

# MU KUŴAPO KWAKHE



Yewo M'bale Neville, Fumu yikutumbike chomene nadi iwe.

Ndipo monire, wabwezi. Ndi mwaŵi ukuru chomene kwizaso kuno mu nyumba iyi usiku uwu, na kuwupulikanga Uŵapo wambura kutondeka wa Fumu yithu, umo Iyo wali kuperekera phangano. Ndipo sono, ine nkhumanya kuti wānandi ŵa imwe mwakhalira chifukwa cha Uthenga uchoko usiku uwu, pa cheneicho ine ndiri wakuwonga chomene. Ndipo wānandi ŵa imwe mukwenera kutchika kuruta kutali usiku uwu, kuti mukafike ku nyumba. Mwaŵanyakhe mwafumamo mu mamotel ghinu, umo ine ndaphalirikira. Ndipo ise tiyezgenge ntha kuti timusungani imwe nyengo yitali, nthaura ndicho chifukwa ise tikunjira mwaluŵiro mwakuti ise tingafuma mwaluŵiro.

<sup>2</sup> Ndipo sono ise tichitenge, malinga waka umo ine ningachitira, ine nilengezege panji apo ise tiyambirenge, ine nanguŵa na ntchemo zinyakhe kumuhanya uku, kukhumbanga kumanya mphauli apo ise tizamkuyambira mabuku agha, panji machapitala agha. Ndipo ine nkughanaghana, usange Fumu yazomerezga, ine nkukhumba kuzakatora, nyengo yikwiza kuti ise tizakayambire, pa Vididimizgo Seveni vya Chivumbuzi, na vididimizgo seveni vya chilengedwe. Ndipo, nthaura usange ise tamara mu nyengo yiweme, titore vididimizgo seveni kuseri kwa Buku, wonani. Sono, icho panji chingatora nyengo yichoko. Wonani, kuli vididimizgo seveni ivyo viri kujurika; kuli miliri seveni, mbata seveni, maseveni ghose agho; ndipo ise tingamanya kuzakatora danga vididimizgo vira seveni. Ndipo nthaura kuseri kwa Buku kuli kudidimizgika na vididimizgo seveni. Daniel wakapulika Mazgu, vidududu, ndipo wakakanizgika kuti walembe ichi. Yohane wakakanizgika kuti walembe ichi. Kweni ichi chikadidimizgika kuseri kwa Buku, ndiko kuti, pamanyuma pakuti vyamchindindi vyose vya Buku vyaperekeka na kuvumbukwa. Imwe wonani Daniel wakayowoya kula, “Vyamchindindi mu mazuŵa gha mazgu agha, chamchindindi cha Chiuta chikwenera kuvumbukwa kufika nyengo yira.” Wonani, “chamchindindi,” cheneicho ndi Chiuta, umo Iyo wakazgokera kuŵa thupi, vinthu vyose ivi vikwenera kuvumbukwa kufika nyengo yira. Ndipo nthaura—nthaura ise ndise wakunozgekera Vididimizgo Seveni kuseri kwa Buku, ivyo ntha viri kuvumbukwa nanga ndi kwa munthu, nesi kulembeka nanga ndi mu Baibolo, kweni ivi viwenge waka vyakulingana ndendende na vyose vya Baibolo, ndipo ine nkughanaghana kuti ichi chizamkuŵa chinthu chikuru.

<sup>3</sup> Nthaura sono ise tiyezgenge kuti tifulumire kuti timalizge. Nkhuwonga waliyose wa imwe chifukwa cha chisungusungu

chinu na kuwapo kwinu, na—na vyose ivyo imwe mwachita, ise tikumuwongani chomene imwe. Ndipo sono ine—ine nkhubomezga kuti ise ntha timusunganinge imwe nyengo yitali chomene usiku uwu, chifukwa imwe ndimwe wakuzizipizga chomene kukhala, kuyimirira. Muwoli wane wanguyowoya kunyuma uko, iyo wayowoyanga za usiku wamara, iyo wanguti, “Ine nkhwona wanakazi awo wakaŵa maduntu nadi, kuyimirira kula, ndipo vyakuvwara vyawo kuzumbwanga chomene, kuyimirira uko, kupokereranga waka Lizgu lirilose.” Ndicho chifukwa ine nkhutemwa kukhala pasi pa kuzozga kwa Mzimu Mutuŵa, mwakuti para iwe wafika iwe ukuwaphalira wanthu wara Unenesko weneko, wonani, ndipo chinyakhe chara kweni Unenesko. Ndipo pamanyuma iwo wangagwiriska ntchito Icho ndipo ichi chiwenge chiweme.

<sup>4</sup> Sono ine nkhubumba kuti ndipemphe chigowokero chinu pa nyengo yichoko. Ine nangunyamuka mwakuchererako pachoko mlenji uwu. Ndipo matepi ghazimwika pa nyengo iyi, ndipo ine—ine ndiri waka mu nyengo apo ine ndiwaphalirenge wakujambura apo iwo wangabuskira tepi. Ine nkhubumba kuti ndimalizge *Kuwerenga Mwakukhira Pasi*, maminiti ghankhonde pa ichi, pambere ine nindafumepo. Ine nkharuwa ndipo nkharuta, ine nangukondwa waka chomene mlenji uwu kufikira kuti ine nangufuma waka kuwaro kwambura kuyowoya kalikose za ichi. Kweni, ine nkhuŵa ngati nangumulekezgerani imwe, “Kasi kuwerenga mwakukhira pasi ndi vichi?” Mukuwona? Ine nkhumanya, ise tiri mu kuwerenga mwakukhira pasi, kweni kasi kuwerenga mwakukhira pasi ndi vichi? Mukuwona? Usange imwe ntha mukumanya kasi kuwerenga mwakukhira pasi ndi vichi, ntheura imwe muwenge ngati mwatimbanizgika. Ndipo ntheura ine—ine nikhumbenge kuti—kuti ndimalizge icho, mbwenu, na kuyezga kuŵa mu kayowoyero kenekala ako ine nanguwamo kuti ndimalizge tepi iyi sono nthena, ntheura tepi yifiskike, *Kuwerenga Mwakukhira Pasi*. Sono mose imwe mundigowokere ine pa kanyengo waka, ndipo ine nkhubumba kuti ndimalizge tepi yira. Asi imwe muchitenge ichi pa kanyengo waka, ntheura ise tiyambengeko unyakhe? [Gulu likuti “Amen.”—Munozgi.] Ndipo sono—sono mwaŵakujambura matepi, usange imwe mungachita, khetemurani tepi yinu sono.

[Pa tepi paliye mazgu. M'bale Branham wakurongosora mu maparagarafu 4-5 kuti iyo wakaŵikapo chigaŵa chakujumphirika ichi mu upharazgi wakhe wakuthyika *Kuwerenga Mwakukhira Pasi*, ngati maparagarafu 106-111—Munozgi.]

<sup>5</sup> Ndafika waka kufuma ku malo ghakupambanapambana, ndipo ise tikaŵa na nyengo yiweme mu mauthenga ghatatu ghaumaliro, gha kuyowoyanga pa chisambizgo cha—cha visambizgo vyakupambanapambana na vinyakhe ntheura ivyo ise tiri kuvirongosora. Ine nakumbukira waka pa nyengo iyi

kuti ine nkhu yenera kuti ndiperekeko m'pata pachoko umo, mwaŵanthu imwe muli pa tepi, kuti imwe mugadaburire kuseri matepi ghinu. Ine ndimuphalireninge imwe para nanozgeka kuti mubuske. Viri makora. Sono, ine nkhu yenera kuti ndiwoneseske ichi. Kukuwoneka ngati gulu lanozgeka mwakukwanira, kweni ŵanyamata ŵara ŵakwenera kuti ŵayisange tepi. Ndipo iwo nthā ŵangayitimbanizga yose iyi; usange iwo ŵachita, ŵanthu kuwaro uko nthā ŵamkuyipulikiska iyi. Ntheura ise tikwenera kuti tichitore ichi mu kaŵiro aka. Ndipo usange munyakhe wafumenge waka mu chipinda na kunikodola ine kula, Junior, para iwo ŵanozgeka kuti ŵagadabulire kuseri tepi. Nkhumuwongani chomene imwe, ŵabale, ine nkhuwerezgapo kuyowoya, pa chisungusungu chinu chose na chirichose. Viri makora, ise tanozgeka sono, imwe mungamanya kughajura igho.

<sup>6</sup> Fumu yimutumbikani imwe. Ise takondwa kuŵaso muno mu kachisi usiku uwu. Malo ghazura na ŵanthu ŵanandi ŵayimiriraso mumphetepe usiku uwu, na mazuŵa ghatatu gha...panji nyengo zitatu za visopo. Ine nikhumbenge kuti usange munyakhe wakutegherezga ku tepi iyi, kuti iwo ŵakhumbenge kuti ŵafikeso na kuzakatora tepi ya usiku wamara. Mukayipulikizge iyi mu nyumba yinu. Iyi ndi—ndi steji yasono ya utumiki uwo Fumu yandipa ine. Chomenechomene ine nikhumbenge kuti ŵapharazgi ŵayipulikizge iyi pambere ine nindafike ku mipingo yawo na kwiza mu nyumba zawo. Sono ine nikhumbenge iwo kuti—kuti ŵayipulike iyo. Sono, mlenji uwu ise tanguyowoya pa chisambizgo cha *Kuŵerenga Mwakukhira Pasi*, Mpingo kunozgekerā kuruta.

<sup>7</sup> Ndipo sono usiku uwu, para Chiuta wazomerezga, ise tiyowoyenge pa chisambizgo chakuti *Mu Kuŵapo Kwakhe*. Ndipo, o, umo ise tikumuwongera Chiuta chifukwa cha mwaŵi wakuti ise tingamanya kwiza mu Kuŵapo Kwakhe. Kweni, chakudanga, ine nkhu khumba imwe mose kuti mujure ma Baibolo ghinu pamoza na ine kwa muprofeŵi Yesaya, chipatulo 6 cha muprofeŵi Yesaya. Ise tose tikumanya kuti Yesaya wakaŵa muprofeŵi mukuru, ndipo yumoza wa ŵaprofeŵi ŵakuruŵakuru mu nyengo yakhe. Iyo umoyo wakhe ukamara pa kuchita kudumulika na saha, chifukwa cha ukaboni, ngati wakufwira chigomezgo mu nkhangono ya Chiuta Mwenenkhongono. Mu Buku la Yesaya, chipatulo 6, ine nkhu yambira pa vesi 5, kuŵazga. “Ntheura ine nkhati, ‘Wasoka ndine!’ Pakuti...” Panji ine ndiyambe vesi lakudanga. Munigowokere ine pa kanyengo. Tiyeni tiyambire vesi lakudanga ndipo tiŵazge kukhira musi kufika pafupifupi vesi 8.

*Mu chirimika icho fumu Uziya wakafwira ine nkhuwona Yehova wakukhala pa chizumbe, muchanya ndipo wakakwezgeka, ndipo chakuwara chakhe chikazura tempile.*

*Pachanya pa ichi pakayimirira ũwaserafi: waliyose wakaŵa na mapapindo sikisi; na ghaŵiri iyo wakabenekerera chisko chakhe, ndipo na ghaŵiri iyo wakabenekerera marundi ghakhe, ndipo na ghaŵiri iyo wakawulukira.*

*Ndipo yumoza wakachemerezga kwa munyakhe, ndipo wakati, Mutuŵa, mutuŵa, mutuŵa, ndi YEHOVA Chiuta wa mipingo: ndipo charu chose chazura na uchidami wakhe.*

*Ndipo mizati ya chijaro yikasunkhunika pa mazgu gha iyo mweneuyo wakachemerezga, ndipo nyumba yikazura na josi.*

*Ntheura nkhayowoya ine, Wasoka ndine! pakuti ine ndaparanyika; chifukwa ine ndine munthu wa milomo yakufipirwa, ndipo ine nkhekhalala pakati pa . . . ŵanthu ŵa milomo yakufipirwa: pakuti maso ghane ghawona Fumu, YEHOVA wa mipingo.*

*Ntheura wakawurukira kwa ine yumoza wa ũwaserafi, wakuŵa na khala la moto mu woko lakhe, leneilo iyo wakatora na chakuphulira kufuma pa jotchero:*

*Ndipo iyo wakaliŵika ili pa mlomo wane, ndipo wakati, Wona, ili lakhwaska milomo yako; ndipo upuvyi wako wafumiskikapo, ndipo kwananga kwako kwafumiskikapo.*

*Kweniso ine nkhapulika lizgu la Yehova, kuti, Kasi ine nditume njani, ndipo kasi ndinjani watirutirenge ise? Ntheura nkhayowoya ine, Ndine ndiri pano; nditumani ine.*

<sup>8</sup> Nkhuromba Fumu yitumbike Mazgu Ghakhe. Ine nkughanaghana kuti ilo ndi Lemba lakuchontha chomene. Ise tikusanga kuti, mu Kuŵapo kwa Chiuta, ŵanthu ŵakujiwona iwoŵene kuti mbakwananga. Ise tingamanya kupulika makora chomene para ise tiri kuwaro ku malo ghakupambanapambana, na kuwona ngati kuti ise tiri ŵanthu ŵaweme chomene, kweni para ise tafika mu Kuŵapo kwa Chiuta, ntheura ise tikujiwona ŵakupereŵera umo ise tiliri.

<sup>9</sup> Chiyimirire nthā kale chomene na a—mubwezi wane uyo ine nkhaŵa na mwaŵi wakumurogozgera kwa Khristu, Bert Call, kumtunda mu New Hampshire, mubwezi pakusaka, ise tikayimirira kufupi na Chipopoma cha Cold Brook kumtunda mu Adirondack, ndipo chikaŵa chipopoma chikuru chomene. Ine nkharuta na banja lane chirimika chamara kumtunda kula kuti ŵakachiwone ichi. Nkhotali chomene na msewu, imwe mukuchita kuyenda wapasi nyengo yitali kuti mukafike ku ichi. Ndipo para ise tikati tawona maji ghara gha blu-girini kuthikanga na nkhangono yantheura kufuma ku mapiri, na kuwiranga pasi pa malibwe, Bert wakayimirira apo ndipo

wakalaŵiska kwa ine, ndipo iyo wakati, “Kunozga, Bill, ichi chikupangiska munthu kuwoneka muchoko chomene *ntheura*,” iyo wakaŵa pafupifupi kota wa inchi ya njoŵe zakhe. Ndipo ine nkhati, “Uwo mbunenesko, Bert.” Sono, icho ndicho chekha iyo wakamanya pa kuŵa mu Kuŵapo kwa Chiuta, kuwona chilengiwa Chakhe.

<sup>10</sup> Ine nkhezizwa za munthu uyo wakalemba *Umo Imwe Muliri Ŵakuru*, usange iyo nthā wakalaŵiska kuchanya usiku umoza na kuwona nyenyezi, umo izi ziliri kutali chomene! Myezi yichoko yajumpha, M’bale Fred, M’bale Wood na ine, tikayimirira pamoza na M’bale Mc Anally uko mu chipalamba cha Arizona, ise tikapimanga, kuyezganga, nyenyezi yimoza, umo iyi yikaŵira kufupi na yinyakhe. Ndipo na mitunda mamiliyoni na mabiliyoni kutalikirana, izi nthā zikawoneka zikutalikirana nanga ndi kota wa inchi kufuma ku yinyakhe. Ntheura ise tikayamba kughanaghana, kwakulingana na kusimikizgira kwa sayansi pa icho, nyenyezi zira panji ziri patali chomene kufuma ku yinyakhe kuruska umo ise tiriri kufuma ku izo. Mukuwona umo ichi chiliri?

<sup>11</sup> Ntheura ise tikumanya kuchepa umo ise tiliri para ise tikuwona ukuru umo Iyo waliri, na umo ise tikuŵira kufupi mu Kuŵapo Kwakhe. Munthowa yinyakhe panji chinyakhe, ichi nyengo zose chikapanga chakuchitika chikuru chomene pa ŵanthu kuti ŵafike mu Kuŵapo kwa Chiuta. Ine ndiri kuwona mu nyengo ya utumiki wane para imwe mukuwona Kuŵapo kwa Chiuta kukwiza mu malo ghantheura kuti uku kukumanya kumuwona munthu na kuvumbura waka umoyo kwa iwo, na kuŵaphalira zakwananga zawo zose za mitundu yose ya milimo yauzaghali, ndipo uku kukwiziska kachetechede mutuŵa pakati pa ŵanthu kufikira iwo ŵakufumapo pa mzere wa pemphero pambere iwo ŵandafike kuzakapempherereka, ndipo ŵakuchimbirira ku guwa na kukarapa kwa Chiuta pambere iwo ŵandafike mu Kuŵapo Kwakhe. Wonani, chiripo chinyakhe za kwiza mu Kuŵapo kwa Chiuta, ichi chikupangiska vinthu kuti vichitike. Ine ndiri kuŵawonapo ŵanthu ŵagona mu mabedi na mu ŵakasalasala.

<sup>12</sup> Usiku ula kusika kula ku Mexico, para bonda muchoko yura wakufwa wakavungirizgika mu bulangeti, uyo mama muchoko wa Spanish wakiza nayo, panji mama muchoko wa ku Mexico, mphanyiko, wakiza nayo. Para iwo ŵakati ŵawona, masauzandi ghanandi gha ŵanthu ŵara ŵakati ŵawona, pakunji fifite panji masauzandi sevente-fayivi pa kuwungana kumoza, ŵakawona bonda muchoko yura wakufwa wakuwerera ku umoyo, ŵazimayi ŵakakomoka, ŵanthu ŵakakwezga muchanya mawoko ghawo ndipo ŵakalira. Chifukwa? Iwo ŵakamanya kuti munthu wangachita chara icho, kuti iwo wakaŵa mu Kuŵapo kwa Chiuta Mwenenkhongono. Ndipo ichi chikapangiska chinyakhe kuti chichitike.

<sup>13</sup> Ine ndiri kuŵapo na mwaŵi kupulika munthu wauchiuta wakupharazga. Kukayowoyeka nyengo yimoza za Charles Finney, munthu wakughanda pachoko, ntha wakaŵa muzitu kujumpha handiredi na teni paunzi, kweni iyo wakaŵa na kayowoyero ka nkhangono chomene mpaka... Iyo wakayezganga vyakukwezgera mazgu zuŵa limoza mu chinyumba. Iwo ŵakaŵavye Mlembi. Ndipo kukaŵa munthu wakanozganga, mu chipinda cha muchanya, panji muchanya mu malo gha denga, ndipo iyo wakapulika munthu wakunjira, nthaura iyo wakamanya chara iwo ŵakaŵa anjani, iyo wakakhala waka chete. Ndipo Mr. Finney wakati wayezgenge vyakukwezgera mazgu. Wakati wakhala nyengo yitali chomene mu kurombera chisisimuso chira icho iyo wakati wachitiskenge, iyo wakaghayezga mazgu ghakhe kuti wawone umo ichi chamuchitikira. Iyo wakachimbirira luŵiro ku gome, ndipo wakati, “Murape, panji muparanyike!” Ndipo iyo wakayowoya ichi na mkokomo wantheura ukuru—mkokomo, wakati wakhala pasi pa kuzozga kwa Chiuta, kufikira munthu wakambotoka kufuma mu chipinda cha muchanya, kufika pasi, panji, kufuma muchanya mu chinyumba, kufika pasi.

<sup>14</sup> Iyo wakapharazga Ivangeli mu nthowa yakuti mpaka iyo wakayimirira mu Boston, Massachusettes, mu windo lakutunthumukira kuwaro pachoko, chifukwa ntha likaŵako tchalitchi likamanya kukwanira gulu lakhe. Ndipo iyo wakayimirira penepapo na mkokomo ukuru wantheura, ndipo wakapharazga mwakuchontha pamalo ghantheura, mpaka ŵanthu ŵakugwira ntchito na mabasiketi ghawo mu mawoko ghawo, ŵakawira mu msewu ndipo ŵakalirira lusungu. Mu Kuŵapo kwa Chiuta! Ŵapharazgi ŵakuruŵakuru awo ŵakaŵa ŵakumanya, na Mazgu gha Chiuta, kuti ŵapereke Kuŵapo kwa Chiuta ku gulu. Vingachitikanga chara kuti ŵanthu ŵaŵe ŵanonono chomene mu mitima yawo kufikira kuti iwo ŵatondeke kumanya Kuŵapo kwa Chiuta. Chingachitikanga chara ichi!

<sup>15</sup> Para munthu wakudanga, para iyo wakati wananga waka ndipo wakachita chinyakhe chiheni, ndipo para Chiuta wakati wafika panthazi pakhe, panji, iyo wakati wafika mu Kuŵapo kwa Chiuta, “Adam,” iyo wakatondeka kuyimirira mu Kuŵapo kwa Chiuta. Iyo wakachimbira ndipo wakabisama mu chivwati ndipo wakayezga kujibenekerera iyoyekha na hamba la chikuyu, chifukwa iyo wakamanya iyo wakayimirira mu Kuŵapo kwa Yehova, Mlengi. Icho ndicho wakachita munthu wakudanga, para iyo wakati wananga ndipo wakayezga kuti wafike mu Kuŵapo kwa Chiuta na kwananga pa uzima wakhe. Iyo wakatondeka kubisama, chifukwa iyo wakaŵa wakufoka. Kwananga ntha kukamumatirira nga ndiumo uku kuli kukhazikikira mu mitima ya ŵanthu muhanyauno, kweni iyo wakamanya makoraghe kuti iyo wakayimirira panthazi pa

Mlengi wakhe. Sono, iyo wakajibisa iyoyekha mu vivwati ndipo nthā wakamanya kufumamo, ndipo nthā wakamanya kufumamo kufikira Chiuta wakamupangira nthowa iyo.

<sup>16</sup> Ise tingamanya kuruta kunyuma, na kutora mu Genesis chipaturo 17 ndipo vesi lachitatu, apo sekuru mukuru, Abraham, para iyo wakati wafika mu Kuŵapo kwa Chiuta, ndipo Chiuta wakayowoya kwa iyo (mu chipaturo 17) mu Zina la Chiuta Mwenenkhongono, Abraham wakawa pasi kavunama. Sekuru mukuru yura, muteweti wa Chiuta, nthā wakamanya kuyimirira mu Kuŵapo kwa Chiuta, nangauli wakamutumikira Iyo virimika twente-fayivi, mwakugomezgeka. Kweni para Chiuta wakati wafika mu kuŵapo kwakhe, sekuru wakawa pasi kavunama chifukwa iyo nthā wakamanya kuyimirira mu Kuŵapo kwa Chiuta.

<sup>17</sup> Mu Exodus 3, ise tikusanga kuti Moses, muteweti mukuru ndipo muprofeti wa Chiuta, para iyo wakaŵa kunyuma kuseri kwa chipalamba, munthu yura wakaŵa munthu mutuŵa. Iyo wakababika pa chakulinga. Iyo wakababika kufuma mu nthumbo ya amama ŵakhe kuti wazakaŵe muprofeti. Iyo wakayezga kuti wasange masambiro ghakhe na kuchita chirichose iyo wakamanya kuchita kuti wawombore ŵanthu ŵakwakhe, chifukwa iyo wakaphalirika kuti iyo wazamkuwombora ŵanthu ŵakwakhe, kweni apo iyo wapakulikiska ichi mu kalaŵiskiro ka kusambira vyauchiuta. Iyo wakasambizgika. Iyo wakaŵa wakusambira makora. Iyo wakamanya kuŵasambizga vinjeru ŵina Egupto, awo ŵakaŵa ŵanthu ŵamahara chomene mu charu. Iyo wakamanya vyose vyakuzomerezgeka na vyakukanizgika. Iyo wakamanya Malemba kufuma A kufika Z. Iyo wakamanya mapangano agho Chiuta wapakanga. Iyo wakamanya ivi mu kalaŵiskiro ka zero za m'mutu. Ndipo iyo wakaŵa a—wa nkondo mukuru. Kweni zuŵa limoza kuseri kwa chipalamba, para iyo wakati wafika mu Kuŵapo kwa Chiuta, iyo wakavura skapatō zakhe ndipo wakawa pasi—pa marundi ghakhe, pakumanya kuti iyo wakaŵa pa malo ghatuŵa. Iyo nthā wakamanya kuyimirira pa marundi ghakhe para iyo wakati wafika mu Kuŵapo kwa Chiuta, iyo wakawa pasi kavunama ngati ndiumo Abraham wakachitira. Iyo nthā wakamanya kuyimirira mu Kuŵapo kwa Chiuta.

<sup>18</sup> Mu Exodus 19:19, para ŵanthu ŵakusoreka ŵa Chiuta kufuma kale chomene mu mazuŵa gha Abraham, kufuma kwa Abraham wakababika Isaac, Isaac wakababa Jacob, kufuma mwa Jacob mukababika ŵasekuru, ndipo virimika na virimika kukababika ŵanthu ŵatuŵa, ŵanthu ŵakuruŵakuru, ŵanthu ŵakusoreka, mtundu wakusoreka, ŵakutuŵiskika, ŵanthu ŵatuŵa, ndipo ŵakatutumikira Chiuta umoyo wawo. Ndipo zuŵa limoza Chiuta wakati, “Wunganiska ŵa Israyeli kudera kuno, Ine ndiyowoyenge kwa iwo.”

<sup>19</sup> Kweni para Chiuta wakati wakhira pa Phiri la Sinai, ndipo phiri lose likakora moto, ndipo josi likafumanga kufuma umu ngati ndi ng'anjo, ndipo Lizgu la Chiuta likaduduma. Wâ Israyeli wâkawa pasi kavunama ndipo wâkati, "Lekani Moses wayowoye, ndipo Chiuta chara, mzire ise tifwe." Munthu, mu Kuwâpo kwa Chiuta, wakumanya iyo ngwakwananga! Kweni iwo wâkaŵa, waliyose yumozayumoza, wâkukotoreka kwakulingana na Dango. Iwo wâkasunga marango na chirichose, kweni para Chiuta wakati wayowoya ndipo iwo wâkasunthira mu Kuwâpo Kwakhe, iwo wâkamanya kuti iwo wâkaŵa kuwaro, iwo wâkaŵa—iwo ntha wâkaŵa wâweme, chikaŵapo chinyakhe icho chikasowekanga, chifukwa iwo wâkaŵa mu Kuwâpo kwa Chiuta. Inya. Ndipo iwo wâkati, "Lekani Moses wayowoye, ndipo Chiuta chara, pakuti usange Chiuta wayowoyenge ise tifwenge tose. Lekani Moses wayowoye kwa ise."

<sup>20</sup> Mukaŵa mwa Luka 5:8, kuti para Petros...o, para iyo wakaŵa munthu wamtafu chomene, ndipo munthu wa chikoka chikuru, wamazaza ghakuru umo ise tikupulikira. Iyo wakaŵa ngati wankhaza, mulovi wakumanyikwa. Kweni para iyo wakati wawone munthondwe ukachitika na Munthu wamba, wakawoneka ntheura, cheneicho iyo wakamanya pa nyengo yira kuti chikatorera wakuruska munthu kuti waponye somba zose zira mu chilepa uko iyo, na masambiro ghakhe ghose, kumanya kwakhe pa kuŵeja, wakaŵeja usiku wose ndipo ntha wakakorako nanga ndi kanthu. Kweni iyo wakapulika Munyakhe wakuti, "Ponya chilepa chako."

<sup>21</sup> Ndipo para iyo wakati wayamba kuguza, iyo wakaŵa na somba zinandi chomene, ndipo iyo wakamanya kuti iyo wakaŵa munthu wakwananga. Ndipo iyo wakati, "Fumaniko kwa ine, O Fumu, pakuti ine ndine munthu wakwananga." Ndinjani wakayowoya icho? Petros Mutuŵa, mu Kuwâpo kwa Chiuta, wakaromba Chiuta kuti wafumepo pa kuwâpo kwakhe, chifukwa iyo wakajimanya iyoyekha wâkaŵa wakwananga.

<sup>22</sup> Abraham wakajimanya iyoyekha "wakwananga." Adam wakajimanya iyoyekha "wakwananga," mweneuyo wakaŵa mwana wa Chiuta, wakajimanya iyoyekha "wakwananga." Moses wakajimanya iyoyekha "wakwananga." Israyeli, ngati mpingo na fuko, wâkajimanya iwoŵene "wakwananga." "Fumaniko kwa ine, pakuti ine ndine munthu wakwananga." Iyo ntha wakayezga kuyowoya kuti, "Sono, ine ndine mutuŵa na wakwenerera kupokera ichi." Iyo wakati, "ine ndine munthu wakwananga."

<sup>23</sup> Nyengo yimoza musopisopi wakujiŵikamo, na vyauchiuta vyose ivyo iyo wakamanya kusambira pasi pa musambizgi mukuru wakuthyika Gamaliyeli, zina lakhe wakaŵa Sauli wa ku Tarsus, mweneuyo ise tikumumanya ngati Paulos, musopisopi wakufikapo. Iyo wakamanya vyose vyakuzomerezgeka na



vyakukanizgika vya chisopo chawo. Iyo wakaŵa muFarisi wa ŵa Farisi, ndipo mu Hebere wa ŵa Hebere. Iyo wakaŵa munthu wakumanyikwa, wakusambira, wavinjeru, wakuchenjera, wamasambiro, wakayowoya kuti iyo wakamumanya Chiuta kufuma ku ubonda. Kweni zuŵa limoza pa ulendo wakhe wakuya ku Damaseko, Laŵi la Moto lira likamuŵalira iyo ndipo iyo wakawa pasi pa ghakhe. . . ghakatondeka kukhora marundi ghakhe, wakawa pasi, mu fuvu, ndipo wakati, “Fumu, kasi Imwe mukukhumba kuti ine ndichitechi?” Kusambira kwakhe kose kukuru, kusambira kwakhe kose kukuru pa vyauchiuta, masambiro ghakhe ghose ntha ghakang’anamura kanthu para iyo wakati wayimirira mu Kuŵapo kwa Chiuta.

<sup>24</sup> Ine nkhukhumba kuti ndilekezgere apa miniti pera ndipo ndiyowoye kuti icho ndi chinthu chenechira. Imwe panji mungaŵa na D.D., Ph.D., chirichose imwe panji mungaŵa, imwe panji mukaruta ku tchalitchi kufuma apo mukaŵa mwana, imwe panji muli kuchita milimo yose ya usopisopi iyo yiriko, kweni para muli mu Kuŵapo kwa Chiuta imwe mujiwonenge ŵakuyuyuka chomene na wambura kuzirwa.

<sup>25</sup> Paulos wakamanya kuti iyo wakaŵa wakwananga, ndipo iyo wakawa pasi, chifukwa cha chikoka na Nkhongono. Para iyo wakati walaŵiska kuchanya ndipo wakawona Chiuta mweneyura uyo iyo wakamupharazganga, ndipo mwakwimikana nayo, ndipo wakaghanaghana kuti iyo wakamanya, ndipo wakawona kuti iyo wakaŵa wakwananga, iyo marundi ghakhe ghakatondeka kukhora, wakawa pasi, chifuwa iyo wakaŵa mu Kuŵapo kwa Chiuta. Iyo wakawona Laŵi la Moto lira.

<sup>26</sup> Kuli uli na Yohane Mutuŵa mukuru wa Chivumbuzi 1:7, para iyo wakati wawoneskeka mboniwoni, ndipo wakalaŵiska, ndipo iyo wakapulika Lizgu likuyowoya kwa iyo. Ndipo iyo wakang’anamuka kuti wawone kuti walaŵiske Lizgu, ndipo iyo wakawona vyakuŵikapo kandulu vyagolide seveni. Ndipo Mweneuyo wakayimirira pakati pa vyakuŵikapo kandulu vyagolide seveni, na sisi ngati weya, maso ngati dimi la moto, marundi ngati mizati ya mkuŵa, Iyo wakavwara lamba wa golide kuzungulira mapewa, ndipo Iyo wakachemeka Mazgu gha Chiuta. Ndipo para Yohane Mutuŵa mukuru wakati wayenda na Khristu, wakayegamira pa chifuŵa Chakhe, para iyo wakati wachita vinthu vyose ivi! Umo ine nanguyowoyera mlenji uwu, utumiki wa Paulos ukaruska waliyose wa iwo. Apa, pamanyuma pakuti Yohane wakati wayenda na Yesu, wakayowoyeskana na Iyo, wakagona pamoza na Iyo, wakarya na Iyo, kweni para iyo wakati wamuwona Iyo wayimirira apo, kawonekero ka uchindami kala, iyo wakati iyo wakawa pasi ngati munthu wakufwa pa marundi Ghakhe. Amen. Ghanaghanani za ichi!

<sup>27</sup> Ise tingamanya kwiza ku tchalitchi na kuyowoya na kumurumba Chiuta, na vinyakhe nthaura, kweni, o, m’bale,

para ise tikumuwona Iyo wakwiza, chinyakhe chisinthenge mu mitima yithu! Ise panji tingaghanaghana kuti ise tikuchita ntchito yithu yakumusopa pa kuchita kuruta ku tchalitchi na kuperekanga vyakhumi vithu. Ise panji tingaghanaghana kuti ise tikusunga marango gha mpingo na kukumbukira vigomezgo vyose, kweni para tingamuwona Iyo, chinthu chose chikusinthirathu. Inya, ichi ndi unenesko.

<sup>28</sup> Munthu mukuru uyu, Yohane Mutuŵa, munthu mukuru ngati yura, Baibolo likayowoya mu Chivumbuzi 1:7, kuti “iyo wakawa pasi ngati ndi munthu wakufwa.” Pamanyuma pa virimika vitatu na hafu vya wenenawene na Khristu, wakaŵa yumoza wa ŵalembi ŵa Maepistoli, wakalemba za Iyo, wakarya na Iyo pa thebulu, wakagona pamoza na Iyo pa bedi, ndipo wakayanjana na Iyo kulikose Iyo wakaruta, kweni para iyo wakati wang’anamuka kuti wamuwone Iyo, iyo nthu wakaŵa na umoyo ukakhalako mwa iyo. Iyo wakawa pasi ngati ndi munthu wakufwa, panji pa dongo. Viri makora.

<sup>29</sup> Ise tikumuwona Yesaya, mu Yesaya 6:5, umo ise taŵazgira waka, muprofeti mukuru wankhongono uyu, Iyo ndi yumoza wa ŵaprofeti ŵakuruŵakuru chomene awo ŵaliko mu Baibolo. Kuli Mabuku sikisite-sikisi gha Baibolo; muli vyapitala sikisite-sikisi mu Yesaya. Yesaya wakuyambira uko mu Genesis, mkatikati mwa Yesaya iyo wakuyowoya vya Chipangano Chiphya, ndipo ku umaliro wa Yesaya iyo wakuyowoya za Mileniyamu; nkhanira ndendende Genesis, Chipangano Chiphya, na Chivumbuzi. Mwakufikapo! Yesaya wakaŵa yumoza wa ŵaprofeti ŵakuruŵakuru. Kweni zuŵa limoza iyo wakaŵa kuti wakagomezganga woko la Hezekiya fumu yikuru, Hezekiya wakawuskikako kwa iyo, ndipo iyo wakakhumudwa. Iyo wakaŵa munthu muweme nadi, iyo wakaŵa munthu muweme murunji, usange fumu yirunji yira (fumu yiweme) yikamumanya iyo ngati munthu mutuŵa ndipo yikamusunga iyo mu tempile lakhe.

<sup>30</sup> Yesaya wakawona mboniwoni. Iyo wakaŵa muprofeti. Yesaya wakapharazga Mazgu. Iyo wakaŵa mupharazgi. Yesaya wakaŵa munthu mutuŵa. Kweni zuŵa limoza, chiyimirire mu tempile, iyo wakachita ngati ntchizgumbu ndipo iyo wakawona Uchindami wa Chiuta. Iyo wakawona Wangelo na mapapindo kubenekerera kumaso Kwawo, mapapindo kubenekerera marundi Ghawo, kuwurukanga na mapapindo, kuliranga, “Mutuŵa, mutuŵa, mutuŵa ndi Yehova Chiuta Mwenenkhongono!”

<sup>31</sup> Muprofeti yura wakapanikizga kuti iyo wakaŵa kanthu chara. Iyo wakati, “Wasoka ndine, pakuti ine ndine munthu wa milomo yakufipirwa.” Muprofeti, muprofeti mukuru chomene wa mu Baibolo, yumoza wa iwo. “Ine ndine munthu wa milomo yakufipirwa, ndipo ine nkhekhalala pakati pa ŵanthu ŵa milomo

yakufipirwa. Wasoka ndine, pakuti ine ndawona Uchindami wa Chiuta.”

<sup>32</sup> Ndipo iyo wakati, para Mungelo yura wakati wachemerezga, “mizati ya tempile yikasunkhunykira kunyuma na kunthazi.” M’bale, icho chimupangiskaninge imwe...Ntha ndi mizati pera ya tempile yizamkusunkhunykira, kweni machanya ghose na charu chapasi vizamkusunkhunykira para Iyo wakwizaso. Mapiri ghazamkuchimbira, ndipo nyanja yizamkubisama, na kuchemerezga, “Tibisani ise ku chisko cha Iyo uyo wakukhala pa Chizumbe.” Iyi yizamkuŵa nyengo yakofya. Ine nkhukuphalira iwe, mubwezi wakwananga, ntchiweme iwe ujisandenge. Uwo ndi unesko.

<sup>33</sup> Sono, Yesaya wakati, “Wasoka ndine, ine ndine munthu wa milomo yakufipirwa, ndipo ine nkhukhala pakati pa ŵanthu ŵakufipirwa. Ndipo ine ndiri, ŵanthu aŵa ŵali na milomo yakufipirwa.”

<sup>34</sup> Sono kumbukirani, usange ŵanthu ŵatuŵa ŵantheura ŵakajimanya iwoŵene “ŵakwananga” mu Kuŵapo kwa Chiuta, kasi wakwananga na wambura kopa Chiuta wazamkuchita vichi pa Zuŵa lira? Kasi ŵanthu ŵazamkuchita vichi awo ŵakuŵa mu maungano? Kasi ŵanthu ŵazamkuchita vichi awo ŵali kuyiwona Nkhongono ya Chiuta, awo ŵali kupulika kuŵerenga mwakukhira pasi pa Mazgu, awo ŵali kumuwona Chiuta wakujiwoneskera Iyoyekha, ndipo (kwambura muzgezge wa nkhayiko) Lemba lililose lafiskika, ndipo ŵayezgenge ndithu kuyezga kuti ngati ŵakuruta Kuchanya kwambura kubabikaso na kupokera Mzimu Mutuŵa? Baibolo likati, “Usange munthu murunji wazamkuponoskekerera mwaŵi, kasi wakwananga na wambura kopa Chiuta wamkuwoneka nkhu?” Kasi ndi malo gha mtundu uli uko ise tamkuyimira usange ise tikuwona Chiuta wakujiwumbura Iyoyekha nkhanira pakati pithu, na kuwona Uchindami wa Chiuta nkhanira ndendende ngati ndiumo ŵanthu ŵara ŵakachitira, ndipo ŵanthu ngati ŵara ŵakalira, ŵaprofeti na ŵavinjeru pa ŵeneawo Mazgu ghakafikira? Usange iwo ŵakalira, na kuwa pa marundi ghawo, na kuchemerezga, “Ine ndine munthu wa milomo yakufipirwa, muheni,” kasi ntheura kuzamkuŵa uli kwa munthu yura uyo ntha wavumburenge nanga ndi zakwananga zakhe? Kasi kuzamkuŵa uli kwa munyamata panji msungwana wa virimika m’matini uyo ntha wakurapa zakwananga zakhe? Kasi kuzamkuŵa uli kwa munthu yura wa mtima unonono uyo wakughanaghana kuti iyo wakumanya vinandi vya chilengiwa cha Chiuta kuruska umo Chiuta wakumanyira Iyoyekha? Kasi kuzamkuchitika vichi kwa munthu yura uyo wali kukhala umoyo wakhe wose kuyezganga kususkanga Baibolo? Kasi munthu yura wazamkuwoneka nkhu? Ghanaghanani za ichi!

<sup>35</sup> Uku ndi kunenera. Iyi ndi nyengo yakuti tiŵasunkhunye ŵanthu. Iyi ndi nyengo yeneiyo Chiuta wakati yizamkwiza

nyengo, Iyo wakasunkhuniska Phiri la Sinai nyengo yimoza kweni yizamkwizaso nyengo yakusunkhunya, kuti Iyo “ntha wazamkusunkhunya Phiri la Sinai pera, kweni Iyo wazamkusunkhunya chirichose icho chingamanya kusuntha.” Kweni kasi imwe mwanguwona kunyakhe kose kwa Lemba? “Kweni ise tapokera Ufumu uwo ungasuntha chara!” Haleluya! Chirichose icho chingamanya kusunkhunika chizamkusunkhunika. Machanya ghazamkusunkhunika. Charu chapasi chizamkusunkhunika. “Kuchanya na pasi vimarengwe, kweni Mazgu ghara ntha ghazamkumara. Pakuti pa jarawe ili Ine ndizengengepo Mpingo Wane, ndipo vipata vya gehena ntha vizamkuwutheska Uwu.” Chirichose icho chigasunkhuniskika chizamkusunkhunika. Kweni ise tikupokera Ufumu uwo ndi Mazgu gha Chiuta Iyomwene, ndipo Chiuta ndi Mazgu Ghakhe. Iyo ntha wakujisunkhunika Iyomwene. Amen! O, mwe! “Kweni ise tikupokera Ufumu uwo ntha ungasuntha,” uwo ngwambura kusunkhuniskika, wakayowoya Paulos mlembe wa Waheberere.

<sup>36</sup> Munthu wantheura na doda lantheura, nyengo yantheura na umo iwo wakapulikira! Ise nateso tiri nayo, taŵene, ise tawuwona Uchindami wa Chiuta ngati ndiumo ŵanthu aŵa ŵakachitira. Nadi. Ise tawuwona Uwu. Ise tawuwona Uchindami wa Chiuta ngati ndiumo Abraham wakawuwonera Uwu. Ise tikawuwona Uchindami wa Chiuta ngati ndiumo Moses wakawuwonera Uwu, Laŵi la Moto lenelira, Nkhongono yenyera ya Chiuta, Khristu mweneyura wakuvu-... kujivumburanga Iyomwene, kujirongoranga Iyomwene, kusungiriranga Mazgu Ghakhe mu nyengo yaumaliro. Kasi ise tingiza uli ntheura, na kuyenda na kuwutora Uwu mwakuyuyuka chomene? Kasi ise tingiza uli kufupi na kudemerera ku vigomezgo vithu na mabungwe ghasopisopi, ndipo ntha kutora Mazgu gha Chiuta? Kasi ichi chizamkuŵa uli kwa ise Zuŵa lira? Kasi ichi chizamkutichitikira uli ise, para ise tikuwona Uchindami wa Chiuta?

<sup>37</sup> Ŵanthu ŵanji ŵayimirerenge patali ndipo iwo ŵahoyenge Ichi, ŵanji ŵazamkuchiseka Ichi, ŵanji ŵachemenge Ichi kuzenthuka, ŵanji ŵazamkuzunura Ichi kumanya vya m'mutu, ŵanji kuzunura Ichi Berezebure, ŵanji kuzunura Ichi chinthu chimoza panji chinyakhe. Umo ntharika yakale yiliriko, “Vindere viyendenge na skapato za mizumali apo Wangelo ŵakopa kupondapo.” Uwo mbunenesko. “Chindere chiri kuyowoya mu mtima wakhe, ‘Chiuta kulije.’” Apo iyo wakuwona Chiuta wakuwonekera makoraghene na Mazgu Ghakhe Yekha (ntha mwa chigomezgo; kweni mwa Mazgu Ghakhe), ndipo ntheura kujumphapo waka pa Igho na kughahoya Igho, iyo ndi chindere. Chifukwa, ichi ndi, Chiuta ndi Mazgu, ndipo Chiuta wajipanga Iyomwene pakweru kwa iyo, ndipo iyo ndi “chindere,” Baibolo likayowoya. Kasi kuzamkuŵa uli kwa

iyu apo iyo wakwenera kuzakayimirira mu malo ghara? Ichi chizamkuŵa—chizamkuŵa chakofya kwa munthu yura mu Zuŵa lira, wambura kopa Chiuta.

<sup>38</sup> Ŵakwananga ŵakurapa, nangauli, ŵalije wofi uliwose. O, chara. Wakwananga uyo warapenge, iyo wakumanya kuti kuli Sembe ya ndopa yikulindirira, kuti yikayimirire mu malo ghakhe. Icho ndicho chikundipa ine chipembuzgo. Ine ndiri kuuwona Uchindami wa Chiuta. Ine ndiri kuyipulika Nkhongono Yakhe. Ine nkhumanya kukhwaska kwa woko Lakhe. Ine nkhumanya kukhwaska kwa kulanga Kwakhe. Ine nkhumanya kuti Iyo ndi Chiuta. Ndipo ine nkhumanya kuti ine ndine wakwananga, kweni waliko Yumoza wamkundiymira ine kula. Amen. Waliko Yumoza Mweneuyo wayimirira uko ndipo wakuti, “Ŵadada, ŵikani kupuvya kwakhe kose pa Ine, chifukwa iyo wakandiyimira Ine pa charu chapasi.” Haleluya! Ntheura ine nkhiruta ku Chizumbe cha Chiuta, na chikanga, kuŵa na uchizi mu mtima wane, kumanya kuti nthu ndi chifukwa cha milimo yiweme, kweni na lusungu Lwakhe ine ndiri kuponoskeka. Ntho ivyo ine nkhamanya kuchita, uwo ine nkhamanya kujoyinako, ivyo ine nkhamanya kuyowoya; kweni ichi ndi mwa uchizi Wakhe kuti Iyo wakandiponoska ine.

<sup>39</sup> Lekani mlembi uyo wakachikora icho, wakachemereza, “Uchizi wakuziziswa, umo kakunowera kapulikiro, kuti wakaponoska msokwa nga ndine. Kale nkhaŵa wakutayika, kweni sono ine ndasangika; wakuburumutizgika, kweni sono nkhulaŵiska.”

<sup>40</sup> Kasi ine nirutenge uli Kuchanya? Kasi imwe murutenge uli Kuchanya? Ise tingachita chara ichi, ise, ndipo kulije nthowa yakuti ise tichitire ichi. Kweni waliko Yumoza wakati pangira nthowa. Ndipo Iyo ndiyo Nthowa. Ndipo kasi ise tikufika uli kwa Iyo? Na Mzimu umoza, Mzimu Wakhe, ise tikubapatizikira mu Thupi limoza lenilo lizamkuwuskika ngati ndi chinyamunyamu. Ise tizamkufumapo pa charu chapasi ngati ŵanyamwezi ŵa nyengo iyi yaumaliro mu chipulikano cha Chiuta. Amen. Nadi. Ŵakwananga ŵakurapa nthu wakwenera kudandaula, Muniyakhe waliko kula mu malo ghawo.

<sup>41</sup> O, ntheura para ise tafika mu Kuŵapo Kwakhe sono, ndipo ise tikumanya ise tanguŵa mu Kuŵapo Kwakhe, ise tamuwona Iyo wakuchita vinthu ivyo Iyo wakuchita para Iyo wakaŵa pano pacharu chapasi. Kasi imwe mukumaya uli . . . Kasi imwe mukuyimanya uli mpheka iyo imwe mwawona? Chifukwa cha chipasi icho yikupambika. Kasi imwe mukuwumanya uli mpingo uwo imwe mukurutako? Na chipasi icho uwo ukupambika. Yesu wakati, “Iyo mweneuyo wakupulikana na Ine, milimo iyo Ine nkuchita wachitenge nayoso. Vimanyikwiwo ivi viŵarondezgenge ŵeneawo ŵakugomezga.”

<sup>42</sup> Sono, ise tikuwona kuti Iyo nthā wakatikhozga ise kuti tirute tikapange mabungwe ghasopisopi. Iyo nthā wakatikhozga ise kuti tirute tikapange vigomezgo. Kweni Iyo wakatichenjezga ise ku vyantheura. “Pakuti uyoyose wafumiskengeko lirilose ku Ili panji kusazgako lirilose ku Ili, lantheuraso lizamkufumiskikako, gawo lawo, mu Buku la Umoyo.” Mukuwona?

<sup>43</sup> Ntheura, ise nthā tiri kukhozgeka kuti tichite kalikose kweni kukhala na Mazgu ghara. Ndipo usange munthu watumika na Chiuta, iyo wakhalenge na Mazgu, chifukwa Chiuta wangamanya kutuma na Mazgu Ghakhe pera. Mukuwona? Wonani, Iyo wakwenera kukhalira Mazgu Ghakhe. Ntheura para ise tafika mu Kuŵapo Kwakhe, para munthu wafika mu Kuŵapo kwa Chiuta, iyo wakusintha kwamuyaya, usange kuli kusintha kulikose kwa iyo. Sono, ŵaliko awo ŵakamanya kwiza mu Kuŵapo kwa Chiuta na kuleka kuŵikako zero ku Ichi. Iyo nthā wakakhozgekerā ku Umoyo. Kweni usange iyo wakasankhikirathu na Chiuta, malinga kukhwaska kwakudanga kula kwachitika waka, iyo wakumanya ichi. Icho chikukora moto.

<sup>44</sup> Muwonani muzaghali muchoko yura kusika kula zuŵa lira ku Samariya, mwanakazi yura. Iyo wakaŵa mu kaŵiro kakutimbanizgika m’mutu na muthupi. Ise tikumanya icho. Kweni para iyo wakati wawona waka chimanyikwiro chira chikachitika, cha Mesiya, iyo wakati, “Ise tikumanya Mesiya wizenge kuzakachita ichi. Iwe ukwenera kuŵa muprofeti Wakhe.”

Iyo wakati, “Ine ndine Mesiya yura uyo kukalembeka kuti wizenge.”

<sup>45</sup> Iyo wakachimanya ichi. Iyo nthā wakafumba fumbo linyakheso. Iyo wakayambapo nkhanira mwaluŵiro na kutumikira, kumanya kuti usange iyo wakachisanga chira ndipo wakafika mu Kuŵapo kwa Chiuta, iyo wakaŵa na ntchito kukaphalirapo munyakhe za Ichi. Haleluya! Inya. Munthu waliyose uyo wafika mu Kuŵapo kwa Chiuta wali na ntchito kwa Chiuta, kufumira miniti yira na kunthazi, kuti wakaphalirepo munyakheso. Muwonani Abraham, muwonani Moses, muwonani Petros, muwonani Paulos. Para iwo ŵakati ŵafika mu Kuŵapo kwa Chiuta, ŵakajimanya iwoŵene “ŵakwananga,” ndipo ŵakajara ukaboni wawo na umoyo wawo. Muwonani mwanakazi muchoko, iyo nthā wakamanya kukhala, iyo wakaruta mu msumba ndipo wakaphalira ŵanthu, “Zaninge, muzakawone Munthu uyo wandiphallira ine vinthu ivyo ine ndiri kuchita. Ndi Mesiya chara uyu?” Iwo nthā ŵakamanya kukana Ichi, chifukwa Ichi chikaŵa m’Malemba. Nadi. Inya, iwo ŵakwenera kuti ŵachite ichi, munthu, para ise tiri na ntchito ya kuphalira ŵanji ngati ndiumo wakachitira Moses, umo Petros wakachitira, umo Paulos wakachitira. Pamanyuma pa vinthu ivi, imwe mwachiwona Ichi ndipo mwafika mu Kuŵapo

Kwakhe, imwe muli na ntchito kutora Uthenga kuti ukafike kwa munyakheso. Imwe nthā mungakhala waka chete na Uwu. Imwe mukwenera kuti muwutorere Uwu kwa munyakheso.

<sup>46</sup> Ine nkhukumbukira mlongosi mulara wakatemwanga kuŵa kuno, mama wa M'bale Graham Snelling, iyo wakatemwanga kukhala nkhanira muno mu tchalitchi, ndipo iyo wakayimbanga, "Ine ndafiska waka! Ine nkhuchimbira, kuchimbira, kuchimbira, ndipo ine ndafiska waka ndipo ine ningakhala pasi chara." Iyo wakaŵa kuti wachisanga waka chinyakhe. Ine nkharuta kusirya uko ku mpingo uchoko wa ŵafipa kudera kuno mu Louisville, ndipo iwo wose ŵakayimirira, kwimbanga, "Ine nkhwenda mu Gurwe wa Fumu, ndawusanga waka Uwu, ndipo nkhuayamba wa mu Gurwe!"

<sup>47</sup> Chiripo chinyakhe za ichi, para imwe mwasanga Khristu, imwe mungarutirira chara kukhala chete. Mazuŵa ghinu ghose imwe ndimwe munthu wakusinthika, pakuti para kaumoyo na Umoyo vyakumana pamoza, ichi chikupanga Kuŵara mbe. Unenesko. Para babu lalumikizana na waya, usange ili ndi babu liweme, ili likwenera kuti liŵare; para nkhongono ya magesi na babu vyakumana pamoza, palije chirichose chakuti chingachitika kweni kuponya ungweru. Ili likwenera kuti lichite ichi. Ndipo para mwanarumi panji mwanakazi wali kusankhikirathu ku Umoyo Wamuyirayira, ndipo iwo ŵakuyiwona nkhongono ya Chiuta yikufika ku babu lira, ili liponyenge Ungweru kulikose ili lingafiska. Imwe panji nthā mungapitirira teni watt, kweni imwe mupoyenge Ungweru uwo imwe muli nawo. Usange imwe nthā ndimwe fayivihandiredi watt, ponyani Ungweru wa teni watt. Perekani Ungweru winu! "Lekani Ungweru winu uŵare mbe panthazi pa ŵanthu, mwakuti iwo panji ŵangawona milimo yinu yiweme na kuchindika Ŵadada ŵeneawo ŵali Kuchanya." Inya, bwana.

<sup>48</sup> Para munthu wakumana na Chiuta, iyo wakujiwona iyoyekha "muweme chara." Kasi munthu wangayenda uli palipose na kunyadira za ukuru umo iyo waliri na vyose ivyo iyo wali kuchita, apo iyo wali kanthu chara? Iyo ndi kanthu chara kufuma pakuyamba. Zuŵa limoza kusika ku Memphis, Tennessee, panji yumoza... Ine nthā nkhughanaghana kuti mukaŵa mu Memphis. Igho ghakaŵa ghamoza gha malo agha kula. Ine nkhaŵa na M'bale Davis ndipo tikaŵa na a-chisisimuso. Ichi panji mukaŵa mu Memphis. Ndipo ise tikaŵako, tikaŵa ku malo ghakuchitirako maseŵero, ndipo iwo ŵakaŵa nagho kwenekeula, nthā kwakuseŵerera, ichi chikaŵa ngati chipinda cha viwoneskero, ndipo iwo ŵakaŵa na—viboliboli vikuruvikuru ivyo iwo ŵakatora kufuma ku vigaŵa vyakupambanapambana vya charu, vya ŵakupambanapambana, Hercules na ŵanyakhe nthēura, ndipo nkhwantha zakuŵaja zikapanga. Ndipo nthēura iwo ŵakaŵa na chiboliboli cha munthu uyo wakaŵa mzitu wakukwana

wanu handiredi na fifite paunzi. Imwe mukumanya kasi, mtengo iyo wali nawo? Eyite-foru cents. Mbweni ndicho iyo wali. Eyite-foru cents ndicho iyo wali—vyakupangira vyose imwe mungatorako kufuma kwa iyo. Iyo wali waka na layimu wakukwana kuwazgira chitatanga cha nkuku, ndipo iyo wali na wakukwanira, calcium pachoko waka, potash pachoko. Ivi vyose vingaguriskika eyite-foru cents. Kweni ise tikupwererera waka eyite-foru cents yira na kuchinyengerera ichi.

<sup>49</sup> Pakawa wanyamata wawiri wakayimirira apo, ndipo yumoza wakawiska yumoza munyakhe, wakati, “Jim, ise nthandise wakudura chomene tiri nthura ise?”

Iyo wakati, “Chara, ise nthandise tiri nthura, John.”

<sup>50</sup> Ine nkhati, “Kweni lindizgani miniti pera, wanyamata, imwe muli na uzima mkati umo uwo ngwakuyana na vyaru teni sauzandi, uwo uli kuwako, ungamanya kuwomboreka na nkhangono ya Chiuta, usange imwe muzomerezenge waka ichi.”

<sup>51</sup> Munthu, para iyo wakuwona vinthu ivi, iyo wali na ntchito kukaphalira wanyakhe. Ine nkachiwona ichi para ine nkawa waka msepuka. Ine nkhapereka umoyo wose ku ichi. Ine ndiri waka na chitima ine ndiri na umoyo umoza, nakhumbanga nthena nanguwa na teni sauzandi. Usange ine nkawenge na Umuyaya, ine nthena nangukhumba ndithu kuwaphalira wanthu za ichi, chifukwa ichi ndi chinthu chikuru chomene icho ine ndiri kuchisanga. Usange imwe mungawazga mu Ezekiel 33, chipaturo 33 cha Ezekiel, kuka mlonda wakakhala pa chigongwe, ndipo mlonda uyu waka na ntchito pa msumba wose. Amen. Sono, pamphukirani, pamphukirani mwaene ku njuwi yinu yauzimu miniti pera, apo ine nkhipenja Lemba ili. Mlonda yura wakayenera kuwa munthu wakusambizgika. Iyo wakayenera kuti wamanye icho iyo wakachitanga, pakuti pa mtunda uli wose, para iwo wawuka waka, murwani, iyo wakayenera kuti wamanye ichi. Iyo wakamanya kuphara mayendero ghawo, iyo wakamanya kuphara mtundu wawo, iyo wakamanya kuphara gulu la murwani. Patali waka apo maso gha munthu ghakamanya kula wiska, iyo wakamanya kuchiwona ichi. Ndipo iyo waka pachanya kuruska wanyakhe wose, pakuti iyo wakasambizgika kuti wamanye murwani. Ndipo Chiuta wakawikizga msumba wose mu woko lakhe. “Mlonda, ngwachi ku usiku?” Haleluya!

<sup>52</sup> Umo ndimo wasirikali wa Chiuta waliri muhanyauno. Iwo wali kusambizgika Mazgu. Para chinthu chinyakhe chafika icho chiri na polishi muchoko ku ichi, icho chiri na chinyakhe icho nthandise tiri nthura, iwo wakuchenjezga mpingo wawo. Chirichose icho nthandise tiri nthura, chirichose icho nthandise tiri nthura chikukozgana na Chiuta, chanthura ngati kuwa na nkhomaliro za kuguriska, magule, na chinthu chinyakhe chirichose, kuti



mulipire ŵaliska. Vinthu ivyo ndi viheni. Maseŵero gha bunco na maphwando ghakwimba mu matchalitchi, ichi ntchiheni! Ndipo mlonda mweneko pa linga, uyo wali kuŵapo mu Kuŵapo kwa Chiuta... Usange iyo nthā wali pa linga, usange iyo wakwenera kuŵa waka pa linga, linga panji nthā lingaŵa litali kuruska ghanyakhe ghose mu mpingo. Kweni usange iyo ndi mlonda nadi, Chiuta wakumukwezgera iyo nkhanira muchanya mu chigaŵa uko ŵanyakhe wose ŵa iwo ŵakufikako chara. Kweni iyo wakulinda mskambo, ndipo Chiuta waŵikizga ichi mwa iyo! Munthu wa Chiuta uyo wakwimirira mu Kuŵapo kwa Chiuta, ndipo wakumanya Chiuta ndi Chiuta, ndipo wakumanya kuti Chiuta wakusunga Mazgu Ghakhe, ndipo wakumuwona Chiuta wakuchita Iyomwene ndipo wakuchita ntchito Yakhe na kusunga Mazgu Ghakhe, ntheura palije kanthu kwali ngalinga mabungwe panji mabungwe ghasopisopi ghakuyezga kuphwasura Ichi, iyo wakulimanya gulu la murwani. Amen. Iyo wakumanya chakuti wangaphalira mpingo, mlonda mweneko.

<sup>53</sup> Usange ise tazomerezga kuti Iyo waliko, ise tiri kuŵamo mu Kuŵapo Kwakhe, ndipo ise tazomerezga kwananga kwithu, izi zafufutika mu buku Lakhe la chikumbumtima. Kulije munyakhe kweni Chiuta wangamanya kuchita icho. Sono, imwe mungamanya kuchita chirichose kwa ine, ine ndimugowokeraninge imwe, kweni ine nikumbukenge ichi. Usange ine nichitenge chirichose kwa imwe, imwe mungamanya kundigowokera ine, kweni imwe mukumbukenge ichi. Kweni Chiuta wangamanya kugowokera na kuruwako ichi. Ghanaghanani za icho, “nthā wakukumbukira ichi!” Amen. Icho chikundipangiska ine kupulika makora. Para ichi nthā chikukumbukirika napachoko pose, kulije chingachita ichi kweni Chiuta. Kulije chingachita kweni Chiuta wangachita icho. Iyo wakayowoya kuti Iyo wangafufutamo ichi mu buku Lakhe la chikumbumtima. Ine ningachita chara ichi, imwe mungachita chara ichi, chifukwa ise tiri na mamanyiro ghachoko pera ghakugota agha. Kweni Iyo ngwambura mphaka, Chiuta, Iyo wangamanya kuruwirathu kuti ichi chikachitikapo. Amen.

<sup>54</sup> Mwanakazi muchoko wakiza kufuma ku mpingo wa kumizi, ndipo dada wakhe wakaŵa wakachitiro kakale, mupharazgi wakukokomoka, panji membara wa mpingo. Ndipo ntheura iyo wakasamukira mu msumba, ndipo iyo wakatimbanizgika chomene na ŵanakazi kumalo kula, ndipo wakayamba kuchita nga ndiumo iwo ŵakachitira, na mafashoni. Ndipo zuŵa limoza iyo wakachita soni kuti adada ŵakhe na amama ŵakhe ŵafike, panji adada ŵakhe, mphanyiko, amama ŵakhe ŵakaŵa kuti ŵali kufwa. Ntheura munthu mulara, chinthu chimoza pera iyo wakayenera kuchita, kuwuka mlenji, kurya chakurya chakhe cha mlenji na kutora Baibolo na kuŵazga Ili, na kulira na kupemphera na kukokomoka zuŵa lose, kuchimbira uku-na-uko mu chipinda, ndipo iyo wakachitanga soni pachoko na ichi.

Ntheura pamanyuma—pamanyuma para nyengo yose yausiku, usange iwo wásanga waka Baibolo, kuyamba kuwazga Ili, iwo wákamanyanga kunyamuka pa bedi, na kuchemerezga, “Uchindami kwa Chiuta! Haleluya! O, uchindami kwa Chiuta!” Kuponda waka pasi na kulira hafu wa usiku.

<sup>55</sup> Ntheura zuwa limoza iyo wakati wasanguruskenge mamembara gha mpingo wakhe ku nkhumano yichoko ya kumwa tiyi ngati ndiumo iwo wákawiranga nayo nyengo zose, imwe mukumanya, ntheura iyo nthawakamanya icho iyo wakati wachitenge na adada wakhe. Nakwenenako, wákawa adada wakhe. Ntheura iyo wakasankha kuti iyo wawaŵike iwo mu chipinda chamuchanya, na kuti, “Adada, imwe mukukhumba chara kuwa penepapo pali wanakazi awa, mukukhumba imwe?”

Wakati, “Chara, ine nthawakugomezga ine nkukhumba kuchita icho.”

<sup>56</sup> Iyo wakati, “Inya, ise tiwenge na wanakazi wa ku tchalitchi kumtunda kuno muhanyauno, ndipo ise tiwenge na ungoro uchoko, ungoro uchoko wa mapemphero. Ntheura ine—ine nkhumuphalirani imwe, adada, kasi imwe mungaruta waka chara mu chipinda cha muchanya?”

Wakati, “Ine nkugomezga waka kuti ine ndichitenge icho.”

<sup>57</sup> Ntheura iyo wakati, “Wazgani buku liweme ili.” Ndipo iyo wawapapa iwo la geography. Wawapapa Baibolo lawo mwakuti iwo wangamanya kukhala chete. Ntheura wakamanya kuti usange iwo wawazgenge Baibolo, chifukwa, iwo wayambenge kupanga chiwawa chikuru kuchanya kula. Ntheura iwo wali nkhanira pachanya pa iwo, imwe mukumanya, uko iwo wawawa na phwando lawo. Ntheura iyo wawapapa iwo la geography, wakati, “Ili ndiweme. Imwe muliwazge ili, adada, chifukwa ili likumuphalirani imwe unenesko wose wa charu.”

Inya, wakati, “Ine ndikondwenge kuti ndiliwazge ilo.”

<sup>58</sup> Ntheura wakati, “Sono imwe rutani muchanya umo ndipo mukakhale nkhanira chete mpaka wanakazi awa warute, ndipo ntheura ine nditi. . .imwe mukhireso pasi ndipo mungachita chirichose imwe mukukhumba kuchita.” Iwo wakazomerezga kuchita ichi. Ntheura iwo wakuruta mu chipinda chamuchanya, wakhala pasi kuchanya kula.

<sup>59</sup> Ndipo iwo wose wawawa na phwando lawo la tiyi, imwe mukumanya, kuyowoyanga za *wakuti-na-wakuti*, ndipo imwe mukumanya umo ili likuchitikira, kuwanga na nyengo yose yiweme yira. Ndipo chamudera mu nyengo yira chinyakhe chikayambika m’chipinda cha muchanya, kuchemerezga kose na kudukaduka, ndipo plasitara wakalakatikanga. Munthu mulara kuchimbiranga kukwera na kukhira m’chipinda mchanya mwankhongono umo iyo wakamanya kuchitira, kudukanga dukanga, na kuchemerezganga, “Uchindami kwa Chiuta! Uchindami kwa Chiuta!” Wanakazi nthawakamanya icho

chikachitika kuchanya kula, icho iwo ŵakaŵa nacho m'chipinda mchanya. Ntheura mwakurunjika iwo ŵakiza kukhira masitepu, mwankhongono umo iwo ŵakamanya kuchitira.

Iyo wakati, “Adada, ine nangumupani imwe geography kuti muŵazgenge.”

<sup>60</sup> Ŵakati, “Inya, ine nkhumanya ichi. Iwe ukumanya,” ŵakati, “Ine naŵazganga mu geography umu uko ghaliko malo mu nyanja agho ghalije kufikika pasi mu iyi.” Ndipo ŵakati, “Ine nkhaŵazga padera apa mu Baibolo mayiro, Iyo wakati Iyo wakuŵika zakwananga zane mu ‘nyanja ya chiruwa.’ Uchindami kwa Chiuta! . . . ? . . .” Ŵakati, “Izi zichali kuruta. Izi zirije kwa kumalira, izi zikurutirira waka kurutanga.” Uwo mbunenesko. Ndipo iwo ŵakachemerezganga za ichi. Inya, uwo mbunenesko.

<sup>61</sup> Chiuta wakuŵika zakwananga zithu mu nyanja ya chiruwa, wakuzifufuta izo, ndipo kuli ngati ndi para zikachitika chara. O, mwe! Ntheura ise tikugomezga uchizi wa Chiuta, kwizira mwa Yesu Khristu Fumu yithu, ŵakuphotoka na ŵatuŵa, nkhanira ŵatuŵa ngati ndiumo Iyo wakaŵira, chifukwa Iyo nth wakundiwona ine para ine nkhuwoneka kula, Iyo wakuwona Mwana Wakhe Yekha. Nthowa yimoza pera Iyo wanganiwoneka . . . Ntha wangandiwona ine, chifukwa ine ndiri mu Mwana Wakhe. Ndipo Iyo wakuwona Mwana Wakhe pera. Ntchiweme chara icho? Ise nth tikwenera kuti tighanaghanengeso na zakwananga, zose ziri kumara, ziri kusi kwa Ndopa. Inya, bwana. Ntha mungadandaulanga za ichi, ziri kumara, ndipo mulije mu chikumbumtima cha Chiuta. Iyo nth wakukumbukiraso ichi.

<sup>62</sup> Yesaya, muprofeti mukuru yura, para iyo wakati wavumbura zakwananga zakhe, iyo wakati, “Wasoka ndine, pakuti ine ndine munthu wa milomo yakufipirwa.” Muprofeti! “Ine ndine munthu wa milomo yakufipirwa, ndipo mpingo wane ngwakufipirwa.” Mukuwona? “Ŵanthu awo ine nkhuŵapharazgira, iwo mbakufipirwa. Ine ndine wakufipirwa. Ndipo wasoka ndine. Kweni apa likwiza gulu la Ŵangelo kufuma ku Uchindami wa Chiuta, kukhupuliranga kunyuma—mabingu, ndipo ine nkhalawiska kuchanya kula ndipo nkhwona chakuvwara Chakhe kuzuranga Kuchanya kose. Ndipo ine nkhalawiska Ŵangelo aŵa awo nth ŵakamanyanga icho kukaŵa kwananga. Iwo nth ŵakamanya nanga ndi icho kwananga kukaŵa, ndipo kula, mu Kuŵapo kwa Chiuta, iwo ŵakaŵa na mapapindo ghaŵiri kubenekerera visko vyawo, iwo ŵakaŵa na mapapindo ghaŵiri kubenekerera marundi ghawo, ndipo iwo ŵakuwuruka na mapapindo ghaŵiri, ndipo iwo ŵakuchemerezga muhanya na usiku, ‘Mutuŵa, mutuŵa, mutuŵa ndi Yehova Chiuta.’” Whi. Icho chingamupangani imwe kuwoneka ŵaheni, chingachita chara ichi? Sono, kasi iyo wakachita vichi? Iyo wakati, “Wasoka ndine.”

63 Ndipo para iyo wakati wavumbura zakwananga zakhe na kuti “wasoka ndine,” Mungelo wakaruta ndipo wakatora vyakuphulira, wakatora khala la moto ilo likayimira Mzimu Mutuŵa na Moto, ndipo wakiza ndipo wakaliŵika ili pa milomo ya muprofeti, ndipo wakati, “Ine ndakutozga iwe.” Pamanyuma mapapindo kujuranga nthowa yawo ngati nthoura, ghakabenura vyakutchinga vya nyengo, ndipo iyo wakapulika Chiuta wakuti, “Kasi ndinjani watirutirenge ise?”

64 Kweni para iyo wakati wasanga kuti yikaŵako nthowa yakumazgira kwananga, Chiuta wakakhumbanga munyakhe kuti wamurutire Iyo, ndipo iyo wakati, “Ine ndiri pano, nditumani ine.” Iyo wakaŵamo mu Kuŵapo kwa Chiuta, ndipo wakavumbura zakwananga zakhe, ndipo wakatozgeka ku zakwananga zakhe, ndipo wakanozgeka kutumikira. Amen.

65 Apo mlembi wakachikora icho, wakati, “Mamiliyoni sono ŵakufwira mu kwananga na soni, tegherezgani kulira kwawo kwa chitima na kwakofya. Fulumira, m’bale, fulumira kuti ukaŵathaske iwo; mwaluŵiro zgorani, ‘Bwana, ine ndiri pano.’”

66 Para ine nkughanaghana za Africa, India, na charu zingirizge, mamiliyoni gha ŵambura kugomezga kuchemerezganga na kuliriranga lusungu, ndipo kasi ndinjani warutenge? Ntha kuŵapa iwo kabuku, kweni kuŵapa iwo Yesu Khristu. Munyakhe mu Kuŵapo Kwakhe, ngati Moses, uyo wakamanya kuruta kusika kula na kukaŵarongora iwo uwombozi weneko. Ntha kuŵapanga iwo kujoyina tchalitchi, panji kukorana chasa na kuŵa na chigomezgo, kweni kupereka uwombozi ku mauzima ghawo; munthu munyakhe muweme wakopa Chiuta. Inya, Yesaya wakavumbura zakwananga zakhe ndipo wakatozgeka.

67 Para Jacob wakati wajunthana usiku wose, mu kuvumbura zakwananga zakhe, imwe mukukumbukira malo uko iyo wakaŵa? Igho ghakachemeka Peniel, P-e-n-i-t-e-e-l, Peniel. Lizgu lakuti *Peniel*, mu Chihebere, likung’anamura “chisko cha Chiuta Mwenenkhongono.” Jacob, muchoko wambura kwenerera wakachimbira kose...zina lakhe wakaŵa *Jacob*, ilo likung’anamura “kupoka mwaukhuruku,” uyo ndi nyenga, wakachimbira umoyo wakhe wose, kutali na Chiuta, kweni para iyo wakati wafika nyengo yimoza mu Kuŵapo kwa Chiuta pa Peniel, pa maso pa Chiuta, iyo wakakumanizgana na Chiuta ndipo ntha wakakhumba kumulekerezga Iyo. Chiuta, ise tikukhumba ŵa Jacob ŵanandi. Iyo wakakoreska ku chisko cha Chiuta, mu Kuŵapo kwa Chiuta, iyo wakakhallira mpaka zuŵa likafuma. Chiuta wakati, “Ndileke Ine ndirutenge, chifukwa zuŵa likufuma.” Ndipo iyo wakakhala panthazi pa Chiuta mpaka zuŵa likafuma, kweni iyo wakaruta wakurunjiskika na wakuponoskeka. Aha.

<sup>68</sup> O, chikaŵa chinthu chikuru uli ichi, sono, kumanya kuti wakajuntha wakatonda. Ndiko kuti, iyo wakawona vimanyikwirowa vya Chiuta, iyo wakaŵapo na maloto za Chiuta, kweni iyi yikaŵa nyengo yimoza iyo wakaŵa panthazi pa Chiuta, mu Kuŵapo kwa Chiuta. Ghanaghanani za ichi, ŵabwezi. Sono, apo ise tikufulumira. Mu Kuŵapo kwa Chiuta, munthu wakusintha. Jacob wakasintha. Sono iyo wakamanya kuyenda na Chiuta. Inya, iyo wakaŵa munthu wakusinthika kuruska umo iyo wakaŵira para iyo wakaruta kumtunda kula. Nkhondo sono yikaŵa kuti yamara. Inya, bwana. Ndipo iyo wakayamba kuzenga jotchero. Iyo nthawo wakamanyanga kuzenga majotchero, imwe mukumanya. Kweni, ine nkhumuphalirani imwe, para imwe mwanjira mu Kuŵapo kwa Chiuta, imwe mukukhumba kuti muzenge jotchero kumalo ghanyakhe. Imwe mukukhumba kuti musange kunyakhe uko imwe mungakapemphera. Iyo wakazenga jotchero. Iyo wakatozgeka, ndipo Chiuta wakatonda.

<sup>69</sup> Ndipo Jacob wakasintha kufuma ku *Jacob*, “kupoka mwaukhuruku,” ku *Israyeli*, “kalonga, kuŵa na mazaza na Chiuta.” Icho ndicho chikachitika kwa Jacob. Wakupoka mwaukhuruku, nyenga, wambura urunji, muheni, nyenga, wakanyenga mukuru wakhe, wakiba mauŵere, umo kukaŵira, kufuma kwa mukuru wakhe, wakatora nthowa yiheni pachoko ya kuchitira ichi, nyenga wantheura. Iyo wakanyenga adada-vyara ŵakhe. Wakaŵika tukuni twamaŵangamaŵanga ndipo tukapanga mathole ghamaŵangamaŵanga, para ng’ombe pakuŵa zakumitha zikati zafika kwenekula, zikalawiska pa ichi, na mberere... zikati zalawiska kakuni kamaŵangamaŵanga kala ndipo tukapangiska ng’ombe zamaŵangamaŵanga, wakapereka kwa izo mtundu wa zakubabika. Nyenga, kunyenga adada-vyara ŵakhe yekha. Wakapusika amama ŵakhe, wakapusika adada ŵakhe, wakapusika mukuru wakhe, kweni para iyo wakati wafika mu... Iyo wakaŵa wambura kwenerera. Iyo wakachimbiranga kulikose uko iyo wakaruta, nyengo zose kumuchimbiranga Chiuta, iyo wakamuchimbiranga mukuru wakhe. Kweni para iyo wakati wafika mu Kuŵapo kwa Chiuta, iyo wakamanya kuti iyo wakaŵa wakwananga. Kasi iyo wakachita vichi? Kasi iyo wakachita vichi? Iyo wakawuwona mwaŵi wakhe. Iyo wakakumana na chinyakhe icho iyo nthawo wakachighanaghanapo kale, ndipo iyo wakakhala penepapo mpaka zakwananga zose zikamara. O, mwe! Chiuta wakamutorera iyo mu Kuŵapo Kwakhe Yekha.

<sup>70</sup> Chiuta wakusanga nthowa yakuti watorere ŵanthu mu Kuŵapo kwawo, pamanyuma iwo ŵakupanga kusankha kwawo. Ŵanji ŵa iwo ŵakumuchimbira Iyo, ŵanji ŵakuchimbirira kwa Iyo. Usange iwo ŵali kusankhikirathu ku Umoyo, iwo ŵakugomezga Ichi, iwo ŵakudemerera ku Ichi. Usange iwo

ntha, iwo wákuyezga kugwentha ndipo wákuti, “Kulije kalikose ku Ichi.” Mukuwona? Ndipo uyo ndi munthu uyo ngwakutayika. “Munthu uyo wakuvumbura kwananga kwakhe, wagowokerekenge. Usange imwe mukubisa kwananga kwinu, imwe vimwenderaninge chara.” Chara.

<sup>71</sup> Ntheura Jacob para iyo, imwe mukumanya, zuwa lakurondezgana iyo wakakumana na mukuru wakhe Esau. Iyo nthu wakukhumbanga wowwiri kufuma kwa iyo ntheura. Iyo nthu wakakhumbanga wankhondo wakhe. Iyo wakaŵa mu ntchito yakuzenga majotchero. Iyo nthu wakaŵaso na mantha na Esau.

<sup>72</sup> Masalmo 16:8, David wakati, “Ine ndawika Yehova kunthazi kwane.” Icho ndi chinthu chiweme kuchita. Masalmo 16:8, “Ine ndawika Yehova kunthazi kwane.” Ntheura, iyo nthu wakamanya kutimbanizgika na ichi. Iyo wakakhumbanga kuti wamanye za Kuŵapo Kwakhe, ntheura David wakati, “Ine nyengo zose nkhuwika Yehova kunthazi kwane. Sono ine, David, ndawika Yehova kunthazi kwane, nyengo zose kuwa wakumanya—wakumanya za Kuŵapo kwa Chiuta.” Kasi icho chingaŵa chisambizgo chiweme chara kwa ise tose usiku uwu? Kuwika Yehozu kunthazi kwithu mwakuti ise tiwenge wakumanya za Kuŵapo Kwakhe. Muwikani Iyo pakudanga. Chifukwa? Muwikani Iyo pakudanga, kunthazi kwinu. Chifukwa? Ntheura imwe munangenge chara para imwe mukupanikizga kuti nyengo zose imwe muli mu Kuŵapo kwa Chiuta. Para imwe mwamanya Chiuta wali pafupi, imwe mukupwerera ivyo imwe mukuyowoya.

<sup>73</sup> Munthu, para iyo wakughanaghana kuti Chiuta waruta, iyo watukenge, iyo wadokerenge wanakazi, iyo wachitenge. . . iyo wibenge, wapusikenge, watetenge. Iyo wachitenge chirichose para iyo wakughanaghana kuti Chiuta nthu wakumuwona iyo. Kweni mutorerani iyo mu Kuŵapo kwa Chiuta, iyo walekenge ichi sono nthu. Mukuwona? Ndipo David wakati, “Ine nyengo zose nkhuwika Yehova panthazi pane.” Icho ndi chinthu chiweme. Ndicho chifukwa Chiuta wakati iyo wakaŵa munthu wa pa mtima Wakhe Yekha. Munthu wachitenge chirichose para iyo wakughanaghana kuti Chiuta nthu wali pafupi. Kweni para iyo wamanya kuti Chiuta wali pafupi, kasi imwe mukamuwonapo wakwananga? Lekani munthu wakopa Chiuta wafike, iyo walekenge kutuka kwakhe, usange iyo wali nazo ntchindi. Mukuwona? Iyo nthu wayowoyenge nthabwara zikazuzi izo iyo wati wayowoyenge. Mukuwona? Wonani, iyo walekezegege icho, chifukwa iyo wakumanya kuti wali mu Kuŵapo kwa Chiuta, chifukwa Chiuta wakukhala mu kachisi wa wanthu Wakhe. Mukuwona?

<sup>74</sup> Para David wakati wachita ichi, iyo wakati, “Mtima wane usekerenge.” Ine nakhumbanga nthu mwanguwazga ichi, Masalmo 16. “Mtima wane usekerenge, ndipo thupi

lane lipumurenge mu chigomezgo.” Chifukwa? Mtima wane usekererenge chifukwa ine ndiri na Chiuta kunthazi kwane nyengo zose. “Ndipo thupi lane lipumurenge mu chigomezgo; usange ine ndifwenge, ine ndizamkuwukaso. Pakuti Iyo nthu wazomerezgenge Yumoza Wakhe Mutuŵa kuti wawone chivundi, nesi Iyo kuwuleka uzima wakhe mu gehena.” Mukuwona? Para David wakati waŵika Chiuta kunthazi kwakhe, ndipo wakamanya kuti rutaruta iyo wakaŵa mu Kuŵapo kwa Chiuta. “Penjani danga Ufumu wa Chiuta.”

<sup>75</sup> Sono tegherezгани, mpingo, ine nkhumutemwani imwe. Ndipo ine nkukhumba kuti imwe mupulike kwa ine sono. Umo M'bale McCullough wakayowoyera, “Ine ndiyowoyenge chinyakhe.” Nyengo zose ŵikani Fumu kunthazi kwinu, ndipo nthu mungachitanga kalikose ako imwe mungachita chara mu Kuŵapo Kwakhe, chifukwa Iyo wakumuwonani imwe. Mukuwona? Fumu yikukhala mwa iwo ŵeneawo ŵakumopa Iyo. Iyo nthu... Iyo wakukhala waka nkhanira pafupi na imwe. Ndipo iyo wakamanya chirichose imwe mukuchita, ndipo imwe mukwenera kuti mumanye icho. Para imwe mukuyamba kuwowoya boza, nthu mungachitanga ichi, kumbukani, Chiuta wakumupulikizгани imwe. Usange imwe mwayamba kupanga upusiki pachoko, nthu mungachitanga ichi, Chiuta wakumuwonani imwe. Usange imwe mwayamba kutora Zina Lakhe pawaka, nthu mungachitanga ichi, Chiuta wakumupulikizгани imwe. Kuyamba kukhweŵa ndudu, Iyo wakumuwonani imwe. Mukuwona? Wakhe... Ise kale tikayimbanga sumu, “Wose pa ulendo wakuya ku uzima ŵali na chikhazi cheneko, kuli jiso likumuwonani imwe; sitepu yiriyose imwe mukupanga, jiso likuru ili likuwona, kuli jiso likumuwonani imwe.” Kumbukirani, chitani ngati ndi David, nyengo zose ŵikani Yehova kunthazi kwinu. Ntheura mtima winu usekererenge ndipo thupi linu lipumurenge mu chigomezgo, pakuti Iyo wakalayizga ichi. Inya, bwana. Iyo wakamanya kuti iyo wazamuwuka chifukwa Chiuta wakalayizga ichi. Viri makora.

<sup>76</sup> Para ise tafika mu Kuŵapo Kwakhe, ise tikusintha, nthu tikuŵaso chimozimozi. Laŵiskani kose uko mu miwiro, za mtundu uliwose wa umoyo, pa munthu. Muwonani Abraham. Imwe mukuti, “Inya, umoyo wakusintha ngwa ŵapharazgi pera.” O, chara. Umoyo wakusintha ngwa waliyose. Mukuwona?

<sup>77</sup> Sono, Abraham wakaŵa mlimi, kweni para iyo wakati wapulika Lizgu la Chiuta likuyowoya kwa iyo, ndipo wakayiwona mboniwoni yira, iyo wakaŵa munthu wakusinthika kufuma nyengo yira na kunthazi. Iyo wakajipatura iyoyekha pa ŵabale wakhe, pa ŵabwezi wakhe wose, ndipo wakayenda ngati ndi mwendanthowa na mlendo, mu charu chachilendo, umoyo wakhe wose, kukhalanga mu mahema, chifukwa iyo wakazomerezga pakweru kuti iyo

wakapenjanga msumba Uwo Wakuzenga na Wakuwupanga wakaŵa Chiuta. Iyo wakamanya kukaŵa Chiuta, ndipo kukaŵa msumba kumalo kunyakhe Uwo Wakuzega na Wakuwupanga wakaŵa Chiuta. Icho ndicho Ŵahebere 11 wakutiphalira ise, kuti iyo wakapenjanga msumba uwo kuti Wakuzenga na Wakuwupanga wakaŵa Chiuta. Iyo wakaŵa munthu wakusinthika, kweni iyo nthā wakaŵa chinyakhe kweni mlimi waka. Kweni iyo wakawona mboniwoni ndipo wakafika mu Kuŵapo kwa Chiuta, ndipo iyo wakaŵa munthu wakusinthika kufuma penepapo na kunthazi.

<sup>78</sup> Moses, iyo wakaŵa mliska, kweni iyo wakaŵa munthu wakusinthika para iyo wakati wafika mu Kuŵapo kwa Chiuta. Iyo wakaŵa wamantha, iyo wakachimbiranga kwa Faro, na gulu lose la nkhondo kunyuma kwakhe. Kweni na ndodo mu woko lakhe, iyo wakawererako ndipo wakatora mtundu wose. Mukuwona? Chifukwa? Iyo wakafika mu Kuŵapo kwa Chiuta. Iyo wakaŵa munthu wakusinthika, mliska.

<sup>79</sup> Petros, mlovi wa somba, nthā wakamanya kalikose za ulovi...panji nthā wakamanya kalikose za Chiuta, chinthu chimoza pera iyo wakamanya makora chikaŵa uyo wangakolera somba. Kweni para iyo wakati wafika mu Kuŵapo kwa Chiuta, na kuwona Mlengi mukuru Uyo wakamanya kulenga somba, para Iyo wakati wamuphalira iyo kuti waponye vilepa kuti wakorepo. Nthā pakaŵa somba zirizose apo, iyo wakazuwura waka vilepa vyakhe. Kweni iyo wakati, “Pa Mazgu Ghinu, Fumu. Ine nkhugomezga kuti Imwe ndimwe Mwana wa Chiuta, ndipo usange Imwe mwazomerezga... usange ine ndiponyenge chilepa, Imwe mukandiphhalira ine kuti ine ndichite ichi; pa Mazgu Ghinu, chifukwa Imwe na Mazgu Ghinu ndimwe ŵakuyana, ine nkhaponya chilepa.” Ndipo para iyo wakati wayamba kuguza, iyo wakati, “Fumanipo, Fumu, ine ndine munthu wakwananga.” Wonani, mlovi, para Petros wakati wakumana na Khristu iyo nthā wakaŵaso nga ndiumo wakaŵira. Iyo, pamanyuma, wakaŵa wakugomezgeka chomene kwa Chiuta, iyo wakapika makiyi gha ku Ufumu. Inya, bwana.

<sup>80</sup> Paulos, muFarisi wakujitukumura, wakusambira na wakusambizgika mu chisopo chose cha...icho chikaŵako mu charu nyengo yira, yumoza wa ŵakusambira chomene mu charu. Kweni para iyo wakati wafika panthazi pa Laŵi lira la Moto zuŵa limoza, Chiuta mweneuyo iyo wakamuzikizga, kwambura kumanya. Iyo wakaŵa muFarisi, iyo nthā wakagomezga kuti Chiuta wakaŵa Munthu. Iyo wakamanya kuti Chiuta wakaŵa Laŵi la Moto, Ili likarongozga ŵanthu Ŵakhe kufumamo mu Egupto, Ili likaŵa na iwo ulendo wose. Kweni para iyo wakati waliwona Laŵi ili la Moto, iyo wakawa pasi kavunama. Ndipo iyo wakapulika Lizgu likuti, “Sauli, kasi ukundizikizgirachi Ine?”

Wakati, “Kasi Imwe ndimwe njani, Fumu?”



<sup>81</sup> Iyo wakati, “Ine ndine Yesu.” Iyo wakaŵa Munthu, uyo wakati, “Kasi iwe uli kubapatizika uli?” Iyo wakaŵa mu Kuŵapo kwa Chiuta. Iyo wakaŵa munthu wakusinthika kufuma penepapo na kunthazi, iyo wakaŵa mu Kuŵapo kwa Chiuta. Ichi chikumusintha munthu.

<sup>82</sup> Charles G. Finney, loya, loya mukuru wa mu Filadelfiya, kweni para iyo wakati wafika mu Kuŵapo kwa Chiuta iyo wakataya pasi masambiro ghakhe gha uloya ndipo wakazgoka mupharazgi wankhongono chomene wa charu uyo chikaŵapo nayo.

[Pa tepi palije kalikose—Munozgi.] . . wakaŵa mupharazgi, chifukwa zuŵa limoza iyo wakafika mu Kuŵapo kwa Chiuta. Iyo wakaghanaghana, kale, iyo wakamanya kusambira utumiki. Imwe mukulimanya buku lakhe. Ine ndiri nayo mbiri ya umoyo wakhe yakulembeka na iyoyekha. Iyo wakaruta kukapemphera. Iyo wakaghanaghana kuti iyo wakaŵa mupharazgi. Iyo wakaŵa nacho chilakolako, kuti iyo wakakhumbanga kuti wakapharazge, ndipo iyo wakaŵa na maupharazgi ghachoko iyo wakayezga kuti wapharazge. Iyo wakaruta zuŵa limoza, kufuma mu ofesi yakhe, kuti wakapemphere, wakaruta ku thengere. Iyo wakaruta kusika kuseri kwa khuni lakale likawira pasi, uko iyo wakarutanga kumuhanya uliwise. Musopisopi chomene, kweni iyo nthu wakagomezga mu Icho.

Mukaŵa ŵanakazi ŵawiri mu mpingo, ŵakarutirira kuyowoyanga, “Mr. Finney, ise tikuromba kuti iwe upokere Mzimu Mutuŵa.”

Iyo wakati, “Ine ndiri nawo Mzimu Mutuŵa.” Wakati, “Ine ndine mupharazgi.”

<sup>83</sup> Ŵakati, “Mr. Finney, iwe ndiwe munthu mukuru, ndipo iwe uli kukoreska chomene Mazgu, kweni iwe ukukhumbikwa Mzimu Mutuŵa. Ise tikukurombera iwe.” Ŵanakazi ŵaweme ŵakujikhizga.

<sup>84</sup> Ntheura iyo wakarutirira, wakarutirira. Ntheura zuŵa lirilose iyo wakarutanga kuseri kwa ofesi yakhe, bwana wakhe na wose kwenekula iyo wakagwiranga ntchito, ndipo iyo wakamanyanga kufuma mu ofesi yakhe ya uloya na kuruta kuwaro kula kukapemphera. Ndipo zuŵa limoza iyo wakaŵa kwenekula kupempheranga ndipo iyo wakapulika muswayu. Iyo wakaghanaghana kuti bwana wakhe wakizanga, kupenjanga iyo. Iyo wakaduka mwaluŵiro chomene. Iyo wakayowoyanga, “Fumu Chiuta, ine nkhumugomezgani Imwe.” Ndipo muswayu unyakhe ukachitika, iyo, “Uhm! Uhm! Uhm!” wakanyamukaso ndipo wakati, wakalawiska kosekose, wawone icho chikapanga muswayu. Ndipo pakaŵa penepapo kuti iyo wakafika mu Kuŵapo kwa Chiuta. Iyo wakamanya kuti muswayu ula ukachitika pa chakulinga. Iyo wakayimirira apo, masozi kukhiranga mu matama ghakhe. Iyo wakati,

“Panji wānakazi wāra wākuneneska. Ine nkhuçhita soni kuti munyakhe wandiwone ine nkhuçyowoya kwa Chiuta wane, kweni ine nkhanghanaghana kuti chikaŵa chaulemu kuti munyakhe wandiwone ine nkhuçyowoyeskana na bwana wane. Kasi Fumu yane njakuzirwa chomene uli kuruska bwana wane!” Wakati, “Fumu, mundigowokere ine ndipo mundizuzge ine na Mzimu Mutuŵa,” wakayamba kulira na kuchemerezga. Iyo wakaŵa mu Kuŵapo kwa Chiuta. Iyo wakachimbirira ku ofesi yakhe mwaluŵiro chomene. Iyo wakayamba kulira nkhanira mwankhongono chomene iyo wakachita kuruta kuseri kwa chijaro, wakati, “Fumu, ine ndimuchitiskaninge soni Imwe. Ndibisani kuseri uku mpaka ine ndifumemo mu chikoka ichi.” Chifukwa? Iyo wakafika mu Kuŵapo kwa Chiuta. Iyo wakaŵa munthu wakusinthika. Maupharazgi agho iyo wakapharazganga kale, iyo wakapharazga maupharazgi gheneghara ndipo mauzima ghakiza ku guwa. Wonani, iyo wakaŵa mu Kuŵapo kwa Chiuta.

<sup>85</sup> Moody, mulara pachoko wakusoka skapato, ntha wakamanya ABC wakhe. Uwo mbunenesko. Garamara wakhe wakaŵa muheni. Munyakhe wakamuphalira iyo zuŵa limoza, “Garamara wako ndi muheni chomene, Mr. Moody.”

Iyo wakati, “Kweni ine nkhuwojera mauzima na uyu.” Ntheura...

<sup>86</sup> Zuŵa limoza mu nkhani, munozgi wakalembanga nkhani. Iyo wakawererangamo kuti wawone umo munthu uyu wakawunjikiranga mizinda ya wānthu mu kaŵiro kalikose, munthu mulara pachoko, wachipala, na chirichose, ndipo wakaŵa na myembe lende mumphepete mwa mlomo, wa nthumbo yikuru ntheura, ndipo iyo wakaŵa munthu wakofya pakumulaŵiska. Ntheura nkhani iyi yikalemba za kumurongosora nadi iyo, yikati, “Ine ntha nkhuwona chirichose mu charu icho munyakhe wangawona mwa Dwight Moody.” Wakati, “Iyo ndi muheni, mazgu ghakhe ghali pachanya, iyo wali na myembe yakhe ya mumphete mwa mlomo nkhanira kufika mu chiwuno, iyo wali na chipala ngati jungu.” Ndipo yikati, “Vingaŵa uli mu charu kuti munyakhe wanganiruta kukawona chirichose mwa Dwight Moody?”

<sup>87</sup> Ntheura manejera wa Moody mbwenu wakayiwona iyi, wakati, “Wona, Mr. Moody, ine ndikuŵazgirenge iwe ichi.” Moody ntha wakamanya kuŵazga ichi iyoyekha. Ntheura iyo wakati, “Ine ndikuŵazgirenge iwe kalembero.” Ndipo iyo wakalemba ichi.

<sup>88</sup> Moody wakakwezga na kukhizga waka mapewa ghakhe, wakati, “Chara nadi, iwo wākwiiza kuzakawona Khristu.” Mbwenu kwamara. Chifukwa? Iyo wakaŵa mu Kuŵapo kwa Chiuta. Kufuma pa kupanga vyakukandira ku skapato, kuti wānthu wākavwarenge; iyo wakavwarika wānthu na Ivangeli la

kunozgekera. Chifukwa? Iyo wakaŵa mu Kuŵapo kwa Chiuta. Mbunenesko.

<sup>89</sup> Mwanakazi muchoko nyengo yimoza wakiza mu Kuŵapo kwa Chiuta, wakwananga umo iyo wakamanya kuŵira. Mu kanyengo para iyo wakati wamanya kuti iyo wakaŵa mu Kuŵapo kwa Chiuta, kwananga kulikose kukagowokereka ndipo iyo wakaŵa wakuphotoka na mutuŵa ngati ndi luŵa zoto. O, mwe. Kasi ŵanthu ŵanyakhe mbalinga ine ningamanya kulekezgerapo apa, nyengo nthā yingatizomerezga.

<sup>90</sup> Kweni ine nkhuḱhumba kuti ndiyowoyepo pachoko za inendekha. Kasi ndinjani wakaŵako wakuyuyuka chomene kuruska ine? Kasi ine nkhaŵankhu? Nkhababikira mu banja la ŵaloŵevu, nkhababikira mu banja la ŵakukoma, nkhababikira mu banja la ŵakuguliska mowa. Ndipo imwe mukumanya icho, waliyose wa imwe wakumanya ichi, mukumanya ndi zina uli ise tikaŵa nalo kuno. Ŵanthu nthā ŵakatiyowoyeskanga ise pa msewu. Ine nkhamanyanga kuruta mu tawuni, kuyamba kuyowoyiska munyakhe, nthā munyakhe wakandiyowoyiska ine pokhapokha nthā wakaŵapo munyakhe pafupi. Iwo kundiyowoyiska ine, munyakheso mbwenu wafika, iwo kundileka ine. Ndipo ine nkhuḱyima apo na kulira, “Chara, ichi nthā chiri nthēura, ichi nthā chingaŵa nthēura. Ichi ntchiheni.”

<sup>91</sup> Kweni zuŵa limoza ine nkhaḱika mu Kuŵapo kwa Chiuta. Iyo wakandisinthā ine ndipo wakandipanga ine mwana wa mtundu unyakhe. Uchizi Wakhe ukanditorera ine mu Kuŵapo Kwakhe. Ine nthā ndiri kukhumba kuti ndiwuleke Uwu. Ine ndiri kuŵa kuno sono virimika sate chakuti vinandi. Ine nkhuḱhumba chara kuwuleka Uwu. Ine ndiri nacho chisimikizgo kuti ine nyengo zose ndizamkuŵa Kwenekula. Nanga ndi nyifwa iyoyene nthā yindipaturenge ine ku Kuŵapo Kwakhe. Chara. Ine ndiŵenge na Iyo muyirayira. Para ine nkhati ndawona Kuŵapo Kwakhe nyengo yakudanga, ine nkhalira ngati Yesaya, “Wasoka ndine.” Nthēura Iyo wakandikhwaska ine na uchizi Wakhe. Ine nkhaŵa munthu wakusinthika. Wakugarukira muchoko uyo wakatemwanga kwiza kuno na kuchita viheni na chirichose, nkhasinthika, ndipo kufumira penepapo ine ndiri kuŵa mwana Wakhe. Kufumira penepapo, ine ndiri na chilakolako chakuti ndipereke umoyo wane wose ku utumiki Wakhe, nakhumbanga waka nthā ine nanguŵa na maumoyo ghanyakhe teni sauzandi kuti ndighapereke kwa Iyo. Umoza uwu ukuvukupara nadi sono, virimika fifite-firi vyajumphā. Pafupifupi sate-firi vya ivyo ndi vya, panji sate-thu vya ivyo ndi vya mu Ivangeli. Ine nakhumbanga nthā nanguŵa na vinyakhe sauzandi kuti ine ndigwiriske ntchito. Chifukwa? Para ine kale nkhati ndafika mu Kuŵapo Kwakhe ndipo nkhamanya kuti wakaŵako Yumoza Uyo wakatemwa ŵambura kutemweka, wakaŵako Munyakhe wakanditemwa ine penepapo nthā wakaŵako munyakhe

wakanditemwa, wakaŵako Munyakhe Uyo wakandipwererera ine penepapo ntha wakaŵako munyakhe wakandipwererera. Ine nkhaŵika mawoko ghane pa mphinjika Yakhe, ine nkhakumbatirira ichi kwa ine, ndipo ine na Iyo pamanyuma tikazgoka yumoza. Ndipo kuyambira penepapo na kunthazi ine nkhumutemwa Iyo. Iyo wakaphakazga chipakato chane na mtima wane na Ndopa Zakhe, pakuchita kundikhwaska ine na kundigowokera zakwananga zane, ndipo ine ndiri wakukondwa usiku uwu kuŵa yumoza wa Ŵakhe. Ine ntha nkhekumba kughaleka malo agha gha Muchanyachanya, nangauli mutunduli wakuyezga kundikakamizga ine kaŵirikaŵiri; kweni ine ndiri wakuvikiririka mu hema la Chiuta, ndipo ndiri wakukondwa mu chitemwa Chakhe na uchizi, ndipo ine nkhekhalala ku chigaŵa cha haleluya. Mwe! Ichi chikupangiska mtima wane kusekerera.

<sup>92</sup> Ine nkhumupereka iyo kwa munthu waliyose wakufoka. Ine nkhumupereka Iyo kwa imwe mwaŵeneimwe mulije chigomezgo. Imwe mwaŵeneimwe ntha muli kukhalamo mu Kuŵapo Kwakhe, chinthu chekha pera imwe mukwenera kuti muchite ndi kuvumbura zakwananga zinu ndipo panikizgani kuti imwe mwananga, ndipo Chiuta wali nayo Mungelo yura wakukhozgeka usiku uwu, wakuchemeka Mzimu Mutuŵa, uyo wafumiskengepo zakwananga zinu zose. Ntheura imwe muchemerezege, “Fumu, ine ndiri pano, nditumani ine.” Ntheura imwe mukwezgenge mawoko ghinu na kwimba, “Ine ndimurumbenge Iyo! Ine ndimurumbenge Iyo! Ndimurumbenge Mwanamberere wakufwira ŵakwananga. Perekani Uchindami kwa Iyo, mwaŵanthu mose, pakuti Ndopa Zakhe zatozga dontho lirilose.” Ine nkhumutemwa Iyo. Mukumutemwa chara imwe? Kukhalanga mu Kuŵapo Kwakhe!

<sup>93</sup> Ine nangufika ku gome ili mlenji uwu, napulikanga uheni chomene ndipo murwari chomene kufuma ku... Ine—ine nkhaŵa kusika ku Kentucky sabata yamara na ŵabwezi ŵanji ŵa ine ŵali muno. Usange ine nkhekhalirenge kusika kula nyengo yitali chomene, iwo nthena ŵakandikoma ine, iwo nthena ŵakachita, na chisungusungu, ŵanji ŵa ŵakuphika makora chomene awo ine ndiri kuŵamanya mu umoyo wane. Ndipo para ine ndafika pakuti nakhuta, ndiko kuti ndajumpha pakukhuta, “M’bale Branham, kasi iwe utorengopo chara vinyakhe vya ichi?” Ndipo ichi ntchiweme waka chomene, ine nkhuyezga kutokozorapo waka. Ine nkhekhuta chomene ine nkhatondeka kusuntha. Ine—ine nkhatondeka kugona, ndipo ine nkachita kunyamuka na kwenda uku na uko pachoko. Ndipo ine ntha napulikanga makora viŵi para ine nanguti nafika kuno mlenji uwu. Kweni para ine ndafika mu Kuŵapo Kwakhe, icho mbwenu chamara. Icho mbwenu chamara, chose ichi chikumalira penepapo. Uwo mbunenesko. O, kukhala mu Kuŵapo Kwakhe!

Ndimurumbenge, ndimurumbenge,  
 Mwanamberere watifwira;  
 M'chindikani mose,  
 Ndopa Zakhe zatitozga.

Tiyeni tisindamiske mitu yithu.

[M'bale Branham wakuyamba kung'ung'uta *Ine Ndimurumbenge Iyo*—Munozgi.]

Wandichitira vikuru'ne.  
 Wandigowokera kwananga,  
 Ndopa Zakhe zanditozga.

Ndimurumbenge, ndimurumbenge,  
 Mwanamberere watifwira;  
 M'chindikani mose,  
 Ndopa Zakhe zatitozga.

[M'bale Branham wakuyamba kung'ung'uta *Ine Ndimurumbenge Iyo*—Munozgi.]

<sup>94</sup> Sono usange imwe muli muno usiku uwu..Ndipo ine nkhumanya Kuŵapo Kwakhe kuli muno. Chiyimirire uko kanyengo kajumphu, kwa msungwana muchoko wa Mpingo wa Chiuta, Mzimu Mutuŵa wakiza pa ine para ine nkharomberanga mwana muchoko yura. Ŵapapi ŵakiza kufuma ku Mpingo wa Anderson ku malo ghamisasa ya Chiuta. Ndipo mulaŵiliri kudera kula, pakumumanya mwana, madokotala ghakati “kasi...uyu wakwenera kuti wafwenge sonosono, na kansa.” Muchoko, msungwana muchoko muweme, mu nyengo yakhe yaumaliro sono. Iyo wakasisipuka kula ndipo wakanyoroskera woko lakhe lichoko kwa ine, ilo lose likatupa, na majikiseni na vinthu vikaŵa mu ili, ndipo wachitima. Ine nkhamulaŵiska iyo, ine nkhawona mboniwoni. Ŵapapi ŵakhala ŵakuŵazga waka buku kuwaro kula. Iwo nthu ŵakamanya kalikose za ichi. Mulaŵiliri mukuru pa msasa kumtunda kula wakaŵaphalira iwo, wakati mwize nayo kuno mwana. Iwo ŵakakhumbanga kuti ŵafikeso para ise tikaŵa na uteweti wa machirisko. Ndipo ine nkhati, “Zaninge nayo mwana sono,” nkhawona kurongozgeka.

<sup>95</sup> Para ine nkhayimirira nkhanira mwenemula, Mzimu Mutuŵa wakaruta nkhanira ku vyakale ndipo wakaphara mudauko wa mwana. Wakayowoya vyose umo ichi chikachitikira, icho iwo ŵakachita. Wakayowoya vyakukhumba vya msungwana muchoko, chikaŵa chakuti wazakaŵe wakwimba piyano. Ndipo mama yura pafupifupi ŵakalira. Ndipo dada yura wakati, “Uwo ndi unenesko wa Chiuta.” Wakhala nkhanira mu galimoto mula kutegherezanga ku ichi, nthu wakamanya kunjira, wakhala nkhanira kuwaro kula kutegherezanga ku ichi sono.

<sup>96</sup> Kukiza chidiko chikuru cha muzgezge kulederanga pa mwana. Ndipo ine nkhati, “Satana, iwe wathera.” “Imwe

ntha mukuchindika munthu, Chiuta. Ndipo na nkhongono za chiwuka Chinu, ndipo ngati muteweti Winu, ine nkhufumya chiwanda ichi mu mwana uyu.” Kuwara kukuru kwa mbe kukathwanima pachanya pa iyo, ichi chikamara. Amen. Vichi? Nadi, Iyo ngwakwenerera marumbo ghose!

<sup>97</sup> Iyo wakumanya vinthu vyose. Iyo wakuwumanya mtima winu. Ndipo imwe mukumanya ivyo imwe mukughanaghana; Iyo wakumanya, nayoso. Usange kuli kwananga kuchoko kulenderanga pa imwe usiku uwu, ndipo imwe mukutondeka kufika mu Kuwapo kwa Chiuta na icho pa imwe, uli imwe kamozaso mukwezge woko linu ndipo yowoyani, “M’bale Branham, mundirombere ine, ine nkhukhumba kuti ndizakaŵe mu Kuwapo Kwakhe pa zuwa lira, wambura kwananga.” Chiuta wamutumbikani imwe. Mawoko ghanandi, Chiuta wakuliwona ili. Mu Kuwapo Kwakhe. Sono ine ndimuphalireninge imwe chakuti imwe muchite. Sono tegherezгани waka mwatcheru. Chitani ngati ndiumo wakachitira David, wíkani Fumu panthazi pinu sono nthena. Wíkani Fumu pakatikati pa imwe na kwananga kula, kwananga kulikose kuchoko kwakutombozga uko kuliko. Ichi panji lingaŵa boza, panji kungaŵa kwiba, ichi panji kungaŵa kughanaghana kuheni, ichi panji ungaŵa ukari, panji kungaŵa kumwa, panji kungaŵa kukhweŵa, panji zingaŵa njuga. Ine ntha nkhumanya ndi vichi. Ichi panji chingaŵa kudokera. Ichi panji chingaŵa chirichose. Ine ntha nkhumanya kasi ichi ndi vichi. Chirichose chingaŵako, wíkani Fumu kunthazi kwinu. Ndipo nthaura mtima winu usekererenge, ndipo thupi linu lipumurenge mu chigomezgo, pakuti imwe mukumanya kuti Khristu wakalayizga kuti Iyo wazamkuwuskaso mu mazuŵa ghaumaliro. Para Iyo wakwiza, ise tizamkuŵa mu chilinganizgo Chakhe. Muchitenge chara imwe ichi sono apo ise tikuromba.

<sup>98</sup> Wádada wíthu Wákuchanya, Uthenga uchoko wakudumukadumuka wakupharazgika na muteweti wakuvuka. Kweni kughanaghana waka pa chisambizgo chakuti “kukhalanga mu Kuwapo kwa Chiuta.” Ndipo ise tikuwona usiku uwu chikoka icho chachitika pa wanthu watuŵa kuti wáfike mu Kuwapo Kwinu, chikoka icho chikaŵa pa iwo. Wávinjeru, wáprofeti wákuruwákuru wánkhangono wákukhozgeka na Chiuta, ndipo wákatumika kukapharazga Mazgu, ndipo kweni wákakumana na Iyo maso na maso ndipo wákawa pasi ngati munthu wakufwa. Kasi ise tizamuchita vichi pa zuwa lira, Fumu? Ise tikuchighanaghana makora ichi. Ise takhala tikuchighanaghana ichi. Mawoko ghanji fote panji fifite ghakhala ghakughanaghana ichi, Fumu, pakuti iwo wángukwezga waka mawoko ghara, panji mitima kusi kwa woko, yakhala yikughanaghana za kukumananga na Iyo kufumira apo ise takhala tikuyowoya. Kasi iwo wángachita vichi usange iwo wángakumana na Iyo?

<sup>99</sup> Mawoko ghane, Fumu, ghali muchanya. Kasi ine ndichitenge vichi? Sono, Ŵadada, ine ndiri na vinthu vinandi ivyo ine nkchuchita mwakwananga. Ine ndavumbura waka kwananga kwane mlenji uwu panthazi pa mpingo, umo ine nkchavumbulira ichi kwa Imwe pachanya pa phiri mlenji unyakhe apo kukaputanga na kuchitanga chiwuvi, ndipo kumtunda kula pachanya pa phiri, kuti umo ine nkchhalirira na kumurombani Imwe kuti mundigowokere ine chifukwa cha uchindere wane. Ndipo umo ine nkchachitira mantha kwiza panthazi pa ŵabale ŵane, ŵeneawo ŵanji ŵa iwo ŵakunditora ine kuŵa muprofeti-muteŵeti Winu. Ndipo, Fumu, umo ine nkchhatinkhira kwiza panthazi pawo na kuŵaphalira iwo za chakuchitika chauhuzereza kuti ine nkchachita chinthu ngati chira, kweni, Chiuta, ntchuweme ku uzima wane kuti ine nkchhuvumbura zakwananga zane na kuleka kuzibisa izo. Ntheura kuŵa wakugomezgeka na Imwe, ndipo nkchhanira panthazi pa ŵanthu, ine ndavumbura ichi, Fumu. Ine ndananga, ine ndananga nadi. Ine nkchhuromba chigowokero.

<sup>100</sup> Ndipo ntheura, Ŵadada, ine nkchhaŵa wamphwayi na Imwe, kutumikiranga Imwe, nyengo zinandi pakunji ine nthena ndiri kuruta kale para ine ntha nkchachitenge ichi. Ŵadada, ine nkchhuvumbura zakwananga zane. Ine nkchkhumba kuti Mungelo wa Fumu wanditozge ine ku icho, na Ndopa za Yesu Khristu. Mawoko ghanyakhe ghakwera muchanya usiku uwu, ŵanji ŵa iwo panji ntha ŵali kurombapo chigowokero nakale; kweni ine nkchhapanikizga nadi za chinthu chimoza ichi, usange ise tivumburenge zakwananga zithu, Chiuta wafufutenge izi, kuziŵika izo mu nyanja ya chiruwa ndipo ntha kuzikumbukaso izo-chara nadi. Ndipo, Ŵadada, apo ine nkchhuvumbura zane, za kuleka kuchita makora panthazi pa ŵanthu ŵara, ine ntha nkchachita ndamwene ngati muteŵeti wa Khristu. Ine nkchachita chara. Ine nkchhaŵa na mantha kuti munthu panji wandikalipirenge ine na kughanaghana kuti ine ntha nkchakhumba kupweteka malingaliro ghakhe, kweni ine ntha nkchhaghanaghana za icho ine nkchachitanga kwa Imwe, Fumu. Ndipo sono ine—ine nkchhuromba kuti Imwe mundigowokere ine. Ndipo sono, Ŵadada, ine nkchhumanya kuti usange ine ndaromba chigowokero ine ndiri nacho chigowokero, ndipo Imwe mwaŵika ivi mu nyanja ya chiruwa, ndipo Imwe ntha muzamukumbukaso icho. Chiuta, ine ndiri wakuwonga pa icho.

<sup>101</sup> Ndipo ine nkchhuromba kuti Imwe muzomerezgege munthu waliyose muno, uyo wali na kwananga, kwananga kulikose kwakutombozga panthazi pawo, nkchhuromba iwo ŵafumyepo ichi na kuŵika Fumu kunthazi kwawo ngati ndiumo wakachitira David. Pakuti sono ise tikuchemerezga, “Wasoka ndine, pakuti ine ndawuwona Uchindami wa Chiuta. Ine ndine mwanarumi wa milomo yakufipirwa, panji mwanakazi panji msungwana wa

milomo yakufipirwa, munyamata, panji chinyakhe.” Chirichose ise panji tingamanya kuwa, ise ndise wakufipirwa, ndipo ise tikuromba Ndopa za Yesu Khristu, Sembe yakutigawikira, kuti zititozge ise ku kwananga kose, mwakuti ise panji tikhalirirenge mu Kuwapo Kwakhe. Zomerezgani ise tirute kufuma pano usiku uwu na mitima yithu kusekereranga, ndipo mathupi ghithu kupumuranga mu chigomezgo, pakumanyanga ichi, kuti para Yesu wakwiza, ise tizamkuwuskika pamoza na Iyo mu chilinganizgo Chakhe, ndipo tizamkumana na Iyo mu mlengalenga, mu Mkwatulo, para kuwerenga mwakukhira pasi kwamara. Ise tikuwona muwiro wa mpingo wa nambala seveni wamara kale, ndipo ise tanozgeka sono kuti tinyamuke. Ise tikuromba, Chiuta, kuti Imwe, pambere Imwe mundajare muryango, usange wangaŵamo yumoza muno usiku uwu wandanjire, nkhuromba iwo wafulumire mwaluwiro chomene, pakuti ise tikuwona kuti muryango wa lusungu, pakatikati pa lusungu na cheruzgo, ukujarika. Iwo weneawo wazomerenge lusungu wanjirenge. Iwo weneawo ntha wazomerenge kunjira wakwenera kusuzgika na cheruzgo. Chiuta wakujariko muryango. Nkhuromba ntha paŵe muryango wakujarika usiku uwu kwa waliyose wa wakwananga aŵa wakurapa. Nkhuromba ise tose tipokere chigowokero na lusungu. Mu Zina la Yesu Khristu.

<sup>102</sup> Ndipo sono, Wadada, ku warwari na wakukomwa, kwa iwo weneawo mbakusoŵerwa, ine nkhuromba kuti uchizi Winu uperekenge vyose ivyo iwo wakusoŵerwa. Nkhuromba iwo wanjire mwa Khristu, mu Kuwapo Kwakhe. Wikanipo Khristu, Khristu, phangano, “Iyo wakatimbika chifukwa cha kwananga kwane,’ ndi zakwananga zane. ‘Na vitimbo Vyakhe ine ndiri kuchizgika,’ nthaura ine nkhuwika Fumu kunthazi kwa urwari wane. ‘Iyo wali ku woko lane lamaryero, ndipo ine ndisunthenge chara,’ nthaura ine nkhurutirira kwenda na chikanga, kuyowoyanga kuti ine ndachira. ‘Na vitimbo Vyakhe ine ndachizgika.’” Perekani ichi, Fumu, kwa waliyose wa iwo. Ndipo ise tikumanya kuti para ise tikuvumbura na mitima yithu na, panji na milomo yithu, na kugomezga mu mitima yithu, nthaura ise tikupokera kukhumba kwithu.

<sup>103</sup> Imwe mukati, “Para imwe mwayowoya chirichose, gomezgani ichi chichitikenge, imwe mungamanya kuwa nacho icho imwe mwayowoya.” Ise tikugomezga icho, Wadada, ndipo tikugomezga kuti Imwe mutitozgenge ise ku zakwananga zithu zose, na kuchizga maurwari ghithu ghose, na kutipa ise uchizi, Fumu, kuti timutumikirani Imwe.

<sup>104</sup> Khalani na wanthu aŵa. Wanandi wa iwo wayendenge mu misewu ya mdima usiku uwu. Wanandi wa iwo wayendenge mitunda yitali. Ntha mungazomerezganga chinyakhe chichitike kwa iwo, Fumu. Iwo wakwiza kufuma ku mizi kuzakakhala muno kutegherezga ku kuwerenga mwakukhira pasi, kuti



ŵawone umo ise tiriri kufupi na ku nyengo yaumaliro. Sono ine ndaŵapempha kuti iwo ŵarutenge, kuŵikanga Chiuta kunthazi kwawo, nyengo zose kunthazi kwawo, kunthazi kwa chinyakhe chirichose. Kunthazi kwa ulendo wawo, kunthazi ku chakuchita chawo, kunthazi ku chawo—pambere iwo ŵandauke, para iwo ŵaruta kukagona, nyengo zose pambere iwo ŵandagone, kulikose ichi chiriko, ŵikani Chiuta kunthazi! “Pakuti Iyo wali ku woko lane lamaryero, ndipo ine ntha ndisunthikenge.” Ntheura mphanyi mitima yawo yangusekerera, kumanya kuti iwo ŵapokera icho iwo ŵaromba, chifukwa Chiuta wakalayizga ichi, ndipo mathupi ghawo ghapumurenge mu chigomezgo. Perekani ichi, Fumu, pakuti ise tikuromba ichi mu Zina la Yesu Khristu. Amen.

Ndimurumbenge, ndimurumbenge,  
Mwanamberere watifwira;  
M’chindikani mose,  
Ndopa Zakhe zatitozga.

<sup>105</sup> Sono kasi imwe mukugomezga kuti imwe mwaŵika Fumu pakatikati pa imwe na kwananga kwinu, pakatikati pa imwe na urwari winu, pakatikati pa imwe na kutondeka kwinu, pakatikati pa imwe na nthowa zinu? “Fumu nyengo zose yiri panthazi pane, ndipo ine ndiri mu Kuŵapo Kwakhe. Nyengo yinyakhe ine ndizamuyamba kubuska ndudu, Fumu yiri panthazi pane. Nyengo yinyakhe ine ndizamuyamba kudokera, Fumu yiri panthazi pane. Nyengo yinyakhe para ine nayamba kuyowoya chinyakhe chakwanangika, Fumu yiri panthazi pane. Nyengo yinyakhe ine nayamba kuyowoya chinthu chiheni, Fumu yiri panthazi pane. Ndipo ine ndisunthikenge chara. Amen. Ine ndikhalenge mu Kuŵapo Kwakhe zuŵa lililose, na milimo yane, zuŵa lililose na kuyowoya kwane. Ine ndiyendenge ngati kuti Fumu yiri panthazi pane, chifukwa usiku uwu ine ndamuŵika Iyo panthazi pane. Ine ndisunthikenge chara.” Imwe mukumutemwa Iyo?

<sup>106</sup> Sono, tiyeni ise tiyimirire sono. O, ine nkhopulika waka makora chomene. Ine nkhopulika waka ngati ine ntha ningarutanga ku nyumba. Ndipo imwe mukumanya ndi maminiti pafupifupi twente-fayivi kuti yikwane nayini, ine ndafulumira pafupifupi na maora ghaŵiri. Kasi ntchiweme chara icho? O, mwe! Kweni sono apo ise tikuruta, tiyeni tikumbukire, ise tikwenera kutora Zina la Yesu pamoza nase, ngati chiskango ku msampha uliwose. Ndipo para viyezgo vyatizingirizga ise...kuyezga kutitondeksa ise kukumbukira icho, yowoyani waka Zina lituŵa mu kuromba.

Yegha Zina la Yesu na iwe,  
Mwana wa chitima na wasoka ‘we;  
Likupenge chimwemwe na chipembuzgo,  
O, yegha Ili kose ukuruta.

Zina lakuzirwa (Zina lakuzirwa), O kunowa!  
 Chigomezgo cha charu na chimwemwe cha  
 Kuchanya;  
 Zina lakuzirwa (Zina lakuzirwa), O kunowa!  
 Chigomezgo cha charu na chimwemwe cha  
 Kuchanya.

<sup>107</sup> Kasi mbalinga wâkumutemwa mliska withu, M'bale Neville? [Gulu likuti, "Amen."—Munozgi.] Kasi imwe ndimwe wâkuvwonga chara kwa Fumu chifukwa cha muweme, wakugomezgeka, munthu muweme, wakugomezga Ivangeli? ["Amen."] Ndipo iyo wakuchita ntchito yiweme chomene pa kupulikira Marango gha Chiuta, na kupharazganga Mazgu na kusungiriranga kaWirowo kakuru aka kauzimu mu mpingo nyengo zose. Kumbukirani, ine ndiri kwiza kukhirira Kuvuma mumphepete mwa nyanja, nkhamphampha Kumwera, na kukwera Kuzambwe mumphepete mwa nyanja, na kujumpha mu Canada, ndipo ine ntha ndiri kukumanapo na mpingo umoza uwo ngwauzimu ngati ndiumo mpingo uwu uliri kuno. Iwo wâli kuruta ku chiyambi, inya, kwali ndi kuzenthuka, panji kwali wâpurukira mu kujinyukanyuka, kwali panji kunyanyira chomene iwo wângasunthika chara. Mbweni kwamara.

<sup>108</sup> Sono, kasi imwe mukutemwana yumoza na munyakhe? [Gulu likuti, "Amen."—Munozgi.] O, koranani chasa yumoza na munyakhe, ndipo yowoyani, "Yirumbike Fumu."

<sup>109</sup> [M'bale Branham wakukorana chasa na wânthu—Munozgi.] Yirumbike Fumu. Yirumbike Fumu. Yirumbike Fumu. Yirumbike Fumu, mlongosi. Yirumbike Fumu. Nakondwa iwe wanguwa kuno, m'bale. Yirumbike Fumu, mlongosi. Yirumbike Fumu. Viri makora. Chiuta wamutumbikani imwe. Ise tichitenge. Chiuta wamutumbikani imwe. Ine nkhumanya icho imwe mukukhumba. Chiuta wamutumbikani imwe. Chiuta wamutumbikani imwe.

Yegha Zina la Yesu na iwe,  
 Chiskango ku msampha uliwose;  
 Para viyezgo vyakuzingirizga 'we, (Kasi imwe mukuchita vichi?)  
 Yowoya Zina lituwa m'kuromba.  
 Zina lakuzirwa (Zina lakuzirwa), O kunowa!  
 (O kunowa!)  
 Chigomezgo cha charu na chimwemwe cha  
 Kuchanya;  
 Zina lakuzirwa (Zina lakuzirwa), O kunowa!  
 Chigomezgo cha charu na chimwemwe cha  
 Kuchanya.

<sup>110</sup> Tiyeni ise tisindamiske mitu yithu sono. Mwapasipasi chomene, tingaruwanga chara icho sono. Tiyeni tiyimbeso vesi ilo.

Yegha Zina la Yesu na iwe, (Ndachi?)  
Chiskango ku msampha uliwise, (para Satana  
wakuyezga kumuthyani imwe);  
Para viyezgo vyakuzingirizga ‘we, (Kasi imwe  
mukuchita vichi?)  
Yowoya Zina lituŵa m’kuromba.

“Pakuti Fumu yiri panthazi pane; ine ndisunthenge chara!”

Zina lakuzirwa (Zina lakuzirwa), O kunowa!

M’bale Neville.



*MU KUWAPO KWAKHE* CTK62-0909E  
(In His Presence)

Uthenga uwu wakupharazgika na M'bale William Marrion Branham, pakudanga ukaperekeka mu Chingerezi pa Sabata mise, Seputembara 9, 1962, pa Branham Tabernacle mu Jeffersonville, Indiana, U.S.A., ndipo uli kutoreka kufuma ku tepi ya magineti yakujambulika ndipo walembeka kwambura kusinthika mu Chingerezi. Kutanthauzira uku kwa Chitumbuka kukalembeka na kugawika na wa Voice Of God Recordings.

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