

SIYIBONILE INKHANYETI YAKHE

FUTSI SITE KUTO MKHONTA

 Loku ngikutsatsa ngekutsi kuyinhlanhla lenkhulu kuba lapha kusihlwa, kulombsano lomuhle webantfu labangemaKhristu, kutsi sibe naalelitfuba lekukhulumava ngeNkholosi yetfu lebusisiwe Jesu, lesilapha ngekuhlonishwa kwaYo, kuhlonipha Yena.

² Kummandzi kuba neMnaketfu Tony neMnaketfu Williams, labo—labomengameli lababili, balesigungu lapha e—e—eTucson kanye nase Phoenix. Saba nenkonzo etulu lapho ngeMgcibelo lowendlulile ekuseni, impela sibe nesikhatsi lesihle lapho kuleleyo Ramada Inn enhla lapho. Futsi sibheke kutsi sibe nalesinye sikhatsi lesimnandzi lapho, sicale tilishumi nemfica talenyanga, lapho khona kuyinhlanhla kubuyela nekuyochubeka nenkonzo. Sine, ngiyakholwa, busuku lobune, bucalatilishumi nemfica. Futsi ngicabanga kutsi iNgcungecuthela yeMadvodza labosomaBhizinisi Bemave ngemave icala tingemashumi lamabili nakubili, tingemashumi lamabili nakutsatfu. Ngilapho kute kubemhla tingemashumi lamabili nakubili, beseke ngiba ne—nebusuku noma lobubili, ngiyacabanga, e—engcungcutheleni yabo. Ngako, lena yinhlanhla lenhle kakhulu kimi kuba nelitfuba kutsi nighlanganyele nemaKhristu etincencyeni letehlukene telive, kuvakalisa kutivela kwami nelutsandvo kuKhristu, kanye nabo, futsi ngibe nenhlanganyelo lenhle ndzawonye. Futsi manje ngiyacolisa kutsi angikefiki lapha kutfokotela lokudla lokuhle lengatiko kutsi ninako. Kodvwa ngicabanga kutsi...

³ Bengingephandle lapha etingcogciswaneni, ngikhulekela labagulako, futsi ngitama kusita lomunye umuntfu endleleni. Futsi leli live lelidzala leligulako lesiphila kulo, kugula lokungaka nekuhlupheka. Kodvwa emkhatsini wako konkhe loku, ngabe akusiyo intfo lemangalisako kutsi sinaLotsite lesingabuka etulu kuye, ngetulu kwaletintfo leti, sifucele kuya ngale kwaloku.

⁴ Kube-ke bekute Khisimusibamba? Kube kwakukadze kungekho Khisimusibamba, yebo-ke, tintfo betingeke tibe ngalendlela letingiyo kusihlwa. Kube bekute Khisimusib, bekungeke kubekhona insindziso. Futsi manje njengoba sibhekene naKhisimusib, futsi, kubi kakhulu kutsi sesikuntjintjile, kona mbamba lokuchazwa nguye, kukutalwa kwaJesu, kute kube nje, yebo-ke, kubukeka kwangatsi Santa Claus utsetse indzawo yaKhristu kuKhisimusib, netinganekwane taKriss Kringle ehla ngashimela, nelisaka lemathoyizi emhlane

wakhe, lovakashela umhlaba wonkhe ngebusuku bunye. Futsi angati kutsi nicabangani ngako, kulungile uma nifuna kutjela bantfwana benu loko; kodvwa ngafundziswa, bengicabanga kutsi umBhalo watsi, “Ungacambi emanga.” Bese kutsi-ke ngalelinye lilanga batonibuta, “Ngabe loJesu uyintfo lefanako nalena nguSanta Claus langiyop na?” uma batfola kutsi kute Santa Claus. Ngako, lokuncono lengikucabangako kutsi kwendlula konkhe, cobo lwami. Loko kungahle kungabi ngumcondvo wakho. Anginitjeli kutsi nibakhulise kanjani bantfwana benu. Kodvwa ngi...Uma bakubamba ucamba emanga ngaloko, khona-ke batoshø ngalelinye lilanga kutsi mhlawumbe loku Lokunye kungemanga, nako. Ngako batjele liciniso nje, liciniso lelicondzile, futsi-ke batokwati kutsi kwentiwa kanjani, kutsi ucondze kutsini. Ngako, akunandzaba kutsi lingaphandle libukeka kabi kanjani, nekutsi bentani ngephandle lapho, loko akukafaneli kusikhatsate ekwenteni Khisimusì kutsi kufanele abe yini. Niyabona na?

⁵ Ngicabanga loko kukhanya kukhanyisa kancono ebumnyameni. Ngesikhatsi kumnyama kakhudlwana, kukhanyakukhanya kancono, ngaletinye tikhatsi kukhanya lokuncane nje. Lapho kunekukhanya lokwanele khona, akunakeki. Kodvwa lapho kuyangekuba mnyama, loko kukhanya lokuncane kutawukhanyisa ngemandla lamakhulu. Futsi khumbulanì kutsi akukho bumnyama lobungabakhona ebukhoneni bekukhanya. Kukhanya kunemandla kakhlulu kunebumnyama, sekuze kungabe kusakhona kuma ebukhoneni bako. Bumnyama bungeke bume lapho lilanga licala kukhanya, ngoba lilanga likhulu kakhlulu, kukhanya kwelilanga, kutsi nje lifuca bumnyama buphume, futsi abusekho.

⁶ Futsi lelive lelimnyama, ngalelinye lilanga, litogucuka libe kukhanya konkhe. Lapho Jesu Khristu liLanga lekulunga liyobuya futsi, khona-ke asisayubanabumnyama. Kute kube ngulesosikhatsi, njengoba nje sibuka ngephandle ngesikhatsi sasebusuku futsi sibona inyeti ikhanya...

⁷ Inyeti nelilanga yindvodza nemfati, njengekutsi. Futsi uma lilanga lingekho, inyeti ibonakalisa kukhanya kwelilanga, emhlabeni, iniketa kukhanya lokungaphansana, lapho khona singabona kutsi sihamba hamba kanjani ngekukhanya kwenyeti lize liphume lilanga. Bese-ke lilanga nenyeti kuba kunye, lokufanako, kukhanya kwelilanga nekukhanya kwenyeti konkhe kuyafana.

⁸ Nguloko-ke liBandla leNkhosi Jesu Khristu lelifanele libe ngiko, libonisa kuKhanya kwaKhe ngesikhatsi Angekho emhlabeni emtimbeni wenyama, liBandla lifanele libe kubonakalisa kwaJesu Khristu kulama-awa lamnyama. Ngesikhatsi Santa Claus nebumengemenge bonkhe esitaladini, sifanele simemete kakhlulu, “Kutalwa kwaJesu Khristu, futsi hhayi kuvakasha kwaNicholas loNgcwele!” Siphila esikhatsini

lesimnyama kabi kabi, futsi kungalesosikhatsi lapho kukhanya kwetfu kufanele kukhanye khona impela.

⁹ Manje, ngaphambi kwekutsi sifundze Livi laNkulunkulu, ngyiatibuta loku, kutsi uma sitolihlonipha Livi laKhe. Silihlonipha kanjani pho Livi laKhe na? Sihlonipha Livi laKhe ngekuLifundza bese-ke siyaLikhola. Manje, sifanele siLifundze, “Kukholwa kuta ngekuva.” Bese-ke uma siLihlonipha ngekuLifundza, khona-ke siyaMhlonipha ngekukholwa loko lesikufundzile.

¹⁰ Ngako manje, kwenta kuhlonipha kwekucala, sisafundza Livi laKhe, asime ngetinyawo tetfu lapho ngisafundza incenye yemBhalo. Sima ekuhlonishweni kwekufundva kweLivi laKhe. ngitofundza lapho ngifuna kukhuluma khona kusukela kusihlwa, kwemizuzwana lembalwa nje. Kutoba kusuka eNcwadzini yaMatewu loNgcwele, indzaba yaKhisimusi. Esahlukweni se 2 saMatewu loNgcwele, sifundza loku.

*Manje ngesikhatsi Jesu atalwa eBhetlehema
yaseJudiya e...tinsuku taHerodi inkhos, buka,
kwefika tati eJerusalem tivela emphumalanga,*

*Titsi, Uphi yena...lotelwe ayiNkhosi yemaJuda na?
ngoba siyibonile inkhanyeti yakhe emphumalanga, futsi
site kutokhuleka kuye.*

*Ngesikhatsi Herodi inkhos, seytivile letintfo leti,
wakhatsateka, nayo yonkhe iJerusalem kanye naye.*

*Futsi nasabutsise bonkhe baphristi labakhulu
nebabhali...bantu ndzawonye, wabuta kubo kutsi
Khristu ufanele atalelwé kuphi.*

*Base batsi kuye, EBhetlehema yaseJudiya: ngoba
kubhaliwe kanjalo ngebabprofethi,*

*Futsi wena Bhetlehema, welive lakaJuda, awusiye
lomncane emkhatsini webabusi bakaJuda: ngoba
kuyovela kuwe uMbusi, loyobusa bantu bami Israyeli.*

*Khona-ke Herodi, uma sekatibitele ngansense letati,
wabutitisa sikhatsi inkhanyeti lebonakele ngaso.*

¹¹ Manje asikhotsamise tinhloko tetfu umzuzwana nje, sisakhuluma neMcalisi waleLivi.

¹² Nkulunkulu Somandla, siyaKubonga kusihlwa ngako impela kujula kwetinhlitiyo tetfu ngelutsandvo lwaKhristu lelicitfwe ndzawo tonkhe etinhlitiyweni tetfu, kuletinsuku leti tekugcina, ngaMoya loyiNgcwele. Siyakubonga Wena nganca yekutsi sinenhlanhla yekutihlanganisa tsine lucobo ndzawonye futsi sikhonta Wena, futsi sinaleciniseko lesibusisiwe, kutsi, ngalelinye lilanga Ubuyela liBandla laKho. Siyakubonga Wena, kutsi sibe batfwali bekuKhanya balomnyaka, kutsi sibe lapha silungele kubonakalisa Livi leletsenjisiwe lemnyaka lesiphila kuwo manje, ngekwati kutsi ekucaleni weNa Wasabela

Livi laKho. Wati sipheto kusukela ekucaleni, umnyaka ngamunye, Wabela Livi laKho kuloyomnyaka. Ngandlela tsite, asati kutsi kwenteka kanjani, kodvwa kulowo ngamunye waleyomnyaka, njengoba sibuka emuva etikwe Livi laKho, futsi siyabona kutsi kwakukhona lugcobo lolwavela kulowomnyaka, lolwagcwala lelo Livi. Futsi ngetinsuku lesiphila kuto manje, kukhona Livi lelabiwe, setsembiso salomnyaka. Sikholwa kutsi uMoya loyi Ngeweule ulapha emhlabeni manje, utama kutfola tinhltiyo, kubonakalisa nekufeza, ngekucinisekisa Livi manje leliprofethelwe lolusuku neli-awa.

¹³ Njengoba sibuka emuva, eminyakeni lengemakhulu lalishumi nemfica leyendlula, kwakukadze kukhona Livi lelaprofethwa kusukela ensimini yase-Edeni, ngeMsindzisi eta, futsi kwaba khona Munye lofika futsi wagcwala lonkhe Livi lelaprofethwa. Imphilo yakhe yacinisekisa Livi laNkulunkulu, ngoba Beka Livi. Kugcwala kwaNkulunkulu kwakuhlala ngekhatsi kuYe. Bekayi—yiMphendvulo nekuGcwala kwabo bonkhe baprofethi lebebakushito. Futsi manje kusihlwa silapha sisondzela, futsi, umgubho welusuku lwekutalwa kwaKhe.

¹⁴ Futsi, Nkhosi, sicolisa kakhulu kwati kutsi ngisho nesive saktsi sitigocotele eluhlotjeni lolutsite lwe-lwendzaba leyinganekwane semuntfu lebekufanele abe yinkholelo leyinganekwane. Kodvwa, Nkhosi, siyati kutsi likholwa leliciniso liyati kutsi loko kuliphutsa, futsi kusento sesitsa kuphela, kususa tingcondvo tebantfu kuNkulunulu weliciniso nalophilako.

¹⁵ Nkulunkulu, sikhulekela kutsi Bukhona baKhe butoba natsi kusihlwa njengoba singena endzaben'i yaKhisimusi. Futsi siphe, Nkhosi Jesu, uma bekungabakhona lomunye somabhzinisi noma wesifazane lapha e-esakhiweni kusihlwa, losengakamemukeli namanje Yena njengeMsindzisi wabo, kwangatsi lobu kungaba busuku lapho inhlitiyo yabo lucobo itoba ngumkhombe lotawuba wekulala, kusihlwa, njengoba kwankunjalo ekucaleni, loJesu lowaliwe futsi lowenyanyawako, Messiah waNkulunkulu. Kwangatsi bangahamba besuka lapha, kusihlwa, neNkhanyeti yeKusa ilenga etikwabo, bakhanyisa indlela yabo bate bawele iJordan'i ngalelinye lilanga ngekuKhanya kwaLoyo. Siphe kona, Babe, ngoba sikucela eGameni laKhe nangenkhatimulo yaKhe. Amen.

Ningahlala phansi.

¹⁶ Ngalokuvamile kutsi ngitsite kukhuluma sikhatsi lesidze kancane; ngingeke ngitame kushumayela kusihlwa, ngoba ngishe livi. Kodvwa ngitotsandza kuniketa sikeshi lesincane salendzaba yaKhisimusi. Futsi kute kungabata, kodvwa lotawukuva emahlandla lamaningi, futsi wona loMbhalo lesiwufundzako, utawufika emsakatweni wenu, kubomabonakudze benu, futsi—futsi emabandleni enu, bafundisi benu labakahle labatsembekile babosomabhizini,

nalokunye njalonjalo, batawu—batawuva lendzaba yaKhisimusi, futsi batoyicoca indzaba yaKhisimusi, njalo.

¹⁷ Futsi manje ngitotsandza kusondzela kuko kwehluka kancane kunaloko lengikwente ngeMgcibelo lowendlulile eSigungwini seMadvodza labosomaBhizinisi sasePhoenix, ngekutsi kungani Jesu atalelwā eBhetlehema. Futsi bekungeke kubekhona lenye indzawo lapho Bekangatalelwā khona, niyabona, ngoba kwakhulumā liGama laKhe nekutsi Bekayini. Futsi sitfole loko emBhalweni, kutsi U, Bhetlehema, iYindlu yeSinkhwa saNkulunkulu, futsi BekaSinkhwa saNkulunkulu sekuphila. Futsi bekungekho indlēla...Futsi kusinika kutsi sati-ke kutsi tsine, onkhe emaKhristu latelwe kabusha, sitalelwā eBhetlehema. Khristu uyiBhetlehema yaNkulunkulu, iNdlu yaKhe yeSinkhwa sekuphila lokuPhakadze.

¹⁸ Manje, kusihlwa, sitosondzela kuko ngendlela leyehlukile. Ngitotsatsa sihloko sami kusihlwa, iNkhosi itsandza, *Siyibonile INkhanyeti Yakhe Futsi Site KutoMkhonta*.

¹⁹ Letati leti. Sinemcondvo lapha kutsi, futsi siyatjelwa ngelisiko, kutsi kwakunetati letintsatfu, noko asikwati loko kutsi kuliciniso. LiBhayibheli alisho kutsi beba “batsatfu.” Noko, ngibe nenhlanhla yekushumayela eNdiya, kusuka lapho avela khona, futsi bahamba ngabatsatfu. Loko, solo siyababona. Kungasiko kudzala bengiseNdiya. Futsi lapha niyababona batsi kunswininita esitaladini ngeyabo, ngesikhatsi sasemini, ngetinhloko tabo tingcundzana todvwana, nemishuculo yabo letigcoko, bahleti lapho njengeliphupho lasemini. Abahlali kahle phansi, bavele baguce phansi. Futsi nguleso sizatfu, Ngiyacabanga, kutsi siyaholwa kutsi bekunetati letintsatfu, ngoba bahamba ngabatsatfu.

²⁰ Futsi batsi, “Siyibonile iNkhanyeti yaKhe eMphumalanga site kutokhuleka kuYe.” Ngalamanye emagama, “Sisibonile sibonaliso saKhe salomnyaka,” lebebaphila kuwo. Saprefethwa kanjalo.

²¹ Niyabona, ngikholwa kutsi Livi laNkulunkulu liPhakadze, ngoba, “Ekucaleni bekakhona Livi, Livi bekakuNkulunkulu, Livi bekanguNkulunkulu. NaLivi waba yinyama, futsi wakha emkhatsini wetfu.” Ngako Livi lingke liguculwe, LiPhakadze. LinguNkulunkulu cobo lwaKhe e—esimeni lesibhaliwe, liBhayibheli, Livi laNkulunkulu.

²² Utufanele ahlulele libandla ngelizinga lelitsite. Futsi Angeke akwehlulele ngelizinga lanoma nguyiphi inchubo lesiyentile, ngoba tonkhe tinchubo tettu tentiwe ngumuntfu. Futsi kufanele kwehlulelwā. Khona-ke uma—uma bewungafuna kuphikisana bese utsi, “Cha, ngiyaholwa kutsi uneliphutsa lapho, Mnaketfu Branham. Ngikholwa *kwetfu*.” Noma lomunye umfo angatsi, “Kulungile, *kwetfu* ngiko.” Khona-ke ngumuphi locinisile, kube kunetinchubo letingemakhulu layimfica nentfo letehlukene

tawo na? Ngako Nkulunkulu bekangeke ahlulele libandla ngekwehlukana loku ngemakhulu layimfica nentfo etinchubeni.

²³ Kodvwa kutawuba naMunye. Utsi utawu “hlulela umhlabu ngaKhristu, Jesu Kristu.” Futsi Khristu uLivi, ngako-ke sitomela kwehluelwa ngeLivi laNkulunkulu.

²⁴ Manje, Nkulunkulu akenti lutfo ngaphandle kwekutsi kucala akhombise sibonakaliso. Akanacala lwanoma yini ngaphandle kwekutsi kucala—kucala akumemetele ngesibonakaliso saKhe.

²⁵ Naletati leti tatsi, “Sibone iNkhanyeti yaKhe eMphumalanga,” tatikhona eMphumalanga ngesikhatsi tiYibona, lebeyiseBhabhiloni, leyayimphumalanga yeJerusalema; futsi bebaseNshonalanga, eminyakeni lemibili kamuva, atsi, “futsi site kutokhuleka kuYe.”

²⁶ Lisiko lemaKhristu lisente seta eluswaneni loluncane, lulele emkhombeni, tati. Loko akunjalo. UmBhalo uphambene naloko. UmBhalo utsi, “Befika kumntfwana lomncane,” hhayi umntfwana lomunyako. Herodi wabulala bonkhe bantfwana kusukela eminyakeni lemibili budzala kwehle. Niyabona, futsi bukisisani lapho bebadzingeka bahambe khona ngelikamela kute bafike lapho, kubatsatse ngco iminyaka lemibili kwenta luhambo, lehla lendlula, ngaseMfuleni iTigrisi nangesheya. “Siyibonile iNkhanyeti yaKhe,” ngesikhatsi baseMphumalanga, “futsi sebefike enshonalanga kutokhuleka kuYe.”

²⁷ Manje caphelani, Khisimus manje sewugucukile. Manje, lusuku sibili lwaKhisimus, si...loko kuyophikiswa, ngoba asikwati. Indlela lesitsatsa ngayo Khisimus, uma wake wakudadisha, sitsatsa u—umcondvo welibandla leRoma leyiKhatolika kutsi bekanini Khisimus. Empeleni, Khristu bekangeke atalwa ngelusuku lwemashumi lamabili nesihlanu lweNgongoni, futsi ahambisane nemibhalo, ngoba kunemafidi langemashumi lamatsatfu telichwa eJudiya ngalesosikhatsi, niyabona, ngako ba...kwakungeke kube belusi ngephandle emagcumeni, nakanjalonjalo, futsi kwakuyophikisana ke nayo yonkhe imvelo. Wefika njengemvelo.

²⁸ Ngoba, Nkulunkulu unemtsetfo, naleyomitsetfo ingeke iguculwe. Lilanga liyashona, ungeke utsi, “Yebo-ke, ngeke liphume.” Liyavuka. Lihlobo, busika, nakanjalonjalo, yimitsetfo yaNkulunkulu Layibeke ngeluhlelo. Futsi bona, wonkhe umuntfu, basebenta ngalokuphelele.

²⁹ Manje, kodvwa, mhlawumbe Watalwa ngamabasa nomi iNkhwekhweti, kunye. Kantsi, BekaliWundlu, futsi yonkhe lenye intfo yafakaza kutsi Bekatoba liWundlu. Kungalesosizattu Atalelwa emkhombeni, esibuyen, futsi hhayi endlini; ngoba emawundlu atalwa ngephandle etindlini, tetjani lobomile netintfo, futsi hhayi endlini. Ngesikhatsi Atsatfwa ayiswa ekubetselweni, Waholelw. Niyakhumbula, nihola timvu.

Siya endlini yekuhlabela entasi lapha, banembuti noma intfo letsite lehola imvu; imvu ingeke ihambe ngekwayo, ifanele iholwe. Ngayoyonkhe indlela, Bekangiyo, ngako-ke emvelweni Bekafanele atalwe uma emawundlu atalwa. Futsi lapho kwakunguMabasa, niyabona, kungalapho lapho Atalwa khona.

³⁰ Kodvwa-ke ngesikhatsi buKhristu buletfwa ebuRomeni futsi bahlanganiswa eNayisiya, khona-ke bebanankulunkulu welilanga, Jupiter, nkulunkulu welilanga laseRoma, lusuku lwakhe lwekutalwa lwaluse...emkhatsini we...cishe lusuku lwemashumi lamabili nesihlanu lweNgongoni. Ngoba, liselekisi lemaRoma lacala mhla tingemashumi lamabili nakunye futsi lahlala kwate kwaba ngemashumi lamabili nesihlanu, lobekasemgubheni welusuku lwekutalwa lwankulunkulu welilanga. Ngako bahlanganisa buhedeni bebuRoma e—ebuKhristwini, batsi, “Asikwente lusuku lwekutalwa kweNdvodzana yaNkulunkulu, futsi khona-ke sonkhe singavumelana etikwayo.” Niyabona, bekuhlala njalo kunjalo etinchubeni tekuncemphetisa eCinisweni, sonkhe sikhatsi, bekusolo kunjalo.

³¹ Ngako namuhla sitfola kutsi ekhatsi lapho bajovele yonkhe intfo, onkhe emaholide etfu angcolisiwe. LiPhasika letfu, alisesiko kuvuka kwaKhristu, luhlobo lolutsite lwalogwaja weliPhasika, noma sigcoko lesisha, noma—noma lokutsite, noma lidada lelincane leliphinki; alikaphatselani nekuvuka kwaKhristu, akukho ngetulu kwekutsi Santa Claus atihlangani ngalutfo nekutalwa kwaJesu Khristu. Kodvwa live! Neline letekutsengiselana lifake yonkhe intfo kulokucangana lokunje futsi lesiphitsiphitsi kwaze, akumangalisi, Nkulunkulu unesizatfu kushisa lentfo. Futsi utawukwenta loko, Wetsembisile Utawukwenta loko. Futsi kufanele kungene kulenyakanya kute...Akukho matsemba kuko, sekuhambile.

³² Futsi manje, kodvwa e-aweni lalobumnyama lobu, njengoba ngisho, lesiphila kulo, noma kunjalo emaKhristu afanele abambelele kuloko kuKhanya, kutsi kukhona liCiniso kuKhisimusi, kutsi kukutalwa kwaJesu Khristu, iNdvodzana yaNkulunkulu. Lomankimbonkimbo, umbane losatimfologo kulomnyama, lolunemafu, tibhakabhaka letifukutsele, kukhombisa kutsi kungabakhona kukhanya ebumnyameni. Kufakazela kutsi kungabakhona kukhanya ngesikhatsi sebumnyama.

³³ Loku lengikhuluma ngako kusihlw, kungahle kubonakale kungakejwayeleki kancanyana nje, futsi ikakhulukati kulamanotsi nemibhalo lengiwuhbale lapha, lengitotsatsisela kuko, njengoba labanengi babo behlissa imibhalo, nakanjalonjalo. Manje, kungulokungakejwayeleki kancane. Kodvwa, ngifuna nihlale njalo nikubeke loku

emcondvweni: Nkulunkulu akejwayeleki, Nkulunkulu wenta tintfo lettingakavami. Nguleyo inkhatsato ngatsi namuhla, sitfola kutsi sibekwe kakhulu etintfweni letivamile, kutsi, uma kwenteka intfo letsite lengakavami, khona-ke si—si—sonkhe siphuma kuko, asati kutsi kwentekeni. Nkulunkulu wenta lokungakejwayeleki. Futsi noma ngumuphi umuntfu lowake wafundza liBhayibheli, uyati kutsi Nkulunkulu uhlala njalo enta lokungakejwayeleki.

³⁴ Futsi, khumbulani, loku konkhe kulungiselelwé ngaphambili nguNkulunkulu cobo lwaKhe, lokutalwa kweNdvodzana yaKhe. Futsi ngesikhatsi kwakutokwenteka, nekutsi kwakunjani, futsi ngesikhatsi kwenteka, konkhe kwahlelwé ngaphambili nguNkulunkulu cobo lwaKhe.

³⁵ Nike nacaphela, kwakufanele nje kube ngalesikhatsi lesi ngesikhatsi lenkhosi lenekubulala, Herodi, kungekho lutfo ngaphandle kwembulali, wabulala bonkhe labobantfwana labancane, kute kugcwaliseke lokwakhulunywa yiNkhosi ngemprofethi, watsi, “ERama, Rasheli avuna, akhalela bantfwabakhe, futsi bebangasekho.” Niyabona, kwakufanele kube nenkhosi lenekubulala kugcwalisa lesosiprofetho lesakhulunywa eminyakeni lengemakhulu lamanengi ngaphambili. Kodvwa, uma Nkulunkulu akhulumá Livi ngemprofethi waKhe, Litofanele lifezeke uma LiliVi laNkulunkulu. Akukhatsalekile kutsi Litsatsa sikhatsi lesinganani, Litawendlula ngoba liyiMbewu. Jesu washo kutsi Livi laNkulunkulu liyiMbewu layihlanyela uMhlanyeli. Ngako Lifanele litsele sitselo saLo ngetikhatsi taLo temnyaka waLo. Futsi manje lenkhosi lenekubulalana kwakudzingeka kutsi kube ngalesikhatsi, kubulala labobantfwana.

³⁶ Lenye intfo lesifuna kuyicaphela, ngaso kanye nje lesosikhatsi, kutsi bekafanele akhulise imitselo kubantfu. Futsi, ekwenteni loko, loko kwaphocelela Josefa nemkakhe (umkakhe letsembisene naye, Mariya) kutsi aphocelelwé abuye eBhetlehema.

³⁷ Nkulunkulu uyati kutsi tentiwa kanjani tintfo. Uyoze ente ngisho imisebenti yesitsa iMdvyumise. Uma, sicabanga kutsi ngaletinye tikhatsi kutsi konkhe “sifanele sente *loku* futsi sente *lokwa*” kwenta liwashi lichwaklate kahle nje. Liwashi lesikhatsi saNkulunkulu lishaya ngalokuphelele, futsi Jesu utoba lapha ngaso impela sikhatsi. Angeke abe lisekhondi linye ngemuva. Konkhe kutawenteka nje ngco ngalenddlela Nkulunkulu layishito kutsi itawenteka. Ngako, noma ngabe siyakwenta noma asikwenti, kutoba lapha ngalokufanako nje, ngoba Nkulunkulu ukukhulumile, futsi kutoba njalo.

³⁸ Manje siyatfola, kutsi imitselo, kutsi loHerodi washo kutsi bonkhe bantfu lebebadukile endzaweni yabo yekutalwa, bafanele babuye. Kutsi, bekacabanga kutsi bekenta intfo letsite lenkhulu lapho, ngesikhatsi ente loku; futsi angati kutsi

bekasebenta ngekuvana impela naJehova. Bangakhi bebabristi mhlawumbe labacalekisa Herodi ngalesosikhatsi, eGameni leNkhosi! Bangakhi labasukuma, mhlawumbe ngansense, futsi batsi, “O, lomRoma, lenje pho i...Kube besingambamba, besiyokwenta *kutsi-nekutsi*, futsi *ngako*,” singati kutsi kwakusebenta impela ngekwelicebo laNkulunkulu.

³⁹ Ngaletinye tikhatsi, namuhla, sicalekisa buKhomanisi natotonkhe letintfo leti. Lokukutsi, ngiyacabanga, bufanele. Kodvwa kube kuphela benilatile liciniso, lisebenta ngco esandleni saNkulunkulu, kwenta kona kanye nje loko Latsi liyokwenta. Ufanele avuse lokutsite kutsi asuse iBhabhilomi emhlabeni, futsi Unelithulusi etandleni taKhe. Wena nje fundza uMbhalo, kubhaliwe khona lapho nje loko laKushito kutsi Utawukwenta.

⁴⁰ Futsi uma labobafundisi bangalolosuku bebasandza kufundza nje futsi badadisha leloLivi, bebatu kutsi kwakufanele kwentekete.

⁴¹ Manje siyacaphela-ke kutsi kuloku kutseliswa lokukhulu, inkhosи yaveta kubusa kwayo, noma luhlelo lwayo, kutsi bonkhe bantfu bebatojikela endzaweni yabo yekutalwa, kungakhatsaleki. Manje, kubukeka njengentfo lembi kabi, lowo wesifazane lomncane tatane, kuleyondzawo lebekakuyo, akhulelwе umntfwana, futsi kufanele atsatse lolo hambo loludze. Namuhla, kulukhuni kucabanga kumtsatsa simufake ku-ambulensi. Futsi abefanele kukwenta. Uma uke waba se-Phalestina, futsi ubone lapho bekufanele ahambe khona kulamankelenkele, emadvwala enkwali, letulu lapho, emhlane wemnyuzi lomncane. Akunandzaba kutsi kwakukubi kangakanani, nekutsi kwakubonakala kunesibhuku kanjani, leyo kwakuyimiyalo yenkhosi, wonkhe umuntfu ufanele akwente, umncane noma umdzala, ulungele nome awukalungeli, bekufanele bakwente, noma kukanjani.

⁴² Futsi ngaletinye tikhatsi sicabanga loko, imitfwalo yetfu. Ngingahle ngijovele loku khona lapha, kutsi, sicabanga kutsi imitfwalo yetfu isindza kakhulu ngaletinye tikhatsi, kutsi kute lefana nayo emhlabeni. Uyati kutsi leto tintfo tikulungele wena na? Bonkhe bafanele bakubumbe, bakwente. Baprofethi netati babunjwa ngemuva kwelugwadvule, ekushiseni, lilanga lelilangabi, ngekuhlupheka netivivinyo, nekuhlushwa. Naletintfo leti lesinato namuhla, kute lokwenteke kitsi lokungazange sekwentekе kumaKristu, ngaphambilini. Lamanye emaKhristu afanele eme e-aweni lebumnyama lobunjengaleli, futsi adliwe ngisho emabhubesini, ngenca yebufakazi bawo.

⁴³ Futsi sitsatsa phansi, sitfunti lesincane, noma lomuntfu lesicabanga singuwe, “Yebo-ke! Yebo-ke, ngiwaka *S'bani-bani*, lelibandla lelitsite niyati. Ngiyesaba kutsi ngitoletsa lihlazo uma ngi...”

⁴⁴ Ungesabi bufakazi bakho ngaJesu Khristu! Tfumela kuKhanya kwakho! Kumele kulahlwa kwakho, kutsi “UyiNdvodzana yaNkulunkulu. Futsi lobu akusibo busuku bekuvakasha kwaKringle, Kriss Kringle, kodvwa kutalwa kwaJesu Khristu lesikugubhako.” Niyabona na? Manje sitfola letotintfo kutsi kwentiwa.

⁴⁵ Nike nababona ngesikhatsi balungiselela kubumba insimbi lekhala, insimbi ledvumile yensimbi yelibandla noma lokutsite, lena lefanele kunika umsindvo lotsite na? Niyabona, uma ukhalisa umsindvo, kutsatsa sigaba lesitsite kwensimbi ngayinye. Futsi kubita tintfo letitsite kutsi tingene lapho, litfusi lelingaka, insimbi lengaka, futsi letiningi letinye tinsimbi, letiya kulensimbi. Uma kulitfusi lodvwa, angeke ikhale kahle. Kufane ibe nalolonkhe luhlobo lwetintfo lefakwe kuyo, lokutawuyenta ikhale lomsindvo longiwo mbamba. Futsi lendvodza lefake lefoloma, futsi wakala lefoloma, wati kahle hle kutsi kubitani kuya lapha ebhayeleni, kutsatsani kufika kuloko—leyo nsimbi, kwenta lensimbi ikhale lomsindvo longiwo.

⁴⁶ Nkulunkulu liBhayela letfu lelikhulu. Nkulunkulu yi... Usithando Semlilo lesikhulu, lapho Atobeka khona letintfo leti etikwetfu, netivivinyo, futsi kuhushwa netintfo, akubondze ndzawonye, kwenta bufakazi betfu bukhale sikhatsi lesitsite, futsi umsindvo lotsite lona Lafuna ukhale uvakale ngelilanga lelitsite.

⁴⁷ Sentiwe ngalokwehlukile. Sonkhe sentiwa sehluka. Sibona lokwehlukile. Kodvwa sonkhe sibona intfo yinye, lowo nguJesu Khristu. Ake sibuke Yena. Futsi indlela kuphela longaMbona ngayo... Uma Abuka lokuphambene naleLivi, awukabuki kuYe, ngoba nguYe lowo. Ngako, uma ubona sivumokholo noma ubone lihlelo lelitsite lolicabangako nje, “Ngiwaloko, futsi loko kwenele.” Uma kungabuki leloLivi, khona-ke buka khashane nalo. Bukani leloLivi! Futsi nguloko lesikufunako, Khristu, kubonakaliswa kweLivi laNkulunkulu, Ukucinisekiswa kweLivi laNkulunkulu.

⁴⁸ Manje, tonkhe letintfo leti letinkhulu, futsi kwenteka entasi lapho ku—kuletitsandzani letincane, kubonakala kungakejwayeleki. Kodvwa, kungahle kubonakale kungakejwayeleki kubo, kodvwa konkhe kwakusebenta ndzawonye kahle.

⁴⁹ Manje liphupho laJosefa, ngitotsandza kukhuluma ngaloko umzuzwana nje. NgineMbhalo lobhalwe lapha wako. Nkulunkulu une, ngato tonkhe tikhatsi, yonkhe iminyaka, wakhuluma kubantfu baKhe, futsi watembula Yena ngemaphupho.

⁵⁰ Manje, emaphupho akasiso siciniseko. Lonkhe liphupho alivevi kuNkulunkulu. Manje, kunebantfu labanengi lonemaphupho, futsi banato tonkhe tinhlobo temaphupho.

Futsi uya embhedzeni ebusuku, bese udla kudla kwakusihlwa lokukhulu bese uya embhedzeni, futsi ungahle uphuphe noma yini. Ungahle ube nekushisa, futsi ungahle ube nato tonkhe tinhlobo temaphupho lasabisako, kanjalonjalo, lowo akusuye Nkulunkulu. Kodvwa, noko, Nkulunkulu usebentana nebantfu ngemaphupho.

⁵¹ Sitfola Josefa kusesekuseni, indvodzana yaJakobe, kutsi bekangumpfethi kanjani. Nemprofethi wawacondza emaphupho. Manje, uma liphupho lihunyushwa, khona-ke kuba ngumbono, kusiprofetho.

⁵² Manje siyatfola ngisho nangaphambi kwaloko, inkhos Nebukhadinezari, futsi emuva kuDanyela, futsi emuva le, kutsi Nkulunkulu wasebentana nebantfu ngemaphupho, emaphupho akamoya. Ngiyakholelwa kuwo. Sinabo manje. Kukangakhi ngidzingeka ngifakaze, emakhulu ebantfu lebabe nemaphupho, futsi lahumushwa ngalokungiko, kwenteka nje nciamashi!

⁵³ Kodvwa liphupho liluhlobo lwe—lwentfo lesanganekwane. Manje, ngalesinye sikhatsi ngaphansi kwekuhlolwa, ngabutwa ngemaphupho. Futsi manje liphupho kungesikhatsi, siyatjelwa, usengcondywensi lelele. Manje umuntfu unekuva kwekucala, futsi kulokuva kwekucala imizwa yakho lesihlanu iyasebenta, kubona, kunambitsa, kutsintsa, kuhosha, nekuva. Kodvwa ngesikhatsi uhamba uyolala, lena lesihlanu con...imizwa ayisebenti, futsi-ke ungalapha engcondywensi lelele, lokwenta indlela ibe kudze nawe, futsi bese ubangale, uyaphupha. Kodvwa nawubuya emuva bese uyavuka...Akungabateki, kodvwa bekungekho namunye umuntfu, ngisho umuntfu lapha, kuphela loke waba neliphupho ngalesinye sikhatsi emphilweni yakho, kutsi usakhumbula. Khona-ke kubekhona incenye yakho, ndzawanatsite, kutsi uma sewubuya emizwени yakho futsi, usakukhumbula. Mhlawumbe kwakuyiminyaka leyendlula. Ngiyawakhumbula emaphupho lengaba nawo ngesikhatsi ngisengumfanyana, ngisawakhumbula; khona-ke kubophelelekile kutsi kube yintfo letsite, lenye incenye yami, yayi ndzawanatsite. Manje, loko ngemaphupho, ngako, niyabona, nisuke khashane le nemizwa yenu. Bese-ke uma sekubuya futsi kukutjеле liphupho lakho, uma kukwaNkulunkulu...

⁵⁴ Bekungabakhona umhumushi wemaphupho. LiBhayibheli latsi, "Uma akhona emkhatsini wenu, longuwakamoya, umprofethi, Mine iNkhosi Ngitawutatisa kuye ngemaphupho, futsi ngikhulume naye ngemibono."

⁵⁵ Manje sitfola kutsi Josefa, indvodzana yaJakobe, bekangulolohlobo lwemuntfu. Kutsi, bebaphupha emaphupho, bese-ke uyawahumusha. Bekakhona kuhumusha emaphupho, futsi wabona imibono. Konkhe kusento saMoya.

⁵⁶ Manje siyatfola futsi, kuloku, kutsi uma umuntfu atalwa angumboni, noma abone imibono, wena—wena u...ufanele ubitwe ngaloko, nguNkulunkulu.

⁵⁷ Caphelani, *nayi* ingcondvo yenu lelele, kwemvelo, futsi *nayi* ingcondvo yenu levako. Manje ufanele uphume emizweni yakho, imizwa lesihlanu, uyolala, kuhamba uye lapho ungati lutfo khona, uphindze ubuye kuko. Loko liphupho.

⁵⁸ Kodvwa umboni, kokubili kuva kuhambisana ndzawonye ngco. Awuphumi kulemizwa lesihlanu, usasolo usesemizwени lesihlanu, ume ucondze ngco futsi ubuke kutsi kwentekani. Niyabona, awuyishiyi nhlobo imizwa yakho. Ukhona lapho, uyati kutsi ukuphi nekutsi wentani, ukhuluma emavi akho. Manje, leso si—siphо lesimiselwe ngaphambili. “Tiphiwo nekubitwa kungaphandle kwekuphendvuka.” Niyabona, Nkulunkulu wenta loko. Usuke ungakalali; ume nemehlo lamabili lavulekile, ubuke ngco futsi ubona loko lokubukako. Niyabona na? Futsi u—umbono lonje pho, waNkulunkulu, kusobala.

⁵⁹ Silala namuhla. Nguleyo inkhatsato ngelive namuhla, lilele. Futsi bantfu labanengi kakhulu bayatsandza kulala. Kodvwa mine, ngitokusho loku, akukho mibhedze eZulwini. Singeke silale uma sifika eZulwini, ngoba akukho busuku lapho. Akukho busuku, ngako awunawulala uma ufika eZulwini, ngoba kute imibhedze lapho.

⁶⁰ Kodvwa caphelani, uma kuva kwetfu—kwetfu, Nkulunkulu angasebentisa yonkhe incenye yetfu uma iphendvukele kuYe. Yonkhe intfo lesingiyo, uma inikelwa ngalokuphelele etandleni taNkulunkulu, futsi yaphendvukela enkonzweni yaKhe, Angasisebentisa emaphusheni, Angasisebentisa enkhulumeni, Angasisebentisa kuyo yonkhe imizwa. Futsi yonkhe intfo lesingiyo, iphendvukele kuNkulunkulu, khona-ke Nkulunkulu angayisebentisa. Niyakukholwa loko na? Niyabona, uma si, yonkhe intfo iphendvukele kuYe, Angayisebentisa. Uma bonkhe bungitsi buphendvuliwe, khona-ke emaKhristu angaba nako, kulolusuku, emaphupho akamoya langasho lokutsite, longatisho tintfo tingakenteki. Siyati kutsi lelo liciniso.

⁶¹ Liphupho lakamoya liyahunyushwa, lihunyushwe ngalokungiko, liyafana nembono. Futsi uyini umbono na? Umbono usibiketelo setentakalo tesikhatsi lesitako; usho intfo ingakenteki ngaphambi kwekutsi kwenteke. Futsi nguleyondela Nkulunkulu lahlala njalo acinisekisa ngayo kutsi ngabe kwakuliciniso noma cha, noma ngabe umuntfu (lobekaseThestamentini leLidzala) bekafanele kuba ngumprofethi, loko lakusho kuyafezeka. Khona-ke bebati; uma lendvodza isho loku, futsi kwakusolo kufezezka njalo. Manje, leyondvodza ingeke nje ibekwe tandla etikwayo, noma ichawulwe, futsi inikete si—siphо; utelwe nalesosiphiwo, watalwa kuya uma atalwa, ngaphambi kwekutsi atalwe.

⁶² Bukani umprofethi Isaya, waprofetha ngaJohane, iminyaka lengemakhulu lasikhombisa nelishumi nakubili angakatalwa, watsi beka “liphimbo lalomemeta ehlane.”

⁶³ Bukani Jeremiya, ngaphambi kwekutsi ngisho akhulelw esibeletfweni senina, ngesikhatsi aseselapho, Nkulunkulu watsi, “Ngakwati wena, futsi ngakungcwela, futsi ngakugcoba umprofethi etiveni.” Niyabona na? “Tiphiko nekubitwa kungaphandle kwekuphendvuka.”

⁶⁴ Futsi ungaba kuphela, loko kungasebenta kuphela uma kukhona intfo letsite lapho kutsi isebebente ngayo. Njengekutsi uma kukhona sandla sekudla lesitosebenta, futsi unesandla sangese кудла, khona-ke asisebentele uMbuso waNkulunkulu. Uma ninemehlo ekubona, khona-ke bonani tintfo letifanele; tindzebe, liphimbo lekukhuluma, likhuluma tintfo letikahle. Noma ngabe kuyini, yentani tintfo letifanele. Futsi nigucule konkhe leninako, kuNkulunkulu, enkhatimulweni yaKhe.

⁶⁵ Manje, sitfola kutsi sibiketelo sisho ngaphambili tentakalo letitako ngaphambi kwekutsi tenteke. Ngalokungatiwa njengekubonakala, kutsi Nkulunkulu Lonemandla wakusho ngaphambili, futsi buka inhlalakahle yaloluSwane, Jesu, futsi wakwembula ngeliphupho, kutsi kwentiweni. Manje kutsi Nkulunkulu, ngalendlela yesibili, eNdvodzaneni yaKhe luCobo, wakwembula kuJosefa ngeliphupho. LiBhayibheli latsi Wakwenta. Yebo, mnumzane. Manje, Josefa bekayindvodza lelungile, bekayindvodzana yaDavide, futsi bekatsembisene naMariya.

⁶⁶ Manje ngitotsanza kwendlulisa loku, ngaphambi kwekutsi sichubekele embili. “Umtsembiso,” eMphumalanga, bekuropa nekutsi ushadile, setsembiso lesisemtsetfweni. Ngekushesha basa—sebatsembisene, besebashadile. Ngesikhatsi lesosifungo lesingcwale emkhatsini wabo sitfwetjulwa, fundzani Dutheronomi 22:23, futsi nitotfola kutsi ngesikhatsi lona wesifazane nendvodza bavumelana kutsi bashade (noko abatsatsanga tifungo tinyanga kamuva), uma bahlephula ngisho lesosifungo, bebanicala lekuphinga. Kunjalo. Ngesikhatsi batsembisene, bebfana nje njengemshado. Umtsetfo wawungakaniketi emalungelo ekuphila ndzawonye njengendvodza nemfati noko, kodvwa embikwaNkulunkulu, ngesikhatsi betsembise lomunye nalomunye, emavi abo abekwa luphawu eMbusweni waNkulunkulu. Futsi, kwephula loko, kwakukuphinga nje. Futsi manje Josefa beka “tsembisene” kuMariya. Uma banaketfu lababafundisi, uma beningadadisha loko kahle impela, kutanicacisela kahle kuloludzaba lwemshado nedivosi loku—lokulukhuni kakhulu futsi kuhlukile emkhatsini webantfu balamuyla. Manje caphelani Josefa, umyen i wakhe, ayindvodza lelungile, niyabona, manje sitfola kutsi loku kwakungeke kwephulwe.

⁶⁷ Watjela, kufanele kutsi wamtjela. Lentfombi ntfo lencane, lenhle, intfombi ntfo leseyincane lengumJuda, iba... Sonkhe sibadzala lapha, ngekubona kwami. Sowusondzela kuba ngumake. Futsi Josefa ahamba naye, caphelani naku, kute kungabata ngemuva kwekumetsembisa, watfola kutsi bekatoba ngumake. Manje, bekangumunfu lolungile, liBhayibheli latsi bekanguye. Ufanele kutsi wamtjela ngebumsulwa bakhe. Lowesifazane lotsandzekako, sengiyamuva, njengoba nje kwakusho njalo, "Josefa, umngani wami lotsandzekako, umyeni wami lotsandzekako, ngimsulwa ngaloku." Futsi ufanele kutsi wamtjela ngaloluvakasho, naye neNgelosi lenkhulu, kutsi leyo Ngelosi lenkhulu yeta kuye, Gabriyeli, futsi bekamvakashele ngaletibonakaliso leti letinkhulu Lebekamtjele ngato, kutsi kwakutokwentekani.

⁶⁸ Futsi-ke siyacaphela yena, naye, emvakwekuba sekabe nalokuvakashelwa loku, bekatfokotiswe kakhulu ngumlayeto weNgelosi, kutsi wenyukela eveni leligcuma laseJudiya; kusuka eNazaretha, lapho khona abesive, kulelidolobha laseNazaretha, lidolobha lelincane, lelinelunya.

⁶⁹ Futsi ngesikhatsi efika etulu lapho, umzala wakhe Elizabethe naye futsi (besevele kutinyanga letisitfupha) kutsi abe ngumake, lobekakadze abitwa ngenyumba.

⁷⁰ Umyeni wakhe, Zakhariya, bekangumphristi ethempelini. Futsi ngalelinye lilanga asajikitisa iminikelo, lokwakuyimphepho levutsako, njalo, etikwemikhuleko yebantu leyashiwo ngephandle. Gabriyeli, iNgelosi yeNkholosi; manje, Bekangakaze abonwe, futsi akukho lutfo lolwaluke lwabonwa lwanoma yini lengeTulu kwemvelo, iminyaka neminyaka, nemakhulu eminyaka. Kodvwa naku kume leyoNgelosi ngasesandleni sekudla se-altari, futsi wamtjela kutsi umkakhe utokhulelwa futsi atale umntfwana, futsi bekatobita ligama lakhe nga "John." Futsi sonkhe siyayati lendzaba.

⁷¹ Futsi-ke ngesikhatsi Gabriyeli naye, tinyanga letisitfupha kamuva, avakashela Mariya eNazaretha, futsi wamtjela ngesentakalo semzala wakhe, Elizabethe. Kwase kutsi-ke masinyane, Mariya analemfihlo lenkhulu enhlitiywensi yakhe, kutsi kwakutokwentekani, waphutfuma wenyukela emagcumeni kubona umzala wakhe.

⁷² Futsi ngesikhatsi Elizabethe atifihlide, ngoba bekangafuni kubonakala embikwebantfu esimeni lebekakuso, futsi bekatifihlide tinyanga letisitfupha. Manje, ngekucondza kwami kwemBhalo, bekakhatsatekile, loluswane belute kuphila kute kube nguleso sikhatsi. Futsi kwakungasiyo intfo lejwayelekile kutsi luswane lunganyakati ngekhatsi, o, lokungenani tinyanga letintsatfu, noma letine, tesikhatsi. Kodvwa manje kwakutinyanga letisitfupha, nalomntfwana bekangakaze anyakate. Ngako ngesikhatsi Elizabethe naMariya kuhlangana lomunye nalomunye, bona, akungabateki, bagaca

lomunye nalomunye, bangana, njenga bomzla, futsi—futsi bebajabulile kubonana. Futsi ake sicabange nje kutsi batsiteni. Sengiyamuva Elizabethe atsi kuMariya, “O, s’tandwa, ubukeka kahle kakhulu.”

Futsi Mariya watsi, “Uyati, ngiyati kutsi utoba ngumake.”

⁷³ “Yebo, kutsite kungihlupha, futsi sekutinyanga letisitfupha nemntfwanami akaze anyakate.”

⁷⁴ “O, kodvwa nginalokutsite lenganitjela kona, angikwati nje kuchubeka nekukubamba!”

⁷⁵ Niyati, kunalokutsite uma uhlangana naNkulunkulu, awukhoni kuthula dvu ngako. Ufanele nje usho lokutsite ngako, loko kutsi, uma unako sibili, kuperhendvuka kweliciniso. Anginandzaba kutsi nikuphi, nifanele nikuvakalise ndzawanatsite.

⁷⁶ Futsi sengiyamuva atsi, “Uyati, kukhona lengifuna kukutjela kona. Ngitoba neluswane, nami!”

⁷⁷ “O,” kwasho Elizabethe, “Ngiyacabanga ke...Kungani ungakasimemi emshadweni, wena naJosefa, nigrine nishade nini na? Ngiyati kutsi natsembisana, kodvwa anikangimemi ngani emshadweni wenu na?”

“O, sisengakashadi.”

“Futsi utoba neluswane na?”

“Yebo!”

“Yebo-ke, Mariya, a—a—angicondzi kahle impela.”

⁷⁸ “Uyati, iNgelosi yeNkhosi yabonakala kimi, Gabriyeli. NguYe Yedvwa langitjelile kutsi utawuvalelw. NguYe Yedvwa langitjelile. Futsi Watsi uMoya loNgewelete utangengama; naleyoNtfo leNgewelete letotalwa ngimi, kutoba yiNdvodzana yaNkulunkulu. Futsi ngito ‘bita liGama laKhe nga “JESU,” ngoba Utosindzisa bantfu baKhe etonweni tabo.’”

⁷⁹ Futsi kwekucala kutsi leloGama lelimangalisako like likhulunywé ngetindzebe temuntfu; Johane lomncane, afile esibeletfweni senina, wagcuma ngenjabulo, futsi wemukela Moya loNgewelete, afile esibeletfweni senina. Uma—uma emandla ekukhuluma ngeliGama laJesu Khristu atoletsa luswane lolufile emphilweni esibeletfweni samake, bekufanele kwenteni ebandleni lelitisho kutsi liyinceku yaKhe, letelwe nguMoya waKhe na? Njengoba Elizabethe abetfuke kakhulu, asabuka Mariya, watsi, “Kungani ngite ngivakashelwe ngunina weNkhosi yami, unina weNkhosi yami na? Ngekushesha ngitsite ngiva nje sibingelelo sakho emadlebeni ami, umntfwana wami wazuba esibeletfweni, ngenjabulo.” Johane watalwa, kusukela esibeletfweni senina, agcwele Moya loNgewelete, ngeliGama laJesu Khristu! Kufanele kutsi hlolo luni lweluswane lolu na?

Akungabateki kutsi walungiselela loku kuJosefa.

⁸⁰ Manje niyabona, Josefa, ayindvodza lelungile, watsi nje kumangala, "Niyati, manje ngiyati uma abanjwe ngekuphinga, intfo yekucala letokwenteka kuye, utogcotjwa ngematje. Angeke . . ." ⁸¹

Bangeke baphile ngaleyondlela. LiBhayibheli lasho kutsi, "Uma intfombatana lotsembisene nayo, isedolobheni, futsi yagagadelwa yindvodza, futsi uma angakhali kakhulu, khonake bobabili bagcotjwa ngematje kanyekanye, bayabulawa. Kodvwa uma aseveni, nasensimini, futsi uyamemeta futsi akukho muntfu longamuva, lendvodza itobulawa, itophila." Manje-ke, inhlawulo yaloko, lowo nguDutheronomi 22, lapho nginicelle kutsi nifundze khona esikhashaneni lesendlulile.

⁸² Manje caphelani manje, kuloku, sitfola kutsi bekatoba ngumake, angakashadi. Ngako, kuJosefa, kwakubonakala kwangatsi Mariya beketama kumtfola kutsi abe lihawu lakhe lelivela kubahhalatisi nebaphukuti, niyabona, Josefa bekatoba lihawu lakhe; chubeka umshade, nomakanjani, futsi abe lihawu lakhe, kodvwa hhayi kutsi abe yindvodza kuye nge—ngesihlobo semndeni, kodvwa kwakutoba . . . bekatoba li—lihawu lakhe.

⁸³ Bekafuna kumkholwa, ngi—ngiyakukholwa impela loko. Bekafuna kumkholwa, kodvwa indzaba yakhe yayingakejwayeleki kakhulu. Kwakulukhuni ku, kulelokholwa, kukholwa.

⁸⁴ Futsi ningicolele, madvodza. Futsi kunjalo nanamuhla! Indzaba yeMandla aMoya loNgewe etikwemhlabu namuhla, eBandleni, akukejwayeleki kakhulu enhlanganweni nemcondvo webuhlelo; kuze kutsi bafune kuLikholwa, kodvwa akusiLo lelijwayelekile kakhulu, Limnandzi kakhulu. Kodvwa kuLiciniso! LiBhayibheli latsi kuyoba ngalendlela, futsi Nali. Emadvodza lamaningi abopheleke etimfundzisweni, bafuna kakhulu kukukholwa Loko, kodvwa Akukejwayeleki akakhoni nakancane nje kukwenta. U—u—akati kufuna ente ini. Usekhatsi nje e—esimeni lesimatima njengalesi Josefa abekuso.

⁸⁵ LiBhayibheli latsi, "Asacabanga ngaletintfo leti," niyabona, bekayindvodza lelungile, futsi abengafuni ligama lakhe lucobo lihletjwe; futsi solo bekti, uma lowesifazane abengaleyondlela, kutsi bekangeke amshade, bekatoba ngumake ngalenye indvodza. "Kepha noko," watsi, "lowo longenacula, wesifazane lomcane, imphilo yakhe yayifana nalomsulwa njengemduze, futsi ngifuna kumkholwa, kodvwa a—angati kutsi ngitokwentanjani."

⁸⁶ "Asacabanga ngaletintfo leti, beka zindla ngalesosikhatsi kumlahla ngansense. Watsi, 'Ngingeke ngibangle noma ngukuphi kuphatamiseka lokukhulu ngako.'" Manje khumbulani, abesengakafungi, kodvwa besekatsembisile. Kodvwa abetomlahla ngansense. "Futsi asacabanga ngaletintfo leti, 'mlahle ngansense,'" niyabona, kufika ngalokwendlula

konkhe kwati kwakhe. Niyabona, bekangumuntfu lolungile, nendvodza lelungile.

⁸⁷ Mnaketfu, dzadze, ake ngisho loku. Uma nje u, uma wetsembekile enhlitiywani yakho, khona-ke Nkulunkulu ubophelelekile kutsi embule lentfo kuwe.

⁸⁸ Josefa, indvodza yakhe, ngekuba yindvodza lelungile nje, wazindla ngaletintfo. Kwakungakejwayeleki kakhulu, njengoba ngishito, kulukhuni kutsi a—akucondzisise loko. “Tingaba kanjani letotintfo na?” Kodvwa yena, akungabateki, wahlala phansi, wakhulekela etikwawo, wawudadisha emiBhalweni. “Letintfo leti tingenteka kanjani na?” Asasadadisha, iNgelosi yeNkhosi yabonakala kuye, ngeliphupho. Bekangesuye umprofethi. Futsi kwakungekho mprofethi emhlabeni ngaletotinsuku, kungekho namunye lobekangeta kuye ana ISHO KANJE INKHOSI, ngako iNkhosi yatsatsa indlela yesibili. Kungalesosizatfu Nkulunkulu atsatsa inhlalakahle yeNdvodzana yaKhe luCobo, kumuntfu, ngeliphupho; futsi baMfaka eGibhithe, futsi baMbuyisa ngephandle; futsi baMfihla, kuletati, noma tati tahamba ngalenyne indlela. Kwakute umprofethi kulendzawo, ngako Watsatsa kwesibili, lelipupho. Kodvwa kwakunemadvodza langatalwanga kutsi abe baboni, kodywa bekangemadvodza lalungile, futsi, ngesikhatsi enta, Nkulunkulu wabavakashela engcondvwemi lelele, futsi watembula Yena lucobo.

⁸⁹ Uma nje utotinikela wena lucobo kuNkulunkulu, Nkulunkulu unetindlela letinengi kutsi Angatembula Yena lucobo kuwe. Niyabona na? Ungahle ungabi, ungahle ungabi ngumprofethi, ungahle ungabi nguthishela, ungahle ungabi nguthishela waSontfo sikolwa, ungahle ungabi ngumshumayeli, kodvwa kunetindlela Nkulunkulu langaTembula ngato kuwe, niyabona. Noma kungahle kube ngemaphupho, kungahle kube ngalenyne indlela letsite, uma nje utotinikela njengoba kwenta Josefa.

⁹⁰ Akungabateki watsi, “O Jehovah loMkhulu, Nkulunkulu, ngi—ngita ngelutalo lwaDavide. Futsi ngi—ngingumuntfu lolungile; ngiyetsema kutsi nginguye, ngetsema loko Lowatsi kuliCiniso. Futsi lotsandziwe wami, s’tandwa lesincane lapha, lenginaso, lengitsembisene naso. Mine, kumlahla ngalenyne indlela, ngi—nginelicala lekuphinga. Futsi utoba ngumake, futsi angimati njengemfati. Yini letintfo leti, Nkhosi?”

⁹¹ Niyabona, bekangesuye umprofethi, ngako Bekangeke akhone kukhuluma naye ngaleyondela. Ngako Wa-Wamyekela kutsi alale, futsi watfumela iNgelosi yeNkhosi kuye, ngeliphupho. Amen. INgelosi yeNkhosi yefika kuye, ngeliphupho, yase iyamtsintsa, yase itsi, “Josefa, ndvodzana yaDavide, ungesabi kumtsatsa Mariya umkakho, ngoba Loko lakukhuelwe kwaMoya loNgcwele.” Nako laph’ukhona, “Loko lokukuye, akusuye umuntfu lotsite, uMoya loNgcwele

ukwentile loku. Lowesifazane ukhulume liciniso. Lendzaba lena lengakajwayeleki, lentfo lena lengakajwayeleki leyenteka, Josefa, loku lokukwenta udzabuke kangaka, kungekwaMoya loNgcwele.”

⁹² O, lowo Nkulunkulu lofanako usaphila kusihlwa! Usasolo unengcondvo lelele. Futsi nine... Nine maKhristu, uma lentfo ibonakala kwangatsi ayikejwayeleki kini, kutsi niyakubona loko, uma kusasolo kungiko impela ngeLivi, khona-ke Nkulunkulu angatembula tintfo letingakavami ngetindlela letinengi.

⁹³ Ngako Watjela Josefa, “Wena ndvodzana yaDavide, ungesabi kumtsatsa Mariya wakho, umkakho.” Khumbulani, abesavele angumkakhe. “Mtsatse Mariya, umkakho, ngobe loKu lakukhulelwe kungekwaMoya loNgcwele.”

⁹⁴ Manje, khona-ke Nkulunkulu watfumela iNgelosi yaKhe, futsi wakwembula, sambulo saKhe seliphupho sita kuJosefa; bekati, kwakungekho mfihlakalo kuko. INgelosi yefika kuye ngeliphupho. Wayibona leNgelosi ephusheni layo.

⁹⁵ Manje, umprofethi, noma umboni, akayi kuyolala, ubona iNgelosi ime lapha. Lomunye umuntfu uvele alale nje, futsi ubona iNgelosi.

⁹⁶ Futsi leNgilosi yatsi, “Manje, Josefa, kute kuphampalata, kute lokhona lotakuhumushela lona. Ngako, ngitonitjela ngako. Ngitokwenta kube ngulokuphatsekako kini, ngoba akukho muntu lapho longakwenta kube ngiko sibili. Manje ungesabi kutsatsa Mariya, umkakho, ngoba loko lakukhulelwe kwaMoya loNgcwele.”

⁹⁷ Kwase kutsi-ke ngesikhatsi Josefa avuka ekulaleni kwakhe, o, kufanele kutsi inhlitiyo yakhe yayigeweles kanjani kukholwa kwekulatalwa kabusha. Leyo mfihlakalo lebeyimhlupha, loko lokutsite labefuna kukukholwa, kodvwa loko lokutsite laba nesibindzi kukukholwa, kwakungakajwayeleki, yebo kwentiwa wakwati ngeliphupho. Kukholwa lokusha kwavumbuka emphilwemi yakhe. O, hhe! Bekanekukholwa kuNkulunkulu. Bekanekukholwa kumkakhe, ngalesosikhatsi; kokubili kukholwa kuNkulunkulu, nelutsandvo lwemkakhe, nelutsandvo kulowo lebekamtsandza. Akusekho mbuto, awusekho umbuto ngako. Bekati kutsi leyo kwakuyiNgelosi yeNkhosi. Bekati kutsi Nkulunkulu bekamembulele wona kanye nje umbuto lowawusemcondvwensi wakhe, ngako yonkhe imibuto yase ihamble.

⁹⁸ Futsi uma Nkulunkulu, noma ngayiphi indlela Lafisa kukwenta ngayo, embula kuwe umbuto losengcondvwensi yakho, akusekho kungabata, akusekho mbuto ngako. Sambulo.

⁹⁹ Uma ubona intfo letsite lapha emBhalweni, utsi, “Yebo-ke, manje, ngikholwa kutsi loko kwakukwebaphostoli nje. Ngikholwa kutsi Jesu wakwenta loko etinsukwini letendlula.”

¹⁰⁰ Kodvwa liBhayibheli latsi, “Unguye itolo, namuhla, naphakadze, nguJesu lofanako nje.” Ngako-ke uma loko kubukeka kungumbuto kini, futsi niyazindla ngako, angeke ukhone kuphumela ngaphandle, futsi niyayibona lentfo yenteka, futsi niyamangala ngayo; khona-ke iNgelosi yeNkhosi, ngandlela tsite, uma utobacotfo, itokwembula kuwe. Futsi-ke akusasuye umbuto nakadze, kuliciniso-ke. O! Futsi-ke ungaahlabalaza umemete, “O, ngiyabonga!”

¹⁰¹ Kwangatsi ngiyabona kutsi Josefa watiya anjani ngesikhatsi loko kwenteka, konkhe kwaku...imfihlakalo yase iphelile ngalesosikhatsi. Ngako-ke, futsi ngesikhatsi loku sekwentiwe, watfolakala atfokota, ngoba bekajabulile. Manje siyatfola kutsi, khona masinyane nje, washada naye. O, bekangasekho umbuto ngalesosikhatsi. Watsatsa waya kuye Mariya, umkakhe; futsi akamatanga, njengemfati, waze kwaba nguMntfwana. Ngiyajabula ngako! Bekatfokotile kuba lihawu laMariya. Bekatfokotile kutfwala lihlazo lakhe.

¹⁰² Uma umunfu angembulwa kutsi Jesu Khristu unguye itolo, namuhla, naphakadze; akunandzaba kutsi tivumokholo lettingakhi tetama kukubuyisela emuva, niyajabula kuba lihawu. Uyajabula kuba lihawu. Bayekele basho nomu yini, unelihawu lelikhulu etulu lapho kushaya imicibisholo levutsako isuke.

¹⁰³ Ngiyetsema angimemeti kakhulu kubo lengaphandle lapho. Abalive, nabo, bafanele. Caphelani. Yebo, mnumzane.

¹⁰⁴ Ujabulile kuba lihawu. Ulimethi lemnyango, nomu ngabe yini lofuna kuba ngiyo, akunandzaba; kwembuliwe kini yiNkhosi. INkhosi inikhombise kona ngeLivi laYo, kuliciniso; futsi-ke wakucinisa kuwe, kukwenta kuhphile futsi. Wena utsi, “Nako ke! Hhe, akukho lutfo loluto...”

¹⁰⁵ Akukho muntfu ngisho lonelilungelo lekushumayela liVangeli aze afike abukane buso nebuso naNkulunkulu. Kunjalo. Akukho muntfu lofanele abe sepulpiti ngaphandle kwekwemukela umbhabhatiso waMoya loNgcwele. Jesu watfuma bafundzi baKhe, “Kutsi bangabe basashumayela, kodvwa lindzani edolobheni laseJerusalem nite nembatsiswe ngeMandla lavela Etulu.” Bukani wenta ini Moya loNgcwele uma Sekefikile. Futsi Moya loNgcwele nguNkulunkulu.

¹⁰⁶ Moya loNgcwele nguYise waJesu Khristu. Matewu, sahluko se 2 nelivesi lema 20, uyasho kutsi, “Mariya, Unina, ngesikhatsi atsembisene umshado naJosefa, watfolakala aneMntfwana waMoya loNgcwele.” Moya loNgcwele unguYise waJesu Khristu.

¹⁰⁷ Futsi ngesikhatsi Moya loNgcwele efika embula Livi, futsi aLenta liphila nje ngco, khona-ke Lisambulo kuwe, uyaLibona, Liyasombululwa, Litsenjisewa leli-awa.

¹⁰⁸ Josefa wakubona loko, kutsi leso kwakusiprofetho sa-Isaya sigewaliseka. Isaya 9, “Sitalelwé iNdvodzana,

siphiwe uMntfwana. Uyobitwa ngekutsi, ‘UMeluleki, iNkhosi yekuThula, Nkulunkulu loneMandla, uYise longunaPhakadze.’ Futsi kweMbuso waKhe akuyubakhona kuphela.” Bekati kutsi loko kwakutoba ngubani, ngoba wa—wayibona yonkhe lentfo ngesikhatsi iNgelosi yeNkhosi imtjela loku, kutsi “Loko lakukhulelw kuye kwaMoya loNgcwele.” “Intfombi ntfo iyokhulelw futsi itale iNdvodzana.” Manje, leyo kwakuyimfihlakalo lenkhulu, luphawu lolukhulu Nkulunkulu lalunika umhlaba wonkhe, luphawu lolukhulu kutsi Leyo kwakuyiNdvodzana yaKhe.

¹⁰⁹ Manje, caphelani njengoba sichubeka manje. Anginawutsatsa sikhatsi lesidze kakhu, ngitotama kona. Caphelani uma sitfola, kuchubeka, ngesikhatsi Jesu... Manje ngicabanga kutsi uma... Labantfwana labancane lapha bangeke, bacondze, kodvwa ngifanele ngisho lokutsite lapha kute labadzala bato...

¹¹⁰ Ngesikhatsi Khristu Jesu abumbeka kuMariya, ngulapho la kuhlushwa kungena khona. Kunjalo. Kunjalo. Ngulapho la kuhushwa kwakhe kwacala khona.

¹¹¹ Futsi kuyintfo lefanako kuwe. BaseGalathiya 1, noma kubaseGalathiya 4:19, kuyasho kutsi, “Ngesikhatsi Khristu (litsema leNkhatimulo) abumbeka, abunjelwe kuwe.” Khristu ubumbeka kuwe, uma ufa naKhristu uta ekuPheleni. Bukani lokuhushwa kufika, bukani tinkinga tifika ngato tonkhe tinhlangotsi, bukani develi ahamba ahlasel, impela, uma Khristu abumbeka kuwe.

¹¹² Futsi ngesikhatsi Khristu abumbeka kuMariya, ngekushesha kufika umyalo wenkhosi, “Nonkhe nine bantfu!” Njengoba nje beka... Khristu waba luSwane lolugcweli, alungele kubelekwa, ngaso lesosikhatsi kuhushwa lokukhulu.

¹¹³ Manje lo—lomntfwana wentiwe sikhatsi lesidze, ngakhona, esibeletfweni. Kodvwa loku kuta tinsuku tekugcina, lapho kupheleliwa, lapho kuphelela kwebuNkulunkulu, lapho kuphelela kwaKhristu, kutobonakaliswa emkhatsini webantu baKhe. Washo njalo, Wakwetsembisa eVini laKhe. Futsi uma loko kuphelela, niyabona, kunetintfo letingakejwayeleki leticala kwenteka, Latetsembisa. Kungalesosizatfu timphilo tetfu letinkhulu tenhlaishwano netintfo tingke tikucondze loko, Kubuwula kubo. Manje bukisisani, babumba uMkhandlu wemaBandla, niyabona. Sikhatsi nje lapho liBandla licala kufinyelela khona etinyaweni taLo, lapho lokungeTulu kwemvelo kucala kusebenta khona, manje bonkhe baye ecenjini, futsi manje batotama kumisa lentfo lena. Njengoba impela nje kwakunjalo ngalesosikhatsi.

¹¹⁴ Njengoba ngishito ngeMgcibelo lowendlulile, ePhoenix, emaFilisti akanekise eBhetlehema, kutsi bantfu bangeke bakhone kuta, ngaphandle uma bendlula kulowoMkhandlu

wemaBandla. O, bayobayisa emtfonjeni wemanti lamile; hhayi emantini lamasha aseBhetlehema, kusobala cha. Manje siyacaphela.

¹¹⁵ Ngako-ke, ngesikhatsi inkhosu iniketa umyalo wayo, lapho nje Khristu abumbeka khona. Manje asesiwutsatse umzuzwana nje, asesiwubuke, siwutfwale nje kancane ngaphambi kwekutsi sivale.

Sengiyambona Josefa atsi, “Mariya, s’thandwa, leyonkhosi lenelunyu!”

¹¹⁶ Kodvwa bekatsi, “Lalela, s’thandwa. Khumbula, Moya loNgcwele wangitjela kutsi ‘Ligama laKhe liyotsiwa ngu “JESU,” futsi Uyosindzisa bantfu baKhe etonweni tabo,’ bantfu baKhe etonweni tabo. Manje, Josefa, s’thandwa, akunandzaba kutsi kwentekani, nekutsi inkhosu itsini, ngiyakhona. Ngingahlala etulu kulomnyuzi lomncane. Kungemamayela lamanengana etulu kutungeleta letintsaba letingemadvwala, kanjalonjalo. Futsi uma kwenteka sidzinga lusito loluncane, kutoba nalabanengi eluhambeni, ngoba asisiwo umndeni kuphela. Kukhona labanye labahlupheka ngendlela lefanako njengatsi, ngako kunalabanye endleleni. Futsi singaba nje nekuchubeka kanye nencenye yesicuku basahamba benyuka intsatjana, futsi—futsi etulu ekhatsi eBethlehema.” Ngoba, kusukela eNazaretha, benyuka bawela intsaba.

¹¹⁷ Manje sitfola kutsi ufanele kutsi watfola imbongolo lencane, futsi—futsi bamupha sikhehle setjani lebengetiwe ne-otsi ngalolo suku, ngobe lodzadze lomncane abetefwеле kakhulu. Ngako wamhlalisa etulu kulomnyuzi lomncane, futsi wabeka sikhwama semanti nemicatsane lemincane lembalwa; futsi atsatse imbongolo lencane, bese utsatsa indvuku yakhe esandleni.

¹¹⁸ Futsi etulu emgwacweni bacala, khona, lomnyuzi lomncane uyasiphalata futsi uyawa. O, buka kutsi lowomfo lomncane utfwele ini! Buka umtfwalo wakhe, kutsi kuyini! Utfwele Khristu endzaweni yaKhe yekutalwa. Futsi lapha, lona wesifazane lomncane lohleti etulu lapho, ebuhlungwini, kutsi akhululwe, abambelele emdlongeni lwemnyuzi lomncane, futsi akhulumu naye asahamba ngemgwaco.

¹¹⁹ Sengiyababona, lusuku lonkhe, bebatokuma futsi bekatomphumuta, futsi, “S’thandwa, ngabe u—udzinwe kakhulu na?”

¹²⁰ “Cha, s’thandwa, ngilungile. Ngilungile. Yebo-ke, ungatsandza kugibela sikhashana na?”

“Cha, s’thandwa, hlala lapho nje.”

¹²¹ Futsi bekatomsusa embongolweni lencane, futsi amyekele aphumule sikhashana, bese umnika emanti ekunatsa, nesinkhwa lesincane. Wase uyambuyisela uyamhlalisa kulomnyuzi.

¹²² Ekugcineni, sekucala kuba mnyama. Tivakashi ngasemgwacweni, letiningi tihamba kakhulu, futsi betibakhandza. Futsi abephefumula lolutfuli lwencenyé yabo etulu emahhashini nasetinkalishini, nalokunye njalonjalo, lokungamba kuko. Ngoba, beka fanele ahambe kancane impela, ngenca yesimo sakhe. Intfo lenesibhuku kanje pho kutfumela lowomake etulu lapho kulesosimo! Kodvwa kwangatsi ngiyabona manje, kulomdlalo wasesiteji lomncane, lapho benyukela esicongweni seligcuma. IBhetlehema ihleti e...luhlobo njengesigodzi, futsi nge-ngaseluhlangotsini lwasenshonalanga lwentsaba, ya-yaseBhetlehema, intsaba lapho umkhondvo lomncane ukhuphuka khona.

¹²³ Sengiyababona nje manje, emdlalwени wasesiteji ngiyasho. Kuya ngekuba mnyama. NaJosefa eva tintfo takhe, naye, asatsatsa yonkhe indlela yekujubela langayitfola. Lapho lendlela iega kanjena, lapho letinkalishi titohamba khona, kulungile, mhlawumbe bekajubela atama konga sikhatsi, phumanı elutfulini, nemkayo lomncane. Tinkhanyeti ticala kuphuma.

¹²⁴ Futsi, emvakwesikhashana, wenyukela esicongweni seligcuma. Futsi, noma, kanye futsi babuka ngale edolobheni lapho bobabili batalelwa khona, ngale eBhetlehema, kukhanya kwelidolobha. Baningi bebakhona, tindzwavo taticwele, bantfu bangaphandle, balele phansi, ngaphandle lena emasimini. Nembuto, mhlawumbe kwekucala, wase-ke ushaya umcondvo waJosefa. “Ngitokwentanjani uma ngingayitfoli indzawo, ngoba loloSwane lungahle lutalwe kusihlwā. Bekasebuhlungwini lilanga lonkhe. Ngako, manje, uma-ke loloSwane lutotalwa kusihlwā na?”

¹²⁵ Lapho eme lapho abuka phansi esigodzini, amangele, emehlo akhe kwenteka abuke ngale eceleni, wase ubona lokungakjwayeleki. Niyati, imvamisa kungalesikhatsi usoetinkingeni, lapho titfo letingeTulu kwemvelo tenteka khona. Wabuka lapha wabona Inkhaneyti. Abengakhumbuli ake wayibona yinye lenkhulu kangaka. Kwakubukeka iphansi kakhulu, futsi Yayilenga ngco etikweBhetlehema. Wabuka etulu, wase uyajika, emvakwekuba sekamsitile Mariya etikwelidvwala kutsi aphumule sikhashana. Wagucuka kutsi atsi kuye, “S'thandwa, uke wacaphela...” Futsi abekubona kubaneka kwaYo kulamehlo akhe lamahle, lamnyama, asehleti futsi ayibuka, amoyitela. Watsi, “S'thandwa, ngabe loko akukejwayeleki na?”

¹²⁶ Watsi, “Josefa, sthandwa, bengiloku ngibuka Lokwa kusukela lilanga lishone phansi. bengiloku ngibuke nayiya Inkhaneyti. Ngandlela tsite noma lenye, ngiva kungakejwayeleki sibili kusihlwā, kutsi kukhona intfo lelungiselela kwenteka.” Yebo-ke, ngalokuvamile kungaleyondlela, niyati, unaloko kutivela lokungakejwayeleki.

¹²⁷ Futsi ucala kubukisisa iNkhanyeti, naJosefa; lo, umnyuzi lomncane utsatsa kuphumula kwawo, uphefumula. Futsi base babuka leNkhanyeti. BeYikadze inenshukumo lengakajwayeleki kuYo. Beyingenti njengencenyе yaleletinye tinkhanyeti. Beyingenako kuthula, inyakata. Yayimele lokutsi, kubona lokutsite kwenteka. Manje asishiye titsandzani tetfu letincane letihleti lapha kuloku, kulelidvwala, umzuzu.

¹²⁸ Asingene etingcondyweni tetfu futsi sihambe, le emakhulu emakhilomitha, siye ekhatsi eMphumalanga, boMegi, etulu le eMphumalanga, eNdiya. Ngalobo busuku, njengoba kwakungumkhuba wabo, bona bonkhe, ngesikhatsi inkhanyeti...lilanga lishona, tinkhanyeti taphuma, benyukela entsabeni, bangena embhoshongweni, luhlobo lolufana nembhoshongo wemlindzi. Futsi bakhuphukela lapho ku-kutokhonta, nekudadisha. Futsi be-bebagcina sikhatsi ngetinkhanyeti. Futsi bebadadisha tentakalo, futsi-futsi bebakhuphukela lapho futsi badadishe li-kuwa kwemandla, futsi kwetive, nekuwa kwe—kwe—kwetive nalokunye njalonjalo, yemibuso. Nekutsi bebayokwenta kanjani, bebayocabanga ngako futsi bakhulume ngako. Futsi bebati letotinkhanyeti, tonkhe. Tatitati njengoba sati liBhayibheli. Wonkhe umnyakato labawenta, wawusho lokutsite.

¹²⁹ Futsi, niyati kutsi Nkulunkulu uhlala njalo amemetela kwenta kwaKhe emazulwini ngaphambi kwekutsi Akwente emhlabeni, nakanjani. Bafundisi bayakwati loko.

¹³⁰ Nako lapho bakhona, babukisisa tinkhanyeti, ngoba bayati kwaba nemnyakato, masinyane bahlolisisa emuva ngco emiBhalweni kutfola kutsi kwakuyini. “Nitsi, ‘imiBhalo’ na?” Yebo, imiBhalo. bebaboMegi. Kodvwa bebabakaMohamedi, lokufike ekubeni wakaMohamedi. Bebavela impela kumaMedeo-Peresiya lamadzala. Bavela lapho-ke bakaMohamedi. Sonkhe siyakwati loko.

¹³¹ Futsi, lalelani, bebanemfundisi entasi lapho. Futsi uma nifuna kukufundza, ngu—nguDanyela 2:43. Danyela, umprofethi, bekangumfundisi wabo ngesikhatsi basentasi eBhabhiloni. Kunjalo impela. Danyela bekangumprofethi wabo loyinkhosи. Futsi bekabafundzise tonkhe tintfo taNkulunkulu, ngoba bekangumfundisi etikwabo. Futsi wabatjela kutsi “kuyobakhona liTje lelahleshulwa entsabeni ngalelinye lilanga,” niyamkhumbula akusho, “ngaphandle kwetandla. Futsi bekuyoshaya imibuso yebeTive iye eveni, niyabona, yonkhe imibuso, futsi yona iyawukhula futsi ivale umhlaba.”

¹³² Futsi, manje, laba kwakungesibo labangakholwa, laboMegi. Cha, mnumzane. Bebangemakholwa. Bebakholelwа kuNkulunkulu munye weliciniso. Siyati kutsi lelo liciniso, liBhayibheli lasho njalo. Futsi uma nifuna kukufundza, fundzani eTentweni 10:35, lapho Lasho khona kutsi “Nkulunkulu akabuki buso besive, kodvwa uhloniphia

labo labaMesabako futsi bente kulunga.” Manje, noko, bebangekho empeleni emgceni weliCiniso, kodvwa bebakhholwa nguNkulunkulu lofanako lesimkhawlako. BakaMohamedi bakholwa Nkulunkulu lofanako lesimkhawlako.

¹³³ Ngike ngema, sikhatsi lesinengi, ngabona lowomphristi wakaMohamedi atsatsa leyontfo lenkhulukati lapho, futsi ashaye lelo lushawulo lelukhulu lapha, bese utsi, “KunaNkulunkulu munye loliciniso nalophilako, futsi Mohamedi ngumphrofethi wakhe.” Sikholwa kutsi kunamunye weliciniso nalophilako, naJesu uyiNdvodzana yaKhe. Niyabona na? Utsi, “Akube khashane naNkulunkulu kutsi kube neNdvodzana.” Ucabanga kutsi kwakufanele kube ngumoya, niyabona, ngako wa—watsi, “Munye weliciniso nalophilako Nkulunkulu, futsi Mohamedi ungumphrofethi waKhe.” Solo bayakholelwa kuloNkulunkulu munye loliciniso. Ungumntfwana waIshmayeli.

¹³⁴ Manje siyacaphela njengoba bebanjalo, njengoba laba bakaMohamedi badadisha leti, labo bakaMohamedi noko, babita Megi, futsi bebakukisisa leto tinkhanyeti. Bashisa umlilo ebusuku, kwakungumlilo longcwele. Futsi bebahlanganyela kuNkulunkulu wabo, ngalemililo yabo lengcwele, njengoba ubaswa ebusuku. Babukela bese bayadvumisa. Futsi njalo ebusuku bebakhuphukela lapha masinyane nje lilanga lingashona, futsi badadisha letintfo leti. Njengoba natsi siba ndzawonye kumakhomfa sifundze liBhayibheli, nangeLivi ngeLivi. Futsi bebatu wonkhe umnyakato wetinkhanyeti.

¹³⁵ Futsi ngalobunye busuku ngesikhatsi basenhla lapho, badadisha. Futsi akumangalisi kwakuyintfo letfusako uma Sivakashi sivela phakatsi kwabo, Longatiwa, bebangakake bayibona leyoNkhanyeti ngaphambilini. Bebangati lutfo Ngaloku, akumangalisi bebetfuka. Ngingacabanga, bonkhe budze bebusuku bebaYibukela. Bebangati kufuna benteni ngaYo. Hhe, Bekingatiwa. Kulesosicuku lesikhulu lapho, bebatfole iNkhanyeti ilenga khona lapha, kutsi KwakuSihambi, simanga lesivelako. Bebangakaze bayibone nomayini lenjengaleyo. Ngako, ngekushesha bacala kumba emuva emiBhalweni kubona kutsi kumayelana nani konkhe loku. Kusobala, abatfolanga lutfo ngekwabo. Kodvwa babuyela emuva kuDanyaela, futsi batfola kutsi, “Kuta liTje. Inkhanayeti yaJakobe iyovuka,” kutsi bebatu kutsi kwakukhona intfo leyentekako. Kufanele kutsi bonkhe babanemkhuleko, baya kuyolala; bacoca ngaYo, kanyekanye. Futsi bafanele kutsi baphuphe ngalobo busuku lapho iNkhosi yemakhosi yatalwa emhlabeni.

¹³⁶ Ngoba, sitjeliwe kungasikadzeni endzatjananeni lesephephandzabeni, ngaMegi lapho, kutsi ngesikhatsi letotinkhanyeti letintsatu tilayina futsi tenta inkhanayeti yinye, kutsi Mesiya ngalesosikhatsi bekasemhlabeni. Futsi

bebangemajuda angempela etulu lapho, lucwaningo, batfola imfundvo yabo ngekufundza ngenyeti. Ngako-ke ngesikhatsi ba—uma babona loko, bebatu kutsi Jesu watalwa ndzawanatsite. Kutsi bebangati kutsi ngukuphi, kodvwa bashaya inkatho kutfola kutsi bangenta ini, kutsi nje kanjani, ngubani lobekatohamba. Wonkhe umuntfu bekafuna kuhamba, wonkh'umuntfu. Kodvwa bahlala njalo batsatsa, njengoba ngishito esikhashaneni lesendlulile, kutsatfu ngufakazi, kufakaza, kutsi babuye futsi abatjele uma kuliciniso. Ngako bentani na? Bapakisha umnotfo wabo, bapakisha tipho tabo, nako konkhe, kumikisa kuYe.

¹³⁷ Ngiyatibuta nje kusihlwa, mnaketfu, dzadze, uma tsine ngalesinye sikhatsi, sihlala njalo sitama kubona kutsi singatitfola kangakanani, sibe kantsi sifanele sinikete lesinako, kuKhristu. Niyabona, hhayi kufundza kutsi sihlakaniphe kanganani, futsi kutsi singamehlula njani lomunye umfo, kodvwa kutsi konkhe lesinako lesingakunikela kanjani kuYe.

¹³⁸ “Nkulunkulu nginike liphupho, bengingeke ngilikholwe ngisho nekulikholwa,” ngeva labanye bantfu batsi.

¹³⁹ “Angikholelwa ekuphiliseni kwaNkulunkulu.” Bengikhombisa umfo ngalelinye lilanga ngako. Watsi, “Anginandzaba kutsi bangakhi bodokotela labangasayina emagama abo, angikhatsali kutsi bangakhi lokushoko, futsi kungaba yini, noma ngukuphi lokunye,” watsi, “Angikukholwa! Angikukholwa!”

Ngatsi, “Impela cha. Bekungesiko kwakho.”

¹⁴⁰ Kuphilisa kwaNkulunkulu akutfunyelwanga kulabangakholwa. Kwatfunyelwa kulabakholwako. Khristu wemakholwa. Moya loNgewe ukulabo labakholwako, kuphela; hhayi kulabangakholwa, bekangakahlosi kubo. Kusikhubelekiso sebumphumphutse kubo, kuyawuhlala kunjalo, kwakuvelele kunjalo. Akusiko kulabangakholwa. Kukulabo labakholwako! Nguloko-ke.

¹⁴¹ Manje sitfola kutsi labafo laba, bebangemakholwa, bebafunga kutfola. Bapakisha konkhe lebebanako, kusuka bahambe. Bebafunga kutfola kutsi yini loku, liciniso. Manje, bebaneluhambo loludze, ngako bonkhe baphonsele engcebene yabo ndzawonye, na—nayoyonkhe intfo, balungele, ngeligolide, imphepho, nemure, nanoma yini lebebanayo, kutfola leNkhosi. Bacala luhambo lwabo ngetiphwi tabo.

¹⁴² Futsi, caphelani, kutfola leNkhosi, bahamba ngeseZulwini, Sibonakaliso lesiniketwe nguNkulunkulu, hhayi ngesayensi yetenkholo yemuntfu lotsite. BebaKubonile eVini. Kwakufanele kube lapho, futsi balandzela siBonakaliso saseZulwini.

¹⁴³ Uma indvodza ingaba naleyo nshisekelo yodvwa lebebanayo! Uma bebangaba nalo—naloko kucondza

loku bebanako! Uma Nkulunkulu asinika lokutsite, uma KungumBhalo, bambelela kuWo!

¹⁴⁴ Umuntfu utsi, "Ayikho intfo lekutsiwa ngumbhabhatiso waMoya loNgcwele." Kunembhabhatiso waMoya loNgcwele! Ufana ngco ngalenddlela lebekadze Ungiwo ngeLusuku lwePhentecosti, kanjalo Wehla ngayo namuhla, kophiliswa kweBuNkulunkulu, eMandla aNkulunkulu! Akekho longa un...longakuchaza eBhayibhelini, "Kutsetfwe indlela." Ngingakukhombisa lapho Nkulunkulu Awunika khona liBandla! Nine ngikhombiseni eMbhaweni kutsi ngukuphi lapho AWutsatsa khona na? Hhaya lapho!

¹⁴⁵ Ngoba, "Unguye itolo, namuhla, naphakadze. Ngoba lesesembiso si..." Futsi Phetro watsi ngeluSuku lwePhentekhosti, "Phendvukani, ngulowo nalowo wenu, futsi abhabhatiswe eGameni laJesu Khristu, kuko kutsetselelwa kwetono, khona nitakwemukeliswa siphwi saMoya loNgcwele. Ngoba lesesembiso senu, nesebantswana benu, nakubo bonkhe labakashane, ngisho nabobonkhe labo iNkhosi Nkulunkulu wetfu leyobabita." Labanengi ngangalabake babitwa! Moya loNgcwele lofanako, kusihlwa, uyafana nje njengoba Wawunjalo ngalesosikhatsi, enhlitiyweni leyetsembekile. Uma kunga...Ngabe akukejwayeleki kakhulu kini kutsi nikholwe nguNkulunkulu na?

¹⁴⁶ Njengoba Pawula asho ku-Agripha, "O, Agripha, bewungakwenta yini, ungaphika loko lokushiwo baprofethi na?"

¹⁴⁷ Ungakuphika lokwashiwo nguJesu, cobo lwaKhe, loko liBhayibheli lucobo lwaLo lelikhuluma ngako (lelinguKhristu, Livi leligcotjiwe)? Futsi uma Livi lihlala kuwe, khona-ke ungumuntfu logcotjiwe ngeLivi. "Nihlala kiMi, neLivi laMi likini, khona-ke celani lenikutsandzako, niyokwentelwa kona." Lowo nguKhristu kuwe, agcoba Livi lalomnyaka, noma ngumuphi umnyaka lebebaphila kuwo. Nkulunkulu wehlukanisa Livi laKhe—laKhe eminyakeni. Futsi sonkhe sikhatsi uma kufika lesosikhatsi, emabandla onkhe ayahlangahlangana, naNkulunkulu ugcoba umuntfu lotsite, uLitfumela phansi futsi lenta leloLivi lente nje ncamashi ngenddlela Latsi Lenta ngayo. Impela. Futsi kukhona Livi lalaprofethwa lalolusuku. Nkulunkulu ulindzele kutfolia umuntfu lotsite kutsi Akukejwayeleki kakhulu, kutsi bangagcotjwa ngaMoya loNgcwele, kufakazela kutsi Jesu Khristu unguye itolo, namuhla, naphakadze, kuba kukhanya lokukhanyako, kumphutsekisa emehlo alongakholwa. Futsi bayoLihlambalata, bayoletsa bulungiswa etikwabo; ngoba uMtsetfo waNkulunkulu ulungile, nekwehlulela kungafika kuphela ngebulungiswa baKhe. Futsi-ke Angalilahla live, futsi alihambise alifake elangabini lemlii, njengoba Enta eSodoma. Manje nakani.

¹⁴⁸ Manje siyatfola, eluhambeni, balandzela siBonakaliso lesiniketwe nguNkulunkulu. Babukisisa. Abazange batsatse livi lanoma ngubani. Abazange behle futsi batsatsise kunoma ngumuphi umbhishobhi, noma yini lenye. Nkulunkulu wabanika Sibonakaliso. BaSibona *lapha*, SasiliCiniso, futsi batsatsa baSilandzela. Kwahola indlela. KwakunguYe umBhalo lowabiketela kuye. Bebatu kutsi loku kwakuta, futsi bakulandzela. Futsi kwakuyini na? Sengiyababona besuka bahamba, baphakamisa tandla ngekuvalelisa, “Sitobuya ngalelinye lilanga, bazalwane, ngingiletsile umlayeto, ngoba siyati kutsi Ucinisile.” Futsi baLilandzela, entasi etintsabeni, entasi ngesheya kweMfula iTigris, behla badzabula ematsafeni, emalanga efika endlula, tinyanga tefika tendlula, bashakutela ngangoba bangakhona, babukisise leyo Nkhanyeti.

¹⁴⁹ Ngesikhatsi sasemini, mhlawumbe, bebalala phansi baphumule, futsi balale, bagucukele ngale, bacocisane lomunye nalomunye, “O, kufanele kumangalise uma sifika lapho; loMtombwa waseZulwini, lokuKhanya loku kwaseZulwini, lokuKhanya lesikubonako, lokungeTulu kwemvelo!”

¹⁵⁰ Amen! Nicabanga kutsi ngingedvwa na? Angisiko. Bukani Umsebe weLizulu, loku Kukhanya loku lesikubukile!

¹⁵¹ Manje khumbulani, kute lomunye lowaYibona, Yajuba ngetulu kwendzawo yekubuka tinkhanyeti emuva kwendzawo yekubuka tinkhanyeti, entasi kuboMegi emvakwaboMegi. Kodvwa Latfunyelwa bona. Ngikholwa kutsi baLibona, ngoba liBhayibheli latsi bakwenta. Akekho lomunye lowaLibona.

¹⁵² Akukho umuntfu lowabona kuKhanya Pawula lakubona, Intfo lefanako. Kwamshaya kwamlahla phansi, emgwacweni lowenyukela eDamaseko. Kodvwa Wanikwa Pawula.

¹⁵³ Akukho muntfu lowabona uMoya loNgcwele uta njengetukuKhanya lokuvela eZulwini, liTuba, kodvwa nguJohane. WaWubona, wafakaza. WaWubona, bonkhe lalabanye abazange. Wakwenta, ngoba bekaWufuna.

BoMegi bebaYifuna!

¹⁵⁴ Futsi uma uWufuna, uma sewulungele kwemukela Sipho sibili saKhisimusi, Sipho sibili saKhisimusi, Sipho-saKhristu saNkulunkulu, uMoya loyiNgcwele. NiyaWufuna, nitaWubona. KukuKhanya kwaseZulwini lokutfunyelwe phansi kuvela kuNkulunkulu, kuphume eZulwini, kutofakaza ngaJesu Khristu.

¹⁵⁵ Manje, abatsatsanga livi lanoma ngubani. Ngesikhatsi sasemini, kwakungahlaliseki. Batsi, “O, angikwati nje kulindza. Angati kutsi sitawuhamba sikhatsi lesidze kangakanani. Mhlawumbe sitoya e—eJerusalem, noma entasi eMaveni laNgcwele, ePhalestine, ngoba ngulapho la siprofetho sasho khona kutsi Lona utotalwa. Ngako sitoSitfola, masinyane noma

kamuva.” Sikhatsi sakusihlwa sefika, nebumnyama bacala basondzela.

¹⁵⁶ Khumbulani, loKukhanya kukhanyisa ebumnyameni kuphela. Kungaleyo ndlela Bubonakala. Uma sake saphila esikhatsini lesimnyama, lapho umuntfu nesivumokholo kususe bantfu eVini laNkulunkulu, kunamuhla, uma lamahlelo lawa abophele kutotonkhe tinhlobo tintfo kodywa Livi laNkulunkulu. Ngangekutsi, bayophumphutseka ngalokwenele kutsi bahambe bangene eMkhandlwini wemaBandla, tintfo letinjengaloko, batihlanganisa ndzawonye nato tonkhe tinhlobo talabangakholwa. Kantsi, liBhayibheli latsi, “Lababili bangahambisana kanjani ngaphandle uma bavumelene na?” Nemabandla etfu ayongena esibumbatseni lesinjengaleso! Impela, baphumphutsekile. Kodywa kukulelo-awa lelimnyama uma kuvela kuKhanya. Ngulapho la kuKhanya khona.

¹⁵⁷ Futsi baLibukisisa. Futsi lapho busuku bufika, bayajabula futsi batsi, “Chubeka nje uhole, kuhola kwangasenshonalanga, kusachubeka, usiholele kuloko kuKhanya lokuphelele.” Bachubeka, entasi nemifula bahamba, entasi kushona netidvuli tesihlabatsi nakuyo yonkh’indzawo, lapho basahamba, bafuna nje kutfolo lona kanye liCiniso.

¹⁵⁸ Futsi, bukani, iBhetlehema beyisemgceni impela neJudiya kusuka lapho ba...Futsi iJerusalem beyisemgceni neBhetlehema lapho bebeme khona. Caphelani. O, umfanekiso lonje pho, uma ungakubamba. *Nayi* iBhetlehema, neJerusalem isetulu *lapha*. Futsi kusuka lapho laboMegi bebeta khona, bebafanale bete eJerusalem kucala, ngaphambi kwekuta eBhetlehema. Niyakutfola na? Lenkhulu kangako, kukhulu, labatibita kanjalo, inhlokohhovisi yemahlelo, (yebo, mnumzane) Jerusalem, lapho onkhe emahlelo ahlangana khona ndzawonye. UMkhandlu lomkhulu wahlangana lapho, niyati. Ngako ngesikhatsi lamadvodza, efika, futsi eta kulelidolobha leli, futsi acabanga, “Nako ke! Uma noma ngubani atokwati ngaLo, angasichazela lokuKhanya lokuyimfihlakalo lokukhulu kitsi, nabo bonkhe baphristi labakhulu. Nabodokotela betebuNkulunkulu, nango ke Ph.D., LL.D., nako konkhe loku etulu lapho, bayokwati konkhe ngaKo. O, bazalwane, iJerusalem iyabonakala! Naku lasiyakhona, sitawukutfola.” Etitaladini ngco bachuma!

“Niyaphi?”

“Sinemlayeto lomkhulu.”

“Kwakuyini na?”

¹⁵⁹ “Upfi Lowo lotewe loyiNkhosi yemaJuda na? Kumayelana nani loku kuKhanya lokuyimfihlakalo lapha na? Ngubani, upfi Yena na?” Behla benyuka netitaladi, lamadvodza lanjingile, nemakamela lambatsiswe kahle, negolide nemphepho, etulu etitaladini tonkhe, entasi bendlula emigwacweni, bamemeta,

“Uphi Yena na? Uphi Yena na? Uphi Yena na?” Kodvwa watfola kutsi bebangenayo imphendvulo.

¹⁶⁰ Sililo lesikhulu namuhla, “Bukhomanisi busetikwetfu!” O, konkhe kusakata kwemsakato, kuhlala njalo kunconcotsa buKhomanisi. Niyakhona kuchaza buKhomanisi; kodvwa sibonakaliso sesikhatsi, anikhoni kusichaza.

¹⁶¹ Jesu watsi, “Niyakwati kuchaza kuma kwesibhakabhaka; kodvwa sibonakaliso sesikhatsi, anikhoni kusichaza.”

¹⁶² Sonkhe sikhatsi ngikhulumo nge “Bukhomanisi! Bukhomanisi!” Kuncono utfole kutsi kukhona lokunye lokuhambisana nako.

¹⁶³ Siphila ngasikhatsini na? Siyini sibonakaliso Nkulunkulu latsi Bekatosikhombisa kwekugcina, ngaphambi kwekutsi kufezeké na? Tatiyini tintfo Latisho? Israyeli endzaweni yakhe ngaleya, umkhiwane ubuye utibuyisela futsi. Bukani yonkhe intfo impela nje ihleli elayinini. Nelibandla esimemi saseLawodisiya, naJesu angephandle, lotingelwako ebandleni laKhe lucobo; njengoba nje Davide bekanjalo etulu ngetulu kweBhetlehema, lotingelwako kubantfu bakhe lucobo. Lotingelwako! Futsi Khristu, liBhayibheli latsi, etinsukwini tekugcina, bekangumhambuma kubantfu baKhe lucobo. Lapho eSambulweni, sahluko se 3, emnyakeni waseLawodisiya lesiphila kuwo, “Khristu ungephandle, anconcotsa, atama kungena,” lotingelwako kubantfu baKhe lucobo.

¹⁶⁴ Kungalesosikhatsi lapho lawomachawe abamba letotinkemba, naDavide wakhalela emanti lafreshi, futsi bancamula indlela yabo emamayela lalishumi nesihlanu ebantfu, kumtfolela emanti ekunatsa. Futsi Davide wakutfululela emhlabatsini, njengemhlatjelo, umnikelo wekunatsa.

¹⁶⁵ Yebo, emachawe namuhla, Jesu ufunu sinatfo lesimnandzi, ephentekhosti lendzala, emanti lafreshi. Lawa emahlelo, emanti lamile ayagulisa kuYe. Tsatsa Livi laNkulunkulu, futsi uLidvonse, bese usika kutotonkhe letivumokholo netintfo, size sishaye kuleyondzawo lapho kukhona khona sinatfo lesisha kuYe; kwangempela, kukhonta kweliciniso, inhlitiyo yelucobo, lapho Angatfululela khona baKhe phansi, ente Livi laKhe liphile kulolusuku. Utoba nako. Watsi Uyo “Buyisela kuKholwa kwebantfu kubuyele kubobabe; kuKholwa kwebantfwana.” Malakhi we 4 usitjela kutsi kuyofika, futsi kutobakhona. Ungakhatsateki, kutoba khona lapho. Nkulunkulu ucedzile kusho njalo, ngako nguloko kuphela. Liwashi liyachubeka liyahamba. Yebo, mnumzane. Kodvwa namuhla siyabona kutsi labo labakhulu, namuhla lesibabonako...

¹⁶⁶ Kungani inkholo yebukhomanisi ita na? Kungani lelive ligwinyeka na? Kungani kube liphesenti linye leRussia na? Nguloko kuphela buKhomanisi. Emaphesenti langemashumi

layimfica nemfica kusasolo kunguMkhristu. Liphesenti linye leRussia, ilawula umhlaba wonkhe, cishe impela, live laseMphumalanga. Bukhomanisi. Leni na? Kungani ikwente loko na? LiBhayibheli lishito kutsi kutawenteka; Unayo imphendvulo.

¹⁶⁷ Kodvwa niyabona manje sitama kulwa *naloku nalokwa*. Futsi yona kanye nje leNtfo Nkulunkulu lasifumelela yona kutsi siyicaphele, asiYiboni.

¹⁶⁸ Bebatsatsa . . . ekhatsi lapho, betama kutfola kutsi hlobo luni lwemakinobho lebebafanele bawafake etimpahleni tabo, futsi ikhomfa lelandzelako, lokufanele abe sikhulumi sabo lesimcoka, nalokunye njalonjalo, intfo lesesimeni lesikanjalo.

¹⁶⁹ Futsi nati tati tibukisisa kuKhanya kwato kwaseZulwini, tehla, tatsi, “Uma ngifika eJerusalem, batangitjela kutsi yini lokwaseZulwini, kuKhanya lokungcwele lokungetulu kwetfu, lokusiholako.” Futsi behla benyuka ngesitaladi, “Uphi Lowo na? Uphi Yena lotelwe, iNkhosi yemaJuda na? Sibone iNkhanyeti yaKhe eMphumalanga. Site kutokhuleka kuYe. Sineligolide, imphepho, sinayo yonkhe intfo ngaYe. Uphi Yena? Uphi Lowo na?”

¹⁷⁰ Batsi, “Uphi Loyo na? Ini?” Kunguleyo ndlela namuhla. “O, ayikho intfo lenjengaleyo leyentekako namuhla,” basho njalo.

“O, uma lilanga selishona, sibona kuKhanya lokungcwele.”

“Angizange sengiKubone.”

“Nibite umuntu ngembhoshongo.”

“Ngabe ubone noma nguluphi luhlobo lwekuKhanya lokungcwele na?”

“Utsiteni?”

“Ubona noma ngumuphi longcwele . . . ?”

¹⁷¹ “Cha! Yini indzaba ngawe na?” Niyabona, bebangenayo imphendvulo.

¹⁷² Abanako namuhla! Abati kutsi letintfo leti tiyini, lapho bebafanele bakwati khona, lapho tinhloko letinkhulu temabandla tifanele titicapele letintfo leti. Kodvwa Nkulunkulu uhlala njalo asebenta ngesibalo, futsi atitfobe kakhulu kutsi kuhamba ngo ngetulu kwabo, abakwati. Kodvwa noko Ugcwalisa Livi laKhe kanjalo. Nguloko-ke. SitiTfola tsine lucobo sishwileke kuletintfo leti letinkhulukati, futsi asikwati kunyakata. (Nkulunkulu, sikhulule kuletotintfo, kutsi singabona kutsi siphila kuliphi li-awa.) Uma Nkulunkulu atodzingeka asebente ngeliphupho futsi, Angakwembulela lona. Impela, Angakwenta. Siphila etinsukwini tekugcina. Manje lalelani. O!

¹⁷³ Bebangenayo imphendvulo yekuKhanya lokungacondzakali, bebangenako enhlokohovisi. Kanjalo futsi abanako

nanamuyla. Ngako bentani na? Babita Livi laNkulunkulu. Ngulowo umcondvo. Batsi, "Asibuke etulu eVini laNkulunkulu, futsi sitfole kutsi letintfo leti tikuphi." Futsi ngesikhatsi babita Livi laNkulunkulu, laboMeki bekakhaliphe kakhulu kunencumbi yebantfu namuyla. LaboMeki babona, ngekusho kweLivi laNkulunkulu, kutsi bebangenayo, futsi bebangeke bayitfole. Amen. Batfola kutsi lelo kwakungesilo ngisho nelidolobha, leyo kwakungesiyo ngisho nendzawo. Bekatotalelwu eBhetlehema yaseJudiya. Amen. Kulokuncane, lotfobekile kunabobonkhe, lencane, lentwi, indzwawo lencane, hhayi lelenkhulu letihlobise yona lucobo. Tati tibone ngekushesha impela. Livi laNkulunkulu lalembula, kutsi bebangenalo futsi bebangeke balitfole, ngako baphuma kuleyonyakanyaka. Kube besingenta lokufanako nje! Secwayiswa ngeliphupho, kuleyonyakanyaka baphuma bahamba. Ngako, balishiya. Haleluya, ngabo. Balishiya.

¹⁷⁴ Emvakwekuba sebaphumile kuleyonyakanyaka, kwase-ke kubonakala lokungeTulu kwemvelo futsi. Nako ke. Emvakwekuba sebaphunyuliwe kuletotintfo. Emvakwekuba sebaphumile kuko konkhe loko sibumbatsa etulu lapho, bahhwilitisana, baphikisana, nako konkhe, entasi lapho khona kunenhllokohovisi lenkhulu khona, nabobonkkhe labaphristi labakhulu labasetulu, nabodokotela betebuNkulunkulu, bonkhe bahambahamba ne Ph.D., futsi netigcoko tabo temaduku, letinkhulu enhloko, bebangeke bayibone leNkhanyeti, ngaloko. Kuhamba loko... Tintfo letinjengaleto tiphumphutsekisa bantfu labanengi; emagama lamakhulu, nebantfu labakhulu bahambahamba.

¹⁷⁵ Incumbi yabo yatsi, "Yebo-ke, ayikho intfo lenjengaley. Iminyaka lengemakhulu lamane, asikaze sive ngentfo lenjalo. Yini indzaba ngalababantfu labahlanyako na? Batfumele emuva enha eNdiya lapho babakhona."

¹⁷⁶ "Yebo-ke, ini? Livi laNkulunkulu, kutsiwani ke ngaLoko na? Watsi, 'Wena Bhetlehema yaseJudiya, awusiyelomncane kubobonkhe babusi bakaJuda na? Kodvwa kuwe kutawuvela...' O, sisendzaweni lengesiyo," basho njalo. "Asinawujoyina nganoma nguyiphi yaletintfo leti."

¹⁷⁷ Ngako, bakhulula emakamela abo futsi besuka kulo. Nkulunkulu ababusise. Baphuma lapho bahamba. Futsi ngekushesha basasuka kulo, lapho lokuKhanya kwavela futsi. LokungeTulu kwemvelo kucala kungena kubo futsi. O, hhe! Bacala kulandzela lokungeTulu kwemvelo ngalesosikhatsi, boMeki baphuma enhubeni yabo. Ngako emvakwekuba sebaphumile kuloko, kuKhanya lokungeTulu kwemvelo lokuvela eZulwini kwabonakala kubo futsi.

¹⁷⁸ Kuphela nje uma uboshelwe nesicuku salabangakholwa lesingatikhholwa letintfo leti, ungeke uze ukhone, uyophumphutseka njengelilulwane. Tisike wena lucobo

ukhweshe kuyo yonkhe intfo; uma kungumake, babe, dzadze, umnaketfu, lihlelo, noma ngabe kuyini. "Loyo longeke ashiye bakhe lucobo, futsi ete emvakwaMi, akafanele ngisho kubitwa ngewaMi. Loyo lobeka sandla sakhe ekhubeni, bese uyacala, futsi abese uyagucuka ubuka emuva, akafaneli kulima." Mnaketfu, dzadze, ake ngikutjele, kakhona kwelucobo, kuKhanya kwemKhristu kweliciniso lokukhanyako kusihlwa, NguJesu Khristu, longuye itolo, namuhla naphakadze. Tehlukanise nakokonkhe! Futsi ULivi. Uhlala njalo aLivi. Livi laNkulunkulu lilunge ngalokuphelele. Alinalihumusho langansense.

Wena utsi, "Kusho loku."

¹⁷⁹ Lichaza nje loko Lelikushoko. LiBhayibheli latsi, "Alihunyushwa ngumuntfu ngekwakhe." Uma Litsi, uma Litsi, "lokumnyama ngulokumnyama, futsi lokumhlophe ngulokumhlophe," kunguloko nje. Lekugcina. LingulokuPhelele. Futsi wonkhe umuntfu lotelwe nguMoya waNkulunkulu uboshelwe kuLoko, akunandzaba, akukho lutfo loluyomehlukanisa naKo. Uboshelwe kuleloLivi, ngoba nguKhristu. Khristu uLivi. Futsi Khristu angeke acambe emanga ngeLivi laKhe, ngoba ULivi.

Wena watsi, "Yebo-ke, ngiyati kutsi Wakusho Loko, kodvwa!"

¹⁸⁰ Kute "kodvwa" futsi akukho lutfo ngaLo. Walisho nje sekuvele kungaleyo ndlela, futsi Linguloko. Futsi ngeke akhone kuLigucula. Akakwati. Ungulongaguculeki. Watsi, "Emazulu nemhlaba kutawendlula, kodvwa emaVi aMi angeke endlula, awayuze ehluleke." Litabe lilapho ngco ngesikhatsi salo. Litawuba, kutaba khona umuntfu lotawuLenta likhanye. Kuhle loko.

¹⁸¹ Futsi Nkulunkulu wakhulumma leloLivi, leNdvodzana yayitoba lapho, futsi Bekalapho, kuLenta likhanye. BekuneSivakashi saseZulwini; futsi bebaSibuka, futsi beta ngco kuSo. Ngako bashiya sivumokholo lesidzala, base bacala ngalokungeTulu kwemvelo futsi, base bayahamba. Batfokota sibili! "Bona," liBhayibheli latsi, "batfokota ngekujabula lokukhulu kakhulu ngesikhatsi babona loko kuKhanya kufika futsi."

¹⁸² O, mnaketfu, dzadze, bekungabakuhle kanjani uma ngamunye wenu, uma ngamunye wetfu, tsine, mine, uma munye wetfu angabeka konkhe lobu mengemenge baKhisimusi, niyabona, kuyekeleni konkhe lokushintjiselana tipho, lomunye nalomunye, wonkhe lombhedvo welive; futsi sitsatse konkhe kutigcabha kwetfu sikubeke phansi, bese siyakugcoba ngaphansi kwetinyawo, utsi, "Nkhosi Jesu, ngiholele kuloko kuKhanya lokuphelele." Bukisia intfo letsite yenteka lengeTulu

kwemvelo. UMoya loyiNgcwele utawufika ngendlela lenhle kakhulu. Niyabona na?

¹⁸³ Bachubeka, balandzela lokungeTulu kwemvelo. Futsi bashiya ini na? Balandzela siBonakaliso saseZulwini salolosuku, manje khumbulani, saseZulwini, Sibonakaliso lesiniketwe nguNkulunkulu. Ngabe nonkhe niyakholwa kutsi loko kuliciniso na? Leso sasiseZulwini, siBonakaliso lesiniketwe nguNkulunkulu. Balandzela lesoSibonakaliso bate batfola Livi lentiwe inyama. Niyakholwa kutsi BekaLivi lelentiwe inyama na? Sibonakaliso saseZulwini, lesesenjiswa ngalolosuku, sabaholela eVini lelentiwe inyama.

¹⁸⁴ Mnaketfu, dzadze, Utokwenta lokufanako kusihlwa. LesiBonakaliso lesikhulu lesivela eZulwini, lesinaso, Moya loyiNgcwele aphila emkhatsini wetfu, asiLandzele. Kukhona lokuhamba enhlitiyweni yakho, “Ngiyati ngifanele ngikwemukele Loko. Ngiyati kutsi kufanele ngente lokungetulu kwekujoyina libandla.”

¹⁸⁵ “Nginebhizinisi lenhle, ngi—ngiyati iyacitseka.” Mnaketfu, uyati yini kutsi ngalolunye lwaletinsuku leti kuhselwa yinhlitiyo kungahle kukutsatse ngensimbi yesine ekuseni, futsi ufanele uwushiye lowobhizinisi na? Ngako-ke uyaphi emvakwaloko na?

¹⁸⁶ [Akucoshwanga etheyiphini—Umhl.] . . . kucinisekiswa enyameni yakho lucobo, ungumuntfu lotelwe nguMoya loyiNgcwele. Bewungeke watsandza kuba naloko na? Bekungeke yini loko kube siphо lesikhulu kunato tonkhe saKhisimusi nomangubani langasitfola na? Siphiwo sekuphila lokuPhakadze. “Nkulunkulu walitsandza live kangaka, wate Wanikela ngeNdvodzana yaKhe letelwe yodvwa, kutsi ngulowo nalowo lokholwa ngiYo angabhubhi, kodvwa abenekuphila lokuphakadze.”

¹⁸⁷ “Siyibonile iNkhanyeti yaKhe eMphumalanga futsi site kutokhuleka kuYe.”

¹⁸⁸ Imprucuko ihambe nelilanga, isuka eMphumalanga, iya enshonalanga. Siselugwini lwaseNshonalanga manje, iMphumalanga neNshonalanga sekuhlangene, singeke sisachubekela embili. Imprucuko lendzala kunato tonkhe yiShayina, ibuye iyotsi ngcu ngakulolunye luhlangotsi lwemhlaba. Khumbulani, seyihamble . . .

¹⁸⁹ Nesono sihambe nemprucuko. Futsi si . . . Ngiyati kulukhuni kusho loku. Kodvwa, mnaketfu, dzadze, ngisho nemcabango netifiso tenhlitiyo yemuntfu, indvodza legcotjwe nguMoya ingema, futsi uyibukisisile futsi wayibona kulabanye. Wena uyema bese ubukisia umuntfu, ubayekele basho livi noma lamabili, ungabona khona lapho letotilwanakatane tindiza; niyabona, ba—babambe lologcobo kanye nabo. Wonkhe umcabango wemuntfu uhlala njalo asebubini. Kufana

nanjengoba kwakunjalo ngetinsuku taNowa, kute kubese kuyamulimata Nkulunkulu kutsi wake wadala umuntfu, Watsi, “Ngitobhubhisa umuntfu ebusweni bemhlaba.” Futsi sesibuyeleye kulesosikhatsi noko, futsi. Caphelani.

¹⁹⁰ Kodvwa UneliBandla lelincane Lafuna kulitsatsa. Unetinkhulungwane letinengi letilele, tilele emhlabeni; umlindvo wekucala, umlindvo wesibili, wesitsatfu, wesine, wesihlanu, wesitfupha. Futsi lona ngumlindvo wesikhombisa. Khumbulani, loko kungesikhatsi Efika, ngemlindvo wesikhombisa. Futsi kulowomlindvo, Watfola tintfombi ntfo letihlakaniphile, netintfombi ntfo letatineMafutsa esibaneni sato. Emafutsa ngumfanekiso waMoya loyiNgewe. Uma ungakakutfoli Loko esibaneni sakho kusihlwa, mnaketfu, dzadze, kungani ungakutsatsi Loko, Sipho saKhisimus lesikhulu kunato tonkhe saNkulunkulu.

¹⁹¹ Niyati, namuhla sitfola lesikhulu, siphо lesikhulu, siyasigocota, futsi sitsatse emadola lamatsatfu kusitongolotela, afa ke tonkhe tinhlobo tebumengemenge lobunengi kuko. Futsi tikhatsi letinengi ucabanga kutsi kusipho lesikhulu. Futsi wesifazane eme esitolo ngalelinye lilanga, lababili babo, bakhuluma, lomunye watsi bekatotfola uyise... Watsi, “Ini,” akhuluma nadzadzewabo, watsi, “utomtfolela ini babe?”

¹⁹² Watsi, “Ngitomtfolela liphakethe lemakhadi, ne—nelikhathoni labosikilidi.”

¹⁹³ Watsi, “Ngimtfolele lokusihlanu kwenkantini, futsi,” watsi, “Ngitoyigocota.” Niyabona, lobumengemenge lokungaphandle akusiko, akukumemeteli lokungekhatsi. Niyabona na?

¹⁹⁴ Kodvwa Nkulunkulu uneSipho saKhisimus sakho kusihlwa. USigocotele emkhombeni. Lingaphandle lalingesilo kangako, kodvwa, o, liNgekhatsi likuPhila lokuPhakadze. Ungete wavumela lesimanga lesivelako saMoya loyiNgewe sishaye imphilo yakho kusihlwa, futsi sikuholele ekuKhanyeni lokuPhakadze na?

Asikhotsamise tinhloko tetfu umzuzwana nje.

¹⁹⁵ Ekuthuleni kwalomzuzwana, locotjiwe lomncane, uma bengingawubita ngemlayeto waKhisimus, lomunye wayo. Uma ukukholwa mbamba kutsi kuliCiniso, futsi usengakakutfoli loko kuKhanya lokuPhakadze, awukaze uvumele Moya loyiNgewe lomkhulu akuholele kuloko kuKhanya, ungakhuluma njengamanje enhlitiywani yakho, futsi utsi, “Nkhosi Jesu, ngifuna kutfola loko kuKhanya. Anginandzaba kutsi bani lomunye utsini, ngimi, ngimi, lenginguе, ngifuna kutfola loko kuKhanya.” Ningatiphakamisa tandla tenu manje, nisakhotsamise tinhloko tenu na? Phakamisa sandla sakho, utsi, “Ngikhulekele, Mnaketfu Branham, ngifuna ngempela kutfola loko kuKhanya.” Nkulunkulu akubusise, dzadze. Nkulunkulu akubusise. Futsi Nkulunkulu akubusise,

dzadze. Nkulunkulu akubusise, mnumzane. Lomunye, phakamisa sandla sakho, utsi, “ngifuna, ngifuna ku, ngifuna Sipho saKhisimusi saNkulunkulu.” Nkulunkulu akubusise, mnumzane. Nkulunkulu akubusise, dzadze. Lomunye, utsi, “Ngifuna Sipho saKhisimusi saNkulunkulu. Sitfumele kimi, Nkhosi, angikhatsali kutsi Siyini. Uma sita ngemkhombe, noma Sita ngencolobane, anginandzaba kutsi Sibukeka silihlazo kanganani eveni, ngingabukeka ngilihlazo kanganani eveni.” Niyati, tipho letinkhulu taNkulunkulu tihlala njalo tenta umuntfu ente ngalokungakajwayeleki.

¹⁹⁶ Bukani Mosi, siyazi wetenkholo lomkhulu, sifundziswa lesikhulu, kodvwa ngalelinye lilanga wahlangana nekuKhanya lengemuva kwelugwadvule. Wakhumula ticatfulo takhe. Indvodza leneminyaka lengemashumi lasiphohlongo budzala, nemadzevu alengela phansi elukhalo lwakhe, wabeka umkakhe neluswane lwakhe emhlane wemnyuzi, wase uya entasi eGibhithe. Lapho khona bekanembutfo wetemphi wonkhe kutsi umtsatse ngelilanga linye, futsi wehluleka; manje ubuyela emuva nendvuku legwegwile nje, ehlela eGibhithe, kuyotsatsa sive. Ngani na? Bekakutfolile loko kuKhanya, loko lokungeTulu kwemvelo.

¹⁹⁷ Futsi leyoNtfo lencane lentjikitako enhlitiyweni yakho kusihlwa, loko ngulokungeTulu kwemvelo, loko kuKhanya kwelusuku. Ungeke uKuvumele kukuholele kuJesu Khristu, Lokunganipha kuphela kuPhila na? Ngabe ukhona losengakaphakamisi tandla tabo, longatsi, “Ngikhumbule, Mnaketfu Branham, emkhulekweni manje”? Nkulunkulu anibusise. Lomunye na? Busiseka. Lomunye, lomunye umuntfu na? Nkulunkulu akubusise. Nkulunkulu akubusise, ndvodza lencane. Lomunye? Nkulunkulu akubusise, mfo lomncane. Angabakhona yini lomunye na?

¹⁹⁸ Utsi, “Ngifuna kulandzela, ngifuna kulandzela iNkhanyeti yeKusa, Khristu. Ngifuna kulandzela futsi ngitfole Jesu wami kulolosuku. Ngifuna kusuka kuko konkhe loku lapha bumengemenge baKhisimusi netintfo, ngoba ngalelinye lilanga litoshiswa ngemlilo longacimeki.” Futsi nabobonkhe labo labayibeketelelako, bayawukusha nayo. Live, soni, siyojeziswa, bayobhubha kanye neline. Bantfu labatsandza live bayawubhubha nalelive. Futsi uma usenako, kepha, solo unelutsandvo lwelive ngekhatsi kuwe, futsi ufunu kufitsengisa wena lucobo ngalokuphelele kusihlwa kuJesu Khristu neLivi laKhe, phakamisa sandla sakho. Phindze manje, nomangubani longakaphakamisi sandla. Nkulunkulu anibusise. Busisekani. Ngiyakusho nje loko. Nkulunkulu akubusise, dzadze.

¹⁹⁹ Awati, umzuzu munye umuntfu angahle aphakamise sandla sabo. Utsi, “Kwenta mehluko muni loko, Mnaketfu Branham na?” Umehluko emkhatsini wekufa nekuPhila.

²⁰⁰ Uma leso sandla siphakame *kanjena*, futsi bowucinisekile ngaloko, kuKhona lokutsite ngakuwe. Kuyini na? Loko nguloko kuKhanya lengikhuluma ngako. Loko nguloko kuKhanya lokukutjelako. “Bengingasiko kahle. Kunelive ngekhatsi kimi. Angisalifuni. Ngitawuphakamisa sandla sami.” Lobo bufakazi.

²⁰¹ Niyakhumbula kutsini, niyati kutsi sandla lesiphakanyisiwe siyini na? Kulolonkhe lulwimi ngaphansi kweliZulu, sandla lesiphakanyisiwe sikutinikela, sibonakaliso sekutinikela. Uma uphakamisa tandla takho, noma nguliphi libutfo, nomakuphi lapho uphakamisa khona sandla sakho, si—sibonakaliso semave ngemave ekutinikela.

²⁰² Bangakhi kusihlwa, khona lapha kulesicaphuno lesi manje, ungasiphakamisa sandla sakho, utsi, “Ngryanikela konkhe, Nkhosi. Ngiyatinkela. Ngi—ngicedzile. Ngiyatinkela.” Nkulunkulu akubusise. Nkulunkulu akubusise. Kunjalo. Loko kuhle. O, hhe.

²⁰³ Angati noma umshayi wepiyano angake angene epiyanweni sisakhuleka.

²⁰⁴ Babe loseZulwini, ngiyacondza kutsi Latsi, “Labanengi labakholwa wabhabbatiswa.” Nguloko konkhe lokudzingekako, Nkhosi. Uma baKukholwa, kukhona lokutawenteka. SebaKho, bayimiklomelo yalenkonzo lencane yeLivi laNkulunkulu; buKhona baJesu Khristu lapha kulelicembu lelikahle lebantfu kusihlwa, libutsene ekhatsi lapha, lelidzili lelincane. Kodvwa kusihlwa siyati kutsi Ulapha. Ngandlela tsite, mhlawumbe, singahle singaLiboni ngemehlo etfu nje, kodvwa saLiva ngalolomunye umuzwa wetfu, umuzwa wetfu wekuva, umuzwa wekutivela enhlitiyweni yetfu, kuva kwetfu. Umphefumulo wetfu wakhuluma kitsi, futsi watsi, “SiseBukhoneni baJesu Khristu: siPho saKhisimusi lesikhulu kunato tonkhe, Sipho saKhisimusi sekucala lesivela kuNkulunkulu siye kumunfu.”

²⁰⁵ Futsi, noko, kuto tonkhe tiphiwo lesitemukele, labanengi betfu abakaze basitfole lesoSipho lesikhulu namanje. Siyakhuleka, Nkulunkulu, ngabo kusihlwa njengoba baphakamisa tandla tabo, bafuna loku lokwenele konkhe. Bancike ngaleyondlela, Babe. Kwangatsi...

²⁰⁶ Borabi benta, nabo, labanengi bebafundzisi labakhulu bangalolosuku bancike Ngaleyondlela, kodvwa bebesaba kuphuma futsi bente loko kutinikela ngesikhatsi sinye, futsi baLikholwe; futsi emukele uMlayeto, nekuKhanya kweli-awa, Livi lelicinisekisiwe. Kwakunalabanengi labakwenta.

²⁰⁷ Nkhosi, kunaLabanengi lapha kusihlwa, labangemashumi lamabili noma emashumi lamatsatfu kulelicembu lelincane lebantfu. Uma ngiyitsetse kancane, noma kwengca, ngicolele. Kodvwa, Nkhosi Nkulunkulu, mhlawumbe loko kuningi, lobanangi noma labancane, baphakamise tandla tabo. Sebalungele kutinikela. Nkulunkulu, baphe Jesu, baphe uMoya

loyiNgeweles emphilweni yabo. Kwangatsi leli kungaba li-awa lelikhulu kunawo onkhe emphilo yabo. Kwangatsi bangaya ekhaya kusihlwa, njengaJosefa, bazindla ngaletintfo leti enhlitiyweni yabo, “Ngisiphakmiseleni sandla sami na? Yini lengente ngenta loko na? Ngifike kanjani kutsi ngente loko na? Noko, ngitisho kutsi ngingumKhristu iminyaka, kodvwa kukhona Intfo letsite lengthjele kutsi ngiphakamise sandla sami.” Emalunga elibandla, ngisho nebafundisi, baphakamise tandla tabo, Nkhosi. Ngikhulekela kutsi Utobapha lesibusiso lesi. Siphe sona.

²⁰⁸ Futsi kwangatsi iNgelosi yeNkhosi ingafika, futsi itsi, “Ningesabi, loku kuKhanya kwelusuku. Loku kuKhanya kweli-awa. Tibane takusihlwa tiyakhanya.” Umprofethi watsi, “Kuyoba kuKhanya ngesikhatsi sakusihlwa, ngaphambi nje kwekushona kwevilanga.” Futsi, Nkhosi, sibona kushona kwelilanga kwesikhatsi, masinyane kutohlangana khaca eliPhakadzeni. Siphe, Nkhosi, kutsi ngamunye wabo batomtfola Jesu kusihlwa. Ngoba ngikucele eGameni laKhe. Amen.

²⁰⁹ Asiphakamise tandla tetfu nje esimeni sekutinikela, *kanjena*, njengoba sime ngetinyawo tetfu.

²¹⁰ Ngitonibuta lokutsite. Nine leniphakamise tandla tenu esikhashaneni lesendlulile, ngi–nginikhulekele. Nguloko kuphela lengatiko kutsi kwentiwa kanjani, kukhuleka. Ngitonikholewa. Ngikhola kutsi loko lengikucelile, Unginika kona, ngoba Wetsembisa kutsi Uyokwenta. Angeke acambe emanga. Angeke acambe emanga. Intfo kuphela–intfo lekuvimba kutsi kwenteke kwami...kutoba kungakholwa kwami. Ngiyanikholewa, kutsi benisho loko impela. Futsi Nkulunkulu utaniniketa Moya loyiNgeweles. Utoniniketa Kona, ngoba niKucelile, nifuna kwenta kutinikela.

²¹¹ Futsi uma ukwentile loko, ngiyakutjela kutsi ngifuna wenteni. Ngifuna nitfoe libandla lelitsite lelihle lelikholewa embhabhatisweni waMoya loNgeweles, liye lapho. Yani lapho. Futsi uma ukulolohlobo lwelibandla, yani kumelusi wakho, umtjele, utsi, “Ngiphakamise tandla tami ngalobunye busuku, emhlanganweni lomncane.” Awudzingi ngisho nekumtjela kutsi kwakukuphi. Utsi, “Ngiphakamise tandla tami, ngifuna ukhuleke nami, mfundisi. Ngi–ngi–ngifuna umbhabhatiso waMoya loNgeweles. NgiyaWufuna. Kufanele ngibe naWo. Kufanele ngibe nawo, kute ngiphile. Kufanele nje ngibe naWo! Sengikubonile Kukhanya.” O, Nkulunkulu aniphe Wona. Utawukwenta loko manje na?

²¹² Futsi manje njengoba wonkhe umuntfu ekhatsi lapha, sisatohlabela, “Nginikela, nginikela konkhe. Konkhe kuKhristu, uMsindzisi wami, nginikela konkhe.” Yebo-ke, asiphakamise tandla tetfu manje, futsi sivale emehlo etfu, sisahlabela.

Nginikela konkhe,
 Nginikela konkhe,
 Konkhe kuWe, Msindzisi wami lobusisiwe,
 Nginikela konkhe.

Nginikela konkhe,
 Nginikela konkhe,
 Konkhe kuWe, Msindzisi wami lobusisiwe,
 Nginikela konkhe.

²¹³ Nikusho sibili na? Tsanini, “Amen.” [Libandla litsi, “Amen.”—Umhl.] Manje ngifuna nente intfo lemandzi impela manje. Umuntfu lotsite lome ngakuwe, finyelela esandleni sabo, futsi utsi, “Mnaketfu, bengicondze loko. Ngikhulekele.” Asikwente loko, sonkhe kanyekanye, sikwente khona manje.

Mnaketfu, bengicondze loko, ngikhulekele. Nkulunkulu akubusise. Nkulunkulu abusise...[Akucoshwang etheyiphini—Umhl.]...mine.

Loko kuhle. Loko kukahle. O, akunenti nitive nikahle na? Bengicondze loko.

²¹⁴ Manje uma ngempela kusuka enhlitiyweni yetfu, sikusho sibili, sinikela yonkhe intfo, intsandvo yetfu lucobo, tindlela tetfu lucobo, yonkhe intfo lesinayo, sitinikela kuKhristu, asiphakamise tandla tetfu futsi sihlabele.

Nginikela konkhe,
 Nginikela konkhe,
 Konkhe kuWe, Msindzisi wami lobusisiwe,
 Nginikela konkhe.

²¹⁵ Asikhotsamise tinhloko tetfu manje, futsi sihlabele. [Umnaketfu Branham uyahamisha, *Nginikela Konkhe*—Umhl.] Manje nje tfola umcondvo wakho kuYe.

Ngi...

Nginifisela Khismusi lomuhle kakhulu, kutsi Nkulunkulu utawutfumela iNkhanyeti yaKhe yaseMphumalanga, lowavuka eMphumalanga, eminyakeni lengemakhulu lalishumi nemfica leyendlula, futsi utoniholela eVini lelentiwe inyama.

Nginikela konkhe,
 Nginikela...

Tandla tiphakamele kunkulunkulu.

Konkhe kuWe, Msindzisi wami lobusisiwe,
 Nginikela...

Nkulunkulu akubusise, Tony.



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