

# NGUBANI LO?



Busiswa, mfowethu. Kumnandi kakhulu ukufinyelela endlini yeNkosi.

<sup>2</sup> Ngicabanga ukuthi ngangitadisha omunye umBhalo, esikhathini esithize esedlule, futhi Kwathi lapho uJesu esondela eJerusalema, ukuthi abafundi baphakamisa amehlo abo futhi babona umuzi ongcwele ebangeni, baqala ukuthokoza nokusho, ukuthi, “Umbuso uzobuyiselwa manje na?”

<sup>3</sup> Futhi lendoda ethile eyayisho, noma ikhuluma ngokuvakasha kwamuva ePalestina, futhi yathi abantu manje, ngonyaka odlule, bebelokhu befika endaweni ukuthi, lapho benyukela esigodini bese bebuka ngasejikeni, umgwaqo ofanayo uJesu nabafundi ababekuyo ngaleso sikhathi, ukuthi lapho bebona umuzi, baqala ukukhala izinyembezi.

<sup>4</sup> Niyazi, ngiyakholwa, kwakunokuthile labo bafundi, ngalezo zinsuku, bezwa, ukuthi—ukuthi umbuso uyobuyiselwa futhi.

<sup>5</sup> Futhi manje sekucishe kube yisikhathi. Futhi ngikholwa ukuthi lowo ngumuzwa okubantu, ukuthi umbuso usucishe ukulungele ukubuyiselwa futhi.

<sup>6</sup> UMfowethu Neville, umelusi wethu onomusa nobusisiwe, usanda kukhuluma nami ngomzamo wemvuselelo ezayo lapha etabernakele, ebusukwini obumbalwa, ukukhuleka mayelana nayo. Futhi ngamtshela, ngicabange ukuthi kuyoba into ebusisiwe.

<sup>7</sup> Ngeke nje waba nezimvuselelo eziningi kakhulu. Futhi izikhathi eziningi sithola umbono ongesiwo ngemvuselelo. Imvuselelo ayikho kakhulu njengokungenisa amalunga amasha, kodwa ingukuvuselela lokho esesivele sinakho. Futhi ngi . . .

<sup>8</sup> Ngithanda ukusho lokhu, ngoba ngikusho kuvela ezinjulweni zenhliziyoyami. Ukuthi ngiqala ukuthola umuzwa ohlukile ngasetabernakele kunalokho obekuyikho isikhathi eside, umuzwa wo—womqondo ojulile wokomoya, njengalokho okwakuvamise ukuba yikho, isikhathi eside esedlule; ukuthi into ethize ezikayo, futhi inesisekelo sangempela. Futhi ngithemba ukuthi uNkulunkulu uzobusisa lelibandla elincane, futhi . . . ? . . . emandleni alo futhi.

<sup>9</sup> Futhi ngibona uhlelo lokwakha luqhubeka, futhi ngicabanga ukuthi lokho yinto enkulu. Ngokuba, noma yinini, thina abantu asebekhulile sizosusa izikhali futhi sizibuyisele ezandleni zabantwana bethu, bese sihamba senyuke ngalezo ziTebhisi zegolide.

<sup>10</sup> Ngolunye usuku ngedlule lowomugqa wendlela enguhhafu manje, weminyaka engamashumi amahlanu ubudala.

Angikwazisi nje lokho. Akubonakali sengathi sekwedlule isikhathi kusukela ngihudula igrosa kaChris Meisner, cishe eshumini nesishiyagalombili, ishumi nesithupha, iminyaka eyishumi nesishiyagalombili ubudala. Kodwa nje kwaya ndawo ndawo. Kubonisa nje ukuthi asinamuzi lapha omiyo, kodwa sifunisisa Lowo ozayo. Futhi lowo uMuzi lapho uNkulunkulu engumakhi, futhi akusoze kwaba nokuphela lapho.

<sup>11</sup> Kulokhu ukusa, ngisakhuluma ngendaba yosuku lukamama, nokuzama ukubeka umama hhayi njengoba enguyena ngempela, ekugugeni, nemibimbi, nakithi; izinduku zakhe zokuqhugela, noma isitulo esihamba ngamasondo, noma isihlalo obeka kuso izingalo, nebhodwe lezimbali libekwe ngakuye; kodwa umama ovukweni, obuyiselwe emuva ebusheni bakhe, futhi emile, ekhanya njengendlovukazi. Yileyo ndlela engithanda ukucabanga ngayo ngomama wami. Angithandi ukucabanga ngaye njengoba enjalo namuhla, emdala. Ngithanda ukucabanga ngalokho okuzayo. Futhi ngiyazi ukuthi nizizwa ngaleyo ndlela ngomama benu. Cabanga ngaye njengoba eyikho ngempela enhliziyweni yakhe. Nakuba abaningi...njengoba imbongi ithi, “Impilo ayikaze ibe lula kuye, kodwa uyoyiphila njalo njalo, ukuze akwenzele okuthile.” Ngakho-ke uNkulunkulu uzokwenzela indlela ukuze aphile ingunaphakade nawe. Ngakho ngiyajabula ngalokho.

<sup>12</sup> Angazi ukuthi kungani, ngenze lesi simemezelo, kulokhu ukusa, ukuthi ngizokhuluma kulobu busuku, uma iNkosi ithanda, ngokuthi: *Ngubani Lo?* Ngokuqinisekile angazi ukuthi ngizokwenza kanjani. Kodwa bengimatasatasa kwaze kwaba cishe ihora nemizuzu eyishumi eyedlule, ezingxoxiswaneni yonke intambama, futhi ngaba nezipesheli ne-nezingcingo eziphuthumayo. Angikwazanga ukuzenza.

<sup>13</sup> Futhi ngifuna niqhubeke nokukhulekela uDokotela Sam. U—Uyalulama, futhi sinokubonga. NoDokotela Baldwin noNkk. Baldwin bobabili bayalulama. Bayalulama.

<sup>14</sup> Ngifuna nifake omusha ohlwini lwenu lomkhuleko, kulentambama. Lowo nguHarry Lease ezansi lapha, umthaki wemithi. UHarry ungumngane wami siqu. Futhi selokhu ngamazi, ngangicabanga ukuthi wayengumKristu, kuze kwaba kulentambama, ngenkathi umfowabo enze isicelo sensindiso yomphefumulo wakhe. UMfowethu Mike Egan waletha... umphatheli wethu lapha, waletha izindaba. Futhi uHarry usesimweni esibucayi, phandle esibhedlela. Bengingazi ukuthi wayecabanga kangako ngami; kodwa, wenzele phansi umelusi wakhe uqobo, kulentambama, noma umelusi webandla lapho eya khona, futhi wafuna ngize ngizombona. Futhi ngifuna ukuya ngimbone. Ngakho-ke, khulekelani uHarry.

<sup>15</sup> Siyajabula lapha, kulobubusuku, ukubona, ngabangane bami lapha, abavela ezansi eGeorgia, uMfowethu Welch

Evans nomndeni wakhe. Ngibona, futhi, ezinye izivakashi ebengingazazi, mhlawumbe besilapha kulokhu ukusa.

<sup>16</sup> Uma ngingaphosisi, ngibona uMfowethu noDadewethu uElmer Collins emuva lapho, abavela ePhoenix, eArizona. O, awukashintshi. Ubukeka ngathi ubufanele ube nezimpahla zakho zakwaloliwe, futhi—futhi ungena usuka emzileni. Futhi siyakwamukela ubuyele ekhaya! Angikwazi ukukucela ukuba uhlale lapha, ngoba uthole indawo engcono, uyabo, lokho kuhle kakhulu, ePhoenix. Ngiyathanda ukuhlala lapho, ngolunye usuku, mina uqobo.

<sup>17</sup> Bese kuthi-ke ngiyambona uMfowethu Smith lapha, wechurch of God, phandle lapho. Mfowethu Smith, nganikezwa, incwadi yakho encane, ngolunye usuku, noma izolo ntambama, sekuleyithi. Bengingakayifundi namanje, kodwa ngokuqinisekile ngizoyiphasisa, inqobo nje uma ngazi ukuthi uyibhalile. Imele ibe ngeyangempela, umBhalo oyiqiniso. UNkulunkulu akubusise. Futhi ngithemba ukuthi iyimpumelelo.

<sup>18</sup> Nabanye abaningi, bengingasho. Nonke namukelekile lapha etabernakele. Futhi ngilijabulelile lelculo, kulokhu ukusa, likaDadewethu Stricker aliculile, “Ukhangelele ngesihonqo sezintingo, kuye.” Abazalwane bami abangamaMennonite lapha, ngiyajabula ukuba nabo phakathi. Futhi, o, nonke! Umngani lapha, ngiyakholwa, uvela eIllinois, indodana yakhe iyaqopha ngemuva, ukuthola ukuhlangana nabo futhi. Nabaningi, ngingahle. . . Ungacabangi ukuthi angikunaki ngokweyisa uma ngingalibizi igama lakho, kodwa nginemukela nonke.

<sup>19</sup> Manje masifunde kulobubusuku, okwesifundo somBhalo, esivela kuMathewu isahluko 21, siqale evesini 1, futhi ngifunda ngehle, nele 11, nalo.

*Kwathi ukuba basondele eJerusalema, sebefike lapho, futhi sebefikile eBetfage, ngasentabeni yeMinqumo, uJesu wathuma abafundi ababili,*

*Wathi kubo, Hambani niye emzaneni obhekene nani, nizakufumana masinyane imbongolo ikhulekiwe, nethole linayo: zithukululeni, nizilethe kimi.*

*Uma umuntu esho utho kini, anothi, INkosi iyazidinga; uyakuzithumela masinyane.*

*Kepha lokho kwenzeka, ukuba kugcwaliseke okwashiwo ngumprofethi, othi,*

*Yishoni. . . amadodakazi yaseSiyoni, Bheka, iNkosi yakho iza imnene. . . ikhuele embongolweni, etholeni inkonyane yesilwane esiboshelwayo.*

*Abafundi bahamba, benza njengokuba uJesu ebatshelile,*

*Baletha imbongolo, nethole, babeka izingubo zabo phezu kwazo, bahlala phezu kwazo.*

*Iningi lesixuku lendlala izingubo zalo endleleni; futhi bagawula amahlamvu emithini, bawaphonsa endleleni.*

*Isixuku ezazihamba phambili, nezazimlandela, zamemeza, zathi, Hosiyana kuyo indodana kaDavide: Ubusisiwe ozayo egameni leNkosi; Hosiyana kweliphezulu.*

*Kwathi esangena eJerusalema, umuzi wonke wanyakaza, wathi, Ngubani lo?*

*Izixuku zathi, Lo nguJesu umprofethi waseNazaretha . . .*

Masikhothamise amakhanda ethu senzele umkhuleko.

<sup>20</sup> O Nkosi, siyazibuza lokho nje esingabe sakusho, ukuba sasiphila ngalezo zinsuku. Kodwa siphila osukwini olukhulu kakhulu, lapho siMbheke ukuba afike. Futhi njengoba silungiselela, Nkosi, silungisa izinhliziyu zethu, futhi singenisa zonke izinyanda esingaziqoqa zivela emasimini avunwayo, kokubili ekhaya nandawo zonke. Siyacabanga futhi—futhi silindela isikhathi lapho esiyakuMbona efika, egibele ihhashi elimhlophe, ehla evela emasangweni aseNkazimulweni, ukushintsha nokwenza imfashini lemizimba emidala efayo yethu, ibe umzimba okhazimulayo ofana nowaKhe, lapho kungeke kwaba khona isono noma isayini yokufa ukuba kuke kungene. Futhi siyakuMbona njengoba enguYe, futhi siphile, futhi siMthande kuyo yonke iminyaka ezayo.

<sup>21</sup> SiyaKubonga ngalelibandla nangomelusi walo, nangabaphatheli kanye nabadikoni, nangawo wonke umuntu ofika lapha; nangezivakashi ezisemasangweni ethu, lezo yizimvu zomhlambi munye, kodwa zisuka kwesinye isibaya semfuyo. SingaKucela ukuba uzibusise, kulobubusuku, ngoBukhona baKho.

<sup>22</sup> Futhi sondle ngeZwi laKho, ukuba singaphuma lapha, kulobubusuku, ngokuzimisela ukuba sibe ngamaKristu angcono kunesake sabayiwo. Kwangathi singahamba nethemba elisha enhliziyweni yethu, nangenjabulo, silinde ukuFika kwaKhe.

<sup>23</sup> Uma ngengozi bekuyoba khona abanye phakathi kwethu, abagulayo nabahluphekile, singekhohlwe ukubakhulekela. Ukuba ba . . . Bengena esakhiweni, kulobubusuku, lapho sibuthanele ukukhonza, bengena, begula, kwangathi bengaphuma bephila.

<sup>24</sup> Futhi singacelela labo abalulamayo, emakhaya nasezibhedlela, futhi basemibhedeni yenhlupheko. Siyakhuleka, O Nkulunkulu, ukuthi umusa waKho uzofinyelela phansi kubo.

<sup>25</sup> Sizokhulekela labo abangenandaba, kulobubusuku, abangakaze banambithe namanje futhi babona ukuthi

iNkosi ilungile, ongazi ukuthi kusho ukuthini ukuthandwa nguNkulunkulu. Abaqondi nje ukuthi balahlekelwa yini. O Nkulunkulu, kwangathi okunye ukusakazwa komsakazo, noma ngenye indlela, kuthinte izinhliziyi zabo, nemizwa yabo ingaguqulelwa kuWe ngaphambi kokuba umnyango womusa uvalwe futhi bavalelwe ngaphandle, ukuba bame ekwahlulelweni ngaphandle komusa.

<sup>26</sup> Sisize, Nkosi. Lezi zinto sizikhulekela eGameni leNkosi uJesu, nangenxa yenkazimulo yaKhe siyakucela. Amen.

<sup>27</sup> Abantu babeminyene kakhulu ngasemasangweni, nezitaladi zaziminyene, futhi kwakungekho ngisho igumbi lokuba abantu balale. Babelele ngaphandle kodonga, kulo lonke iphansi, ngoba leli kwakuyiphasika. Nabantu bevela kulo lonke izwe elaziwayo, ukuzokhonza ngalesi sikhathi. Kwakuyisikhathi lapho iwundlu lephasika labulawa khona. Futhi i...Lamela ukukhululwa kwabo eGibhithe, ubugqila. Futhi bagcina leli, njalo ngonyaka. Njalo ngonyaka, leliphasika elikhulu lalenzeka. Futhi kwakungesinye sezikhathi ezivelele kakhulu...noma imikhosi yenkolo yamaJuda, ngoba yayisho isikhathi abakhululwa ngaso.

<sup>28</sup> Bonke abantu bathanda ukucabanga ngalokho, isikhathi abakhululwa ngaso. Ukuthi besingake kanjani ngamunye wethu, kulobubusuku, sibuyele esikhathini lapho sakhululwa khona! Okwakukusho kithi!

<sup>29</sup> Ngiyakhumbula esehlakalweni sami uqobo, ukuthi inhliziyi yami empofu yobufana yayilambele kanjani ukuthinta uNkulunkulu. Ngacabanga, "O, uma kuphela bengingakhuphuka bese ngingqongqoze emnyango waKhe, futhi ngikhulume naYe isikhashana!" Futhi, kusobala, niyayazi indaba yami. Ngazitholela iphepha nepensela, futhi ngangizoMbhalala incwadi iletha, ngenxa yokuthi ngangingakwazi ukukhuluma naYe. Futhi ngangazi ukuthi Wayehlala emahlathini, ngoba ngangimzwile, futhi ngangimbonile ehamba emahlathini. Futhi e—ethile, indledlana endala ejwayelekile engangivame ukwehla lapho ngiyozingela noma ngiyodoba. Ngacabanga, "Ngizovele ngiyinameke esihlahleni, bese ngibhekisela kuMnu. Jesu." Ngandlela-thize nje ukuze lowo mthwalo ungahle uqhele enhliziyweni yami.

<sup>30</sup> O, ngalobobusuku, ezansi ngaphesheya! Ngingahle ngikhohlwe iminyaka yami, ngingahle ngikhohlwe ngisho negama lami ngesinye isikhathi, kodwa angisoze ngalilibala lelohora lapho Angikhulula khona esonweni. Kukhona okwenzeka, phansi ngaphakathi kimi, ukuthi kungisizile emahoreni anzima ebumnyameni. Ihora lokukhululwa kwami, izisindo zesono zangishiya, futhi ngase ngingumuntu omusha. Ngibe yisidalwa esisha kuKristu Jesu, kusukela ngaleso sikhathi.

<sup>31</sup> Futhi lamaJuda, ayakhuphuka, unyaka nonyaka. Futhi kwakuno—umthombo ngaphakathi kwebandla. Futhi bathatha i—isinkwa, nemifino ebabayo, newundlu, futhi baphuza kulomthombo ebandleni. Futhi bathokoza ndawonye ngenxa yokuthi uNkulunkulu wayebabonise umusa. Ngakho, lesi kuyisikhathi sephasika, futhi hhayi kuphela nje ukuthi kwakuyiphasika, kodwa kwakuyiphasika elikhethekile.

<sup>32</sup> Niyazi, kunezinye izikhathi esiya ngazo enkozweni futhi . . . Sihlala sithanda ukuhamba, kepha kunesinye izikhathi kukhona okukhethekile okwenzekayo.

<sup>33</sup> Futhi lesi kwakungesinye salezozikhathi. Umoya wawugcwele ukulindela, njengalokhu kunjalo nanamuhla. Onke amehlo alabo ababeMthanda babeMbhekile ukuba angene esangweni.

<sup>34</sup> Futhi ngikholwa ukuthi leyo yindlela enkulu namhlanje, kulabo abamthandayo bambhekile. Umoya ugcwaliswe ngokulindela.

<sup>35</sup> Ngenkathi, siphila kulolusuku, lapho umhlaba empeleni, usube umphongolwana owodwa omkhulu wempuqumpuqu. Nesayensi isitshela ukuthi, Imizuzu emathathu nje ngaphambi kwaphakathi nobusuku.” Futhi ngiqinisekile ukuthi wawufunda, njengami, ngelinye ilanga, leyondaba yalojenene empini, washo, ukuthi, “Uma kwakukhona enye impi, beyiyohlala nje imizuzu emibili noma emithathu kuphela.” Izinsuku zakudala zokulwa, nokudubula ngezibhamu, nokumba izimigodi yenketshane, konke lokho sekuphelile. Bathi impi elandelayo iyoba imizuzu emibili noma emithathu. Ngelinye ilanga, omunye umuntu osekudidekeni okukhulu uzoqhumisa isivalo sakhe futhi aqhumise enye yalawo mabhomu. Futhi uma benza, sinesigxobo zokulalela, yonke indawo, ukuba siqhumise sibuyisele emuva futhi. Umhlaba ungeke ukuphunyuke lokho.

<sup>36</sup> Wonke umuntu ngephasika wayazi ukuthi kwakuzokwenzeka okuthize, kodwa babengazi ukuthi kwakuyini nje.

<sup>37</sup> Futhi yileyo ndlela okungayo namuhla. Lonke iningi liyazi ukuthi kukhona okulungiselela ukwenzeka. Wonke umuntu uyakwazi lokho. Ungakhuluma nesoni, ungakhuluma nomthengisi, ungakhuluma nanoma ubani, futhi, o, yisikhathi esiyaluza kakhulu sezwe.

<sup>38</sup> Kodwa ungakhuluma nendoda noma owesifazane obheke Yena eza, nenkazimulo isebusweni babo, ikhanya kakhulu. Babheke lesosehlakalo esikhulu. Ngakho wonke umoya ugcwele futhi, ulindele okuthile ukuba kwenzeka. Izwe alazi ukuthi yini elungiselela ukwenzeka, kepha iBandla likaNkulunkulu ophilayo liyazi ukuthi kuzokwenzekani. Bayazi ukuthi maduzane icilongo liyokhala, futhi sizoMbona efika, egibele evela eNkazimulweni, esehhashini elimhlophe,

nezimpi zaseZulwini ziMlandela. Futhi labo abafile kuKristu bazohlwithwa futhi benyukele ukuMhlangabeza emoyeni. Yilokho esikubhekile. Siyakulangazele.

<sup>39</sup> Futhi sits shelwa ukuthi imiphefumulo yalabomama, nokunye nokunye, esikhulume ngakho kulokhu ukusa, nje ngaphansi kwealtare likaNkulunkulu, bekhala, “Koze kube nini, Nkosi na? Koze kube nini na?” Umama ufuna ukukubona kangangoba ufuna ukumbona. Nabathandekayo bethu bafuna ukuhlangana nathi njengoba sifuna ukuhlangana nabo.

<sup>40</sup> Yeka ukuphinda ukuhlangana okuyoba yikho, lapho Efika! Ukuhlangana nabathandiweyo bethu futhi sibabone emzimbeni wabo wovuko, nokhazimulisiwe, futhi behambahamba nendlalifa yovuko, sibuka isimo sabo, ukuthi sishintshe kanjani, ubumnene nokuthula. Futhi ngeke kwaba ngukuwalaza nokukhwishiza, futhi begxuma futhi bedlukuza, ngokuba siyoba nalo lonke iPhakade ukuba siphile ndawonye.

<sup>41</sup> O, lonyaka wokuguliswa yimizwa esiphila kuwo, nje akusekho sikhathi salutho, ukukhwela nje, nokudlukuza, nokubamba, ngani, usuku olubi kabi.

<sup>42</sup> Khona-ke, njengoba belindele okuthile ukuba kwenzeka, kwakukubi kakhulu ukuthi iningi lalabo ephasikeni abazange baMbone. Nakuba, babazi ukuthi kukhona okwakuzokwenzeka, kodwa nokho abakwazanga ukuMbona.

<sup>43</sup> Kuyoba njalo ekuFikeni kweNkosi. Kunabantu abaningi abangenakuthula, namhlanje, owazi ukuthi kukhona okulungiselela ukwenzeka, kodwa a—abasoze baMbona. Ngoba Uzofika ekuthuleni cwaka kwamaphakathi nobusuku, ukuhlwitha leloBandla elincane elilangazelela futhi lilinde futhi lilindele ukuMbona. Lowo yilabo Ayofika futhi abahlwithe. Abaningi bezwe ophila ebukhazikhazini, nokondla imiphefumulo yabo ngezinto zezwe, abasoze bazi ukuthi kwenzekeni, kuze kube yilapho iBandla selihambe langena eNkazimulweni, ngoba Uzofika njengesela ebusuku bese ebahlwitha. Ngakho singabona ukuthi sibuyele futhi endaweni efanayo. Manje sithola ukuthi, ukuthi, lokhu kulindela, ukuthi uNkulunkulu ufika kulabo aba...Kuyo yonke imiBhalo, kube yinto efanayo. Ukuthi ba...Uhlala ebonakala kulabo abaMlindlele, njalo kulabo abafuna ukuMbona. Futhi ngiqinisekile ukuthi lelo yithemba elisezinhliziyweni zethu kulobubusuku.

<sup>44</sup> Sekube yizinyanga eziyisithupha ezedlule, ngiyacabanga, ngangifakaza kwabanye abantu. Futhi ngathi, “O, ukucabanga ngakho, ukuthi ikakhulu noma ngasiphi isikhathi Uzofika!”

<sup>45</sup> Futhi okwangibangela ukuba ngisho lokho, ngangikhuluma ngoMfowethu Bosworth. Ngenkathi ngiya ukuyobona lowo ongcwele omdala, lapho sizwe ukuthi wayefa, eneminyaka engamashumi ayisishiyagalombili nento ubudala, unkosikazi

nami sehlela e...lapho ukuyombona ngaphambi kokuba afe. Kwakufanele nje ngisho okuthile kuye. Ngiyathanda ukubona abangcwele lapho bengena eNkazimulweni, futhi ngangifanele ngimbone. Futhi sashisa amathayi aphume emotweni.

<sup>46</sup> Kodwa ngenkathi ngifika khona, futhi ngagijimela emnyango, ekhoneni elincane kulele lowo khokho omdala. Waphakamisa ikhanda lakhe ngenkathi engibona ngiza. Ezakhe ezindala, izingalo ezibuthakathaka zilengela ngaphandle, nenyama ilengela phansi. Futhi welulela izingalo zakhe kimi. Futhi ngambamba ngasentanyeni futhi ngakhala, “Baba wami, baba wami, izingqola zikaIsrayeli, nabamahhashi bazo,” ngokuba wayengumuntu ongcwelisiwe, indoda esaba uNkulunkulu.

<sup>47</sup> Futhi ngathi, “Mfowethu Bosworth, ngifuna ukukubuza okuthile. Uyakholwa ukuthi uzosinda na?”

Wathi, “O, angiguli ngisho.”

Ngathi, “Awu, yini indaba na?”

<sup>48</sup> Wathi, “Ngiya eKhaya.” Wathi, “Ngikhathele, futhi ngikhandlekile. Futhi nje ngifuna ukuya eKhaya.”

<sup>49</sup> Ngathi, “Khona-ke uyaqonda ukuthi uyafa na?” Ngathi, “Ngifuna ukukubuza okuthile. Emuva ezansi eminyakeni eyinqaba engamashumi ayisikhombisa nento yenkonzo, yimuphi umzuzu wakho obumuhle kakhulu na? Ungakwazi ukukhuluma nami, mnumzane, futhi ungitshela ukuthi yisiphi isehlakalo obunaso, ezansi ngomugqa, ukuthi ungabala ihora lakho elikhulu kunawo onke.”

<sup>50</sup> Ngiyophila ngize ngibone unyaka wakhe, angisoze ngakhohlwa, lapho lawo mehlo amnyama engibuka, phezu kwalezozibuko. Wathi, “Mfowethu othandekayo, lona ngumzuzu omkhulu kunayo yonke empilweni yami. Angikwazi ukucabanga nganoma isiphi isikhathi esasisikhulu kakhulu kunamanje nje.”

<sup>51</sup> Ngambheka ebusweni, ngase ngithi, “Mnumzane, ngabe usazi ukuthi uyafa na?”

<sup>52</sup> Wathi, “Mfowethu Branham, ngilele lapha, ngiMlinde ngawo wonke umzuzu ukuba avule lowo mnyango futhi eze, angiyise eKhaya naYe.” Yileyo indlela yokuba ufe ngayo. Yileyo ndlela yokuba uhambe ngayo.

<sup>53</sup> Futhi njengoba nazi, ukuthi, cishe emahoreni amabili ngaphambi kokuba afe...Waye, ekade elele kwikhoma, ngaphezu kwezinsuku ezimbili. Futhi lapho eseswanguluka, wasukuma egumbini, futhi waqala ukukhuluma nomkakhe. Khona-ke, khona manjalo, wabonakala sengathi uyakhanya. Futhi waxhawula, ehoreni eliphelele noma ngaphezulu, nabangani, abasebafa eminyakeni engamashumi amane noma engamashumi amahlanu, owayephendulwe nguye ebandleni lakhe. Waxhawulana nonina noyise. Kwaze kwaba yilapho... ukuphila kwasekushiye umzimba wakhe, walala phansi



emcamelweni futhi waya kolala, ezingalweni zeNkosi uJesu. Akukho lutho okufana nokuMkhonza, ukuMlindela.

<sup>54</sup> Futhi ngisakhuluma nalendoda ngalokhu, futhi ngaxoxa ngalesosehlakalo, ngasho lokhu. Ngathi, “Mnumzane, o, ngeke kwaba yinkazimulo lapho sesiMbona na? O, ukuba Ubengeza namhlanje!”

Wathi, “Mfowethu Branham, ungesabisi abantu kanjalo.”

Ngathi, “Usho ukuthini na?”

<sup>55</sup> Wathi, “O, ungazami ukutshela abantu ukuthi izwe liyeza, noma uKristu uyeza. Kuyabakhathaza.”

<sup>56</sup> “O,” ngathi, “qhabo. Uxolo. Kulabo abaMbhekile, yizindaba ezimnandi kakhulu abangazizwa, ukuthi uJesu usethi akabhobokele ukuba athathe iBandla laKhe.” Ukuguga kuyoshintshwa kuye ebusheni. Injabulo iyonikezwa esikhundleni sokuhwaqabala. Ukuphila kuyonikezwa esikhundleni sokufa. Okungafi kuye ekuziphatheni kahle, kuyoshintshaniswa. O, umzuzwana onje pho, ukwazi ukuthi Uzakufika!

<sup>57</sup> BabeMbhekile. BabeMlindela. Futhi lapho Efika, sathola ukuthi kwakukhona amaqembu amabili angavumelani. Iqembu elilodwa lalingakuYe, nelinye lalimelene naYe.

<sup>58</sup> Futhi yileyo ndlela esikuthola ngayo namhlanje. Yilokho, ukufika kwaKhe, njalo bekuhlukanisa abantu. Njalo, lapho uthola uJesu, uthola labo abazungezile abayophikisana naKho. Lowo nguSathane. Futhi, namuhla, lapho sicabanga ngakho, asiboni shintsho olukhulu. Okufanayo nje. Abantu bashintshile, kepha umoya wabantu awukashintshi.

<sup>59</sup> Ngakho ngenkathi ekugcineni sebelunguze esangweni futhi baMbona eza, egibele leyo encane, imbongolo emhlophe, akumangalisi abafundi beqala uku—ukumemeza, “Umbuso weZulu uyasondela!” Abantu bagijima baMhlangabeza, nalo lonke iJerusalema lashukunyiswa. Kukhona okuthize ngakho, lapho uJesu efika, kuhlala njalo kushukumisa. Futhi umuzi wonke washukunyiswa. Futhi a—abanakukufihla.

<sup>60</sup> Futhi abashumayeli bangalolosuku kwakudingeka banikeze ukuziphendulela kulokhu kushukuma, ngoba kwakusemkhosini wephasika. Futhi bakhamuluka bethi, “Ngubani Lo?” lapho umoya usugcwele. Nokufika kweNkosi uJesu, eJerusalema, sekugcwalise umoya ngokulindela. Kubonakala sengathi othisha babefanele bazi ukuthi kwakuzokwenzakalani. Kwakubukeka ngathi umpristi omkhulu wayefanele akwazi. Kwakubukeka ngathi bonke abanye abapristi babeyokwazi.

<sup>61</sup> Futhi akukashintshi nakanye, namhlanje, ngoba uMoya oNgewele wandulela ukuFika kweNkosi uJesu. Futhi njengoba uMoya oNgewele uqala ukweluleka nomhlaba wonke, imililo yemvuselelo isakazekile, yonke indawo, izibonakaliso ezinkulu

nezimangaliso zenziwe, ukuphulukiswa kwenzekile, iziprofetho ziphumile. Konke ukubuthelwa ndawonye kwezibusiso zobuphostoli sekubuyele eBandleni futhi. Ngakho, njengoba kwakunjalo ngaleyonkathi, kunjalo nanamuhla, umoya wongakholwa usakhala namanje, “Ngubani Lo?”

<sup>62</sup> Abanye babo bakholelwa eNkosini uJesu, ukuba bathi Wayengumuntu olungile. Abanye babo bathi, “Ungumuntu olungile.”

<sup>63</sup> Yilokho abakushoyo namuhla. Bazama ukuMbeka njengoNapoleon, iqhawe. Bazama ukuMbeka njengo—ngoGeorge Washington, indoda eneqiniso. Kodwa Wayengaphezu kwalokho.

<sup>64</sup> Nikuqaphelile ukufundwa komBhalo na? Bathi, “Lona ngumprofethi ovela eGalile.”

<sup>65</sup> Futhi bazama ukusho into efanayo nanamhlanje, lapho bebona lomnyakazo omkhulu weNkosi: ukubuyisela emuva, empilweni, abagulayo nabahluphekile; ukuMbona esebenzisa uMoya waKhe eBandleni laKhe, ukwahlukanisa imicabango yabantu; ukuMbona enza njengoba Enza ngenkathi Wayelapha emhlabeni, ukuba afezekise lokho Athi kuyokwenzeka. Impela. Amabandla nabantu benzile, babuza ukuthi, “Ngubani Lo?”

<sup>66</sup> Abaqondanga ukuthi uJesu wayengubani, ngoba akekho kubo owayengaMqonda, ngezikole zabo. “Yiliphi ikholiji lezenkolo Avela kulo na? Yisiphi isikole sesayense yezenkolo Avela kuso na?”

<sup>67</sup> Futhi kunjalo nanamuhla. Iningi labantu abagcotshwe ngoMoya oNgcwele abavelanga kunoma yiliphi ikholiji lezenkolo. Bayimikhiqizo yokuzikhetela kukaNkulunkulu. Kodwa izibonakaliso nezimangaliso, nezimanga ezathenjiswa eBhayibhelini, zihambisana naloMoya oNgcwele omkhulu lapho Uhamba phakathi kwabantu.

<sup>68</sup> Futhi bathi namuhla, “Bavela kusiphi isikole na?” Masinyane lapho nje ungena edolobheni, ukuba ubambe imvuselelo, “Ungowaliphi ihlelo na?”

<sup>69</sup> Ngaba nengxoxiswano ngoLwesihlanu ntambama, nompristi weRoma eliKatolika ovela ebandleni laseIreland eLouisville. Futhi kungengaphezu kokuba ngethuliwe kuye, indoda eyisifundiswa esikahle, wathi, “Mnu. Branham, ukuliphi ihlelo na?”

Ngathi, “Anginalo.”

Wayesethi, khona-ke, “Ngabe wagcotshwa na?”

Ngathi, “Yebo, mnumzane.”

Wathi, “Ubani owakugcoba na?”

<sup>70</sup> Ngathi, “INkosi uJesu yangipha uMoya oNgcwele, ukuba ngishumayele iVangeli, futhi wanginika umyalo.” Awu, lokho ngukugcotshwa esikudingayo.

<sup>71</sup> UJesu akakaze athi kubafundi baKhe, “Phumani niye. . .” Angizigxeki lezozinto, kodwa zaziphila osukwini lwazo. Akazange athi, “Hamba, ufundele ukuba ngumfundisi, iminyaka *eminingi kangaka.*”

<sup>72</sup> Wathi, “Lindani emzini waseJerusalema, nize nembathiswe ngaMandla avela Phezulu.” Washo lokho kulawo madoda ayengakwazi ukusayina igama lawo uqobo. “Futhi uma, uMoya oNgcwele esefikile phezu kwenu, khona-ke niyakuba ngofakazi baMi, kokubili eJerusalema, eJudiya, eSamariya, nasemikhawulweni yomhlaba.” Yilokho ukugcotshwa.

<sup>73</sup> Asinarekhodi ngoJesu eke waya kunoma yisiphi isikole, noma ethola iziqu kunoma yiliphi ikholiji lezenkolo. Nokho, kube namaningi amakhholiji ezenkolo ayakhiwe eGameni laKhe, ngezizathu zezenkolo, okudlule noma yiyiphi enye—noma yiyiphi enye into eke yaba khona ezweni. Asikaze sibe nanoma yiliphi—noma yiliphi irekhodi laKhe eke waya esikoleni. Kodwa, nokho, kubekhona izikole eziningi ezakhiwe eGameni laKhe kunoma kukhona olunye uhlobo lwegama elikhona ngaphansi kwamazulu, izikole. Asikaze sazi ngaYe ebhala incwadi. Nokho, kube nezincwadi eziningi ezibhaliwe ngaYe kunazo zonke ezinye izincwadi ezifundwayo ezike zabhalwa. Futhi, namhlanje, iBhayibheli laKhe liyiNcwadi ethandwa kakhulu kunekhona kuwo wonke umhlaba, phakathi kwazo zonke izincwadi ezifundwayo.

<sup>74</sup> Kodwa, niyabo, osukwini lokuvakasha, bamemeza kakhulu, “Ngubani Lo?”

<sup>75</sup> Niyabo, uNkulunkulu uthatha into ebonakala sengathi ayilutho, ukwenza okuthile ngayo. Yilokho okuMenza abe nguNkulunkulu.

<sup>76</sup> Futhi ngenkathi sebeMbone eza, egibele engena kulelo sango, abanye babo bathi, “UnguMuntu omkhulu.”

<sup>77</sup> Basho lokho nanamuhla. Kunezikole zesayense yezenkolo ezifundisayo, namhlanje, ukuthi uJesu wayenguMuntu omkhulu, ukuthi WayenguMuntu olungile. Abanye babo basho nokuthi Wayengumprofethi. Manje, uma Wayengumprofethi kuphela nje, noma uMuntu olungile, sisezonweni zethu. Wayengaphezu komprofethi. Wayengaphezu koMuntu olungileyo. Nokho, WayenguMuntu olungile. Nokho, WayenguNkulunkulu-Mprofethi. Kodwa Wayengaphezu kwalokho. WayenguNkulunkulu ebonakaliswe enyameni, ukuze asuse isono.

<sup>78</sup> Futhi lapho Efika, egibele, abantu abaningi bathi, “Ungumphulukisi. O, siMbonile evula amehlo empumputhe. SiMbonile enza umuntu oyisishosha ukuba ahambe. SiMbonile

ekhulekela, nomkhuhlane washiya umntwana.” Kodwa, khona-ke, lolohlobo lwaluMlandela kuphela ngenxa yolofu nezinhlanzi.

<sup>79</sup> Futhi yingaleyondlela izixuku zingayo nanamuhla, iningi. Uma kunomphulukisi, ngani, ba—bayaMlandela, futhi nje U—nje Ungumthombo wasehlane. Uma begula, bayagijima, bathi, “O, ngicela ungikhulekele, ukuthi iNkosi uJesu izongisindisa?” Futhi bathi bengaphuma esibhedlela, noma embhedeni wabagulayo, babuyele ngaphandle bangene ezweni, njengenja iya ebuhlanzweni bayo, noma ingulube ekuzibhixeni kwayo, njengoba kwasho umBhalo. BaMlandele nje ngalokho okuhle abangakuthola kuYe. BayaMsebenzisa njenge—ngepali lophawu lwesizwe, noma—noma into ethize a—angayithola kuYe, futhi angalindeli ukuMkhonza. Lesosixuku sisaqhubeka nanamuhla.

<sup>80</sup> Kwakunabanochoko abayisishiyagalolunye abaphulukiswa, futhi omunye wabuyela ukuMnikeza udumo. Noma babeyishumi na? Bona, omunye wabo, wabuyela ukuMnika udumo, futhi bonke abanye baqhubeka bahamba, bengenakubonga.

<sup>81</sup> Futhi uma abantu baseMelika, abaphulukiswe ngaMandla kaNkulunkulu, bebengaphendulela izinhliziyi zabo kuNkulunkulu, bekuyoba nemvuselelo eshaye lesi sizwe ebiyovala onke amajoyinti ogweva, ebiyo... Izitolo zotshwala nezitolo zikagologo beziyothi ngqu ziphume esithombeni. Amabandla abeyogcwala. Izindlu zemibukiso yasesiteji zingabi nalutho ngeSonto ebusuku. Futhi bekuyoba nemvuselelo ephumayo, kulesi sizwe. Kodwa lapho bekubona kwenzeka, izinto uNkulunkulu azenzayo, basalokhu bememeza kakhulu, “Ungubani na? Ngubani lo ozayo na? Bavelaphi na? Ngubani lo? Kwenziwe ngaliphi igunya lokhu na?”

<sup>82</sup> Angikhohlwa neze, eGoli, eNingizimu Afrika. Ngangisanda kufika, cishe emizuzwini engamashumi amathathu ngaphambili, ngendiza. Ngangisemoyeni izinsuku ezintathu nobusuku obuthathu, ngikhathele kakhulu ngangingakwazi ngisho nokukumela. Ba—bangiyisa endaweni yombukiso ngaphandle lapho kwakubuthene khona abantu abayizinkulungwane ezingamashumi amahlanu noma ayisithupha. Futhi ngingakafiki nokufika emsamo, kwaze kwathi uMoya oNgcwele... Ngabona, kuza ngaphesheya kwendawo, i—ibhasi. Futhi lalinesayini kulo, “Durban.” Ngabona insizwa kufanele iqophisane futhi iphunyuke kuyise nonina, nomlenze owodwa umfishane ngama intshi ayisithupha noma ayisishiyagalombili kunomunye. Yayigqoke ihembe elimhlophe, igqoke amasaspenda ebambe ibhulukwe layo. Futhi ngaqaphela insizwa. Ngabuka emuva futhi. Umbono wawungasekho. Kwase kuthi-ke, ngomzuzwana nje, ngabona lokho kuKhanya kulenga phezu kwensizwa, emuva le ezethamelini. Futhi ngabheka. Ngacabanga, “Ngiyibone ndawo ndawo.” Ngayibheka, futhi lokho kuKhanya kwakulokhu kume

phezu kwayo imizuzu embalwa. Futhi ngangilindele umhumushi ukuba abambe amagama alandelayo. Ngase ngibona leyo nsizwa efanayo isukuma, yalahla phansi izinduku zayo zokuqhugela, nomlenze wayo omfushane ngama intshi ayisithupha wehla ngokujwayelekile komunye.

<sup>83</sup> Ngathi kuMnu. A.J. Schoeman; oseseNkazimulweni, kulobubusuku. Ngathi, “Mnu. Schoeman, vele ucaphune amazwi ami nje. Ngumbono.”

Wathi, “Kahle kakhulu.”

<sup>84</sup> Ngase ngithi, “Insizwa ehlezi emuva lapho igqoke ihembe elimhlophe, igqoke amasaspanda, ivele edolobheni elibizwa ngeTheku, amamayela athile angamakhulu ayishumi nanhlanu ukunqamula izwe, ngebhasi. Futhi idingeke ukuba iphunyuke kuyise nonina, ukuba ize. Kodwa ikholiwe eNkosini uJesu, futhi inomlenze omfishane ngama intshi ayisithupha ubufushane kunomunye.”

<sup>85</sup> Nensizwa yagxumela phezulu. Yayilapho, imile, izama ukuzwa ngezinduku zayo zokugxugela. Ngase ngithi, “Nsizwa, iNkosi uJesu ikuphulukisile.” Futhi masinyane nje umlenze wayo waphuma ngama intshi ayisithupha, waba ngokahle, njengayo yonke eminye. Futhi baletha insizwa emsamo, nodokotela bayihlola lapho. Bukani isithombe sayo encwadini yami.

<sup>86</sup> Ngangime lapho imizuzwana embalwa nje, ngabona encane, imoto eluhlaza satshani igijima yehla ngomgwaqo, futhi yashelela. Yaphenduka, yahlehla, futhi yashaya isihlahla. Encane, intombazane enekhanda elimhloshana yayi... yayinomhlane ophukile. Ngase ngithi, “Ngibona encane, imoto eluhlaza satshani eshelelele yangena esihlahleni, nentombazane enekhanda elimhloshana cishe eneshumi nesishiyagalombili ubudala iphuke umhlane. Isesimweni esibucayi.” Akekho owaphendula. Futhi angikwazanga ukuyibona noma yikuphi kulezo eziningi kakhulu, izethameli ezinkulu zabantu. Futhi ngama lapho nje imizuzu embalwa nje. Ngathi, “Qondani. Ku... Ningaxwayi. YiNkosi uJesu, eMandleni ovuko. Uthumele uMoya oNgewele ukuba uqhubeke nomsebenzi waYo.” Futhi lapho ngabona umbono ulokhu wenzeka futhi. Futhi angikwazanga ukubona owesifazane osemusha.

<sup>87</sup> Ngaleyonkathi nje, kumi phambi kwami, lapha kwakumi lokho kuKhanya, njengoba nibona esithombeni. Futhi Kwama lapha. Ngenyukela lapho, futhi wayelele lapho, phansi ngaphansi komsamo. Ngathi, “Nenekazi eliselisha, iNkosi uJesu ikuphulukisile.” Wayeseqala ukukhala.

<sup>88</sup> Umama wakhe wathi, “O, qhabo! Ungamtsheli ukuba asukume!” Uthi, “Uma enyakaza, uzofa.”

<sup>89</sup> Nenenekazi elincane lagxuma lama ngezinyawo zalo, limemeza, futhi lidumisa uNkulunkulu. Nonina waquleka wawela ohlakeni intombazane eyayilele kulo.

Kwakuyini na?

<sup>90</sup> Ciske ngaleso sikhathi, enye indoda esesimweni esibucayi yavuka emuva lapho, futhi yema ngonyawo olulodwa esihlalweni esisodwa, nolunye kwesinye, yayisithi, “Wena, Mmelika! Ngikuphosela inselelo ukuba ungitshela ukuthi ukwenza ngaliphi iGama lokhu! Futhi ungowaliphi ihlelo na?” Niyabo?

<sup>91</sup> Kuyafana nje. Abaqondi. Abazibhekile lezizinto. Amabandla awakubhekile ukuFika kweNkosi. NoMoya oNgcwele ulapha ukuqinisekisa ukuFika kwaKhe, ukuKufezekisa. Kakhulu kakhulu, ngamunye ufuna ukuthatha indlela yakhe.

Kwakungaleyo ndlela lapho. Iqembu ngalinye linomqondo ongowalo.

<sup>92</sup> Kodwa lowo akusiwo umbuzo kulobubusuku. Akusikhona lokho engikhuluma ngakho. Kepha umbuzo enginibuza wona, ungukuthi, nicabanga ukuthi Kuyini na? Kuyakukhathaza. Ngubani Lo owehla enyuka ezizweni na? Akusiwona amadoda. Amadoda awakwazi ukwenza lezo zinto. KunguBani lokho okukhulumayo futhi kuthi kubantu ezethamelini, njengokuthi, “Ohlezi *lapha, ngapha*,” nezindawo ezahlukeni emhlanganweni, lapho abesifazane nabesilisa bengeniswa lapha, befa na? KunguBani na?

<sup>93</sup> Lowo owesifazane osemusha ongene echibini lokubhaphathizela kulokhu ukusa, ukuthi emavikini amathathu edlule, ebulawa umdlavuza wesimila, owakhe lapha eMaple Street, uNkk. Baity. Futhi ngabuza odokotela abathathu ababenaye. Wayengenalo nelilodwa ithuba lokuphila, enabantwana abane noma abayisihlanu, nomama wami ezama ukubanakekela. Umama wathi, “Bill, ngeke asaphinde abuyeke ekhaya futhi.”

<sup>94</sup> Futhi ngaphuma ngaya lapho ayekhona, neNkosi uJesu yakhuluma, “ISHO KANJE INKOSI, uma ezoya enkonzweni futhi athembise ukuba abhaphathizwe eGameni leNkosi uJesu, futhi ekhonze uNkulunkulu, uzoya ekhaya, esindile.”

Futhi ngambuza, “Uzokwenza lokhu, nenekazi na?”

<sup>95</sup> Futhi wathi, “Konke okushoyo, ngizokwenza.” Ngokushesha izinhlungu zahamba. Izinsuku ezintathu kamuva, wayesekhaya, nodokotela abatholi namkhondo munye walowo mdlavuza.

<sup>96</sup> Ngubani Lo oza eGameni leNkosi na? KunguBani na? NguMoya oNgcwele kaNkulunkulu. Uyini umbono wakho ngaWo na? Uyini umbono wakho, ukwazi umelusi wakho na? Futhi lapho usahlezi kulezi zihlalo lapha, abantu abavela ngaphandle kwedolobha, behlezi benesithuthwane, behlezi

bene...Nakhu kuhlezi indoda, ndawo ndawo phakathi lapha, umfowethu ongumMennonite, khona lapha, ohlushwa yisithuthwane. Angikaze ngimazi noma ngimbone, akukho lutho ngaye. Futhi khona manjalo, cishe eminyakeni emibili eyedlule, ngiyacabanga, noma okuthize. Yebo. Iminyaka emibili. UMoya oNgcwele wakubiza, wawusuthi “ISHO KANJE INKOSI.” Akaze abe nokuthatheka kusukela ngaleso sikhathi. KunguBani na? KunguBani na?

<sup>97</sup> Lona owesifazane ubehlezi lapha, ngeSonto eledlule, isikhathi sokugcina engangingaso lapha, wayehlele evela ndawo ndawo eIllinois. Ngosuku olulandelayo, nethumba elikhulu emzimbeni wakhe, elaliyisimila. Futhi abanye bososayense bezokwelapha abangcono ukubedlula bonke eIllinois wayemyisa emtholampilo omkhulu, ukuba ahlinzwe khona, ngoMsombuluko. Futhi wazimpitsha wangena. Angikaze ngimbone noma ngizwe ngaye, empilweni yami yonke. Futhi khona manjalo, uMoya oNgcwele wamsibekela, futhi Wamtshela ukuthi wayengubani, ukuthi uvelaphi, futhi wayezohlinzwa ngosuku olulandelayo. Bangaki owayekhona ngaleyonkathi, ukuba abone lokho na? [Ibandla lithi, “Amen.”—Umhl.] Futhi nibona izindaba zigeleza zibuya. Ngakusasa, lapho eye kudokotela, owamsusa emtholampilo wamyisa emtholampilo, futhi akatholi mkhondo wawo.

<sup>98</sup> Ngubani Lo? O, Nkulunkulu yiba nomusa! Ngubani Lo owenza lokhu na? Ungake ulinge ucabange ukuthi bekungumelusi wakho na? Soze. Ungake ulinge uthi amadoda abe nanoma yini ukuzihlanganisa nakho na? Soze. NguMoya oNgcwele, uMoya owawuseNkosini yethu uJesu. NokuFika kwaKhe ukuba ahlanganise Yena neBandla laKhe, kusondele kakhulu ukuthi Usabalalisa ukuKhanya kwaKhe okungcwele okukhulu, ukuba ahlenge, nokungenisa ehlanganyelweni, iBandla likaNkulunkulu ophilayo, ngokuba uHlwitho seluseduze. Amen!

<sup>99</sup> KunguBani na? Angikwazi ukuphendula umbuzo wakho. Angikwazi ukukuphendula. Kodwa ngingaziphendulela. Futhi ngaphezu kwalelideski elingewele, kulobubusuku, ezindlebeni zalena, inkampani, e—ethengwe ngeGazi leNkosi yethu uJesu, ngisho lokhu kusuka ekujuleni kwenhliziyo yami. Hhayi ngenxa yokuthi ngingomunye wenu, hhayi ngenxa yokuthi ngingumuntu ohlukile, kodwa omunye wabahlengiwe wagezwa ngeGazi. Ngikholwa ukuthi lokho kuKhanya okufanayo okulenga kulelibandla, kulobubusuku, lowo Ofanayo okhombisa, ngemvelo yaKhe, ukuthi KunguJesu Kristu, esimeni sikaMoya oNgcwele.

<sup>100</sup> Noma ubani owazi umBhalo, uyazi ukuthi uJesu wathi, “Ngivela kuNkulunkulu, futhi Ngiya kuNkulunkulu.” Ngaphambi kokuba Enziwe inyama, ngenkathi enoMose ehlane, WayeyiNsika yoMlilo. Futhi lapho uMose efisa

ukuMbona, Wadlulisa izingxenyana zaKhe zangemuva kuye. NoMose wathi, “Kubukeka njengoMuntu.” Lapho Eseselapha emhlabeni, WayenguMuntu. Wenze izinto ezifanayo qho nalezo Azenzayo, namhlanje, ngabantu Abahlengile. Nango Efika futhi enesithombe saKhe sithwetshuliwe. KuYini na? Emva kokufa kwaKhe, ukumbelwa nokuvuka.

<sup>101</sup> UPawulu wayesendleleni yakhe ebheke eDamaseku, ngolunye usuku, nokuKhanya okukhulu kwamshaya kwamlahla phansi. Lawo madoda ayemzungezile awakubonanga ukuKhanya. Kodwa Kwashaya kwalahla uPawulu phansi, kwake Kwamphuphuthekisa. Wayenenkinga ngamehlo akhe yonke impilo yakhe. Futhi wathi ngesinye isikhathi, “Uma ngiphakanyiselwa ngaphezu ngokuchichima kwesambulo, engaphiwa sona,” iva enyameni yakhe, ingelosi kaSathane, ukuba immukule. Ngoba kwakungokuchichima kwesambulo.

<sup>102</sup> Futhi ngenkathi uPawulu eshawe walahlwa phansi, endleleni yakhe ukuyohlupha abantu ababebanga umsindo omkhulu; iqembu elizalwe ngokusha, abantu ababebizwa ngabakholwa ngokuphambene nokukholwa okuyikho. UPawulu wayesendleleni yakhe ukuyohlupha labo, namaphepha ephaketheni lakhe, ukuba ababophe futhi abalethe eJerusalem. Futhi cishe maphakathi nosuku, nakho kwehla ukuKhanya, okwamshaya wawa ngezinyawo zakhe, emhlabathini, futhi wawela othulini lomhlaba. Nakho kuza iPhimbo elivela kulokho kuKhanya, lithi, “Sawuli, Sawuli, uNgihluphelani na?”

<sup>103</sup> NoSawule waphenduka, esesimweni sakhe sokuphuphutheka, wabheka phezulu. Futhi wabona lokho okukhulu, ukuKhanya okukhazimulayo. Futhi wathi, “Nkosi, Ungubani na?”

<sup>104</sup> Wathi, “NginguJesu. Ngivela kuNkulunkulu; Ngaya kuNkulunkulu. Ngivela kuNkulunkulu; Ngibuyela kuNkulunkulu.” Wathi, “Kunzima kuwe ukukhahlela ameva.”

<sup>105</sup> Esinye isambulo kulowomhlabathi ongewele, ngesinye isikhathi ngaphezu kwaleyo ndawo, umuntu akasoze aba ngofanayo. Indoda, ngaphambi kokuba ifanele izibize ngomKristu, phambi kokuba izibandakanye, ifanele kuqala ibe nalesosehlakalo sangemuva kwehlane, lapho yahlangana khona noNkulunkulu, ubuso nobuso.

<sup>106</sup> Ngokuba, namhlanje, ungaba nayiluphi uhlobo lwempendulo. Ungabona iNkosi yenza ngqo lokho Eyathi kwenze, nezazi zezenkolo ziyoKuchaza zikuqhelise. Bayothi, “Lokho kwakungokolunye usuku. Kwakungokwalokhu. Noma, Kungokomunye unyaka. Noma, KuLiphutha.” Njengoba basho ngoJesu, “Ungubelzebule, udeveli. Ungumbhuli.” Nazo zonke lezo zinto, banempendulo.

<sup>107</sup> Kodwa uma umuntu eke waxhumana noKristu, futhi waMbona njengoba kwenza uPawulu, noma wabanesehlakalo



naYe, akukho bosiyazi bezenkolo abanele emhlabeni ukuba bake bakwazi ukuchaza lesi sehlakalo siqhele kude nendoda.

<sup>108</sup> Yileso sizathu, namhlanje, bengenasehlakalo. Yileso sizathu bengakwazi ukuthi . . . bonke bathi, “Ngubani Lo? Kuyini Lokhu na? Ngabe Kuvelaphi na?” Abanampendulo. Ngani na? Ngoba, konke abakwaziyo yisayense yezenkolo eyenziwe ngelinye ibandla. Hhayi “ukwazi isayense yezenkolo” ngukuPhila. Hhayi “ukwazi iBhayibheli” ngukuPhila.

<sup>109</sup> Kodwa “ukwazi Yena” kungukuPhila. “Ukwazi Yena” njengoMsindisi wakho siqu, njengaLowo Okugcwalise ngoBukhona baKhe. Wawulapho ngenkathi kwenzeka. Akekho ongaKuqhelisa kuwe. Akekho ongaKuchaza akuqhelise kuwe. Uma kwenzeka lesosihlakalo kuwe, uyazi ukuthi UnguBani. Kimi, UnguJesu Kristu onguye izolo, namuhla, naphakade.

<sup>110</sup> Ngubani lo owenza lezi zimangaliso na? Ubani lo owenza lemisebenzi emikhulu na? Ngabe umshumayeli na? Ngabe uOral Roberts na? Ngabe uBilly Graham na? Ngabe nguJack Schuler na? UWilliam Branham na? Noma kungaba ngubani, abazihlanganisi ngalutho kukho. Bangamathuluzi.

<sup>111</sup> NguMoya oNgcwele uvela ngeVangeli, ngezibonakaliso nezimangaliso nezimanga, ukulungiselela abantu. Umoya ugcwaliswe ngokulindela, namakholwa eMlindlele ukuba afike.

<sup>112</sup> Futhi abanye bathi, “Kungani lezi zimvuselelo na? Kungani sinazo na? Masihlale phansi ebandleni.” Ngani, kushiwo ebandleni khona lapha, ukuthi, lapho siqala ukwakha indlu entsha yokukhonzela, kwathiwa, “Asidingi zimangaliso. Asisazingi lezi zinto. Niyazifuna, qhubekani niphumele ensimini lapho zenze khona. Asizidingi lapha.” Lapho iTabernakele likaBranham liqhotha lehlela kuleyo ndawo ephansi, lacwila.

<sup>113</sup> Lelibandla lisekelwe ezimisweni naseMandleni neVangeli likaJesu Kristu. Futhi inqobo nje uma leli tabernakele lisamile, kwangathi uMoya oNgcwele okhazimulayo ungafinyelela emiphefumulweni, ukusindisa, nokugcwalisa ngoMoya oNgcwele, nokuphulukisa abagulayo. Kimi, nguJesu Kristu onguye izolo, namuhla, naphakade.

Asikhuleke.

<sup>114</sup> Uma ungazi ukuthi UnguBani, awukwazi ukuthi konke lokhu kumayelana nani, futhi ungathanda ukwazi, ungenza kakhulu kakhulu ngokuphakamisa isandla sakho na? Bese uthi, ngokuphakamisa isandla sakho, “Ngikhulekele, Mfowethu Branham, ukuthi ngizokwazi Yena.” Futhi iNkosi ikubusise. Futhi ndawo zonke, ngibona izandla zenu.

<sup>115</sup> Manje, Baba waseZulwini, siletha loMlayezo, nezithelo zabantu abaphakamisa izandla zabo, ukuthi bangathanda ukwazi ukuthi Ungubani Lo. Bangathanda ukwazana naloJesu

omkhulu. Ukuthi, ukuFika kwaKhe, kovuko, kuseduze kakhulu, kuze kube yilapho abagulayo beqala ukuphulukiswa. Futhi emva kokuba lokho sekwenzekile, khona-ke isiprofetho sifike eBandleni, kwase kuba iziphiwo nezimangaliso, manje ezansi kuleso sibonakaliso sokugcina. Okulandelayo okuzofika, uHlwitho, iBandla lizosuswa. Futhi thina, Nkosi, esizisho ukuthi siyaKwazi eMandleni ovuko lwaKho, silindile, futhi silangazelela, futhi siyakhala, futhi siyanxusa, “Woza, Nkosi Jesu!”

<sup>116</sup> Hlwitha iBandla laKho bese uLisuse, masinyane, Nkosi. Ngokuba, maduzane, amadoda azoqhumisa umhlaba oWawudalela ukuba baphile kuwo, ngoba abaKulalelanga. Abatadishanga ukuthula, kepha impi. Abatadishanga ukulunga, kepha atadishe ubudlova. Yeka ukuthi kanjani bonke bengayikulambela amandla! Nkosi, lelochashaza elincane enhliziyweni yabo elibenza balambeke amandla, bazama ukukwanelisa endlini yokucwaningela isayense ndawana thize, ukuba basakaze omunye umuntu abakanye naye.

<sup>117</sup> Nkulunkulu, uma bengakwazi ukubona kuphela ukuthi lawo magunya abawafunayo ngaMandla ovuko eNdodana kaNkulunkulu, aMandla kaMoya oNgcwele ukuguqula izimpilo zabo; hhayi ukubhubhisa izizwe, kodwa baguqule izimpilo zabo futhi ubenze babeyizinceku zaKho.

<sup>118</sup> Abantu abaningi, beshaywe ngukuhlanyiswa kwasendle, basibheka njengesixuku “sabangazi lutho,” na—nanje “ngabahlubuki,” njengoba benza ngosuku lwasekuqaleni. Kodwa lapho sebuyile, bethokoza, beKubonga ukuthi bangathwala ihlazo ngeGama laKho. Lowo ngumuzwa wabantwana baKho, kulobubusuku, Nkosi, ndawo zonke. Sijabule kuphela.

<sup>119</sup> Abanye osukwini lwaKho bazama ukuKukhomba. Bathi, “Ungumngane waleyondoda yasehlane, uJohane, owavela ehlane engambethe zingubo cishe impela, nje isikhumba semvu kuphela ezisonge ngaso. Indoda yasendle eyayijikijela amagama, empumalanga nasentshonalanga, futhi yathi, ‘Imbazo ibekiwe empandeni yomuthi.’” Wathi, “Ungu—ngumlandeli wakhe. Iyindoda yasendle. Iyahlanya. Iyasangana.” Inkonzo yokungaphezu kwemvelo eyayinaWe, O Nkosi, yaphuphuthekisa amehlo alabo.

<sup>120</sup> Futhi Unjalo nanamhlanje futhi. LoMoya oNgcwele omkhulu wandulela ukuFika kweNkosi, njengoba uJohane enza ngosuku lwakhe, ephuphuthekisa abantu, labo ongafuni ukubona. Kodwa kulabo abazimisele ukubona, Ubakhethile. “Futhi konke uBaba aNginike khona kuzokuza kiMi,” Wena wathi, “futhi akukho namunye owabo ozolahleka. Futhi Ngiyomvusa ngosuku lokugcina.” SiyaKubonga ngalokhu.

121 Futhi labo abaphakamise izandla zabo, kulobubusuku, siyakhuleka, O Nkosi Nkulunkulu, ukuthi Uzozibonakalisa Wena uqobo kubo, ngesehlakalo, eMandleni ovuko. Siphe khona, Nkosi.

122 Nabanye bangahle babe lapha, abangazange baphakamise isandla sabo, kodwa nokho, enhliziyweni yabo, bebazi ukuthi bayawudinga. Ngikhuleka ukuthi Uzobabusisa, futhi ubaphe okufiswa yinhliziyu yabo.

123 Lapho siphuma esakhiweni, kulobubusuku, kwangathi singahamba singabantu abahlukile. Kwangathi singahamba nenhloso ehlukile kunaleyo ebesinayo, singena, uma beyiphambene nentando yaKho yaPhezulu. Kwangathi singaphuma nokuzimisela ukubambelela ezimpondweni zealtare, kuze kuba yilapho umphefumulo wethu wanelisekile ukuthi sibe nesehlakalo naWe, futhi siyazi ukuthi Ngubani esikhuluma naye, ngoba sihlangane naYe futhi siyaMazi, futhi sinehlanguyelo naYe. Siphe lezizinto, Baba. Philisa abagulayo nabahluphekile.

124 Busisa umelusi wethu othandekayo nologugu. Nkulunkulu, sikhulekela ukuthi Uzoba naye kanye nodadewabo abathandekayo, njengoba becula iVangeli, futhi beLishumayela emsakazweni wabo.

125 Busisa izihambi ezisemasangweni ethu. Nkosi, kwangathi zingaphuma, kulobubusuku, zinecala enhliziyweni yazo, nenhloso ukuthi zona, kusukela kulelihora kuqhubeke, uma zingakwazi futhi zingaKukhonzanga, ngaphambili, kwangathi zingaKukhonza. Zazi lokhu, ukuthi, “Zonke ezinye izinto ziyoba yize, kepha iZwi leNkosi liyohlala kuze kube phakade.” Siphe khona, Baba.

126 Sithethelele, zonke izono zethu. Futhi kwangathi singahlangana kulokho okukhulu... [Akuqoshwanga eteyipini—Umhl.]

Ngoba Wang'thanda kuqala  
Wang'thengel'insindiso  
Emthini waseKalvari.

127 Manje, emva koMlayezo, asikhothamise amakhanda ethu nje futhi siMkhonze, sisacula kuYe.

Ng'yaMthanda, (ngenhliziyu yakho yonke)  
ng'yaMthanda  
Ngoba Wang'thanda kuqala  
Wang'thengel'insindiso  
Emthini waseKalvari.

128 Bangaki abaMthanda ngempela na? Phakamisa isandla sakho, usho lokhu ngokufakaza, “Ng'yamthanda.” O, aKamangalisi na? [Ibandla lithi, “Amen.”—Umhl.] Niyazi, ngiyathanda nje ukuhlala kanje futhi nje ngiphuze e,

ngandlela-thize, eBukhoni baKhe. IZwi laKhe, liphumile, Liwele ezinhliziyweni. Liyasiqondisa. Lisiletha ekuthobeleni uMoya waKhe. Kuthandeka kangakanani nje ukuMkhonza ngalengkathi-ke! Manje, nisaphuma endlini yokukhonzela, kulobubusuku, hambani, niMkhonza.

<sup>129</sup> Futhi khumbulani, kuleliviki, kunomhlangano womkhuleko lapha ngoLwesithathu ebusuku. Ningakhohlwa ukusakaza kukaMfowethu Neville ngeSonto, noma ngoMgqibelo, ngehora lesishiyagalolunye nqo, ngale kwiWLRP. Ngiyathanda ukubezwa nje, anithandi na? Osicula ngabane, noma osicula ngabathathu, bazwakala kamnandi kakhulu. Unkosikazi nami, nabantwanyana, sonke sikhitha umsakazo omncane futhi—futhi siwuzungeze, ukulalela uMfowethu Neville nokusakaza kwakhe, namazwi amnandi akhe kakhulu, okuthi umphakamisa kanjani uNkulunkulu amthandayo namkholwayo. Angikusho lokhu ukuze . . .

<sup>130</sup> Nina zihambi lapha, uma ungenalo ibandla lasekhaya, woza ujoyinane nathi. Ngiyanitshela, ngingasho lokhu naye ehlezi lapha. Qhabo, mnumzane. Ngikushilo lokhu, isikhathi esiningi. Ngiyamthanda uMfowethu Neville. Lokhu, okokuqala, ungunyazi wezenkolo. Okokuqala, ungumntwana kaNkulunkulu. Okulandelayo, uyafana nsuku zonke. Sengimaze iminyaka. Akakaze ashintshe, nakanci. Usalokhu enguOrman Neville, inceku yeNkosi uJesus. Futhi ngicabanga ukuthi une . . .

<sup>131</sup> Ngobunye ubusuku, ngafonela, ukuba ngimbuze uma engenzanga, ohlelweni lwakhe, engasinika ithuba lokuba sehle futhi sikhulekele abagulayo. Kunabanye abangenayo, bekukulokhu ukusa, niyazi. Nomkakhe omncane waphendula ucingo, futhi bengikhuluma nomkami, emuva lapho, ngakho.

<sup>132</sup> Futhi simbonga kanjani uNkulunkulu ngonkosikazi wakhe othandekayo omncane nomndeni wakhe. Lokhu kuhle kakhulu. Uma ubona umfundisi nomkakhe bezwana kanjalo, ngobumnandi nokuthobeka, lokho kwenza nje ibandla lihambe kangcono kakhulu kanjalo. Lokho kumnandi kakhundlwana lapho izinsuku ziqhubeka.

<sup>133</sup> NiMthanda ngayo yonke inhliziyu yenu na? [Ibandla lithi, “Amen.”—Umhl.] Kulungile. Sineculo lokuphuma esiliculayo, *Hamba NeGama LikaJesus*. Futhi sinike indlela encane, dade, uma unalo lapho encwadini. Futhi sizocula iculo lethu lokuphuma. Futhi lapho sicula ivesi lokuqala, sifuna ukuphenduka, sixhawulane. Kulungile. Siphe indlela.

. . . iGama likaJesus nawe,  
Mntwana wokudabuka nowosizi;  
Liyokunika injabulo nenduduzo,  
Hamba naLo noma uyaphi.  
Gama eliligugu, O limnandi kangaka!  
Themba lomhlaba nokwethaba kweZulu;

UNkulunkulu akubusise, mfowethu.

Gama eliligugu, O limnandi kangaka!  
Themba lomhlaba nokwethaba kweZulu.

Masithathe leli vesi manje.

EGameni likaJesu ngiyakhothama,  
Ngiwa ngobuso ezinyaweni zaKhe,  
INKosi yamakhosi eZulwini siyoYiqhelisa,  
Lapho uhambo lwethu seluphelile.

Ngeke kwamangalisa lokho na?

Eliligugu, Gama eliligugu, O limnandi  
kangaka!  
Themba lomhlaba nokwethaba kweZulu;  
Gama eliligugu, (Gama eliligugu) O limnandi  
kangaka!  
Themba lomhlaba nokwethaba kwe . . .

<sup>134</sup> Bangaki okhumbula iculo lethu elincane esasivame ukulicula, *Ungakhohlwa UMkhuleko Womndeni* na? Niyalikhumbula na? Angilikhumbuli . . . Thelma, uma ngabe uyalazi lelo, noma indlela, noma qhabo? Ake silizame kanye. Awulikhumbuli na? Asi . . . Mhlawumbe ngingalizama kanye nani.

Ningakhohlwa umkhuleko womndeni,  
UJesu ufuna ukuhlangana nani lapho;  
Uyothatha konke ukukhathazeka kwenu,  
O, ningakhohlwa umkhuleko womndeni.

<sup>135</sup> Bangaki abanomkhuleko womndeni na? Lokho kuhle. Asilizame futhi. Ngizothola emuva lapha. Ngiyakuthanda lokho. Sonke kanye kanye manje.


Ninga—ningakhohlwa umkhuleko womndeni,  
UJesu ufuna ukuhlangana nani lapho;  
Uyothatha konke ukukhathazeka kwenu,  
O, ningakhohlwa umkhuleko womndeni.

<sup>136</sup> O Nkosi, kulotshiwe emiBhalweni, ukuthi bathatha emzimbeni kaPawulu amaduku namaphinifa, nemimoya engcolile yabaleka kubantu, nezifo zaphulukiswa. Siyakhuleka, O Nkosi, ngendlela efanayo, kuyakukhonjiswa phezu kwalawa, kulobubusuku, njengoba ngiwathumela kwabaswele nabagulayo. Phandle ndawo ndawo emazweni, kunomuntu olindele futhi olinde lokhu ukuba kwenzeka. Ngiyakhuleka, Baba, ukuthi Uzosipha khona eGameni likaJesu, iNdodana yaKho. Amen.

<sup>137</sup> Manje ngizocela, sisakhothamisa amakhanda ethu, uma uMfowethu oyigugu kakhulu uSmith ngapho, ovela kwi church of God, esimtholile, ngengoMfowethu Neville lapha, ukuba abe ngeqotho, ethembekile, inceku kaNkulunkulu. Ngizomcela

ukuba anicelele izibusiso, ukuba ziqhubeke kulo lonke leliviki elizayo. UNkulunkulu anibusise, size sibonane futhi.

<sup>138</sup> Mfowethu Smith. [UMfowethu Smith uyakhuleka—Umhl.] Yebo, Nkosi. Yebo. Yebo. Yebo. Yebo. Amen.

<sup>139</sup> Xhawulanani. Siyanemukela nibuye futhi, etabernakele. UNkulunkulu anibusise. 

*NGUBANI LO? ZUL59-0510e*  
(Who Is This?)

LoMlayezo ngoMfowethu William Marrion Branham, okokuqala wethulwa ngesiNgisi ngoSuku lukaMama, ngeSonto kusihlwa, ngo Meyi 10, ngo 1959, eTabernakele likaBranham eJeffersonville, eIndiana, U.S.A., uthathelwe ekuqopheni kweteyipu enozibuthe futhi washicilelwa ungafinqiwe ngesiNgisi. Lokhu ukuhunyushwa ngesiZulu kwashicilelwa futhi kwakhishwa yiVoice Of God Recordings.

ZULU

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