

# Oukwandemoni

## Ouhamba Wopambelela



Paife onda . . . ? . . . [Okanhele ke he na sha mokateipa—Sd.] Eshi oshikando shange shotete oku shi ninga moiongalele yange okudja eshi nda kala mepya. Eshi oshikando shipe. Mumwatate Baxter okwa ya; na—naMumwatate Bosworth oku li moIndia, ile, Africa; naMumwatate Baxter, ngshi shii apa e li. Oku na apa a ya, naaveshe vomuvo ova dja mo va ya. Ndele Billy naame otu li atuke apa, onghee otu na efimbo linene: oku penduka ashike, oku dipaa noku lya. Onghee, otu—otu udite twa fa pamwe hatu shi dulu, kekwafo lOmwene, ohatu dulu oku twikila oshiongalele, fyevene. Olo etomhelo nda hafa oku shi mona tashi i kanini, molwa etomhelo limwe olo. Onda itavela Omwene ote tu kwafa tu shi ninge. [Eongalo tali ti, “Amen.”—Sd.] Paife, ou shii kutya ope na . . .

Ondi hole ewiliko lange. Ondi na ovamwatate vamwe ovaholike, Bosworth, Baxter, Lindsay, Moore, aveshe, ndi na vatano vomuvo, Baron Von Blomberg. Vo ovalumenhu vawa lela. Ashike ope na sha musho, ngeenge u na ongudu yovalumenhu pamwe, umwe oku na oshinima shimwe, umwe oku na shikwa. Fimbo limwe oshi li omhinge naasho handi lipula amemwene. Onghee ondi—ondi—ondi udite nda manguluka paife. Ohatu kala nefimbo liwa, hatu tonyo ashike eehema detu, noku ningina mo noku lya. Ohandi lipula kombinga yoku tonya eehema deni noku kala ne—nefimbo liwa.

Ombibeli yange yotete oya li oushitwe. Onde lilonga Kalunga moushitwe. Ndele ondi hole oku yula eeshi. Ondi hole ngahelipi oku yula eeshi! Ndele ou hole oku yula eeshi, kamatyona? Nge ou hole oku yula eeshi, ndele u hole nyoko, oto ka kala omumati muwa. Nokuli onhanda yange inai shi kufa mo ashishe muame. Onghee efiku limwe onda li meemhunda, handi yulu eeshi. Paife, eshi omolwa ouwa womumati ou munini. Ndele okwa li handi yulu eeshi mwinya meemhunda . . . Nomolwa onunona vakwao vanini, osho naana, ve li omutumba. Ndele okwa li handi yulu ooshikende. Ndele, akutu, oshiwa mefimbo loitemadula. Handi twikile ngaho, ndele opa li ooshikende mekololo la shikula, ou weteko, ngaashi ngaho. Ndele handi hambelele Omwene noku kala ndi na efimbo liwa, handi ingida. Fimbo limwe, handi umbile mo ongodi yange. Onda itavela moku ingida. Amen. Oshili onda itavela. Shaashi, ondi shi shii kutya shimwe shi na nge, ndele osha ninga nge sha.

<sup>2</sup> Onghee onda ya ongula oyo, ndele eshi nda aluka, oshinima shikumwifielela: Omu na omamwangha mahapu moshilongo,

moNew Hampshire. Ondi na ko onhanda inini, oko handi yulu eeshi. Ondi na etwali linini la dikwa, etwali linini lavavali omo nda kala. Ndele emwangha lilaula olo oshinima shi li ko sha nyikoshiponga unene. Onghee, emwangha la kulupa lekadi nonduba youmwanghona vanini ola ya mo, ndele tava hanauna etwali lange!

<sup>3</sup> Paife, oto lipula oshike ngeno nda ningila emwangha olo, omukadona munini opo e na eexwiki odo ditilyana, konima oko? Okwa li ndi na oku li ta lela, inandi wana?

<sup>4</sup> Ashike apa osheshi la ninga. Ole uya mo, ola pombola etwali lange noku halakanifila shi kesheshimwe, noku lya po oikulya yange aishe ndi na mo, ndele okwa li ashike tali ningi nawa. Onghee eshi nde uya, ola faduka po. Ndele ola kwenena oumwanghona valo, ndele okamwanghona kamwe oka faduka po nalo. Ndele kakwao ina ka faduka po; ke li ashike omutumba. Ka pilamena nge, ngaashi ngaha, ndele okwa li taka ningi sha. Ndele nghi na sha meke lange ashike okakuva kopeke. Onda kala handi tetaula omakulunhu oko. Iya, ola faduka po kokule, akutu, ondi wete ongudi yotelefona oyo, ndele tali kala omutumba. Ola kwenena okamwanghona aka, ndele ina ka pupa ko sha. Oke li ashike omutumba opo.

<sup>5</sup> Onde lipula, “Mukwetu oo munini ota ningi shike?” Onda ehena popepi kanini. Okwa li nda tila oku uya popepi unene, nda tila ka nyaye nge. Onghee—onghee ina—inandi mona omuti, ondi shi shii otaka dulu oku londa yo. Onghee, inandi hala oku uya popepi unene nako, shaashi ondi shii oshitwe wemwangha. Onghee, onda ehena popepi kashona. Ndele ou shii eshi sha ningwa po?

<sup>6</sup> Paife, ondi hole omingome domoshipana. Vangapi vomunye ovamati mu hole omingome domoshipana? Akutu, mumati! Akutu, ondi . . . Ovamati vakula, yo. Onda mona va tula omake avo pombada. Atushe otu hole omingome domoshipana, nondi di hole, nondi hole oku di tila omaadi eenyiki. Moku kala Omubaptiste, ou weteko, osho hashi tu yukililifa, ou weteko, osho omaadi eenyiki, ou weteko. Onghee, pwilikina, ihandi di shashamine, ohandi di shashe lela. Ohandi a tile ko lela oo awa lela a ngoma. Ihandi shashamine kanini apa naapenya. Ohandi a tile kudo lela, handi di yadifa adishe nomaadi eenyiki.

<sup>7</sup> Ndele hano, ou weteko, ondi na ko evela lomaadi eenyiki, etata lofooya yevela lomaadi eenyiki. Ndele omamwangha oku hole unene omaadi eenyiki. Onghee mukwetu ou munini okwa ya mo ndele ta pwikula ko oshituviko kevela lomaadi eenyiki, nokwa li omutumba ngaashi ngaha, nokavela aka komaadi eenyiki koshi yokwooko kwako, ngaashi *ngaha*. Oka kufa . . . Ndele ka ke shii nhumbi ta ke a li, ngaashi ove to dulu, ou weteko, onghee oka yaveka mo okakasha kako noku ka lafa ngaashi *ngaho*, noku ka lafa. Ndele oka punguluka ka tale

kuame, nomesho ako manini okwa li a matela kumwe, okadimo kako ka tuta ngaashi tashi dulika, komaadi eenyiki. Oka li po ashike omutumba, taka yaveke mo ekasha lako noku lafa omaadi eenyiki, ngaashi *ngaho*, taka diinine ngaashi taka dulu oku lafa.

<sup>8</sup> Akutu, ame, onde lipula kombinga yefimbo lonale loshiongalele shOmhepo Iyapuki, eshi twa tuula evela, twa tula omake etu monheka noku lilafa. Otwa twikila ashike, ou weteko, hatu lilafa ashike.

<sup>9</sup> Ndele ou shii kutya oshinima sha li shiyolifi oshike, nande? Konima yamukwetu oo munini a mona shihapu ngaashi ta dulu, okwa efela evela poshi ndele ta faduka po. Ou shii eshi sha ningwa po? Emwangha lekadi nounwanghona vamwe ove ka lafa, opo va kufe ko omaadi eenyiki.

<sup>10</sup> Onghee, iya, pamwe oshiongalele shetu otashi kala shimwe sha tya ngaho, onde lineekela, opo tu twikile oku lombwela vakwetu, ndele oshinge shaKalunga tashi ya kombada yetu. Eewa.

<sup>11</sup> Onda hafa oku mu mona ounona vanini. Onda hala oku mu lombwela sha sha tya ngaho. Ndele pamwe mongula omutenya, otu na efimbo lihapu, ndele—ndele hatu dulu oku popya shihapu. Ndele ohatu ka popya kutate nameme paife kombinga yasha.

<sup>12</sup> Ohatu ka popya m*Oukwandemoni*. MEpsalome 103:1 fiyo 3, ohatu lesa eevelise edi. Unene omulongi keshe nomukwangeleka, ile omuleshi wOmbibeli, oku di shii momutima.

*Hambelela OMWENE, Akutu omwenyo wange: naashishe shomeni lange, nashi hambelele edina laye liyapuki.*

*Hambelela OMWENE, Akutu omwenyo wange, ndele ino dimbwa shouwa waye aushe:*

*Oye tuu ou ta dimi po owii woye aushe; ou te ku velula komaudu oye aeshe;*

<sup>13</sup> Onda hala u didilike apa, osha li “aushe.” “Oye tuu ou ta dimi po owii woye aushe, Ou te ku velula komaudu oye aeshe.” Paife natu nyongamekeni omitwe detu okafimbo.

<sup>14</sup> Paife, Tate Omukwaulu, otwe Ku pandula omutenya ou, molwa oku kala apa. Otwe Ku pandula molwa ounona vanini ava ve li omutumba, ovo ovalumenhu vokomongula, novakainhu, nge ope na komongula, nge Jesus a kala ko. Ndele paife, Tate, ohatu ilikana opo—opo U tu yambeke paife ngaashi hatu popi paife mOndjovo Yoye, nokombinga yomutondi munene tu na, Satana. Ohatu ilikana, Kalunga, opo U tu pitike tu tule po komesho, oukumwe wopashina apa, eenghono daKalunga, odo tadi mu lwifa konguloshi mukeshe okanima kedu laye, Omwene, noku mu ulikila kutya ke na oufemba welihwa po nandenande, kutya Kristus okwe mu finda ponhele yetu kwinya kuKalvali, eshi Ye

a fya, ndele Ye okwa nyonauna oovene nokwa nyeka Satana keshe—keshe eenghono odo e na. Ndele, Kalunga, tu pa ounongo neudeko paife, tu shiive noku ndjadjukununina ovanhu nhumbi ve na oku shiiva oku velulwa noku finda Satana. MEgina laJesus twa ilikana. Amen.

<sup>15</sup> Paife mominute dishona ohatu ka popya m*Oukwandemoni*. Owa uda shihapu kombinga yeendemoni. Paife, mongula omutenya tashi dulika ohatu mane. Onda hala omafiku avali oshivike eshi, keshe, ndi shi udife, ashike. . . ile omafiku avali elongelokalunga lomutenya, ndi shi popye.

<sup>16</sup> Paife, oshinima shotete, ondemoni oshike. Owa uda ovanhu vahapu tava popi kombinga yondemoni. Iya, paife, o “ondemoni, omunawii,” ashishe sha dja koshitya shimwe, mOshingilisa ohashi ifanwa “omuhepeki.” Mukwetu ou ha hepeke omunawii, ou mwii. Okwa ti. . . Paife, Ombibeli nena oyo, kuvahapu, kouvanhu vahapu, oyo embo lonale olo tatekulu nameekulu va leshe, ile shimwe sha tya ngaho. “Kape na sha vali kulo, olovanhu vonale, nosho tuu.” Ashike osha puka. Oya kesheumwe. Ndele eendemoni odo ovahepeki ovo have tu hepeke.

<sup>17</sup> Paife, ope na eendemoni odo hadi uya momwenyo womunhu, ndele odo, momutumbulilo, odo tadi dulu oku kala—odo tadi dulu oku kala mo. . . Nandi tye ngaha, nande, ondemoni oyo tai uya momwenyo oyo shimwe tashi hepeke omwenyo.

<sup>18</sup> Oikando ihapu oto dulu oku mono omunhu pamwe omupwidi. Paife, otava dulu oku kala omunhu elidilulula, a yadifwa nOmhepo Iyapuki, ndele tuu omupwidi filufilu. Uwete? Oshi li mondjila. Osho kashi na sha nomwenyo. Oo omuhepeki, uwete, shimwe osho tashi va hepeke.

<sup>19</sup> Paife, ouvela aushe, otu na oku mona tete kutya ouvela aushe owa dja komunawii. Kalunga ke fi omutoti wouvela. Kape na ouvela wa dja kuKalunga. Kalunga fimbo limwe oha pitike Satana e ku tule ouvela, onga ongola oku ku alulila keumbo laKalunga, ngeenge ino dulika. Ashike ouvela, mehovelao lao, owa dja komunawii. Oto lipula omunhu a itavela kutya Kalunga, Tate wetu Omukwaulu, e li omutoti woshinima shatya ngaho onga ouvela nefyo? Iya, ahawe, Ye ke li, ka li, ita kala. Kalunga okwa pitika efyo molwa okuhadulika. Kalunga okwa pitika efyo. Ngaashi omushangi umwe a ti, “Ashishe osho efyo tali dulu oku ninga, Kalunga okwe shi pandeka kokatamba ndele ta ke tu shilile mOukalipo waKalunga, omuitaveli.” Ashike oshitya *efyo* otashi ti “etopoko.”

<sup>20</sup> Jesus okwa ti, “Ou ta udu Eendjovo Dange nota itavele Ou a tuma Nge, oku na Omwenyo waalushe.” Ndele Ye okwa ti, “Aame enyumuko, Omwenyo, ou ta itavela muAme, nande na hangike a fya, ota kala nomwenyo, ndele keshe tuu ou e nomwenyo ndele ta itavele muAme, ita fi nande fiyo alushe.” Ndele otwa fufila

omalutu a keshe umwe mombila yetu yoshiyapuki. “Ashike ita fi nande fiyo alushe.”

<sup>21</sup> Paife nge owa tale eshi Ye a popya Lasarus, Ye okwa ti, “Lasarus okwa kofa.”

<sup>22</sup> Ovalongwa, ovanhu ve tu fa, ova ti, “Akutu, nge okwa kofa okwa ninga nawa. Ye okwa diladila oku fuwa po,” osho ve lipula.

<sup>23</sup> Ashike Ye okwe uya te va lombwele melaka lavo. Ye okwa ti, “Okwa fya,’ osho mwa itavela. Ashike,” ta ti, “Ohandi ke mu pendula, mu pendula.” Uwete? Uwete? Ngeenge wa . . .

<sup>24</sup> *Efyo* otali ti “etopoko.” Paife, nge umwe womunye okwa, umwe womepata loye okwa fi, ile sha, oku li, nge okwe lidilulula, inava fya. Ova fya mefikamepo lopaunhu. Ashike ova tukulwa ashike pufye, ashike ove li mOukalipo waKalunga. Inava fya, noitava dulu oku fya, itashi dulika kuvo va fye. Jesus okwa ti, “Ou ta udu Eendjovo Dange nota itavele Ou a tuma Nge oku na Omwenyo waalushe, ndele ita ka pangulwa, ashike okwa dja mo mefyo e uya mOmwenyo.” Onghee, ita dulu oku fya. Kesheshimwe osho ihashi xulu po, Shaalushe, itashi fi. Osho Omwenyo ihau fi. Oku U na molwaashi Kalunga okwe U mu pa. Ndele ha—hapauwa; omolwa . . . Oko ngeenge. Kalunga okwe U mu pa.

<sup>25</sup> Kalunga ota ifana. Kape nomunhu ta dulu oku uya kuKalunga kakele Kalunga e mu ifana. Jesus okwa ti, “Kape nomunhu te uya kuAme kakele Tate Wange te mu ifana, te mu shili.” Oshi li mondjila? Onghee oKalunga mwaashishe. Pamwe mongula omutenya ohatu kufa kashona kanini musho, shaashi onda hala oku kufa oshinima eshi *shoudu*, kuove, opo u shi mone.

<sup>26</sup> Opa li oshikando eshi twa mena mutatekulululwa wetu. Ou shi shii. Ndokotola oku shi shii. Iya, omu shi shii, yo, nye ovaleshi vOmbibeli. Omu shii ombuto yomwenyo kutya oya tamekela muxokulululwa, u ninge ombuto, noku pitila muxokulu, noku uya muxo, noku uya munyoko naapo u li paife. Oshi li mondjila. Omushangwa owe shi longa nokuli. Apa Omushangwa woye nge owa hala. Onda itavela owa ti kutya Levi okwa yandja oshitumulongo eshi a li moshinena shaAbraham, ou a li xekulululwa. Oshi li mondjila? Onghee, uwete, ombuto oya alukila mo.

<sup>27</sup> Ashike omwenyo woye owa shitwa manga ediko lounyuni, eshi Kalunga a shita omunhu moshifeka Shaye Mwene; omhepo yomunhu; ke fi omunhu moshifeka Shaye Mwene, ashike *omunhu* moshifeka Shaye Mwene. Uwete? Ndele hano Ye okwa shita omulumenhu nomukainhu, manga Ye ina ninga omunhu mondwi yedu. Onda hala ngeno otu na omhito omutenya ou, tu kufe efimbo letu noku shuna musho. Tu mone nhumbi Kalunga . . . Paife, oshi li pokati komufinda, ashike, ngeenge wa mono, otashi uya momufinda. Uwete? Nhumbi opo Kalunga,

konima pehovelu, eshi Ye a ninga ko, nonhumbi Ye a kulukila kedu nonhumbi Ye a shita omunhu moshifeka Shaye; ndele hano Kalunga ta punguluka nokwa shitwa moshifeka shomunhu, a kulile omunhu.

<sup>28</sup> Paife, eshi Kalunga a shita omunhu moshifeka Shaye, okwa li omunhu wopamhepo. Ndele hano kapa li omunhu a longe edu. Hano Ye okwa shita omunhu mondwi yedu. Paife, omisholondodo, nosho tuu, ndele ovanhu ava tava kongo noku mona omakipa akulupa, nosho tuu, noku itavela eshituluko. . . Onda itavela moludi la yuka leshituluko. Omunhu okwa shituluka okudja kuyemwene, ashike haadishe okudja kodopi imwe. Ahawe, omufimanekwa, molwaashi o—okadila oka kala okadila okudja Kalunga e ka shita okadila, nalunghima okwa kala lunghima, omunhu okwa kala omunhu. Oshi li mondjila.

<sup>29</sup> Paife, okwa li handi popi nandokotola apa okafimbo ka ya, moLouisville. Okwa ti, “Oshike, Lev. Branham!” Okwa li handi popi kombinga yeedalele daAfrica, nhumbi hadi li, noku twikila ashike. . . Akutu, imwe yomoinima itilifi unene ino mona nale, nhumbi hadi li! Da toola oshinima sha kaka, mu na omainyo, hadi a tukumuna mo, omainyo naaishe. Itashi mu ningi eyooloko. Uwete? Ova ti. . . Nwa kesheshimwe, itashi ku ningi eyooloko lasha osho shi li. Okwa ti, “Ashike, Lev. Branham, ovanhu ovo kave fi ovanhu.”

Onda ti, “Akutu, eheno, ovanhu. Ovanhu shili.”

<sup>30</sup> Onda ti, “Oshinima shi li popepi nounhu, momukweyo woifitukuti, osho lunghima wochipaze. Ndele omwa kendabala omido omayovi anhe mu mone engungutulo tali di mulunghima wochipaze, ndele ita dulu oku shi ninga,” onda ti, “shaashi iha diladila. Ke na eshi ta diladilifa.” Akutu, oto dulu oku mu longa oinima inini ngaashi onghambe, odjii nohau, ile a djale omakende, ile a shile okasekeleta, ile e livihe yemwene kombasikela, a kaile onghambe, ile shimwe sha tya ngaho, ashike okwa fa odjii nohau, konghambe, ile kombwa ile shimwe sha tya ngaho.” Onda ti, “Ye oshinamwenyo.”

<sup>31</sup> “Ashike efa ndi shune moAfrica, komunghoko womoixwaelela ve na, ndele oo omunghoko munini wovakwanghala.” Ndele onda ti, “Tashi dulika xekulu-lululwa-lululwa-lululwa waye ina mona nale omutilyane ile sha. Oshinima ashike e shii, ke shii nokuli olulyo neke lokolumosho. Oshinima ashike e shii oku lya, ndele oha li osho a tula eke laye, nge ombelela yomunhu, kesheshimwe shilili, itashi mu ningi eyooloko lasha, onghee ota li ashike. Ashike nandi mu hange pomido nhano, nopomido omulongonanhano ota popi Oshiingilisa shiwa noku nelongo liwa. Oshike? Oku na omwenyo. Kalunga okwe mu shita omunhu, noku na oufemba wa wana oku uda Evaengeli, ngeno lumwe, ngaashi tu na okuudifa apa, apeshe moAmerica, kovanhu, epeshe naapeshe naapeshe, noku

ehela, oku indila nakesheshimwe. Ne li ude natango, ndele mu tala ta yayaana noku lotokela koaltari diva.” Uwete? Ehen, omufimanekwa!

<sup>32</sup> Osho omutima wange u li, mumwatate, nena, nge handi lipula Africa, nomake oo omahepele manini alaula a yelufwa pombada, taa ti, “Mumwatate Branham, natango vali kombinga yaJesus!” Akutu, onghenda! Ope na sha muame tashi fe tashi pi. Diva ashike nge nda mono oimaliwa ya wana, oko handi i, yo. Osho handi ningi nepeni keshe handi mono, kesheshimwe, Kalunga oku shi shii, ponhele yaashi handi dulu oku lya. Ndele ovanhu vahapu ova pa nge oikutu yange. Ndele oyo handi dulu oku lididimikila, amemwene, popepi ngaashi handi dulu, ohandi i tula momalemba etumo oo epangelo la pangela. Ihandi futu nokuli oifendela musho. Oku kufa atatu ile anhe, eedola omayovi atano, ndele ohandi i ko noku udifa Evaengeli kovanhu ovo ndi shii kutya kefiku olo ondi na oku nyamukula. Ndele ondi shii eshi handi nyamukula.

<sup>33</sup> Onda kala, ngeenge handi i moshilando, ohandi ningi oshiongalele sha kula ngeenge ve na oimaliwa ihapu, nove na oikonga inene needola omayovi, ohandi i yandje kOmushiyakano Mutilyana nosho tuu. Paife, paife, haku va ngwadjula, ashike oku uya nepandavanda motuwa yeedola omayovi anhe, neembadi da kula dokawe di li ko, ta shili okasekeleta, needola omafele atano oshivike moimaliwa oyo ovanau-... Ahawe, omufimanekwa! Ahawe, moshili! Ndele mwaai, shama ashike wa di mo moshilando, otava ti, “omuungidi omuyapuki,” nakesheshimwe sha tya ngaho, noku ninga oindjola, noku lyatela poshi oukwamhepo oo twa fikamena po. Ahawe, omufimanekwa!

<sup>34</sup> Ohandi i kufa amemwene, nokoshipala shaKalunga onga Omupanguli wange, ohandi i tula moshilonga shEvaengeli kwinya, hano ondi shi shii kutya Efiku olo ohandi. . . eshi handi nyamukula oshinakuwanifwa shange, oya yandjwa mondjila. Oshi li lela mondjila, shaashi onda dimbulula ngaashi handi ningile ovanhu ohandi ningile Kalunga. Omikalo ashike dange kunye odo omikalo dange kuKristus. Nomikalo deni kuame oshinima shelifa, oshi li mondjila, kuKristus.

<sup>35</sup> Paife, oku mona ovanhu va tya ngaho, noku mona nhumbi omunhu oo, hano, nomwenyo itau xulu paife, itau dulu oku fya, itau dulu oku kana, itau dulu oku ninga sha ashike ou kale nOmwenyo waalushe, oo Kalunga munene, mehalo Laye Mwene, e u ku pa. Ndele paife, hano, paife ohandi. . .

<sup>36</sup> Nandi shi pukulule kashona, ile ndi tye sha. Umwe ota ka ya ndele ta ti, “Mumwatate Branham oye Omucalvini.” Ahawe, ngi fi. Ame Omucalvini shama ashike Omucalvini e li mOmbibeli. Ashike nge Omucalvini okwa di mo mOmbibeli, hano ame Omuarmania, uwete. Onda itavela mouyapuki nonda

itavela mOmucalvini, yo. Ashike, aveshwe vomuvo, umwe ota di ko koshitayi noku ya *ngaha*, namukwao ota di koshitayi noku ya *ngahenya*. Ngeno kasha li Embo lOvaefeso, oku shi alula noku shi tula ponhele yomondjila opo Kalunga a ninga, ngeno atushe otwa lumbakana. Ashike aishe ivali oi na elongo, ashike oi na oku shi kuna, keshe shimwe, osho ouyapuki nOvocalvini, yo, Omuarmania. Paife, Ovocalvini ove na shimwe shoshili. Onda shi itavela, kutya elongo lOucalvini. . .

<sup>37</sup> Onda shi itavela. Meameno, onda itavela Ongeleka i na Eameno Laalushe. Keshe omuleshi wOmbibeli oku shi shii, shaashi Kalunga okwe Li tonga nale tali holoka li he na oshipo. Oshi li mondjila? Hano, oko Li na oku ka kala. Oshi li mondjila? Ombi- . . . Ongeleka oya amenwa Alushe. Paife, ou li mOngeleka, oshinima sha shikula. Nge ou li mOngeleka, eewa, owa amenwa nOngeleka, ashike xwepo u kale mOngeleka. Ndele oto i mo ngahelipi mOngeleka? Moku minika omake? Ahawe. Oku tula edina loye membo? Ahawe, omufimanekwa. “KOMhepo imwe otwa shashelwa mOlutu limwe.” Ndele Olutu olo, Kalunga okwa pangula kuKalvali, ola li Olutu laJesus Kristus, ndele atushe otwa shashelwa mOlutu omo kOmhepo imwe. Otu na Eameno Laalushe shama ashike tu li mOlutu laKristus, kape na sha tashi tu topola, kape na sha tashi tu kumu. Nge owa di mo, owa dja mo pahalo loye mwene. Ashike shilipala, nge ou li mOlutu laKristus, shilipala ngaashi Jesus a nyumuka koufi, oto nyumuka yo. Kalunga okwe shi ninga nale. Ye. . .

<sup>38</sup> Ito dulu oku nyona. Akutu, oto. . . Ohandi dulu oku kala omulunde momesho oye, ashike nge ondi li muKristus, Kalunga ke shi wete, molwaashi omatimba aye okwa dimwa po. . . Ohonde Yaye oya dima po omatimba ange. Uwete? Itandi dulu oku nyona. “Ou a dalwa kuKalunga ita nyono, osheshi ye ita dulu oku nyona. Ombuto yaKalunga otai kala muye.” Uwete? Ye, okwa hala, nge okwa ningi epuko, oshili, okwa hala lela oku li hepaulula. Nge ye Omukriste washili, ote shi ningi. Nge okwe shi kaleke, ota ulike kutya ke na sha, monhele yotete. Oshi li mondjila. Ke na sha, oku hovelifa. Ashike nge ye Omukriste washili. . .

<sup>39</sup> Apa ngaha, oto kunu omuma yolulya medu, otai kala alushe omuma yolulya. Omau ota dulu oku kala e i dingilila apeshe, nakesheshimwe shilili, ashike otai kala omuma yolulya shama ashike ya fikama. Oshi li mondjila? Ndele nge omunhu okwa dalwa shili kOmhepo yaKalunga, ke li mokupitapita, noku endaenda, naamwinya mounyuni naapa. Ahawe, omufimanekwa. Ahawe, ahawe. Ove ku fi eu efiku limwe nomuma yolulya efiku la shikula ko. Kalunga ke shi na mepya. Eheni, omufimanekwa. Nge owa dalwa kOmhepo yaKalunga, ove Omukriste okudja efimbo olo nafiyo. . . fiyo to i, ndele hano ou li—ou li omuhaxule po, naKalunga. Oshi li mondjila, nge ou li mOngeleka.



<sup>40</sup> Paife, paife natu popyeni kombinga yefyo. Paife, ongahelipi omunhu monghalo omo, monghalo yoludi olo, ta vele? Molwaashi olutu loye ina li kulilwa natango. Olutu loye ina li kulilwa. Kashi nombudi oshi fike peni, ou muwa ngahelipi, omulongwa ngahelipi, nou muyapuki ngahelipi, nou na Omhepo Iyapuki i fike peni, oo omwenyo woye auke. Ndele omwenyo woye inau lixwa po natango. Ou na ashike Eyambeko, eudaneko laKalunga, olo li li eteelelo lexupifo letu. Ashike paife nge katu na eteelelo lenyumuko letu, kape na eveluko Loukwakalunga, hano ngi na eshilipaleko ile sha shi ulikile nge kutya oku na enyumuko.

<sup>41</sup> Ngaashi ashike nge Kristus ke li momutima wange, nge onde shi kufa koludi lonhumba lo—loushivimwenyo konima kwinya, ndi na oku itavela pamwe pa tya ngaho, iya, hano ohandi—ohandi—ohandi kala omulimbililwa washo. Ndele olo etomhelo, mwinya moAfrica, eshi ve uya, ope uya ovatumwa, va eta eedalele omayovi odo, ndele oda li da humbata oikalunga inini yedu nakesheshimwe shilili, omolwaashi kutya ova uda ombinga yopambelela yOmbibeli. Oshi li mondjila. Ndele ongeleka yange mwene Obaptiste, Omethodiste, Opresbyteria, adishe odo da ya mo. Ashike eshi va mona eenghono daKalunga de uya meuliko, oshe shi mana, ova shiiva hano kutya Kalunga oKalunga.

<sup>42</sup> Ashike, paife, oshike sha tameka ouvela ou? Paife, oshinima shotete, osho omhepo manga inashi ninga oudu, shelifa ngaashi wa li omhepo manga ino ninga omunhu. Paife ohandi ka kufa Mumwatate Willett apa onga oshihopaenenwa. Mumwatate Willett, onda . . . Opa li efimbo eshi ove naame twa ha li sha. Ndele hano oshinima shotete, Kalunga okwe tu pa omwenyo. Ndele natu kufe, ndi tye, nge onda kufa olutu loye omutenya ou, owa tungwa po konduba yeedopi, di kwetelwe kumwe keeatom. Ndele paife, fiku limwe eeatom odo otadi ka hanaunwa po, nge Jesus okwa kala ko. Oto ka shuna. Otadi kala ngaashi da li pehovelu, tadi shuna mombada. Ashike ngeenge omhepo yoye ya aluka, eeatom odo otadi ongala kumwe vali nomhepo ei noku eta po Mumwatate Willett mukwao a fa ou, omunyasha ashike, eshi a li nawa.

<sup>43</sup> Ngeenge omunhu okwa koyo omido omilongonhano nanhano, ota kala neengonyoto dishona pedu lomesho aye, neenghwakutoka tadi ya. Osho tashi kala, shaashi efyo ole ku shikula. Ndele limwe lomomafiku aa otali ku kwata. Kutya nee oove lyelye, otali ku kwata. Ashike okaendanamhadi . . . Oto i mokolonela apa, ndele Kalunga te ku kufa mo mokolonela omo, ndele to i mokolonela *ei*, efyo hanga oli ku na, ndele olwaapa, ashike konima yokafimbo otali ku kwata. Ashike hano, osho efyo tali dulu oku ninga, otali kufa elapeko lalo liyadi, ndele hano po . . . ngeenge la mane ashishe osho tali dulu . . . Eshi Kalunga e ku pa omwenyo ou, ndele owa li nawa, lwopomilongombali nanhatu, eshi to uya menyumuko oto aluka u li ngaashi wa li eshi wa li u na omido omilongombali nanhatu,

omilongombali nanhano; manga eflyo ina li ya mo. Eflyo otali kala nakesheshimwe osho tali dulu oku ninga. Ola ya mo, ashike oto aluka omukalo wa li.

<sup>44</sup> Paife, nge keshe imwe yo—yomeedopi doye molutu loye, natu i kufe paife, oto ningi odopi ya shikula odopi, odopi ya shikula odopi, noku i tula komesho oku, konima keshe odopi molutu loye, oto uya kokambuto kanini opo wa hovela, itaka monika nomesho opaushitwe. Ou na oku talela momakende okunenepoka. Onda mona ombuto yomwenyo koshi yekende lokunenepoka. Otai monika ya fa okangodi kanini. Ndele oshinima shotete otashi tameke momwoongo, sha fa edita linini. Oyo odopi yotete inini tai liongele kombada yodopi.

<sup>45</sup> Paife, nge onda kufa odopi inini imwe aike oyo kesheumwe womunye a dja, okadopi kamwe, ombuto. . . Ombuto oshike? Ombuto oyo okanima kanini, ke dulike kodopi. Iya, oshike she ka shikula? Paife, onde ku twala kukesho oshipambu shoye, oku uya kodopi inini ei, ndele inandi ku mona natango. Ondi na po ashike eedopi doye. Iya, hano, oshinima sha shikula, eedopi dohonde, needopi dolutu, nakeshe osho di li, nde di nyanuna apa, ashike nghi ku na natango. Paife, onda finda kombuto imwe paife. Iya, ohandi ka topola pokati odopi oyo inini. Paife, ou li peni? Omwenyo woye. Ndele omwenyo owa ninga odopi yotete, oyo i li ombuto, hano kesheshimwe osha shikula oushitwe; ombwa oya shikula ombwa, okadila oka shikula okadila, omunhu okwa shikula omunhu. Eedopi tadi tungwa, odopi kodopi, odopi kodopi, tai ya opo u li, omunhu, tadi tungu eedopi. Paife, osha ningwa kuKalunga osho shi kale.

<sup>46</sup> Ashike, paife, ongahelipi kombinga yokaangela? Natu i popye kanini. Paife, Kalunga okwe ku pa omwenyo woye. Ndele ta ti, oove ou nena, aame ou, kamu—kamu na sha meke lange, ashike otamu dulu oku kala okaangela meke lange fimbo limwe. Iya, okaangela oyo oya ya mo ngahelipi? Natu mone kutya okaangela oyo oshike, paife natu i topole, natu i kufe. Paife, oyo onduba yeedopi, yo. Ou shi shii? Oshitumba, oshitananana, keshe shomoinima oyo eedopi. Kai na olupe. Imwe yomuyo ohai tandavele, ndele imwe ohai monika ya fa eluviluvi, naimwe ohai monika. . . ya ninga omalila, okaangela itilyana, ya fa eengodi dile ditilyana odo da ya mo. . . Ndele hano ope na okaangela itwima oyo alushe hai ya kevele lomukainhu, oya fa omingome domoshipana da londafana, ndele hano tadi foonoka. Ndele ohai mene keshepamwe.

<sup>47</sup> Omafimbo amwe oitumba oya filaukila, omukalo *ou*, ile, ya filuka, nakesheshimwe. Kai na olupe, molwaashi oya shikula omhepo oyo ihe na olupe. Ashike otai ningi eedopi. Oyo onduba yeedopi odo, tadi ti, muove paife omu na oshitumba ile okaangela, otai ningi eedopi, tadi kulu, tadi kulu, tadi kulu. Tadi li, tadi fipi mo omwenyo woye. Odi li mekunguluko lohonde. Oitananana ohai kufa omahodi meisho noku kula kombada yalo,

tashi lipwipwikile, tashi pate omesho oye. Imwe yomudo ohai uya ndele ihai . . . ngaashi otiibii, oyo hai uya ashike mokambuto kashona. Kape na sha kounene wayo. Ombuto younene welifa ohai ningi ondjaba, hai ningi o—ona. Uwete? Kape na sha kounene wombuto.

<sup>48</sup> Ndele dimwe domudo ohadi kufa olupe lolutu, dimwe ihadi shi ningi. Ndele dimwe ihadi i meedopi. Dimwe ohadi ningi omhepo, tadi hepeke omwenyo. Ohatu kendabala oku di topola, ohandi efa oshitopolwa osho shomongula omutenya, nge handi dulu, opo omhepo yomwenyo ya dja, nonhumbi ya fika *apa*.

<sup>49</sup> Ndele paife, ookaume, itandi shi tongo okudja koushivimwenyo woludi lonhumba. Onda longa neendemoni omido, nomu shi shii. Nge omu shii oshinima ashike, konima yelongelokalunga la pwa konguloshi, osho hashi ningwa efimbo limwe. Kamu shi shii. Dimbuluka, nge owa fikama omhepo, xwepo u shiive eshi to popi. Ino fikama po to twikile, shaashi itashi ku kwafa sha. Ashike nge shili ondemoni oya dulika kuove, otai shi dimbulula. Kai na ko na sha kutya oto ingida mokule ngahelipi, kai na ko na sha nomaadi e fike peni wa vava. Osheshi shi li apa tai dimbulula, Oshili. Jesus okwe i lombwela, “Dja mo.”

<sup>50</sup> Dimbuluka, ovalongwa ova kala tava fangaula noku tifauka, tava kendabala oku i ta mo, nakesheshimwe. Ova ti, “Oshike ita tu dulu oku i ta mo?”

Ta ti, “Molwaashi, okuhaitavela kweni.”

<sup>51</sup> Ta ti, “Dja mo muye.” Omumati okwa wila po ndele ta kamwa nai ine shi mona nale. Uwete? Uwete? Ova dimbulula oufemba.

<sup>52</sup> Tala kovamati ovo oko, ovaendaendi ovo va mona Paulus ta te mo eendemoni. Ova ti, “Ohatu dulu oku ninga oshinima shelifa,” ovanamati vomupristeli. Onghee ova ya ndele tava ti, “Ohatu dulu oku ta mo eendemoni.” Oilonga yovayapostoli 19. Ova ya komulumenhu e na engabuko lochinona, ndele tava ti, “Ohatu mu anifa, naJesus. Dja mo muye. . .” Omunawii okwa ti, “Paife. . .” “. . . mEdina laJesus, ou ta udifwa kuPaulus!”

<sup>53</sup> Omunawii okwa ti, “Paife, Jesus ondi mu shii, naPaulus ondi mu shii, ndele onye oolyelye?” Ou shii eshi sha ningwa po. Oda nhukila omulumenhu, da pombaula oikutu yavo, ndele ova puma mo, ndele tava fadukile mepandavanda.

<sup>54</sup> Eendemoni delifa odi nomwenyo nena, onghee ope na omapwililo mahapu. Ei oyo ongeleka, onguloshi ei. Ope na omapwililo mahapu moshilongo nena, taa ifanwa eveluko Loukwakalunga, olo la wana oku mwene kwa. Osho tashi eta ohoni kOshinima shashili. Omolwaashi mu na ekondjo lidjuu. Ope na oinima ihapu tai ifanwa oukwamhepo, nena, oyo ya wana oku mwene kwa. [Okanhele ke he na sha mokateipa—Sd.] Kape na ashike omaitavelo! Osho tashi ningi Ongeleka yashili yaKalunga i na ekondjo lidjuu nasho. Ashike fye oAmerica,

uwete, osho shi noku kala. Kalunga ota ti oilya nomakoka neengwena nadi kule mumwe. Ino kendabala oku di duda mo. Efa di kule mumwe, ashike koiimati yavo oto va shiiva. Kape na oiimati, oshike, kape na Omwenyo, kape na sha opo.

<sup>55</sup> Paife, tala odopi ei. Natu tye, onga oshihopaenenwa, ngaashi oikando ihapu, okaangela itilyana alushe ohai denge moshidalelo shomukainhu, ombole youkainhu nosho tuu. Paife ngaha, natu shi kufe, mukwetu oo pedu paife, modopi yaye, o—okaangela ei. Paife okaangela . . .

<sup>56</sup> Kesheshimwe moushitwe ohashi faafaneke pamhepo. Owe shi koneka? Kesheshimwe moushitwe ohashi faafaneke pamhepo, okuhayavala.

<sup>57</sup> Onga oshihopaenenwa, ngaashi ngaha, eshi—eshi twa dalelwa mOlutu laKristus, ope na omahovelelo atatu taa pula oku eta Edalo letu. Ndele oo omahovelelo atatu a dja momwenyo waKristus eshi Ye a fya. A dja molutu Laye, omeva, Ohonde, Omhepo. Oshi li mondjila? [Eongalo tali ti, “Omondjila.”—Sd.] Omahovelelo atatu, oo omahovelelo twa pitila eshi twa dalululwa: eyukipalifo, eyapulo, eshasho lOmhepo Iyapuki. Paife, otashi dulu oku kala moshilonga shimwe. Ashike otashi pula . . . Ashike oto dulu oku kala monghalo ya yukipalifwa ino yukipalifwa. Oto dulu oku itavela Omwene Jesus Kristus ndele natango owa humbata onyata yoye. Ashike oto dulu lelalela u li amushe wa yukipalifwa nonghalamwenyo ya yela ya yapuka, u he na Omhepo Iyapuki. Uwete, Ombibeli, Johannes Wotete 5:7, okwa ti, “Oku na vatatu tava hepaulula mEulu, Xe, Omona, nOmhepo Iyapuki, ndele. . . Xe, Ondjovo, nOmhepo Iyapuki,” ou a li Omona, “naava vatatu umwe. Ndele oku na vatau tava hepaulula kedu, omeva, Ohonde, nOmhepo, ndele otava tu kumwe muumwe.” Ha umwe, ashike otava tu kumwe muumwe. Ito dulu oku kala u na Xe u he na Omona; ito dulu oku kala u na Omona u he na Omhepo Iyapuki, osheshi itava dulu oku topoka, umwe. Oukwatatu ou li muumwe.

<sup>58</sup> Ihandi shi udu apa, ashike oto udu shihapu noshilongo, shimwe shomoinima inenenene meengudu dOpentekoste, osho elumbakano moshinima osho shanafangwa. Ndele onda tula omitwe davo kumwe noku va yelifila aveshe va itavela oshinima shelifa. Omunawii pokati kavo, osho ashike. Nge ongeleka yOpentekoste oyo oya ha- . . . oye i ekele shi kanini, eenghulunghedi donale noku lihanganeka kumwe mOngeleka yaKalunga imwe ya yambekwa, Evakulo otali uya. Ashike shama ashike Satana ta kala e va tukaula, ewa. Oo omukalo waye woku shi ninga. Ndele ova itavela lelalela oshinima shelifa.

Umwe ta ti, “Iya, *eshi* osho Sho.”

<sup>59</sup> Onda ti, “Iya, nge *eshi* osho Sho, hano Osho *osheshi*.” Onghee oove ngaho. Onghee, ashishe oshinima shelifa. Ashike oove ngaho, moutatu oo woukwatatu waKalunga. Paife, paife,

Kalunga moukumwe Waye. Kalunga Xe, Omona, nOmhepo Iyapuki. Paife, ita tu ti, “ookalunga ketu,” ngaashi ovapaani. Oo “oKalunga ketu.” Uwete? Oo Ounhu wa tonywa lutatu waKalunga.

<sup>60</sup> Paife didilika, paife, Satana oku li yo moukwatatu. Neenghono daye odi li moukwatatu.

<sup>61</sup> Paife, ashike didilika hano eshi omeva, Ohonde nOmhepo ya eta po Edalo lipe. Oshi li mondjila? Paife tala. Osho sha kalela po Edalo lipe. Osha kalela po edalo lopaushitwe manga Edalo lipe inali uya? Eshi. . . Oomeme veni, ngeenge okahanana taka dalwa, oshinima shotete oshike? Omeva. Sha shikula, ohonde. Sha shikula, uwete, osho tashi ningi omwenyo, uwete, tashi ningi omunhu. Omeva, ohonde, omhepo.

<sup>62</sup> Paife, okaangela, natu longe nayo mudetu da shikula. Otu na hanga ominute nhano da xupa ko, ndi wete. Hanga ominute nhano da shikula, natu longe nokaangela. Mukwetu ou oshike? Oya kalela po shike? Yo oshifinyafinyi. Oya kalela po ekodinhwa, hali li oinima ya fya. Ndele okaangela oya dja mombole, luhapu, opo odopi ya dengwa ndele ta—ta i pambuka. Ndele odopi inini omo tai shuna monima. Akutu, oshitya sha kula kOmubaptiste, hasho? Eewa, ashike oya shuna monima, odopi oyo. Ame Omubaptiste oo a itavela meshuno monima.

<sup>63</sup> Umwe okwa ti, omu moshiongalele moArkansas efiku limwe, ta ti, “Mumwatate Branham,” ta ti. . . Okwa li mukwetu Omunasarena. Okwa velulwa. Oku na yaye. . . Ta ende modoolopa, nomamhango aye kepepe laye. Okwa ti, “Ou shii kutya oshike?” Ta ti, “Eshi tete nde uya apa,” ta ti, “onde—onde lipula owa. . . nda uda wa udifa, onde lipula wa li Omunasarena.” Okwa ti, “Hano onda mona ovanhu vahapu Ovapentekoste, ndele umwe okwa lombwela nge kutya ove Omupentekoste. Ndele paife oto ti ove Omubaptiste.” Ta ti, “Nghi shi udite.”

<sup>64</sup> Onda ti, “Akutu, osho oshipu.” Onda ti, “Ame Omupentekoste Omunasarena Omubaptiste.” Onghee oshi li—oshi li mondjila. Eewa. Ahawe, fye umwe muKristus Jesus, kOmhepo Iyapuki ye tu ninga umwe. Oshi li mondjila.

<sup>65</sup> Paife, didilika, odopi ei inini oya shuna monima eshi ya dengwa ombole. Oya hovela kanini. Eembuto dimwe dinini oda ya di yandje mo eemwenyo dado. Ndele osho otwila hai uya moshipute. Ovakwa ita vanini ovo tava lwile omwenyo woye. Ohadi i mo ndele—ndele tadi denge oudiyo oo, do eenghono dondemoni tadi ke—kendabala oku liongela mo, noku yandja eemwenyo dado. Osho ha shi ningi. . . Osho. . . Odo onduba yovakwa ita vanini va fya, otwila oyo i li mohonde yoye. . . oyo i li mo—oyo i li moshipute, oyo tai yandje omwenyo wayo i xupife woye.

<sup>66</sup> Paife, shama ombuto inini ya anye mo ndele ondemoni ei tai tameke, otai tameke tai kulu, otai hovele oku hapupaleka

eedopi. Otai tungu olutu la fa okahanana koye moshidalelo shoye, ngaashi wa ninga munyoko. Odopi kombada yodopi, odopi kombada yodopi, odopi, ngaho, keshe pamwe; ashike, kai na olupe lasha la fa omunhu, konima youshitwe wayo. Oya dja ashike momhepo. Oya kula ashike ngaho, notai hovele odopi kombada yodopi, odopi kombada yodopi.

<sup>67</sup> Ndele paife, oshinima shotete u shii, oto hovele oku nghundipala noku uda to vele. Oto i kundokotola ndele te ku konakona. Pamwe ite i mono. Nge okwe i mono, pamwe ote i tete. Nge okwe itete nawa, eewa, oku i kwete. Ashike nge ine i teta nawa, hano nge oi li momunino ile pamwe itai dulo oku tetwa nawa, okapuko kayo omo tai kala. Uwete, molwaashi ina i hala u tetwe eke loye noku i mana, ile sha, ile u tetwe. . . Eshi handi ti, nge owa tete ko oshinhimbu sha kula, noku fiya ko eke loye, oshike, ita li xupu. Ashike—ashike, uwete, olo ka li na olupe lomwenyo ngaashi u na. Eenghono dondemoni tadi linyenge.

<sup>68</sup> Ndele paife didilika, oho di ifana, ndokotola ohe shi ifana, o “okangeela.” Kalunga ohe shi ifana “omunawii.” Tala nena. Ove shi mona. . . Oshitya *okaangela* osha dja peni? Osha dja ko. . . dja koshitya shOshilatina osho hashi longifwa moitya yopaunamiti, tashi ti, “ekolofishi,” ekolofishi olo ho mono komunghulo wefuta, oli na omaulu aeshe. Osho omukalo ha—ha li ningi, ohali lovelele, hali tandavele. Oshitya okaangela osho ekolofishi. Ndele ohai i mo noku twikila ya dama noku fipa ohonde ngaashi tai i, ya fa eendjadjo ile shimwe. Oshike, oshitumba, oshitananana, nomaudu makwao, keshe umwe womudo owa dja mombuto, nombuto oyo oi na oku kala olutu. Ndele manga ina i kala olutu, oi na oku kala omwenyo. Manga inai tunga ile—ile i mene noku ninga eedopi dihapu, oi na oku kala omwenyo. Oshi li mondjila? [Eongalo tali ti, “Amen.”—Sd.] Paife, okaangela oyo oya dja peni? Olyelye, oya dja peni? Ka ya li muove efimbo la pita, ashike paife pamwe oi li muove. Oya dja peni? Omwenyo umwe wa yooloka komwenyo woye, u li muove. Ndele otai hepeke, tau fipi mo omwenyo woye. Olo etomhelo Jesus e i ifana “omunawii.”

<sup>69</sup> Ohava ifana oshinona nena, ohava ti, “oshinona.” Oshike, oshinona, mOmbibeli, Jesus okwe shi ifana “omunawii.” Eshi omulumenhu e uya nolutu olo la wila pedu, nonhutu kokanya kaye, nakesheshimwe, okwa ti, “Oku na omunawii, naluhapu ote mu undulile momundilo, momeva.”

<sup>70</sup> Paife ova pusha edina lasho noku shi ifana oshinona, ashike omunawii. Ndele Jesus okwa ti, “Ove omunawii, dja mo mokaana!” Naana. Paife, oshinona alushe ohashi eta oupyakadi weefiyo. Pamwe oto ka ya musho komesho kanini. Uwete? Ohashi eta oshinona, okudja kokuxuxwa.

<sup>71</sup> Paife, didilika mwaashi, hano odopi oyo omo i li, oyo omunawii. Ota tungu omwenyo; ota kulu, ta nenepala noku nenepala. Oku na oshilonga oku longa, osho, oku kufa mo

omwenyo woye. Osho omunawii e mu tumina, oku tetwila omafiku oye nhatu lwomulongo.

<sup>72</sup> Paife, ohandi minike keshe ndokotola. Eheni, omufimanekwa. Keshe ounongononi wopaunamiti, Kalunga ne va yambeke molwa ekwafo va ningila ovanhu. Oshi li mondjila. Oto ningi ngahelipi mounyuni nena u he u na? Ohandi pandula Kalunga molwa ounongononi wopaunamiti. Ohandi pandula Kalunga molwa eetuwa. Ngeni Kalunga okwa li ina pitika ounongononi u ninge eetuwa, ngeni ondi na efimbo lidjuu oku uya apa. Molwa ouyelele wolusheni, nomolwa ofewa ndi i koshife omake ange, omuti wokomayoo ndi kushe omayoo ange, lelalela. Ohandi Mu pandulile kesheshimwe, molwaashi oinima aische iwa ohai di kuKalunga.

<sup>73</sup> Ashike nandi ku lombwele, kape na okanhongo komuti taka velula ouvela. Ndele kape na ndokotola, ahawe shapo onge omuheheleli, ashike ndokotola washili ote ku shivifile kutya otave li ti ovelululi. Kwinya koMayo Vamwatate, vahapu vomunye. . . Onda pulapululwa ko, ivali ile oikando itatu. Molwa ovanaudu ovo ve uya ko, ihadi veluka. . . Owa lesa o*Reader's Digest*, oshidjemo shaNovemba? Vangapi mwa lesa oshidjemo shaNovemba, osho oshinyolwa shange omo, mo*Reader's Digest*? Uwete? Ndele ove na nge ko, epulapululo lokahanana ve likonda. Tava ti, "Itashi dulu oku ningwa." Ashike Omhepo Iyapuki oya popya naame noku lombwela nge nhumbi tashi ningwa, nosha ningwa. Eewa. Paife, ova ifana nge ko. Ndele lwopomuvelo opo Jimmy navo, Mayo opo ha kala, ope na edililiko la kula tali ti, "Ihatu li ti ovelululi. Ohatu ti ashike ohatu kwafa eshito. Oku na Omuveleli umwe, oye Kalunga." Ovo dingi mounyuni. Paife, ou na ovaheheleli vashona, eheno. Oshi li mondjila. Otu na ovaudifi vovaheheleli, yo. Eewa. Onghee, osha ya keembinga adische.

<sup>74</sup> Didilika, ashike keshe omunhu ta ti ye omuveleli, oye omunamahepu, shaashi ita dulu oku shi ninga. Osheshi Ombibeli oya ti, "Aame Omwene Ou handi dimi po omatimba oye noku ku velula koudu woye aushe."

<sup>75</sup> Onda kala handi lilongo. Ndele monduda yange, o. . . vamwe vomoondokotola dingi moiwana ove uya. Ku shii konima yonghalamwenyo, kaume, oku shiiva nhumbi ya kala, noinima inandi tonga moshiwana. Ovalumenhu ove uya meholeko. Ndele ino lipula kutya kape na Oonikodemus vahapu ve li mounyuni; omu na sha, omayovi avo. Ova tala ko noku uya moshiongalele. Ve li omutumba va djala Okambidja, shimwe sha tya ngaho, nomadina a pushwa oo to kumwa, ve li omutumba lela moshiongalele. Momafiku mashona a ya ova dengela mo meholeko, ndele tava tumine nge umwe mepulapululo. Ndele tava ti paife ngaha, tava ti, "Mumwatate Branham, onda itavela kutya Oyo Oshili." Vo ovanhu ashike ve tu fa. Oshili. Ndele keshe omunhu a hala oku tala konima yetukulifo lilaula kwinya oku na oku ya mo fiku limwe.

<sup>76</sup> Ashike eekaangela odo noinima ei oyo eendemoni lelalela da tungwa molutu lombelela, tadi linyenge, tadi kufa omwenyo woye.

<sup>77</sup> Paife, nge onda ningi ngaashi ndokotola, nge onde i tete ko, noku i tula pedu...Ile, ngaashi ashike, tava ti, onga oshihopaenenwa, owa li okaangela, ovmwene, kedu oku. Paife, apa eveluko Loukwakalunga. Nge onda hala oku ku efa momukalo womukalo wandokotola, ohandi kala ashike. . .handi fenga olutu loye, ile shikwao shimwe, fiyo aishe ya kana ko kedu. Itai kala ko vali, ngaashi ndokotola te ku kufa oshitumba. Ashike molupe leveluko Loukwakalunga, ngeno owa li okaangela, ohandi ifana mo omwenyo woye muove, ndele to twikile. Omwenyo woye otau ku fiye po, ashike olutu loye otali kala apa welifa ngaashi wa li.

<sup>78</sup> Paife, opo pe na omesho nefimbo omutondi mwii waKalunga meveluko Loukwakalunga. Nghi shii ngee Mumwatate Baxter okwa hanga nale oinima ei moshiongalele. Ohandi kala omutumba, ndi shi mu ndjadjukununine naMumwatate Bosworth, natango nonatango. Ashike apa osheshi sha ningwa po. Onda kumwa ngee vahapu vomovanhu ove shi kwata, molwaashi, konima yefimbo, oto hovele oku mona ovanhu tava aluka, tava ti, “Onda mona eveluko lange, Mumwatate Branham, mwaavali ile omafiku atatu, ashike, Kalunga na yambekwe, ola—ola fiya nge po.” Ndele onde shi mona, nohandi lipula omolwaashi ina va tula oshiongalele nawa. Ovanhu kave udite ko. Ondi na ovanhu tave uya komesho novapofi filu, eekaangela, ile oitananana komesho avo, ndele tava lesha Ombibeli ei konima va ilikanenwa, tava ende; muatatu ile omafiku anhe ovapofi ngaashi va li oshikando shotete. Oshike sha ningwa po? Kesheumwe oku shi shii kutya ngeenge omwenyo owa di mo mombelela, otai lixwina okafimbo. Oshi li mondjila?

<sup>79</sup> Umwe nale, apa, a dipaa ombabi, ile ongombe, ile keshe sha tya ngaho? Oshili. Eewa. Shi viha konguloshi, nye ovakongo mu li apa, ookaume kange. Oto dipaa ombabi ndele to i umbile koshiviha, lombwela ovamati ngapi ya viha. Tala ko! Mongula otai kala eepounda dimwe ipu i dule eshi ya li. Nge omunhu okwa fi, ovafudiki, oshinima shotete, ohava kufa eyoo loipupulu ile eisho, keshe osho shi li mo, have shi kufa mo; molwaashi, ole lixwina, otali undulwa mo molwaashi olutu lomunhu ole lixwina. Keshe ombelela ohai lixwina. Ngeenge omwenyo owa di mo modopi, otali hovele oku shuna poshi, tali lixwina. Otali shi ningi hanga eetundi omilongoheyali nambali. Ndele hano tali tameke tali fulu. Okambwena kanini naka lyatwe, mwinya mondjila. Naka kale ka nangala momutenya hanga omafiku atatu, tala eshi tashi ningwa po. Oko ombwa ya kula i dule eshi ka li. Oka fula. Oshi li mondjila? [Eongalo tali ti, “Amen.”—Sd.]

<sup>80</sup> Iya, osho oshinima shelifa tashi kufa ombinga ngeenge o—ondemoni ya tewa mo momunaudu. Omafiku mashona otete,



“Akutu, ondi udite nawa.” Hano ta hovele ta ti, “Ohandi—ohandi vele shi dule nda—shi dule nda li. Onda kanifa eveluko lange.” Ngaashi ashike eveluko le u kufa mo, okuhaitavela ohaku u alula. Ngaashi eitavelo tali u dipaa, okuheneitavelo otaku u nyumuna. Jesus okwa ti, “Ngeenge omhepo ya nyata ya dja mo momunhu, otai tokola omitunda ndele tai aluka neendemoni dikwao heyali.” Ndele nge omunhu muwa weumbo ina fikama a amene omuvelo oo, otai i mo lela. Ndele omunhu muwa weumbo loye oye eitavelo loye. To ti, “Kala kokule!” Osho ngaho.

<sup>81</sup> Ashike paife tala omunaudu oo a veluka, wongaho, kakeke shi li oshikumifilonga shelikalekelwa. Osho, eveluko Loukwakalunga noshikumifilonga oyo oinima ivali ya yooloka. Eveluko loukwakalunga, oshinima shimwe; oshikumifilonga oshinima shikwao. Ashike wongaho wa shikula eveluko Loukwakalunga, ngeenge omhepo ya nyata ya tewa mo, omunawii wokaangela, ngeenge a efa omunhu, “Akutu!” Paife, ile to ti iya ohatu kufa sha opo u mone ko nawa, ohandi ti, oshitananana. Oshike sha ningwa po ngeenge omunhu. . . Nge owa didilike omupofi. Nghi shii ngee onda kala nasho apa ile ahawe, tuu, omesho oshitananana. Ohandi va fikameke ominute dishona. Oshike? Onghee elixwino olo ola hovela oku ningwa. Va lombwela va aluke, ve tu pe ehokololoumbangi. “Akutu, ame!” Ove wete ko nawa. “Akutu, ame! Ashike, ondi wete oinima! Eheni! Ondi. . .” Omukundu owashike? Omwenyo owa ya; olutu loshitananana otali lixwina. Iya, otali shi ningi omafiku onhumba. To ti, “Akutu, ohandi kala nawa lela.”

<sup>82</sup> Ndele konima yefimbo, ova hovela oku uda omutwe tau vele, kave udite nawa. Tava penduka ongula ya shikula, “Ohandi kanifa omesho ange natango.”

<sup>83</sup> Vamwe vomuvo ova ti, “Uh-uhu, owa fufaeka ashike. Onduba oyo yovaingidi ovayapuki ove ku fufaekifa.” Ino shi itavela! Oyo oipupulu yomunawii. Nge owe shi itavela, oto shuna koupofi natango.

Ashike nge owa diinine, to ti, “Ahawe. Omwene, onda itavela.”

<sup>84</sup> Hano oshike sha ningwa po? Omumati oo okwa fula olule. Oya uvika oku mona ko natango. Okaangela oyo i li molutu otai fulu. Oto tameke to luluma to nyuwa natango. Hano oto mono ouvela mwii, ouvela mwii. Oshike? Oshitumba osho sha kula shombelela ya fya muove omo shi li, sha fya.

<sup>85</sup> Oto shuna, ndokotola ndele ta ti, “Akutu, oyo oipolopolo. Omu na okaangela omo. Ondi i wete.” Oshili, omo i li, ashike oya fya. Halleluya!

<sup>86</sup> Paife, ekunguluko lohonde ola koshola olutu. Keshe efimbo omutima tau pombo, ohau umbile ohonde molutu, nohai toola po olutapo olo. Oshili, otali ku veleke. Oshike ngeno owa li u na oshinhimbu shombelela sha endjelela muove, ile eyoka lile, ile

shimwe sha kula shi li po ngaashi omunwe woye, sha endjelela mo, nosha fya, ombelela oyo ihapu ya endjelela mo, ya ola? Iya, osho naana, ekunguluko lohonde loye oli na oku li kaleka la yela, ngaashi tau pombo. Ashike ope na olutu la fya, oshinima sha endjelela ko, molwaashi omwenyo owe li fiya po. Eenghono daKalunga, meitavelo, ode shi shinga mo. Oye ondemoni; oi na oku ya.

<sup>87</sup> Ashike, etomhelo, ovanhu inava ulikilwa. Ova ya, va efa. Ndele omunawii elifa okwa fikama po, oku kwata ko natango. Ngeenge Kalunga okwe ku lombwela sha komesho oku, mOmhepo Yaye, ngeenge okoshi yenwefemo, ino shi limbililwa, ile oshinima shii otashi ku hange, Ye a ti. Osheshi Jesus okwa ti, “Oku kala kwaxuuninwa komunhu oo otaku ningi kwii oikando iheyali ku dule kwinya kwotete.” Oshi li mondjila? Ngeenge omhepo ya nyata ya dja mo momunhu, otai tokola omitunda, tai aluka neendemoni dikwao heyali. Onghee, ino kala ino itavela. Kala lela naYo. Shi tonga, okudja komutima woye. To ti, “Ahawe, omufimanekwa! Itandi linyengifwa! Kashi nombudi ohandi vele ngahelipi, osho ka shi na oshilonga nasho.” Hano, oshinima shotete u shii, oto kala wa yelifwa. Kesheshimwe otashi kala nawa hano. Uwete, osha fya. E—etando olo ndokotola e ku ningila, oshitumba osho shelifa omo shi li muove, shi he na omwenyo.

<sup>88</sup> Oto ti, “Omwenyo musho, Mumwatate Branham, otashi kufa nge omwenyo wange?” Ahawe, omufimanekwa. Omwenyo oo owa topoka komwenyo woye. Onde shi ku ulikila kutya ove omwenyo nowa ninga omunhu, ndele oo omwenyo nowa ninga omunhu; ndele ove owaKalunga, ndele wo owomunawii. Ou wete eshi nda hala oku tya? Oukwandemoni. Paife, owa wana oku mona nhumbi oshinima osho hashi monika ngeenge wa fikama noku shi tala.

<sup>89</sup> Akutu, ame, ombili, oshi li hanga etata lonhe. Ombili. Taleni, ookaume. Akutu, eshi ounyuni ou wa pumbwa!

<sup>90</sup> Onda kala hanga omido heyali, handi longo moAmerica, ndi na omalongelokalunga aa eveluko. Onda mona ashike ediladilo oku tamekulula moshilongo, handi longo Ombibeli, noukwandemoni, nhumbi ovanhu ve na oku udako osho ve na oku ninga. Ndele olo etomhelo, hava i koiongalele ei, omafimbo mahapu, ndele, mukwetu. . . Nge ku udite ko, ovanhu ova dja mo, ndele oikando ihapu. . .

Paife, oto dimbuluka mukwetu oo e uya ndele ta ti oku na oshalingenda yeveluko Loukwakalunga? Oshalinghenda yeveluko Loukwakalunga oya li muove nge owa veluka. Oove, auke. Keshe oshalinghenda ohai longo meitavelo. Ndele kashi nombudi oshalinghenda yeveluko Loukwakalunga i fike peni ndi na, onde shi itavela nomutima wange aushe, ashike oto dulu oku fikama apa ndele, ndele nge ku na eitavelo loludi lelifa, itashi

ku kwafa sha. Ohandi dulu oku ku ilikanena, eetundi noivike neemwedi. Kashi fi omuudifi neveluko Loukwakalunga. Oove ou u na oshalinghenda yeveluko Loukwakalunga, oo wa itavela moku velulwa, shaashi omeitavelo. Meitavelo! Keshe oshilonga shaKalunga omeitavelo.

<sup>91</sup> Oilwifo aische yaKalunga omeitavelo. Katu na oshinima shimwe shopaushitwe shounyuni ou. Kesheshimwe sho—shongeleka yOvakriste osho oilonga yeitavelo. Tala koilwifo yaKalunga, ohole, ehafo, ombili, onheni, ouwa, engungumano, oukaume, elididimiko. Oshi li mondjila? Kesheshimwe pashipwe, kape na sha paushitwe. Onghee ihatu tale koinima paushitwe, molwaashi ohatu longo pashipwe. Ndele omukalo auke hatu shi tula, oo eitavelo, kuasho Kalunga a ti Oshili, ndele ohatu tale kuai Ihewetike. Ndele ohatu ifana oinima oyo ihe po, onga i li po; ngaashi Abraham a ninga, noku i mona. Amen! Abraham okwa ifana oinima oyo ya ha li po, ngaashi Kalunga a ninga, onga i li po. Mokukala nomido efele, ina ongaonga keudaneko laKalunga mokuhaitavela.

<sup>92</sup> Ohandi shi lipula, ove? Uwete Sara a penduka ongula imwe. Kalunga okwa ti, “Abraham!” Ta ti, “Abraham, oto ka mona okahanana.”

<sup>93</sup> Sara okwa penduka. Ta ti, “Ou udite ngahelipi, Sara?” Eli engungo lalumbakana, ashike pwilikina.

“Kape na eyooloko.”

<sup>94</sup> “Iya, efimano kuKalunga, ohatu ke ka mono! Inda u ka tale nawa, nakesheshimwe. Lilongekida.”

Eewa, omwedi ukwao wa pita. “Sara, ou udite ngahelipi?”

“Kape na eyooloko.”

Omudo wa pita. “Sara, ongahelipi kombinga yasho?”

“Kape na eyooloko.”

Omido omulongo da pita. “Kape na eyooloko.”

Omido omilongombali nanhano da pita. “Kape na eyooloko.”

<sup>95</sup> Abraham, ponhele yokunghundipala, okwa nghonopala nokunghonopala. Oku shi shii kutya ota pa ka kala oshikumifilonga efimbo alische, shaashi okwa itavela Kalunga, ndele ina ongaonga keudaneko laKalunga mokuhaitavela. Okwa ti, “Ohatu ke ka mona!” Ndele ongula imwe oshidalelo shaSara osha hovela oku fula, naIsak munini okwa dalwa, molwaashi Abraham okwa itavela Kalunga. Ndele okwa tala koinima, noku tala oinima ya ha li po onga i li po.

<sup>96</sup> Ha komaliudo, ha kokumona. Ito ende komaliudo ile okumona. Omeitavelo. Ndele ngeenge Kalunga a tumbula sha, ta ti, “Keshe eshi to indile, ngeenge to ilikana, itavela kutya oto

shi pewa,” hano shi diinina. Kalunga osho a ti, osho shi noku kala! Amen. Eendemoni!

Eitavelo muXe, eitavelo mOmona,  
 Eitavelo mOmhepo Iyapuki, vatatu muUmwe;  
 Eendemoni ohadi kakama novalunde tava  
 penduka;  
 Eitavelo muJehova ohali kakamifa  
 kesheshimwe.

Oshi li mondjila. Akutu, ame! Osho naana. Kala u na eitavelo muKalunga. Tala kuYe. Ino linyenga. Kala opo ngaho. Kalunga osho a ti!

<sup>97</sup> Ndele, eendemoni, odo oolyelye! Odo eenghwamhepo. Paife, ndo—ndokotola ota ti “Ou na okaangela. Ou na oTB. Ou na oshitananana. Ou na oshitwa. Ou na *eshi*.” Oo omunawii. Oo omwenyo, nokonima yomwenyo oku na omhepo. Vangapi ve shi shii nove wete kutya okaangela, oshitananana, oi na—oi na. . . Oyo omhepo, ina—ina omwenyo muyo. Iya, kape na osho tashi dulu oku kala nomwenyo shi he na omhepo, ouwete, onghee ope na oku kala omwenyo oku shi longa, lwaapo.

<sup>98</sup> Nande omuti oo ou na omwenyo muo. Ounongononi aushe mounyuni ita u dulu oku ninga efo limwe lomwiidi. Ou shi shii tuu? Ohava ningi shimwe shelifa, ashike itava dulu oku mona onghedi yomwenyo. Oo oKalunga. Uwete? Jesus okwa ti komuti, “Ove wa fingwa. Ku na sha oiimati yasha, noi to ka kala u na sha.” Ova enda po. Okwa li olwopohetatu komutwe ongula oyo. Tava ende po lwopomulongonaimwe komutwe, eshi kwa li tava i komusha. Petrus okwa ti, “Talenii komuti oo, owa fya okudja komidi.” Oshike? Jesus okwa hanyena omwenyo oo wa li momuti omo, oo wa li momidi, ndele oshinima ashishe tashi fi. Halleluya!

<sup>99</sup> Kristus oo elifa ota dulu oku hanyena okaangela komidi, ndele oshinima ashishe tashi fi. Omuti oo okwa li wa fikama welifa ngaashi wa li, eetundi konima, ashike owa mona omafo a hovela oku wa ko, ndele hano tala omapeta taa hovele oku yuunuka ko. Ndele o. . . Wa hovela oku kulupa, efiku nefiku, oshivike noshivike, nokonima yefimbo kapa li nokuli okanongo komuti oo ka fyaala po. Halleluya! Okaangela, oshitumba, oshitananana, ile shimwe shilili, oshi na oku ya ngeenge Kristus ta popi. Ye okwa ta mo eendemoni. Ndele Ye okwa ti, “MEdina Lange otava te mo eendemoni, otava popi omalaka mape, tava kwata omayoka, ile tava nu oudiyo, itau va ningi sha. Nge tava tenheke omake avo kovanaudu, otava veluka.”

<sup>100</sup> Ou Mu hole? Ombili onde mu kaleka otundi omutenya ou, mu li omutumba apa. Omu hole Omwene? [Eongalo tali ti, “Amen.”—Sd.] Oshike tashi ka ningwa po paife? Nge owa tambula Kristus onga omuveluli woye, nowa itavela momutima woye kutya shimwe oshe ku ningilwa, nowa itavela wa veluka,

oto ka itavela kutya owa veluka? Ino efa omunawii a twile sha shilili muove. Twikila ashike.

“Ndokotola,” ta ti—ta ti, “ndokotola, otashi monika ngahelipi?”

Ye okwa ti, “Oshike, natango omo i li.”

<sup>101</sup> Momutima woye ou shi shii, ou shii eshi sha ningwa po. Huh! Oshinima shotete u shii, to ti, “To ti, owa kumwa oshike sha ningilwa oshinima osho?”

<sup>102</sup> Hano to ti, “Tala, ndokotola, ohandi ke ku lombwela. Eshi osheshi sha ningwa po, Jesus Kristus okwa velula nge. Oshi li mondjila. Jesus Kristus okwa velula nge.”

<sup>103</sup> Eewa, natu nyongamekeni omitwe detu okafimbo. Mumwatate Willett, iho uya apa omunute ashike, mumwatate?

<sup>104</sup> Paife, Tate Omukwaulu, otwa pandula Ohonde yaKristus. Ndele pamwe omafimbo amwe omupiya Woye, Omwene, ina longifa ounongo, moku popya olule. Ashike pamwe ondi udite ngaashi Paulus, oo a udifa oufiku aushe oufiku umwe. Mukwetu munini a wa mekende noku dipawa. Ndele omuyapostoli oo, nOndjovo yaKalunga monghalamwenyo yaye, okwa ya ndele ta tenheke olutu laye kombada yomumati, omwenyo owe uya muye noku na omwenyo natango.


<sup>105</sup> Kalunga omuholike, onda dimbulula kutya eningino letango leputuko eli linene ola ningina paife, la pwa po, oshanga shomutenya osha ya, omididimbe donguloshi otadi wile. Ouyelete munene otau tende mOuhamba waKalunga, u kufe po onhele yawo womilaulu fokofoko tadi uya kombada yedu. Kalunga, onda dimbulula ohandi kulupa keshe efiku. Nandi ye, Omwene. Pe nge omafa. Kwafe nge ndi tonge Oshili ei inene apeshe. Tu kwafa, omutenya mongula, opo tu udeko shihapu.

<sup>106</sup> Ndele, Kalunga omuholike, yambeka engungo eli linini omutenya ou. Konguloshi, eshi tava ongala mo molwa elongelokalunga leveluko, omulumenhu keshe nomukainhu keshe na ye kumukwao noku ka popya, noku tya, “Paife, apa o. . . ngi na—ngi na valilimbililo. Otu udite apa la dja paife. Otu shi shii kutya omunawii. Notu shi shii ngeenge ta i, oku na oku ya palombwelo laKalunga. Oku na. Kalunga osho a ti. Oku na oku ya.” Hano, nava ye, va hafa, tava hafe, tava popi eveluko lavo. Hasha, inapa kala sha sha fikama mondjila yawo, vali; inda ashike, wa itavela.

<sup>107</sup> Ndele, Kalunga, ongeleka ei inini apa, neengeleka edi tadi longele kumwe, di na epapuduko konima yoshiongalele eshi, Omwene, opo di shi yadeke, nomafele mahapu eemwenyo di etwe mOuhamba waKalunga. Shi wanifa, Tate. Ovalumenhu novakainhu apa, va dja koiwana neenhele dilili, nava twaalele Etumwalaka keengeleka davo, ndele nava mone epapuduko longhulu yonale. Shi wanifa, Omwene. Tu dimina po omatimba

etu paife. Tu kwafa tu kale ovapiya Voye. MEDina laJesus Kristus. Amen.

<sup>108</sup> Onda kumwa, fimbo mu li omutumba apa, omu na omulunde metungilo nena, ta ti, “Mumwatate Branham, dimbuluke nge meilikano”? Ito, ito yelufa eke loye? Omu na omunhu omulunde? Nghi wete. . . Kalunga ne ku yambeke, mukainhu. Ope na? Kalunga ne ku yambeke, omufimanekwa. Ove, naave, naave, Kalunga ne ku yambeke. Onda kumwa nge ove. . . Paife, eshi okuove.

<sup>109</sup> Uwete, inandi itavela moku shuna mengungo. Itandi shemununa vakwetu ovo have shi ningi. Inandi itavela moku ya mengungo noku kendabala oku nana umwe. Uwete? “Kape nomunhu te uya, kakele Tate Ou te mu shili.” Uwete? Oshi li mondjila. Oto mu shilile ko ashike shi he li pahalo laye. Uwete? Ashike nge Kalunga ota konghola komutima woye, oove omunhu e na omhito inenenene mounyuni. Ku shii kutya ovanhu vangapi nda lombwela. 

*OUKWANDEMONI — OUHAMBА WOPAMBELELA* OSH53-0608A  
(Demonology — Physical Realm)  
OMUSHOLONDODO WOUKWANDEMONI

Etumwalaka eli kuMumwatate William Marrion Branham, patamekelo layandjelwe mOshiingilisa mEtitatu omutenya, Juni 8, 1953, koRoberts Park Amphitheater moConnersville, Indiana, U.S.A., ola kufwa okudja kekwatelo lengenete teipa nola nyanyangidwa metwokumwe mOshiingilisa. Efatululo eli Oshikwanyama ola nyanyangidwa noku andjakanekwa koVoice Of God Recordings.

OSHIKWANYAMA

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Eemhito adishe oda kalekwa. Embo eli otali dulu okunyanyangidwa koprinta meumbo molwa elongifo lopumwene ile okuyandjwa po, oshali yovene, onga oshilongifo okuandjakaneka Evaengeli laJesus Kristus. Embo eli itali dulu ku landifwa, okwiindjipalekwa mondwanga, okutulwa kowebite, okutuvikilwa momukalo wonumba, okufatululilwa momalaka akwao, ile okulongifwa molwa eyambidido lopashimaliwa pehe na epitikilo laVoice Of God Recordings®.

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