

LIPENGA LIKAPEREKA

LIWU LOSATSIMIKIZIKA

 Zikomo inu mochuluka kwambiri, M'bale Demos. Ndi mwayi waukulu kudzakhala muno mu Christian assembly usikuuno, kumusi kuno mdzikko la chipale lino. Ndipo ine ndinawaimbira kunyumba, kanthawi kapitako, ndipo uko ndi pafupifupi ma digirii twente kufunda kwake, kutali uko Kumpoto, kusiyana ndi mmene kuliri kuno. Ine ndikuyenera kuti ndabwera nazo izo. Ine ndifulumira kuchokako ndi kudzabwereranso kachiwiri, mwamsanga. Zomera zonse zikuuma ndi chisanu. Iwe ukuganiza chiyani za izo, Creechy? Ndi... [M'bale akuti, "Iko kwazizira."—Mkonzi]. Ndithudi ndi choncho.

² Ndine wokondwa kwambiri kubwera ndi kudzakumana ndi m'busa wabwino uyu, usikuuno, ndi kudzakuwonani anthu inu. Ine ndangolowa kumene, m'mphindi pang'ono. Ine ndabwera kuchokera ku Tucson, kumene ine ndimayenera kupitako lero. Ndayendetsa kubwera kuno usiku wathawu, ndipo ndimafika pafupifupi thu-sarte mmawa uno, kumusi ku Tucson. Ndiyeno ndinali mmaso tsiku lonse, kumeneko. Ndipo ndachokako basi mphindi pang'ono... Chabwino, ine ndimafika, basi ndangokhala kuno pafupifupi ora ndi theka, ine ndikuganiza, chinachake monga choncho, kumtunda kuno. Ndipo chotero ine sindinakhale ndi kugona kokwanira kwambiri. Koma ine ndiyesetsa kuti ndisagone pano. Koma ndife—ndife okondwa kukhala tiri pano.

³ Mnyamata wamng'ono uyu, akusewera ndi zoyankhulira izi pano. Ine ndinakhala kumbuyo uko, pa... umodzi wa mpando wa ana. Mnyamata wamng'ono anabwera, anadzandiyang'ana ine mwachirendo kwambiri. Ine ndinati, "Tonsefe ndi ana tikhoza kukhala pamodzi, sichoncho ife?" Tsopano, ine ndithudi ndimawakonda anthu aang'ono amenewo, mulimonse.

⁴ Ndipo ndi, oh, ndi zabwino kwambiri kudzakhala kuno usikuuno, ndi ndikudzakhala ndi anthu abwino omvetsera awa amene aimo mozungulira. Ndipo ine ndikudalira tsopano kuti M'bale Williams akuuzani inu zonse za izo, ndi M'bale Rose pano, zokhudza msonkhano wawukulu umene ukubwera. Ine ndikuganiza inu mukudziwa bwino za izo. Udzakakhala ku Ramada, kumeneko, msonkhano wa Amuna a Malonda. Ndipo ife tikuyembekezera nthawi yaikulu kumeneko. M'bale Velmer Gardner, woyankhula wodabwitsa, wamphamvu; ndi azitumiki

ena, Oral Roberts ndi ambiri, adzakakhala kumeneko. Ndipo ife tikuyembekezera nthawi yopambana mwa Ambuye.

⁵ Ine ndikuyembekeza, zina za nthawi izi, tiyeni tidzakhale ndi msonkhano wamachiritso ku malo amenewo. Uh-huh. Ine ndikufuna kudzamutenga M'bale Oral, ndi ife pamodzi. Inde, bwana. Kodi izo sizingakhale zabwino basi? Izo zingadzakhale—chitsitsimutso chenicheni cha izo, sichoncho izo? Msonkhano wa machiritso, kumusi mu Ramada, izo zingadzakhale zabwino. Ife... Chotero ife tikhoza kudzachita zimenezo, inu mukudziwa. Ambuye akhoza kudzapereka izo kwa ife, kudzakhala ndi msonkhano wamachiritso. Chotero ife tidzatero... Tikumapita mozungulira tsopano, kupita mpingo ndi mpingo, kuyesetsa kuti tifalitse uthenga wabwino, ndi kuyanjana wina ndi mzake, ndi kukhala ndi chiyanjano mmipingo yonse yosiyansasiyana. Ndizo zimene ife timakhulupirira, kuti ndife amodzi, mwa Khristu.

⁶ Ine ndimayankhula tsiku lina kwa dokotala. Ine ndikukonzekera kuti ndizipita kutsidya kwa nyanja, ndipo iwe umayenera kukhala ndi kupimidwa kwa mthupi. Chotero ine ndinapita kukapimidwa. Ndipo iye anandiika ine pa amodzi a mafunde amenewo... ine... Musandifunse ine kuti chimenecho ndi chiyani. Ndipo iye anapeza chinachake chachirendo. Ndipo iye anadzabwerera ndipo sanathe kuchiganizira icho, ndipo iye anaitanitsa gulu la madokatala, ndipo iye basi samatha kumvetsa zimenezo. Iye anati, "Ine sindinayambe ndaziwonapo izo nkale lonse." Ndipo chotero iye anandiwonetsa ine chithunzi cha zimenezo, momwe kuti mwawamba kukumbukira, ndipo iwe umakhala ndi chikumbumtima, ndipo izo zimakhala motalikana kwambiri kwa china ndi chimzake. Koma iye anzindikira pa ine izo zonse zinali pamodzi. Anati, "Iwe ndithudi ndi munthu wosamvetsetseka."

Ine ndinati, "Ine nthawizonse ndakhala ndikudziwa zimenezo. Aliyense amatero."

⁷ Anati, "Ife sitinayambe taziwonapo izo nkale lonse." Chotero iye anayamba kundiiza ine zokhudza izo.

⁸ Ine ndinati, "Chabwino," ine ndinati, "inu mukudziwa, ine ndikuganiza Ambuye wabwino, pamene Iye akutipanga ife, Iye amangotipanga ife mosiyana pang'ono. Ife sitimawoneka ofanana wina ndi mzake, ndipo kotero nthawizina ife sitimachita nkomwe mofanana wina ndi mzake. Koma—koma Iye amazipangira izo kwa Iye... njira Yake Yomwe yopangira izo. Ife timangolowa mu makina owumbira aakulu, ndipo ife timangokhala chete, Iye amatiwumba ife momwe Iye akufunira kuti ife tikhale."

⁹ Ndipo ine—ine ndikudziwa palibe mmodzi aliyense angafune kuti akhale koma chimene inu muli. Chinthu chokhacho chimene ife tonse tingakhumbe... Ife titatha kupulumutsidwa ndi kukhala ana a Mulungu, chinthu chokhacho chimene ife

timachifuna ndicho basi kuyenda kwapafupi tsiku lirilonse. Ndizo zimene ife timazifuna, ku chiyanjano chachikulu chimenecho. Momwe izo ziliri zodabwitsa! Kodi inu mungaime konse kuti mulingalire kuti ife bwenzi tikuchita chiyani ngati ife tikanapanda kukhala ndi zimenezo? Chiyanichiyan... Ngati chiyembekezo chachikulu chimenecho munalibemo mwa ife, ife bwenzi tikuchita chiyani?

¹⁰ Ine ndimanena, mchimodzi cha matchalitchi, mwina ine... Poyamba, malo amodzi, kenako ena, ndipo kuzungulira mdziko ine ndimapanga ndemanga nthawizina, ndimaganiza ine ndibwereze iyo mtchalitchi chomwecho. Koma ndinali ndikutuluka mchipinda mmene ndinakhala ngati ndinagona molemedwa kwambiri, zokhudza anthu awa lero amene akuchita izi kuno dansi yatsopano imene iwo ali nayo, iwo amaitcha gwedemula, kapena chinachake. Ndipo ine ndinati, "Ine basi sindikudziwa, chimene dziko, anthu akufuna kuthyolera miyendo yawo ndi—ndi kumachita monga choncho."

¹¹ Chotero, panali munthu wina, wa pafupifupi zaka zakubadwa twente-sikisi, twente-seveni, anakumana nane kumbuyo, anati, "Mphindi chabe, Bambo Branham."

Ine ndinati, "Inde, bwana?"

Iye anati, "Inu mukudziwa, inu simukumvetsa basi."

Ine ndinati, "Ine ndikuyembekezera sindidzatero konse."

¹² Chotero iye anati, "Inu mwaona," iye anati, "Ine ndikutha kuwona mfundo yanu." Anati, "Ndinu munthu wa zaka fifite zakubadwa. Koma ngati inu mukanakhala usinkhu wanga, izo zikanakhala zosiyana."

¹³ Ine ndinati, "Dikira miniti." Ine ndinati, "Ine ndinali ndikulalikira Uthenga pamene ine ndinali ndi zaka teni zochepera kwa iwe. Ine ndikuwukhulupirirabe Uthenga womwewo. Ine ndinadzapeza chinachake chimene chimatenga malowo, ndi chimwemwe chochuluka mu kutumikira Ambuye kuposa zinthu zonse zimene mdierekezi akhoza kuzipanga kulikonseko." Ndicho... Icho chimapereka kukhutitsidwa.

¹⁴ Inu mukudziwa, Davide anati, nthawi ina, "Monga nswala ichitira ludzu mtsinje wa madzi, moyo wanga uchitira Inu ludzu, O Mulungu."

¹⁵ Ndipo ngati inu munayamba mwayiwonapo imodzi ya izo, pamene iyo—iyo yavulazidwa; mwinamwake agalu anaigwira iyo, ndipo anamwetula gawo lalikulu kulichotsa mmbali mwake, kapena chinachake. Iyo imakhala ikuwukha magazi. Ndipo, iyo, galu akhoza kutsatira nkukuluzi wake. Iyo siimakhala ngati munthu. Ndipo iye akhoza kuisaka nswala imeneyo kaya iyo ikuwukha magazi kapena ayi. Ndipo chotero njira yokhayo... Ngati nswala imeneyo ikuwukha magazi, njira yokhayo imene iyo ingathe kukhalira moyo ndikukafika kumene kuli madzi.

Ndipo ngati iyo ingakafike konse kumene kuli madzi, iyo ikamwa madzi amenewo. Iyo imasiya kuwukha magaziwo, ndipo—ndipo iyo ikhoza kumathawa. Iyo ndi yochenjera ndithu.

¹⁶ Koma tsopano inu mukhoza kulingalira, kuiwona imodzi ya zazing'onozo itavulazidwa ndipo ikuwukha magazi, ndipo basi momwe mutu wake wawung'ono umakhalira mmwamba, ndi kununkhiza konse kumene iyo ili nako komadziwa kumene kuli madzi, ndi mphuno zake. Basi, iyo ikuyenera kukawapeza madzi, kapena ifa. Ndipo tsopano izo zimangokhala moyo kapena imfa, kwa iyo. Iyo, basi lirilonse—lirilonse—fungo lirilonse lochepa limene iyo liri nalo, iyo ikuyesetsa, kufunafuna. Iyo ikuyenera kukawapeza iwo.

¹⁷ Tsopano, umo ndi momwe ife timayenera kumamuchitira ludzu Mulungu. Mukuona? “Monga nswala imachitira ludzu mtsinje wamadzi, moyo wanga ukuchitira ludzu Inu, O Mulungu.” Kukabisidwa kutali ndi Iye kwinakwake, ndicho chokhumba cha mtima wanga. Ndipo ine ndikudalira kuti ndicho chokhumba cha iwo onse amene ali muno usikuuno.

¹⁸ Ndipo tsopano, usiku ndi usiku, ndipo ine ndimakonda kumaziwona izi. Nkhope zimene iwe umaziwona pa malo amodzi, iwe umakaziwona izo kwinanso. Ine—ine ndimazikonda zimenezo. Inu kuwonetsera chiyanjano chanu, ndi kufotokozerza chimene ife tadzera pano.

¹⁹ Ndipo, oh, ine ndithudi ndingakonde kudzawona chitsitsimutso cha kachitidwe ka chikale mu Phoenix. Oh, mai! Mawu amenewo akuti *Phoenix* akhala akundikondoweza ine chiyambireni nthawi yoyamba yomwe ine ndinawawerenga iwo, za iwo: Phoenix, Arizona. Mai, mynamata wamng'ono, ine ndinaganiza, “Ngati ine ndingadzathe konse kukafika ku malo amenewo! Ngati ine ndingadzathe konse kukafika kumeneko, ku Phoenix!” Ndipo tsopano powawona iwo, ndipo pamene ife tiri kuno ife tapeza kuti iwo alowa mwakuya mu tchimo, monga malo ena onsewo, odzawona malo akukhamukirako; ndi kumadzamwa, zisangalalo, ziwerewere, chirichonse chikuchitikako.

²⁰ Koma, komabe, mkaati mwa zonse zimenezo, inu mumapeza ngale zenizeni zimene Mulungu wazigwedeza kuchokera ku chipululu ichi kuno, zimene zikunyezimira mu korona wa anthu a Mulungu a ulemelero. Ndipo ndicho chimene ine ndadzera kuno, usikuuno, kuti ndidzaziike ndekha ndi inu abale ndi inu alongo, kudzayesa kuwalitsira Kuwala kwa Ambuye Yesu kwa enawo, amene angapezeke, nawonso, mu chipwirikit chachikulu ichi. Ndipo ambiri a iwo ali kunja uko panobe. Ndine wokhutitsidwa ndi zimenezo. Pakadali ambiribe amene akubwera, ndipo ife tikuyenera kuchita chirichonse chimene ife tingathe kuti tiwabweretse iwo mmenemo, ndi kukhala moyo umene unganyezimiritse Khristu.

²¹ Tsopano, basi ife tisanawerenge gawo laling'ono la Lemba...Ine ndabwera mochedwa kwambiri ndinalemba zolemba pang'ono, mu pafupifupi maminiti asanu. Ndipo a msonkho wa boma angonditumizira ine kumene phindu lina, ine ndimayenera kuitakpo nthawi yomweyo, ndipo izo zikuyenera kukhala zamtsogolo, ine ndikuganiza, mwinamwake lero, komabe. Ndipo kotero ine ndikuyenera ndikafike ku positi ofesi. Ndipo pamene ine ndimafika, Billy anati, "Inu kulibwino mufulumire." Ndipo kotero kuno...

²² Ine basi ndimangozungulira, ndi kuzungulira, zungulira, ndi abwenzi amenewo. Mai, oh, mai! Iwo amayankhula za chirungamo mmakomo anyumba ya khothi. Ine ndikudabwa kumene icho chiri. Inde. Ine sindinachiwonepo icho. Ndipo iwo amandifuna ine kuti ndilipire msonkho pa cheke chirichonse chimene chinaperekedwa kwa ine kwa zaka fifite zapitazo, kuti ndilipire ngongole za misonkhano, ndi upandu pa izo, mwaona, madola firii handiredi ndi fifite faivi.

²³ Ine ndinati, "Ingondiwomberani ine." Ine ndingachite bwaniyi zoterozo? Ine ndinati, "Ine ndiribe nkomwe opitirira masenti fifite-faivi." Ine ndinati, "Ine ndingachite motani zimenezo?" Ndipo iwo ayigwiririra mphuno yanga ku gudumu kwa zaka faivi.

²⁴ Chotero, za zimene amapereka anthu. Monga, ife tikamakhala ndi misonkhano yokopa anthu, ndipo—ndipo anthu, iwo amangodziwa dzina langa kuti ndi William Branham, iwo basi amangopanga cheke pa zolipirazo. Azitumiki amasamalira zimenezo. Ine sindinatengepo choperekwa mmoyo wanga. Ndipo kotero iwo amatenga...Ine ndimatenga ma—malapiro kuchokera ku mpingo wanga, madola handiredi pa sabata.

²⁵ Ndipo choperekwa ichi...Koma mmodzi aliyense, mwaona, kuti iwo amaika izo mmenemo...Ndipo mmawa wotsatira, a—a—mmodzi yemwe anali wamkulwa wa komiti ya ndalamu, iye amabwera ndi kudzati, "M'bale Branham, inu mukuyenera kusaina ma cheke awa." Ndipo, bwaniyi, ine ndimangowasaina iwo. Iye amakawalowetsa iwo. Ndiyeno iwo anafulufuza izo zonse, ndipo palibe senti imodzi imene inawonongedwera kwa inemwini. Koma pamene ine ndinasaina cheke chimenecho, iwo akuti icho ndi changa. Anthu amaperekwa icho kwa ine, kenako ine ndimaperekwa ku mpingo. Oh, mai!

²⁶ Ine ndinamverera moyipa kwenikweni, poyamba, kenako ine ndinadzapeza kuti munthu aliyense mu Baibulo, ine ndikukhulupirira, amene anayamba wakhalapo ndi udindo wauzimu kwa Mulungu, zimakhala zolumikizana ndi maboma. Zifufuzeni izo mmbuyo ndipo mupeze izo. Uko nkulondola. Mose, Daniele, Yohane M'batizi. Yesu Khristu anafa chifukwa cha kuyesetsa kwa boma, pansi pa chilango cha imfa. Petro,

Yakobo, Yohane, Yohane mvumbulutsi, onse, aliyense... Onse anavutika ndi chisautso.

²⁷ Chifukwa chiyani? Ndi mpando wa Satana. Kodi inu mukudziwa zimenezo? Kodi inu mukudziwa, Satana anamutengera Yesu pamwamba ndipo anakamuwonetsa Iye maufumu onse, dziko, mkamphindi ka nthawi? Ndipo iye anati, "Iwo ndi anga. Ine ndimachita ndi iwo chirichonse ine ndikufuna kutero. Mukuona? Ndipo ine ndiwapereka iwo kwa Iwe ngati Iwe ungandigwadire pansi ndi kundipembedza ine." Chotero inu mukuwona kuti iwo ndi a ndani? Ife timadana nazo kuganizira izo zokhudza athu omwe, koma ndi choncho.

²⁸ Chotero Iye anati, Yesu anati, "Choka apa, Satana." Iye ankadziwa kuti Iye adzalandira cholowa cha iwo, mu Žakachikwi. Iye amadziwa kuti iwo adzakhala Ake pamene... Pamene, ngati maiko awa akanamalamulidwa ndi Mulungu, Zakachikwi zikanakhala kuti zayambika. Koma idzakhalapo nthawi.

²⁹ Iwo ali ndi a U.N. ndi Leagues of Nations, ndi chirichonse, kuyesetsa kuti abweretse mtendere. Koma bola ngati Satana ali pamwamba pa izo, ndi ndale, chitachitike ndi chiyani? Iwo azimyenana basi motsimikiza monga dziko.

³⁰ Koma idzafikapo nthawi pamene zida zonse zidzawunjikidwa. Ndipo zitoliro zidzawomba, ndipo mmawa udzacha Kwamuyaya, mowala ndi moyera. Mfumu yathu idzatenga mpando Wake wachifumu. Oh! Kudzakhala kuimba; kudzakhala kufuula. Ndipo kudzakhala mbendera imodzi, anthu amodzi, fuko limodzi, kumadzayankhula chinenero chimodzi, Chakumwamba. Ameni. Ine ndikuyembekezera nthawi imeneyo. Ndipo ine ndikukakamira kufuna malo amenewo, kudalira kwa Mulungu, tsikulina pamene izo zidzatha, ine ndikhoza kudzati...ine ndikukhoza kumumva Iye akunena kwa ine, "Kwera mmwamba."

³¹ Ine ndiri kuno ku Phoenix usikuuno mu Dzina la Ambuye. Ine ndikhoza—sindingayesere kufotokoza chimene chachitika. Ambiri a anthu inu amene mumatenga matepi, mukhale otsimikiza kuti mwatenga imeneyo, *Ndi Nthawi Yanji Ino, Bwana?* Izo zinali ine ndisanachoke kwathu. Masomphenya anditumiza ine kuno; ndi, ine sindikudziwa chiyani...ine sindikutero...ine si wogulitsa matepi, ndipo ine sindimasindika zinthu zimenezo. Ife timawatenga iwo, ndipo ife tiri ndi malonda a tepi kuzungulira dziko. Kutali mpaka mnkhalango ndi kulikonde, iwo amakhala ndi tinatake tating'ono timene iwo amatiyika mmakutu, iwo ali nato, ndipo akhoza kuzijambulira izo pa tepi, ndi kuima pamenepo ndi kumamasulira kupita mu chinenero. Ndipo izo zikumapita kuzungulira mdziko.

³² Ndipo, koma imodzi imene ine ndinali nayo, ndiyo *Ndi Nthawi Yanji Ino, Bwana?* Kapena, *Kodi Ino Ndi Nthawiyo,*

Bwana? Ena...ine...Loweruka usiku, masabata atatu apitawo, ku tchalitchi. Utatha moyo wanga wonse woona masomphenya, ine sindinayambe ndakhalapo ndi chirichonse chonga ichi nkale lonse, mmoyo wanga. Ndipo ine sindikudziwa chimene icho chiri. Ine basi ndiri kuno, koma Iye wanditumiza ine kuno. Ine sindikudziwa chimene izo zikutanthauza. Ine basi...Ine basi ndiri kuno.

³³ Ndipo ine ndikuyenera kukhala woona mtima ndi wodzipereka, ndipo ndiyo njira yokhayo imene ife tingadzafikire kulikonde ndi Mulungu, ndi kukhala odzipereka. Chifukwa, anthu adzadziwa. Mulungu amadziwa, kuyamba ndi kuyamba, iwe siuli, kaya iwe uli kapena ayi. Ndipo anthu amadziwa. Chifukwa, nthawi ina, kunali munthu ankayesera kulosera. Ndipo Mulungu anamuua...Kapena, mneneri weniwemi anamuua iye, anati, "Tiyeni tikumbukire. Pakhala pali aneneri pambuyo pathu. Mneneri amangodziwika pamene ulosi wake ufika podzachitika." Chotero ife tikuyenera kukhala otsimikiza kuti ife tikudziwa kuti Mulungu ananena chomwecho, ife tisananene kanthu kalikonse kokhudza izo. Tidzikhala woona mtima ndi odzipereka.

³⁴ Tsopano tiyeni ife tiweramitse mitu yathu mphindi chabe kwa pemphero. Tsopano tiyeni tisiye kumbali zosamalira zirizonse tsopano, kwa maminiti pang'ono otsatirawa. Ine ndikudabwa...Mu kagulu kakang'ono kokondeka aka ka anthu pano usikuuno, Ine ndikudziwa kuti pali ngale zimenezo zakhala pano zimene Yesu adzabwera kudzadzitenga tsiku lina, zimene zidzawuke kuchokera mu fumbi.

³⁵ Ndipo pakhoza kukhala ena pano amene siali otsimikiza kwambiri ngati adzakhale kumeneko, kapena ayi. Inu mwinamwake mukhoza kukhala ndi chosowa cha zinthu zina. Ngati pali chosowa mmoyo mwanu usikuuno, mulole icho chidziwidwe kwa Mulungu, pamene mukungokweza dzanja lanu, basi mungoti, "Mulungu, Inu mukudziwa chimene ine ndikutanthauza tsopano. Ndipo mundidalitse ine. Ine—ine ndikudwala. Ine ndikusowa machiritso. Ine—ine ndabwerera mmbuyo. Ine ndikusowa kubwerera mu chiyanjano. Ine—ine ndikufuna kuti ndibwererenso. Ine—ine ndalakwitsa. Ine ndikubwereranso. Ine ndikufuna kuti Inu mundithandize ine, usikuuno, kuti ndibwererenso." Mulungu akudalitseni inu.

³⁶ Atate Akumwamba, tsopano pamene ife tikuyandikira mpando Wanu wachifumu, mwa njira ya Magazi. Pakuti... Ndipo Aaroni ankapita pamaso pa—pa mpando wachifundo, iye ankatenga, poyamba, magazi mu dzanja lake, ndipo iye ankapita patsogolo. Ndipo ife, mwa chikhulupiriro usikuuno, tikulandira Magazi a Ambuye Yesu, ndipo tikuyenda kumapita ku mpandowachifumu wa Mulungu, molimba mtima, podziwa kuti ife tiri nawo ufulu wobwera, osati mu chirungamo chathu

chomwe, koma mu Chake. Magazi akuimira kuyeretsedwa kwathu. Ndipo ine ndikupemphera, Atate Akumwamba, kuti Inu mupereke chopempha chathu.

³⁷ Poyamba, ife tikukupemphani Inu kuti mukhale a chifundo kwa ife, mutikhululukire ife zolakwitsa zathu zonse, pamene ife tikulapa zolakwa zathu, ndi zolakwitsa zathu zazing'ono, ndi machimo athu a mseri, ndi machimo athu osadziwika. Ndipo ife tikulapanso ngati atumiki, pokhala ansembe, machimo a anthu. Pamodzi, Ambuye, ife taimirira. Ife timawakonda anthuwa. Ife tikumverera monga Mose pamene iye anadziponyera yekha pakati, kuti agwirizize pa anthuwo, mkwiyo wa Mulungu. Chinali chiwonetsero bwanji chimenecho, cha chirungamo cha Khristu, pamene Khristu anadziponyera Iyemwini pakati, kuti akawapulumutse anthu.

³⁸ Ndipo, Atate, ife ngati antchito Ake, ndi Mzimu Wake mwa ife, Mkhristu aliyense ali muno usikuuno, akudzigwirizira iyemwini pamaso pa wochimwa: "Mulungu, muwachitire iwo chifundo." Ife tikulirira odwala ndi osowa, chifukwa cha manja ofunika amenewo, ena a iwo okalamba, ndi ena achichepere, ndipo ena a usinkhu wapakati, akweza manja awo. Inu mukudziwa zonse za izo, Ambuye. Ife tikupemphera kuti Inu muwayankhe molingana ndi kulemera Kwanu mu ulemelero.

³⁹ Mulole pakhale ochuluka usikuuno, Ambuye, ati azipita kuchoka pano, amene anabwera muno, amene akudwala, mulole iwo azipita, ali bwino, atachiritsidwa. Basi chinachake chichitike, iwo sangakhoze ngakhale kuti azifotokoze izo, koma iwo akudziwa kuti iwo ali bwino.

⁴⁰ Mulole iwo amene abwerera mmbuyo apite atalungamitsidwa, Ambuye, akudziwa kuti iwo abwereranso ndipo adzamatenga Khristu pamene iwo anamusiyira Iye. Mulole iwo apite, ndikukapanga kubwezeretsa. Perekani, Ambuye, kuti iwo amene sanabwereco akakhoze kupeza ufulu wofunika wokhala amfulu, atatuluka mu khola, osamangidwanso ndi zinthu za mdziko ndi zosamalira za mmoyo uno, koma apangidwa kukhala amfulu mwa Khristu. Perekani izi, Atate.

⁴¹ Mudalitse zonse zimene ife tikuzisowa tsopano, ndipo mudalitse Mawu Anu ndi wantchito Wanu, ndipo ife tikupatsani Inu matamando. Mu Dzina la Yesu ife tikupempha izi. Ameni.

⁴² Tsopano, ngati ife tingawerenge mutu wa Lemba, kapena Lemba la mutu, kani, Akorinto Woyamba mutu wa 14, ndime ya 8, ikuwerengeka monga chonchi, mu Akorinto Woyamba 14:8.

*Pakuti ngati lipenga liperekia liwu losatsimikizika,
ndani yemwe adzadzikonzeretse yekha ku nkondo?*

⁴³ Uwu ukhoza kukhala mutu wokwanira umene ife tikhoza kumalalikira masabata awiri kuchokera pano pa iwo, ndipo

komabe osakhoza kukhudza mmphepete mwa iwo. Pali chinachake chokhudza Mawu amene ali odzozedwa. Iwe mowirikiza umakhala pa mutu umodzi umenewo. Iwe ukhoza kulimangiriza Baibulo lonse ndi iwo. Uko nkulondola.

⁴⁴ Tsiku lina munthu anandifunsa ine, anati, “Inu mungatenge bwanji mutu womwe womwewo?”

Ine ndinati, “Oh, mai! Iwe umatenga nkhani ya chirichonse kuchokera pa iwo.”

⁴⁵ Ine ndinatenga tsamba laling’ono lapatatu litakhala pa dothi, ndipo ine ndinalinyamulira ilo mmwamba. Munthuyo wakhala pano usikuuno, wochokera ku Tucson. Ndipo ife tinali ku Pasadena, California. Ndipo ine ndinati, “Ine ndikhoza kutenga tsamba ili lapatatu ndikulalikira zaka twenty-faivi pa ilo: momwe ilo liriri moyo, umene uli mwa ilo; motani, masamba atatuwo, kukhala utatu mwa Mmodzi. Ndipo, oh, oh, pali basi zinthu zambiri zimene ife tikhoza kunena zokhudza ilo.”

⁴⁶ Ndipo nanga bwanji Lemba? Ndi Mawu a Mulungu. Ndi a Muyaya. Iwo—Iwo anali...Iwo alibe mathero. Iwo amakhala akungopitirirabe, kumapitirira, kumapitirira. Iwo ndi pothawirapo kwa ife.

⁴⁷ Ndipo tsopano usikuuno ine ndikufuna kuti ndiyankhule pa ichi: *Lipenga Likapereka Liwu Losatsimikizika*.

⁴⁸ Poganizira za izo, basi mphindi pang’ono zapitazo, pamene ine ndinali kuganizira pa...wa nkhani ya msomkho ija, ine ndinaganiza, “Kulibe chirichonse lero chimene chiri chotsimikizika. Chirichonse chiri ndi kusatsimikizika kwa icho.” Ndipo chirichonse chimene chiri chosatsimikizika sicingakhoze kudaliridwa. Chirichonse chimene chiri chosatsimikizika sicingakhoze kudaliridwa. Inu muzikhala kutali ndi icho ngati icho sichiri chotsimikizika.

⁴⁹ Ngati inu muli ndi geni; ndipo, chimene, ife tiri ndi amuna a malonda pano, mwinamwake ambiri a iwo. Ngati inu mukuyendetsa geni imene ili yosatsimikizika, inu simungaike zochuluka mwa iyo, chifukwa phi—phindu lake ndi losatsimikizika, ndipo inu simungalowetsemo zochuluka mwa iyo. Kapena, ngati ndinu wamalonda wabwino, wochenjera, inu mudzakhala mukudikirira ndi kumafufuza, ngati muli ndi ndalamu zina zoti mupangire bizinesi, kufikira inu mutapeza chinachake chimene chiri chotsimikizika, chinachake chimene chiri chodalirika, chinachake chimene inu mukhoza kudalirapo. Chifukwa, inu simukufuna kuti mutaye ndalamu yaing’ono imeneyo imene inu mwaisungira, chifukwa inu muyenera kuti muzidya imeneyo, kuchokera ku malipro pa—pa phindu limene muzirichotsa kumene mwallowetsako ndalamazo. Bwanji, inu mukuyenera kuti—kuti muzipezako kenakake koti muzidyo.

⁵⁰ Ndipo ndalama yapang'ono iyi imene inu mwaisungira, musaiyike iyo mthumba mwanu ndi kuisiya iyo mmenemo, chifukwa akuba ayiba iyo. Mukuona? Musamatero, musamachite zimenezo. Ngati inu muli nayo iyo, muilowetse iyo mu chinachake. Ndiyeno inu mumafuna kuhala otsimikiza za kutsimikizika kwa kumene inu mukufuna kulowetsako ndalamako. Ngati inu simutero, bwanji, inu musalowetseko ndalamama, nkompwe.

⁵¹ Chotero, geni ndithudi ili pa malo ogwedezeaka usikuuno. Geni iliyonse, pafupifupi, mdziko, ili mu chikhaliidwe chogwedezeaka, chifukwa dziko liri mu chikhaliidwe chogwedezeaka. Inu basi simungadzilole inueni...

⁵² "Tsopano, ine ndisungira ndalama zochuluka *chonchi*, kuti zikandimangire ine kanyumba kabwino, kakang'ono kwinakwake." Ndiko, ndiko kugwedezeaka ndithu. Ine ndikuuzani izo ziri, chifukwa chakuti boma likhoza kuzitenga izo zonse, usiku wokha.

⁵³ Oh, zinthu zimene zapangitsa demokalase yathu kuhala yovunda kwambiri, mpaka iyo ndi yogwedezeaka kwenikweni! Ife tinkakonda kumakhoza kuika chidaliro chochuluka mu demokalase yathu. Ndipo, chimene, ine ndikuganiza ndi kachitidwe kabwino ka boma. Koma, komabe, demokalase yathu ikugwedezeaka. Chifukwa, ife, fuko lino, anthu athu, ife tiri ndi malamulo, ndipo malamulo amenewa ndi—ndi podalirapo pathu. Koma, komabe, mmenemo, malamulo athu akugwedezeaka, chifukwa iwo aswedwapo kale nthawi zambiri. Malemu Bambo Roosevelt anapanga chisokonezo mwa iwo. Chotero, mwaona, inu mwaona iwo akhoza kuswedwa. Si chidaliro chochuluka chimene inu mungakhoze kuika mwa iwo.

⁵⁴ Ndale, oh, mai, zagwedezeaka bwanji! Anthu akumangokangana, ndi kumangokangana, ndi kumakangana, pa nkhani zandale. Ndipo oyandikana nawo adzanyanyaala, chifukwa cha izo, ndi anthu amene nthawiina anali abwenzi abwino. Purezidenti wina adzadzukapo, kapena winawake wofuna kuhala woyendetsa malamulo, kapena chinachake, ndipo munthu winayo kumbali inayo ya mpanda wa ndale, ndipo iwo adzalimbana wina ndi mzake mpaka iwo kukwiyitsana chifukwa cha izo, ndale. Ndipo ine sindikuti... ndikuyembekezera ine sindikupweteka kumverera kwa aliyense, koma ine ndikuganiza kuti chinthu chonsecho chavunda. Mukuona? Inde, bwana. Chotero inu mungamakangane ndi kukwiyitsana chifukwa chiyani pa chinachake chimene sichiri chabwino mulimonse? Uko nkulondola. Izo ndi zoipa basi.

⁵⁵ Winawake ananena kwa ine tsiku linali, iye anati, "Kodi—kodi inu muvota chisankho ichi?"

Ine ndinati, "Ine ndinavota kale."

Anati, "Oh, mu chisankho ichi?"

⁵⁶ Ine ndinati, "Ine ndinamuvotera Yesu." Ine ndinati, "Ine ndikuuzani inu. Panali anthu awiri amandivotera ine." Ine ndinati, "Mulungu anandivotera ine, ndipo mdierekezi anavota monditsutsa ine. Ndipo ine ndinamuvotera Mulungu, koteri ine ndinapanga voti yanga molondola." Zimatengera kumene iwe ukuponyera voti yako, momwe iwe ungalutukire.

⁵⁷ Chotero, zindikirani, posakhalitsapa, kuti ndikuwonetseni inu malo apang'ono, ndipo kenako ife tizisiya izo. Mu chisankho cha purezidenti changothachi, pamene zinatsimikizika mwamtheradi mu Chicago ndi malo osiyanasiyana, kuti makina amene iwo ali nawo ovotera, kuti, iwo anakonzedwa ndi gulu la chipani cha Democratic, kuti nthawi iliyonse imene iwe ukuvotera Bambo Nixon, iwe ukuvotera Bambo Kennedy, nthawi yomweyo. Chotero, inu munalibe mwayi. Ndipo anatsimikizira izo!

⁵⁸ Ndipo inu munamva *Monitor* usiku winawu, pamene iwo anaika ka-kafukufuku kudutsa mdziko, kuchokera ku Mississippi, kummawa, Bambo Nixon anali atawina mavoti awa, foro kwa wani. Munthu angawine bwanji? Ngati izo akanakhala Bambo Kennedy, izo zikanakhala mwanjira yomweyo, Ine ndiribe chipani chirichonse.

⁵⁹ Chipani changa chiri Kumwamba, ndipo ine ndiri nawo iwo pano usikuuno. Ife tikukhala mmalo a Mwambbamwamba, tikuyankhula za Mfumu yathu.

⁶⁰ Koma, inu mukuona, ine ndikuyesetsa kuti ndikuuzeni inu, zinthu izi za pa dziko lapansi zikugwedezeaka. Palibepo ayi...simungaike chidaliro chirichonse mwa izo. Izo ndi zosatsimikizika. Ndipo chirichonse chimene chiri chosatsimikizika, ine kulibwino ndikhale kutali ndi icho. Ine sindimakonda chinthu cholakwika chimenecho. Ine sindimakonda kusakanikizika ndi mbali yolakwika. Ine ndimakonda zabwinozo, kukhala ku mbali yabwinoyo.

⁶¹ Tsopano, moyo wa pakhomoo wakhala wosatsimikizika. Inu mukudziwa, ine ndinawona kachidutswa tsiku lina, mu imodzi ya nkhanji kwinakwake, kuti chiwerengero cha kulekana kwa chikwati mu America ndi chokwera kuposa fuko lina lirilonse mdziko. Ndipo ife tikuyenera kukhala fuko la chipembedzo. Inde, zikhoza kukhala zimenezo, chipembedzo, nchabwino, koma icho si mtundu wolondola. Mukuona? Chipembedzo ndi chophimba chabe. Ndi zovuta kunena kuti timapanga chiyani mwa chophimbacho. Adamu anayesera kupanga zina kuchokera mu masamba a mkuyu, ndipo izo sizinagwire ntchito. Izo zinagwedezeaka moipa pamene iye ankayenera kubwera ndi kudzakumana ndi Mulungu. Chotero chipembedzo sichimakumana ndi izo zonse. Koma inu mungakhoze kuganizira kuti chiwerengero chathu cha chilekano, ndichokwera kuposa—

kuposa maiko ena onse, chiwerengero chathu cha chilekano? Ife timapeza zachiwerewere pakanema mzinyumba mwathu.

⁶² Izo zinali zodabwitsa kudzazipeza, kuti, chiwerengero chachikulu pa kafukufuku wa fukoli, ndi mu...Ine ndikukhulupirira munali mu Ohio, kumene kafukufuku anachitika wa Chikhristu, ndipo izo zinali zowopsya gawo limene silimapita nkomwe ku tchalitchi. Ndiyeno, pafupifupi eyite peresenti ya iwo omwe amapita ku tchalitchi, samadziwa chifukwa chimene iwo amapitira. Iwo samadziwa chifukwa chimene iwo amapitira. Iwo amangopita ku tchalitchi.

“Chifukwa chiyani inu mumapitako?”

⁶³ “Chabwino, amayi ankatitengerako ife pamene ife tinali ana, ndipo ife basi timangopitirira kumapita.” Ndipo—ndiyeno, tsopano, peresenti ina ya iwo, amanena kuti iwo amangopita basi, oh, kuti akakumane ndi oyandikana nawo ndi kukayankhulana kwa nthawi. Mukuona?

⁶⁴ Bwanji, izo ndi zowopsya! Nzosadabwitsa moyo wa pakhomo unapita, mwaona, moyo uliwonse wapakhomo umene uli wosakhazikika.

⁶⁵ Mkazi aliyense amene adzakwatiwe mwamuna, ndipo iye sali wotsimikizika za mwamuna ameneyo, kuli bwino iye amusiye iye yekha. Ndipo mwamuna aliyense amene akukwatira mkazi, ndipo sali wotsimikiza, inu kulibwino mumusiyi iye yekha. Inu kulibwino mupempherere, pa izo, mpaka Mulungu atakupatsani inu yankho. Ndiyeno chimene Mulungu walumikiza pamodzi munthu asachilekanitse. Koma ife—ife, poyamba, ife tikuyenera kupemphera, pa izo. Inde.

⁶⁶ Tsopano, ife tikupeza kuti ife tayesetsa kulitembenuza dziko ndi maprogramu a maphunziro, ndipo ife ndithudi tasokoneza pochita izo, mokwanira kwambiri. Inu simungakhoze kulitembenuzira dziko kwa Khristu kudzera mmaphunziro. Maphunziro amamukokera iye kutali ndi Mulungu, mochuluka kuposa iwo amamukokera iye kwa Mulungu, chifukwa iye amayesera kuganiza kuti iye ndi wanzeru ndipo amadziwa mochuluka kumuposa wina wakenso. Monga momwe maphunziro aliri abwino, Khristu sanautume mpingo Wake kuti ukaphunzitse dziko. Iye sanawaphunzitse iwo, kuti azipanga maseminare. Iye sanawaphu...Oh, iwo ndi abwino. Iye sanawauze iwo kuti apite ndi kukamanga zipatala. Zonsezono nzabwino.

⁶⁷ Koma ntchito ya Mpingo ndi kulalikira Uthenga. “Pitani inu mdziko lonse, kalalikireni Uthenga kwa cholengedwa chirichonse.” Mukuona? Koma chirichonse chotsutsana ndi zimenezo, chimagwedezeaka, chifukwa icho sichiri mu dongosolo la Mulungu.

⁶⁸ Moyo wa fuko ndi wosatsimikizika. Chabwino, dziko ndi losatsimikizika. Ife tikungokhala pa malo amene dziko lonse likungokhala ndi kudzilambatitsa kwa manjenje, zikuwoneka chomwecho, zonse zikugwedera. Fuko lirilonse, aliyense, wina akuchita mantha ndi mzakeyo. Iwo akuyankhula za mtendere.

⁶⁹ Iwo anali, nthawi ina, iwo anati, "Oh, pamene ife titamenye Nkhondo Yoyamba ya Dziko lonse, anyamata athu onse akuyenera apite kumeneko, ndipo zimenezo zidzathetsa nkhondo." Bwanji, iwo asanapeze nkomwe utsi wa zida za nkhondo wokupizidwa kuchokera mu mpweya iwo anali atafika kale pa inayo.

⁷⁰ Kenako anadzakhala ndi League of Nations, ndipo imeneyo inali yoti izichita upolisi mdziko, ndipo iyo inagwa. Tsopano iwo ali ndi U.N., ndipo ndicho basi chinthu chomwecho. Izo zatha kugwa. Palibepo kalikonse kwa izo.

⁷¹ Chirichonse chikugwedezeaka; moyo wa fuko, moyo wa ndale, makina ovotera. Oh, mai! Iwo ali basi... Chinthu chonsecho chikugwedezeaka, chirichonse.

⁷² Tsopano ine ndikufuna kuti ndizitsitsire izo pansi moyandikira pang'ono kwathu. Mukuona? Moyo wa mpingo wagwedezeaka ndipo ndi wosatsimikizika. Tsopano, ndizo zimene Paulo amazikamba. Mukuona? Ndiko kumene iye amatanthauza, "Ngati lipenga liperekwa liwu losatsimikizika." Moyo wa mpingo wagwedezeaka. Anthu sakudziwa nkomwe choti achite. Iwo akumapita, akuyendayenda kuchoka ku mpingo kupita ku mpingo, akuyesetsa kuti apeze umene uli ndi chinthu cholondola; kuchoka ku chipilala kupita ku nsanamira, kuyesetsa kuti apeze chimene chiri cholondola, kumene kuli chiphunxitso cholondola. Ndipo mmodzi abwera pamenepo, ndipo iwo akhoza kufotokoza izo, basi pafupifupi ndi mfundu iliyonse ya kachikhulupiriro kawo, nkolondola. Ndiyeno, chinthu choyamba inu mukudziwa, iwo amakapeza chivundi chachikulu mmenemo, mpaka kuti iwo amakayesera tchalitchi china, kuti akawone chimene kachikhulupiriro kawo kali, chiphunxitso. Oh, zonse izi, ife tikupeza kuti ife taziphwasula tokha potero, ndi zinthu zimenezi, mpaka tiri ndi madongosolo handiredi osiyanasiyana a mpingo. Tsopano, palibe chotsutsana ndi zimenezo. Ndizo basi kuti iwo akhoza kuchita zinthu zinazo, ndiye, zimene iwo amakhala akuzichita, ndipo pakuyenera kukhala chinachake chabwino chotuluka mmenemo, kwinakwake.

⁷³ Koma, inu mwaona, inu simungaike chidaliro chanu ponena kuti, "Ine ndi wa mgwirizano wa mipinga ya Methodisti, ndipo ine—ine ndiribwino chifukwa ine ndi wa izo." "Ine—ine—ine ndi wa mgwirizano wa Baptisti, ndipo ine ndiri bwino." Iwe sungakhoze kuchita zimenezo.

⁷⁴ Iwe sungakhoze nkomwe kuchita zimenezo pamene iwe ukuti “ndiwe wa mgwirizano wa mipingo ya Pentekoste.” Iwe sungakhoze kuchita zimenezo. Inu simukuyenera kuti muzichita zimenezo, chifukwa sindizo ayi. Ife tikupeza kuti pamene mgwirizano wathu woyamba wa Pentekoste, Khonsolo Yaikulu, inaikidwa mu dongosolo, izo sizinatenge nthawi yaitali kwambiri kufikira pamene iwo anadzayamba kuphwasuka kumeneko, ndi kuphwasuka kuchokera kuno, ndi nkhani, ndi ziphunzitso. Ndipo tsopano tangoyang'anani pa izo, kulikonse. Mukuona? Izo zikuwonetsera kuti izo ndi zosatsimikizika. Iwo amene amangodalira mu mabungwe okha basi, izo ndi—izo ndi zosatsimikizika.

⁷⁵ Tsopano, inu mukhoza kunena kuti, “M'bale Branham, inu mukutitengera ife pa nthambi yaikulu kunja kuno. Inu mukujambula chithunzi choipa chakuda.” Ndipo ine ndimalinga zochita zimenezo. Ine ndimafuna kuchita zimenezo.

⁷⁶ Ine ndinachita izo ndi cholinga, kuti ine ndikakhoze kunena izi. Kodi chiripo chirichonse chotsimikizika? Inde. Chiripo chinthu chimodzi chokha chimene chiri chotsimikizika. Oh, ndine wokondwa ndi zimenezo, kuti chiripo chinthu chimodzi chimene inu mukhoza kuikapo chidaliro chanu, ndi kukhala otsimikizika kuti icho ncholondola. Oh, pamene china chirichonse chapita, *Ichi chidzakhala chikuimabe*. Ngati inu mungawerenge Mateyu Woyer 24:35, Iye anati, “Kumwamba ndi dziko lapansi zidzachoka, koma Mawu Anga sadzalephera.” Mulungu ali ndi maziko enaake.

⁷⁷ Mzanga wachikulire, ananena nthawi ina, wachikulire wakuda uko Kumadzulo. Iye ankanyamula Baibulo, ndipo iye samatha kuwerenga. Ndipo iwo anati, “Nchifukwa chiyani inu mumalinyamula ilo, Sam?”

⁷⁸ Iye anati, “Ilo ndi—ilo ndi Baibulo Loyera.” Anati, “Zinalembewda pa ilo.” Ndipo anati, “Ine ndimalikhulupilira Ilo, kuchokera ku chikutiro mpaka ku chikutiro, ndipo ndimakhulupiranso chikutirocho,” iye anati, “chifukwa panalembewda ‘Baibulo Loyera’ pa Ilo.”

⁷⁹ Ndipo munthu amene amayankhula ndi iye, anati, “Inu simukhulupirira zonse zimene ziri mwa Ilo?”

Anati, “Inde, bwana. Ine ndithudi ndimatero.”

⁸⁰ Iye anati, “Tsopano, chabwino, inu mukutanthauza kuti mungachite chirichonse Baibulo limenero linganene kuti muchite?”

Iye anati, “Inde, bwana.”

⁸¹ Anati, “Bwanji ngati Baibulo limenero litanena kuti Sam alumphé kudutsa khoma la mwala *ilo apo?* Inu mungachite chiyani?”

Iye anati, “Ine ndingalumphe.”

⁸² Iye anati, “Chabwino, tsopano, inu mungadutse bwanji pa khoma la mwalalo popanda kukhala bowo pameneopo?”

⁸³ Iye anati, “Ngati Baibulo linanena kuti Sam alumphe, pakuyenera kukhala bowo pameneopo pamene Sam adzikafika pameneopo.” Chotero, izo, ndizo zolondola basi. Pameneopo pakanadzakhala bowo pameneopo.

⁸⁴ Chinthu chokhacho chimene inu mukuyenera kuchita ndi kutenga maimidwe anu pa Mawu a Mulungu, ndipo Mulungu adzapanga njira kwa zina zonse za izo. Oh, maziko aakulu amenewo.

⁸⁵ Ine ndikukhulupirira Iye ananena, mu Luka, ine ndikukhulupirira ndi choncho, kumene akubwera akutsika phiri, Iye ananena kwa ophunzira, “Kodi anthu amati Ine Mwana wa munthu ndine ndani?”

Ndipo mmodzi anati, “‘Yeremiya,’ ndipo ‘aneneri,’ ndi ena otero.”

Ndipo Iye anati, “Koma kodi inu mumati Ine ndi ndani?”

⁸⁶ Ndi pamene Petro ananena neno lodziwika lija, “Inu ndi Khristu, Mwana wa Mulungu wamoyo.”

⁸⁷ Iye anati, “Wodala ndi iwe, Simon, mwana wa Yonasi, pakuti thupi ndi mwazi sidzinawulule izi kwa iwe. Koma Atate Anga amene ali Kumwamba awululira izi kwa iwe. Ndipo pa thanthwe ili Ine ndidzamangapo Mpingo Wanga, ndipo zipata za gehena sizidzawulaka Iwo.”

⁸⁸ Ndi chiyani ndiye chimenecho? Pa choonadi chowululidwa cha Mawu a Mulungu. Pakuti, “Pachiyambi panali Mawu, ndipo Mawu anali ndi Mulungu, ndipo Mawu anali Mulungu. Ndipo Mawu anasandulika thupi ndipo anadzakhala pakati.” Ndipo izo zinawululidwa kwa Petro kuti amenewo anali Mawu a Mulungu otsimikiziridwa. Ameni.

⁸⁹ Ndi chifukwa chake Iye amakhoza kunena kuti, “Ndani yemwe anganditsutse Ine za tchimo? Ndi ndani anganditsutse Ine? Chirichonse chimene Mawu analemba zokhudza Ine, Ine ndachita izo.” Mulungu anali atatsimikizira izo, kuti Iye anali Mawu. Oh, ndi zimenezotu. Mulungu wawonetsera, Mawu akunena chomwecho, ndiyeno Mulungu amazipanga izo kukhala zenizeni, kuzifikitsa izo podzachitika, kuziwonetsera izo.

⁹⁰ Zaka zapitazo, pamene iwo ananena kwa mpingo, “Kulibeko chinthu choterocho monga ubatizo wa Mzimu Woyerwa, uko ndi kutengeka chabe kumene anthu angodzipangitsa okha,” koma iwo amene analandira Iwo, anadziwa kuti izo zinali choonadi, Iwo anadziwa Mulungu anali weniweni. Ndipo izo zatsimikiziridwa, mpaka, lero, kuyenda kwa Pentekoste kwa Mulungu kudutsa mmafuko, kwabweretsa ochuluka mwa Khristu kuposa momwe ena onsewo achitira.

⁹¹ *Our Sunday Visitor*, osati kale kwambiri, pepala la Katolika, linati; ine ndikukhulupirira chinali chaka cha dzana, kapena chaka chatha, chimodzi; kuti, “Mpingo wa Katolika unangolembetsa otembenuka theka la millioni. Pamene, a Pentekoste analembetsa millioni imodzi, faivi handiredi sauzande.” Ameni.

⁹² Ndi chiyani chimenecho? Ndi chinthu choti chikukula, Mawu a Mulungu, akufalikira kunja. Mmene ife tikuyenera kukhalira othokoza! Izo ndi zochuluka kwambiri, mpaka, ngakhale pano a Episkopi, a Presbateria, Achilutera, ndi onse, akubwera kudzatenga ena a Iwo. Inu mumazindikira mu msonkhano wa Amuna a Malonda, inu mumawamva iwo akukamba za osiyanasiyana: a Episkopi, Achilutera, a Presbateria. Bwanji, inu kawirikawiri simumamva konse a Pentekoste akuchita kalikonse panonso. Uko nkulondola. Ndi ena onsewo. Chifukwa chiyani? Iwo awona kufooka kwavo kwa tizikhulupiro tawo, ndipo iwo abwereranso ku Mawu. Pameneponu inu mumapeza maziko, chinachake chimene sicingathe kusunthidwa.

⁹³ Mukapeza mmenemo, Mzimu Woyeria ukukhala Moyo Wake mwa anthu, ukudziwonetsera Iwookha kwa dziko. Ndipo izo zimawapangitsa amuna kumuchitira Iye ludzu: osagwedezeka, osatsutsika, Mawu a Mulungu akuwonetseredwa ndi kudziwonetsera Iwookha, Mawu Iwoeni kukhalidwa moyo kudzera mmoyo wa munthu. Ndi chinthu chodabwitsa bwanji! Palibepo kalikonse kosatsimikizika kokhudza zimenezo. Inu mukhoza kuwona pamene Mulungu anapanga lonjezo, ndipo apa ilo likuwonetseredwa. Zaka mazana zapitazo aneneri anayankhula za izo, ndipo apa ife tikuziwona izo zikudzakwaniritsidwa.

⁹⁴ Monse kudutsa mu kutsutsa, monse kudutsa mu zosiyanasiyana, monse kudutsa mtizikhulupiro, momwe iwo ayeserera kuti awapondereze Mawu amenewo a Mulungu! Momwe iwo ayeserera kulowetsa mmalo mwake maphunziro. Iwo ayesera kulowetsa mmalo mwake, kupanga chipembedzo. Iwo azisokoneza okha. Ndipo kunja kwa izo zonse, Mawu a Mulungu akuimabe mowala basi ndi monyezimira monga iwo akhala akuchitira. Ndi chiyani chimenecho? Ndi chinthu chimenecho chimene chirri chotsimikizika. Mulungu anati, “Zonse miyamba ndi dziko lapansi zidzachoka, koma Mawu Anga sadzalephera.” Ndiye, chimenecho ndi chinachake chimene chirri chotsimikizika. Ngati inu mukufuna kudzimangirirako nokha, amangirireni Mawu amenewo mu mtima mwanu.

⁹⁵ Davide anati iye anawabisa Iwo mu mtima wake, kuti iye asachimwe. Iye anawalemba malamulo Ake pa mwendo wa kama, ndipo anawamangirira iwo ku manja ake ndi paliponse,

amawaika Mawu Ake nthawizonse pamaso pake. Ndiko kachitidwe kake. Kuwaika malingaliro anu mosasunthika . . .

⁹⁶ Mulungu anamuuzza Yoswa, “Usatembukire kumanja kapena kumanzere, kuchoka kwa Iwo. Ukatero iwe udzapanga njira zako kukhala zopambana. Ndiye iwe udzakhala ndi kupambana kwabwino.”

⁹⁷ Ndipo pamene mpingo udzimangiriza wonse pamodzi kutali ndi tizikhulupiro take, ndipo kukhala pa Mawu a Mulungu, ndiye mpingo udzakhala ndi kupambana kwabwino. Chimenecho chidzakhala chinthu chimene chidzapondereze chikominisi.

⁹⁸ Nchiyani chinapanga chikominisi . . . ? Chinthu chomwecho, inu mukuganiza “chikominisi,” pamene iye akufalitsa mabodza awo, ndi kumakula ndi kudumpha, mwa mamilioni, ndi anthu nkumachita mantha ndi izo: chikominisi chimenecho chitha ndi kufa. Icho chiyenera kutero. Chikominisi, iwo akhoza kuchita *izo*. Iwo akhoza kuchita *izo*. Ine ndikukhulupirira Mulungu adzazigwirtsa ntchito *izo*, koma, uko nkulondola, chimodzimodzi monga Iye anachitira ndi Nebukadinezara. Iye adzatuluka mwaukali, a—a—na . . . nansongole yense, panja, ndi chikominisi. Koma, *izo* . . . Ayi, zochuluka kwa *izo*. Koma, taonani. Koma chinthucho, chikominisi, chidzakhala ndi mathero. Chikominisi chidzafika ku mathero ake.

⁹⁹ Koma Mawu a Mulungu alibe mathero, chifukwa Iwo analibe chiyambi. Ameni. Iwo ndi a Muyaya ndi Mulungu. Ndipo ngati inu mwamangirizika, ndipo Mawu nkumangirizika mwa inu, inu mukhala Wamuyaya ndi Mawu. Ameni.

¹⁰⁰ Izo zikuyenera kufika ku mathero ake. Zinthu zonsezozikugwedezeaka. Ziribe kanthu kuti nsanamirazo akumanga zazikulu bwanji, izo zidzayenera kuti zidzagwere pansi. Zinthu zonse zimene siziri za izo, zotsutsana ndi Mawu amenewo, kapena zosiyana ndi izo, zikuyenera kudzasuntha. Izo zikuyenera zidzapereke malo, chifukwa Mawu akubwera mopambana. Palibe kalikonse kamene kangawaletse Iwo. Mulungu ananena chomwecho.

¹⁰¹ Pamene Iye awayankhula Iwo, miyamba ndi dziko lapansi zidzachoka, koma Iwo sadzalephera konse. Abiseni Mawu amenewo mu mtima mwanu, momwe mungawatengere Mawu amenewo ndi kuwalola Iwo kuti azikula. Asungeni Iwo mmalingaliro anu, nthawizonse, chifukwa Iwo sadzalephera konse. Mawu a Mulungu sadzalephera konse, chifukwa Iye anati Iwo sangatero. Chotero ife tikufuna kusunga izo pa zimenezo.

¹⁰² Tsopano, Paulo ananena, mu Malemba, monga kumuphunzitsa msilikari, msilikari kuti aziwomba. Tsopano, msilikari amayenera kuphunzira maliwu a iye . . . a chitoliro kapena lipenga. Iye sadziwa ngati lipenga likupita, likuwomba, kaya kuti—aluse kapena abwerere mmbuyo. Ngati iye sadziwa

kusiyanitsa kwake, inu mungakhale ndi mtundu wanji wa ankhondo osakanikirana? Mdani ndithudi angakhoze kupambana pa gulu la asilikari amene sanaphunzitsidwe bwino kuposera pamenepo. Ameni.

¹⁰³ Ndiro limene liri vuto ndi matchalitchi athu lero. Ife tawaphunzitsira iwo pa tizikhulupiriro, kumasiyana china ndi chimzake.

¹⁰⁴ Ife tikuyenera kukhala ogwirizana. Ife tikuyenera kumalidziwa lipenga. “Ndiye lipenga ndi liti?” iwo amati. Lipenga la Uthenga, ndi Limenelo. Mawu a Mulungu wamoyo ndi Lipenga. Musasakanize kalikonse ndi Iwo.

¹⁰⁵ Musakhale ndi wina akusewera zeze wa chi French, ndipo wina aziwomba chitoliro. Palibe wodziwa choti achite. Izo zimabweretsa chisokonezo.

¹⁰⁶ Ndipo Paulo amayankhula zokhudza kumuphunzitsa munthu ku liwu. Ndipo basi momwe liwu limenero liriri, iye amadziwa ndendende choti achite, chifukwa woimba chitoliroyo amakhala kuti akulamulidwa, ndipo kuchokera kwa kapitao. Ndipo pamene iye awomba lipenga ili, wankhondo amadziwa ndendende basi malo oti—oti apite patsogolo, ndi kumene angabwererere mmbuyo, ndipo kaya kuti atembenkire kumanja kapena kumanzere, kapena choti achite, pa kuwombedwa kwa lipenga.

¹⁰⁷ Tsopano, asilikari, nkhondo, nthawizonse yakhala ili nkhondo. Ife sitinajowine konse Mpingo, kapena kubwera mu Mpingo, kubwera ku masanje. Ife tikuyenera kuzindikira ife titubwera kubwalo la nkhondo.

¹⁰⁸ Ine sindinabwere konse, kuti anthu azidzandisisita ine pa nsana ndi kumati, “M’bale Branham, ndinu munthu wodabwitsa.” Ayi, bwana. Ine ndinabwera kumeneko nditavala chishango. Ine sindikusowekera chishango cha zimezezo. Ine ndabwera ndi chipewa ndi chida. Ine ndabwera kuti ndidzamenye, kudzamenya inchi iliyonse ya pamene ndaponda.

¹⁰⁹ Mulungu anamuua Yoswa, “Malo aliwonse amene zidendene za mapazi aka zidzapondepo, amenewo ine ndakupatsa iwe.” Chotero, mphondero zimatanthauza umwini.

¹¹⁰ Ndipo pamene mpingo udzafika pa malo, iwo ungamacdzanyengerere ndi tizikhulupiriro, ndi kunyengerera ndi Mawu, ndi kumanyengerera ndi dziko, ine ndikutanthauza, ndiye iwo ukutaya pamene waponda. Iwo ukubwerera mmbuyo.

¹¹¹ Chimene ife tikusowekera usikuuno ndi asilikari kuti atenge lonjezo Lauzimu lirilonse la Baibulo ili, limene Mulungu analilonjeza kwa Mpingo, chida chonse cha Mulungu, ndi kuimapo. Ndi chimene ife tikusowa, asilikari; osati kungotenga unifolomu kuvalira perete, izo nthawizonse zimakhala zosiyana. Pamene munthu . . .

¹¹² Fuko lirilonse, ife tiri ndi azondi kudutsa fuko lirilonse. Ife tiri ndi azondi a Chigerman kuno. Ife tiri ndi azondi a Chingerezi kuno. Ife tiri nawo—ife tiri nawo azondi uko mu England. Kodi iwo akuyesera kuti azichita chiyani? Iwo akuyesera kumafufuza kuti ndi mtundu wanji wa chida, ndi mtundu wanji wa bomba, limene mmodzi winayo ali nalo. F.B.I. ali pafupifupi ku fuko lirilonse. Iwo akupenyerera, kuti awone. Umo ndi mmene iwo amapulumukira. Iwo amapenyerera ndi kumawona ndi mtundu wanji wa bomba limene winayo akutenga. Akatero iwo amabwera ndi kudzalipanga ilo kukhala labwinoko, kapena kudzapanga chinachake kuposa limenelo. Iwo samadalirana wina ndi mzake, mu mafuko, chifukwa zimenezo zimawonetsera kuti mafuko akugwedezeaka. Bwanji, England akhoza kutiwombera ife, mu ora, ngati ife tingawapute, kapena ife tikhiza kuwawombera iwo. Basi zikungotengera winawake amene ali pamwamba pa zinthuzo uko, kuti amwe chakumwa pang'ono kapena awiri, ochuluka kwambiri, kapena kugwa ndi chinachake, ndipo icho nkuphulika.

¹¹³ Kuno osati kale kwambiri, iwo amakhoza kunena kuti, kachidutswa kakang'ono ka nsalu, "Yopangidwa ku Japan," nthawi ya nkhondo. Iwo amatha kuimenyetsa iyo pansi, ndi kuyendamoilambalala, wokonda dziko lake. Ndipo tsopano iwe umalipira mtengo waukulu kwa iyo kuposa chirichonse chimene iwe untagule mu fuko. Chinachitika ndi chiyani? Zimenezo zimalipirira miyoyo ya anyamata awo amene anakafera kumeneko? Ndithudi ayi.

¹¹⁴ Ndi chiyani chimenecho? Ine sindikusamala ndi mochuluka bwanji inu mumamenyanirana ndi zinthu, inu mukupita, izo sizitanthauza chinthu chimodzi. Izo zidzagwedezeaka. Koma pali kumenya kumodzi kumene inu mungallowemo ndi kupeza phindu la malo amene sangakhoze kuchotsedwa kwa inu. Ndiko kuwomba kwa Uthenga wa Lipenga la Mawu a Mulungu, ndipo watenga mphatso ndi malonjezo amene Iye anawapereka kwa Mpingo. Ndithudi ziri. Tsopano, ife tikupeza—ife tikupeza, kupereka liwu la lipenga ili.

¹¹⁵ Tsopano, fuko lirilonse limayesetsa kupereka zida kwa anyamata ake ndi chitetezero chabwino chimene iwo angakhale nacho. Tsopano, ine ndikudziwa, nthawizina zida zimenezi sizimakhala zophweka kuzinyamula.

¹¹⁶ Ine ndinali ndi m'bale, "Rookie," iwo amamutchula iye, amapita kunja kuno, ndipo ankhondo anamupatsa iye phukusi la mapaudi nainte ku nsana kwake. Ndipo ndizo pafupifupi momwe iye amalemelera. Iwo anamupatsa iye fosholo, kuti akakumbire nalo dzenje; mfuti, ndi mulu wonse wa mabomba a mmanja. Ndipo, oh, ine sindinawonepo phukusi loterolo! Munthu wamng'ono wosaukayo amalephera ngakhale kuti asunthe. Ndipo iwo anamutengera iye uko mu

msewu kukakwera chitunda kwa faivi-mailosi. Izo zinali ngati zimuphe iye. Iye anati, "Zamkutu izi ndi za chiyani? Kodi ine ndikuchisoweranji chipewa chachikulu chakale ichi?" Tsopano, taonani. Ankhondo amadziwa kuti iye akachisowa icho nthawi ina. "Kodi ine ndiyifuniranji fosholo, kunja kuno mu msewu, ndikamayenda?" Kulibwino uzolowere kuigwirtsa ntchito iyo. Uckoza kudzaifuna iyo.

¹¹⁷ Boma silingaperekere kalikonse pokhapokha ngati iwe ukudziwa... iwo amadziwa kuti iwe ukasowa kuti ukazigwiritsa ntchito zimenezo. Iwe ukuyenera kuziphunzira izo. Iwo amapeza zinthu zabwino zimene iwo angathe kuzipeza, kuti zizikutetezerani inu, chifukwa iwo amakhala ndi chidwi ndi fuko. Iwo amakhala ndi chidwi kuti inu muzikhala olimbitsidwa mopambana momwe inu mungathere, kutali ndi zipolopolo. Izo nthawizonse zakhala ziri choncho.

¹¹⁸ Izo zinayambira mmunda wa Edeni. Ndipo Mulungu amawuphunzitsa Mpingo Wake. Ndi...

¹¹⁹ Inu mukudziwa, ife nthawizonse timayenera tizisinthia. Tsopano, ndege zakale zimene ife tinkazigwiritsa ntchito kumbuyo mu Nkhondo Yoyamba ya Dziko lonse; Nkhondo Yachiwiri ya Dziko lonse, bwanji, ogogoda aang'ono amenewo mu mlengalenga onsewo anali kunja, pamene iwo anazitumiza ndege zabwino zazikulu zapamwamba izi zimene iwo anali nazo. Bwanji, izo sizinali kanthu. Ndipo tsopano, zimene iwo angozigwiritsa ntchito kumene mu nkhondo yotsiriza iyi, tsopano izo zatha ntchito. Iwo sakuzisowa izo kenanso. Iwo ali ndi majeti. Ndipo, mwaona, inu nthawizonse mukuyesetsa kuti musunthe chitsogolo, kusintha chinthu chodzitetezera nacho.

¹²⁰ Koma inu mukudziwa chiyani? Mulungu samasowa kuti asunthire chitsogolo. Mulungu anawapatsa ana Ake, asilikari Ake, chinthu chopambana kumene chimene chikanakhoza kuperekedwa kwa iwo. Pamene Iye anawapatsa iwo, kodi Iye anawapatsa iwo chiyani? Iye anawapatsa iwo Mawu Ake mmunda mwa Edeni, ndipo munthu anali woti akadzitchingire yekha kuseri kwa Mawu a Mulungu, ndipo palibe mdierekezi angamupeze iye. Kukhala mu Mawu.

¹²¹ Tsopano, mzondi wa mdani, Satana, anayesetsa kuti apeze chimene iye akanachita kuti alowe mmenemo. Chotero iye—iye ankadziwa kuti iye sakanangotulukira ndi kudzamupusitsa iye, chotero chinthu chokhacho chimene iye akanachita chinali kumutengera iye pa kulingalira. Ndipo ndicho chimene Mulungu amagwiritsa ntchito lero, kuti alimbitse Mpingo Wake, ndi Mawu Ake. Ndipo Satana amabwera ndi mphamvu ya kulingalira. Satana anadziwa kuti pamenepo mpamene panali potseguka. Amenewo ndi malo amene anthu adzaswepo mophweka, ndi pa kulingalira.

¹²² Inu mmati, "Tsopano, ndiloleni ine ndingolingalira ndi inu. Tsopano kodi izo ndi zofunikira?"

¹²³ Ngati Mulungu anati izo zinali zofunikira, izo ndi zofunikira, kaya ife tikuyenera kulira, ndi kukuwa, ndikuchita zonse *izi*. Ngati Mulungu ananena kuti ubatizo wa Mzimu Woyerwa ndi wofunikira, ine sindikusamala momwe Izo ziliri zolemera, ndi kuchuluka kwa dziko limene inu mukuyenera kulisiya, inu mukuyenera kuwagwiritsa ntchito Iwo, limodzi la masiku amenewa, kuti mukhale amoyo. Njira yokhayo yopulumukirapo.

¹²⁴ "Tsopano, kodi ife tizichita machiritso Auzimu, pamene ife tiri ndi madokotala abwino mdziko?"

¹²⁵ Mulungu anakupatsani inu machiritso Auzimu chifukwa Iye amadziwa kuti inu mukuyenera kuwagwiritsa iwo ntchito. Iye anakupatsani inu mphatso za Mzimu.

¹²⁶ Ndipo mwamsanga pamene Satana anangofika kwa Eva, iye anayamba kulingalira ndi iye. Tsopano, "Ndithudi, ndithudi, Mulungu sangachite *zimenezo*."

¹²⁷ Anthu amanena lero, "Kulibeko chinthu chonga ngati gehena." Ambiri a iwo amakuuzani inu zimenezo. Mukuona? "Oh, ndithudi Mulungu sangakhoze kuwawotcha ana Ake."

¹²⁸ Ndithudi, Iye samawotcha ana Ake. Koma mdierekezi angatero, ake. Kodi iwe ndi mwana wa ndani? Ndicho chinthu chotsatira. Gehena analengedwera mdierekezi ndi ana ake, osati ana a Mulungu. Palibe mmodzi wa iwo adzapite kumeneko. Uko nkulondola. Izo zimatengera kuti ndinu mwana wa ndani.

¹²⁹ Tsopano, Mulungu anamupatsa Eva ndi Adamu Mawu Ake, ndipo Iye sanayambe wawasinthapo Iwo konse. Iye nthawizonse wakhala... Mkhristu, kapena wokhulupirira, Chitetezero chake ndi Mawu.

¹³⁰ Miyamba ndi dziko lapansi zidzachoka. Kachikhulupiriro kalikonse kadzachoka. Chipembedzo chirichonse chiddalephera. Fuko lirilonse lidzamira. Koma Mawu a Mulungu adzaima, Mwamuyaya. Idzakhalapo nthawi imene nyenyezi ya kummawa siidzawalanso matalika. Idzakhalapo nthawi imene duwa silidzawalanso, ndipo mwezi sudzawalanso, ndipo dziko silidzazunguliranso mu njira yake.

¹³¹ Koma Mawu a Mulungu nthawizonse adzakhala chimodzimodzi. Inde. Ndicho chinachake chimene sicingakhoze kusunthidwa, chinachake chimene iwe ukhoza kudalirapo. Icho ndi chotsimikizika. Mulungu akanena chirichonse, icho ndi chotsimikizika kuti chichitika.

¹³² Ngati Iye ananena, mmunda wa Edeni, kwa Muomboli, Iye akanadzatumiza Mesiya, izo zinali zotsimikizika kuti zidzabwera. Ngakhale zaka foro sauzande iwo anadikirira, koma

Iye anafika kumeneko. Iye ankayenera kuti abwere chifukwa iwo anali Mawu olonjezedwa a Mulungu.

¹³³ Mulungu analonjeza kuti adzamutumizanso Iye kachiwiri. Iye adzakhala ali pano. Ine sindikusamala ndi osakhulupirira angati ndi okaikira angawukepo, chirichonse chimene iwo angachite, ndi chikominisi chochuluka bwanji chitafalikire, Yesu Khristu adzabwera, ndipo adzawutenga Mpingo umene watsukidwa ndi Magazi, ndipo adzautengera iwo kukayenda mu mlengalenga kumapita Kumwamba. Chifukwa chiyani? Izo ndi zotsimikizika kuti zidzachitika. Mawu a Mulungu ananena chomwecho.

¹³⁴ “Ngati inu mungakhoze kukhulupirira, zinthu zonse ndi zotheka.” Ndizo zotsimikizika. Mulungu ananena chomwecho, ndipo izo sizingakhoze kusuntha, sizingakhoze kugwedezeaka. Mulungu ananena chomwecho, ngati inu mutangokhala ndi izo (Tsopano...) ndipo mukhale ndi chikhulupiro mwa izo, mukhulupire izo.

¹³⁵ Ilo si liwu losatsimikizika. Mulungu sangapereke liwu losatsimikizika. Tizikhulupiro tikhoza kupereka liwu losatsimikizika. Zipembedzo zikhoza kulalikira liwu losatsimikizika. Koma Mulungu sangakhoze kuyankhula liwu losatsimikizika. Ndipo Mawu awa ndi Mulungu. Ndipo palibe kusatsimikizika kokhudza Iwo. Iwo kachidutswa kalikonse ndi kotsimikizika.

¹³⁶ Tsopano, Mpingo waukulu uli ndi chida cha Mawu. Tsopano, pamene Yesu anabwera, kodi Iye anagwiritsa ntchito chida chomwecho? Iye ndithudi anatero.

¹³⁷ Pamene Satana anabwera kwa Iye, mu mphamu zake zonse, ndipo iye anati, “Ngati iwe uli Mwana wa Mulungu, chita zinthu zakuti, zakuti.”

¹³⁸ Iye anati, “Kwalembedwa...” Kubwerera ku Mawu. Satana anamuyesa Iye pamwamba pang’ono. Koma, Yesu, anabwerera pomwepo ndi Mawu, “Kwalembedwa...”

¹³⁹ Pamenepo Iye anakhalabe, pa Mawu amenewo, kuwonetsera kwa ife ngati chitsanzo. Monga Iye ananenera mu Akorinto Woyamba, poyamba... Yohane Woyer 14:13, “Ine ndakupatsani inu chitsanzo.” Ndipo chimenecho ndi chitsanzo, chimene ife tikuyenera motsimikizika, ife tikuyenera mwangwiwo kuika chidaliro chathu mu Mawu a Mulungu. Kusiya chirichonse chikhale bodza. [Malo opanda kanthu pa tepi—Mkonzi].

¹⁴⁰ Ndicho chinthu chimodzi chimene chiri chotsimikizika. Mulungu anapanga lonjezo. Mulungu adzasunga lonjezolo. Iwo amati, “Kodi chinthu ichi chingatheke bwanji? Kodi Iye angakhoze bwanji kutenga gulu la anthu pamodzi, ndi chisomo Chokwatulitsa, kumapita mmwamba?” Ine sindikudziwa kuti ndi motani Iye ati adzachite izo. Iyo si ntchito yanga

kufunsa momwe Iye adzachitire izo. Iyo ndi ntchito yanga basi kukonzekera izo. Iye analonjeza izo. Izо zidzachitika. Anawulimbikitsa Mpingo Wake ndi Mawu.

¹⁴¹ Ndipo chinthu choyamba chinali kulingalira. Tsopano iwo amati, “Kodi izo sizomvetseteka tsopano, ngati ine ndiri wa mpingo *uwu*, kodi izo sizabwino basi monga momwe ziriri zabwino ngati mpingo *uwo*”

¹⁴² Ulipo Mpingo umodzi wokha umene inu mungakhalemo. Inu simudzajowina konse Iwo. Inu mukhoza kujowina loji, loji ya Methodisti, ndi loji ya Presbateria, ndi loji ya Baptisti, ndi loji ya Pentekoste. Koma inu mumabadwira mu Mpingo wa Yesu Khristu, chotero ndi umenewo Mpingo.

¹⁴³ Amenewo ndi maloji, kumene anthu amabwera pamodzi, monga akhwangwala kukhala pa nthambi *iyi*, ndi nkhunda pa nthambi *iyi*, ndi—ndi zina zotero. Chimenecho ndi chiyanjano chanu chimene inu mumakhala nacho pamodzi, pamene inu mukugawana pa chakudya chofanana.

¹⁴⁴ Koma pamene izo zibwera ku Mpingo wa Yesu Khristu, ulipo mpita umodzi wokha. Ndiwo Kubadwa. Kubadwa!

¹⁴⁵ Izо ziri ngati munthu, monga ine ndimanena nthawi zambiri, monga mbalame yakuda itakhala pa nthambi, kuyesera kusomeka nthenga za nkhanga mmapiko ake, ndi kumati, “Inu mwaona, ndine nkhanga yoyenda movutikira.” Mukuona? Iyo yasomeka nthenga zimenezo mmenemo, yokha. Ngati iyo ikanakhala nkhanga yeniyeni, chikhaldwe chake chikanatulutsa mtundu umenewo wa nthenga.

¹⁴⁶ Ngati Mpingo wa Mulungu wamoyo ndi Mpingo wa Mulungu wamoyo, iwo udzatulutsa Mawu a Mulungu wamoyo. Inu simukusowa kuchita kuwonjezera nthenga za nkhanga paliponse. Ndipo nthenga iliyonse mmenemo idzalumikizidwa ku nkhangayo. Inu mukhoza kukhulupirira zimenezo. Ndipo nthenga iliyonse imene yalumikizitsidwa mu Mpingo wa Mulungu idzakhala Mawu a Mulungu. Iye sadzabairamo kena kalikonse koma Mawu. Ameni. Chifukwa, chikhaldwe cha Mzimu chimavala Mawu okha. Ameni. Ine ndikuyamba kumverera mwachipembedzo. Kulondola.

¹⁴⁷ Osati kalikonse kamene inu mumayesera kuchita, osati zimene mumapukusa. Inu simungakhoze kupukusa chipe-... Inu simungakhoze kupukusa chipulumutso. Inu simungakhoze kupukusa mphatso. Inu mumayenera kumabala mphatso. Ndithudi. Mukuona? A—nkhosa siimatero, iyo siimapukusa ubweya. Iyo imakhala ndi ubweya chifukwa iyo ndi nkhosa. Iyo imangobala ubweya. A—a—mtengo wa nthudza sumapukusa nthudza. Iwo umangobereka nthudza, chifukwa moyo wake uli mwanjira imeneyo.

¹⁴⁸ Ndipo Mpingo wa Mulungu wamoyo sumabairamo Ichi, kuti aziyesera kudzipanga iwoeni kuwoneka ngati chinachake. Iwo ali kale chimene iwo ali, mwa chisomo cha Mulungu. Ndipo Mawu a Mulungu ndi olumikizana ndi iwo, ndipo iwo ndi olumikizidwa ndi Mawu. Ndipo ntchito zimene zinabweretsedwa mwa mmodzi wangwiro ameneyo, Yesu Khristu, Mulungu kuwonetseredwa mu thupi, zidzaziwonetsera zokha kupyolera mwa wokhulupirira aliyense wobadwa mwatsopano. Iye ananena chomwecho. Ameni. Osati kalikonseko. Tsopano, ndicho chinachake chotsimikizika.

¹⁴⁹ Tsopano, izo zikhoza kukhala pang'ono—zosokoneza pang'ono kwa munthu, ngati iye samadziwa liwu lenileni la lipenga. Tsopano, munthu amene sanaphunzitsidwepo lipenga, ndipo sanayambe walimvapo ilo, chabwino, iye akhoza kukhala wosokonezeka pang'ono pamene iye amva chinachake chikulira mosiyana ndi chimene iye anachimvapo. Iye nthawizonse wakhala akumva, “Jowinani tchalitchi. Tengerani kalata yanu *kuno* ndi cha *kuno*.” Izo zikhoza kukhala zabwino. Ndizo zonse zimene iye amazidziwa.

¹⁵⁰ Komano pamene inu mukuyenera kubwerera, zokhudza ubatizo wa Mzimu Woyerwa, kuyankhula zokhudza mphamvu ya Mulungu ndi zinthu zimene Iye amachita; ndi momwe izo zimawapangitsa akazi ndi amuna, onsewo, kudziyeretsa iwoeni, kuchoka ku moyo wa tchimo; momwe izo zimawapangitsira iwo kuyenda mwaumulungu, moonamtimma. Ndi zinthu zimene iwo umachita, ndi kubweretsapo ubatizo, kuyankhula ndi malirime, kuchiritsa odwala, kutulutsa ziwanda, kulosera, mphatso, oh, masomphenya, chirichonse mu Mpingo. Aleluya! Uko nkulondola. Pamene izo zipita, ndiye izo zimakhala zosokoneza pang'ono kwa iwo amene sanamvepo lipenga la mtundu umenewo.

¹⁵¹ “Chabwino,” inu mukuti, “mpingo wanga sumaphunzitsa zimenezo.” Ndiye kumeneko si kuwomba lipenga la Uthenga. Ulemelero! Kulondola.

¹⁵² Koma kwa iwo asilikari ophunzitsidwawo, aleluya, pamene iwo amva lipenga limenelo likuwomba, iwo amadziwa momwe angaimire mwa dongosolo. Patsogolo, msilikari wa Chikhristu! Ulemelero! Oh, ndizo zotsimikizika!

“Inu mukudziwa bwanji kuti izo ndi zotsimikizika?”

Izo ziri pa Mawu.

“Chabwino,” inu mukuti, “mpingo wathu sumaphunzitsa Zimenezo.”

¹⁵³ Koma lipenga likuwomba Izo. Ine sindikufuna kuphunzitsidwa ku kachikhulupiro ka mpingo, chifukwa izo zidzagwedeza ndi kugwa. Koma ngati inu mwaphunzitsidwira ku Mawu, miyamba ndi dziko lapansi zidzachoka, ndipo Mawu

awa sadzachoka konse. Kachikhulupiro kalikonse kadzagwa, china chirichonse, chidzagwa. Koma Mawu awa sadzalephera konse. Ameni. Limenero ndi liwulo. Limenero ndi liwu limene ine ndikufuna kulimva. Inde, bwana.

“O,” inu mukuti, “ine ndingadziwe bwanji?”

¹⁵⁴ Yesu anati, “Nkhosa zanga zimamva liwu Langa. Izo zimalidziwa lipenga Langa.” Iye anati, mu Yohane Woyeria, mutu wa 14 ndi ndime ya 12, “Iye amene akhulupirira pa Ine, ntchito zimene ine ndichita iye adzazichitanso.” Tsopano, Iye ananena zimenezo.

Ngati munthu anena, “Chabwino?”

¹⁵⁵ Ahebri 13:8 anati, “Yesu Khristu ali yemweyo dzulo, lero, ndi kwanthawizonse.”

“Oh,” iwo amati, “mwanjira inayake.”

¹⁵⁶ Tsopano, nkhosa yeniyeni idzati, “Uh-oh. Oh, chinachake chinalira, mmenemo. Chimenecho sichinamveke molondola. Oh, iyo ikuyenera kukhala hutala ya Chifrenchi. Limenero silinali lipenga, chifukwa Baibulo silipereka liwu lotsatsimikizika.”

¹⁵⁷ Ilo limati, “Inu mudzalandira Mzimu Woyeria.” Osati, “Inu mwinamwake.” “Inu mudzatero, mmodzi aliyense.” Motalika bwanji? “Kwa ana anu, ndi kwa ana a ana anu, ndi kwa iwo ali kutali, ngakhale onse amene Ambuye Mulungu wathu adzawaitana.” Iye azidzawomba lipenga mu mtundu uliwonse ndi kam’badwo kalikonse, ndipo iwo adzamva liwu Lake. Iwo adzakhulupirira Ilo, iwo amene anadziwidwiratu ku Moyo. Ameni. Iwo adzakhulupirira Ilo chifukwa iwo akudziwa kuti Ilo ndi lipenga la Uthenga likuwomba. Ilo si losatsimikizika. Msilikari aliyense amadziwa momwe angaimire.

¹⁵⁸ Tsopano, inu munamuwona Petro, ndi Yohane, Yakobo, ndi mpingo woyambirira, ukuguba chitsogolo mbali iyi, chifukwa lipenga, Yesu, anati, “Pitani inu mdziko lonse, kalalikireni Uthenga.” Marko 16, mwaona, “Zizindikiro izi zidzawatsatira iwo amene akhulupirira.” Ife tikumuwona Petro, Yakobo, Yohane, ena onsewo akukhala pa mzere, akuguba waku Limenelo.

¹⁵⁹ Ndipo ife tikutembenukira mbali ina, kutali ndi Ilo? Mmodzi akupita chitsogolo, wina akupita mmbuyo? Mmodzi akuti, “Chabwino, limenelo linali la winayo. Kuti, ilo—liwu limenero, linali la wina.” Oh, ayi. Izo sizingakhale zimenezo.

¹⁶⁰ Ankhondo onse Achikhristu amamva lipenga. Mulungu anati ilo linali lipenga. Iye sangakhoze kulisintha ilo. Limenero ndi liwu limene Iye anati adzawomba nalo. “Ndi ichi anthu onse adzadziwa,” ndipo pamenepe pakupita Mpingo.

¹⁶¹ Ena a iwo samakhulupirira mu Kubwera Kwake kwenikweni. Baibulo linanena kuti Iye adzabwera, chotero

ife tikuyembekezera Kubwera Kwake. Ngati Iye sakhalo pano usikuuno, ife tidzakhala tikumuyembekezera mmawa. Ngati Iye sakhalo pano mmawa, ife tidzakhala tikumuyembekezera Iye mawa usiku. Ndipo ife tidzakhala tikuyang'anirabe. Ngati ife tidzagona, wathu—wathu . . . ife sitinakomoke pa chabe. "Pakuti lipenga la Mulungu lidzawomba lipenga lotsiriza limenero, ndipo akufa mwa Khristu adzauka. Ndipo ife amene tiri ndi moyo ndipo tatsalira tidzatengedwera mmwamba limodzi ndi iwo, kukakumana ndi Ambuye mu mlengalenga, ndi kukakhala kumeneko nthawizonse." Limenelo ndiro liwu la lipenga. Kaya ine ndikhala moyo kapena kaya ine ndipita, sizidzapanga kusiyana kulikonse. Ine ndidzalimva liwu. Ine ndidzawuka. Ulemelero kwa Mulungu! Kuwuka. Oh, inde. Inde.

¹⁶² Yesu ananena, kuti, "Nkhosa zanga zimamva mawu Anga." Iye anali Mawu owonetseredwa. Pamene . . . Umo ndi mmene nkhoa Zake zimamudziwira Iye.

¹⁶³ Tsopano tayang'anani pa Afarisi ndi iwo mu tsiku limenero. "Oh," iwo anati, "Munthu uyu ndi Belezebule." Pamene Iye anamuua mzimayi wa pa chitsime, kumene, zokhudza machimo ake, amuna ake amene iye anali nawo, pamene Iye anamuua Natanieli kumene iye anali, pansi pa mtengo pamene Filipo anamuitana iye, uko pansi pa mtengo wa mkuyu, akupemphera, bwanji, aphunzitsi amenewo a tsiku limenero anati, "Munthu uyu ndi Belezebule. Iye ndi mdierekezi. Iye ndi wam'bwebwe."

¹⁶⁴ Koma zimenezo sizinali chomwecho ndi Petro, Yakobo, ndi Yohane, ena onse a iwo. Iwo ankadziwa izo. Bwanji? Iwo ankadziwa kuti Mulungu ananena kuti pamene Mesiya adzabwera, pansi pa kudzoka kwa liwu la Mose, Iye adzakhala mneneri. Ndipo pamene iwo anawona zinthu zimenezo zimene Iye ananena zikuwonetseredwa ndi kupangidwa kukhala zangwiyo, iwo anadziwa kuti chimenecho chinali chakudya cha nkhoa. Iwo anadziwa kuti limenero linali lipenga. Ndipo iwo anayamba kulitsatira ilo. "Nkhosa zanga zimadziwa izo," chifukwa iwo anawawona Mawu a Mulungu akuwonetseredwa.

¹⁶⁵ Tsopano, anthu lero, iwo samakhulupirira pali chinthu chimenecho ngati ubatizo wa Mzimu Woyeria. Kubwera muno kapena kwinakwake kumene iwo ali ndi Mzimu Woyeria, ndipo iwo nkuwona lonjezo la Mulungu likukwaniritsidwa chimodzimodzi basi, bwanji, "Nkhosa Zanga zimamva liwu Langa." Izo zimadziwa liwu la lipenga limenero chifukwa ilo ndi Baibulo. "Yesu Khristu yemweyo dzulo, lero, ndi kwanthawizonse." Iye adakalibe Ahebri 13:8, ndendende.

¹⁶⁶ Ine sindikusamala, tsopano, izo sizimapanga kusiyana kulikonse ndi mahutala angati a mpingo akuwomba. Ife tiri ndi mahutala ambiri akuwomedwa a mpingo, inu mukudziwa, akuwomba kozungulira kulikonse, kumati, "Oh, masiku

a zozizwitsa anapita. Kulibeko chinthu choterocho ngati machiritso Auzimu.”

¹⁶⁷ Oh, nkhosa yeniyeni siimamvetsera kwa zimenezo. Koma izo zimamvetsera ku lipenga limenero, lomveka bwinolo.

¹⁶⁸ Hutala ya mpingo imeneyo ikhoza kuimba chirichonse. Inu mwina... Taonani zimene izo ziri nazo lero, mahutala a mpingo. Imodzi ikuthamangira mbali *iyi*, ndipo imodzi ikuthamangira mbali *iyo*. Ndipo mdierekezi wakhala kumbuyo, akuti, “Mnyamata, iwo basi akungomenyana wina ndi mzake. Ndizo zonse. Ine sindikusowa nkomwe kuti ndizisuntha dzanja langa.”

¹⁶⁹ Koma, m'bale, mudzawasiye onsewo adzabwere ku zida nthawi ina, kubwerera ku madongosolo a wamba. Oh, mai! Ndiye inu mudzawawona “akupita patsogolo, asilikari Achikhristu,” kulondola, osamvetsera ku mahutala, koma kumvetsera ku lipenga.

¹⁷⁰ Tiyeni tingoima, basi kwa miniti, ndipo tibwerere mmbuyo ndipo tikayang'ane pa ochepa tsopano. Ife tikukonzekera kuti titseke, chifukwa ine sindikufuna kuti ndikusungeni inu muno nthawi yaitali. Koma tiyeni ife tibwerere mmbuyo ndipo tikayang'ane pa ena amene anamva liwu ili. Tiyeni titenge... Ndipo iwo anali otsimikiza. Tsopano, ine ndakuwonetsami inu china chirichonse ndi chosatsimikizika. Tiyeni tingotenga khalidwe limodzi lakale, kwa mphindi.

¹⁷¹ Tiyeni timutenge mneneri Yobu. Tsopano, munthu ameneyo anadutsa mu yesero, koma iye ankadziwa kuti Mulungu amafuna nsembe yopsyereza. Ndicho chimene Mulungu ankafuna, ndipo ndizo zonse zimene Iye ankafuna. Ndipo zinalibe kanthu kuti kunachitika kuwonongeka kochuluka bwanji ku nyumba yake... Mulungu nthawizonse samatero...

¹⁷² Pamene inu muwona chinachake chikuchitika molakwika kwa mzanu, zoterozo sizimatanthauza kuti iye akukwapulidwa ndi Mulungu. Izo mwinamwake sizingakhale kuti iye ali kunja kwa chifuniro cha Mulungu. Iye amadziwa mu mtima wake ngati iye akumvetsera kwa lipenga kapena ayi.

¹⁷³ Mulungu amafuna nsembe yopsyereza iyi, ndipo Yobu anaima kumene pa iyo. Ndizo zonse. Iwo anati, “Yobu, ndiwe wochimwa wa mseri. Iwe ukuchita chinachake chimene chiri cholakwika.” Koma iye ankadziwa bwino. Iye anakhalabe pomwepo, chifukwa iye anali atamva liwu la lipenga, ndipo iye anakhala kumene pamenepo ndi ilo.

¹⁷⁴ Ndipo, potsiriza, kumusi kwenikweni pamapeto otsiriza, pamene iye anali... Mdierekezi anali atamasulidwira pa iye, ndipo anatenga banja lake, ndipo iye anatenga ana ake, anatenga ngamilia zake, ndipo anatenga chuma chake chonse, ndipo anaphwasula thanzi lake lomwe. Iye anakhala pa mulu

wa phulusa. Zinkawoneka ngati chirichonse chinali chitapita. Koma iye ankanenabe, "Ine ndikudziwa Muomboli wanga ali moyo. Pa masiku otsiriza Iye adzaima pa dziko lapansi. Ngakhale mphutsi za pakhungu zingawononge thupi ili, komabe mu mnofu wanga ine ndidzamuwona Mulungu." Panalibe chosatsimikizika chokhudza izo, chinali pamene? Osati, "Ine—ine—ine ndikukhala ngati ndikuganiza Iye alimoyo." Iye anati, "Ine ndikudziwa Iye alimoyo, ndipo Iye adzaima pa masiku otsiriza pa dziko lapansi. Ngakhale mphutsi za pakhungu zitawononga thupi ili, komabe mu mnofu wanga ine ndidzamuona Mulungu." Oh, mai! Izo zinadzachitika. Iye anali wotsimikizika kwenikweni.

¹⁷⁵ Abrahamu, uko akuyenda mmunda tsiku lina, anamumva Mulungu akuti, "Abrahamu, ine ndiku..." Iye anakumana ndi Abrahamu Mawu olembewa asanakhalepo, ndipo Iye anati, "Abrahamu, Ine ndidzakupatsa iwe mwana wamwamuna mwa mkazi wako, Sarah." Ndipo iye anali ndi usinkhu wa zaka siksiste-faivi zakubadwa pa nthawi imeneyo, ndipo Abraham anali sevente- faivi. Ndipo iwo anakonzekera izo, ndipo iye sankachita manyazi kuchitira umboni. Iye ankadziwa kuti iye akhala naye mwana wamwamuna.

¹⁷⁶ Ndipo Baibulo linati, "Iye sanadzandime pa lonjezo la Mulungu kupyolera mu kusakhulupirira, koma anali wokopeka kwathunthu." Ameni. Wokopeka kwathunthu, izo zikutanthauza kuti iye anakumana ndi podalirapo. Ameni. Ndi zimenezotu. Podalirapo ndi pamapeto a msewu. Ndi chinthu chomalizira. Ndizo—ndizo zonse za izo.

Iye anati, "Ine ndakopeka kwathunthu mwakuti, zimene Mulungu analonjeza, Mulungu ali wothekaza kuzichita."

¹⁷⁷ Kodi ndi inu, usikuuno, kodi ndinu okopeka kwathunthu kuti uwu ndi Mzimu Woyer? Kodi inu muli okopeka kwathunthu, njirayo ndi imeneyi? Kodi ndinu okopeka kwathunthu, Iye ali Mchiritsi? Kodi ndinu okopeka kwathunthu kuti Iye akubweranso kachiwiri? Kodi inu muli okopeka kwathunthu kuti Iye ali yemweyo dzulo, lero, ndi kwanthawizonse? Ameni. Okopeka kwathunthu! Inde.

¹⁷⁸ Tiyeni timutenge wina, Eliya, ataima pamwamba apo pa phiri. Iye anali atakangana ndi Yezebeli ndi nkhopre yake yopenta, ndipo iye amakhala ngati zimamutopetsa izo. Zokhudza azimayi onse akuchita mofanana ndi dona wa fukolo, mwinamwake kumeta phanke ndi zina zotero zomwe iwo anali nazo mu tsiku limenero. Iye anali atakangana nazo izo mochuluka kwambiri mpaka izo—izo zinatsala pang'ono kuti zimugwetsere iye pansi.

¹⁷⁹ Molunjika, Mulungu anati kwa iye, "Tsikira kumusi uko. Inu mukudziwa, iyo imavumba pafupifupi masiku awiri kapena atatu aliwonse pa sabata, kozungulira kuno. Koma iwe ukaime

kwa Ahabu, ndipo ukamuuze iye, ‘PAKUTI ATERO AMBUYE. Mame saagwa kuchokera kumwamba kufikira ine nditawaitana iwo.’’ Oh, mai!

¹⁸⁰ Iye sananene kuti, “Tsopano, Ahabu, mwinamwake, izo zikhoza kugwira ntchito mwanjira iyi.” Oh, ayi. Iye anali atakopeka kwathunthu, panalibe chosatsimikizika. “Mame saagwa, mvula sibwera, mpaka ine nditaiitanitsa iyo.” Ameni. Ulemelero! Oh, chifukwa chiyani? Iye anali atamva lipenga. Ilo linali lotsimikizika. Iye ankamudziwa Mulungu wake. Iye ankadziwa kuti chinachake, pamene Mulungu anayankhula mawu amenewo, miyamba yonse ndi dziko zikanadzapita kufikira izo—izo zitachitika, izo zimayenera kuti zidzachitike. Iye ndithudi anali atakopeka.

¹⁸¹ Tsopano, Iye anati, “Eliya, Ine ndikufuna kuti iwe upite uko kumalo owuma kwambiri mdzikoli, mpaka pamwamba pa phiri kumene kulibe akasupe. Koma Ine ndiri nawo amodzi kumeneko a iwe.”

¹⁸² Iye anali wokopeka kwathunthu. Iye anakwera pamwamba pa phiri ndipo anakakhala pansi m’mphepete mwa mtsinje wa Keriti. “Ndipo tsopano ndi chiyani chimene nditi ndichite pamwamba pano?”

“Ine ndawalamulira kale akungubwe kuti azikudyetsa iwe.”

¹⁸³ “Tsopano, ndi motani akungubwe amenewo... Tsopano, dikira miniti, Ambuye”? Ayi, ayi. Lipenga linawomba. Zimenezo zinali zokwanira. “Kodi izo zichitika motani? Ine sindikudziwa. Ine sindikusamala. Mukuona? Izo sizakuti ine ndizidizandaula. Imeneyo ndi ntchito ya Mulungu. Iye akuti Iye wawalamulira akungubwe.”

¹⁸⁴ “Chabwino, Ambuye, kodi Inu mungandiwlulireko izo kwa ine, ndi kundiiza ine kuti ndi kuti kumene iwo... ndi sukulu iti imene akungubwe awo anapitako, kuti akaphunzire kuyankhula chi Hebre? Ndi mtundu wanji wa... Kodi iwo amaphika pa masitovu a gasi, kapena iwo ali ndi moto wa nkhuni, kapena kodi iwo amachita motani izo? Ndipo ndi kuti kumene iwo... Kodi ndi mtundu wanji wa nyama imene iwo azipha? Iwo ndi kambalame kakang’ono. Akandiphera bwanji ine nyama ya ng’ombe, kuti azandipatsire ine sangweji ya nyama ya ng’ombe?” Mukuona? Zimenezo sizinafunsidwe.

¹⁸⁵ Mulungu, li—lipenga la Mulungu, Liwu Lake linafuula ndipo linati, “Ine ndapanga!” (Osati, “Eliya, Ine ndikhoza kuchita izo.”) “Ine ndachita izo.” (“Ine ndikachita izo.”) “Ine ndachita kale izo.” Ameni.

¹⁸⁶ Ameneyo ndiye Mulungu wathu, usikuuno. Osati, “Iye adzachita izo.” Iye wachita kale izo. Ameni. Iye wachita kale izo. Ameni. Osati, “Iye adzachita; Iye akhoza; mwinamwake

Iye adzachita.” Iye wachita kale izo. “Ine ndawalamulira kale akungubwe.”

¹⁸⁷ Iye anayamikira Mzimu Wake kwa anthu onse. Iye anayamikira madalitso Ake. Iye anakwera Mmwamba, ndipo anapereka mphatso kwa anthu. Winawake adzalandira izo. Winawake adzazikana izo. Si ntchito yanga mmene izo zimabwerera. Izo zangokhala kuti izo zidzafika kumeneko. Mulungu anati izo zikanadzatero, ndipo izo ziri chomwecho. Petro anati, pa Tsiku la Pentekoste, “Lapani, mmodzi aliyense wa inu, ndipo mubatizidwe, Dzina la Yesu Khristu kuloza ku chikhulukiro cha machimo anu, ndipo mudzalandira mphatso, Mzimu Woyer.” Kodi Iwo udzabwera motani? Ine sindikudziwa. “Lo—lonjezo liri kwa ana anu, kwa iwo amene ali kutali, ngakhale onse omwe Ambuye Mulungu wathu adzawaitana.” Tsopano, inu simungakhoze kufotokoza zimenezo mophotchola. Lipenga lawomba kale, ndipo ine ndalikhulupirira ilo. Ine ndalimvera ilo ndipo ndalilandira ilo. Ameni. Tsopano yeserani kutsutsana nane pa izo kamodzi. Ameni. Oh, ine sindiri wangwiyo. Ayi.

¹⁸⁸ Monga usiku uja, mlongo wachikuda wachikulire, iye anati, “Akulu a mpingo, kodi ine ndingapereke umboni?”

“Inde, amayi.”

¹⁸⁹ Iye anati, “Ine ndikufuna ndinene chinthu chimodzi ichi.” Iye anati, “Ine—ine—ine sindiri chimene ndikufuna kuti ndidzakhale.” Ndipo iye anati, “Ine sindiri chimene ine ndiyenera ndidzakhale. Koma, pali chinthu chimodzi chimene ine ndikuchidziwa, ine sindiri yemwe ndinali.”

¹⁹⁰ Chotero, umo, umo ndi mmene ife timamverera za izo tsopano. Ine sindiri yemwe ndinali, chifukwa ndine wopulumutsidwa usikuuno, mwa chisomo cha Mulungu, ndipo ndalandira ubatizo wa Mzimu Woyer, pa kutumako. Iwo unatsanulidwira kunja uko pa Tsiku la Pentekoste, lonjezo linaperekedwa, ndipo ine ndinakhulupirira ilo. Palibe chosatsimikizika. Ine ndinamva liwulo. Ine ndinalimvera ilo, ndipo ndine wotsimikizika izo ndi zimene izo ziri. Ndithudi. Ine ndikudziwa izo ziri. Ndithudi.

¹⁹¹ Simoni, wanzeru wachikulire pafupifupi usinkhu wa zaka eyite, mazana a zaka kuchokera ngakhale mneneri asanakhale pa dziko, koma akuyenda ndi mbiri yabwino. Mzimu Woyer unayankhula naye tsiku lina, unati, “Simoni, iwe ukudziwa, iwe sudzafa kufikira utawona chipulumutso cha Ambuye.” Ulemelero!

¹⁹² Mwinamwake wansembe wamkulu, akupukuta ndevu zake kangapo, ndipo anati, “Simoni, iwe uyenera upesere ndevu zako mbali inayo.”

Iye anati, “Zimenezo sizikupanga kusiyana kwakung’ono.”

“Kodi iwe ukudziwa bwanji kuti iwe ukulondola?”

“Mzimu Woyeria wandiua ine chomwecho. Ine sindifa ayi.”

¹⁹³ “Bwanji, Simoni, bwanji, ndiwe . . . Bwanji, iwe wakonzeka kuti ufe tsopano.”

¹⁹⁴ “Oh, ine sindikusamala zimene inu muti munene. Koma Mulungu wandiua ine kuti ine sindiwona imfa kufikira ine nditawona chipulumutso Chake. Palibe chosatsimikizika. Ine sindifa. Ine sindiwona imfa mpaka nditadzamuwona Iye.” Ameni. Ndi zimenezotu.

“Kodi iwe uchita motani zimenezo, Simoni?”

“Ine, imeneyo sintchito yanga.”

“Kodi Iye ali kuti, Simoni?”

“Ine sindikudziwa.”

“Kodi iwe ukudziwa bwanji kuti iwe udzamuwona Iye?”

¹⁹⁵ “Mulungu ananena chomwecho. Ndi zimenezotu. Iwo ndi Mawu. Ine sindidzawona imfa kufikira ine nditamuwona Iye.” Oh, mai!

¹⁹⁶ “Oh, mzanga wosauka wokalamba. Chifukwa, iye wasokonezeaka mmutu mwake, inu mukudziwa. Chotero ingomusiyani iye yekha.”

¹⁹⁷ Koma iye anamuwona Iye, mulimonse. Inde, bwana. Mulungu amawakonzera njira anthu amene amatenga Mawu Ake.

¹⁹⁸ Yesu, pamene Iye anali kuno pa dziko lapansi, ndipo Iye anali ataimirira uko pa manda a Lazaro.

¹⁹⁹ Kapena, zisanachitike zimenezo, pamene Iye anali mu zokambirana ndi—ndi anthu, pakukamba za mmene Iye, komabe pokhala kuti anali asanafike usinkhu wa zaka fifite, ndipo ananena kuti Iye anamuwona Abrahamu. Inu mukuzindikira momwe Iye anali wotsimikiza? Iye anati, “Abrahamu asanakhalepo, INE NDINE. INE NDINE.” Osati, “Ine ndinali, kapena Ine ndidzakhalapo.” Koma, “INE NDINE. Ine ndikutsimikiza.”

²⁰⁰ Ndiye, Iye ananena, pa manda a Lazaro, Iye asanapite kumusi uko, Iye anati, anamuza Marita, Iye anati, “Ine ndine chiukitsiro, Moyo.” Osati, “Ine ndiyenera kukhala, kapena Ine ndidzakhalo.” Koma, “INE NDINE.” Ameni.

²⁰¹ “M’bale wanga, ngati Inu mukanakhala kuti munali kuno, sakanakhoza kufa. Koma ngakhale tsopano, Ambuye, chirichonse chimene Inu mungamufunse Mulungu, Mulungu adzachipereka icho kwa Inu.”

Iye anati, “M’bale wako adzaukanso.”

²⁰² “Oh, iye adzawuka mmasiku otsiriza, pa chiukitsiro cha onse. Iye anali mnyamata wabwino. Eya, ine ndikukhulupirira iye adzauka.”

²⁰³ Koma Yesu anadziwongola Iye pang’ono, yekha, mmmwamba, anati, “Koma Ine ndi chiwukitsiro ndi Moyo.” Osati, “Ine ndidzakhala; Ine ndikuyenera kukhala,” kapena zina zotero. “INE NDINE.” Palibepo kanthu pamenepo, palibepo kanthu kakugwedezeaka, kugwedezeaka ndi zimenezo. Palibe chosatsimikizika. Izo zinali zotsimikizika.

²⁰⁴ “Ine ndine chiwukitsiro ndi Moyo. Iye amene akhulupirira mwa Ine, ngakhale iye anafa, komabe iye adzakhala ndi moyo. Aliyense amene akhala ndi moyo ndipo nakhulupirira mwa Ine sadzafa konse.” Osati—osati, “Iwo mwina sadzakhala. Iwo mwinamwake sadzatero.” “Iwo sadzatero. Palibe—palibe chosatsimikizika chokhudza icho. Iwo sadzafa.”

²⁰⁵ “Iye amene amva Mawu Anga ndi kukhulupirira pa Iye amene anandituma Ine ali nawo Moyo wosatha, ndipo sadzabwera konse ku Chiweruzo, koma wadutsa kale kuchoka ku imfa wapita ku Moyo.”

²⁰⁶ “Iwo sakuyenera kubwera ku Chiweruzo”? Iwo sadzabwera ku Chiweruzo. Ameni. Iye anatenga Chiweruzo changa. Ndiribe nazo ntchito zimenezo. Ameni. Ndi zimenezotu. “Wachoka ku imfa wapita ku Moyo.” Oh!

²⁰⁷ Tsopano iye anati iye anakhulupirira izo. Tsopano, Yesu sananene kuti, “Chabwino, inu mukudziwa, pokhala kuti inu mukukhulupirira zimenezo, ndipo inu mukudziwa kuti Ndine Mawu, ndipo—ndipo ine—ine... Inu mukudziwa kuti Ndine Iye amene amayenera kubwera. Inu mwavomereza zimenezo. Inu mukukhulupirira zimenezo. Ine ndikuuzani inu chimene ife tingachite. Tiyen'i tipite tikawatenge akuluakulu limodzi, ndipo tipite uko ndipo tikawone ngati ife tingathe kuchita kalikonse kokhudza izo.” Ayi, ayi. Iye anati, “Ine ndidza...” Osati, “tipite uko ndipo *tikawone* ngati Ine ndingathe kumuukitsa iye.” “Ine ndipita ndikamudzutse iye.” Ameni. Osati, “Ine—Ine ndikayesera.” “Ine ndikatero.” Palibe chosatsimikizika. Limenero silinali liwu losatsimikizika, pamene Iye anati, “Ine ndikatero. Ine ndikatero.”

²⁰⁸ Ndipo Mmodzi yemweyo amene anati, “Ine ndikatero,” anapanga lonjezo. Aleluya! Oh, mai! Ameni.

“Ine ndipita ndipo ndikamudzutsa iye.”

²⁰⁹ Kenanso Iye anati, “Phwasulani kachisi uyu, ndipo Ine ndiwona chimene Ine ndingathe kuchita naye iye”? “Inu muphwasule kachisi uyu, ndipo Ine ndidzamuukitsa iye kachiwiri mmasiku atatu.” Panalibe chosatsimikizika. “Tsopano Ine ndidzayesera. Inu nonse mukhoza kuima mozungulira ndi kuwona ngati Ine ndingathe kuchite zimenezo kapena ayi”?

Ah, ayi. "Ine ndidzamuwukitsa iye." Panalibe chosatsimikizika. "Ine ndidzamuwukitsa iye. Inu—inu mumuphwasule iye; Ine ndidzamuwukitsa iye." Oh, mai!

²¹⁰ Bwanji? Iye ankadziwa kuti Iye anali Munthu ameneyo, mu Lemba, limene Davide ankaliyankhula. "Ine sindidzasiya solo Yake mu hade, komanso Ine sindidzalola woyerwa Wangayo kuti awone chivundi." Ndipo Iye ankadziwa kuti Iye anaphatikizidwa nawo mu lonjezo la Lemba limenero, chotero Iye anali wotsimikiza.

²¹¹ Tsopano, kodi ife sitingakhale otsimikiza chomwecho? Ife tizimutenga Iye, chitsanzo, kwa zinthu zina. Bola ngati Mawu a Mulungu ananena zimenezo, kodi ife sitingakhale otsimikiza za Mawu monga Iye anali zokhudza izo?

²¹² "Ine ndine chiukitsiro ndi Moyo." "Ine ndidzamuwukitsa iye kachiwiri." Ameni. Chifukwa chiyani? Iye ankadziwa Mawu anayankhula za izo, ndipo Iye anali wotsimikiza kuti awuka.

²¹³ Ngati ine ndiri munthu ameneyo pamenepe mu Yohane 5:24, "Iye amene amva Mawu Anga ndi kukhulupirira pa Iye amene ananditumiza Ine, ali nawo Moyo wosatha, ndipo Ine ndidzamuukitsa iye kachiwiri mu masiku otsiriza. Iye sadzabwera mu Chiweruzo; wadutsa kuchokha ku imfa wapita ku Moyo." Ndizo—ndizo ife. Ndipo kodi ife tikuchita mantha ndi chiyani? Chavuta ndi chiyani?

²¹⁴ Kodi izo zikupanga kusiyana kwanji mtundu umene inu mwawala? Inu mumadzitchula nokha *ichi, icho* kapena *chinacho*. Ndife ana a Mulungu, mwa chisomo cha Mulungu. Ife tadzazidwa ndi Mzimu Woyerwa, mwa chisomo cha Mulungu. Kodi izo zikupanga kusiyana kwanji kaya ndi chimodzi *ichi* ndi *icho* kapena *icho*, ngati iye ali wa Presbateria, Methodisti, Baptisti? Ngati iye wadzadzidwa ndi Mzimu Woyerwa, iye ali ndi Moyo wa chiukitsiro mwa iye. Ameni. Inde. Tsopano, pa Tsiku la Pentekoste...

²¹⁵ Yesu anawawuza iwo, mu Luka 24:49, "Taonani, Ine ndikutumiza lonjezo." Osati, "Ine ndikhoza kudzachita izo. Ine ndiwona chimene Ine ndingathe kuchita za izo." "Ine ndidzatumiza lonjezo la Atate Anga pa inu. Koma pitani kumtunda uko ku mzinda wa Yerusalemu ndipo mukadikirire mpaka inu mutadzazidwa ndi mphamvu."

²¹⁶ Tsopano, bwanji ngati iwo akanadikirira motalika, ndikuti, oh, masiku sikisi, iwo anati, "Kodi ife tikudikirira pa chiyani? Ine ndikukhulupirira ife tikuyenera kuvomereza izo mwa chikhulupiriro. Kodi inu simukuganiza chomwecho?"

²¹⁷ Nanga bwanji ngati Yakobo akanati, pa—pa tsiku la naini, anati, "Simon, bwera kuno miniti yokha. Inu mukudziwa, tsiku linali ine ndinali ndi kumverera kwachirendo. Mukuona? Ndipo inu mukudziwa chimene ine ndikukhulupirira? Ine—ine—ine

ndikukhulupirira Iye sakufuna basi kuti ife tizidikirira tiri kuno. Ine ndikukhulupirira ife tiri—ife talandira kale iwo. Kodi inu simukuganiza choncho? Tiyen'i tizikapitiriza ntchito yathu. Tiyen'i tizikapitirira ndi utumiki wathu”? Oh, izo sibwenzi zitachitika.

²¹⁸ Bwanji? Iwo anadziwa kuti mneneri ananena. Tsopano mvetsnerani. Mneneri anati, “Lamulo likuyenera kukhala pa lamulo, mzere ukuyenera ukhale pa mzere, pa mzere; apa pang’ono ndi apo pang’ono.” “Mugwiritsitse icho chimene chirri chabwino.” “Pakuti ndi milomo yachibwibwi ndi malirime ena Ine ndidzayankhula kwa anthu awa. Ndipo uwu ndiwo mpumulo, sabata.” Iwo ankadziwa chinachake chimayenera kuti chidzachitike pamene Iwo udzabwera.

²¹⁹ “Ine ndidzatsanulira Mzimu Wanga mu tsiku lotsiriza.” Yoweli 2:28, “Izo zidzafika pochitika mmasiku otsiriza, atero Mulungu, Ine ndidzatsanulira Mzimu Wanga pa mnofu wonse, ndipo ana anu aamuna ndi aakazi adzalosera. Pa adzakazi Anga ndi antchito Ine ndidzatsanulira cha Mzimu Wanga, mu tsiku limenero. Ine ndidzawonetsa zizindikiro kumwamba ndi—ndi pansi pa dziko lapansi, ndi moto, ndi utsi, ndi chinyontho.”

²²⁰ Iwo ankadziwa kuti padzayenera kukhala chowachitikira china chimene chidzatsatire kubwera kumeneko kwa Mzimu Woyeria. Iwo samatenga liwu losatsimikizika. Koma pamene iwo anamverera chinachake chimenecho chikuyenda, ndipo nawona umboni wa Baibulo ukuyenda ndi icho, iwo sanali wosatsimikizika. Kunja mu msewu iwo anapita. Ndikhululukiren'i ine. Oh, mai! Iwo anali otsimikiza iwo unali Mzimu Woyeria.

²²¹ Inu mukudziwa momwe iwo analiri otsimikizika? Mpaka, Petro, munthu wamng’ono ameneyo wosaphunzira, analumpha pa chipika kapena bokosi, kapena kwinakwake, anati, “Inu amuna aku Yudea,” chidali chaching’ono chitatuluka ngati tambala wopanda pake. Iye anati, “Inu amuna aku Yudea, inu amene mumakhala ku Yerusalem! Ine ndimachita mantha ndi inu, kanthawi kapitako; ine sindikutero, tsopano. Mulole ichi chidziwike kwa inu, ndipo mumvetsera ku mawu anga. Awa sanaledzere monga inu mukuganizira kuti izo ziri. Koma ichi *ndi Chija*.” “Ife tikuyembekezera kuti ichi *ndi Chija*? “Ife tikukhulupilira kuti ichi *ndi Chija*”? Iye anati, “Ichi *ndi Chija* chimene chinayankhulidwa ndi mneneri Yoweli.” Aleluya! Panalibe chosatsimikizika cha izo. “Ichi *ndi Chija* chimene chinayankhulidwa ndi mneneri Yoweli.” Oh, mai!

²²² Yesu anati, mu Marko 16, anawutuma Mpingo Wake, “Pitani inu mdziko lonse, kalalikiren'i Uthenga.” “Zizindikiro izi mwinamwake zikuyenera kukhala; izo zidzatero, kamodzi mu kanthawi, mwinamwake”? “Izo zidzawatsatira iwo amene akhulupirira. Zizindikiro izi zidzawatsatira iwo amene

akhulupirira. Mu Dzina Langa iwo adzatulutsa ziwanda. Iwo adzayankhula ndi malirime atsopano. Ngati iwo adzatola njoka kapena kumwa chirichonse chakupha, izo sizidzawapweteka iwo. Ngati iwo adzaika manja awo pa odwala, iwo adzachira.” Osati, “Mwinamwake.” “Iwo adzatero. Zizindikiro izi zidzawatsatira iwo amene akhulupirira.”

²²³ Ndiloleni ine ndiphire mphongo izo, ponena izi, m'bale, mlongo, kwa maminiti pang'ono otsatirawa. Ine ndikukhulupirira izo. Ine ndikukhulupirira china chirichonsecho, chirichonse chotsutsana ndi Iwo, si cholondola. Ine ndikukhulupirira, chirichonse chimene chiri chotsutsana ndi Iwo chidzagwa. Ine ndikukhulupirira, ine sindikusamala kuti ndi a chikominisi angati, kapena ndi angati a timalingaliro *iti* ndi kalingaliro *ako*, ndi chimpingo ndi Chikatolika, ndi zina zonse, Chiamerika ndi china chirichonse chidzagwa.

²²⁴ Koma Mawu amenewo adzaima Mwamuyaya, chifukwa Iwo ndi Mawu. Ndipo iwo asanakhale Mawu, ilo liyenera kukhala lingaliro. Ndipo mawu ndi lingaliro lofotokozedwa. Ndipo Mulungu, mu Muyaya, izo zinabwera mmalingaliro Ake. Iye anafotokozera malingaliro Ake. Iwo anadzakhala Mawu, ndipo Mawu akuyenera kuwonetseredwa.

²²⁵ Ndi chifukwa chake, pamene Iye anayankhula za Mesiya, apo pamayenera kubwera Mesiya. Iye anayankhula kuti pakanadzakhala Mpingo mmasiku otsiriza, wopanga banga kapena khwinya pa iwo; padzakhala Mpingo pamene nepo. Aleluya! Iye ananena izo. Ine ndikutenga Mawu Ake. Ine ndikukhulupirira izo.

²²⁶ Ine ndikukhulupirira kuti Iye analonjeza Mzimu Woyeria kwa wokhulupirira aliyense amene akanadzakhulupirira. Ine ndikukhulupirira Petro, pa Tsiku la Pentekoste, pamene iye analalikira uthenga wodziwika uja, ndipo anawauza iwo onse kuti alape ndipo abatizidwe, kuti zizindikiro izi zikanadzabwera, ndi *ichi*. “Aliyense amene adzaitanira pa Dzina la Ambuye adzapulumutsidwa.” Ine ndikukhulupirira kuti icho ndi Choonadi; ndinaima pa icho. Ine ndachiwona icho chikuwonetseredwa.

²²⁷ Ine ndikudziwa ndikumenyana nazo izo. Ndipo ine ndikudziwa kuti ndikuyesera kupanga popondera. Ine ndisanapange popondera, ine ndikuyenera kudula chingwe chomasuka chirichonse, chobiriwira, china chirichonse, kuti ndichichotse icho pa njirapo. Koma nthawi iliyonse imene inu mungapange sitepe, inu mukupita chitsogolo. Ameni. Mungotenga mpeni ndi kudula icho.

²²⁸ Ambiri a inu mukumukumbukira Paul Rader, mzanga wofunika kwambiri. Ine ndinali chabe mmaliki wa chinyamata, mwana. Ine ndinkakonda kupita ku Fort Wayne, kukamumvetsera iye, ku Rediger Tabernacle. Mzanga wopamba

wamkulu! Iye amatha kupita kumbuyo kutali, kukakokera mmwamba tharauba lake, kukweza mmwamba manja ake ndi kubangula ngati chimbangondo, ndipo ine nkuganiza kuti iye alumpha kudutsa pa guwa. Pamene iye... Ndipo iye amayamba ndi mutu, eya, mu Genesis, ndi kudzamalizitsira mu Chivumbulutso, konse mmbuyo ndi mtsogolo. Paulo analidi munthu.

²²⁹ Akuyankhula tsiku lina, iye anati, “Ine ndinali wodula zipika uko mu Oregon,” kumene iye amachokerako. Anati, “Tsiku lina, inu mukudziwa,” iye anati, “Ine—ine ndinali ku minda ya utumiki, kutali uko kwinakwake.” Ine ndaiwala tsopano kuti kunali kuti. Ndipo iye amachita ntchito ya utumiki.

²³⁰ Iye amakhulupirira mwa Mulungu, amakhulupirira mu machiritso Auzimu. Ndipo Paulo anati, pomwe pano pamene mpingo wa mdziko ukuima lero, iye anati, “Ngati ine ndikanagulitsa uthenga wanga wa chisomo kwa a Pentekoste otentheka aja, mmalo mochita zimene ndachita pano ndi gulu inu,” anati, “ndi kudzipangitsa inemwini kuti ndizidandaula, kuitanidwa ku malo kwa ngongole ya mazana mazana a madola. Ine ndazidandaulira ndekha mpaka ine ndiri ndi khansa, ndipo ndikufa tsopano. Ngati ine ndikanagulitsa uthenga wanga wa chisomo kwa a Pentekoste otentheka, Mulungu akanandidalitsa ine mochuluka chifukwa cha izo.” Kulondola.

²³¹ Iye anati iye anali kumusi kumeneko mu—mu nkhalango, ndipo iye anadwala malungo a madzi akuda kapena chinachake. Izo zinali zowopysa. Ndipo iye anali kutali kwambiri mu nkhalango, ndipo wokhulupirira weniweni mu machiritso Auzimu. Ndipo iye anati iye anayamba kudwala ndi kudwala. Iye anapemphera, nkupemphera. Ndipo ena a mamishonare anati iwo anali woti angotenga ngalawa ndi kupita kukamutenga dokotala. Bwanji, izo zikanawatengera iwo masiku kuti amutenge dokotala. Ndipo iye anati, “Ine—ine... Musachite zimenezo. Ingosiziyani izo zokha.” Anati, “Ngati Mulungu sandichiritsa ine, ndiye ine ndikubwera Kwathu.”

²³² Chotero iye anati mkazi wake anakhala mu chipindacho ndi iye. Izo zinayamba kumada ndi kumaderabe. Ndipo anati iye anamuitana mkazi wake, anati, “Wokondedwa, gwira dzanja langa.” Anati, “Uzingopitirira kundipempherera ine. Izo zikuda tsopano.” Anati, “Ine—ine ndikukhulupirira mithunzi ikugwera mondizungulira ine.” Iye anati, “Gwira... Ungogwira dzanja lanja ndipo uzindipempherera, pamene ine ndikuchoka.” Iye anadzilimbitsa yekha, kupita kukakumana ndi Mulungu.

²³³ Iye anangokhala ngati walowa mu chizimbwizimbwi. Ndipo iye anati iye analota kuti iye anali kumbuyo uko cha kuno mu Oregon kachiwiri, ngati mnyamata, akudula mitengo. Ndipo anati bwana wa msasawo anati, “Paul, kwera chakuno ku mbali

inayake ya phiri, ndipo ukagwetse mtengo winawake, kukula kwinakwake.”

²³⁴ Iye anati iye anathamanga kukwera phiriro ndi miyendo yake ya chinyamata, ndipo anakaugwetsera mtengowo pansi, ndi kuwusadzula iwo, nkuyika nkhwangwa pansi. Iye ananena mmene payini wofewa ameneyo, nkhwangwa yake yakuthwa, yaikulu, yonoledwa mbali ziwiri-zonse imalowera mu payiniyo mwabwino kwambiri. Ndipo anati iye anaigwira iyo, anaganiza, “Chabwino, ine ndingoinyamula iyo ndikamapita ndikutsika phiri.”

²³⁵ Zabwino, mwamuna wamphamu, anati, “Ine ndinkakonda kuphunzira momwe ndingaikire maondo anga pamodzi, ndi kuzinyamula ndi nsana wanga, gawo lalikulu kwambiri la munthu.” Akatumba ake anali ku nsana wake ndi mmapewa, kumbuyo kwa miyendo yake. Anati, “Ine ndimakhoza kunyamula chipika chachikulu,” nkuchigoneka icho pa phewa lake, ndikumapita nacho. Koma anati, “Chimenecho chimakhala chipika wamba, koma,” anati, “Ine ndinango...” [M’bale Branham akumenyetsa choyankhulirapo—Mkonzi]. (Ine ndikupepesa.) Anati, “Ine ndimalephera basi kuti ndichisunthe chipika chimenecho.” (Ine ndikupepesa.)

²³⁶ Iye anati, “Ine ndimalephera basi kuti ndichisunthe chipika chimenecho.” Iye anati, “Ine ndinalimbana, ndipo ndinalimbana ndipo ndinayesetsa kuti ndichisenze icho mmwamba, ndipo basi ndimalephera kuti ndichite zimenezo.” Iye anati, “Ine ndinayamwa mphamu zanga zonse kuchokera mwa ine.” Iye anati, “Ine ndimalephera basi kuti ndichisunthe chipika chimenecho.” Ndipo anati, “Potsiriza, ine ndinapezeka kuti ndafooka kwambiri, ine ndinangokhala pansi nditatsamira mtengowo ndipo ndinayamba kumazipukuta thukuta. Ine ndinali yense wotoperatu.”

²³⁷ Ndipo anati, “Patapita kanthawi, ine ndinamva liwu la abwana anga.” Koma anati, “Ilo linali liwu lokometsetsa limene ine ndinayamba ndalimvapo.” Ndipo anati, “Pamene ndinapotoloka, liwulo linati kwa ine, ‘Paul.’ Ndipo ine ndinati, ‘Inde, bwana, ndichiyani chimenecho?’ Anati, ‘Kodi ukuchikokeranji icho?’” Iye anati, “Chabwino, inu munandilamula ine kuti ndichibweretse icho uko ku msasa, ndipo ine ndangozitopetsa ndekha, ndi icho. Ine basi—ine ndikulephera basi kuti ndichite zimenezo, bwana.’ Iye anati, ‘Paul, kodi iwe sukuwona mtsinje wa madzi umene ukuyenderera cha pamenepo?’ Anati, ‘Inde.’ Anati, ‘Mtsinje umenewo umabwera chotsikira ku msasawo. Bwanji iwe sukungochiponyera icho mmadzimo, ndi kulumphira pa icho ndi kukwerapo nkumabwera ku msasa?’ Anati, ‘Ine sindimaganizira konse za izo.’”

²³⁸ Chotero iye anangochigudubuzira icho mmadzimo, analumphira pa icho, anati, “Oh, mai!” Iye anayamba kukakha madzi, ndi kumalumpha, ndi kumafuula, mokweza mawu ake, uku akupita pamwamba pa mafunde, ndipo akutsika kudutsa mmadzimo, chirichonse, atakwera pa chipika ichi, akupita chotsika, akufuula, “Ine ndakwera pa icho! Ndakwera pa icho!”

²³⁹ Iye anati, chinthu choyamba, iye anatsitsimuka, iye anali ali pameneopo pakati pa mphasa, ndipo mkazi wake akufuula ndi iye. Iye amakhoza kufuula, “Ine ndakwera pa icho! Ine ndakwera pa icho! Ine ndakwera pa icho!” Abale!

Mafuko akusweka, Israel akuwuka,
 Zizindikiro zimene Baibulo linaneneratu;
 Masiku a amitundu akuwerengeka, ndi zovuta
 zitazinga.
 “Bwererani, O omwazika, kwanu komwe.”

²⁴⁰ Uthenga Uwu wa Mawu a Mulungu ndi Choonadi. Kukhala moyo kapena kufa, ine ndakwera pa Iwo. Ine sindikuti... Ine sindikukangana nawo Iwo. Ine sindikuyesera kukangana zokhudza Iwo. Ine ndangowutenga Iwo, ndipo ndakwera pa Iwo. Kaya otsutsa awuka. Ine ndiwombera mfuti iliyonse. Ine ndikubwera mu msasa, limodzi la masiku awa, nditakwera pa Mawu a Mulungu. Ameni. Ndine wotsimikizika kuti ndikafika kumeneko.

Tiyeni ife tipemphere.

²⁴¹ Chifukwa chiyani inu mukuzemba ndi katundu wanu wa tchimo? Chifukwa chiyani inu mukukhala mu chikhaldwe chomwe inu muli, osadziwa pamene inu mwaima, kuthamanga kuchoka ku tchalitchi kupita ku tchalitchi, ndi kuchoka pa malo kupita ku malo? Bwanji inu osangoziika izo mkgati, pa mtanda, usikuuno, ndi kukwera pa Mawu? Bwanji osangotenga lonjezo la Mulungu usikuuno ndi kukwerabe kuchoka mu nyansi izi, kumapitirirabe mpaka mu buluu wamkuluyo, atatseguka monga choncho? Musakangane nawo Iwo. Musadandaule nawo Iwo. Ingowukhulupirirani Iwo, uvomerezani Iwo. Iwo ndi Ufumu womwe siwungasunthidwe. Kwerani pa Iwo.

²⁴² Ngati inu mukudwala usikuuno, tengani lonjezo la Mulungu, “Ine ndine Ambuye amene ndichiritsa nthenda zanu zonse.”

²⁴³ “Kodi ine ndikhala bwino chotani, M'bale Branham? Adokotala akuti ine ndiri ndi vuto la mtima, ine ndiri ndi khansa, ine ndiri ndi *ichi*, *icho*, chirichonse chimene icho chir. Ndine wogontha, wosayankhula. Ndine wakhungu.” Kodi, kodi zimapanga kusiyana kotani? Ingovomerezani lonjezo la Mulungu ndipo mukwere pa ilo.

²⁴⁴ Tiyeni ife titenge ndodo yaikulu, ndipo tiiyendetse iyo apa, ndipo tilembe pamwamba pa iyo, “Pemphero la chikhulupiriro lapempheredwa usikuuno; ine ndikwera pa ilo. Baibulo

linati, ‘Pemphero la chikhulupiriro lidzapulumutsa wodwala, ndipo Mulungu adzamuukitsa iye. Ngati iye wachita tchimo, ilo lidzakhululukidwa kwa iye.’ Ine ndakwera pa ilo. Ine ndikukhulupirira izo.”

²⁴⁵ Ngati inu mwalakwitsa, ngati inu muli wobwerera mmbuyo usikuuno, “Iye amene aphimba tchimo lake sadzapindula. Koma iye amene adzavomereza tchimo lake adzapeza chifundo.” Bwanji osalivomereza ilo?

“Chabwino, kodi ine ndichite chiyani, M’bale Branham?”

²⁴⁶ Vomerezani ilo, ndipo kwerani pa ilo. Mulungu ananena chomwecho. Izo zidzakutengerani inu kutali ndi tchimo lanu.

²⁴⁷ Kodi munthu ameneyo ali pano usikuuno, amene sanaikepo chidaliro chake chenicheni mwa Mulungu kwa chipulumutso cha moyo wake, ndipo inu mungakonde cuti mukumbukiridwe mu pemphero pamene ife tikutseka? Kodi inu mungakweze dzanja lanu, ndikuti, “Mundipempherere ine, M’bale Branham. Ine ndikufuna ndisiye zosamalira zanga.” Mulungu akudalitsemi inu. Mulungu akudalitsemi inu. “Ine ndikufuna ndisiye...” Mulungu akudalitsemi inu, amayi. “Ine ndikufuna ndisiye zosamalira zanga.” Mulungu akudalitsemi inu, m’bale. Mulungu akudalitsemi inu, dona wamng’ono. Chabwino. Uko nkulondola. Mulungu akudalitsemi inu. “Ine ndikufuna ndimusiyire Iye zosamalira ndi kungokwera pa lonjezo Lake tsopano. Ine ndikukhulupirira cuti Iye analonjeza, ‘Iye amene adzabwera kwa Ine, Ine mwanjira iliyonse sindidzamukankhira iye panja.’”

²⁴⁸ “Osati mmene ine ndikumverera, ‘Ine ndinapemphereredwa usiku watha, M’bale Branham; ine sindikumvabe bwino.’” Zimenezo ziribe kanthu kamodzi kochita ndi izo. Ine sindikukwera pa zomverera zanga. Ine ndikukwera pa Mawu Ake. Ndi lonjezo Lake.

²⁴⁹ “M’bale Branham, ine ndakhala ndiri ku guwa, kanayi kapena kasanu, kuyesera cuti ndilandire Mzimu Woyer. Ine sindikuwulandira Iwo.”

²⁵⁰ Zimenezo sizikutanthauza kanthu kamodzi. Ingokhalanibe pa chipikacho, icho chidzakufikitsani inu molunjika mpaka ku msasa, mu msasa wa Woyamba kubadwa, mu msasa wa oyera. Inu mudzakafika kumeneko. Mungokhala pa chipika chanuchcho, ndi kumakuwa ndi kumafuula matamando a Mulungu basi molimba monga mmene inu mungathere. Ndiyo njira yake yochitira izo.

²⁵¹ Pamene ife taweramitsa mitu yathu, kodi inu mukufuna kwenikweni cuti mukwere pa ilo? Ndiye, kanthu kakang’ono ako kamene kakukugirigishani pa mtima panu, kodi inu mungafune mutabwera kuno ndi kudzaima patsogolo pa guwa kwa miniti

ndi kutilola ife kuti tipemphere ndi kuika manja pa inu? Ife tingakhale okondwa kuti inu mubwere.

²⁵² Tiyen'i ife titenge kenakake kakang'ono aka kamene kaikidwa mozungulira mtima wanu usikuuno, ndi kunena, "Inu mukudziwa, ndinu wolakwa. Tsopano kwezani mmwamba dzanja lanu." Chabwino.

²⁵³ Inu mwaponda pa chipika, chipika cha lonjezo Lake; mtengo, mtanda umene unagwetsedwa pansi. Muike manja anu mozungulira mtanda uwu tsopano. Muyende mokwera chakuno ndi kunena, "Tsopano ine ndikwera pa iwo. Tsopano pompano ine ndikhulupirira izo. Ine ndivomereza izo. Ine ndikukhulupirira izo. Ine sindidzasintha konse. Ine ndikhala moona ndi Mawu amenewo, kufikira chimenecho chitatsimikizika. Ndiyeno pamene chimenecho chatsimikizika, Ine ndikafikira pameneopo ndi kuitanso pa chimodzi china, ndi kuyamba kukweranso." Mukuona?

²⁵⁴ Ndipo mawu ndi mawu, sitepe ndi sitepe, inu mudzatenga chirichonse chimene Mulungu anakulonjezani inu. "Pakuti zinthu zonse ndi zotheka," kwa iye amene ati akwere pa ilo. Kwerani pa lonjezo Lake, pakuti ilo ndi lotsimikizika kukubweretsani inu ku msasa. Ilo likubweretsani inu ku Kukhalapo kwa Mulungu.

²⁵⁵ Kodi inu mungabwere tsopano pamene ife tiri ndi mitu yathu yoweramitsidwa? Ndi kupempha aliyense amene angafune kuima pa guwa, basi kwa mphindi ya pemphero.

²⁵⁶ "Ine ndikukwera pa ilo, Ambuye. Ambuye, ine ndikukhulupirira. Zokaikira zanga zonse zakwiriridwa mu kasupe. Ambuye, ine ndikubwera. Ine ndikukhulupirira izo. Ine ndikuima pa Mawu kumene usikuuno, ndipo ine ndikhulupirira izo ndi mtima wanga wonse. Ine ndikukutengani Inu pa Mawu Anu."

²⁵⁷ Mkazi wina wofunika waima kuno pa guwa, kuti—kuti atsimikizire kwa Mulungu kuti iye akutanthauza zenizeni. Kodi inu simubwera, omwe munaweramitsa mitu yanu, ndi manja anu anakwezedwa mmwamba, ndipo mumafuna kuti mukumbukiridwe mu pemphero? Kodi inu mungangoyenda chokwera kubwera kuno? Mulungu akudalitseni inu. Ingobwerani kuno. Ndi zimenezotu. Bwerani chakuno ndipo mudzaime apa. Nenani, "Ine ndikukwera pa ilo. Mulungu, Inu munapanga lonjezo, chinachake chinagogoda pa mtima panga, ndipo ine ndikubwera tsopano kuti ndidzakwere pa limenero. Ndipo ine ndikhalabe pa ilo kufikira ilo litandifikitsa ine ku msasa. Ine ndikutsikira komwe uko ku msasa wa oyera a wa Mmwambbamwamba Kwambiriyo." Mulungu akudalitseni inu. Izo nzabwino. Bweranibe tsopano, inu omwe mukufuna kukwera pa ilo. Basi momwe inu muliri, "Monga mmene ine ndiliri, popanda pempho limodzi."

²⁵⁸ Kumbukirani. Inu mumati, “Kodi uwo ndi mtengo?” Inde. Apo panali mtengo unadulidwa, nthawi ina, ndipo iwo unaikidwanso kachiwiri pa Kalvare. Ingodumphirani pa mtengo umenewo usikuuno, ndi malonjezano a Mulungu, Mawu amene anapachikika pa mtengowo.

²⁵⁹ Ine ndakwera pa iwo. Ine ndikhulupurira izo, ndi mtima wanga wonse. Ine ndikufuna ndichite zoposa kubwera kuno ndi kudzagwirana chanza ndi abale anga.

²⁶⁰ Mulungu akudalitseni inu, chifukwa cha maimidwe anu olimba. Ine ndikufuna inu kuti mukhale pano, kwa mphindi, pamene ife tikupemphera. Mulungu akudalitseni inu, m’bale wanga. mlongo wanga wofunika, Mulungu akudalitseni inu. Ambuye Yesu...?...Mulungu akudalitseni inu, m’bale wanga. Mulungu akudalitseni inu, mlongo. “Mundilondolere ine.” Akutsogolereni inu waku mtsinje.

²⁶¹ Kumbukirani, ngati wantchito wa Khristu, ine ndiri ndi udindo wolalikira Mawu. Ine ndiri ndi udindo wa umboni wanga. Ndipo kodi ine ndingaime pano usikuuno...

²⁶² Ndipo munthu wa zaka fifite-faivi, kapena fifite-firii zakubadwa, ndikhala fifite-foro mu Epulo, ndipo ndaima pano ndikudziwa kuti, ngakhale masomphenya otsiriza awa, akhoza kukhala masiku anga ochepta pa dziko lapansi. Ine—ine ndikhoza kukusiyani inu mmasiku ochepta. Ine sindikudziwa chimene izo zikutanthauza. Mukangomvetsera tepiyo ndipo mukapange kugamula kwanu kwanu. Ine sindikudziwa zomwe izo zikutanthauza. Ine ndingaime pano, ndi kumakhulupirira mwatheka kuti iwo akhoza kukhala mauthenga anga otsiriza amene ine ndingadzalalikirenso, ndi komwe kuno mu Phoenix, ndi kunena chinachake chimene chinali cholakwika, ndipo nkumadziwa kuti kofikira kwanga kuli kunja kutali uko, ndipo ine ndidzaweluzidwa ndi mawu anga?

²⁶³ Abale anga, ndiloleni ine ndinene ichi kwa inu, ndi alongo anga. Inu mwakhala mu misonkhano. Inu mukudziwa, kuzindikira za mumtima ndi zinthu. Kodi ine ndinayamba ndanenapo chirichonse kwa inu, mu Dzina la Ambuye, koma chimene chinafika podzachitika? Ine ndikamufunsa aliyense. Ayi, bwana. Kuzungulira dziko, ndi masauzande a masomphenya, sipanayambe zachitikapo. Ndipo ine ndikukuuzani inu choonadi usikuuno, Magazi a Yesu Khristu ndi ochuluka mokwanira kuti iwo amapukuta banga lirilonse, ndipo iwo angatero.

Pali kasupe wodzadza ndi Magazi, (Ndipo inu mwaima pa Iwo tsopano.)

Ochokera mmitsempha ya Imanueli, (Chinthu chokhacho chotsimikizika chatsala pa dziko lapansi.)

Pamene ochimwa agwera pansi pa mtsinjewo,
Ataya zoipa zavo zonse.

²⁶⁴ Ine ndiwafunsa azitumiki awa tsopano, ndi abale, ngati inu mungayende kubwera pakati pa anthu awa. Aliyense amene ali . . . Kodi umo ndi mmene, inu mumawaitanira azitumiki kuti adzapemphere ndi anthu? Azitumiki onse muno, ndiye, amene akufuna, amasangalatsidwa kuwona miyoyo ikupulumutsidwa, abwere kuno ndipo adzaime ngati gulu la pemphero, pamene ife tingathe kudzimangiriza tokha pamodzi, kuchoka kwa china chirichonse, ndi kudzilekanitsa tokha. Awa ndi amuna ndi akazi amene akusindikiza kofikira kwavo, usikuuno, mwa Magazi a Yesu Khristu, kumutenga Iye pa Mawu Ake, kuyenda kukwera mu Kukhalapo Kwake, pa Mawu Ake, ndi kumati, "Ine ndiri pano, Ambuye. Ine ndiribe kanthu koti ndipereke koma inewmini, ndipo munditenge ine." Kodi inu mubwera ndi kudzaima ndi iwo, ngati inu mungathe? Aliyense amene angafune kuti abwere, bwerani ndipo dzaimeni. Mulungu akudalitseni inu, abale anga. Zimenezo ndi zabwino mwamphamvu. Ine ndimakonda kuwawona amuna amene ali ochirimika, amene amakhuzika ndi miyoyo. Ine ndikuganiza, abale anga, izo ziri bwino. Tsikani mozungulira. Izo ndi zabwino. Mudzaime mozungulira. Tiyeni basi tsopano . . .

²⁶⁵ Ngati wa limba angafike ku ching'wenyeng'wenye, ngati iye angatero, tiyeni ife tiimbe nyimbo iyi, mokoma tsopano, moganiza, mwaulemu.

²⁶⁶ Ife sitikubwera ku chinthu china cha nthano. Ife sitikubwera ku chinachake chimene changokhala a—a—chodzipangitsa kukhulupirira. Koma ife tikubwera mu Kukhalapo kwa Mulungu, Yehova Mulungu wamphamvuzonse, Yemwe analonjeza, kuti, "Paliponse pamene awiri kapena atatu asonkhana mu Dzina Langa, pamenepo ine ndiri pakati pawo." Yankhulani ndi Iye monga inu mukanachitira ndi mzau, nenani, "Ambuye, ine ndikupepesa. Ine ndachimwa." Ndipo ife tiimba.

Pali Kasupe wodzadza ndi Magazi,
Ochokera mmitsempha ya Imanueli,
Pamene ochimwa akagwera pansi mu
Mtsinjewo,
Ataya zoipa zavo zonse.

Mbala yakufa ija inakondwera kuwona
Kasupe uja mu tsiku lake;
Chomwechonso ine, woipa monga iye,
Atsuka machimo anga onse.

Chiyambireni mwa chikhulupiriro nditawona
Kasupeyo
Mabala Anu owukha anaperekwa,

Chikondi chowombola chakhala chiru chirikati
changa,
Ndipo chidzakhalabe mpaka ndidzafe.

²⁶⁷ Mungokhala aang'ono kwenikweni tsopano. Inu simuli kanthu. Palibe aliyense wa ife amene si kanthu. Ndipo basi moonamitima tsopano, ndi mitima yanu yonse, mungoweramitsa mitima yanu ndi mitu, paliponse, mchipinda chino.

²⁶⁸ Atate athu Akumwamba, ine ndikudziwa kuti Mawu Anu ndi woona kwambiri. Iwo sangathe kulephera. Iwo ndi Mawu a Mulungu. Iwo ndi Mulungu. Ndipo Inu munati, "Iye amene abwera kwa Ine, ine sindidzamukankhira kunja mwanjira iliyonse." Ndipo amuna awa ndi akazi, pansi pakutsutsika, podziwa kuti iwo sali olondola, iwo angoyenda kubwera kutsogolo, usikuuno, Ambuye, kudzavomereza kuti iwo ndi olakwa, podziwa kuti iwo akankhidwa ndi kutentheka kwina kwa mkati kumene—kumene kwawaitana iwo kuti abwera ku Kasupe. Ndipo pano iwo aima, ndi mitu yoweramitsidwa ndi mitima, kuti adzamwe ku madzi a Moyo, mwaulere, amene alonjezedwa ndi Mulungu. Alandireni iwo, Atate, abwera mu Ufumu Wanu. Iwo ndi Anu.

²⁶⁹ Inu munati, "Palibe munthu angadze kwa Ine pokhapokha Atate Anga atamukoka iye poyamba. Ndipo onse amene Atate andipatsa Ine adzaza kwa Ine." Ndipo izo zikuwonetsera kuti Mulungu wawapereka awa kwa Khristu, kwa mphatso ya chikondi. Ndipo pano iwo ayimirira, Ambuye. "Palibe munthu angawakhwatule iwo mmanja Anga." Ndipo ine ndikupemphera, Mulungu, kuti Inu mukawatetezere iwo usikuuno, pamene iwo aima pano, ndi kuwapatsa iwo ubatizo wa Mzimu Woyeramamene iwo ali pano pa guwa.

²⁷⁰ Mulole mphamvu yaikulu ya Khristu isungunule miyoyo yawo tsopano! Iwo apanga kuvomereza kwawo. Iwo abwera kutsogolo. Inu munati, "Iye amene adzandivomereze Ine pamaso pa anthu, iye Ine ndidzamuvomereza pamaso pa Atate Anga ndi Angelo oyera." Ife tikudziwa kuti ntchito imeneyo ikuchitidwa.

²⁷¹ Tsopano, Ambuye, asindikizireni iwo mu Ufumu wa lonjezo, wa Mzimu Woyeramamene. Perekani izi, Ambuye. Mutsanulire Mzimu Wanu pa iwo, ndipo muwadzaze iwo ndi Mzimu wa Mulungu wamoyo, kuti iwo akahoze kukhala umboni wamoyo masiku onse a moyo wawo, ku Ufumu wa Mulungu.

²⁷² Tsopano mulole omvetsera aimirire. Aliyense mu pemphero tsopano. Ife tipemphera kuti awa . . .

²⁷³ Tsopano, mmodzi aliyense wa inu amene munabwera kuno usikuuno, mumamverera kuti munali ndi tchimo pa mtima wanu, tsopano palibe kalikonse kamene inu mungathe kuchita koma kukhulupirira izo. Woyeramamene . . . Inu mulandire *Ichi* mwa chikhulupiro. *Ichi* ndi chikhulupiro, chimene inu mukuvomereza. Yesu anati, "Palibe munthu angadze kwa Ine

pokhapokha Atate Anga atamukoka iye poyamba. Ndipo onse amene abwera kwa Ine,” Iye adzawalandira iwo. Iye sangakhoze kuchita kalikonse, chifukwa Iye analonjeza izo. Mukuona? Musakhazikike pa zomverera tsopano. Mukhazikike pa Mawu Ake. Mukuona? Mawu ananena chomwecho.

²⁷⁴ “Iye amene amva Mawu Anga ndi kukhulupirira pa Iye amene anandituma Ine, ali,” nthawi yatsopano, “Moyo wosatha, ndipo sadzabwera ku chiweruzo, koma wadutsa kuchoka ku imfa wapita ku Moyo.” Mzimu Woyerwa ndi chokuchitikira cha kudzazidwa ndi kukhala ndi mphamvu ya kukatumikira. Koma kuvomereza ndi kumulandira Khristu ndi kukhala ndi chikhulupiro nti kupanga kuvomereza kwanu, ndipo mumverere kumasuka kuti Mulungu wakukhululukirani inu machimo anu.

²⁷⁵ Ndipo pa maziko a Mawu Ake, Iye anati, “Palibe munthu angadze pophapokha Atate Anga atamukoka iye poyamba.” Mukuona? Tsopano, Mulungu anakukokani inu, poyamba. “Ndipo iye amene adza kwa Ine, ine mwanjira iliyonse sindidzamutaira iye kunja.” Mukuona? Mukuona? Inu—inu mwalandira izo. Chinthu chokhacho, inu mwakhala . . .

²⁷⁶ Iye—Iye anakuferani inu. Machimo anu anakhululukidwa, zaka naintini handiredi zapitazo. Inu mungobwera tsopano kudzavomereza zimene Iye anakuchitirani inu. Mukuona? Ndipo kodi inu mukukhulupirira kuti Iye anafera machimo anu? Kodi inu mumuvomereza Iye ngati chitetezero chanu? Mwakuyankhula kwina, inu mumuvomereza Iye, pamene Iye anatenga machimo anu.

²⁷⁷ Kodi inu mukhala wokondwa ndi kumuthokoza Iye chifukwa chotenga machimo anu? Inu mukukhulupirira Iye anachita izo? Ndiye ingokwezani mmwamba dzanja lanu, ndikunena, “Ine ndikukhulupirira kuti Iye amatenga tchimo langa,” ameni, “amatenga tchimo langa.” Chabwino.

²⁷⁸ Tsopano, ndinu tsopano oyenera ubatizo wa Mzimu Woyerwa.

²⁷⁹ Ngati inu simunalandire ubatizo wa Chikhristu, mmodzi wa amuna amenewa kuno asamalira zimenezo, kuti inu mukhale ndi ubatizo wa Chikhristu.

²⁸⁰ “Koma tsopano pamene Petro anali kuyankhula mawu awa, iwo asanabatizidwe; pamene Petro anayankhula mawu awa, Mzimu Woyerwa unagwera pa iwo.” Bwanji? Iwo onse anali pansi pa chiyembekezo. Tsopano inu muli pansi pa chiyembekezo. Inu mukufuna chinachake tsopano chimene—chimene chidzakusindikizireni inu mu Ufumu wa Mulungu, chinachake chimene chiti chidzakhale chenicheni kwa inu. Inu mukufuna kuti . . . Kodi inu simukufuna kulandira Mzimu Woyerwa, mmodzi aliyense wa inu? Kodi inu simukuwufuna iwo? Ndithudi, inu mukutero. Ndiyo mphamvu yanu yokusungani. Mukuona?

Iwo anasonkhana mu chipinda chapamwamba,
 Akupemphera mu Dzina Lake, a . . .
 Anabatizidwa ndi Mzimu Woyerá,
 Ndipo mphamvu ya utumiki inabwera.

²⁸¹ Mukuona? Oh, ndizo zimene inu mukufuna tsopano. Ndipo inu mukhoza kulandira iwo, pakali pano. Iwo ndi wanu, pakali pano.

²⁸² Tsopano, abale, bwerani kuno. Tiyení, aliyense tsopano, ndipo tiike manja athu pa abale awa, ndi kupemphera kuti iwo alandire Mzimu Woyerá. Ziyendani mukubwera kuno, abale. Ziyendani mukubwera kuno.

²⁸³ Tsopano, osonkhana onse, kwezani mmwamba manja anu tsopano, aliyense! . . . ? . . .

²⁸⁴ Atate athu Akumwamba, mu Dzina la Ambuye Yesu Khristu, mudzazitse mtima uliwonse pano ndi ubatizo wa Mzimu Woyerá.

²⁸⁵ Landirani Mzimu Woyerá. Landirani Mzimu Woyerá, anthu awa pano amene aimá ndipo akudikirira ku Kukhalapo ndi mphamvu ya Mulungu kuti isungunule miyoyo yawo.



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CHICHEWA

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