


KWAMBURA NDALAMA

KWAMBURA MTENGO

 Uwu ndi mwaŵi nadi kwizaso ku kachisi, mlenji uwu. Ine nkhuzizwa waka...M'bale Neville wakayowoya kuti ŵanandi ŵakapulikanga yayi kumanyuma. Kasi imwe mukundipulika makora chomene sono, kumanyuma uko? Kasi viri makora? Viri makora. Ine ndine—ine ndine pachoko, ntheura ine nkhuyenera kuti ndipange chiwawa chikuru chomene mwakuti ŵanthu ŵamanye kuti ine ndiripo.

² Ntheura, ine nkhukumbukira nyengo yimoza para ine nkhagwiranga ntchito ku Kampane ya Magesi. Ine nkhakweranga sitepu...Ndipo ine nkhatemwanga kuvwara majombo, gha ndondo mwa izo, para nkhwenda pa mawaya gha muchanya chomene. Ndipo ine nkhakweranga masitepu. Ndipo Mrs. Ehalt, uyo ndi mubwezi wane, wakaŵa pa switchboard. Ine ndiri na chigomezgo kuti Mr. Ginther kula wangamumanya iyo, makora chomene. Ntheura Edith wakati, “Billy, iwe ukupanga chiwawa chikuru, kuŵa munthu muchoko, uyo ine ndiri kumuwonapo.” Kupondanga majombo ghakuru agha ndondo, kukweranga masitepu.

³ Ine nkhati, “Enya, Edith, ine ndine muchoko chomene, ine nkhuyenera kuti ndipange waliyose wamanye kuti ine ndiripo, kupanga chiwawa chikuru.”

⁴ Enya, ine nkhapokera waka foni. M'bale Neville wakandiphalira ine kuti mubwezi withu muweme, M'bale Roy Roberson, umo wandafikire ku chisopo mlenji uwu, pa chifukwa cha kuŵa murwari. Wake...Iyo wali na jino lakupangandira. Ili lapangiska matenda, ndipo lamupangiska iyo kufunda muthupi. Ndipo iyo wakwenera kuti wakakhuliske ili, ine nkughanaghana, nkhanira mwaluŵiro. Ndipo Roy wali kuŵa ngati dada kwa ise kuno, ndipo ise tikumutemwa iyo. Ndipo ine nkhati, “M'bale Roy, ine—ine ninjirenge sono, mu maminiti ghachoko waka, ku chisopo.” Ine nkhati, “Ine ndifumbenge mpingo kuti ise tose tikuromberenge iwe, mlenji uwu,” na machero para iyo wakuruta, kuti ŵakakhure ili. Jino liri kumera mwakupangandira, panji chinyake, likamera uheni, ndipo iwo ŵali kucheketa ili, na kukhura ili.

⁵ M'bale Roy ndi chinkhara, umo imwe mose mukumanyira, kufuma ku Nkhondo Yachiŵiri ya Charu, uyo wali kulasika waka chomene. Ndipo usange nthā chikaŵenge chifukwa cha uweme wa Chiuta, iyo nthena ngwamoyo yayi. Iyo wakagonekeka pakati pa ŵakufwa, kwa nyengo yitali; mawoko

ghakavulazika mkati umu, ndipo marundi ghakavulazika, ndipo misempha yose yikuru yikafwa. Ndipo dokotala wakati, “Usange iyo wawenge wamoyo, iyo wayendenge yayi.” Mwa uchizi wa Chiuta, iyo wakugwira ntchito dazi lililose, kukweranga na chirichose. Chiuta wali kuwa muweme kwa iyo chifukwa iyo ndi munthu muweme, ndipo ise tikumutemwa iyo. Ndipo ise, ise tiri—ise tose ntha . . .

⁶ Usange ise tikukhala makora, icho ntha chikung’anamura kuti ise tikumanenge na masuzgo yayi. Mu unenesko, ichi chikung’anamura kuti masuzgo ghoze gharazga pa nthowa yithu. “Pakuti vinandi ndi vyakukomwa vya murunji, kweni Chiuta wakumuwombora iyo ku vyose ivi.” Ilo ndi gawo lakutumbikika.

⁷ Ntheura ise tirombenge waka lurombo lapadera mlenji uwu, kurombera M’bale Roy. Ine nkhumanya yayi usange walimo munyake muno, kweni, wakukhumba kuti warombereke, wakukhumba kuti wakumbukirike mu lizgu la pemphero? Usange iwo wangakwezga waka mawoko ghawo. Viri makora. Icho ntchiweme. Tiyeni tiyimirire waka pa kanyengo, usange imwe mungakhumba, apo tikuromba.

⁸ Fumu, ise tikwiza muhanyauno, pa kwamba kwa mupumulo. Ndipo zuwa likutora waka ulendo wake sono, kuti lidukire sirya la charu, kuti lipereke kuwara na umoyo ku vinthu ivyo viri kukhozgeka kuchita ntheura. Ndipo pa kwamba kwa chisopo, cheneicho ise tiri gawo la Mpingo Winu, taŵeneise tiri kuchemeka kuti tipange mauteŵeti, kuchizgika kwakuthupi, kuti tikwaniriske makhumbo na kukhumba kwa Fumu yithu yakutumbikika Uyo wakapwetekeka chifukwa cha majuvyo ghithu, ndipo na vitimbo Vyake ise tikachizgika, ndipo ise tikuromba, pa kwamba kwa chisopo, apo ichi chikuyamba kutora mapapindo ghake, mu sumu, ndipo mitima yithu yayamba kukwera muchanya, mwakuti ise tingamanya kukumbukira, mlenji uwu, Fumu, wakutemweka withu, m’bale muweme, Roy Roberson, muteweti Winu wakujikhizga. Ndipo ise tikumanya kuti Imwe mukasungilira umoyo wake ku malo ghankhondo, ndipo Imwe mwakhala muweme kwa iyo. Ndipo muhanyauno iyo wakusuzgika na vyakuwinya, mwakuti iyo watondeka kwiza ku tchalitchi.

⁹ Ndipo, Fumu, apo iwo wakapempheranga mu nyumba ya Yohane Marko, kukaŵa Mungelo wakiza mu nyumba ya ŵakayidi, uko Petros wakaŵa mu uzga, kula wakajura vijaro, mwakuziziswa, ndipo wakamufumiska iyo.

¹⁰ O Fumu, Imwe ndimwe ndithu Chiuta. Ŵangelo ŵara ŵali pa kulangura Kwinu mlenji uwu. Ise tikuromba, Fumu, kuti apo ise tikuromba muno mu nyumba ya Chiuta, kuti Ŵangelo ŵarutenge ku nyumba ya M’bale Roberson. Kukhumba kwake nkhwakuti waŵe pa malo ghake muno, kweni vyakuwinya vyamukolera

pasi iyo. Ndipo nkhuromba Wangelo wa Chiuta wamuthaske iyo, kumupanga iyo wamusuma, mwakuti iyo wangamanya kutoraso malo ghake ku nyumba ya Chiuta.

¹¹ Walipo wanyake awo wafika wayendera mu unonono, iwo—iwo wakhala wakurwara. Ndipo ise tikawona mwanakazi muchekuru, apo iyo wakaŵa pafupi kuti wakhale pa mpando wake, wakakwezga mawoko ghake, para iyo wakayendanga pa marundi ghake. Iyo wafika ku nyumba ya Chiuta, kuti wachizgike. Perekani, Fumu, mwakuti iyo warute wakwenda, na spring'i na ukirano wa mwanakazi mwanichi.

¹² Wanyake wose awo wangukwezga mawoko ghawo, ghanandi gha igho ghangukwera muchanya, chifukwa kuli kulembeka, ndipo kuli kuwazgika, “Vinandi ndi vyakukomwa vya murunji, kweni Chiuta wakumuwombora iyo ku vyose.” Nkhuromba ise tidukire kutali muhanyauno tinjire mu chipulikano, mawoko gha chipulikano, icho chitithaskenge ise ku urwari wose na kukomwa. Para chisopo chamara, nkhuromba paleke kuwa yumoza wakufoka pakati pithu.

¹³ Perekani, Fumu, mwakuti wambura kugomezga waliyose wazgoke wakugomezga. Ndipo apo ise tikulanguruka pa Mazgu Ghinu, nkhuromba Mzimu Mutuwa watore Agha na kughawika Agha mu mitima yithu, ndipo mula waghathirire Igho mpaka Igho ghazgoke chipaso cha Mazgu. Tichitireni ichi ise, Fumu, apo ise mwakujikhizga tikusindamiska mitu yithu ndipo tikuromba ichi mu Zina la Yesu. Amen.

Imwe mungamanya kukhala pasi.

¹⁴ Pambere tandanjire mu uthenga wa chisopo mlenji uwu, ine nkukhumba kuti nikhazike pa malingaliro ghinu, kufupi pachoko. Usange walipo munyake wa imwe uyo wali na maholide, ndipo wakukhumba kuti wazakize pa chimoza cha visopo ivyo vizamkuchitika mu Middletown, Ohio, kuyamba pa Mande, sabata yose, ichi chizamkuwa pa malo gha misasa.

¹⁵ Kasi iwe ukulimanya zina la malo gha misasa, Gene? [M'bale Gene wakuti, “Wakati pakaŵa mtunda wa nayintini kilomitazi kuwaro kwa Middletown.”—Munozgi] M'bale Sullivan. Middletown ndi msumba uchoko, ine nkhusachizga pafupifupi ngati Jeffersonville kuno. Ndi hedikota ya basketball. M'bale Sullivan ndi mliska kula. Waliyose wa mipingo ya Full Gospel, yeneiyo kuli sikisite-chakuti-mukuru yakoleranako mu unguno uwu, waŵenge wakumanya kumuphalirani imwe uko kuli malo gha misasa.

¹⁶ Ndipo kuzamkuwa tunyumba tunandi tuchokotuchoko pa malo gha misasa, ntheura ine naphalirika, kuti tizakapwerere wanthu awo wakukhumba kwiza. Ndipo maungano ghazamuyamba pa Mande, mpaka pa Chisulo, mazuwa sikisi. Ndipo nthu uzamkuwako pa Sabata, chifukwa cha mipingo yinyake, mwakuti iwo wangamaya kuruta ku visopo vyawo

vya nyengo zose. Panyake, kuzamkuwa visopo vya machirisko, panji kurombera warwari, usiku uliwise. Ndipo waliyose wakuchemeka. Ndipo icho chizamkuyamba pa Ogasiti 10, mpaka pa 15, Mande mpaka pa Chisulo. Ndipo usange imwe muwenge na holide, ndipo—ndipo muwenge na holide panthazi, ndipo imwe mukukhumba kuti muyigwiriske ntchito iyi munthowa iyo, enya, ise tiwenge wakukondwa nadi kuwa namwe.

¹⁷ Ine nkukhumba kuchiska wose awo ntha wali kubapatizika mu ubapatizo wa Chikristu, kuti wakhalire mlenji uwu ndipo waganaghanepo ichi. Ndipo muwe wakunozgeka ku chisopo cha ubapatizo icho chirondezenge pafupifupi mu maminiti fote-fayivi sono, ine nkhusachizga. Icho chizamkuwa pano pa tchalitchi.

¹⁸ Ise tiri muchanya kulimbikiska wanthu kuti wabapatizike mu ubapatizo wa Chikristu, kumanyanga kuti ichi ntchakukhumbikwira ku chiponosko. Pakuti kukalembeka na Fumu yithu, ntchito Yake yaumaliro, ntchito Yake yaumaliro ku Mpingo. Panji, umo Iyo wakatumira Mpingo, kaumaliro, Iyo wakati, “Rutani mu charu chose, ndipo mukapharazge Ivangeli ku chilengiwa chirichose. Iyo mweneuyo wakugomezga ndipo wabapatizika wati waponoskeke.” Ntheura ise tikumanya kuti ndi chakukhumbikwira kuti tabapatizika mwakuchita kubizgika.

¹⁹ Ndipo ise tiwenge wakukondwa kuchita uteweti uwu kwa imwe, kwa waliyose uyo wakhorwa mu mtima wake kuti Yesu Khristu ndi Mwana wa Chiuta, kuti Iyo wakafwa kuti waponoske wakwananga, ndipo imwe muka wa yumoza uyo Iyo wakafwira kuti waponoske; ndipo mukukhumba kuti mwize na kubapatizika mu Zina la Yesu Khristu kuti zakwananga zinu zigwokereke; kuyowoyanga, ku charu, kuti imwe mukugomezga kuti zakwananga zinu zagwokereka, ndipo kuti imwe sono muwenge msambiri wa Fumu Yesu, kuti mutore kuyima kwinu.

²⁰ Usange imwe mulije mpingo wakuti muruteko, ise tiwenge wakukondwa kuwa na imwe kuti musope nase. Ise tiri je mamembara pano. Ndi kachisi wakujurika, kwa Thupi lose la Khristu, wa bungwe lililose. Ise tikuyima ngati mipingo yakupambanapambana. Ndipo ise tikujura miryango ku wanthu wose, palije kanthu kwali iwo mbanjani, mtundu, mawonekero, panji chigomezgo, waliyose ngwakupokerereka. “Uyo yose wakukhumba, zanga.” Ndipo usange imwe mulije mpingo unyake, ise tiwenge wakukondwa kuti imwe mwize waka na kuzakasopa nase. Kulije chakuti mujoyine. Njirani waka para miryango njakujurika, na kusopa nase. Ndicho chekha imwe mukukhumbika; fikani waka ngati ntheura. Fikani na mtima wakujurika, wikani mapewa ghinu ku chingerengere, ndipo tivwireni ise apo ise tikungangamika kurazga kunthazi chifukwa cha Ufumu-wa-Chiuta. Pakuti, ise tikugomezga kuti

ora, mwasonosono liri pafupi, kuti para vinthu vyose ivyo vikayowoyeka mu Baibolo vizamukwaniriskika.

²¹ Kwambura nkhayiko kweni kuti wānandi wā imwe mukawazga gha Khrushchev, mazgu ghake ku U.N., dazi linyake, umo ichi chikawazgikira kwa ine kufuma mu nyuzi ya ku Canada, na mubwezi. Iyo wakati, “Usange kuli Chiuta, Iyo ngwakunozgeka kupuputa na kutozga tempile kamozaso, na wā vyamalonda wīnu, ngati ndiumo Iyo wakachitira mu mtendeko.” Ntheura sono imwe mungamanya kuwazga pakatikati pa mizere, “Iyo ndi wakunozgeka kupuputa tempile kamozaso.” Ndipo ntchakofya, wa komunisiti wangamanya kuyowoya chinthu ngati icho? Iyo wakaŵa na chinyake. Uwo mbunenesko. Wakaŵa wā vyamalonda, mu mtendeko, awo wakayambiska suzgo. Ise ndise wā vyamalonda.

²² Ine nkhamupulika wakutemweka withu, mliska wakutemweka, M’bale Neville, wakupanga ndemanga pa television yake. . .panji upharazgi pa rediyo, mlenji unyake, iyo yawerezgeka na kuwerezgeka, mu malingaliro ghane. Ine ningaruwa waka yayi iyi. Ine nkhawerezgapo iyi kwa mubwezi wane, usiku wamara. Ndipo yira yikaŵa ichi, kuti kuzamkuŵa. . .Pamanyuma pa kuruta kwa Mzimu Mutuŵa, kufuma pa charu chapasi, chisopo chira cha mpingo wakujiŵikamo chizamurutirira, kwambura kumanya mphambano. Kasi imwe, mukachitapo. . .Kasi mbalinga wakapulika icho? Kasi chira chikaŵa chakuzukumiska yayi? Iwo wakuwumanya yayi Mzimu Mutuŵa, ntheura iwo wazamumanya yayi para Uwu waruta, ndipo iwo wazamkurutiriranga waka chimozi. Para yumoza waumaliro wadidimizgika mu Thupi la Khristu, iwo wazamurutiriranga, kuyezganga kutorera wakuphenduka ku Uwu, chifukwa iwo wakumanya yayi kasi Uwu ndi vichi. Ndipo visopo vyawo vyakujiŵikamo vizamurutirira ngati ndiumo wakaŵira. Sono, ichi panyake ntha chikunjira mwa imwe ngati ndiumo ichi chikachitira kwa ine, kweni ghara nadi ghakaŵa mazgu ghakuzukumiska. Kutu, iwo wazamkuŵa kutali chomene, mu myambo waka ya usopisopi, mpaka iwo wazamkuwuphonya yayi Mzimu Mutuŵa, chifukwa iwo wakumanya yayi kasi Uwu ndi vichi, kwamba na kwamba.

²³ Chiuta mutilengere lusungu ise. M’bale, ine nkhuumba kuti ndikhale mu umoyo uwu, na kukhumba kwane, mpaka usange nanga ndi kuchoko chomene kwa kukwenyerezgeka Kwake, ine nditmanyenge ichi mu mtima wane. Ine kuchita chinyake icho chingamanya kumukwenyerezga Iyo, ine nimanyenge kuchipulika ichi mu kanyengo waka.

²⁴ Kuli uli na, kusoŵapo Kwake; ine nkhuumba yayi kuzakaŵa pano para Iyo wali pano yayi. Ine nkhuumba kuzakaŵa kuti naruta nyengo yira, enya, bwana, pakuti Ndopa zizamkuŵapo yayi pa mpando. Kuzamkuŵa mdima na josi,

na mdima. Malo ghakupatulika ghazamkuwa ghambura Loya kula, kuti waŵeyerere mlandu withu pa nyengo yira. Imwe mukumanya Lemba likuyowoya icho? Malo ghakupatulika ghakasunkhanga josi. Pakaŵavye Ndopa pa mpando wa lusungu, ntheura ndi cheruzgo.

²⁵ Usange Fumu, nyengo yinyake kukwambilira kwa kupuruta, wangatipa ise chisisimuso cha mausiku pachoko, ine nkhopanga waka ichi mu malingaliro ghane, ine nkukhumba kuti nditore Buku lira la Chivumbuzi, kuti tiwe na kusambizgana pa ili, kunjira waka mkati mwa Buku lira la Chivumbuzi, kurutirira.

²⁶ Sono, muhanyauno, ine nkhumanya kuti kuli wanandi wakwiza, kuzakarombereka. Ndipo ofesi yane njangujarika muhanyauno, panji sabata iyi. Ndipo wanthu wanyake wangwiza, ntha wangusanga mwaŵi kuti warombereke, kuwaro kula, chifukwa chakuti wanyamata wakafumapo, dazi lose panji ghanyake ntheura, kuti wakapumule. Iwo wali na ntchito yinandi yakuti wachite; ntchito yawo wekha, kusazgirapo ntchito ya pa kachisi, na kuchema kwa mafoni ghane na chirichose. Ichi mwaluŵiro chikukusanga iwe pa misempha yako. Ndipo ntheura icho ndicho chifukwa. Ine nkhumanya ine nkhuynera kuti ndirute kumalo kunyake, kamoza mu kanyengo, na kuchita chinyake chakulekana, ndipo ine nkhumanya iwo wakuchita, nawoso. Ntheura, iwo wakandichema ine. Ine nkhati, “Ine nkughanaghana kuti ichi chiwenge makora.” Ndipo ise tiromberenge warwari, mu nyengo yichoko.

²⁷ Ndipo ine nangughanaghana kuti ise tiwazge ghanyake kufuma mu Mazgu gha Chiuta. Usange imwe muli na Baibolo linu sono, tiyeni tijure ku Buku la Yesaya. Ine nkhutemwa kumuwonani imwe mukutora Buku linu na kuwazga Ili. Ine nkhuwazga . . . Usange imwe ntha mukuwazga ghanandi kujumpha limoza panji ghaŵiri, kweni, Agha ndi Ghamuyirayira gha Chiuta, Mazgu Ghambura Chivundi. Igho ghangamara yayi. Chipatulo 55 cha Yesaya, mutu, “Chiponosko chambura kumara.”

Pulikani, waliyose uyo wali na nyota, zanga iwe ku maji, ndipo iyo mweneuyo walije ndalama; zanga, ugure, ndipo urye; enya, zanga, ugure vinyo . . . mkaka kwambura ndalama na kwambura mtengo.

Ntchifukwa uli iwe ukunanga ndalama pa cheneicho ndi chakurya yayi? na nkhangono zako pa cheneicho chikukhutiska yayi? tegherezga mwatcheru kwa ine, ndipo iwe ryanga cheneicho ntchiveme, ndipo reka uzima wako ukondwere iwowene mu vyakununa.

Tchera khutu lako, ndipo zanga kwa ine: pulika, ndipo uzima wako ukhalenge wamoyo; ndipo ine nipangenge

phangano lamuyirayira na iwe, nanga ndi lusungu leneko ilo nkhachita kwa David.

28 Ine nkhukhumba kuti ndiyowoye kwa imwe, pa nyengo yichoko waka, pa chisambizgo: *Kwambura Ndalama Panji Kwambura Mtengo.*

29 Kuli vinthu vinandi chomene vyangurusko mu mazuwa ghithu. Kuli vinandi chomene vyakuwanyengera wanthu ku icho ise tingachema “vyakusekereska,” ndipo ndi vya wanthu wose, misinkhu yose.

30 Viripo vyakukopa ku wanthu wanichi, magule ghasono na maphwando gha kwimba-na-kunkhuruka, na nyimbo iyo iwo wali nayo iyo yikwendezgana na iyi. Ndipo chose ichi ntchakunyenga, kuwa sangurusko.

31 Ine nkhupwerera yayi kwali mwana wali kulerekerera mu nyumba yiweme uli, na umo wali kusambizgikira kuchita makora; usange mwana yura wandazomere chakumuchitikira cha Kubabika kuphya, nyimbo za kwimba-na-kunkhuruka zikukora tcheru chake mwaluwiro waka apo iyo wakupulika iyi. Chifukwa, mwa iyo, muli kubabika mwa iyo, mwa chilengedwe, mzimu wa kuthupi. Ndipo nkhongono ya devulu njikuru chomene, muhanyauno, mpaka iyi yikuwukora mzimu ula wa yumozza mwanichi yura.

32 Ndipo kasi ichi chichitenge pakuru uli ku walara, pamanyuma, awo wali kukana Kubabika kuphya! Chifukwa, ndipo pekha pera para umoyo winu wasintha, ndipo imwe mwaphenduka ndipo mwababikaso muphya, mu Ufumu wa Chiuta, kawiro kinu kawenge ndithu ka vinthu vya charu, kwali imwe muwe wasopisopi uli, pekhapekha icho chasintha mwa imwe. Imwe mungamanya kusopa na kuwa wasopisopi, kweni ndipouli icho chiwenge na mtundu unyake wa nkhongono yakuguza kwa imwe, chifukwa munthu wakale uyu wa kwananga na vilakolako vyake wachali wandafwe mwa imwe.

33 Kweni para mwazomerezga Khristu watore chizumbe mu mtima winu, vinthu ivyo vikumusuzgani yayi. Iyi njikuru kwakuruska.

34 Ine ningazunura yayi zina la mwanarumi, chifukwa ine ningakumbukira yayi zina lake sono, kweni wanandi wa imwe mumukumbukirenge iyo. Iwo wakuti kuka wa chilwa uko wanarumi wakamanyanga kuruta, mu kujo werera, ndipo wanakazi wakamanyanga kwiza, kwimbanga. Ndipo nyimbo zawo zika wa zakusanguruska chomene, mwakuti wakwendeska sitima awo wakajumphanga, mu sitima, wakamanyanga kwiza. Ndipo ntheura wasirikali wakujo werera wakamanyanga—wakamanyanga kuwakora wakwendeska sitima wara na kuwakoma iwo. Ndipo munthu munyake wakuzirwa wakakhumbanga kuti wajumphe. Ndipo iyo wakaphalira wakwendeska sitima wake kuti wamukakilire ku

mzati, na—na—na kuwika chinyake mu mlomo wake, mwakuti iyo watondeke kuchemerezga; ndipo—ndipo wakaŵika mapulagi mu makutu gha ŵakwendeska sitima ŵake, mwakuti iwo ŵatondeke kupulika, ndipo ŵajumphe, kuti kupulika iyi. Ndipo ŵanakazi ŵakafuma kuwaro, kuvina na—na kuchemerezga, na kwimbanga, ndipo, o, ichi chikaŵa chikuru, mpaka iyo wakagadabura chikumba pa mawoko ghake, kuchemerezga ku ŵakwendeska sitima ŵake, “Khwetani! Khwetani!” Kweni iwo ŵakamapulika yayi iyo, iwo ŵakaŵa na mapulagi mu makutu ghawo.

³⁵ Ndipo pamanyuma iyo wakaruta ku malo kunyake uko iwo ŵakayenera kuti ŵamasure ghake, panji kumasura mawoko ghake, ndipo iyo wakayenera kuti wafumiskemo mapulagi mu makutu ghawo. Kula, para wakayendanga pa misewu, iyo wakapulika wakwimba uyo wakaŵa wapachanya chomene ku ŵara kusika kula, kuti para iyo wakati wajumpha kufupi kamosaso, iwo ŵakati, “O, chifwamba chikuru, kasi ise tikumangilire ku mzati kamosaso?”

³⁶ Iyo wakati, “Yayi, ndirekeni waka wakumasuka. Ine ndapulika yinyake yikuru chomene, mpaka yira yizamkunditangwaniskaso yayi ine munthowa yiriyose.”

³⁷ Umo ndimo ichi chiliri kwa Mukhristu wakubabikaso. Iwo ŵakasanga chinyake chikuru chomene kuruska yimba-na-kunkhuruka na vyakusekereska vya charu ichi. Iwo ŵakusanguruskika na Mzimu Mutuŵa. Uwu ngukuru chomene, mpaka charu ntchakufwa kwa iwo.

³⁸ Kweni para imwe mukuruta ku sangurusko iyi ya kutchipa, imwe mukwenera kukumbukira kuti imwe mukwenera kuti mutore ndalama zinandi. Mnyamata muchoko uyo wakumutora msungwana wake kuruta nayo ku maphwando agha na madansi agha, na vinyake ntheura, walipirenge zinandi chomene za malipiro ghake gha sabata yose. Ndipo ŵanthu ŵalara awo ŵakuyezga kusanga sangurusko mu kuchita kuruta ku malo ghakumwera moŵa, kuti ŵakamwe kumazga vitima vyawo vya mu sabata, iwo ŵalipirenge ndalama zinandi. Ndipo kasi iwo ŵakasanga vichi kufuma ku ichi? Iwo ŵakusanga chirichose yayi kweni kuŵinya kwa mtima.

³⁹ Ndipo kumbukirani, imwe mukwenera kuti muzakanozge ichi na Chiuta dazi linyake. “Ndipo malipiro gha kwananga ndi nyifwa.” Imwe mukupanga kalikose yayi pa charu chapasi pano, na ichi. Agha ndi mawonekero gha achinyengo. Kumwa kukusazgirapo waka chitima. Kwananga kusazgirengapo waka nyifwa pa nyifwa. Cheki chinu chaumaliro chizamkuŵa kufumako kwa Chiuta, Muyirayira; kunjira mu Nyanja ya Moto. Ndipo imwe mupindurenge kalikose yayi, kweni mutayenge.

40 Ntheura Chiuta wakwiza ndipo wakufumba fumbo, “Ntchifukwa uli iwe ukunanga ndalama zako pa vinthu ivyo vikukhutiska yayi? Ntchifukwa uli iwe ukuchita ichi?”

41 Ntchivichi chikumupangiska munthu kukhumba kuchita ichi? Iwo wâkunanga zose izo iwo wâli nazo, zose izo iwo wâgamanya kusanga, kuti wâgule moŵa, kuti wâgulire vyakuvwara mwanakazi munyake uyo iwo wâkwenda nayo, panji mtundu unyake wa charu, masangurusko gha udokezi.

42 Kweni ise tikuphalirika mu Baibolo, ndipo tikuchemeka kuti tirute kwa Chiuta, “Ndipo kuti tigure chimwemwe Chamuyirayira na Umoyo Wamuyirayira, kwambura ndalama panji kwambura mtengo.”

43 Vinthu ivyo vingamukhutiskani yayi, ndipo umaliro wa ivi ndi nyifwa Yamuyirayira. Ndipo ichi chikumunangiskani ndalama zose izo imwe mungamanya kuwunjika pamoza, kuti muŵe a—wakutchuka mukurowo panji msanguruski, panji mnyamata wakusekeska, panji chirichose iwe ungamanya kuŵa, panji msungwana wakutchuka, panji chirichose chiriko. Ichi chikunanga vyose iwe ungamanya kuwunjika pamoza, kuti uchite icho. Kuvwara mu kavwariro kapachanya chomene, na—na kuchita vinthu ivyo charu chikuchita, kuti uvune waka cheki cha kususkika Kwamuyirayira.

44 Chiuta wakayowoya, kale, “Chifukwa?” Kasi ise tizamuchita vichi pa Dazi la Cheruzgo, para ise tikufumbika, ntchifukwa uli ise tikachita icho? Kasi zgoro lithu lizamkuŵa vichi? Kasi zgoro lizamkuŵa vichi ku America wasono, uyo wakuyowoya kuti iwo ndi fuko la Chikhristu? Ndipo pali ndalama zinandi zikunangikira ku moŵa, mu chirimika chimoza, kuruska izo zikuruta ku chakurya. “Ntchifukwa uli mukunanga ndalama zinu pa mtundu uwo wa vinthu?” Kweni, boma lingamanya kukutumizga iwe ku gadi, chifukwa cha msonkho wa fayivi dolazi uwo iwe ukatumizga panyake ku bungwe linyake ilo ntha likakhazikiskika makora mu dongosolo kuti lipokerenge misonkho, kuti litume wamishonare munyake kusirya kwa nyanja. Ise tizamkufumbika dazi linyake, “Ntchifukwa uli iwe ukachita ichi?”

45 Ise ndise fuko la Chikhristu, ndipo mabiliyoni ghakutumika ku wânthu wâra kusirya kula, awo ise tikuyezga kuti tigure ubwezi wawo. Sono iwo wâkuwukana uwu. Ndicho chifukwa Khrushchev wakati, “Usange kuli Chiuta, Iyo waphyerege nyumba Yake yaufumu kamozaso.” Wambura kugomezga wâgamanya kuyowoya mayowoyero ghantheura, kuti wapereke soni pa ise. Ndi chinthu chachitima uli ichi! Ndipo ise tikujichema taŵene Wakhristu.

46 Chiuta wakati, “Zaninge, mugure Umoyo Wamuyirayira, kwambura ndalama, kwambura mtengo.” Umoyo, kukhala umoyo muyirayira, ndipo ise tikurazgako misana yithu ku Ichi

ndipo tikumuseka mu maso Ghake. Kasi ise tizamuchita vichi pa Dazi lira? Kasi kuzamkuwa uli . . . ?

⁴⁷ Usange Chiuta wakitupa ise vinthu vyakuti tichite, ndipo watipasa ndalama, ndipo watipanga ise wasambazi chomene kusi kwa mtambo, ntheura Chiuta wazamkutifumba, kasi ise tikachita vichi na ichi. Ntchifukwa uli ise tikunanga ndalama pa vinthu ivyo vikukhutiska yayi? Ku fuko pera yayi, kweni icho chiwenge kwa munthu payekhapayekha; kufuma ku siliva, kufika ku mamiliyoni gha madola, waliyose yumozayumoza wazamkupika.

⁴⁸ Para wanthu wakomana yumoza na munyake: Ine nanguwazga nkhanu mwasonosono waka, uko wanyamata wawiri wakagwiranga ntchito mu msasa wa kuzengera. Yumoza waka na wana wankhonde, yumoza munyake waka na wawiri. Ndipo yumoza wa iwo wakayenera kuti warekeskeke ntchito. Ndipo yumoza wa wanyamata uyo waka na wana wawiri, panji waka na wana wankhonde, wakawona kuti iyo wakayikhumbanga chomene ntchito kuruska uyo waka na wana wawiri; ndipo wakaruta kukasaka pamoza na iyo, ndipo wakamulasa iyo pa msana.

⁴⁹ Ndalama, uwo ndi mtundu wa fuko, uwo ndi mtundu wa kakhwaskiro, uwo ndi mtundu wa mzimu uwo ukulamulira wanthu.

⁵⁰ Ntheura imwe mungamanya kuwona kuzirwa umu Kubabika kuphya kukwenera kuwira. “Imwe mukwenera kuti mubabikeso.” Ichi chikwenera kuwira ntheura. “Zaninge kwa Ine, ndipo mugure kwambura ndalama.”

⁵¹ Imwe nthu mungayowoya, “Ine nkha wavye ndalama.” Imwe nthu mukukhumbikwa ndalama yiriyose. Uwu ukuperekeka kwaulere.

⁵² Ise wina America tikutemwa chomene kuchita kugura nthowa yithu pa chirichose. Uwo ndi mwambo withu. “Ise tikugura vinthu. Ise tiri na ndalama.” Tikutuma madola ghithu gha ndalama ku vyaru vinyake, kunyake ntheura, ivyo ndi vikavu. Wakwiza, imwe mukuwawona walendo wakwiza, wose mu mahungwa ndipo ghaweme. Wina America wakuwapwelerera iwo. Vinthu vira ndi ndalama ya malikho mu maso gha Chiuta. Izo nthu zigurence nthowa yithu kuruta Kuchanya. Kweni chirichose mu America, ise tikwenera kuti tilipire nthowa yithu.

⁵³ Imwe murute ku resitoranti, ndipo imwe mukurya chakurya chinu. Ndipo usange imwe mukuwikapo yayi ndalama pa thebulo, kumupa wakuperekera vyakurya yura, pali mkwiyo ukwiza pa maso, pamanyuma pakuti iyo wakulipirika na kampane iyo wakugwirako ntchito. Ndipo icho nthena changuwa chiweme kuchepeskako teni pa handiredi, panji makorako, wa mtengo winu. Usange iwe ukuchita yayi,

wakuperekera vyakurya yura wakukulaŵiska iwe ngati munonono panji mtundu unyake wa a—muheni. Penepapo, iyo wakupokera ndalama zake. Ine nkughanaghana kuti ichi ntchasoni na chachitima, kuchita ichi. Ine nkughanaghana kuti ndi cheruzgo chachitima pa fuko. Wakaŵako kale, ŵanthu ŵaweme, malo ghaweme, ŵakazomerezganga yayi icho. Kweni chose ichi chikuruta mu mzimu umoza ukuru.

54 Ine nkharutanga pa ulendo, pa sitima ya pa mtunda. Ndipo wakunyamura katundu. . . Ine nkhaŵa na chikwama chichoko mu woko limoza, sutikesi ku linyake, na kabokosi kachoko ka vyakumetera ku nkhwapa yane, ndipo nkhyendanga. Wakunyamura katundu wakayimilira, wakati, “Kasi ine ningamuyegherani imwe?”

55 Ine nkhati, “O, ine nkhiruta waka nkhanira apo pa sitima, bwana. Yewo, chomene.” Pafupi waka, o, mamita twente-seveni.

56 Iyo wakati, “Ine nditorenge ichi,” ndipo iyo wakatora kanthu kachoko ndipo wakanyamura aka, wakayamba kuyenda.

57 Enya, para iyo wakati wafika, ine nkughanaghana kuti panyake ine. . . Ine nkhamanya kuti iyo wakalipirika, kweni ine nthena nkhamupa waka iyo a—kumupa iyo hafu dola. Iyo panyake wakandisungira wane, katundu wane, pafupifupi, niyowoye kuti, miniti pera; za kutalika kwa mtunda ngati ku umaliro wa kachisi uyu, uko iyo wakafika pa sitima. Ine nkhwera sitima, chakudankha, ndipo nkhanjizga ndipo nkhatara iyi. Ine nkhumupa iyo hafu dola.

Iyo wakati, “Minito pera!”

Ine nkhati, “Kasi ndi viichi, bwana?”

Iyo wakati, “Ine nangumunyamulirani mabagi ghatatu!”

Ine nkhati, “Enya, bwana, uwo mbunenesko. Kasi, kasi chanangika ntchivichi?”

58 Iyo wakati, “Mtengo wane uchoko chomene ndi thu handirerdi fifite kwacha pa bagi limoza. Imwe mukwenera kuti mundipe thu handiredi fifite kwacha yinyakeso.”

Wonani, icho ndi chiAmerica, chirichose chikwenera kuti chilipirike.

59 Iwe ukwenda wakwera galimoto yako ndipo reka iyi yiwe mu chibuwu, ndipo iwe ukutora munyake kuti wakufumiskemo. Ntchiweme iwe unozgeke kulipira, chifukwa iwo wakulipiskenge pa ichi. Usange wakuguza zakuwa wafika ndipo wakusanga iwe, iyo wakulipiriskenge zinandi *mwakuti* pa kilomita. Ndipo usange mlimi, nayini pa teni, watora thirakitara yake, uwo uŵenge ukuru chomene kuruska ula.

60 Imwe mukwenera kuti mulipire pa chirichose icho imwe ŵamuchitirani. Chirichose ndi “Lipira! Ndalama! Lipira! Ndalama!”

61 Ndipo kweni kasi kwananga kwamuponyani imwe mu chibuwu chikuru uli! Ndinjani wangamanya kumufumiskanimo mu chibuwu cha kwananga? Kweni Chiuta wakumufumiskani imwe mu chibuwu cha kwananga, kwambura ndalama, kwambura mtengo, penepapo kulije munyake wangamanya kumufumiskanimo imwe.

62 Usange iwe nthu ukumulipira pakuru wakuguza yakuwa yako, iwe ukhareng mwenemula mu chibuwu. Iwe ukwenera kuwa na ndalama panji iwe ukukhale mu chibuwu.

63 Kweni chibuwu chiheni chomene icho imwe muli kuwamo, ndi icho devulu wakamuponyanimo imwe, chibuwu cha kuwura kugomezga. Chiuta mwakukhumba wamufumiskeningimo imwe, kwambura ndalama, kwambura mtengo. Ndipo kweni imwe muli gone mu chibuwu, mukung'ung'uza waka kwananga, ndipo nthu mukuchema nanga ndi pa Iyo.

64 Para imwe mwatora makako, kenekanandi iwo wakuwika tcheni mukuru uko mu chibuwu, wakumanga ili ku bampara panji kunyake ntheura, na kuyamba kukhetemura. Ndipo nkhongono ya galimoto yikuyamba kuguza, ndipo mamota ghakuyamba kugwira ntchito ndipo ghakuyiguzira kuwaro.

65 Para Chiuta wakusanga iwe mu chibuwu cha kwananga, ndipo wakukupulika iwe ukuchema pa Iyo, Iyo wakutuma tcheni ilo likakurunga Mphinjika, chitemwa cha Chiuta, ndipo wakukoroŵeka ili ku mtima wako, ndipo wakuwikamo Nkhongono ya Mzimu Mutuwa mwenemula, kuti wayambe kuguza. Ndipo ichi chikukutayiska kalikose yayi. Ndipo kweni ise tikugona mu chibuwu chifukwa ise tingalipira yayi uwu na mathumba ghithu. Ise wina America tikughanaghana kuti ise tingamanya kulipira uwu kufuma mu thumba lithu, kweni imwe mungachita yayi. Ichi ndi kwambura ndalama panji kwambura mtengo. Imwe nthu mukulipira uwu ku mpingo. Yesu wakalipira uwu pa Mphinjika. Kweni wanthu wakuchita soni na Uwu. Iwo wakukhumba Uwu mu nthowa yawo. Chiuta wali na nthowa yakuti imwe mupokerere Uwu, ndipo Uwu ngwaulere usange imwe mutoreng Uwu.

66 Kenekanandi, para iwo wamuguzani imwe kufuma mu chibuwu, imwe mukuwa kuti mwakwalika palipose, imwe mukwenera kuti murute, ku chipatala. Ndipo pambere iwo wandayambe kuchitachita pa imwe, pambere chinthu chimoza chindachitike, iwo wakufumba, “Kasi ndinjani walipirireng mtengo? Usange ise tisonenge vilonda, usange ise tithirengopo mafuta, na kupereka majekiseni kuti—kuti wamuvikilireni imwe kuti ndopa zileke kukoreka matenda, kasi imwe muli na mtundu uli wa inshuransi?” Pambere iwo wandachite chinthu chimoza, pakwenera kuti paŵe ndalama pa mzere.

67 Kweni para Fumu yithu yawika tcheni Lake la chitemwa pa mtima winu, na kumuguzani imwe kufuma mu chibuwu,

Iyo wakuchizga mtima uliwose wakusweka, wakufumiskapo kwananga kose. Ndipo mtengo ukuwíkika mu nyanja ya chiruwa, kuti uleke kukumbukirika pa imwe munthowa yiriyose. “Zaninge, kwambura ndalama panji kwambura mtengo.” Palije kanthu kwali imwe mwachekeka chomene uli, kwali imwe mwapwetekeka chomene uli, umo banja linu lachitira, panji icho imwe mwachita, kulije mtengo ku ichi. Iyo wakuchizga kupweteka mtima, wakufumiskapo vitima vinu vyose. “Iyo wakapwetekeka chifukwa cha kwananga kwithu, wakavulazika chifukwa cha uchikana marango withu; chilango cha mtende withu chikaŵa pa Iyo; ndipo na vitimbo Vyake ise tikachizgika.” Ichi chose ntchaulere.

⁶⁸ Ndipo ise tipokerenge yayi Uwu, ndi chifukwa chakuti ise tikulamulika na mzimu uheni. Ise tikulamulika na mzimu wa fuko, mzimu wa charu, m'malo mwakulamulika na Mzimu wa Chiuta, Mzimu Mutuŵa, uwu ukutirongozga ise na kutidangirira ise ku Maunenesko ghose, ndipo ukulipanga Baibolo mwantheura.

⁶⁹ Nyengo yinyake kale, ine nkhayowoyanga kwa wambura kugomezga. Iyo wakati, “Ghanaghana za ichi, Mr. Branham. Chitima chose ichi cha umoyo, ndipo chinthu chekha pera icho ise tiri nacho, kuti ise ndise wakuponoskeka, ndi vyakulemba vinyake vyakale vya Chiyuda.”

⁷⁰ “O,” Ine nkhati, “bwana, icho panyake ndicho chekha iwe uli nacho, kweni ine ndiri na chinyake chikuru kuruska icho. Ine ndiri na Mzimu wa Mweneuyo wakalemba Ichi, uyo wakukhozgera Ichi na kuchipanga Ichi nthaura, phangano lirilose.” Iyo wakamanya yayi umo wangatorera icho.

⁷¹ Wonani, imwe mukwenera kuti mwize ndipo mugure kwambura ndalama, mugure kwambura mtengo. Uwu ukumunangiskani kalikose yayi. Uwu ngwaulere kwa “uyo yose wakukhumba, murekani iyo wize.” Chiuta wakumuguzani imwe kufuma mu chibuwu.

⁷² Ngati mwanarumi pa chipata chakuthyika Chakutowa. Iyo wakaponyeka mu chibuwu, kufuma mu nthumbo ya mama wake, na devulu uyo wakamupunduzga iyo mu marundi ghake. Nthowa yake ya kusangira vyakukhumbikira yikaŵa ya kupemphanga wovwiri kufuma ku ŵanthu awo ŵakajumphanga kufupi. Ndipo apo iyo wakaŵa chikhalire pa chipata mlenji ula, iyo wakawona ŵapharazgi ŵawiri ŵa chipentekosite ŵakwiza. Ntha yumoza pakati pawo wakaŵa na handiredi kwacha, pakuti iyo wakati, “Siliva ine ndirije.” Ndipo handiredi kwacha ndi ndalama yichoko chomene ya siliva. “Siliva na golide ine ndirije.”

⁷³ Ine nkhusachizga mwanarumi wakaghanaghana chinyake ngati ichi. “Palije phindu lakutorera nkhombo yane.” Panyake iyo wakayezganga kuti wasunge ndalama zakukwanira. Iyo wakaŵa na virimika fote vyakubabika, ndipo panyake iyo

wakayezganga kuti wasunge ndalama zakukwanira, madokotala ghangamanya kumupangira iyo ndodo, kuti wayenderenge, pakuti, mu wakasinginini wake ndimo iyo wakaŵa wakufoka. Ndipo panyake iyo wakayenera kuti waŵe na ndalama, kuti wakaŵike pa mzere, pambere madokotala ghandamupe wowwiri iyo. Ndipo nadi palije phindu kwa iyo kunyamuskanga nkhombo yake ku wapharazgi aŵa ŵa chipentekosite awo wakaŵavye kalikose. Mwaŵi, iwo a . . . wakaŵa wakavu chomene, wakuti nthena wakamanya kusanga kandalama kufuma ku wanthu ŵara.

⁷⁴ Kweni para iyo wakati walaŵiska kumaso kwawo! Yumoza, mwanichi ndipo wakuŵara na uchinyamata; yumoza munyake, muchekuru na wamankhwanda; umo Yohane . . . umo Petros na Yohane wakarutira ku chipata. Iyo wakawona chinyake mwa munthu yura wa chinyamata. Uyu ndi, kuŵara kukaŵa makora pachoko kuruska kwa wamba. Iyo wakawona kusi kwa mankhwanda na vichitochito, vya zuŵa la ku Galileya ilo likawotcha chisko cha mulovi mulara, kukaŵa “chimwemwe chambura mayowoyeko, ndipo chakuzura na uchindami.” Iyo wakawona chinyake icho chikawoneka kuti chikaŵa chakulekana pachoko.

⁷⁵ Imwe mukumanya, chiripo chinyake za Chikhristu, icho chikupangiska wanthu kuwoneka mwakulekana. Iwo ndi wanthu wakatowa chomene mu charu chose.

Ndipo iyo wali na nkhombo yake muchanya ndipo iyo wakayiŵika patali.

⁷⁶ Ndipo mupostoli Petros, pakuŵa mulara chomene, wakati, “Siliva na golide ine ndiriye.” Mu mazgu ghanyake, “Ine ningakovwira yayi iwe na yiriyose, kuti ukagure ndodo izi. Siliva na golide ine ndiriye, kweni icho ine ndiri nacho!” Iyo wakaŵa kuti wakaruta kukagura kwa Iyo uyo wakaŵa na uchi na vimwemwe vya vinyo wa chiponosko. Iyo wakaŵa kuti wafika waka, mazuŵa ghaŵiri panji ghatatu pambere chira chindachitike, kufuma ku Pentekosite, uko chinyake chikachitika.

⁷⁷ Ndipo mnyamata mwanichi wakachemerezga na mukuru chomene “amen” ku ichi, ndipo wakalaŵiska mu maso ghake.

⁷⁸ Kasi kukachitikachi? Tcheni yura wa chisungusungu, chitemwa cha Iyo uyo wakati, “Ine nkhaŵa na chisungusungu pa ŵarwari,” Mzimu weneula ukachitika mu mtima wa mulovi mulara. Iyo wakati, “Malingana ndi ndalama, ine ndiriye, kweni ine ndiri na chinyake icho chitorenge malo ghake kwandaniska miliyoni. Cheneicho ine ndiri nacho!”

⁷⁹ Sono kumbukirani, Petros wakaŵa Muyuda, ndipo iwo wakuzitemwa ndalama, mwakuthupi, kweni Muyuda uyu wakaphenduka. Ntha, “Icho ine ndiri nacho, nkhuburiska ichi kwa iwe.”

⁸⁰ Kweni, “Icho ine ndiri nacho, ine nkhubereka kwa iwe! Icho Ine ndiri nacho! Ine ndirije kopala mu thumba lane. Ine ningagura yayi chingwa. Ine ningagura yayi kalikose. Ine ndirije ndalama yiriyose. Kweni usange iwe ungachipokerera ichi, cheneicho ine ndiri nacho, ine ndikupenge iwe chifukwa ichi chikaperekeka kwa ine.” Icho ndicho ise tikukhumba. “Icho Ine ndiri nacho, ine nkhubereka kwa iwe.”

“Kasi imwe muli na vichi, bwana?”

⁸¹ “Ine ndiri kufikako kwa Iyo mweneuyo wakuguliska mkaka na uchi, kwambura mtengo. Ine ndiperekenge Ichi kwa iwe. Iwe nthu uli na ngongole kwa ine pa Ichi. Usange iwe ungapokerera Ichi, ine ndiperekenge Ichi kwa iwe. Nthu ngati yumoza uyo wangaphara mtengo, kweni iwo weneawo wangapereka.”

⁸² Chifukwa, “Kwaulere umo imwe mukupokerera, kwaulere perekani.” Kukaŵa kutuma kwa Fumu yake, mazuŵa waka ghataŵu ghajumpha. “Rutani mu charu chose, mukapharazge Ivangeli. Iyo mweneuyo wakugomezga ndipo wabapatizika wati waponoskekenge; ndipo iyo mweneuyo wakugomezga yayi wati wasuskikenge. Vimanyikwiro ivi viŵarondezenge weneawo wakugomezga: Mu Zina Lane iwo wazamufumiska viwanda; iwo wazamuyowoya malilime ghaphya; usange iwo wamwenge vinthu vyakukoma, ichi chiŵapwetekenge yayi iwo; usange iwo wakorenge njoka, iyi yiŵapwetekenge yayi iwo. Kwaulere umo imwe mwapokerera, kwaulere perekani.” Muyuda yura wakasinthika.

⁸³ Icho ise tikukhumba mu America ndi kusinthika, kuti Mzimu Mutuŵa watore malo gha myambo yithu yinyake yausopisopi. “Kwaulere umo imwe mukupokerera, kwaulere perekani.”

⁸⁴ “Icho ine ndiri nacho, ine nkhubereka kwa iwe: Mu Zina la Yesu Khristu wa ku Nazarete, nyamuka ndipo yenda”; chipulikano mu Zina lira lambura kusakanikirana la Mlengi! Ndicho chifukwa iyo wakayenda wakuganthira na kudukanga, na kumurumbanga Chiuta!

⁸⁵ O, imwe mukumanya vinthu vikuru, iyo panyake wakakhala kula virimika fote, kuyezganga kuti wasange ndalama zakukwanira kuti wajigulire ndodo zinyake, kweni iyo wakatondeka kuchita ichi. Kweni nkhanira mu malo ghambura kuganizirika, na nyengo yambura kuganizirika, na chambura kuchiganizira chomene, wanthu wambura kwenerera, iyo wakapokera icho iyo wakakhumbanga. Ine ndine wakukondwa chomene kuti Chiuta wakuchita ichi mwantheura umo.

⁸⁶ Mu gulu la wachoko, watuŵa wakukunkhuruka usiku umoza wakuchemeka-ntheura, ine nkhasanga icho ine nkakhumbanga, icho ndalama zikatondeka kugura. Mu gulu la waburutu, wambura kusambira, wanthu wakuvwara mwaukavu, Negroes, kwamba na kwamba, kuwaro uko mu

sitima yakale pachoko yakugadabuka, pasi, ine nkhasanga mtengo, libwe lakudura; para mulara mufipa yura wakati walaŵiska mu maso ghane, ndipo wakati, “Kasi uli kupokera Mzimu Mutuŵa kufuma apo iwe ukagomezgera?” O, Ichi chikaŵa chinyake icho ine nkhhakumbanga. Ine nthā nkhhakhanganga kuti ndichisangenge Ichi pakati pa ŵanthu ŵara, kweni iwo ŵakaŵa na icho ine nkhhakumbanga.

⁸⁷ U.N. muhanyauno, iwo ŵangazomera yayi icho ise tiri nacho, kweni icho ndicho iwo ŵakusoŵeka. Khrushchev, ŵanyake wose ŵa iwo, ŵakusoŵeka Khristu, mu ubapatizo wa Mzimu Mutuŵa. Uwu usinthege maukhaliro ghawo. Uwu upangenge ŵanarumi, awo iwo ŵakutinkha, ŵazgoke ŵabale. Uwu ufumiskengemo uzukusi, na urwani na mbembe; ndipo uŵikengemo chitemwa na chimwemwe, na mtende, uweme na lusungu.

⁸⁸ Enya, mu malo ghambura kuganizirika, nyengo zinyake ndiko imwe mukusanga icho imwe mukupenja.

⁸⁹ Kasi ŵana ŵa Israel nthena ŵakapereka vichi (mausambazi ghose gha Egupto) apo milomo yawo yikasuluranga ndopa, apo lilime lawo likalenderanga ku mlomo wawo? Iwo nthena ŵakapereka golide yose uyo iwo ŵakasakata mu ŵina Egupto, chifukwa cha botolo limoza la maji ghaweme ghakuzizima. Ŵarongozgi ŵawo ŵa mu mapopa ŵakaŵarongozga iwo kufuma ku mbwiwi kuruta ku mbwiwi, kufuma ku mabuwu kuruta ku mironga, kweni vyose vikakamuka.

⁹⁰ Ntheura kula kukiza, kwambura ndalama panji kwambura mtengo! Lizgu likayowoya kwa muprofeti ndipo likati, “Yowoya ku jarawe,” chinthu chakomira chomene mu mapopa, chinthu chakutali chomene na maji. Kula nyota yawo yikamara, kwambura ndalama kwambura mtengo. “Yowoya ku jarawe.” Ntha lipira ku libwe, kweni “yowoya ku jarawe.”

⁹¹ Iyo wachali ndithu Jarawe usiku uwu. Iyo ndi Jarawe mu charu chakuvuska. Usange imwe mukwenda mu charu chira chakuvuska, yowoyani ku Jarawe. Ntha mukwenera kuti mumulipire Iyo; yowoyani kwa Iyo. Ndipo Iyo ndi movwiri wakusangikirathu mu nyengo ya suzgo. Usange imwe mwarwara, yowoyani ku Jarawe. Usange imwe mwarwara na kwananga, yowoyani ku Jarawe. Usange imwe mwavuka, yowoyani ku Jarawe.

⁹² Wonani, ichi chikawoneka ngati kuti chingasangika kumalo kulikose. . . Ichi chikawoneka ngati ntheura, usange mukaŵavve maji mu malo ghachoko kula uko kukaŵa mironga, maji nthena ghakaŵako yayi pachanya pa phiri lira pafupi na jarawe. Chiuta wakuchita waka vinthu kuseri kwa icho munthu wakughanaghana. Jarawe, malo ghakomira chomene mu mapopa, kweni Iyo wakati, “Yowoya ku Jarawe.”

⁹³ Muhanyauno, ŵanthu mbakunyengeka chomene. Iwo ŵakughanaghana kuti usange iwo ŵangaruta na kukayowoya

malurombo ghawo, kumulipira wasembe munyake kuti waŵayowoyere malurombo iwo, kulipira ulendo wawo. Usange iwo ŵangazenga tchalitchi linyake likuru kumalo kunyake, ndipo munthu munyake musambazi waŵalipilirenge, kurutirira kukhalanga umoyo wa udokezi, kuŵa na munyake kuti wamuromberenge iyo, iyo wakughanaghana kuti ndicho ichi. Chiuta nthā wakukhumba ndalama zinu zaukazuzi. Chinthu chekha Iyo wakukhumba ndi kujipereka kwinu na umoyo winu kuti muyowoye kwa Iyo. Chiuta wamupasani ndalama imwe, rekani kunangira izi pa vinthu ivyo vikukhutiska yayi. Gwiriskani ntchito pa vinthu ivyo vikukhutiska. Kweni kuti musange kukhutira kweneko, imwe mungakusanga yayi mpaka imwe muyowoye ku Jarawe.

⁹⁴ Iyo wakiziska maji ghakupereka umoyo, kwambura ndalama panji kwambura mtengo. Ndipo iwo ŵakamwa, ndipo ngamira zawo zikamwa, ndipo ŵana ŵawo ŵakamwa, ndipo iyi ndi mbwiwi ndithu kubwibwitukanga mu mapopa.

⁹⁵ Ndipo nthēura Iyo ndi Jarawe muhanyauno, mu charu chakuvuska ichi, ku ŵanthu ŵakutayika. “Uyo yose wakugomezga pa Iyo nthā waparanyikenge, kweni waŵenge na Umoyo Wamuyirayira.”

⁹⁶ Wonani. Usiku uliwose, iwo nthā ŵakayenera kwenjerwa za chakurya. Chakurya chawo chikachita kwiza kwa iwo, usiku uliwose, chafureshi.

⁹⁷ Ise tikuruta muhanyauno kuti tikagure chingwa. Usange iwe ndiwe wakupemphapempha, ndipo iwe ukujumphā kudera uku ku sitoro, ndipo ukuti, “Ine nkhukhumba chingwa.”

⁹⁸ Iyo mbwenu wayowoyenge, “Ndiwoneske ine, chakudankha, kota wako. Ine nkhuenera kuŵa na twente-fayivi kwacha ya chingwa.”

⁹⁹ Ndipo kasi iwe uli na vichi para iwe watora ichi? Ichi ntchakuruskirako cheneko, kweni iwe uli na chapasi chomene icho tirigu wangamanya kupanga. Iwo ŵakutora ghose a—mavitamin kufuma mu ichi, gaga yose, na kupereka uyu ku nkumba. Ŵakusazgako bala ilo likumuŵika pamoza, ndipo likumusefa uyu, ndipo likupanga chingwa, chakupangika na ghakubinkha, mawoko ghakazuzi, nyengo zinandi. Imwe mukuwona icho imwe mukusanga mu chingwa chinu, nyengo yinyake, burunga la sisi, na vinthu viheni, na vipitika vya mbeŵa, na chinyake chirichose icho chikuwa mu vyakuphikira vira. Ŵanthu ŵakwananga ŵa matenda ghakupizgirana, na chirichose, vikusazgikanga mu ichi. Usange imwe mungachiwona ichi chikupangika, imwe panyake mungarya yayi ichi. Ndipo, kweni, imwe mukulipira twente-fayivi kwacha yinu panji imwe mutorenge yayi ichi.

¹⁰⁰ Ndipo Chiuta wakaŵaryeska iwo usiku uliwose, chingwa chakupangika na mawoko gha Ŵangelo; kwambura ndalama,

kwambura mtengo. Ndipo, muhanyauno, chingwa chira chikayimira Khristu, Umoyo wauzimu, wakiza kufuma Kuchanya, kuti wapereke Umoyo Wake.

¹⁰¹ Ndipo Chiuta wakupereka ku wana Wwake, dazi lirilose, chakuwachitikira chiphya. Imwe mukukumbukira, usange iwo wakasungako chingwa, ichi chikanangika.

¹⁰² Imwe mukupulika munyake wakuyowoya, “Enya, ine ndiri na... Ine ndikuphalirenge iwe. Ine ndine wa Lutheran. Ine ndine wa Prezibetere, Baptist. Ine ndine wa Pentekosite,” icho ndi chingwa waka chakale chakupangika na mawoko. Ndicho chekha chiriko ku ichi, chikazuzi waka, ndipo chakupangika na mawoko gha wanthu.

¹⁰³ Kweni para imwe mukupulika chakumuchitikirani cha ukaboni, chafureshi, “Mlenji uwu, mu luombo, Mzimu Mutuwa wangubapatiza uzima wane mwafureshi,” o, m’bale, icho ndi Chakurya cha Wangelo. Iyo wakuwaryeska iwo chafureshi, dazi lirilose, kufuma Kuchanya.

Vura ya vitumbiko ndiyo tikukhumba;
Jumi la lusungu likuwa pa ise,
Kweni ise tikupempha vura.

¹⁰⁴ O, enya, tumani kufuma Kuchanya, chafureshi, Fumu, Khristu Chingwa cha Umoyo. Ponyani Ichi mu mtima wane, ndipo ndizomerezgeni ine ndikondwere Kuwapo Kwake kukuru.

¹⁰⁵ Nadi, iwo wakawa wakuwonga. Iwo wakawa wakuthokoza. Ndipo mwanarumi waliyose panji mwanakazi uyo ngwakubabika na Mzimu wa Chiuta, ndipo wapokera Mzimu Mutuwa, nyengo zose wawenge wakuwonga. Paliye kanthu kwali pachitike vichi, imwe muwe wakuwonga.

¹⁰⁶ Ngati muchoko, mnyamata wachiburumutira kula mu mapiri, Benny muchoko, iyo wakababika. Pafupifupi myezi eyiti yakubabika, sanga yikuyamba kukura ku maso ghake. Wapapi wake wakawa wakavu. Iwo wakakhalanga mumphepete mwa phiri linyake lakale la dongo. Ndipo iwo wakamanya kuti maoparehoni ghara ghangamanya kuthaska maso gha Benny muchoko, ntheura iyo wangamanya kuwona. Iyo wakawa mnyamata sono wa virimika pafupifupi thweluvu vyakubabika. Wapapi wake wakamanyanga waka kusanga zakukwanira kugulira ufu na dende lawo pa chirimika. Iwo nthena wakakwaniska yayi kusanga za kukachitira oparehoni.

¹⁰⁷ Wazengezgani wose, pamoza, wakamuwona Benny muchoko wakayezganga kusewera na wana wachokowachoko kuwaro kula, wachiburumutira. Iyo wakawonanga yayi icho iyo wakachitanga. Iwo wakamulengera chitima. Ndipo waliyose, chirimika chira, wakalima munda wakusazgirapo wa mbewu. Iwo wakatokatoka mwankhongono chomeniko pachoko mu kuwara kwa zuwa. Ndipo para mbewu zikati zaguriskika mu

kupuruta, iwo wakatora ndalama ndipo wakamuwika Benny muchoko pa sitima, ndipo wakamutuma iyo kwa dokotala.

¹⁰⁸ Iwo wakapanga opareshoni makora chomene. Ndipo para iyo wakati wawerako, wazengezani wose wakawungana zingirizge para Benny muchoko wakati wakhira sitima. Ghake ghachoko, maso ghakuwara mbe. Iyo wakayamba kuchemerezga na kulira, apo iyo wakalaŵiska ku maso kwawo.

¹⁰⁹ Yumoza wa makondakitala wakati, “Wamwana, kasi iwe ukalipira zilinga pa opareshoni iyo?”

¹¹⁰ Iyo wakati, “Bwana, ine nkhumanya yayi izo wakalipira wanthu aŵa. Kweni ine ndine wakukondwa chomene kuti nkhumanya kuwona nkhope zawo, awo wakalipira mtengo.”

¹¹¹ Umo ndimo ise tikuwonerera. Ine nkhumanya yayi Izo Chiuta wakalipira. Ine nkhumanya Iyo wakandipa ine chiweme chomene icho Iyo wakaŵa nacho, Mwana Wake. Kweni ine ndine wakuwonga chomene kuŵa na kulaŵiska uku kwauzimu, mwakuti ine ningamanya kulaŵiska mu chisko Chake na kumanya kuti Iyo wakandifwira ine. Ine nkhumanya yayi Izo Iyo wakalipira. Ise tilije nthowa yakusachizgira ichi. Mtengo ngukuru chomene. Ine ningamuphalirani yayi imwe umo uwu uliri. Kweni ine ndine wakuwonga. Ine ndine wakuwonga, kuti, mu cheneicho ine nkhaŵa wachiburumutira kale, ine sono nkhuwona.

¹¹² Ine ndine wakuwonga kuti para ŵa Mayo Brothers wandiphalira ine kuti nyengo yane yikamara, para madokotala ghakandiphalira ine kuti ine ndikhalenge wamoyo yayi, virimika twente-fayivi vyajumpha, ine ndine wamoyo muhanyauno. Ine nkhumanya yayi kasi Chiuta wakalipira zilinga, kweni ine ndine wakuwonga kuti ndine wamoyo.

¹¹³ Kale nkhaŵa wakwananga, wakukakika mu kwananga, na vyakupweteka mtima, chofyo cha nyifwa. Kweni, muhanyauno, nyifwa ndi kutonda kwane. Aleluya! Iyi yinditorerenge waka ine mu Kuŵapo kwa Iyo uyo nkhutemwa, mwakuti ine ningamanya kulaŵiska pa chisko Chake. Iyo wakasintha withu, mwakuchita opareshoni, Iyo wakatora mtima wane ndipo wakaupanga uwu uphya. Ine nkhumanya chinyake chikachitika kwa ine.

¹¹⁴ Mu nyuzi mu kupuruta kwajumpha, mu Minnesota, kukaŵa mnyamata muchoko uyo wakatora njinga yake ndipo wakaruta ku tchalitchi mlenji umoza, ku Sande sukulu. Mnyamata munyake mwanichi mu uzengezani, iyo wakaŵavye chakuchita na Sande sukulu, iyo wakatora chibwezi chake ndipo wakaruta kukaseŵera. Ndipo mwanarumi wakaŵa mwanarumi mulara, ndipo iyo wakafika mu ayisi wakuterera chomene ndipo wakawa. Iyo wakamuseka mnyamata muchoko yura mlenji ula apo iyo wakakhilira kusika mu msewu, wakamuphalira msungwana wake, wakati, “Ilo ndi gulu la wakunyanyira likuruta ku tchalitchi lira.” Ndipo para iyo wakati wawa

mu ayisi, chibwezi chake chikaŵa kutali na iyo. Iyo wakaŵa musekere; iyo wakafumapo. Kweni para iyo wakati wafika ndipo wakaŵika mawoko ghake pa ayisi, iyo wakachita zazi, ndipo wakademerera pa ayisi.

¹¹⁵ Chibwezi chake chikayezga kuti chimufike iyo, kweni iyo wakaŵa muzitu chomene, yu mbwenu wazolokerenge mu ayisi. Iyo wakachemerezga kwa iyo, “Werera! Werera! Iwe uwirenge mkati, ndipo tose tibirenge.” Iyo wakachemerezga, iyo wakalira, ndipo kukaŵavaye chakuti chimovwire iyo.

¹¹⁶ Pakati pajumpha kanyengo, kuseri pachanya pa phiri, kukizanga njinga yichoko, wakutchova, mnyamata muchoko wali na Baibolo ku nkhwapa yake. Iyo wakapulika kuchemerezga, ndipo iyo wakachimbizga njinga yake yichoko. Wakaŵika Baibolo lake pasi, ndipo wakachimbira pa ayisi. Wakakhwaŵa pa nthumbo yake yichoko, wavwara malaya ghake ghaweme, mpaka iyo wakakora mawoko gha mwanarumi, ndipo wakarutirira kumukweteranga iyo kumanyuma, mpaka iyo wakamufumiskamo iyo mu ayisi. Wakachimbira ndipo wakaŵika ndembara pa galimoto. Iwo ŵakachemeska ambulasi ndipo ŵakaruta nayo ku chipatala.

¹¹⁷ Para iyo wakati waruta ndipo wakalipira ambulasi, wakalipira madokotala chifukwa cha majekiseni gha vilaso na vinthu ivyo nthena wakarwara navyo, iyo wakiza kwa mnyamata muchoko. Iyo wakati, “Wamwana, kasi ine ndikulipire zilinga?”

Iyo wakati, “Palije.”

¹¹⁸ Iyo wakati, “Ine nkhuenera kuti ndikupe umoyo wane.” Ghanaghanani za ichi. Ndalama nthena zikalipira yayi iyi. Uwu ukaŵa umoyo wake.

¹¹⁹ Umo ndimo ise tikwenera kupulikira ku vya Chiuta. Ntha kuti tichite kugura nthowa yithu kugwiriska ntchito chinyake; kweni ise tipereke kwa Chiuta umoyo withu, pakuti ise tikafwanga na kutitimiranga mu chibuwu cha kwananga. Chiuta wakaponya mawoko Ghake ndipo wakandikirunga ine.

Ine nkhatitimiranga mwakuzama mu
kwananga,
Kutali na kumtunda kwa mtende,
Wakunata chomene mkati,
Kutitimira kwakuzakawukaso yayi;
Kweni Bwana pa nyanja
Wakapulika kulira kwane kwa kuzingiziwa,
Kufuma mu maji wakandizuwura ine,
Sono ndine wakuthaskika.

¹²⁰ Ine nkhuenera kuti ndipereke umoyo wane kwa Iyo. Imwe mukwenera kuti mupereke umoyo winu kwa Iyo. Imwe mukwenera kuti mupereke umoyo winu kwa Iyo, kuti mumutumikire Iyo; ntha kuti mupereke uwu, kuti muyendenge uku na uko na kunyadira bungwe linu la mpingo; ntha kuti

murute uku na uko na kususkanga wanyinu; kweni kuyezga kutumikira na kuponoska wanyake, na kuwatorera iwo ku umanyi wa Fumu Yesu Khristu.

¹²¹ Mwana wakusowa. Mu kujara, ine panyake ndiyowoye ichi. Para iyo wakati wasakaza vyakukhalira umoyo vyake vyose, chuma cha dada wake, umoyo wakusakaza, ndipo para iyo wakawereranga kunyumba... Iyo wakagona mu chitupa cha nkhumba, ndipo iyo wakajighanaghana makora iyomwene. Ndipo iyo wakati, “Kasi wantchito mbalinga, awo adada wane wali nawo, awo wali na vyakukwanira vyakusungako, ndipo kuno ine nkhubwa, chifukwa cha kusoweka.” Uli usange iyo wakayezga kuyowoya kuti, “Nkhumanya yayi usange ine ndiri na ndalama zinyake izo ine ningamanya kuwawezgera adada (izo ine nkhasakaza mu kuchimbirachimbira) vichi?” Kweni iyo wakamanya kawiro ka dada wake, ndipo iyo wakati, “Ine ndinyamukenge ndipo nkhubwa kwa adada wane.”

¹²² Dada ntha wakati, “Lindizga miniti pera, wamwana! Kasi iwe ukwiza na ndalama zane?” Yayi. Iyo wakamulipiriska yayi chifukwa cha zakwananga zake. Iyo wakakondwera kuti iyo wakawerangako. Iyo wakaŵa wakukondwa kuti iyo wakajighanaghana makora iyomwene, chifukwa iyo wakaŵa mwana wake. Iyo wakaŵa mwana wake yekha. Iyo wakakondwera kuti iyo wakaŵa pa ulendo wake wakuruta kukaya. Sono, iyo wakazomerezga yayi kwananga kwake, kweni iyo wakakondwera para iyo wakati wajighanaghana makora iyomwene ndipo wakati, “Ine ndananga panthazi pa Chiuta wane, na panthazi pa wadada wane. Ine ndinyamukenge ndipo nkhubwa kwa iwo.”

¹²³ Ndipo para iwo wakati wamuwona iyo, patali, iwo wakachimbirira kwa iyo ndipo wakamufyofyontha iyo. Ndipo iwo wakati, “Komani thole lakututuŵa,” kwambura ndalama. “Torani munjilira uweme chomene,” kwambura ndalama. “Torani mphete,” kwambura ndalama, “muvwarikeni pa njoŵe yake. Tiyeni tiryeye, timwe, ndipo tisekerere, pakuti mwana wane uyu wakatayika ndipo sono wasangika. Iyo wakafwa, ndipo iyo ngwamoyo kamosaso. Tiyeni tikondwere na ichi.”

¹²⁴ Uli ine ndiyowoye ichi, wabwezi, kuti nijare. Chinthu chimoza pera icho chikukhutiska, vinthu vyeneko pera ivyo viriko, vinthu viweme pera ivyo viriko, vingagurika na ndalama yayi. Ivyo ndi vyawanangwa vyaulere vya Chiuta, mwa Yesu Khristu: chiponosko cha uzima; chimwemwe. Zaninga murye, ndipo mukhute.

Ntchifukwa uli iwe ukunanga ndalama pa cheneicho ndi chakurya yayi? na kutokatoka kwako pa cheneicho chikukhutiska yayi? tegherezga mwacheru kwa ine, ndipo ryanga... cheneicho ntchiweme, ndipo reka uzima wako usekerere iwowene mu yakununa.

Jura makutu ghako, ndipo zanga kwa ine: pulika, ndipo uzima wako uwenge wamoyo; ndipo ine nipangenge phangano lamuyirayira na iwe, nanga ndi lusungu leneko la David.

¹²⁵ Vinthu vyose ivyo nvyakukhalirira, vinthu vyose ivyo ndi viweme, vinthu vyose ivyo ndi vyakuzomerezgeka, vinthu vyose ivyo ndi Vyamuyirayira, nvyaulere, ndipo vikumunangiskani kalikose yayi imwe. Pa umaliro wa kulemba kwa Buku ili, ili likati, “Uyo yose wakukhumba, murekani iyo wize ndipo wamwe kufuma ku Maji gha mbwiwi ya Umoyo, kwaulere,” kwambura ndalama, kwambura mtengo. Ntchifukwa uli imwe mukunanga ndalama zinu pa cheneicho chikukhutiska yayi, ndipo mukuzomerezga vinthu vyeneko ivyo vikukhutiska, vyaulere, virute kwambura kusungilirika na mwaŵene?

Tiyeni tirombe.

¹²⁶ Apo imwe muli mu kachetechete na mu kuromba, kasi ŵalimo muno, mu nyumba iyi, mlenji uwu, iwo ŵeneawo ŵandamweko kufuma ku Mbwiwi yira, kuti vilakolako vya charu vichali mu umoyo winu, ndipo imwe mukukhumba kuti musinthe malo ghinu ghakumwerako, mlenji uwu, panji kutapira wa ndalama zinu? Imwe mukukhumba kuti mufike na kugura kwa Chiuta, (kwambura ndalama, kwambura mtengo), uchi na mkaka, vimwemwe vya vinyo? Uli imwe mukwezge woko linu, yowoyani, “Mundikumbukire ine, M’bale Branham, apo imwe mukuromba”? Chiuta wakatumbike iwe, bwana. Chiuta wakatumbike iwe, bwana. Chiuta wakatumbike iwe, mlongosi. Kasi ŵalipo ŵanyake awo ŵangayowoya, “Mundikumbukire ine, M’bale Branham, apo imwe mukuromba”?

¹²⁷ Mwaŵanyake ŵanichi imwe, enya, imwe mwasakaza maukhaliro ghinu. M—m—maora agho amama ŵakachita kumuromberani imwe, na adada, usambizgi wose uwo uli kuchitika kwa imwe, ndipo kweni imwe mwakana ichi, kuti mutegherezge ku kuyowoya kwa pasipasi kwa devulu. Sono imwe mukudokera sumu za charu, vinthu vya charu. Ndipo imwe mwafika pa kujighanaghana makora mwaŵene, ngati mwana wakusoŵa mu chitupa cha nkumba. Uli iwe ukwezge woko lako, mlongosi, m’bale, ndipo yowoya, “Chiuta, mundikumbukire ine. Ndipangeni ine ndijighanaghane makora ndamwene, mlenji uwu, ndizomerezgeni ine ndifike ku nyumba ya Wadada”? Ichi nthu chikutayiskenge chinthu chimoza. Iyo wakukhazga iwe. Kwali iwe wachita vichi, “Nangauli zakwananga zinu zingaŵa ziswesi chee, izi ziŵenge zituŵa ngati nyathutwe; ziswesi ngati ndopa, ziŵenge zituŵa ngati thonje.” Kasi iwo ŵali mu Kuŵapo Kwauzimu, awo ŵangamanya kukwezga woko lawo?

¹²⁸ Iwo ŵeneawo mbarwari na ŵakusoŵerwa, yowoyani, “Ine—ine nkhawa mu chibuwu. Satana wali—kuchita chiheni kwa

ine. Iyo wandipunduzga ine ndipo wakandipanga ine kurwara, panji chinyake. Ine nkhukhumba, mlenji uwu, tcheni la Chiuta la chipulikano kuti linjire mu mtima wane, ilo lindiguzenge ine kufuma mu chibuwu ichi, ngati mwanarumi pa chipata chakuthyika Chakutowa.” Kwezigani mawoko ghinu. Chiuta wamutumbikeni imwe, waliyose.

¹²⁹ Fumu, ine nkhwiza kwa Imwe, ora ili, iwo weneawo wakwezga mawoko ghawo, kuti muwagowokere zakwananga zawo. Imwe ndimwe Chiuta, ndipo Chiuta pera. Nkhanira apo iwo wakhalala sono, uko ndiko Imwe mwa wayowoyeskera iwo. Kula ndiko Imwe muka wakhoromweska iwo kuti iwo mbakwananga, para Mazgu ghasanga malo Ghake, ndipo Mzimu Mutuwa wayamba kuyowoya, na kuti, “Iwe wananga. Ng’anamuka, ndipo zanga kamoza kwa Chiuta Dada.” Ndipo iwo wangukwezga mawoko ghawo, kuwoneska kuti iwo wakhumbanga kufumamo mu chitupa ichi cha nkhumba pano pasi, kuti wafike ku nyumba ya Wadada, uko kuli vinandi, uko iwo ntha wakwenera kuti wayeghe kalikose. Umo mlembi wali kuyowoyera makora, “Palije mu mawoko ghane icho ine nkhwiza nacho, mwakuphweka waka ine nkhuwegamira ku mphinjika Yinu.” Mphanyi iwo wangufika, mwakukondwa, mwakujikhizga, na mwakususkika, na kupereka maumoyo ghawo. Ndipo Imwe muperekenge munjirira uweme chomene; na mphete, na kuwika pa njoŵe zawo; na kuwaryeska iwo Manna gha Mwanamberere wakukomeka. Perekani ichi, Fumu.

¹³⁰ Walipo awo mbarwari na wakukomwa. Iwo mbakusoŵerwa. Satana waŵaponya iwo mu chibuwu, kwambura nkhuwayiko, walije ndalama ya maoparesoni. Kwambura nkhuwayiko, panyake, wanandi wa iwo nthena wakapangika oparesoni yayi. Panyake dokotala wakatondeka kufumiskapo suzgo, nangauli usange iyo wakaŵa na ndalama zinandi chomene. Kweni Imwe ndimwe Chiuta. Ndipo ine nkhuromba kuti ora leneili, pasi pa kuphakazgika kwa Mzimu Mutuwa uko kuli muno sono, kuti Imwe muchizenge waliyose wa iwo. Nkhuromba iwo wachizgike, kufuma ku mutu wawo kufika ku marundi ghawo, kachoko kalikose.

¹³¹ Usange iwo walije chimwemwe; chiponosko chawo, iwo wanganjaya yayi ichi munthowa yiriyose. Umo David wakayowoyera, wakale, “Wezgereskanu chimwemwe cha chiponosko chane.” Nkhuromba iwo wapokere chimwemwe na likondwa, ku mdima wawo na kuvuska, pakuti Imwe ndimwe Jarawe mu charu chakuvuska. Imwe ndimwe kwakuthawirako mu nyengo ya chimphepo. Para devulu wakuponya urwari uliwose na mizinga pa iwo, Imwe ndimwe kwakuthawirako mu nyengo ya chimphepo. Zomerezgani ichi chikhale nthaura, muhanyauno, Chiuta, pakuti ise tikuramba ichi mu Zina la Yesu. Amen.

Mwapasipasi na mwachisungusungu Yesu
 wakuchema,
 Kumuchemani imwe, kuchema ine,
 Nangauli ise tananga, Iyo wali na lusungu na
 chigowokero,
 Chigowokero cha imwe na cha ine.

Zaninge kunyumba . . .

¹³² Sono, usange imwe mukukhumba, zaninge ku guwa ndipo gwadani pasi, ise panyake timurombereninge imwe, kumuphakazgani imwe, chirichose icho ise tingamanya kuchita. Imwe ndimwe wakupokererereka.

. . . wakuvuka, zaninge kunyumba;
 Mwakugomezgeka, mwachisungusungu, Yesu
 wakuchema,
 Kuchema, O wakwananga, zanga kunyumba!

¹³³ Kasi imwe mukumutemwa Iyo? Teddy, kasi iwe ungatipase chuni ise, "Ine nkhumutemwa Iyo, ine nkhumutemwa Iyo chifukwa Iyo wakadankha kunditemwa ine." Kasi iwe ungayisanga iyo?

¹³⁴ Tiyeni tiyimbe iyi ku uchindami Wake, pambere ise tindasinthe dongosolo la uteŵeti, pa kanyengo waka. Uku ndi kusopa. Uthenga wapharazgika. Ine ndine wakukondwa chomene kuti imwe mukaupokerera Uwu. Rombani kuti uwu umuchitireni chiweme, pakuti uwu ukandichitira chiweme ine kuti ndiyowoye Uwu. Ine nkhuromba kuti ukhuŵirizgi weneula uwo ukaperekeka kwa ine, kuti ndiyowoye Uwu kwa imwe, imwe mupokerere Uwu mu ukhuŵirizgi weneula umo Uwu ukatumikira. Nkhuromba Fumu yitumbike Uwu ku mtima winu. Viri makora.

Ine nkhumutemwa Iyo,

Sono jarani waka maso ghinu, apo ise tikwimba. Tikwezge muchanya mawoko ghithu.

. . . Ine nkhumutemwa Iyo
 Chifukwa Iyo wakadankha kunditemwa ine
 Ndipo wakagura chiponosko chane
 Pa Mphinjika.

¹³⁵ Sono tiyeni tisindamiske waka mitu yithu, ting'ung'ute iyi. Imwe mukumutemwa Iyo? Kasi Iyo ndi wenekoweneko yayi ku mtima winu? Kasi chiripo yayi chinyake za Iyo, icho ndi cheneko cheneko chomene? Ine nkhumutemwa Iyo chifukwa Iyo wakadankha kunditemwa ine, wakaponya chingwe cha Umoyo kufuma ku Mphinjika, wakakoroweka Ichi ku mtima wane.

¹³⁶ Kuruwa yayi, M'bale Drummond watipharazgirenge ise usiku uwu, usiku wa monesko. Usange imwe mukuyitemwa Fumu, fikani ndipo muzakarye monesko pamoza na ise. Para Fumu yazomerezga, ine ndizamkuŵa kuno na imwe. Iyo ndi

mkweni wa M'bale Tony Zabel; M'bale Thom kufuma ku Africa; mwana wake, mnyamata muweme; muweme chomene, Mukhristu wakukhazikika, mupharazgi muweme mwanichi.

Chifukwa Iyo wakadankha kunditemwa ine
Ndipo wakagura chiponosko chane
Pa Mphinjika.

¹³⁷ Apo ise tiri na mitu yithu yakusindama sono, apo piyano yirutirirenge.

¹³⁸ Fumu Yesu, ise tikunozgekera kunjira chisopo chinyake, Fumu. Ise tikumuwongani Imwe chifukwa cha Mzimu Mutuŵa uwo wayowoya ku mitima yithu. Ndipo ndise ŵakukondwa, Fumu, kuti Imwe mwatichitira ichi. Ndipo nkhuromba Mazgu Ghinu nthā ghawerere kwa Imwe pawaka, kweni mphanyi Igho ghafiske cheneicho Igho ghakagamura kuchita. Nkhuromba Igho ghakhale mu mitima yithu tose, kumanya kuti vinthu vyose vyeneko na vinthu vyakukhalirira vikufuma kwa Chiuta, kwambura ndalama, kwambura mtengo. Ntchifukwa uli ise titangwanikirenge vinthu, na kupanga ichi kuŵa umoyo na chakuchitika cha nyifwa, pa vinthu ivyo vimarenge? Zomerezgani ise tilimbikire chomene, Fumu, pa vinthu ivyo vimarenge yayi, ivyo virije mtengo. Mtengo walipirika kwaulere, ndipo wakutichema zanine, “Uyo yose wakukhumba, murekani iyo wize.”

¹³⁹ Tumbikani chigaŵa chikwiza cha kunthazi cha chisopo ichi. Perekani ichi, Fumu. Ndipo mukumane nase usiku uwu. Tumbikani chisopo cha ubapatizo. Nkhuromba paŵe kupunguka kukuru. Nkhuromba ŵanthu aŵa, awo ŵabapatizikenge mu Zina la Mwana Winu wakutemweka, Fumu Yesu, nkhuromba iwo ŵazuzgike na Mzimu Mutuŵa. Mphanyi ŵanthu aŵa, awo ŵangukwezga mawoko ghawo, kuti ŵarape, mlenji uwu, ku zakwananga zawo, mphanyi iwo ŵafike, ŵanjire mu malaya gha ubapatizo, ndipo ŵanjire mu chiziŵa, ndipo kuti ŵasimikizgire ku charu kuti iwo ŵagowokereka ku zakwananga zawo. Ndipo iwo ŵakubapatizika, kuti izo zifumiskikemo mu buku. Perekani ichi, Fumu.

¹⁴⁰ Muŵe na M'bale Drummond usiku uwu apo iyo wakutipa ise uthenga, wafureshi kufuma ku Chizumbe. Muphakazgeni iyo na Mzimu Mutuŵa. Ndipo muŵe nase apo ise tikutora monesko. Nkhuromba mitima yithu yiŵe yakuphotoka ndipo yituŵa, nkhuromba paleke kuŵa kukazuzgika mwa ise. Nkhuromba Ndopa za Yesu zititozge ise ku kwananga kose. Perekani ichi, Fumu. Fumiskanipo urwari pakati pithu, ndipo mutipe ise chimwemwe na mtende. Kwizira mwa Yesu Khristu ise tikuromba ichi. Amen.

Ine nkhumutemwa . . .

¹⁴¹ Kasi imwe mukumutemwa Iyo? Sono kwezgani muchanya mawoko ghinu kwa Iyo.

Ine nkhumutemwa Iyo
Chifukwa . . .

Sono tambasurani ndipo koranani chasa na munyake pafupi namwe.

. . .chakudankha . . .(Russell, ine
nkhumutemwa Iyo. Usange ine ndifwenge
muhanyauno, ine nkhumutemwa Iyo.)

Ndipo wakagura . . .

Uwo mbunenesko, nyoroskani ndipo koraniko chasa.

. . .chiponosko
Pa Mphinjika . . .

Viri makora, M'bale Neville, na mazgu ghake. Viri makora. 

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