

# *NGIYATI*

 Sibantfu labanenhlanhla sibili lapha manje ekuseni, kutsi siphile lamhlabeni, kubona lesinye sikhatsi leshile seliPhasika. LiPhasika lihlala njalo liletsa intfo le—lenhle kakhulu kitsi, ematsema lamasha. Futsi—futsi likhulu kanjani pho!

<sup>2</sup> Futsi ngisahamba nje ngingena kulelikamelo emuva lapho manje ekuseni, ukhona umuntfu lotsite lohlangene nami futsi watsi, “Mnaketfu Branham, uyatiloluswane lo—loluncane, noma umntfwana lomncane noma lotsite, wakhulekelwa eChautauqua emnyakeni lophelile, lebeludzinga kukhishwa inhlityo, nemavalvu noma lokutsite kubopheleke kulo.” Watsi, “Loluswane luphilisiwe, futsi lukulesakhiwo manje ekuseni, empeleni, futsi luhleti lapha manje ekuseni.” Ngako loko kulungile, sitoba nebufakazi lobuncane lobuvela kulo mhlawumbe ngaphambili kwekutsi sigadle lenye inkonzo. Futsi sibantfu nje labajabulile.

<sup>3</sup> Manje ngitocela uMnaketfu Neville uma angatfola kufundvwa kwemBhalo kuMatewu noma Lukha, munye, weluvuko, uma usengakawufundzi. Uwufundzile yini, mnaketfu? [UMnaketfu Neville utsi, “Cha.”—Umhl.] Ngako, sisalungiselela umthandazo.

<sup>4</sup> Futsi manje lokutolandzela lenkonzo, kutoba yinkonzo yekuphilisa. Ngemuvakwekuba lenkonzo seyiphelile, bese ke niya ekudleni kwenu kwasekuseni. Bese—ke, emvakwaloko, sitobese ke siyabuya futsi seyigabence insimbi yemfica futsi sicale lenye inkonzo. Itawubese ke inkonzo yekuphilisa ilandzela leyo. Itawubese ke inkonzo yembhabhatiso ilandzela leyo.

<sup>5</sup> Yeka sikhatsi leshile kanje pho sembhabhatiso! O, hhe! Luvuko! Kungako sibhabhatisiwe, ngoba Yena wavuka futsi.

<sup>6</sup> Ngikhumbula ngaphambi kwekutsi sitfole lichibi letfu lekubhabhatisela lapha, ngangivame kubatsatsa ngibayise emfuleni entasi lapha, kusesekuseni kakhulu, kusa lokupholile lokunesitwfatwa, futsi ngibhabhatise bantfu entasi lapho emfuleni. Kukhona lokutsite ngako loku, nje, sikhatsi lesingcwеле. LiPhasika, sikhatsi leshile sibili.

Bengibuka uMnaketfu Pat Tyler ahleti ngalapha.

<sup>7</sup> Bengikhuluma nalomunye itolo ebusuku. Loko, inkonzo yetfu yekugcina e-Oklahoma, ngitamile, ngitama manje (futsi ngitomemetela loku) kubeka eceleni aze Nkulunkulu angibitele kutsi ngikwente, inkonzo yami lendzala yekuhlola, ngoba ngicabanga kutsi (ekucaleni) yi—yinkonzo lensha lengenako.

<sup>8</sup> Ngalolobunye busuku, kungekho namunye lowatiko ngayo, ngayihlola eluswanen i loluta langembili, lwalutelwe

luyimphumphutse, luswane; futsi lwaluyimphumphutse ngalokugcwele, umfana loneminyaka lelishumi nesitfupha budzala. Futsi ngekushesha nje wavele wachuma ngekumemeta, “Mnaketfu Branham, ngiyabona!” Futsi lapho, naPat beka... Ty...eme edvute, ngco ngakulomfana, ngesikhatsi emehlo akhe avuleka kwekucala emphilweni yakhe yonkhe. Futsi-ke ngako ngiyetsema kutsi nilapha, ngalokukhulu kulangatelela, kanye nami lucobo, ngibuke lokutsite, kutsi Nkulunkulu asentele kona, futsi asiletse kulesinye sigaba kunaloko lebesisolo sikuso.

Asikhotsamise tinhloko tetfu manje sentele umkhuleko.

<sup>9</sup> Babe wetfu LoseZulwini Lonemusa, njengoba sibutsene manje ekuseni, lapha ebandleni lelincane eceleni kwemgwaco, siyabonga impela ngaWe, ngawowonkhe lomtamo lona kitsi, ikakhulukati kuloska kweliPhasika. Kube bekungakaze kube khona liPhasika, ngabe asikho kulesimo lesikuso namuhla. Kutsi, liPhasika nguloko lokushicilele konkhe kwetetsembiso taNkulunkulu. Kucinisekisiwe kitsi. Yonkhe intfo Lake wayetsembisa, konkhe kwentiwa kwaba ngulokuphatsekako ngeliPhasika. Lolunye lwetinsuku letinkhulu kakhulu lwemigubho lesingaba nalo ngemnyaka! Futsi siyacela, Nkhosi, namuhla, kutsi Utodvudvuta tinhlitiyo tetfu lapho sisahlala, silindzile, futsi singaphansi kwekulangatelela uMoya loyiNgcwele, Loweta emvakweliPhasika, kutsi ute etikwetinhlitiyo tetfu nekusidvudvuta, nekubuyisela lukholo lwetfu, ngetilinganiso letinkhulu naletinemandla, kuze sikhone kuhamba lemphiilo Jesu lasimisele kutsi siyihambe.

<sup>10</sup> Sithandazelə wonkhe umuntfu ngamunye, futsi ikakhulukati labo labavalelwə futsi labangakhoni kufinyelela etinkonzweni noma kuphi namuhla. Nkulunkulu, bani nabo. Futsi kwangatsi—kwangatsi leliPhasika leli lingatfola liPhasika sibili kubo, kuvuka embhedzeni, kanye nekuphila lokusha lebangakaze bakwati phambilini emphilweni yabo. Siphe kona, Nkhosi.

<sup>11</sup> Kwangatsi wonkhe umshumayeli, yonkhe inceku Lonayo emhlabenı jikelele namuhla, legubha lesikhumbuto lesi lesikhulu, kwangatsi bangaba nelugcobo nekucina kanye neMandla, kuletsa emabandleni abo (emvini lelindzile) loKudla Nkulunkulu lakugcinele bantfu baKhe. Siphe kona, Nkhosi. Silindzele incenye yetfu, ngekutifoba, eGameni leNkhosi Jesu Kristu. Ameni.

<sup>12</sup> Ngitocela uMnaketfu Neville manje kutsi afundze imiBhalo yeluvuko. [UMnaketfu Neville utsi, “Matewu 28,” futsi ufundza lomBhalo lolandzelako—Umhl.]

[*Ekupheleli kwelisabatha, lapho sekucala kusa ngaselusukwini lwekucala lweliviki, kwefika Mariya Magdalena nalolomunye Mariya kuyobona lithuna.*]

[*Futsi, buka, kwabakhona kutamatama kwemhlaba lokukhulu: ngoba ingelosi yeNkhosi yehla ivela ezulwini, futsi yefika yagicita litje yalisusa emnyango, yase ihlala etikwalo.*]

[*Buso bakhe babunjengembane, netimphahla takhe timhlophe njengelichwa:*]

[*Futsi ngenca yekumesaba balindzi bachachatela, futsi baba njengemadvodza lafile.*]

[*Nengelosi yaphendvula futsi yatsi kulabafati, Ningesabi nine: ngoba Ngiyati kutsi nifuna Jesu, lobekabetselwe.*]

[*Akekho lapha: ngoba uvukile, njengoba ashо. Wotani, nibone indzawo lapho iNkhosi beyilele khona.*]

[*Bese niyahamba masinyane, futsi nitjele bafundzi bakhe kutsi uvukile ekufeni; futsi, buka, uhamba embikwenu uya eGalile; ngulapho nitombona khona: bukani, seNginitjelile.*]

[*Base bayesuka masinyane ethuneni ngekwesaba nenjabulo lenkhulu; futsi bagijima kuletsela bafundzi bakhe livi.*]

[*Futsi lapho basaya kuyotjela bafundzi bakhe, buka, Jesu wahlangana nabo, watsi, Nine lenibusisiwe. Base bayeta bambamba tinyawo, futsi bakhuleka.*]

[*Wase-ke Jesu utsi kubo, Ningesabi: hambani nitjele bomnaketfu kutsi baye eGalile, futsi lapho batongibona.*]

[*Manje ngesikhatsi sebahamba, buka, labanye bebalindzi befika edolobheni, futsi bakhombisa baphristi labakhulu tonkhe tintfo lebetentiwe.*]

[*Nasebabutsene nalabadzala, futsi sebatsetse seluleko, bawanika imali lenkhulu lamasotja,*]

[*Batsi, Nibotsi ye, bafundzi baKhe betile ebusuku, futsi bameba bahamba naye bona baselele.*]

[*Futsi uma loku kufika etindlebeni tembusi, sitomncenga, futsi simvikele yena.*]

[*Ngako batsatsa lemali, futsi benta njengoba bebfundzisiwe: futsi lenkhulomo lena ivamile kushiwo emkhatsini wemaJuda kuze kube ngunamuhla.*]

[*Ngako-ke labafundzi labalishumi nakunye baya eGalile, baya entsabeni lapho Jesu bekabakhombe khona.*]

[*Futsi batsi nabambona, bamkhonta: kodvwa labanye bangabata.*]

[*Wase Jesu uyeta futsi wakhulumma nabo, watsi, Nginikiwe onkhe emandla ezulwini nasemhlabeni.*]

[*Ngako-ke hambani, futsi nifundzise tonkhe tive, nibabhabhatise egameni leYise, neleNdvodzana, nelaMoya loNgcwele:*]

[*Nibafundzise kugcina tonkhe tintfo noma yini lenginiyale ngako: futsi, buka, Nginani njalo, kuze kube sekupheleni kwemhlaba. Ameni. Akucoshwanga etheyiphini.*]

<sup>13</sup> . . . yengete tibusiso Tayo ekufundvweni kweLivi laYo.

<sup>14</sup> Manje singatsi, simemetele futsi manje, kutsi tinkonzo, futsi netasekuseni, itochubeka naseyigabence insimbi yemfica, lapho nje sisuka ngalapha, ku. . . lenkonzo yasekuseni manje. Futsi-ke lena sitoyibita ngekutsi yinkonzo yetfu yekuphuma kwelilanga. Futsi tsine, sinetintfo letinhle kakhulu kunetfulela tona ngale—letinkonzo letendlulile. Futsi sifuna wena logulako nalohlaselekile, nonkhe, kutsi nite nekukholwa manje ekuseni, kukholwa kutsi loJesu lovusiwe ekufeni uyaphila namuhla, futsi Ufana nje njengoba Bekahlala anjalo. Akakaze agucuke nakancane.

<sup>15</sup> Manje ngifuna kufundza incenye lencane yemBhalo lapha, letfolakala esahlukweni se 19 saJobe, ngicale ngelivesi le 15.

*Labo labahlala endlini yami, . . . tincekukati tami, ngibale njengemfokati: Ngingumfokati emehlwani abo.*

*Ngabita inceku yami, futsi yangangiphendvuli; Ngamncenga ngemlomo wami.*

*Kuphefumula kwami kuyamangalisa kumkami, naloku nje ngancenga ngenca yebantfwana benyama bami lucobo.*

*Ya, bantfwana labancane bayangedzelela; Ngavuka, futsi bakhulumma kabi ngami.*

*Bonkhe bangani bami labamcoka bayacansuka ngami: futsi labo lengangibatsanza bangijikela.*

*Sengingumbambo tiyalawwa esikhumbeni sami nasenyameni yami, futsi ngisindze ngekulambisa.*

*Bani nesihawu kimi, bani nesihawu kimi, O nine bangani bami; ngoba sandla saNkulunkulu sesingitsintsile.*

*Ungihluphelani njengaNkulunkulu, futsi aweneliseki leni ngenyama yami?*

*O kwangatsi emavi ami manje bekangabhalwa! o kutsi bekangabhalwa encwadzini!*

*Kutsi abhalwe ngepheni yensimbi nangemsiti edwaleni njalo njalo.*

*Ngoba ngiyati...umhlengi wami uyaphila, nekutsi  
uyokuma elusukwini lwekugcina emhlabeni:*

*Futsi naloku nje kamuwa...tibungu tesikhumba  
tibhubhisa lomtimba, kepha noko enyameni yami  
ngiyombona Nkulunkulu:*

*Lengitotibonela mine cobolwami,...emehlo ami  
ayobona, futsi hhaji lomunye; naloku nje inhliyiyo yami  
seyiyamlangateela.*

<sup>16</sup> Ngitotsanda kutsatsa sihloko lapho, sitfolakala kulo Job 19.  
*Ngiyati.*

<sup>17</sup> Lokhokho kulesikhatsi lesi bekanjengaloko lesingiko namuhla. Bekasetinkingeni letijulile, njengoba sikubita kanjalo, “emanti laphakeme,” futsi bekanesifiso lesikhulu. Tinsuku letinengi bekahlala endvundvumeni yemlotsa, futsi beketama kutfola emagama kutsi amdvudvute, etama kutfola intfo letomkhutsata, futsi intfo lebeyinga—ngaba yindvudvuto kuye njengoba abonile kuphila kushabalala kuphuma kuye.

<sup>18</sup> Intfo yekucala, bekayindvodza lendzala, cishe lememyaka lengemashumi layimfica budzala, futsi besashaywe sandla saNkulunkulu. Manje, siyati kutsi Nkulunkulu bekangakamtsintsi ngesandla sakhe, kodvwa kutsi Nkulunkulu bekavumele Sathane kutsi amtsintse. Nkulunkulu unetitfunywa kuphela tekwenta tintfo. Nkulunkulu ufunu bubi bubekwe, Uvele akhulule Sathane kutsi akwente. Futsi uma Afuna lokuhle kwentiwe, Unetinceku takhe Utikhululela kutsi tikwente.

<sup>19</sup> Futsi Sathane bekamtsintsile Jobe ngenhoso, kumlinga, ngoba yena naNkulunkulu bebanenkhulumo-mphikiswano. Futsi Nkulunkulu watjela Sathane kutsi, “Nginenceku emhlabeni, akekho lofana naye. Noma yini leNgiyisho kuye, utoyenta. Uyindvodza lephelele, nendvodza lelungile.”

<sup>20</sup> NaSathane watsi, “Uma Ungangivumela kutsi ngimtfole, Ngitomenta aKwetfuke ebusweni baKho.”

<sup>21</sup> Jobe, angatati tonkhe letintfo leti letentekako, kwaletsa lokhokho ekucindzetelekeni lokujulile. Kepha noko, ngandlelatsite, lapho konkhe sekusukile kuye, bekasolo ayigcina indzawo yakhe ku—kuKhristu. “Ngiyati uMhlengi wami uyaphila,” washo.

<sup>22</sup> Manje sifika kuleto tindzawo. Sonkhe siyeta. Futsi ngiyakhholwa kutsi namuhla, kutsi sihanganele lokutsite lapha njengaleyohluso lefanako. Sonkhe sisendvundvumeni yemlotsa. Sinetinkinga tetfu, netimo letingajabulisi naletijabulisako, netikhatsi tetfu—tetfu letimbi, nekugula kwetfu, kanye nebuhlungu betfu benhlitiyo, netinjabhiso tetfu. Ngako sita kanjena, kulokusa, kulokusa loku kweliPhasika, kutfola emagama endvudvuto, njengoba Jobe beketama kukutfola kubangani bakhe.

<sup>23</sup> Akekho namunye wabo lowakhona kumnika umtfobanhliyo. Ngenca yenkhatsato yakhe, bebambeka licala lekutsi usoni sangansense. Bese-ke, emkhatsini wayoyonkhe leyonkhatsato, Nkulunkulu wamsita.

<sup>24</sup> Jobe bekabuta imibuto. Njengoba bekati, kungesiko kuphela kugula kwakhe nematfumba akhe, netinkinga nebulungu benhlitiyo, ngekulahlekelwa ngumndeni wakhe nawo wonkhe umcebo wakhe, besalungele nje kutsatsa imphilo yakhe; kodvwa bekayindvodza lendzala, leseyigugile impela, futsi ngekwati kutsi bekaya phansi ethuneni. Futsi, akwati loko, bekakholwa kutsi kwakukhona umuntfu lowamletsa emhlabeni, bekangeke nje akhone kutitela lapha yedvwa. Futsi bekati kutsi uvela kubabe namake, kodvwa, noko, loyo babe namake bebafanale babenemuntfu lotsite lobalentsako nabo. Futsi bekuyohamba kuphindze kubuye emuva ekucaleni, “Ngubani lowaletsa lowekucala, munye?”

<sup>25</sup> Wase ke uyatibuta loku. “Kuyintfo lengatayepleki kutsi naku ngilapha, ngiyahambahamba, imphilo lephakeme kunaloko silwane lesingiko, nemphilo lephakeme kunemphilo yesihlahla.” Kodvwa noko sitfola kutsi watsi, “Uma sihlahla sifa, sitophindze siphile futsi. Futsi uma i—imbali ifa, itobuya iphile futsi.” Kodvwa watsi, “Umuntfu Ulala phansi, ukhipha umphefumulo, futsi uphi na? Emadvodzana akhe eta kutomlilela nekuhloniphia, futsi akakuboni.” Futsi bekatibuta, “Kwakuyini indzaba ngaNkulunkulu kutsi—kutsi avumele imphilo lenjalo iphile futsi, njengetimbali netihlahla, kodvwa umuntfu bekangakhoni kuphindze aphile futsi?” Konkhe loku kwamenta wakhatsateka.

<sup>26</sup> Futsi uma sitokutsatsa kulesipheto lesi manje ekuseni. Futsi nguloko lesikutele lapha. Siyivile indzaba yeliPhasika, iphindvwaphindvwa, futsi ifundvwa emuva nasembili; futsi namuhla, emsakatweni wewayilesi, utokuva bashumayeli labehlukene bakhuluma ngako. Kodvwa lengikucabangile, ngelicembu lami lelincane manje ekuseni, iNkhosi lenginike lona, ngitosondzela kuso ngendlela lenye leyehlukile uma ngingakhona, ngita endzaweni lets: Kungani sita kuletinkinga leti na? Yini leyenta letintfo leti tite na? Kungani umKhristu afanele ahiale akhatsatekile na? Kungani yonkhe intfo ingavele, nje ihambe kahle kumKhristu? Kodvwa ayikwenti, futsi siyakwati.

<sup>27</sup> Futsi ngaletinye tikhatsi sibanetinkinga letinengi uma siba ngumKhristu kunalebesinato ngesikhatsi sisetoni. Kusobala, Kubhalawi, “Tinengi tinhlupheko talabalungile, kodvwa Nkulunkulu uyamkhulula kuto tonkhe.” Nkulunkulu wetsembisa tinhlupheko letinengi, imizwa lengakejwayeleki, netintfo letingakejwayeleki letibangetulu kwekucondza kwetfu, kodvwa sonkhe sikhatsi kwentelwa kusita tsine. Singeke nje sikhone kukucondza, ngoba, kube besikucondzile, khona-ke bekungeke kube kukholwa kitsi; siyohamba

nekucondza. Kodvwa siyakwenta, futsi sinako, futsi siyakholwa ngekukholwa, Livi laKhe, kutsi kusebentelana kube ngulokuhle kitsi. Uma singakubamba loko namuhla, kulo—kulokusa loku. Uma nje singakubamba kutsi tonkhe tinkinga tetfu...Futsi akekho namunye wetfu letingeke setimehlele tona. Futsi uma besingacondza kutsi leto tintfo tekusisita!

<sup>28</sup> Kubhaliwe, kuleminye yemiBhalo eBhayibhelini, kutsi, "Tivivinyo letiletfwa etikwetfu, tiligugu kakhulu kitsi kuneligolide cobolwalo, ngoba nguNkulunkulu losinika letivivinyo leti." Emvakwekuba sesibe yimphahla yaKhe, kuvuma kwetfu nekubhabhatiswa kwetfu, nesetsembiso setfu sekuhamba ekuphileni ngencia yaKhe, khonake sonkhe sivivinyo lesita etikwetfu sekusiphelelisela inkhatimulo yaKhe. Sekusiletса endzaweni lapho Nkulunkulu angatenta Yena lucobo aphatseke sibili kitsi kunaloko Bekangiko ngaphambi kwekfufika kwalesivivinyo.

<sup>29</sup> Ngifuna kujoyinana naJobe manje ekuseni, kusho kutsi nighleli sikhatsi lesidze ngalokwenele kwati kutsi lelo liCiniso. Ngikubonile emphilweni yami lucobo, kutsi sonkhe sikhatsi lapho simo lesikhulu sivuka, kutsi angikhoni kusigega, noma ngaphansi noma ngetulu kwaso, Nkulunkulu wenta indlela, futsi iphume ingulekhatimulako. Ngiyatibuta nje uMusa waKhe ukwenta kanjani, kodvwa Uyakwenta.

<sup>30</sup> Futsi khumbulani, kuto tonkhe letintfo leti, Sathane utama kusenta sibe nekwesaba, futsi asitfukutselise, kuze asente sicabange kutsi, "O, kungani *loku* kwenteka na? Kungani bengingeke ngikhone kuba *kanjena*?"

<sup>31</sup> Etinsukwini letimbalwa letendlulile lapho ngiphuma kulenhle kunato tonkhe, futsi indzawo lekhangana kakhulu lengake ngayibona emphilweni yami yonkhe, kwakungulesakhiwo lesikhulu semnaketfu, Oral Roberts. Uma ngibona leyomabuli lecinile, futsi ingenafasitelo kuyo nhlobo, kodvwa besakhiwe kanjani pho! Futsi ngike ngaya eHollywood futsi ngiyile nasetigodlweni temakhosi, futsi ngiye kuyo yonkhe indzawo lekhona, cishe, emhlaben iwonkhe jikelele, natotonkhe letibukekako, letitsandzekako tindzawo nelikhaya, kodvwa angikaze ngibone noma yini, noma nguyiphi indzawo, lengingayicatsanisa, naso, kute nhlobo. Indlela letihwayela letincane te-aluminiyamu leteluukeke ngayo nge—ngekhatsi ndzawonye, futsi, o, angikaze ngibone noma yini lekhanga kangako emphilweni yami yonkhe. Uma ngihamba ngendlula lapho, futsi ngatsatsa tandla tami futsi ngashikisha lawomapholi lasekele, ne—nelitje lenkwali lelikhulu lenkhulu; konkhe ngesimo saticu-tintsatfu teYise, iNdvodzana, naMoya loNgcwele, le—lemidvwebo yaso. Tonkhe leto tintfo! Ngangisanda kubuya kuleMnaketfu Tommy Osborn, futsi ngabona umsebenti wakhe lomkhulu, lonemandla weNkhosi.

<sup>32</sup> Ngema ngephandle, ngabuka emuva kuleso sakhiwo, futsi ngacabanga, "Nkulunkulu, impela sengibe ngumzenzisi, impela sengibe ngumlahlwa, ndzawana tsite; ngoba, letinkonzo talamadvodza tivela kuyami." Futsi ngacabanga, "Ini? Mhlawumbe angetsenjwa mbamba, Nkhosi, kutsi Wena bewungeke wangetsembela nganoma yini lenjalo. Ngisho nalamanancane, emadola lambalwa Wena longivumela ngiwbahadale ngalemikhankhaso netintfo, manje sebetama kungitfumela ejele ngawo. Futsi kungani ngingumzenzisi lonjalo pho, noma kungani ngingumuntfu longetsembakali na?"

Ngangisendvundvumeni yemlotsa, njengaJobe wasendvulo.

<sup>33</sup> Ngesikhatsi ngime ngephandle lapho, ngingakhoni ngisho kutfola kuphefumula, ebuhleni lobunjalo; kutsi umfana tatane totalwa edlokolweni nje, liPhentekhostali, angenta futsi aletse loko kuleso sakhiwo lesikhulukati kangaka. Futsi ngacabanga, "O Nkulunkulu, mhlawumbe angikafaneleki."

<sup>34</sup> Khona lapho nje liPhimbo lelincane lehla ngalawo mavulande, futsi latsi, "Kodvwa mine ngisabelo sakho."

<sup>35</sup> Khona-ke ngacabanga, "O Nkhosi Nkulunkulu, o, vumela loko kuhlale ngaleyondlela, ke, Nkhosi. Ni...ngoba bengingeke ngibenekuhlakanipha kuKuchubela lowomsebenti lonjalo. Futsi ngingumuntfu lo-longakafundzi. Kodvwa, kuphela nje uma Wena usabelo sami, ngiwaKho, futsi Utongihola. Bengingeke ngitihole ngekwami. Kodvwa, O Nkhosi, ngihole!"

<sup>36</sup> Ngulawo ma-awa labalulekile lasicindzetelela kuleyomihlabatsi lengcwele. KwakuseBhayibhelini. Futsi khumbulani, akunandzaba kutsi lusizi lukhulu kangakanani, Sathane angeke ayitsatse imphilo yakho aze Nkulunkulu acedze ngawe. Kute lutfo lolungenteka kuwe ngaphandle kwekutsi Nkulunkulu aluvumele. Kute bubi lobungefika ngaphandle Nkulunkulu abuvumele. Futsi loko Ukwentela kusita wena. Ake sicabange.

<sup>37</sup> Lapho ngesikhatsi tikhukhula tita kutobhubhisa umhlaba, tatingakhoni kubhubhisa Nowa. Nowa bekangeke abhujiswe, ngoba Nkulunkulu bekanemsebenti lafanele amentele wona.

<sup>38</sup> Ngalelinye lilanga, phansi esiveni lesikhulu ngaphansi kwebugcila lobukhulu, kwakunalabanye bantfwana bemaHebheru lesibati kutsi nguShadraki naMeshaki na-Abednigo. Futsi kwefika endzaweni lapho kwakudzingeka bente sincumo, kutsi kwakudzingeka kwentiwe lokutsite. Bebane... Kukholwa kwabo—kwabo—kwabo kwahlolwa.

<sup>39</sup> Futsi uma kukholwa kwakho kuvivinywa, khona-ke ungehluleki. Hlala ngco naloko lokukholwako.

<sup>40</sup> Futsi lapho bebhene nako, kukholwa kwafakwa ekuvivinyweni. Futsi baya e-aweni lelibaluleke kakhulu.

Akugcinanga kuphela nje ngekutsi bay a endvundvumeni ye-yemlotsa, kodvwa bangena esithandweni semlilo. Kodvwa Sathane akakhonanga kubabhubhisa, ngoba injongo yaNkulunkulu yayisengakagcwaliiseki. Bebangangena lapho nalelitsema, "Ngiyati uMhlensi wami uyaphila!" Bebangangena lapho banalelitsema lapha, "Tsine sinesiciniseko kutsi Nkulunkulu angakhona kusikhulula kulesithando semlilo, kodvwa, noma kunjalo, singeke sikhotsame kulesithico."

<sup>41</sup> Sathane bekangeke akhone kubatsatsa. Akakhonanga kumitisa Nowa kuzamcolo, ize inhloso yaNkulunkulu ipheleliswe. Akakhonanga kushisa labantfwana bemaHebheru, ize inhloso yaNkulunkulu ipheleliswe. Bekangeke akhone kubulala Jobe ngematfumba netinkinga, ize inhloso yaNkulunkulu ipheleliswe. Kanjalo nemabhubesi akakhonanga kumudla Danyela, ite inhloso yaNkulunkulu ipheleliswe. Kanjalo kungeke nekuva nekuguga kumtsatse Abrahama, ize inhloso yaNkulunkulu ipheleliswe.

<sup>42</sup> Futsi kanjalo kungeke kukutsatse nawe, noma kutsatse mine, ize inhloso yaNkulunkulu, ngekuphila kwetfu, iphelele. Ngako, sibutsana lapho, indvudvuto.

<sup>43</sup> Futsi kuyangani Nkulunkulu avumele tinkinga tite na? Nkulunkulu ubamba tinkinga, afake ematomu emlonyeni wayo futsi ayente kutsi ilalele Yena, naletu tinkinga tisiletsa enhlanganyelweni lesondzele naNkulunkulu.

<sup>44</sup> Kwakungekho kwasamushi-wenkosazana kwaze kwefika zamcolo. Kodvwa emvakwekuba Nowa acindzetzewi kulesosimo lebekakuso, kutsi andande tinsuku letingemashumi lamane nebusuku, esiphepheni, nemkhumbi lomncane uyetulu naphansi emantini; kwakungemvakwekuphela kwazamcolo, lapho abona khona umushi-wenkosazana kwekucala ngca, sivumelwano selitsema, sivumelwano sesetsembiso. Emvakwekuba sekendlule etinhluphekweni, wase-ke uyasibona setsembiso.

<sup>45</sup> Nguleyo indlela lobona ngayo setsembiso, emvakwekwendlula etinhluphekweni. Ngiyitsandzile leyonkondlo, noma sihlabelelo:

Ngifanele ngetfwalwe ngiyekhaya eZulwini  
Ngembhedze wetimbali lolula,  
Babe labanye balwela kuzuza umklomelo  
Futsi bahlamba etilwandle letinengati?

<sup>46</sup> Sicela indvudvuto nekuthula. Nkulunkulu usinika lokuncono kakhu Lebekangasinika kona, tivivinyo netinhlupho. Kuncono kunendvudvuto nekuthula. Tindvudvuto tetfu tingale kwemfula.

<sup>47</sup> Kwate kwaba ngulapho bantfwana bemaHebheru aphocelelwia esithandweni semlilo, kulesinye setivivinyo tabo

letivelele, kutsi babonwa banaloMunye lofana neNdvodzana yaNkulunkulu ime emkhatsini wabo. Tinkinga tabo taveta iNdvodzana yaNkulunkulu ime emkhatsini wabo, emimoyeni, kuphephetsa umoya loshisako. Kodvwa akubanganjalo baze bangena emlilweni wase loyoMdvudvuti uyavela.

<sup>48</sup> KwakunguDanyela lobekahlosile enhlitiywени yakhe kutsi angeke atingcolise yena ngetintfo telive, futsi waphocelelwа ngekuvivinywa, kutsi ngabe utohandaza yini kuNkulunkulu nomа aye emgodzini wemabhubesи. Kodvwa kwakusemvakwekuba kushisa sekulayidiwe, futsi waphonswa emgodzini wemabhubesи, kutsi, emvakwaloko, wabona iNgelosi yeNkhosi ime emkhatsini wakhe, kugcina khashane, leyoNsika yeMilo lenkhulu ime emkhatsini wakhe nemabhubesи. Nalamabhubesи bekangakhoni kumtfola, ngoba bekendlule etivivinywени netilingo netinkinga. Futsi bekatи kutsi Nkulunkulu wakhe bekangakhona kumkhulula kuloko.

<sup>49</sup> Kwakungu-Abrahama, emvakwekubona umhlaba uba yinyumba, nesomiso sita, futsi Loti watehlukanisa futsi waya entasi kuyophila kamnandzi emhlabenі. Kwakusemvakwekuba eve kulila nekuhala kwe-kwebelusi bakhe, bangenatjani betinkhomо takhe, kodvwa wachubeka wahlala kulelolive Nkulunkulu bekamnike lona futsi wamtjela kutsi abengumfokati kulo. Futsi njengoba kulolosuku, emvakwekuba sekavivinywе kwaze kubeketela kwa-kwakhe kwabasekugcineni, kwaba ngalolosuku kutsi, emvakwekuba kuvivinywa sekuphelile, wakhulumа buso nebuso na-Elohim ngaphansi kwem-okhi ngalelolanga. Kwakusemvakwekuba sekendlulile etivivinywени takhe, emvakwekuba sekendlulile etinkingeni lebekakadze endlula kuto, wase Nkulunkulu uyabonakala kuye ngesimo seMuntfu; futsi wahlala lapho futsi wamtjela kutsi bekashadile neligama lemakkhe kwakunguSara, wase utsi lowesifazane uMhlekile, ethendeni ngemuva. Ngulapho la Abrahama waMbita khona ngekutsi ngu "Elohim." Kwakusemvakwetivivinyo netinhlupho.

<sup>50</sup> O, kube liBandla Belingasanguluka namuhla, kutfola kutsi emvakwaletinkinga nekuvivinywa, kuhlekwa nekuhlekiswa ngato, tintfo liBandla lelendlule kuto, liBandla lePhentekhostali; kutsi sibona Nkulunkulu emkhatsini wetfu, enta tibonakaliso letinkhulu, nemimangaliso.

Emvakwekukhandleka netinkinga telusuku,  
Emvakwekuba sekwendlule konkhe,  
Khona-ke sitombona Jesu ekugcineni.

Uyobe angilindzile,  
Jesu lolungile nalocinisile,  
Esihlalwени saKhe sebukhosи lesihle,  
Uyosemukela eKhaya  
Emvakwekuba lusuku selwendlulile.

Kusesemini, ake sisebente.

<sup>51</sup> Onkhe lamadvodza lawa lamakhulu, loko kungatsatsa incenye lenkhulu yenkonzo yetfu yasekuseni, kutsi ngingangena ekushoni loko. Bendlula etivivinyweni, futsi babona Nkulunkulu. Bendlula etivivinyweni, futsi babona tiNgelosi. Bendlula etivivinyweni; netambulo, futsi babona tibonakaliso nemimangaliso, netinfo.

<sup>52</sup> Kodvwa, o, akekho namunye wabo lowabona loko Jobe lakubona. Onkhe lamadvodza, emvakwekubona tiNgelosi, nekubona Nkulunkulu nato tonkhe letintfo leti, abazange babone lutfo lolungabanika litsema ngale kwelithuna. Kodvwa Jobe wabona kuvuka ekufeni! Yena wabona liPhasika. Wabona yonkhe intfo ledvudvuta yonkhe inhlitiyo. Ngako-ke lapho sekakwentile, “O kwangatsi emavi ami bekangabhalwa encwadzini! O kwangatsi bekangacoshwa ngephene yensimbi, edvwaleni!”

<sup>53</sup> Niyabona, kona, yonkhe intfo yase imjikele. Takhe, ngisho netinceku takhe tatingasafuni kukhuluma naye. Umkakhe besasihambi. Nango ahleti lapho, endvundvumeni yemlotsa, leso sivivinyo lesikhulu. Nelibandla lefika, futsi lamfulatsela, tinsuku letisikhombisa. Futsi kungekho ngisho namunye lotomdvudvuta!

<sup>54</sup> Khona-ke ufanele kutsi wabona umbono ngeliPhasika, ngesikhatsi akhala, “Ngiyati uMhlengi wami uyaphila, futsi etinsukwini tekugcina Uyokuma emhlabeni. Ngiyati! O kwangatsi emavi ami angabhalwa ngephene yensimbi, etjeni, kutsi emavi ami angaphindzi ashabalale aphale, ngoba ngiyati uMhlengi wami uyaphila! Ngiyati! Ngiyati!”

<sup>55</sup> Wati ini, Jobe? “Ngiyati uMhlengi wami uyaphila.” Ngabe nicaphelile, hhayi nje kuphela kutsi kukhona Lotsite lophilako, kodvwa BekanguMhlengi kuJobe!

<sup>56</sup> O, alibusiswe liGama leNkhosi. Ngiyajabula kakhulu kutsi ngiyincenye yeliPhasika, kutsi ngiyincenye yaloko kuvuka ekufeni! Futsi siyincenye yako manje ekuseni, ngoba kitsi kuhlala loko kuPhila kweluvuko (lokukutsi, umhlanganyeli) lowaletsa liPhasika. “Ngiyati kutsi uMhlengi wami...” Yini loyatiko? Angicageli kuko; sinekucagela lokunengi kakhulu namuhla. “Ngiyati uMhlengi wami uyaphila!” Yebo, mnumzane.

<sup>57</sup> Manje Bekayini? Uma Bekaphila, BekanguMhlengi kuJobe. “Wami,” ucondzene naye, *wami*, “uMhlengi wami uyaphila!”

<sup>58</sup> Futsi yini lenye loyatiko, Jobe? Yini lokubonile kulowombono? “Futsi etinsukwini tekugcina, Uyokuma emhlabeni. Futsi naloku nje timphetfu tesikhumba tiwubhubhisa lomtimba wami, kepha noko enyameni yami ngitombona Nkulunkulu, Loyo lengiyotibonela yena cobolwami. Ngiyati uMhlengi wami uyaphila, futsi Uyokuma elusukwini

lwekugcina emhlabeni. Ngisho nomangabe kulangatelela kuphelile ngekhatsi kimi, noma nje timphetfu tesikhumba tibhubhisa umtimba wami, kepha noko enyameni yami ngitombona Nkulunkulu.” Ngaloku kwakukhona umbono lomkhulu kakhulu.

<sup>59</sup> Danyela wabona iNgelosi. Bantfwana bemaHebheru babona iNdvodzana yaNkulunkulu. Nowa wabona umushiwenkosazane. Abrahama wabona Nkulunkulu, buso nebuso. Kodvwa, Jobe wabona kuvuka ekufeni, Jobe wabuka embili. Bonkhe bokhokho nalabangcwele labakhulu, beliBhayibheli, babuka embili kulolosuku; ngesiciniseko, ngekusebentisa imibono yabo, ngekusebentisa tambulo tabo, kutsi kwakutofika sikhatsi sekuvuka ekufeni.

<sup>60</sup> Manje sibona imisebenti lemikhulu ichubeka. Sibona emandla lamakhulu aNkulunkulu. Sibona tintfo letinkhulu Langatenta. Bewungeke ukhone kubuka lilanga futsi—futsi wati kutsi akusiwo eMandla aNkulunkulu laletsa lowomhlabo utungelete lelolanga. Bewungeke ukhone kubona intfwasahlobo ita ngaphandle kwekwati kutsi kwakunaNkulunkulu. Ungabona kuphiliswa kwemehlo layimphumphutse, tindlebe letitihhulu, wati kutsi nguNkulunkulu. Kodvwa kube ke bekunguloko kuphela lokukhona, futsi emvakwekuwa sasihambile? Kodvwa luvuko, liPhasika, o, loko kwanamatselisa ngeluphawu konkhe Nkulunkulu lake wakwetsembisa, kwaba kuvuka ekufeni.

<sup>61</sup> Futsi bebafanale babenekubetselwa, ngaphambi kwekutsi ubenekuvuka ekufeni. Futsi ngaphambi nje kwekutsi liBandla like likhone kubona eMandla lavusiwe, ngaphambi nje kwekutsi ngibone inkonzo lensha yenteka cobolwami, ngaphambi kwekutsi ungene enhlanganyelweni lensha naNkulunkulu, lapho kufanele kube nekutibetsela kwakho lucobo kuze kufike luvuko. Sifanele sife nya emicabangweni yetfu, sife etindeleni tetfu lucobo, sife kuyoyonkhe intfo lesikakile, sendlule etivivinyweni netinhlupho, kuze sibone luvuko lolusha, iMphilo lensha. Ngaphambi kwekutsi soni sike sibe ngumKhristu, kufanele kufike kufa, bese ke kuba luvuko.

<sup>62</sup> Ngaphambi kwekutsi Abrahama abone Elohim, kwakudzingeka kubenemashumi lamabili nesihlanu eminyaka yekuvivinywa. Ngaphambi kwekutsi labantfwana bemaHebheru babone iNdvodzana yaNkulunkulu, kwakudzingeka bangene esithandweni semlilo. Ngaphambi kwekutsi Danyela abone iNgelosi, wadzingeka kutsi angene emgodzini wemabhubes. Ngaphambi kwekutsi Jobe akhone kubona luvuko, kwakudzingeka kutsi angene futsi alahlekkelwe ngiko konkhe lebekanako; kodvwa-ke, ngembono, wabona!

<sup>63</sup> Futsi uma Jobe ngembono abengema acine esetsembisweni, kangakanani ke ngatsi kutsi singakwenta, emvakwekuba Khristu sekavusiwe kulabafule futsi waba Titselo Tekucala

talabo lebebalele, futsi watfumela emuva uMoya loyiNgcwele njengeluphawu lwesetsembiso, kitsi, kutsi natsi siphile. "Ngoba Ngiyaphila, nani niyaphila futsi!" Kubona Bukhona baKhe lobukhulu emkhatsini wetfu, busebenta, benta tibonakaliso letifanako nemimangaliso Layenta emhlabeni, asiniketa ematsema. Futsi lapho sita ekuvukeni ekufeni, bese ke sihlala etindvundvumeni temlotsa wetfu? Asesisuke endvundvumeni yemlotsa namuhla, ngembono lomusha, ngeMandla lamasha, ngekutimisela lokusha kutsi sibona Nkulunkulu emandleni aKhe. Sibona luvuko lwetintfo letitako.

<sup>64</sup> Sisesikhatsini sekufa. Sihleti eminyango yekufa. Tive tiseminyango yekufa.

<sup>65</sup> IRussia seyitfole sikhali lesisha manje, njengoba nonkhe nivile emsakatweni nentfo. Abadzingeki kutsi bete lapha futsi bayichumise ngebhomu. Bangakhona nje kuletsa intfo lencane lapha, futsi befiye emkhatsini wetinholi tabo, bese uphonsela tintfo letincane kunoma ngusiphi sive, futsi wonkhe umuntfu utoba utofa imizwa ema-awa lamabili nakune. Bete ngalapha futsi, uma uvuka, sekunemRussia lokukhahlela eluhlangotsini, gadzi lomkhulu waseRussia angamele etikwelikhaya lakho, agagadlela umkakho, aphonsela bantfwana bakho ngephandle esitaladini, futsi atsatsa likhaya lakho. Bangakwenta. Bangeke balahlekkelwe ngisho nanguyinye intfo. Bakutfolile. Akekho lowatiko kutsi kuyini. Niyabona, yonkhe intfo ise bentela ekhatsi lapho. Manje bangasebentisa loko futsi bangabi nekukwesaba, ngoba akekho lomunye lonako.

<sup>66</sup> Asati kutsi kutofika kanjani, kutsi kutokwentekani. Kodvwa sati intfo yinye nje, kutsi sisendvundvumeni yemlotsa. Lesive, sisendvundvumeni yemlotsa. Lomhlaba usendvundvumeni yemlotsa.

<sup>67</sup> Futsi ngenca yekutsi lomhlaba usendvundvumeni yemlotsa, ngyajabula kutsi uMoya waNkulunkulu ungefika, futsi singasho kutsi, "Ngiyati uMhlenji wami uyaphila, futsi elusukwini lwekugcina Uyokuma etikwemhlaba!" Ngalelinye lilanga Uyofika! Akumangalisi imbongi yabhala:

Aphila, Wangitsandza. Afa, Wangisindzisa.  
Angewatjwa, Watfwala tono tami taya  
khashane.  
Avuka, Walungisisa ngesihle inguphakadze.  
Ngalelinye lilanga Uyabuya, o, lusuku  
lolukhatimulako!

<sup>68</sup> Kwabita iGetsemane, yematfonsi eNgiati aphume esikhumbeni saKhe, ngaphambi kwaloko. Futsi kwabita lusizi lolukhulu lwaseKhalvari, ngaphambi kwekutsi kufike bufakazi baNkulunkulu LongunaPhakadze Longavusa labafile. Kwabita i—kwabita iGetsemane neKhalvari, kwenta liPhasika. Impela kwenta.

<sup>69</sup> Labo baphostoli, ngaloko kusa, ngesikhatsi baphele emandla kakhulu, waze Phetro watsi, “Ngiphele emandla kakhulu, ngikholwa kutsi ngitohamba nje ngibuyele ekudwebeni futsi. Ngitobuyela emuva entasi. Mine, ngiMbonile.”

<sup>70</sup> Bebanematsema lamakhulu, futsi bakholwa nayoyonke intfo, kwaze kwefika leyondzawo lenkhulu lemnyama. Bekentani Nkulunkulu? Bekaletsa labo baphostoli endvundvumeni yemlotsa. Bekabaletsa endzaweni leya lapho bebangaba nekuciniswa kweukholwa kwabo.

<sup>71</sup> NaPhetro watsi, “Ngi—ngiMbonile enta imimangaliso lelikhulu entasi ngaseGalile. Kodvwa, o, Ulele ngaleya, ufile, futsi uyabandza, ethuneni! Ngiyakholwa kutsi ngitokuya entasi elwandle manje ekuseni bese ngiphonsa inethi ekhatsi, futsi ngihambe nje ngiyodweba. Mhlawumbe ngingabuka ngesheya kwelwandle ngaleya, futsi ngitotfola. Ngiyakhumbula ngiMbona ngesikhatsi asilindzile elugwini. Ngikholwa kutsi ngitokwewukela entasi.”

<sup>72</sup> Nebaphostoli batsi, “Uyati kutsini? Ngikholwa kutsi ngitohamba nawe nje.” O, bebaluhlata-sasibhakabhaka. Bebakhale aze emehlo abo avuvuka.

<sup>73</sup> Sati kanjani kwendlula kuleto tindzawo pho! Sati kanjani pho! Sonkhe sitejwayele leto tintfo.

<sup>74</sup> Ngiyakhumbula nangifaka loligugu ngaleya ethuneni, le netgulu kwelgcuma ngaleya, lebitwa ngekutsi yi-Eastern, noma eMathuneni i-Walnut Ridge. Yeka indlela lengabeka ngayo loluswane loluncane lapho! Futsi ngangikhala esandleni samake, ngize, ngakhala ngaze ngangasakhoni nhlobo kukhala. Ngangente konkhe lengangingakhona kukwenta. Ngaze, ngatsatsa sibhamu, ngitama kutibulala, kwakungulesosikhatsi lesinjalo. Futsi kwakungalelo awa, kulelokamelo lelincane etulu lapho, ngiguce ngemadvolo ami, kutsi emaZulu avuleka, futsi ngambona emile lapho ebuhleni bekungafi. Kwakukulelo awa lengativela imikhono yakhe ingigacile emahlombe ami, watsi, “Bill, awucondzi. Sincono kakhulu kunawe.”

<sup>75</sup> Niyabona, kubita kubetselwa. Kubita kusilwa kwembali, kuletsa liphunga kuyo. Kubita kusilwa kwemphilo, kuze utfole lokuncono kakhulu lokukhona kuyo. Kungako Jesu kwadzingeka asilwe, kuveta loko Lebekangiko. Bekangeke akhone kuma ngaphambi kwekubetselwa, atsi, “Nginikiwe onkhe emandla emaZulwini nasemhlabeni esandleni Sami.” Kodvwa emvakwekubetselwa, Wakhona kuma futsi atsi, “Nginikiwe onkhe emandla emaZulwini nasemhlabeni esandleni Sami!” Kodvwa kwenta ini? Kubita kubetselwa kucala.

<sup>76</sup> Kubita kusilwa nekujabha kwebaphostoli. Bebambonile uMsindzisi wabo, Lowo lebebamtsandza, futsi bambona ngisho avuka kulabafile bavela e—ethuneni. BebaMbonile akwenta

loko. Futsi-ke base bayacabanga, "Nango Uhleli, abandza, ethuneni, Yena matfupha, manje ekuseni." Kubite. . .

<sup>77</sup> Labo bantfu lebebaMbonile avula emehlo etimphumphutse, baMbone ema lapho futsi abone yona lemicabango lefanakoo leyayisetinhlitiyweni tebantfu, "Bekati kanjani Yena," bebangasho, "kutsi ngulabo lebete emvakwaKhe? Bekati kanjani Yena? Akamatanga leni Judasi, kutsi Judasi beka—bekatoMkhaphela? Akatanga leni Yena kutsi emasotja beketa lapho entsabeni, netintsi netinkemba nako konkhe, kutsi aMtfole, nangabe Bekakhona kubona imicabango yabo na?"

<sup>78</sup> Niyabona, develi bekasebenta kubo, ababeka endvundvumeni yemlotsa, ngoba bebafuna kubanika bufakazi bekutsi “Ngiyati.” (Hhayi kutsi “ngiyacagela” noma “mhlawumbe kunjalo.”) “Ngiyati! Ngiyati!”

<sup>79</sup> Futsi khumbula, leto tilingo tiletfwa etikwakho ngendlela lefanako, kuze ungabese utsi, "Yebo-ke, mhlawumbe Lukukulungile, mhlawumbe umBhalo ucinisile, mhlawumbe kuphilisa kwaNkulunkulu kulungile, mhlawumbe uMoya loNgewelete ucinisile." Kodvwa uma utfola lololwati futsi uphumekulendvundvuma yemlotsa, futsi utfola sambulo saNkulunkulu, ngembhabhatiso waMoya loNgewelete, ungakhona kumemeta utsi, "Ngiyati uMhlengi wami uyaphila, ngoba Uphila kimi!"

<sup>80</sup> Phetro watsi, "Ngitohamba ngiyodweba." Baphostoli batsi, "Ngikholwa kutsi ngitohamba nawe." Futsi kwakukhonan endvundvumeni yabo yemlotsa, phansi lapho ekhatsi nelwandle, futsi inkinga ichubeka ngendlela lebeyingayo. Futsi ngiyamuva lomunye wabo atsi, "O, kwenteka kanjani, Phetro? Kungaba kanjani yintfo lenjalo kutsi iNdvodza lenjengaleyo ingafa? Bekangafakwa kanjani ethuneni ngendlela Lebekangiyo na? Bekangema kanjani Yena kutsi abavumele bamkhafuneleebuswени baKhe futsi bahlutfulle silevu sakhe, babekelowomchele enhloko yaKhe? BekaNgakwenta kanjani loko, o, futsi achubeke nekuba nguNkulunkulu na? Angikhoni nje kukucondza." O, kujabha lokungaka pho!

<sup>81</sup> Futsi masinyane nje, babuka ngale elugwini, luhloboi lolufanako lwesambulo Jobe lebekanalo, lapho babona loko Jobe lakubona eminyakeni letinkhulungwane letine ngaphambili. Nako kume uMhlengi, aphila futsi amusha, eme elugwini. Nemlilo ubasiwe, nenhlanti iphekwe kuwo kanjalo, futsi watsi, wabamema.

Jesu unelitafula lelidekiwe  
Lapho labangcwele baNkulunkulu bondliwa  
khona,  
Umema bantfu baKhe labakhetsiwe “Wotani  
nidle;”  
Ngemana yaKhe Uyondla

Futsi uhlangabetana naso sonkhe sidzingo  
setfu;  
O, kona, kumnandzi kudla naJesu ngaso  
sonkhe sikhatsi!

Singakucabanga kanjani loko, kutsi kutitsetse kanjani leto tintfo letinkhulu!

<sup>82</sup> Kanjani kutsi loko... Pawula umphostoli, loyo mphostoli lomkhulu lowendlulile esikhatsini sakhe sekuhlupheka lapho abona kufa kwaStefane; futsi abubonile buso bakhe lobuncane bubuka ngaseZulwini, nematje amshaya ebusweni, futsi wabuka etulu wase utsi, “Ngibona emaZulu avulekile. Ngibona Jesu ume ngesekudla saNkulunkulu.” Watsi, “Nkhosi, ungababaleli lesono lesi.” NaPawula wabamba emajazi, lebekumbeke emasontfo emvakwemasontfo etikwendvundvuma yemlotsa, ahamba aya embili nasemuva; waze, umcondvo Wakhe wawungcolisiwe, kwaze kwaba ngulapho asendleleni khona leya entasi eDamaseku, kutama kulwela indlela yekuphuma, njengendvodza leya ebhodleleni lenkantini, yetama kucedza lusizi lwayo.

<sup>83</sup> Bekasekhatsi kuloko, lapho kufika liPhimbo livela eZulwini, kuKhanya lokukhulu lokukhanyako kwatsi, “Sawula, Sawula, uNgihluphelani na?” Yena waMbona. WaMcondza, kutsi BekanguJesu lovusiwe ekufeni, Loyo lebekakubonile kufa kwakhe, wavuswa futsi.

<sup>84</sup> O, ngiyayikhumbula neyami imphilo, endleleni leya ekubhujisweni, lapho ngiva liPhimbo lelimnandzi, “NginguJesu. Ngangifile, ngiyaphila kuze kube phakadze. Ngoba Ngiyaphila, ungaphila nawe.” Kusukela ngalesosikhatsi, nangibeka sandla sami kusaKhe, ngiMetsembile nakutotonkhe tindzawo letimnyama. Uma tikhatsi tita lapho ngingaboni khona, indlela lengiya kuyo, ngisaMetsembe.

<sup>85</sup> Lonkhe likholwa lelingumKhristu lifanele lichutjelwe kuloko kuvivinywa. Lonkhe likholwa lelingumKhristu lifanele libekwe endvundvumeni yemlotsa, kuze likhone kuta nelwati, “Ngiyati uMhlengi wami uyaphila!”

<sup>86</sup> Asiti lapha manje ekuseni kutsi sihlale nje futsi sikhulume ngendzaba letsite yemlandvo, lokuliciniso konkhe, kodywa sita lapha nebufakazi manje ekuseni, “Ngiyati kutsi Jesu Khristu uyiNdvodzana yaNkulunkulu, ngikwati ngaphandle kwanoma ngusiphi sitfunti sekungabata! Ngiyati kutsi Wavuka kulabafile, futsi Uphila ngekhatsi kimi namuhla. Ungewami nami ngiwaKhe. Ngiyindlalifa kanye naYe, eMbusweni waNkulunkulu.”

<sup>87</sup> LiPhasika! LiPhasika liletsa intfo lenkhulu, luvuko, litsema lelisha. Ngabe unalo manje ekuseni na? Ngabe lisenhlitiyweni yakho na? Uyati yini kutsi uMhlengi wakho uyaphila, futsi Wenta konkhe kusebentelane ndzawonye?

<sup>88</sup> Wena utsi, “Mnaketfu Branham, ngihleti lapha, ngilindze lilayini lalaba khulekelwako.”

<sup>89</sup> Nkulunkulu ukwentela loko kutsi kube ngulokuhle. Kungani loyomfana lomncane, ngalololunye lusuku, ashaywe bumphuphutse nakatalwa? Kuze Nkulunkulu atfole ludvumo futsi agucule lelidolobha libheke phansi. Impela, Nkulunkulu uyati kutsi Wentani. Nkulunkulu uyati. Futsi Usibeka endvundvumeni yemlotsa, kute asibonise inkhatimulo yaKhe.

<sup>90</sup> Ngako, manje ekuseni ngisho loku, mngani. Emvakweminyaka lengemashumi lamatsatfu nakunye yenkonzo, emvakweminyaka lengemashumi lamatsatfu nakunye yekukhandleka kwasensimini, ngifuna kwenta bufakazi kuloku. Ngikubonile kujabha lokunengi. Ngisibonile sikhatsi lapho ngicele tintfo, futsi ngakhalela tintfo, futsi ngincengela, futsi ngehluleka kutifola. Kodwa uma ngimile ngalindza ngekubeketela kuNkulunkulu, khona-ke ngiyati kutsi kusebentahale kakhulu nje, kuphuma kahle kakhulu, kwenta nje nciamashi intfo lefanele.

<sup>91</sup> Ngesikhatsi ngishonelwa ngumntwanami, Sharon wami lomncane, mine...loko kwabayintfo yinye nje leyangihisha. Ngatsi, “Loku kungasebentelana kube ngulokuhle kanjani? Kungaba ngulokuhle kanjani?” Futsi etinyangeni kamuva, lapho ngimbonda eme lapho kubo bonkhe buhle bentfombatane leseyinsha, akhulumna nami, eme eceleni kwaleyoncola lendzala leyephukile, lapho. Ngati, kube bekake waphila, kungenteka bekayoba ngulongakalungi. Nkulunkulu kwadzingeka amtsatse asenesisa futsi akahle. Ngiyati kutsi ngitophindze ngimbone futsi. Ngiyati kutsi ngitombona, ngikwati ngaphandle kwanoma ngusiphi sitfunti sekungabata.

<sup>92</sup> Ngicabanga ngemkami loneminyaka lengemashumi lamabili nakubili budzala, atsetfwe, aseyintfombatane nje, make lomncanyana lapho. Lapho emaphepha aniketa sihloko lapha, “Make losemusha, umfundisi..., uyafa nje,” o, indlela inhlitiyo yami leyopha ngayo! Ngangingati kutsi ngifanele ngenteni.

<sup>93</sup> Kodwa namuhla ngiyati kutsi konkhe kwakusebentelana kube kuhle kusita mine. Ngiyati imphilo kwakudzingeka isileke, futsi ishwileke, futsi icindzetelwe, kuze utfole kutsi kuyini lokukuyo, kuphume. KwakunaBranham kakhulu eksahatsi lapho, kwadzingeka acindzetelwe aphume ngaphambi kwekutsi Nkulunkulu akhone kutibonakalisa Yena.

<sup>94</sup> Kwakukhona lokunengi kakhulu kwebuwena kuwe, kwaze kwadzingeka kutsi Nkulunkulu akuputjute kuphume, ngekusebentisa tivivinyo. Futsi ngesikhatsi loko kucindzetelwa kuta, kumatima. Kodwa emvakwesikhashana, sibhakabhaka siyembuleka futsi, bese ke ubona injongo yaNkulunkulu. Khona-ke uyakhala, “Ngiyati uMhengi wami uyaphila, futsi etinsukwini tekugcina Uyokuma emhlaben! Naloku nje tibungu

tesikhumba tibhubhisa lomtimba, kepha noko enyameni yami ngiyombona Nkulunkulu!" Letivivinyo leti letincane netintfo tesikhashana nje, futsi titoshabalala futsi tendlule. Kodvwa tentelwe kusita wena kuphela, asikukhumbule loko, kutsi Nkulunkulu atfole ludvumo.

<sup>95</sup> Asikhotsamise tinhloko tetfu umzuzu nje. Ngifuna kubuta, ngaphambi kwemthandazo, ngabe kukhona lolapha longatsandza kukhunjulwa evini lemthandazo ngaphambi kwekutsi sivale na? Inkhosи ikubusise. Bangakhi ekhatsi lapha labangatsi, "Ngifuna Nkulunkulu, e-aweni lami lesilingo manje, kunginika lwati lolusha, kutsi ngingabuya futsi ngibemusha"? Phakamisa sandla sakho, utsi, "Ngifuna—ngifuna loku kube luvuko kimi, liPhasika, kuvusa kimi ematsema nemandla lamasha, imphilo lensha nenjabulo lensha." INkhosi inibusise, bantfu bami labatsandzekako.

<sup>96</sup> O, Nkulunkulu wetfu neMsindzisi wetfu, sibonga kakhulu kuWe ngaleliPhasika leli, nguloko lelikushoko etinhlitiywensi tetfu. Futsi ngekukholwa, ngaleyя, ngesheya kwelive, siyakubona kuBuya kweNkhosi, Jesu, njengoba Itilungiselela manje, igcoka tembatfo Tayo tebukhosи. Futsi, liBandla ligcokile, uMyeni agcoka ingubo Yakhe yemshado. Kulungiselela kuba nekuhlangana lokukhulu madvutane nje.

<sup>97</sup> Lendvundvuma lena yemlotsa ingeke ime kube phakadze. Lapho siva bantfu bahleka, bahlekisa ngatsi, futsi basibita ngeligama lelihlambalatako "bagiciki labangcwele," futsi bahlekisa ngatsi, futsi batsi asiphili nakahle engcondvweni, o, kungeke kwahlala sonkhe sikhatsi, Nkhosi. Kodvwa asibe njengaJobe, sibambe bufakazi betfu, asibe njengaDanyela emgodzini wemabhubesи, noma bantfwana bemaHebheru esithandweni semlilo, noma Abrahama eluhambeni lwakhe.

<sup>98</sup> Sisite, O Nkhosi, kutsi sime siciinisile site sibone leyontfo lenhle kakhulu yenteka, "Lapho licilongo liyokhala, nalabafile kuKhristu bayovuka; tsine lesisaphila futsi sisasele siyoguculwa, ngemzuzwana, ngekucwabita kwe, liso." Litawubese-ke liyefika leloPhasika letfu, loko Khristu lakujabulela eminyakeni lengemakhulu lalishumi nemfica leyendlula manje ekuseni, futsi watsi, "Ngenca yekutsi Ngiyaphila, niyaphila nani."

<sup>99</sup> "LoJesu lona lofanako, lowakhushulwa emkhatsini wetfu, uyobuya nje ngalendlela Lahambe ngayo." SitoMbona, ngishо naso sonkhe sibati esandleni saKhe naso sonkhe sibati selinyeva enhloko yaKhe. Siyombona.

O, ngitawuMati, ngitawuMati,  
Futsi ngihlengiwe ngitokuma eceleni kwaKhe.

<sup>100</sup> Yebo, Nkhosi, inhlitiyo yami tatane, lapho lomtimba wami lobutsakatsaka sewucala kugobana ngaphansi kwemtfwalo, tinkhatsato kanye nekukhandleka kwemasimu ekuvuna, emasimu etitfunywa tenkholo, nekwenyukela nekwehlela,

nekuphikisana emkhatsini webashumayeli labanenkhani, nakanjalonjalo, ngesheya kwalendzawo, nebantu bahhalatisa, nemandla lamabi. Kodvwa, O Nkhosi, ngalelinye lilanga sita njenga Eliya, entasi emfuleni; buka ngalapho, kuboshwe kuto tonkhe tihlahla, incola yemlilo letositsatsa ihambe natsi. Satise kutsi letindvundvuma leti temlotsa tiyiveyili nje kuphela yekusifihla kuleyontfo lenkhulu lesihlalele ngembili, leyonkhatimulo lenkhulu.

<sup>101</sup> Kwangatsi singahlala setsembekile njengaJobe, site sikhone kuMbona, buso nebuso. Kwangatsi singetsembeka njengoba iNkhosi yetfu yayinjalo, lesibonelo setfu, kuya eKhalvari; futsi, kulungela kubetselwa, futsi sibetselwe kanye Naye, kuze kube nekuvuka ekufeni emphilweni yetfu. Siphe kona, Nkhosi.

<sup>102</sup> Kwangatsi, uma akhona noma ngumuphi umhhalatisi lapha, loko kwakunjengaPawula wasendvulo, lokwahlekiswa ngaye, kwangatsi bangatfola liPhasika endleleni yabo leya ekhaya manje ekuseni. Siphe kona, Nkhosi.

<sup>103</sup> Siyathandaza, Nkhosi, kutsi labo labasendvundvumeni yemlotsa wekubhujiswa, indvundvuma yekugula, kutsi leli kutoba li-awa labatokhululwa ngalo.

<sup>104</sup> Itolo ebusuku, ngikhuluma nalowo wesifazane lomncane ngephandle kwencola, nemyeni wakhe; kutsi kwenteka kanjani ngaleya ePhoenix, esimeni lesibucayi kakhulu, naleyomidlavuza ihleli lapho kubo, futsi manje namuhla ukahle kakhulu futsi uphilile. Naloluswane loluncane lebelutokhishwa inhlitiyo yalo, iuhleli lapha esakhiweni manje ekuseni, luphile saka, lukahle. Umfana lomncane loyimphumphutse lowake wahamba ebumnyameni futsi angazange sekabone kukhanya kwelilanga, uhamba namuhla futsi ubona kukhanya kwelusuku. Futsi, O, Nkulunkulu, siKubonga kanjani ngaloku pho! Futsi konkhe kubuke ngale kweveyili, kululosuku lolukhulu lwekuvuka ekufeni. Siphe kona, Babe. Futsi bente batu kutsi letintfo leti betifanele tibe ngaleyondlela, kutsi laba: lomfana lomncane loyimphumphutse bekangabona, kutsi lomntfwana lomncane lonenkhatsto yenhlitiyo angase anikete bufakazi kulabanye. Tonkhe letintfo leti tisebentelana ndzawonye kube ngulokuhle kulabo labaKutsandzako.

<sup>105</sup> Konkhe kwentiwe kwaba ngulokungenteka kitsi ngoba kwabakhona Munye lolalelako ekuvivinyweni, kwabanaMunye lowamela kuvivinywa, lowo kwakunguJesu. Lowo LoBekalalela kakhulu kuYise, waze uYise waMvusa ekuseni kweliPhasika, ngoba kwakungeke kwentekе kutsi Abanjwe kufa. "Ngoba Angiyuvuma kutsi LoNgcwele Wami abone kubola, kanjalo futsi anginawushiya Umphefumulo wakhe esihogweni." Ngoba, Watfolakala etsembekile, sonkhe sikhatsi enta loko lokujabulisa uYise.

<sup>106</sup> Nkulunkulu, kwangatsi singahlala njalo setsembekile emsebentini wetfu. Noma sivivinyo setfu siyini netinkinga tetfu, noma yini, kwangatsi singakhona kutsi, sonkhe sikhatsi, “Ngiyati kutsi tonkhe tintfo tisebentelana ndzawonye tibe nguletinlle kulabo labatsanza Nkulunkulu.” Siphe kona, Babe.

<sup>107</sup> Sibusisa labantfu laba manje ekuseni ngetibuso taKho. Befike kusenesikhatsi besuka etindzaweni tabo, bete kulelitabernakeli. Betele kutotfola indvudvuto. Kwangatsi bangaya ekhaya manje ekuseni, neMandla aMoya loNgcwele avutsa etinhltiyweni tabo, bahamba emgwacwensi njengalabo lebebavela e-Emawusi, batsi, “Tinhltiyo tetfu betingavutsi ngekhatsi ngani kitsi, lapho Asakhulum a natsi endleleni na?” Siphe kona, Babe. Ngibetfula Kuwe manje, eGameni leNkhosi Jesu Khristu. Ameni.

Kulungile, Mnaketfu Neville. Futsi manje khumbulani tinkonzo.

<sup>108</sup> Ngeke sibe nemakhadi ekukhulekelwa manje ekuseni, ngoba loko, uma sinemakhadi ekukhulekelwa, uma nje ngikhona kutfola bantfu beme lapha kanjalo, ngitoncika nje kulesosipho. Ngifanele ngibe nendzawo ngite ngikhweshele eceleni, lapho mine ngingakhona kuhamba lapha futsi ngikhone... Ngiyesaba. Ngibonakala kutsi ngingekwesaba, futsi ngesaba kutsi ngitokwenta liphutsa. Kwehlulwa yimphi, akusiko kulahlekelwa yimphi. Patton wehluleka etimpinki letinengana, kodvwa akazange alahlekelwe yimphi. Kunjalo. Futsi sitolahlekelwa timphi letinengi kakhulu, natsi, kodvwa singeke silahlekelwe yimphi. Ngitokwenta emaphutsa lamanengi, kodvwa ngingeke ngilahlekelwe yiNjongo. Nkulunkulu waniketa, futsi Nkulunkulu utokunakekela. Ku-kulugcobo. Futsi manje sekusikhatsi, ngikholvera kutsi li-awa sengilo, futsi sengiyacala, njengoba leli kuliPhasika namuhla, ngitohamba—ngihambe nje njengoba ngentile lapho kuthandazela labagulako. Futsi uma ngingakhona... Kulugcobo. Kuyintfo letsite lefanele yenteke ngekhatsi kimi. Angikayejwayeli kakhulu kangako. Ita ngendlela lenjalo, mine mhlawumbe ngingahle ngingakhoni kuyiva kahle, kodvwa ngifanele ngichubeke nayo ngize ngiyati sonkhe sikhatsi. Ngako-ke lolu kutoba lusuku lengitotama ngalo, ngemusa waNkulunkulu.

<sup>109</sup> INkhosi inibusise manje. Mnaketfu Neville. Futsi tinkonzo ticala igabence insimbi yemfica. Mnaketfu Neville.



*NGIYATI* SSW60-0417s  
(I Know)  
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