


CHIPULIKANO CHAKUFIKAPO

 Wadada wîthu Wâkuchanya, uko ndiko kukhumba kwithu usiku uwu. Ise tawungana pamoza kuti tigomezge waka, kugomezga waka Fumu Yesu. Muli wâra muno, usiku uwu, awo mbarwari na wâkukomwa, ndipo ise tapereka chithu—chithu—chisopo chithu usiku uwu ku machirisko gha wârwari na thupi lakupwetekeka. Sono, umo mwimbi wanguyimbira waka sumu yiweme yira, *Ntheura Yesu Wakiza*, uli Imwe mufike pa malo chifukwa cha ise usiku uwu, Fumu, ndipo chizgani wose awo mbakukomwa, ndipo ntha wa wengepo munthu wakufoka pakati pithu usiku uwu. Perekani ichi, Fumu, ndipo tivwireni ise apo ise tikula wîska ku Mazgu sono kuti tisange chipulikano chakukwanira cha ora ili. Ise tikuromba ichi mu Zina la Yesu. Amen.

² (Gha nganjan?) Pali magalasi pano, agho munyake wataya, ndipo ghasangika mu tchalitchi. Usange munthu munyake... usange agha nginu, enya, igho ghali pano pa guwa, pa gome.

³ Sono, ine nkhumanya kuti wânandi wâkugwira ntchito, ndipo iwo wâkwenera kuti wârute kunyumba mwakucherera, ndipo ntheura ine ntha niyowoyenge nyengo yitali chomene; ndipo pamanyuma kuwa na mzere wa pemphero kuti tirombere wârwari. Icho chikunipasa ine mwa wî kuti—kuti nikumane na wanyake wâfika mwakubuchizga awo wâkhala wâkulindizga mu chipinda, nikumane nawo iwo sono pambere tindanjire, na kumuhanya uku, wanyake wâ iwo, nkhumanya, wâli, muka wîro kaheni chomene ndipo wâkusuzga. Ndipo ine nkhalâ nkhu yimba mafoni, na kuromberanga wârwari. Kuwonanga woko la Fumu yithu Yesu likuchizga wârwari na wâkukomwa, umo Iyo waliri waka wakuziziswa!

⁴ Sono, ndi ka wîrika wîri yayi kuti ise tikunjira mu visopo ivi vya machirisko, chifukwa nyengo zinandi ise... Mzimu Mutu wâ wizenge usange pali suzgo linyake lakubuchizga, ndipo wasandenge ichi nkhanira mwalu wîro, ndipo wachitorenge ichi ndipo wayowoyenge chinyake za ichi. Ntheura wanyake wose wâ iwo, chifukwa, ise mbwenu waka... panyake ili ntha ndakusuzga chomene, ntheura ise tikujumphako waka ili. Ndipo ine nangughanaghana, paku wâ kuno ka wîri muhanyauno, ichi chakuti ise tipatulire ungano umoza ku kurombera wârwari. Ine nkhu Gomezga mu kuchizganga wârwari. Ine nkhu Gomezga ili ndi languo la Baibolo. Ise tingapharazga yayi icho, kwambura... Ivangeli lose, kwambura kusazgirako icho.

⁵ Sono, ndi chamachitiko... Ine nichali nindamanye yayi, ine nichali nindayimbireko kunyumba usiku uwu, panyake chingawa chamachitiko kuti pa Sabata yikwiza ningawa kuti

namalizga kuno kamosaso. Ndipo usange imwe—usange imwe nthā mupulikenge kufuma kwa ise sabata iyi, usange Billy wamumanyiskeninge yayi imwe, iyo wati wamanyenge kanyengo kachoko panthazi mu sabata, usange imwe mukupulika yayi ichi, ipo ise tizamkuwaso kuno pa Sabata yikwiza; chifukwa icho chikumupani imwe Labor Day, imwe wonani, kuti mupumurepo, ndipo nthēura...panji kuti murute kunyumba. Mukuwona? Ndipo nthēura ise tiyezgenge, para Fumu yazomerezga. Sono, enya, usange imwe mukupulika yayi...Ine nkhumomezga kuti Billy wamutumireninge kadi, panji wamuphalireninge imwe mu mauteŵeti munthowa yinyake, nthēura usange iyo nthā wakumuyimbirani imwe, nthēura ine nkhwizaso ku—ku Sabata yakurondezgako iyi. Usange, M'bale Neville, ichi chiri makora, chimoza cha chisopo? [M'bale Neville wakuyowoyiskana na M'bale Branham—Munozgi] O, icho ntchiweme.

⁶ Usange walipo munyake wakukhumba kuti wamanye, Collins muchoko uyu, uku, ndipo mu nyengo ya Vididimizgo Seveni, madokotala ghakamuphalira mnyamata muchoko yura, wakaŵa na suzgo la kuphwnaya kwa viwangwa, kuti iyo wakachita kugonanga chagada ndipo wakamweranga mu chubu; lira—lira likaŵa ili. Ndipo dada na mama ŵakiza nayo kufuma kunyumba ndipo ŵakamukhazika iyo mu chipinda, nkhamurombera iyo. Ndipo Fumu Yesu wakamuchizga iyo kwathuntu, iyo wakarutaso ku sukulu; ndipo ŵamazaza ŵakaŵafumba iwo za ichi. Nthēura iwo ŵakachema kaswiri uyo wakamulindiriranga iyo, ndipo iyo wakagomezga yayi... Iyo wakagomezga yayi chinthu chanthēura ngati icho, ndipo iwo ŵakiza nayo mwana kuti ŵamupime, ndipo iyo wakaŵa makora waka na wamusuma. Nthēura, Yesu wakiza, nkhangono ya mutunduli yikasweka nyengo yira!

⁷ Imwe mukumanya, chinthu chachilendo, ine nate nifumbenge munthu munyake kuti wayimbe sumu yira usiku uwu. Ndipo apo ine natumikiranga mu chipinda mula, apa iyi yikwiza, munthu munyake wayimbanga iyi kuwaro uku, *Nthēura Yesu Wakiza*. Usange yira—iyo yikimbika yayi, ine nate nifumbenge munthu munyake kuti wayimbe iyi pambere ine—ine nidayowoye usiku uwu. Nthēura, Iyo—Iyo wakutichitira vinthu vyose makora.

⁸ Sono, ŵanandi ŵa imwe mulindizgenge mpaka mlenji, imwe muli na mtunda utali kuti murute, ndipo ine—ine nkhuwonga icho—kuyezeska uko. Ŵanyake ŵa imwe murutenge kunyumba usiku uwu chifukwa imwe mukwenera kuti mukarute ku ntchito kumuhanya, mlenji, ndipo ine—ine nkhumanya ichi ntchinonono. Ndipo nthēura para ine nkughanaghana, na kuwona kuti,...

⁹ Ine nkhuŵa na kaŵiro kachilendo naneso, imwe mukumanya; ine nkukhala chete. Ine nkhuŵika ku malo uko ine...Icho chikunisanga ine, para ine nafika ku kaŵiro

kachilendo kala para ine nagwira ntchito chomene, ndipo Satana wakwiza kuniphaliranga ine, “Chifukwa, palije munthu munyake wakukupwererera iwe. Iwe mwakusimikizga ulije mubwezi mu charu, wona.” Ndipo nthaura icho. . .

¹⁰ Kumbukirani, ine ndine wakuvikilirika yayi ku viyezgo. Wonani, ine nkhuwenera kuti nitonde icho. Nthaura para ine nkhuwiska kumanyuma na kuwona chinyake ngati ichi, ine nkhuwika ichi nkhanira mu maso ghake ndipo nkhati, “Ukuti uli na icho?” Icho chikunivwira ine kuti nitonde. “Ukuti uli na icho?”

¹¹ Ngati mubwezi munyake wa ine, wakaŵa mu—mu ungoro kuno, kukaŵa—a—gulu, lakuŵa ngati—gulu ilo likugomezga yayi mu machirisko Ghauzimu, likiza kwa mnyamata mwanichi uyu mwasonosono ndipo likati kwa iyo, “Vinthu vira ivyo iwo wakupharazga kula vya machirisko Ghauzimu, kulije kalikose ku ichi.”

¹² Ndipo mwanarumi uyu wakukhala mu Kentucky, nkhanira kufupi na mwanakazi muchekuru uyo, para ise tikaŵa ku Acton Campgrounds, uyo wakafwanga na kansa. Ndipo munung’una wake wakiza ku ungoro usiku ula na kathaulo mu kachikwama kake ako iyo wakayegha, ndipo Mzimu Mutuŵa wakamuchema mwanakazi kumanyuma kula (ndipo ine nkhaŵa nindarutenge ku charu chira nakale) ndipo wakamuphalira iyo kuti “iyo wakaŵa na kathaulo mu kachikwama kake, ako iyo wakaŵa nako kula, iyo wakanyamura kufuma kunyumba, ndipo munung’una wake wakaŵa pachanya pa phiri linyake kula, wakafwanga na kansa ya munthumbo. Madokotala ghakatondeka pa iyo.” Ndipo ine nkhati, “Ruta ukaŵike kathaulo pa mwanakazi, pakuti NTHEURA WAKUTI YEHOVA, ‘Iyo waŵenge wamoyo.’” Ndipo ula ndi usiku uwo, ŵazengezegani kumtunda kula wakaghanaghana kuti iwo wakaŵa na Salvation Army, para M’bale Ben wakati wafika kula, ndipo nthaura wakaŵikapo. . .Ndipo—ndipo nthaura dona yura wakachizgika mwakufikapo chomene kufikira kuti iyo wakujigwirira yekha milimo yake na milimo ya muzengezegani.

¹³ Nthaura mnyamata mwanichi uyu, kumanyanga icho, iyo wakati, “Nthaura rongosora suzgo lake!” Icho chikakhazikiska ichi. “Rongosora; iwe ukumanya kuti iyo wakaŵa na kansa. Iyo wakaŵa kuno mu Louisville ndipo madokotala ghakamupanga opareshoni, ndipo mwakuphweka wakarekezga, ‘Wakamusona iyo, wakamuwezga iyo. Palije icho chingachitika.’ Ndipo sono iyo wali makora waka, wakuchizgika.” Wakati, “Rongosora icho.” Mbweni kwamara. Mukuwona?

¹⁴ Imwe mukumanya, mu Baibolo, likati, “Ndipo iwo nthu wakayowoya chirichose chakususka, chifukwa munthu wakayimirira nkhanira pakati pawo, pa mweneuyo munthondwe ukachitika.” Kula ndiko ise. . .Ichi chikumuwika Satana ku

kukhozgeka soni, chikuchita yayi ichi? Munthu wakayimirira apo uyo munthondwe ukachitikapo.

¹⁵ Kasi Chiuta wakuwuska wâkufwa? Apa pakhala munthu, nkhanira uku, wakawuka ku wâkufwa. Chiuta wakuchizga wârware? O mwe, mawoko ghangamanya kuwoneka waka palipose. Chiuta wakuchizga wârware. Ndipo ise tikumanya kuti Iyo ndi mukuru—mukuru INE NDINE, ntha mukuru “INE nkhaŵako” panji “nizamkuŵako”; INE NDINE. Uwo mbunenesko. *INE NDINE*, uyo wali muno “wakusangika palipose, nyengo zose”; mweneyura mayiro, muhanyauno, na muyirayira.

¹⁶ Sono, kuti tifulumire, tiyeni tijure sono mu Baibolo lakutumbikika. Ine nkhuŵazga kuti niwâzge—ndime iyo—iyo yikutemwa “kunisuska ine” para ine nkhuŵazga iyi. Ndipo ine nkhuŵazga kuti niŵe na pemphero la pamzere usiku uwu, na kurombera waliyose uyo wakukhumba kuti warombereke.

¹⁷ Ndipo sono ise tijurenge ku Marko, Marko Mutuŵa, chipatulo 11 cha Marko Mutuŵa. Ndipo ise tiyambirenge kuŵazga chamudera mu—vesi 22 la chipatulo 11 cha Marko Mutuŵa. Ndipo ŵanandi ŵa imwe mukulimanya Lemba ili, Ili ndakumanyikwa chomene. Likaŵa Lemba ilo ine nkughanaghanangapo, M’bale Russell, para ŵara...para Iyo wakayowoya kwa ine ndipo wakayowoya za ŵabenga ŵara. Ndipo iwo...lira likaŵa waka Lemba lenelira ilo ine nkughanaghananga. Ichi nyengo zose chiri kuŵa chakunizizika. Iyo wakati, “Usange *imwe* muyowoyenge”; ntha “Usange *Ine* niyowoyenge.” “Usange *imwe* muyowoyenge!”

¹⁸ Sono, tiyeni tiwâzge.

...Yesu pakuzgora wakati kwa iwo, Muŵe na chipulikano mwa Chiuta.

Pakuti nadi ine nkhumunenerani imwe, Kuti uyo yose wayowoyenge ku phiri ili, Iwe fumapo, ndipo uponyeke mu nyanja; ndipo wakayikenge yayi mu mtima wake, kweni wagomezge kuti vinthu ivyo iyo wakuyowoya vizamkufiskika; iyo waŵenge na chirichose iyo wakuyowoya.

Ipo ine nkhumunenerani imwe, Vinthu ivyo imwe mukukhumba, para imwe mwaromba, gomezgani kuti imwe mwapokera ivi, ndipo imwe muŵenge navyo ivi.

Ndipo para imwe mwayimilira mukuromba, gowokerani, usange imwe muli na chifukwa na munyake: kuti Wadada ŵinu nawoso...mwakuti Wadada ŵinu nawoso awo ŵali kuchanya ŵangamanya kumugowokerani imwe majwyo ghinu.

*Kweni usange imwe mukugowokera yayi, nesi
Wadada ūvinu awo ūwali kuchanya ūwagowokerege
majuvyo ghinu.*

¹⁹ Sono, chipulikano chakhazikika pa chigowokero, ntheura. Ndipo ntheura, umo ise tanguyowoyera mlenji uwu, kuyezganga kuwutorera mpingo ku malo uko ise mwakufikapo tingamanya kuwona nyengo za upostoli zikuchitika pakati pithu, icho ndicho ise tose tikukhumba. Ndipo ichi chiri nkhanira pa muryango. Ise tikuchiwona ichi, kweni ise tikukhumba kuti tiwone vinandi vya ichi. Ise tikukhumba kwenderera kwantheura kuti ichi—ichi chitivwenge ise, chiyendelerenge ku ūwanyake.

²⁰ Kumbukirani, Yesu (umo ise tanguwira nacho mu chisambizgo mlenji uwu), Iyo ntha wakagwiriskapo ntchito nkhangono Zake pa Iyomwene, Iyo wakagwiriska ntchito izi pa ūwanyake. Icho ndicho izi zikatumikira. Ndipo imwe mukughanaghana nyengo zinyake, “Ntchifukwa uli Munthu uyo wakaŵa wakuzura chomene na nkhangono, ngati Iyo, wakamanya kurwara?” Enya, bwana. Ine niri kuŵazga mu buku linyake, kumalo kunyake, uko para Iyo wakati wamuwuska mnyamata yura, mwana wa chokolo kufumira ku Nayini (Ine nkugomezga, *Kalunga wa Nyumba ya David*), kuti Iyo wakakhala pa libwe ndipo wakalira na kuŵinya kwa mutu. Mukuwona? Iyo wakayegha kufoka kwithu. *Kunyamura* chikung’anamura “kuyegha ivi.” Wonani, Iyo wakayegha. Ndipo Iyo wakaŵa na vinthu vyose mu...ngati ndiumo ise tiriri navyo. Iyo wakaŵa na urwari, Iyo wakaŵa na viyezgo, Iyo wakaŵa na suzgo, Iyo wakaŵa na kutimbanizgika ngati ndiumo ise tiriri navyo, chifukwa Iyo wakayenera kuti waŵe mtundu wakwenerera wa Mukhalapakati; ntheura Iyo wakayenera kuŵa wakusangana navyo, Mlimi wa chipaso, pambere Iyo wakaŵa wandamanye. Mwanakazi pa chisime na vinthu vinandi, wonani, usange ise tikalaŵiske nkhanira mu Malemba.

²¹ Ine nkukhumba kuyowoya kuti ine nkugomezga Lemba lililose, ndipo gawo lililose la Ili kuŵa launenesko. Kuli ūwakususka muhanyauno awo ūwakukhumba yayi kugomezga icho. Msuski nyengo yimoza wakayowoya kuti “para Yesu wakati watuma ūwasambiri ūwara uko bunda yira yikamangika, uko nthowa ziŵiri zira zikakumana, kuti Iyo wakanozgerathu chira uko mbunda yira yamkukakikira.” Wonani, iwo ūwakupulikiska yayi kuti *Chiuta* wakanozgerathu ichi.

²² Chiuta wakaniphallira ine, dazi linyake, na M’bale Dauch muno, kuti ine “nizamukorako chasa chake, pa msewu kamosaso.” Icho ntchachilendo chomene, ine nkhaŵa kuno yayi mlenji ula; kweni pakati pajumpha maminiti ghaŵiri, panji pakajumpha miniti yimoza, ine niŵenge kuti nindakumane nayo iyo pa msewu. Kweni ine nkakhira galimoto mu nyengo yiweme waka kuti nikoreko chasa chake para iyo wakizanga, pa msewu. Iyo wakanimanya yayi ine; iyo wakavura magalasi

ghake, iyo wakaniwona yayi ine. Para iyo wakati wapulika mazgu ghane, iyo wakayamba kulira. Kasi chikaŵa chivichi? Nyengo zinandi iyo wakuchita ntheura yayi, kweni ili likaŵa zgoro ku icho chikayowoyeka za iyo kumtunda kula mu chipinda chakupokerera oxygen; iyo wachitenge ichi.

²³ Ine nkhati, “Iwe uzamukhala mu tchalitchi kamozaso”; kukhumba kwa mtima wake. Para ise tikaŵanga na ungoro mu Chicago, iyo wakakhumbanga kuti wafike ku ungoro ula, mtima wake ukaŵa ku uwu. Ine nkhatuma kalata ya monire kufuma kwa ise na ŵana, nkhamuphalira iyo kuti ise tikarombanga kuti iyo wakhale makora, nkhanira mwaluŵiro. Ndipo m’bale wachitemwa, uyo wakamuhezgera iyo, wakayowoya kuti iyo—iyo wakakhumbisiska chomene kuti wafike. Kweni iyo wali apa, usiku uwu, na ise. Mukuwona? Chira ntha chikanozgekerathu. Chiuta mweneyura wakunozgera ichi, Iyo wakupanga chirichose chitichite pa nyengo yira.

²⁴ Msuski nyengo yimoza wakayowoya kuti “Ndicho chifukwa Yesu wakatora vingwa vinkhonde na kuryeska fayivi sauzandi,” wakati, “Vingwa vikaŵa vikuru mu nyengo yira, ndipo Iyo wakamenya waka chingwa chirichose kuti waryeske sauzandi.”

²⁵ “Ine nkukhumba kuti imwe mukupulikiske, mnyamata muchoko mwanichi wakarya ichi pa chakurya chake cha pa muhanya!” Mwana muchoko wakanyamula vipitika vinkhonde vya chingwa ivyo vikaryeska ŵanthu fayivi sauzandi, ndipo ŵakakhuta. Ntheura ukuti uli na mabasi thweluvu ghakuzura ghakakhalapo pamanyuma? Mukuwona? O, iwo mbwenu . . . awo ndi ŵakususka waka, ndicho chekha chiriko ku ichi. Icho ntha chikusintha Mazgu gha Chiuta. Agha ndi chimozimozi waka, wonani, ghakurutirira.

²⁶ Sono, ise tikukhumba kuti tiyowoye sono pa chipulikano, ndipo mtundu wakulekana wa chipulikano: *Chipulikano Chakufikapo*. Icho ndi chinthu chikuru. Sono, chipulikano, ise tikuphalirika mu Baibolo, “Chipulikano chikwiza pa kupulika.” Sono, imwe mungaponoskeka yayi kwambura chipulikano. Ndipo chipulikano ndi chinyake icho imwe mukwenera kuti mugomezge ichi chiriko, kuti kulije chinyake chiyowoyenge kuti ichi chiriko kupatulako chipulikano. Sono ine nkhuweyega kuti nipereke chipulikano kwa imwe, mwakuti imwe mungamanya kuŵa ŵakunozgekerera mzere uwu wa pemphero, mu maminiti ghachoko ghakwiza.

²⁷ Sono, chipulikano: “Iyo mweneuyo wakwiza kwa Chiuta wakwenera kugomezga kuti Iyo waliko.” Ndipo ntchambura machitiko kuti—kuti umukondweske Chiuta kwambura chipulikano, imwe mungamukondweska yayi Iyo. Ndipo usange imwe mukuyowoya kuti imwe mukugomezga Chiuta . . . imwe muli kumuwonapo yayi Iyo, wonani, ntheura ipo imwe mukwenera kuti mugomezge Ichi mwa chipulikano.

Ndipo usange imwe mungamuwona Iyo, ichi chiwengeso chipulikano yayi. Mukuwona? Chirichose icho masensezi ghakuvumbura, ndi chipulikano yayi, ndi fundo mwa sayansi; wonani, ntchipulikano yayi. Kweni imwe mukwenera kuti mumuzomere Iyo mwa chipulikano. “Ndipo iyo mweneuyo wakwiza kwa Chiuta wakwenera kuti wagomezge Chiuta; ndipo chipulikano chikwiza pa kupulika Mazgu gha Chiuta.” Mukuwona? Imwe chakudankha mukwenera kuti mugomezge kuti *agha* ndi Mazgu gha Chiuta, ndipo imwe mukwenera kuti mufike kwa Chiuta mwa Mazgu. Mukuwona? Torani waka Mazgu, icho Igho ghakuyowoya, ndipo uwo ndi unenesko, chinyake chirichose chakususkana na Agha, ntchiweme yayi.

²⁸ Abraham wakayenera kuti wagomezge waka icho Lizgu lira likamuphalira iyo. Ndipo para iyo wakaŵa na virimika handiredi vya kubabika, pakati pajumpha virimika twente-fayivi, iyo wakaŵa wankhongono kugomezganga Ichi kuruska umo iyo wakaŵira virimika twente-fayivi vyajumpha para Ichi chikati chaperekeka kwa iyo. Mukuwona? Iyo wakagomezga Ichi. Ndipo “Iyo wakagwedezgeka yayi pa phangano la Chiuta kwizira mu kuwura kugomezga, kweni wakaŵa wakukhora, kuperekanga marumbo kwa Chiuta, kumanyanga kuti Iyo wakaŵa wamagomezgeko kuchita icho Iyo wakalayizga.” Ndipo ako ndi kachitiro, waliyose wakwenera kuŵa mwantheura umo. Imwe mukwenera kuti mufike na chipulikano chambura kutondeka, kugomezganga kuti Chiuta wapakanga phangano. Kweni sono, imwe mukwenera kuŵa ŵakunozgeka kuti muŵe na chipulikano icho, ndipo icho ndicho ise tiyowoyengepo; wonani, kuti tipokere chipulikano chira.

²⁹ Mu Ŵahebere, Buku la Ŵahebere, chipatulo 11, ise tikuphalirika icho.

*... chipulikano ndi chisimikizgo cha vinthu iwo
tikukhazga kupokera, . . .*

³⁰ Sono, apa ndipo ŵanthu ŵanandi ŵakutondekera kupokera machirisko ghawo, panji icho iwo ŵakuomba, chifukwa iwo ŵakutora chipulikano kuŵa chinyake icho ndicho yayi. Mukuwona? Iwo ŵakugomezga yayi ichi. Ichi—ichi ndi . . . ichi—ichi ndi kulingalira yayi. Ichi ndi chinthu cheneko.

³¹ Sono, tegherezгани mwatcheru! Wonani, ichi nthā ndi icho imwe mungalingalira. Ichi ntchanadi waka kwa imwe umo sensi yiriyoŵe ya thupi linu yingamanyira chinthu chirichose. Ichi ndi chanadinadi waka umo maso ghane ghakulaŵiskira kuti, “Ichi ndi chiduswa cha pepala.” Ichi ntchanadinadi waka ngati kuyowoya kuti “uko ndi kuŵara.” Ichi ntchanadinadi ngati kuyowoya kuti, “Ine nakhwaska chikhoti chane.” Ichi ntchanadinadi waka ngati—umo ine nkhumupulikira bonda yura wakuyowoya kula, panji wakupanga chiwawa chake. Wonani, ntchandinadi waka chira, umu sumu yikwimbikira. Ichi

ntchanadinadi waka umo ine nkchuchetera chirichose mu mlomo wane. Ichi ntchanadinadi, kweni kuti imwe mungawoneska yayi ichi kwa munthu munyake. Imwe muli nacho mwekha. Amen! Ichi ntchinu. Chipulikano ndi chikhomesko; wonani, nthā chidokoni waka. Ntheura, wanthu wanandi wakwiza . . .

³² Sono, ivi ndi visambizgo vyakuzama chomene, ndipo ine nifikenge pachanya pa ichi, pamanyuma imwe kujima pasi mu ichi. Mukuwona?

³³ Wonani, ndi chinthu chinyake icho imwe muli nacho; nthā kulingalira, usange imwe muli nacho nadi ichi. Ichi ntchanadinadi waka chomene kwa imwe ngati chinthu chinyake chirichose icho chikamanya kuwako. Ichi ndi ntchanadinadi waka umo—umo imwe mukumanyira kuti—kuti imwe mwakwera galimoto yinu. Ichi ntchanadinadi waka umo imwe mukumanyira kuti imwe muli mu tchalitchi. Ichi ntchanadinadi waka umo imwe mukupulikira mazgu ghane. Ndi chinthu chikhomesko, nthā malingaliro, nthā kujijirika; kweni chinthu chinyake icho imwe muli nacho, ndipo ichi chikwiza kwa imwe pakupulika Mazgu gha Chiuta, ndipo Icho pera. “Chipulikano chikwiza pa kupulika, ndipo kupulikanga Mazgu gha Chiuta.” Icho chikuwezgera ichi uko chipulikano chinu, nyengo yira, nthā chiri mwa munthu munyake. Ichi nthā chiri mwa munthu. Ichi nthā chiri mu bungwe. Ichi nthā chiri mu gulu la wanthu. Ichi chiri mwa Chiuta, chifukwa Chiuta ndi Mazgu. Mukuwona? Chipulikano chinu chiri mwa Chiuta.

Chipulikano chikwiza pa kupulika Mazgu gha Chiuta.

³⁴ Ntheura para Chiuta, mwa Mazgu Ghake, . . . nthā kwizira mwa icho munthu munyake wakachita, munthu munyake wakayowoya, kweni kwizira mwa icho Mazgu gha Chiuta ghakayowoya. Iyo wakati, “Rekani lizgu lirilose la munthu liwe litesi, ndipo Lane liwe launenesko.”

³⁵ Sono, imwe mukuwona munthu munyake wakuchita chinthu chinyake mwa mlimo panji chakuchitika cha Chiuta, panji phangano la Chiuta; na wanandi wa iwo wakuti, “Ine ningachita icho, naneso.” Uko ndi kulingalira. Ndipo para iwo wachita, imwe mukuwasanga iwo wachita ngozi uko kumalo kunyake. Ichi chikwenera kuwa chakuwoneka. Sono, icho ndi chipulikano mwachigomezgo. Icho ndi chinyake icho chingamutorerani imwe ku chipulikano. Ichi ndi mwachigomezgo, mo usange imwe mukanipempha ine khuni la oak, ndipo ine nkhumupani imwe njere. Mwachigomezgo imwe muli na khuni la oak, kweni ili lichali lindajiwoneske ilolene; kweni para ili nadi likujiwoneska ilolene, ili ndi khuni la oak. Ndipo para imwe mukulingalira kuti Chiuta wakuchita ichi, . . . Kweni para ichi chavumbukwa kwa imwe, ndi chipulikano nyengo yira, Chipulikano Chakufikapo icho chingatondeka yayi.

³⁶ Ndicho chifukwa mboniwoni zira chomene—nzakuzirwa chomene kwa ine, chifukwa ichi chiri kusimikizgika “chaunenesko” nyengo yiriyose. Mukuwona? Ndipo ine nkhumanya kuti Iyo wakalayizga icho. Ndipo Iyo wakalayizga ichi mu Mazgu Ghake, ndipo apa Iyo wakwiza ndipo wakalayizga ichi ku nyengo iyi. Ipo, imwe mukumanya apo imwe mwayimirira, para Iyo wakayowoya ntheura. Wonani, icho chikundipa ine chipulikano, chifukwa Iyo ntha wakuchita chinyake chakususkana na Mazgu Ghake ghakulembeka. Mukuwona? Ndipo usange ichi chikaŵa chakususkana na Mazgu, ine nthena nkhaŵavye na chipulikano yayi mu ichi. Chikuwezgereska ichi nkhanira ku Mazgu, wonani, chipulikano mu kupulika Mazgu gha Chiuta. Imwe mukwenera kuti mupulike Mazgu! Mazgu gha Chiuta ndi Mazgu ghara ghakukwanira-vyose. Ndicho chekha imwe mukusoŵeka, ndi Mazgu agha.

³⁷ Sono, chipulikano pakuŵa chinthu chakukoreka, ndipo mkati mula ise tikusanga kuti, mu Ŵahebere, icho chipulikano chikaŵa, na icho ŵara ŵakachita awo ŵakaŵa na chipulikano. Wonani, pali nyengo zinandi kuti ŵanthu ŵali na chipulikano muhanyauno, ndipo machero iwo ŵalije ichi, dazi lakurondezgako pali *chinyake*, ndipo *chinthu chinyakeso*. Kweni para Chiuta wakhozga ichi, ndipo imwe mwachiwona ichi, kulije chirichose chimupangiskeninge imwe kufumako ku ichi. Imwe mukuyezga waka, kupenjanga, kughanaghaniranga. Ndipo *kughanaghanira* ndiko kuti “kupenjapenja kwambura kuzomerezgeka,” imwe mukuyezga waka *ichi*, ndipo imwe mukuyezga *ichi*, ndipo mukuruta kudera *uku*, na kuchimbilira *uku*, na kuchimbirira *uko*. Imwe mulije Chipulikano! Kweni para... icho ndicho ise tikuchema *chipulikano*.

³⁸ Ine—ine—ine... Munigowokere ine. Ine nkikhumba kuti imwe... Yewo, m'bale.

³⁹ Ine—ine nkikhumba kuti imwe mupulikiske ichi sono. Ise... Mpingo ukwenera kuti ujikwezgere Iwowene mu nkhangono ya Chiuta. Uli? Ise tiri kufupi chomene na ku umaliro, sono; ndipo ine nkugomezga kuti Mpingo uli mu kaŵiro ako ise tingamanya kwusambizga Uwu vinthu vyakuzama pachoko, na kufumiskamo vinyake vya kujipangiska-kugomezga ivi, wonani, na kunjira mu chinthu chinyake cheneko. Mukuwona? Ichi chikwenera kuŵa chinyake icho imwe mukumanya!

Ndipo usange imwe mukuti, “M'bale Branham, uko ndi kuŵara yayi.”

“Kweni ine nkhumanya uku ndi kuŵara.”

“Kasi iwe ukumanya uli kuti uku ndi kuŵara?”

“Ine nkhulaŵiska pa ichi.”

“Enya, kasi iwe ukumanya uli kuti ungabudiska yayi?”

“Maso ghane nyengo zose ghali kuniphalira ine kuti kula ndi kuwara.” Mukuwona?

⁴⁰ Ndipo ndicho chifukwa ine nkugomezga mboniwoni zira, chifukwa ichi nyengo zose chiri kuniphalira ine unenesko, chifukwa ichi chikwiza kufumira ku Mazgu. Mukuwona? Ntheura usange Iyo wayowoya ichi, icho chikukhazikiska ichi. Sono, para ichi chayowoyeka ngati ntheura, kulije ntchito ya kusachizga, ichi chizamkuwa ntheura. Ntheura imwe mukupulika ichi chikuti “NTHEURA WAKUTI YEHOVA,” wonani, chifukwa ichi ndi—ichi charuska kughanaghana kwa umunthu. Ichi chiri kuchanya mu madera gha kughanaghana kwa Yehova. Kweni imwe mwayimirira pano, ngati Mpheska. . . ngati munthavi kupambikanga chipaso icho chiri mu Mpheska. Mukuwona? Chiuta wakugwiriska ntchito munthu, ndipo munthu pera. Chiuta ntha wakugwiriska ntchito machini. Chiuta ntha wakugwiriska ntchito magulu gha wanthu. Chiuta ntha wakugwiriska ntchito mabungwe. Chiuta wakugwiriska ntchito munthu payekha, nyengo zose!

⁴¹ Sono, chipulikano ndi chinthu chakukoreka, ndipo mwa ichi, ise tikupulikiska, vinthu vyose viri kulengeka. Ichi ntha ndi—ichi ntha ndi kulingalira, ichi ndi chinthu chakukoreka; chomenechomene Chipulikano Chakufikapo. Icho ndicho ine nkhuwoyoya usiku uwu, kufika ku Chipulikano Chakufikapo. Ichi ntha ndi kulingalira.

⁴² Sono, wanyake, tiri na wanthu wakwiza wakuti, “O, ine niri na chipulikano chose; o, ine mwakusimikizga niri nacho.” Enya, kasi imwe muli pano mwapukwa vichi, ntheura? Mukuwona? Mukuwona? Wonani, vyinu—vyakuchitika vyinu vikusimikizgira kuti imwe mulije icho imwe mukuyowoya. Mukuwona? Usange imwe mukaŵenge na chipulikano, ntheura ntchifukwa uli imwe mwayimilira mu mzere wa pemphero? Mukuwona? Kasi imwe mukuchita vinthu ivi chifukwa cha vichi?

⁴³ Wonani, usange imwe mukaŵa na Chipulikano Chakufikapo, imwe mbwenu mulaŵiskenge mwakurunjika kwa Chiuta na kugomezga ichi, na kwenda kufumapo. Imwe mbwenu—imwe mbwenu paŵengevye phindu la kwiza mu mzere wa pemphero. Imwe mbwenu muvikhumbenge yayi vinthu ivi, chifukwa chipulikano chapanga kale ichi. Mukuwona? Kasi phindu liŵenge vichi kwa ine kuyowoyanga kuti, “Ine nkhuwenera kuti nivware shati”? Ine navwara shati!

⁴⁴ “Kasi imwe mukumanya uli kuti imwe mwavwara shati?”

⁴⁵ “Enya, ine nkhuwiyona iyi, nkhuwikhwaska iyi, ndipo ine nkhumanya iyi yiripo.” Enya, umo ndimo chiliri chanadinadi waka para Chipulikano Chakufikapo chakhazikika. Imwe ntha—imwe ntha mukusoŵekaso. Ichi chachitika kale; imwe mukumanya ichi.

⁴⁶ “Kasi imwe mukumanya uli ichi?”

47 “Chipulikano chikuniphalira ine nthaura!” Ndicho ichi. Mukuwona? Kasi imwe mukupulikiska ichi sono, icho ine nkhang’anamura? Chipulikano Chakufikapo chira.

48 Sono, mazgu ghanyake, “Ine nkughadukira, enya, ine nirutenge. Baibolo likati, ‘Chemani wâlara, rekani iwo wâwaphakazge na mafuta, wâwarombere.’ Ine nkhumanya, ine nirutenge kuchanya.” Ndipo imwe mukuti, “Enya, ine nichirenge.” Wonani, imwe mukujipangiska mwaŵene; imwe mukulaŵisiska yayi sono, imwe mujipangenge waka mwaŵene—kujipangiska waka. Nthaura para iyo wakujumpha, iyo wakuti, “O, ine—ine nkhuhiwona yayi ichi.” Wonani, imwe mukaŵa apo, imwe mukaŵavye chipulikano!

49 Chipulikano chinu cheneko chichitenge ichi nkhanira penepapo. Chinu—chipulikano chinu cheneko chipangenge ichi chanadinadi kwa imwe kuti. . . Muwoneni mwanakazi muchoko yura na suzgo la kusulura ndopa, iyo wakati, “Usange ine ningakhwaska waka mumphepete mwa chakuvwara Chake, ine niwenge makora.” Ndipo para iyo wakati wachita waka ichi, iyo wakayowoya kuti iyo “wakapulika mkati mwa iyomwene kuti suzgo lake la kusulura ndopa likamara.” Iyo wakagomezga nadi ichi.

50 Ndipo para iyo wakati wachikhwaska Ichi. . . kusimikizgira kuti ili likamara—ili likamara, Yesu wakang’anamuka ndipo wakati, “Ninjani wanikhwaska Ine?” Chipulikano Chakufikapo chira! Ndipo Chipulikano chenechira Chakufikapo usiku uwu, chimukhwaskenge Yesu Khristu ngati ndiumo ichi chikachitira nyengo yira. Mwanakazi wakiza na Chipulikano Chakufikapo pa nyengo yira.

51 Sono, sono ise tikuwona, pa kudankha wâsambiri wâkaŵavye Chipulikano ichi Chakufikapo. Iwo wâkaŵavye ichi, chifukwa iwo wâkaŵa na Khristu, wakayendanaga na Iyo; kweni nthaura pamanyuma, Khristu wakaŵa mwa iwo. Ndipo nthaura, imwe wonani, ntchinonono nyengo yira kuŵa na Chipulikano Chakufikapo ichi kwambura Mzimu Mutuŵa; Uwu ukwenera kuti upereke ichi, Uwu ukuchita. Sono, imwe mukuti, “Wasambiri wâkaŵavye Chipulikano Chakufikapo?” Yayi; pakuti iwo wakaŵa na mwana wavizirisi kula, kuti iwo wakayezganga kuti wafumiske chiwanda ichi mwa iyo, ndipo iwo wakachita yayi ichi.

52 Ndipo dada wakawona Yesu wakwiza, ndipo iyo wakati, “Ise tangwiza na mwana wane ku—ku wâsambiri Wînu, ndipo iwo wângutondeka kumuchizga iyo.” Mukuwona?

53 Ndipo pamanyuma, wâsambiri wâkamufumba Yesu, kuti, “Ntchifukwa uli ise tangutondeka kumuchizga iyo?”

54 Ndipo Yesu wakati, “Chifukwa, cha kusoŵeka chipulikano, cha kuwura kugomezga kwinu.” Uwo mbunenesko. “Chifukwa cha kuwura kugomezga kwinu pa. . .”

⁵⁵ Sono kumbukirani, iwo wakaŵa na mazaza. Yesu wakaŵapa mazaza iwo kuchizga w̄arwari, kuwuska w̄akufwa, na kufumiska viwanda, mazuŵa ghachoko waka pambere icho chindachitike. Iwo wakaŵa na mazaza, kweni w̄akavavye chipulikano chakuti w̄agwiriske ntchito mazaza. Sono, apo pali Branham Tabernacle! Apo pali Mpingo, Mkwatibwi, muhanyauno! Mzimu Mutuŵa wali muno na mazaza, kweni imwe, mulije chipulikano chira kuti musunthire ichi. Mukuwona icho ine nkhung'anamura? Chikutorera chipulikano kuti chisunthe ichi.

⁵⁶ Pano: Ine niri na futi iyo nkhuchita kuw̄ikamo chipolopolo. Ine nkhumanya icho iyi yichitenge na vipolopolo, ngati Mazgu, kweni ine nkhwenera kuti niyikhetemure futi. Moto ukwenera kuti ufike ku wonga. Wonga uli na nkhongono, kweni uwu ukwenera kuŵa na moto kuti ubuske ichi. Ndipo chinthu chenechira, wonga wa wonga uli mu chipolopolo, kweni uwu ukukhumbikwa chipulikano kuti uthukizge uwu na kuponya ichi kuwara. Icho ndicho chikukhumbikwa, wonani, Chipulikano Chakufikapo kuti chibuske nkhongono ya Mzimu Mutuŵa uwo ise tiri nawo sono, pakuti Iyo wali kwiza pa ise; chipulikano kuti chibuske, kuti tiwone vinthu vikuru, ndiko kuti . . . chipulikano, chinyake icho chikupereka ichi kwa imwe.

⁵⁷ Na mtima wakuzura na chimwemwe, imwe mukunjira mu chipinda cha w̄arwari, kumanya ndendende icho imwe muyowoyenge. Mukunjira mula ndipo mukumanya icho chichitikenge, chinyake chavumbukwa kale, ndipo imwe mukumanya ichi. Ndipo imwe mukunjira, “Mu Zina la Yesu Khristu, nyamuka kufuma apo. NTHEURA WAKUTI YEHOVA!” Apo imwe muli; icho ndi Chipulikano Chakufikapo. Usange pangaŵa w̄anthu teni miliyoni w̄ayimirira kula w̄akuyowoya kuti ichi chingachitika yayi, iwe ukumanya ichi chichitikenge munthowa yiriyose, chifukwa iwe ukumanya ichi. Ichi chichitikenge. Kwambura kupwerera icho munthu munyake wakuyowoya, iwe ndiwe uli nacho chipulikano.

⁵⁸ Kasi imwe mungalingalira, Joshua, iyo wakamanyanga kumuchema w̄alara w̄a Israel pamoza na kuti, “Uh, w̄abale, ise ndise w̄antchito w̄a Yehova, ine nikhumbenge kuti imwe muyowoye . . . mufumbe Yehova usange ichi chingaŵa makora usange—usange Iyo wangatipako waka kuw̄ara kwakusazgirako kwa zuŵa, wonani, na kwimiska zuŵa kanyengo kachoko”?

⁵⁹ Yayi; iyo wakalikhumba ili (ndipo kwambura lurombo, kwambura chirichose), iyo wakalikhumbanga ili, ndipo iyo wakalangura waka zuŵa! Iyo wakati, “Yimirira penepapo! Ine niri na chakukhumba, ndipo ine niri mu kutumikira Yehova, ndipo Iyo wakanituma ine kuno kuti nichite ntchito iyi, ndipo ine nkhuchita makora chomene umo ine nkhumanya kuchitira, ndipo w̄arwani w̄ambininika, ndipo iwo w̄ali kuwaro uku; usange ine nizomerezgenege kuti zuŵa linjire, iwo

ŵawunganenge pamoza ndipo ŵanipangiskenge ine nisuzgike chomene. Ntheura, yimirira penepapo! Ndipo, mwezi, iwe yima penepapo!” Amen; uwu ukayimilira kula pa maora twente-foru.

⁶⁰ Sono, usange charu chikuzingilira ndipo iyo wakuyimiska ichi, ndipo zuŵa likakhala mu malo ndipo ili likayenda yayi, kasi kukachitikachi nyengo yira? Sono, imwe mukujipanga wamwene wambura kugomezga, usange imwe mukuyowoya *ichi*, ndipo ntheura usange imwe nthā, imwe mwakusimikizga mukupusiskika na sayansi, chifukwa iwo ŵakati usange charu chikayima, ichi chikawa. Ntheura sono mukuti vichi? Ndipo usange imwe mukuyowoya kuti Mazgu gha Chiuta nganeneska yayi, ipo imwe ndimwe wambura kugomezga. Mukuwona? Kweni ichi chikachitika, icho ndicho chinthu cheneko. Ine nkhumanya yayi umo vikachitikira, kweni ichi chikachitika!

⁶¹ Ine nkhumanya yayi mumo wakuchitira Mzimu Mutuŵa, kweni ine nkhumanya Uwu ukiza pa ine. Ine—ine ningaphara yayi umo Uwu ukuchitira, kweni ine nkhumanya vitumbiko vya Uwu. Icho—icho ndicho chekha ine—ine nkhopwerera kuti nimanye, ndi vitumbiko vya Mzimu Mutuŵa. Na vyakendeskerokavinthu, Iyo wakuchita ivi. Icho ndi chisisi Chake.

⁶² Mnyamata uyu wakachizgika yayi, chifukwa . . . Ŵasambiri ŵakaŵa na mazaza; Yesu wakaŵapa mazaza kuchizga mitundu yose ya maurwari, kuti ŵafumiske viŵanda, kuti ŵatozge ŵavyoni, na kuti ŵawuske ŵakufwa. Iyo wakaŵapa mazaza, kweni iwo ŵakaŵavye chipulikano kuti ŵagwiriske ntchito mazaza agho iwo ŵakaŵa nagho. Ndipo ntheura iwo ŵakamufumba Yesu ndipo ŵakati, “Enya, sono, tikatondeka uli ise kuchita ichi?”

⁶³ Sono, kumbukirani, iwo ŵakaŵa na Mazgu; ndipo Mazgu ghakaŵa Thupi nyengo yira. Ndipo Mazgu ghakaŵaphalira iwo, “Ine nkhumupani *imwe* mazaza.” Amen! “Ine nkhumupani *imwe* mazaza.” Ndipo iwo ŵakaŵa na mazaza, kweni iwo ŵakaŵavye chipulikano kuti ŵagwiriske ntchito Mazgu agho ghakaŵa mwa iwo. Mukuwona icho ine nkhang’anamura? Kweni, Yesu wakaŵa nagho agha, Iyo wakaŵa Mazgu, ndipo Iyo wakaŵa na chipulikano kuti icho Iyo wakayowoya chikamanya kuchitika. Iyo wakati, “O, zanginge nayo kuno. Kasi ine nimuzizipizgenge kalinga imwe?”

⁶⁴ Iyo wakaŵa na chipulikano, na mazaza Ghake. Kasi Iyo wakachita uli? Iyo wakati, “Ine ningachita chirichose yayi mwa Ndamwene.” Chifukwa? Iyo wakagomezga pa icho Iyo wakaŵa; Iyo wakagomezga pa kumanya kuti Iyo wakaŵa Mazgu. Ndipo Iyo wakaŵa na chipulikano mwa Chiuta, Uyo wakamupanga Iyo Mazgu. Iyo wakaŵa Chiuta (Mazgu), ndipo igho ghakaŵa mwa Iyo, ndipo chira chikamupa Iyo chipulikano chifukwa Iyo wakapulikiska udindo Wake. Iyo wakamanya icho Iyo wakaŵa, chifukwa Lemba likayowoya kuti Iyo wakaŵa *ichi*. Ndipo apa

Lemba lirilose likakoleranako, kusimikizgira kuti Iyo wakaŵa ndendende icho Lemba likayowoya kuti Iyo wazamkuŵa, ndipo Iyo wakamanya icho Iyo wakaŵa.

⁶⁵ Ipo, Iyo wakagomezga pa icho Chiuta wakamupanga Iyo. Ndipo usange Iyo wakachita icho, nthaura kasi ise tingagomezga yayi pa icho Chiuta wakatipanga ise ngati ŵakugomezga? “Vimanyikwiro ivi viŵarondezugenge ŵeneawo ŵakugomezga!” Iyo wakaŵa na chipulikano mu icho Iyo wakaŵa. Ndipo usange iwe ndiwe wakugomezga, iwe uli na chipulikano mu icho iwe uli: iwe ndiwe wakugomezga! Ndipo usange imwe muli na chipulikano mwa Chiuta, Baibolo likuyowoya padera apa mu. . . “Usange yithu—usange mitima yithu yikutisuska ise, nthaura ise tingaŵa yayi na chipulikano; kweni usange mitima yithu yikutisuska yayi ise, ipo ise tiri na chipulikano, ise tiri na chisimikizgo mwa Chiuta.” Usange imwe mukukhumba kuti muŵazge icho, chikusangika mu Yohane Mutuŵa 3:21. Ine niri nalo Lemba nalemba apa.

⁶⁶ Sono wonani, Yohane Mutuŵa. . .Ine nkhung’anamura 1 Yohane 3:21. Wonani.

. . .*usange mitima yithu yikutisuska yayi ise, nthaura ise tiri nacho chisimikizgo mwa Chiuta.*

⁶⁷ Kweni malinga imwe mukuchita vinthu ivyo ndi viheni, imwe mungaŵa nacho yayi chisimikizgo mwa Chiuta. Nthaura, imwe wonani, imwe mungamanya. . . imwe penepapo mumanyenge kuti imwe ndimwe wakwananga. Iwe penepapo mukujiŵika mwaŵene kumanyuma kula ku wakwananga, pa kumanya kuti imwe mwananga. Kweni para mtima winu ukumususkani yayi imwe, ndipo imwe mukumanya kuti ndimwe wakugomezga, ndipo palije chirichose pakatikati pa imwe na Chiuta, imwe mungamanya kuromba icho imwe mukukhumba ndipo mukumanya kuti ichi chipikenge, chifukwa ndi Mazgu agho ghakupereka ichi kwa imwe ngati ndiumo kukaŵira ku ŵasambiri ŵara.

⁶⁸ Sono, chinthu chekha pera imwe mukwenera kuti muchite nyengo yira, ndi kuŵa na chipulikano mu icho imwe muli. Muŵe na chipulikano mu icho Mazgu ghakuyowoya kuti imwe muli! Ndipo Yesu wakaŵa na chipulikano mu Mazgu gha Chiuta, agho ghakayowoya icho Iyo wakaŵa, “Kuli kulembeka za Ine.” Wakayowoya yayi David, mu Masalmo; ndipo ŵaprofeti, na iwo wose ŵakuyowoya za Iyo? “Ine ndine Chingwa cha Umoyo icho chikwiza kufuma kwa Chiuta Kuchanya.” Amen! “Ine ndine Khuni lira la Umoyo kufuma mu munda wa Eden. Ine ndine vinthu vyose ivi, INE NDINE UYO INE NDINE.” Ndipo Iyo wakamanya na Chipulikano Chakufikapo chira, kuti Iyo wakaŵa Mesiya wakuphakazgika, kuti Mzimu wa Chiuta ukaŵa pa Iyo. Iyo wakati, “Sono, Ine, mwa Ndamwene, nkhuchita chirichose yayi; kweni ndi chipulikano Chane mwa

Chiuta.” Ndipo Chiuta wakaŵa mwa Iyo, Mazgu ghakazgoka thupi. Ndipo para Mazgu gha Chiuta ghafika mwa imwe, Igho ghakuwonekera, pakuti imwe ndimwe wakugomezga. Mukuwona? Ndipo wakugomezga ndi “chipulikano cha Chiuta icho chikwenda mwa imwe.”

⁶⁹ Imwe mukuchitemwa icho? Ine—ine—ine nkhutemwa para imwe. . . Ine nkhutemwa za kusambizganga uko. . . umo kuti. . . icho chipulikano chiri.

⁷⁰ Kumanyanga Icho Iyo wakaŵa, kwambura muzgezge wa nkhayiko, Iyo wakamanya kuti Iyo wakaŵa Mwana wa Chiuta. Iyo wakamanya ichi, pakuti Mazgu ghakasimikizgira, Mazgu gha Chiuta ghakasimikizgira Icho Iyo wakaŵa. Iyo wakati, “Usange Ine ntha nkuchita milimo ya Adada Wane, ipo kunigomezga yayi Ine; kweni usange—usange Ine nkuchita yayi milimo yira, kunigomezga yayi Ine. Kweni usange Ine nkuchita, ipo gomezgani milimo, pakuti iyi ndi Mazgu ghakuwonekera ghakulayizgika.” O, usange imwe mungabenuka waka ku icho, miniti pera! Imwe wonani, Mazgu Ighoghene ghakamusimikizgira Iyo, Icho Iyo wakaŵa. Ndipo Iyo wakati, “Ninjani wanganisuska Ine za kwananga?” Mu kayowoyero kanyake, “Ninjani wanganiwoneska Ine kuti umoyo Wane na milimo Yane ntha vikukwaniriskika ndendende icho Mesiya wakwenera kuchita?” Pakaŵavye munthu munyake nthena wakayowoya chirichose; pakuti Iyo wakaŵa. Ntheura Iyo wakaŵa na chipulikano kugomezga, pa nyengo yira; za chirichose Iyo wakayowoya, ichi chikamanya kuchitika.

⁷¹ Pamanyuma Iyo wakang’anamuka ndipo wakati, “Milimo iyo Ine nkuchita, imwe muzamuchita namweso. Kanyengo kachoko, ndipo charu ntha chiniwonengeso; kweni imwe muniwonenge, chifukwa Ine nizamkuŵa na imwe, nanga ndi mwa imwe. Rekani kughaghanira icho imwe mwamuyowoya, pakuti ndimwe yayi uyo wakuyowoya, ndi Wadada ŵinu awo ŵakukhala mwa imwe; Iyo ndi Yumoza Mweneuyo wakuyowoya. Ndipo Ichi Ndine yayi, Ndi Wadada awo ŵakukhala mwa Ine, Iwo ndiwo ŵakuchita milimo.” Mukuwona icho ine nkhang’anamura?

⁷² Sono, kusimikizgika kwa Mukhristu wa Lemba: Mazgu agha wakayowoya Yesu: “Vimanyikwiro ivi viŵarondezugenge ŵeneawo ŵakugomezga.” Sono, kasi imwe mungajichema uli mwaŵene kuti ndimwe ŵakugomezga, mwaŵanthu, ndipo mukukana Mazgu ghara? Kasi imwe mungajichema uli mwaŵene kuti ndimwe ŵakugomezga ndipo mukukana chirichose cha Mazgu agha? Mukuwona? Imwe mungachita yayi ichi. Imwe ndimwe wakugomezga yayi, ipo vimanyikwiro vingamurondezgani yayi, chifukwa imwe mukuzomera waka icho imwe mukukhumba kugomezga ndipo mukuzomerezga vinyake vyose vya Ichi. . . imwe mukugomezga yayi Ichi. Kweni imwe mukwenera kuti mutore chinthu chose, na kugomezga

Ichi. Ndipo para imwe mwagomezga mwaunenesko (ntha kujipangiska kugomezga, kweni kugomezga kweneko), ntheura vimanyikwiro ivi viwarondezgenge iwo weneawo wakugomezga.

⁷³ O, kasi imwe mungalinganizga Mukhristu wa muhanyauno na Wakhristu wara wakale? Umo wasambiri wara wakayendera mu nkhangono ya Mzimu, wakakhuwirizgika na Mzimu Mutuwa, kuchita ichi. Mukayidi waka, umo ine nkapharazgira usiku unyake, mukayidi ku Mazgu na khumbo la Chiuta; iyo wakasuntha yayi kufikira kuti Chiuta wakamusuntha iyo. Imwe mungatemwa yayi kuwona Mpingo ukukura ngati ntheura? Uwu ukuruta ku; ukuwenera kumanyuma. Uwu ndi—uwu ukwenera kuti ufike. Uwo mbenenesko. Uwu uku-. . . Uwu uli pa ulendo wake sono, ine nkugomezga.

⁷⁴ Pakuti Mazgu ghakasimikizgira, ghakajisimikizgira Ighoghene, icho Iyo wakawa; ndipo Mazgu gheneghara ghakutisimikizgira ise. Mukuwona? “Usange munthu wakunitemwa Ine, iyo wakusunga dango Lane. Ndipo usange iyo wakuyowoya kuti iyo wakunitemwa Ine, ndipo wakusunga yayi marango Ghane (icho ndi iwo wose), iyo ndi mutesi, ndipo Unenesko ntha uli nanga ndi mwa iyo.”

⁷⁵ Imwe mukuti, “Enya, ine ntha nkugomezga vyose. . .” Enya ntheura, icho. . . iwe ndiwe waka wambura kugomezga, mbwenu kwamara. Usange Baibolo likayowoya ntheura, icho chikupanga ichi kuwa chaunenesko, icho chikukhazikiska ichi Muyirayira. Icho Baibolo likayowoya, ndi Unenesko.

⁷⁶ Wonani uko Iyo wakayowoya kwa ise, “Usange imwe mukukhala mwa Ine, ndipo Mazgu Ghane mwa imwe,” Yohane Mutuwa 15, “usange imwe mukukhala mwa Ine,” wonani, muwe na chipulikano mwa Iyo, “imwe khalani mwa Ine, ndipo Mazgu Ghane ghakhale mwa imwe, ntheura *imwe* rombani icho imwe mukukhumba.”

⁷⁷ Sono, wonani, Iyo wakamanya icho Iyo wakawa, ipo Iyo wakawa na chipulikano. Chipulikano chikamanya kupanga para Iyo wakati wamanya icho Iyo wakawa. Sono, “Usange imwe mukukhala mwa Ine, ndipo Mazgu Ghane mwa imwe,” ntheura imwe mukamanya icho imwe muli. “Rombani icho imwe mukukhumba, ichi chiperekekenge kwa imwe.”

⁷⁸ Kasi icho chingawa chiweme yayi, usiku uwu, usange waliyose wafika mu mzere ula wa pemphero, wakuti, “Ine ndine Mukhristu. Ine nirije kususkika. Ine—ine nkhumanya kuti mtima wane ukunisuska yayi ine. Chinyake chikuniphalira ine kuti usiku uwu ndi umaliro wa kusuzgika kwane”? Kutu, imwe muchitenge. Imwe murutenge kufuma pano na chinthu chinyake. Palije kanthu kwali imwe mukapanga kujijirika kunandi uli, kwali imwe mukuchita pakuru uli, ichi chigwirenge ntchito yayi kufikira kuti Chipulikano Chakufikapo chira chawonekera ndipo chajisimikizgira ichochene mwa imwe, ngati chinthu

chakukoreka. Ndipo para ichi mula, ntheura kulije chirichose chimusunkhunyeninge imwe ku ichi.

⁷⁹ Usange—usange iwe ukaŵa na kansa, ndipo dokotala wakakuphalira iwe mayiro kuti iwe uzamkuŵa kuti wafwa pambere Mande mlenji wandafike, mtima wako wose, kuthuta kwako kwamara, kansa yakurya iwe, ndopa zinu kwathunthu zikuzgoka kansa, chirichose ichi chiri, ndipo Chinyake chikwiza na chakukhwaskika ichi cha chipulikano cheneko, Chipulikano Chakufikapo chikazgoka chinthu chakukoreka mwa imwe, imwe mungamanya kuseka panthazi pa dokotala yura.

⁸⁰ Imwe mbwenu muŵenge ngati Eliya mulara, para iyo wakayenda kukwera-na-kukhira panthazi pa chikozgo, ndipo wakati, “Uli imwe muchemerezege chomeniko pachoko? Ndipo panyake iyo wali mu kuyenda.” Iyo wakamanya icho iyo wakati wachitenge, chifukwa Chiuta wakamuphalira iyo icho chichitikenge. Iyo wakati, “Rekani chiuta uyo wazgorenge na moto, waŵe Chiuta.”

⁸¹ Iwo ŵakuti, “Ise titorenge sachizgo ilo.” Ndipo iwo ŵakathira maji pa maguwa. Ndipo iwo—iwo ŵakajicheka iwoŵene, ndipo iwo ŵakachita chirichose, ndipo ŵakachemeka, “O Baal! O Baal! Tizgoreni!”

⁸² Eliya wakaŵa wakafwasa waka ngati ndiumo iyo wakamanya kuŵira. Iyo wakati, “Chemani mwakukwezga chomeniko,” wakati—wakati, “panyake iyo wali mu kuyenda. Panyake—panyake iyo wali pa ulendo wa kukaŵeja somba. Panyake iyo wakuchita chinthu chinyakeso, imwe wonani. Iyo wali kuwaro kumalo kunyake.” Iwo mbwenu... Wakaŵaseka waka iwo, chifukwa iyo wakamanya kuti ichi chichitikenge.

⁸³ O, wonani para iyo wakati waŵika chirichose mu dongosolo. Iyo wakaruta kula ndipo wakati, “Yehova Chiuta wa Abraham, Isaac, na wa Israel!” Iyo nthu wakamuchema iyo sono zina lake *Jacob*, “khuruku.” Iyo wakamuchema iyo *Israel*, “kalonga na Chiuta.”

⁸⁴ “Fumu Chiuta wa Abraham, Isaac, na wa Kalonga yura (*Jacob*), rekani ichi chimanyikwe muhanyauno kuti ine ndine wantchito Winu; ndipo ine nachita ichi, nthu pa kukhumba kwane, nthu pa kusankha kwane, kwani na kulangura Kwinu ine nachita ichi; Khumbo Linu, Imwe mukaniaphalira ine chakuti nichite. Imwe mukaniwoneska kuti vinthu ivi vizamkuŵa kuno. Sono, ine nathira maji pa guwa. Ine nachita vinthu vyose ivi kwakulingana na kulangura Kwinu. Sono, zomerezgani ichi chimanyikwe!” Ndipo para iyo wakati wayowoya icho, moto ukiza kufuma kuchanya. Iyo wakaŵa waka na chisimikizgo kuti uwu ukhutukenge, chifukwa iyo wakaŵa nacho chakukoreka. Chifukwa? Mazgu ghakayowoya ntheura.

⁸⁵ Sono, Baibolo leneili ndi Mazgu gheneghara gha Chiuta. Ndipo para imwe mungapokerera chanadinadi, icho ndi

Chipulikano Chakufikapo, chanadinadi icho phangano ili Chiuta wakapanga *ndinu*:

⁸⁶ “Kasi iwe ukupulika uli, M’bale Branham, para iwe wayimirira apo ndipo iwe ukuwawona wanthu wakwiza mu viyowoyero vyakulekana na vinthu? Kasi iwe ukuchita wofi?” Yayi, bwana. Yayi, bwana. Iyo wakayowoya nthaura! Nichali nindachite wofi, chifukwa Iyo wakaniphalira ine chantheura, ndipo ine nkhomezga kuti ndi Unenesko.

⁸⁷ Usange Iyo wakaniphalira ine usiku uwu, kuti nirute ku malaro gha Purezidenti ndipo nkhamuwuske George Washington machero mlenji, Ine mbwenu nichemenge charu chose, “Zaninge ndipo muzakawone ichi chikuchitika.” Ine mbwenu niyowoyenge, “Torani waliyose... torani—torani wakusuka waliyose uyo imwe mungamusanga ndipo wayimirire kufupi, imwe muwonenge Uchindami wa Chiuta. Wikani mpando uwo chakudera uku uko iwe ungamanya kukhala pasi na kupumurapo kanyengo kachoko; iyo wawenge kuno mu kanyengo waka, para ine nachema waka.”

⁸⁸ Usiku ula para mnyamata muchoko yura mu Finland, dazi lira, mphanyiko; chigonere kula wakufwa, wakaŵa kula hafu ora, wakavikitika, ndopa zikafumanga mu maso, m’mphuno na m’makutu; marundi ghake ghachoko ghakaphyoka, mu sitoking’i zake zichoko; ndipo vikandiro vyake vikaŵa kuworo ku umaliro wa ma sitoking’i ghake, skapato zake zikaparuka. Ine nkhalawiska, ndipo nkhanghanaghana, “Yura wakwenera kuŵa mnyamata yura.” Ine nkayowoya, “Kuti, tiye tilawiske kumanyuma kwa Baibolo lira, M’bale Moore.”

⁸⁹ Ise tikaŵa na M’bale Lindsay, M’bale Moore wakalawiska kumanyuma kula: “Ndipo kuzamuchitika, WAKUTI YEHOVA,” (O, mwe!) “kuzamkuŵa—charu uko kuli malo ghanandi gha vyakumera vyagirini. Malibwe ghazamukwerana pamoza. Mnyamata muchoko wameta sisi mumphepete, kabunthu na shati vyakulumikizika na mabatani, ndipo marundi ghake... masitoking’i ghake wakakwezgera muchanya. Iyo wazamkuŵa na maso ghaswesi, igho ghazamugadabukira kumanyuma. Iyo wazamkukomeka mu ngozi ya galimoto. Kweni iwe ukawike mawoko ghako pa iyo, ndipo iyo wazamuwerera ku umoyo.”

⁹⁰ Kula Ichi chikachitika, chikalembeka kula. Kula iyo wakaŵa chigonere, amen, kulindizganga waka Mazgu. Ine nkhati, “Usange mnyamata uyu nthu wawenge wamoyo mu maminiti pachoko kufuma sono, ipo ine ndine muprofeti mutesi, munichimbizge ine mu Finland. Kweni usange iyo ngwamoyo, sindamiskani nkhope zinu ndipo rapani!”

⁹¹ Ine nkhati, “Nyifwa, iwe ungamusunga yayi iyo.” Ine nkhachemeska mzimu wake kwakulingana na Mazgu gha Chiuta, “Mu Zina la Yesu Khristu,” wakauka iyo wakaduka.

Mbunenesko! Mukuwona? O, mwe! Chipulikano, wonani, chikatola ulamuliro. Chiuta wakayowoya nthaura, icho chiri apo!

⁹² Sono, uyo ndi—uyo ndi Chiuta kuyowoyanga mu nyengo iyi kwizira mu mboniwoni. Kweni iyi: usange mboniwoni yira yikaŵa yakususkana na *Ichi*, icho nthena changuŵa chautesi; *Ichi* ntchikuru kuruska mboniwoni. Usange mboniwoni yinyake njakususkana na Mazgu, yirekeni iyi; iyi njakufuma kwa Chiuta yayi, Chiuta ntha wakususkana na Mazgu Ghake Yekha.

Nthaura, usange Mazgu agha ghakamuphalirani chinthu chinyake imwe, nthaura imwe mungamanya kuŵa na chisimikizgo chenechira nyengo yira za icho chichitikenge. Kulije kalikose, . . . Usange Ili likuti, “Iwo ŵawikenge mawoko pa ŵarwari ndipo iwo ŵachirenge”; enya, m’bale, usange chipulikano, Chipulikano Chakufikapo chira, chakoreska ku icho, imwe mbwenu . . . para imwe mukajumphu mu mzere uwu wa pemphero, imwe mbwenu mŵenge kuti mukudukaduka na kuchemerezga kufikira kuti imwe . . . para imwe mukafuma pano, “Ichi chamara!” Ichi chamara! Ichi chamara, ichi chamara! Usange imwe mwanguŵa na chakupempha mu mtima winu ndipo mwagomezga kuti para lurombo lira languchitika pa icho, ili lizgorekenge, palije icho imwe mukadumbirana, icho ndicho chichitikenge; ngati mwanakazi uyo wakaŵa na suzgo la kusulura ndopa.

⁹³ Yesu wakaŵa na Chipulikano Chakufikapo. Iyo—Iyo wakaŵa nacho ichi, ndipo ichi chikiza chifukwa Iyo wakaŵa Mazgu. Ndipo imwe mukuzgoka Mazgu; imwe mukuzgoka Mazgu, apo imwe mukupokera Mazgu. “Usange imwe mukukhala mwa Ine, ndipo Mazgu Ghane mwa imwe. Mazgu Ghane gheneagho . . .” (Mazgu *agha*) “ghakukhala mwa iwe, nthaura rombani icho imwe mukukhumba, ndipo ichi chichitikenge kwa iwe.” Mukuwona? “Usange imwe muyowoyenge ku phiri ili, ‘Sezgeka,’ ndipo mukukayika yayi, kweni gomezgani mu icho imwe mwayowoya, nthaura imwe mupokerenge icho imwe mwayowoya. Para imwe mukuromba, gomezgani kuti imwe mwapokera icho imwe mwaromba, ndipo imwe muŵenge nacho ichi; ichi chipikenge kwa imwe.” Nyengo, mtunda, kulije chinyake chizamusintha ichi. Imwe mukumanya ichi chachitika. Ichi chiri kale—ichi chamara kale.

⁹⁴ Sono, wonani! Sono, ndipo Iyo wakayowoya kwa ise, “Usange imwe mukukhala mwa Ine, ndipo Mazgu Ghane mwa imwe,” Yohane Mutuŵa, apa, “imwe mungamanya kuromba icho imwe mukukhumba, ichi chichitikenge.” Nthaura, ghamanyeni malo ghinu mu Malemba, ngati wakugomezga. Wonani, imwe mukwenera kuti muwumanye udindo winu, umo Iyo wakaumanyira udindo Wake.

⁹⁵ “Kasi kuli kulembeka yayi kuti Khristu wazamkwiza, na

kuti vyose ivyo Khristu wazamuchita?” Iyo wakayowoya kwa Kleopa na iwo mlenji ula, “Kasi kuli kulembeka yayi mu Malemba kuti iwo wakwenera kuti...kuti Iyo wakwenera kuti wasuzgike ndipo pamanyuma wakomeke na kuwuskika dazi lachitatu?” Wakati, “Ntchifukwa uli iwe ndiwe wakwenera chomene kupulikiska?”

⁹⁶ Ndipo iwo wakaghanaghana, “Mwe, munthu uyu wakuyowoya mwakulekana pachoko na wanthu wanyake.” Wakati wafufuza, para iwo wakati wanjira mu nyumba ya walendo, wakaŵa Iyo. Wonani, maso ghawo ghakajarika kwa Iyo. Wonani, iwo wakamanya kuti Iyo wakarutirira kuwarongoranga ku Lemba lira, ndipo iwo wakamanya Ichi kuti wakaŵa Iyo.

⁹⁷ Sono, imwe mukwenera kuti mugomezge icho mwaromba. Usange ndiwe wakugomezga, jimanye wamwene ngati wakugomezga. Manya kuti vinthu ivi ndi vya iwe.

⁹⁸ Usange muli kususkika mu umoyo winu, nyoroska icho chakudankha. Mukuwona? Usange iwe uli na kususkika mu wako...Ine...panyake iwe ungaŵa na Oral Roberts na—na wanthu wanyake thweluvu awo wali na chipulikano kuti wafike kuno ndipo wakurombere iwe, ndipo wadukirenge muchanya na pasi, na kuthira vigubu vya mafuta pa iwe, ichi—ichi, ichi chigwirenge ntchito yayi. Uwo mbunenesko.

⁹⁹ Kasi mphambano ndi vichi kufuma ku maungano gha Oral na ghara? Ine nkhuŵasanga iwo mu mzere wa pemphero. Imwe mukumapulika Iyo wakuti, “Iwe ukapempherereka nyengo yinyake kale. Mwanarumi wa sisi lifipa, munthu mukuru nthena, chiwanga chikuru chathama.” Uyo ndi Oral Roberts. Mukuwona? “Ndipo kula kukaŵa ku msumba *unyake*; wakachema *chinyake*, chinthu *chinyake*.”

¹⁰⁰ “Enya, uwo mbunenesko.” Mukuwona?

¹⁰¹ “Iwe ukarombereka na *wakuti-na-wakuti* mwanarumi.” Wonani, ngati ntheura. “Kweni ichi chiri apa. Apa pali suzgo lako.” Mukuwona? “Ruta ukanozge chinthu chira. Ruta kuwaro kula ndipo ukavumbure kwananga kula kwa mfumu wako, kwa muwoli wako. Ruta ukachite chinthu *ichi*.” Ichi ntha chikuchitirenge chiweme chirichose, palije kanthu kwali iwe wakakurombereka ninjani, mpaka iwe ukanozge icho. Kususkika kuli mu mtima wako, ndipo Chiuta wanjirenge yayi mu mtima ula wakususkika. Mukuwona? Chiuta wakukhala mu icho yayi; iwe ukwenera kuti ukanozge ichi. Ntheura para iwe wachita, iwe ukwenera kuŵa na chipulikano. Usange chirichose chiri makora, iwe ukwenera kuŵa na chipulikano ndipo gomezga ichi. Kuchita mantha yayi.

¹⁰² Mu Buku la Job, Ili likuyowoya umu, “Job wakawopa.” Ndipo icho iyo wakawopa, ichi chikachitika nadi. Ntchichi chiziska ichi? Mantha ghake. Icho ndicho chikapangiska ichi

kuti chichitike. Chipulikano chake nthena chikamuthaska iyo ku ichi, kweni mantha ghake ghakamutorera iyo... ghakamwiziskira ichi kwa iyo. Iyo wakachita mantha kuti ichi chichitikenge, ndipo ichi chikachitika. Sono, usange kukaŵenge... usange iyo wakamanya kuti ichi chichitikenge yayi, ichi nthena chikachitika yayi. Mukuwona icho ine nkhang'anamura?

¹⁰³ Usange iwe ukuchita mantha para iwe ukwiza mu mzere wa pemphero, “Panyake ine nirije waka chipulikano chakukwanira”; ichi chichitikenge yayi, kudandaula yayi. Mukuwona? Kweni usange iwe ukumanya ichi chichitikenge, ichi chichitikenge. Mukuwona? Wonani, ichi ntchanadinadi cha chinyake. Job wakaŵa na mantha kuti vinthu ivi vizamkwiza pa iyo, ndipo ivi vikafika. Usange iwe uli na wofi kuti nthenda yako yikurekenge iwe... panji yikulekenge yayi iwe, iyi yikurekenge yayi. Usange iwe uli na chipulikano, kuti iyi yikurekenge.

¹⁰⁴ Imwe fumbani dokotala waliyose wa mankhwala. Chinthu chakudankha iyo wayezgenge kukupanga iwe kuti uchite, ntchakuti uŵe na chigomezgo mu munkhwala uwo iyo wakupereka kwa iwe. Usange iwe ulije chigomezgo mu agha, ntchuweme iwe ghareke. Mukuwona? Nadi! Kasi ichi ntchichi pamanyuma? Ndi chipulikano icho chikupanga machirisko; ndi chipulikano icho chikuchita ichi nyengo zose.

¹⁰⁵ Petros, iyo wakachitanga makora waka kufikira kuti iyo wakachita mantha. Mazgu ghakamuphalira iyo, iyo mbwenu wayendenge pa maji. Iyo wakachita mantha pakudankha, iyo wakaghanaghana kuti uyu wakaŵa—muzguka, ndipo iyo wakati, “Fumu, usange ichi Ndimwe, nichemeni ine nize kwa Imwe pa maji.”

¹⁰⁶ Wakati, “Zanga.” Sono, icho chikuyana waka ngati Yakobe 5:14, chimozimozi ngati Marko 16. Chiuta mweneyura wakayowoya Ichi, wakati, “Zanga.” Ndipo nthaura iyo wakayamba kwenda. Iyo wakachita makora, wakakhira mu sitima, wakayamba kwenda pa... .

¹⁰⁷ Pakaŵa chimphepo pa nyanja, imwe mukumanya; ghakuru, majigha gha visoti vituŵa, ghakuru kuruska mapiri agha ghatizingilira uku, mphovu kuswekeranga pachanya pa igho; ghakuru chomene, panyake foru na hafu, mphovu mamita sikisi, visoti vituŵa kuswekanga. Ndipo chira chikaŵa chinthu chikuru kwa iyo kuti warombe, “Usange ichi Ndimwe, Fumu,...” Wonani, Iyo wakawoneka ngati... kula chikawoneka ngati chizgezge panji muzguka. Iyo wakati, “Usange ichi Ndimwe, nichemeni ine nize kwa Imwe pa maji.”

¹⁰⁸ Yesu wakati, “Zanga.”

¹⁰⁹ Ndipo iyo wakakhira, wakati, “Ndi Fumu, ine niyendenge waka.” Kweni para iyo wakati waponya maso ghake mu majigha, iyo wakachita mantha. Kasi ntchivichi chikiza

mu malingaliro ghake? Chinthu chakudankha, iyo... “Ine niyendenge chifukwa Mazgu ghakayowoya kuti ine niyende.” Ndipo chinthu chakurondezgako, iyo wakalaŵiska pa chake... enya, iyo wakalaŵiska pa vimanyikwiro vyake; iyo wakalaŵiska kuwaro kula ndipo wakawona ukuru umo majigha ghara ghakaŵira, ndipo iyo wakachita mantha; ndipo para iyo wakati wachita, iyo wakabira. Mukuwona? Icho iyo wakawopa, chikachitika! Icho iyo wakagomezga, chikachitika! Para iyo wakati wagomezga kuti iyo wangayenda, iyo wakayenda; para iyo wakati wagomezga ndipo wakachita mantha, mu kugomezga kwake, ntheura chanadinadi chake chikamuleka iyo. Mukuwona? Iyo wakayowoya ndithu kuti wakaŵa na chipulikano chake, kweni iyo wakaŵavye chanadinadi. Chanadinadi chikati chiŵenukenge nkhanira pachanya pa visoti vituŵa vira na kuruta nkhanira kwa Iyo, wonani, usange iyo wali na Chipulikano Chakufikapo. Mukuwona? Kweni iyo wakaŵavye ichi. Iyo wakaghanaghana kuti iyo wakaŵa nacho. Iyo wakaŵa nacho pakudankha, iyo wakanozgeka kuruta kuwaro, “Chifukwa, *Fumu* yikaniphallira ine kuti nichite ichi, ichi chikwenera kuti chichitike.” Ntheura iwo ŵakukhira waka boti, ndipo wakauyamba ulendo. Iyo ntha wakaghanaghana za— a—a—majigha, umo ichi chikaŵira chakususka. Iyo wakaŵavye icho mu malingaliro ghake.

¹¹⁰ Sono, para imwe mwayamba kughanaghana, “Enya, sono lindizgani. Ndipo, imwe mukumanya, ine niri kuŵa murwari nyengo yitali, ine...” Yima! Iwe panyake uwerere waka ku boti. Mukuwona? Mukuwona? Kweni para imwe mwareka kughanaghana za icho,...

¹¹¹ “Abraham ntha wakalingalira vya thupi lake yekha, sono lakufwa, nesi kufwa kwa nthumbo ya Sara.” Iyo ntha wakaghanaghana za icho, ntha wakalingalirapo nanga ndi vya ichi. Ichi ntha chikafika nanga ndi ku—ku kapulikiskiro. Iyo ntha wakalingalirapo napachoko pose; iyo wakatora waka icho Chiuta wakayowoya, ndipo iyo wakarutirira. Malinga—malinga Petros wakachita chira, iyo wakayenda.

¹¹² Kweni Yesu wakakhala mu charu icho kukaŵavye munyake wakamanya, Iyo wakaŵa Munthu wambura kupulikiskika. Iyo wakakhala mu charu cha Chipulikano Chakufikapo mwa Chiuta Wakufikapo, mu cheneicho Iyo wakaŵa. Usange ise tikakhalenge umoyo mu Chipulikano Chakufikapo cha Mukhristu, ku icho ise tiri, ise mbwenu tiŵenge ŵachilendo ku charu; ŵanthu ŵangamupulikiskani yayi imwe. Imwe mbwenu muyendenge mu Mzimu. Icho Mzimu ukayowoya, imwe mbwenu muchitenge. Uli usange Uwu ukakana, imwe mbwenu muchitenge yayi. Ntheura ŵanthu ŵayambenge kuyowoya... iwo... imwe mbwenu muŵenge—munthu wachilendo kwa iwo.

¹¹³ Umo ndimo ichi chiliri ku ŵakugomezga wose, iwo mbachilendo. Ŵanthu ŵakupulikiska yayi, chifukwa iwo

wakukhala mu charu kwa iwoŵene. Yesu wakakhalanga mu charu uko kukaŵavye munthu munyake wakamanya kufikako. Wasambiri wakamupulikiska yayi Iyo. Para Iyo wakayowoya kwa iwo ndipo wakayowoya *ichi*, ntheura iwo wakati, “Chifukwa, Imwe—Imwe mukuyowoya mu zintharika! Ise—ise tikupulikiska yayi ichi. Kasi ichi chingaŵako uli?” Wonani, iwo ntha wakaŵa mu charu uko Iyo wakakhalanga. Wonani, iwo wakamupulikiska yayi Iyo, ntha wakaŵako munyake wakamupulikiska Iyo.

¹¹⁴ Ndipo ntheura para munthu wakukhalira umoyo chipulikano ndipo wakwenda mwa chipulikano, ine nkhang’anamura chipulikano chanadinadi, iyo wapatuskika ku charu chose ndipo wazgoka chilengiwa chiphya mwa Khristu. Uko, sono imwe mukunjira mu phangano la Mkwatibwi. Mukuwona? Mukuwona? Mukuwona? Imwe mukunjira mu kaŵiro kakukwatulika, sono. Icho chikung’anamura kwa waliyose wa ise; ntha mliska pera, madikoni, mathrastii. Icho chikung’anamura ku mamembara, munthu waliyose payekha wakwenda mu charu na Chiuta payekha. Imwe mwabapatizikira mu Ufumu uwu, ndipo mulije munyake mkati mula kupaturako iwe na Chiuta. Mukuwona? Iyo wakupereka malanguro, ndipo iwe ukughachita igho. Chirichose Iyo wakuyowoya, palije muzgezge wa nkhayiko palipose, iwe ukwenda kuruta kunthazi. Usange Fumu yikuyowoya *ichi*, mulije munthu munyake mu charu wangakugongoweska iwe ku ichi, iwe ukutilira kunthazi mwakuyana waka. Sono imwe mukunjira mu Chipulikano Chakufikapo, kufikapo kweneko uko kungatondeka yayi. Chipulikano *icho* ntha chikutondeka. Enya, Iyo wakaŵa wachilendo kwa iwo na Chipulikano Chake Chakufikapo; ndipo ntheura ndimo kuliri sono na iwo weneawo wali na Chipulikano Chakufikapo, mbachilendo ku wanyake.

¹¹⁵ Ise tiri kusambizgika kuti “timukane devulu, ndipo iyo wachimbirenge kwa ise.” Sono, *kumukana* ndi kuchita waka mwakuphweka “kumukanira iyo”; *kumukana* waka iyo, ndiko kuti “kufumako waka ku ichi.” Chiuta wakayowoya chinthu chinyake; palije kanthu kwali iyo wakuyezga kukuphalira vichi iwe, iwe ukumupulikira yayi iyo. Iwe uli...makutu ghako ngakumang’wa ku chilichose kupaturako icho Mzimu wakuyowoya. Mukuwona? “Kwa iyo mweneuyo wali na khutu (uyo wakupulikira), wakuwona icho Mzimu ukuyowoya ku mipingo”; mweneuyo wali na khutu lakupulikira, ndiyo wakuchikora icho Mzimu wakuyowoya ku mipingo. Mukuwona?

¹¹⁶ Icho Satana wakuyowoya, “Enya, ine ntha . . .” Icho chirije chakuchita chirichose ku . . . “Enya, usange iwe ukusambizga *icho*, bungwe likuwikenge . . .” Icho chirije chakuchita na ichi, iyo wakurutirira waka munthazi chimozimozi.

¹¹⁷ “Iyo mweneuyo wali na khutu, rekani iyo wapulike icho Mzimu ukuyowoya ku mipingo.” Imwe mukumanya, mu Baibolo,

Ili nyengozose likuyowoya icho. “Kwa iyo mweneuyo wali na chipulikano. Kwa iyo mweneuyo wali na khutu kuti wapulike, rekani iyo wapulike.” Mukuwona? “Iyo mweneuyo wali na vinjeru, rekani iyo wapende manambala gha chikoko.” Vinthu vyose ivi vyakupambanapambana. “Iyo mweneuyo wali, rekani iyo waŵaphalire ŵanyake wose ŵa iwo, mwakuti iwo panyake ŵangaŵa nacho.”

¹¹⁸ Ndipo icho ndi mwa chipulikano icho ise tikuyowoya sono, chipulikano kuti imwe mukwenera kuti muŵe nacho, Chipulikano Chakufikapo chira; chipulikano chira icho chikuti, “Enya!” Kuliye chinthu chinyake chingayowoya kuti “yayi” para Chiuta wakuti, “Enya.” Mukuwona? Para Iyo wakuti “Enya,” Ndi “Enya!” Ndipo kulije chinthu chinyake chingafumiskako Ichi kwa iwe.

¹¹⁹ Na Chipulikano Chake Chakufikapo, Iyo wakaŵa wachilendo chomene. Ndipo devulu ntha wakakhala pafupi na Iyo nyengo yitali chomene. Ise tiri nacho ichi mu chisambizgo mlenji uwu. Para iyo wakwiza na kunyenga kukuru kula kwa—kapulikiskiro ka zeru za m’mutu, iyo wakapusika kwimikana na Yesu kula para iyo wakati wafika, ndipo iyo wakasanga kuti iyo wakakora waya wa magesi wankhongono ya teni sauzandi: yikamuponya iyo nkhanira kumanyuma kamozaso. Enya bwana. Iyo wakati, “Kuli kulembeka, munthu ntha wakhalenge wamoyo na chingwa pera!” Whii! Iyo wakazizimuskika.

Iyo wakwiza mwakunyengerera pachoko nyengo yakurondezgako, para iyo wakati, “Sono Iwe ndiwe Munthu mukuru, Iwe ungamanya kujikwezga Wamwene pachanya uku, kuŵa munyake.”

¹²⁰ Wakati, “Fumako kwa Ine, Satana.” O, mwe, icho iyo wakakumana nacho! Ndipo, “Iwe ntha umuyezgenge Yehova Chiuta wako.” Wonani, Iyo wakajisimikizgira Iyomwene kwa Satana kuti Iyo wakaŵa Yehova Chiuta. “Pakuti kuli kulembeka, Iwe ntha ungayezganga . . .”

¹²¹ Sono, usange—usange Satana wakamanya yayi kuti yura wakaŵa Yehova Chiuta, iyo nthena wakati “Lindizga miniti pera, Iwe ntha ndiwe Munthu yura.” Kweni iyo wakamanya makora kuruska kususkana ichi na Iyo.

¹²² Iyo wakaghamanya malo ghakuti wayimilirepo. Iyo wakati, “Iwe ntha ungayezganga Yehova Chiuta wako.” Ndipo icho ndi Cheneicho Iyo wakaŵa. Ndipo Satana wakamanya makora kuruska kuyowoya icho, chifukwa milimo ya Yesu yikasimikizgira kale kuti Iyo wakaŵa Yehova Chiuta wako.

¹²³ Wonani sono chinyake. Chipulikano Chakufikapo ndi bwana wa vyakuchitika vyose. Chipulikano Chakufikapo chikumarana na vyakuchitika vyose. Palije kanthu kwali ichi ntchivichi, Ichi chikulamulira ichi. Sono, laŵiskani waka! Para imwe mwagomezga chirichose, chitani chirichose, ndipo imwe muli

na chipulikano mu icho imwe mukuchita; palije kanthu kwali chakuchitika ndi vichi, icho chirije chinthu chimoza chakuchita na ichi. Wonani, ichi chikulamulira vyakuchitika. Usange ndi mu—chipinda cha urwari, ndipo Fumu yavumbura kuti chinthu chinyake ichi chichitikenge, iwe ukuyowoya waka ichi ndipo ukurutilira.

¹²⁴ “O, kasi...?” Kufumba mafumbo yayi. Ichi chamara kale, rutirira waka munthazi. Mukuwona? Ichi chikulamulira vyakuchitika vyose. “Enya, usange iwe uchitenge *ichi*, *Wakuti-na-wakuti* wachitenge...” Kuti... imwe wonani, Ichi chiri kale na ulamuliro. Mukuwona?

¹²⁵ Chipulikano chikugomezga kuti Chiuta wachitenge ichi. “Ine nkhumanya yayi umo Iyo wachitirenge ichi, kwani Iyo wachitenge ichi munthowa yiriyose.” Mukuwona? Ichi chikulamulira vyakuchitika vyose.

¹²⁶ Ndipo chipulikano na chitemwa ndi paubale, chifukwa imwe mungaŵa yayi na chipulikano pekhapekha imwe muli na chitemwa, chifukwa chipulikano chinu chiri mwa Chiuta Uyo ndi ukhaliro weneko wa chitemwa. Chipulikano na chitemwa vikugwira ntchito pamoza.

¹²⁷ Apa, kuyana waka na banja lanichi. Imwe mutore mwanarumi wachinyamata na mwanakazi wachisungwana, ndipo iwo ŵakutemwana...iwo ŵakutemwana yumoza na munyake. Ndipo apo iwo ŵakarutirira kutemwana ndipo ŵakuyamba kumanyana chomene yumoza na munyake, mitima yawo yikuyamba kutchaya ngati yumoza. Mukuwona? Iwo ndi—iwo ndi...kwani iwo nthu ndi mfumu na muwoli, kwani chitemwa chawo chikuŵamangirira iwo pamoza, ndipo iwo ŵali na chisimikizgo mwa yumoza na munyake. Sono, usange iwo ŵakutemwana nadi yumoza na munyake, ŵakutemwana nadi, ndipo iwe ukumanya kuti msungwana uyu wakukutemwa iwe ndipo—ndipo mnyamata wakumanya kuti iwe ukumutemwa msungwana, imwe muli na chisimikizgo (chipulikano mwa yumoza na munyake) usange imwe muli na chipulikano mwa yumoza na munyake; usange iwe ulije, ntchiweme iwe uleke kumutora uyu. Mukuwona?

¹²⁸ Wonani, iwe ukwenera kuŵa na chipulikano. Ndipo imwe muŵapatule iwo ndipo muŵike yumoza kutali kumwera ndipo yumoza munyake kutali ku mpoto, kulipo ndithu kutukuzga kula kwa chitemwa kwa yumoza na munyake, palije kanthu kwali iwo ŵalinkhu. Iwo mbaneneska waka kwa yumoza na munyake umo iwo ŵangamanya kuŵira, chifukwa chakuti iwo ŵakutemwana yumoza na munyake. Ndipo usange imwe mukuyitemwa Fumu, nthu kuyezganga waka kugwentha gehena, kwani imwe mukuyitemwa Fumu, nthura imwe muli na chipulikano mwa Chiuta; wonani, usange imwe mukumutemwa Iyo.

¹²⁹ Ngati a—msungwana mwanichi...chikachitika waka kuno mu Louisville, ntha kale chomene. Mwanakazi, iyo wakaŵa—iyo wakaŵa...wakaŵa Mukhristu virimika vinandi, kweni mfumu wake wakaŵa waka...wakamutemwa waka, iyo wakaŵa mu chitemwa na mwanarumi uyu. Mwanarumi wakaŵa Mukhristu, virimika vinandiko. Ndipo ntheura iwo ŵakatorana; iwo ŵakatemwana ndipo ŵakaŵa na chisimikizgo mwa yumoza na munyake, ndipo iwo ŵakatorana. Ndipo ntheura mwanakazi wakayowoya kwa mwanarumi, wakati, “Wakutemweka, ichi chiŵenge chinonono kwa iwe, iwe ndiwe waka Mukhristu mwanichi. Iwe uli kuŵa na vinandi chomene ivyo ukujumphamo.” Kumwa ndicho ichi chikaŵako. Wakati, “Iwe uli kuŵa na vinandi chomene ukajumphamo.” Ndipo wakati, “Ine nkhumanya kuti iwe ntchamachitiko kuti uyezgekenge mwankhongono chomene.” Ndipo wakati, “Ine nkikhumba kuti iwe umanye chinthu chimoza sono. Sono, usange kungachitika kuti iwe wawa, usange iwe mbwenu vyachitika kuti—kuti wanjira mu kuyezgeka ndipo wakuthereska, kutondeka yayi kwiza kunyumba; iwe wize uwereko. Iwe wize nkhanira kuno, chifukwa ine—ine niŵenge nkhanira kuno kulindizganga iwe, ndipo ine nizamukovwira iwe mu kupempherera mpaka iwe utonde. Ine nikhalenge nawe, chifukwa para ine nkhati natorana na iwe, ine nkhatiorana nawe chifukwa chakuti ine nkhatutemwa iwe. Ndipo palije kanthu icho iwe uli, ine nkhatutemwa ndithu iwe.”

¹³⁰ Mazuŵa ghachoko pamanyuma pa icho, iyo wakaryanga chakurya chake cha pamuhanya na ŵanyake kusika mu chipinda cha kuphikiramo, iyo wakaŵaphaliranga iwo za ichi, wakati, “Sono, kasi mwanarurmi wangachita uli chinyake chiheni para munthu munyake wakukutemwa iwe ngati ntheura?” Mukuwona?

¹³¹ Apo imwe muli. Kasi—kasi iwe ujumphenge uli chisimikizgo chira?

¹³² Ndipo para ise tikaŵa ŵakwananga, ŵakupatuka, ŵambura Chiuta; mu charu, mu ukazuzi ula wa dongo, umo ine nanguyowoyera mlenji uwu, Chiuta wakiza kwa ise! Chiuta wakakupenja iwe, iwe ntha ukamupenja Chiuta. “Kulije munthu wangiza kwa Ine pekhapekha Ŵadada ŵamucheme iyo chakudankha.” Ndipo Chiuta wakiza mu ukazuzi ula, icho iwe ukaŵa, ndipo wakakupenja iwe ndipo wakakufumiskamo iwe! Icho chikwenera kuti chipange Chitemwa Chakufikapo. Laŵiskani icho imwe mukaŵa, ndipo laŵiskani icho imwe muli. Kasi ntchichi chikachita icho? Munyake uyo wakumutemwani imwe! Kasi imwe mungaŵa nacho yayi chipulikano mu icho Iyo wali kumulayizgani imwe, ntheura? Chitemwa cheneko chakufikapo chipangenge chisimikizgo mu Mazgu Ghake.

¹³³ Iyo wakandisanga ine para ine nkhaŵa kanthu yayi. Ine nichali kanthu yayi, kweni ine niri mu woko Lake. Wonani, Iyo

wakanisanga ine. Ndipo Iyo wakanitemwa ine para ine nkhaŵa wambura kutemweka. Iyo wakamutemwani imwe para imwe mukaŵa wambura kutemweka, kweni Iyo wakamusinthani imwe. Ngati ndiumo mlongosi mufipa wakayowoyera, nyengo yira mu ukaboni wake, iyo wakati, “Ine ndine—ine ntha niri icho ine nkhuŵenera kuŵa, ndipo ine ntha niri icho ine nkhuŵumba kuŵa, ipo ine ntha niri icho ine kale nkhaŵa!” Iyo wakamanya kuti iyo wakafika kumalo kunyake, chinthu chinyake chikachitika. Ndipo umo ndimo ichi chiliri. Usange Chiuta, para ine nkhaŵa mlendo kwa Iyo, wakanitemwa chomene ine kufikira kuti Iyo wakakhira pasi kuti wanisange ine ndipo wakaninyamura ine, icho chikunipa ine chisimikizgo chakuti Iyo wakukhumba kuti wanigwiriske ntchito ine. Iyo wali na chirato mu kuchita ichi. Iyo wakawona chinthu chinyake mwa ine. Iyo wakawona chinthu chinyake mwa imwe. Iyo wakaŵa na chifukwa cha kumuponoskerani imwe, wonani ŵanthu awo mbambura kuponoskeka muhanyauno. Wonan mamiliyoni awo Iyo nthena wakatora m’ malo mwa imwe, kweni Iyo wakatora imwe. Amen! Kulije munthu munyake wangatora malo ghinu. Amen! Imwe muli mu pulani ya Chiuta. Kulije munthu munyake wangachita ichi. Icho ndi Chitemwa Chake kwa *imwe*.

¹³⁴ Ntheura, kasi chitemwa chinu chingawerera yayi kwa Iyo? Ndipo pali nkhani ya chitemwa. Palije kanthu kwali chakuchitika ndi vichi, vyakuchitika vyake vikulamulirika na Chitemwa ichi icho chikulenga Chipulikano: kuti Chiuta wakumutemwani imwe ndipo imwe mukumutemwa Chiuta, ndipo imwe mukutemwana yumoza na munyake, ndipo—ndipo icho chikwiziska Chipulikano. Viri makora. Ntheura ichi ntha—ichi chingatondeska yayi kuwoneska ndendende icho Chiuta wakalayizga kuti ichi chizamuchita.

¹³⁵ Sono, wonani! Chipulikano Chakufikapo ntchituŵa, chituŵa waka umo chitemwa chiliri. Mukuwona? Sono, para imwe mukumutemwa munthu munyake, ndipo imwe muli . . . imwe mukumutemwa mfumu winu panji imwe mukumutemwa muwoli winu. Sono, palije chifukwa chakuti munthu munyake wakuphalirenge iwe “iwe ntha” kuchita ichi, chifukwa iwe ukuchita ichi, ndipo iwe ukumanya iwe ukuchita ichi.

¹³⁶ Sono, usange ine ningamufumbani imwe, “Kasi imwe—imwe musimikizgirenge uli kuti imwe mukuchita ichi?”

¹³⁷ “O, ine nkhusimikizgira ichi umo ine nkhuŵkhalira umoyo kwa iyo.” Mukuwona? “Ine ndine muneneska, muwoli wakugomezgeka. Ine ndine wakupulikira, mfumu muneneska, ndipo icho chikusimikizgira kwa ine kuti ine—kuti ine nkhumutemwa muwoli wane; panji ine nkhumutemwa mfumu wane.” Wonani, umoyo winu ukusimikizgira icho imwe muli. Chinthu chenechira Chikhristu chikuchita. Mukuwona? Chipulikano chinu, imwe muli na chisimikizgo mwa yumoza na munyake, ichi ntchituŵa. Ndipo ichi ndi chinthu chinyake

chenicheni, kuti iwe nthu ungachiwoneska ichi kwa munthu munyake, kweni iwe uli nacho ichi, ndipo vyakuchitika vyako vikusimikizgira ichi.

¹³⁸ Ndipo para imwe muli na chituwa, Chipulikano chambura kusakanikirana, umo chitemwa chinu chiliri kwa mubwezi winu, nthaura iwe ukusimikizgira ichi umo iwe ukuchitira. Iwe ukudandaulaso yayi munthowa yiriyose, iwe ukumanya ichi chachitika, ukurondezgana waka nayo. Paliye kanthu kwali chinthu chikuwoneka uli, icho munthu munyake wakuyowoya, iwe ukumanya icho chachitika. Iwe ukumanya kuti ichi chachitika; umo iwe ukumanyira kuti ukumutemwa mfumu wako, umo iwe ukumanyira kuti ukumutemwa...Wonani, chitemwa na chipulikano vikwenera kuti viyendenge pamoza. Iwo ndi wapachibale, iwo wakutemwana. Chitemwa chikupanga Chipulikano.

¹³⁹ Para Satana wakutiyezga ise, ise tikwenera kuti timukane iyo mu Chipulikano Chakufikapo mu Mazgu Ghakufikapo, ngati ndiumo Yesu wakachitira. Mazgu gha Chiuta ngakufikapo. Ise tikwenera kuwa na Chipulikano Chakufikapo mu Mazgu agha Ghakufikapo, ndipo timukane Satana.

¹⁴⁰ Sono ise tifulumirenge, mwakufulumira waka umo ise tingachitira.

¹⁴¹ Mwa Chipulikano Chake mu—mu Mazgu Ghake ise (Iyo wakutheska), ise tingamanya kutonda chirichose: vyose nyifwa, gehena, na dindi. Ise tikumanya kuti Chiuta ndi Chiuta, Chipulikano Chakufikapo chira mu Mazgu Ghakufikapo gha Chiuta, Iyo wakatheska chirichose icho Iyo wakakumana nacho. Nyifwa yikatondeka kuyima mu Kuwapo Kwake. Urwari ukatondeka kuyima mu Kuwapo Kwake. Kupungukanga kufuma kwa Iyo kukaŵa ngati mironga ya nkhongono, kuthikanga rutaruta, nkhongono kufumira mu chakuvwara Chake. Wanthu aŵa, chigonere mu mizgezge Yake; sitepu, wakaŵika njoŵe yawo pa chakuvwara Chake ndipo wakachizgika. Para mwanakazi yura wakati wachita chira, nthaura waliyose wakakhumbanga kuti wakhwaske chakuvwara Chake, chifukwa chakuti iwo wakawona kuti nkhongono zikafumanga mwa Iyo rutaruta, zikathika ngati mironga. Iyo wakaŵa apo, wakwenda, kwendanga mu charu wali na Chipulikano Chakufikapo, chifukwa Iyo wakaŵa Mazgu.

¹⁴² Ndipo sono, “Usange imwe mukukhala mwa Ine,” kwizira mwa Iyo, Iyo wakaperekera Mazgu kwa imwe; “ndipo Mazgu Ghane ghakukhala mwa imwe,” nthaura yendani mu mtundu weneula wa nthowa: nkhongono kuthikanga kufuma mwa imwe, mironga ya mbwiwi za Chiuta za vitumbiko kuthikanga waka ku wanthu. Mukuwona icho ine nkhung’anamura? Ndipo imwe mukupusika yayi ichi, imwe mukulingalira yayi ichi.

Ichi chikuchitika nadi, ndipo imwe mukuchiwona ichi. Usange imwe mukulingalira waka ichi, icho nthā chikumuchitirani chiweme chirichose; kweni usange ichi chirimo nadi mula, ichi chikachitika nadi.

¹⁴³ Sono wonani! Wonani, na Ichi, para Iyo wakayimirira ndipo Iyo wakati, “Usange imwe mungaphwanya Thupi ili (Tempile ili), Ine nizamkuliwuskaso Ili mu mazuŵa ghatatu.” Chifukwa? Iyo wakaŵa waka wakukhorwa kuti Iyo wangachita icho, chifukwa Malemba ghakayowoya kuti Iyo wazamuchita ichi (Mesiya): “Ine nthā nizamkuwusida uzima Wake mu gehena, nesi Ine nizamuzomerezga Yumoza Wane Mutuŵa kuti wawone chivundi.” Muprofeti, uyo Mazgu ghakwizirako, wakayowoya kuti icho chizamuchitika, ndipo Iyo wakamanya kuti Iyo wakaŵa Munthu yura.

¹⁴⁴ Ndipo para...Yesu, Iyomwene, wakati, “Lurombo la chipulikano liponoskenge murwari,” panji “Iwo ŵawikenge mawoko pa ŵarwari, ndipo iwo ŵachirenge.” Usange...

Imwe mukwenera kuŵa na chisimikizgo chenechira chakufikapo chakuti “para mawoko ghaŵikika pa ine, ine nichirenge,” chifukwa Iyo wakayowoya nthaura.

¹⁴⁵ Iyo wakati, “Imwe phwanyani Thupi Ili, ndipo Ine niliwuskenge Ili,” chifukwa Iyo wakamanya kuti Iyo wakaŵa Mesiya. “Ine nizamuzomerezga yayi Yumoza Wane Mutuŵa kuti wawone chivundi”; Iyo wakamanya kuti Iyo wakaŵa Yumoza Mutuŵa. “Nesi Ine kuwusida uzima Wake mu gehena”; Iyo wakachita yayi. Iyo wakamanya kuti Iyo wachitenge ichi. Iyo wakaŵa na chisimikizgo chakuti Iyo wakaŵa kula kuti watonde vyose nyifwa na gehena, wakati, “Phwanyani Ili, usange imwe mukukhumba, ndipo Ine niliwuskengeso Ili mu mazuŵa ghatatu.” O, mwe! “Ine niri na nkhongono kuŵika umoyo Wane pasi, panji Ine niri na nkhongono kuwuwuskaso uwu”; Iyo wakamanya Icho Iyo wakaŵa.

¹⁴⁶ Iwe ndiwe Mukhristu. Iwe uli nawo ufulu ku thumbiko lirilose la uwombozi ilo Yesu wakafwira iwe. Ichi chose ntchinu! Ichi ntchakupirika kale, imwe mukwenera kuti mugomezge waka ichi. Nthā kulingalira ichi; kweni kugomezga ichi, ndipo manyani kuti ichi ntchinu, ndipo imwe mungamanya kuŵa nacho ichi. O, icho ndi Chipulikano chakuthereska: mwamanya! Enya.

¹⁴⁷ Iyo wakamanya kuti ichi chichitikenge pambere...Iyo wakamanya kurosquera kuti ichi chizamuchitika, chifukwa Iyo wakamanya kuti ichi chizamuchitika; ndipo chirichose Iyo wakarosquera, chikachitika. Sono, wonani! Chirichose Iyo wakayowoya, Chiuta wakachindika icho Iyo wakayowoya. Ghanaghanani za icho! Chirichose Yesu wakayowoya, Chiuta wakakwaniriska Ichi. Ntheura, Iyo wakamanya kuti Mazgu Ghake ghakaŵa Mazgu gha Chiuta. Sono, wonani! Lemba

lenelira likuwerera nkhanira mwa ise kamozaso, “Usange *imwe* muyowoyenge ku phiri ili.” O, mwe! Ine—ine rekani waka icho chinjire pachoko, imwe wonani, chifukwa ise tiwenge na mzere wa pemphero. Ise tilifumiskenge gulu ndipo tiromberenge warwari, weneawo wakukhumba kuti... wakwenera kuti warute.

148 Wonani! Iyo wakamanya kuti Iyo wakamukondwereska Chiuta. Iyo wakamanya kuti pakaŵavye chirichose pa umoyo Wake. Chiuta wakachitira kale ukaboni, “Uyu ndi Mwana Wane wakutemweka mwa Uyo Ine nkukondwera, mupulikeni Iyo! Uyu ndi Mwana Wane wakutemweka mwa Mweneuyo Ine nkukondwera kukhalamo,” pa dazi la ubapatizo Wake. “Ine ndine wakukondwa kupanga chikhazi Chane mkati umu, kulije kususkika kwa Iyo munthowa yiriyose.”

149 Sono, para Chiuta mweneyura wafika kwa imwe, ndipo ngwakukondwa kukhala mwa imwe, ngwakukondwa kuchindika mazgu ghinu, icho ndi chigamuro chinu... Kasi chigamuro cha Joshua chikaŵa chivichi? “Yima penepapo, zuŵa!” Ndipo ili likayimirira apo. Amen! Nadi! Kasi chigamuro cha Moses chikaŵa chivichi? Wakanyoroska nthonga yake pa—mronga ngati *ntheura*, ntheura wakayowoya kuti uwu “Jura nthowa!” Ndipo uwu ukajura nthowa! Wonani, chirichose imwe murombenge. “Ndipo usange imwe muyowoyenge ku phiri ili, ‘Sezgeka,’ ndipo ntha kukayika, wonani, mu mtima winu, kweni gomezgani kuti icho imwe mwayowoya chichitikenge, imwe mungamanya kuŵa na icho imwe mwayowoya.” Icho chikumuwegereskani *imwe* mu Mazgu. Sono, uwo ntha ndi mkaka wakumimita. Mukuwona? Ichi chikumuwegereskani *imwe*. Ine nkhumanya ichi chiwenukenge nkhanira pachanya pa imwe, panyake, wonani, chifukwa Ichi chingakhora yayi. Kweni cheneko, chipulikano cheneko chikuchikora icho, sono nthena.

150 Ine niri kuchiwona ichi, mubwezi. Apa pali Baibolo ili lakujurika panthazi pane. Ine niri kuchiwona ichi chikuchitika, ndipo ine nkhumanya uwu ndi Unenesko. Ine nkhumanya, Chiuta Kuchanya wakumanya, kuti ine panyake ntha ndikhalenge umoyo kuti nimalizge uthenga uwu, kweni ine—ine nkhumanya kuti ichi chikachitika. Ine niri kuchiwona ichi ndamwene. Ine ndine kaboni wa Mazgu ghara ghakukwaniriskika, kuti ine nkhumanya kuti Uwu ndi Unenesko: kuyowoya ichi, ndipo wakuyimira apo ndipo nkhuwona Mlengi wakwiza na chilengiwa pakweru, nkhanira mu maso ghako; iwe ukupukunya mutu wako ndipo ukuzizwa; ndipo pamanyuma iwe ukulaŵiska zingirizge ndipo ukumuwona Iyo wakwiza na munyake, ndendende ngati ichi, chifukwa chakuti *uwe* wanguyowoya ntheura; ndipo ukung’anamukira kudera uku ndipo ukuti, “Paŵenge yumoza munyake apo,” ndipo ukulaŵiska, ndipo kula uyu wafika! Sono, uwo ndi unenesko.

¹⁵¹ O, kasi ise tikwenera kuwa nkhu? Chiriko Chipulikano Chakufikapo. Kwambura mboniwoni, “Kuyowoya waka Mazgu,” nkhamuwonapo yayi benga. Iyo wakayowoya waka Lemba *ili*, icho ili likaŵa, ndipo “Kuwoya ichi, ndipo kukayika yayi ichi; kweni icho iwe wayowoya, ichi chiwengeko kula.” Ndipo ine nkhamutora Chiuta pa Mazgu Ghake, ndipo uyu wakaŵa kula. Uwo mbunenesko. Icho ntchankhongono waka umo...Ndipo mubwezi, ngati mliska wako, icho ntchankhongono waka ngati ndiumo kukaŵira para Joshua wakayimiska zuŵa; chifukwa zuŵa likaŵako kale kula, vya mu mlengalenga vikayendanga, ndipo iyo wakayimiska kwenda. Kweni ichi, Iyo wakiza na chinyake kula icho nthā chikaŵako kula, Iyo wakalenga! Ine ndine wakukondwa chomene kuŵa paubwezi na Chiuta uyo wangamanya kutora dongo la charu chapasi, dazi linyake, kwambura kalikose, na kunichemeraso ine ku umoyo, chipulikano chenechira, pamanyuma pakuti ine naŵikika mu dindi. O, mwe! Icho chiri apo.

Chipulikano chane chikulaŵiska kwa Imwe,
Imwe Mwanamberere wa Mphinjika.

¹⁵² Imwe yowoyani ndipo kukayika yayi, kweni gomezgani kuti icho imwe mwayowoya, imwe mupokerenge icho imwe mwayowoya. Wonani, gomezgani kuti ichi chichitikenge!

¹⁵³ David, mu Masalmo, wakayowoya za Iyo. Ndipo na ichi, Iyo wakatora nkhangono Yake ndipo Iyo wakatumikira ku ŵanyake. Ntha kuti Iyo wakasunga ichi kwa Iyomwene pera, kweni Iyo wakatumikira ku ŵanyake kwizira mu ichi; kweniso wakaponoska ŵanyake, nanga nkhubika ku vigoti, ndipo Iyo wangamanya kuchita chinthu chenechira sono. Ndipo wakalayizga chipulikano chenechira ku ŵakugomezga, mu Mazgu Ghake, mu Yohane—mu Yohane 14:12, Iyo wakayowoya nthēura; Marko 16; ndipo kweniso mu Marko 11:23, ise tiŵazga waka.

¹⁵⁴ Sono, wonani. Sono, Iyo wawonekera kwa ise mu kawonekero kenekala ako Iyo wakachita kwa iwo mu Chipangano Chakale, ndipo chimozimozi umo Iyo wakachitira mu Chipangano Chiphya; ndipo watiwoneskera kwizira mu Mazgu gheneghara, Khristu mweneyura. Ndipo ine nkhumuphalirani imwe kuti Khristu ndi Mzimu Mutuŵa. M—lizgu lakuti *Khristu* likung’anamura “Yumoza wakuphakazgika.” Munthu waka uyo ngwakuphakazgika, uyo ndi Khristu, Yumoza wakuphakazgika. Kasi mbalinga ŵakumanya kuti uwo ndi unenesko? Uko ndi kutantha... Yumoza wakuphakazgika, kuzamkuŵa Munthu uyo wazamkuphakazgika. Wakuphakazgika na vichi? Baibolo likayowoya mu Milimo 2, kuti Yesu wa ku Nazarete, Munthu wakukhozgeka na Chiuta, wakuphakazgika na Mzimu Mutuŵa; wakayendayenda ndipo wakachita milimo yikuru na vinthu,

wonani, kuti Chiuta wakawonekera, wakasimikizgira kuti Iyo wakawa mwa Munthu uyu.

¹⁵⁵ Ndipo sono, ise tikuphakazgika na Mzimu weneula, wamesiya wakuphakazgika; wamesiya wa nyengo yaumaliro, kuti wawoneskere chiwuka cha Yesu Khristu; kuti wawoneske kuti Iyo ngwakufwa yayi, kweni mu kawonekero ka Mzimu Mutuwa, Iyo wali mu wanthu Wake; kwendanga pakati pa Mkwatibwi Wake, na nkhani ya chitemwa kwa Iyo, kupunguliranga mwa Iyo, Iyomwene. Iwo wakuzgoka yumoza kuruta ku Mugonero wa Ukwati; ndipo vimanyikwiro vyenevira, vikalayizgika na Chiuta mweneyura, mu Mazgu gheneghara, vikupanga mawonekera Ghake gheneghara.

¹⁵⁶ Kulije icho chakhalako kwa ise chakuti tichite kupaturako kugomezga Ichi, ndipo “kugomezga ichi” ndi *chanadinadi*, ndipo icho chikulenga Chipulikano Chakufikapo. Ghanaghanani waka umo—umo ise tiliri wambura kumanya; ghanaghanani waka za icho miniti pera, sono.

¹⁵⁷ Sono, tiyeni tiwone. Kasi Iyo wachita vinthu vyose makora? Kasi Iyo wali kutiphalarapo chinthu chinyake ise, kupaturako icho chikachitika ndendende umo Iyo wakayowoyera ichi? Kasi Iyo wali kuchita yayi, ndipo kasi Lawi likuru la Moto liri kuwa pakati pithu yayi ndipo lachita waka ndendende ngati ndiumo Iyo wakalayizgira kuchita? Kasi ise tiri kuchiwona yayi Ichi? Kasi sayansi yiri kujambura yayi Ichi, pamanyuma pakuti ichi chikaroskereka icho chizamuchitika; rutani nkhanira kula ndipo mukaŵike Ichi nanga ndi mu nyuzi na magazini, rutani nacho Ichi ndipo mukachiwoneske Ichi, penepapo ichi chikaphalirika kwa imwe myezi pambere ichi chindachitike? Kasi Iyo ntha wali kuchita ndendende umo Iyo wakachitira mu Chipangano Chakale, na Chipangano Chiphya? Ndipo Ichi ndendende ndi Yumoza mweneyura! Mzimu Mutuwa mweneyura wakwiza, ndipo ndi Wakusanda. “Ndipo Mazgu gha Chiuta, agho ngachangu ndipo ngakuthwa kuruska lupanga lakuthwa kuwiri, Ghakusanda maghanoghano na madazgo gha mtima.” Ndi unenesko yayi uwo? Kasi uyo ndi Chiuta mweneyura yayi? Sono, Yumoza mweneyura, ntha ndi mlendo wali kutali kumalo kunyake, Iyo wali muno. Iyo wali muno, wakuchita ichi kuti walenge Chipulikano Chakufikapo. Ine nkhumupulika Iyo. Ine nkhumanya kuti Iyo wali muno sono. Ine nkhumanya kuti Mzimu Wake uli muno. Ine nkhumanya kuti Iyo wakumanya vinthu vyose. Amen! Ndipo ine nkhumanya kuti Iyo wakukhumba kuti—kuti wachite chinthu chinyake. Iyo wakhala wakuchita chinthu chinyake, kuti—kuti walenge chakufikapo ichi cha chipulikano mu wanthu.

¹⁵⁸ Kasi ise tiyendenge kunjira mu Umuyaya, ngati ndiumo kukaŵira mu mazuwa gha Nowa, na mauzima eyiti ghakuponoskeka? Kasi ise tirutenge ngati Lot, na watatu kufuma mu Sodom? Kasi ise tifikenge, ngati mu mazuwa gha

Yohane Mubapatizi, na wakugomezga sikisi? Tiyeni tigomezge, pakuti milimo Yake njakufikapo! Iyi yikuwonekera dazi lililose ndipo makoraghene panthazi pithu, kuwoneskanga kuti Iyo ndi Mazgu, Mazgu! Wahebere, chipatulo 4, wakuti:

*...mazgu gha Chiuta ndi...ngakuthwa kuruska
lupanga lakuthwa kuwiri,...nanga ndi ghakusanda
maghanoghano na madazgo gha mtima.*

159 Ghanaghanani za icho! Mazgu gha Chiuta ndi *Icho*, ghakusanda madazgo gha mtima. “Pakuti Mazgu gha Chiuta ngachangu ndipo ngankhongono ndipo ngakuthwa kuruska lupanga lakuthwa kuwiri, ghakuporota nanga nkhuḡaḡa pakati uzima na mzimu, na wa majoyini na wongo, ndipo ghakusanda maghanoghano na madazgo gha mtima.” Mazgu kuzgoka thupi! Aleluya! Mazgu kuchitachitanga mu thupi la munthu, kwizira mu vimanyikwirow vya kuthupi, kwizira mu vimanyikwirow vyakuhwaskika, kwizira mu vimanyikwirow vya m’Malemba, mwakufikapo, kupereka kwa imwe Chipulikano Chakufikapo cha Mkwatulo Wakufikapo.

160 Titondekenge uli ise kuchiwona Ichi? Ntha chachilendo; devulu waḡika chirichose mu charu panthazi pinu, kuyezga kumusungani, kumupangani imwe...kumutondeskaniiimwe kuti muleke kugomezga Ichi. Iyo wafikenge mu unḡano na kuyezga kuponya kunthazi kwinu chirichose iyo wangamanya kuchita. Kumugongoweskani imwe ku ichi! Baibolo likuti, “Nyamukani ndipo jisunkhunyeni mwaḡene.” Jisandeni mwaḡene.

161 Mzimu Wake uli muno, Iyo wakumumanyani imwe. Imwe muli na chinthu chimoza chakuti muchite, ndipo icho ndi kugomezga Ichi, kuti muzomere Ichi. Iyo wakumanya. Imwe mukugomezga icho? Iyo wakumanya icho chiri mwa imwe, Iyo wakumanya icho imwe muli, Iyo wakumanya icho ndi khumbo linu, Iyo wakumanya icho imwe mukukhumba.

162 Jim, kasi iwe ukugomezga kuti Iyo wakumanya za mwana yura? Wakamazga kufunda muthupi kwake pambere iwe ukaḡa undarute, handiredi na fayivi. Kasi iwe ukugomezga yayi kuti Iyo wachizgenge iyi? Koreska ku ichi, muhanyauno, murwari. Iyi yimarenge. Ine nangulaḡiska waka kudera kula ndipo nanguḡawona iwo pambere iwo ḡanguḡa ḡandafumeko kunyumba, icho iwo ḡanguchita. Sono, uwo mbunenesko.

163 Mrs. Little, kasi iwe ukugomezga kuti Chiuta wangakupa iwe kutonda pa matenda ghara gha shuga? Kuli mwanakazi wakhala kufupi na iwe, nkhumanya yayi iwe, kweni Mzimu uli pa iyo. Icho iyo wakudandaula nacho ndi muchoko...iyo wali na mwana uyo wakwenera kuti wakachitike opareshoni ku jiso panji chinthu chinyake. Iyo wakufumira ku Chicago. “Ngachangu, ngankhongono chomene, kuruska lupanga

lakuthwa kuwiri; Ghakusanda.” Kasi ichi ntchichi? Mazgu! Kasi imwe mukugomezga icho? Nadi.

¹⁶⁴ Kuli dona wakhala nkhanira mu mzere wakurondezgako kula; wakaŵa waka na opareshoni ya ku jiso, yikachitika makora viwi yayi. Kweni iwe—iwe gomezga Ichi, uyu waŵenge...iwe—iwe uŵenge makora. Kasi iwe ukugomezga Ichi? Viri makora. Iyo—iyo wakughanaghana za icho.

¹⁶⁵ Mrs. Peckenpough, ichi ntcha iwe yayi, ichi ntcha muzukulu uyu wakhala apa. Iwe ukuromba za ichi, kweni iwe ukugomezga kuti Chiuta wamuchizgengenge iyo? Iwe ukugomezga kuti Chiuta wanganiphallira ine icho chanangika na iyo. Madokotala ghakumanya yayi; yayi. Uwo mbunenesko. Maphapu ghakutupa. Uwo mbunenesko. Iyo wali na suzgo la ndopa. Mbunenesko! Iwo mbakutimbanizgika kuti kwali iwo wamuzomerezgenge kuti warute ku sukulu panji yayi. “Ngachangu, ngankhongono chomene, kuruska lupanga lakuthwa kuwiri.”

¹⁶⁶ Ine nkhuwona mwanakazi wakutaya chakurya chake. Iyo wali kumalo kunyake, rekani ine niwone chisko chake kumalo kunyake. Enya, wakhala kumanyuma uko. Zina lake ndi Mrs. LewEllen. Iyo wakugomezga na mtima wake wose, suzgo lira la munthumbo likurekenge iwe. Amen!

¹⁶⁷ Apa pali dona wakhala nkhanira sirya la iyo, wakulaŵiska kwa ine sono nthena, wakhala ku umaliro; iyo wavwara magalasi. Iyo wali na kuphwanya kwa viwangwa. Uku kuli ku woko lako lamazere; uku kwamara sono, iyi nthu sono. Enya, usange iwe ukugomezga!

¹⁶⁸ Mukuti uli na mwana muchoko yura, nkhanira kumanyuma kula? Uyu wakufumira ku Ohio; wali na kansa mu jiso. Kasi iwe ukugomezga kuti Chiuta wamuchizgenge uyu? Iyo wachitenge ichi, iwe gomezga ichi. Ashland, Ohio! Iwe gomezga sono kuti Chiuta wamuchizgenge uyu, Iyo wachitenge ichi. Kasi Ichi ntchichi? “Ngankhongono chomene, ngachangu kuruska chirichose...”

¹⁶⁹ Apa pakhala dona, chinyake chamukhwaska iyo, iyo wali na suzgo mu phewa lake. Uwo mbunenesko. Ndi unenesko uwo? Viri makora, gomezgani Ichi, ndipo ili limarengenge. Mukuwona? “Mazgu gha Chiuta, Ghakusanda maghanoghano na madazgo gha mtima.”

¹⁷⁰ Sono, mulije makadi gha mapemphero mu nyumba iyi. Mulije munyake wakuti wapemphere...wapereke makadi gha pemphero. Ise tikughagwiriska ntchito yayi igho kuno, pekhapekha ichi chiŵe waka cha kusungiskira dongosolo. Iwe ukukhumba kuti urombereke? Kasi mbalinga wakukhumba kuti warombereke apo Mazgu ghakuwonekera mu thupi? Rekani mzere uwu uku uyimilire ndipo wize kudera uku, nkhanira kukhilira nthowa iyi uku chakudankha, nkhanira mkati uku, imwe mwaŵeneimwe mukukhumba kuti murombereke.

Ntheura, pamanyuma pa uwo, ine nkikhumba nthowa iyi kuti wafike kumanyuma kwa iwo. Ntheura para iwo wamara, rekani nthowa iyi kudera uku yifike.

¹⁷¹ “Ngachangu, ngankhongono chomene, . . .” Kasi lupanga lakuthwa kuwiri lingachita icho? Yayi, bwana! Kweni Mazgu gha Chiuta ghangamanya kuchita ichi. Chifukwa? Agha ndi Mazgu gha Chiuta. Sono, imwe mukugomezga ichi?

¹⁷² *Ng’anga yikuru!* Kasi walinkhu mlongosi yura kufumira kusika ku—ku Tennessee, Mlongosi Ungren, panji Downing? “Ng’anga yikuru sono yiri pafupi.”

¹⁷³ Ine nizamuruwa yayi icho, mu Fort Wayne usiku ula para msungwana muchoko yura wa ku Amish panji Dunkard wakaŵa chikhali kula, wakayimbanga yira, “Ng’anga yikuru sono yiri muno,” kupulika kuti mnyamata muchoko yura wakachizgika, iyo wakaduka, Mzimu Mutuŵa wakawa pa iyo, sisi lake lakutowa likawa pasi mu mapewa ghake, ndipo piyano ntha yikaphonya batani limoza. “Ng’anga yikuru sono yiri pafupi, Yesu wachisungusungu.” Nkhongono yauzimu kwendeska mabatani ghara gha piyano, kwimbanga “Ng’anga yikuru sono yiri pafupi.”

¹⁷⁴ Wonani, kasi. . .Iwe ukugomezga? [Munyake wakuti, “. . .? . . .enya, ine nkikhumba kuti nigomezga.”—Munozgi] Iwe ukukhumba kuchita? Mukuwona? Sono kumbukirani, para imwe mukujumpha. . . Sono, usange iwe ukugomezga yayi ichi, kwiza yayi, iwe khala pasi. Yowoya, “Ine ntha—ine ninjirenge mu ichi mwangozi. Ine nkhwiza, nkhuomezga ichi.” Para ine. . .

¹⁷⁵ Baibolo likati, “Vimanyikwiro ivi viwarondezgenge weneawo wakugomezga. Usange iwo waŵika mawoko pa warwari, iwo wachirenge.” Uwo mbunenesko nadi. Sono, icho ndi para mwakwaniriska vinyake, “usange iwe ukugomezga Ichi.” Sono, ine nkhuomezga ichi. Chiuta wasimikizgira ichi kwa imwe, ine nkhuomezga Ichi. Imwe mukuwona? Iyo wakuwoneskera Mazgu Ghake, kuwoneska kuti agha ndi Mazgu Ghake. Kukwaniriskika kwa Lemba, kusimikizgira kuti ichi chiriko. Sono, imwe gomezgani ichi para imwe mukujumpha. Kasi imwe muchitenge ichi? Ndipo ntheura para ine nkhuŵika mawoko pa iwe, . . . icho ndendende ndicho Baibolo likayowoya.

¹⁷⁶ Iwe uli na mafuta ghakuphakazgira muno, M’bale Neville? Tora agho, ndipo zanga ku chigaŵa ichi, tiyeni tikwaniriske waka Lemba. Zanga ku chigaŵa ichi uku, ndipo phakazga munthu waliyose apo iwo wakujumpha, ndipo ise tiwaromberenge iwo. Sono, ntheura mwakuti ine niŵe na chisimikizgo, kuti ine nisangenge lurombo la chipulikano pa waliyose wa imwe, tiyeni tiŵe na waliyose waŵike mawoko ghake pa yumoza na munyake uyo wakugomezga. Tambasurani waka, ndipo wikanani mawoko ghinu pa yumoza na munyake.

Apa ndi penepapo ise tiwonenge chintu chinyake mu maminiti ghachoko.

¹⁷⁷ Ine niwonenge waka umo mpingo wane wakulira, pa icho ise tikugomezga; wonani umo wanthu wali kukulira; umo iwo waliri wakunozgeka kutora Lupanga na kuruta kuwaro ku mzere wakunthazi, kuti, “Ine nkhwimikana nawe, Satana!” Mukuwona? “Ine nkhwimikana nawe! Iwe ntha—iwe unganipangiska yayi ine kuwa wambura kugomezga munthowa yiryose.” Kasi vinthu ivi vichitika chifukwa chavichi? Mwakuti wanthu wagomezge. Ndi Mazgu. Ndi kwenekuko icho chikuwoneska kuti ine nkhu pharazga kwa imwe Unesko, Mazgu. Mazgu kuzgoka thupi, kuzgoka thupi mwa imwe; kuzgoka Mazgu; kuzgoka Umoyo mwa imwe, kuzgoka Umoyo mwa ine. Mukuwona?

Ng’anga yikuru! Viri makora, tiyeni tisindamiske mitu yithu sono.

¹⁷⁸ Fumu Yesu, Ng’anga yikuru sono yiri pafupi, Imwe ndimwe Ng’anga. Ine napharazga Mazgu Ghinu, ndipo Mazgu Ghinu ghavumbura kuti Imwe muli muno; kuti Imwe ndimwe mweneyura mayiro, muhanyauno, na muyirayira; kuti Imwe mungatondeka yayi. Imwe mukatondekapo yayi, Fumu. Ndipo sono, zomerezgani waliyose wa awa uyo wawika mawoko ghake pa yumoza na munyake, nkhuromba vitumbiko vya Chiuta vikhale pa iwo. Ndipo apo ise tikwiza, iwo mbakugomezga. Ndipo apo ise tikuwaphakazga iwo na mafuta, mliska na ine, ndipo tikuwajumphiska iwo mu mzere uwu, nkhuromba kuti waliyose wakujumphisa apa wali na chipulikano kugomezga ichi, pakumanya kuti Chiuta mweneyura wa Kuchanya wali muno. Nkhuromba kuti waliyose wajisande iyomwene. Uli iwo wachita waka nyengo yimoza iyi, Fumu? Zomerezgani waka iwo . . . zomerezgani ichi chinjire mkati, Fumu, nyengo yimoza. Jura maso ghawo, Fumu, mwakuti iwo wangananya kuwona icho chikuchitika, ndipo ntha kuwa wakuburumutizgika, wakuyungwayungwa, kweni kuti wawone chenekocheneko cha Kuwapo kwa Yesu Khristu wakuwuka. Perekani ichi, Fumu, mu Zina la Yesu. Amen.

¹⁷⁹ Ine nkhumulangurani imwe mu Zina la Yesu Khristu, kuti imwe ntha mungizanga mu mzere uwu pekhapekha imwe mukuwona kuti muli na Chipulikano Chakufikapo chira, chifukwa imwe mukutora waka nyengo yawo, nyengo ya munthu munyake. Kuchita yayi ichi! Ndipo mwa . . . malinga ine napharazga kwa imwe, kasi ine niri kuyowoyapo chinthu chimoza kwa imwe kupaturako icho chikachitika? Ndendende! Yehova wakachita icho. Iyo ntha wakachitira ine, ine nkhuomezga. Iyo wakamuchitirani imwe, mwakuti imwe mungamanya kugomezga kuti icho ine nkhumuphalirani ndi Unesko. Sono imwe gomezgani ichi, ichi chiwenge makora, ndipo ichi . . . imwe muwenge makora. Para imwe mukujumpaha

apa, tayani kuwura kugomezga kwinu nkhanira mu ili... thumba lauzimu pasi apa. Imwe muchiwona yayi ichi, kweni ichi chiriko kula. Para mafuta ghara ghamukhwaskani imwe, tayani kuwura kugomezga kwinu nkhanira kula. Ponyanimo icho ndipo rutaninge muli na Chipulikano Chakufikapo kuti imwe muli makora. Kasi imwe muchitenge ichi? Fumu yimutumbikeni imwe, ntheura.

¹⁸⁰ Viri makora, ine nifumbenge munyake uyo wangarongozga sumu, kuti waka... Kasi walinkhu mupharazgi mukuru yura, m'bale, uyo...? Kasi zina lake ninjani? Capps, M'bale Capps. Kasi iyo wali mu mzere? Kasi ntchivichi icho? Zanga kuno, M'bale Capps, ndipo yimirira apo ndipo yimbani (gulu) apo ise tose tikurumba, "Ng'anga yikuru sono yiri pafupi."

¹⁸¹ Apo iwo wakurongozga iyi, waliyose wayimbe sono na mtima wake. Kuyimba waka yayi, yowoyani, "Ine niyimbenge, 'Ng'anga Yikuru sono yiri pafupi, Yesu wachisungusungu. Wakuyowoya, ku mitima yachitima kuti yisekerere, Yesu wachisungusungu." O, o, o, mwe!

¹⁸² Kuyowoya kwinu kose! Pa njoŵe zinu. Mzimu winu uli tcheru. "Enya, Ng'anga yikuru sono yiri pafupi, Yesu wachisungusungu!" Iyo wasimikizgira kuti Iyo wali muno! Ine nkhumugomezga Iyo. Amen.

¹⁸³ Viri makora. Rekani... Rekani iwo weneawo wali na chipulikano wafike kunthazi.

¹⁸⁴ Mu Zina la Yesu Khristu, ine nkhuwika mawoko ghane pa iyo ku machirisko ghake.

Mu Zina la Yesu Khristu, ine nkhuwika urwari.

¹⁸⁵ Mu Zina la Yesu Khristu, ine nkhuwika mawoko pa m'bale wane, kuti wachizgike.

¹⁸⁶ Mu Zina la Yesu Khristu, ine nkhuwika mawoko pa mlongosi wane ku machirisko ghake.

¹⁸⁷ Mu Zina la Yesu Khristu, ine nkhuwika mawoko pa m'bale wane ku machirisko ghake.

Mu Zina la Yesu, ine nkhuwika mawoko pa mlongosi wane kuti wachizgike.

Mu Zina la Yesu, ine nkhuwika mawoko pa mlongosi wane.

Mu Zina la Yesu Khristu, ine nkhuwika mawoko pa mlongosi wane ku machirisko ghake.

Mu Zina la Yesu Khristu, ine nkhuwika mawoko pa m'bale wane.

Mu Zina la Yesu Khristu, ine nkhuwika mawoko pa mlongosi wane.

¹⁸⁸ Mu Zina la Yesu Khristu, nkhuwika mawoko m'bale wane kuti uchizgike.

Mu Zina la Yesu Khristu, nkhuwika mawoko pa mlongosi wane.

Mu Zina la Yesu, muchizgeni mlongosi wane.

Mu Zina la Yesu Khristu!

Mu Zina la Yesu, muchizgeni mlongosi wane.

Mu Zina la Yesu, muchizgeni mlongosi wane.

Mu Zina la Yesu, muchizgeni mlongosi wane.

Mu Zina la Yesu, muchizgeni m'bale wane.

Mu Zina la Yesu, muchizgeni m'bale wane.

Mu Zina la Yesu, muchizgeni m'bale wane.

Mu Zina la Yesu, muchizgeni m'bale wane.

189 Mu Zina la Yesu Khristu, muchizgeni uyu, m'bale wane.

Mu Zina la Yesu, muchizgeni mlongosi wane.

Mu Zina la Yesu, muchizgeni mlongosi wane.

Mu Zina la Yesu, muchizgeni mlongosi wane.

Mu Zina la Yesu!

Mu Zina la Yesu, muchizgeni mlongosi wane.

Mu Zina la Yesu, muchizgeni m'bale wane.

190 Mu Zina la Yesu, muchizgeni m'bale wane. Nkhuromba iyo wakhale makora.

Mu Zina la Yesu, muchizgeni mlongosi wane.

Mu Zina la Yesu, muchizgeni mlongosi wane.

Mu Zina la Yesu, muchizgeni m'bale wane.

Mu Zina la Yesu, muchizgeni m'bale wane.

Mu Zina la Yesu, muchizgeni mlongosi wane.

M'Zina la Yesu, muchizgeni mlongosi wane.

Mu Zina la Yesu, muchizgeni mlongosi wane.

Mu Zina la Yesu, muchizgeni mlongosi wane.

M'Zina la Yesu, muchizgeni mlongosi wane.

M'Zina la Yesu, muchizgeni mlongosi wane.

Mu Zina la Yesu, muchizgeni uyu, mlongosi wane.

Mu Zina la Yesu, muchizgeni mlongosi wane.

Mu Zina la Yesu, muchizgeni m'bale wane.

191 Mu Zina la Yesu, muchizgeni mwana uyu. Chiuta, perekani ichi.

Mu Zina la Yesu, muchizgeni m'bale wane.

Mu Zina la Yesu, muchizgeni mlongosi wane.

Mu Zina la Yesu, muchizgeni m'bale wane.

Mu Zina la Yesu, muchizgeni mnyamata muchoko uyu.

- Mu Zina la Yesu, muchizgeni m'bale wane.
 M'Zina la Yesu, muchizgeni mlongosi wane.
 Mu Zina la Yesu, muchizgeni mlongosi wane.
 M'Zina la Yesu, muchizgeni msungwana muchoko uyu.
- 192 Mu Zina la Yesu, muchizgeni uyu, mlongosi wane.
 Mu Zina la Yesu, muchizgeni mlongosi wane.
 M'Zina la Yesu, muchizgeni m'bale wane.
 M'Zina la Yesu, muchizgeni mlongosi wane.
 M'Zina la Yesu, muchizgeni m'bale wane.
 M'Zina la Yesu, muchizgeni m'bale wane.
 M'Zina la Yesu, muchizgeni m'bale wane.
 M'Zina la Yesu, muchizgeni mlongosi wane.
 M'Zina la Yesu, muchizgeni m'bale wane.
 M'Zina la Yesu, muchizgeni mlongosi wane.
 M'Zina la Yesu, muchizgeni m'bale wane.
- 193 M'Zina la Yesu, muchizgeni uyu, m'bale wane, Fumu.
 M'Zina la Yesu, muchizgeni m'bale wane.
 M'Zina la Yesu, muchizgeni, Fumu, m'bale wane.
 M'Zina la Yesu, muchizgeni m'bale wane.
 M'Zina la Yesu, Fumu . . . ? . . . ku uchindami wa Chiuta.
- 194 Nkhumuchizga m'bale wane, mu Zina la Yesu. Fumapo apa.
 Mu Zina la Yesu, muchizgeni mlongosi wane.
 M'Zina la Yesu, muchizgeni m'bale wane.
 M'Zina la Yesu, muchizgeni m'bale wane.
 M'Zina la Yesu, muchizgeni m'bale wane.
 M'Zina la Yesu, muchizgeni mlongosi wane.
 M'Zina la Yesu, muchizgeni mlongosi wane.
 M'Zina la Yesu, muchizgeni mwana uyu.
 M'Zina la Yesu, muchizgeni mlongosi uyu.
 M'Zina la Yesu, muchizgeni mlongosi uyu.
- 195 Mu Zina la Yesu Khristu, muchizgeni mlongosi.
 M'Zina la Yesu, muchizgeni mlongosi . . . ? . . .
 Mu Zina la Yesu, muchizgeni mlongosi wane.
 Mu Zina la Yesu, Fumu, muchizgeni mlongosi withu.
 Mu Zina la Yesu, muchizgeni m'bale wane, mupangeni iyo wamusuma.
- 196 Mu Zina la Yesu Khristu, muchizgeni mlongosi wane, Fumu.
 Mu Zina la Yesu, muchizgeni m'bale wane.

- M'Zina la Yesu, muchizgeni m'bale wane.
 Mu Zina la Yesu, muchizgeni m'bale wane.
 M'Zina la Yesu, muchizgeni mlongosi wane.
 M'Zina la Yesu, muchizgeni uyu, mlongosi wane.
 Mu Zina la Yesu, muchizgeni msungwana muchoko uyu.
 Mu Zina la Yesu, muchizgeni mlongosi wane.
 M'Zina la Yesu, muchizgeni m'bale wane.
 M'Zina la Yesu, muchizgeni mlongosi wane.
 M'Zina la Yesu, muchizgeni mlongosi wane.
 M'Zina la Yesu, muchizgeni mwana.
- 197 Muchizgeni mwana, Fumu, mu Zina la Yesu.
 Muchizgeni mnyamata muchoko, mu Zina la Yesu.
 Muchizgeni mlongosi wane, Fumu, mu Zina la Yesu.
 Muchizgeni Mlongosi wane Collins, Fumu, mu Zina la Yesu.
 Muchizgeni mlongosi wane, mu Zina la Yesu.
 Muchizgeni m'bale wane, mu Zina la Yesu Khristu.
 Muchizgeni mlongosi wane, mu Zina la Yesu.
- 198 Tayani kuwura kugomezga kwinu sono.
 Mu Zina la Yesu, muchizgeni m'bale wane.
 Mu Zina la Yesu, muchizgeni m'bale wane.
- 199 Tayani kuwura kugomezga kwinu mu bokosi sono,
 jumphani, torani Chipulikano Chakudikapo.
 Mu Zina la Yesu, torani ichi. Nkhuromba ichi chichitike.
 Mu Zina la Yesu, perekani ichi, Fumu.
 Mu Zina la Yesu, perekani ichi, Fumu.
 Mu Zina la Yesu, muchizgeni mlongosi wane.
 Mu Zina la Yesu, muchizgeni mlongosi wane.
 Mu Zina la Yesu, muchizgeni mlongosi wane.
 Mu Zina la Yesu, muchizgeni mlongosi wane, Fumu.
 Mu Zina la Yesu, muchizgeni mlongosi wane! . . . ? . . .
 Mu Zina la Yesu, muchizgeni uyu.
 Mu Zina la Yesu, muchizgeni mlongosi wane.
- 200 Wakutumbike iwe, m'bale. Mu Zina la Yesu, muchizgeni
 M'bale Cox, Fumu. Warumbike Chiuta!
 Mu Zina la Yesu, muchizgeni mlongosi wane.
 Mu Zina la Yesu, muchizgeni mlongosi wane.
 Mu Zina la Yesu, muchizgeni mlongosi wane.
 Mu Zina la Yesu, muchizgeni mlongosi wane.
 Mu Zina la Yesu, muchizgeni m'bale wane.

Mu Zina la Yesu, muchizgeni mlongosi wane.

Mu Zina la Yesu, muchizgeni mlongosi wane.

Mu Zina la Yesu, muchizgeni mlongosi wane.

²⁰¹ Sono, kumbukirani, ine nkhuwikapo chiduswa chirichose cha chipulikano icho ine nkhumanya umo ningachitira, mu ichi, pa chirato.

Mu Zina la Yesu, muchizgeni msungwana muchoko uyu.

Mu Zina la Yesu, muchizgeni mlongosi uyu.

²⁰² Chiuta, ine nkhuwika mawoko pa mwana. Ntheura iyo wachirenge, mu Zina la Yesu. Amen.

Mu Zina la Yesu, muchizgeni msungwana muchoko.

Mu Zina la Yesu, muchizgeni m'bale wane.

Mu Zina la Yesu, muchizgeni m'bale wane uyu.

²⁰³ Msungwana muchoko? Wakhozgereni iwo kwa imwe. Mu Zina la Yesu Khristu, wachizgeni iwo, Fumu, ku uchindami Winu.

Mu Zina la Yesu, muchizgeni mlongosi withu.

Mu Zina la Yesu, muchizgeni mlongosi withu.

Mu Zina la Yesu, muchizgeni m'bale wane.

Mu Zina la Yesu, muchizgeni mlongosi wane.

Mu Zina la Yesu, muchizgeni m'bale wane.

Mu Zina la Yesu, muchizgeni mlongosi wane.

Mu Zina la Yesu, muchizgeni mlongosi wane.

Yesu, muchizgeni m'bale wane muchoko.

Mu Zina la Yesu, muchizgeni mlongosi wane.

Mu Zina la Yesu, muchizgeni mlongosi wane.

²⁰⁴ Mu Zina la Yesu Khristu, ine nkhumurombera machirisko ghake.

Mu Zina la Yesu, muchizgeni mlongosi wane, Fumu.

Mu Zina la Yesu, muchizgeni m'bale wane muchoko.

Mu Zina la Yesu, muchizgeni mlongosi wane.

Mu Zina la Yesu Khristu, muchizgeni mlongosi wane.

Mu Zina la Yesu, muchizgeni mlongosi wane.

²⁰⁵ Mu Zina la Yesu Khristu, muchizgeni m'bale wane, mwana.

Mu Zina la Yesu, wachizgeni iwo, Fumu.

Mu Zina la Yesu, muchizgeni m'bale wane.

Mu Zina la Yesu, muchizgeni m'bale wane.

Mu Zina la Yesu, muchizgeni m'bale wane.

Mu Zina la Yesu, muchizgeni m'bale wane.

Mu Zina la Yesu, muchizgeni mlongosi wane.
 Mu Zina la Yesu, muchizgeni mlongosi wane.
 M'Zina la Yesu, muchizgeni m'bale wane.
 Muchizgeni mlongosi wane, mu Zina la Yesu.
 Muchizgeni m'bale wane, mu Zina la Yesu.
 Muchizgeni mlongosi wane, mu Zina la Yesu.
 Muchizgeni mlongosi wane, mu Zina la Yesu.
 Muchizgeni mlongosi wane, mu Zina la Yesu Khristu.
 Muchizgeni mlongosi wane.

206 Muchizgeni mlongosi wane. Wâtumbikeni iwo, Fumu,
 chifukwa cha wawo . . . ? . . . mu Zina la Yesu.

Mu Zina la Yesu, muchizgeni mlongosi wane.
 Mu Zina la Yesu, muchizgeni m'bale withu.
 Mu Zina la Yesu, muchizgeni m'bale withu, Fumu.
 Mu Zina la Yesu Khristu, muchizgeni mlongosi wane, Fumu.
 Mu Zina la Yesu, perekani pempho lake.
 Mu Zina la Yesu, muchizgeni m'bale wane.

207 Tayani kuwura kugomezga kwinu. Zanninge, mukugomezga sono, Chiuta waperekenge ichi. Zanga, mukugomezga ichi, ndipo Chiuta waperekenge ichi. Ine nkugomezga ichi, ine nkhwiriska ntchito chipulikano chose ine nkhumanya umo ningachitira. "Iwo wâwîkenge mawoko pa wârwari; iwo wâchirenge."

Mu Zina la Yesu, muchizgeni m'bale wane.
 Mu Zina la Yesu Khristu, muchizgeni mlongosi wane.

208 Kasi ichi chikuwoneka uli, M'bale Neville? M'bale Dauch, chikho cha uchizi wa Chiuta! Uyu ndi mwanarumi uyo wakenera kufwa, sabata yimoza panji ziwiri zajumpha.

209 Mu Zina la Yesu Khristu, Chiuta, Imwe mukwenera kuti mumutemwe iyo, Wadada, pakuti Imwe mukamuchitira vinthu vikuru iyo. Ine nkhuwîka mawoko ghane pa iyo, mu Zina la Yesu Khristu.

210 Fumu Chiuta, pa muwoli wake wakutemweka, ine nkhuwîka mawoko ghane pa iyo, mu Zina la Yesu Khristu, ku machirisko ghake. Amen.

Awo iwo wose iwo?

211 Sono, tiyeni tisindamiske mutu withu sono.

Ng'anga yikuru sono yiri pafupi,
 Yesu wachisungusungu;
 Iyo wakuyowoya ku mtima withu kuti
 usekerere,
 O, pulikani Lizgu la Yesu.

Mingoli yiweme mu sumu ya mungelo,
 Zina liweme pa lilime la munthu,
 Sumu yiweme iyo yikimbikapo,
 Yesu, wakatumbikika Yesu.

²¹² Kasi imwe mukumanya icho ine nachita kwa imwe? Imwe mukunichema ine mliska winu, ndipo imwe mukuyowoya makora, pakuti ndicho ine ndiri. Usange ine, mliska winu, nasimikizgirika na Yesu Khristu, kuti ine nkhuchita mlimo Wake, nthaura gomezgani mazgu ghane, pakuchita mlimo uwu wa chipulikano, pa kuchita kuwika mawoko pa imwe, ine nasuska nthenda na kukomwa uko kukumusuzgani imwe, gomezgani icho, nthaura imwe mupokerenge pempho linu, kwambura kupwerera kasi ichi ntchichi, pakuti vinthu vyose ndi vyamachitiko kwa iwo weneawo wakugomezga. “Ndipo para imwe mwaromba, gomezgani kuti imwe mwapokera icho imwe mwaromba.” Ndipo ine nkhubomezga mwakufikapo kuti ine napokera ichi, ndipo mu mtima wane ine nkhozomera chirichose cha machirisko ghinu, ine nkhozomera ichi, kuti ichi chachitika. Ine nkhubomezga ichi, ine nkhubomezga ichi na chose icho chiri mwa ine. Kweniso, na mawoko ghane pa mathaulo agha ghali apa, ine nakhala nkhubindizga ichi mwacheru, ine nkhubomezga kuti igho ghamuchita ndendende icho wanthu waromba. Ine—ine nkhubomezga ichi.

²¹³ Ichi chikwiza mu Chikoka Chachitatu chira! Ine—ine nkhubomezga ichi. Sono ine nkhubumba kuti nimufumbeni fumbo lakufikapo, imwe mwa weneimwe mwanwiza mu mzere wa pemphero. Kasi imwe mungagomezga nadi, na kuwona sono, kuti pali chinyake chachitika mwa imwe kufumira apo imwe mwanguwika mawoko pa imwe? Kwezgani woko linu! . . . ? . . . Ilo liri apo. Ichi ndicho ise takhala tikulindizga. Sono, ichi nthanda . . . Ichi chayambako waka kuwonekera sono. Mukuwona? Chayambika waka na . . . Ine nkachita ichi pa chakulinga. Ine nkachita ichi pa chakulinga. Ine nkhubanga chinthu chinyake, wonani, ndi nkhorta nkhangono iyi ya chipulikano ndipo nkhoruta nkhanira kumanyuma ku chiyambi na kwiza, wonani, kuwa ngati kukwezga chipulikano mu chigawa uko imwe muli kuchiwonapo yayi ichi munthowa iyo nakale. Ntha kachipulikano, kweni Chipulikano Chakufikapo, kuchiwika ichi pachanya uku. Ndipo muwoneni Chiuta wakufikapo, na mtima wakufikapo, wakusunga phangano lakufikapo, kwizira mu Mazgu Ghake Ghakufikapo, agho ngakuthwa kuruska lupanga lwakuthwa kuwiri ndipo Ghakusanda maghanoghano gha mtima. Vichi? Ise sono tikufika ku kufikapo, chifukwa wanthu wakwenera kuti wafike ku ichi mwakuti wafike mu Mkwatulo. Ichi ndicho chikutondeska ichi sono nthenda, ndi kulindizganga Mpingo ula kuti unjire mu Chipulikano Chakufikapo Chakukwatulikira, kulindizganga ichi. Ichi chikung'anamura kujiphaja kunandi chomene kwa ine, ichi

chikung'anamura pakuru chomene kwa imwe, kweni pamoza ise tichitenge ichi mwa uchizi wa Chiuta. Amen.

Ng'anga yikuru sono yiri pafupi,
Wachisungusungu. . .

²¹⁴ Fumu Yesu, tumbikani m'bale wane wakutemweka. Nkhurumba Mzimu Mutuwa Winu wamuchizge mliska uyu, ndipo wamusunge iyo wathanzi na wankhongono, mu mlimo umo Imwe mukamuchemera iyo. Mu Zina la Yesu. Ine nkhuromba ichi, Fumu. Ine nkhumutemwa iyo. Ise tikuromba ichi. Ise tikumanya kuti ichi chiri makora. Ise tikugomezga ichi sono.

Sumu yiweme iyo yikimbikapo,
O Yesu, wakutumbikika Yesu.

²¹⁵ Mukumutemwa yayi Iyo? Ghanaghanani waka: nkhanira pano sono, yayambika kale ntchito mu thupi linu, ya machirisko ghinu, chifukwa chakuti Iyo wakalayizga kuta ichi chizamkuchitika. Ndipo sono, wonani, kasi imwe mwangupulikiska icho ine nayowoyanga usiku uwu? Kasi imwe mwapulika chakuzizika cha ichi? Wonani, "Usange *imwe* muyowoyenge ku phiri ili," wonani, kukayika yayi, kukayika yayi, kweni gomezgani kuti icho imwe mwayowoya. Sono chiwoneni ichi, mu nyengo nthu yakukwana maminiti fayivi, woko lirilose langukwera muchanya, kuti ntchito yayambika mwa iwo sono nthena. O, mwe! Iyo wali apo. Ndicho ichi! Kasi ichi ntchichi? Kuwapo kwa Ng'anga yikuru.

²¹⁶ O, tiyeni tikwezge mawoko githu kwa Chiuta ndipo tiyimbeso iyi.

Ng'anga yikuru sono yiri pafupi,
Yesu wachisungusungu;
Iyo wakuyowoya ku mtima wa chitima kuti
usekerere,
O, pulikani Lizgu la Yesu.
Mingoli yiweme chomene mu sumu ya
mungelo,
Zina liweme pa lilime la munthu,
Sumu yiweme chomene iyo yikimbikapo,
O Yesu, wakutumbikika Yesu.

²¹⁷ Tiyeni tiyimirire nthaura miniti pera. Tiyeni timusope waka Iyo mu mtima withu. Ghanaghanani za ichi: Chiuta, Iyo wali muno. Iyo wali muno. Njani? Uyo wakajivumbura Iyomwene kuwa Mazgu? "Mu mtendeko mukawa Mazgu, ndipo Mazgu ghakawa na Chiuta, ndipo Mazgu waka wa Chiuta. Ndipo Mazgu ghakazgoka thupi ndipo wakakhala pamoza nase, mweneyura mayiro, muhanyauno, na muyirayira. Mazgu ngakuthwa kuruska lupanga lwakuthwa kuwiri, kufikura kuti Ghakusanda maghanoghano na madazgo," icho imwe mwapukwa kuno, icho ndi chakulinga chinu cha kwizira kuno,

kasi ndimwe njani; ghakumuvumbura Yesu Khristu kuti ndi Mesiya, ndipo muhanyauno Ichi chikumuvumbura Iyo kuti ndi Mesiya mweneyura, mayiro, muhanyauno, na muyirayira.

²¹⁸ Ng'anga Yikuru, Uyo wali muno, Uyo wakati, “Vimanyikwiwo ivi viwarondezgenge iwo weneawo wakugomezga. Usange iwo wawika mawoko ghawo pa warwari, iwo wachirenge. Ndipo usange imwe muyowoyenge ku phiri ili, ‘Sezgeka,’ ndipo mukukayika yayi mu mtima winu, kweni mungamanya kugomezga.” Usange Iyo wangalenga wabenga, penepapo palije nthowa yiriyose, panji palije wakuti wagomezge; ndi chipulikano chane ndamwene icho chikuruta na kuchita icho, chipulikano chane mu icho Iyo wakanisimikizgira ine kuti nirombe. Iyo wakanisimikizgira ine kuti nirombe ichi. Ndipo ine nkhapokera kusimikizgira Kwake mu kupulikira ku Mazgu Ghake, ine nkharomba ichi, ndipo ichi chikawoneka! Chiuta Kuchanya wakumanya uwo ndi unenesko. Iyo wangachizga yayi warwari? Usange Iyo wanganikwezga ine na chipulikano muchanya kufika uku, nanga ndi cha wanthu, nangauli usange kuti iwo wangakwera yayi kufika ku chigawa chira. Usange iwo wangachita yayi ichi, Iyo wangamanya kugwiriska ntchito chipulikano chane. Iyo wangamanya kunikwezga ine kufika ku malo ghara, ndipo ine nkhuwerera imwe. Ine nkhuwomezgera imwe. Ine nkhuwowyera imwe.

²¹⁹ Ine ndine m'bale winu, nayimirira ngati m'bale winu, mukhalapakati, kuyezganga mukumanya kwane kose kuti nimuwikeni imwe panthazi pa Chiuta. Ndipo ine nayimirira pano nkhanira panthazi pa Chizumbe Chituwa sono, ndipo kujinthanga icho. . . kurongoranga njoŵe yane ku Sembe yira ya ndopa kula, na kuyowoyanga kwizira mu Zina Lakhe kuti ichi chachitika. Ichi chikwenera kuti chichitike, ndipo ichi chikwenera kuti chichitike. Imwe mukumanya kuti ichi chachitika. Ine nkhumanya kuti ichi chachitika, nthaura imwe mukumanya kuti ichi chachitika, ndipo ichi chiri nthaura. Uwo mbunenesko. Amen.

Sumu yiweme iyo yikimbikapo,
O Yesu, wakatumbikika Yesu.

Mingoli yiweme chomene mu sumu ya
mungelo,
Zina liweme pa lilime la munthu,
Sumu yiweme iyo yikimbikapo,
Yesu, wakatumbikika Yesu.

²²⁰ Ndipo viwanda vikatipulikira ise mu Zina Linu, Zina liweme chomene pa lilime la munthu. Viwanda. . . Ilo—Ilo likuwuska wakufwa, Ilo likuchizga warwari, Ilo likutozga wavuyoni, Ilo likufumiska viwanda, Ilo likupanga Wakhristu. Kulije Zina linyake kusi kwa Mtambo. Ine nkhuhalala mu Ili, nkhabapatizikira mu Ili, nkhuwomezga Ili, nkhusopa mu Ili. O,

rekani ine ndiŵe gawo la Ili. Rekani ine nijitaye ndamwene; ndipo nisange ili, Fumu, mwa Imwe, Zina lira lakuchemeka Yesu Khristu, Mesiya wakuphakazgika, mwakuti ine ningamanya kusanga nthowa yane mu dongo la kuwura kugomezga kuti niwoneskere kutowa kwa Yesu Khristu: mweneyura mayiro, muhanyauno, na muyirayira.

²²¹ Chiuta wamutumbikeni imwe sono. Para imwe mukwizaso kuno pa Sabata yikwiza, perekani ukaboni umo imwe mukachizgikira, icho chikachitika sabata iyi. Laŵisiskani ndipo muwone icho chikuchitika. Ichi chamara! “Kasi imwe mukumanya uli?”


²²² Iyo wakaniphalira ine kuti “niyowoye ichi,” ndipo ine nkhayowoya ichi. Ndicho ichi. Ndicho ichi. Ichi chamara. Ine nkhu Gomezga ichi. Sono, mliska, M’bale Neville.

²²³ Pachoko waka. [M’bale wakuyowoya malilime, m’bale munyake wakutanthauzira—Munozgi]

²²⁴ Litumbikike Zina la Fumu. Tiyeni tikwezge mawoko ghithu ndipo timusope Iyo miniti pera.

²²⁵ Ise tikumuwongani Imwe, Fumu. Ise tikumuwongani Imwe, Fumu. Tikumuwongani Imwe, Ŵadada. Tikumuwongani Imwe, Ŵadada.

²²⁶ Ngati wakugomezga, kasi imwe mwanguwona kutalika kwa umo uthenga wanguyowoyekera; na mu nkhangono umo wanguyowoyekera, ndipo muwone kutanthauzira kukuwerera ku chenechira? Ndicho ichi. Wonani kasi ichi changuŵa chivichi, ndendende na Uthenga; na kukhozgeranga kuti chinthu chira wanguŵa Unenesko, kuti Iyo wakachita kale icho Iyo wakamulayizgani imwe kuti Iyo wazamuchita. Wonani umo ichi chikayowoyekera, ndipo wonani umo ichi chikutanthauzikira. Wonani kutalika kwa nyengo *iyu* wanguyowoya, ndipo wonani unandi wa mazgu *iyu* wanguyowoya, wonani, nkhanira ndendende.

Fumu yimutumbikeni imwe, mpaka ine nizakamuwoneniso imwe. Amen. 

63-0825E Chipulikano Chakufikapo
Branham Tabernacle
Jeffersonville, Indiana U.S.A.

CHITUMBUKA

©2026 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, MALAWI OFFICE
P.O. BOX 51453, LIMBE, MALAWI

VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Chimanyisko chakukopera

Wanangwa wose ngwakuvikirika. Buku ili lingamanya kudindika pa chakudindira cha kunyumba kuwa lakugwiriskira ntchito imwe panji kuti liperekeke, kwaulere kwambura mtengo, nga ndi lakugwiriskira ntchito kutandazgira Ivangeli la Yesu Khristu. Buku ili nthu lingaguriskika, kupangikaso mu unandi, kutumizgika pa website, kusungika umo tingazakalisangiraso, kutanthauzika mu viyowoyero vinyakhe, panji kuligwiriska ntchito pa kupempheskeru ndalama kwambura kalata yakulembeka kuzomerezgeka na Voice Of God Recordings®.

Kuti mumanye vinandi panji kusanga katundu munyakhe uyo waliko, chonde fumbani:

VOICE OF GOD RECORDINGS, MALAWI OFFICE
P.O. Box 51453, LIMBE, MALAWI

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.

www.branham.org