


I CAANDO CA MUNYAMA

 Nda kulumba. Elyo wa kati, “Andi yube muli Nduwe.” Baa, Ndi yeeya kuti eco ncibotu loko. Ndila iyanda eyo kabotu, loko loko. Ndaku lumba cabuuya.

Elyo ngaonya “Masikati mabotu,” kuli ndinywe nyoonse, “kwasiya,” a zilongezyo zya Leza zibe a ndinywe nyoonse.

Lino, ngu, alubo, sunumasiku, ncoolwe cesu kujula kujoka ku mapeegi aa Ijwi, awa, kwaaiya. Nda—Nda kubotelwa kwiimba; Nda kuyanda ncobeni. Elyo kanji Nda kaamba ku bantu, “Cindi mwaasika ku Julu, ikuti na muta kandi jani ku Cuuno cabwami kubusena bumwi, amu kaunke oko nko baimba.” Elyo Ndi—Ndi yanda kuyooba kokuya. Elyo Nda kubotelwa kwiimba kubotu. Pele, mu ciindi ca—ca muswaangana wa Makanimabotu, oko mizeezo nko yeelede kubambwa, Nda yeeya, “Nyimbo yomwe na zyobilo, elyo cakufwambaana ku Ijwi. Amupe cikubwene ciindi ku Ijwi.” Mwabona? Nkambo eco nce cintu cipati—i cipati: nku gama ku Ijwi.

Kwakali muntu umwi mukati muno, bantu bata kkali mu dolopo, ba kkala mu trulela, kunze buyo lya busena, mbo Nda keelede kuswaangana kufwambaana asyoonto isikati, kakutanaba buyo kuswaangana. Ikuti na nkobali: Nda usa kuti Nse cizulizya eco cipangano; elyo Ndila mubona cakufwambana kuswaangana kwamana buyo; a kundi jatila kwaamba kuti, “Ndi nooli kokuno,” cindi Nda, zintu zimbi zya kayutuka, kuti, Nse konzyi kuba okuno ku ciindi.

Lino, juunza masiku. . . Lyoonse tu simpa cintu comwe, oyo Mwami Jesu Kristo, kwa mana, alimwi kufumbwa luyando Lwakwe lwa Buleza mbo lubede ndiswe kucita. Pele ikuti na nduyando Lwakwe lwa Buleza juunza masiku, aa *Cizibyo Ca Leza*, tu kanana akuti, na Mwami wayanda.

² Elyo sunumasiku, tu lapa, ikuti na Wa. . . kuba coolwe Cakwe kuli ndiswe kucicita, na coolwe cesu kuli ndiswe caku Mu citila, mubwini, sunumasiku, tu yanda kukanana ali cimwi ca ziiyo zipati loko zya oora: *I Caando Ca Munyama*.

³ Elyo busiku bwainda twa kali mu makkalo aa mbungano, *I Makkalo Aa Mbungano Ali Ciloba*. Elyo kutalikila a Bukkalo bwa Mbungano yaba Efeso, yaku Efeso; a kumanizya ku Bukkalo bwa Mbungano ya Laodikeya, bukkalo bwa mbungano bwamamanino. Elyo akube kuti Mwami ayungizye zilongezyo Zyakwe lino ku Ijwi mbuli mbo tu kanana.

⁴ Lino atu kotamike buyo mitwe yesu mu kaindi ka mupailo, katutana buyo kujula Ijwi eli lya Buleza.

⁵ Taata Wakujulu Sibuyaya, tuli lumbide ku coolwe eci nco tujisi sunumasiku, cakuba baumi, a kuba ano aa nyika, sunumasiku, a kuba anseba a nguzu, a kukonzya kukkala mu buyake, omo Ijwi lya Leza moli balwa.

⁶ Elyo twa komba, O Munununi ulelekedwe, mukuba Sikamukowa wesu Munununi Oyo waka tusalazya mu Bulowa Bwakwe, a kutasanzya kuzwa ku zibi, elyo lino ku tutuula kuli Taata, kakutakwe tumpenda, muli Kristo Jesu; akube kuti Uboole, sunumasiku, a kubweza Ijwi a ku Li julila myoyo yesu. Akube kuti Muuya Uusalala ujata Ijwi mbuli mbo Li yiisigwa, alimwi akube kuti Li inke cigaminina ku bukanze bwalyo, ku moyo onse, moyo wangu a moyo wa bbunga. Mbuli mbo tubulide kuli Ndilyo, Taata, akube kuti Lya abiwe. Elyo akube kuti kutabi umwi ubweza cilebyo ca Ijwi. Elyo, Taata, ikuti na kufumbwa ciindi eco Nce elede kwaamba cintucimwi eco cinga caimpana ku kusololela Kwako, akube kuti Muuya Uusalala ulesye mulomo wangu. Ndi yanda buyo kuziba obo buli Mbwini, elyo mpawo kweenda muli mbubo.

⁷ Kotu leleka antoomwe lino, kotujatila zibi zyesu, mbuli mbo twa bungana mu ng'anda eyi ya kukombela. Elyo akube kuti zibi zyesu zibe kungsi lya Bulowa, nkabela myuuya yesu ibi kkidwe mu kulanganya kululeme kwa kukomba ku ciindi eci. Nkambo twa cilomba mu Zina lya Jesu. Amenii.

⁸ Lino, ndali kuyeeya buyo, aka kabeela kaniini ka pepa awa, Nda kalemba Magwalo masyoonto ku . . . aa kutondeka, ku kubala, ku kotalika. Elyo lino cindi Nda sika atala awa, ciboneka kuti Nse limwi kubala amwi awo. Eyo nje nzila kanji mbo ceenda; zibalo ziniini zyone na zyosanwe kuzwa kuli nzizyo.

⁹ Pele Ndi yanda kubala na kwaamba ceeci lutaanzi, kuti, mu kukanana, Nse bwezi muzeezo. Nywebo mulizi, antela, mbuli buyo . . . Nse kanzi buya ku cintu ca kwaamba kwiinda mbo cita, mwabona, kwiina cintu. Ndi lindila buyo kuli Nguwe. Elyo mbuli Mbwe cibona, Ndi tambikizya buyo a kucibweza, a kucipa. Elyo mpawo ziindizimwi inga calimvwisya kuyuma aniini, ciindicimwi, pele nje nzila buyo Mbwe citambula. Aboobo eyo—eyo nje nzila ilikke Nje konzya kucipa.

¹⁰ Lino, muli ceeci, anda . . . ambe alubo sunumasiku. Eci ta cigamikidwe ku muntu uuli oonse na bukombi bwa muntu uuli oonse, mwabona, pee. Ta tusyomi muli ceeco. Tula syoma kuti tuli bana America beni ncobeni, cakuti muntu aumwi inga waba a coolwe ca kukomba Leza kweendelana ku kulailila kwa manjeezeya aakwe mwini. Elyo tula ciyanda kuba munzila eyo lyoonse. Pele, mu mbungano aimwi, tuli jisi njiisyo.

¹¹ Ziindi zinji, mu tubunga, tubungwe, ba jisi buzumini bwabukombi. Elyo bala kkala aa buzumini obo bwabukombi, “Obu mbuzumini bwesu bwabukombi.” Takukwe makani

eco mukutausi nca yeeya, weelede kukambauka buzumini bwabukombi, nkaambo buli mu kabungwe.

¹² Elyo omuno, ta tujisi buzumini bwabukombi pele Kristo, obo mbuzumini bwabukombi; alimwi taakwe mulao cita luyandisyo; taakwe bbuku cita Bbaibbele. Elyo Kristo ngo Mutwe; alimwi Bbaibbele ndi bbuku lyesu lya ziiyo; inyika mbusena bwangu bwakupazya. Aboobo Nda botelwa—Nda botelwa kukambauka nzila eyo Nje limvwa kusololelwa kukambauka, a nzila buyo Mbwe ibona.

¹³ Elyo mpawo mu ciindi eci, mu kukanana kapati aa cibeela eci ciyumu loko, cikali, cibeela cikosaula ca Makanimabotu, pele, nywebo mulizi, eyi ni ng'anda ya lubeta. “Lubeta lusalikila (kuli?) “ng'anda ya Leza.” Yaa. Mpaawa lubeta mpo lusalikila. Elyo kuli. . . Ikuti na wainka awa ku nkuta, nkabela wa keelede kuba a kubetekwa, bali jisi bbuku lya mulao okuya, ba leelede kuubala oyu mulao, kuti bazibe eco nco betekela. Ayalo nje nzila mboibede mu ng'anda ya Leza, twe elede kwiitola kuzwa ku Ijwi lya Leza.

¹⁴ Elyo lino, ziindi zinji, mu zintu ezi, aboobo amube masimpe kujana eci eno, kuti, inga Nda lubila. Bupanduluzi bwangu inga bwalubila. Pele Ndi sola ku Li bala buyo kabotu, a kwaamba buyo mbuli Mbo lyaamba. Amukkale buyo a Lugwalo, eco Nco lwaamba amwambe ncico.

¹⁵ Elyo lino ncibi buyo loko, na. . . Ndiza taluli luyando lwa Mwami, alimwi ndiza kuli boobo, Ta ndizi, kuti, Ndi yanda kuyooba a mvwiki a mvwiki mu Bbuku eli, kukkla ncobeni awa aku cilangilila kajata kujoka moonya muli Danieli, a Daniele a Ziyubunuzyo, a kuswaanganya mu basinsimi.

¹⁶ Alimwi Ijwi lya Leza mbolizulwa lili swaangene antoomwe ku kabeela konse. Mabbuku ali makumi ali cisambomwe acisambomwe, akalembwa ku myeelwe ya bantu, myaanda ya myaka kutantamukana, nkabela taakwe limwi likazya limbi, kwiina lyomwe. Limwi alimwi lya ngawo lililondokede. Taakwe kabeela ka bulembo bulembedwe mbuli Ndilyo, mu inyika yoonse.

¹⁷ Ba kali, kwa myaka ili zyuulu zyobilo, kusola kusandula Mupailo wa Mwami. Ku bikka bbala lyomwe kuli Nguwo, na kugwisya Lyomwe kuzwa kuli Nguwo, Kuu bamba kuba kabotu. To konzyi buyo kucicita. Oh, Uli londokede. Ndi Ijwi lya Leza.

¹⁸ Elyo Nda syoma i—i Bbaibbele ndi Ijwi lya Leza linanikidwe. Ijwi lyoonse lya Ndilyo lili nanikidwe. Nse syomi kuti eci taci nanikidwe, alimwi *eci cili obo*, alimwi *eco cili obo*. Ndi syoma kuti Lili nanikidwe lyoonse. Ncakuti lyoonse lililuleme na lyoonse taliluzi; alimwi ikuti na Lili nyongene, nkokuti ta tuzyi cintu cakucita. Pele Ngu, kabeela koonse, Bwini. Ndili libambilide kutuula buumi bwangu kufumbwa ciindi ali ceeco ca MBUBOOBU MBWAAMBA I MWAMI cili waano.

19 Lino, lino bajisi buyo aya masiku masyoonto. Elyo, akwalo, tuyo oba a kuswaangana kwa masiku mu Mujibelo, kuzumanana ncobeni mbubonya buyo, kuba ii . . .

20 Bamwi bantu ba mbungano bakati bayo . . . mukuba tombe, kuboola mu mbungano Munsondo cifumo, kuti bamwi babo bakati bayo kkala mu Mujibelo masiku, kwaamana kuswaangana, a kugwasya kusalazya mbungano kutegwa bantu bata keeleli kusika Munsondo cifumo, na i . . . na ba takeeleli kubeleka Munsondo, ku—ku bamba mbungano. Ta tu . . . Tu yanda . . . Nseli Sinsabata, pele nekubaboobo Nda yanda kulemeka i—i kukomba buyo mumsi mbuli Mbwe konzya.

21 Elyo lino, mpawo, Ndi yeeya kuti Ndiyo ambilizya juunza masiku, ndiza, ikuti na Mwami wayanda, eco nco tuyo ambaula mu masiku mu Mujibelo.

22 Lino, sunumasiku ngu: *I Caando Ca Munyama*. Elyo juunza masiku: *I Cizibyo Ca Leza*. Zili zyobilo zipati loko zya . . . Nda yeeyela, ziiyo zipati maningi zya kwaambwa mu buzuba obuno, nkambo Ndi syoma ncobeni kuti tupona mu ciindi ca lubeta olu luvwentauzya ilwa Leza. Nda syoma tuli moonya mu buzuba bwa nkuko. Elyo ta tuyandi kuba singuzuuzu. Ta tuyandi kuba sikwiindilizya. Tu yanda buyo ku cilanganya buyo cakubatama mbuli Bbaibbele mbo liyo caamba awa; alimwi Eco cino londokede, mubwini.

23 Elyo lino mu kucita ceeci, tula bamvwa bantu banji loko, sunu, kabaambaula zya caando ca munyama. Mwa kakumvwa kwa ciindi cilamfu, “Ino ncinzi? Nguni ucicita? Nkokuli? Nguni uyo citambula? Elyo ikuti na bali cijisi, ino—ino ciyo citanzi kuli mbabo? Inzi? Inzi? Sa inga cakunyonganya? Sa kuli—sena kuli kunyonganya kumwi kuli ncico?”

24 Ee, lino, nce ncico nco—nco tu yanda kuziba kuzwa ku Ijwi lya Leza, cintu citaanzi, “Sa kuli caando ca munyama ca kaambwa mu Bbaibbele?” Elyo cintu citobela, “Ino mbukkala nzi nkociya kuzulilwa? Alimwi mbaani bayooba bantu baya kucitambula? Elyo ino inga wacita nzi? Sa inga wacitambula a kuta ciziba?” Elyo azimwi zimbi, kuti, eyo mibuzyo buyo mbuli obo. Aboobo, ku bubotu bwa luzibo lwangu, kuti—kuti eci inga caba cimwi ca ziiyo zyobilo zipati loko ezyo Nze konzya kuyeeya mu Bbaibbele, *I Caando Ca Munyama*, a *I Cizibyo Ca Leza*.

25 Lino, lutaanzi, Ndi jisi Lugwalo awa lwa kutondezya naa . . . na lulembedwe, kutegwa inga Ndi nyonena kuli Ndulo, alimwi oyo Musalali . . . Ku kutalika, atu bone buyo obo caando ca munyama kuti niinzi, alimwi, “Sa nca ntenda kuba a caando eci? Sa cili obo?” Lino mu Ciyubunuzyo, cipati 14 a kampango 9, walo mulumbe wa angelo watatu. Lino, kufumbwa sicikolo wa Bbaibbele . . .

26 Nda mubona Mukwesu Stanley awa, a bakutausi bambi bobilo na botatwe bakkede calino. Alimwi mangolezya ainda

kwakali bakwesu bamwi okuno bazwa ku seminari ya Baptisti mu Louisville, alimwi antela kuli bamwi sunumasiku. Ta ndizi. Elyo antela kuli ba Methodisti, Baptisti, Katolika, alimwi antela mba Juda ba Orthodoxisi. Ta ndizi. Pele ta cili . . .

²⁷ Oku takuli kwa kucisa kulimvwa kwa umwi; pee. Elyo nca buyo ku . . . Nzila buyo Bbaibbele mbo lilembedwe, ku Li bala, a kukulekela ku Li langa, lwako. Elyo atu Lilanganye mbuli cakubatama mbuli mbo tuzi, mu kuyoowa Leza, mukuziba kuti Uyo tubeteka ku majwi esu. Majwi esu ayo tuleleka na kuya kutupa mulandu ku Buzuba bwa Lubeta.

²⁸ Elyo ikuti na Nda limvwa kuti Ndi zyi cintucimwi, nkabela ku cijosya, mpawo Leza uyo ndibamba ku cibbadelela ku Buzuba bwa Lubeta; a buntu antomwe maanza abo, kwaamba, “Mukwesu Branham, ikuti noka twaambila ncobeni, nitwa tali mu ciimo eci sunu.”

²⁹ Ndi yanda kwiima mbuli Paulo wakale, “Nda anguluka kuzwa ku bulowa bwa bantu boonse. Nkambo Nse leka kulungulula kuli ndinywe luyando loonse lwa Leza.” Mbo mbubo, mbuli buyo Mbwe Li bona; alimwi ikuti na Ndili lubide, nkokuti Leza kondi jatila. Ezi zintu tii zyakasika . . . Nse kaunka ku seminari ili yoonse, kwiina nekaunka ku cikolo cili coonse, kwiina nekabweza ijwi lya muntu uuli oonse kujatikizya Ndilyo. Nda kainka kugama moonya mu Bbaibbele, mu mupailo. Elyo eci caksyubununwa Cabuleza kwiinda ku Muuya Uusalala, nguonya Angelo wa Leza oyo undi lailila kubona zilengaano azimwi zimbi mbuli ezyo, a kuponya kwa balwazi. Elyo inga wabeteka kwiinda kuli ceeco naa inga Caba ca bwini na pe.

³⁰ Lino, oyu mulumbe wa angelo watatu, ku inyika. Elyo mulizi cintu, mulumbe wa angelo watatu, uya buya eno mu buzuba obuno. Oku nkuuluka kwa mulumbe wa angelo watatu, ikuti na uli mubali wa Bbaibbele.

³¹ Kwakali mpenzyo zotatwe zyaka uccilila. Imwi ntaanzi yakacitika mu Lumamba Lwanyika Lutaanzi. Yabili cakacitika mu Lumamba Lwanyika Ilwabili. Nywebo mwabona omo monco tu njila lino. Yaa. Tuli ku mamanino aa lweendo.

³² Lino atu bikke ceeci mu mizeezo yesu, katutana kubala Lugwalo. Mubusena, tu leelede kuba ku bukkalo bwa mamanino. Ciindi cilamfu buti? Ta ndizi; taakwe muntu uuzyi.

³³ Pele, amulange, atu bweze kwaambaula kwa kale. I myaka mitaanzi ili zyuulu zyobilo, mabambe aanyika akasika ku kaambo kapati, nkabela Leza waka nyonyoona inyika kubelesya maanzi. Nywebo mulizi obo? Mpawo ya kayutuka mbuli inyika mpya. Elyo myaka ili zyuulu zyobilo lwabili, yaka boola ku mamanino ayo cabili, nkabela Leza wakatuma Jesu. Sa mbo mbubo? Aya mamanino aa myaka yobilo itobela ili zyuulu zyobilo, 1954. “Elyo Makanimabotu,” Jesu wakati, “mulimo uyo cesegwa,” (Nkambo nzi?) “kaambo ka basale, nape taakwe

muntu unga wafutulwa,” iya kubija loko. Aboobo tuli ku cindi camamanino. Elyo mpawo caciloba, mu cikozyanyo, ngu Mileniamu, myaka ili cuulu.

³⁴ Mbuli Leza mbwa kabeleka myaka ili zyuulu zili cisambomwe, tu lizi kuti myaka ili cuulu. . . “Buzuba bomwi ku Julu myaka ili cuulu aa nyika,” Petro Wabili. Mwabona? Lino, alimwi Leza wakayaka inyika mu myaka ili zyuulu zili cisambomwe. Alimwi Mbungano yaka beleka kulwana cibi lino kwa myaka ili zyuulu zili cisambomwe. Elyo mu cuulu caciloba, Leza wakaunka kulyookezya, a kulyookezya ali bwaciloba; elyo lino cikozyanyo ca Mileniamu, Mbungano yeelede kupona ano aa nyika, moonya muno mu ciimo ca mubili, kwa myaka ili cuulu, kakutakwe kuciswa, buusu, penzi, na lufu. Obo bukkalo, bupati bubotu loko kabunjila lino! Oh, kuli ceeco! Oh, Nda luyanda olo lwiimbo:

I nyika ilatongela, kulilila buzuba bwa
lwaanguluko lubotu,
Cindi Jesu akujokela ku nyika lwabili.

Nda luyanda olo.

Cibi a buusu, kucisa a lufu lwa inyika eyi ya
mudima luyo mana,
Mu bulelo bwabulemu a Jesu kwa myaka ili
cuulu ya lumuno.

I Bbaibbele lyakati, “Ba keendelezya a kulela antoomwe a Kristo kwa myaka ili cuulu,” Mileniamu.

Lino, oyu mulumbe wa angelo watatu, kakutanaba buyo Kuboola kwa Mwami, cindi Cizibyoo a caando nizyaka bikkwa. Lino, kuyooba kuyoboloka kupati, ii kuyobolola.

³⁵ Okuya Kumbo, cindi ni twa kali kuunka kumasena, Nda kali kucita, Nda kacita kuzwa Ne kali mulombe, kuunka kukuyobolola muciiindi ca Butolo akucindi cakuyobolola mu Butololo, kuunka mu malundu akubingila ansi ng’ombe. Elyo kumane kuyobolola ng’ombe zyoonse nzo twakali kukonzya kujana, kuzwa mu busena boonse, mpawo twa kali kupambula zyoonse zyata- . . . ezyo zyatakali kuzulilwi kuli ndiswe. Zyesu zijisi nsimbi, alimwi zili dindidwe. Elyo ikuti na wasola . . .

³⁶ Sena umwi wakasola a kubona ng’ombe zijisi nsimbi? Calo ncitu cikubwene kulangilila ng’ombe zijisi nsimbi. Nda kali kulimvwa kuusa ku ng’ombe. Elyo nkunyongana kubyaabi cindi watalika kudinda ng’ombe. Kutenta nsimbi ya lubulo yakali ncito yangu, kubweza lubulo. A kwiisimba aa cipoho ciniini ukkede awo, a maula akwe kaangidwe; a kuumpa nsimbi ali nguwe, a boya a nyama kiiuluka; kuwaala tala iniini ali nguwe, aku mwaangulula. Elyo aambaula kujatikizya kuzuzwa! Walo uzuza ncobeni. Pele, amulange, uli dindidwe.

37 Alimwi eyo nje nzila Leza nja tucita. We elede kuselemukila ku cipaililo akuba akwangwa kwa ngulube, ziindizimwi. Pele, mukwesu, cindi Muuya Uusalala wasola kubikka nsimbi ali nduwe, inga wacita kuzuza a kukwiila, pele uli dindidwe. Mbo mbubo. Uli kokuya. Cindi Simalela aboola ambali, Uli zyi oko nko zulilwa.

Pele, oh, eco cinyama ciniini cisweeka buyo, eco cintu cipedwe mulandu waku jokela mukati ka i—i zyeenzinyina zibombe.

38 Lino, ciindi ca kudinda. Elyo lino kuyooba biyo basikutanta bobilo muli ceeci, abo bayooba Leza a Saatani. Saatani uyo bweza bakwe, a Leza uyo bweza Bakwe. Sunumasiku tula bona oyo uujiisi nsimbi ya Saatani, alimwi juunza masiku tuyo bona oyo uujiisi nsimbi ya Leza, kweendelana ku Ijwi lya Leza.

39 Lino ngooyu mulumbe wa angelo, kampango 9 ka cipati 14. Amubale masyoonto aya Magwalo awa, Nge lembede. “Elyo angelo . . .”

Elyo angelo watatu waka batobela, kaamba a jwi pati, Ikuti na muntu umwi wakomba munyama a ncinkozya cakwe, a kutambula caando cakwe mu nkumu yakwe, na . . .janza,

Nguonya uya kunywa waini wa bukali bwa Leza, obo butilwa anze kakutakwe kusangana mu nkapu yakwe ya lunyemo lwakwe; alimwi . . . uyo penzegwa a mulilo wa sulufa mu busyu bwa baangelo basalala, a mu busyu bwa Kabelele:

40 Masimpe taba yandi cintu cakucita a ceeco! Amulange.

Elyo busi bwa kupenzegwa kwabo bwa katanta kwalyonse a lyonse: elyo taba jisi uumuno isikati na masiku, abo bakomba munyama a ncinkozya cakwe, a kufumbwa muntu oyo uutambula caando ca zina lyakwe.

41 Nse yandi cintu cakucita a ceeco, Ndili masimpe. Inzya. Amuswiilile ku kampango katobela, kuciindi Ne kalangide.

Ndoolu lukakatilo lwa basalali: mbaaba balo babamba milao ya Leza, aba jisi lusyomo muli Jesu Kristo.

42 Lino cipati 15, a kampango ka 2. Elyo i . . . Amuswiilile lino, mu cipati 15 a kampango ka 2. Lino, twa kali kubala mpawo kuzwa kuli ka 14, a kampango 9. Lino kampango ka 15, a 2.

Alimwi mutaanzi waka unka, a kutila mutiba wakwe atala lya nyika; elyo mpawo kwakawa coongo . . . zilonza zipenzya atala . . . bantu abo baka jisi caando ca munyama, alimwi ali baabo bakomba cinkozya cakwe.

I cipati 16 a kampango ka 2.

Alimwi antomwe abami ba nyika bakacita bwaamu, elyo bakkala aa nyika bakakolwa waini i wa bukali i bwa bwaamu.

⁴³ Aniini buyo. Mundi jatile. Nda kanyona, kweelede kujula kobilo kwa ngawo lomwe. Yaa. Lino chipati ca 20 a kampango ka 4. Yaa, mpaawa mpo tubede.

Elyo Nda kabona zyuuno zyangwami, abaabo baka kkede awo ali nzizyo, nkabela lubeta lwa kapegwa kuli mbabo: elyo Nda kabona myuuya ya baabo baka gonkwa mitwe nkambo ka bumboni bwa Jesu Kristo, a ku ijwi lya Leza, abo balo bataka komba munyama, naanka cinkozya cakwe, naanka kutambula i caando aa nkumu zyabo, na mu janza lyabo; nkabela baka pona a kulela antoomwe a Kristo kwa myaka ili cuulu.

⁴⁴ Konzyi kutambula caando ca munyama elyo mpawo kukomba Kristo na kuba a Nguwe. “Pele kufumbwa muntu uyo komba munyama na cinkozya ca munyama, uyo penzegwa mu busyu bwa Leza a mu busyu bwa baangelo basalala.” Eco ncencico Mwami ncaamba kujatikizya ncico.

⁴⁵ Lino tula talika. Amu jule mu Bbaibbele lyanu lino ku cipati 13 ca Ciyubunuzyo, nkabela tula talika ncobeni mu ziindi zisyoono. Lino eci nciyandisi kapati. Elyo amuswiilile kabotu lino.

⁴⁶ Lutaanzi, tu yanda kubweza ciyo cesu kuzwa masiku aida. Busiku bwainda twa kabweza makkalo aa mbungano, kuti, obo mbo twa kabona Jesu kaimvwi mu Mbungano Yakwe, “Kaambaula mbuli jwi lya maanzi manji; alimwi Wa kajisi masusu mbuli boya bwambelele; meso mbuli mabangabanga aa mulilo.”

⁴⁷ Amuyeeye, coonse i—i Ciyubunuzyo ncilengaano, a ciiminizyo. Coonse caco cijisi bupanduluzi, aboobo mweelede kulangilila kabotu. Amubale basinsimi, kubona eco ziiminizyo nco zyakali kwaamba, mpawo amu ceezyanisye awa kutegwa muzibe eco ziiminizyo nco zyaamba ncobeni.

⁴⁸ “Wakajisi meso mbuli mabangabanga aa mulilo,” kaalangananga koonse akoonse mu nyika. Elyo twa kajana kuti ayo mabangabanga, mbuli... “Mapanga, a panga lya kazwa ku mulomo Wakwe, a panga lya mabemba obilo,” elyo twa kajana kuti eelyo lyakali Ijwi lya Leza lya keenda kuzwa ku mulomo wa Mbungano. “Elyo akwalo kuti Liya kutenda ku mumpolyo wa cifuwa, aba sikutweluka miyeeyo a makanze aa moyo,” Bahebrayo cipati 4.

⁴⁹ Twa kajana Mbungano kaiimvwi alya mu bweebesi Bwayo; Kristo kabumbidwe muli Njiyo! Elyo Mbungano yaka samide “cikobela cituba” nconzyo. Elyo mula bona, Wa kali mwanakazi, “kuzunguluka lukolo,” Wa kajisi cikobela cakavumbide cinswe Cakwe; alimwi waka jisi “ntambo ya ngolide”

yakakwela kuzunguluka njiyo, eyo yaka kujisi ku nkolo. “Kutuba,” kukanana bululami bwa Kristo; alimwi “ntambo ya ngolide” yakaiminina Makanimabotu. I kukambauka kwa Makanimabotu kuleta Muuya Uusalala ku Mbungano, bululami bwa Kristo; ala bujatilila alya, kaangidwe a katambo, kusumwa a katambo.

⁵⁰ Mpawo Wa kaliimvwi aa, “matende mbuli mukuba, ayo akaumpwa mu ceengelo.” Mukuba ukanana lubeta lwa Buleza. Elyo Leza, kutontozya cikonke Cakwe cipati eco Nca kabweza, Wa katuma Kristo, nkabela Kristo wakabbadela lubeta lwa Buleza. Elyo mpawo Mbungano iyakidwe aa lubeta lwa Buleza, Kristo uliimvwi mu busena Bwayo. Ino cifwanikiso cibotu, “Kaimvwi mu Zibikkilo zyamalampi zya Ngolide zili Ciloba!”

⁵¹ Elyo mpawo tu jana kuti, bukkalo butaanzi bwa mbungano, eco ncoba kajisi. Mbangaye bakaliko busiku bwainda, Nda libona janza lyako? Yaa, eco ncibotu. I bukkalo butaanzi bwa mbungano, twa kajana kuti, mu Bukkalo bwa Mbungano yaba Efeso, ba kali jisi lubbizyo lwa Muuya Uusalala. Alimwi baka bbizya bantu mu maanzi, alimwi ba kajisi i . . . Misyobo yoonse ya zitondezyo a zigambyo zya keelede kuba a musyomi.

⁵² Elyo ku nzila, omuya mu bukkalo abumwi bwa mbungano, Bwa katalika kuzima. I lweendo lwabili, lweendo lwatatu, mpawo kwiinda mu bukkalo bwa musinze. Elyo ba kazwa a zina lya bubeji, a lubbizyo lwa bubeji, maanzi a Muuya Uusalala.

⁵³ Elyo mpawo bakaselemuka, bukkalo butobela, nkabela baka yasya aniini. Elyo mpawo kwakali mulyango wakabikkwa, ku kujula, akati ka Filadefia a Bukkalo bwa Mbungano ya Laodikeya.

⁵⁴ Elyo mpawo Laodikeya yaka kasaala a kuunka kusakana kuzwa kuli Njiyo yoonse, mane Leza waka ciswida kuzwa ku mulomo Wakwe. Mbo mbubo. Olo Ndugwalo.

⁵⁵ Elyo onse simakani akale a musyomi onse wa orthodoxisi ulizi kuti ayo Makkalo Aambungano ali Ciloba, na “Zibikkilo zyamalampi zya Ngolide zili Ciloba,” mbuli Bbaibbele mbo lyakaamba, akali Makkalo aa Mbungano ali Ciloba. Mbuli Cizuminano Cakale mbo citondezya mu Cipyawa, alimwi mbuli buyo mbo cakaunka.

⁵⁶ Pele kuleelede kuba kuzunganisigwa kupati a lubukulushyo kakutanaba buyo kujala bwa bubanze bwa Bamasi, kumbele lya ba Juda ku Bu busya alubo.

⁵⁷ Amuyeye, bamasi bapedwe cakapimwa, musela wa ciindi ca luzyalu. I Bbaibbele lya kati, “Ba kali kunga bala lyataula malambo aa Jerusalem,” Jesu wakati, “kusikila bubanze bwa Bamasi buka manizigwe.” Mbo mbubo. Ci jisi ciindi cini cibambidwe ca kumanizya.

58 Elyo tu jana zintu nzo bakacita kaindi okuya. Tula bona zitondezyo a zigambyo zya keenda a mbabo, obo Kristo mbwa kabaambila obo mbo cakali cibotu, a nzila mbo bakabede. Mpawo Mumuni wakatalika kuzimisiya a kuzimisiya, zya kazwa. Elyo mpawo buyo ku kujala, kwa keelede kuba mulyango umbi ujukide kubikkwa Mbungano. Lino atwi ime mpoonya awa katutana njila muli ncico. Amubone, atu bweze cisinsime cimbi ciboola mu mizeezo yangu. I musinsimi wakati, “Kuyooba buzuba nokutakabi masiku na isikati.”

59 Sa Nda mvwika maningi? [Mbunga yaamba, “Peepe.”—Mul.] Ikuti na ula konzya, inga wa tyuna ako kaniini. . . Ndi lizi kapa kujokoloka kwa coongo, ako nke kaambo Nda ambauda ansi, aboobo bantu kusule bayooba masimpe kucimvwa. Nkaambo, Eci ncipati loko.

60 “Elyo kuyooba ciindi, buzuba,” musinsimi wakati, “obo butakabi masiku na isikati.” Mu majwi amwi, kuyooba mumuni, pele kuyooba makumbi manji, mwabona, buzuba bwa makumbi manji. “Pele ku ciindi caku mangolezya kuyooba Mumuni.” Ino cifwanikiso cibotu!

61 Lino, cindi bucedo nibwa kapasuka aa buzuba obu bwa makumbi, obo bwaamba kuti kuyooba lumamba, a mapenzi, a ziindi zibotu, a mabanze, a mabungano, a tulengwa twabuzumini, a zintuzyonse. Ta ukabi mumuni nanka kusiya. Ci yoba ciindi nco tuzi kuti kuli Leza, alimwi kuli Makani mabotu, pele taba konzyi buyo kubona kwiinda muli Ngawo. Nywebo mulizi eco Nce pandulula? Ba yoamba, “I Bbaibbele lya kaamba kuti bakacita eco kaindi kuya aa Pentekoste, ba kacita eco mu Mbungano ntaanzi, ba kajisi ezi zitondezyo a zigambyo, pele mbungano yesu—yesu tai yiisiy Ceeco.” Mwabona, kuli makumbi manji, naanka kusiya nanka buzuba. “Pele, nekubaboobo, tula syoma muli Jesu Kristo. Tula syoma mu Kuboola Kwakwe kwabili, alimwi tu lizi kuti Ula boola.”

62 I Bbaibbele lyakati, “Ta ukabi mumuni nanka mudima.” To kozyi ku bwiita kuti mbuzuba, alimwi to konzyi kubwiita kuti masiku. Pele, amubone, “Ku ciindi caku mangolezya kuyooba Mumuni,” mu ciindi caku mangolezya!

63 Cindi bantu bakujwe. . .Eli Bbuku ndi Bbuku lya kujwe; Bbaibbele mbolibede. Cindi Mumuni niwa kasaanguna kupasuka aa Mbungano ntaanzi, ku Efeso, ee, tulembela a kubona eco cakacitika okuya; i Mumuni wa Leza wakaleta kwiinda muli Jesu Kristo, kwiinda ku kutilwa kutaanzi kwa Muuya Uusalala. Lya kapa Mumuni ku inyika yoonse, a kulemba Bbaibbele. Sa mbo mbubo?

64 Lino Wa kasyomezya, ku inyika ya kumbo, zuba lilapasuka kujwe, ku matalikilo aa bubanze bwa luzyalo, elyo lino zuba lili mukubbila kumbo, aa bantu bakumbo. Tuli bantu na kumbo. Elyo Wa kasyomezya kuti kuyooba lubukulusy nkabela

kuyooba Mumuni ku ciindi caku mangolezya. Tuli waano. I Mumuni ulamweka, “nkabela mudima tii waka Ci mvwisa.” Nce ncico. “Bantu bayanda micito mibi kwiinda mbo bacita micito mibotu.”

⁶⁵ Pele cilaafwi buyo kulosya atala lya bubbila kulaale. Elyo Mumuni muniini ngo tujisi, kojatilila kuli Nguwo. Amulange, Ndi zuba ndilyonya eelyo lyakazwa kutala kuya ku ba Juda, likkede awa aali Bamasi. Kwiinda moonse mu bukkalo awa, kwiinda mu myaka eyi ili zyuulu zyobilo, ba kajisi *eci*, a *eco*, a tubunga a mabanze, a *eci* a *eco*. Elyo bantu tabazi awo mpo baimvwi.

⁶⁶ Pele zisyomezyo zya Bbaibbele, Leza wakacita, kwiinda mu musinsimi, kuti, “Ku ciindi caku mangolezya kuyooba Mumuni.” Kuyooba Mumuni ku ciindi caku mangolezya. Nda syoma tuli waano. I zuba lili mukubbila. Bulenge boonse bula tongela, kulilila buzuba obo. Amubone.

⁶⁷ Lino tu jana kuti, *eco* ncoba kajisi okuya ku bukkalo mbubonya butaanzi bwa mbungano, ba kajana njiisyo nyenzu. I cintu citaanzi, cakaba buyo “micito.” Wa kati, “Ula sulaika micito yaba Nikolayi.”

⁶⁸ Nda libuzya obo ba Nikolai mbo bakabede? Nda kacilangalanga *eco*, alimwi kwiinda mu makani aakale, kuloolola a kuloolola a kuloolola, kwiinda mu mapanduluzi mapati loko ayo nge Nda kakonzya kujana, elyo taakwe muntu ukonzya kuziba, citakuti yakali njiisyo yaka talikila aa muntu, Nikotini, Nikotini, oyo wakeelede kuba umwi wa baapostolo musyobo oyo wa kusweeka. Wa kamu bikkila kayanza kabuzumini, na cintucimwi cimbi, elyo kuzwa awo bakatalika ba Nikolayi. Yakali micito, lutaanzi. Elyo yakali nzi “micito” mu Efeso, mu bukkalo bwa mbungano butobela yakaba “njiisyo.” Elyo mpawo kunjila mu makkalo aa musinze aa kupenzegwa.

⁶⁹ Lino eyo njiisyo njiyonya ya Nikolayi yaka talikila awa mu mbungano ntaanzi, kumane ziindi zytatwe zitaanzi na zyone zya baapostole, ya kaba micito. Ba katalika kuyeeya, “Ee, *eci* inga caba Ncico.” Lino nyoonse nywebo mulizi obo mbo ciyutuka, a nywebo nobabali ba Bbaibbele.

⁷⁰ Lino, caka talikila kutandila a.d. 600 a...na 306eco ncobaita kuti kusanduka kwa Constantine. Ta kasandulwa. I mulombwana oyo unga wacita zintu zyatombe ezyo muntu nzya kacita, ta kasandulwa. Mbo mbubo. I cintu buyo nca kasola kucita, *eco* caka jisi bukombi buli boonse—buli boonse kuli ncico nokuceya, wa kabikka ciingano aa mbungano ya Musalali Sofy. Sa *eco* tii cakali cintucimwi, kuya ku Julu? Yaa. Wa kaambila Banakristo, ikuti na wakazunda olo lumamba, na kaba Munakristo. Elyo ba kakomba. Elyo wa kaunka a kuyowina nkondo, na kazunda nkondo, elyo wa kajoka a kuti, “Ee, Ndiyo

sangana mbungano.” Ii cikozyanyo cibotu loko ca membala wa mbungano ukasaala sunu. Mbo mbubo. Bikka ciingano aa mbungano.

⁷¹ Kwiinde lufu lwakwe...Wa kajisi bana bobilo, bana botatwe; Constantine, Cakuzumanana, a Kuyaka matobelanwa, ayo akatalika kubamba kujwe a kumbo lya Rome, nkabela akapambukana. Elyo omuya, mpawo, wakaba Bwami bwa Ottoman, ambali mu ciindi eco.

⁷² Elyo mpawo, balo, kutandila lweendo lwabili, na lwatatu, lweendo lwane ilwa baapostolo; elyo mpawo, cintu citaanzi mulizi, baka talika kukwankwana akati ka umwi aumwi. Elyo baka tyola, inkamu niini yatulengwa.

⁷³ Bantubonse, amubweze mbungano...Okuya, cindi eyo mbungano ya Wesleyani Methodsti niyakali mu nguzu, waa kali nguzu cindi John Wesley nakali waano. I bana Lutherani bakali, mu buzuba bwabo; alimwi umwi aumwi. Pele lekela sikutalisya afwe, lomwe, elyo mpawo bala sweeka.

⁷⁴ Cindi Mwami naka libonya lutaanzi kaindi eelyo; cindi nibakali kuyanda kuti nditalike, kupanga kabunga ali Ceeci, azimwi zimbi mbuli ceeci. Nda kaunka atala awa, nkabela Nda kabona awo Dwight Moody, sikutalisya mulemu, Moody Bible Institute Bbaibbele. Elyo Nda kayeeya, “Ikuti na Dwight Moody inga walanga Cikolo eci ca Bbaibbele; eco muntu oyo nca kaiminina, a ceeco ncoba cita lino!”

⁷⁵ Ee, Nda kati, “Langisya awa, langa, ino kuti—ino kuti Wesley, Calvin, Knox, Finney, Sankey, na Finney, kufumbwa umwi wabo, inga wabuka sunu, a kubona mbungano yabo awo mpoibede!” Oh, ma! Mwabona, lweendo lutaanzi, cindi muntu anoimvwi alya, ujisi Bwini.

⁷⁶ Amulange ku Mwii. Dowie mu Dolopo lya Zioni, baa, sunu, bala seka mu busyu bwa kuponesegwa kwa Buleza, kakuli i—i munzi wakali atala lya njiyo. Pele cindi Dowie nakafwa, mpawo kwa kayutuka cintu...Blake, John Lake, abalo boonse. Mpawo, cintu citaanzi mulizi, waa zambaila koonse lino kusikila Assembledisi ya Leza yanjila muli njiyo, a cikama cipati ca basitulengwa a zintuzyonse. Elyo i—i mbungano yaunka a kuwa, a mu ciimo ciyoosya.

⁷⁷ Aboobo Nda kajana ceeci, Bbaibbele lyakati, “Davida wakabelekela Mwami kabotu mu nzyalani yakwe.”

⁷⁸ Aboobo Nda kati, “Mwami, Nse yandi kabunga. Andi Ku belekele a moyo wangu oonse, kuciindi Ne pona ano.” Mbo mbubo. “I citobela, Uyo oba a muntu umbi cindi Nda tanooliko. Uyooba a muntuumwi kutola busena bwa ndilyo.” Kwa mana.

⁷⁹ Muta soli kuyaka ali bamwi bambi. Tamu konzyi kuyaka mulilo aa busena bomwe. Israyeli yaka cita kubamba lweendo. Cindi niba kaima, ba kawa. Ba kacita kuzumanana kweenda

busiku abumwi; kuyaka mulilo mupya busiku abumwi; kuzumanana buyo kweenda. Elyo nce ncico eco nco tweelede kucita. Eco Luther nca kajisi cakali cibotu; eco cakali ca buzuba bwa Luther. Eco Wesley nca kajisi cakali cibotu; obo bwakali buzuba bwa Wesley. Eco busalali nco bwaka jisi, eco cakali kabotu; obo bwakali buzuba bwabo. Tu pona mu buzuba bumbi. Lino tuli—tuli mukweenda. Elyo kuyooba buzuba kuzwa ndiswe, ciyo boola mbubonya buyo. Pele atwe ende mu Mumuni kuciindi Mumuni nouliko.

⁸⁰ Lino, elyo Nda bona eci, kuti, omuya njiisyo eyi yaba, cintu citaanzi mulizi, mane caka pasukila mu cikama cazumini bwandeene, mpawo bana Roma bakasanduka. Lino, bulelo bwaba Roma, kuzwa ku mazuba aa—aa Rome kusaanguna kubwezegwa a kuzunda inyika ya Bamasi kuzwa ku Greece, kumane kuwa kwa Alexander i Mupati, cakali ciindi cakuyeeyela ica inyika; bantu ba Roma, bukkalo bwa Bamasi. Daniele wakaamba boobo, mu cilengaano. Tula sika kuli ncico, mu ii—mu maminiti masyoonto. Pele lyoonse caka jisi nguzu zyeendelezya inyika; ba Roma.

⁸¹ Elyo mpawo tujana kuti okuya mpawo kuti ba kabunganya mbungano. Ii cikama ca bantu caka boola antoomwe, kutandila 606, a kuliita lwabo kuti, “matata mataanzi,” matata aa mbungano. Nkamu zya bantu zyaka boola antoomwe a kujatilila nkamu ya ceeco nco beelede kucita, nkabela bakayaka kabunga.

⁸² Elyo andi kanane awa, beenzuma bayandwa Banakristo, boonse ba Protestanti a Katolika. Elyo lino, Ndi yeeyela kuti Ne nda jisi beenzuma ba Katolika bakkede awa; Nsya ambi ceeci kucisa kulimvwa kwanu. Nkaambo, amu jatilile buyo kwa maminiti masyoonto, nkabela tuyo jana Cikombelo ca Branham muli ncico acalo, mwabona, aniini buyo. Twe elede buyo kukambauka Makanimabotu mbuli mbo Ci bikkidwe awa. Takukwe makani oko. . . Johane wakati, “I bbeula lyakali bikkidwe ku muyanda wa musamu,” lekela tukwa tuuluke kufumbwa nko tuyanda. Mbo mbubo. We elede kugonkwa masamu a zintu.

⁸³ Pele, amulange, omuya bakabunganya mbungano ntaanzi. Elyo bakaba antoomwe a kubunganya mbungano ntaanzi, eyo yakali kutegwa mbungano ya boonse munyika, na mbungano ya Katolika mu Rome. Elyo Katolika yaamba kuti ngu “mbungano yeendelezya.” Elyo obo mbwini ncobeni. Ni mbungano yeendelezya ya kabunga. Nconzyo. Nciindi citaanzi, mu makani akale oonse aa inyika, kuti lyonse kwakali mbungano yakabunganisigwa; taakwe niyakali ko, kuzwa kubucedo bwa ciindi.

⁸⁴ Kwiinda mu mazuba aa Israyeli, tee bakali i—tee bakali i kabunga. Ba kali mukowa, kutali kabunga. Elyo ba. . . Jesu Kristo taakwe naka bunganya mbungano. Taakwe wa

baapostolo wakasola kubunganya mbungano. Elyo taakwe cindi moonse, nikwa kaindi nzyalani zyotatwe na zyone kuzwe mbabo, niba kasola kubunganya mbungano. Ndi yanda kuti mulete makani aakale a kubikka kanwe kanu aa i . . . Amundi tondezye awo mpcibede. Elyo Nda kabala Josephus a boonse basimakani akale bazizilwe kapati mbe tujisi mu inyika sunu, eco Nce zyi, nkaambo Nde elede kuba masimpe. Nda amba kaambo aka kumbele lya zyuulu zya bantu; we elede kukonzya kujokela a kutondezya eco nco ambaula. Mbo mbubo. Taakwe kabunga. Elyo kutali . . .

⁸⁵ Elyo Musalali Petro taakwe nakatalisya mbungano ya Katolika. Ndi yanda makani aakale amwi, na kabeela komwe ka Lugwalo. Musalali Petro wakali muntu uukwete. Wa amba kuti wa kali pope. Ta kakonzya kuba poopu. Petro wakali mwaalumi uukwete. I Bbaibbele lyakati, “Banyina ba mukaintu wakwe bakaciswa ku ii—ku ntuntumaanzi, nkabela Jesu waka muponya.” Elyo kuciimo mbuli Mbwe zyi, Musalali Petro takali mu Rome. Elyo kwiina makani aakale ayo akasola kutondezya kuti wakali mu Rome. Elyo obo mbulubizi.

⁸⁶ Pele baka bunganya aku kkala antoomwe mbungano iitegwa mbungano ya boonse munyika. Okuya baka panga mupailo wa boonse munyika. Ba kajisi lumvwanu lulondokede; bantubonse bakacita kuba antoomwe, bantu boonse baamba cintu nciconya. I mupailo nguwenya wa kaambwa.

⁸⁷ Elyo baka panga nkamu ya Lugwalo, kuba gwisya kuzwa ku Bbaibbele, bunji bwabo, a kubamba bamwi. Taakwe busena bwakusalazizya myuuya yabafu bwa kaambwa ciindi cimwi mu Mabbuku onse asetekene aa Bbaibbele; peepe “wabonwa kuli Mariya,” taakwe cintu mbuli ceeco. Ciliimpene lyoonse, ku cilwana, koonse mu Lugwalo. Tii cakali ncico, ku ciindi cili coonse. Elyo ikuti na wajana busena buli boonse, ujisi coolwe ca kuboola juunza masiku a kundi lulamika. Ta buko, taakwe; amulete mupaizi na mweembeli wanu. Taakwe busena, mu Lugwalo, awo mpo cakasola kwaambwa.

⁸⁸ I bbuku buyo liniini, lya ma Maccabee, elyo lyaka yungizigwa muli Eli, elyo litakwe bunanike; zintu zya kabikkwa muli Ceeci, na kugusya kuzwa kuli Ceeci. *Eli* Bbaibbele nde Ndilyo luzutu. I . . . Ya katambulwa kuli basikutalisya bataanzi, na kufumbwa umwi wa basimakani aakale bataanzi aa mbungano, na kufumbwa ciindi ca mu Juda wa Orthodoxisi, alimwi taakwe cintu nco twa kaziba pele eli Bbaibbele ndo tujisi sunu.

⁸⁹ Lino, mpawo, muli ceeco, amuswiilile kabotu lino. Lino muyeeya kuti ba Katolika baya busobelela? Asyoonto buyo, mwabona.

⁹⁰ Lino, mpawo baka bunganya mbungano ya Katolika, elyo ba katalika kupenzya, kuti bayo . . . Wa kacita kubamba bantubonse, koonse, mbungano a cisi, kakamantana antoomwe,

a kunjizya kuzwa ku Rome ya buhedeni kuyaku Rome yapope. Mu majwi amwi, kuzwa ku malweza abupagani, bakasala Bunakristo mu ciimo cabo cini. Mwabona? Teeba kakonzya kumvwisisisya kaambo oyo muntu ncakalikukonzya kwiimikila akupaila kuli citako. Ba kali bahedeni, aboobo baka selusya buyo Venusi a kwaanzika Mariya; baka selusya Jupita, akwaanzika Petro; musyobo umwi wa cibumbwa ca kukomba. Lino, elyo baka komba kumbele lya ceeco. Elyo baka panga mupailo wa boonse munyika, ku caamba mucu Latini kutegwa cita kakilwi, a zimwi zimbi, lyoonse balaamba mbubonya.

⁹¹ Elyo to konzyi kubandika na kukazyanya a mupaizi wa Katolika, na taakwe muna Katolika, aa mbaakani ya Bbaibbele.

⁹² Umwi wakakkede, oyu mupaizi mukubusyi kumselelo awa, waka kkede mu ng'anda yangu cainoino buyo. Wa kati, "Nywebo noba Protestanti, mula bala Bbaibbele a kukkala ku ng'anda. Swebo toba Katolika tula unka ku cikombelo a kukomba."

Nda kati, "Pele ninzi? Nce ncico. Lino kondi vwiila oyo."

Wa kati, "Leza uli mu mbungano Yakwe."

⁹³ Nda kati, "Wa... Taakwe kabeela komwe ka Lugwalo kaamba boobo." Nda kati, "Leza uli mu Ijwi Lyakwe. Wa kati, 'Akube kuti ijwi lya muntu lyoonse libe lya bubeji, nkabela Lyangu libe bwini.'"

⁹⁴ Wa kati, "Muta yeeyi kuti nkamu yoonse ya bantu, kukulwaizya antoomwe, inga kwaba kunji kwiinda muntu omwe buyo?"

⁹⁵ Nda kati, "Peepe. Ikuti na muntu omwe uli mu luyando lwa Leza, uli jisi Bwini." Lyoonse waka butondezya.

⁹⁶ Mbuli a Josefati a Mikaya, ziiyo nzo twa kajisi buzuba bumwi, munsondo mwainda, cindi Mikaya naka inka kutala kuya. Elyo bakambausi bali myaanda yone kabaimvwi, kabaamba, "Koya kutala! I Mwami uli a nduwe. Koya kutala! I Mwami uli a nduwe."

Josefati wakati, "Sa takukwe omwe umbi awa?"

Wa kati, "Nkwali Mikaya, pele Nda musulaika."

Kati, "Atu mvwe eco ncaamba."

Kati, "Kozumanana kutala, pele Nda bona Israyeli kaimwaikide mbuli mbelele."

Kati, "Sa tii Nda kwaambila?" Mwabona?

⁹⁷ Aboobo, nguni waka luleme, okuya? Cindi basinsimi bali myaanda yone bakayiisigwa kabaimvwi kumbele lya bantu, elyo nekubaboobo umwi mubumbulusi muniini wakaindi ugalankene kaimvwi kusule okuya kajisi bwini. Mbo mbubo. Obo mbwini. Wa kacita. Wa kajisi bwini. Wa kabakulwa ku mulomo a kuumwa, nkambo kancico, pele wa kajisi bwini.

⁹⁸ Aboobo tacikwe makani na mbugaye baamba *eci*, na mbugaye baamba *eco*, ngu MBUBOBU MBWAAMBA I MWAMI. Obo mbwini. Uyo elela kwiima olikke, ziindi zinji, cindi waimikila aa Ijwi lya Leza, pele amube masimpe kwiima *eco* Mwami nca kaamba.

⁹⁹ Lino, baka bunganya mbungano eyi, mubili mupati, mbungano ya Katolika, kuli nkutondezegwa kwa bukombi boonse, sunu, mu cilao ca Bunakristo, bwalo Mbunakatolika. Pele ba lati, “To yandikani . . . Ta tu . . .”

¹⁰⁰ Yebo wati, “Nkokuli nko jana ‘kutali kulya nyama’? Nkokuli nko jana ‘mupaizi kuta kwata’? Nkokuli nko jana *eci*?”

¹⁰¹ Kati, “Ta tuyiisiy Bbaibbele.” Kati, “I mbungano ndi jwi. Takukwe makani *eco* Bbaibbele nco lyaamba; nceeco mbungano nco yaamba.”

¹⁰² Pele Leza wakati, “Akube kuti ijwi lya muntu lyaonse libe lya bubeji, nkabela Lyangu libe bwini.” Lino weelede kubweza kusala kwako.

¹⁰³ Lino, kuti Nikolayi yakaba njiisyo, alimwi mpawo kuba impenzyo. Lino, mpaawa cayutuka awa mu mazuba aakumamanino. Mpawo kwakasika oasisi, kwiinda mu makkalo aa musinze a kupenzegwa; mpawo kwakasika isumidwe, aa lubambululo lutaanzi, oyo wakali Martin Luther. Martin Luther wakakazya kulwana mbungano ya Katolika, nkaambo ka ceeco wa keenda okuya a kubweza mulalilo oyo . . .

Elyo ba kati, “Oyu mubili wa Kristo.”

¹⁰⁴ Wa kati, “Tauli mubili wa Kristo. Ngu kankwa. Kwamana mbo kabede.”

¹⁰⁵ Ba syoma kuti mulalilo uusalala, walo, “Ii *kankwa kasetekene* caamba ‘Muuya Uusalala.’ Elyo cindi wabweza ceeco, ula bweza Muuya Uusalala mu mubili wako.” Elyo *eco* cili lubide.

I Muuya Uusalala ndu bapatizyo lwa Muuya.

¹⁰⁶ Kutali, “Cindi Buzuba bwa Pentekoste nibwa kazulila kusika, ii mupaizi wakasika a kubapa kankwa kasetekene, kaofa mu mwaambo wabo.” Na pe, “Mukambausi umwi wakeenda kumbele a kusansailwa maanzi aali mbabo, a kusuka maanza abo,” akwalo. Peepe, munene.

¹⁰⁷ “Pele mpaawo kwakasika muzuzumo kuzwa ku julu mbuli guwo lyuungisya lyanguzu, oyo wakazuya ng’anda yoonse moba kakkede.” Olo Ndugwalo. *Eco* nce ncico ciluleme. *Eco* nce cakacitika mu Mbungano eyo, alimwi *eco* nce cakacitika cindi Mumuni noumweka mu buzuba obuno. Mpaawo Mumuni mpowa donkola kwiinda omuya; alimwi mpaawa Mumuni mpou pasukila kwiinda awa.

108 Lino ikuti na kufumbwa Magwalo, Ndila balulula, ala buzigwa, a kucibikka buyo aa. . . Njo mupa busena awo mpo cibede, mwabona, mu Lugwalo. Yaa. Mubwini, mu ciindi buyo ciniini mbuli ceeci. . . Kanji, cindi twa bamba muli Ncico, tula bweza mvwiki a myeezi. Buyo Lugwalo alumwi, lula selemuka, jisi bantu antomwe a Bbaibbele lyabo. Pele, ikuti na Ca buzigwa, andi zibe buyo. Yaa.

109 Mpawo, Martin Luther. Mpawo, kumane Martin Luther, kwakasika John Wesley.

110 Martin Luther wakayutuka a katikizimu, zintu zyoonse. Wa kazwa a lubaatizyo, wa kayutuka kupa lubapatizyo lwa trinitaria, wabutatu oyo wata kayiisigwa mu Bbaibbele, kwiina nakayiisigwa mu Bbaibbele. Takuna bedu umwi wakasola kubapatizigwa mu lubapatizyo lwa mubantu botatwe, mu Bbaibbele. Ikuti na cili boobo, boola nditondezye awo mpo cibede. Ta ciko pe.

111 I nzila buyo njo bakatumwa kubapatizigwa, yakali, “Kamuya a kuyo yiisya masi oonse,” Wa kaamba kaindi kuya, “a kuba bapatizya mu Zina,” kutali mu zina, “mu Zina; Taata, Mwana, Muuya Uusalala.” Elyo basikwiya baka vuuluka ncobeni a kubbizya bantubonse mu Zina lya “Jesu Kristo,” elyo, wakatuma kuti na umwi waka bbizigwa munzila imwi imbi, kacita kusika a kubapatizigwa lwabili alubo kabatana konzya kutambula Muuya Uusalala. Elyo mpaawa kwasika mbungano ya Katolika abusena. . .

112 Kabikka busena bomwe aa Bbaibbele awo muntu uli oonse mpa kasola kubapatizigwa mu zina lya “Taata, Mwana, Muuya Uusalala.” Eco ngu kabeela kabotu, embo na? Mujibelo masiku mbusiku bwa mubuzyo, Ndiyo cijana, tuyo cilulamika eco. Yaa. Yaa. Ndi yanda muntu uli oonse ukonzya kundi tondezya busena bomwe awo muntu uli oonse mpa kasola kubapatizigwa mu zina lya “Taata, Mwana, Muuya Uusalala,” Njo enda kuzwa ku cikambaukilo a kwaamba kuti Ndime sikuupaupa. Elyo kufumbwa muntu waka bapatizigwa nzila iimbi iili yoonse, wakacita kuboola a kubapatizigwa alimwi mu Zina lya “Jesu Kristo,” kutambula Muuya Uusalala. Obo mbombubo. Obo mbo lyakaamba Bbaibbele.

113 Lino, nywebo mwabona, tu bweza lwiiyo lwabukombi mucibaka ca Bwini. Lino amulange ku Lugwalo. Muta ambi, kuti, “Ee, Mukwesu Branham wakaamba.” Amulange ku Lugwalo lino. Bweza konkodansi yako a kulanga mujulu. Elyo mpawo cakufwambaana. . .

114 Nywebo mwabona, abumwi bwa makkalo aa mbungano bwaka jisi Zina Lyakwe, kusikila lya kaboola kwiinda mu bukkalo obu bwa mbungano bwa musinze.

115 Elyo, amulange, oko kukozyanya kaindi eelyo mu—mu mbungano ya Orthodoxisi. Cindi bukkalo bwa musinze maningi

nibwakali kucitika, bwaba Juda, cakali cindi Ahabu, mu bbuumu nikwakazwa—nikwakazwa mwaami mupati kumbele lyakwe; alimwi kakutanaba obo, kajisi Israyeli mu ciimo cibotu. Elyo Ahabu waka njila mbuli musyomi wa amunyinza, ciimo cikasaala, a kuunka okuya a kukwata oyu sibwami muniini, Jezebele, oyo wakali simituni, a ku muleta mukati, a kuleta bukombi bwamituni mu Israyeli. Sena mula ciyeeya eco? I cikozyanyo cibotu loko.

¹¹⁶ Cindi buna Protestanti nibaka kwata mu buna Roma, baka leta bukombi bwamituni alubo mu Bunakristo, mu bukkalo bwa musinze; mbubonya—mbubonya, kububambe bwabusena.

¹¹⁷ Lino amulangilile cindi cayutuka ku lubazu olu. Mpaawa mu jisi nzi? Ii ciiminizyo ca Muuya Uusalala; kaofa. Ii ciiminizyo ca lubbizyo lwa maanzi mu Zina Iya Jesu Kristo; Taata, Mwana, Muuya Uusalala. Ba kasintanya zintuzyonse. Nda konzya kubweza a kutondezya kwiinda ku Lugwalo; ciiminizyo kutobela ciiminizyo.

¹¹⁸ Elyo Martin Luther waka zuminana a ncico. John Wesley wakasika ncobeni ambali a cintu nciconya, a kuzuminana a ncico. Taakwe muntu wakasola kuba, mu Bbaibbele, wakasola kusansailwa. Taakwe nekwakali cintu cili boobo. Kwakanyina cintu cili boobo mu Bbaibbele, kwiina kutumwa na ncililano ya ncico nokuceya, pele wa kacizumizya. Mbo mbubo. Wa kacizumizya. Ba kazwa a kubweza aka kakuyuuntanisizya munyo kaniini muniini a kuusansaila ali nduwe. Nkaambonzi? I mbungano ya Katolika ya kacitalisyaa, nkabela mula kotama kuli njiyo. Yaa.

¹¹⁹ Mulombwana wakati, buzuba bumwi, kati, “Toli ii . . . Yebo, uli buyo muna Katolika. Uli . . .”

¹²⁰ Nda kati, “Peepe, mukwesu. Ndili muna Protestanti. Nda kazya cintu.” Mbo mbubo. Mbuli mukutausi wa Makanimabotu, a bana ba Leza mbuli bantu bangu basikubbila awa, nkambo ka Julu, elyo Nde elede ku bakambaukila a kukkala kumbele lyabo mbuli mwiiyi ujisi zitondezyo a zigambyo, Inga ndaba sikuupaupa ikuti na Nse iminina eco cakali ca bwini. Nda kati, “Iyi, munene. Ndiyo ima, ikuti na kula ndijaya. Ndiyo cita. Ndiyo—Ndiyo yiisya buyo eco cili ndi Bbaibbele.”

¹²¹ Elyo Ndili libambilide, ku ciindi cili coonse, ku Cibandika a muntu uuli oonse, mwabona; abe poopu wa Rome, na archibishopo, na kufumbwa mbwabede. Mwabona? Iyi, munene. Mbo mbubo. Ikuti na Ndili lubide, boola undi tondezye. Lino, Nse lubide, nkaambo Ndi balulula Lugwalo. Nywebo . . . Nse kabwezi bbuku lyanu Iya ziiyo. Eli ndi Bbuku Iya ciiyo, mpoonya awa.

¹²² Lino, mpawo, nywebo mwabona, ba katalika kuzwa a kalengwa aka koonse.

Lino, mu mazuba aakumamanino, kuyo boola kupenzegwa.

123 Lino tuli, kutandila, Ciyubunuzyo cipati 13 lino, ku kutalika. Lino ikuti na muyo olangisya, kuyaansi mu cipati awa, kati, “Nda kalanga, a kubona, Kabelele wakaimikila aa cilundu ca Sinai. . .” Peepe, Mundi jatile, Ndili mu kampango kalubide, chipati cilubide, chipati ca 14. chipati ca 13:

. . . *Nda kaimikila aatala lya misenga ya lwizi, a kubona munyama kayutuka kuzwa mu lwizi, kajisi mitwe ili ciloba a meja ali kkumi, elyo atala i lya meja kakuli misyini ili kkumi, alimwi aatala— aatala lya mitwe yakwe zina lya busanke.*

124 Ino kusanka ninzi? Nku “fubaazy, kusabula, kwaambaula.” Lino amulangilile, wa kajisi “mitwe ili ciloba, meja ali kkumi.” Elyo amulangilile cindi na “kazwa mu lwizi.” Lino Ciyubunuzyo 17, nywebo nomu cilemba, 17:15, kati i—kuti *meenda* aiminina “kuvula a makamu aa bantu.” Aboobo oyu *munyama* wiiminina “nguzu, nguzu zitalizyabunaleza.” “Munyama uulya bamwi waka buka kuzwa ku bantu, elyo wa kaima aatala lya misenga ya lwizi. Elyo Nda kabona munyama. . .”

Elyo munyama oyo Ngwe kabona wakali mbuli. . . ii siluwe, . . . matende akwe akali matende aanengo, . . . mulomo wakwe. . . mulomo wa mulavu: elyo simwaaba waka mupa nguzu zyakwe, a. . . cuuno, a bwami bupati.

125 “I simwaaba!” Tu jisi zintu zyo bilo kungsi lya kulanganya lino. Amulangilile munyama oyu. Wa kajisi basyakacite bone baandeene muli guwo.

126 Elyo ikuti na muyo bweza Daniele 7, nywebo nomu ceengela, Daniele 7. Daniele waka bona cilengaano nciconya, myaka ili myaanda ya lusele kakutanaba ceeci, kabona cilengaano. Wa kabona abo banyama, kabapambuka, umwi kuzwa kuli umbi, ku matalikilo aa kweendelezegwa kwa Bamasi.

127 Elyo mpaawa mpo babede, Johane kucibona, a mamanino aa Bamasi ayendelezaya, boonse bone abo banyama bakaiminina muli omwe. Alo madaimona ngaonya akaindi, madaimona ayo akavubide bwami abumwi bwa ba Roma, mucuindi coonse, aba Griki, a zimwi zimbi, mucuindi cakatobela kwiinda mu bubanze bwa Bamasi, bwaseluka ncobeni a zyoonse zyaka swaangana mu munyama omwe. Tuyo mujana, cakugama, a kubona kuti nguni. Mbubo. Boonse abo, siluwe, mulavu, boonse abo, simwaaba. Mbangaye bazi obo simwaaba mbwabede? I *simwaaba* wiiminina “Rome.” Inzya.

128 Atu—atu bale eco. Kuti, eco cibaanga cilabuzya mu mizeezo yanu. Amu ndipe Ziyubunuzyo cipati 12, asyoonto buyo awa. Atu lange awa, Ciyubunuzyo 12. Lino amulange.

Elyo mpaawo kwa kalibonya cigambyo cipati ku julu; mwanakazi. . .

129 Ino *mwanakazi* wiiminina nzi? I “mbungano.” Oyu ngu i—oyu ngu nabwiinga awa. Eyi ni mbungano, mbungano ini.

. . . *ii mwanakazi kasamide zuba, a mweezi kungsi lya matende akwe, . . .*

130 Amulange, mweezi kungsi lyakwe. . . “I zuba ku mutwe wakwe, mweezi kungsi lya matende akwe.” I *zuba* bwakali “bubanze bwa luzyalo.” Elyo *mweezi* bwakali “bubanze bwa mulao.” I *mwanakazi* wakali “mbungano ya Orthodoxisi,” nkabela waa kaliimvwi atala lya mulao. I mulao wakali kuyabumana, nkaambo mulao wakali cimvule ca zintu ziciza. Sa mbo mbubo? I mweezi ncimvule buyo, ca zuba kutondezegwa ku mweezi (sa mbo mbubo?), kubamba mweezi. Elyo mulao wakali kungsi lya matende akwe; waa kapona mu buzuba obo. Elyo amubone obo mbwa kasamide awa lino.

. . . *elyo kungsi lya matende akwe, alimwi aatala lya mutwe wakwe musyini wa nyenyezi zili kkumi azibili: (I mbungano isamikwa musyini aa Njiisyo ya baapostolo bali kkumi ababili, mwabona.)*

Elyo walo mukuba a mwana wakoopolola, kamyongwa mu kuzyalwa, . . . kaciswa kuyanda kuzyala. (Eyo yakali mbungano ya Orthodoxisi. Amulangilile.)

Elyo—elyo mpaawo kwa kalibonya cigambyo cimbi ku julu; a kubona simwaaba mupati uusubila, kajisi mitwe ili ciloba, . . . (mwabona, amubikke eco ciloba mu mizeezo lino, “mitwe ili ciloba,” lyoonse) . . . mitwe ili ciloba . . . meja ali kkumi, a misyini ili ciloba atala lya mitwe yakwe.

Lino, *elyo mucila wakwe waka kwela cibeela catatu ca nyenyezi zyonu julu, nkabela waka zisowela atala lya nyika: elyo simwaaba wakaima kumbele lya mwanakazi oyo wakali bambilide kuzyala, kutegwa alye mwana wakwe mbwa kalino zyalilwa buyo. (Amulange!)*

Elyo waa kazyala mwana mulombe, oyo wa keelede kweendelezya masi oonse a musako wa butale: nkabela i mwana waka kwempwa kuya kuli Leza, a ku cuuno cakwe cabwami.

131 I mbungano ya Orthodoxisi kaiimvwi alya; zuba kalibala kuyaansi; Njiisyo ya baapostolo bali kkumi ababili. Yaa. A mweezi kungsi lya matende akwe, mulao, cimvule ca zintu ziciza; i Mumuni wa Makanimabotu kaumweka lino, mulao waka zimaana cindi Zuba nilya kazwa.

132 “Waa kali angidwe ku kuvunwa, nkabela waa kazyala Mwana Mulombe,” oyo wakali Kristo Jesu, “elyo Wa kakwempwa kuli Leza. Pele mpoonya biyo. . .” Nceeci we. “Mbwa kacitila buyo simwaaba, oyo wakali dyabulosi, kabona

mwanakazi kalibambilide kuvunwa, wa kaima ncobeni muni lyakwe kuti alye Mwana Wakwe Mbwa kalino zyalilwa buyo.”

¹³³ Elyo cindi Jesu nakazyalwa, Bulelo bwaba Roma bwakayutuka kwaambilizya kwamulao, kujaya bana boonse kuzwa ku myaka yobile yakukomena, kuselemuka, kuyo jaya Kristo Jesu. Elyo Leza waka kwela boyabwambelele ku meso akwe, a ku Mu tola kumusanza mu Egepita a ku Mu sisa, mbuli Mbwa kacita Musa nzila njiyonya.

¹³⁴ Ngooyo simwaaba uusubila, dyabulosi. Cili kuli cuuno cakwe? Mu...Kutali mu Russia; mu Rome! Elyo kati, “I dyabulosi waka mupa cuuno cakwe a bwami bwakwe, simwaaba uusubila,” kutali Russia.

¹³⁵ Nda mvwa bakutausi bapati kabati, “I muna Russia ngu sinkondonyinakristo.”

¹³⁶ Baa, muna Russia tajisi cintu cakucita a sikulwanakristo. Oyo ngu kkomunizimu. I cabubeji bwa buna Protestanti a Bunakatolika bwaleta kkomunizimu. I kaambo Russia ncoya kabatanda kuzwa awo, nkaambo bakali jisi mali oonse. Elyo kajisi mipailo yoonse yakati ku basalali, aboobo ba kayaka mayake mapati maningi, alimwi kajisi lubono loonse lwa bantu, a kucisunta mbuli boobo. Elyo baka bona kuti bakali kupona kakutakwe lwiindano, alimwi kwakanyina lwiindano a kuzwa kuli bamwi banyika, alimwi aku ciswida akupanga kkomunizimu.

¹³⁷ Lino ikuti na muyo ndipa busiku bomwe bumbi, ikuti na Leza wacita, Njo tondezya kuli ndinywe kuti kkomunizimu ibeleka cigaminina mu maanza aa Leza Singuzuzonyonse, ku kunyonyoona ba Roma banani-. . .Elyo, amuyeeye, Nda amba ceeci mbuli musinsimi wa Leza, bulelo bwa Russia buyo losya bbomba lya atomiki lya musyobo umwi mu Dolopo lya Vatican a kuli nyonyoona mu oora lyomwe. MBUBOBU MBWAAMBA I MWAMI. Elyo Bbaibbele lya kati Leza wakabatola bantu ba myoyo ya lunya a kuba bikka mu maanza Akwe, alimwi bakali zibelesyo mu maanza Akwe, “ku kuzulizya luyando Lwakwe,” a kujosya kuli nguwe ncobeni eco nca kajisi kuboola kuli nguwe. Obo mbombubo. Eelyo ndi Ijwi.

¹³⁸ Mukwesu, to mvwisyi buyo obo zintu ezi mbo zili zya bupyungi! Amuyeeye, Jesu Kristo wakaamba kuti sikulwanakristo uyo tandila kukozyanya loko mane kuyo cenga mbabonya basale. Kati, “Lino muta lekeli muntu uuli oonse umucenga.” Kati, “Utabi mbuli bahedeni, koamba mupailo wako kuloolola a kuloolola, ‘Wabonwa Mariya, ulacoolwe yebo, uuzwide luzyalo, alimwi ulacoolwe i. . .’” Kati, “Utabi mbuli bahedeni, kubelesya kwiinduluka kwabuyo.” Wa kati, “Alumwi muta iti muntu kuti ‘taata,’ kwaakumana nyika eyi, akwalo, nanka. . .mbuli mbo jisi Taata omwe, nkabela oyo uli ku Julu.”

¹³⁹ Pele wanyona, kutabikkila maanu kuli ceeco, ula cicita nekuba, nkaambo nca mpuwo. I dyabulosi lyoonse waka jisi cintu campuwo. Mbo cakabede lyoonse, kuzwa ku matalikilo, “ciimo ca bukombi.” Kaini waka jisi cintu nciconya. Ngooyu muuya wakwe kaweenda moonya omu, kwiinda muli sikulwanakristo; elyo mpaawa kwaboola Abela, umwi waka jaigwa, awalo. Mbo mbubo. Amubone, elyo lino amulange.

¹⁴⁰ Boonse aba banyama, kaindi okuya, boonse bakali zambaidwe mu munyama omwe awa, oyo wakali kutegwa “simwaaba uusubila,” dyabulosi.

Lino atu talikile aa kampango ka 15 ika cipati 13.

¹⁴¹ Nywebo mwabona lino kuti oyo *Rome* wakali—wakali “cuuno ca Saatani.” I munyama wa mitwe ili ciloba a meja ali kkumi kaimvwi muni lya Mwana, Kristo Mwana, kuti a Mu nyonyoone Mbwa kalinozyalilwa buyo. Nguni waka cicita? Heroda, Rome; lyoonse mbwakabede. Tuyo njila muli Daniele, cakugama, ikuti na tu jisi ciindi cinji, nkabela Mwami katu gwasya, nkabela tuyo bona.

¹⁴² Mbuli koonse mu Magwalo, kuzwa ku matalikilo aa Bamasi, kujokela kulaale kuzwa ku Matalikilo, Nda konzya kutondezya kuti Babuloni yakatalika mu Matalikilo a kupola mu Ciyubunuzyo. Katalikila kaindi okuya a Nimurodi, mwana wa Hamu, kwiinda mu mituni, ku kuleta mituni mukati, ku kukomba mituni. Elyo caka selemuka ncobeni, alimwi, cabupyungi loko mu mazuba akumamanino mane citola zina lya Bunakristo, alimwi, nekubaboobo, bukombi bwamituni!

¹⁴³ Sena Musalali mupati Paulo, mu Batesalonika Babili, kaamba? Atu cibale buyo, katutana kuya ambele. Batesalonika Babili, cipati cabili, a kubona eco Paulo nca kaamba awa. Wa kacibona akwalo mu Muuya, kacitana akwalo kuboola mu buzuba mbo tuponamo.

¹⁴⁴ Ee, ma, obo buzuba mbo tuponamo, mudima oyo ngo tuponamo, elyo baalumi a banakazi kaba gugulika omu mu mudima wa bupagani nkabela kaba tacizyi nekuba. Ino ii—ino mbo cuusisya! Obo buzuba obo . . .

¹⁴⁵ Paulo wakati, “Obo buzuba ta bweelede kusika, citakuti kwaboola kuwa kusaanguna, nkabela muntu wa cibi aka yubununwe.” Lino amulangilile, ula mulungulula kuba muntu. Sa mbo mbubo? Paulo wakati, “Wa kali muntu wa cibi, oyo uulikazya mwini oonse atala a zyoonse ezyo zitegwa Leza, aboobo oyo ukombwa mbuli Leza.” Ii muntu, kakombwa mbuli Leza; muntu unga wabikkwa awa mbuli ciimo ca kukomba. Elyo wa kati, “Obo buzuba ta bukonzyi kuboola cita lutaanzi aawo kuleya mpokusika.” Ino ncinzi? Ii ciimo cikasaala ca mbungano. Yaa.

¹⁴⁶ Amuswiilile. Andi cibale kuli ndinywe, ikuti na muyo cita, ba Tesalonika Babili. Yaa. Ikuti na Nda konzya kujana busena

bweelede lino, ku kutalika, aboobo ta tuka bale maningi. “Kutabi muntu ukucenga,” kampango ka 3, Batesalonika Babili, cipati 2.

Kutabi muntu umweena kunzila ili yoonse: nkambo buzuba obo tabu kabooli, citakuti ku kasaangune kusike kuleya lutaanzi, (Bukkalo bwa Mbungano ya Laodikeya lino) . . . elyo muntu oyo, (m-u-n-t-u, omwe) . . . muntu wa cibi aka yubununwe, mwana wa lunyonyooko; (mu cibaka, mucibaka ca Mwana wa Leza), mwana wa lunyonyooko;

Oyo uukazya (mwini) a kulisumpula mwini aatala lya zyoonse ezyo zitegwa Leza, kutegwa walo oyo ka kombwa mbuli Leza; kuti walo mbuli Leza ulakkala mu tempele lya Leza, kulitondezya mwini kuti ngu Leza. (Kuzumina kulilekelela!)

147 Uta ndaambili, mweenzuma muna Katolika! Ino cili buti, yebo waamba kuti “tosyomi mu pele lukwatano lomwe; tusamu twa mbungano ya Katolika ku lukwatano lomwe.” Ikuti na to jisi mali, eco cili kabotu. Pele andi kwaambile, mpoonya awa mu bantu bangu beni; ii mwanakazi mukubusyi uukkede mpoonya awa, mutumbu ukkede awa, a bataata, abalo; a mwanakazi umbi okuno a mulombe oyu muniini. I musimbi wakakwatwa mulombe muna Protestanti; ba kandaana akuzwa. Aboobo mpawo, cintu citaanzi mulizi, musimbi wakali kuyo kwata mulombe muna Katolika; elyo waa kacita kuunka kuyo bbadela mali manji, a kujokela, alimwi, “Ta kakwetwe ku mulombe oyu muna Protestanti, mu busena butaanzi.” Ngooyu Howard, bantu bangu beni . . .

148 Ee, mpoonya atala awa . . . Nse koita zina. Uli jisi—uli jisi mwana musimbi, alimwi mwana musimbi utandila myaka ili makumi obilo acisambomwe yakukomena. Mulumi wakwe, waa kamusiya kumusanza mu Milltown, a kutija a kukwata mwaalumi muna Katolika. Elyo lino ba kati, “We elede kuzwa mu mbungano.” Aboobo baka bbadela mali manji loko, kujoka a “kumu cinca kujoka kuli nakalindu alimwi,” a kumu kwata kujoka ku mwaalumi oyu. Tommy! Amucince kujokela kuli nakalindu? Uli kwete, ku meso aa Leza, a kupona mu mamambe. Mbo mbubo ncobeni. Ngu MBUBOUBU MBWAAMBA I MWAMI, awalo. Mbwini.

149 Ino mause! “Amubbadele mali manji.” Ako nke kaambo mabungano aya oonse mapati a zikolo zila yakwa. Mbo mbubo. I inyika yoonse . . . To cizyi, okuno mu United States. We elede kutobela ndime kumasi alandukwa lwizi, lomwe, nkabela uyo ziba. Iiyi, munene. Koya kokuya, mukwesu, oko nkoba jisi janza lya mujulu.

150 Inga ndamu letela cifwanikiso, cini kasimpe, Mukwesu Kopp wakazwa ku cikkopa, aku citumina ndime, ca mukambausi

muna Protestanti, Mukambausi wa Muuya Uusalala, kalede mu kagwagwa, kakazimba kutandila kulampa obo, walo a mukaintu wakwe, a musimbi muniini, wakazimba mbuli boobo; nkaambo baka kambauka Jesu Kristo, nguzu zya bubuke, a bantu bakali kukonzya kufutulwa a kutambula Muuya Uusalala. Ba kabajaya mu kagwagwa, nkabela tiibaka balekela kuzikkwa, a kuswida mate ali mbabo, kwa mazuba a mazuba. Mbo mbubo.

¹⁵¹ Mpoonya awo Mukwesu Osborn mpa keelede kujatwa, kungsi lya ntobolo, ku bagwisya. Ba kaselemukila okuya, elyo umwi. . .nkamu ya bapaizi ya kaboola antoomwe a kujaya mwaalumi oyu mukubusyi. Elyo mukaintu wakajisi muvwanda. Elyo bakeenda kwiinda mu kagwagwa mbuli boobo, kaba jisi ii—ii—ii sikusindikila ka mutola kunselelo ku cuumbwe, kuya kuyo muzikka. Elyo oyu mutumbu keenda, a muvwanda, kalila, kusule lya mulumi wakwe uufwide. Elyo bantu baka sondela mu mpulungwido, bantu ba myoyo iisyomeka, kati, “Ikuti na eyo nje nzila mbungano ya Katolika mboilmvwa, twa ikaka.” Elyo katobela, kwiinda ku zyuulu, kuselemuka kagwagwa. Mukwesu Osborn waka jisi lubukulusyo okuya, kusikila tiiba kakonzya kumutanda kuzwa mu cisi. Kwakali bantu banji maningi. Mbo mbubo ncobeni.

¹⁵² Oh, oko kuupaupa! Ndi lizi ncifwanikiso cibyaabi. Amu kkale buyo zii, beenzuma bana Katolika, tuyocumba ku lubazu lumbi, mu maminiti masyoonto. Yaa. Amubone.

¹⁵³ Lino tuyo seluka, amubone, ambele aniini. Andi lee ceeci kuli ndinywe. Ambweni Nda konzya kuba a ciindi, ndi cijisi maminiti ali makumi otatwe. Amulangilile kabotu. Lino atu jokele, sikubala oonse, buyo mu mizeezo yanu, kwa kaindi kaniini, ku cifwanikiso cakuyeeya. Cindi. . .

¹⁵⁴ Onse musyomi wa Orthodoxisi awa ulizi kuti bulelo bwa Bamasi bwakatalika a Mwaami Nebukadinezara. Sa mbo mbubo? Onse musyomi wa Orthodoxisi ulizi obo. Elyo Mwaami Nebukadinezara waka jisi cilengaano, nkabela Daniele waka mupa bupanduluzi. Sa mbo mbubo? Elyo wakali mutwe wa ngolide, oyo wakali muna Babuloni; bwabili bwakali buna Medesi a Persia; butobela bwakali bulelo bwa Cigriki; mpawo Bulelo bwaba Roma. Elyo ku mamanino aa Bulelo bwaba Roma, Jesu Kristo wakali Mwaala oyo wakazyulwa kuzwa ku mulundu, kakutakwe maanza, obo bwaka vungwa mukati a kupwayaula cinkozya (sa mbo mbubo?), a kuvumba nyika. Kufumbwa muntu ulizi obo. Kufumbwa musyomi ulizi obo.

¹⁵⁵ Elyo obo kuti, mu mazuba aakumamanino, cindi niba kamwaika mu mami aya manji aindene, a zimwi zimbi, ku tunwe, kwakali butale a bulongo. Elyo caamba kuti, musinsimi wakati, “Mbuli mbo mwakacita kubona butale a bulongo tazi kasangani antoomwe, ezyi tazika jatani cimwi kuli cimbi.” Pele ziya kusanganya imbuto, kusola. . .Mu majwi ambi, bayo

kwatana muli mbabo, kusola kukomezya bana babo a kutyola, nkambo ka inguzu, mbuli boobo. Elyo mulizi kuti obo mbwini. Pele, jatilila, cili jisi, alimwi nywebo no bantu mula ciyumya, “Oh,” kwaamba, “ncibotu loko.”

¹⁵⁶ Amulange oyu Stevenson, kufumbwa zina lyakwe mbolibede, atala awa. Lino lyakwe... atala awa. Nguni zina lyakwe? Nda luba buyo... Mulombwana atala awa, oyo uleta kukwankana oku koonse awa. [Mbunga yaamba zina—Mul.] Inzya. Oh, ma!

¹⁵⁷ Eyi United States ili boledde koonse. Iiyi, munene. Nda konzya kutondezya kuli ndinywe ciindi nciconya cindi... Oyu mwanakazi awa, musule mu Ciyubunuzyo 12, cindi i... Mulombe waka kwempwa muntu Mwana waka kwempwa kuyo kkala aa Cuuno cabwami ica Leza, alimwi, cindi nakacita, mwanakazi waka lobokela mu nkanda, oko nkwa kabambwa kwa mazuba ali cuulu a myaanda yobilo a makumi ali cisambomwe, ku buzuba mbubonya bwa Plymouth Rock, mbubonya, oko mbungano nkoya kaboola okuno ku lwaanguluko lwa bukombi, nkabela waa kakkala awa.

¹⁵⁸ Elyo tuyo bala kuyaansi mu cipati 13 ca Ziyubunuzyo awa, a kulanga awa aa kampango ka 15. Elyo, lino, aniini buyo, Ndi yanda kujokela kakatanaba ceeco, elyo tula bona awa awo Mpa kaimvwi kumbali lya lwizi. Lino ikuti na Nda konzya buyo kubujana busena, awo, kampango ka 11.

Elyo Nda kabona munyama umbi kayutuka kuzwa mu nyika; (kutali kuzwa—kuzwa mu maanzi) . . .

¹⁵⁹ “Kuzwa mu nyika.” Mpawo, kuvula a makamu aa bantu alo maanzi, mpawo aawa ndeelyo nikwaatalikwe bantu, United States.

. . . elyo wa kajisi meja obilo mbuli kabelele, . . .

¹⁶⁰ “Meja obilo mbuli kabelele,” kutali kabelele. Ino ncinzi? Ngu mukumbizi wesu muna America. Masimpe. Mwabona, ngooyo mbwabede, “meja obilo mbuli kabelele.” Pele mpawo ncinzi nca kacita? Wa kajisi lwaanguluko lwa bukombi, lutaanzi; wa kalilemeka mbuli kabelele, wa kaambaula mbuli kabelele. Pele, amuyeeye, ta kaba mugutu wa mbelele mudaala. Wa kali kabelele. Eci cisi ngu myaka biyo iili mwaanda a makumi osanwe yakukomena, nywebo mulizi, kabelele buyo.

. . . elyo mpawo wa kaambaula mbuli simwaaba.

Elyo wa kabelesya nguzu zyoonse zya munyama mutaanzi nzya kajisi kumbele lyakwe, (simwaaba uusubila), a kucitya boonse abo bakali aa i nyika, abo bakkala aa nyika, ku kukomba i. . . munyama, oyo wa ciyaso calufu caka ponesegwa. (Amulange!)

Elyo—elyo ula cita zigambyo zipati, kuteywa ku mu citile ii mulilo kuseluka kuzwa ku julu. . . (I bbomba

lya atomiki, a haidrojini; cisi, ca busongo aca bupampu, abumwi bumbi, kucenga masi kwiinda ku zintu ezi.)

¹⁶¹ Eyi United States iyo boola ku ciindi cakuti mbungano a cisi ziyo kamantana antoomwe. Elyo Protestanti a Katolika bayo waala zintu zyabo antoomwe, ku kulwana kkomunizimu. Elyo kuli mbubonya kusobana mu maanza aceeco Leza nca kaamba mpoonya awa.

¹⁶² Elyo nywebo bana Protestanti nomu kkede kulaale, akoona cakugoloma, kamubala magazini yanu ya twaano twa luyando mucibaka ca Bbaibbele lyanu! Kubusena, kutuntulika konse kubusena bumwi, ku musyobo umwi wa parti, mubusena bwa muswaangano wa mipailo kubusena bumwi; kukwankana kuli umwi aumwi kujatikizya zintu ziniini zyakaindi *ezyo* zitakwe ankoziya. [Mukwesu Branham wanontola kanwe kakwe—Mul.] We elede kufugama abusena bumwi, ikuti na ulizi eco Butamani nco bwaamba.

¹⁶³ Amubone, cindi, Mwaami Nebukadinezara, ku matalikilo kaindi eelyo, cindi bukkalo bwa Bamasi nibwa katalika. Atu langilile mbo cakanjila. Elyo nzila mbo cakanjila, muyo jana kuti cuunka munzila njiyonya. Tu lizi kuti kuli matalikilo aa ciindi ca luzyalo kuli Bamasi, a magolelo aa ciindi. Sa mbo mbubo?

¹⁶⁴ Lino amulangilile, cindi Mwaami Nebukadinezara . . . cindi Daniele nakatumwa kumusanza okuya, musinsimi musongo, cindi boonse bamwi ba Juda niba kabaanga balibombya alimwi bakali kukotamina ba Roma . . . na ku bana Babuloni. Pele kwakali baalumi botatwe, bone; botatwe (Shadireki, Misheki a Abedinego), a Daniele, abo bakakanza mu moyo wabo kuti bayo belekela Leza. Elyo mpawo cindi niba kawaala Shadireki, abamwi bambi, mu . . . Elyo Daniele wakaba muntu mulemu, alimwi Mwaami katana Nebukadinezara a Belsazara, abamwi bambi. Cindi na kaba muntu mulemu, lino amulangilile, Mwaami Nebukadinezara wakapanga cinkozya ca ngolide a kucibikka mu muunda, a kwaamba kuti bantubonse bayo elela kukotamina cikozyanyo eco.

¹⁶⁵ Sena mwakasola kubona busyomesi bwa ncico, obo cinkozya eco mbo cakabambwa? Wa kali Daniele, cinkozya ca muntu. Elyo sena ta kaamba kuti, “myuuya ya tuleza,” muhedeni? Elyo mbuli mbo tubede sunu, tujisi botatwe na bone babo. “I myuuya ya tuleza ipona muli nguwe,” nkabela baka panga cinkozya kuli Daniele. Elyo wa kati, “Boonse abo bataka kotamini cikozyanyo eco, bayo sowelwa mu bbila lya mulilo.” Nywebo mwabona, Daniele ulizwide aa cilao ku ciindi eco. Sa mwacimvwa Nce pandulula? “Elyo kufumbwa oyo unga takotamini cikozyanyo eco weelede kuzapaulwa mu tubeela, na kusowelwa mu bulyango bwa balavu, na kuumpwa mu bbila lya mulilo, na cintucimwi, cisubulo.”

166 Eyo nje nzila bubanze bwa Bamasi mbo bwakatalika, a ciwa ca kukomba bukombi bwa cihedeni, a kupenzegwa kuba citya ku cikotamina. Elyo Bbaibbele lya kaamba kumbele kuti ciyo ogolela mu nzila njiyonya, “Muntu uusalala,” Jesu Kristo; cinkozya kuli Nguwe, ku cikomba, azimwi zimbi.

167 Mula yeeya, mu bbuku lya Foxe’s of martyrs, bakali kujata kapingano kumbele lyabo, kubikka musune aa kuboko kumwi mbuli boobo, elyo inga wati. . . Ikuti na toka kaka, kusampaula buna Protestanti, a kuba muna Katolika a “kumyonta kapingano aka.” Ba kali kunga batalika musune omwe nzila yomwe, a umwi nzila, elyo mpawo kubazapaula. Ba kabaumpa ku zijailo. Ba kacita zintu zyoone. Nda kali ku malyango a zyuumbwe zyakaindi; Ndi lizi eco nce Ndili mukwaambaula. Elyo, mwabona, kuti, mbo mbubo. Elyo mbaabo bali lede. Elyo amubone nzila mbo bakainda mu mazuba ayo aa ciimo cakufwida lusyomo lwabo kumbele lya Martin Luther. Kweendelana ku Bbaibbele, akwalo.

168 Lino mulangisye mubonei eno. Lino Ndi yanda ndinywe cintu cipati ca kubona. Mbobuti obo bwami buna Babuloni mbo bwakapasuka? Busiku bumwi cindi niba kainka okuya a kubweza zilongo zisalala zya Leza, a kutalika kunywa waini muli ncico; kutalika kuba aciindi cibotu, akutola cikama ca banakazi okuya, basimamambe, alimwi bakali kuzyana a cakutolindezegwa akuba aciindi cibotu. Sa mbo mbubo? Ku ciindi eco kwakali bulembo bwakasika aa bulambo, “MENE, MENE, TEKELO, UPASINI.” Mbo mbubo na? Elyo bakaunka a kubweza boonse bana Chaldea, bantu babo basongo, mamembala aambungano akasaala buyo, nkabela taakwe wabo wakali kukonzya kucibala. Mbo mbubo.

169 Pele ba kajisi muntu okuya wakali kukonzya kubala myaambo itazizilwe, aleluya, kakonzya kwiipandulula. Mwabona eco Nce pandulula na? Wa kali kukonzya kupandulula myaambo itazizilwe. Eyo nje nzila mbo bwakamana.

170 Eyo nje nzila mbwa yakumana lino, a nguzu zya Muuya Uusalala aa bantu abo bazwide lubapatizyo lwa Muuya Uusalala, abo bajisi nguzu a zitondezyo a zigambyo. Njeeyo yaunka Mbungano ya Bamasi. Ngooyo musyaalizi.

171 Mboobo mbo cinjila, mboobo mbo cizwa, ncobeni, kukotama a kusungilizya ku cisela cabukombi bwa bahedeni cisela. Elyo Leza kanjila mu oora pati a kulemba mu myaambo iitazizilwe, nkabela muntu waipandulula. Wa kali kukonzya kupandulula. Ta kazi mwaambo oyo; taakwe muntu umbi waka ciziba. Pele wa kajisi Muuya Uusalala nguwenya, oyo waka mulekela kupandulula oyo, walo Muuya Uusalala nguwenya mu Mbungano sunu.

172 Nyweebo mu Ci ita kuti “ciimo cakwiindilizya.” Ndiyo zumina kuti bali jisi kunji kwa ncico. Pele, mukwesu, kuli umwi

wini okuya, awalo. Mbo mbubo, umwi wini okuya, awalo. I dyabulosi uwaala tukozyanisyo toonse ntwá konzya, moonya mu nzila, ya kukunyonganya. Elyo ikuti na toyeeyi Leza mbuli biyo kuselemuka a kubala Bbaibbele lyako, a kukomba a kulomba Leza, mpawo ciinka kutondezya kuti to bikkilide maanu mu buntu bwako.

¹⁷³ Kuya bweenda nconzyo awo akuti, “Leza, Ta ndikwe makani na nzinji buti zikwelelezya nzya kujatila cikwaangala wakaindi Nzo kabikka okuya. Nda bona Bbaibbele Lyako lila caamba, alimwi Ndili kanzide!” Mbo mbubo. “Wa kacisyomezya kuli ndime, lunyungu lwa Abrahamu.”

¹⁷⁴ Leza waka kwiita, uyo boola kuli Ndilyo; pele ikuti na toli obo, Ta ndikwe makani obo mboli mukombi, uli nyonyookede; kwa mana, to konzyo kuboola. Taakwe muntu ukonzya, citakuti Wa kamwiita. Elyo Ta yandi kuti umwi akanyonyooke, pele bunji bwanu muyo cita nkaambo tamu bikkili maanu maningi kujatikizya Ngawo.

¹⁷⁵ Elyo uyo unka koonse a kubona cintucimwi ciboneka kuba cakwiindilizya aniini, cimvule ciniini, “Ee, Mwii. *Nini-a-niini* wakaamba *boobu-a-boobu* azimwi zimbi.” Elyo mpawo weenda koonse a kusanka Muuya Uusalala, nywebo mulizi kuti cili luleme, alimwi ta ceelede kujatilwa.

¹⁷⁶ Muyo ziba mu maminiti masyoonto obo caando ca dyabulosi mbo cibede, obo i—obo cizibyo ca dyabulosi mbo cibede, caando ca munyama. “Kufumbwa muntu uukanana kulwana Muuya Uusalala, taka jatilwi kuli nguwe, mu nyika eyi, na nyika iiciza.” Amulangilile mbungano eyo ntaanzi, eco ncoba kacita. Amulangilile, kujatikizya eyi, mbungano yabili! Inga wali namatika lwako kuzwa mu Bwami bwa Leza, akunjila muli dyabulosi; mu busena mwalo “mutakwe kujatilwa, mu inyika eyi, nanka imwi iciza.” Nincobeni. Aboobo, amu cenjele, amweende cakulibatamika. Amu cenjele eco nco mucita, nkambo tamuzi eco ciyo citika.

¹⁷⁷ Lino, tula bona konse oku lino kalundana. Ndi jisi maminiti ali makumi obilo. Ndi yanda kuti muvunune a ndime ku cipati 17, Ciyubunuzyo, kumanizya mu ziindi buyo zisyoonto. Lino tuyo uma mugwagwa kuyaku muunzi. Amuswiilile kabotu. Amubale andime. Julia Bbaibbele lyako a kulibambila kubala. Eci ceelede ku cinamatika.

¹⁷⁸ Amuyeeye, kuli zyaando zyobilo; cimwi mbuzangi, cimwi cimbi walo Muuya Uusalala. Cimwi ncaando ca dyabulosi.

¹⁷⁹ Amuyeeye, Nda kaamba eci, kuti mbungano ntaanzi ya Katolika. . .Lino, bantu ba Katolika, amu kkale caku batama kwa maminiti masyoonto. I mbungano ntaanzi ya Katolika yakabamba muzeezo wanjiyo ini kujatikizya cintu. Ba kajisi njiisyo ya bubeji, ya kankwa kasetekene, ka kulya mukamu mucibaka ca lubapatizyo lwa Muuya.

180 I muna Protestanti ulasala kusukana maanza, na kubamba cikonke; bobilo babo bali lubide, kweendelana ku Ijwi lya Leza. *Eyi* ni pulani. Bala boola a kubbizya, “Taata, Mwana, Muuya Uusalala,” kakuli taili kabeela komwe ka ciindi kufumbwa muntu nakasola kubbizigwa munzila eyo; luli ndubbizyo ncobeni, lwa bupagani ilwa Katolika. Elyo bala cizumina, a kwaamba kuti, “Nywebo noba Protestanti mula kotama ku lubbizyo lwesu.”

Nda kati, “Nkaambonzi nco mu cicitila?”

181 Kati, “I mbungano ya Katolika ili jisi nguzu zya kucinca Lugwalo luli loonse ndo bayanda.”

Nda kati, “Obo mbubeji.”

Wa kati, “Nkaambonzi nco kotama kuli ncico mpawo?”

182 Aah, mpawo uyo umuna. Kutali ndime! Nse syomi muli ncico. Eli ndi Ijwi lya Leza. Mbo mbubo. Ikuti na bantu bayanda kutobela, beelede kuunka balikke. Nde elede kwaamba Bwini. Mbo mbubo.

183 Amubone, mpawo ba kazwa a zyoonse ezi zimbi, mbungano, kusangana katikizimu kako kakaindi a zintu ezyo zyoonse okuya. Ino ncikama citagwasyi ca bufuba! Elyo caka konkolwa kuzwa mu bukombi butali bwa bwini, a tulengwa tutontola . . .

184 Nca dyabulosi, ku matalikilo. Elyo inga Nda tondezya kuli ndinywe kuti Bbaibbele lya kaamba awa, “Inyika yoonse yaka gambwa ku nguzu ezi zya cinyama; oyo wakaliko, oyo uutako, nekubaboobo nkwali.” Mbobuti mbo cikonzya kuba, “wakaliko, alimwi tako”? Kati, “I inyika yoonse yakalibuzya kujatikizya ncico.”

185 Cindi Rome ya buhedeni niya kaba Rome yapope, taakwe niya kamana. I ciyanza ca buna Roma cakamana; cindi mwaami mupya naka njila, wa kabamba buyo bubambe bupya. Pele cindi niba kanjila mu Rome ya buhedeni, kwiinda mu mbungano ya Katolika, kwiinda mu buna poopu, ta cikaleki. Ikuti na omwe poopu wafwa, ba bikka umbi; omwe poopu wafwa, ba bikka umbi. “I cinyama cakaliko, eco sunu citako, nekubaboobo nkocili; eco sunu citako, eco ciliko; eco . . . elyo ciyo njila mu lunyonyooko.” MBUBOUBU MBWAAMBA I MUUYA UUSALALA, kwiinda mu Lugwalo.

186 Lino, amuswiilile. “Elyo mpaawo kwakasika umwi . . .” Nyoonse amulangilile lino, cipati 17.

Elyo mpaawo kwa kaboola kuli ndime umwi wa baangelo bali ciloba abo baka jisi mitiba ili ciloba, (eyo nje mitiba ya mamanino, eyo yakatilwa), a kwaambaula a ndime, kwaamba . . . Boola okuno; elyo Ndila kutondezya . . . yebo lubeta lwa sikuvuula mupati oyo uukkede atala lya meenda manji:

187 Amulangilile Ciyubunuzyo 12. Oyo wakali mwanakazi nakalindu. Waa kali mulindu wini. Obo mbwa kaima kabotu!

188 Pele ngooyu umwi wiitwa kuti sibwaamu, “s-i-k-u-v-u-u-l-a,” caamba kuta- . . . Ino ncenzi eco? Atu ciyandisyeye eci. . . na ku cilangalanga kabotu.

189 Mundi jatile. Kuya kubinda loko; kuyeeya kuti Ndi jisi maminiti ali kkumi aosanwe. Ndiyo kkala oora limbi mpawo, aboobo amuumune buyo. [Mbunga yaamba, “Ameni.”—Mul.]

190 Amulange. Yaa. Amulange, atu langelange kabotu. Walo mwanakazi mubi. Niinzi sikuvuula? Nda bijilwa kwaamba bbala, pele kuli lemedwe awa mu Bbaibbele. Ngu mwanakazi oyo uli taminina kuba mwanakazi mubotu, a kucita bumambi a baalumi bambi. Lino, ikuti na mwanakazi wiiminina mbungano, nkokuti ni mbungano eyo ilibanda kuba Munakristo, a kucita mamambi a zintu zimbi. Sa mbo mbubo?

191 “Elyo uli kkede aa meenda manji; makamu manji aa bantu.” Amubale i. . . kutandila kampango ka 15 nkabela muyo bona ceeco, mwabona. Na, ka 17, antomwe omuya. Tula sika kuli ncico mu kaindi kaniini. “I mwanakazi oyo uukkede aatala lya maanzi manji; sikuvuula.” Ino ncintu! Lino ikuti ni twali jisi mazuba kwamana mazuba, inga Nda bweza mwanakazi oyo a kumutobezya kuzwa kuli Kaini kusika ku Kuboola kwa Mwami Jesu, a kutondezya kuli ndinywe kuti waa kali umwi mutaanzi kubunganya mbungano. Ngu banyina wa kabunga. Amulangilile, “Elyo mwanakazi oyo uukkede aatala lya meenda manji. Atala, kakkede atala lya meenda manji.”

Lino kampango ka 2.

*. . .anguwe i (b-a-m-i) bami ba inyika bakacita
bwaamu, nkabela abaabo bakala aa nyika bakakolwa a
waini wakwe wa bwaamu.*

192 Mu majwi amwi, uli mukwaamba kuba mbungano ya Bunakristo; aatala, mbotu. Amulangilile obo mbwa samide, mu maminiti masyoonto, a ngale a ngolide a mabwe. Ba lati, “Nguni uli mbuli nguwe?”

193 Elyo waa kajisi kanywido mu janza lyakwe, kazwide “waini wa bwaamu bwakwe,” busofwi bwakwe, njiisyo yakwe eyo nja kali kucitya bami, oh, kuba buyo a mupailo muniini a “ku komba kuzwa ku busena bwakusalazizya myuuya yabafu,” a zintu ezi zyoonse. Nce ncico. Mpaawo we. Eelyo ndi Ijwi lya Leza Nde bala. Amulange, “Aboobo wa kandi tola mu i. . .” Lino atu bone, a kupanga waini. . . Mbo mbubo, kampango ka 3 lino. Yaa.

*Elyo wa kandi tola mu muuya mu nkanda: elyo Nda
kabona mwanakazi kakkede atala lya uusalalapyu
muba- . . .munyama, . . . (“Kusalalapyu,” ivubide,
mbungano ivubide kwiinda mu inyika.)*

194 Ba laompolola awa, “Nguni ukonzya ku mulwana?” Kuli muntu omwe mu inyika, muntu omwe luzutu mu inyika, ku inyika yoonse, oyo ujisi nguzu mbuli cilengaano ca Mwaami Nebukadinezara mbo cakabede. Twalo tunwe tuli kkumi twa kalobokeya muli toonse. . . Oyo mweengo wa butale bwa Roma weenda mu cisi coonse mu inyika. Taakwe muntu umbi mu inyika ujisi nguzu zya kwaamba kwa popu wa Rome nkwa jisi. Muleli Eisenhower inga waamba mu United States, nkabela mulao; pele kuli masi ambi nga konzya ku kananina mukati, nkabela tacili cintu. Pele kabunga kazyuuno ka Katolika inga kaamba mu Rome, nkabela cisi acimwi ciyo ompolweda. Mbo mbubo. Ngooyo mbwabede. Lino tuyo bona awo mpabede, a kubona ikuti na ngo nguwe na pe, kubona ikuti na watondezegwa awa kabotu. Yaa.

. . . elyo Nda kabona mwanakazi kakkede aa munyama wa mubala uusalalapyu, (uuvubide), kazwide mazina aa busanke, . . .

195 Lubbizyo lwa bubeji; buvubi bwa bubeji; kusololela bantu caboofu, ku baambila kuti inga basika buyo ku mbungano, kubamba kulyaambilila kwabo, azimwi zimbi, kucita “Wabonwa Mariya,” kucita cisubulo ca milandu. Kutaziba! Bufuba! Nse boni obo bantu, mizeezo mibotu ya buleya, konzya kusyoma zintu zili boobo.

. . . kajisi mitwe ili ciloba . . .

196 Mpaawo we alubo, eli daimona ndilyonya lizunguluka koonse, simwaaba uusubila, munyama a zintuzyonse, ujisi “mitwe ili ciloba; meja ali kkumi.”

197 “Elyo mwanakazi,” mwanakazi, lino, mbungano. Lino, *munyama* ni “nguzu” nzya kajisi, mbungano ya Katolika yaba Roma, pele nguzu zya Katolika yaba Roma. Pele, njeeyi mbungano ikanana lino.

Elyo mwanakazi wakasakatidwe muli zya pepo a mubala uusalalapyu, alimwi kasakatide ngolide a mabwe mayandisi a ingale, kajisi nkomeki ya ngolide mu janza lyakwe izwide i cisesemyo a i busofwi bwa bwaamu bwakwe:

198 Ngooyo mbwabede; ni mbungano imwi, nywebo mulizi. Embo na? Weelede kuba kokuya; waa katondezegwa mu ciimo. Atu zumanane buyo kubala kuyaansi nkabela tuyo bona kuti nguni.

Elyo aa mutwe wakwe kwakali lembedwe zina, MAKANI AASISIDWE, BABULONI I MUPATI, I BANYINA WA BASIBWAAMU, CISESEMYO CA NYIKA.

199 Yaa, Protestanti, mpaawa mpo syanikizya. Muyo zumina kuti ngu sikuvuula, pele waa kali “BANYINA” (wa nzi, wa

bana?) “WA BASIBWAAMU.” Abo bayooba *banakazi*, sa mbo mbubo? Ayo inga aba *mabungano* mpawo, sa mbo mbubo? Walo ni mbungano yeendelezuya mpawo, embo na? Nkukuli Martin Luther nkwa kazwida? Bunakatolika. Nkoli ezi zyoonse nkozya kakonkwedwa? Bunakatolika, kabaleta njiisyo yabo njiyona, nkabela mula ikotamina.

²⁰⁰ Lino, mwanakazi uutamvwi kapati mu Jeffersonville inga wazyala musimbi, mubotu, wakasimpe nakalindu, mbo mbubo, alimwi ula konzya kuunka cigaminina ikuti na ula yanda. Elyo mbubonya mbungano ya Lutherani mboya kacita, Methodisti, Baptisti, a Presbyteria, azimwi zimbi; ba kaunka cigaminina kwa kaindi, cindi basikutalisya babo—cindi nobakali kuya kabakambauka Makanimabotu kuli mbabo. Pele lino balaunka ku zipekupeku, zizyano, matelevizhioni, kufweba, kucita zintu zyoonse zimbi, (nywebo mulizi kuti mbwini!), kukkala ku muunzi Munsondo. Ino ncinzi? Nkaambo sibwaamu wako ulilemeka mbuli banyina. Obo mbombubo. Obo mbombubo.

²⁰¹ Lino atu bone awo mubala mpoubede. I Bbaibbele lyakati waa kali “I BANYINA WA BASIBWAAMU.” Elyo bantu boonse balizi kuti eyo yakali Rome ya buhedeni, na Muka. Rome yapope, mbungano ya Katolika. Mu kaindi kaniini, Njo mutondezuya, mubusena kumu bikka mu nyika, mbubonya buyo awo mpayo kkala. Yaa. Awo mpabede a oyo mbwabede, Bbaibbele lya kaamba boobo. Kutali ndime; Bbaibbele! Elyo kati waa kazyala mabungano manji aa mwana musimbi kutobela nguwe. Yaa, lino, Methodisti, a Baptisti, a Lutherani, abamwi bambi, ula bona oko nkosika, “BANYINA WA BASIBWAAMU.” Ba kapona kabotu, pele cindi Mumuni niwa katalika kumweka . . .

²⁰² Cili mbuli cikama ca mapempya mu ciindi camainza. Koyasya malaiti, mu mugwagwa awo mapempya mpalida zinkosi zyamapopwe na cintucimwi mbuli ceeco, a kumunika a kwa langilila mbwa zusa kuyuba canguzu mbuli mbwa konzya.

²⁰³ Ko kambauka Makanimabotu, na lubbizyo lwa Muuya Uusalala, ku mabungano aya manji akaindi, atali abunaleza; a kuba langilila, “Ta tusyomi mu cintu cili boobo. Nse syomi muli cimwi. . .” Nkaambonzi? Nywebo mulizi obo mbomubede, ku matalikilo. Mbo mbubo. Mbo mbubo ncobeni.

²⁰⁴ Ta ndaambi cintu caku lwana mbungano yako; mukwesu, uli jisi bantu mukati muya abo ni ngale. Ta ndaambi cintu kulwana bantu ba Katolika. Nda bayanda bantu ba Katolika mbubonya mbuli Mbwe yanda bantu ba Branham Tabernacle. Toli nduwe, mweenzuma, ngo Ndi sola koongololweda. Toli nduwe, Methodisti a Baptisti, a Branham Tabernacle. Tamuli ndinywe Mbe ongolweda. Calo ncibi nco mulekela dyabulosi kubikka ali ndinywe! Nkaambo buyo kakuti alunka ku mbungano, uyeeya kuti waka futulwa.

Jesu wakati, “Muntu atazyalwa ku maanzi a Muuya, ta kanjili mu Bwami.” Elyo cindi watambula lubbizyo lwa Muuya Uusalala, “Ezi zitondezyo ziyo batobela abo basyoma.” Oko nkonkuko kuzwa ku kkuko, mukwesu. Na, takuli kuzwa ku kkuko, nkugama kuzwa mu Bbaibbele. Jesu taakwe nakati, “Ndiza ezi zitondezyo ziyo batobela bamwi.” Wa kati, “Ziyo batobela.”

Oh, ba lati, “Lino, Nda syoma eco cakali ca baapostolo. Ndi syoma kuti kuli buyo mbali yomwe ya baapostolo, nkabela eyo yakali kaindi okuya ku matalikilo.”

²⁰⁵ Elyo ciiyo nciconya nco twa kajisi busiku bwaında, “Wa kajisi nyenyeezi zili ciloba mu janza Lyakwe,” nkabela aimwi nyenyeezi ya keelede kupegwa ku bukkalo abumwi bwa mbungano ku Mumuni, nconzyo; mbubonya buyo mbuli muapostolo *okuya*, kuli muapostolo *okuya*, a muapostolo *okuya*, a muapostolo *okuya*; “eyo yakali Myuuya ili ciloba,” ku matalikilo aa ciiyo cesu, “kaimvwi kumbele lya Leza, ku tuminwa ku Makkalo aa Mbungano ali Ciloba.”

²⁰⁶ Oh, mukwesu, inga weenda koonse a njiisyo imwi niini ya Baptisti na Methodist, a kuta subulwa kuli njiyo; pele amu cilange, ku meso aa Bbaibbele, lomwe. Mbo mbubo. Ameni. Nda limvwa cabukombi ndyoonya lino. Ameni. Iiyi, munene. Langa. Mukwesu, mpaawo we. Cila gaya; pele kufumbwa kunabbwa, ta cimubambi kuba kabotu. . .

²⁰⁷ Baama, bakkede kusule okuya, bakali kunga bandibamba kubweza mafuta aa kkasita. Twa kali bana baniini bakaindi. Inga twalya cinkwa ca mapopwe a bunyangu, buzuba abumwi mu mvwiki, a Munsondo, akwalo. Kufumbwa nzila, inga Nda nywa misamu minji. Mujibelo masiku, lyoonse inga wandi bamba kubweza mafuta aa kkasita. Elyo mu Mujibelo masiku Nda kali kujatilila mpemo yangu, mbuli *boobu*, Ta ndaambi ceeci ku kudana. Nda kali kujatilila mpemo yangu, elyo Nda kali kunga ndati, “Baama, Nse konzyi buyo kucinywa. Cindipa kuciswa loko.”

Waa kati, “Ikuti na taku kubambi kuciswa, taku kugwasyi pe.”

²⁰⁸ Mbubonya eci *Nceeci*. Cila musinsimuna! Cila bamba zibeela zitamfunya zyanu—zyanu kubeleka kobotu, kutegwa mukonzye kutamfunya Makanimabotu azwide.

²⁰⁹ Bana Lutherani baka letelele Kululamikwa. Baa, bakali buyo. . . Kabunganya coonse, “Iiyi, munene, tuli mbungano!”

²¹⁰ John Wesley wakabona kusalazigwa. Wa kati, “Nda bona cili andeene.” Elyo wa kati, “Eco cili kabotu, Luther, pele eci ncencico.” Ino wakali nzi? Luther wakali nyenyeezi ya bukkalo bwakwe, pele ngooyu Wesley. Yaa.

211 Lino, mpawo, boonse bana Lutherani bakajoka a mashelufu, nkaambo bakaluba i . . . tee baka . . . Lino, kutali boonse i . . . Nda amba mbungano ya Lutherani. I ba Lutherani bacijisi bantu babotu, bazwide Muuya Uusalala. Mbo mbubo. Pele lino boonse baka jokela aa mbungano, mu bukkalo obo. Yaa.

Mpaawa kwakasika Wesley ambali. Wa kabatola mu bukkalo bwakwe.

212 Mpawo, cintu citaanzi mulizi, ambali kwakasika . . . Kumane bukkalo bwa Wesley, kwakasika Pentekoste. Elyo baka tambula Muuya Uusalala, kwaambaula mu myaambo.

213 Ma, ba Methodisti, aba Nazareni, a Busalali, kwaamba kuti, “Oh, ngu dyabulosi.” Elyo mwabona eco nco kacita? Wa kasanka Muuya Uusalala. Elyo mwabona awo mpo bede sunu? Mbo mbubo. Yebo, mbubonya mbo kacita. Masimpe, wakacita. Elyo waka kakilwa kweenda mu Mumuni.

214 Elyo lino nywebo noba Pentekoste mwaka kasaala kapati, obu Bukkalo bwa Mbungano ya Laodikeya, mane Leza uli mukumuswida kuzwa ku mulomo Wakwe. Yaa. Mbo mbubo ncobeni.

215 Yebo wati, “Sena ula syoma mu kwaambaula mu myaambo?” Iiyi, munene. “Sena wakasola kwaambaula mu myaambo?” Iiyi, munene. Nda lumbaizya Leza nkambo ka ncico. Iiyi, munene. Nda kaambaula mu myaambo, ziindi zisyoonto. Elyo Nda syoma ni Nguzu zya Leza. Iiyi. Nse syomi mu citondezyo citaanzi, lino, nkwaambaula mu myaambo. Pele Nda syoma kuti kuli Nguzu zya Leza zikubamba kwaambaula mu myaambo, zitondezyo a zigambyo zya kutobela. Iiyi, munene.

216 Elyo mpawo dyabulosi waka bikka cikonga cakaindi kutala okuya, bantu abo bakasabula a kulilemeka mbuli kuti baka jisi Muuya Uusalala. Elyo nyoonse noba Piligrimu Holinessi, a Holinessi, aba Nazareni, a nyoonse nywebo, mwaka cebuka a kwaamba, “Ooh, Nse yandi umwi wa Ceeco. Ooh!”

217 Oh, luse! Ikuti noka jisi Muuya Uusalala, na cibeela ca Leza kungsi kwa moyo wako, kusalazigwa mbuli mbo keelede kuba, noka ziba ceeco kuba Nguzu zya Leza. Sa Jesu ta kaamba kuti, “Ikuti ni mwaka muziba Musa, ni mwaka Ndi ziba akwalo”? Masimpe. Ikuti na kusalazigwa ncibeela ca Muuya Uusalala oyo waka kusanzya aku kusalazya; ikuti na ujisi Oyo, uyo ziba kumwi kwa Nguwo cindi Wa boola.

218 *Eli* janza lila ziba janza *eli*. *Oyu* mutwe ula ziba tende *eli*. Ncibeela ca mubili.

219 Elyo Bbaibbele lyakati kuli zipego zili fuka zya kumuuya; basinsimi, bamayi, bavangeli, a ba- . . . abamwi bambi; a— a bupanduluzi bwa myaambo, kwaambaula mu myaambo, kuponesegwa kwa Buleza. Ciyo ziba kabeela koonse ka Ncico.

220 Oh, inga wafwa mpeyo, “Ta ndiyandi cintu cakucita a Ceeco.” Fyuu! Ku kasaala koonse okuno, embo na? Obo mbwini. Nkaambonzi? Nkaambonzi? Mwa kabunganisigwa. Mbungano yako ya kaamba boobo, elyo nke kaambo ncota konzyi kucicita.

221 Pele bunji bwanu noba Methodisti mwakazwa a kutambula Muuya Uusalala. Bunji bwanu noba Baptisti mwakazwa a kutambula Muuya Uusalala. Iiyi, munene. Yebo, a bunji bwanu noba Holinessi mwakazwa a kutambula Muuya Uusalala. Iiyi. Nkaambonzi? To kajisi ndaba eco mbungano ncoya kaamba. Wa keenda mu Mumuni. Ameni. To kajisi ndaba eco cakacitika. Wa kalizi kuti cakali ca Mwami, nkabela wa keenda buyo muli Nguwo.

222 Lekela mulindu mucembele—lekela mulindu mucembele kukkala kusule okuya, banyina bacembele. Uli muku lilemeka mbuli banyina kusule okuya, muvuule. Waa kabamba kabunga. Oyo ngo mulazyo nguonya wa matalikilo aa penzi, cindi mbungano ya Katolika niya kabamba kabunga. Mpawo mbungano ya Lutherani yaka bunganisigwa kutobela nguwe. Mpawo mbungano ya Methodisti yaka bunganisigwa kutobela nguwe. Mpawo mbungano ya Baptisti yakabunganya. Elyo lino kuli tubunga tuli myaanda ili cisambomwe amakumi ali fuka acisambomwe twandeene. Elyo Pentekoste yakacita cintu nciconya!

223 Bulemu! Ino ndipenzi nzi? Leza uli mukutondezya kuti Tali mu kabunga. Uli mu Muuya, Muuya Uusalala. Aleluya! Aleluya! Iiyi, munene.

224 Ta kwe makani kabunga kanu mbo kabede. Mbu fubafuba. Ka swaangene a Bunakatolika a kujokela muli njiyo, a kukkala muli njiyo, nkabela ula tambula caando eco nciconya nja jisi. Sa angelo ta kaamba kuti, “Amuzwe muli nguwe, nobantu Bangu, a kutaba basizyaabilo ba zibi zyakwe, nkabela Njo mutambula?” “Muta gumi zintu zyakwe zitasalali, nkabela Njo mutambula,” Muuya Uusalala kaukanana.

225 “Elyo kufumbwa muntu uubweza caando ca munyama, na lugwalo lwa zina lyakwe.” Ni twali jisi ciindi caku njila muli ceeco; ciindi cangu camana. Ako nke kabala lugwalo ka zina lyakwe na? Buna protestanti. “Atu pange cikozyanyo cikozyanisigwa kuli ncico. Atu pange kabunga. Mbungano yesu ni mpati mbuli mbungano ya Katolika.” Ba kabweza zintu ezi zyoonse. “Ba kajisi mabungano mapati, alimwi tula cita, aswebo. Tuli jisi bonse bamisela mibotu loko ya dolopo, mu mbungano yesu, mbuli mbo bajisi muli aabo. Atu pange cikozyanyo ku cinyama.” Elyo ncinzi Bbaibbele ncolya kaamba, ngu “SIKUVUULA,” alimwi oyo ngu “SIMWAAMU,” kwiinda mu kabunga.

226 Pele Mbungano ya Leza muumi ili angulukide. “Oyo walo Mwana ngwa angulula uli angulukide nconzyo.” Amuzwe kuli nceico! Amu zuzigwe Muuya wa Leza.

Masi ali mukumwaika, Israyeli ilimu
kusinsimuka,
I zitondezyo ezyo Bbaibbele nzolya kasinsima;
I mazuba aa Bamasi akkwana, a kusinkilwa
kwa mikuli;
“Amubweede, O nomu mwaikide, kuya
mwanu.”

I buzuba bwa lununuko kwaswena,
Myoyo ya bantu ili mu kuwizuka nkambo ka
buyoofu;
Amuzuzigwe a Muuya wa Leza, malampi aanu
kapukutidwe akuba kabotu,
Amulungumane! lununuko lwanu lwaswena.
(Ameni.)

227 Obo zintu mbo zyeenda! Wa kati, mu mazuba aakumamanino, “Uta yoowi, okatanga kaniini. Nduyando lubotu lwa Taata wako ku kupa Bwami,” kukkala antoomwe mu masena Aakujulu.

228 Elyo nywebo noba Methodisti, Baptisti, Presbyteria, abo bakaseka ku Pentekoste. . .

229 Elyo, Nda amba, Pentekoste iyandikana kubakulwa kwa Makanimabotu aakaindi, nkaambo bala bunganya. I Assemblisi njionya ya Leza yakanjila mu i-i mpati maningi ya Pentekoste, yakasangana kuvwaana kwa mabungano, ca kalengwa akusiyana siyana buyo. Elyo ciimo caansi Nce kasola kubona Muuya Uusalala mbo ulanganisigwa, kutandila, cakali kwiinda ku bakambausi ba Pentekoste. Aboobo muta yeeyi, nkaambo muzulilwa ku mbungano ya Pentekoste, mwa kafutulwa.

230 Wa kafutulwa buyo cindi wa bbizigwa ncobeni a Muuya wa Leza, kwiinda ku Muuya Uusalala, kakamantana a Nguwe mu Nguzu zya bubuke Bwakwe, kayabuya a zitondezyo a zigambyo, kutobela Muuya oyo kufumbwa Nko waunka. I zitondezyo zyakatobela basinsimi. I zitondezyo zyakatobela Jesu Kristo. I zitondezyo zyakatobela baapostolo. Wa kati, “Ezi zitondezyo ziyo batobela,” mane Aka bweede alubo.

“Sena Lya kaamba boobo, Mukwesu Branham?”

231 “Kamuya mu inyika yoonse, akuyo kambauka Nguzu ezi a kutondezegwa ku cisi coonse.” Alimwi ibulide banji kuli njiyo, nekuba, taina Kwaa mvwa pe. “Elyo ezi zitondezyo ziyo batobela.” “Balo!” “Cisi acimwi!”

232 Bulemu! Fyuu! Oh, ma! Ndiza muyo yeeya kuti Ndili sondokede. Mukwesu, Nda kwaambila, Nda buyanda bukombi

obu bwa ciindi cibotu cakaindi. Iiyi, munene, ku kusimpa muli Kristo!

233 Lino mwabona obo caando ca munyama mbo cibede? Calo ncaando ca buzangi. Walo muntu uli ii . . . amuyeeye buyo, kuti, “Ee, Ndi zulilwa ku mbungano, alimwi Ndili buyo kabotu mbuli mulombwana utobela. Sa Nse zulilwi ku mbungano eyi?” Elyo ula mvwisya, awo kabunga kako ka mbungano mpo yaamina, awo mpo kakazwida? Sena mwamvwisya?

234 I Bbaibbele lyakati, “Oyo ukomba cinyama, ulatambula caando cakwe, na lugwalo lwa zina lyakwe,” lino amulangilile, “ku nkumu na janza,” olo ndo *luzibo* na *mucito*. Eco ta caambi kuti ujisi nsimbo mpati kumeso aako. Ta ceelede kuba boobo. Ta caambi caanze. Ca amba ca kumuuya.

235 Elyo amu mulangilile a kubona eco ncazi kujatikizya Lugwalo. Amu muswiilile a kubona oko nkwaunka. “Ikuti na umwi muntu tajisi eyi Njiisyo, takukwe Mumuni muli nguwe,” Bbaibbele lya kaamba. Mwabona? Mwabona? Amulangilile oko nkwa unka. Amulangilile eco nca cita.

236 Wa amba, “Ee, Ndi—Ndi zulilwa. Ndili muna Protestanti. Iiyi, munene. Ndi—Ndi zulilwa ku mbungano *eyi* imwi. Iiyi, munene.” Elyo Munsondo ujisi bulemu bunji bwa njiyo kunjila kuzwa mu mvula. Wa selemuka, mubusena bwa kuunka ku muswaangano wa mipailo, muyo jala mbungano, a kukkala a kulangilila cipekupeku. Ula unka abusena awa nkabela ula nywa a kulilemeka bumwi, a kulilemeka mbuli bamwi ba inyika, nekubaboobo uzulilwa ku mbungano. Amuyeeye, eco ncaando ca cibi.

237 Lino atu bale ambele aniini, cakufwambaana, elyo mpawo Njo jala. Twa ciindilila ciindi. Atu bale lino kampango ka 6.

*Elyo Nda kabona mwanakazi lino (mbungano)
kakoledwe bulowa bwa basalali, . . .*

238 “Kukolwa a bulowa bwa basalali.” Nywebo mulizi, Bbaibbele lya kati, cindi na kanyonyoonwa, kuti bantu boonse bafwika abo bakafwa, aa nyika, mulandu waka janwa mu mbungano ya Katolika. Mbubonya, ku matalikilo.

*. . . a bulowa bwa baabo bakajaiywa nkambo ka
Jesu: elyo . . . (Johane kakanana lino) . . . elyo cindi Ne
kamubona, Nda kagambwa a lugambo lupati.*

239 Johane wakati! Lino atu langisye awa. Johane wakati, “Nda kamulanga; waa kali mubotu loko, mbungano mpati mbotu loko. Waa kajisi cikama coonse ca mabungano cakazyalwa kuzwa kuli nguwe, ‘banyina wa basibwaamu.’ Elyo Nda kacebukila kulaale, alimwi mbotu mwanakazi oyo mbwa kakonzya . . . Waa kali kuvozya njiisyo eyo ya bubeji, kucitya bami boonse a bantu balemu kukolwa ankuko. Elyo mpaawa bana bakwe

basimbi bacita cintu nciconya. Pele, Nda kamulanga; waa kali mubotu loko!”

240 Busena bomwe mu Lugwalo kati, “Nda kkala mbuli namalelo a kuta bula cintu.” Mwabona?

241 Elyo mpawo walo, Johane, wakati, “Nda kamugambwa. Nda kamulanga, a kulanga a lugambo lupati. Nda kamugambwa.”

Elyo angelo waka ndaambila kuti, Nkambo kaceeco wagamba? Ndila kwaambila... Ndila kwaambila maseseke aa mwanakazi, alimwi... cinyama eco cimtu tola, oyo ujisi... mitwe ili ciloba a meja ali kkumi.

242 Lino atu bone ikuti na twa kali luleme. Ikuti na tu jisi Bunakatolika kabotu, nkokuti mulizi buna Protestanti kuti buli mukutobela. Aboobo ujisi... Yebo, uli jisi bupampu bweelede kuziba ceeco, mwabona. Amulangilile.

I munyama oyo ngo bona wakaliko, ... taciko sunu; alimwi mpali...

243 “I munyama.” Lino amulangilile. Lino muyo bona awa, lya kaaamba kuti mbangaye bami bakaliko; obo mbobakawa, umwi weelede kusika.

... elyo uyo tanta kuzwa mu mulindi uutagoli, ...

244 Kutali mu Bbaibbele! Kuzwa mu cikama ca malweza nko caka pangwa. Kwiina ntalisyo ya ncico. Mpaali mpo jana “busena bwakusalazizya myuuya yabafu” ali? Nkokuli nko jana eyi “nyama-,” a “mupaizi kata kwati,” a zintu ezi zyoonse zimbi nzo bacita, “kulyaambilila”? Nkokuli nkomu cijana eco? Taakwe busena ali onse bwa kucijana. Ci zwa mu gehena. I Bbaibbele lya kaamba boobo. Ca kazwa, munyama, nguzu, njiisyo nzoya kajisi, “Kazwa mu mulindi uutagoli.”

... aku unka mu lunyonyooko: ...

245 Luli kuli “lunyonyooko”? Gehena. Ila zumanana kujokela ku busena nko ya kazwida.

... alimwi abo bakkala atala lya nyika baya kugamba, abo bata jisi mazina alembedwe mu bbuku... kuzwa ku malengelo aa inyika, cindi niba kabona munyama oyo wakaliko, ... taciko sunu, elyo nekubaboobo mpali.

246 Lino, mabungano aa Protestanti alaamba, “Ee, mbobuti eco mbo cikonzya kuba, cindi baamba kuti, ‘Nda syoma Jesu Kristo. Walo Mufutuli wangu wacigaminina?’ I dyabulosi ulasyoma, awalo, mukwesu.

247 We elede kuba kuzyalululwa, Kuzyalwa kupya, kuzyalululwa. Elyo cindi wazyalululwa, zina lyako lila bikkwa mu Bbuku lya Buumi ilya Mwanaambebele.

248 Nywebo mwati, “Nda kalibuzya kanji. Ee, ino, sa Nseli mubotu mbuli muntuumwi umbi? Sa Nseli mbuli cikama ca ndinywe nobabumbulusi basalala? Ndili mbuli mupampu. Ndi

bajisi mu . . . Ndi jisi madigrii. Ndilizwide mu kkoleji. Ndi zwa ku mukwasyi mubotu. Bantu bangu bakali basimbungano, kumbele lyangu. Sa Nseli mubotu mbuli ndinywe?”

²⁴⁹ Lya kati, “I inyika yoonse,” Protestanti a boonse, “bakagamba,” boonse cita abo bajisi mazina akalembwa mu Bbuku.

²⁵⁰ Nkaambonzi mazina akalembwa? Balo Ndunyungu lwa Abrahamu, “alimwi mbaswaana kweendelana ku cisyomezyo, bakasalwa kuzwa ku malengelo aa inyika.” Ako nkekaambo bala gamba. Amubone awa, lino amulangilile eco nca kaamba. Amulangilile aba mu Bbuku lya Buumi ilya Mwanaambebele.

Elyo ngaaya maanu ayo ajisi busongo.

²⁵¹ Lino Ndi yanda ku mubuzya cintucimwi. Sa busongo ncinwi ca zipego zya Muuya Uusalala? [Mbunga yaamba, “Ameni.”—Mul.] Sa mbo mbubo? Mbangaye basyoma kuti Bbaibbele, Bakorinto Bataanzi 12, uyiisya kuti zipego a zyoonse mu mbungano, bwalo mbusongo, atu bone, cimwi ca zipego? Ee, mbobuti mbo konzya kwaamba kuti kwiina kwaambaula mu myaambo mpawo? Mbobuti mbo mwaamba kuti kwiina bupanduluzi bwa mwaambo? Mbobuti mbo mukonzya kwaamba, kwiina kuponesegwa kwa Buleza? Nkambo mubili nguonya . . . Ikuti na Ndili mubili, ndi jisi janza ku lubazu *olu*, a janza ku lubazu *olu*, a cituta *awo*, mbobuti mbo konzya kwaamba kuti janza taliko, kutali tende? Sa tamumvi eco Paulo nca kaamba?

²⁵² Lino amulangilile, walo ula kanana mu mazuba akumamanino, cigaminina ku Mubili, kati, “Ngooyu umwi ujisi busongo.” Oh, Nda ciyanda eci. Oh, ma! Nceeci eco ciyo mugambya. Amuswiilile kuli ceeci. Yaa. “Ngaaya maanu ayo ajisi busongo.” Ikuti na ezyo zipego zya Muuya Uusalala tii zyaka seluka ku bukkalo boonse, nkaambonzi nca kaamba ceeci ku mazuba akumamanino mpawo? Ikuti na takukabi zipego mu mbungano, mu mazuba akumamanino, nkaambonzi nca kalailila ceeci ku mazuba akumamanino mpawo? “Nkooku kuli umwi ujisi busongo.”

. . . I mitwe ili musanu aibili nge malundu ali musanu aabili, awo atala mwanakazi mpa kkede.

²⁵³ Zilundu zyoungaye? Madolopo ongaye mu inyika, nekuba, kuti mbungano ikkede aa zilundu zili ciloba? Yomwe biyo. Cili kuli eco? I Dolopo lya Vatican mu Rome. Mbo mbubo na? [Mbunga yaamba, “Ameni.”—Mul.] I Bbaibbele lya kaamba kuti oyu sikuvuula uuyoosya waka bamba nyika yoonse kucita bwaamu, a kuzyala cikama ca bana basimbi baniini ku yiisya kujatikizya cintu nciconya nca kacita; tiiba kali babi mbuli nguwe, pele bakali basibwaamu. Baka bayiisya cintu nciconya. Kati, “I matalikilo a ncico ayooba mwanakazi,” na mbungano, “kakkede aa zilundu zili ciloba,” mu Rome. Nda kalanga ku

inyika yoonse; kondaambila awo mpo ibede, “mbungano iikkede aa zilundu zili ciloba.” Lino Ndi bala eci kuzwa mu Bbaibbele.

Elyo kuli bami bali ciloba: bosanwe bakawa, . . .

²⁵⁴ Ikuti na twa bweza makani aakale, a kujoka ncobeni a kucitondezya, oko bami nkoba kawida, mu Rome, kuzwa ku bwami bwa Babuloni.

. . . umwi ngu (Nero), alimwi umwi weelede kubooola; alimwi . . . we elede kuzumanana mwaakwe mufwaafwi (kutandila myeezi ili cisambomwe) cindi aku boola.

²⁵⁵ “Elyo munyama . . .” Ooh! Amulange eci. Lino nguzu ziyu bweza busena bwa bupagani.

Elyo munyama oyo wakaliko, elyo sunu citako, akwalo . . . ngwa lusele, (lino amulangilile) alimwi ngwa ciloba, . . .

²⁵⁶ Nywebo nyoonse mulizi obo mwaami uyoosya mbwa kabede. Wa ka- . . . Wa kaanga banyina ku cisamu comwe ca mbizi akuya bubakwela mu tugwagwa, a kuumpa munzi, akutuntulika buyo mu cilundu. Oyo ngo musyobo nguonya wa muuya oyo weendelezya mbungano eyo iikkede mu busena bwa buhedeni. “I walusele, uli ngwa ciloba. Elyo mpawo nkwali, alimwi tako; alimwi nkwali, alimwi tako; alimwi nkwali, alimwi tako,” kuyabuya muciiindi cakatobela.

. . . a kwiinka mu lunyonyoko.

²⁵⁷ Kulaale mane ciindi ca Kuboola kwa Mwami, nkabela ula sowelwa mu gehena.

Elyo meja ali kkumi ayo ngo kabona balo mbami, abo batana tambula mami kwalo pe; pele balatambula nguzu mbuli bami oora lyomwe antomwe a munyama.

²⁵⁸ Oh, ikuti ni twa jisi buyo . . . “Tee bwa kalina tambula nguzu.” Tabali bami. Tiiba kajisi . . . Taba konzyi. I meja taka jisi misyini. “Ba katambula nguzu mbuli bami.” Ino ncinzi? Baleli banguzu zimaninide; kutali bami basamikidwe misyini. Baleli banguzu zimaninide! Oh, ma!

²⁵⁹ Lino, oh, cindi Nda bala eci, ciindicimwi moyo wangu ulasotoka kukuba lutangalo, yaa, cindi Nda yeeya nzila mbo tupona okuno mu buzuba bwamamanino.

Elyo meja ali kkumi ngo kabona balo mbami bali kkumi, abo batana tambula bwami kwalo pe; pele balatambula nguzu mbuli bami oora lyomwe antomwe a munyama.

Aba bajisi muzeezo omwe, nkabela bayoopo nguzu a nsana zyabo ku munyama.

Aba bayo mulwana a Kabelele, nkabela Kabelele uyo bazunda: . . .

260 Mpaawo kwaboola Nkondo ya Armagedoni; kulibambila ku Mileniamu.

*...nkambo ngu Mweendelezi wa mweendelezi, a
i Mwaami wa mwaami:...(muta zunganisigwi)...
alimwi abo bali anguwe balategwa, i basale,...*

261 Kutali nduwe; Uli jisi. Uli jisi Muuya Uusalala, weelede koongolola kuzunda. Leza waka kusala kuzwa ku malengelo aa inyika. Ikuti na tamu konzyi kubona Mumuni wa Makanimabotu, nku kaambo kakuti muli—muli boofu buyo.

... basale, a basyomeka.

*Elyo wa kati kuli ndime, I meenda ayo ngo kabona,
awo sikuvuula mpa kkedede, balo mbantu, ...makamu
manji, a masi, a myaambo.*

262 Mu majwi amwi, oyu mwanakazi ukkede awa, mbungano, uyo vozya njiisyo yakwe ku bantu boonse, nkamu ya bantu, a mulaka. Ngooyo mbwabede. Waa kajisi bweendelezi kuli mbabo. Uli kkedede kabeendelezya, nguzu zya kulela. Uli kkedede atala lya zilundu zili ciloba, kasamide zisalalapyu, kasakatide buvubi maningi bwa mu inyika. Ngooyo we.

Elyo meja ali kkumi ayo ngo kabona aa munyama, aba bayo...

263 Amulangilile lino, mu boola mu nguzu zya kkomunizimu.

*...aba bayo sulaika sikuvuula, a kumubamba kuba
sitongoi a sicinwe, a kulya mubili wakwe, a ku
muumpya mulilo.*

*Nkambo Leza wa bikka mu myoyo yabo kuzulizya
bukanze bwakwe, a kuzuminana, a kupa bwami bwabo
ku munyama, kusikila majwi aa Leza... aka zulile.*

264 Aleluya! “Majulu a nyika ziyo loba, pele Ijwi lya Leza tali kalobi.” Amulange!

...i mwanakazi oyo ngo kabona...

*...i mwanakazi oyo ngo bona oyo munzi mupati, oyo
uyendelezya bami ba nyika.*

265 Amundi tondezye munzi omwe mu inyika oyo ulela bami ba nyika, kuzwa munzila ili yoonse njo muyanda, kunze lya kabunga kazyuuno ka Katolika mu Rome, kakkede aa zilundu zili ciloba. Taakwe munzi omwe, alimwi taakwe nowakaliko, alimwi taakwe nouyakuba; kunze lya Munzi Mupya oyo wakazwa ku Julu. Mbo mbubo.

266 Lino, kwa kaindi kaniini. Ndi yanda ku mutondezya eci alubo, kutegwa Mwami abikkile maanu aku tulongezya antoomwe mbuli mbo tubala ceeci. Yaa. Amulangilile awa lino, Ndi bala cipati 13. Ndi talikila aa kampango ka 15.

Elyo wa kajisi nguzu zya kupa buumi ku cinkozya...

267 Omo mu United States, eyo njo twa kabona kulibonya, nywebo mwabona, cinkozya.

. . .kuti cinkozya ca munyama cikonzye kukanana, a kucitya boonse bata kakomba cinkozya ca munyama kuti bajaigwe. (Okokupapila.)

Elyo wa kacitya boonse, baniini a bapati, bavubi a bacete, baange a bazyale, kutambula caando mu janza lyabo lyalulyo, na muli zyabo nkumo . . .-mutwe.

Elyo kuti taakwe muntu wakalikukonzya kuula nanka kusambala, cita oyo waka jisi caando, na zina lya munyama, na mweelwe wa zina lyakwe.

268 Lino amulangilile, lino, kabotu lino, kabotu loko, katutana jala. I kampango 18. Amuswiilile.

Mboobu busongo.

269 Mwabona Muuya Uusalala kauita kujoka ku basyomi mu buzuba bwamamanino? Eyo nkamu niini okuya, kaikanana, kaitila nkamu niini mu buzuba obuno, “Nceeci kuli nguwe ujisi busongo mu mbungano. Amu muleke amvwisye eci.”

. . .Alekwé oyo ujisi kumvwisya abale myeelwe ya munyama: nkambo walo mweelwe wa muntu, (kutali cisi) muntu; alimwi mweelwe wakwe alo makumi ali cisambomwe a cisambomwe.

270 Elyo nkoonya kutala lya Dolopo lya Vatican. . .Uta ndaambili lino; Ndi jisi *Tusimpe Twa Lusyomo Lwesu*, a zyoonse, mwabona. Kutala ku Dolopo lya Vatican, elyo popu uliimvwi mbuli “sikwiiminina wa Mwana wa Leza.” Ndi jisi beenzuma ba Katolika bakkede mpoonya awa, abo bakali ba Katolika, bakkede awa a bazi kuti obo mbwini. Bantu bangu, antela, kumbele lyangu, bakali ba Katolika, abalo. Mwabona?

271 Ba kaita Musalali Patrick kuti muna Katolika, alimwi taakwe nakali muna Katolika. Kati Joan wa Arc wakali musalali; nkabela bapaizi baka muumpa mbuli mulozi. Ta cigambyi Jesu wakati, “Nywebo mula botya tubanda twa basinsimi, nkabela mwaka babikka omuya, nywebo nomalambo matubye.” Mbo mbubo.

272 Amulangilile, walo mweelwe wa muntu. Elyo atala lya popu waku Rome, kuli lembedwe, “VICARIVS FILII DEI.” Kuli lembedwe mu tubala twa Roma. Kolilemba buyo omwini, juunza. V, I, C, I, R, oh, ko ubamba buyo, mu tubala tuna Roma, a kweenga mulaini wako a kuu sanganya, a kubona eco nco jana: myaanda ili cisambomwe a makumi ali cisambomwe acisambomwe. Mpaali mpa kkedde? “Aa zilundu zili ciloba.”

273 Elyo kuzwa awo kwakasika kabunga ka bukombi, ako kakayiisya kayanza kabuzumini mucibaka ca Bbaibbele. Elyo ba Protestanti bali muku kuzwa canguzu kuli ncico, alimwi bali mukucita buyo cintu nciconya mbo babede, nkaambo Lya kati

waa kali “SIKUVUULA,” alimwi bakali “BASIBWAAMU.” Ba kaletwa a lubbizyo lwa bubeji, a bukombi bwa bubeji, a muzeezo wa bubeji wa Muuya Uusalala, a muzeezo wa bubeji wa gehena, a zintu ezi zyoonse mbuli eco, nkabela ba Protestanti kabatobela nkoonya kunselelo mu ndyato zya maulu.

Pele kuyooba Mumuni ku ciindi caku
mangolezya,
I kazila ka Bulemu muyo kajana ncobeni; (Mbo
mbubo.)
. . . nzila, ngo Mumuni sunu,
Kuzikkwa mu Zina liyandisi lya Jesu.
Nobana a bapati, amweempwe ku zibi zyanu
zyoonse,
I Muuya Uusalala uyo njila ncobeni;
I Mimuni yaku mangolezya yasika,
Nkasimpe kakuti Leza a Kristo Mbamwi.
(Ameni!)

²⁷⁴ Mukwesu, Nda kwaambila, kuti Mimuni yaku mangolezya ilamweka. I Njiisyo njiyonya ya buapostolo, lubbizyo ndulonya lwa buapostolo, kuzuzugwa nkukonya kwa buapostolo kwa Muuya Uusalala, zitondezyo a zigambyo nzyoonya zya buapostolo, zili mukudonkola kwiinda kuli Bamasi; mbuli mbo bakacita ba Juda, kaindi okuya cifumo citaanzi, nceeci we mu kubbila kwa zuba.

Kuli bantu kutandila koonse,
Bali amyoyo iipya boonse
A mulilo oyo wakawida aa Pentekoste,
Oyo wakasalazya akuba londola;
Oh, bulapya lino mukati ka moyo wangu,
Oh, bulemu ku Zina Lyakwe!
Ndili kkomene kapati kuti inga Nda ti Ndili
umwi wabo.

Umwi wabo, Ndili umwi wabo,
Ndili kkomene kapati kuti inga Nda ti Ndili
umwi wabo;
Umwi wabo, umwi wabo,
Ndili kkomene kapati kuti inga Nda ti Ndili
umwi wabo.

Ba kali bungene mu kaanda kamujulu,
Boonse kabapaila mu Zina Lyakwe,
Ba kabbizigwa a Muuya Uusalala,
Elyo nguzu zya ncito zyakasika;
Lino eco Nca kabacitila ku buzuba obo
Uyo mucitila mbubonya anywebo,
Ndili kkomene kapati kuti inga Nda ti Ndili
umwi wabo. (Tamuli obo na?)

Boola, mukwesu, yandaula cilongezyo eci
 Eco kuyo sanzya moyo wako kuzwa ku cibi,
 Oh, bulapya lino mukati ka moyo wangu,
 Elyo kuyo bamba buntu bwako kupya;
 Oh, bulapaya lino mukati ka moyo wangu,
 Oh, bulemu ku Zina Lyakwe,
 Ndili kkomene kapati kuti inga Nda ti Ndili
 umwi wabo.

275 Oh, nkambo aka Makanimabotu aya aabulemu!

Alo asweka bulowa, iiyi, alo asweka bulowa,

276 Kobala nco citolela! “Ikuti na uyo Ndi tobela, ali kake
 mwini, kabweza ciingano cakwe,” lufu, “a ku Ndi tobela.”

Aya Makanimabotu aa Muuya Uusalala
 asweka bulowa,
 I bulowa bwa basikwiiya abo bakafwida
 Bwini,
 Aya Makanimabotu aa Muuya Uusalala
 asweka bulowa.

I mutaanzi kufwida boobu bukanze bwa
 Muuya Uusalala,
 Wakali Johane Mubapatizi, pele wa kafwa
 mbuli muntu;
 Mpawo kwa kaboola Mwami Jesu, baka Mu
 bambula,
 Wa kakambauka kuti Muuya uyo futula bantu
 kuzwa ku cibi.

Ngooyo Petro a Paulo, a Johane sibuleza,
 Ba kapa maumi abo kutegwa Makanimabotu
 aya akonzye kumweka;
 Ba kasanganya bulowa bwabo, a basinsimi
 bakaindi,
 Kutegwa Ijwi Iya Leza lyabwini likonzye
 kwaambwa caku syomeka.

Mpawo bakauma Stefano a mabwe, wa
 kakambauka kulwana zibi,
 Wa kaba nyemya loko, baka pwacaula boongo
 bwakwe mukati;
 Pele wa kafwa mu Muuya, wa kafwa,
 Elyo wakainka kuyo sangana bamwi, nkamu
 eyo iipa buumi.

Alo asweka bulowa, iiyi, alo asweka bulowa,
 Aya Makanimabotu aa Muuya Uusalala aka
 zamanana kusweka bulowa,
 I bulowa bwa basikwiiya abo bakafwida
 Bwini,
 Aya Makanimabotu aa Muuya Uusalal
 akazumanan kuswena bulowa;

I myuuya kungsi lya cipaililo, ila lila, “Nciindi cilamfu buti?”

Ku Mwami kusubula abo bakacita bubi;
(Kufubaazya, mwabona. Oh, ma!)

Pele kuyooba bambi bayo pa bulowa bwabo
bwa buumi

Nkambo kaaya Makanimabotu aa Muuya
Uusalala a kukunka kwa ngawo
kusubilapyu.

Alo asweka bulowa, iiyi, alo asweka bulowa,
Aya Makanimabotu aa Muuya Uusalala ala
zumanana kusweka bulowa,

I bulowa bwa basikwiiya abo bakafwida
Bwini,

Aya Makanimabotu aa Muuya Uusalala
asweka bulowa.

²⁷⁷ Atu vuuluke, kusukana janza lya umwi aumwi lino.


Alo asweka bulowa, iiyi, alo asweka bulowa,
Aya Makanimabotu aa Muuya Uusalala
asweka bulowa

I bulowa bwa basikwiiya abo bakafwida
Bwini,

Aya Makanimabotu aa Muuya Uusalala
asweka bulowa.

²⁷⁸ Sena mula muyanda Mwami? I Mwami amu longezye.

²⁷⁹ Taata, twa komba kuti Uyo longezya bbunga eli, alimwi akube kuti baunke ku muunzi kabatangala. Akube kuti baboole ku Kasensa kazwide Bulowa, buzwa ku nsinga zya Imanuele. Akube kuti basiye zyonse zya busimbungano bwakaindi, a kuboola a kutambula Muuya Uusalala. Twa lomba mu Zina lya Jesu. Amen.

Leza amu longezye. Busiku bubotu. Leza abe a ndinywe. 

I CAANDO CA MUNYAMA TNG54-0513
(The Mark Of The Beast)

Oyu Mulumbe aa Mukwesu William Marrion Branham, wakakambaukwa lutaanzi mu Chikuwa muli Bwane mangolezya, Kaandakanini 13, 1954, ku Branham Tabernacle mu Jeffersonville, Indiana, U.S.A., wa kagu sigwa kuzwa ku rekordi yamagnetiki teepu a kulembwa cakutagwisyacintu mu Chikuwa. Obo busanduluzi bwamu Chitonga bwa kalembwa a kumwaisigwa aa Voice Of God Recordings.

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