


# ISAMBULO,

## ISAHLUKO SESINE ISIGABA III

 Ngiyabonga Mfowethu Neville. INkosi ikubusise lawe. Futhi ukusa okuhle, kilasi yeBhayibhili. Futhi ngabe umuntu wonke esizwa njani lokhu kusa? Kahle, ngiyathemba. Ameni. Singathi nje si...lokhu bekuluhlobo lwesaziso esibe ngesikhathi esifitshane esibelaso ukuthi sizakuba silapha lokhu kusa, ngenxa yokuba kangizange ngibe le...loluhlu lwenhambo zami lwenziwe lakhathesi nje ukuba ngizasuka nini. Futhi lokhu kukhathesi kusenziwa okwenyanga ezilandelayo eziyisithupha, awu, khona-ke, ngicabange ukuthi kungcono sibe lenkonzo lamuhla ekuseni ngoba kuzakuba yisikhathi esithile ngingakaphenduki njalo, ngokwazi kwami; mhlawumbe kulikwindla.

<sup>2</sup> Futhi ngiza...sizakusuka khathesi kuliviki ezayo sisiya eBeaumont, Texas, lapho esiqala khona phansi lapho iviki ezayo futhi sihambe mhlawumbe okwensuku eziyisificaminwembili kumbe ezilitshumi lapho kanye lenhlanganiso ezi—ezizimele zodwa lamabandla ahlukeneyo. Kuxhaswa sibili gamabandla e*Jesus Name* phansi eBeaumont, Texas, lapho esaba lomhlangano omkhulu esinye isikhathi esedluleyo, khona nje emva *lumfanekiso* usuthethwe. Futhi ba...Ngiyazi ukuthi balamabhasi khonangale ale, ngiyakholwa, amabhasi angamatshumi amabili lesikhombisa...kumbe isitimela esilamatolokisi angamatshumi amabili lesikhombisa kiso, sisiza emhlanganweni eBeaumont. Kulapho umeza wedolobho aba khona lommbukiso futhi wadlula esitaladeni, labo bonke. Saba lesikhathi esikhulu eBeaumont, futhi siyabuyela liviki ezayo. Futhi-ke besikhangelele iSan Antonio, kodwa asisoze sibe lesikhathi eseneleyo sayo, ngaphandle sesiphenduka.

<sup>3</sup> Futhi siyahamba kusuka lapho sisiya ePhoenix, Los Angeles, kusehla kusiya eLong Beach. Futhi-ke besesiphenduka, iNkosi ithanda, sibuyele oKhunjini lweMmpumalanga, ngemuva ubuyela eVirginia leSouth Carolina. Siphenduke besesisiya eBloomington, Illinois. Futhi kusukela lapho siye eLane Tech iSikolo saPhezulu, iviki yokucina kuMabasa, iChristian Businessmen. Futhi-ke ngiyasuka lapho ukuya enyakatho yeBritish Columbia, phezulu kuqonde eAlaska, futhi ngibe phakathi lapho kuze kube nguNhlangu. Futhi, khona-ke, sithemba ukuba lesikhathi esikhulu.

<sup>4</sup> Sikhuleka khona-ke nxa ukuhlolisisa kwe...lokho ebengiphansi kwakho okwesikhatshana ngokwezentela,

okuphathelane lebandla lapha, kuzakuba sekuphelile ngalesosikhathi. Futhi-ke siza...Ngizakwenelisa ukuya phetsheya kolwandle ngaleso sikhathi nxa kuyikho, khona kuNhlangu, okuzakwenza kulungele nje iAfrica; okukaNhlangu, Ntulikazi, loNcwabakazi, e—eAfrica. Ngakho ngempela ngifuna imikhuleko yenu.

<sup>5</sup> Futhi sikhangelele ukubuya kweNkosi. Zonke lezi izinto zizakuba “nxa kuyintando yeNkosi,” bona. Asikwazi, Wayenga...Lokhu akusikho kanye ukukhokhelwa, sithole nje zonke izimemo ndawonye futhi sakhuleka phezu kwakho, sacela iNkosi, “Yiphi indlela okumele sihambe ngayo?” Futhi—futhi kukhangeleka angathi, khona-ke angizitshiyeli konke lokho, ngivumela abanye bacabange ngakho, bakhuluke phezu kwakho. Futhi-ke kwakhangeleka engazathi sonke sakhangeleka sikhokhelwa ukuya entshonalanga, eningizimu lasentshonalanga kulesi isikhathi. Khona-ke sabalokunxuswa zonke indawo, ngakho-ke saqala khona phansi. Futhi indawo yokuqala ewele enhliziyweni yami kwakungaba yiBeaumont kumbe iSan Antonio. Ngakho sakukhangela, futhi saba lokunxuswa endaweni zonke. Futhi i...

<sup>6</sup> Safonela omunye eBeaumont. Futhi kuyikuba yikuthi balamabandla angamatshumi amane lambili besebenzelana, aweUnited Pentecostals lokunjalo, sacabanga ukuthi kulesakhiwo esikhulu kuzakuba ngcono ukubapha phose okwensuku ezilitshumi kulokupha ezinhlanu lezinhlanu endaweni ngayinye. Ngicabanga ukuthi singakubeka phakathi laphakathi njengalokho kungcono. Khona-ke kulabantu aba—abanengi abalezidingo khonapha eBeaumont laphansi kuleyo ngxenye yamafutha yeTexasi lapho, futhi-ke sikhangelele isikhathi esikhulu eBeaumont.

<sup>7</sup> Futhi, manje, asizami ukuya lapho okulenkundla ezinkulu lendawo ezinkulu. Kodwa sizama ukuhamba njengoba iNkosi izasikhokhelela ukuthi sihambe, kungenani lokuthi kuncinyane kumbe kukhulu okungakanani, khona nje iNkosi iyakhokhela. Manje, loba ngasiphi isikhathi, Angasinika ubizo lwase*Makedoniya* futhi singasuka enkundleni loba ngasiphi isikhathi okwaloba yini Asibizela khona ukuthi sikwenze, loba ngaphi.

<sup>8</sup> Futhi ngeqiniso sikholisile lesi sikhathi sobudlelwano eLizwini likaNkulunkulu kanye lani bantu abahle. Ngiyathemba ukuthi lizathembeka manje futhi libuye ebandleni futhi lilalele imfundiso zeBhayibhili kudlulisela ngomfowethu oliqhawe lapha, uMfowethu Neville, lowo engimncoma okuphezulu njengenceku yeNkosi uNkulunkulu, futhi eqhubeka ejula lokujula loNkulunkulu, futhi ngiyathaba kakhulu ngalokho.

<sup>9</sup> Futhi ibandla elincinyane, ngiyalixwayisa eBizweni leNkosi uJesu ukukhula emuseni kaNkulunkulu, lizibambe liqinile futhi likhangele eKhalvari isikhathi sonke, lisusa zonke impande zobumunyu ziphume enhliziyweni zenu lomphfumulo, ukuze uNkulunkulu alisebenzise loba yisiphi isikhathi. Nxa usizwa kusithi wenze ulutho, kumbe isambulo kumbe enye into ibuye kuwe ngokungazwisisekiyo, eyinye into exwayisayo kumbe enye into, nanzelela! USathane uyakhohlisa futhi uliqili ngalokho angaba yikho khona. Bona? Kubeke kanye leLizwi likaNkulunkulu futhi ubuze umalusi wakho. Bona?

<sup>10</sup> Futhi uyafumana izipho lokunjalo zingena ebandleni, lokusebenza kwalezi zipho. Ungakakuvumeli ukuthi kusebenze futhi lezinto, kuqala. . . Kuzwe kucindezela inhliziyi yakho. . . Manje, isitha silobuqili sibili. Bona? Futhi lokho yikho okudabula amabandla abe yiziqephu sonke isikhathi, yisipho seqiniso sisetshenziswe ngendlela engasiyo. Bona? Into uNkulunkulu azama ukuyenza, futhi isetshenziswe ngokungayisikho, kuzakuba nje—kuzakuba kalula nje. . . Akuyi kulilimaza kuphela, kodwa kuzadabula ibandla lonke. Bona? Kubuze, kungenise eBhayibhini lonke, khona-ke kuhlole futhi ubone nxa kunguNkulunkulu kumbe hatshi. Qhubeka ukuhlola futhi ukuvivinya, ubone uba kuphelele kusehla phansi ngomzila futhi kuqondile ngeLizwi. Khona-ke liqondile, bona.

<sup>11</sup> Ingqe iLizwi lithe kuzakuba lapha, kuzasebenza ngalindlela ethile, hlala kanye lakho. Ungasuki kikho, kungenani lokuthi omunye umuntu wenzani, kukhangeleka kuliqiniso okunganani. Nxa kungabonakali eMibhalweni kusukela kuGenesisi kusiya kuSambulo, kutshiye kunjalo. Lingalingi, sisensukwini zokucina lapho uSathane ekhohlisa njengalokho angaba yikho.

<sup>12</sup> Lingixolele uba ngizama ukuthatha indawo kabasi; angisuye ubasi. Kodwa ngizwa kini njengalokho uPhawuli akutshoyo ngemuva lapho ngebandla lakhe kwesinye isikhathi, “Lizinkanyezi emqheleni wami.” Lapho ngichapha phetsheya elizweni nganeno, futhi ngihlangane lawe kuleso simo esikhazimulisiweyo, Ngifuna ukuthi lime lapho ukukhazimula njengenkanyezi emqheleni wami. Bona? Futhi ngi—ngifuna ukuthi libe khona lapho, ngifuna ukuba lapho.

<sup>13</sup> Futhi ngiyakhumbula embonweni wami lapho ngibona uBukho beNkosi, kumbe abantu Bakhe kulelo Lizwe eliyinkazimulo phetsheya, Ngakhangela, Ngabatshela. . . Futhi bangitshela ukuthi Uzangahlulela kuqala ngeVangeli englitshumayelayo. Ngathi, “Khona kanye ngendlela uPhawuli alitshumayela ngayo!”

<sup>14</sup> Futhi zona lezo zigidi zabantu zamemeza, “Siphumule phezu kwalokho!” Bona? Bona. Manje, ngifuna kube njalo. Futhi sizakuhlanguka lapho ngolunye usuku.

<sup>15</sup> Futhi uNkulunkulu kazange athumele uMfowethu Neville lami ukuthi sibe ngobasi, ngitsho lakancane. Singabafowenu, liyabona, abalayeli eVangelini. Ngakho asisebenzeni sonke ndawonye.

<sup>16</sup> Futhi kwesinye isikhathi nxa—nxa enye into isebenza kufanele ibizelwe kumbe—kumbe ikhulunywe mayelana ngayo, ihlaliswe phansi kumbe enye into ngalolo hlelo, futhi lowo muntu olaleso siph o akwale, khumbulani nje...ekwale, khumbula, isiph o besinga lunganga. BekungasoNkulunkulu kwasekuqaleni. UMoya kaNkulunkulu uhlezi ulungele ukuqondiswa, unhliziyonhle futhi uthobekile, uthanda. Bona. Nxa kusukuma futhi kuthi, “Ngizakwenza kungenani” liyazi kanjani kwesinye isikhathi...Khumbulani nje ukuthi imimoya yobuqholo kayisiyo kaNkulunkulu. Bona? Ngakho kungani uthatha isibambiso lapho yonke into, umhlaba wonke, ugcwaliswe ngeNkazimulo kaNkulunkulu, uyabona, amandla aqotho kaNkulunkulu. Kungani sithatha isibambiso? Isikhathi sesihambile kakhulu osukwini manje; kodwa, khumbula, iBhayibhili lathi uzabuya njenge...ngokukhohlisa nje angaba yikho, futhi akhohlise bona abangaba Khethiweyo nxa kusenzeka. Bona?

<sup>17</sup> Futhi, manje, kwesinye isikhathi sicabanga ukuthi singaba Khethiweyo, futhi ngithemba ukuthi siyibo, kodwa asihlalani nje khona kanye leBhayibhili. Futhi-ke nxa yonke into ilungile ngoMbhala, futhi ihleleke eMbhalweni, iletha inkazimulo kuNkulunkulu lenhlonipho yebandla, lokunjalo, khona-ke siyakwazi ukuthi ngokukaNkulunkulu ngoba iBhayibhili liyakusekela. Kodwa nje imibono yethu ayisoze ikusekele, ayisoze yenze okuhle, iyehluleka.

<sup>18</sup> Ngakho-ke nxa enye into isitshayile, kungenani lokuthi kukhangeleka kuqotho kanganani, nxa kungalunganga, kungayisikho koMbhala, kususe khona manje; ngoba ku—kukhona eSiqotho esilindeleyo, uyabona.

<sup>19</sup> Ngakho, khulekani manje. Futhi izikhathi zonke, futhi loba yini eliyenzayo, lingikhulekele. Lingikhulekele ngoba sesitshaya inkundla okokucina, ngokubona kwami. Sesihamba manje... .

<sup>20</sup> Futhi, khumbulani, izinto ezinkulu zithathi ndawo, azaziwa phakathi komhlaba. UJesu wabuya, waphila, wafa, futhi wahlatshelwa, wabuyela eNkazimulweni, futhi izigidi azizange zazilutho ngakho. Bona? Akusikho ubunkayinkayi, inkalakatha, enkulu; kuyikuthi “Weza kwaBakhe uQobo” bona. Futhi i... .“Lowo olendlebe, akezwe lokho uMoya akutshoyo emabandleni.” Hatshi kwabaphandle, “eBandleni.” LiBandla elithola ukunyikinywa Kwalo.

<sup>21</sup> Ngangivame ukucabanga okwahlukileyo kulalokho kwaze kwathi ngolunye usuku Wakhuluma kimi; wangenza ngabuyela emuva eLizwini futhi ngicabange ngokuthi

abaprofethi bakhuluma njani bonke ngalapho uJohane esiza, wathi, “Indawo eziphakemeyo zizakwehliswa phansi, lendawo eziphansi zizakuphakanyiswa.” Lokuthi amandla kaNkulunkulu azasebenza njani! Futhi i—i... “Zonke intaba zizakweqa njengenqama ezincinyane, lamahlamvu azaqakeza izandla zawo.” Awu, lokho kwakhangeleka njengokuthi enye into yayizathathi ndawo sibili. Bona? Futhi lapho kusenza, kwenzakalani? Umfo omdala waphuma enkangala, mhlawumbe indevu zasezimilile indawo yonke lesiqephu esidala sesikhumba semvu simthandele. Kwakungela ndawo zokuzisiza phandle lapho enkangala. Waye khona-le kusukela eleminyaka eyisificamunwemunye ubudala, futhi wayeselamatshumi amathathu leso sikhathi. Wabuya ephuma phandle kwenkangala, enyathela kalukhuni, etshumayela ukuphenduka, eme edakeni olufika emadolweni akhe, mhlawumbe, okhunjini lweJordan. Futhi kulapho indawo eziphakemeyo ezenziwa khona zaba phansi lendawo eziphansi zenziwa zaba phezulu. Bona? Yi . . .

<sup>22</sup> Kumele ube lokuzwisisa kukamoya. Khumbula, uNkulunkulu akaze futhi akasoze, kulumhlaba, ahlale phakathi kobunkayinkayi. Umelana lakho. Akasoze . . . Imibiko emikhulu ayisoze ibe “yenza inkalakatha yomkhulu *uzibani-bani* lo *zibani-lo-* . . .” Akwenzi ngaleyo ndlela. Inceku zakhe azisebenzi ngaleyo ndlela. Ubunkayi lenkazimulo Yakhe ngokwaphezulu.

<sup>23</sup> Izolo, kumbe insuku ezimbili ezedluleyo, ngiphuma ngisiya eKentucky, phezulu eKentucky kanye lomngane wami omuhle, uMfowethu Banks Wood, kwakulomfazi olipholisa emile phandle lapho, futhi wathi, “Mfana, kungcono sehlise isiqubu,” wathi, “ulolaka.”

<sup>24</sup> Futhi ngathi, “Yebo, kunjalo.” Ngathi, “Lapho ilizwe lifika endaweni yokuthi lapho izigidi ziyaqhatshwa futhi sokumele bathathe abafazi, babenze amapholisa futhi babathumele phandle lapho, futhi labatshayeli bezimota lezinto ezinjengalezo, ngokunye kwamatshatha amakhulu elizweni lethu.” Akalamsebenzi phandle lapho njengo—njengo mvundla ungela egedleleni yegrisi. Bona? Akusiyo nje—akusiyo nje ku—akusiyo ndawo yakhe nje. Futhi ngathi, “Lokho kwakuvame ukungihlupha kabi, kodwa manje ngiyaqala ukukhumbula, ‘Ngani, akumangalisi, lo awu—lo awusiwo umbuso wethu, asisibo balumhlaba.’” Bale . . . lina . . .

<sup>25</sup> Kungani abafazi (abafazi bethu) bagcina inwele zabo—zabo zimfitshane, lokuzicomba comba, futhi lama rock-le-roll, lezinye zonke izinto lezi? Kungani, abantu behamba emabandleni ajwayelekileyo lezinto, becabanga, “Kulungile lokho.” Ngani na? Ku . . . ba—bangamaMelika; bangamaMelika, balomoya weMelika. Asisiwo maMelika, singamaKhristu. Siyaphila . . . umoya wethu ngowomunye uMbuso. Nxa umoya wethu wawungowalumbuso khona-ke sasizakukhonza

kanye lalezizinto, khona-ke sasizakhonza zonke ingoma lezi ezihlambalazayo futhi sikhonze yonke li rock-le-roll. “Loba ngaphi lapho inhliziyo yakho ekhona, kulapho ingcebo yakho ekhona.” Futhi ingcebo yethu iphezulu. Ngakho-ke siya eMbusweni.

<sup>26</sup> Leli akusilo khaya lethu, siyadlula nje lapha sizama ukuletha ezinye izakhamizi ziphume emnyameni. Futhi siye edolobheni futhi mhlawumbe ngibambe umkhankaso obamba idolobho lonke, ngilime nje okweviki kumbe insuku ezilithshumi, okomphefumulo oligugu owodwa phandle lapho; owodwa, owodwa nje ohleziyo phandle lapho.

<sup>27</sup> Ungathi, “Umhlangano waphumelela sibili, inkulungwane ezinhlano zabuya ku-altare”; kungabe kungela lamunye wabo osindisiweyo, ngitsho lamunye wabo. Bona? Futhi kungaba le. . . Ungacabanga lapho, “Abantu ababili kuphela babuya ku-altare”; kodwa omunye wabo angaba ligugu. Sihugula inhlanzi nje ngembule esifudlaneni. UNkulunkulu uyadobha inhlanzi, Uyakwazi ukuthi yiphi inhlanzi lengayisiyo.

<sup>28</sup> Ngakho, bona, siyatshumayela nje. Futhi khumbula wenza into efanayo kuleli thabhanekeli. Kodwa khumbula izikhathi zonke lokhu, “Izimvu Zami ziyalazi iLizwi Lami.” Futhi iLizwi likaNkulunkulu yiLizwi Lakhe.

<sup>29</sup> Bengicabanga ngolunye usuku ukuthi kanjani lababantu abathi akukaze kube khona. . . Inhlanganiso yesonto ethile yamabandla isithi, “Ukusiliswa nguNkulunkulu akulunganga. Akulamuntu owaphiwa isipho sokusilisa ngoNkulunkulu kodwa uPhawuli oNgwele kumbe abapostoli, abalithshumi lambili endlini yaphezulu. Baphiwa isipho sokusilisa ngoNkulunkulu, futhi kwaba yilokho kuphela. Lokho kwayiqeda indaba.”

<sup>30</sup> Kodwa, liyabona, ngakulitshathi enhle uMfowethu Willie, lapha, asilungisele yona kakuhle sibili, leyo ntambo encinyane yedlule emabandleni yonke indlela. Angazi ukuthi leyo nhlanganiso yesonto efanayo ithini ngembali yebandla, ngoIrenaeus, ngoMartin oNgwele? Futhi bonke labo ababulawelwa ukhohlo phansi esikhathini, okweminyaka engamakhulu emva kokufa kwabapostoli, bakhuluma ngendimi futhi basilisa abagulayo futhi bavusa abafileyo futhi benza lezimanga, ibandla lonke. Ngingazi ngabo, nxa kuyikuthi kwakungabapostoli kuphela?

<sup>31</sup> Liyabona ukuthi kunciphe okunganani na? Abala kuzwisisa kukamoya, yikho kuphela. Bona, “Bayiziphofu! Bafile ezonweni leziphambekweni!” *Isono* kutsho “ukungakholwa.” Into yonke oyenzayo ngokungakholwa yisono. Nxa umuntu ethole i-isihloko eside *kangako* (ese D.D., oL. ababili, Ph.D., L.L.D.) futhi athi “akulanto enjengo kusilisa kukaNkulunkulu kumbe ubhaphathizo lukaMoya oNgwele,” indoda ifile esonweni. Engabe engenelisa ukuchasisa zonke inhlobo zezimfihlo

eBhayibhilini, kodwa impilo yakhe uqobo (ubufakazi bakhe) iyatshengisa ukuthi ufile. Ufile esonweni laseziphambekweni ngoba uyisoni.

<sup>32</sup> Isono yikungakholwa. Loba ngubani ufanele...Isono, akusikho kwenza ubufebe lokubhema igwayi lokudansa lo—lokuqhubeka njengalokho. Lokho ayisikho sono, lezo yizifanekiso zokungakholwa. Kodwa i—ikholwa... Kungelandaba ukuthi umuntu kanathi, kabhemi, kenzi lezi izinto, kakaze akhulume ibala elibi, ugcina yonke iMilayo eliTshumi, angabe elokhu eyisoni esimnyama, bona, ubolile ngalokho angabayikho. Nxa elandula loba yini okwamandla kaNkulunkulu, uyisoni! Ibala *isono* yiku “ngakholwa.” Manje, uyafumana nje, bona nxa lokho kuqondile kumbe hatshi. Ongakholwayo eLizwini likaNkulunkulu, uyisoni futhi angeke angene eMbusweni weZulu.

<sup>33</sup> Manje, o, ngacabanga—ke lokhu kusa, ngizithathela khona ngokwami ngentando yeNkosi, ngomlayo kaMoya oNgewele, ukubuya phansi ethabhanekeli njalo futhi mhlawumbe ngiligcine lonke amahola amabili kumbe amathathu. Kodwa ngifuna ukuqeda ibhuku lesahluko 4 seSambulo ngingakahambi. Futhi manje ngithemba akulidini, ngithemba yi—yinkazimulo kini. Ngithemba ukuthi kuyinto ezalenzela kuhle futhi ilincele ensukwini eziphambili ezizayo.

<sup>34</sup> Futhi manje mhlawumbe...Ngitshele uBilly ukuthi abuye phansi lapha lokhu kusa lokupha amakhadi okukhulekelwa nxa kulabemzini phakathi kwethu, ngoba sizakuba sisuka, futhi...manje, futhi angikwazi ukuthi sizakuphenduka nini. UNkulunkulu kuphela uyazi lokho. Futhi bengifuna...ngacabanga mhlawumbe umhlangano wokucina nxa...futhi lapho engibiza lapho phose—phose ngehola lesificamunwemunye nta futhi wathi, “Baba, kulabantu lapho ukukhulekelwa. Ngibabuzile, kodwa” wathi, “ngabantu aba—abantu ababuya ebandleni isikhathi sonke.”

<sup>35</sup> Ngathi, “Khona—ke ungaphi amakhadi okukhulekelwa, bona.” Ngathi, “Ngoba labo ngabantu...Nxa singaba lomkhuleko wabagulayo lokhu kusa, sizababiza abantu futhi sibakhulekele.” Kodwa ngathi, “Nxa ku—kungabantu ababuya ethabanakeli esibaziyo...Hatshi, Ngifuna abemzini.”

<sup>36</sup> Futhi wathi khona—ke, waphuma lapho imizuzu emilutshwana edluleyo lapho ehlangana lami ngimile phandle lapho, wathi, “Awu, nginikeze amakhadi okukhulekelwa.” Wathi, “Abalutshwane nje phakathi lapho, Nginikeze amakhadi okukhulekelwa.” Wathi, “Ungenza loba yini oyifunayo.”

<sup>37</sup> Ngathi, “Awu, sizabona ukuthi umbiko uhamba njani, sibone lapho esikhona, futhi—ke sizahamba. Ngi...”

38 Wathi, “Awu, inengi labantu belifuna amakhadi okukhulekelwa, yebo, kodwa” wathi “bebengabantu abalapho ebandleni.” Bona?

39 Awu, siyakwazi ukuthi uNkulunkulu nguNkulunkulu. Futhi, minabo, izinto nje Azenzayo! Ngani, i—ifoni iyakhala isikhathi sonke, abantu ngezinto ezitshiyeneyo, ngezinto ezincinyane nje kwesinye isikhathi, lokuthi uNkulunkulu uphendula njani umkhuleko!

40 Angazi nxa leyo nkosikazi encane kumbe umkakhe lapha ovela phansi eNew Albany, ukuthi baletha leyo ngane encinyane ekade ehitshiwe ngobunye ubusuku, ngenyumoniya, endlini yami phose ngehola letshumi lambili, ihola lokuqala nta? Lapho, kuhle. Injani ingane na? [Umfowethu uthi, “Iphilile.”—Mhl.] Kukahle, kuhle, kulungile.

41 Mangilitshengise nje, bona, ukuthi yinto elingasoze libeyazi, lokho akuqhubeki lapho uMoya oNgcwele ekhuluma. Fred Sothmann, umfowethu oligugu, uFred; Ngimuzwe esithi “Ameni” isikhatshana esedluleyo, kodwa angimbonanga lapho akhona. Ungaphi na? Angabe elapha na? Lapha, khona lapha, uMfowethu Fred Sothmann. Futhi lokutshengisa ukuthi kulula okungani...Kade elabangane ababuyazi, obekunguMfowethu Welch Evans, ngiyacabangela, angikwazi. Bebele treyila lapho; babekhiye iminyango futhi uFred walahla izihluthulelo, futhi ubedinga yonke indawo futhi ubengawatholi loba ngaphi. Futhi uMfowethu Welch ubesiza khona lapho. Ngakho usuku lwafika ayemele afike ngalo lezinto, abenelisanga ukufumana isihluthulelo loba ngaphi, ngakho wafonela ngekhaya, wathi, “Mfowethu Branham, zingaphi izihluthulelo na? Singazithola ngaphi na?”

42 Manje, lokho kungakhubekisa abanye benu, ukuthi umuntu abuze umbuzo onjalo. Kodwa mana okomzuzu nje, khumbula amadodana kaJese edinga imbongolo? “Ngakho nxa ngangilesipho esandleni sami, ngangingasehlisa phansi futhi ngitshengise...ngibuze, ngisinike kumprofethi, futhi mhlawumbe engasitshela lapho imbongolo ezazikhona.” Khumbulani lokho?

43 Futhi lapho ehamba esitaladeni bahlangana lomprofethi. Wathi, “Lidinga lezo mbongolo.” Wathi, “Lapho, buyelani ekhaya,” wathi, “sezivele zabuyela.” Kunjalo na?

44 Ngakhuleka. uFred wahamba futhi wadobha izihluthulelo. Yik lokho. Bona?

45 Mfowethu Ed Daulton, ungaphi na? Ungaphi uEd Daulton na? Ngiyazi ukuthi ulapha kwenye indawo, Ngimbonile isikhatshana esedluleyo. O, emuva e...nango laphaya. Ungizwe nge intercom kumbe isistimu yokukhweza amazwi kumphakathi. Ngobunye ubusuku ifoni yangena futhi uMfowethu Ed wayesebunzimeni obukhulu. Ngangifuna



ukumsiza. “Hatshi,” wathi, “Ngifuna nje ucele uNkulunkulu.” Ngacela iNkosi ukuthi imsize. Futhi ngosuku olulandelayo umkakhe watshaya ifoni, omunye weza ukuzosiza. Kulungile. Kunjalo na, Mfowethu Ed?

<sup>46</sup> Bona, UnguNkulunkulu nje. Yikho kuphela, UnguNkulunkulu nje. Bona, Yena nje... Kuyisikhathi sonke nje njalo njalo kusuka kwenye indawo kusiya kweyinye, kwenye indawo kusiya kweyinye. Kungela ndaba lokuthi yiluphi uhlupho oluyilo, UnguNkulunkulu. Asihamba hambi, sizigqaja ngezinto lezo, akufanelanga sikwenze. Ungavumeli nje isandla sokunene kumbe esokhohlo sibekwazi lokho isandla sokunene esikwenzayo. Siyakukhuluma phakathi kwethu kodwa kasiphumiseli lokho phandle kwenye indawo. Ngoba lokho yikuziqhenya ngokwakho, kanjalo, “UNkulunkulu engakwenzela kuphela umuntu oyedwa.” Engakwenzela loba ngubani oza—ozaMkholwa. Yikukholwa, ukholo! Lobayini—lobayini ofuna ukuyenza, lobayini imicabango yakho eyikho, kuse kuNkulunkulu. U—U—U—Uyanika konke. Akunjalo na? Ngakho uyaphendula umkhuleko. Ungu... uNkulunkulu unguBaba ophendula imikhuleko.

<sup>47</sup> Manje, ngakho-ke e... Ngacabanga, ngivala kulimhlangano yokucina lokunjalo, njengalokho ebesiyikho... njengalokho esikwenzayo, siza—sizakuba mhlawumbe lokunye okokudalula ekucineni komhlangano, nxa iNkosi ithanda, futhi mhlawumbe ngesikhathi somhlangano. Kasikwazi nje lokho Azakwenza. Ngikuthanda ngaleyondlela. Ungabeki lutho oluthile, umvumele Enze njengalokho Afuna ukukwenza.

<sup>48</sup> Manje, thatha isahluko 4 seBhuku likaSambulo, futhi limise inkombalanga.

<sup>49</sup> [Umfowethu ukhuluma loMfowethu Branham—Mhl.] Yebo. Yebo, mfowethu. [Umfowethu uqhubeke ekhuluma. Indawo engelalutho ethephini.] Ngeqiniso, ngiyakukholwa lokho. Impela, ngiyakukholwa lokho.

<sup>50</sup> Lapha, Mfowethu Welch Evans, ngicabanga ukuthi nguye ohlezi khona ngemuva ngale. Makuthi mina... Lapho sivula kuSambulo 4.

<sup>51</sup> Lapha kungasi kude, lonke lezwa futhi labala emaphepheni ngaleliqembu eLouisville elintshontsha imota lezi, bazihambise phansi eKentucky kwenye indawo, khona ngokuphangisa. Futhi eKentucky akudingi ngitsho ube lebizu, bayakwenzela lona eKentucky. Ngakho nje uya... into kuphela okufanele uyenze yikuyihambisa khona-le futhi uyithengise. Ngakho bayathatha izimota lezi futhi bazingenise phakathi futhi bazipende kakutsha njalo, futhi baziphumise imota lezo futhi bazithengise. Konke okufanele ube lakho yinombolo yebhuloku lakho futhi ba—bayakwenzela ibizo. Ngakho bayasusa imota esitaladeni futhi bayisuse ngokuphangisa sibili futhi bayingenise kweyinye

ishopu kweyinye indawo, bantshintshe into yonke njalo kakutsha, bona, futhi—futhi bayipende kakutsha lento yonke, bayiphumise phandle futhi bayithengise. Kuleqembu lamatsotsi alokho, futhi ikakhulu kuyo yonke iUnited States, lelikhulu—elikhulu eKentucky. Ngabala indatshana ephepheni lapha kungasi kude mayelana ngakho.

<sup>52</sup> Awu, omkhulu, olenhliziyo enhle, uMfowethu Evans oligugu lemuli yakhe, betshayela indlela yonke besuka eMacon, Georgia, phezulu lapha wonke amaSonto ukuzokuzwa iVangeli. O, uthembeke okunganani, futhi ngabangane bani isibili! Khonake uyahamba khona eMiller’s Cafeteria lapho. . .

<sup>53</sup> Kangibameli abakoMiller kodwa ngeqiniso ngicabanga ukuthi balokudla okwedlula konke eKentucky; Louisville, Kentucky, lobanjani. Ngokungaba ngakhona. . . angitsho ukuthi lina amakhaya angayisiwo omphakathi engidle kuwo khonale, manje, ngitsho okokuthi (liyazi) ngaphandle. Futhi ngadla khona ngale, lami. Ngingawondla imuli yami lapho ngokutshipileyo ukwedlula engingabawondla ngakho ngekhaya. Kunjalo.

<sup>54</sup> Ngakho-ke ngihamba khonale, futhi khona uMfowethu Evans uyangena phakathi futhi azitholele into yokudla futhi apake imota yakhe phandle lapho. Lapho ephuma phandle (kanye lempahla zakhe zonke) lemuli labo bonke, wayengasela mota kumbe ulutho. Kwasekuhambile konke. Awu, umuntu ohawulayo, uMfowethu Evans uyindoda enjengathi sonke, ulebhizimusi encinyane phansi lapho, usebenza izimota, uthenga ezitshayeleyo futhi azilungisise. Ungumuntu ohawulayo, futhi usebenzisa imali yakhe esiza phezulu lapha ngoba ukholwa loluhlobo lweVangeli. Ngiyakhuleka ukuthi uNkulunkulu uzakubathumela isithunywa phansi lapho kwenye indawo, ukubasiza phansi kulelo lizwe.

<sup>55</sup> Manje, uMfowethu Evans wafika, ngakho kazange abekwazi ukuthi enzeni. Waye yazise amapholisa futhi abazange bayifumane. Ngakho wabuya ngekhaya, yena loMfowethu uFred labo, sahlala ekamelweni futhi sakhuluma ngakho. Ngathi, “Manje. . .” Yiyo indlela esenza ngayo, siyahlala ekamelweni, sifumane lokho okuthathi ndawo, futhi-ke besesisiya kuNkulunkulu. Ngakho lapho sicela iNkosi, “Ukuphendukisa umuntu owayelemota, amphendukise futhi ambuyisele, loba ngaphi ayekhona.”

<sup>56</sup> Ngokuvamileyo bazigijimisela phansi eBowling Green kumbe kwenye indawo, bezisuse khona phandle kwendawo etshisayo lapha, liyabona, ukuze benelise u. . . baze bazipende kakutsha futhi zilungiswe. Leyi kwakuyimota enhle, ngicabanga i-station wagon. Kwakunjalo na, Mfowethu Evans? Kwaku yi—yi station wagon.

<sup>57</sup> Ngakho, ngakho-ke kuyini okwenzakalayo, saguqa phansi futhi sakhuleka. Futhi i—iNkosi yasipha ubufakazi, kwakulungile konke, yonke into ikahle. Ngakho-ke amandla eNkosi angena abalathi. UMfowethu Evans uyaphuma phandle futhi uyaqala ukuhamba, ekhokhelwa ukuhamba ngendlela ethile.

<sup>58</sup> Waphenduka khona lapha eJeffersonville. Imota yantshontshwa eLouisville; nanku lapha kuhlezi imota yakhe ilamafutha eneleyo nje okungayithatha...o, phandle kwakho, ukuba eyihambise phansi okungaba duzane laseBowling Green futhi aphenduke. Baphuma emoteni, bamisa imota, batshiya isihluthulelo phakathi kwayo, basuka bahamba bayitshiya ihlezi khonapho, khona lapha eJeffersonville lapho ayengayifumana khona; hatshi eLouisville, ngalapha eJeff., bayiletha yonke indlela emuva.

<sup>59</sup> Liyazi, iNkosi ingenza inyoni ziMlalele, Ingenza abantu baMlalele, Ingenza isitha Sakhe siMlalele. Yena...Yebo, mnumzana, UnguNkulunkulu. Nanku lapha kuhlezi imota yakhe kungela ngitsho into eyodwa ehambileyo, kulokungaba nje ingxenye yetanka yamafutha lapho ayesehphose wafika eBowling Green, futhi uMoya oNgcwele wayengabe ethe, “Tshibilika! Buyela emuva lapho futhi uhambise imota leyo eJeffersonville. Wayitshiya khona lapha esitaladeni, futhi wayipaka khona *lapha*, (ngoba Ngizamthuma khona *ngalindlela* laphezulu *lindlela* ukuyifumana).” Kunjalo na, Mfowethu Welch? Kunjalo. Bona.

<sup>60</sup> UnguNkulunkulu! Uyaphendula umkhuleko, Mfowethu Roy. Yena nje...Lowo nguMfowethu Slaughter, leyo nje yinto efanayo, Wasilisa injana yakho. Futhi ngiyakwazi ukuthi Uyasilisa, Uyaphendula umkhuleko, Ulokhu esenza izimangaliso, Ulokhu enguNkulunkulu, Wayehlezi enguNkulunkulu, Uzahlala enguNkulunkulu!

U—UnguNkulunkulu phezu kwendlu, (Kuyini lokho, lowo mfowethu akuhlabela lapha ebandleni na?)

UNKulunkulu emkulwini, uNkulunkulu phandle epulazini,

UNKulunkulu emoteni, UnguNkulunkulu ndawo yonke,

UnguNkulunkulu konke—konke kusiya lokuya, uNkulunkulu.

<sup>61</sup> O, kumangalisa okunganani! Singangena ekutshumayeleni emva kwesikhatshana futhi sicine singangeni kulesi sifundo.

Kulungile, kasikhothamiseni amakhanda ethu okwesikhatshana nje ukuze sikhuleke.

<sup>62</sup> Baba oseZulwini olomusa, silothando kakhulu ngeLizwi Lakho eliNgcwele kuze kuthi inhliziyo zethu ziyavutha nje

ngaphakathi kwethu, lapho sisazi ukuthi uMoya Wakho ubuya phansi phakathi kwethu futhi lapho akhulume lathi, futhi inhliziyiyo zethu ziyafinyelela futhi zikubambe Khona. Futhi sikhangeleka sisizwa kahle Ngakho, Nkosi.

<sup>63</sup> Futhi ukwazi ukuthi kulelihola elimnyama lapho okulokudideka okukhulu... Njengalokho umprofethi akutshoyo, “Ensukwini zokucina kuzakuza indlala,” into yaloluhlelo, “hatshi eyesinkwa leyamanzi, kodwa ukuzwa okweLizwi leqiniso likaNkulunkulu; futhi amadoda ayehamba evela empumalanga esiya entshonalanga, lasenyakatho leningizimu, bedinga ukuthola iLizwi leqiniso likaNkulunkulu.” ILizwi! Liyini iLizwi na? UJesu yiLizwi, “ILizwi lenziwa laba yinyama futhi lahlala phakathi kwethu.” Ukubona ukubonakaliswa kweLizwi eliqotho likaNkulunkulu libonakalisiwe njengokweMibhalo futhi lilethwa ukuba ligcwaliseke, ukuthi, abantu bazakuhamba njani futhi badinge futhi behluleke ukuLithola. O Nkulunkulu, siyathokoza kangako, siyathokoza kangako ukuthi saMthola iminyaka edluleyo, oligugu enhliziyweni zethu, futhi lokubona ukuthi asididekanga lakancinyane.

<sup>64</sup> O Nkulunkulu, Wathi, “Labo abazi uNkulunkulu wabo bazakwenza imisebenzi emikhulu kulolosuku.” Futhi nanku silapha ensukwini zokucina, sibona zonke izinto uJesu athi zizagcwaliseka, zibonakaliswa khona phakathi kwethu. Zona izibonakaliso, izimangaliso, izimanga zisenziwa, ekwenza khona ngendlela Ayenza ngayo. Njengoba Watsho, “Njengoba kwakunjalo ensukwini zeSodoma, ngakho kuyakuba njalo ekubuyeni kweNdodana yomuntu.”

<sup>65</sup> Futhi, Nkosi, Wena sivumele, ngoMoya oNgcwele, sifinyelele kulelo Lizwi futhi sithole lezo zinto eziqotho futhi sizibophele eKhalvari, ngeLizwi, futhi sibone ukuthi Kuye silokugwala. Lenotho lezibusiso lenkazimulo lakho konke kuya Kuye Lowo ofaneleyo, owabuya wathatha iBhuku esandleni sokunene saLowo ohlezi phezu kwesiHlalo sobukhosi, futhi wahlala Kuso Ngokwakhe, ngoba Wahlatshwa kusukela ekusekelweni komhlaba.

<sup>66</sup> Sikhuluma Ngaye lokhu kusa, Baba. Siyakhuleka ukuthi Uzabusisa inhliziyiyo zethu. Makuthi uMoya Wakhe uhambe phakathi kwethu futhi usibusise futhi uphakamise isehlakalo sethu, futhi silisa imikhuhlane phakathi kwethu, futhi usinike umusa onqobayo.

<sup>67</sup> Futhi, Nkulunkulu, lapho ngiphuma phandle-le enkundleni ukukhangelana lesitha, manginanzelele ukuthi ngivikelekile lonke ihola ngomkhuleko. O, ngiyethemba okunganani kulokho kuvikeleka, isitha sisondelela, kodwa ngazi ukuthi ukuvikeleka kubambile ngoba omama labobaba, labafana lamankazana, amaKhristu abazalwe kutsha ngesehlakalo, abantu abaya

eZulwini basemadolweni abo bekhuleka, “O Nkulunkulu, nika ukukhululwa!” Futhi, Baba, siyakhuleka ukuthi Uzasivumela siphume siye emizileni yesitha phandle laphaya futhi siqobe wonke umphefumulo oligugu olindeleyo. Yenza, Nkosi, futhi ubaphumise phandle kobumnyama ubangenise ekuKhanyeni. Ngoba siyakucela khona eBizweni likaJesu. Ameni.

<sup>68</sup> Manje, esahlukweni 4 seBhuku leSambulo. Sacina esahlukweni 3, futhi masingani siba ngabahloniphayo futhi ngizazama ukungalihlalisi isikhathi eside. Kodwa kulesi isahluko 3, iBandla laya phezulu njengomfanekiso, lapho uJohane ehlwithwa. IBandla laya phezulu, futhi kusukela kuleso sikhathi kusiya kusebenza kanye loIsrayeli, kuze kube yikuBuya njalo. Alikuboni ukuthi kunjani na? Abantu lamuhla, ukuthi banjani, “Into enkulu izanyikinya umhlaba wonke lakho konke.” Lokho akukho embhalweni! Hatshi, mnumzana. Into elandelayo ohlelweni yikhumbane kweBandla. Bala ezikhathini zebandla, uyabona lokho . . .

<sup>69</sup> Manje, lezi ezinye izinto ezizakwenzakala, yisikhathi seDili loMtshado lapho iBandla liseNkazimulweni. UNkulunkulu uphenduka ngemuva ngezimangaliso ezinkulu ukuzenza, izimanga emazweni wonke lezinto, ngamaJuda, aziyi eBandleni lakancinyane.

<sup>70</sup> Esahlukweni 3 kuphetha isikhathi seBandla. Kunjalo. Futhi isikhathi seBandla siphuma labayingcosana sibili lelo esibathola. . .Lalelani nje lapha. Ngi-ngibale lokhu njalo lokhu ukusa, kuphose kwangidabula izicucu nje, indawo lokuziphatha kukaKhristu ekucineni kwesikhathi seBandla, etholakala kusuka kundima 20 kusiya kundima 22 kaSambulo 3. Cabanga ngakho uKhristu, ekucineni, lapho Akhona! Ungaphi Yena ekucineni kwesikhathi seBandla na? Ngaphandle kwebandla Lakhe, efuqelwe phandle ngenhlanganiso zesonto lezivumankolo. Siyini isimilo Sakhe sokuziphatha? Ezama ukubuyela phakathi. Leso yisimo esilusizi!

<sup>71</sup> Khona-ke siyafumana lapha, “emva kwalezizinto,” wezwa iLizwi elalikhuluma laye ukuthi. . .O, bekuyini na? UMoya watshiya umhlaba. “Emva kwalezizinto,” kuqala kusahluko 1, kumbe—kumbe indima 1:

*Emva kwalezizinto ngabona, futhi, khangelela,  
umnyango uwulekile ezulwini: . . .*

<sup>72</sup> Sambulo 4:1, emva kokuba iBandla selihambile, khona-ke u—uMnyango wavulwa. Futhi sedlule kukho konke lokho futhi sathola ukuthi lowo kwakunguKhristu, wayenguMnyango. Futhi iLizwi elifanayo elalihamba phakathi kwezinti zezibane zegolide eziyisikhombisa njalo kwakuyiLizwi elifanayo alizwayo eZulwini, lisithi, “Woza phezulu.” UJohane wenyuka. Kwakumela iBandla lingena ekuHlwithweni.

<sup>73</sup> UJohane wenyuka kuMoya, wahanjiswa eZulwini futhi wabona ngaphambili izinto zonke lezo uNkulunkulu azithembisayo futhi wathi kubafundi, “Kuyini kini nxa engahlala ngize ngibuye na?” Wabona ukubuya kweNkosi lalokho okwakuzathathi ndawo. Wabona emhlabeni lokho okwakuzathathi ndawo emhlabeni ekuHlwithweni kweBandla, futhi wahanjiswa phezulu futhi watshengiswa kusehla phansi lokwedlula iMileniyamu. O, akumangalisi lokho na?

<sup>74</sup> Manje, simtshiya iSonto edluleyo esahlekweni 4 lendima 4.

*Futhi kuhanqe isihlalo sobukhosi kwakuyizihlalo ezingamatshumi amabili lane: laphezu kwezihlalo ngabona abadala abangamatshumi amabili lane behlezi, bembethe izembatho ezimhlophe; njalo belemiqhele yegolide emakhanda abo.*

<sup>75</sup> Manje, safumana ukuthi laba babengabadala. Omdala akathiwa yiNgilosi kumbe loba yisiphi isiDalwa. Ngumuntu ohlengiweyo, abadala! Ngoba baya...IZihlalo zobukhosi, imiqhele, lobukhosi akutshiwo, eNgilosini. Kodwa imiqhele lezihlalo zobukhosi, lokunjalo, kumayelana labantu. Futhi abadala laba betheswa umqhele futhi bagqokiswa futhi behlezi ezihlalweni zobukhosi. Futhi sabafumana kwezinye ingxenye zoMbhalo ukuthi babengabapostoli abalitshumi lambili futhi babengabokhokho abalitshumi lambili. *Amatshumi amabili lane* babo, okutsho ukuthi “amatshumi amabili lane”: abapostoli abalitshumi lambili, okhokho abalitshumi lambili.

<sup>76</sup> Futhi, safumana, ledolobho elehla livela kuNkulunkulu livela eZulwini...Emva kokuba umhlaba usudubukile futhi konke sokuyizicucu futhi kungaselalutho oluseleyo emhlabeni kodwa imilotha yentabamlilo (yikho kuphela okuzasala), kuyabe kungasela lwandle. Ulwandle luzakoma.

<sup>77</sup> Njengoba bengikhuluma izolo ebusuku komunye umuntu, kumbe izolo, phakathi kwenye indawo, umhlaba wake wama njenga *lokhu*, kunjalo, uzingezele umhlaba, ukutshisa okulingeneyo yonke indlela phezulu laphansi. Phezulu enkundleni zongqoqwane zeBritish, ungadubulela phansi lapho amafidi angamakhulu amahlanu futhi ufumane amaphalumi. Kwabuya kungananzelelwe nje, kwawawomisa njengefrijji manje. Njengo *kukhupha umqando* kwenu, lokunjalo, *lokuleqhwa* lenu lamafiriji awomisayo agcina ama-strawberrie lezinto okweminyaka leminyaka leminyaka ezayo. Bona? Yiyo indlela efanayo okwakuyiyo ngaleso sikhathi. Ngokuphangisa lapho kweza ukubhujiswa komhlaba ngozamcolo futhi kwamboza umhlaba wonke ngamanzi. Futhi lapho kukwenza, amandla e-athomiki awukhuphela phandle kwe obhithi yawo, futhi wawoma ngongqoqwane futhi nanko uhlezi. Bona? Gebha phansi futhi ungawafumana, endaweni eziwomileyo ngongqoqwane lezinto, izihlahla zamaphalumi lokunjalo.

Kwatshengisa ukuthi kwake kwahlalwa kuhle, kuhleliwe. Kodwa manje unyikinyelwe emuva.

<sup>78</sup> Manje, lapho engicabanga ukuthi uNkulunkulu wathola khona amanzi lawo, lapho uGenesisisi eqalisa, uGenesisisi 1, “Umhlaba wawungela simo, futhi ungelalutho, futhi amanzi ayephezu kokujula. UMoya kaNkulunkulu wahamba phezu kwamanzi futhi wathi, ‘Makube lokukhanya.’” UNkulunkulu wehlukana-ke ilizwe lamanzi, okwenza umhlaba. Kodwa umhlaba wonke wawumboziwe. Manje, lokho Akwenzayo, nje Wa...ngemikhathi, Yena nje...umkhathi u...Umkhathi ugcwaliswe nge-hydrogen leoksijini, lokunjalo. Khona-ke Wakuphakamisa wakususa emhlabeni futhi wakwehlukana. Kwakungela lwandle emhlabeni ngaleso sikhathi. UNkulunkulu wathelazela umhlaba, kungazange kubuye izulu. Wawuthelezela ngemithombo lezinto, ukuthelezela. Khona-ke lapho Yena... Into kuphela Ayenzayo lesosikhathi... .

<sup>79</sup> Lapho umuntu ewudubula phandle kwe obhithi yawo, phandle kwelinye icele, kuyini okwenzakalayo? Kwawuphosela ngemuva phakathi kwe... ukutshisa phansi *lapha*, lomqando phezu *ngale*. Futhi ukutshisa lokuqanda, kwabumbani na? Kuzwe lapha emafasiteleni khona manje, kuyatshisa phakathi lapha futhi kuyaqanda phandle. Bona isithukuthuku? Futhi izulu akusilutho kodwa isithukuthuku, ukujuluka. Futhi amanzi ngumlotha. Futhi-ke lapho ku... .

<sup>80</sup> Ngiyayithanda leyo ngoma:

Wabeka isandla Sakho, Nkosi eligugu,  
emagcekeni,  
Wabeka isandla Sakho esimangalisayo phezu  
kwendwe zentaba;  
Nkosi, Uthulule umthombo,  
Waphakamisa intaba,  
O Nkosi, hlalisa isandla Sakho esiligugu phezu  
kwami.

Wenza amayezi, wabumba amayezi ayenza  
izulu,  
Kusuka ezulwini wenza ulwandle,  
Kusuka olwandle waletha amayezi,  
Ukusipha impilo ngobunengi;  
Ubambe umhlaba lezibhakabhaka  
ekulayezeleni Kwakho, Nkosi,  
O, ngicela uhlalise isandla Sakho esiligugu  
phezu kwami. (O, kukhulu kanganani! Yebo,  
uNkulunkulu weZulwini.)

<sup>81</sup> Khona-ke kulesi isikhathi esikhulu, utshekele ngemuva njengalokhu manje, futhi Wasenzela isithembiso, “Akusela manzi, kodwa umlilo lesi isikhathi!” Kulokuthi awuphose... . Baphosela umhlaba khatshana lelanga, yebo, waqanda.

Nxa ungawuphosela elangeni, uzakutsha. Futhi nje lapho Ewubhidliza ngamanzi futhi wabeka umchilowamakhosikazi ezibhakabhakeni, “Wayengasoze aphinde akwenze futhi,” manje, Wapha isithembiso Uza “wutshisa!” Ngakho uza lapho isono lakonke ubunkazinkazi lokungcola konke. . .

<sup>82</sup> Futhi kungasikude ngangigibela phansi emagekeni. Njengomfana omncinyane ngangivame ukucabanga, ngithathe amabhuku ami embhali lokuma kwamazwe futhi ngicabanga ngamageceke amakhulu asentshonalanga. “Ngolunye usuku,” Ngathi, “Ngizaphila lapho ngokuthula futhi ngithule lapho kungela sono, futhi ngizazulula emasimini futhi ngizazingela njengomIndiya. Futhi ngiza—ngizaphila lapho, impilo elokuthula, insuku zonke zempilo yami.” Kodwa manje ku. . .umuntu omhlophe ubelapho. Lapho umuntu omhlophe ayakhona, isono sikanye laye. Ungumbulali omkhulu lobulala abantu bonke emhlabeni, ngumuntu omhlophe. Uligwelegwele layo yonke imibala!

<sup>83</sup> Lapha kungasi kude ephepheni (UMfowethu Thom lapha, ovela eAfrica), Ngabona indatshana ephepheni amaviki amabili edluleyo, ngiyakholwa kwakuyikho, futhi wathi. . . bathi, “Nxa amaMelika belokhu bevunyelwa ukuya eAfrica, phakathi kweminyaka elitshumi kusukela khathesi isilwane esikhulu seAfrica sizakube sesitshabalele, indlovu.” Amagwelegwele bedubula lobangaphi abanelisa khona. Umfanekiso wamaduna amabili amakhulu ezama ukusekela iduna elilimeleyo. Kukhangeleka sengathi zinyembezi zisehla ezihlathini zazo. Zazingafuni i. . .ezinduna zazinga funi ensikazi ife. Futhi ngayinye yayo imbambile eceleni kwakhe, njenga *lokhu*, eyibamba ukuze ingaweli phansi kuye. . .emhlabathini. Yadutshulwa nje yaba yiziqephu. Umuntu odubula loba yini njengalokho akafanelanga ukuba lombhobho esandleni sakhe. Kunjalo. Awula kuzwisisa okweneleyo ukuwusebenzisa.

<sup>84</sup> Manje, iminyaka ethile edluleyo, ngizama ukugijimisa omunye umhlambi, wama elkhi, emnganini wami omuhle, uMfowethu Roy Roberson futhi labo emuva-le, lapho ngingumholi phezulu eColorado; ngazi sasilomhlambi omuhle. UJeff lami sasilawo phezulu lapho okweminyaka leminyaka, phose amakhanda angamatshumi ayisificanwembili ama-elkhi emhlabini. Bavumela abanye balaba madoda bamawofisi abavela eDenver babuya phandle lapho lalawa amabhulugwe asamabhulawuzi, lomkhono, oleleyisi. Labo ngabazingeli. Hmm! Nampo besiza lapho, iqembu, phakathi kwamajipi lezinto njenga lokho, babuyela esigabeni sethu lapho.

<sup>85</sup> Futhi ngangithinta ama elkhi lawa entabeni ngemuva kwabo, phose imayila kumbe amabili, futhi zazisidla lapho. Kumele uwahlalise enciphile, inkunzi ezindala ezinkulu lezinto; nxa ungakwenzi, uyachitha umhlambi wakho. Anjengokufuya inkomo kumbe loba yini. Inyamazana zeganga



kufanele zibenjalo lakithi. Azisonto yokunemba. Nxa ufuna ukunemba ulutho balendawo phandle lapha yokudubulela. Kunjalo. Kulihlazo ukuhlahlela izinto njengalokho. Kuyisono, akulabunkulunkulu!

<sup>86</sup> Futhi ngabala ikhulu lamatshumi amabili lantathu enhlamvu ezaphuma emtshineni ongumbhobho, njengokuthi, ukudubulela emahlombe abo. Futhi ukusa okwalandelayo, uMfowethu Banks Wood lapha kanye lami, sahamba phezulu entabeni, ngabala imibheda elegazi elitshumi lesificamunwemunye. Bengazi lutho ngokuzingela; ungadubula inyamazana enkulu njenga lokho, ungamtshaya okujule okweneleyo ukumbulala. Futhi bahlanhlatheka nje, “bha, bha, bha,” badubula eyodwa futhi-ke eyinye. Ngani zizakufa. Futhi kuyini okuza . . . Emva kokuba umkhuhlane usungene phakathi kwazo, nxa ungazithola azisekho kahle, zihle ziphambanise khona ngokuphangisa; futhi lomadlezibolileyo, amakhanka lezinto, ziyazidla. Imibheda elitshumi lesificamunwemunye elegazi, inkunzi ezinkulu, amasondo amakhulu *kangako* ezungezile, futhi legazi lintshaza liphuma amafidi amabili lapho eyayihlatshwe khona njengalokho ngemibhobho. Abafanelanga bavumele igwegewe elinjalo ukuba lombhobho esandleni salo. Kunjalo. Akala kuzwisa ukuphatha umbhobho. O, kubi sibili, kuyisono ukwenza njengalokho.

<sup>87</sup> Lokho kubi sibili, kodwa labo ngabeMelika. Canada, lina bantu abaligugu abavela eCanada! Nxa iMelika iqhubeka isiya, iCanada izakwehla phansi njengeMelika, emva kwesikhatshana. Fika emngceleni yeCanada loba ngaphi, futhi ulalowo mumo weMelika. Leyi iMelika iliwule lamazwe. Yikho kanye lokho ayikho, futhi uzakuba ngodlulisileyo kulalokho ayikho manje. Uyeza emaphethelweni akhe! IBhayibhili ikhuluma ngokutshabalala kwakhe, ikhuluma ngokuthi uzakuba njani. IMelika: iphansi-phantsi, ibolile, ingcolile, ayilunganga. Kunjalo sibili. Ube yilizwe elikhulu. Ithwale umbiko weVangeli. Kuyini okumenza abe yindlela ayiyo? Ngoba wale uMbiko weVangeli, futhi wayala amaQiniso. Mubi kakhulu. Ulakho kusiza, lingakhathazeki. Ngakubona embonweni njenge ITSHO KANJE INKOSI! Kuyeza. Uzakubhadalela isono sakhe.

<sup>88</sup> Emuva lapho iMelika isaseyi Melika, wayeyisizwe esikhulu. Esikhulu sibili umhlaba owasaziyo kusukela kuIsrayeli, kwakuyi Melika, kodwa ngeqiniso usezingcolisile manje. Uselahle uMbiko. Kathathanga lutho kodwa nje. . . Manje usezitholele. . . Liyabona lapho asekhona manje. Umuntu wonke uyakwazi lokho, kukhetho lokucina kuyatshengisa lapho ukuma kwakhe kukamoya okuyikho. Uh-huh. Akakwazi.

<sup>89</sup> Manje, laba abadala abahlezi phezu kwesihlalo lomqhele wakhe. Manje, indima 5, sizakuqala:

*Lesihlalweni sobukhosi kwaphuma imibane...  
imidumo... lamazwi: futhi kwaku lezibane  
eziyisikhombisa zibhebha phambi kwesihlalo  
sobukhosi, okungoMoya abayisikhombisa  
bakaNkulunkulu.*

<sup>90</sup> O, ngiyakuthanda lokhu! Alikuthandi na? O, ngizwa sengathi ijazi lami liyangikwana, liyazi. Ngi nje... lapho... O, Ngitsho ijazi likamoya, yebo sibili, liyazi. Kulungile.

<sup>91</sup> “Ngaphandle kwesiHlalo.” Asikhulumeni ngalesisiHlalo sobukhosi okwemizuzu emilutshwana. Lesi kwakungayisiso isiHlalo somusa. IsiHlalo somusa siphelile; akusela musa, kasisela musa. Sizahamba njani... Isihlalo sokwahlulela sizakuba yisihlalo sokwahlulela sika Khristu kanjani, isihlalo sokwahlulela, isiHlalo esiMhlophe sokwahlulela? Kuzakuba lomusa lapho na? Akusoze kube lokwelulwa okukodwa komusa ozaphiwa. EsiHlalweni sokwahlulela ungamemezela “umusa” uze ungabe usenelise ukumemeza njalo, futhi kuyikuthi, ungaba ngcono umemeze emoyeni kweyinye indawo, ngoba akusela musa.

<sup>92</sup> *Manje* lusuku lomusa! Manje, kasibuyeleni emuva kuThestamente eliDala lapha kancinyane nje futhi sifumane ukuthi umusa uyini. Sibuyele emuva futhi sibone lokho okwenzakalayo kulesi Sihlalo sobukhosi. Lesi siHlalo sobukhosi, yebo sibili, kuyi—yisihlalo sokwahlulela. Futhi ku... isizatho lamuhla kulomusa, yikuthi isihlalo somusa sifafazwe ngenhlawulo. IGazi! Futhi ingqe iGazi lisesihlalweni somusa khona-ke akuyikwahlulela futhi, ngumusa, ngoba Enye into yafa ukumisa ukwahlulelwa. Nxa likubona, wothini “Ameni.” [Ibandla lithi, “Ameni.”—Mhl.] Ingqe iGazi lisesihlalweni somusa, kwatshengisa ukuthi Enye into yafa ukumisa ukwahlulela. Kodwa lapho iBandla lihlwithwa, isihlalo somusa siba yisihlalo sokwahlulelwa!

<sup>93</sup> Ngale, liyazi, kuThestamente eLitsha lapha, futhi, “Lendawo engcwele.” Yikho lapho u—umahluleli... endaweni engcwele, umahluleli esihlalweni endaweni engcwele. Manje, leso sihlalo sokwahlulela endaweni engcwele sagcwala intuthu. Kwakuyini na? Njenge Ntaba iSinayi, ukwahlulelwa! Isihawu sasesitshiye i—isiHlalo sobukhosi sikaNkulunkulu. UNkulunkulu uzakwahlulela umhlaba kungelasihawu. Bangaki abakwaziyo lokho?

<sup>94</sup> Into eyodwa kuphela Azayiqaphela kulolosuku, Yini na? IGazi. Yiyo into kuphela eyathulisa uNkulunkulu othukutheleyo.

<sup>95</sup> UAdamu loEva benza nje ifasikoti enhle njengeMethodist, Baptisti, Presbyterian, kumbe iPhentekhostali engakwenza, yavala ubunqunu babo. Kodwa uNkulunkulu wayebona ngale kwayo, ngakho Wabulala enye into futhi wathatha izikhumba

ezifileyo zezi—izikhumba zenyamazana efileyo futhi wayimboza. IGazi kwakumele lithathe indawo yalo. Lokho kwamisa ulaka Lwakhe, Wabona igazi futhi wasuka kukho, ngoba enye into yayichithe impilo yayo. O Nkulunkulu!

<sup>96</sup> Cabanga ngakho! Into kuphela engabuyisela uNkulunkulu emuva liGazi. Futhi kuleGazi elilodwa kuphela Azasuka kulo, futhi ngeleNdodana Yakhe uQobo. Lapho Ebona ukuthi liGazi leNdodana Yakhe uQobo, Uzabuyela emuva. Ngoba yisipho esi... uNkulunkulu asinike iNdodana Yakhe, ukuhlenga labo Abazi ngaphambili, futhi kumisa uNkulunkulu ekwahluleleni Kwakhe. Kodwa lapho lelo Gazi lisuswa, futhi lakho konke okwaziwa ngaphambili sokubizelwe eMzimbeni oligugu, IBandla Lakhe selenziwe lalungela futhi lahlwithwa, khona-ke ulaka lukaNkulunkulu lusebantwini.

<sup>97</sup> O, mfowethu, ungafuni ngitsho ukuma lapho! Mangime phambi kombhobho okhupha inhlamvu ezinengi, mangiqunywe ngibe yiziqephu, mangisahwe i-intshi nge intshi, makwenzakale loba yini (njengesifungo seKnights of Columbus), mabadabule isisu sami basivule futhi batshise isibabule futhi lokho konke kimi, lengalo zami lenyawo ziqunywe, loba yini okungaba yikho, kodwa *ungangivumeli* ngime kuleso isiHlalo esiMhlophe soKwahlulelwa phambi kukaNkulunkulu.

<sup>98</sup> O, mangithathe lesi isihlalo esincinyane *lapha* phambi kwesihlalo sikaKhristu futhi ngamukele iGazi Lakhe. Akula lutho engalweni zami engilulethayo, Nkosi.

Akula omunye umthombo engiwaziyo,  
Akula kodwa iGazi likaJesu. (Yikho kuphela  
engazi ngakho.)

Leli yilo ithemba lami lokuhlala,  
Akula kodwa iGazi likaJesu.

<sup>99</sup> Akumangalisi uEddie Perronet...wala ezingomeni zakhe. Lapho engumKhristu, umKhristu ogxilileyo, babengafuni ukuthenga ingoma zakhe. Ngolunye usuku wathi, “Ngizabhala eyodwa, futhi ngolunye usuku...ukuthi bazakwamukela.” (Futhi abantu babefuna into yesimanje manje ezingomeni zenkolo.) Ngolunye usuku lapho uMoya oNgewele wabamba, futhi wathatha ipheni futhi wabhala:

Bayethe mandla eBizo likaJesu!  
Makuthi ingilosi ziwe zikhothame;  
Zilethe phambili umqhele wobukhosi,  
Futhi ziMqhele iNkosi yamakhosi.

Ngoba kuKhristu, iDwala eliqinileyo,  
ngiyama;  
Zonke ezinye indawo litshebetshebe  
elitshonayo,  
Zonke ezinye indawo litshebetshebe  
elitshonayo.

<sup>100</sup> Loba libandla, loba ngumngane, loba yisitha, loba yisizwe, loba yinotho, loba yibuyanga, loba yibuhle, loba yini okuyikho, zonke indawo litshebetshebe elitshonayo! Yiyo into kuphela, kuzacina kusuka. Kodwa:

. . . UKhristu, lelo Dwala eliqinileyo, ngiyama;  
Zonke indawo litshebetshebe elitshonayo.  
(Kubekeni lokho engqondweni.)

<sup>101</sup> Nanzelela! Masiyeni ngale kuLevitikusi 16, futhi sibale ngemuva, ngemuva ngale emuva kweBhayibhili manje, emithethweni yabaLevitikusi, futhi sibone ngalapha kuLevitikusi—uLevitikusi isahluko 16. Futhi siqale ngendima 14 yesahluko 16. O, ngi—ngiyathanda ukuthatha isikhathi sami kulezizinto, ngizilethe phandle. ULevitikusi itshumi lan- . . . kumbe uLevitikusi 16:14.

*Athathe okwegazi lejongosi, alifafaze ngomunwe wakhe phezu kwesihlalo somusa* (Phezu kwesihlalo somusa! Khangela, sizangena kulokhu ngemva kwesikhathshana.) . . . *ngasempumalanga*; . . .

<sup>102</sup> Lingalikhohlwa ibala lelo “Ngasempumalanga”! UJesu uvela ngaphi na? Empumalanga, ngeyezi leNkazimulo. Il-a-n-g-a liphuma ngaphi na? Empumalanga. I N-d-o-d-a-n-a izaphuma ngaphi na? Empumalanga. Sasihlezi ngaphi isihlalo somusa na? Ngasempumalanga. Kungani ngilani lonke lihlezi *ngalindlela* likhangele empumalanga na? Kungani na? I-altare lingasempumalanga. Sizakubona ngemva kwesikhathshana, kuhle kanganani, ngizakukudweba. Ngacela abanengi engabenelisayo ukuletha amaphepha lokunjalo, ukuthola lawa amamephu ngemizuzu emilutshwane. Kulungile:

. . . *alifafaze . . . ngasempumalanga; langaphambi kwesihlalo somusa uzafafaza . . . igazi ngomunwe wakhe kasikhombisa.*

<sup>103</sup> O, akukuhle lokho na? “Kasikhombisa ngasempumalanga.” Kuyini na? IziKhathi zeBandla eziyiSikhombisa zizambozwa ngeGazi. Haleluya! IGazi likaJesu Khristu lenele ngokwalo nje, izolo, lamuhla, lanininini, futhi esikhathini sonke, ukusindisa isoni sonke, ukusilisa umuntu wonke ogulayo, ukuletha isimanga sonke, isibonakaliso sonke ukuthi sigewaliseke. “Kasikhombisa,” khonale emuva ngale kuThestamente eliDala, iminyaka engamakhulu alitshumi lane lamatshumi ayisificamunwemunye uKhristu engakabuyi. Cabanga ngakho! Umfanekiso, “kasikhombisa kuza . . .”

*Abesehlaba impongo . . . yomnikelo-wesono, engeyabantu, alethe igazi layo kanye le . . . ngaphakathi kweveyili, ukwenza ngegazi lelo njengokwenza kwakhe ngegazi lejongosi, . . . alifafaze phezu kwesihlalo somusa, laphambi kwesihlalo somusa:*

*Futhi uzakwenza inhlawulo yendawo engcwele, ngoba...i... yokungcola kwabantwana bakolSrayeli, futhi langenxa yezimpambeko zabo ezonweni zabo zonke: futhi ngakho uzalenzela njalo ithabhanekeli lenhlangano, elihlala labo phakathi kwabo okuyikuthi phakathi kokungcola kwa—kwabo.*

<sup>104</sup> Kwakuyini na? “Isihlalo somusa.” Bangaphi manje na? Futhi lapho phakathi komtshokotsho kwakulani na? Umthetho. Futhi umthetho, ukweqa umlayo owodwa kwakuyikufa ungela sihawu. Kodwa kuyikuba wawungaba lesihawu, igazi kwakufanele lihlale ku-altare. Bafafaza isihlalo somusa. Futhi isihlalo somusa li-altare lapho oguqa khona futhi ucele isihawu. UNkulunkulu angavelavumele ukuthi silisuse emabandleni ethu, i-altare yesidala lapho abantu abaguqa khona futhi babizele isihawu kuNkulunkulu. Futhi isihawu sinothile, futhi sigeleza ngesihle eGazini leNkosi uJesus. Manje, njalo, leso yisihawu. Leso yisihlalo somusa.

<sup>105</sup> Kodwa liyananzelela phakathi lapha, kwakungayisiso sihlalo somusa, ngoba kwakule “mibane lomdumo futhi lamazwi.” Akula mibane lemidumo emuseni. Lokho yikwahlulelwa.

<sup>106</sup> Kasivuleni kuExodusi, isahluko 19 sika Exodusi futhi indima 16. Exodusi, isahluko 19 sikaExodusi, futhi kasiqaliseni ngendima 16:

*Kwasekusithi . . .*

Lalelani okuyikho . . . lapho uNkulunkulu esenyukela phezu kweNtaba iSinayi:

*Futhi kwasekusithi ngosuku lwesithathu ekuseni, kwakulemidumo . . . umbane, leyezi elinzima phezu kwe ntaba, lelizwi lophondo olulamandla amakhulu; (Liyini ilizwi lophondo na? Yingilos enkulu.) kwaze kwathi bonke abantu . . . (Lalelani!) . . . bonke abantu . . . ababesenkambeni bathuthumela.*

<sup>107</sup> “Ukwahlulela!” Whew! Babematshile phandle lapho futhi uNkulunkulu wayebanike umusa wokuhamba ngawo, kodwa bafuna ngamandla umthetho. Ba . . . UNkulunkulu wayebafuna ukuthi babe libandla elingameli inhlanganiso zamasono; babefuna ukwenza inhlanganano yesonto ngakho, into ababengaphikisana ngayo, kulokuthi belandele uNkulunkulu nje futhi bephile ngaphansi kokubusa Kwakhe, ngaphansi kwamandla Akhe. Umusa wawunike umprofethi, umusa wawunike inhlawulo (iwundlu), umusa wawunike izinto zonke lezi, futhi kanti babefuna ukwahlulela. Babefuna into ababengayenza.

<sup>108</sup> UNkulunkulu wathi, “Babuthanise ndawonye, Ngizabenza babekwazi ukuthi kuyini. Ngizakubatshengisa ukuthi kuyini.” Bala! Lalelani! Futhi ilizwi lophondo lazwakala kakhulu

lakakhulu kwaze kwanyikinya umhlaba. Liyabona ukuthi ukwahlulelwa kuyini. Angikufuni lokho. Ngipha umusa!

<sup>109</sup> [UMfowethu Fred Sothmann uthi, “Mfowethu Branham?—Mhl.] Futhi... [Mfowethu Branham?”] Yebo? [“Ubunguwuphi na lowo—lowo Mbhalo wokucina owubalileyo?”] Bekungu Exodusi, i—i—isahluko 19 futhi lendima 16, Mfowethu Fred. Exodusi 19:16.

<sup>110</sup> Manje, nanzelelani indima 17:

*Futhi uMose wakhupha abantu enkambeni ukuyahlangana... loNkulunkulu;* (O, minabo! Ngifuna ukuhlangana Laye ngokuthula, hatshi njengalokho.) *basebesima ngaphansi kwentaba.* (Emuva—le.)

<sup>111</sup> Khumbulani, leyo ntaba yayilemzila edwetshwa dwetshwe kuyo. Loba inkomo ingathinta leyo ntaba, kwakufanele ife khona lapho, ayingeke ibuye eBukhoneni bukaNkulunkulu. Futhi uNkulunkulu... “Futhi uMose walettha abantu.”

<sup>112</sup> Manje, indima 18, indima elandelayo:

*Futhi intaba yonke yeSinayi ya... thunqa intuthu, ngoba i Nkosi yehlela phezu kwayo ngomlilo:...* (Kuthunqa intuthu nje lokuvutha njengesithando.)

<sup>113</sup> Kuyini ayehla Eyikho na? Hatshi iNkazimulo Yakhe yeShekhina, kodwa ngolaka lwezahlulelo Zakhe.

*...njalo inthuthu yayo yenyuka njenge ntuthu yesithando, futhi intaba yonke yasizamazama kakhulu.* (Mfowethu, kangifuni ukuba lapho!)

*Futhi kwathi ilizwi lophondo liqhubeka lukhala ngamandla, futhi lwakhala ngamandla langamandla uMose wakhuluma, futhi uNkulunkulu wamphendula ngelizwi.* (UMose wakhuluma; hatshi abantu, babeqhuqha ukuba yiziqephu.)

*Futhi i—futhi i Nkosi yasisihla entabeni yeSinayi, engqongeni yentaba: futhi i Nkosi yambizela uMose engqongeni yentaba; futhi uMose wenyuka—ke.*

*Futhi i Nkosi yasisithi kuMose, Yehla, futhi ubaxwayise abantu, hlezi bafohlele e NKOSINI ukubona, njalo abanengi babo bafe.*

<sup>114</sup> [Indawo engelalutho ethephini—Mhl.] Abantu bayahlala ngemuva ebandleni futhi bahleka omunye umuntu ekhuluma ngendimi, kumbe edansa eMoyeni; akasekho, usehlambaze uMoya oNgwele, usevalelwe ninilanini! “Loba ngubani okhuluma ilizwi emelana loMoya oNgwele akasoze axolelwe kuluhlaba, loba umhlaba ozayo.” UngaWujolozeli! Hlala khatshana Lawo kumbe uWamukele!

<sup>115</sup> Kungcono sitshiye lowoMbhalo. Uwubale usiya phambili, okunye kwawo konke, bona lokho uNkulunkulu akutshoyo.

Futhi abantu bathi, “O, Mose, wena khuluma. Ungavumeli uNkulunkulu akhulume njalo futhi! Sifisa manje ngabe singakucelanga lokhu.” Bona? “Mawukhulume kithi, Mose. UNkulunkulu engakhuluma sizakufa sonke.” Bona, uNkulunkulu wenza inhlawulo.

<sup>116</sup> Manje, “iLizwi lesiHlalo sobukhosi.” Nanzelela kulesi isiHlalo sobukhosi, “phambi kwesiHlalo sobukhosi kwakuyinkanyezi eziyisikhombisa,” iLizwi lezinkanyezi. “Amazwi,” uyabona. Kwakulokunengi kuSambulo 4 lapha, kumbe 5, siyafumana njalo, “Futhi phakathi kwesiHlalo sobukhosi kwaphuma umbane, imidumo, lamazwi.” Hatshi ilizwi *elilodwa*; “amazwi,” ubunengi. Kwakuyini na? UNkulunkulu ekhuluma ebandleni, eZitshengisa ngemiMoya eyisiKhombisa. Lapho oweqiniso ogcotshiweyo kaNkulunkulu ekhuluma, kuyiLizwi likaNkulunkulu! Ukuliyala yikukhupha uluthi lwesibane. Bona? “Amazwi,” iLizwi leziKhathi zeBandla eziyisiKhombisa (khona lapha ekhoni), amazwi ekhuluma ngemidumo lombane.

<sup>117</sup> Kulezinsuku banjalo, “Awu, asikholwa ukuthi sithi ‘isihogo’ kuphuluphithi.” O, isihawu! Ngakho blah! Hmm! Sifuna amadoda kaNkulunkulu, amadoda angeke azibambe!

<sup>118</sup> Manje, wonke umuntu angeke abe ngumtshumayeli, kodwa ulelizwi. Futhi nxa ungeke utshumayeze abantu intshumayelo...Nxa ungumtshumayeli, ubizelwe kuphuluphithi ukuze utshumayeze. Nxa ungenjalo, ulokhu ungumtshumayeli, kodwa *philela* abantu intshumayelo. Makuthi intshumayelo yakho *iphilwe*, futhi kuyiLizwi likaNkulunkulu elizakuletha isigcono kibo abaliphikayo. Bathi, “Akula ongakhomba umunwe empilweni yakhe owesilisa kumbe owesifazana. Bamoyamuhle, baphila...Bona...Nxa kwake kwaba lendoda kaNkulunkulu, kuyileyo ndoda kumbe lowomfazi.” Bona, phila intshumayelo zakho. Ungazami ukuzitshumayela nxa ungabizwanga ukuba ngumtshumayeli; uyaxubaniseka, kungenani, futhi utshaphazeke, futhi uzakwenza abantu babe yingxabangxoza, futhi kawusoze ubekwazi...Awu, uza—uzakubawona futhi lawe ngokwakho, futhi. Phila nje intshumayelo yakho!

<sup>119</sup> Umtshumayeli ubizelwe ukutshumayela eyakhe, futhi lokuyiphila futhi. Nxa ungeke uYiphile, khona-ke yekela ukuyitshumayela. Kodwa ufanele ukuphila intshumayelo yakho.

<sup>120</sup> Kulungile, lapha kwakunga “mazwi.” O, sikufuna okunganani eJeffersonville inkulungwane zamazwi aphilwayo, umdumo kaNkulunkulu uduma phandle ngomoyomuhle lobungewe, ubumsulwa, impilo ezingcoliswanga, sihamba emhlabeni lamuhla, ungela sisi. Yebo, mnumzana, amaKhristu uqobo, lowo ngumdumo omelana lesitha. Udeveli akalandaba

ukuthi umemeza kakhulu okunganani; udeveli akalandaba ukuthi weqa kangani kumbe wenza *lokhu* kangani kumbe ukumemeza. Kodwa lokho okulimazi udeveli yikubona leyi engwelisiweyo, impilo engcwele enikelwe kuNkulunkulu; khuluma loba yini kuye, umbize loba yini, ngomoyomuhle ongaba yiwo futhi sihambe khona phambili. O, minabo! Lokho kuyamphosela khatshana, yiwo umdumo onyikinya udeveli.

<sup>121</sup> Njengokuthi, “Awu,” wena uthi, “nxa engatshumayela njengo Billy Graham kumbe uOral Roberts, kumbe omunye umuntu, isikhulumi esikhulu esilemfunzelelo, wayezakuba . . .” O, hatshi! Kwezinye izikhathi udeveli uyahleka nje lokho. Akalandaba lalokho futhi njengoba engalandaba lalutho. Uyathola yonke isayensi yenkolo—isayensi yenkolo obukade uyifuna ukuyithola lakho konke ukufundiswa kweseminari, futhi udeveli uyahlala nje emuva futhi akuhleke. Kodwa lapho ebona leyoMpilo!

<sup>122</sup> Khangela kulabo bafundi phansi lapho, lowo mntwana ohlanyayo lolosuku elezithuthwane, besithi, “Phuma kuye, develi! Phuma kuye, develi! Phuma kuye, develi!”

<sup>123</sup> Udeveli ehlezi lapho, wathi, “Manje, kalizitheli hlazo na? Manje, liyabona lokho elikwenzayo na? UJesu walitshela, Walithuma, ukuhamba liyengikhupha. Ngitsho loyedwa wenu ongakwenza.”

<sup>124</sup> Kodwa, mfowethu, lapho beMbona esiza, Omunye wabuya ehamba ngokuthula. Uh-huh. O, minabo! Wayengadingi ukuthi akhulume lutho. Lowo develi wayesevele esesaba khona lapho. Wayesazi ukuthi wayemele aphume, kunjalo, ngoba kweza iMpilo; hatshi kuphela intshumayelo, kodwa iMpilo. Wathi, “Phuma phakathi kwakhe.” O, minabo! Lokho kwakwenza! Ngokuthula; Wayekwazi lokho Ayekhuluma ngakho, Wayekwazi lokho Ayekwenza.

<sup>125</sup> Manje, “Amazwi,” amazwi empondo eziyisikhombisa, ayengamazwi enkanyezi eziyisikhombisa, izithunywa eziyisikhombisa. Kodwa manje khangela lapha:

*. . . futhi . . . lezibane eziyisikhombisa . . . phambi kwesihlalo sobukhosi, ezingoMoya abayisikhombisa bakaNkulunkulu.*

<sup>126</sup> “Izibane eziyisikhombisa.” Kasidwebeni kancinyane lapha, isiHlalo sobukhosi, indawo engcwele, ibandla. Futhi khona lapha kwaku (ngeyokuqala, eyesibili, eyesithathu, eyesine, eyesihlanu, eyesithupha, eyesikhombisa) inkanyezi eziyisikhombisa, izibane eziyisikhombisa, izithunywa eziyisikhombisa, oMoya abayisikhombisa; kungatsho sibili ukuthi uNkulunkulu usemiMoyeni eyisikhombisa, kodwa “ukubonakaliswa okuyisikhombisa kukaMoya oNgcwele ofanayo.”



127 Ungaphi uMoya oNgcwele na? Lapha esiHlalweni sobukhosi, ukhanya esikhathini sebandla ngasinye. *Lesi* isikhathi sebandla sikhanyisa emuva *ngalindlela*, amazwi kaNkulunkulu, uJesu Khristu ofanayo izolo, lamuhla, lanininini. Bona, isikhombisa kwaku “lamazwi.” “Futhi lezibane eziyisikhombisa zibhebha,” oMoya abayisikhombisa, “okungoMoya abayisikhombisa bakaNkulunkulu.”

128 Khumbula amaSonto ambalwa edluleyo sangena kikhohlo, indayimana enkulu? Kodwa liyaqunywa indlela ezinengi ezehlukeneyo ukukhanyisa umlilo lokukhanya okuvela kilo. Yiyo indlela, “UJesu Khristu yisiqalo sokudaliweyo kukaNkulunkulu,” iSambulo 1. Kunjalo na? Khona-ke uNkulunkulu wadalwa nini? Uyisiqalo sokudaliweyo sikaNkulunkulu. Futhi uNkulunkulu ulaPhakade. Kunjalo na? Kodwa lapho uNkulunkulu edalwa . . . lapho usane oluncinyane lukhulelwa esibeletweni sikamama, intombi. Futhi waqala ukubumbeka lezi zicucucu zezakhiwo phakathi kwakhe ukuzala lolusane oluncinyane, lokho kwakuyisiqalo sokudaliweyo kukaNkulunkulu, “Ngoba uNkulunkulu wenziwa waba yinyama futhi wahlala phakathi kwethu, futhi waba ngu*Emanuweli*, ‘UNkulunkulu ulathi,’ isiqalo sokudaliweyo kukaNkulunkulu.”

129 Khona-ke kuleloGugu elavela othulini . . . ngoba Wenziswa ngothuli. Kunjalo na? Wadla ukudla njengalokho engikwenzayo, Wadla ukudla njengalokho okwenzayo. Okuyikuthi, uthuli lomzimba, Waba yicalcium, potash, petroleum, ukukhanya kwezulu lomhlaba, kodwa Kuye kwahlala ukuKhanya okulaPhakade. Akumangalisi izazi zathi kuNkanyezi, “Sihole kulokho kuKhanya okupheleleyo.”

130 Zazikhanyisa ukuKhanya kokuKhanya Koyedwa okupheleleyo. Futhi nango Elapho, ukuKhanya okupheleleyo kukaNkulunkulu, isiqalo sokudaliweyo kukaNkulunkulu. Manje, phakathi lapho kwakuNguye . . .

131 Wenelisa kanjani ukuZikhanyisa ngemva enkanyezini Zakhe zasemhlabeni, emva amadoda ahlakani phileyo beMbona eZulwini, futhi babayimoya ekhonzayo lapha emhlabeni na? “Walinyazelwa (iNdayimana elikhulu, liqunywa) ngenxa yeziphambeko zethu, wachotshozwa ngenxa yobubi bethu, ukujeziswa kokuthula kwethu kwakuphezu Kwakhe, ngamanxeba Akhe sasiliswa.” Kuyini okwaKukwenza na? Kubonakalisa!

132 Umuntu loba ngubani ozitsho ukuba yinceku kaNkulunkulu, olandula ukuSiliswa nguNkulunkulu lamandla Akhe, akatholi ukukhanya kwakhe kuleyoNdayimana, akatholi ukukhanya kwakhe kulesosiHlalo sobukhosi. Ngoba Kubonakalisa Yena ofanayo izolo, lamuhla, lanininini phakathi ngenkanyezi eziyisikhombisa leziKhathi zeBandla eziyisiKhombisa.

133 O, udumo lube kuNkulunkulu! Ngiyathemba kumfanele umtshumayeli ukukhonza uNkulunkulu ekuphuluphuthi, ngokupha ukubonga lokudumisa lokuhlonipha lamandla. O, kuqotho okunganani, kuthabisa njani umphefumulo wami ngize ngizwe sengathi ngingaklabalala, futhi ngigijime futhi ngeqeke phezulu ngengingakukwanisa, ngoba kuleNto phakathi kwami engiguqule kulokhu engangiyikho. Angisikho lokho engifanele ngibe yikho, futhi angisikho lokho engifuna ukuba yikho, kodwa ngiyazi ngiguquliwe kulokho engangiyikho. Enye into yenzakele, enye into ithethi ndawo!

134 Futhi ngime lapha futhi ngibone leliLizwi elilaPhakade elakhaphaza isiphepho sonke! Lapho bezama ukutshisa amaBhayibhili lakho konke, Lakhaphaza lisiya ngokufanayo, ngoba Lathi, “Izulu lomhlaba kuzakwedlula, kodwa iLizwi Lami aliyikwedlula.”

135 Phezulu lapha duzane leChicago manje, futhi i—iBhayibhili lihlezi phezu kwephuluphithi eyebandla. Khonale ngemuva kungakabi leMpi yoMhlaba yokuQala, ummishinari wayelakho futhi umfo waguqulwa, futhi wayefuna ukupha ummishinari iBhayibhili lakhe, wathi, “Angeke ngikuphe leli, umama wami wanginika lona.” Wathi, “Mina, lapho ngifika ekhaya, ngizakuthumela elinye.”

136 Waqala ukubuyela echapha ulwandle futhi umkhumbi wempi ohamba phansi kolwandle waseGerman wadubula u—umkhumbi. Abazange bathole isihlephu sawo. Futhi iminyaka emibili elandelayo, khonale phansi okhunjini, babona ibhokisi lindenda. Abanye babo bacabanga ukuthi kungaba ngenye into eyagalulayo, futhi-ke bakhupha ibhokisi phandle futhi balivula, abafo ababili behamba ngalapho. Futhi phakathi lapho into kuphela eyakuphephayo, nanto lapho iBhayibhili ayelithumela kummishinari. Lihlezi kuphuluphithi lapha duzane laseChicago lamuhla, ebandleni leMethodisti. “Izulu lomhlaba kuzakwedlula, kodwa iLizwi Lami aliyikwedlula.”

137 Ngesikhathi sesikhukhula lapha, ngo1937, lelibandla elincinyane elidala, lapho izibuya eziludaka lokunjalo lokho okwakuphakathi kwalo, sasihamba ngaphezu kwakho lapha phakathi e—phakathi esikepeni sokugwedla. Izikhukhula zaphakama phezulu. Futhi, awu, lobobusuku lapho ngitshumayele iVangeli futhi ngangitshiye iBhayibhili lami lihlezi livulekile phezu kwephuluphithi lapho ngihambe ngekhlanya; ngibikezele ukuthi isikhukhula siyeza, Ngathi, “ngimbonile elinganisa amafidi angamatshumi amabili lambili kuSitalade Spring phansi lapha.”

138 UMfowethu Jim Wiseheart omdala labo bangihleka. Liyakukhumbula lokho, Mfowethu George? Ngathi... Yena—wathi, “O, Billy, ku ’84 kwakuphose kube ngama intshi ayisithupha kuphela kuSitalade Spring.”

139 Ngathi, “Ngibone indoda isehla phansi ivela ezibhakabhakeni, futhi yathatha isigodo sokulinganisa futhi yasifaka lapho kuSitalade Spring, wathi amafidi angamatshumi amabili lambili.”

Wathi, “Uyaphaphatheka nje.”

Ngathi, “Angiphaphatheki! Kuyi ITSHO KANJE INKOSI!”

140 Babuze ukuthi ayemangaki amafidi ayekuSitalade Spring. Amafidi angamatshumi amabili lambili e—e intshini! Khona kanye.

141 Futhi lelo Bhayibhili elidala lapho elatshunyayelwa khona ngalobo busuku...Laqala ukuna, izikhukhula zidabula ngalapho lokunjalo, futhi lelibandla elidala...Izihlalo zaya ziqonde khona kanye ophahleni, iBhayibhili lahamba khona phezulu esilingi, kugeleza ngalapha lamanzi wonke lawo ephakama. Iphuluphithi yahamba phezulu. Zehla khona phansi; futhi sonke isihlalo sabuyela sahlala khona lapho endaweni efanayo, futhi iBhayibhili lahlala labuyela endaweni efanayo, futhi wonke lawo manzi, futhi lilokhu livulekile, isahluko esifanayo endaweni efanayo.

142 “IZulu lomhlaba kuzakwedlula, kodwa iLizwi Lami alisoze ledlule.”

143 Ukuthi iBhayibhili lelo landenda njani kulawo manzi alesawudo okweminyaka emibili angazange ngitsho angcolise amazwi kulo! Amazwi kaNkulunkulu aqinisile. Amen.

144 Ngiyakhumbula emva kwalokho, uMfowethu Jim Wiseheart omdala wayesuthisekile ngalokho, sonke isikhathi wayethola ubuhlungu engalweni yakhe...Wathola okungathi kubi ngaye lapho esiba phose iminyaka engamatshumi ayisikhombisa lanhlanu, waba lerumathizimu. Ubuhlungu bumlimaza *lapha*, wayegijima athathe iBhayibhili, futhi alivule, alibeke phezulu lapho, obunye ubuhlungu phansi *lapha*. Ngeza lapho ngolunye usuku futhi wayelamaBhayibhili amanengi phezu kwakhe ngangamboni uMfowethu Jim wayelamaBhayibhili yonke indawo phezu kwakhe! Wathi, “Kuyisithembiso sikaNkulunkulu!” Yikho.

145 “Izulu lomhlaba kuzakwedlula, kodwa iLizwi Lami aliyikwedlula.”

146 Khumbula umfo omdlala wayevame ukubuya futhi angibone. Futhi akula loyedwa kubantu bakhe lapha angikholwa. Futhi ngangivame ukumcedisa kancinyane, uyazi, ngalapho, ngoba wayemdala futhi efuna imali futhi wayesehla phansi. Wathi...Ngolunye usuku ngangisuka ngisiya eCanada, ngatshibilika, ngaphuma phandle kwesango nje, futhi wathi, “Billy, ndodana yami, ezinye zalezi nsuku uzaphenduka futhi uMalume Jim omdala uzakube engazidonsi ekhwela lokwehla lungwaqo lapha njalo futhi.” Leso kwakuyisikhathi sokucina.

Lapho ngiseCanada, ngathola i-telegram; wafa khona phandle lapho engalweni zikaDade Morgan. Watshaywa yinhliziyi, futhi bamgijimisela esibhedlela, bamkhangela futhi waye esedlule.

<sup>147</sup> UDade Margie, ulapha lokhu kusa na? Uvame ukubuya. Liyazi lonke. Olunye lodaba lwemvukuzane enkulu lapho khonale esiBhedlela seBaptisti wayefile okweminyaka elitshumi lesikhombisa, eMedical Clinic khona ngale ekumarekhodi, o “kufa ngemvukuzane,” iminyaka elitshumi lesikhombisa edluleyo. Uhlala ku412 Knobloch Avenue, ungumongikazi esibhedlela phandle lapha. O, umusa omangalisayo, uzwakala okumnandi kanganani!

<sup>148</sup> Jim Tom Robertson, igqwetha eLouisville, futhi siyamazi sonke uJim Tom. Yikho lokho okwamletha ukukholwa kuluMbiko, wahamba phezulu ngale. Futhi uyise ngomunye wabakhulu bezisebenzi phezulu lapho esibhedlela. Wenyuka futhi wakuhlolisisa, ukufumana ukuthi kwakuliqiniso ukuthi wayesifa ngemvukuzane, futhi bamdela futhi bamhambisa ngekhaya, futhi bacabanga ngokwazi kwabo wayesevele esefile. Futhi uyise wakuhlolisisa ngalapho, futhi kuliqiniso. Futhi uJim Tom wathi, “Ngamanga; uhlezi khona phezulu lapha manje, ngingakuhambisa kuye.”

<sup>149</sup> O, o, U—unguNkulunkulu oqotho, Akanjalo na? Ngiyathokoza kakhulu Angakhangela ukwedlula amaphutha ethu, alithokozi na? Kusenza siMthande ngenhliziyi zethu zonke.

<sup>150</sup> Izihlalo, imibane...Ini na? “Izibane eziyisikhombisa,” kumbe izibane, kumbe inkanyezi eziyisikhombisa, ezibizwa ngokuthi “oMoya abayisikhombisa,” kusitsho ukubonaka-... ukubonakaliswa okuyisikhombisa kukaMoya oNgcwele kweziKhathi zeBandla eziyisiKhombisa ezihlalweni zesihawu kubantu. Nanzo lapha: izihlalo zesihawu eziyisikhombisa, izihlalo eziyisikhombisa, amabandla ayisikhombisa, inkanyezi eziyisikhombisa, ukubonakaliswa okuyisikhombisa, oMoya abayisikhombisa, izibane eziyisikhombisa. O, minabo, uNkulunkulu uphelele kakhulu okunganani! Konke. . .

<sup>151</sup> Kubekwe lapho kunombolo zeBhayibhili; inombolo zeBhayibhili yinto epheleleyo sibili ekhona emhlabeni. Ungeke uthole iphutha elilodwa kusukela kuGenesisi kusiya kuSambulo, kunombolo zeBhayibhili. Akula esinye isiqephu sokulotshiweyo ongeke uthole iphutha ungakabali indima ezintathu; kodwa hatshi eBha- . . .

<sup>152</sup> Bebezama okwedlula iminyaka engamakhulu amabili ukwengeza umutsho owodwa eMkhulekweni weNkosi, kumbe basuse okukodwa Kuwo. Uphelele! Awungeke ube usangezelela okunye kumbe uphungule okunye Kuwo. Babecabanga ukuthi bangenza umkhuleko ubengcono kancinyane. Bayazama ukufuqela *lokhu* Kuwo, futhi bafake *lokho* Kuwo, kumbe basuse

*lokhu* Kuwo; akulunganga nje. Bona, Kuphelele! Zonke indlela zikaNkulunkulu ziphelele.

<sup>153</sup> Ngakho-ke asiphelelanga, kodwa Wathi “Wobani ngabapheleleyo njengoBaba wenu oseZulwini ephelele.” Singaba njalo kanjani na? NgeGazi eliligugu likaJesu Khristu, ukuzikhohlwa ngokwethu futhi nje siphile Kuye. Nanko-ke. Kuligugu Okunganani!

<sup>154</sup> Kulungile, indima 6 manje nxa singena kiyo. “Izibane eziyisikhombisa.”

*Laphambi kwesihlalo sobukhosi...kwakukhona ulwandle lwengilazi lufanana lekristali: laphakathi kwesihlalo lasekuzingelezeleni kwesihlalo kwakukhona izidalwa ezine eziphilayo zigcwele amehlo ngemuva laphambili. (O, minabo! Khangela lokhu!)...izidalwa eziphilayo zigcwele amehlo—zigcwele amehlo phambili langemu... (Manje, manini)...phambi kwesihlalo sobukhosi...kwakukhona ulwandle lwengilazi lufanana lekristali: laphakathi kwesihlalo sobukhosi, kule zine...futhi kuzingelezele...isihlalo sobukhosi, kwakukhona izidalwa ezine eziphilayo zigcwele amehlo phambili langemuva.*

<sup>155</sup> Manje, u “lwandle lwengilazi.” Lina eliza kuya... Ngi...Lokhu akusomfanekiso kangako lapha, kodwa ngifuna ukucitsha lokhu okomzuzu. Manje, manje sifuna ukutaditsha lapha kancinyane nje. Ulwandle lwengilazi lufanekiswa ethempelini elidala, ngoba uMose walayezwa nguNkulunkulu ukwakha ithempeli emhlabeni njengalokho aLibona emazulwini. Wonke umuntu uyakwazi lokho. Kulungile.

<sup>156</sup> Futhi mangisondele kancinyane lapha manje, ngisithi, *lapha* kwakungumtshokotsho kuThestamente eliDala, kulungile, into elandelayo, yayithiwa “INGcwele ngcwele.” Futhi indawo elandelayo lapha kwakuyi altare, eyayibizwa ngokuthi “indawo engcwele.” Futhi khona phambi kwalapha kwakulu “lwandle lwethusi,” lubizwa njalo. Ngamanye amazwi, kwakuyindawo lapho umhlatshelo...imihlatshelo yayigeziswa—yayigeziswa lapha ingakemukelwa e...ku-altare; ku-altare yethusi, kumbe i-altare yethusi lapho umhlatshelo owawutshiswa khona.

<sup>157</sup> Manje, sifuna ukukhangela lokhu manje lapho i... lapho okwakukhona. Futhi, manje—manje, kulolu lwandle lwengilazi...lwaluphambi kwesiHlalo sobukhosi laphambi kwendawo engcwele. Nje...Manje khumbula, izinti zezibane zegolide eziyisikhombisa zazihlezi *lapha* njenga lokhu, futhi zabuya emcengezini. Bona? Manje, yileso esibonakalisa ukukhanya kuvela endaweni engcwele kuphuma kusiya *lapha*. Manje, nxa li...hayi, alidingi likubhale lokhu phansi ngaphandle nxa lifuna ukukubhala, kodwa lokho...Ngilenye

into lapha engiyidwebileyo ngokwami, leyo ebengifuna ukuyiletha kini. Kodwa manje, uyabona, *lokhu* kwabizwa ngokuthi ulwandle lwethusi; lwalungekho lukhulu kangako, lwalubekwe phezulu kancinyane kumbe phansi esikhundleni ethempelini. Lwalubekwe ngalapho phose njengalokhu lapha, kwakulo lwandle lwethusi, kwakungumcengezi owenziwe ngethushi lapho ababegezisa khona imihlatshelo. Imihlatshelo ingakatshiswa kumbe ingakemukelwa, yayifanelwe igezwe.

<sup>158</sup> O, lokho akungeke kwenze intshumayelo khathesi, Dokotela. O, minabo! Lokho akungeke—lokho akungeke nje... Kuyangitshaya nje, “bayigezisa.” Umhlatshelo loba uphi ingakemukelwa kuNkulunkulu, kumele ugezwe kuqala. Njani na? Hatshi ngokwamadlabuzane, kodwa ugezwe ngeLizwi. Manje, singabuyela emuva futhi sifike lapho lu rabi ongumJuda...lapho engangitshumayela khona leyo ntshumayelo yamanzi okwehlukana, ithokazi elibomvu, amanzi ayegcina, ukuthi ayenzwa amanzi okwehlukana. Futhi singakabuyi kuNkulunkulu ngokholo lweqiniso, kumele siqale sibuye ngamanzi okwehlukana. Yebo, mnumzana. Kufanele ubuye ngani na? ILizwi!

<sup>159</sup> O, makuthi nje ngibone nxa ngingakhuluma ukuze kuthi li...wonke umuntu akubambe. Manje, gqoka ukucabanga kwakho komoya. Khupha isigqoko sempi futhi ugqoke ukucabanga kwakho kukamoya manje, ngoba nanku kusiza enye into. “Kugezwe kungakemukelwa ku-altare,” kumele kugezwe kuqala ngamanzi okwehlukana.

<sup>160</sup> Manje, vulani kanye lami khona ngokuphangisa kwabaseEfesu 5, bamba nje indawo yakho futhi ubuye ngemuva, amapheji amalutshwane emuva nje, kwabaseEfesu isahluko 5 lendima 26:

*Ukuze alingcwelise futhi alihlanze... (IBandla, akhuluma ngalo.)*

<sup>161</sup> Bona, manje, mangibuyele emuva kancinyane kulalokho. Ngibuyele emuva ngokungaba yindima 21, lapho lisadinga:

*Zehliseni omunye komunye ekumesabeni uNkulunkulu.*

<sup>162</sup> “Lizehlise.” Bandla, zehliseni kumalusi wenu. Malusi, zehlise ebandleni lakho. Nxa iqembu elincinyane liphakama, ungabi kuloba yiluphi uhlangothi, zehlise kulolonke ibandla. Bandla, nxa lingaqala iqembu, zehliseni kumalusi wenu ekumesabeni uNkulunkulu. Bona? O, mfowethu! Hmm!

*Bafazi, zehliseni emadodeni enu, njengaseNkosini, (Ngoba uyinkosi yakho.)*

<sup>163</sup> Bangaki abakwaziyo lokho, lina bafazi? Kunjalo sibili. IBhayibhili latsho njalo ekuqaleni. Kulokhu kuyindlela efanayo.

*Bafazi, zehliseleni ngokwenu ngaphansi kwawenu  
amadoda, njengaseNkosini.*

*Ngoba indoda iyinhloko yomfazi, njengoba laye  
uKhristu eyinhloko yebandla: njalo yena ungumsindisi  
womzimba.*

<sup>164</sup> Kanjalo indoda. Liyakwazi lonke lokho, lina bantu abatshadileyo labadala, kumbe abantwana asebekhulile okweneleyo ukwazi indlela yempilo. Kulungile.

*. . . njengaNkosini.*

*Ngoba indoda iyinhloko yomfazi, njengoba laye  
uKhristu eyinhloko yebandla: njalo yena ungumsindisi  
womzimba.*

*Kodwa njengoba-ke ibandla lehliselwe ngaphansi  
kukaKhristu, ngokunjalo labafazi kwawabo amadoda  
kuyo yonke into.*

*Madoda, thandani abenu abafazi, njengoKhristu  
laye walithanda ibandla, wasezinikelela lona;  
(Ungamthayi! Nxa ukwenza lokho, awufanelanga  
ukuba yindoda. Kunjalo!)*

*Ukuze azi. . .*

Lalelani, nanku lapha! Kutholeni manje:

*Ukuze azingcwelisele lona, eselihlambulule  
ngesihlambo samanzi nge. . . [Ibandla lithi, "ILizwi."—  
Mhl.] Hmm!*

<sup>165</sup> Khona-ke, umkhonzi wonke othola ukungena kuLokhu kumele abuye ngeLizwi. Kulabanengi ababuya ngezinye indlela. Ngiyakholwa endatshaneni ezincinyane lezinto, okumayelana "umama owafayo iminyaka eminengi edluleyo futhi ukulindele eZulwini," lokho kwenza kahle *emva* iLizwi selisetshenziwe. Abantu abanengi beza ku-altare ngoba bafuna ukuhlangana lomama wabo eZulwini. Kulungile lokho, kufanele ukwenze lokho, kodwa leso kayisiso sizatho sokuthi ubuye ku-altare. Ubuya ku-altare uvuma izono zakho ngoba uKhristu wafa esikhundleni sakho, ngeLizwi!

<sup>166</sup> Khona-ke, loba yiwuphi umhlatshele ongabuyiyo ngokweLizwi awamukelwa-ke. Kunjalo na? (O, mfowethu, ngiyazonda ukutsho lokhu. O, ngiyazonda ukutsho. Lingixolele ngokukutsho.) Yiso isizatho iMisebenzi 19 isima eBhayibhili, "Lamamukela uMoya oNgcwele selokhu lakholwayo na?"

Bathi, "Thina. . . hatshi loba kukhona. . ."

Wathi, "Khona-ke, labhaphathizwa njani na? Kungani lingakangeni phakathi Lapha?"

<sup>167</sup> Babuya ngenye indlela ngaphandle kweLizwi! Bathi, "O, sedlula phakathi kwefomula, sabhaphathizwa. . . uJohane."

Wathi, “Lokho akusoze kusebenze. UJohane wabhaphathiza kuphela ekuphendukeni, hatshi ekuthethelelweni kwezono.”

168 Futhi lapho besizwa Lokhu, babhaphathizwa kutsha. Ngani na? NgeLizwi! “Begezwe ngamanzi eLizwi.” ILizwi lathi, “IBizo lika Jesu Khristu!” Enye into efaka enye into kuLokho ngamanga!

169 Manje, mfowethu oligugu, Ngiyakwazi ukuthi leyi yithephu njalo. Manje, lingaphaphatheki. Mangitsho lokhu ngothando lobunkulunkulu, ihola selisondele lapho engingeke ngithule kulezizinto njalo futhi, kuseduzane kakhulu lokuBuya. Bona? “Iziqu ntathu ngokukadeveli!” Ngikhuluma lokho ITSHO KANJALO INKOSI! Khangela lapho okwavela khona. Kwavela eNayisini Khansili lapho ibandla lamaKatolika lingena ekubuseni. Ibala “ziqu ntathu” kaliqanjwanga ngitsho eBhukwini lonke leBhayibhili. Futhi mayelana ngaboNkulunkulu *abathathu*, lokho kuvela esihogweni. KuloNkulunkulu oyedwa. Kunjalo sibili.

170 Manje, utsho ukuthi-ke, “Uyakholwa ukuthi bonke abantu laba aba—abantu aboziqu ntathu ngabesihogweni na?” Hatshi, mnumzana. Ngiyakholwa ukuthi bangamaKhristu. Kodwa ihola liyasondele, mfowethu, lapho bephelele beqinisekile ekuphambukeni.

171 Loba ngubani, loba ngaphi, loba nini, ofuna ukukhuluma ngesifundo, buya kimi; loba nguphi umtshumayeli, ubhishopi, ubhishopi omkhulu, loba ungaba yini. Futhi lokhu kubekwa kuthephu, kuzahamba emhlabeni wonke. Ngiyacela ngothando lobuzalwane, kuwuphi umuntu ongizwayo kulithephu emhlabeni wonke, ozakuza kimi futhi engitshengise umbhalo owodwa woMbhalo kumbe indima kuloba yiphi imbali (eyimbali eqotho) lapho loba nguwuphi umuntu owake wabhaphathizwa ebizweni lika “Baba, iNdodana, loMoya oNgcwele” baze bahlela kanye lebandla leKatolika, ngizaguqula imfundiso yami. Wonke umuntu wabhaphathizwa eBizweni lika Jesu Khristu! Futhi bazalwane bami abaligugu, amehlo enu aphumpu thekisiwe kulezo zinto. Khulekani uNkulunkulu aliphe ukuKhanya!

172 Manje, nxa uloMbhalo ukukusekela, ngizakube ngikukhangelele kumbe ngilalele ukuzwa ifoni yakho. Wena u...wena...Ukwedlula lithhephu, uhamba ngokungazi ngamabomo ngokukamoya nxa ungangigolombi kulokho. Nxa ufuna ukubakwazi ukuthi kuyini ukuKhanya lokuthi buyini ubumnyama, asibuzeni uNkulunkulu. Khumbulani, ngithi ITSHO KANJE INKOSI! Nxa ungikholwa ukuba yinceku Yakhe...Futhi nxa lokho kwakungekho mayelana ngeLizwi, kuzakuba kungayisikho. Khona-ke nxa kungayisikho mayelana ngeLizwi, kungumlandu wakho ukuthi ubuye ungiqondise, uh-huh, bona okwenzakalayo. Uh-huh. Kuliphutha!



173 Ngiyakholwa ukuthi inkulungwane ezinengi zabantu beziqubane ntathu abakholwa kuboNkulunkulu abathathu basindisiwe ngoba kabazi loba yiwuphi umahluko. Sizafika kulokho phansi embikweni.

174 Manje, lingamisi lina lonke ithephu yenu futhi liphume phandle kwendlu, lina bazalwane beziqubane ntathu; lalalani kuLokhu. Kodwa hlalani lithule imizuzu emilutshwana. Ulomlandu ngakho. Ulomlandu ngakho ebandleni lakho. Bona? Lingami ukuthatha amathephu, hlalani nje Lakho. Kuhloleni ngeLizwi futhi libone uba Kuqondile. IBhayibhili lathi, “Hlalani izinto zonke.”

175 Ngiyazi aKudumanga, kwakunjalo loJesu, kwakunjalo loMbiko, isikhathi sonke. Lingithanda lapho ngisiza futhi ngisilisa abagulayo labahluphekileyo phakathi kwenu, lacabanga ukuthi kwakukukhulu, amaxuku amakhulu lokukhulisa ibandla. Manje, uJesu wenza into efanayo kwaze kwathi ngolunye usuku Wayemele ehle phansi eQinisweni. Futhi lapho Esekwenzile, labangamatshumi ayisikhombisa baMfulathela. Futhi Watshibilikela kwabanye bonke, abalitshumi lambili, futhi wathi, “Lizahamba lani na?”

Futhi uPhetro wakhuluma lawo mazwi adumileyo, “Nkosi, ngubani esingaya kuye, ngoba aMazwi Akho kuphela alaPhakade?”

176 Futhi iLizwi likaNkulunkulu kuphela lilaPhakade! Futhi ngitholela loba ngaphi lapho uNkulunkulu ake waba lomuntu owabhaphathiza ebizweni lika “Baba, Ndodana, Moya oNgcwele.”

177 Hamba kuMathewu 28:19, “Baba, Ndodana, loMoya oNgcwele,” lapho uMathewu athi khona, “Ngakho-ke hambani, futhi lifundise izizwe zonke, libabhaphathize eBizweni likaBaba, iNdodana, uMoya oNgcwele”? Futhi loba ngubani ocabanga ukuthi “Baba, Ndodana, Moya oNgcwele” libizo, kutshengisa ukuthi kulento engalunganga ngemfundo yabo. (Manje, okomfundi kagredi lesikhombisa ukutsho lokho kubobhishopi abalalele kuLokhu.) *Baba* kayisilo bizo, *Ndodana* kayisilo bizo, futhi *Moya oNgcwele* akusilo bizo. Yizihloko eziya e*Bizweni* (likaBaba, Ndodana, Moya oNgcwele), okunguJesu Khristu.

178 Khumbula, lokho akukho ngenzondo, lokho kutshiwo ngothando langenhlonipho elobunkulunkulu, ngothando lokunaka uMzimba ogcweleyo kaKhristu lapho engixuswe khona ngabazalwane bami beziqubane ntathu (lasemhlabeni wonke) ukubuya futhi ngitshumayeke ebandleni labo. Kodwa angikukhulumi lapho ngiphakathi kwenu. Ngifuna ukuba... Ngaphandle ungangibuza ngokwakho, futhi ngiyahamba lawe endlini yobufundisi ebandleni kanye lawe futhi ngikhulume lawe mayelana ngakho. Kodwa phambi kwebandla lakho, kuza

kuba nyakaza. Kuyindawo yakho ukuthola iSambulo futhi uhambe ufundise umhlambi wakho, ungumalusi womhlambi. Ngikhuluma kubatshumayeli. Nxa lingazwisisi, wozani, asihlalani futhi sikhulumisane ndawonye. IBhayibhili lathi, “Hlolani izinto zonke, futhi libambelele kulokho okuhle.”

<sup>179</sup> “Ulwande lwengilazi,” lapho umhlatshelelo owawugezwa khona... Futhi siyagezwa... O, lingakukhohlwa lokho, siyabuyela kukho emva kwesikhatshana, “Sageziswa ngamanzi eLizwi.” Khona-ke kumele uzwe iLizwi ngaphambi kokuba ungena lapho, ngoba yindlela eyodwa kuphela ongasondela ngayo kuNkulunkulu, lokhu kungo kholo. Kunjalo na? “Ukholo lubuya ngokuzwa, ukuzwa iLizwi,” ukugezisa unembeza wethu. Hatshi ukuhlangana lomuntu, hatshi ukuhlangana lobaba, hatshi ukuhlangana lomama, hatshi ukuhlangana lengane (konke liqiniso, sizakwenza lokho), kodwa into yokuqala okumele sibuye yindlela kaNkulunkulu yokusondela; sizakugezwa lapho sisizwa iLizwi likaNkulunkulu.

<sup>180</sup> Ngokholo siyahamba. *Umusa*, “lokho uNkulunkulu akwenzela khona.” Kunjalo. Uyamkholwa uNkulunkulu, uyakholwa kuNkulunkulu; futhi masinya lapho usibalusizi, usuvele wathethelelwa.

<sup>181</sup> Njengoba bengikhuluma kumfowethu izolo, kwangathi uxubene kancinyane ngakho, futhi ngathi, “Khangela, mfowethu, nxa ukhulume enye into ukulimaza imizwa yomkakho, masinyane uyamzwela usizi, ulusizi ukwenzile, vele usuphendukile enhliziyweni yakho. Kunjalo. Kodwa kumele uhambe uyemtshela ngakho. Kumele uhambe futhi uthi, ‘Sithandwa, ngi—ngiyaxolisa ngikhulume lokho.’ Khona-ke usuphendukile okupheleleyo.” Manje, yiyo indlela okuyiyo ngoNkulunkulu.

<sup>182</sup> Indoda engahamba futhi ithi, “Ngizwise imizwa yakhe ubuhlungu, akwenzi mehluko, ngizamtshelela ukuthi ngiyaxolisa, kodwa sibili angixolisi,” ungumzencisi. Bona? Kunjalo. Lokho akusoze kwamukelwe nguNkulunkulu.

<sup>183</sup> Kumele ubelusizi ngokupheleleyo ngezono zakho. Khona-ke lapho usazi ukuthi ulusizi ngezono zakho, futhi-ke “Ukuphenduka, futhi ubhaphathizwe eBizweni likaJesu Khristu kukho ukuthethelelwa kwezono zakho, futhi lizakwamukela ukuthethelelwa, wamukele uMoya oNgewele.” Bona, kulula nje, uNkulunkulu ukwenze kwabalula sibili.

<sup>184</sup> Lapha i... siyananzelela lapha ku “Iwandle lwengilazi,” lwalufaniswa lekristali. Manje, ulwandle lwengilazi luyafanekiswa, lufanekiswa ngolwandle lwethusi. Lolu lulwandle lwengilazi, eZulwini. UMose wakubona njengolwandle lwengilazi futhi wenza lokho okubizwa “ulwandle lwethusi,” i-altare lethusi, umhlatshelelo wethusi... i-altare lethusi, ngizama ukutsho.

185 Liyazi ukubana ithusi likhuluma ngani eBhayibhilini na? Ukwahlulelwa. Wenza inyoka yethusi. Itsho ukuthini *inyoka* na? Umfanekiso *wenyoka* wawusitsho “isono sesivele sehlulelwa,” esivandeni seEdeni, lapho, “Isithende sakho sizachoboza ikhanda laso; ikhanda lakhe lizachoboza isithende.”

186 Futhi *ithusi* limela “uKwahlulelwa kukaNkulunkulu,” i-altre lethusi, lapho umhlatshelo owawutshiswa khona; umcengezi wethusi, lapho owageziswa ngamanzi eLizwi. Bona? Mo- . . . uElija, ensukwini zakhe, wahamba phandle futhi wakhangela phezu futhi wathi, “Isibhakabhaka sikhangeleka njengethusi.” (Ukwahlulela kukaNkulunkulu phezu kwesizwe esilahlweyo.) O, minabo! Ithusi, eliyithusi!

187 Manje sesise “mcengezini.” Futhi linanzelele ukuthi lumcengezi wawungelalutho futhi ucwebekile njenge kristali. Ngani? Ibandla laselivele lahlengwa!

188 Manje, manje, siyananzelela phambidlana, kanjalo, lapho abangcwele beNhlupheko besiza, siyasifumana njalo sigcwele umlilo. Belikwazi . . . Lingathanda ukukubala lokho na? Kasiyeni kuSambulo manje, isahluko 15, indima 2, futhi sibale lapho esibona khona lumlilo wethusi njalo. Kulungile:

*Futhi ngabona enye ingilosi . . . ngabona esinye isibonakaliso ezulwini, (Kulungile.) esikhulu lesimangalisayo, ingilosi eziyisikhombisa zile . . . nhlupheko eziyisikhombisa zokucina; ngoba kuzo kwaphelilelwa ngolaka lukaNkulunkulu.*

Manje u “laka” lukaNkulunkulu. Khangela:

*Futhi ngasengibona okungathi lulwandle lwengilazi luxubene lomlilo: (Manje, khangela.) lalabo ababengobole isilo, lomfanekiso waso, lophawu lwaso, lenombolo yebizo laso, bema phezu kolwandle lwengilazi bela . . . machacho kaNkulunkulu.*

*Futhi basebehlabela ingoma kaMose inceku kaNkulunkulu, . . .*

189 O, liyakubona na? “Isikhathi seNhlupheko.” O! Lijahile yini? [Ibandla liyaphendula, “Hatshi.”—Mhl.] Kulungile, lalelani, kasinanzeleleni enye into lapha.

190 Sibuya njani? Kumele sibuye (leliBandla labeZizwe) kuleli Lizwi, ulwandle lwengilazi, amanzi, amanzi eLizwi (Kunjalo na?), qaphela iLizwi ngendlela Eliilotshwe ngayo. Khona-ke umhlatshelo uyamukelwa futhi ugcwaliswe ngoMoya oNgcwele kusukela phakathi, bekhanya ngokuKhanya kwaleso sikhathi. Kusukela kulokhu . . . Nanku kuphuma endaweni engcwele kungena *lapha*, kuphuma enkanyezini kungena *lapha*. Liyakubamba na?

191 Nanzelela, manje, ekucineni kwalesi sikhathi, uJohane, lapho ebona ulwandle lwethusi lapho, lwalu “cwebekile njenge

kristali.” Kwakuyini na? ILizwi laselikhutshiwe emhlabeni, lahlwithwa eBandleni, futhi lali “cwebekile njenge kristali,” kungasela Gazi, isikhathi seBandla sasesiphelile.

<sup>192</sup> Manje, kuSambulo 15, insali yeNzalo yomfazi, okwakungabangcwele beNhlupheko abadlula ekuHluphekeni, batholakala (Khangela!) bemile kulolulwandle. Futhi lwalugcwele ngomlilo, igazi, amalangabi abomvu ekhotha, umlilo kaNkulunkulu. Basebethole ukunqoba phezu kwesilo (iRoma), phezu kwenombolo yakhe, phezu kohlamvu lwebizo lakhe, laphezu komfanekiso wakhe (uManyano wamaBandla), futhi wayephumile. Futhi langokutshumayela kukaMose lo Elija, labo abaprofethi ababili abazabanakala kuIsrayeli ukudonsela phandle i...leliqembu labantu, labo bangcwele besiKhathi seNhlupheko, emuva kuleso sikhathi abazangeniswa ngaso, kwaku... .

<sup>193</sup> Bona, iBandla selivele lahlwithwa manje, kodwa khumbulani uMfazi usesesiHlalweni sobukhosi. ISikhathi sokuHlupheka... Sahlala embusweni, phandle, futhi saletha wonke amakhosi aso lenhlonipho yabo lenkazimulo phakathi kweDolobho. Lapho sisehla phansi kuSambulo 22, lizakubona. Nxa libhala lokhu futhi likubamba, lapho sifika kukho lizabona lokho esikutshoyo. Asilasikhathi sokubamba nje yonke into encinyane futhi sikugijimise emuva laphambili, kodwa sitshaye indawo eziphezulu zakho. Khona-ke ngolunye usuku, mhlawumbe, iNkosi ithanda, sizakuba lesikhathi esinengi sokukhuluma ngakho.

<sup>194</sup> Manje, laba abangcwele beSikhathi seNhlupheko abezayo, babedlule phakathi kwezinhlopheko ezinkulu. (IBandla, alisoze lidlule ekuHluphekeni! Liyabona babevele sebeseNkazimulweni?) Futhi nampa abangcwele beNhlupheko, abangcwelisiweyo ababe... kulicala lakho lelami babengakaze balizwe iLizwi. Nxa baLizwa futhi baLiphika, baqhubeka baya esihogweni; baphoselwa phandle ebumnyameni obungaphandle ngoba balile iLizwi. Kodwa nxa babengazange balizwe, uNkulunkulu ulungile, iSikhathi seNhlupheko siyabuya kibo.

<sup>195</sup> Manje, nanzelela okomzuzu nje. Abangcwele abagezwe ngeLizwi elifanayo, ngoba kuli-altare elifanayo, kululwandle lwengilazi olufanayo futhi leLizwi elifanayo. ISambulo 2:5, iSambulo 15: (kumbe bengisitsho) :2 kusiya ku :5. Nanzelela, okomzuzu nje. Manje, asizange sihambise iLizwi kibo, yiso isizatho babe—babe njenga lokho. Asizange sihambise iLizwi kibo, sizabekwa icala. Ngakho kasisoze senelise ukubamba bonke abantu; iBandla kalisoze (kulesi isikhathi) esileQiniso. Ngoba bazakwedlula ekuHluphekeni, abasibo abaNgcwele abafayo khonale ngemuva kuzo lezo izikhathi zebandla, ngoba wathi “Baphuma eNhluphekweni enkulu,” futhi iNhlupheko enkulu isesikhathini esizayo, emva iBandla lisiya eKhaya.

196 O, nanko-ke! O, ngiyakuthanda khona! Lalela! Kasiyeni phambili kancinyane, ngifuna ukubona ukuthi luhlobo bani lweLizwi abalizwayo. Manje, kasiqaliseni njalo kundima 2 yesahluko 15.

*Futhi ngasengibona okungathi lulwandle lwengilazi luxubene lomlilo, lalabo abanqobe isilo, . . . lomfanekiso waso, . . . lophawu lwaso, . . . laphezu kwenombolo yebizo laso, bemiphuzu kolwandle lwengilazi, bela . . . machacho kaNkulunkulu.*

197 Manje, bona, babengakaze bangene phakathi, kodwa babezwe iLizwi. Babezwe iLizwi. Manje, lalalani, bonani ukuthi luhlobo bani lweMfundiso abaluzwayo, bona uba kufanana leBandla manje.

*Futhi basebehlabela ingoma kaMose inceku kaNkulunkulu, (Lokho, kungemva uMose esechaphela ngaphetsheya.) lengoma yeWundlu, besithi: Mikhulu njalo iyamangalisa imisebenzi yakho, Nkosi Nkulunkulu Somandla; (Ngubani leloWundlu na?) Nkosi Nkulunkulu Somandla; zilungile njalo ziqotho indlela zakho, wena Nkosi yabangcwele.*

198 Liyabona lokho abaMqaphela ukuba yikho na? Hatshi umuntu wesithathu kuziqu ntathu, kodwa “iNkosi uNkulunkulu uSomandla, iNkosi yabaNgcwele!” Lalalani! Selilungiselele na? Indima 4:

*Ngubani ongayikukwesaba, O Nkosi, (uhlamvunkulu N-k-o-s-i, Elohim) futhi adumise . . . Ngubani oseleyo ongayikukwesaba, . . . futhi adumise ibizo lakho? . . .*

199 Bagezwa ngamanzi afanayo eligezwa ngawo manje, lisizwa iLizwi, lokholo lamandla kaJesu Khristu enguSomandla. YiSambulo sonke ekuqaleni. Into yonke igoqelwe eSambulweni sokuthi Ungubani uJesu Khristu, “UNkulunkulu enziwe waba yinyama phakathi kwethu!”

*. . . Mikhulu njalo iyamangalisa iBizo lakho, . . .*

*Ngubani ongayi kwesaba . . . futhi ahloniphe ibizo lakho? wena . . . ungo . . . ngoba nguwe wedwa ongcwele: ngoba izizwe zonke zizakuza futhi zidumise phambi kwakho; ngoba izahlulelo zakho zibonakalisiwe.*

200 Ngamanye amazwi: Siyabona ukuthi kutshoni ukungaKwamukeli, ukwahlulelwa Kwakho kuyabonakaliswa. Ngakho lapha siyama, sigeziwe manje, siyagezwa ngamanzi emva sesidlule eSikhathini seNhlupheko. Sithethe ukuma kwethu Ngawe futhi sakukholwa Wena, futhi manje simiphuzu kolwandle lwengilazi, futhi siyahlonipha lokukudumisa Wena njengesitshengiselo sikaMoya oNgcwele Wakho. Futhi amakhandlela Akho aqinisele futhi izahlulelo Zakho zilungile.

201 O, minabo! Singahlala iviki kulokho. “Ubhaphathizo lukaMoya oNgcwele,” asidwebeni enye into khona lapha manje, okomzuzu nje, ngilenye into engifuna ukuyidweba. Manje, kasi . . . kungani singathathi nje lokho khona lapho esikhona.

202 Manje, nxa singanzelela, lapha ngumfanekiso omuhle. Manje, *lapha* yiNgcwele ngcwele. Kulungile. *Lapha* yindawo engcwele. Futhi *lapha* ngokokuqala, ngaphambili kokubuya lapho, lu–lulwandle.

203 Kulungile, manje nanzelelani. Sisondele kanjani kuNkulunkulu na? “Ukholo luza ngokuzwa, ukuzwa iLizwi likaNkulunkulu,” Lokho kukhanyiswa kusuka endaweni eNgcwele ngcwele kungena kusithunywa sesikhathi.

204 Emuva phakathi, futhi lokho . . . Ethempelini likaSolomoni, kwapha ukukhanya, amakhandlela lawo akhanyisa ukukhanya kwawo phandle emcengezini wethusi. Ngakho, *lapha*, ingilosi yesikhathi sebandla ibonakalisa kulawo manzi ukuthi luMfo ophakathi *lapha* ngubani, ebonakalisa isihawu Sakhe, aMazwi Akhe, ukwahlulelwa Kwakhe, iBizo Lakhe. Konke kubonakaliswa phakathi lapha lapho owehlukaniswa khona ngokuKukholwa. Liyakuthola na?

205 Nanzelela ukuthi kuhle kanganani lapha, sasikhuluma ngakho ngolunye usuku. Khangela lapha, *lapha*, “Ngakho-ke silungisisiwe, silungisiswe ngokholo.” Kulungile, *indawo yesibili*, emva kokuba sesigeziwe, “sangcweliswa.” Futhi, *khona-ke*, “sagcwaliswa ngoMoya oNgcwele.” Ukulungisiswa, ukungcweliswa, ubhaphathizo lukaMoya oNgcwele! Liyakubona na? Wawunjani uMbiko Wakhe? Ukulungisiswa ngokuzwa; ukungcweliswa yilokho okwenzayo; futhi mayelana ngalokho okwenzileyo ekuthakazeleleni lokho, uNkulunkulu wakufaka uphawu ngoMoya oNgcwele.

206 Manje, wena, mfowethu weBaptisti, ngifuna ukukubuzisa enye into. Wena uthi, “Kuyini okunye uAbrahama angakwenza na kodwa ukukholwa uNkulunkulu? Futhi uNkulunkulu wambalela ukuthi yikulunga.”

207 Yikho kuphela ayengakwenza, khona *lapha*, Wakholwa uNkulunkulu. Kodwa uNkulunkulu, ukwamukela ukholo lwakhe, wamupha uphawu lokusoka futhi wamnameka ngophawu kutshengisa ukuthi uNkulunkulu wayesemu- . . . wamukela ukholo lwakhe. Futhi nxa usitsho ukholo kuNkulunkulu, futhi ungakaze ubekwe uphawu nguMoya oNgcwele . . . AbaseEfesu 4:30, nxa ufuna ukukubhala phansi, AbaseEfesu 4:30, “Lingamdabukisi uMoya oNgcwele kaNkulunkulu elibekwe uphawu ngaye!” Futhi awunamewanga uze wamukele uMoya oNgcwele.

208 Kuhlala isikhathi eside okunganani? Kuze kube yimvuselelo elandelayo na? “Kuze kube yikuhlangwa kwethu, lona kanye Usuku lukuhlangwa.” Akula ndlela yokuKubalekela. Awungeke

ukuKubalekele, ngoba Khona akusoze kukubalekele lawe. Bona? “Ngoba unamekiwe kuze kube luSuku lokuhlengwa kwakho.” “Akulalutho oluzayo, akulalutho lwamanje, izingozi, indlala, ukoma, ukufa, loba ulutho, olungasehlukanisa lothando lukaNkulunkulu olukuKhristu.” Uphawuli wathi, “Ngiqinisekile ngokugcweleyo ngalokho!” Nanko-ke! Nanko-ke, unamekiwe kuze kube luSuku lokuhlengwa kwakho.

<sup>209</sup> Nanzelela, lokho kuzaletha iSonto edluleyo—edluleyo njalo. Ngisaselesikhathi na? Nje ngi...Khangela, khangela lokhu, umoya...umoya, umphefumulo, lomzimba. Kulungile, bona: umzimba, umphefumulo, umoya.

<sup>210</sup> Manje, mangicitshe lokho futhi ngililungisele enye into lapha. Manje, ngizadweba enye into lapha, Angizange ngithole ithuba lokukudweba iSonto edluleyo ngakho ngakudweba lapha ngokwami ngakulesi siqephu sephepha elingumbala wethanga. Ngiyakufuna ukuze likubhale phansi futhi libone lokho engikutshoyo, manje, lina elilamapenseli enu. Manje, *lowu* ngumzimba; futhi *lowu* ngumphefumulo; futhi *lowu* ngu (hlamvunkulu M-o-y-a) Moya, uMoya oNgcwele. Kulungile. Manje, yikho lokho esenziwe ngakho.

<sup>211</sup> Nxa linganzelela ngalapha, indawo engcwele, iNgcwele ngcwele; *lapha* i-altare, indawo engcwele; futhi *lapha* ulwandle—ulwandle, yikho lapho ozwa khona iLizwi, “Ukhohlo lubuya ngokuzwa, ukuzwa iLizwi,” ukwahlukaniswa, ulwandle lokwehlukana, ulwandle lokwehlukana. Manje, nanzelelani lokhu. Manje, kulomnyango wokungena owodwa ukungena phakathi *lapha*, futhi lokho kumele ubuye *lapha* kuqala. Kunjalo na?

<sup>212</sup> Manje, ngiyafisa aluba ngilendawo, ngingabeka khona *lapha*, “i-izintombi.” lapho i...“iDili loMtshado,” ngokunye. Bona ukuthi lindoda yangena njani phakathi *lapha* eDilini loMtshado, futhi wangena ngenye indlela? *Lapha* kwakuloMnyango. UJesu wathi, “NginguMnyango.” Futhi litafula yomtshado yayihlezi *lapha* labantu bonke behlezi lapho, futhi lapha kwakulenywe indoda eyayingagqokanga iSembatho soMtshado. Futhi lapho iNkosi ingena, Yathi, “Ungene njani lapha, mngane wami? Ungene njani khona lapha?” Kuyatshengisa ukuthi akazange angene phakathi ngaluMnyango. Wangena efasiteleni kumbe wangena ngangemuva, kumbe ngesizivumankolo kumbe inhlanganiso yesonto. Akazange angene ngoMnyango!

<sup>213</sup> Ngoba emazweni asempumalanga akudala balokhu besaselento efanayo, umyeni ozakutshada, uyapha isimemo futhi anikeze isembatho emuntwini wonke omenyiweyo.

<sup>214</sup> O, inhliziyo yami ibhoda izungeza lokuzungeza kanjani lapho ngikucabanga khona! “Akula muntu ongeza Kimi ngaphandle uBaba Wami amnike isimemo kuqala, futhi

bonke uBaba Anginike bona bazakuza Kimi.” Sabizwa njani na? Ngaphambi kokusekelwa komhlaba amabizo ethu abekwa eBhukwini lokuPhila leWundlu, ukubona ukuKhanya, ukwamukela uMoya oNgcwele, ukuhamba Kuwo. Amabizo ethu (lapho iWundlu lihlatshwa) abekwa eBhukwini isikhathi esifanayo iBizo leWundlu labekwa lapho. IBhayibhili, singena kukho emva kwesikhathshana, lathi, “wakhohlisa bonke phezu komhlaba amabizo abo angabhalwanga eBhukwini lokuPhila leWundlu kusukela ekusekelweni komhlaba.”

215 Nanzelela, khona-ke nxa yena . . . umyeni ngokwakhe, lapho esima emnyango. Futhi umfo waletha isimemo, wathi, “Nanso lapha.”

216 “Ngiyabonga.” Wathatha isimemo, wasibeka phansi lapha, futhi wabeka isembatho kuye ukuze bonke bekhangeleke befanana. Ngiyakuthanda lokho! Bona? Emandleni kaNkulunkulu, eBandleni likaNkulunkulu ophilayo, abanothileyo, abayanga, ababotshiweyo, abakhululekileyo, abamnyama, abamhlophe, abansundu, abangumbala wethanga, bonke bakhangeleka okufanayo ngoba bembathiswe ngaMandla afanayo kaMoya oNgcwele. Bona?

Manje, kwatshengisa ukuthi akazange angene ngoMnyango.

217 Manje, nanzelela lapha. O, nxa umuntu wazama ukungena endaweni eNgcwele ngcwele (omunye umuntu, omunye umfundisi weBhayibhili wangitshela), nxa omunye umuntu eqala ukungena endaweni eNgcwele ngcwele engazange angene ngalapha, wafa. Amadodana kaAroni athatha umlilo ongajwayelekanga ngolunye usuku, umlilo wenhlanganiso yesonto (lapho kwaKungeyisiwo mlilo wenhlanganiso yesonto), futhi bafa emnyango. Kunjalo na? Kumbe amadodana kaEli, ngiyakholwa. Amadodana kaEli abangenisa, lapho kwakumela amadodana kaAroni owayengumpri.

218 Manje, manje, kulendlela eyodwa yokungena emzimbeni. Ubuswa kanjani lumzimba na? Manje, khangelisisa manje futhi lilungele lamapenseli enu elungiselele. *Lapha* lisango ngakululuhlangothi elingena emzimbeni: elokuqala, elesibili, elesithathu, elesine, elesihlanu. Manje, selikudwebile lokho na? Manje, isango lakuqala ngalapha yileli: ukubona, ukunuka, ukuzwa, lokunambitha, lokuthinta lokuzwa (loba yikuphi ofuna ukuba yikho akulandaba). Manje, leyo yimizwa esemzimbeni. Kunjalo na? Bangaki abakwaziyo lokho na? Imizwa eziyisithupha ibusa umzimba. Manje, silomphefumulo emva kokuba usudlule kulokhu. Imizwa ingaphandle, luhlelo olungaphandle.

219 Manje, phakathi *lapha* kuleyokuqala, eyesibili, eyesithathu, eyesine, eyesihlanu, izifanekiso ezinhlanu emphefumulweni. Manje, lifuna ukuzibhala phansi na? Eyokuqala ngumcabango, umcabango. Esesibili ngunembeza. Futhi esesithathu



ngumkhumbulo. Futhi esesine yikuzindla. Futhi esesihlanu yikufisa.

<sup>220</sup> Manje, lizibambile zonke na? Nxa lingazange, khona-ke ngaziseni khathesi. Lizibhalile zonke phansi na? Ukubona, ukunambitha, ukuthinta, ukunuka, lokuzwa; umzimba, yikho okuvuleke emzimbeni.

<sup>221</sup> Umphefumulo ngumcabango, unembeza, umkhumbulo, izindlo, lokufisa, kuyimizwa kumbe izifanekiso, njengemizwa yomphefumulo. Futhi umphefumulo yimvelo yomoya lowo ongaphakathi, ngoba umphefumulo ukhupha umumo walokho okungaphakathi kwakho. Kuthatha indawo yokungwelisa, umphefumulo unjalo, uhlezi esigabeni esifanayo lapho. Kulungile, manje, wonke... wonke umuntu ukubhalile lokho phansi na? Kulungile.

<sup>222</sup> Manje, *kuleli* sango kulelilodwa kuphela, isango elilodwa elibizwa ngokuthi “intando yakho.” Ungubasi walokho okungena phakathi lapho. Futhi kwenzani na? Kuyini lokhu na? *Umzimba* kufanele ugeze, umcengezi; ungewelise, khona *lapha*; egcwalise ngoMoya oNgwele, *lapha*, futhi lokhu kuba yisihlalo sokwahlulela sikaNkulunkulu njalo, lapho uNkulunkulu ahlala khona enhliziyweni yakho, futhi nxa usenza ulutho olubi, uthi, “Oo, minabo, ngenze okubi.”

<sup>223</sup> Abanye abantu bathi, “Akungicali uku—ukuba lenwele ezimfitshane,” abafazi. “Akungicali ukupenda inzipho kumbe ukupenda ubuso, kumbe loba yini okuyikho. Akungicali ukuya emdantsweni. Akungicali ukukhuluma amanga amhlophe amancinyane. Akungicali ukudlala umdlalo wamakhasi ephathini yamakhasi.” Liyazi ngani na? Awulalutho lokucala. “Lokho akulimazi unembeza wami.” Awula ngitsho unembeza ukwedlula inyoka ilezinqe. Ngakho wena nje... Awula nembeza, kakula lutho lapho ukukulimaza. Ungowomhlaba!

<sup>224</sup> Kodwa ngiyaligolomba ukuvumela uJesu Khristu angene phakathi *lapha* futhi uzame ukukwenza kanye! Mfowethu, uzakucalwa kangako uzakuphenduka futhi unyikinye ikhanda lakho usuke kuleyo nto kuqinisekile nje njengokuma kwami lapha, ngoba Ungwele. Lalela, ngicaphuna uMbhala, “Nxa lizithanda lezo zinto ezingumhlaba, izinto zomhlaba, kungenxa yokuthi uthando lukaNkulunkulu kalukho ngitsho kuwe.”

<sup>225</sup> Kwenzakala njani na? Ukuzithandela. Kungani ukubiza lokho ‘ukuzithandela,’ Mfowethu Branham?” Ngoba kubeka indoda lomfazi babuyele njalo njengo Adamu loEva esivandeni seEdeni. Phezu kwani? Izihlahla ezimbili! Ukuzithandela, *lokhu* yikufa. *Lokhu* yiMpilo, ukuzithandela. Ukungaziphathi... Ukuzikhethela! UNkulunkulu wabeka umuntu wokuqala, uAdamu loEva, khona lapha ekuzikhetheleni. Uyakubeka endaweni efanayo. Futhi indlela kuphela ongathola ngayo linto ukuba ilungisiwe phakathi *lapha* kuyikuzithandela kwakho.

Haleluya! Ukuzithandela kwakho! Kumele uthande ukwenza iNtando kaNkulunkulu. Kufanele utshiye intando yakho ukuvumela iNtando kaNkulunkulu ingene, ngoba leyi yiyo indlela kuphela ekhokhelela enhliziyweni.

<sup>226</sup> O, ungajoyina ibandla, lina maBaptisti lamaPresbyterian. Futhi lina maMethodisti lamaPilgrim Holiness lingabuya ekungcwelisweni. Kodwa kumele uthande ukwenza iNtando kaNkulunkulu, ukuzithandela, ukuvumela uMoya oNgcwele ungene phakathi *lapha*, ukuveza. “Lezi izibonakaliso zizakubalandela labo abakholwayo. EBizweni Lami bazakhupha odeveli. Bazakukhuluma ngendimi ezintsha. Bazabeka izandla zabo phezu kwabagulayo kumbe babambe izinto ezibulalayo, lokunjalo. Lezi zibonakaliso zizakubalandela labo abavumela intando yabo ibe yiNtando Yami, futhi lemisebenzi Engiyiyenzayo bazayenza labo.” Ngithemba alikukhuthi. Kulentando yokwenza iNtando kaNkulunkulu. Liyabona lokhu engikutshoyo na?

<sup>227</sup> Khangelani lapha, sikhuluma ngendawo engcwele, umcengezi. *Nanzi* izibane, izinti zezibane (esokuqala, esesibili, esesithathu, esesine, esesihlanu, esesithupha, esesikhombisa), ngasinye silokukhanya. Zikuthola ngaphi ukukhanya kwazo? UkhuKhanya kwazo kubonakaliswa ngaphi, Kubonakaliswa ngaphi na? Akubonakali lapha ekhoneni kweyinye inhlanganiso yesonto. Kubonakala emuva lapha eLizwini! Ngamanzi okwehlukhanisa. Whew!

<sup>228</sup> “Ngoba ukuphenduka lokwesulwa kwezono” (Lukha 24:49) “kumele kutshunyayelwe eBizweni Lakhe kuzo zonke izizwe, kuqalisela eJerusalema.” Kwafundiswa kanjani ukuphenduka lokwesulwa kwezono eJerusalema na? Kuze kufike ngaphi? Kumele kuhambe emhlabeni wonke. “Phendukani lina,” watsho uPhetro, kuMisebenzi 2:38, “futhi libhaphathizwe eBizweni likaJesu Khristu ukuze kwesulwe izono zenu.” Lowo Mbiko kumele uhambe umhlaba wonke, khona-ke ukuphela kuzakuza. Khona-ke ukuphela kuzakuba khona, emva luMbiko usuhambile kuwo wonke umhlaba.

<sup>229</sup> Kanjani, lezi izinti zezibane lapha zibonakalisa ukukhanya ngangapha kwamanye amaMethodisti, Presbyterian, kumbe inhlanganiso yesonto yePhentekhostali na? Awu, ngeqiniso hatshi!

<sup>230</sup> Kuyabonakalisa phakathi *lapha* njengo “NGINGUYE,” hatshi “Nganginguye.” Hatshi abantu abathathu kumbe abane abehlukeneyo, kodwa uNkulunkulu ehlezi phakathi lapho eZibonakalisa kwelinye lalinye lalawo mabandla. Khangela emuva lapho futhi ubone lokho abakwenzayo (sisanda nje kudlula embalini), baMbonakalisa njengalokho Ayeyikho, njengalokho Ayikho, futhi njengalokho azahlala Eyikho.

231 “Lowo owayekhona...” Masinya lapho uJohane ethola ukuWubona kokuqala, wathi, “Lowo Owayekhona, Okhona, loZaKuza, uNkulunkulu uSomandla, indalo kaNkulunkulu, uAlfa, uOmega, isiQalo lesiPhetho.” YikuKhanya kweqiniso okumele kubonakaliswe. LiyaKubona na? Amen! Whew!

232 Ngemva kwehola letshumi lambili nta, futhi nga—ngathola...Lalelani, asiphangiseni ukuze likubhale phansi. Ngiyazonda nje ukuligcina isikhathi eside, kodwa kangikwazi lapho engizalibona khona njalo. Bona? Futhi ngifuna ukuthi likuthole lokhu, bangane, leyi yiMpilo. Manje, khangela, angitsho ngoba ngiyaKutsho. Nxa ngi—nxa ngibonakalisa lokho okuthize...khona-ke ngi...a—aliyizwisisi inhliziyoyami. Kangizami ukubonakalisa, “O, lokhu nje... Alisilutho.” Angizami ukwenza lokho. Nxa ungakemukeli ukuKhanya, ngizama ukukukhomba koKunye lapha. Hatshi lokhu okulapha kuliphuluphithi, lokho OkusesiHlalweni sobukhosi. Futhi lesosiHlalo sobukhosi kumele sibe senhliziyweni yakho, khonake uzakubona yona kanye into efanayo ebonakaliswa lapha.

233 Kuyini *lokhu* phezulu lapha? Kubonakalisa *Lokhu*. Futhi *lokhu* yiLokhu, iLizwi. Sigezwe ngamanzi eLizwi, ngeLizwi; sigeziwe (ngamanzi okwehlukana) ezintweni zomhlaba—umhlaba, ngeLizwi. ILizwi lithi Ungofanayo izolo lanininini. Kalitsho ukuthi, “Ungofanayo esikhathini sePhentekhosti, emuva kubafundi, futhi-ke isikhathi esilandelayo Wantshintsha.” Hatshi, Ungofanayo! Bona? Awungeke ukwenze Kutsho olunye ulutho. Singahlala nje kokunye kwalezo zinto okwamahola, kodwa ngithemba ukuthi seliKubamba manje. UNkulunkulu ukubizile, uzaKuthola. Yikho lokho engikukholwayo. Kulungile, mnumzana.

234 Manje, kuyini na? Ukulungisiswa, ukungcweliswa, ubhaphathizo lukaMoya oNgcwele; umphefumulo, umzimba, umoya; konke kuyafana. Manje, isibane sibonakalisa iLizwi. ILizwi leqiniso libonakalisani na? Besingaba yini lesi isibane, nxa sasithola ukubonakalisa kwaso kuliNkazimulo yeShekhina na? Sasizabonakalisa iNkazimulo yeShekhina. Kunjalo na?

235 Nxa ulakho eseminari, ukukhanya kwakho, uzabonakalisa iseminari. Ukuthole eseminary yeMethodisti, uzabonakalisa isiMethodisti. Uyabonakalisa! Nxa ukuthole eseminari yePhentekhostali, uyabonakalisa isiPhentekhostali. Kodwa nxa uKuthole eNkazimulweni kaNkulunkulu, ngesihlahla esivuthayo...

236 Ngani, lapho uMose ephuma eBukhoneni Bakhe, kwakumele abeke olunye ulutho ebusweni bakhe, ngakho, abantu babangelakumkhangela. Kunjalo na? Wayegcwele amandla kaNkulunkulu.

237 UStefani, indoda egcwele uMoya oNgcwele. Bezama ukummisa, ngani, kwakunjengokuzama ukucitsha indlu

ngosuku olulomoya, etshayo; ukuyicitsha umlilo..lendlu isitsha osukwini olulomoya. O, ngesikhathi beyicitsha—yisikhathi beyivuthela, yikho beyibanga. Ngani, wawungeke uyimise. Ngokuqondileyo, lapho bembeka ngaphambi koMthethwandaba weSanhedrin, iBhayibhili lathi, “Wema lapho, ekhangeleka njengengilosi.”

<sup>238</sup> Manje, Angicabangi ukuthi i “ngilosi” kwakusitsho nje ukuthi waye yiSidalwa esithize simile lapho; kodwa, ingilosi iyakwazi khona kanye lokho ekhuluma ngakho. Kanjalo loba yiphi ingilosi, isithunywa sesikhathi seBandla, kasidingi sibuyele emuva siyebona ukuthi iseminari icabangani. Uyakwazi lokho uNkulunkulu akukhulumayo eBhayibhili Lakhe, futhi amandla abonakalisa ukuthi Yena ungofanayo izolo, lamuhla, lanininini. Yena kesabi, ukhuluma nje khona kanye lokho akwaziyo ukuba liQiniso. Futhi uNkulunkulu emile khona lapho eKusekela ngohlobo lunye lwezibonakaliso lezimangaliso ezifanayo, futhi kanye ngeLizwi elifanayo. Leyo yingilosi!

<sup>239</sup> UStefani wama lapho, wathi, “Ngiyakwazi lokho engikhuluma ngakho.” Wathi, “Lina bantamolukhuni labangasokwanga enhliziyweni lasendlebeni, lihlala lisala uMoya oNgewe. Njengalokho oyihlo bakwenza, ngakho liyakwenza lani!” Wathi, “Nguphi wabo yihlo ongazange abulale abaprofethi futhi-ke babakhela amathuna abo?”

<sup>240</sup> Lina nhlanganiso zamasonto, nguphi wenu ongazange enze into efanayo na? Bona? Ukwakha izindlu zobukhosi ezinkulu ezilemiduli emihlophe lendlu yezidumbu futhi lezinto ngalapha, futhi-ke libeselikhuluma ngoNkulunkulu! Yini kanye eMfaka phakathi kwemotshari, yini kanye eMfaka ethuneni. Yiyo kanye into eMfaka ethuneni emuva lapho, kwakulibandla eliyisitezi esimhlophe esikhulu, inhlanganiso yesonto, Abafarisi labaSadusi abambeka phakathi lapho futhi-ke bazame ukwakha isikhumbuzo Kukho.

<sup>241</sup> Mangilitshela ukuthi uKhristu yiBukho obuphilayo. Akasinto eyafayo, UYinto eya “vuka kwabafileyo futhi uyaphila kuze kube nininini.” O, mfowethu! Qiniso! Kuyini okukwenzayo na? Kubonisa na? Kubonakalisa *lapha*, kungaba yini na? Kwakuza bo-...Kuyini ukubonakaliswa Kwakhe kweqiniso na? Khona-ke into yokuqala eyayizabonakalisa, kwakuzakuba liBizo Lakhe. Kunjalo na? Kwakuzabonakalisa iBizo Lakhe. Into elandelayo ukubonakalisa, kwaku ngamandla Akhe. Bona lokho engikutshoyo na? Kwakuzabonakalisa konke Ayikho.

<sup>242</sup> Ngakho nxa *lokhu* kubonakalisa kulesisikhathi *lapha*, konke Ayeyikho, khona-ke Ungofanayo! Whew, dumo! Dumo! Kuyini na? Kumbonisa Yena njengalokho Ayeyikho, njengalokho Ayikho, njengalokho Azahlala eyikho, ngoba kubuya kuvela esiHlalweni sika Nkulunkulu; UJesu Khristu ofanayo izolo, lamuhla, lanininini; uNkulunkulu ofanayo, Amandla afanayo,

iNkazimulo efanayo, yonke into efanayo. Ungofanayo izolo, lamuhla, lanininini. O, mfowethu!

<sup>243</sup> Asiyeni phambidlana kancinyane. Manje, asithatheni konke okuseleyo kwalindima 6 ngalapha, yesahluko 4. Ngilezibabazo ezithile ezibhalwe phansi lapha kulokho, futhi ngifuna ukuphangisa futhi ngifike kikhona nxa ngisenelisa. Manje, o—okuseleyo, emva utshiya lesi isahl-...emva sitshiya lindima, kuyabhoda nje, kusitsho lokho abakwenzayo. Kasiboneni nxa singadlula ngalapho.

...ingilazi...ulwandle lwengilazi...(Manje, siyakwazi ukuthi lokho kwakuyini.) phakathi kwesihlalo sobukhosi,...ezine iZidalwa eziphilayo, izidalwa...

<sup>244</sup> Manje, manje, bangaki abalesihumutsho samanje seBhayibhili? Kusihumutsho sakhona samanje, lithi “iziDalwa eziphilayo.” Awu, Ngaswela ukuthi njani leyiKing James lapha yathi eziphilayo...kwakungezine “izidalwa”? Awu, Ngizithathela isichazamazwi sesiGreek—Greek, futhi ngabuyela kusichazamazwi seBhayibhili futhi ngafumana ukuthi lokho kwakusitshoni. Manje, nanku lokho okuyikho. Manje, nanzelelisani. Ibala elitolikiweyo lapha, manje likubhale phansi ukuze likukhangele, futhi, ukuba leqiniso. Bona, ngifuna ukuthi libhale phansi lokho engikukhulumayo, futhi... nxa lingenelisa futhi lifuna. Kulungile, ukutolikwa okutsha kuthi, “iziDalwa eziphilayo,” kikhona. Manje, khangelani:

Futhi...lapho...kwakuyizidalwa eziphilayo ezine zigcwele amehlo phambili langemuva.

<sup>245</sup> Futhi liyaqhubekela phambili futhi lichasise “izidalwa eziphilayo,” lokho esizafika kizo ngomzuzu. Manje, *izidalwa* lapha siyamelelwa. Ngabe ulakho okufundwa emphethweni weBhayibhili lenu, nge—nge*izidalwa*? Nxa ulakho, hamba emphethweni. Nginanzelela uDokotela Scofield lapha ulakho kumakiwe kwelakhe. *Izilo* zitsho ukuthi, ulakho lapha, uthi, “iZidalwa eziphilayo.” O, minabo! Manje, khangelani. Ibala lesiGreek lapho ngu, “Z, o-o ababili, m”...kumbe “Z, o-o ababili, n” kuyikho, “Z, o-o ababili, n.” Manje, ku—kusiGreek, kuthiwa yi Zoon lokho okutsho “isiDalwa.”

<sup>246</sup> Manje, akukho njalo...nxa ufuna ukukubala manje. Asisela sikhathi. Bengizakubala, kodwa Angila. Bhala phansi uSambulo 11, 13, lo 17. Manje, lapho *izidalwa* esikhona, izahluko kuSambulo 11, 13, lo 17, zibizwa ngokuthi *izilo* indlela efanayo; kodwa *izilo* lapho, ukutolikwa yi “t-h-e-r-i-y-o-n-i,” theriyoni. Ibala, ibala lesiGreek *theriyoni*, elitsho “eseganga, isilo esingathanjiswa.” *Theriyoni*, lokho kutsho “isilo esingathanjiswa, eseganga.”

247 Kodwa Zoon kutsho “isiDalwa,” bona, “IziDalwa ezine (Zoon) eziphilayo.” Hatshi *izilo* ze “ganga,” *theriyoni*; kodwa, “Zoon, iziDalwa eziphilayo.”

248 Futhi *theriyoni* yi “zilo, zeganga ezingathanjiswa.” Ngamanye amazwi, nxa ungakhanga isahluko 11, “isilo seRoma.” Isahluko 13, “iUnited States.” Isahluko 17, “zombili iUnited States leRoma,” zamabandla enhlanganiso zamasono zamanyana lesiKatolika kubenza babengabangaguqungana, abangathanjiswa eVangelini. Whew! Abangathanjiswa!

249 “Busisa uNkulunkulu, siphuma ebandleni elikhulu leMethodisti, iBaptisti, iPresbyterian, inhlanganiso yesonto yePhentekhostali. Siyakwazi lokho esikukhulumayo! Akulamuntu okhokhelayo... ozasitshela!” Nanko-ke. Abangathanjiswa! Abaguqulwana! Abangelathando lwemvelo! Abephula izivumelwano! Abamangalela abanye ngamanga! Abangasuthisekiyo! Labayeyise abalungileyo! Abalezimo zo...

250 [Indawo engelalutho ethephini—Mhl.]... dlulani kulokho manje. Futhi ngingathanda nje ukudabula leyonto ibeyiziqaziqa khona manje, kodwa ngi... ukuze kungene kulithephu, kungenani. Kodwa asila sikhathi sokukwenza. Manje, liyazwisisa. Bangaki abazwisisayo? Wothini “Ameni.” [Ibandla lithi, “Ameni.”] Bona, laba bayi...

251 Kuyini iZoon, Z o-o ababili n? IziDalwa eziphilayo. Kungabizwa ngokuthi Zoon, Z, o-o ababili, n. Ungakubiza njani lokho, “Zoon”? “Zoon,” Ngingatsho.

252 Futhi *theriyoni* yi t-h-e-r-i-y-o-n-i, *theriyoni*, bona. Ngakho lokho kutsho “izilo ezingathanjiswa, ezeganga ezilolunya.” Yikho lokho lezozilo... Wena thatha esakho... thatha isichazamazwi sakho sesiGriki futhi ubuyele emuva futhi ubone nxa kungayisilo bala elifanayo. Uyakhanga phakathi lapho futhi ukubone. Thatha ugwalo lwakho—lwakho lwesiGriki, thatha iEmphatic Diaglott yakho. Manje, fumana nxa lokho kungayisilo iqiniso, ukuthi lokho kuliqiniso, ukuthi kutsho ukuthi “isilo esingathanjiswa,” kuSambulo 11, 13, lo—lo 17.

253 Futhi lapha kuSambulo 4, kutsho “isiDalwa esiphilayo,” hatshi *izilo*; kodwa kubizwa “isilo” kodwa kayisikho. Into efanayo kuHezekeli 1:8, 1 kusiya ku :28, kuyikho. Mhlawumbe sizafika kiyongomzuzu.

Kulungile, “Esingathanjiswa, esingaguqulwana, isilo seganga.” Esingathanjiswa!

254 Kodwa *lezi* yizi “Dalwa eziphilayo.” Ziyini na? Azisizo Ngilos. Ngilitshelani, asibaleni kuSambulo 5, khona ngale kwekhasi. ISambulo 5, lendima 11:

*Ngasengibona, futhi...ngezwa ilizwi lengilosi ezinengi* (“ingilosi,” ubunengi) zihanqe *isihlalo sobukhosi* (“Le” yisihlanganiso.) *lezidalwa eziphilayo la...badala:...*

255 Bona, “le,” isihlanganiso. Bona? Zazingasizo Ngilosi, loba abadala, zaziyi “ziDalwa eziphilayo” esiHlalweni sobukhosi. O, alikuthandi lokhu na? IziDalwa eziphilayo! Kayisizo Ngilosi, ngoba lokhu kuyakufakaza khona lapha, bona:

*...Ngasengibona, futhi...ngezwa ilizwi lengilosi ezinengi* zihanqe *isihlalo sobukhosi lezidalwa eziphilayo labadala:...*

256 Manje kulenhlobo ezintathu ezehlukeneyo lapha. Ngithemba lonke selitholile uhlelo lolu phansi lapha kathesi. Manje, ngifuna ukulitshengisa. Kulenhlobo ezintathu ezehlukeneyo zakho, inhlobo ezintathu ezehlukeneyo (Manje, khangela.) kuhanqe isiHlalo sobukhosi.

257 *Nansi* isiHlalo sobukhosi. Manje, okokuqala kulesiHlalo sobukhosi yiziDalwa ezine eziphilayo. Ngaphandle kwalokho ngamatshumi amabili lane (kanjalo) abadala behlezi phezu kwesihlalo sobukhosi, phezu kwe—kwezihlalo zabo zobukhosi, izihlalo zobukhosi ezincinyane ngaphansi. Futhi kuhanqe lokhu, libandla elikhulu leNgilosi zihanqe isiHlalo sobukhosi. Bona lokho engikutshoyo? Zonke ngazinye zehlukene, eyinye kwenye. *Lapho* kule Ngilosi; *lapha* kulabadala; futhi *lapha* yiziDalwa eziphilayo.

258 Masingatshiyi lokho okomzuzu. Asikubambeni nje lapho okomzuzu, “iziDalwa eziphilayo.” Ziyini nxa zingaso Ngilosi, azisobantu abahlengiweyo na? Ziyini? Lingathanda ukuba kwazi? Nanko ukutolika kwami. Ngiyathemba kuqondile; ngiyakholwa kunjalo. Zingabalindi baka Nkulunkulu besiHlalo Sakhe sobukhosi. Manje, sizacitsha lokhu okwesikhathana nje. Manje, liyabona, azi—azisoNgilosi loba umuntu. Azisozilo zeganga. YiziDalwa, “iziDalwa eziphilayo.”

259 Manje, *lapha* yisiHlalo sikaNkulunkulu. Futhi *lezi* ngabalindi Bakhe. Kasibaleni nje kancinyane ngalokho futhi sifumane ngemizuzu embalwa. Bona, ziNgilosi zikaNkulunkulu kumbe abalindi bakaNkulunkulu besiHlalo Sakhe sobukhosi, futhi ba...Kasitholeni...nje—nje umzuzu njalo, asibuyeleni ngemuva kuHezekeli. Ngi—ngilezinto lezi zibhalwe lapha, futhi ngiyazonda nje ukuzidlula, ngiyakwazi ukuthi leyu yi... [Indawo engelalutho ethephini—Mhl.] Kasibuyeleni ngemuva kuHezekeli isahluko 1, futhi kasiqaliseni ngendima 12 kusiya kundima 17, okomzuzu nje.

*Futhi zahamba yilesa laleso siqonde phambili:...*

260 Manje, sizakhangela ngemizuzu emilutshwana...Futhi liyakhumbula lindima yesi 7 lapha, manje, khangelani ukuthi

zazikhangeleka njengani lapha kundima 7 yesahluko esifanayo seSambulo, “ezine.”

*Lesidalwa esiphilayo sokuqala sasinjenge silwane, . . .  
 isidalwa esiphilayo sesibili sinjenge thole, . . . isidalwa  
 esiphilayo sesithathu sasiyibuso . . . silo . . . obomuntu,  
 futhi izidalwa eziphilayo ezine zazinjenge . . .  
 ngqungqulu eziphaphayo . . . isidalwa esiphilayo  
 sesine . . . njenge ngqungqulu ephaphayo.*

<sup>261</sup> Manje, lapho uHezekeli ebona iNkazimulo kaNkulunkulu, wabona into efanayo uJohane ayibonayo. Liyakhumbula iSonto edluleyo ukuthi sathola njani “iNkazimulo kaNkulunkulu,” futhi sathola umfanekiso lapho AyeWuthethe kanye lathi? Liyakukhumbula lokho na? “iNkazimulo kaNkulunkulu,” into efanayo uHezekeli ayibonayo, into efanayo uJohane ayibonayo, nansi Ilapha lamuhla. Kwenza uJesu Khristu ofanayo ngesikhathi sikaHezekeli, into efanayo yayilapha emhlabeni, uNkulunkulu ofanayo olapha kanye lathi lamuhla; ofanayo izolo, lamuhla, lanininini; Lowo owaye Khona, OKhona, loZaKuza; intuba emphefumulweni, umzimba, lomoya; ulwandle lwethusi (iLizwi), umNgcwelisi wemphefumulo yethu, futhi uMgcwalisi ngoMoya oNgcwele. Into efanayo, bona, okufanayo nje!

<sup>262</sup> Manje, khangelani lokhu. Kulungile:

*. . . futhi umoya . . . lobangaphi ezayakhona; . . .  
 manje . . . ukuhamba, zahamba; futhi azitshibilikanga  
 ekuhambeni kwazo.*

<sup>263</sup> Zazingatshibiliki. Nxa zazihamba *ngali* ndlela, zazihamba njengomuntu; zihamba *ngali* ndlela, zazihamba njengegqungqulu; zihamba *ngali* ndlela, zazihamba njenge nkabi; ukuhamba *ngalindlela*, zazihamba njengesilwane. Zazingeke zihambe nyovane! Zazimele zihambe phambili yonke indawo eziya khona, inye ngayinye yezidalwa eziphilayo. Manje, *isilo* sitshoni eBhayibhili ni na? Amandla. Kulungile, sitsho “amandla.”

<sup>264</sup> Manje:

*Mayelana lomfanekiso wezidalwa eziphilayo,  
 futhi ukubonakala kwazo kwakunjengamalalele  
 omlilo avuthayo, futhi njengo . . . kwe . . .  
 ukubonakala kwezibane: kwahamba kusiya le lale  
 phakathi kwezidalwa eziphilayo; njalo umlilo  
 wawulokukhazimula, njalo emlilweni kwakuphuma  
 ukukhanya.*

Lowo nguNkulunkulu. Kusuka emlilweni kwaphuma ukuKhanya; hatshi ukukhanya kwezulu lomhlaba, manje, ukuKhanya okulaPhakade.



*Futhi izidalwa eziphilayo zagijima futhi zatshibilika (Asiboneni)... izidalwa eziphilayo zagijima zaphenduka futhi njengokubonakala kokuphazima kombane.*

*Manje ngathi ngikhangela izidalwa eziphilayo, khangela-ke ivili elilodwa lalisemhlabeni eceleni kwezidalwa eziphilayo, ebusweni baso obune.*

*Ukubonakala kwamavili...umsebenzi wawo kwakufanana...lombala we...bherule: njalo zozine zazilesimo sinye: lokubonakala kwazo lomsebenzi wazo kwaku...kwakulivili phakathi kwevili.*

265 “Uyini umfanekiso lapha, Mfowethu Branham? Uyini na?” Kutsho ukuthi laba abalindi—laba abalindi babengumtshokotsho kaNkulunkulu...Babephakathi kohambo, begiqika emavilini lapho uHezekeli ebabona; kodwa lapho uJohane ebabona, basebevele bafika esikhundleni sabo eZulwini. Umtshokotsho kaNkulunkulu wawusemhlabeni, ugqika emavilini, njengalokho bekuthatha usuka indawo ngendawo, kutsho ukuthi wawuphakathi kohambo, bawuthatha yonke indlela kudlula enkangala futhi yonke indlela kusiya ethempelini lokunjalo; kodwa manje wamukelwe phezulu ngoba isikhathi seBandla sesiphelile, futhi usuwamukelwe phezulu eNkazimulweni. Bona? Usumi ndawonye manje, eZulwini, kanye leNgilosi zonke futhi lezinto zikuzingelezele. Siyabafumana emva kwesikhathshana bekhupha imiqhele yabo futhi besiya ngobuso babo futhi besipha inkazimulo Kuye. Bona? Kwakungabalindi bakaNkulunkulu bethempeli, bomtshokotsho.

266 Manje, khumbula abalindi bakaNkulunkulu bomtshokotsho, kumbe isihlalo somusa. Manje, khumbulani. Kwabangaki, uJohane wabona, abangaki na? Ezine. Zingaki azi—azibonayo yena na? Wabona ezine, laye, iziDalwa ezine eziphilayo. Manje, khangela, bona bobabili babona umbono ofanayo.

267 Futhi okune yinombolo yomhlaba. Belikwazi lokho na? Bangaki abakwaziyo manje singakenzi okokungena kukho, okune yinombolo yomhlaba? Sibili! NjengamaHebheru amane...Kungumhlaba-...Kuyinombolo yomhlaba, yo “kukhululwa, ukukhululwa.” Manje, gcina lokho engqondweni yakho, “inkululeko,” ngoba ngiza kuthinta, ngomzuzu nje, okuzwayo sibili. Bona, “Ukukhululwa!” Manje, kwakulabantwana bamaHebheru abathathu esithandweni somlilo, kodwa Owesine weza, kwakuyikukhululwa. ULazalo wayesethuneni insuku ezintathu, kodwa olwesine lusiza wakhululwa. Okune yinombolo kaNkulunkulu yo “kukhululwa,” ngakho kwatshengisa ukuthi leziziDalwa zifanele zibe lokwenza ngomhlaba.

268 Ngithemba kalilambanga kakhulu khathesi. Ngithemba ukulangatha kwenu komoya kuphezulu kancinyane—kancinyane ngaphezu kokwemvelo manje. Bona? Kulungile.

269 Manje, nanzelela, “Zilamehlo” (kuHezekeli phakathi lapha) “ngaphambili langemuva langaphakathi.” Kasibaleni nje lokho. Khangela lapha, bona. Liyabona phakathi lapha, ngiyakholwa bakhuluma lapha, “izidalwa eziphilayo,” ubuso obune, njengengqungqulu, lempiko, zigcwele amehlo ngaphandle, ngaphakathi. Khangela lapha:

*Futhi izidalwa eziphilayo ezine futhi ngasinye saso  
sasilempiko eziyisithupha kuso; . . .*

270 “Futhi zaphapha,” lokunjalo, “futhi zazilamehlo ngaphandle, ngaphakathi, langemuva.” Kwakuhluma ngokuhlakanipha kwazo. Zazikwazi lokho okwakukhona, okukhona lokuzakubakhona; ngoba zaziseSihlalweni kanye, eduze kangako zaze zangabi ngabantu. Abalindi bethempeli, kumbe, hatshi abalindi bethempeli (Abalindi bethempeli, inkulungwane elikhulu lamatshumi amane lane.), kodwa lowu ngumlindi wesihlalo somusa, abalindi besiHlalo sobukhosi, isiHlalo sobukhosi, khona phezulu eceleni kukaNkulunkulu, “iziDalwa eziphilayo,” into elandelayo kuNkulunkulu, imile lapho. Inhlakanipho yazo, ziyakwazi okwakukhona, okukhona, lokho okuzakuza. Zazi la “mehlo ngaphandle,” kutshengisa lokho ezazikubona, lokho okuzayo; “amehlo ngaphakathi,” zazi yonke into manje; futhi “amehlo ngemuva,” zazisazi okwakukhona. Okwakukhona, okukhona, lokuzakuza, kubonakalisa ezikhathini zebandla “Lowo owaye Khona, OKhona, loZaKuza; UJesu Khristu ofanayo izolo, lamuhla, lanininini.”

271 Zibambeni zona manje. Sizatshayela leyo nto ize itshaye ebhodini emnyama ngemizuzu embalwa. Kukhangele. Manje, okomzuzu nje.

272 Kuyembula ulwazi lwazo, futhi kwatshengisa ukuthi zazikwazi, ukwazi. Zazisazi yonke ikusasa lamanje lokwedlulayo, lakho konke ngakho!

273 Futhi lezazo. . . Zazingadinwa. Azizange zidinwe. Zazingeke zibe ngokunye okuxhunyaniswe lomuntu, uyadinwa. Kodwa zazingadinwa, zahlabela “Ngcwele, ngcwele, ngcwele! Ngcwele, ngcwele, ngcwele! Ngcwele, ngcwele, ngcwele, Nkosi Nkulunkulu Somandla! Ngcwele, ngcwele, ngcwele!” usuku lonke ubusuku bonke kuso sonke isikhathi. “Ngcwele!”

274 Kasibuyeleni emuva nje okomzuzu. Asibuyeleni emuva, ngiloMbhalo engqondweni, uIsaya 6, khona ngokuphangisa. Khangela! UIsaya wabona into efanayo khona kanye.

275 Wonke umbono weNkosi. . . Yikho lokho engikutshoyo. Nxa imibono esilayo lamuhla ingayisiyo yona kanye imibono yeBhayibhili, khona-ke ayilunganga. Nxa ibonisa, kumbe, loba

yisiphi isambulo esitshengisa uNkulunkulu loba yini kodwa ngaphandle kwalokho Ayehlezi eyikho, yisambulo esingayisiso. IBandla lonke lakhiwe phezu kwaso, UMathewu 17.

276 Kasiboneni, uSaya, isahluko 6. Lumprofethi omncinyane wayeyame engalweni zenkosi enhle, futhi wayemthengele zonke inhlobo zempahla ezinhle. Futhi wayengumprofethi, futhi wayeqhuba ngalapho konke lapho... Kodwa ngolunye usuku inkosi yafa, ngakho kwakufanele a—kwakufanele azibonele ngokwakhe. Ngakho wehla phansi ethempelini ukuyakhuleka. Ngoba waqala ukuphuma ngaphakathi lapho indawo yenkosi eyayikhona, khona-ke, ukuthola i... Inkosi endala enhle yayiyindoda engcwele. Kodwa waphuma phandle futhi wabona ukuthi abantu babephila njani, ngakho wehla phansi ethempelini. Manje, lalelani.

*Ngomnyaka lowo inkosi uUziya esifa ngabona iNkosi  
ihlezi esihlalweni sobukhosi, esiphezulu lesiphakemeyo,  
lemiphetho yesembatho sayo yagcwalisa ithempeli.*

277 Dumo! Kuyini “Imiphetho yesembatho Sakhe”? Nanko lapho, “INGilosi, Izidalwa,” Imiphetho yesembatho Sakhe eyaMlandelayo. Imiphetho yilokho okubuya ngemuva, bona?

*... imiphetho yesembatho sakhe yagcwalisa  
ithempeli.*

*Futhi ngaphezu kwakuyo kwakumi amaserafi:  
futhi lelo lalelo lalilempiko eziyisithupha; ngezimbili  
lagubuzela ubuso balo, ... langezimbili lagubuzela  
inyawo zalo, langezimbili laphapha.*

*Lelinye lamemeza kwelinye, lathi: Ingcwele, ingcwele,  
ingcwele i Nkosi yamabandla: umhlaba wonke ugcwele  
nge... nkazimulo.*

*Futhi lapho insika zomnyango zasezinyikinyeka  
ngenxa yelizwi lomemezayo, lendlu yagcwala intuthu.*

278 Minabo! O, minabo! Lokho kuyatshengisa leyo mibono iyafanana khona kanye nje komunye lamunye walawa madoda. “Ngcwele, ngcwele, ngcwele!” Awadinwa, imini lobusuku, “Ngcwele, ngcwele, ngcwele, eNkosini!”

279 Kasibuyeleni emuva umzuzu nje khathesi, ukuba leqiniso ukuthi sibathole kahle abafu laba. Isikhathi sokuqala leso abalindi laba beqanjwa, sikuGenesisi. Manje, khumbula, yonke into esiyitshumayelayo kufanele ukuthi iphume kuGenesisi isiya kuSambulo. Loba yisiphi isikhathi ofuna ukubuza, buya uzongibuza. Bona? Kumele kube liBhayibhili lonke, hatshi ingxenye yalo nje, ngoba uNkulunkulu akaguquki! Lokho Ayeyikho kuGenesisi, Uyikho lamuhla, futhi Wayeyikho esikhathini saphakathi. Uhlezi engofanayo! Bona? Manje, kuGenesisi, lapho amaKherubhi lawa... Yiyo indlela

engiwathole ngayo, ngenza okokubuyela emuva ukufumana lokho ayeyikho ekuqaleni.

<sup>280</sup> Kasivuleni kuGenesisi 3:24, okwesikhatshana nje manje. Genesisi, isahluko 3 lendima 24. LiyaKuthanda na? [Ibandla lithi, “Ameni.”—Mhl.] Kulungile. Manje, kasiqaliseni ngokungaba yindima 22. Ngi—ngiyakuthanda nje Lokhu! Leyi ngenye into engifuna nje ukuyifaka phakathi lapha, okungezelelweyo kancinyane nje, kodwa kungenza okuhle kakhulu kwelinye ilanga.

*Futhi i NKOSI...yathi, Khangela, umuntu usebe...  
njengomunye wethu,...*

<sup>281</sup> Manje, bodade bami abalothando labaligugu labathandekayo (mangikubeke njenga lokho.) lingacabangi ukuthi ngiphosela isigcono phezu ko—kokuthembeka lokuba lomusa, ubufazane obulugugu. Ngizama ukutshengisa lapha lokho umfazi...Ngiyacela! Futhi lakini elikumathephu, lina bafazi elizabe lilalela kulithephu, angizami ukuligcona, Ngiyinceku yeNkosi kuphela ukuletha ukuKhanya. Into engaphansi futhi lokungaziphathi lento engcole kakhulu emhlabeni ngumfazi lapho emubi. Futhi legugu elihle elikhona endodeni, ngaphandle kosindiso lwakhe, ngumfazi olungileyo. Futhi ngikhuluma kulowo ophansi, ongaziphathiyo, oyehliselweyo. Futhi ngizalitshengisa khona lapha lapho sisasekukho, ngingahle ngilitshengise nje ukuthi kungani ngi... ukuthi iBhayibhili lifundisa abafazi ukungabi ngabatshumayeli, abelusi, abafundisi, kumbe loba yikuphi okunye ebandleni. Manje, lalalani nje kulokhu:

*Futhi iNKOSI...yathi, Khangela, umuntu usebe...  
ngomunye wethu, (Manje, Akazange athi umfazi usebe  
ngomunye, “indoda isibe ngomunye.”)...futhi yazi  
okuhle lokubi:...(Umfazi kazange; wakhohliswa.  
Liyakubona na?)*

<sup>282</sup> Manje, uPhawuli wathi, “Angivumeli owesifazana ukuthi afundise kumbe abe lamandla, kodwa...ngoba uAdamu wabunjwa kuqala futhi kwalandela uEva. Futhi uAdamu kakhohliswanga, kodwa umfazi wakhohliswa.” Ngakho kazange abe ngomunye kaNkulunkulu. Akazange azi umehluko, wakhohliswa. Liyakuthola na? Nxa likuthola, wothini “Ameni,” ngakho ngi... [Ibandla lithi, “Ameni.”—Mhl.]

*...i NKOSI...yathi, Khangela, indoda isibe...  
ngomunye wethu, ukwazi okuhle lokubi: futhi wazi...  
futhi manje, hlezi elule isandla sakhe, futhi athathe  
njalo okwesihlahla sokuphila, futhi adle, futhi aphile  
kuze kube nininini:*

*Ngakho-ke i NKOSI...yamkhupha esivandeni seEdeni  
ukuthi alime umhlabathi, lapho athathwa khona.*

*Ngakho yasimxotsha umuntu; yabeka empumalanga kwesivande seEdeni amaKherubi, lenkamba ephaphayo. . . inkemba evuthayo ephenduphendukayo, (Bona izidalwa eziphilayo ezine? Kulendlela ezine kuphela ongahamba ngazo, bona: impumalanga, inyakatho, intshonalanga, leningizimu. Lawa maKherubhi ayelenkamba evuthayo esangweni lesivande. . .) ukulinda indlela yesihlahla sokuphila.*

283 Ngoba uba umuntu wayenga bamba iSihlahla sokuPhila, khona-ke engaphila kuze kube nininini.

284 Futhi lawa maKherubhi, aqanjwa kuqala, abekwa esangweni lasempumalanga kwesivande, ehamba indlela ezine. Bekufanele ngabe ngenze lokho kwehluka kancinyane kulalokho; Angeke ngenze ngokulungileyo ekulayeni kukaNkulunkulu lezinto ezinjengalezo, kodwa nje ngi—ngi. . . ukuze kuthi lazi lokho engikutshoyo. *Nanso* isivande seEdeni. Futhi leli lisango khona *lapha*, livuleka *lapha*, litshibilikela phandle, futhi kuleli sango kwaku lamaKherubhi. AmaKherubhi! Futhi, khumbula, alitsho ukuthi “iKherubhi,” lathi “AmaKherubhi.” AmaKherubhi abekwa lapho ukulinda Ini na? IsiHlahla sokuPhila. Yikho Lokho akwakufanele zivalinde, iNdlela yesiHlahla sokuPhila. INdlela, Ngubani iNdlela na? [Umzalwane uthi, “uJesu.”—Mhl.] Kubonakaliswa kuvela ngaphi na? *Lapha* yindawo engcwele, *lapha* ngamaKherubhi.

285 Manje, khangela, beka konke lokhu phansi. *Lapha* yiNgcwele—Ngcwele. . . le iNgcwele ngcwele, iNgcwele ngcwele, *leyi* yindawo engcwele, futhi *lapha* lulwandle futhi *lapha* yikukhanya kwamakhandlela, okuyisikhombisa lokho okubonakalisa ukuKhanya okuvela *lapha*, phakathi *lapha*, phakathi *lapha*, phakathi *lapha*, phakathi *lapha*, phakathi *lapha*. Bona? Kuyini lokho akubonakalisayo na? Alindile futhi ebonakalisa ngoMlilo kaNkulunkulu iNdlela yokuya eSihlahleni sokuPhila. Bona, akungeke kubuye kuvelela *lapha* iseminari yePresbyterian kumbe iseminari yePhentekhostali, kumele kuvele *Lapha*, kubonakalisa ukuKhanya. Kulungile.

286 Liyananzelela, lawa—lawa maKherubhi uJohane awabonayo *lapha* abelokuthanda ukugcina isiHlahla sokuPhila, ngakho kumele zibe lokuthakazelela abantu. Kumbe bala uGenesisi, sibuyela ngemuva kuGenesisi njalo, “Agcina isiHlahla sokuPhila, aSilinda, iNdlela yokuPhila.” INdlela yokuPhila! Injani iNdlela na? UJesu wathi, “Ngiyileyo Ndlela. Ngiyileso Sinkwa esavela kuNkulunkulu eZulwini. Nxa umuntu esidla lesiSinkwa, uzaphila kuze kube nininini.” Manje kuleNdlela yokubuyela kuleso siHlahla sokuPhila. Liyakubamba na?

287 Manje, kulokhu, ngifuna ukutshengisa manje futhi ngenze lokhu kuqiniseke: li-altare. Manje, lokhu kufanele kube li-altare esivandeni seEdeni. Ngizalitshela ukuthi ngani. Liyakhumbula bobabili uKhayini loAbela babuya phezulu lapha ukuzokhonza? Ngakho lokho kuyautshengisa ukuthi i-altare kaNkulunkulu yasuswa futhi yabekwa lapha esivandeni se-Edeni, futhi indlela kuphela yokubuyela e-Edeni kunge altare. Nanku lapha njalo, bona, ukubuyela e-Edeni nge-altare. Futhi kwakufanele agcine leyo ndlela lapho, ayigcine, ukuthi babengeke babuyeke lapho kuze kuthi li-altare imbozwe ngegazi.

288 O Nkulunkulu, angeke abantu bakubone yini? Bona, akula kodwa iGazi! Kumele kube lenhlawulo, isihlalo somusa lapho, li-altare yokwalulelwa kumele ibe yisihlalo somusa; futhi lapho li-altare, nxa iGazi liphakanyiswa, lapho kuzakuma kuloloSuku lokwahlulelwa umlilo wolaka lukaNkulunkulu ukulinda lesosiHlahla njalo. Into eyodwa kuphela izangena kuleli isango ukuya e-Edeni njalo, lizakuba eGazini lika Jesu Khristu. Liyakubona na?

289 Manje, nanzelela. Yebo, manje uKhayini...O, *nangu* uKhayini; futhi *nangu* uAbela, uAbela. Kulungile. Manje, bobabili abafana babuya kulelisango ukuzokhonza. Kunjalo na? Ngakho kufanele ukuba kwakuyi-altare kaNkulunkulu. Kunjalo na? Futhi kungakabi le-altare leli bakha esikhundleni, elinye i-altare. *Nanti* i-altare leqiniso likaNkulunkulu, lisenhliziyweni yomuntu. Khona-ke kuleyinye i-altare phansi *lapha*, elalimela iNgcwele ngcwele endaweni engcwele.

290 O! O! Ngizwa sengathi ngikhulume ngendimi. O, minabo, iNkazimulo ka...Kaliboni ukuthi Kuphelele? Nanzelela nje! O, isizatho ngikhulume lokho, ngoba angitholi amazwi enelayo olimini lwami lwesiNgisi ukutshengisela imizwa yami. Bona, into yokutshengisela.

291 Njengo Mfowethu Rowe, inxusa kuMongameli...phose abane kumbe abahlanu oMongameli abehlukeneyo, wathi, "O, Mfowethu Branham, ngobunye ubusuku ngabuya emhlanganweni." Wathi, "Angizange ngibekwazi ukuthi ngenzeni," wathi, "ngema phandle lapho." Futhi wathi, "O," wathi, "Ngithande iNkosi impilo yami yonke." Wathi, "Bengiyi" (Ngicabanga) "Episcopalian." Wathi, "Futhi ngacabanga ukuthi ngangiyazi iNkosi." Wathi, "Futhi ngobunye ubusuku ngakhangele ngalapho, angizange ngibe kwazi ukuthi ngenzeni." Wathi, "be—bengingasoze ngingene ngeze, kodwa" wathi, "Ngezwa iLizwi lisiza. O, Laqala ukubuya." Wathi, "Ngaqala ukuhamba phezulu laphansi ngaphandle kwethente, ngihamba emuva laphambili," futhi wathi "khonapho angizange ngenelise ukungena emnyango, Ngakhasa phansi kwawo lapho ukubizwa ku-altare kusenziwa, futhi ngagijimela ku-altare futhi ngawela phansi, wathi, 'Nkosi, ngiyisoni!'" Futhi wathi, "Khona-ke Wangigcwalisa ngoMoya Wakhe oNgcwele."

292 Futhi wathi, “Ngiyenelisa ukukhuluma indimi eziyisificaminwembili ezehlukeneyo,” ngoba ulinxusa. Bona? Yena uyi...uphakathi kwe...yena-yena u-ulinxusa kuMongameli, futhi...yonke indlela kusuka eWoodrow Wilson kusehla. Ulinxusa kubo bonke oMongameli bethu, inxusa lezizweni, engakhuluma loba luphi ulimi lwezizweni. Wathi, “Uqobo ngazi ulimi lonke olulotshiweyo emhlabeni.” Kodwa wathi, “Ngangigcwele inkazimulo angenelisanga ukusebenzisa loba yiluphi lwalo ukuMdumisa, ngakho iNkosi yanginika olutsha oluvela eZulwini ukuMdumisa ngalo.” O! oo! Nanko-ke.

293 “Elinde leli isango.” UKhayini loAbela babuya lapha ukuzokhonza. Ngakho kufanele ukuba yi-altare ayelilinda. Kunjalo na, lawa amaKherubhi?

294 Enye into, nanzelela nampu obunye ubufakazi. UKhayini... Khangela iBhayibhili manje! Bengizakuthi livule kulo, kodwa li...lingabi lendaba, liyakuthola kuGenesisi. Kulungile, khangela. UKhayini waphuma, uKhayini wasuka eBukhloneni beNkosi esangweni esivandeni. Ngakho uBukhona beNkosi kufanele babuse-altare, futhi i-altare lalisesangweni. Dumo! O! Kulungile. Kuyindawo kaNkulunkulu yokuhlala, ku-altare Yakhe. Manje, uKhayini wasuka eBukhloneni beNkosi, kulindawo. Lifuna ukukubhala phansi na? Genesisi 4:16, nxa lifuna ukukubhala phansi. Manje, manje, likubambile konke lokho, likubambile, likubhalile phansi na?

295 Manje, ngilenye into engifuna ukuyidweba lapha okomzuzu nje. Ngithemba nje indumba zenu azitshi, kumbe loba yini kwenu okuse...Manje, nanzelela...Ziyekeleni zitshe, kulungile lokho, zizabhubha kungenani. Asi-asicabangeni lapha, leyi yi-leyi yinto e-eqotho.

296 UMose wenyukiswa eZulwini, uMose, esuswe emhlabeni wenyukiswa eZulwini futhi wabona i-altare likaNkulunkulu. Kunjalo na? Ngizama ukufakaza umbono wami lapha. Liyazi lokho engizama ukukwenza, alazi na? Kulungile. Wahamba phezulu eBukhloneni bukaNkulunkulu. Futhi lapho esehla eBukhloneni bukaNkulunkulu, wathi, Mo...uNkulunkulu watshela uMose, “Yenza yonke into emhlabeni kufanane laseZulwini.” Kunjalo na? Kulungile.

297 Manje, khona-ke lapho ekwenza, lapho esenza uMtshokotsho wesiVumelwano, wabeka amaKherubhi ukulinda umtshokotsho. Liyabona lokho okuyikho na? Kwakulithempeli...kwakuli altare, abalindi besiHlalo sobukhosi. AmaKherubhi amabili, Wathi “Abumbe ngethusi futhi ubeke impiko zawo zithintene njengalokhu,” ngoba yikho kanye akubona eZulwini.

298 Yikho kanye lokho uJohane akubona eZulwini, lawa amaKherubhi amane emaceleni omane omtshokotsho

wesiHlalo sobukhosi eZulwini. Ayengabalindi bomtshokotsho. AmaKherubhi, alinda esihlalweni somusa.

<sup>299</sup> Nxa ufuna ukubala lowo Mbhalo (asila sikhathi sokungena kuwo), bhala phansi uExodusi 25:10 kusiya ku 22.

<sup>300</sup> Manje, alinda isihlalo somusa lapho uNkulunkulu eseNkazimulweni Yakhe yeShekhina. Yayingaphi iNkazimulo yeShekhina? Esihlalweni somusa. Kunjalo na? Alinda leyoNkazimulo yeShekhina. Hmm! Whew! Lalelani, bangane! Khona-ke kuyatshengisa ukuthi konke okwamangamanga angeke kungene lapho futhi kuthathe okwaLokho. Kumele ulungiselele ungakabuyi eBukhloneni Bakho.

<sup>301</sup> Khangela uAroni, ngomfanekiso. Ngaphambi... Manje, khumbula, ibandla kulezonsuku lalingeke ngitsho lisondele kukho loba ngayiphi indlela. Kodwa lapho uAroni engena phakathi... Kukangaki esenza ukuthi angene Kuyo? Kanye ngomnyaka. Wabalakho kanjani...? Kwakufanele agqoke impahla ezithile, ezenziwa ngezandla ezithile, uhlobo lwempahla olungejwayelekanga. Kwakumele agqokiswe ngendlela ethile. Wayele pomegranati lebhera, ukuthi sonke isikhathi ehamba kwakhala “Ngewe, ngewe, ngewe, eNkosini.” Wayesondela esihlalweni somusa, elegazi.

<sup>302</sup> Futhi kwakumele agcotshwe ngamafutha athile, afafazwe ngamakha athile ayenziwe ngeluba laseSharoni. Futhi uJesu wayeyilelo Luba laseSharoni. Futhi, nanzelela, iluba liyinto enhle, lilamakha kilo. Kodwa amakha engakaphumi, iluba kumele lichobozwe, futhi-ke amakha ahotshozwe elubeni. UJesu, empilweni Yakhe, wayeyimpilo enhle eyake yaphilwa; kodwa Wayengeke ahlale eyileyo ndlela, ngoba Kwakufanele agcobe iBandla Lakhe (ukusondela ubuNgcweleni Bakhe), ngakho impilo Yakhe yachobozwa. Futhi uMoya oNgcwele ofanayo owawuphezu Kwakhe ubekwa phezu kweBandla, futhi Umenza Ofanayo izolo, lamuhla, lanininini, iLuba laseSharoni amakha akho. Umuntu osondela kuliNgcwele ngcwele kufanele agcotshwe ngoMoya ongcwele ofanayo. Futhi lapho ehamba, “Ngcwele, ngcwele, ngcwele, e . . .” (Hatshi lesigazu emlonyeni wakhe.) “Ngcwele!” (Hatshi lekhola yakhe iphendulelwe.) “Ngcwele, ngcwele, ngcwele,” egqoke ubungcwele bukaJesu Khristu. Hmm! Umangalisa okunganani Wena! O!

<sup>303</sup> Manje, “isihlalo somusa.” Manje, isihlalo somusa sisenhliziyweni, sihlala lapho ukukhazimula kweNkazimulo Yakhe—Yakhe ebantwaneni Bakhe bonke, iNkazimulo yeShekhina enhliziyweni yomuntu. *Nansi* inhliziyu yomuntu. Kunjalo na? Yisihlalo somusa na? Udlula njani kuso ungena kuLokho udlula kulezi zinhlelo ezehlukeneyo? Ngokuzithandela, ukuzithandela. Kubuya ngaphakathi *lapha*, langangale, kuphuma *kuyini* na? INkazimulo yeShekhina. Iyini—iyini iNkazimulo yeShekhina na? Yibukhona



bukaNkulunkulu. Futhi lapho umuntu ehamba, kumbe umfazi, ubonakalisa iNkazimulo yeShekhina. Akayi endaweni zefejafa lo—lokuqhubeka, futhi aphume phandle lapha futhi alandule iLizwi. Kungelani lokuthi abantu bathini, ulenhliziyoyakhe ibekwe phezu kwento eyodwa: uNkulunkulu. Futhi nxa ebiziwe ngokweqiniso nguNkulunkulu khona-ke uJesu Khristu uyaZibonakalisa kuye ngeNkazimulo yeShekhina, esenza izinto ezifanayo Azenzayo ngemuva-le; ebonakalisa iVangeli elifanayo, etshumayela iLizwi elifanayo, iLizwi elifanayo libonakaliswa ngesilinganiso esifanayo esasiyiso lesi sikhathi, njengalokho okwakuyikho ngeqiniso ePhentekhosti kuyalinganiswa njalo futhi. O, minabo!

<sup>304</sup> “Isihlalo somusa.” UHezekeli loJohane bobabili babona into efanayo. Manje, nanzelela, manje sesizaphose nje ukufika ekucineni, ngesikhatshana nje. Manje, nanku lapho engifuna ukuthi lithole enye into. O, ngiyacela lingakweqi! Manje, bangaki abaziyo ukuthi lawo maKherubhi ayeyiZidalwa eziphilayo hatshi izilo? Aye... isimo esiphezulu.

<sup>305</sup> Manje, iNgilosi ingabe iyisimo esiphezulu kulomuntu kumbe isimo esiphansi na? Kulungile, mnumzana. Yikuphi okukhulu kulakho konke, indodana kaNkulunkulu kumbe iNgilosi? INdodana kaNkulunkulu! Yikuphi uNkulunkulu angakuzwa ngcono, iNgilosi imile lapho phambi Kwakhe inxusela olunye ulutho, kumbe omunye wenu lonke enxusela na? Omunye wenu lonke! Bona, ngoba lingamadodana lamadodakazi. Zona—zona zinceku. Bona? Zona zinceku, futhi lingamadodana lamadodakazi. Ngakho bona ukuthi ligunya elinganani elilalo, siyesaba nje ukulisebenzisa.

<sup>306</sup> Manje, ngifuna ukuthi linanzelele lapha, lokhu kuhle. O, minabo! Mangifike lapha futhi ngeqe okunye kwalokhu ukuze ngifike phansi kulokhu. Thathani amapenseli enu manje, nanku lokho ebengivele ngifuna likudwebe phansi. [UMfowethu Branham udweba ebhodini emnyama—Mhl.] Mhlawumbe kungcono ngenze lokho kubekuncinyane kancane. Manje, uIsrayeli ohambweni lwabo, lapho bekhempa, manje khangelisisa lokhu, bakhempa: oyedwa, ababili, abathathu, abane. (Hatshi, ngikholwa ngiphambanisile.) Oyedwa, ababili, abathathu; oyedwa, ababili, abathathu; oyedwa, ababili, abathathu; oyedwa, ababili, abathathu; oyedwa, ababili, abathathu; yiyo indlela abakhempa ngayo esihlalweni somusa. Manje, ngiyazi, lonke liyakwazi lokho, lakhangela futhi labala eThestamenteni eliDala.

<sup>307</sup> Manje, ohlangothini lwasempumalanga, uhlangothi lwempumalanga, khona *lapha*, ngizakubeka phansi ukuze liqiniseke ukukubamba. Impumalanga, uhlangothi lwempumalanga kwakuhlezi kunguJuda. Leli lisango, J-u-d-a, Juda. Futhi loJuda... wayeyinhloko yezizwe ezintathu lebhanela labo; izizwe ezintathu lebhanela labo, ibhanela likaJuda. Liyakhumbula... Bangaki ababona *IMilayo*

*EliTshumi, IMilayo EliTshumi* kaCecil DeMille na? Kulungile. Kumbe, likubala khona lapha eMbhalweni, eMbhalweni lapho, bengisitsho, kwakuloJuda kuloluhlangothi lwempumalanga. Kulungile.

<sup>308</sup> Kuhlangothi lwentshonalanga, phansi *lapha*, (Manje kubhaleni phansi, likubale kuhle. . . kukuEksodusi, lokunjalo, lapho bephuma.) kwakungu Efrayimi, E-f-r. Futhi wayelezizwe ezintathu kanye lebhanela labo. Kulungile, Efrayimi.

<sup>309</sup> Manje, futhi ohlangothini lwaseningizimu kwakunguRubeni, R-u-b, lezizwe ezintathu, lebhanela labo.

<sup>310</sup> Futhi ohlangothini lwenyakatho kwakunguDani, uDani lezizwe ezintathu, lezizwe ezintathu lebhanela labo. Kulungile.

<sup>311</sup> Manje, yiyo indlela abakhempa ngayo. Manje, khumbula, kasibaleni manje eMbhalweni manje ukuze sithole lokhu nje khona kanye. Ngizaqalisela ngemuva kundima 7:

*Futhi i. . .sidalwa esiphilayo sasifanana lesilwane, lesesibili. . .sasifanana lethole, (kumbe inkabi encinyane) lesidalwa esiphilayo sesithathu sasinjengobuso obomuntu, lesidalwa esiphilayo sesine sasi. . .futhi. . .sidalwa esiphilayo sesine sasifanana lengqungqulu ephaphayo.*

*Futhi izidalwa ezine eziphilayo zilempiko eziyisithupha ileso laleso ngokukhethekileyo emaceleni wonke; langaphakathi zigcwele amehlo: njalo kazilakuphumula emini lebusuku, zisithi: Ingcwele, ingcwele, . . .iNkosi uNkulunkulu uSomandla, owayekhona, lokhona lozakuza.*

*Futhi lapho lezi zidalwa eziphilayo zimnika ubukhosi lodumo lokubongwa lowo ohlezi esihlalweni sobukhosi, ophilayo kuze kube nini lanini,*

*Abadala abangamatshumi amabili lane bawela phansi phambi kohlezi esihlalweni sobukhosi, futhi bamkhonza ophilayo kuze kube nini lanini, futhi baphosela imiqhele yabo—baphosela imiqhele yabo phambi kwesihlalo sobukhosi, besithi,*

*Ufanele, O Nkosi, ukwemukela ubukhosi. . . udumo. . .amandla: ngoba wena wadala izinto zonke, langentando yakho zikhona. . .zadalwa.*

<sup>312</sup> Manje, manje, wena khangela. Ohlangothini lwasempumalanga—ohlangothini lwasempumalanga, wabona ubuso obunjani na? Nxa ungananzelela, kwakuyisilwane, i-s-i-l-w-a-n-e, lelo kwakulibhanela. Lelo kwakuli—lelo kwakulibhanela lefulegi kaJuda. Ngoba Yena u. . .uJesu waphuma phakathi kwe. . .Qiniso! Futhi UyiSilwane sesizwe sakoJuda.

313 Manje, bangaki abake babona ukuhlelwa kwenkanyezi kweliphezulu na? Inengi lenu liyakwazi ukuthi iyini: inkanyezi. Bona? Lelo kwakuliBhayibhili likaNkulunkulu lokuqala. Manje, kungaphi lapho eliqalela khona, inombolo yokuqala ekuhlelweni kwenkanyezi kweliphezulu, isifaniso sokuqala na? Yintombi! Kunjalo na? Futhi siyini esokucina na? Leo, isilwane. UkuBuya kokuQala lokuBuya kwesiBili kukaKhristu, konke ngalapho. Bathola imvukuzane ephambeneyo. . . kumbe isikhathi esiphambeneyo kulapho nje inhlanzi ziphambene, okuyi sikhathi semvukuzane, futhi siphila khona kuso.

314 Futhi nanzelela phakathi kwephiramidi lapho eyakha, ngesikhathi sikaEnoki, lonke ilitshe laliphakathi lapho. Babezilinganisa zona izinto khona kanye nje futhi batsho izimpi lezinto. Yonke into iphelele kuphela ilitshe iNhloko. Ngani na? Uyananzelela emalini yakho idola lephepha na? Lithathe futhi ukhangele, isihloko asikho kiyo. Ngani na? Ayizange yafakwa isihloko. UKhristu uyilitshe leNhloko elaliwayo, Wayeyilitshe leNhloko elaliwayo. Uyaphenduka khona ngokuphangisa. Khangela ukuthi kanjani iBandla lelo, ngemuva ngale esikhathini sikaLuther, khonale khatshana ngaphansi; khona-ke kwaba yingcosana, ingcosana kancinyane njalo futhi, kancinyane kwaze kweza khona phansi; emva kokutshiya isikhathi sePhentakhosti, khona-ke kweza khona phansi kulo lonke ilitshe ukukwana phakathi ukubeka lesi sihloko phakathi lapho, iBandla elizaletha uJesu ofanayo izolo, lamuhla, lanininini. Kuphelele nje njenge lokho okungaba yikho!

Manje, Wayeyi Silwane sesizwe sakoJuda.

315 Manje, lowo owake wabala iBhayibhili okwazi ukuthi yayiyini inombolo kaDani, kumbe lokho—lokho uDani. . . O, ngitsho ukuthini, yebo, lokho uDani ayeyikho? Eyakhe, yaye iyingqungqulu. Kunjalo. Wayeyingqungqulu. Omunye umuntu ubebala iBhayibhili. Wayeyingqungqulu.

316 Manje, uRubeni wayengumuntu. Wayengowokuqala, obuthakathaka wexuku. Kazange atsho njalo uJakhobe ku—kuGenesisi 49? “Rubeni, wena ungowokuqala wamandla ami; kodwa njengamanzi, wakhwela phezu kombheda wami futhi wangcolisa umbeda wami,” futhi waphila lomfazi omncane kayise. Bona, lokho yikungaziphathi kwabantu. Uyabona? Inyamazana kayilakho ukungaziphathi, isilwane, akula kwalezi zinto ezilakho; kodwa umuntu uyakwenza, ugijima lomfazi wenye indoda lokunjalo. Njenge. . . Into efanayo nje, yonke into isiqediwe.

317 Manje, lokhu phansi lapha, *lokhu*, uDani wayeyingqungqulu. Futhi, *lokhu*, uRubeni wayeyibuso bomuntu. Futhi uEfrayimi uyinkabi. Manje, uyawuthola umfanekiso lapho na? UEfrayimi. . . Nanso indlela abakhempa ngayo, eBhayibhilini.

318 Manje, nxa ungananzelela, uDani yinhloko yezizwe ezintathu, uJuda yinhloko yezizwe ezintathu, URubeni yinhloko yezizwe ezintathu, futhi uEfrayimi yinhloko yezizwe ezintathu. Abathathu abane litshumi lambili, izizwe ezilitshumi lambili zakoIsrayeli. Bona, sinye ngasinye lebhanela labo; lebhanela lakoJuda kwakuyisilwane; ibhanela likaRubeni, umuntu; ibhanela likaEfrayimi, inkabi; ibhanela lika—lika—likaDani kwakuyingqungqulu.

319 Manje, khangela ngemuva lapha lokho uJohane akukhulumayo, “Futhi esinye sasilobuso...” Asibaleni lapha manje, siboneni nje uba kwakungayisiyonto efanayo eyayingenjase Zulwini:

*... isidalwa esiphilayo sokuqala sasifana lesilwane,  
(uJuda)... isidalwa esiphilayo sesibili sasifana lethole,  
(leyo yinkabi encinyane) ... lesidalwa esiphilayo  
sesithathu kwakububuso bomuntu, lesidalwa esiphilayo  
sesine kwakuyi... ngqungqulu ephaphayo.*

320 Khona kanye nje izizwe zakoIsrayeli zikhempe zizungezile, zilindile, zingabalindi basemhlabeni zelungelo emtshokotshweni. O, Haleluya! Kalikuboni na?

321 Lapha! Isihawu, i-s-i-h-l-a-l-o s-o-m-u-s-a, “isihlalo somusa.” Akula lutho loba ngaphi kuso lungaphambananga lalezo zizwe. Ukuphambana lani na? Isilwane; ukuphambana lomuntu, ukuhlakanipha komuntu; lokuphambana lebhiza lomsebenzi, njengenkabi; kumbe ukuphambana lengqungqulu, isiqubu sayo. Bona? IZulu, umhlaba, laphakathi, landawo yonke; uyabona, kwakungabalindi. Futhi ngaphenzulu kwakuyiNsika yoMlilo. Mfowethu, akula lutho olwalungathinta lesi sihlalo somusa kungela kusondela...

322 Futhi into kuphela eyayingakusondela kwakungegazi. UAroni wangena lapho kanye ngomnyaka ngegazi. Manje liyakubona na? Manje, khangelani. Inhloko ngayinye yalezo zizwe ezintathu zilinde isihlalo somusa, isihlalo somusa seThestamente eliDala. Manje, likubhalile lokho phansi na, wonke umuntu? Manje, nanko okutsha, mfowethu. Lalela kulokhu, khona-ke sizahamba. Manje, khumbula, kwakungabalindi beThestamente eliDala. Bangaki abake bakubala eBhayibhili, liyakwazi nxa lokho kuqondile? Bona, ngabalindi beThestamente eliDala.

323 Manje siphila kwesinye isikhathi. Dumo! O, ngiyasithanda lesi isikhathi! Awusithandi na? Manje, uNkulunkulu ulesihlalo somusa lamuhla ukulindwa. Liyakukholwa lokho na? Sitholakala ngaphi isihlalo somusa na? Enhliziyweni yomuntu. Sabuya ngaphi enhliziyweni yomuntu? Ngosuku lwePhentekhosti lapho uMoya oNgewele (onguNkulunkulu) wangena enhliziyweni yomuntu. Kunjalo na? Manje, asibhaleni lokhu phansi lapha, futhi silungiselele ukukudweba nxa

lifuna ukukwenza. Phentekhosti, P-h-e-n-t-e, Ngizabeka iPhentekhosti. Lesi yisihlalo somusa, uMoya oNgcwele. Beka phakathi lapha . . . ngizalitshela ukuthini, ukukwenza kufanele kakhulu, asibekeni phakathi lapha i “Juba” okutsho ukuthi . . . inyoni, bona. Kulungile, lilinde isihlalo somusa, manje ngabe uNkulunkulu engelabalindi besihlalo somusa lamuhla na? Manje lokho . . . Manje, khangela ukuthi kudwetshe kuhle kanjani.

<sup>324</sup> Ngangihlezi ngolunye usuku futhi ngabona lokhu, futhi ngeqela phezulu nje futhi ngagijima ngibhoda futhi ngibhoda ngibhoda isihlalo, ngisithi, “Dumo! Dumo! Dumo! Dumo! Dumo,” ngibhoda ngibhoda. Charlie, ngizakwenza ukwedlula engikwenzayo phezulu emaguswini kwesinye isikhathi. Dadewethu Nellie, nxa ngingenza njenga lokho, ungangixotshela phandle kwendlu yakho ngokuphangisa. Huh? O, ngabalesikhathi esilenkazimulo nje. Manje, khangela lokho okwakuyikho, lokho iNkosi eyakwenzayo.

<sup>325</sup> Manje, iPhentekhosti, emva kwePhentekhosti, kwabhalwa ibhuku le (Lani?) Imisebenzi kaMoya oNgcwele, I-m-i-s-e-b-e-n-z-i. Kunjalo na? Kuyini iMisebenzi eqala ngakho, into yokuqala ukungena ensindisweni? Imisebenzi 2:38. Nanko lokho okokucina, ngalapho. Kunjalo na? “Bonke bagcwaliswa ngoMoya oNgcwele futhi baqala ukukhuluma ngezinye indimi. Futhi uPhetro wasukuma futhi wabatshumayeza intshumayelo. Bathi, ‘Kuyini esingakwenza na? Sizangena njani kulokho na?’ Wathi, Imisebenzi 2:38, ‘Phendukani, futhi libhaphathizwe lonke, iBizo likaJesu Khristu.’”

<sup>326</sup> Manje, khumbula, uNkulunkulu ulabalindi baleso—baleso sihlalo somusa. Siyini leso sihlalo somusa abasilindayo na? Kulungile. M-a-t-h, Mathewu, empumalanga; uLukha, uLukha; uMarkho; loJohane. Wonke amaVangeli amane abo aqinisa iBhuku leMisebenzi elizayo, bayalilinda lobangaphi ofuna ukulikhangela.

<sup>327</sup> Asithatheni oyedwa, oyedwa nje, asisela sikhathi. Ngileminyengamatshumi amabili ebhalwe phansi lapha, kodwa asithatheni nje owodwa yalezi izifundo zosindiso. Sizakuba lesikhathi sokukhuleka na? Hatshi, sekulihola lokuqala nta, ngakho ngicabanga asisoke sibe lakho ngaphandle lonke lifuna ukukhulekela abagulayo. Manje, ngile . . . ngilesikhathi esinengi nje. Bona? Kulungile.

<sup>328</sup> Manje, nanzelelani lokhu! Mathewu, uMarkho, uLukha, loJohane, kuyini na? Inombolo yomhlaba, yamaVangeli, okune. Kulungile, nanzelelani.

<sup>329</sup> Manje, uMathewu 28:19. 28, manje, yikho lapho lina bazalwane beziqumantathu eliyakhona, 28:19. Kulungile. Mathewu, kungxenye yokucina yesahluko, wathi, “Ngakho-ke hambani, lifundise izizwe zonke, libabhaphathize eBizweni likaYise, iNdodana, uMoya oNgcwele”; kodwa nanku kusiza

ePhentekhosti, futhi uPhetro wathi “Phendukani, futhi libhaphathizwe eBizweni likaJesu.”

<sup>330</sup> Enye into ayilunganga lapho. “Mathewu, ngabe uyilowo mlindi wesango lasempumalanga na?”

<sup>331</sup> Linjani isango na? Isango liyini na? UJesu. UJesu wathi, “Lincinyane isango.” Kunjalo na? Lipelwa...Lipelwa njani, l-i-n-c-i-n-y-a-n-e kumbe l-i-q-o-n-d-i-l-e na? *L-i-n-c-i-n-y-a-n-e* kutsho “amanzi,” “amanzi lisango.” Ungena njani na? “Phendukani, lonke munye ngamunye wenu futhi libhaphathizwe eBizweni likaJesu Khristu,” kuvula amasango. Aye! Whew!

<sup>332</sup> “O, kodwa, Mfowethu Branham, uloMathewu 28:19 phansi lapho.” Kunjalo sibili. “Kodwa, Mathewu, ngabe ungumlindi kukho?”

“Sibili, ngingumlindi ogcweleyo.”

<sup>333</sup> Manje thatha uMathewu 1:18 futhi ubone lokho akutshoyo, ubone nxa kulinda—kulinda lokhu. Bona uba uMathewu 1:18 elinda uMathewu 1...28 leMisebenzi 2:38. Bona nxa kukulinda!

*Manje ukuzalwa kukaJesu Khristu kwaba kanje: . . .*

“Nangu uNkulunkulu uBaba, uNkulunkulu iNdodana, uNkulunkulu uMoya oNgcwele,” bayazama ukutsho.

*. . . ukuzalwa kukaJesu Kristu kwaba kanje: Lapho . . . unina uMariya esegane uJosefa, bengakahlangani, wabonakala eselesisu ngoMoya oNgcwele.*

Uphi wakhona? Lokho kwababeka bobabili babeMunye!

*Futhi lokhu kwaku . . . konke . . . kwenziwe, ukuthi . . . Futhi khangela, . . .*

*Manje uJosefa indoda yakhe engolungileyo, . . . engathandi ukumthela ihlazo, wayefuna ukumala ngalindlela.*

*. . . khangela, ingilosi yeNkosi, isehla, yabuya phezu kwakhe (Liyazi.) futhi yathi, Josefa, wena ndodana kaDavida, ungesabi ukumthatha uMariya umkakho: ngoba lokho akukhulelweyo kuye kungoMoya oNgcwele. (Bona?)*

*Njalo uzazala indodana, . . . bazaku biza ibizo lakhe JESU: . . .*

*Khona kwa . . . konke . . . kwenzeka, ukuze kugcwaliseke . . . ngomprofethi, . . .*

*Okuyikuthi, intombi izakhulelwa . . . (Isaya 9:6) . . . intombi izakhulelwa, futhi . . . ibelethe indodana, njalo bazakubiza ibizo lakhe . . . [bandla lithi, “Emanuweli.”—Mhl.]*

<sup>334</sup> Ngabe uyalilinda na? “UBaba, iNdodana, loMoya oNgcwele,” uBaba, iNdodana, loMoya oNgcwele, lokhu nje: izihloko kuleloBizo elilodwa. Ngakho umlindi uma khona lapho ukukusekela. Liyakubamba na? O, minabo! Manje, bangaki abakwaziyo lokho na? Nanku lapha! Ungumlindi.

<sup>335</sup> Manje, nje kasithi . . . ngilenqumbi yamanye ngokusindiswa, thatha amanye lawa. Kodwa manje nxa sizakuba lomzila wokukhulekela nje ngomzuzu, okungaba nje imizuzu elitshumi asizameni okunye lapha nje okomzuzu. Kasithatheni iMibhalo manje. Ngingakubhala ngaphi lokhu na? Nansi lapha. Kulungile.

<sup>336</sup> Manje asithatheni futhi sibone ukuba uMathewu phezulu lapha khathesi uzalilinda ngokokusiliswa nguNkulunkulu. Lilamapenseli enu lezinto manje, lokho elikubhala phansi na? Kulungile. Bona uba uMathewu esehlukanisa . . . uzalilinda. Asithatheni uMathewu 10:1.

<sup>337</sup> Asithatheni sibone uba uJohane . . . nje okukodwa kumbe okubili, kasithatheni amabili, kumbe eyodwa kumbe ezimbili kwalokho okuyikho, uJohane 14:12, lo 15:7.

<sup>338</sup> Bona nxa belindile ukusiliswa ngoNkulunkulu esiHlalweni sika Nkulunkulu sobukhosi! UMarkho 16, uMarkho 11:21 lo 22.

ULukha 10:1 kusiya ku 12, lo Lukha 11:29 kusiya ku 31. Asigijimiseni amalutshwane awo, sibone nxa belinda, sibone nxa belinda ilungelo lokusiliswa nguNkulunkulu okufanayo lapho belinda isango lobhaphathizo eBizweni likaJesu. Singakuthatha kokunye kwakho. Kunjalo.

<sup>339</sup> Manje kasibuyeleni nje futhi sibone uMathewu 10:1. Buyelani nje emuva manje ukuze si . . . futhi-ke siyakuvala nje ngokungaba imizuzu emihlanu, elitshumi, ngokungadlulisi, iNkosi ithanda. Kulungile, asithatheni uMathewu 10, sibone uba uMathewu elinda Imisebenzi yabapostoli.

<sup>340</sup> Like lakucabanga ukuthi—ukuthi uNkulunkulu akabeki umlindi kulo iLizwi Lakhe na? Bona nxa leyonkabi, isilwane, umuntu, ingqungqulu kulokhu kuhlezi kulawo masango khona lapha emhlabeni khona manje? Nanka amaVangeli, amaVangeli amane. Bona? Futhi, liyananzelela, yonke indawo ahamba khona ahamba eqonde phambili. Awaphikisani linye lelinye, ahlala linye lelinye. Bona? Elinye lihamba ngokuhlakanipha komuntu; elinye langakhona lihamba ngesiqubu sengqungqulu; elinye ngumalusi . . . Elinye ngumvangeli, uphapha njengo mvangeli, bona; elinye langakhona ngumalusi; elinye liqinile; elinye lihlakaniphile. Bona, kulindwe nhlangothi zonke, uNkulunkulu elinde leliVangeli likaMoya oNgcwele! LiKholwe, mfowethu! Kulungile.

<sup>341</sup> Manje kasithatheni uMathewu 10:1.

*Futhi lapho esebizele abafundi bakhe abalitshumi  
lambili, wabanika amandla. . . (Hmm!)*

Babuthana endlini yaphezulu,  
Bonke bekhuleka eBizweni Lakhe,  
Babhaphathizwa ngoMoya oNgewele,  
Futhi amandla enkonzo abuya;  
Lokho Abenzela khona ngalolosuku  
Uzakwenzela lawe okufanayo,  
Ngiyathokoza kangako ukuthi ngingathi  
ngingomunye wabo.

<sup>342</sup> O, lolozela nje ingane okomzuzu nje khathesi. Lalelani nje, lalalelisani:

*. . . futhi wabanika amandla phezu kwabomoya  
abangcolileyo, . . .*

<sup>343</sup> Abelusi abanengi bavumela nje imimoya engcolileyo ihlale khona ebandleni lakhe; abafazi bagqoka, benze, amaphathi amakhadi, imidlalo yamakhasi, imidanso, ukudla kwemisobho, konke. . . O, sihawu!

*. . . phezu kwemimoya engcolileyo, ukuthi  
bayikhuphe, lokuthi belaphe sonke isifo lohlobo lonke  
lwezifo.*

<sup>344</sup> Bona lowo mlindi ehlezi lapho esangweni na? Umlindi weVangeli ukusekela lelobhuku leMisebenzi elalilotshiwe!

<sup>345</sup> Manje, ngezwa umfundisi omkhulu kungasikude, wathi, i. . . eyodwa. . . indoda enkulu, indoda elungileyo, yahlangana laye, yaxhawula isandla sakhe, umfowethu olungileyo. Wathi, “Kodwa iMisebenzi yabapostoli yayiluhlaka lweBandla.” Huh! Ngamanye amazwi, yena wayelohlaka phandle *lapha*, bona. Lapho, iMisebenzi yabapostoli yayiphakathi, futhi lawamaVangeli aluhlaka ukuLibamba ndawonye lokuLivikela. Bona ukuthi njani i—i—ingqondo yomuntu ingenza loba kuyini. Ngingacabanga into efanayo uba kwakungasi Yena. Bona?

<sup>346</sup> Uhlaka, iPhentekhosti yayingayisilo uhlaka lweVangeli. Amavangeli amane aluhlaka ukusekela iPhentekhosti! Emva kokuba laloluhlaka, iPhentekhosti yaba khona. Kunjalo na? Yikuphi okwabhalwa kuqala, iBhuku leMisebenzi kumbe abakumbe abapostoli na? Abapostoli. UJesu wahamba ngalapho esenza imisebenzi futhi ebikezela lokho okuzakuba, futhi uMathewu, uMarkho uLukha, loJohane, labo abalindi abane babuya futhi babebhala yonke into abayibonayo igewaliseka, beyitsho njengokuba injalo, ukuthi kwakuzakwenzakala njani, lokho okwakuzathathi ndawo. Khona-ke khona baKwenzela uhlaka, futhi nanko Kusiza! Amen! UMathewu, uMarkho, uLukha, loJohane, luhlaka, kumbe umsebenzi womlindi ovikela ithempeli elikhulu, isiHlalo sobukhosi, isiBusiso sePhentekhosti.



347 Hatshi inhlanganiso yesonto yePhentekhostali, mfowethu, dadewethu, basemuva khonale ngaphandle kwento yonke, uhum, ngemuva kakhulu kulawo wonke amabandla. Bakhatshana kakhulu kulalokho amaLuthela ayeyikho. ILutheran yagcina okungconywa kulalokho abakwenzayo, futhi kunjalo, lokufana kakhulu njengakho. Khona kanye nje, Gene, ngoba, manje, angizange ngibone uJesu ngaphandle kwebandla lamaLutheran, ezama ukungena, kodwa ezama...ngoba ngicabanga ukuthi Wayengekho lasekuqaleni. Kodwa Wa—Wayesebandleni lePhentekhostali futhi wakhutshwa phandle. Kunjalo.

Manje, uMathewu 10:1.

348 Manje kasihambeni ngapha kuJohane 14:12 futhi sibone nxa—nxa—nxa uJohane ezakusekela lokulinda izinto eziligugu zePhentekhosti. KuJohane, isahluko 14 lendima 12, uJesu ekhuluma:

*Ngiqinisile, ngiqinisile, ngithi kini, Okholwa kimi, imisebenzi eNgiyenzayo uzakuyenza laye; lemisebenzi emikhulu kulaleyi uzayenza; ngoba ngiya kuBaba wami.*

349 O, mfowethu, lelo sango lapho, lapho ingqungqulu eyayihlezi khona lapho ngoba yinkonzo yokuvangela, liyazi, iphapha njenge ngqungqulu. Isiqubu, ukwenyukela khona phezulu elizweni lesiprofetho phezulu lapho, uyabona, engabona izinto ngaphambili futhi akhulume izinto ezazikhona, ezikhona, lezizakuza. Bona? Ehlezi khona lapho ekulindle, wathi, “Imisebenzi eNgiyenzayo!” Khangela leyo ngqungqulu, bona.

350 *Nansi* isilwane, inceku. UJesu wabanika amandla. Futhi Uyakuvikela Khona, Uvikela Imisebenzi 2:38. Uyalisekela khona phezulu lapho, leso silwane.

351 Nanku kusiza lesosiqubu seVangeli, lalingqungqulu, isithi, “Leyi imisebenzi eNgiyenzayo lizayenza lani. Eminengi kulaleyi lizayenza,” iphapha emhlabeni wonke kanye Lalo! Njenge juba elalilekhanda lenye yalo likhutshiwe, futhi lathululwa, igazi lifafaza umhlabathi, limemeza, “Ngcwele, ngcwele, ngcwele, eNkosini,” hlanza ubulephero. Yebo.

352 Manje, ngilomunye lapho, uJohane 15:7. Asivuleni khona kusahluko 15, indima 7:

*Uba lihlala kimi, manje, lamazwi ami... (hatshi ilizwi leseminari)...amazwi ami ehlala kini, lizacela elikuthandayo futhi lizakwenzelwa.*

353 Kunjalo na? Khona-ke leloVangeli lalinda khona lapha. Lesi siBusiso sePhentekhosti silindwe nguJohane leVangeli lakhe; Lilindwe nguMathewu, iVangeli lakhe.

354 Manje, asehleni phansi eVangelini elilandelayo, uMarkho, isahluko 16, sibone nxa uMarkho walinda lesi siBusiso

sePhentekhosti. UMarkho, isahluko 16. Manje, asiqaleni lapha okungaba i... emva... okukhuluma mayelana ngovuko. Manje, asiqhubekeni sisehla phansi size sitshaye okungaba i—indima 14 kaMarkho 16:

*Emva wabonakala kwabalitshumi lanye behlezi ekudleni, wasola ukungakholwa kwabo lobulukhuni behliziyo, ngoba bengakholwanga labo abambonayo esevukile.*

<sup>355</sup> Abazange bakholwe labo ababezama ukubatshela umbiko. Bona, yiyo indlela okuyiyo lamuhla. Abantu abalobufakazi bukaMoya oNgcwele; abantu bathi, “Umbhedo, balixuku labagiqiki abangcwele.” Futhi Wabasola ngobulukhuni behliziyo yabo, bona, lokungakholwa kwabo; labo Ababemazile ekuvukeni Kwakhe.

*Futhi wasesithi kubo, Hambani liye emhlabeni wonke, futhi litshumayele ivangeli kuso sonke isidalwa.*

<sup>356</sup> Ini na? Ukutshumayela i... leli... kuleVangeli elilodwa kuphela; abalindi abane. “Tshumayelani iVangeli leli kuso sonke isidalwa!” Manje, khumbulani, Ungenisa kokubili, bonke abalindi abane (UMathewu, uMarkho, uLukha, loJohane), bona, “Tshumayela iVangeli kuso sonke isidalwa!”

*Lowo okholwayo futhi abhaphathizwe uzasindiswa; futhi lowo ongakholwayo uzalahlwa. (Bona, kumele ungene lolubhaphathizo lapha.)*

*Lowo okholwayo futhi abhaphathizwe uzasindiswa;... lowo ongakholwayo uzalahlwa. (O, mfowethu, kholwa, ngiyacela!)*

*Futhi... (Isihlanganiso, ukubophanisa imitsho yonke ndawonye)... Futhi lezi izibonakaliso zizabalandela abakholwayo;...*

<sup>357</sup> Awu, manje, asiboneni, iMethodisti ithini na? “Nxa ungamemeza, uphile impilo enhle.” AmaBaptist athi, “Woba lokholo nje futhi ubhaphathizwe.” Episcopalian ithi, “Mana njengomEpiscopalian, njengalokho, futhi ukhothame lapho ukukhulunywa komkhuleko kusenziwa.” IKatolika ithi, “Tshono ‘Sakubona, Mariya.’” AmaPhentekhostali bathi, “Joyina inhlanganiso yesonto yethu. Bhaphathizwa eBizweni lika ‘Baba, Ndodana, loMoya oNgcwele.’” Nanko-ke. Bona?

*...lezi izibonakaliso zizabalandela abakholwayo; Ngebizo lami... (Hmm. Hatshi “Baba, Ndodana, Moya oNgcwele” ngalokho)... Ngebizo lami bazakhupha odeli; bazakhuluma ngendimi ezintsha;*

*Bazadobha izinyoka;... uba benatha loba yikuphi okubulalayo, akusoze kubalimaze; bazakubeka izandla zabo phezu kwabagulayo, futhi bazaphila. (Ameni! O, mfowethu!)*

358 Manje buyela khona ngemuva kweyesi 11, futhi-ke sesilungiselele nje ukuvala. Mathewu 11, futhi ngilo 20 lo 21, uJesu ekhuluma. Zonke lezi nguJesu ekhuluma, manje, hatshi lokukodwa kwakho kodwa lokho uJesu akukhulumayo, konke kwakho.

*Futhi kusisa, lapho be...siza eduzane laseBethani, walamba:*

*Futhi ebona isihlahla somkhiwa... .*

359 Yikho lapho Aqalekisa khona isihlahla (nguMathewu 21). Ngilo...:12, ngicela lingixolele. Markho 11:21 lo 22:

*Futhi uPhetro wasekhumbula wathi kuye, Nkosi khangela, umkhiwa owuqalekisileyo endleleni... .*

*Futhi uJesu waphendula wathi kuye, Woba lokholo kuNkulunkulu. (Bona?)*

*Ngoba Ngiqinisile ngithi kini, (khona-ke, kungaphakathi)...ngithi kini, Ukuthi loba ngubani ozakuthi kulintaba, Phakanyiswa, futhi uphoselwe olwandle; njalo engathandabuzi enhliziyweni yakhe, kodwa...ekholwa ukuthi izinto lezo azitshoyo ziyenzeka; engaba...kuzakwenzeka kuye loba yini akutshoyo.*

360 Mfana, isango leningizimu lilindwe yinkabi. Isango lenyakatho lilindwe yisilwane, isango lenyakatho...ngitsho isango lempumalanga. Futhi isango lenyakatho lilindwe yingqungqulu ephaphayo, uJohane, umVangeli. Khona-ke umelaphi kulolu hlangothi, uLukha, umuntu.

361 Manje, asiboneni lokho uLukha akutshoyo. Thatha uLukha, sesi 1 isahlu-...Ngiyakholwa siloLukha 10:1 kusiya ku 12, yi—yikuthunywa. Lonke liyakwazi ukuthi kuyini, kodwa...ULukha, isahluko 10, lo 1 kusiya ku 12. Kulungile, singaqhubekela phambili futhi sibale konke, kodwa asisoze sibe lesikhathi sokukwenza lokho. “Hambani indlela zenu...” Ngizaqalisa kundima 3:

*Hambanini: khangelani, Ngiyalithuma  
linjengezimvana phakathi kwempisi.*

*Lingaphathi umxhaka, loba isikhwama,...*

362 Bona, “Ungayi ngebizo lenhlanganiso yesonto. Hambani njengokuba ngilithuma. Bona? Ungahambi ulethemba lokuthi uzakuyathola amadola ayinkulungwane elikhulu okwalimvuselelo; nxa ungeke, unгахambi. Liyabona. Hlelani imikhankaso yenu.” Wathi, “Hambani lapho engilithuma khona.” Bona.

*Lingaphathi umxhaka, lesikhwama,  
lamanyathela:...lingabingeleli muntu endleleni.*

363 “Lingami futhi lithi, ‘Ngizahamba futhi ngiyebona ukuthi kanjani i...laba benza njani ngapha...kanjani laba...’ Hambani khona kanye lapho engilithuma khona. Lingalaleli muntu.”

*Njalo lakuyiphi indlu elingena kuyo, ...lithi: Ukuthula kakube kulindlu.*

*...uba kukhona lapho indodana yokuthula, ukuthula kwenu kuza buyela...kuzahlala phezu kwayo: kodwa uba kungenjalo, kuza buyela kini njalo.*

*Futhi ngehola elifanayo hlalani, kuleyondlu (ngizama ukutsho) hlalani, lidle linathe izinto ezivela kibo: (Manje, zonke izinto lezi mayelana “ngokungadli inyama, lokunjalo.” Minabo, bakithi! Bona?) ngoba isisebenzi sifanele umvuzo waso. Lingayi indlu ngendlu.*

364 Uhambe laboJoneses lamuhla, ekudleni kwantambama futhi uhambe la—lababili abalandelayo usuku olulandelayo, futhi ababili abalandelayo. “Hlala khona lapho!”

Yikho lapho ngisiya emhlanganweni, liyazi, kungani ngihlala khona ewoteleni, futhi ngihlale khona lapho, yikho kanye lapho engithola khona ukuthula. Bona? Ungahambi indlu ngendlu!

*Lakuwuphi umuzi eliyangena kuwo, lapho sebelemukela, dlanini okubekwa phambi kwenu:*

*Futhi silisani abagulayo—silisani abagulayo abalapho, futhi lithi kubo, Umbuso u...UNKulunkulu ubuyile duzane lawe.*

365 Kodwa manje, awu, makuthi ngibale indima elandelayo:

*Kodwa lakuwuphi umuzi elingena kuwo, futhi bengalemukeli, hambani eyenu indlela liphume... emuzini e...olufanayo...usuku,...*

*Lothuli lomuzi olu—olusinamateheyo, si... (Asiboneni manje)...Loba u... Futhi...Loba uthuli lomuzi wenu olusinamateheyo, siyaluthintithela kini: kodwa-ke yazini lokhu, ukuthi umbuso kaNkulunkulu usondele kini.*

*Kodwa ngithi kini, ukuthi kuzakuba lula ngosuku lokwahlulelwa eSodoma, kulalowomuzi.*

366 O, mfowethu, kanye laleso siqiniseko esibusisekileyo! Nxa bengakuboni, bengalemukeli, qhubeka, nje uthi, “Awu, nxa lingangifuni, ngizathintitha nje uthuli, futhi ngilukhuphe ezicathulweni zami, futhi ngiphume khona phandle.” Ngamanye amazwi, uthi, “Angizange ngithathe lutho; nxa ngingadla ulutho, ngizalibhadala ngakho, futhi kasiyeni phambili.” Wathi, “Ngiqinisele...” Futhi wonke lawo madolobho leyo abahamba kiwo futhi bengazange bamukelwe, wonke atshonile

futhi awasekho lamuhla. Futhi lonke idolobho—idolobho elabemukelayo, limile kuze kube yilolusuku. Nanko-ke.

<sup>367</sup> Manje, okunye njalo, futhi-ke sivala. Asiboneni, silo 10. 11:29 kusiya ku 31, Lukha 11:29 kusiya ku 31, khona-ke sizakuba sesivala. O, ngiyakuthanda Lokhu!

*Futhi lapho abantu sebebuthene . . .*

<sup>368</sup> Asiboneni, ngabe ngile . . . Ngabe lowo kunguLukha, Lukha 11:29 na? Yebo, ngithemba lokhu kuzakuba yikho. Yebo:

*Futhi kwathi sekubuthene amaxuku eminyene, waqala ukuthi, Lesi yisizukulwana esibi: leso esidinga isibonakaliso; futhi kuzakuba . . . le . . . kungela sibonakaliso . . . esiyakunikezwa sona, ngaphandle kwesibonakaliso sikaJona umprofethi.*

*Ngoba njengalokhu uJona waba yisibonakaliso kwabeNinive, ngakho . . . leNdodana yomuntu izakuba njalo kulesisizukulwane.*

*Indlovukazi yeningizimu izasukuma . . . ekugwetshweni kanye le . . . lalesisizukulwane, futhi izasilahla sona: lapho esiza evela emikhawuleni yomhlaba ukuzokuzwa inhlakanipho kaSolomoni; futhi, khangela, omkhulu kuloSolomoni ulapha.*

*Amadoda eNinive azasukuma ekugwetshweni kanye lalesisizukulwane, futhi . . . asilahle: ngoba baphenduka ngokutshumayela kukaJona; njalo, khangelani, omkhulu kuloJona ulapha.*

<sup>369</sup> Kuyini engikutshoyo manje? Ngivala, ngizayekela okuseleyo kwedlule. Kodwa, ekuvaleni, ngifuna ukutsho lokhu ngoba ngiligcine okwesikhathi eside. Kuyini Akutshoyo lapha? “Kuzakuza usuku lolo isizukulwane esibi lesifebayo,” (Manje khumbula!) “sizinga isibonakaliso. Futhi lesi yisizukulwane esibi lesifebayo.” Futhi Wathi, “Leso sizukulwane sizakwamukela isibonakaliso.” Khangela ukuthi kuqondana njani lalo lonke iBhayibhili, isibonakaliso sikaJona. “UJona wayesiswini sensikabayitshiye insuku ezintathu lobusuku; kanjalo iNdodana yomuntu ifanele ukuba siswini eso—esomhlaba insuku ezintathu lobusuku.” Kuzakuba kuyini na? Isibonakaliso sokuvuka. Bona? Isibonakaliso sokuvuka sizakwenziwa esizukulwaneni esibi lesifebayo, futhi senziwa eBhukwini leMisebenzi. UJesu wavuka kwabafuleyo, wabuya kuPhethro, Jakhobe, futhi uJohane, labapostoli, futhi benza leliBhuku leMisebenzi (kwakungayisiyo imisebenzi yabapostoli), kwakuyimisebenzi kaMoya oNgcwele isebenza *phakathi* kubapostoli.

<sup>370</sup> Akusimuntu lamuhla; nguMoya oNgcwele esebenza emuntwini, kumbe abantu, bona, abenza umsebenzi.

Akusimuntu; umuntu yisitsha nje, bona, kodwa uMoya oNgcwele ngamaFutha aphakathi kwesitsha lesa. Bona?

<sup>371</sup> Futhi khangela lokho abakwenzayo, khangela izibonakaliso abazenzayo zikaJesu. Benza okokubaqaphela ngoba... Ba—ba babengazi, bengafundanga, uPhetro loJohane. Kodwa benza okokubaqaphela, ukuthi babeloJesu! Benza izinto Azenzayo. Ngakho, uyabona, lonke iBhuku eBhayibhilini, konke... amaBhuku amane, amaVangengeli amane alinda isiBusiso sePhentekhosti kanye loMbhala wonke ukusekela khona kanye lokho abakutshoyo. Futhi manje iMisebenzi yabapostoli iqinisa lamuhla ngamaVangeli amane ukuthi uJesu Khristu uyafana izolo, lamuhla, lanininini. LiyaMthanda na?

Babebuthene endlini yaphezulu,  
Bonke bekhuleka eBizweni Lakhe,  
Babhaphathizwa ngoMoya oNgcwele,  
Futhi amandla enkonzo abuya;  
Lokho Abenzela khona ngalolosuku  
Uzakwenzela lawe okufanayo,  
Ngiyathokoza kakhulu ukuthi ngingathi  
ngingomunye wabo.

<sup>372</sup> Mangiyihlabele:

Babebuthene endlini yaphezulu,  
Bonke bekhuleka eBizweni Lakhe,  
Babhaphathizwa ngoMoya oNgcwele,  
Futhi amandla enkonzo abuya; (Yikho  
esikudingayo lamuhla.)  
Lokho Abenzela khona lolosuku  
Uzakwenzala lawe okufanayo,  
Ngiyathokoza ukuthi ngingathi ngingomunye  
wabo.

Laba abantu bengabe bengafundanga  
ukuba, (Hatshi... Njengo Phetro, uJakhobe,  
loJohane.)  
Kumbe baziqhenye ngodumo lomhlaba,  
Bonke bamukele iPhentekhosti yabo,  
Babhaphathizwa eBizweni likaJesu;  
Futhi bayatsho manje, konke kude  
lakhatshana,  
Amandla akhe alokhu efanana, (Njengalokho  
ayeyikho.)  
Ngiyathokoza ukuthi ngingathi ngingomunye  
wabo.

Ngingomunye wabo, ngingomunye wabo,  
Ngiyathokoza ukuthi ngingathi ngingomunye  
wabo;

Omunye wabo, ngingomunye wabo,  
O, ngiyathokoza ukuthi ngingathi  
ngingomunye wabo.

O, wozani, bazalwane bami, dingani  
lesisibusiso  
Esizahlanza inhliziyi yakho esonweni,  
Esizaqala amabhera entokozo ekhale  
Futhi kuzagcina umphefumulo wakho uvutha;  
O, kuyavutha khathesi ngaphakathi  
kwenhliziyi yami,  
O, udumo eBizweni Lakhe,  
Ngiyathokoza ukuthi ngingathi ngingomunye  
wabo.

Omunye wabo, omunye wabo,  
Ngiyathokoza ukuthi ngingathi ngingomunye  
wabo; (Haleluya!)  
Omunye wabo, ngingomunye wabo,  
Ngiyathokoza ukuthi ngingathi ngingomunye  
wabo.

<sup>373</sup> [Indawo engela lutho ethephini—Mhl.] Kuyakhohlisa inengi lalabo bantu. A . . . Abantu abanengi phandle lapha esitaladeni abahamba ebandleni, banga basemabandleni, bakhohlisiwe njengeEva ayeyikho ekuqaliseni. Abawazi umehluko.

<sup>374</sup> O, woza uthathe isiHlahla sokuPhila! Manje, kulokuthi amaKherubhi . . . Manje, ngifuna ukutsho enye into. Kulalawo maKherubhi elinde lesisiHlalo sobukhosi, ahandle lapha edinga, ezama ukuqhuba abantu, abaholele esiHlalweni sobukhosi, ezama ukubaletsa ngesango, babuyele esiHlahleni sokuPhila njalo ukuthi bengathatha Lokhu. UJesu wathi, “NgiyiSinkwa sokuPhila esavela kuNkulunkulu eZulwini. Lowo odla iNyama Yami futhi anathe iGazi Lami uleMpilo elaPhakade futhi Ngizamvusa osukwini lokucina.” Kunjalo. O, ngiyathokoza kakhulu!

<sup>375</sup> Bangaki abagulayo abasekamelweni na? Kasiboneni izandla zenu, phakamisani izandla zenu. Kulungile. Bangaki abale . . . Ngabe lokho . . . Ngabe—ngabe ngizwisile Billy? Ungaphi? Ngabe enikile amakhadi okukhulekelwa na? Ngabe u . . . ? [Indawo engelalutho ethephini—Mhl.] Kulungile, ngubani ole . . . [Indawo engelalutho ethephini.]

<sup>376</sup> Manje, khangela ngalindlela, lina lonke. Manje, kunjengalokho okuyikho lapho kusiza ngaphansi kweNkazimulo lapha, bona. Bona? Bona? Kuyabuya . . . YikuKhanya ngalapha. Uhamba lapha, uyabona. Manje khangela, nje ku—kuyabonakalisa nje, kuyabonakalisa nje, lokho okuyikho, bona. Akusikho ukuKhanya. Nanku ukuKhanya kulenge khona lapha, bona, khona lapha kulumfazi.

Kwenzakele ukuthi ngiKubambe futhi ngicabange ukuthi beKuphezu komunye umuntu.

<sup>377</sup> Manje, libona okukodwa futhi ngibona okubili. Okukodwa kwakho kungokwemvelo, futhi Okunye kwakho kungokoMoya. Kulendoda ehlezi ngaphandle lapha, ngakulumzila ikhangele kulokho kuKhanya. Kumtshayile. Uvela eSeymour, Indiana, futhi ule...uwome uhlangothi. Nxa ungakholwa, mnumzana, uNkulunkulu uzakusilisa kulokho kuwoma umhlubulo. Amen! Kholwa manje!

<sup>378</sup> Uyakholwa ngenhliziyo yakho yonke na? Khona-ke nxa iNkosi uNkulunkulu, uMdali wamazulu lomhlaba, ingangivumela ngenze enye into ukukufakazela ukuthi nguNkulunkulu, khona-ke uzakholwa ngenhliziyo yakho yonke na? Isimo sakho—sakho siyisimo sokwethuka esibangelwa ngo ku—ku—kungena esikhathini sokuma ukuzala. Uyakholwa ukuthi uNkulunkulu uzakusilisa na? Awuveli lapha futhi.

<sup>379</sup> [Indawo engelalutho ethephini—Mhl.]...lokho uhlupho lwakho oluyilo? Futhi, lokwenza njalo, ukuthi Uzakwenza uphile? [Indawo engela lutho ethephini.]...engakwenza uphile, ngoba akusuwe ofuna ukwenziwa uphile, kuyindodana yakho. Bona? IseVirginia. Liyakholwa ukuthi ngingalitshela lokho okungalunganga ngaye, ngosizo lukaNkulunkulu na? Ulezilonda emathunjini. Kunjalo. Futhi kulenye into engalunganga ngaye, akasindiswanga. Futhi uyamkhulekela. Manje, Nkz. Baker, wena buyela eSomerset futhi ukholwe ngenhliziyo yakho yonke, UJesu Khristu uzamenza asile. [Indawo engelalutho ethephini.]...?...akusilise, uyaMamukela njengoMsilisi wakho? Nxa unga...[Indawo engelalutho ethephini.]...umsilisi. UPhawuli wathi kwesinye isikhathi...[Indawo engela lutho ethephini.]

<sup>380</sup> umbuthano wabantu abalalelisisile kwaze kwafika phezulu lapha osukwini, Nkosi, manje, Nkosi Nkulunkulu, ngiyakhuleka ukuthi izihawu Zakho lokulunga kuzaphumula phezulu kwabo.

<sup>381</sup> Sathane, ngiyakugolomba eBizweni likaJesu Khristu, phuma phakathi kwabantu laba! Bahlalele ukulalela iVangeli. Awungeke usababamba futhi. Makuthi amandla kadeveli obophe abantu laba, asuke!





*ISAMBULO, ISAHLUKO SESINE ISIGABA III* NDE61-0108  
(Revelation, Chapter Four Part III)

UKULANDELANA KWENTSHUMAYELO ZE SAMBULO SIKAJESU KHRISTU

LuMbiko ngo Mfowethu William Marrion Branham, watshunyayelwa okokuqala ngeSilungu ngeSonto ekuseni, Zibandlela 8, 1961, eBranham Thabhanekeli eJeffersonville, Indiana, U.S.A., wathathwa kusuka kuthephu warekhodwa lokudindwa ngeSilungu kungela kuphungulwa. Ukuchasisa lokhu ngesiNdebele seNyakatho kwadindwa lokwabelwa ngabe Voice of God Recordings.

NDEBELE

©2022 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, ZIMBABWE OFFICE  
8 ST. ANNES ROAD, AVONDALE, HARARE, ZIMBABWE

VOICE OF GOD RECORDINGS  
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
[www.branham.org](http://www.branham.org)

## Isaziso ngelungelo lokwenza

Amalungelo wonke agodliwe. Leli ibhuku lingadindwa ngomtshina wokudinda owangekhaya ngokuzisebenzisela, kumbe ukwabela, kungela mbadalo, njengesikhali sokusabalalisa iVangeli lika Jesu Khristu. Leli ibhuku alingeke lathengiswa, kumbe landiswe ngesimo esikhulu, lisakazwe kuwebhusayithi, ligcinwe endaweni lapho elingaphinda litholakale, lichasiswe ngezinye izilimi, kumbe lisetshenziswe ekuceleni izimali kungela mvumo elotshiweyo ngabe Voice Of God Recordings®.

Ukuze uthole ulwazi olunengi kumbe ezinye izinto ezikhona ezilusizo, siyacela thintha abe:

VOICE OF GOD RECORDINGS, ZIMBABWE OFFICE  
8 ST. ANNES ROAD, AVONDALE, HARARE, ZIMBABWE

VOICE OF GOD RECORDINGS  
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
[www.branham.org](http://www.branham.org)