


OMUKALO WOMUXUNGANEKI

WASHILI WAKALUNGA

 Oshike, mwalele po, ookaume. Ongula iwa, nefimbo liwa oku kala apa. Onda hafa oku kala nomwenyo ongula ei, noku kala apa neongalo natango. Ope noinima ihapu tai dulu oku ningwa mefimbo lixupi. Ndele katu shii kutya efimbo peni hatu ka ifanwa, tu ka nyamukule, kOmhangu yakula. Ndele otwa hala oku lilongekida efimbo keshe, opo tu kale nombili.

² Ndele onda pandula unene, ngaashi nda tonga. Shaashi, onda li apa Osoondaxa konguloshi, nonda li handi popi novanhu. . . Onda udifa Osoondaxa onguloshi, nonda hala oku pandula Mumwatate Roberson, amushe ava mwa dengela ko, kombinga yoku tyapula Etumwalaka olo lOsoondaxa onguloshi, “Otu noinima aische.” Nonghee onda. . . Fimbolimwe inandi lipula handi ka popya, ohandi uya nda tala kuMumwatate Neville. O—omunino waye wa fa tau xwema. Onde lipula, “Hewa Mumwatate, nge okwa ifana nge shili konguloshi, ohandi kwafa, ile ndi ninga kesheshimwe handi dulu.” Molwaashi, ondi shii kutya oshike, ngeenge wa loloka noku xwema, ndele ta udifa neenghono ongula oyo. Nonghee onde—onde mu lombwela Osoondaxa onguloshi. Nonghee otwa—otwa. . . Onde mu pandula, unene.

³ Paife ope na eemhumbwe dihapu, tava ti, molwa eilikano. Hano natu va dimbulukeni, tete, eemhumbwe adishe edi. Natu nyongamekeni omitwe detu paife.

⁴ Tate wetu Omukwaulu, opa shangwa kutya otu noku ya moiongalele Yoye nolupandu momitima detu, oku shiivifa eemhumbwe detu moiongalele yOvayapuki. Notu na dihapu domudo, ongula ei, dihapu unene, odo tuhe shii oku di tumbulila kepwilikino Loye, ashike Ou di shii. Ope na dihapu inadi popiwa. Ou di shii, yo. Onghee, ohatu ilikana nomitima detu adishe, ngaashi twa ninga onguloshi yOsoondaxa ya dja ko molwa kaMumwameme Shepherd, okaana kaMumwatate Shepherd. Eshi mwinya. . . A aluka, Omhepo Iyapuki oya ti, “Ke na opoolio. Ota ka kala nawa.” Ewaneno ngahelipi tu na ngeenge twa uda kwoOve.

⁵ Paife ohatu indile ongula ei opo U wanife eemhumbwe edi douvela, meumbo li na eefya, molwa ovaholike, naaishe oyo ya popiwa, Tate. Ohatu ilikana opo U dimbuluke keshe umwe. Nonda yandja eilikano lange, neilikano lovanhu ava, koshipala Shoye; va ongala pamwe, noku tuma kwoOve, mEdina laJesus Kristus. Tu uda, Tate, twa ilikana. Amen.

⁶ Onda hala oku pandula keshe umwe womunye eshi mwa ilikanena nge. Fimbo nda . . . Ou weteko onda li ndi na okatopelo kohambo kwinya. Satana ta kendabala oku dipaa nge. Ndele—ndeke, shaashi, ina dula oku shi ninga. Huh-um. Ahawe. Kalunga ina mana nge natango. Onghee ite shi ningi nafiyo ashishe sha pwa. Ngeenge Kalunga a mane, hano onde lilongekida. Ashike onda . . . Kaume kange muwa, Mumwatate Wood, kwinya, efilonghenda ashike laKalunga, ile ngeno okwe shi monena okudja *apa*, ndele ha okudja *kwinya*. Osha li hanga nhano ile eetona hamano *odo* di li popepi noshipala shange, *ngaho*. Inashi ehameka nge nande okashona. Uwete? Osha nyaya oshipala shange kanini. Onghee, ngaho, iya, ashishe osha pwa paife, okavangwa ashike kamwe ka fyaala *po*.

⁷ Hano, onda hala oku pandula Mumwatate naMumwameme Dauch ve li apa. Mumwatate Brown, navakwao, ava veshi uda meenghundafana domotelefona kutya ova ongala pamwe, ongudu yovanhu, noku ilikanena nge. Ndele osho otashi ti sha, tashi ku ningile sha. Ou weteko, oto ilikanene vakweni, nakesheshimwe, ndele hano ngeenge wa mono kutya umwe ote ku ilikanene ngeenge we shi pumbwa, otashi ti shihapu. Nondi shii kutya vahapu vomunye inamu dengela ko, ile sha, ashike omwa ninga shelifa. Ndele otashi ti shihapu kufye. Ndele olo etomhelo nda . . . inashi yahameka nge. Kalunga kwa velula nge. Hano onda pandula unene.

⁸ Paife, ondi na po omashiivifo manga inatu nangeka noupuna oukwetu ava. Paife, konguloshi, ope na elongelokalunga petwaliongalo. Naamushe ava hamu uya apa petwaliongalo, hamu uya melongelokalunga apa. Nonghee ohatu . . . Ohandi ka popya kuMumwatate Ruddell, konguloshi, apa mondjila yakula, umwe womumwatate vetu tava talele po. Opo nee, diva nge nda aluka, nge ondi na oufiku umwe, onda hala oku ya kuMumwatate Junie Jackson. Taku shikula mumwatate ou koSellersburg, otu mu na oshikolo oufiku kwinya, nonghee otwa hala oku ya ko tu ke mu mone. Nomumwatate koUtica, tu kufe eenguloshi edi ngaashi hatu dulu.

⁹ Oshivike eshi ohandi i koGreen Bay, Wisconsin, ngaashi mu shi shii, konhanda yopashiwana yOvalumenhu Ovanangeshefa vEvaangeli Liyadi.

¹⁰ Osoondaxa tai shikula, ondi li kofikola yopombada, inya i li kwinya, onda li ko oshikando shaxuuninwa. Onda dimbwa edina loshinyanga shofikola yopombada. [Mumwatate ta ti, “Mather.”—Sd.] Oshikwa shike? [“Mather.”] Mather. Stephen Mather. Heeno. Eewa. Oshinyanga shofikola yopombada.

¹¹ Opo nee, Omaandaxa, ondi li monhanda kwinya oyo nda ninga eenghundafana nehangano olo loulongelwe moChicago, oshikando shaxuuninwa kwinya. Otu li monhele omo molwa oshiongalele shelilekelo kuMumwatate Joseph Boze, ou ta i

koTanganyika. Tanganyika, ndi wete osho eshi ifana. NaKenya, nokoDurban, naamushe mwinya, ta ningi omalongekido oiongalele yange tai shikula ko; nomoAfrica, nokoSouth Africa. Opo nee ohatu ku indile u tu dimbuluke meilikano moiongalele ei. Fiyo hatu aluka.

¹² Ndele nghi shii apa ndi na efimbo ndi shi mone, efiku likwao petwaliongalo, ile ahawe, manga inatu ya koNorth Carolina. Opo nee, oku dja oko, oku ya koSouth Carolina. Opo nee akushe kwinya koCow Palace moLos Angeles, koSouth Gate. Oko nee nde lineekela oku ya noku mona Omufimanekwa Weatherby, ou a ninga ondjebo oyo ya topela mo.

¹³ Ina tula ko onhele yoxulo ya wana nawa, noku efa oshipatolone shi lishune ponhele shi pite ko. Oya li ondjebo ikulu nde mu tumina. Okwe i pangulula mo, hano, noku i ninga ondjebo yoludi la yooloka. Onda tula mo oshipatolona, nda yambuka ndi yashe, ndele yo, iya, osha topifa ondjebo eenghatu omilongonhano ya dingilila nge, *ngaho*, ya dilukila meke lange. Onyome oya nuka ko omikweyo domaluumbo omilongonhano, konima yekololo leembambi, omilongonhatu, omaluumbo omilongonhe konima yange, oitandu yeekukula oya tuka noku lidenga momafina omiti nakesheshimwe shilili. Hano osho osha *li* popepi neisho lange, hanga oludibo limwe, apa sha dja ko ngaho. Ndele nge oya topa . . .

¹⁴ Nondjebo oyo otai dulu ondjudo yeepounda omafele omilongohamano nomuwoi, yovene, inai topa. Hano oto dulu oku lipula eshi sha li muyo, oku shi ninga. Ndele dimbuluka, nge otai shi topifa, otai dulu oku topifa ko omutwe wange nomapepe yo, ou wete. Ashike opa li pafikama Omwene, ina efa iyahameke nge nokuli, oya nyaya nge ashike moshipala. Nokakukula oka ya pedu leisho lange, ya ninga olinga peisho, hano inai kuma eisho, eshi okukula ya ya mo. Shimwe shomoipambu yakula osha kanyatela mekolotwe lomesho, inashi ya momesho, nande ongaho. Akutu, kutu!

¹⁵ Ha nale unene, otamu dimbulukwa, onde mu lombwela kutya Ye okwa shakeneka nge monduda, ndele ta ti, “Ino tila, osheshi Oukalipo waJesus Kristus ihau dopa ou li pamwe naave fiyoalushe.” Uwete? Uwete? Hano oshe shi yelifa, kutya Ye oko e li.

¹⁶ Ndokotola ou a tala eisho lange moLouisville, ova ti ova shangela Ndokotola Sam Adair apa, kaume ketu, ndele ta ti, “Oshinima ashike handi dulu oku tonga, okutya Omwene okwa li omutumba ongula oyo pamwe nomupiya Waye e mu amene, ile ngeno ke na omutwe nomapepe a fyaala ko.” Onghee, Ye okwa li muwa lela kwaame, nonde shi pandula. Osha eta nge popepi kashona. Alushe oha shi ningi eyooloko kashona.

¹⁷ Opo nee, omafiku avari konima yasho, omafiku atatu, konima kwa li handi i koshiongalele shange, eshi kwa li ndi na

elandulafano moCanada, omulumenhu, ehe shii sha kombinga yaashi, okwa dengela nge, noku kaleka oshiongalele. Uwete? Ngeno ondi li nale mondjila, oshinima eshi inashi ningwa ngaho. Uwete? Nonghee hano okwa dengela nge, nondi noku ninga oshiongalele, oshiongalele shOvacanada. Osho tashi kala ko muJuli, oivike yaxuuninwa muJuli. Hano ohandi twikile koDawson Creek, taku shikula koAnchorage, Alaska, Omwene nge e shi hala.

¹⁸ Paife, kape na shimwe shomoiongalele ei ndi na po ewiliko oku ya ko, nande oshimwe. Ashike itandi lipula oku kala omutumba apa okwenye akushe, ndi li omutumba apa, novanhu tava fi keshepamwe. Ondi noku kuna Eembuto, keshe apa di li, kutya nee oshike. Nge itadi mene, nge oudila vokeulu ove di shomona po, kutya nee oshike, onda hala oku kuna Eembuto, molwaashi Ye okwa pa nge dimwe okukuna. Onghee ohandi—ohandi kunu Ombuto nande ongaho. Paife, otu na efimbo apa olo nda . . .

¹⁹ Ovanhu vahapu, osho hava ifana, “eshasho” ouhanana vanini meitavelo lOUkriste. Iya, oshi li nawa, nge osho ho ningi. Oshi li kwoove. Shaashi, ihave va shashe shili. Ohave va shashamine omeva kombada yavo. Ashike, kwaame, ondi hole oku kala naashi Ombibeli ya tonga ndi ninge. Onghee hano, eshi Ondjovo ya tonga, osho nda hala oku ninga, keshe eshi Ya tonga. Ndele, paife, ngi—ngi wete onhele yasha mOmbibeli . . .

²⁰ MEtestamenti Likulu, ova eta ounona mepitotanda, oumatyona, ndele ina ta yambe eyambo molwa ekosholo, ounghutyona vavali ile odjona.

²¹ Ashike, mEtestamenti Lipe, onhele aike oyo handi dulu oku mona medimbuluko lelongelokalunga linene eli lo . . . Ola li enangeko noupuna. Ova eta ouhanana kuJesus, ndele Ye okwe va ukata momaoko Aye noku va nangeka noupuna. Osho ovadali va ninga mefimbo Laye. Nonghalamwenyo Yaye oyo oshihopaenenwa shaashi tu noku ninga. Uwete? Oinima ei Ye a ningila oshihopaenenwa.

²² Paife, ohatu kufa ashike vanini, ndele tave va eta kufye, notwe va ukatela kuKalunga, noku va indilila omayambeko aKalunga, noku ilikana eilikano lenangeko noupuna okudja kuina naxe, oku va yandja kuKalunga, eshi tava yandje okaana kavu. Ndele . . . ile oku va nangeka noupuna mEdina laJesus Kristus, nafiyo va kula sha wana oku shashelwa mEdina laJesus Kristus. Ndele paife, Ye okwa ti, “Keshe eshi hatu ningi meendjovo ile molonga, ashishe shi ningeni mEdina laJesus Kristus.” Onghee—onghee osho twa hala oku ninga.

²³ Ndele paife, fimbo mumwameme ta shiki nawa okaimbilo aka, mumwameme, tu na apa, *Va Etei Mo*. Noomeme nootate ovo ve na ouhanana ava inava nangekwa noupuna kOmwene,

nge tamu va eta paife, fimbo eongalo, hatu va imbile nawa paife, eimbilo. Heeno.

Va eteni mo, va eteni mo,
Eteni vanini kuJesus.

24 Ondi hole oukwetu ava. Ope na sha kombinga yavo shiwa unene.

25 Ondi wete ou Omuitali yemwene. Ke fi? Eewa. Eumbo lOvaitali, ovashona ava tava nangekwa noupuna. Kamwameme ka dja koItali apa, akutu, a dja koChicago, opo e li apa. Ta ti, “Ava ovakwaneumbo Ovaitali, ongula ei, ashike itandi ka udifa.”

26 Edina laye olyelye? Jonathan David, edina liwa ngahelipi! Paife, Jonathan. Okwa ti xe oku na e—oku na edina lOshiiitali, noku na...Okwa hala okahanana kaye ka lukwe edina lOmbibeli.

27 Ou weteko, opa li Omuitali a fimana mOmbibeli, wedina Kornelius, oshikando shimwe, ou weteko. Oku na etanga, nokwa li muwa, nokwa yandja oikwafa kovanhu, omanga e li Omupaani, natango. Ehokololo omu li shii. Ndele efiku limwe Omwengeli okwe uya keumbo laye, te mu lombwele a tume omulumenhu ou e shii omulandu waKalunga. Ndele ye... Ehokololo omu li shii. Fimbo, e na ovanhu ovo mefimaneko laKalunga! “Fimbo Petrus ta popi Eendjovo edi, Omhepo Iyapuki oya kulukila muvo.” Oshi li mondjila. Ohandi ilikana okahanana aka ka kale omulumenhu woludi lelifa, edina lelifa.

28 Jonathan, muwa! Mupe nge? Ila oku, Jonathan. Akutu, enghavidi linini ngahelipi losuuka lovakwaneumbo ava!

Natu nyongamekeni omitwe detu.

29 Tate wetu Omukwaulu, omido oda pita po, ngaashi ehokololo olo nda endulula, lomulumenhu a fimana wedina Kornelius, ou a li omulumenhu muwa, omuyuki, ta yandje oikwafa noku hole Kalunga. Ndele Omwengeli waKalunga okwe uya meumbo lomulumenhu ou. Akutu Kalunga, otwe mu yandja kwoOve, ongula ei, Jonathan David munini. Ohandi ilikana, Tate Omukwaulu, kutya ngaashi nde mu kufa momaoko aina naxe, ava tave mu yandje kwoOve... Ohandi yandje eilikano eli lenangeko noupuna lokaana aka molwa onghalamwenyo yoshilonga kwoOve, eyambeko meumbo, emanya lokulondela linene kOngeleka. Shi wanifa, Tate. Onde Ku pa Jonathan David munini, mEdina laJesus Kristus. Amen.

30 Kalunga ne ku pe efilonghenda Laye nekwafu oku mu tekulila mekumaido laKalunga.

Yambekwa, Jonathan David.

31 Paife, ou ngaha, akutu, omunyasha munene, ile haye? Ye? Akutu, omuudifi mukwao te uya, nde lineekela. Edina olyelye? Micah. Micah. Ohandi mu popi ongula ei. Micah Edward.

Edward, edina liwa. Paife, omwalikadi wange ota dulu oku ninga ngaha shixwepo ngeenge tashi uya poku mu ukata, molwaashi alushe ohandi tila oku va teya eshi va nini. Uwete? Okanima kawa ngahelipi, oumesho tava talaatala. Omunini unene. Oku na omido ngapi? Omwedi umwe.

Natu nyongamekeni omitwe detu.

³² Tate Omukwaulu, ovalihomboli ovanyasha ava natango ove uya apa oku Ku pa oidjemo yehangano lavo longhalamwenyo oyo We va pa, oku tekulila meduliko laKalunga. Yambeka Micah ou munini. Kalunga, ohandi ilikana opo U mu ninge omulumenhu a fa Micah mOmbibeli. Shi wanifa, Tate. Mu pa omayambeko aKalunga. Yambeka xe naina, noku mu ninga enwefemo oku kedu, emanya lokulyatela linene moshilonga shaKristus. Ndele paife, tu uda, Tate, ohandi yandje kwoOve, oku dja momaoko axe naina, oku ya momaoko aKalunga, Micah Edward munini, mEdina laJesus Kristus. Amen.

³³ Omwene ne mu yambeke, ne mu yambeke, tate nameme, ve mu tekulile mekumaido laKalunga.

Ondi wete osho ngaho. [Okanhele kehe na sha mokateipa—Sd.]

³⁴ Akutu, ondi hole oukwetu ovo vanini, keshe umwe. Kutya, keshe umwe, okahanana kawa lela mounyuni. Kape na omhumbwe. . . Eshi nda eta Joseph munini keumbo, ou a li, moushili, okakwetu kai kanini inandi mona nale, ashike ina yaye naame otwe lipula oka li okapopifa. Ashike osho shi li ngaho, ou weteko. Osho o. . . Ohatu shi lipula ashike.

³⁵ Onda kumwa, ongula ei, vamwe vomoilyo yetu apa. Opa li o—o. . . Paife, eisho *eli* oli na enghwili, otali shela unene. Ashike Mumwameme Nash. . . Onda pula kombinga yaMumwatate Nash; onda kumwa nge okwa kala nawa. O. . . Omo ve li omu? Akutu, iya, eheno, omo e li. Omwene na hambelelwe, Mumwatate Nash. Ngaho, oshiwa.

³⁶ Paife, Mumwameme Edwards, omo e li? O. . . Ile, Mumwameme Shepherd, ou e na kanini, okakadona taka vele, oke li nawa paife? Oshiwa. Onda mona na eenghundana, noshinima osha li hanga ominute nhano fiyo nda li ndi na ovanhu, kondje yodoolopa, momapulapulo. Onda lotokela monduda noku ilikana, ndele tava ti okaana oka li ka kwatwa ko polio, omaoko nomaulu okwa li a kukuta. Nonda lotokela mo ndi ka ilikane, noku tya, “Ohandi uya konima yongeleka.” A lombwela Loyce a denge noku lombwela omukainhu kutya oko handi kala konima yongeleka; nge okwa hala nge, a dengele nge. Ndele eshi nda ya mo ndi ka ilikane, Omhepo oya ti—ya ti, “Kai fi opooli. Ota kala nawa.” Onde uya, iya, atushe otwa ilikana apa pongeleka. Oshe shi mana.

³⁷ [Mumwameme ta ti, “Mumwatate Branham?”—Sd.] Eheno, meme. [“Otwa ya kundokotola mOmaandaxa, konima we mu

ilikanena oshikando shotete, neindilo alishe monhulo yaye ola yela nawa, la dja mo momunino waye.”] Omwene na hambelwe! Eilikanano ohali lundulula oinima.

Ta ti, ke mo omu, ongula ei, oku li, oshitenyamati? Heeno.

³⁸ Osoondaxa ya dja ko, oshikando shaxuuninwa nda udifa apa, Osoondaxa oshivike, opa li mukwetu omunyasha a li omutumba apa; Onda kala handi mu tale. Onda lipula, “Onda wana oku shiiva ekanda eli.” Onda ka mona mo, okwa li omona womunafikola pamwe naame, Jim Poole. Omolwashike, otwa tekulilwa pamwe, okudja koumatyona, fiyo twa kula. Oye ou twa li pamwe eshi nda mona oshiponga kondjebo, efimbo olo, nokonima okwa mona yaye mwene, nakaume kange. Onda lineekela kutya ohandi dulu oku wilikila omumati oo kuKristus. Onda kendabala xe yaye noudjuu unene. Onda itavela ohandi dulu, natango, ndi mu ete mo. Onda lineekela ohandi dulu oku wilika omunyasha mukwetu ou. Oku na o . . . Onda mu tala. Ota monika a fa e na iwa, eshi handi shi ifana paife (inamu shi tongela umwe elili), ashike, elinyengo lomhepo yaye, eliudo liwa. Onda itavela kutya itashi pula shihapu oku wilikila omumati oo kuKristus. Hano natu mu ilikanene. Oshi li mondjila.

³⁹ Ndele, mumwatate, uwete, umwe elili okwa li ta vele, ile shimwe, ou handi kendabala oku diladila.

⁴⁰ Nande ongaho, ohatu ilikanene aveshe. Ndele ngeenge omafimbo amwe . . . Ngeenge to tumu omhumbwe, dimbuluka, diva nge nde shi mono . . . Omwalikadi wange oku li metungilo omo, handi lipula, hano oku shi shii. Diva nge nda mono omhumbwe, onda yukilila mekololo monduda yange, ndi ka ilikane, noku kala po fiyo ndi udite sha. Itandi shi efa.

⁴¹ Efiku limwe, eshi Sam, Ndokotola Sam, a kufa mo oshinima osho meisho lange, okwa li ta kendabala, oshe mu udifa nai unene, oku noku tula oshifanduke moshipala shange. Ta ti, “Itandi dulu oku tala ohonde yakaume kange.” Ta ti . . . Ndele onda li mekungu, ou weteko. Okwa ti—okwa ti, “Itandi shi dulu noku shi longa.” Uwete? Nonghee okwe shi shila mo. Nefiku lashikula ko okwa ya moshipangelo. Onghee onde mu ilikanena, nokwa dja mo e li nawa.

⁴² Opo nee efiku etivali, omwalikadi waye, kave shii nokuli eshi sha puka muye, tave lipula a kwatwa ko polio. Uwete? Ta ti, ndele ta ti . . . Ndele handi mu ilikanene, paife oku li keumbo a veluka. Hano otwa ya monduda, Doc . . . Otwa ya momelewa, ndele ye . . . Otwa shilila omuvelo kumwe, hatu ti, “Paife, Mumwatate Bill, ohandi ku pula sha.” Ta ti, “Iho ilikanene nge naBetty?”

Onda ti, “Natu. Natu ilikane.”

⁴³ Hano, oye ou Omwene a ulika emoniko, apa tapa tungwa okapangelo. Nye, otamu dimbuluka ehokololo. Nge owe shi limbililwa, inda noku mu pula fimbo limwe. Heeno, ta ti ashike,

“Keshe umwe ne uye mo.” Ta ti, “Onde shi lombwela ovanhu omayovi omulongo.”

⁴⁴ [Mumwatate ta ti, “Mumwatate Branham?”—Sd.] Eheni, mumwatate. [“Molwaava ve li apa ongula ei noku tula eitavelo lihapu momitima davakwao: Osoondaxa yOpaasa ongula, owa ifana omwenyo muwa apa, omutitatu, ou a li omulumenhu. Owa ti okwa dja koSeymour. Ndele owa ti, mokuvaekwa kwOmhepo Iyapuki, ‘Ohave ku ifana, “Bill.”’ Omulumenhu ondi mu shii. Ondi mu shii nawa. Ndele konima twa dja apa, edina laye oIsaac. Ohave mu ifana ‘Bill.’”] Eheni, omufimanekwa. Uwete?

⁴⁵ Edina laye lovene oIsaac. [Mumwatate ta ti, “Oshi li mondjila.”—Sd.] Ashike ohave mu ifana Bill. [“Oshi li mondjila.”]

⁴⁶ Omhepo Iyapuki ihai ningi epuko. Yo ihai dopa. Paife, eshi, umwe okwa li ta popi, ta ti. . . Ondi—ondi na omilongonhano nanhatu, nomilo- . . . hanga omido omilongonhatu naimwe, nda kala konima yoshiudifilo, nonde Mu mona moinima omayovi omilongo.

⁴⁷ Onghela, onda li kwinya, kwinya, koumbuwantu waKentucky, keengamba lela daTennessee, nonda li omutumba mombautu naMumwatate Daulton, ou Omwene e mu pa ovana vaye aveshe kuye. Oto dimbuluka ongula apa, eshi a tameka. Ndele ta ti, “Mumwatate Branham,” ta ti, “Ondi wete otashi kala shidjuu kwoove oku tengeneka.”

⁴⁸ Onda ti, “Akutu, Mumwatate Daulton, oikando omayovi omilongo lwomayovi oinima ya tya ngaho.”

Ta ti, “Oshike ito kendabala oku shanga embo” (onda ti. . .) “lasho?”

⁴⁹ Onda ti, “Akutu, kutu, Mumwatate Daulton, otashi—otashi taulukile ombautu ei apa, oshienyclopedia, eevoluma ashike domambo kwaashi nda mona Omwene ta ningi. Ndele kape noshikando shimwe Ye a dopa, uwete, kape noshikando shimwe; ashike, osha yuka efimbo keshe.”

⁵⁰ Ondi shi wete, onda itavela paife, nge inandi puka, okakadona kaMumwatate Shepherd, ka djala oshikutu tashi monika shishunga. Ohandi shi lipula. Onda kanghama puye, ongula imwe. Okwa li ta ende, ndele onde lipula ohandi kufa po okakadona ka puka, hano onda dja ko. Hano okwa li aame nda fikama po, mumwameme. Onde—onde lipula osha li okakadona kaMumwatate Shepherd, ndi ka kufe po, molwaashi onde lipula pamwe otuwa yaye oya teka ile sha. Otwa li hatu i, tu ka tale Becky. Ndele onde—onde lipula otashi dulika okakadona ha ko. Ashike paife onde mu mona e li omutumba pamwe navo penya, hano ondi—ondi wete osha li okakadona ke li mondjila. Hano okwa li aame nda kanduka ko noku tula pomunghulo.

51 Onghee, kesheumwe oku hole Omwene Jesus? Akutu, oshiwa! Oshiwa ashike noshifuula. Amen.

52 [Mumwatate Neville ta ti, “Mumwatate Willard opo e uya mo.”—Sd.] Iya, Mumwatate Willard, otwa hafa oku kala tu ku na. Ndele oto monika nawa unene, yo, dingi eshi ndi ku wete. Atushe otwa fa twa fila ondjala, oshipala. Ohandi monika nda fa nda dengwa neshambekela lasho. Nonda mona Mumwatate Willard oufiku oo, eshi a li a kofa, nomunashili mouwa, okwa li ta monika mwii. Ashike oto monika nawa unene ongula ei. Nohatu yandje omapandulo nomahambeleso kuKalunga molwa sho, mumwatate. Amen. Ehen. Ou weteko, omunawii ite tu dipaa fiyo Kalunga ta ti, “Ila.” Hano otwa hala oku ya, inatu hala, Mumwatate Willard? Oshi li mondjila. Nafiyo opapa ota kendabala ashike oshima. Opuwo. Omwene Jesus ekwafo letu nehondamo letu.

53 Paife apa ohandi popi apa, omanga ndi na hanga eetundi hamano oku udifa ongula ei. Uwete? Ashike...Paife, inatu dimbulula, inatu tuma outekete, naikwao, molwaashi onda shiivifa nale kutya itandi kala po. Ashike, oku uya noku kwafa Mumwatate Neville, noku mu mona vali amushe, noku kala nokafimbo kokwoongala.

54 Nonguloshi yOsoondaxa ya dja ko, Mumwatate Roy Roberson, nghi shii nge omo e li omu, ile ahawe. Itandi dulu oku ninga sha wana oku mona kutya omo e li omu. Okwa dengela nge, a li ta lombwele nge kombinga yEtumwalaka.

55 Ndele umwe ta denge, ta ti, “Okwa li nda kumwa eshi kwa li to popi ‘Kalunga e tu pa oinima aishe.’” Uwete? Ye okwe shi ninga. Ye okwe tu pa omwenyo. Kendabala oku u landa. Ye okwe tu pa ohole. Kendabala oku i landa. Ye okwe tu pa ehafo. Kendabala oku li landa. Ye okwe tu pa ombili. Kendabala oku i landa. Kape nomukalo woku i landa. Ito dulu oku i landa.

Hano onda ti, “Ye okwe tu pa efyo.”

Umwe okwa denga, ta ti, “Muudifi, onda kumwa kwa li kutya oto xulile peni nasho.” Ta ti, “Onde lipula, ‘Uh-oh, apa Mumwatate Branham e limanga yemwene efimbo eli.’” Ha sheeshi Ombibeli ya tonga. Uwete? Ombibeli oya ti Ye okwe tu pa efyo.

56 Paife, natu ninge ngahelipi nefyo? Ou weteko, Paulus tai mefyo, okwa ti, “Akutu efyo, oshitwifo shoye oshi li peni?” Efyo itali tu pangele. Ohatu li pangele. Omondjila. Oinima aishe otwe i pewa.

57 Opo nee onda yandja eulikilo lanhumbi Israel, menyanyo okuya kedu leudaneko, inava mona nale edu olo. Kave li shii. Ove na ashike eudaneko laKalunga, edu opo li li, nola li liyadi omashini nomaadi eenyiki, nouwa, o—onhele inene. Ndele osha li. . . Inave li mona nale. Kape na ou a kala ko nale, e shii sha

kombinga yasho. Ashike ove na eudaneko lasho. Nomeitavelo ova enda mombuwa.

⁵⁸ Ndele eshi va fika meengaba, ove na ependafule kwinya ledina *Josua*, osho tashi ti, “Yehova Omuxupifi.” Hano okwa tauluka Jordan, a ya medu leudaneko, nokwa aluka noundobwedi kutya edu oko li li. Ondi shi hole. Nosha li edu liwa. Ovalumenhu vavali ova humbata onduba imwe yomandjebele. Ola li edu liwa, onghee okwa eta oundombwedi kutya edu oko tava ka nangala oko li li.

⁵⁹ Paife, kOngeleka, ohatu ende kEdu lokuhaxula po, Edu omo muhe nefyo, Edu omo ovafi va nyumuka. Notu na Omuxupifi munene monhanda yetu. *Jesus* tashi ti “Jehova Omuxupifi,” Omuholike. Ndele Ye okwa tauluka Jordan wefyo, a ya mEdu likwao, noku aluka, noku eta oundombwedi kutya otu nomwenyo konima yefyo. Amen. Onghee efyo oli li peni?

⁶⁰ Opo nee Ye okwe tu pa oinima aishe. “Paife otu na ewanifo lefyuululo letu. Nafiyo. . .” Paife pwilikina nawa. Ndele itandi udifa oshilongwa osho, ashike ondi shi uditile nawa paife. Uwete? Kutya, otu na ewanifo lasho. Osheshi, efiku limwe ohatu ende moulunde; nokonima twa shashelwa mEdina Laye, notwa nyumuka pamwe naYe menyumuko, otwa pitifwa mo moulunde, itatu hale vali oku shuna mo. Uwete? Otwa nyumuka moulunde, noundobwedi ou tu na. Otu li lela menyumuko okudja kefyo alishe. Uwete? Nge otwa nyumuka mo moulunde, meitavelo muYe; nope na oulunde, olyelye ou a hala oku shuna koimbodi youlunde? Uwete? Otwa dja mo mefyo twe uya mOmwenyo. Uwete? Ndele olo ewanifo. Amen. Olo ewanifo lenyumuko. Efyo alishe, pambelela nopamhepo, otwa finda efyo lopamhepo, molwaashi otwa dja mo mefyo twe uya mOmwenyo.

⁶¹ Ndele ngaashi Elia a ya kuJordan efiku limwe, noku li denga, naElisa, nole li shuna, nokwa tauluka. Ye okwa aluka noitopolwa ivali.

⁶² Nongeenge twa denge Jordan, pamwe naKristus, otu na oshitopolwa shimwe, ashike ngeenge hatu aluka, ohatu uya noitopolwa ivali. Otu nOmwenyo waAlushe, enyumuko okudja moulunde, paife, mouyuki nOmhepo Iyapuki. Opo nee konima, naKristus, otwa aluka nenyumuko alishe lopambelela, notu na nale enyumuko lopamhepo. Otu na oshitopolwa shalo luvali. Alushe olupe laKristus nOngeleka: Elisa naElia.

⁶³ Akutu, inandi hala oku tameka musho. Akutu, kutu, kutu, itatu i mEtumwalaka leetundi hamano eli apa. [Mumwatate Neville ta ti, “Ombelela kekipa, natango.”—Sd.] Eheni. Akutu! “Ombelela kekipa,” Mumwatate Neville. Natango okwe i kweya. Akutu, ino hafa? Uwete? Katu na. . .

⁶⁴ Kape na vali eshi tashi piyaaneke. Efyo kali fi sha. Otu li na. Oletu. Itali pangele nge. Ohandi li pangele. Ngahelipi? MuYe Ou a ninga nge omufindani, shaashi onda finda nale efyo.

Onde shi ninga ngahelipi? Omoku Mu itavela. Uwete? Efyo oli li moulunde, okuhaitavela. Ame nghi fi omuheneitavelo. Ame omwiitaveli. Onda nyumuka moshinima osho, nda nyumuka. Olo ewanifo lange alishe lopambeleva, enyumuko lopamhepo, kesheshimwe. Eheni, omufimanekwa. Owe shi kwata? Onghee otu na efyo koshi yepangelo letu, okupitila muJesus Kristus Ou a finda efyo, oheli, ombila, ouvela, oluhodi, kesheshimwe shilili, omufindani kombada yaashishe.

⁶⁵ Ndele otwa nyumuka pamwe naYe paife, tu li omutumba mOikwaulu, okupopya pamhepo, muKristus Jesus, noinima aishe koshi yeemhadi detu. Nokuli enyumuko lopambeleva oli li koshi yeemhadi detu, molwaashi otu li muKristus. Owe—owe shi kwata? Nge owe shi ningi, yelufa omake oye. Amen. Oshiwa. Shama ashike to shi mono, oshi li nawa. Uwete? Ino efa . . . Paife shi diinina momadiladilo oye. Uwete? “Otwa dja mo mefyo twe uya mOmwenyo,” pambeleva, pamhepo, keshe omukalo.

⁶⁶ Nakesheshimwe, noinima aishe, oshetu paife. Omolwashike, ounyuni u li apa otau ti otwa pwiduka, ndele tuu edu alishe oletu. Oto ke li fyuulula ngahelipi?

⁶⁷ Eshi, ngaashi nda ti, Abraham, uwete, okwa li medu leudaneko; Kalunga okwe li mu pa. Lot okwa kufwa povatembauki, a kufwa po. Okwa li omutekulu waye. Eewa. Kesheshimwe osha li medu omo oshaAbraham. Onghee, ka li ependafule. Ina lwa nale. Ke na omapenda asha naye. Oku na ovapiya vamwe. Ashike eshi a mona sha osho, omunawii, e uya noku mu nyeka sha osho sha li eudaneko kuye, okwa homateka ovapiya vaye ndele ta kufa ehomato yemwene. Ka li e shii nhumbi ta ka finda ehangano alishe eli leehamba. Eshambekela ashike lovapiya, ashike Kalunga okwe mu lombwela nhumbi te shi ningi. Okwe liuvika yemwene, noku dipaa eehamba, noku aluka omufindani. Omolwashike? Okwa tula eitavelo laye keudaneko laKalunga kutya kesheshimwe shi li medu omo osha li shaye, naLot okwa li oshitopolwa shalo, oshi li mondjila, osha li oshitopolwa shedu. Akutu, kutu!

⁶⁸ Naapo okwa shakeneka Melkisedek, konima olwoodi la kuka. Ou wete ashike Abraham te uya nondjila? Ke shii nge okwa li ependafule, ashike oku shi shii hano kutya okwa li. Eheni, omufimanekwa. Ndele okwa shakeneka Umwe Ou a yandja eudaneko, Melkisedek.

⁶⁹ Paife natu lesheni mEmbo laAmos. Ohandi ka popya ongula ei; ha eetundi hamano, nande ongaho. Onde lineekela hasho. Uwete? Mo—moshiongwa, kutya, *Omukalo WOMuxunganeki Washili*. Ndele konguloshi, Omwene nge e shi hala, ohandi ka popya, *Oku Efa Efininiko*, hano nge o—Omwene nge e shi hala.

⁷⁰ Paife, ondi shiivike ndi li omushemununi, ashike kandi—kandi—kandi fi omushemununi, osho ashike sha puka. Ashike ame, fye, otu noku shemununa epuko.

71 Paife, nge oto ka patulula omakwatelo oye paife, monduda, omolwashike, eewa. Onda hala oku lesha paife okudja kuAmos, ekapiteli eti3. Ile o . . . Ehen. Ekapiteli eti3 laAmos, oshitopolwa ashike shasho, Amos 3:

Udeni ondjovo ei OMWENE e mu lombwela, Akutu ovana vaIsrael, nokupopya epata alishe Ame nde li kufa mo medu laEgipiti, handi ti,

Onye amuke Ame nde mu hoolola momapata aeshe okedu: onghee hano Ame ohandi ke mu handukila . . . molwowii weni aushe.

Vavali otava kala tuu nokweenda pamwe, fimbo inava udafana tete?

Onghoshi otai ndunduma tuu momufitu, ngeenge inai mona oshihakanwa? Onghoshi onyasha otai yelula tuu ondaka yayo, ngeenge inai kwata sha?

Odila otai kwatwa tuu kelulo kombada yedu, ngeenge inai telwa omwiyo? elulo otali xwanuka tuu pedu, ngeenge inali kumwa kusha?

Enghuma otali shikwa tuu moshilando, noonakukalamo inava haluka? omupya otau uya tuu moshilando, ngeenge OMWENE ine u tuma?

Osheshi Omwene . . . ita ningi sha, fimbo ina holola omhangela yaye kovapiya vaye ovaxunganekei.

Onghoshi oya kumba, olyelye ngeno ita tila? Omwene KALUNGA okwa popya, olyelye ita xunganeke?

72 Omesho aye oku noku kala a konenena, eshi a fikama ongula oyo koshikulundudu kombada yoshilando shaSamaria. Ondi wete omake aye a kanghama ngaashi ta elinyenge keendjedi daye dimbudu. Etango lipyu ola li tali vilima. Inashi mu nana unene oku shi tala. Nhumbi sha yooloka kovaevangeliste voshinanena nena! Oikutu yaye oya li ya kulupa; eendjedi da xwaanana. Noku tala koshilando shaSamaria, omesho aye ta konenene eshi ta tale. Ka li e na ondjelo oku tala, ashike oku na OMWENE OSHO TA TI molwa oshiwana osho.

73 Osha li, pamwe, osha yooloka unene koshikonga eshi tashi uya, eshi Omwene e mu tuma kuSamaria, shidulife eshi ovaevangeliste vetu voshinanena tava kala. Ye ka li a homatekwa epapuduko olo, ngaashi hatu lipula ye e noku kala nena. Ashike dimbuluka, ka li omuevaangeliste woshinanena. Okwa li omuxunganeki. Kena ko nasha noilongifo yopashinanena. Oku na OMWENE OSHO TA TI.

74 Kali ena ko nasha nhumbi ta monika, noshinanena shi fike peni a djala ngaho, kutya nee eexwiki daye oda fulwa nawa, ile ngee umwe te mu tale ile ahawe. Oku na Ondjovo yOmwene. Osha li oshilalakanenwa shaye shiyadi: oku eta Ondjovo yOmwene. Mukwetu ou okwa li lyelye? Ehen. Okwa li Amos,

omuxunganeki, pauhandimwe a pama, ashike oku shii apa a fikama. Oku shii eshi ta ningi. Okwa li omuxunganeki washili wOndjovo. Netomhelo e uya koshilando eshi, omolwaashi Ondjovo oye uya kuye.

⁷⁵ Ndele eshi Ondjovo yOmwene ye uya komupiya washili, oku noku ya, shihe na sha neenghalo, ile shihe na sha nomaudjuu. Oku noku ya, nande ongaho. Kutya nee okwe lilongekida, kutya nee oku udite ngaha, kutya nee okwa hala, kutya nee oshike vali; oku noku ya, nande ongaho. OKalunga ta popi, noku noku twala Etumwalaka eli. Molwaashi, ola... Ina endela okudanauka. Ina endela oimaliwa. Ina endela etumbalo. Okwa ya ashike mEdina lOmwene, molwa oshinima shimwe. Oku na e—etumo, a tumwa kOmwene. Ndele oye Ondjovo yaKalunga, molwaashi okwa humbata Ondjovo yOmwene. Oo omuxunganeki washili wOmwene.

Eleshelo lange olo: *Omukalo Womuxunganeki Washili WaKalunga.*

⁷⁶ Ou munene, omulumenhu waKalunga iha tila ou a xunganeka mefimbo laJerobeam omutivali. Ondi na oshitopolwa shondjokonona yaye ya shangwa apa komesho yange. Okwa xunganeka hanga omido omulongonanhatu doshikonga shaye. Ndele Jerobeam okwa li, Jerobeam omutivali, a li a lungama ngaashi Israel a li e na efimbo lonhumba. Okwa li omulumenhu ou a eta epunapalo kuIsrael. Israel okwa li a punapala filu. Ashike, ye, shimwe shali shapuka muye. Okwa li omulongeli woikalunga.

⁷⁷ Ndele onde shi leshe, efiku limwe, onde lipula kutya otashi wapalele nena. Kashi nombudi nhumbi omunhu a kotoka, noshi fike peni ta dulu oku ninga, noshi nelao linene ngahelipi, nge okwa i kokule naKalunga, oye omunangele koshiwana, kokule naKalunga nOndjovo Yaye. Onda kumwa nge inashi tu wana, nena, kuumwe ou e hole oku kala omutumba kokino noku ulika nhumbi va kotoka, omauluvi angapi ve na. Ashike onda kumwa nge okwa wanifa oku kufa OMWENE OSHO TA TI. Okwa li omulumenhu a kotoka, eewa.

⁷⁸ Israel okwa li monghalo yeshunomonima. Ovaudifi vaye, ovapristeli vaye, nosho yo epangelo laye, alishe ola fiya po Ondjovo yOmwene. Paife, inave shi itavela. Ova itavela kutya ova li nOndjovo yOmwene. “Ndele nee ope nondjila ya fa ya yuka momesho omunhu, ndele nee exulilo layo olo eendjila defyo.” Omolwashike va li va puka? Omolwashike omunhu ta itavele kutya—kutya—kutya ova puka? Oupristeli aushe wovalumenhu, ovaudifi omayovi novapristeli, neehamba novapangeli, aveshe ava tave liti ovalinyongameni vaKalunga, ndele, tuu, aveshe vomuvo ova puka.

⁷⁹ Hano, inava pumbwa ohamba molwa epunapalo. Eshi va pumbwa osha li omuxunganeki, molwaashi Ondjovo yOmwene,

ile efatululo lOndjovo yOmwene, ohai uya komuxunganeki washili. Omafimbo amwe oto dulu oku mona eshi omukalo waye u li. Omukalo muwa lela wa mukuluu, eshi ovapristeli aveshe, novaudifi aveshe, no—no—novayapuki aveshe, ne—nepangelo lovene olili omhinge naye. Ashike, natango, Ondjovo yOmwene ohai uya komuxunganeki, noye aeke. Oku na Ondjovo i li mondjila. Nonande oku na Ombibeli yelifa naa i ve na, ashike Ondjovo oya li kuye. Kalunga okwa li ta shilipaleke kutya oku na Ondjovo.

⁸⁰ Ove na omatungilo manenenene nomikalo dopamhepo, nosho tuu, odo va kala ve na, eealtari oda tungwa apeshe, no—nomaludi aeshe o—oinima, ashike natango ova li eemaila omiliona kokule nOndjovo yaKalunga.

⁸¹ Ohandi lipula, amemwene, efano otali wana lela nena, ngaashi handi lesa Embo eli laAmos. Ou noku shi lesa ngeenge wa i keumbo. Epangelo alishe, ovapristeli, aveshe vomuvo ova fiya po Ondjovo yaKalunga.

⁸² Onda hala ashike oku lesa ombinga ikwao yOmushangwa apa, ndi na, oku ulika apa ve shi ninga. Paife natu lesheni ekapiteli eti² novelise oni⁴, okafimbo ashike.

OMWENE osho ta ti; Omolwa omatauluko atatu aJuda, nomolwa anhe, Ame ihandi ka alula ehandukilo; Osheshi vo ohava ekeleshi omhango yOMWENE, . . .

⁸³ Oyo Ondjovo, ve I ekelashi, ndele tuu ove lipula ve I na.

. . . ndele inandi diinina oipango yange, noipupulu yavo oye va pukifa, . . .

⁸⁴ Paife, ove na Ondjovo, Ombibeli, ashike oipupulu oyo va djoina naYo oye va pukifa.

. . . ya shikulwa . . . oyo ya shikulwa koozekulu:

⁸⁵ Uwete etomhelo? Paife, ove na epuko molwaashi kutya ova tula omafatululo avo vene ile omafatululo kOndjovo. Ndele onde lipula osha li sha wana nena, ngaashi vahapu va hala oku tula ediladilo lavo vene kOndjovo, ndele hatu i mepilakano. Ehanyeno ngahelipi kuKalunga, omuxunganeki ou e na.

⁸⁶ Paife, Amos okwa li omuxunganeki waKalunga, omuxunganeki washili. Omunhu keshe ou a lesa kombinga yaAmos oku shii ouladi womulumenhu omutili Kalunga. Okwa talika ko umwe womovaxunganeki vanini, molwaashi ina kala po olule, ashike ye okwa tula ekuva komudi womuti. Okwa li umwe ou iha tila movaxunganeki, nokwe uya nevaeko. Okwe uya nOMWENE OSHO TA TI. Oku shii eshi ta popi, molwaashi evaeko laKalunga ola li muye oku eta efatululo la yuka kOndjovo yaKalunga kuvo.

⁸⁷ Amos okwa dja moshilongo, mombuwa, tai koshilando shihokwifa. Ina enda ko nale. Okwa li omumati womoshilongo, konima kwinya mombuwa. Fimbo a li konima kwinya meilikano,

Kalunga okwe mu shakeneka, nokwe mu lombwela owii woshiwana eshi shihokwifa omo a li oshitopolwa sha mo. Ndele Samaria okwa li oshilandopangelo, shimwe shomoilando pefimbo opo, mepangelo laJerobeam.

⁸⁸ Ndele eshi a fikama ongula oyo, koxulo yoshikulundudu, ta ende muyaye ikulu, eenanga, a djala oikutu yomomukunda, tashi dulika ondwi nomunoko keemhadi daye, ha nangala moshikutu osho shikulu, oufiku noufiku. Ndele nghi shi shii, ke na etemba lokulikoshela mefimbo olo. Otashi dulika sha kala omafiku mashona a pita po eshi e likosha. Ashike osho itashi udifa nai meni lomunhu. Shihapu unene, efiku, oku tula kondje, inashi wana meni. Otu na ko unene nge otwe likosha tuu keshe efiku, neexwiki detu oda fulwa tuu, noikutu yetu oya lundululwa tuu, nakesheshimwe, noku efa omunhu womeni aye ngaho, a djala oikutu yelifa youlunde mukulu, tashi nyikifa omwenyo nomalongoitavelo nomalongoitavelelo, ndele ite i konakona noku i kosha mOndjovo yomeva etopoko, koinima yomounyuni.

⁸⁹ Ngaashi a fikama ongula oyo, ta tale koshikulundudu, koshilando osho shihokwifa, shi yadi oinima yoshinanena oyo ina twa nale ondjodi pe na oshinima shatya ngaho. Israel okwa li moubada waye. Osha li mounailongo pamwe noiwana yomomudingonoko. Shi hokwifa neenghono, ovakainhu ovadjala fiyo okekipa, nova—novalumenhu. Ndele ova li va dengwa-nai kounyuni, tava lotoka momaudano, neeolymbics, nakesheshimwe tashi ningwa. Kape nonghumwe omesho aye a konenena; ha kohokwe yoshilando, ngaashi ovatalelipo vamwe hava ningi, tave uya moNew York, ile moLos Angeles, va tale ovakainhu va djala etata, ovalumenhu tava twikile, noulunde.

⁹⁰ Ookaume kange vamwe, omafiku mashona a pita po, ova li tava di molweendo lokuyula eeshi, lwopokwiike yOmbibeli yafimana, okwiike yOmbibeli ya fimana. Ndele penya, ova nangala mondjila, moimbodi, mwa li oukadona ovanyasha, va djala etata, novamati ovanyasha, tashi dulika ovalongwa va dja mokwiike, tava nu noku twikila, vatilifi.

⁹¹ Paife, etwikilo olo ngaashi tali nyongota ehalo lOvaamerica vahapu ovo tave li ifana Ovakriste. Ngeenge tava tale moLos Angeles, ile onde va mona modila eshi twe uya moLos Angeles; inava enda mo nale; ile koHollywood, ile—ile koFlorida nomafano avo okutalela kokule ko—komiti domilunga. Akutu, otava twimike omayulu avo nopuyela ipe, noku wapaleka eendomo davo. Ova li . . . tave lipula oshinima shihokwifa unene va mona. Tala kovafita veenghambe nomidjalo, tava ende mepandavanda, ova hala oku dja mo noku tala nhumbi va djala va panda moikutu yavo, ile okutifauka momapandavanda. Eshi, tave lipula kutya oshinima shiwa.

⁹² Ashike omesho evaeko laKalunga omuxunganeki ou ina konenena kwaasho shihokwifa, ngaashi ovatalelipo vamwe,

ashike medundakano longhedi, kovanhu ovo va ifanwa va kale enangeko noupuna kuKalunga. Omesho aye inaa tala a hokwa. Ina konenena molwa ohokwe. Osha li molwa o—o—onghedi nenyonauko lovanhu ovo va ifanwa va kale ovahoololwa vaKalunga, ndele otave lihumbata momukalo oo. A kumwa, ta ti, “Onghoshi oya kumba, olyelye ngeno ita tila? Kalunga okwa popya, olyelye ita xunganeke?”

⁹³ Okwa mona enyonauko, exutuko. Olo kwa li ta tale. Eshi a mona ashishe osho. Inashi mu shila. Oshe mu ehameka komwenyo waye. Omolwashike? Okwa li omuxunganeki. Oku shii eshi Kalunga a udaneka oku yambeka, naashi eyambeko li li, nonhumbi ovanhu tave lihumbata neyambeko. Ndele omunawii okwa lundulula mefimbo laye, okudja kwaashi eyambeko lashili li li, ko—ko—konghedi ya xutuka; eyambeko oku okupakumifa omesho nehalo kovanhu inave lidilulula, kehalo nomukalo waKalunga, nonghalamwenyo yomuKalunga.

⁹⁴ Oshi li olupe ngahelipi nena! Ovaudifi otava dulu ngahelipi oku fikama koshiudifilo, noku tala koulunde nenyonauko lounyuni ou, noku tala ovanhu tava ningi noku lihumbata omukalo tava ningi, noku va yambeka ashike molwaashi vo oshilyo shongeleka yavo, ile oukwaongalo, oshi dulife pomwenyo wange ndi shi ude ko.

⁹⁵ Ngeenge Kalunga ta popi, ta xunganeke! Nge Omhepo yaKalunga oya denge omuxunganeki washili waKalunga, ota ingida pamwe nOndjovo. Inandi hala oku kala omushemununi, ashike olyelye ta dulu oku mwena? Olyelye ta dulu oku lididimikila a tale koshinima shatya ngaho, noku litongela e li omupiya waKristus, ndele ite shi tofa mo? Nghi na ko na sha naashi oukwaongalo tau ti, ile eshi ongeleka yonhumba tai ti; olo etomhelo ndihe li muo. Otave ku fange mo, oshinima shotete. Ashike Ondjovo yaKalunga oyo yotete. Nge ove omutumwa, ou na sha okupopya. Nge oto popi omhinge Ondjovo ei, ku fi omutumwa a dja kuKalunga; ove omutumwa wehangano loukwaongalo wonhumba ile elongo lonhumba. Ashike omutumwa waKalunga oku na Ondjovo yaKalunga.

⁹⁶ Ndele kaume ketu, ongula ei, eshi twe mu tala, oku na Ondjovo yaKalunga, molwaashi okwa li omuxunganeki washili wOmwene.

⁹⁷ Paife, ove lipula ove na e—efatululo kusho, nove lipula, “Iya, oshili, tala eshi hatu ningi.”

⁹⁸ Paife, oshinima osheshi, otu mu na a fikama koshikulundudu ongula ei, ta tale kwinya, mwinya moshilando. Ta piki omutwe waye, ta tale; omesho aye ta konenene. Ta kufa oshilapi nokupushula oshinhwi moshipala shaye, nondwi. Etango lipyu tali vilima komutwe waye wongwala. Eendjedi daye da endjelela; te di pushula nomake aye. Ina mona ohokwe. Okwa mona oulunde. Inashi mu udifa nawa. Oshe mu vela.

⁹⁹ Omolwashike ita ti, “Ame, Omuisrael, tala nhumbi oshilongo shange sha punapala”? Ongahelipi te shi tongo ngeenge omuxunganeki washili waKalunga, e shii oidjemo, naashi tashi ka ningilwa oshinima shatya ngaho?

¹⁰⁰ Natu mu fikamife koshikulundudu nena noku mu efa a tale mo. Na tale moJeffersonville, kovanhu ava tave li ifana Ovakriste. Na tale keshepamwe moAmerica kovanhu ava tave li ifana Ovakriste. Omesho aye a vaekwa kuKalunga otaa konenene natango. Omake aye okwa shila keendjedi daye. Omolwashike? Ke wete ohokwe nepunapalo eli ounyuni u wete. Oku wete o—oku ya kokule naKalunga. Oku wete eenghedi daxutuka dovanhu. Ye oku wete eshuno monima loshiwana. Ye oku wete okwoola ku li mongeleka. Nanginge vali shike ponhele yoku konenena omesho aye, nokwa hala oku ya mo, opo eshi teyaule po?

¹⁰¹ Ongahelipi nge omubisofi wonhumba okwe mu shakeneka ko, ndele ta ti, “Paife, ove omuxunganeki wOmwene? Paife, ohatu ku lombwele eshi to dulu oku tonga naashi ito dulu”? Oto lipula kutya ngeno okwa pwilikina ko? Ongahelipi ngeno ova tile, “Ila u djoine ehanganano letu paife, tu ku kwafe moshikonga shoye”? Oto lipula ngeno a pwilikina ko? Ahawe. Itandi shi lipula, okudja momulumenhu a tyanga. Ahawe.

¹⁰² Okwa tumwa kuKalunga. Ke noku kala nelongelokumwe lavo. Oku na Ondjovo yaKalunga, evaeko laKalunga, efimbo la pangelwa kuKalunga. Okwe uya mOMWENE OSHO TA TI. Uhuh. Oo omuxunganeki washili. Oo omukalo ta ende. Iha ende nashimwe po kakele OMWENE OSHO TA TI.

¹⁰³ Oshilando eshi shihokwifa shaSamaria, eshi she litumbaleka, Isael shelongo lopombada, ovaudifi ava vawa va pushwa novapristeli, va tambula aka kanini, kehe shiivike? Tashi dulika oitya yaye oya li yanafangwa. A dja mepata lahepa mombuwa. A fiya po eumbo, a ifanwa kuKalunga, a ya mombuwa e ke lilonge Kalunga nOndjovo Yaye, noku ninga omuxunganeki. Omwene osho e mu dala ngaho.

¹⁰⁴ Ovaxunganeki ova dalwa, omutumwa wefimbomudo, ou Kalunga, pashiivo, e shii efimbomudo noku na omukalelipo Waye opo a tofe mo oulunde.

¹⁰⁵ Oshilando osho shihokwifa otashi mu tambula tuu? Oto lipula kutya ngeno ovakainhu ovo otava kala ve na naashi ta popi? Oto lipula ovapristeli ovo ngeno ove mu pwilikina? Omolwashike, ahawe, omufimanekwa. Ke na epopilo pamwe naye, okudja kehangano lonhumba. Ita dulu okutya, kutya, “Ovafarisai ova tuma nge.” Ile a tonge kutya Ovasadukai ove mu tuma. Ina humbata omapopilo asha. Ke na okakalata koukwashilyo ka dja kongudu yovanhu. Ke na omutetekeli a longekide oshikonga shaye. Inapa kala Ovafarisai aveshe ve na oshiongalele shoukumwe no—noshiumbululwa shovahongi,

noku tula kesheshimwe kumwe, a longekide oshikonga shaye, noku shiiva kutya ote uya. Okwa li ehe shiivike kuvo. Ke na okakalata kokwoongala. Ke na ongushu. Ke na elombwelo la yuka kovalumenhu.

¹⁰⁶ Ashike oku na OMWENE OSHO TA TI. Oo omukalo womuxunganeki washili. Oku na OMWENE OSHO TA TI. Nge oku na OMWENE OSHO TA TI, osha yooloka unene koinyangadalwa yetu apa. Osho ashike a pumbwa. Nge okwe uya *ngaha*, okwe uya medina longeleka. Nge okwe uya ngaha, okwe uya mEdina lOmwene. Onghee, omuxunganeki washili alushe ohe uya omukalo wEdina lOmwene. Alushe, ohe uya mEdina lOmwene.

¹⁰⁷ Paife, ita dulu oku ulika oukalata vokwoongala, ashike oku—oku na Ondjovo yaKalunga. Ndele osho Kalunga a tumina ovanhu. Paife, ovanhu ove liningila omahangano. Ove na eengudu dovapwidi da yooloka, ndele osho ovanhu va ninga. Ashike Amos ka li e shi na. Oku na OMWENE OSHO TA TI. Osho e na.

¹⁰⁸ Ohandi lipula ovapristeli ovo, ongula, ve na kanini ongula yeshabata, ve na okailikano, nosho tuu, elongelokalunga lenangeko noupuna, noku—noku shuna. Ndele ta popi oinima ishona muMoses munene, efiku limwe a kala ko, ndele umwe munene efiku limwe a kala ko. “Ashike, akutu, omafiku asho okwa xula paife. Ovanhu nye omu shii omupresidente wetu mupe, epangelo letu lipe naashishe tu na,” noku popya moinima ishona yatya ngaho noku ya keumbo.

¹⁰⁹ Ashike ope uya omulumenhu ha molwa sho. Okwe uya nOMWENE OSHO TA TI. Uwete? Oo omukalo womuxunganeki. Ha elongelokumwe, e shii eshi she mu taalela, e shii kutya kesheshimwe otashi kala omhinge naye, ve shii kutya otave mu anye, otave mu likanyuna. Ashike okwa li te uya mEdina lOmwene.

¹¹⁰ Jesus oku shi shii kutya Kalvali okwe Mu taalela, ashike Ye okwe uya mEdina lOmwene. Uwete? Oo omukalo womuxunganeki washili.

¹¹¹ Oku na Ondjovo yOmwene molwa oshiwana. Ashike Ondjovo yashili yOmwene oya li onghwailongo kovanhu ovo. Natango, ove lipula ove I na. Onde lineekela otashi i moule. Ove lipula kutya ova li ovadiinini novakwamhepo, kutya Ondjovo yaKalunga oya li oshinima oshikwailongo kuvo.

¹¹² Osho shi li nena. Ondjovo yaKalunga yashili ya hololwa oshinima oshikwailongo kovanhu vahapu vOpentekoste. Efatululo lashili lOndjovo, oiponga yashili, nomafingo, omayambeko ashili aKalunga oshinima oshikwailongo kovanhu vahapu ovo tave li ifana vovene ouyapuki, oilyo yongeleka, Ovakriste. Oshinima oshikwailongo kuvo. Kave shi shii. Shi va lombwela. “Inandi shi uda nale.” Ndele, natango, omahangano

avo okwa kula noku punapala, tava ningi oilyo ihapu noilyo ihapu efimbo alishe, nomahangano mahapu a wedwa ko keshe omudo.

113 Ove lipula kutya kesheshimwe she uya kuvo oshi noku dja meengudu odo domaulili. Oshili itave mu tambula. Vo itave shi ningi nena. Ova dimbwa nale, kutya, “Kalunga okwa li a dula omamanya aa a nyumuke ovaxunganeki vashili kuKalunga.” Kalunga ota dulu, komunhu womoixwa. Ye ota dulu oku nyumuna, omamanya aa, ovanhu ava tava fikamene po Ondjovo Yaye, noku xunganeka mEdina Laye, Oshili. “Tuleni ekuva komudi womuti.” Oimbo nai wile po. Nghi na ko na sha nge oku na elongelokumwe ile kena elongelokumwe. Ashike oo omukalo womuxunganeki washili.

114 Ovanhu vamwe otave lipula e shi na shipu. Kave shii eshi tava popi. Ina etwa modoolopa mokatamba, e li omutumba nawa, eenghambe da kutilwa, eendjadjo, nomupristeri omukulunhu e li po ofika, noinima yopombada komitwe davo, tave mu linyongamene, “Omufimanekwa Ndokotola *Ngadi-ya-ngadi* ote uya.” Osho otashi kala engongo lomahangano.

115 Ngaashi Ohamba yaaveshe ve uya, Ye okwe uya, ngaashi, a pitila moshiunda moshikuku, oshikuku sheengobe. Ine uya mo noitufi nefimano, ashike Ye okwe uya melininipiko lOkahanana ka dalwa moshinyongo. Amos ine uya . . . Ondjovo yOmwene; molwaashi *okwa* li Ondjovo yOmwene. Ondjovo keshe yaKalunga, kai fi omunhu; oKalunga.

Jesus okwa ti, “HaAme handi longo oilonga.”

Ova ti, “Ove Omunhu, to liningi Mwene Kalunga.”

116 Ye okwa ti, “Hano nge Ihandi longo oilonga yaKalunga, inamu itavela Nge. Ashike nge oilonga otai popi yovene, itavela oilonga, nge ino hala oku itavela Nge.”

117 Amos okwa li Ondjovo yaKalunga tai ende mondjila. Okwa ya mo, mounafangwa, ha noshinanena shounyuni. Okwa ya mo neenghono dOmhepo.

118 Oo omukalo Ondjovo yaKalunga ye uya. Ha melongoitavelo lopahangano, ha mouvaya wonhumba koshiudifilo; ashike Otai uya meenghono dOmhepo, i holole Kalunga moshiwana nokovanhu. Olo eyooloko. Eyooloko linene ngahelipi!

119 Paife, eshi osha dimbulula, sha dimbiwa nale nale, kutya Kalunga ota dulu oku shitukifa omamanya a pendula ovaxunganeki vashili. Kave na . . . Ehanganano lavo ka li noku tekula omuxunganeki washili, shaashi pamwe itashi dulika. Molwaashi, nge osho, otashi kala omuxunganeki wehangano.

120 Ashike, Kalunga okwa pendula! Kalunga oha kufa eshi Ye a hala. Ye iha kufa sha, alushe, oku longa oilonga Yaye; ta ulike kutya Oyo Kalunga. Omunhu okwa fulalala, te lipula oye

sha, hano Kalunga ita dulu oku mu longifa, molwaashi ope na shihapu unene shayemwene.

¹²¹ Oo omukundu u na ongeleka yOukriste nena. Otave lipula ove shii sha. Ombibeli otai ti, “Ngeenge omunhu te lipula e shii sha, ke shii sha kwaashi a wanoku shiiva.” Oupyakadi nena, otu na elininipiko lihapu unene, oihelele ihapu, elongo lihapu unene, oukwamhepo muhapu, ndele katu shii sha kombinga yexupifo lOndjovo yaKalunga. Osho oshitopolwa shi etifa onghenda. Eheni.

¹²² Ova dimbwa, kutya, “Kalunga ota dulu a shitukife omamanya aa ovana vaAbraham, ile a nyumune ovaxunganeki vashili vOndjovo.”

¹²³ Kave noku dja mofikola yonhumba. Kalunga okwe va pa okufikola kwavo. Kave noku kala ve na eedegree nhe dokoolidji. Kave noku kala ve na Obatyela yavo yOunghulungu, no—nOdegree yOundokotola yavo, nosho tuu. Kave noku kala ve shi na. Kalunga ota kufa keshe eshi Ye a hala, noku tula mo Ondjovo Yaye. Ye okwe shi ninga ngahelipi? Ye okwe I holola noku I yelifa.

¹²⁴ Inava dula oku tumbula oseminali ei ya dja Jesus. Ke na sha. “Ofikola ilipipo Ye a dja?” Ye ke na sha. Ashike Ye oku na shike? Ye oku na Kalunga, ndele Ye okwa li Ondjovo. Inava dula oku ulika kofikola yonhumba.

¹²⁵ Ndele Kalunga ina yambula po omulumenhu mofikola. Inda mondjokonona noku mona apa Ye a ninga. Ye ihe shi ningi. Ye oha kufa sha oku dja kumwe kulili, osho shi he na sha, kape na elineekelo lasho. Hano Ye okwe shi eta mo noku tula Ondjovo Yaye mulo, noku liholola Yemwene. Osho Ye a li ta ningi apa muAmos. Eewa.

¹²⁶ Paife, Ondjovo yaAmos oya shilipalekwa kuKalunga, mefiku, momafiku avo vene. A shili-...Kalunga okwa shilipaleka Ondjovo yaAmos kutya oyo, kutya okwa li, e na Ondjovo yOmweni.

¹²⁷ Ndele nge okwe uya kufye, paife ngaha, oto lipula oshiwana shetu novanhu vetu tava tambula omulumenhu a tya ngaho? [Eongalo tali ti, “Ahawe.”—Sd.] Oto lipula Obaptiste oya tambula Amos? [“Ahawe.”] Ovamethodiste? [“Ahawe.”] Ovapresbyteria? [“Ahawe.”] Ovapentekoste? [“Ahawe.”] Ovakatoolika? [“Ahawe.”] Ahawe, omufimanekwa. Ahawe. Ita dulu nande.

¹²⁸ Natu, okafimbo ashike, mu kufa ko noku mu eta apa, omunute ashike, noku mona nge otava dulu ile ahawe. Natu tale ngee ota...ngee eengeleka detu otadi mu tambula nena ile ahawe.

¹²⁹ Oshinima shotete ta ningi, ita tu kumwe nehangano keshe, molwaashi oshi li omhinge nOndjovo. Um-hum, uh-huh, eheno, omufimanekwa. Ota tokola omatungo etu aeshe. Oshi

li mondjila. Elongo keshe, elongoitavelo keshe, oukwaongalo keshe, ota tokola oshinima ashishe.

Ohandi lipula ashike, ondi wete vamwe vOvapentekoste presbyteria ava tava ti, “Omolwashike, efimano kuKalunga! Nge ye . . . Oshike, ngeno itatu kala tu na omulumenhu atya ngaha modoolopa yetu.”

¹³⁰ Ndele oto lipula ngahelipi Ovapresbyteria nOvabaptiste tava ningi? “Omolwashike, ava vehe na ko na sha, inatu mu hala moshilongo shetu. Ke fi sha ashike o—omuulili.” Otava shange ombapila oku mu tula modolongo, nge otava dulu, oku mu kufa mo momapandavanda.

¹³¹ Ashike oto lipula oto dulu oku mu kaleka mo? Akutu, ahawe. Ito dulu oku idilila Ondjovo yaKalunga. Ahawe, ahawe. Otai uya, nande ongaho. Omivelo dodolongo oda yeuluka onguloshi imwe, eshi kwa li tava kendabala oku I tula moshikololo. Ouyelele owe uya mo noku mu kufa mo.

¹³² Ahawe, ita—ita tu kumwe nawa nomatule po etu. Eewa. Ota tameke oku ninga shike? Te shi teyaula po. Omolwashike? Ye omupiya waKalunga. Ota yukilile kEkanghameno noku tameka oshikonga shaye, sha yukilila konima, noku pombaula keshe elongoitavelelo, noku shuna kEkanghameno. Ekanghameno oshike? MOndjovo yaKalunga. Omondjila. “Omaulu nedu otaa xulu po, ndele nee Eendjovo Dange itadi xulu po.” Onghee ota teyaula keshe oukwaongalo, keshe elongoitavelo, keshe elongo, okudja mulo, noku shi umbila pomunghulo, ote shi topifile moUkwaalushe.

¹³³ Oto lipula Ovapentekoste tave mu tambula? Ahawe, omufimanekwa. Ovabaptiste? Ovapresbyteria? Ahawe, omufimanekwa. Ovanasarene? Ovapilgrima Holiness? Otava vemu tondo. Lelalela. Oto lipula va dja mo ve ke mu shakeneke mo—motuwa yolimousine, noku mu eta moshilando? Otava ilikana etango li mu twipulile ko. Otava tula po einda, oku mu kaleka kondje yodoolopa. Omolwashike, otapa kala oiongalele ihapu youlongelwe, moshilando, ino mona nale monghalamwenyo yoye. “Kaleka omulitwili oo moshilando omu.”

¹³⁴ Ashike, natango, oku na OMWENE OSHO TA TI. Uwete? Oo omukalo womuxunganeki washili. Ota dinwa. Lelalela. Ota yukilile kEkanghameno, molwa oshikonga shaye. Ina pumbwa. Ita ti, “Paife, onda hala amushe Ovamethodiste mu uye mo paife mu kwafe nge. Onda hala nye Ovabaptiste. Onda hala ovanhu amushe mu li apa. Amushe nye Ovapentekoste, otamu ti kutya nye ongudu yaxuuninwa oyo Kalunga ta ka ifana, Onda hala amushe mu uye kwaame, nonda hala mu yambidide oshikonga shange.”

¹³⁵ Oho shashe ngahelipi? Oundombwedi wayela wOmhepo Iyapuki oshike?” Omapulo oo, otaa ekelwa moshipala shaye.

Ndele eshi a aluka nOshili yOmbibeli, otave mu efa. Ashike oo omukalo womuxunganeki washili. Oku shi na ashishe oku shakeneka. Uwete? Lelalela.

¹³⁶ Itatu mu tambula. Ahawe, omufimanekwa. O—yetu... Itatu kala naumwe. Katu na shimwe shomoikonga yaye moshilongo shetu. Ahawe, moshili. Iya, itatu kala tu mu na. Ahawe, omufimanekwa. Ashike ote uya noku alulila Ongeleka kOndjovo, osheshi Oyo Ekanghameno. “Keshe ou e li kekanghameno limwe po, edu tali ningine. Kekanghameno *eli* alike, Kalunga okwa tungila Ongeleka Yaye, kElongo lovayapostoli.”

¹³⁷ Ngaashi kwa li handi popi efiku limwe; umwe ta popi kombinga yo—yomahepeko, noku yandja oifafanekeli kuvahapu ngaashi Omuyapuki Francis nOmuyapuki Cecilia, nokwa ilikanena ovanhu vonhumba, noku dja mo moshovafi, noku yandja oufemba ufike opo. Oo kaufi oufemba wopamushangwa. Ovanhu ava vehe na oufemba. Ovayapostoli ove na oufemba wOpamushangwa. Ndele nge ou li omhinge navo, oipupulu, ngaashi ndi shi shii.

¹³⁸ Onda itavela oshovafi, ashike onda itavela i li po paife. Oto tongola omwenyo woye mwene. *Oshovafi* tashi ti “okutongola.” Ngeenge u wete wa ninga sha shapuka, inda ko u shi kosholemo mwoove, kelihapaululo, noku lila, nokulidilika, noku ilikana.

¹³⁹ Umwe okwa yola nge eshi Omwene e uya apa ha nale unene noku pa nge emoniko. Alushe onda hala oku mona kombinga yoku manga eyoka olo. Alushe onda kumwa nhumbi ndi na oku shi ninga. Osho ndi noku dja mo ngaho. Omanga, osho nda kala nda hala, onghalamwenyo yange aishe. Hano onda hovela oku lidilika noku ilikana. Ta ti, “Oto shi ningile shike?”

¹⁴⁰ Onda ti, “Omo, Ye okwa ti ngha li nde litulamo shawana.” Konima Ye e uya, hano onda hala oku lidimina po. Ha okuteelela fiyo to fi, noku efa omupristeli wonhumba a kendabale oku mu dimina po. A diminipo eemwenyo deni!

¹⁴¹ Ashike, uwete, ove shi kufa mo mOndjovo yopaufemba, noku shi tula momake elongoitavelelo la ningwa komunhu, oku eta oimaliwa mongeleka, molwaashi otava tale koinima yopaunyuni, ongeleka yopaunyuni, eenghono dinene mounyuni, eenghono dopapolitika. Ashike Kalunga oha tale kOndjovo Yaye. Ndele keshe ondjovo i li omhinge nOndjovo yaKalunga oya puka. Ngaashi ndi shi shii, Ondjovo ile hashi. Eheni, omufimanekwa. Eheni, omufimanekwa.

¹⁴² Ye ota yukilile kEkanghameno. Ye ota teyaula po oshinima. Ye oku noku kala. Ina dula oku ninga shimwe shilili, nge Amos okwa li apa nena. Ita dulu oku ninga shimwe shilili, osheshi, dimbuluka, oye omuxunganeki washili waKalunga, ou Ondjovo tai uya kuye. Ina dula oku ninga shimwe shilili ashike okwa shuna kOndjovo. Kashi nombudi nge Ovapentekoste aveshe

moshilongo ove mu ongalela, tava ti, “Omufimanekwa, Amos, otwa itavela u li omuxunganeki, ashike owa dja mo mOndjovo. Otwa hala oku ku yukililifa.” Ota kala nOndjovo. Kape na shimwe shilili ta dulu oku ninga, molwaashi oye omuxunganeki. Ina pumbwa elongelokumwe lavo. Oku na Etumwalaka oku yandja. “Naaveshe ava Tate a pa Nge otave uya kwaAme.” Ndele ota ka udifa Ondjovo, ndele ote ke I udifa ngaashi Tai kala mOmbibeli, nonghee hano ohatu mu efa. Oshi li mondjila.

143 Kutya nee Otai kala ngahelipi, Ondjovo yaKalunga ohai uya kovaxunganeki, efatululo lavo lOndjovo, efatululo la yuka.

144 Israel alushe okwa dja mo momulandu, ndele Kalunga okwe va tumina omuxunganeki noilongadidiliko noikumifi, a fatulule Ondjovo oyo. Ndele okwa shiiva ngahelipi? Okwa ti, “Nge omuxunganeki ou ota popi, ndele tashi wanifwa, hano oshi li mondjila.” Ye okwa shilipaleka ovaxunganeki Vaye, kutya ove li mondjila.

145 Jesus okwa ti, “Ou ta itavele Nge, oilonga ei Handi i longo naye yo ote i longo. Eshi otamu shi shiiva. Oilongadidiliko ei otai shikula ava va itavela.”

146 Ndele ongahelipi tava ti ove li omuxunganeki wOmwene noku likala Ondjovo tuu yaKalunga? Ongahelipi omunhu ta shashe medina la “Xe, Omona, nOmhepo Iyapuki,” oiifanifwa oyo, noku anya Edina lovene laJesus Kristus, omanga pehe na Omushangwa mOmbibeli u yambidide elongo lavo? Otashi dulika ndi kale noudjuu nomushemununi, ashike efimbo loku mona ondjila oyo. Osho Oshili.

147 Ongahelipi ovanhu tave li ti vovene ve li Ovakriste nena, noku lotauka apa kukesheshimwe, novakainhu neexwiki da ngubulwa, va djala eebwila, tava shili ousekeleta, noku lotokela keuliko lomafano, oludi keshe leuliko likulu, noku twikila? Lombwele nge kutya Omhepo Iyapuki? Ino shi lombwela nge. Ove, oto ningi Kalunga a vele medimo Laye, nge ope na oshinima osho tashi dulu oku ningwa. Heeno. Ondi shi shii kutya ou udite ko. Li ifana mwene, ngaashi ngaho, ongahelipi tapa kala oshinima osho? “Koiimati yavo ove shiivike.”

148 Ye ota topifa noku tokola keshe omukainhu weexwiki da ngubulwa. Ongahelipi ta ningi shimwe shilili? Ye omuxunganeki. Ndele oyo Ondjovo. Ye ota ti, “Nye, Ooisabel!” Ye ota ka ninga oihanyo navo. Omolwashike? Ye omuxunganeki. Ye oku noku kala nOndjovo. Oshi li mondjila. Oto lipula otava kanghama? Ahawe, omufimanekwa. Otava ti, “Omupwilili. Oku li nai ngaashi Paulus wonale a li, mOmbibeli, omutondi womukainhu.”

149 “Nye, onduba yokunekonda, hai ifanwa Ovakriste. Kutya nee oumuyapuki ngahelipi to kendabala oku kala, osho kashi na sha nasho. Shama ashike to likale Ondjovo yaKalunga ndele ito I momulandu, ove omulunde, omuheneitavelo,” osho ena okutya.

Ita . . . Tula po, ota tula ekuva komudi womuti. Ita xupifa sha. Ye omuxunganeki, ndele oo omukalo womuxunganeki washili. Otava kala nOndjovo oyo shihe na kutya oye lyelye. Nge omeme wavo vene ile tate, itashi ningi eyooloko. Jesus okwe shi ninga. Ita dulu nokuli oku mu ifana ina; ka li. Okwa li Kalunga. Kalunga ke na ina. Otava dulu, hano xe Yaye olyelye? Uh-huh, uh-huh.

¹⁵⁰ Ye ota topifa noku va tokola. Ye ota tokola keshe oukwaongalo, shaashi kape na umwe womuvo a tungilwa kOndjovo. Inandi mona umwe womuvo. Ndele diva eshi va hangana, ove li omhinge nOndjovo hano. Onghee ongahelipi o . . . omuxunganeki ta yambeke osho Ondjovo ya tokola? Natango, ina hala oku shi ninga, a ehameke omumwaxe, ashike tuu oku noku shi ninga molwaashi ye omuxunganeki. Ndele oye ekalelepo lOndjovo yaKalunga yashili, ndele ino dja mo muYo, nande; oshipango okoshipango, nonghedi okonghedi. Uwete eshi nda hala okutya? Omukalo womuxunganeki washili.

¹⁵¹ Vangapi tava ti, “Omwene, onda hala ngeno U ninge nge omuxunganeki”? Ye iha ningi ngaho. Ahawe. Ye iha ningi ngaho.

¹⁵² Ye ota tokola keshe onghedi iheneenghedi yeengeleka, oitufi ei yeemheko noinima aishe ei ve na, oivilo youkalata, omauvalelo ominghoka. Ye ota tokola keshe umwe womuvo. Ye ote va topifile moheli omo va dja.

¹⁵³ Oto lipula oto mu tambula? Ahawe. Ongeleka nena itai mu tambula. Opentekoste oye mu tambula? Iya, omo ta i, ta ti, “Nye onduba yeexwiki dangubulwa daIsabel, kamu shii eshi OMWENE OSHO TA TI tashi ti? To ende apa nokakutu taka monika ka ponda, ku shi shii kutya ou netimba lokuhaela keshe efiku novalumenhu omafele?” Osho e na okutya.

¹⁵⁴ Oto ti, “Iya, oshikulu shonale osho! Omukulupe womutwe wongwala, ta monika weenghwakutoka, mu kufeni ko koshiudifilo oko. Natu mu mone, ewilikongudu lovadiinini voiniwe, ovadiakoni, mu kufeni mo omu.”

¹⁵⁵ “Iya, nye ongudu yomapongo ovanaihelele.” Omondjila. Amos okwe shi ingida mo. Hano tamu li ti nyevene, “Otu li . . . Otu li vongudu *ei*. Otu li vongudu *inya*.” Ove owomunawii, xo yoye, osheshi oye ou te likale Ondjovo.

¹⁵⁶ To ti, “Onda popya momalaka.” Ndele hano ngubula eexwiki doye? “Efimano kuKalunga! Halleluya!” Ndele Ombibeli oya ti, “Osho o—osho o—oshinima shanafangwa, komukainhu oku ilikana nomutwe waye wa tetwa ngaho.” Hano toli ifana Omukriste. Ohoni kwoove. Likoka mokolonela lwaapo, u liyukife naKalunga.

¹⁵⁷ Va djala oukutu vakulu vaxupi, noku uya apa moluumbo, noku lifininika mo, ngeenge u shii ouwa noto haele novalumenhu efele keshe efiku. Ta ti, Jesus osho a ti, “Keshe ou ta tale

omukainhu oku mu haluka okwa haela naye.” Oye e li kalela po yemwene, nowe shi ninga muwoye. . .

158 Opo, ove, owa fya ko koinima yomounyuni. Owa nyumuka ko kusho, ngaashi nda ti, ehovelo. “Oto pungulula omutwe woye mohoni. Omesho eni okwa konenena oshinima shinyanyalifi shoulunde, sho ku tala kovakainhu tamu va haluka. Nye ovalumenhu hamu ningi oshinima shatya ngaho noku li ifana nyevene Ovakriste.” Osho te mu lombwele. Ohandi kendabala oku kufa Eendjovo daye ongula ei. Otadi kala Eendjovo daye. Osheshi, ye, dimbuluka, ye omuxunganeki washili. Oku noku kala nOndjovo oyo. Uh-huh. Ohandi endulula ashike Eendjovo daye. Opuwo. Molwaashi, nge owe mu eta, oye Ondjovo. Hano, apa Ondjovo, Yovene. Inapa kala omulumenhu, ashike ou na Ondjovo yaye, shaashi oku na Ondjovo yOmwene.

159 Keshe elongo la ningwa komunhu, ote li tokola, ngaashi eshasho “medina laXe, Omona, Omhepo Iyapuki.” Ota ekele oshinima osho shi yukilile mOukwaalushe. Ote shi tokola, opo paha kale edimba lasho la fyaala po. Eheni, omufimanekwa.

160 Vangapi, nye, vangapi mongeleka ongula ei tamu mu tambula?

161 Hano vo, onduba ei yEdina Jesus, otava—otava ti, “Akutu, ohatu mu kufa mo.” Opo nee ehanganano loye, ote ku topifile mulo. Oshi li mondjila. Ovakinhu veni veexwiki da ngubulwa, ndele tamu shi lidjaleke. Oshi li mondjila. Ovalumenhu veni, omukalo hava ningi noku lihumbata. Oshi li mondjila.

162 Ovanhu vahapu otava ti, “Oshiwa oku kala omuxunganeki.” Osho, nge owe lilongekida oku landifa po kesheshimwe kounyuni noku kala naKalunga nOndjovo Yaye. Hmm.

163 Ahawe, itatu mu tambula kutya nee oshike, omaukwaongalo etu nena. Itatu mu longifa sha shili.

164 Pwilikina kuye te shi topifa. Okwa ti, “Kalunga tuu oo to ti owa itavela, Ye ote ku hanauna po.” Oto shi ningi ngahelipi? Kalunga tuu oo Opentekoste ya itavela, okudja moilonga iheneenghedi lela noinima oyo tava ningi noku pitika shi ningwe, kutya Kalunga tuu ota eta epangulo komahanganano oo. Oshi li mondjila. Naana eshi Amos e va lombwela.

165 “Akutu,” ova ti, “otu na Abraham. Otu na—otu na *eshi*. Otu na omhango. Otu na ovapisteli. Otu na ovaxunganeki.”

166 Akutu, mumwatate, omesho oo okwa konenena eshi e va tala, noku va topifila Ondjovo oyo. Eheni, omufimanekwa. Oshili. Itave mu tambula. Ahawe, omufimanekwa. Ye okwa ti, “Otave va hanauna po nomalongo eni a ningwa komunhu.” Osho te ku lombwele nena. Ye ota tongo shelifa ngaashi ye a ningile. Okwa ti, “Kalunga tuu ou tamu tungile eengeleka, pamwe mwa futa eedola eemiliona, omatungo oukengeli aa tamu tungile Jehova,

ou tamu ti omu hole, Kalunga tuu ou ote mu hanauna po molwaashi otamu anye Ondjovo Yaye.”

167 Osho shi li nena! Kalunga ou America ta ti ota longele ota eta epangulo moshiwana noku shi hanauna po. Onde lineekela otashi i moule unene opo uha minyauke mo musho. Ou tuu Aeke tamu ti omu hole, nomalongoitavelelo eni mwene opaunhu, nonghalamwenyo youheneenghedi neshunduko olo mu na, mwa ya kokule nOndjovo yaKalunga, otali mu hanaunapo fiku limwe. Osho OMWENE OSHO TA TI. Kape na sha vali shilili she va fiilwa po.

168 Twa yukilila nOndjovo! Va udifila Evaengeli; va tauluka oshiwana; va lombwela Oshili. Ovalongi otava lombaula noku yayaana, noku twikila. Ovalumenhu otava tokola. Omahangano otae ku kondo mo. Ovakainhu otava puku omitwe davo, ndele itava efa eexwiki davo di kule, mongaho. Va djala oikutu yavo shelifa naana, omudo nomudo. Ongaashi ashike oku tila omeva kombuda yombaka. “Hano oto ti ou hole Kalunga?”

169 Okwa ti, Jesus okwa ti, “Omwa kufa eenghulunghedi deni noku hekula Oipango yaKalunga.”

170 Oo omukalo womuxunganeki washili. Uwete? Kashi fi omukalo mupu. Hasho kesheumwe te lipula tashi dulika.

171 Oku nukauka noku kuwa, kesheumwe ote ku mbabala komapepe, hano olo edidiliko ku fi omuxunganeki washili. Olo limwe lomomadidiliko aa kutya ku na eshi to popi.

172 Onaini ve mu mbabala kombuda, shapo ove na ekuva oku upika? Oshike? Okwa punguluka noku va tokola. Omondjila. Inava dula oku mbabala Amos kombuda. Inava dula oku mbabala Elia kombuda. Ina fikamena po oshinima osho. Ahawe, omufimanekwa. Okwe va lombwela Oshili yaKalunga. Ndele nge Eulu olinene unene, naapa hatu ka ya, hano nge itatu tu kumwe noinima ishona, ohatu i momulandu ngahelipi nOmhepo yaKwinya? Ou noku kala momulandu nOndjovo. Oo omukalo womuxunganeki washili. Nande otashi mu teyaula po, oku I tonga, heeno, oku noku teyaula po oshiwana, naYo. Oshi li mondjila. Ashike oo omukalo.

173 Oteshi topifa. Akutu, kutu! Ou shii eshi e va lombwela? “Ewelelo,” nge owa didilika apa, okwa ti, “kashi li kepangelo loye, oshi li mwoove.” Osho a ti. Heeno. “Omaweelelo mongeleka, emoniko loye longaho letilokalunga, osho sha etifa oupyakadi.”

174 Etomhelo oukomunisi tau kombolola edu nena, ha molwa oukomunisi. Omolwa ongeleka. Omolwaashi ovanhu. Nena otave li ifana vovene Ovakriste. Otava imbi va fa Ovaengeli. Omawi a deulwa, noku popya oko kwa toonoka, va fa Omwengeli omukulunhu; ndele inava itavela Ondjovo yaKalunga, va fa eendemoni. Oshi li mondjila. Ta imbi ngaashi Omwengeli omukulunhu, a djala a fa nghi shii kutya oshike, noku anya Ondjovo yaKalunga.

175 Omulumenhu, omuudifi koshiudifilo, ou ta fikama ko noku ifanwa Ndokotola, Levelende, noku mu pula, “Ombibeli oya popya eshasho me ‘Edina lOmwene Jesus Kristus,’ ile, ‘Xe, Omona, nOmhepo Iyapuki?’” Ndele ote ku yolo ndele ta kufa, “Xe, Omona, Omhepo Iyapuki.” Hano to li ifana okaana kaKalunga?

176 Ovakainhu ve shii kutya Ombibeli oye va tokola oku ninga oinima yonhumba, noku ngubula eexwiki davu, noku lihumbata va fa ounyuni, noku djala oikutu ihe neenghedi naikwao yatya ngaho, nosho tava ningi alushe, nande ongaho; noku popya momalaka, noku nukauka, noku ingida, noku kala ve na eengudu doomeme, neengonga dokuhondja, noku tuma ovatumwa mepya. Osha ninga edimba lii momesho aKalunga. Ndele, OMWENE OSHO TA TI, Ye ota hanauna po oshinima ashishe. Ye ote shi ningi.

177 Kashi fi oshinima shipu, ashike oo omukalo womuxunganeki washili. I topifila mo, noku I tonga kutya nee Otai udifa nai ile ahawe.

178 Johannes okwa li omuxunganeki washili. Okwa ti, “Ekuva ola tulwa komudi womuti.” Oo omukalo wavo. Oshili.

179 Oupyakadi ou li muye. Imba ngaashi Ovaengeli, tava tutula va fa eendemoni apa, tava tutula, tava twikile, okudana oukalata, meenhele dokushinga oihauto yomafiyafanepo. Ovapentekoste, tava i ponghatu yomalihafifo, omaulikilo omafano nomangungo avo. Keshe onhele, keshe oludi loku ndobola ile shimwe shilili, noku ya ko, nomafiyafano nakesheshimwe shilili, noku li ifana Ovakriste, noku ya noku ingida, noku popya momalaka, noku kufa ekosho lemhadi noshililo.

180 Omolwashike, osho—osho, “Ngaashi ombwa tai i konghungo yayo,” omuxunganeki okwa ti, “osho yo vo.” Nge oshinima osho osha li shounyuni, oshi noku fangwa mo mwoove, omolwashike to alukile kusho vali? Omondjila. Momapandavanda, ta tifauka, ohave shi ifana, ondwangundwangu, tava ngubula eexwiki, va djala eebwila. Akutu, kutu! Tave li ifana vovene Ovakriste. Oto dulu. . . Ahawe, xwepo ndi he shi tonge.

181 Osho nee handi va tokola. Nge ohandi ka kala nOndjovo *ei*, nge Ondjovo *ei* oye uya kwaame, ohandi kala nOndjovo *ei*. Eshi osho she uya kwaame, Ondjovo. I tokola!

182 Ta ti ota wilikwa kOmhepo Iyapuki, noku ninga oinima yatya ngaho. Ito lipula omukainhu, ta wilikwa kOmhepo Iyapuki, ta efa eexwiki daye di ngubulwe, ngeenge Omhepo Iyapuki yovene oye shi tokola? Hano Omhepo Iyapuki Omunhu woludi lilipi? Iho lipula?

183 Iho lipula omuudifi a fikama koshiudifilo, nomunhu keshe ote mu shongo e mu ulikile onhele imwe apa umwe a shashwa nale ta longifa oiifanifwa ya “Xe, Omona, nOmhepo Iyapuki,”

noku ku yola noku ku ifana omupwilili, mokushashelwa mEdina laJesus Kristus, nokutya ota wilikwa kOmhepo, nokutya oku na Omhepo Iyapuki? Omhepo Iyapuki otai anye Ondjovo Yayo Vene? Ahawe, omufimanekwa. Uh-huh. Ou wete ko? Onde lineekela owe shi kwata.

¹⁸⁴ Nghi shii kutya efimbo lifike peni. Ei ya shikula ko otai dulu oku kwata nge. Ashike, nafiyo sha ningwa, opo handi fikama nOndjovo. Ngeenge handi ku shakeneke kEpangulo, ohandi fikama mOndjovo oyo. Osho nda itavela shi li Oshili.

¹⁸⁵ Ahawe, ito ningi oinima yatya ngaho, noku kala una Omhepo Iyapuki. Nda ya komwalikadi womulongi oshikando shimwe, e li omutumba opo noshikutu, osha li tashi monika shitilifi.

Oto ti, “Ku na oufemba.”

¹⁸⁶ Ondi na oufemba. Oyo Ondjovo. I udifa aishe. Omwa koyelela po oinima oyo, ovaudifi vahapu omavaya, shaashi kave na eyombamo- . . . Pamwe ino ifanwa nokuli u udife, monhele yotete. Heeno. Ashike omupiya washili waKalunga ota kala lela nOndjovo oyo. Omondjila.

¹⁸⁷ Omwalikadi womuhongi e li po omutumba, aveshe ve li fininika moikutu, Noutenda momatwi, neendomo, neexwiki da ngubulwa dixupi. Omanga, Kalunga a tokola oshinima ashishe onga onyata. Opo nee to ti ou na Omhepo Iyapuki?

¹⁸⁸ Okwa li handi udifa apa moPhoenix, ha nale unene, mushimwe shatya ngaho, nomwalikadi womuhongi e li omutumba koshiudifilo, naadimwe deexwiki da vindilwa adishe da vemekwa, noshikutu osho ita dulu nokuli oku kaleka eefulukweva daye dokoshi tai vilima. Ita dulu oku ya keengolo daye. Hanga anhe ile omaludibo atano kombada yeengolo daye, e li po omutumba; ta nukauka, ta wilike omaimbilo. Onde shi topifa noudiinini ngaashi handi dulu. Shaashi, ita shivi nge ko vali. Inandi shi teelega. Ashike oku shii eshi shi li mondjila naashi sha puka. Ngeenge nda fikama kEpangulo, kashi li vali momake ange. Hano handi i noku tya . . .

¹⁸⁹ Omulumenhu, va ti omulongi, ou itandi tumbula ndele nee ke fi, nda didilika efiku limwe, manga vamwe vomookaume kange koshilando shonhumba nda kala mo. Ou shii omumwatate. Ndele omumwatate ou okwe uya mo. Okwa ti, iya, okwa ti, “Otwali tu na Mumwatate Branham apa nale.” Oshilando shonhumba, shomOuninginino. Ndele omulumenhu ou okwa ti, “Akutu, Mumwatate Branham omulumenhu muwa.” Uwete? Oku shii xwepo ponhele yoku umbila sha moukwatya. Ta ti, “Mumwatate Branham, ashike ino pwilikina outeipa vaye, shaashi otave ku ngwangwaneke.”

¹⁹⁰ Ndele opa ningwa ngaha kutya umwe womookaume kange opo e li ofika, ta ti, “Omunute ashike, omufimanekwa! Onda li nda ngwangwana nafiyo nda *pwilikina* outeipa.” Heeno. Olo

eyooloko. “Nghi udite ko nhumbi Kalunga omuyapuki ta tula po oinima yatya ngaho, ngaashi amushe mwa ninga.” Heeno.

¹⁹¹ Omunhu elifa, mukwao umwe pamwe naye, a fikama ponhele yonhumba ha nale unene, ta ti, “Mumwatate Branham oye omuxunganeke. Oha konakona oinima. Naikwao ngaashi . . . Ashike,” ta ti, “paife, ino pwilikina kElongo laye, shaashi ke li mondjila.” Epwiduko, ouhenomikalo tau ulikwa ngaho!

¹⁹² Ku shi shii kutya nge oshi li . . . Ame nghi fi omuxunganeke. Ashike nge Ondjovo yaKalunga oyoshili, Ohai uya komuxunganeke. “Ondjovo yOmwene ohai uya kovaxunganeke.” Ovo va li tava fatulula Ondjovo. Hano, ou wete, ku wete . . .

¹⁹³ Itashi ti sha nokuli, oku hondama konima youkwaongalo wonhumba, limwe lomomafiku aa otali tende noku mewa, noku kanena moheli.

¹⁹⁴ Ashike Ondjovo yaKalunga otai kala po fiyoalushe. KEmanya olo oko onda tungila elineekelo lange fiyoalushe, kOndjovo yOmwene. Kesheshimwe shilili nashi ningine. Nge onda kanifa kaume keshe, kesheshimwe shilili, oukaume wange ou li muKristus.

Omalineekelo ange okwa tungilwa shihe shi
kumwe ku lili
Hano kEendjovo daJesus nouyuki;
Eshi omwenyo wange aushe handi u
yandjeleshi,
Hano Oye elineekelo lange alishe nolukalwa.

¹⁹⁵ Eshi ondjebo oyo ya topa efiku limwe nonda mona . . . Okwa li ndi shii onda fya. Ndi na eliudo lombili. Onda lengalenga. Onde lipula, “Iya, osho ngaha.” Oukwaongalo otau kwafa nge shike hano? Ehanganu otali kwafa nge shike hano? Ondi noku fikama kwinya kepangulo laxwama laKalunga, oku pangulwa kOndjovo ei.

¹⁹⁶ Nonande ondi na oku undaulwa, noku tonywa, noku ngwadjaulwa, noku shilwa shilwa, kovanhu vahapu, ashike onde lineekela oku ninga, oku mona exuku lashili la dja mo, lOndjovo yaKalunga, noku tungila omwenyo wOukwaalushe. Oshi li mondjila. Kalunga ne shi tule momake Aye noku shi tungila kokaana okaduliki.

¹⁹⁷ Ongahelipi—ongahelipi omunhu, ta wilikwa kOmhepo Iyapuki, ta ningi oshinima shatya ngaho? Ile, omukainhu e nOmhepo Iyapuki, ta ningi oinima yatya ngaho? Ahawe. Ye omuyapuki. Ndele nge Omwenyo Waye ou li mwoove, owe lifa. Oto kala ashike we Mu fa.

¹⁹⁸ Israel, ngaashi fye, tave lipula kutya shaashi ova punapalela moukuni kumwe wavo, kutya Kalunga omo e li musho. Paife, ou weteko, osho hatu lipula nena.

199 Onda popya novalumenhu vamwe apa ha nale unene, kohotela, omafiku mashona a pita, ovalumenhu vakula momauhamba oukwamhepo. Ndele ova lombwela nge, “Kalunga okwa yelifa kutya Ye oku li pamwe nafye. Omolwashike, otwa kula omudo wa dja ko, Mumwatate Branham,” onda dimbwa kutya omafele angapi, ngaho.

200 Onda ti, “Osho kashi fi nande etambuleko.” Uh-huh. Oshi li mondjila. Oumbwada wa xuma komesho, wa hapupala omudo wa dja ko, hanga oitwa omilongonhatu; otashi ulike kutya Kalunga oku li pamwe noumbwada? [Eongalo tali ti, “Ahawe.”—Sd.] Uh-huh. Uh-huh. Uh-huh. Oshili. Huh! Eemhata odo ka diwa. Ahawe. Ito dulu oku shi ninga. Ahawe, omufimanekwa. Kalunga okwa fikama mOndjovo Yaye. Omunhu mukwao ota fikama mOndjovo Yaye, nge oku li omunashili. Eewa.

201 Ove lipula, molwaashi ova tula oukuni kumwe! Paife, apa, ohatu i mo, okafimbo ashike, moipambe yopapangelo. Oshiwana shetu oshe likanyuna Ondjovo yaKalunga, ngaashi ashike Israel a ningile. Ove likanyuna Ondjovo yaKalunga, novanhu vavo, ovapristeli vavo, novaxunganeki, nosho tuu, otave va xunganekele ouwa. Ndele ova . . . Ohatu ningi ngahelipi kakele kokuxunganeka epuko, molwaashi oshi li omhinge nOndjovo! Okwa tokolwa. “Vetu vanene, oshiwana oshiholike, sha kanghama ko . . . eshiivo lootatekulu vetu.” Hano shuna kwaashi va li ve na. Uh-huh. Omondjila. Oshili.

202 Israel okwa li oshiwana shinene. Tala koosexkulu, ashike Kalunga ine va xupifa. Omuxunganeki womutwe wongwala ou okwa li te va ekele Ondjovo, nosha ningwa naana omukalo a tonga. Lesha ondjokonona yoye apa u tale nge kashi li mondjila. Osha ningwa naana omukalo e shi tonga. Ndele okwe va tokola, natango, ve li po ofika, novapristeli vayapuki noikutu iyapuki, tava shashamine *ngaho*; ndele itave linyengifa eke, omukalo *ou* ile omukalo *winya*, molwaashi osha li shomukalo *ou*, onghulunghedi ile shimwe.

203 Jesus okwa ti, “Nye omu na xo yeni, omunawii, noilonga yaye otamu i longo.” Ove Mu kwata noku Mu tokola, noku Mu endjeleleka komuti, noku Mu dipaa. Omondjila lela. Kalunga okwe Mu nyumuna natango. Eheni, omufimanekwa.

204 Ahawe, inava hala. Inatu itavela Amos nena, nandenande. Ndele nena otwa tula oukuni kumwe. Otu na osho hatu ifana nena . . . Ohatu lipula oKalunga “eewa,” shaashi omahangano etu otaa hapupala na—nakesheshimwe otashi i omukalo shi li. Ohatu lipula kutya owa Kalunga “eewa” kuwo. Ou weteko, ova djoina, ondi wete, hanga vavali ile eemiliona Eeprotestante nhatu vali. Ndele Ovakatoolika ova ya eemiliona dihapu vali. Uwete? Otave lipula olo ediminino laKalunga, va kale Ovakatoolika. Ovaprotestante otave lipula olo ediminino

laKalunga, va kale Ovaprotestante. Huh! Oipolopolo. Oshi li oikandekifo yongaho. Omitoko doatomika. Ehandu laKalunga ola xwama, oku topa. Oshi li lela mondjila.

Pwilikine nge. Ohandi ku lombwele Ondjovo yOmwene. Amen.

205 Tala kufye. Tala kounyuni nena. Tala koshiwana shetu. Otwa djoina moU.N. Oshike shi li mo? Onduba yovahenakalunga. Ndele fye, novahenanghedi nokuli itatu efa pailikanwe manga oshiongalele shetu inashi pwa.

206 Inandi lesa apa, “Vavali otava ende ngahelipi pamwe kakele tava tu kumwe? Kalunga iha ningi sha manga Ye ine shi hololela ovapiya Vaye, ovaxunganeke. Vavali otava ende ngahelipi kakele tava tu kumwe?”

207 Omanga, tu na Ovamohammedi, Ovabuddha, ovatheiste, ovakakunakalunga, ovaluva, kesheshimwe shilili, musho. Oto lipula—oto lipula Kalunga ta kala mushimwe shatya ngaho?

208 “Iya,” oto ti, “kutya, iya, atushe otu li moukuni kumwe navo. Otu na eameno alishe lOvauninginino.”

209 Ove na oiwana aishe momudingonoko wavo, meameno. Ashike omuxunganeke ou okwa ti, “Kalunga ote mu hanauna po. Kalunga ou tamu longele ote mu hanauna po, molwa oulai weni.” Ota dulu oku tonga oshinima shelifa ongula ei. Ta hanyene, okudja kEumbo Litoka te lidenge mepya lohepele. Ye ote shi ningi shili. Ye ote va topifile, Ondjovo yaKalunga. Ye ote shi ningi lela. Oo omukalo womuxunganeke washili.

210 “Tala kufye, eengeleka. Akutu, ofye ongeleka inene iyapuki yaKatoolika kaRoma!” Ya popiwa, mOmbibeli, i li OMBWADA.

211 “Ofye omapenda ootatekulu, eengeleka dOprotestante, adishe da hangana kumwe, noku ifana o...oku ifanwa Ongongahangano yOunyuni yEengeleka.” Oumbwada VOMBWADA, Ombibeli ya ti. Osho naana Ya ti. Uh-huh. Ndele natango ohatu lipula, “Ndele paife eengeleka adishe otadi endele kumwe.”

212 Omufimanekwa Collins, kaume kange, mumwatate a dja koCalifornia, ile, Arizona kwinya. Loye cu...loye...Pete, [Mumwatate Neville ta ti, “Elmer.”—Sd.] Elmer. Onda ti, “Iya, ondi wete oto i kongeleka yonhumba iwa yOmethodiste.”

213 Ta ti, “Onda dja mo muyo eshi va ya mOngongahangano inya yEengeleka.”

214 Onda ti, “Kalunga ne ku yambeke. Ou li popepi nOuhamba, mumwatate.” Uh-huh. Ehenno, omufimanekwa.

215 Elongoitavelelo, ole likolelela kehangano novanhu, nelongo lavo la ningwa komunhu, noku fiya po Ondjovo yaKalunga. Eshi twa pumbwa omuxunganeke nena, ta topifa Ondjovo oyo mwinya. Osho naana. Heeno.

216 Vo, ohava kufa eameno mokati kavovene. “Akutu, otwa ya mo. Fye, Ovapentekoste, oshili, otwa ya mOngongahangano yOunyuni yEengeleka, shaashi omo tu na okwoongala. Ohatu va likolele mo.” Ngaashi omukainhu ta i komanwino, a ka kolwe nomulumenhu waye, e mu likolele kuKalunga. Ngaashi omulumenhu ta i nomwalikadi, omafiku aa, komanwino, va ka kolwe, e mu likolele kuKalunga. Oipolopolo! Kala kondje yedu lomunawii.

217 Ngeenge shimwe tashi anye Ondjovo, ondi li omhinge nasho. Otashi ningi nge ndi kale omhinge nehangano keshe, shaashi oshi li omhinge nOndjovo. Osha wana oku udifa omwiitaveli keshe ngaho. Huh!

“Iya,” otava ti, “ashike, dimbuluka, otu na . . .”

218 Ondi na oshipambu shakula mombapila, umwe okwa tuma nge koArizona, nhumbi ependa eli *Ngadi-ya-ngadi*, efiku limwe, ta ti, “Omupapa Johannes Omutivali,” ile keshe tuu eshi tave mu ifana, “e na . . . Omulumenhu muwa. Oye aeke omulumenhu ou a popya kombinga yokuhanganeka eengeleka, Ovakatoolika nOvaprotestante, kumwe.” Ta ti, “Otashi dulu oku kala inashi uya momafiku etu, ashike, omulongonanhano da shikula ile omido omilongombali, otashi uya po.”

219 Onde lipula, “Mumati, ove ou li ependa, oto xunganeke, ndele ku shi shii.”

220 “Okwa toka shidulife hatu lipula.” Omulumenhu ou e shi shangela nge, a shanga kombada yepandja, “Okwa toka shi dulife hatu diladila.” Okwa kala ta pwilikine kouteipa, yo. Eheni, omufimanekwa. Okwa ti, “Okwa toka shidulife hatu lipula.” Ta ti, “Mumwatate Branham, ino tya ngaha, omido dapita?”

221 Onda ti, “Oshili.” Eheni, omufimanekwa. Otashi wanifwa, molwaashi Ondjovo yOmwene. Oshi noku ningwa. Oshili. Heeno.

222 Ova ti, “Iya, ependafule eli liyapuki, ito lipula la wana oku shiiva shimwe shi dule po?” Ahawe, omufimanekwa. Nge ote likale Ondjovo yaKalunga, tala muYo ngaho, ita dulu.

223 Nghi na ko na sha kutya ovapapa vangapi, ovaxunganeki, naaishe ilili mu na mokati keni. Nge omwa dja mo mOndjovo, omwa dja mo mOndjovo. Oshi li mondjila. Ongahelipi Kalunga ta yambeke oshinima shatya ngaho, shama ashike tave likale Ondjovo tuu yaKalunga? Ongahelipi Ye ta yambeke shimwe ponhele yOndjovo Yaye, shimwe shi li omhinge nOndjovo Yaye? Ongahelipi Ye te I anye?

224 Oto yambeke ngahelipi okaangela yo otai ku li? Oto yambeke ngahelipi o—o—odalate yolusheno olo u kwete, oto ti, “Akutu, kwate nge u xwike nge”? Otashi kala eemwengu.

225 Ongahelipi Kalunga ta yambeke shimwe shi li omhinge nOndjovo Yaye? Hano shuna kOndjovo! Uh-huh.

226 Nye ongudu yovaudifi, mwafa eembwa doukongo, omukundu owashike u mu na? Omwe uya apa noku landifa po oushiveli weni molwa epilakano leendja, oku shinga mOcadillac yonhumba ile shimwe, ile imwe yakula, onhele yopombada imwe, nongeleka yeedola eemiliona yakula. Noinima aishe oyo yatya ngaho, noku landifa po oushiveli weni, noku fya ohoni noku tila oku udifa Ondjovo yaKalunga keongalo loye. Ohai ti, iho lifi ohoni mwene? Ndele oto li ifana omupiya, omuxunganeki waKalunga, wa landifa po oushiveli woye molwa epilakano lounyuni. Oto tendula shike? Shelifa ngaashi Esau a ninga. Akutu, efifohoni ngahelipi!

227 Akutu, ahawe! Kalunga omuyapuki ou ha pashukile Ondjovo Yaye, e I shilipaleke, ita dulu oku yambeka shimwe shi li omhinge nOndjovo Yaye. Paife pwilikina. Ondi shi shii kutya ohandi tokelwa kashona, nohandi mu halula nai. Ashike, tala, onda hala oku ku pula sha. Ongahelipi Kalunga omuyapuki, Ou a popya Ondjovo Yaye ndele ta ti, “Paife, omaulu aeshe nedu otaa xulu po, ndele nee Itai xulu po, ha Ondjovo imwe yaYo,” paife ongahelipi Ye ta kufa shimwe shi li omhinge naYo noku shi yambeka? Ongahelipi Ye te shi ningi? Tala. Ye okwe liyelifa, Yemwene. Ye okwa shilipaleka Ondjovo Yaye. Ye okwa tonga eshi shi li mondjila, ha paukwashilyo.

228 Tala kuMoab. Moab oku na Ondjovo Yaye, yo, Moab. Israel oku na Ondjovo Yaye; ndele Moab oku na emoniko longaho letilokalunga, nOndjovo Yaye. Ova yamba omayambo aheyali, eenhwedi da yela, keealtari heyali; onomola ya yuka, eyambo la yuka. Hano, kwaasho, okwa kufa eedi deendume heyali, ta popi kutya ova itavela euyo lOmona waKalunga, noku di yamba po, nomubisofi wavo omukulunhu. Ovatumbali vavo aveshe, ovapristeli vavo novapristeli ovakulunhu, kesheshimwe shilili, va fikama peehamba davo novapresidente, nakeshe tuu, noku di yamba paukwamhepo ngaashi tava dulu oku kala, omhinge naIsrael.

229 Ndele opa li Israel, okangudu kovatembauki, taka monika ngaho. Ashike oshike sha li pamwe naIsrael? Kalunga okwa li moshikonga shavo. Ye okwa li te li yelifa Yemwene, kutya Ye okwa li pamwe navo. Uwete?

230 Kutya nee omapenda angapi ve na, ovapapa, ile keshe tuu, Kalunga ita kala pamwe navo nafiyo Ye te liyelifa Yemwene pamwe navo. Ndele shama ashike va dja mo mOndjovo Yaye, noku anya Ondjovo Yaye, Ye ota kala ngahelipi pamwe navo? Kamu na omadidiliko aKalunga omunamwenyo mokati kavo.

231 Ongahelipi Kalunga ta kala mokati koU.N., omanga vavali itava dulu oku enda pamwe itava tu kumwe?

232 Paife, tala apa. Ope na Ongeleka yaKristus, tai ifanwa ngaho, ya djoina nOvapentekoste. Opentekoste otava ti ova itavela mukupopya momalaka. Ova itavela moundobwedi wOmhepo Iyapuki, tava popi momalaka. Otava ti ova itavela *mwaashi, shinya, nashikwao*. Ova itavela moilongadidiliko nomoikumwifa. Ongeleka yaKristus oye va yola, tai ti, “Nye ongudu yovaheshii sha! Osho sha li pomafiku enya.” Vavali otava ende ngahelipi pamwe kakele tava udafana? Ndele ova hangana kumwe. Oshike tava ningi? Otava kongo eameno kuvakwao. Kala kokule noshinima osho!

233 Eameno lange oli li muKristus nomOndjovo Yaye, osheshi Ondjovo Yaye oyo Yemwene. Oshi li mondjila.

Vehe na omadidiliko aKalunga omunamwenyo, nandenande.

234 Osho Jesus a tonga, “Nge Itandi holola Ondjovo, hano inamu I itavela. Nge Kalunga ita popi noku xunganeka mwaAme, noku tonga mwaAme noku ninga mwaAme eshi Messias a wanoku ninga, hano inamu itavela Nge.”

235 Hano, omunhu ota ti kutya ye omuxunganeki a tumwa okudja kuKalunga, noku anya Ondjovo? Kalunga fya onghenda koinima oyo! Kalunga ote shi ningi ngahelipi?

236 Nandi pule, ndi pule, ngaha paife. Nghi—nghi shii kutya onaini handi ka popya nanye vali. Otashi di kuKalunga. Onda tula po ashike Oikulya, ngaashi Ye a lombwela nge memoniko linya efimbo linya, nde I tula moiyyuma.

237 Oto dulu oku pula nge, “Ongahelipi Amos a mona eshi tashi ke va ningilwa?” Omolwashike, otashi monika shiwa.

238 Tala. Paife tala apa. Paife, pwilikina nawa paife. Shaashi, ashishe Eshi oshi li mokateipa, nOtashi i, Otashi i ounyuni aushe. Uwete? Paife nhumbi. . . Tala apa.

239 Opa li Israel. Eeseminali davo oda li molupe lixwepo shi dule va li. Kape na ou te va piyaaneke. Ove na omaukwamhepo avo vene. Kape na ou ta ti, “Ito dulu oku linyongamena Jehova.” “Inda komesho,” oiwana yovapaani tai ti, “linyongamena. Otu na etwokumwe, namukwao.”

240 Omuxunganeki ou okwa mona musho. Uwete? Osho yo omuxunganeki nena ta mono musho. Uwete?

241 “Inda komesho.” Ndele Israel ta ti, “Iya, natu lyeni, tu nweni, noku hombola.” Onghee ova kufa ongudu kumwe noku ninga omalongoitavelo amwe, nomahangano, omaukwaongalo, naikwao, noku i wapaleka aishe. Novakainhu vavo ve li moukengeli nomoulunde kwinya. Mumati, noku va humbata koutemba nakesheshimwe, va djala etata, ofulukweva ixupi yeleeffa. Nge owa mona nale davo—davo mondjokonona yavo momafimbo enya, nhumbi tava monika, akutu, konyala oshititatu shimwe shii ngaashi hava ningi nena. Ha filufilu,

nande, shaashi itava dulu. Heeno. Nonhumbi va ninga noku twikila ngaho; neehamba, novapristeli, nakesheumwe elili.

²⁴² Jesus okwa ti, “Nye ohamu hakana omaumbo ovafiyekadi, ovanaihelele nye.” Ye okwe shi tonga. Noinima aishe ei kwa li tava ningi.

²⁴³ Omuxunganeki oo a fikama, te shi tale, oshiwana osho shatya ngaho, kape nonghumwe omutima waye wa tekauka muye. Eheni, omufimanekwa.

²⁴⁴ Paife, oto ti, “Okwa shiiva ngahelipi eshi tashi ka ningwa? Okwe shi mona ngahelipi? Ngahelipi?” Ashishe otashi monika nawa. Omolwashike, ove na shihapu shokulya. Ove na shihapu oku djala. Vo, ove na eengeleka davo dakula. Otava punapala. Oimaliwa ya nyapakana keshepamwe, oukengeli. Okututula mepandavanda, ouheneenghedi, nakesheshimwe shilili otashi twikile, nakesheshimwe otashi ende nawa. Ongaashi ashike America nena. Okino oi yadi omashendjo a nyata, ovakainhu va dulwa etata, kesheshimwe shilili. Kesheshimwe u wete esheko noulunde. Ku noku tala kokino, pashula ashike omesho oye, tala keshepamwe. Oukadona, ovamati, ovalumenhu, ovakainhu: tava shili omakaya, tava nu. Ooisebel tave li ifana Ovakriste. Eendemoni donyata tadi li ifana Methodiste, Obaptiste, Opresbyteria, Katoolika, nOvapentekoste. Uh-huh. Uh-huh.

Kape nonghumwe a konenifa omesho aye eshi a tala. Huh! Oshi li mondjila.

²⁴⁵ “Ashishe otashi monika nawa. Oto shi xupifa ngahelipi? Nge ohatu ka ninga. . . Ngahelipi? Ngahelipi? Tala oku. Iya, otu—otu na eemiliona dihapu. Otu—otu na. . . Otu. . . Omatungilo etu oku li, akutu, eengeleka detu oda kula nawa, otu noku tunga eengeleka dipe. Iya, otu na oimaliwa ihapu nawa, katu shii eshi hatu i longifa. Omolwashike, ohatu tungu eenhele dingi moshiwana. Eengeleka dinenenene di li ko, odetu. Ndele natango otu noimaliwa ihapu. Ito lipula Kalunga e tu yambeka?” Ahawe. Owa dja mo mOndjovo Yaye.

²⁴⁶ “Ndele, Mumwatate Branham, owa hala okutya Kalunga ote shi hanauna po?” Eheni, keshe shimwe shomuyo.

“Ou shi shii ngahelipi?” Amos, owe shi shiiva ngahelipi?

²⁴⁷ Ongaashi ashike ndokotola ta konakona oshibofa. Ngeenge a mono omukifi ou u li momunaudu, oku shii eshi e noku ninga. Oku shii eshi omunaudu ou e na. Oku shii nhumbi tau xumu komesho. Ndele oku shii eshi tashi ka ningwa. Oo omukalo nomuxunganeki, omuxunganeki washili, ngeenge e wete. Nghi na ko naashi to ningi. Ngeenge e wete oulunde tau xumu komesho, okaangela tai li. Ndele oya xuma komesho, mOvapentekoste naaveshe vomuvo, itava dulu oku aluka. Oshi li pondodo ya xuma komesho. Otava kana.

248 Osho ngaho Amos a konakona oshinima. Okwe shi konakona nOndjovo yaKalunga. Osho nhumbi omu-...omuxunganeki washili a konakona oshinima, noku lombwela ovakainhu ovo, “Inamu kendabala nande oku ya kEpangulo neexwiki da ngubulwa, omanga mu shi shii nawa.” Ta ti kunye ovalumenhu, amushe vomunye, novaudifi tamu anye Ondjovo, noku kala ve nemoniko longaho letilokalunga, nokudjoina omahangano, oku henuka oshinima, omanga mu shi shii nawa. Oto tale kOndjovo yelifa ovaxunganeki vashili tava tale. Ekonakono loshinima otali ti, “Efyo! Etopoko!” Ongaashi ashike ndokotola, oku shii oshinima. Oku shii omadidiliko oludi lilipi e li po.

249 Tala koshiwana eshi. Ngeenge tamu ti, “Opentekoste oya pwa.” Omanga, itave ku pitike nokuli u uye mongeleka, molwaashi otoka udifa ovakainhu kombinga yeexwiki da ngubulwa, Ombibeli oye shi tokola. Va tila u tonge kombinga yo...

250 Apa efiku limwe, eshi kwa li handi ningi oikonga yonhumba, Roy Borders opo a li, kOmunghulofuta wokOuninginino, ove mu etela pamwe, onduba yovalongi, hanga, akutu, ondi wete omilongonhe ile omilongonhano vomuvo, oko nda li noshiongalele shinene. Ova ti, “Omufimanekwa Borders, onda hala oku ku pula sha.” Tava ti, “Oshili tuu kutya Mumwatate Branham ota longifa Edina lOmwene Jesus Kristus omo ta shashele?”

251 Omufimanekwa Borders, omunanghedi a tumbala unene, ngaashi u shii Mumwatate Borders okudja apa. Okwa ti, “Ovafimanekwa,” ta ti, “Mumwatate Branham, ngeenge e li moikonga, kondje, eshi,” ta ti, “iha udifa. Oha i ashike komesho noku ilikanena ovanaudu voye. Osho ha ningi.”

252 Ta ti, “Osho hasho nde ku pula,” ovapresbyteria tava ti. “Mbela ye?” Paife, ove na outeipa. Ove shi shii. Tava ti, “Mbela oha shashe mEdina laJesus Kristus?”

253 Okwa ti, “Eheno, mongeleka yaye mwene. Oyo aike onhele ha shashe, mongeleka yaye mwene.”

254 Okwa ti, “Osho ngaho. Osho ashike nda hala oku shiiva. Inatu mu hala. Inatu hala oshimhanga mokati kovanhu vetu.”

255 Ndele efiku limwe, eshi kaume kange muwa, Ed Daulton, a mona onhumwafo ya dja kongeleka yObaptiste. Oya ti, “Ohatu ku kondo mo mokwoongala kwObaptiste, molwaashi owa ya moshimhanga shoku shashelwa mEdina laJesus.”

256 Ondi hole oku fikama pamwe naPaulus, “Mwaashi ounyuni tau ifana oshimhanga, omo handi linyongamene Kalunga, molwaashi Ondjovo Yaye.” Eheno, omufimanekwa. Heeno. Akutu, oshili.

257 Ndokotola okwa konakona oshinima. Oku wete apa shi li. Omuxunganeki washili oha konakona oshinima, nOndjovo. Ye

oshike? Ndokotola okwa konakona oshinama shaye, padidiliko. Oshi li mondjila? Okwa tala komadidiliko noku wete osho shi li omukundu momunaudu. Ye oku wete nhumbi sha xuma komesho, nokutya, “Kape na eshi tashi dulu oku ningwa.”

²⁵⁸ Ndele omuxunganeki washili oha kufa Ondjovo yaKalunga noku konakona oiningwanima, ta ekele mo Omuti. Novanhu otave I mu ekele moshipala shaye. Oshike tashi ka ningwa po? Ova kana, opuwo; ve hole ouhalu, ongudu yovaholi vounyuni hai ifanwa oihelele! Ashike oo omukalo womuxunganeki washili. Uwete? Akutu, kutu!

²⁵⁹ Ye oku wete omikifi. Ye okwa mona kutya ova ya kokule nOndjovo. Okwa mona Ondjovo. Nokwa shiiva oidjemo oyo tai uya. Okwa mona oukengeli oo ve li, a mona omukalo ovakainhu tave li humbata. Okwa mona omukalo ovapristeli ovo kwa li tava ningi, nhumbi va ya kokule nelinyongameno lashili laKalunga, noinima yatya ngaho. Kwinya, oku na e—oku na enyamukulo. Okwa ti, “Kalunga ou tamu ti otamu longele ote mu hanauna po.”

“Omolwashike?”

²⁶⁰ “Ino diinina Oipango Yange.” Ndele natango ove lipula oku na. Inandi shi leshe apa? ovelise oni², oni⁴. . . ekapiteli eti², ovelise oni⁴, “Molwaashi Onde mu hoolola mu kale o . . . Komapata aeshe kedu, Onde mu hoolola, ndele tuu omwa anya okweenda mOipango Yange.” Otamu lipula . . .

²⁶¹ Oko kanini, omuxunganeki womutwe wongwala ou a fikama neendjedi odo deenghwakutoka; ta minikile nomesho aye, omundilo tau shela; ta popi nongudu yovapristeri navakwao, ndele ta ti, “Kalunga ou moihelele tamu lihumbata mwa fa tamu longele, Kalunga tuu ou ote mu hanauna po.” Otamu lipula ta kufa elongelokumwe? Huh! Okwa ti . . . Akutu, kutu! Ye, mu yeleka nena u tale nge ota dulu. Ahawe. Ashike ye oshike? Oo omukalo womuxunganeki washili. Oku na Ondjovo. Oku shii eshi I li.

Ngaashi Mika wonale . . .

²⁶² Okahanana kanini oko nda nangeka nouputa, onda koyelela po ishona, ominute dishona dapita, shaashi ohandi kwatele po efimbo.

²⁶³ Ashike, Mika, eshi a fikama koshipala shaAhab, okwe va tala. Ondjovo oku i shii. Mika okwe va lombwela Ondjovo. Omolwashike? Mika okwa konakona emoniko laye, Elongo laye, nOndjovo yaKalunga. Ndele okwa mona kutya Elongo laye nOndjovo oya li yelifa. Molwaashi, Ondjovo oya ti Ye ota fingi Ahab, ndele Ye ota etifa eembwa di lafe ohonde yaye. Ondjovo osho ya ti.

²⁶⁴ Hano, Mika oku na emoniko. Molwaashi, okwa li omuxunganeki. “Tala eshi Ondjovo tai uya kwaame.” Nokwa

ilikana, “Akutu Omwene Kalunga, nandi ninge ngahelipi? Nandi lombwele shike ongudu yovaudifi ava va fikama apa? Apa omahangano aeshe. Keshe limwe moshilongo ola ongalela nge, Omwene. Apa onda fikama komesho yohamba. Nandi tye ngahelipi?”

²⁶⁵ Ndele okwa ya memoniko. Ta ti, “Inda ko. Inda komesho.” Ta ti, “Ashike onda mona Israel a halakanifwa a fa eedi dihe na omufita.” Heeno.

²⁶⁶ O—omunashikandjo shopresbyteria ou okwa ya po noku mu denga komulungu, ndele ta ti, “Ondjovo yaKalunga oya ya peni, Omhepo yaKalunga, oya ya peni, eshi Ya dja mo mwaame?” Muye?

²⁶⁷ Ou shii eshi Kalunga a ti? Ye okwa efa omunawii a ye ko, a ye mokati kavo, molwaashi ova li va dja mo mOndjovo, oku hovelifa.

²⁶⁸ Ombibeli oya ti, “Nge itava itavele Ondjovo, Ye ote va pe epukifo lidjuu, va itavele oipupulu, nova tokolwe kuyo.” Osho naana omahangano aa novanhu voshiwana eshi tava ningi nena, va itavela oipupulu, va tokolwe kuyo. “Osheshi kaku na Edina limwe la yandjwa koshi yEulu omo u noku xupifilwa.” Onghedhi, omahangano, nosho tuu. Ehen.

²⁶⁹ Paife, vakwao ava ova ninga shike...?....Ovaxunganeki vamwe ava va tala ko? Ova li ovaxunganeki. Ehen, omufimanekwa. Ova li ovaxunganeki. Ashike ngeno ova kanghame noku konakona exunganeko lavo nOndjovo!

²⁷⁰ Nge Ovamethodiste ova kanghama nena noku konakona exunganeko lavo, itava shashamine omunhu mukwao. Otava pewa Omhepo Iyapuki. Otava shashe keshe umwe mokuninginifa, mEdina laJesus Kristus. Nge Oiongalele yaKalunga oya kanghama nena noku tala kexunganeko lavo, otava alukile kOndjovo. Nge Ovaukumwe, nena, otava kanghama noku konakona exunganeko lavo, otava alukile kOndjovo.

²⁷¹ Ashike, ou wete, ngeno ovaxunganeki ovo ova kanghame noku konakona exunganeko lavo! Otava tomhele. Ova ti, “Osho oshetu. Hano ohatu i koRamot-Gilead nohatu i kufa ko, shaashi oyetu. Josua okwe i tu pa.”

Ashike Mika okwa ti, “Otashi kwelengedja mondjila.”

²⁷² Ashike osho shi li ngaho. Ino hala oku tomhela. Owa hala oku itavela eshi Kalunga a tonga. Ino tomhela sha.

²⁷³ Ongahelipi ngeno Abraham okwa tomhelele? Ngeno okwa fiya po ngahelipi oshilongo shaye? Ongahelipi a kala nomido efele, natango ta hambelele Kalunga, notava kadala okahanana muSara, e na omilongomuwoi?

Kupula shi omatomelo. Itavela ashike.

274 Owa efa omunawii e ku lombwele, “Ou weteko, Mumwatate Branham ke fi sha ashike omunaihelele.”

275 “Paife, paife onda teelega, nandi tale nge oye. Nandi tale nge ota longo nawa. Nandi shune kOmbibeli.” Ino, ino ya . . . Ye ite ku pitike u shi ninge. Ahawe, ahawe. Uwete?

276 Ashike ota tongo shimwe shii kombinga yange, osho ta dulu oku kala e na oufemba, hano osho to twikile ngaho, kanghama noku tameka to tomhele, “Heeno. Ina wana oku ninga *ngaha*. Ina wana oku ninga *ngahenya*.” Oto tameke to tale nge, iya, ou na ashike ihapu.

277 Ponhele u tale kOmweene Jesus. Oto dulu oku mona shihapu. Tala kuYe, okafimbo ashike. Ohandi ka tula ku keshe umwe womunye omulongi. Paife ohatu ka dimbwa Ye a li kedu. Apa Omumati ou a yelifwa, oshiwana ashishe, kutya Ye o—Okaana ka dalwa mouhengu. Ina okwe Mu dala manga ye naxe Yaye inava hombolwa. Osha yelifwa. (Paife, inava ya mOndjovo, “Okakadona otaka ningi kafimba.”) Otava i ashike kwaashi ve udite, uwete, “Okaana komouhengu.” Inave Mu lombwela kutya Ye okwa dalelwa moulunde, ndele ota kendabala oku va longa? Ame. . . Uwete?

278 Ndele tala kwaashi Ye a li ta ningi. Ye okwa li lela ta teyaula ongeleka keshe ya li moshilongo. Osha li mondjila? Omahangano, kesheshimwe shilili.

279 Ye okwa li shike? “Omumati ashike wonhumba a kula ta endauka ngaho, omunyasha Mukwetu, ehe na oukwaongalo. Lombwele nge kutya owongeleka ilipi. Xo Yoye olyelye? Oto ti Josef ke fi xo Yoye?”

“Josef ke fi tate Wange,” Ye ta ti.

“Iya, Xo Yoye olyelye?”

“Kalunga oTate Wange.”

280 “Iya, Ove omupwilili! Osho naana U li. Ove, u li Omunhu, ndele oto ti Kalunga oXo Yoye?”

281 Ngeno ove shi konakonene nOndjovo! Halleluya. Ku wete kutya oshike? Ondjovo oi noku ninga omunhu. Inava konakona emoniko lavo nOndjovo. Osho ngaho.

282 Oo omukundu nena. Iho konakona omamoniko oye no . . . o—exunganeke loye nelongo loye, nOndjovo yaKalunga. Umwe ta kendabala oku ku lombwela Oshili, hano owa wako navo, ngaashi ashike Amos a ninga, Amos a ninga. Otamu ningi oshinima shelifa.

283 Paife tala apa. Oku li monghalo ei. Paife, ngeno owe Mu tokola, pamwe, oshi li mondjila, ngeno ino shuna kOndjovo. Otava ningi shelifa. Otave Mu tokola nena.

284 Ongahelipi nge nye ovakainhu, *apa naapenya*, heeno, omolwashike ito konakona ediladilo loye leexwiki da ngubulwa

nOndjovo, u tale eshi Tai ti? Uwete? Omolwashike ito ningile oinima ei?

²⁸⁵ Omolwashike ito konakona eshasho loye, la “Xe, Omona, Omhepo Iyapuki,” oyo oipupulu “youkwatatu,” va ti, osho shi he fi sha mounyuni ashike eembelewa nhatu daKalunga umwe, oiifanifwa? Kashi fi *edina* la “Xe.” Kaku na oshinima shatya ngaho onga *edina*, “Xe, Omona, nOmhepo Iyapuki.”

²⁸⁶ Edina laXe, Omona, nOmhepo Iyapuki, olo, “Omwene Jesus Kristus.” Konakona eshasho loye nomukalo keshe umwe mOmbibeli a shashwa. Nge oto konakona omadiladilo oye nOndjovo, oto—oto aluka ndele to shashelwa mEdina lo “Omwene Jesus Kristus.”

²⁸⁷ Osho Paulus e va lombwela va ninge. Ndele ta ti, “Nge umwe elili ta longo shimwe sha yooloka, oye—oye na fingwe, nande Omwengeli a kuluka.”

²⁸⁸ Ou weteko, oikando ihapu, Ovaengeli ova kuluka. Mumati, Opentekoste oye shi lya po ngahelipi!

²⁸⁹ Ongahelipi kombinga eshi Omuyapuki Martin a li a fikama, nopa fikama ouyelele munene wa kanghama koshipala shaye?

²⁹⁰ Omulumenhu ou a shashelwa mEdina laJesus, ou a itavela mOmhepo Iyapuki, nokwa diinina Ondjovo! Ndele Ovaroma ove mu fanga mo, noku mu ningila kesheshimwe, tava kendabala oku mu pa omalongoitavelelo avo nomalongo a ningwa komunhu. Omulumenhu okwa fikama kOndjovo.

²⁹¹ Efiku limwe, meenghono daye, eendemoni otadi uya kuye noku kendabala oku popya naye. Ye ine di pupa nande.

²⁹² Efiku limwe, Satana okwe uya ngaho, ngaashi Kristus, a dikwa oshishani, eenghaku doshingolodo, a fikama ta ti, “Ino . . .” Omitemo domundilo de mu dingilila. Ta ti, “Ino dimbulukwa nge, Martin? Aame Omwene woye. Linyongamene nge.”

Martin okwe mu tala. “Ope na shimwe shapuka.”

²⁹³ Okwa ti, “Martin, ito dimbulula nge?” Ta ti, “Aame Omwene woye nOmuxupifi.” Ta ti, “Linyongamene nge.” Okwe shi tonga oikando itatu.

²⁹⁴ Ndele Martin okwa lengalenga. Okwa mona, Kristus ota dikwa oshishani kovanhu Vaye, pEuyo. Ita djala eenghaku doshingolodo. Okwa ti, “Dja po pwaame, Satana.”

Mumati, Ovapentekoste itave shi li po? “Mumati, Omwengeli ta vilima!”

²⁹⁵ Omukainhu oo okwa dja, koChicago oku handi i, ta ti, “Mumwatate Branham, ovalongi kwinya ova ti nge Omwengeli wOmwene okwe ku lombwela u shashele mEdina laJesus, otave shi tambula. Ashike olo ediladilo loye mwene?”

296 Onda ti, “Nge Omwengeli wOmwene okwa tonga sha omhinge muSho, itashi kala Omwengeli wOmwene.” Uwete?

297 Nge Omwengeli wonhumba ota tongo shimwe omhinge nOndjovo *ei*, nashi kale oipupulu. Ndele nge omunhu ote ku lombwele, omutumwa a dja kuKalunga, ta ti okwa dja kuKalunga, noku ku lombwela, “Oshi li mondjila oku shashwa, edina la ‘Xe, Omona, Omhepo Iyapuki,’” na kale omunaipupulu.

298 Nge omunhu ote ku lombwele, “Oshi li nawa kwoove, u na eexwiki da ngubulwa, naikwao yatya ngaho; kutya owa wana oku djala embale mongeleka, ile oshikaiwa, ‘shi kale euviko,’” na kale omunaipupulu.

299 Ondjovo yaKalunga, oyo Oshili. Keshe shomoinima ei shi li omhinge nOndjovo, nashi kale oipupulu. Ondjovo, oyo Oshili. Otai fikama.

300 Olo etomhelo Mika a shiiva kutya exunganeko laye ola dja kuKalunga, molwaashi ola li pamwe nOndjovo yaKalunga. Ehen, omufimanekwa. Emoniko laye ola tulikwa shelifa ngaashi Ondjovo yaKalunga.

301 Akutu, ngeno Amos opo a li apa, ota kala nOndjovo. Oshi li mondjila. Ashike, ou wete, eshi shi li oupyakadi nena, nafye, ongaashi sha li muvo. Ondi li poku pata. Oupyakadi u tu kwete owa fa wavo. Ova longwa, kEkanghameno. Jesus okwa ti, “Omwa hekula Ondjovo yaKalunga neenghulunghedi deni.” Ndele eshasho olo loipupulu! Edidiliko loipupulu lokupewa Omhepo Iyapuki! Vamwe vomuvo otava ti, “Minika eke.” Vamwe vomuvo otava ti, “Popya momalaka.” Onda uda eendemoni tadi popi momalaka, noku minika omake, yo. Ehen, omufimanekwa. Kashi fi edidiliko laYo. Paife, oinima aishe ei yatya ngaho, oinima aishe oyo, uwete, owa dja mo mOndjovo yaKalunga u longe eenghulunghedi odo. Oshi li mondjila.

Paife, ote shi ningi, oku noku ku shuna kOndjovo.

302 Ashike otu na, ovalongi vetu nena, ova longa ovanhu, okudja kEkanghameno lOndjovo yaKalunga. Paife pwilikina nawa.

303 Osho va ninga kwinya. Osho Amos a li te va lombwele. “Kalunga ou tamu ti omu shii, Oye tuu Ou te mu hanauna po.”

304 Paife, otwe va longa, okudja (koshike?) kEkanghameno le “Eitavelo olo la pewa ooxe vopentekoste,” heeno, kOmbibeli. Va longwa onhele yoshovafi yoipupulu! Va longwa eshasho loipupulu! Kesheshimwe, oipupulu, oipupulu, oipupulu, ve va topola kEhovel.

305 Nge ino shi itavele? Shuna mOmbibeli, ndele to kufa yoye “oshovafi,” ndele to kufa loye “Xe, Omona, Omhepo Iyapuki,” noku “shashaminwa,” noinima aishe oyo, noku aluka noku tala nge oshi li paOmushangwa. Oo omukalo. Shi konga nge oshi li mEkanghameno. Uwete? Ova dja mo mEkanghameno.

306 Olo, Paulus a tonga kutya...Ombibeli—Ombibeli otai popi kutya o—o...kutya, “Ongeleka yaKalunga oya tungilwa kElongo lovayapostoli novaxunganeki.” Ovaxunganeki novayapostoli ove noku kala shelifa. Oshili.

307 Oshike? Otwa dja mo mEkanghameno olo lOndjovo, twa ya komakanghameno opaukwaongalo.

308 Pwilikina paife. Ohandi pate. Tula ko okuudako kwoye kwopamhepo. Pwilikina.

309 Otwa dja mo mEkanghameno lOndjovo, nokekanghameno loukwaongalo. Ofiyo onaini handi kala musho? Eetundi nhatu dikwao. Twa dja mo mEkanghameno lOndjovo, twa ya mekanghameno lomauhalu opaunyuni, oukwaunyuni, ouheneenghedi tau likokele mongeleka. Twa dja mOndjovo, twa ya momalongoitavelo. Otashi pula nge oivike itatu oku shi udifa mo, omukalo wetata, omafindilemo anhe oo e li po. Twa dja mOndjovo, twa ya moukwaongalo, ondjovo youkwaongalo. Diva eshi o—ongeleka ya ongalekwa, oya dja mo mOndjovo hano.

310 Kape na shimwe ashike oshinima shimwe. Alukila apa we shi fiya, noku ya vali. Alukila kOndjovo. Oshi li mondjila. *Lidilulula* tashi ti oku “shuna, u shune, wa taalela.” Oto i nondjila yapuka. Eewa.

311 Omauhalu Opaukwaongalo. Oukwaongalo wo... E—ekanghameno, ndi tye, lo—louhalu, ekanghameno loukwaunyuni, ekanghameno lomalongoitavelo. Naaishe oyo, kumwe, oya tendula enyonauko liheneenghedi, enyonauko lopamhepo.

312 Ye oku li omuxunganeki washili, ye ota mono eshi shi li mufye naana ngaashi a mona muvo. Ngeno okwa li a fikama apa komesho oku nena, nohandi ti, “Mumwatate Amos, omuxunganeki munene waKalunga, ove iho tila, ila apa u kufe po onhele yange,” ota udifa Ondjovo ei. Ye oku noku kala. Ye omuxunganeki. Eewa. Ye ote I udifa naana omukalo Ya shangwa, eshi hatu popi paife. Eewa. Ote shi ningi, a mona muvo eshi e wete mufye, mouhenaenghedi da shinduka.

313 Taleni ashike, ookaume. Vangapi ve li omu, mongeleka ei paife omu paife, e wete kutya ounyuni ou li mouheneenghedi da shinduka? [Eongalo tali ti, “Amen.”—Sd.] Omolwashike, otu shi shii kutya osho u li. Omukundu owashike? Owa dja mo mOndjovo. Omondjila. Eewa.

314 Amos ina vela eembedi epangelo. Owe mu didilika tuu apa, eshi to ke shi lesa ngeenge wa i keumbo? Ina vela eembedi epangelo, okwa vela ombedi ongeleka moku hoolola epangelo olo. Hum!

315 Nye ovanapolitika, nandi mu shaaxe okafimbo, apa nomounyuni aushe, apa tashi i. Ongeleka oya hoolola oshinima

shatya ngaho onga Jerobeam. Onghumwe nge ove, fye, inatu ninga oshinima shelifa? Natu tye epangelo liwa; epangelo itali dulu oku tungila eumbo kemanya ngeenge ovanhu otava hoololele eumbo kehekedu. Itashi dulika? Ino tya, “Epangelo letu! Epangelo letu!” Oove, oshiwana. Ovanhu. Ohatu. . .

³¹⁶ Omulongi okwa lombwela nge, ta ti, “Mumwatate Branham,” ta ti, “tala. Ondi shi shii kutya ou li mondjila muSho. Ashike,” ta ti, “nge onde Shi udifa, oukwaongalo wange otatu fange nge mo, ovanhu vange otava taata nge mo mongeleka.” Ta ti, “Itandi udifa vali eudifo limwe.”

Onda ti, “Shi udifa, nande ongaho.” Eheni, omufimanekwa.

³¹⁷ Oyo Ondjovo yaKalunga. Ou noshinakuwanifwa. Nge ove omuxunganeki waKalunga, oshili, oto kala nOndjovo. Nge hasho, oto kala noukwaongalo woye. Otashi di apa wa dja.

³¹⁸ Tala. Ahawe, omufimanekwa. Itatu dulu oku tunga, epangelo itali dulu oku tungila eumbo kEmanya lakola ngeenge ovanhu otava hoolola eumbo louhalu medu tali filukile.

³¹⁹ Tala eshi twa hala. Natu kufeni ashike omunute paife. Onde lineekela itandi mu lolola. [Eongalo tali ti, “Ahawe.”—Sd.] Ashike natu taleni kwaashi twa hala, okafimbo ashike. Itandi dulu oku koyelela po omufindo ou, oshididilikwa eshi. Tala kwaashi twa hala.

³²⁰ Tala kokino yetu. Osho twa hala. Otwa hala vamwe vomovanyandi ava va fikame noku ninga omashendjo aeshe a nyata, ndele hatu kala keumbo kokule noshiongalele shomailikano onguloshi yEtitatu, ile omuudifi a pitife mo kuyelelo opo u ye u ke shi tale; onyata yonhumba, ekako, itano ile oikondo ihamano ya hombolwa, oumbwada, tave liteyaula omashendjo a nyata, va djala pamilele, noku twikila ngaashi kesheshimwe. Ndele ou shi hole shi dilife poku hola meumbo laKalunga, otashi ulike oludi lomhepo ei i li mwoove.

³²¹ Otwa pitika. Fye, ovanhu, ngeno ovanhu voshiwana eshi ova shangele eenhumwafo kepangelo letu, to ti otapa kala eenhumwafo eemiliona efele tadi tukile mepangelo omo, “Xulifa po omalandulafano oo a nyata,” ove noku shi ninga. Ofye ovanhu. Ashike fye, ovanhu, otwa hala onyata, hano osho hatu mono.

³²² Tala kelandulafano loradio. Akutu, kutu! *Kwatulwa Emanya LOMafimbomido* momatinyauko. Uh-huh. *Omushiyakano wa Ngolyauka* mepweelelo, ndwangundwangu musho. *Omushiyakano wa Ngolyauka*, heeno, oshili, koradio yetu, kokino. Aishe. . . Ya kufwa apa, ha nale unene, omakondo oo, oukadona ovo. Kesheshimwe oshiheneenghedi ngaashi tava dulu oku mona, osho tu hole.

³²³ Osha yambididwa koshike? Eebiila, eewiski, ousekeleta, oimaliwa yoshiwana. Ova ninga ngahelipi? Ova kufa oimaliwa

yavo yoifendela, oyo i noku ya kepangelo moifendela, noku futila ekako lonyata komilandu dokino omo ve i tula.

324 Ovapentekoste kava li hava i kuyo ya kaka, omafano a nyata tava ulike kutya onaini ve na omaudano aa. Omunawii okwa tula imwe pwoove, a tula okino meumbo loye.

325 Omukalo womuxunganeki washili oudjuu unene, ashike natu kale mOshili. Eheni, omufimanekwa.

326 Tala koipelende yetu. Ovakinhu va fikama, nousekeleta meke lavo, keshe Isebel munini moshilongo. Oko nda li . . .

327 Efiku limwe, onda mona oshinima shikumwifa. Opa li omukainhu umwe oo e uya kofikola oko, a ila ko ounona, eshi nda ya ko ndi ke va tale, ava vehe na epando leebwila; ndele, yo, onghalo yomhepo ya kukuta. Keshe umwe womuvo e nokasekeleta. Diva eshi va fika ko noku kanghama, kave na okasekeleta, ove ka tema diva, ndele, “Whew! Uwete nhumbi handi lididimike?” Ta kwata neke olo komuvelo, *ngaha*, nokasekeleta meke laye. Ndele tonga ko sha kusho, akutu, otava topa. Oshili.

328 Oto tongo sha kuRicky ile Elvis, ile umwe womuvo kwinya, otave ku yashe. Nepangelo otali va yambidida, molwaashi vo ovangudjuka ashike. “Akutu, oshi li nawa. Vo, kave udite ko. Vo ovangudjuka. Ve shi dina.”

Paife ou wete eshi omuxunganeki washi ta ti, omukalo waye?

329 Tala kovatwi vondjodi ava va nyata meengeleka, noukwaongalo wavo, otave ku yashe mombuda. Oshinima ashike tashi va kelele oku shi ninga, onghenda yaKalunga, fiyo Etumwalaka la pwa. Omunawii ote ku dipaa, nge ote shi ningi. Omondjila. Ashike Etumwalaka oli noku ya. “Aame Omwene handi tungulula.” Oshi li mondjila. “Ohandi dulu oku shitukifa omamanya aa.” Oshi li mondjila. Eewa.

330 Omaulikilo etu omafano, oipelende yetu, ovaholike vetu ovalunde vouhalu tave li ifana Ovakriste. Ovanhu ava tave li ifana Ovakriste; ovaholi vouhalu mwii, ovakongi vouhalu. Ovakinhu, okudjala kuhe neenghedi; ovalumenhu tave va tale, tave va shikile omwilwa, tave li ifana Ovakriste, tava i kondje. Omolwashike, ove na nokuli—ove na nokuli . . .

331 Oshinima shinene moFlorida, California, eshi ve na eekalaba dakula paife. Ovalumenhu aveshe ove uya kumwe noku umbila ko eeshapi davo, novakainhu otava i mo noku kufa mo imwe yomeeshapi. Kutya nee olyelye, a kufa po yaye “omwalikadi” keumbo. Tava kala mo oshivike, noku aluka, noku umba oshapi, eeshapi natango. Uwete? Eekalaba. Ovana vouhengu nakesheshimwe shilili, oshingulu tashi li oshingulu, ombwa tai li ombwa. Omukundu owashike? Omolwaashi ova fiya po Ondjovo.

332 Kave shii eshi omikalo tadi ti. Apa nakanini, oikutu yamanga, naikwao yatya ngaho, novalumenhu tave va haluka,

noku lipula kutya vo ovananghedi. Oto dulu oku kala ino ninga sha sha puka, mumwameme, ashike nandi ku lombwele sha, ove oshilongifo shomunawii. Ndele kOshipundi shEpangulo, OMWENE OSHO TA TI, oto ka nyamukula molwa okuhaela, nomwenyo woye otau i. Ou shii xwepo. Ou shi shii paife, nande ongaho. Omondjila.

³³³ Oku kala kwetu akushe okwa nyonauka nokwa shinduka. Ovanhu vetu, eshi va hala. Ngaashi omulumenhu muwa meumbo, iya, nge omulumenhu omulumenhu muwa meumbo, ta vele ombedi epangelo loye. . . Osho sha twala ovamati vetu kwinya noku ningwa oilongifomwa ihe na ongushu, nawa, molwa enyonauko letu. Nge otu hole Omwene noku longela Omwene, noku hoolola epangelo loludi lomondjila nakesheshimwe shilili, otai kala onhele iwa. Oshi li mondjila. Itatu kala noita. Ahawe. Kalunga oye oshiholameno shetu nomafa. Tutume ko ovamati vetu noku va dipaa, noku va denga, nakesheshimwe shilili, omolwaashi oilonga yetu vene oye shi wanifa. Kalunga osho a ti, mOmbibeli, ndele Ye iha lunduluka. Ye okwe lifa ashike. Ehalo lovanhu yowe mwene.

³³⁴ Ngaashi omulumenhu muwa meumbo, ongahelipi nge ye omulumenhu muwa? Okwa hala oku ninga shayuka. Okwa hala oku kalela Kalunga. Ndele oku na okahalu, ovakwaneumbo ve li meenghedi inadi yuka. Omulumenhu ota ka ninga ngahelipi, eshi omwalikadi waye a hala oku djala eebwila, noku djala oikutu tai monika pamilele, noku dja mo noku lihumbata ngaashi Isebel, ovanakadona vaye naaveshe vomounona vaye, naaveshe vomuvo? Xe yaye. . . Okamatyona kaye oka yambuka, noku hola, noku mbabala noku hupita, noku ka tula mombete, noku ka ilikanena, noku fikama, ta ti, “Omulumenhu wange okwa pwiduka. Ashishe ta diladila Ombibeli.” Oshike omulumenhu oo ta dulu oku ninga novakwaneumbo laye?

³³⁵ Oshinima shelifa mepangelo letu, kombinga yovanhu musho apa. Ino vela ombedi epangelo. Vela ombedi onduba yeengeleka edi dashuna monima, molwa oku tula oinima oyo meepolitika davo, ngaashi ve na. Ove shi hala. Olo etomhelo ve li hoololela, ndele olo etomhelo ve li nine. Ndele olo etomhelo epangulo laKalunga li li kuvo. Notava ka teya eshi va kuna. Otava kunu paife, notava ka teya komesho. Tala. Akutu! Otwa dengwa nai. Akutu, heeno.

³³⁶ Tava kendabala oku landa ondjila yetu moRussia. Tava kendabala oku landa ondjila yetu moukomunisi. Tava kendabala. Omolwashike, oimaliwa, ito dulu oku landa eeshalinghenda edi daKalunga. Opa li omulumenhu, Simon, ta kendabala oku shi ninga efiku limwe, ndele Petrus ta ti, “Oto kana noimaliwa yoye.” Ohatu dana oshitopolwa shaSimon ondudu, ta kendabala oku landa oshalinghenda yaKalunga.

337 Alukila kOndjovo. Alukila kuKalunga. Alukila kuKristus. Hano ino lipula kombinga youcomunisi. Otwa hoololela mo omulumenhu womondjila. Ohatu kala nomulumenhu mukwao ngaashi Abraham Lincoln, George Washington, umwe e li omulumenhu washili. Ino vela ombedi epangelo olo li li ko. Natu livele ombedi. Osho Amos ta tongo. Ndele osho omuxunganeki washili waKalunga ta tongo, nge oku shii Ondjovo yaKalunga. Nge ye omuxunganeki washili, oku—oku shii Ondjovo, molwaashi Oye uya kuye.

338 Israel, moukuni kumwe wavo no—nomutondi wavo a ningwa. Tete, ove noku ya kokule nOndjovo yaKalunga, manga inava tula oukuni kumwe nomutondi wavo.

339 Ndele manga inatu tula oukuni kumwe novatondi vetu naikwao, otu noku ya kokule nOndjovo yaKalunga. Uh-huh. Shelifa paife, a efa Roma a kwate ko. Omolwashike, ohatu shi ningi, efimbo alishe. Okwa kufa epangelo. Ota kufa ombinga. Okwa kwata ko ovanhu. Paife ota kwata ko eengeleka.

340 Ohatu ningi shike? Omutumba twa mwena, hatu tu kumwe navo. “Akutu, itashi ningi eyooloko ngee omukalo *ou* ile omukalo *winya*. Ashishe oKalunga, nande ongaho.” Ohepele ove, epongo, wa shuna monima va ti ovaxunganeki. Omukundu owashike u ku na? Kave shii Ondjovo kombinga yaKalunga noinima ei. Inave lilonga Ondjovo. Inava dimbulula. Ova ti oucomunisi otau ka kwata ko ounyuni. Ahawe, hasho.

341 Ouroma otau ka kwata ko ounyuni, notau shi ningi koshi yedina lOukriste. Ombibeli inai tya, Jesus okwa ti, “Otashi kala popepi unene, fiyo tashi pukifa Ovahoololwa vashili, nge tashi dulika?”

342 Eshi twa pumbwa nena...Nandi pate, mokutya ngaha. Paife ohandi pate. Eshi twa pumbwa nena omuxunganeki mukwao washili. Amen. Otwa pumbwa omulumenhu mOndjovo yaKalunga e uye po. Ehen, mumwatate. Ota anyiwa noku fadukwa po, noku tewa mo, ashike ota topifa shili ashishe. Ye, ye...Heeno, uh-huh. Oku shi shii nawa ngaashi ta umbu Eembuto odo fiyo Ovahoololwa tave I mono. Uh-huh. Oshi li mondjila. Otwa pumbwa omuxunganeki. Otwa pumbwa omulumenhu ou e na efatululo lomondjila lOndjovo e uye po, opo Kalunga a popile muye noku shilipaleka Ondjovo, oku I ninga oshili. Osho twa pumbwa. Ndele, mumwatate, otwa udanelwa umwe, paMalakia 4, “Oku tungulula.” Oshike? “Eitavelo lovanhu, oku shuna kOmbibeli.” Otwa udanelwa umwe. Ye ote shi ningi.

343 Amos oku shi shii. Ehen, omufimanekwa. Amos oku shi shii, Israel, ouhenakalunga waye otau va hanauna po diva.

344 Ndele ouhenakalunga wavo wonena otau va hanauna po diva, omalongoitavelo oukwaongalo ovene noinima oyo ve li mangela kuyo. Nye Ovapentekoste, osho oshinima tashi mu

hanauna po, elongoitavelo leni noukwaongalo. Otamu limange pombada kwinya, tamu kufa edidiliko loshilyani, ndele kamu shi shii nokuli, tamu li shilile komesho yeni. Oshili. Oshibofa sha tukuka. Otamu kendabala oku ninga shike? “Ove owa *eshi*, ile ku fi washo.” Uwete? Teelela ashike, teelela kashona, okafimbo ashike vali. Hano, oto ti, “Ohandi di mo musho paife.” Ahawe, ito shi ningi. Omo u li nale musho. Owa didilikwa nale. Oto hangika medidiliko.

³⁴⁵ Kutya nee, Esau okwa lila noululu, eshi a shiiva xwepo. Ashike okwa lila noululu, ta kendabala a mone onhele e lidilulule, ndele ine i mona. Omo to kala hano. Paife efimbo loku kukuma.

³⁴⁶ Amos oku shi shii kutya ouhenakalunga wavo ou ve hole otaw va hanauna po diva, osheshi vo, ongeleka, oye Mu fiya po, Kalunga nOndjovo Yaye, ondjila yOmwenyo. Ova ya kokule nondjila yaKalunga yOmwenyo, noku ninga yavo vene. Akutu, Ondjovo oya li emanya lepundukifo kuvo.

³⁴⁷ Ndele Oshinima shelifa nena. Ondjovo yaKalunga oyo epundukifo kwaava tave li ifana Ovakriste. Mu lombwela kombinga yeshasho lomeva mEdina laJesus Kristus. Mu lombwela kombinga yaKalunga omuyapuki. Otashi ningi . . .

Ndele, iya, otava ti, “Iya, otu nOmhepo Iyapuki.”

³⁴⁸ Hano omolwashike natango wa djala eexwiki da ngubulwa? Omolwashike natango to shashele medina la “Xe, Omona, Omhepo Iyapuki”? Omolwashike natango wa itavela moinima ikwao ei wa itavela, noku lihumbata omukalo to ningi? Otai shi ulike. Oimati yoye otai shi yelifa. Jesus okwa ti, “Koiimati yavo, otamu va shiiva.” Heeno. Uwete? Otashi ulike ashike, oto popi kombinga yashimwe uhe shii sha kombinga yasho. Eheni, omufimanekwa. Eheni.

³⁴⁹ Ngeno Amos opo a li apa, ota hanyene omhinge nomikalo davo. Ou shi shii?

³⁵⁰ Paife ohandi ka leshe ovelise imwe manga inatu pata, ovelise oni8 yekapiteli eti3. Natu lesheni.

*Onghoshi oya kumba, olyelye ita tila? Omwene . . .
okwa popya, olyelye ita xunganeke?*

³⁵¹ Pwilikina. Mokupata paife, onda hala okutya ngaha. Ombili eshi nde mu kaleka mo, etata lotundi. Ashike, tala. Onda hala okutya ngaha. Ame omukongo. Omukongo. Onda hafa Kalunga a pa nge oshinima shatya ngaho.

³⁵² Efiku linya eshi ondjebo ya topa, onda shuna ko, ndi tale nge ohandi umbu natango. Inandi hala i tilife nge. Nge onda tekelwa, mondjila, itandi efa po oku shinga otuwa. Nge onda tauluka olukolongo noku puma omunwe wange pemate, noku pitila mekende, itandi efa po okweenda. Uwete? Ahawe, ahawe.

Kalunga okwa pa nge elideulo la yela. Osho osha li Satana. Kasha li Kalunga. Uwete? Osha li Satana.

³⁵³ Paife, ondi shii efano lopamhepo kusho. Ope na vatatu vomufye monduda omu paife, ovo ve shii kutya oshike. Ndele otashi yelufa eexwiki komutwe woye, ashike itandi lombwele nande oumwe. Uwete? Ovanhu ashike ava vatatu, ekoleko. Paife, oshi li nawa. Ashishe. . . Kalunga oku shii ashishe kombinga yasho, noku shi londwela nale, nakesheshimwe shilili. Ndele otu shi shii. Osha li epuko lange, nondi na shimwe.

³⁵⁴ Onda—onda kufa omulumenhu oshikando shimwe, ou ndihe noku kufa. Ngeno onda kufa mo ashike exuli muye. Uwete? Ponhele yoku shi ninga, ondi noku shi futila. Onghee, hano, hano otwa. . . Oshi li nawa. Aame, nosha diminwa po paife. Nohatu twikile. Uwete? Eheni.

Amos, ovelise oni8 ei, “Nge onghoshi oya kumbu olyelye ita tila?”

³⁵⁵ Onda konga meengoya dOvaafrica. Onda li apa eenghoshi hadi kala. Oye ohamba yoifitukuti. Onda nangala meengoya efimbo loufiku noku uda okuula noku kwena koimbungu, nokuyola noku ula, no—no—noinamwenyo ya yooloka. Ndele vamwe vomoimbunga otava ningi, tava endifa ohonde yoye ngeene tava kuwu. Ndele kwinya nomatotongwe, nomakweno, nakesheshimwe shilili noimbabale, neendjima, noolunghima, noikando omayovi lwomayovi, “tai ulu, tai ulu.” Tai ende keshe pamwe, oto udu oinima yomaludi aeshe e li po. Ashike onghoshi nai kumbe, oimbabale otai mwena. Emweno filu. Ya mwena. Oshike? Ohamba yavo oya popya. Amen.

³⁵⁶ “Nge onghoshi oya kumbu, olyelye ita tila? Ngeenge Kalunga ta popi, olyelye ita xunganeke?” Ngeenge Kalunga ta popi, omuxunganeki ota hanyene. U wete eshi nda hala okutya? Omuxunganeki washili ota ingida. Ookaume, Ye okwa popya. Hano, omushitwa keshe mOuhamba Waye na pwilikine eshi Ye a tonga.

³⁵⁷ Nge onghoshi oya dimbulula kutya ope na sha sha puka, ngeenge ta kumbu, kesheshimwe mouhamba waye otashi mwene. Otava pwilikine. Nokuli oumbabale vanini, natango, oku li mouhamba wonghoshi oyo. Ohonde oyo yoshimbungu tai ulu, otai mwena. Ondjaba oyo kwinya, oyo tai dulu okuyambula po onghoshi, noku mu pukapuka nawaye, “Viku! Viku!” Onghoshi nai kumbe, otai mwena noku fikama ya ngungumana. Ongalangobe ya kapa, ou ta dulu oku kaluka, tai shenuka ya fa tai di omundilo meyulu layo. Ngeenge onghoshi ye mu nukile, itai mu yahameke nokuli. Utya omhanda, neetona daye heyali doilwifo, di mu twe, neeyo laye lakula. Onghoshi nai kumbe, ota kanghameke olweendo laye. Omukundu owashike? Ohamba yaye oya popya. Uwete? Ye okwa hala oku uda eshi tashi tongwa.

³⁵⁸ Ndele ngeenge Kalunga ta popi, omuxunganeki ota hanyene. Opo nee Ouhamba Waye nau pwilikine kwaashi Ye ta popi. Kalunga okwa popya. Oshishitwa keshe shOuhamba Waye nashi pwilikine kwaashi Ye ta popi.

Natu ilikaneni.

³⁵⁹ Akutu Onghoshi yomepata laJuda, ya penduka noku ngunguma! Oove to ngunguma mefimbo eli laxuuninwa. Omesho oye okwa konenena. Owa tala poshi. Owa mona oulunde waava hava ifanwa oshiwana Oshikriste nounyuni. Ou wete oulunde woshiwana eshi, eshi sha landwa nOhonde i nondilo. Ou wete nhumbi omaukwaongalo taa yaumuka kOndjovo Yoye. Uwete nhumbi ovaxunganeki ovanaipupulu tava fufya. Oshili yaKalunga otave shi anye.

³⁶⁰ Kumba, Akutu Onghoshi yaJuda! Ovaxunganeki Voye nava hanyene. “Ngeenge Kalunga ta popi, olyelye ita xunganeke?” Oyo Ondjovo yaKalunga tai di mOmbibeli, tai linyenge momuxunganeki. Ota mwena ngahelipi? Nge okwa hala, ota topele moipambu. Akutu Kalunga, omuxunganeki Woye na kumbe, Omwene. Kumba Etumwalaka Loye, Kalunga, ndele oshishitwa keshe shOuhamba Woye nashi pwilikine.

³⁶¹ Nava kanghame. Ovakainhu nava kanghame noku lipupa vovene. Ovalumenhu nava kanghame noku lipupa vovene. Omuudifi keshe ta pwilikine kokateipa aka, na mwene noku lipupa yemwene, osheshi Onghoshi yomepata laJuda oyakumba. Ndele Ondjovo yashili ohai uya kovaxunganeki, ta popi, ta hanyene, “Lidilululeni mu shune manga inaku shelelelwa.”

³⁶² Kalunga, ohandi yandje Etumwalaka, mokateipa nomengungo eli liwetike, kwoOve ongula ei, osheshi onde lineekela kutya Oto Li koleke. Noku ifana omonamati keshe nomonakadona waKalunga, ou e li koshi...ou ta pwilikine okateipa aka, ile koshi yondaka yewi, va shuna kelidilululo manga inaku shelelelwa.

³⁶³ Ndele onda itavela, Omwene, nge Owa tumu Amos oku, ota hanyene oshinima shelifa. Osheshi ita dulu oku hanyena... Ashike nge ye omuxunganeki wOmwene, oku li omukomesho wOndjovo. Ye okwa tumwa kOndjovo, nOndjovo, ndele oye Ondjovo. Paife, Omwene, nashi wanifwe, mEdina laJesus Kristus. Amen.



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VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
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