
William Marrion Branham

Sitfunywa

Kodvwa ngetinsuku teliphimbo lengelosi yesikhombisa...

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IMIBHALO

Voice Of God Recordings, Inc. yinkonzo lengakhetsihlelo letinikele ekuchubeleni embili liVangeli leNkhosi Jesu Khristu. Ngumkhuleko wetfu kutsi lencwajana itoba sibusiso kuwe futsi itokuniketa kucondza lokuncono kwalelihora leselishiywe sikhatsi lesiphila kulo.

UMPROFETHI?

EBhayibelini, Nkulunkulu sonkhe sikhatsi bekaletsa uMlayeto waKhe kubantfu belive ngemprofethi wemnyaka. Wakhulumu kuMosi ngesihlahla lesivutsako wase umnika kutfunywa kutsi ahole emaHebheru aphume eGibhithe. INsika yeMlilo lebonakalako naletinye tibonakaliso kwaniketelwa kutsi kucinisekise inkonzo yakhe. Johane umBhabhatisi waletsa uMlayeto alungiselela live ngekufika kwaMesiya. Asabhabhatisa iNkhosi Jesu eMfuleni ijordan, liPhimbo lelivela eZulwini lacinisa kutfunywa kwaJohane kutsi etfule liWundlu laNkulunkulu, “LenayiNdvodzana yamiletsandzekako, leNgitfokotile ngayo.” Iminyaka kamuva, liPhimbo leNkhosi laphindze levakala likhulumu kumprofethi ngesikhatsi Akhulumu naPawula ngekuKhanya lokuphumphutsekisanako, futsi kamuva yamnika kutfunywa kubeka emabandla ngekwenchubo. Kuwo onkhe lamaThe testamenti leLisha naleliDzala, Nkulunkulu akaze akhulume kubantfu baKhe ngenchubo yebuhlelo noma inhlangano yetenkholo. Bekahlala njalo akhulumu kubantfu ngendvodza yinye: umprofethi waKhe. Futsi Wacinisekisa labaprofethi laba getibonakaliso letingetulu kwemvelo.

Kodvwa kutsiwani ke nganamuha na? Ngabe Nkulunkulu usalembula yini Livi laKhe kubaprofethi na? Tisekhona yini tibonakaliso letingetulu kwemvelo na? Nkulunkulu bekangamtfumela yini umprofethi welusuku-lwamanje eveni na? Impendvulo ingulecinisekisa kakhulu impela,
“Yebo!”

Kodvwa sitawukwati kanjani uma umprofethi avuka na? Uyobukeka njani na? Uyokwenta kanjani na? Sibonakaliso sini layosinika sona na? MiBhalo mini layoyigcwalisa na?

Baprofethi basendvulo bebangemadvodza aNkulunkulu langemachawe, futsi bekangesabi kumelana netinhlangano tetenkholo. Empeleni, bebacishe impela bahlala njalo betfukwa bafundisi betenkholo. Eliya watiphonsela insayeya tinhlangano tetenkholo ngelusuku lwakhe, ababuta kutsi Nkulunkulu bekatowuhlonipha umnikelo wabo, noma wakhe. Bamemeta. Baprofetha. Bagcumela ngetulu kwe-altari. Batisika ngemikhwa. Kodvwa Nkulunkulu akabevanga. Eliya wabuka etulu eZulwini wase utsi, "Akwateke namuhla kutsi wena unguNkulunkulu ka-Israyeli, nekutsi mine ngiyinceku yakho, nekutsi ngente tonkhe letintfo leti ngelivi lakho." Wase-ke ubita umlilo kutsi wehle uvela eZulwini kutsi ucotfule umnikelo. Mikhaya umprofethi wamelana neNkhosi yaka-Israyeli, nebuphristi bonkhe, ngesikhatsi ekhuta umPhristi loMkhulu Zedekhiya ngekuprofetha emanga. LomPhristi loMkhulu wambhamula ebusweni neNkhosi yamfaka ejele ngenca yekukhuluma liciniso. Ngisho neNkhosi Jesu bekatondvwa kakhulu tinhlangano tetenkholo tangelusuku IwaKhe bate baMbetsela kanye netigebengu letimbi kakhulu kunato tonkhe. Uma umlandvo uphetse liciniso, umprofethi utotondvwa yinchubo yebuhlelo yesimanje, futsi uyotsatfwa ngekutsi ungulokholwa lokuphambene nekukholwa lokungiko, umprofethi wemanga, noma lokubi kunaloko. Kodvwa Nkulunkulu uyokuma nenceku yaKhe.

Kube bekunemprofethi kulolusuku Iwamanje, bekatokwemukelwa kanjani liBandla laseKhatolika na? LiBandla leBaptisti na? LiBandla lemaLuthela na? Noma nguliphi lihlelo na?

INkhosi Jesu yatfuma bonkhe labaMkhawlako: "Naletibonakaliso leti titobalandzela labo labakholwako; Ngeligama lami batokhipha emadimoni; batokhuluma ngetilimi letinsha; Batophatsa tinyoka; futsi uma banatsa lokubulalako, kungeke kubenengoti kubo; batobeka tandla

etikwalabagulako, futsi batosindza." (Makho 16:17-18). Ngabe lomBhalo ucinisile namuhla na? Uma ungakacinisi, aphelelwa nini sikhatsi emaVi eNkhosi na? Kulo lonkhe liBhayibheli, baprofethi bebakhona kophilisa labagulako, bakhiphe emadimoni, futsi bente imimangaliso. Mosi wabeka inyoka yelitfusi embikwebantfu baka-Israyeli kubaphilisa ekulunyweni tinyoka letinesihlungu (Numeri 21:9). Namani, umSiriya lonemandla, weta ku-Elisha kutsi aphiliswe bulephelo (II EmaKhosi 5:9). Ngesikhatsi insizwa iwela ekufeni kwayo isuka efasitelweni lelisetulu, umphostoli Pawula wayigona wase ubuyisela kuphila emtimbeni losewufile (Tento 20:10). Sinalokucoshiwe kuphela kweminyaka lecishe ibe $3\frac{1}{2}$ yemphilo yeNkhosi yetfu Jesu, kodvwa ekhatsi naleyominyaka lembalwa, Wachubeka njalo aphilisa labagulako. Timphumphutse tentiwa tabona. Labanebulephelo baphiliswa. Tihhulu tatfola kuva kwato. Tinyonga tahamba. Lonkhe luhlobo lwesifo lwaphiliswa (Mat 4:23).

Nkulunkulu futsi wacinisekisa baprofethi bakhe ngaletinye tindlela ngaphandle kweophilisa. Ngisho netimfihlo letatigadvwe kakhulu tenhlitiyo tentiwa tatiwa kulamadvodza aNkulunkulu. INkhosi Nebukhadinezari bekaneliphupho lelikhatsatako, kodvwa bekangakhoni kukhumbula kutsi lalimayelana nani. Umprofethi Danyela wayitjela inkhosu kokubili lelipupho nesiprofetho lesalandzela (Dan 2:28). Akukho lutfo lolwalufihlakele kuSolomoni ngesikhatsi iNdlovukazi yaseSheba ifika embikwakhe. Bekagcwaliswe kakhulu ngaMoya kangangekutsi wayitjela imibuto yenhlitiyo yayo *ngaphambi* kwekutsi iyibute (I EmaKhosi 10:3). Elisha watjela iNkhosi yaka-Israyeli onkhe emachinga eNkhosi yaseSiriya, ngisho nemavi angansense lakhulunywa ekamelweni layo lekulala (II EmaKhosi 6:12).

Ngeminyakato yaYo lucobo, iNkhosi Jesu kanengi yakhombisa kutsi loMoya wekubona lokufihlakele

unguMoya waKhristu. Wabona imvelo lefihlakele yaNathanayeli ngesikhatsi Atsi, “Bukani umIsrayeli lucobo, lokungekho nkohhliso kuye!” Futsi Jesu wachubeka nekutjela Nathanayeli kutsi bekakuphi ngesikhatsi Filiphu amtjela ngaMesiya (Johane 1:48). Ngesikhatsi Nathanayeli abona kutsi Jesu bekayati inhlitiyo yakhe, masinyane waMcondza njengaKhristu. Kwekucala Jesu abona Phetro, Wamtjela ligama leyise, Jona (Johane 1:42). Phetro-ke washiya konkhe wase ulandzela Jesu tonkhe tinsuku tekuphila kwakhe. Jesu wahlangana newesifazane waseSamariya emtfonjeni wase umtjela tono takhe letendlulile. Emavi akhe ekucala abakutsi, “Mnumzane, ngiyabona kutsi ungumprofethi wena” (Johane 4:19). Bonkhe bobatsatfu balabantfu laba bebavela emikhakheni leyehlukene yemphilo, noko masinyane bamcondza Jesu ngesikhatsi Abakhombisa siphiko sekubona lokufihlekele.

Ngabe lesiphiwo lesi sanyamalala ngesikhatsi likhasi lekugcina leliBhayibhli libhalwa na? Uma lemimangaliso lena ibhalwe ngalokusobala kakhulu eBhayibhelini, iphi kepha namuhla na? Umprofethi welusuku lwesimanje uyocinisekiswa impela yimimangaliso.

Ngabe Nkulunkulu sewubakhohliwe bantfu baKhe na? Ngabe Usakhona kuphilisa labagulako na? Ngabe Usakhulumna natsi ngebaprofethi baKhe na? Ngabe noma ngumuphi webaprofethi ulubona ngaphambili lolusuku lolu na?

Ngabe tikhona yini tiprofetho letisatogcwaliseka na?

SETSEMBISO SEMPROFETHI

ETINSUKWINI TEKUGCINA

Wona kanye nje emavi ekugcina labhalwe eThestamentini leliDzala aniketa lesetsembiso lesi: “**Bukani, Ngitonitfumelela Eliya umprofethi lungakefiki lusuku lweNKHOSI lolukhulu nalolwesabekako: Futsi uyophendvulela inhlitiyo yabobabe kubantfwana, nenhlitiyo yebantfwana kuboysise, funa ngifike futsi ngishaye live ngesicalekiso.**” (Mal 4:5-6)

Lusuku lweNkhosi lolukhulu nalolwesabekako lusatofika noko, ngako sifanele ngebucotfo sibuke umprofethi Eliya. EBhayibhelini, baprofethi bebaneti ngemdavumo wetinhlangano tetenholo. Bebeta kulabakhetsiwe labayingcosana. Awucabange nje kube umprofethi waMalakhi 4 weta, futsi wagejwa. Uma-ke afana nebaprofethi basendvulo, futsi kwaba lidlanzana kuphela lebantfu lelamcondza na? Uma lomprofethi atobuya elusukwini lwekugcina, siyomati kanjani na? Imphendvulo ibonakala kalula nje emiBhalweni. Utoba nemvelo yemprofethi. Uyokwati timfihlo tenhlitiyo. Uyokwenta imimangaliso. Tinhlangano tetenholo tiyolinga kumdvumata. Kodvwa kuyoba nalabayingcosana labakhetsiwe labamcondzako njengesitfunywa lesesenjisiwe selusuku.

Siyokwati kanjani uma Eliya sekabuya na? Timphawu tini letiyovetwa ebaleni kuze simcondze na?

Eliya bekayindvodza yasehlane. Tibonakaliso letinkhulu netimanga talandzela inkonzo yakhe. Washumayela ngekumelana nebubi belusuku lwakhe. Washumayela ikakhulukati ngekumelana nesimilo lesibi seNdlovukazi Jezebeli. Ngesikhatsi

Eliya enyuselwa eZulwini ngencola yemlilo, umoya wakhe wehlela etikwa-Elisha. Tibonakaliso letinkhulu netimanga tase-ke tikhomba inkonzo ya-Elisha, naye futsi washumayela wamelana netono telive. Bobabili baprofethi bema bodvwa bamelene netinhlangano tetenkholo tangalolosuku. Emakhulu eminyaka kamuva, umoya lofanako wabuya emhlabeni kuJohane umBhabhatisi. Umprofethi Malakhi washo ngaphambili kutsi Eliya uyobuya kutsi etfule iNkhosi: "*Bukani, Ngitotfuma sitfunywa sami, futsi siyolungisa indlela embikwami...*" (Malaki 3:1). Johane umBhabhatisi bekacinisile esimeni lapho abita kuphendvuka emkhatsini webantfwana baNkulunkulu. Njenga-Eliya, washumayela wamelana nenkhosi netinhlangano tetenkholo tesimanje. INkhosi Jesu yacinisa kutsi Johane umBhabhatisi bekangumprofethi waMalakhi 3 eNcwadzini yaMatewu (11:10): "*Ngoba lona nguye, lokubhalwe ngaye kutsi, Buka, Ngiyatfuma sitfunywa sami embikwebuso bakho, lesitolungisa indlela yakho embikwakho.*" Lukha 1:17 utsi umoya wa-Eliya (Eliyase) wawutoba kuJohane umBhabhatisi, "*Futsi uyohamba embikwayo emoyeni nasemandleni a-Eliyase, kubuyisela tinhlitiyo tabobabe kubantfwana.*" Kodvwa caphelani leyoncenyе yesibili yaMalakhi 4 isatogcwaliseka noko: "...*nenhltiyo yebantfwana kuboyise, funa Ngifike futsi ngishaye umhlaba ngesicalekiso.*" Leyoncenyе yemBhalo iyofezeka ngaphambi kwekuBuya kwesiBili kwaKhristu.

Iminyaka letinkhulungwane letimbili emvakwa Johane umBhabhatisi, sekusikhatsi futsi semoya wa-Eliya kutsi ubuye emhlabeni.

Lolosuku selufikile! Kulomnyaka, siwubonile umoya wa-Eliya ubuya. Ushaye indiva inchubo yebuhlelo

yamanje. Wamelana netono telive. Wakhombisa tibonakaliso netimanga letingenakubalwa. Washumayela livi-ngelivi leliBhayibheli kusukela kuGenesisi kuya eSambulweni. Umprofethi waMalakhi 4 wefika njengoba etsenjisiwe, futsi waletsa uMlayeto lovela esiHlalweni sebukhosи saNkulunkulu Somandla. Ligama lalowomprofethi ngu**William Marion Branham**. Simbita nge “Mnaketfu Branham.”

“William Branham, lengangimtsandza futsi ngamkholwa kutsi ungumprofethi waNkulunkulu.” Oral Roberts, umvangeli lodvume umhlaba-jikelele nemsunguli we- Oral Roberts Univesithi.

“William Branham wefika endleleni yetfu njengemprofethi waNkulunkulu futsi wasikhombisa ekhulwini-minyaka lemashumi lamabili ngalokucacile tintfo letifanako lesakhonjiswa tona emaVangelini... Nkulunkulu ubavakashele bantfu baKhe, ngoba umprofethi lomkhulu uvukile emkhatsini wetfu.” Dkt. T.L. Osborn, umvangeli wemaPhentekhostali nembhali loyingcweti.

“Ngaphambi kwekuKhulekela umuntfu, bekaniketa imininingwane lengenaphutsa lemayelana netifo, kanye nemininingwane ngetimphilo tabo - lidolobhana lasekhaya kubo, imisebenti, iminyakato - ngisho nasemuva le ebuntwaneni babo. Branham akazange nakanye ente liphutsa ngelivi lekwati kuyo yonkhe iminyaka nginaye. Loko kucukatsa, eludzabeni Iwami, tinkhulungwane tetenteko.” Ern Baxter, umvangeli, imenenja yemiKhankhaso yaBranham iminyaka lesikhombisa, nalongulomunye webaholi basekucaleni beBritish New Church Movement.

Akukaze seloku iNkhosi Jesu Khristu yahamba umhlaba kubenemuntfu lotsintse umhlaba ngendlela lenkhulu kakhulu kangaka. Kusukela ekucaleni kwekutitfoba endlwaneni yetingodvo lelikamelo-linye emagcumeni

aseKentucky, kuya e-Amarillo, eTexas, lapho iNkhosi yamyisa khona eKhaya, imphilo yakhe ngalokuchubekako yaphawulwa tentakalo letingetulu kwemvelo. Ekucondzisweni yiNgelosi yeNkhosi nga 1946, inkonzo yeMnaketfu Branham yaveta inhlanse leyokhela sikhatsi setimvuselelo letinkhulu tekuphilisa letashanyela iMerica yonkhe nasemhlabeni jikelele. Kute kube ngulolusuku, uvunywa bosomlandvo labangemaKhristu njenga “babe” ne “mholi losibonelo” wemvuselelo yekuphilisa yabo 1950 leyagucula liBandla lemaPhentekhostali futsi ngekwelucobo yavusa kundlondlobala enhlanganweni yaBosindzisiwe, namuhla yona lewunga cishe onkhe emahlelo emaPhrothestane. Naloku nje, acinisile esimeni, emahlelo anciphisa kufundzisa kwakhe futsi aphika kutfunywa kwakhe.

Nomaphi lapho bekaya khona, Nkulunkulu wafakaza kutsi uMnaketfu Branham ungumprofethi kulesitukulwane lesi. NjengaJobe, iNkhosi yakhulumaya naye isesihhushuhhushwini. NjengaMosi, iNsika yeMlilo yabonakala imhola. NjengaMikhaya, wetfukwa bafundisi basesontfweni. Njenga-Eliya, bekayindvodza yasehlane. NjengaJeremiya, watfunywa yiNgelosi. NjengaDanyela, wabona imibono yesikhatsi lesitako. NjengeNkhosi Jesu, beyati timfhlo tenhlitiyo. NanjengaPawula, waphilisa labagulako.

INkhosi futsi ivakashele bantfu baYo ngemprofethi. Ngesikhatsi lesimnyama kunato tonkhe emlandvwensi, lapho similo sekutiphatsa sesicwile etinjulweni letingakaze tibonwe netikhali tembubbiso sisikita emkhatsini, indvodza letitfobile yatfunywa ivela ebukhoneni baNkulukulu kubitela sive lesifako ekuphendvukeni.

Umfundzi lotsandzekako Johane wabhala ngeNkhosi Jesu:

Futsi kukhona naletinye tintfo letinengi latenta Jesu, letingatsi, uma betingabhalwa tona ngatinye, ngitsi ngisho nemhlaba wonkhe bewungeke utenele tincwadzi lebetingabhalwa. Ameni. (Johane 21:25)

Lokufanako kungashiwo ngemphilo yaMnaketfu Branham. Kunetinshumayelo letitheyishiwe letingetulu kweti 1,200 netinkhulungwane tetindzaba ngemphilo yalendvodza lelichawe. Noko ngalokuchubekako siva timfakazo letinsha temtselela wakhe etimphilweni tetigidzi tebantfu. Lencwajana beyingeke ilitsintse lingetulu lemfurtfo lendvodza yaNkulunkulu lebenawo emhlabeni.

KUCALA

“Ngesikhatsi ngitalwa endlwaneni lencane yetingodvo yaseKentucky enhla lapho, iNgelosi yeNkhosi yangena efasitelweni yase ima lapho. KwakuneNsika yeMlilo.”

Kusa kwase kucala nje kubhoboza bumnyama besibhakabhaka lesipholile saMabasa. Lelilodvwa vo, lifasitelo lelukhuni laliphakanyiswa livuleke kuvulela kukhanya kwasekuseni kungene endlwaneni lencane yetingodvo lenelikamelo-linye. Inyon irobini ime edvute nelifasitelo yayibonakala ikakhulukati ijabule kakhulu kulokusa futsi yayikhala ngawo onkhe emaphaphu ayo. Ngekhatsi kwendlwana yetingodvo, Charles Branham lobekasemusha bekafake tandla takhe ku-ovaloli yakhe lensha sha wase ubuka phansi umkakhe loneminyaka le 15 budzala. “Sitometsa ligama lelitsi nguWilliam,” kwasho babe.

Ngekhatsi kwelifasitelo kwefika kuKhanya lokungetulu kwemvelo. KuKhanya kwadzabula ekamelweni kwase kwengama etikwembhedze lapho luswane Iwalusandza kutalwa khona nje. Loku kwakukuKhanya lokufanako lokwakhapha bantfwana bemaHebheru eGibhithe. KwakukuKhanya lokufanako lokwahlangana naPawula asendleleni yakhe lebuke eDamaseku. Futsi Kwakuyochubeka kutsi kuhole loluswane loluncane kubita uMlobokati waKhristu aphume emhlaben. Loko kuKhanya kwakungesiko lokunye ngaphandle kweNgelosi yeNkhosi, iNsika yeMlilo; futsi Yaseyiphindze yabonakala kumuntfu.

Futsi ekhatsi lapho, kulendlwana lencane leyakhiwengetingodvo, ngaloko kusa ngaMabasa 6, umbelekisi wavula lifasitelo kute kukhanya kutokhanya ngekhatsi kwentela Mama naBaba babone kutsi nganginjani. Kwase-ke kuKhanya



Indzawo lekwatalelwa kuyo William Branham, eBurkesville, KY.

lokucishe kube yisaqizi yemcamelo kweta kuvunguta kungena ngelifasitelo. Kwashaya indingilizi ngalapho bengikhona khona, kwase kwehlela embhedzeni. Labanengana bebantfu basentsabeni bebeme lapho. Bebakhalala.

Likhaya leliphuyle lalisemagcumeni asenengizimu Kentucky, edvute nelidolobhana lelincane laseBurkesville. Lokusuku kwakungu Mabasa 6, 1909. Loluswane lwalulwekucala kubantfwana labalishumi lebebatotalwa nguCharles na Ella Branham.

Akubanga sikhatsi lesidze ngaphambi kwekutsi iNgelosi yeNkhosi ivakashele William Branham futsi.

Asengumntfwana, iNgelosi kucala yakhulum naye, itsi uyophila imphilo yakhe edvute nelidolobha lelitsiwa yiNew Albany. Waya endlini wase utjela unina lokwakusandza kwenteka nje. Njenganoma ngumuphi make, akacabanganga kangako ngalendzaba wase umlalisa embhedzeni kuthulisa imizwa yakhe lemincane. Eminyakeni lemibili kamuva, umndeni wakhe watfutsela eJeffersonville eIndiana, emamayela lambalwa nje kusuka eningizimu Indiana lidolobha laseNew Albany.

INgelosi futsi yakhuluma kulomprofethi lomncane eminyakeni lembalwa kamuva. Kwakulusuku lweNyoni loluthulile nelilanga lelifutfumele likhanya lidzabula emacembeni lamibalabala asekwindla. Lomfanyana bekachuta lapho aphetse emabhakede lamabili emanti entasi emzileni. Sinyani semmbila sasiboshelwe ngaphansi kwelutwane lwakhe lobelulimele kulugcina lungangcoli. Wahlala phansi kutsi aphumule emtfuntini wesihlahla lesidze sem-phophula. Tinyembeti tatigeleta emehlweni akhe lapho akhala ngebhadi yakhe: Bangani bakhe bebatijabulela emgodzini wekudweba wendzawo, futsi yena bekabambekile atfutsela uyise emanti. Masinyane nje, umoya wacala kuhhusha esihlahleni ngetulu kwakhe. Wesula emehlo akhe wase uma ngetinyawo takhe. Weva umsindvo wemacembe avunguta emoyeni... kodvwa kwakungekho-moya. Wabuka etulu, futsi cishe libanga lelinguhhafu etulu esihlahleni sem-phophula, intfo letsite yayiyalukisa emacembe.

Masinyane nje liPhimbo lakhuluma, "Unganatsi noma ubheme noma wone umtimba wakho nganoma nguyiphi indlela, kutoba nemsebenti wakho kutsi uwente uma sewukhulile." Lomfana lowefukile loneminyaka lesikhombisa budzala wawisa emabhakede akhe wase ugijimela kunina.

Njengemprofethi Samuweli, Nkulunkulu futsi bekakhulumile kumntfwana.

Emavikini lambalwa kamuva, bekadlala timabula nemnakabo lomncane. Kuva lokungakejwayeleki kwefika etikwakhe. Wabuka ngephandle etikweMfula i-Ohio wase ubona libhuloho lelihle. Emadvodza lalishumi nesitfupha awela ekufeni kwavo lapho libhuloho liwela umfula. Lomprofethi lomncane bekabone umbono wakhe wekucala. Watjela unina, futsi

wayibhala phansi lendzaba yakhe. Iminyaka kamuva, emadvodza la 16 awela ekufeni kwawo lapho libhulohoh iSecond Street eLousiville, eKentucky lakhiwa khona etikweMfula iOhio.

INkhosi yayimkhombisa imibono yesikhatsi lesitako. Futsi njengebaprofethi embikwakhe, lemibono ayizange yehluleke.

IMINYAKA YEBUSA

Yonkhe imphilo yakhe, uMnaketfu Branham bekakulangatelele kuba sehlane. Aneminyaka le 18, washiya eIndiana ngenca yetintsaba letimankelenkele tasenshonalanga. Kuhlala kwakhe eArizona akubanga sikhatsi lesidze ngaphambi kwekutsi aphoceleleke kutsi abuye.

Ngalelinye lilanga ngangitfole indlela yekulucosha lolobito. Ngangiphuma ngiya enshonalanga kuyosebenta eplazini letinkhomo. Mngani, Nkulunkulu mkhulu nje ngephandle lapho njengoba Anjalo kunoma nguypipi indzawo. Kwangatsi ungazuza ngesentakalo sami. Uma Akubita, Mphendvule.

Ngalokunye kusa kweNyoni ngemnyaka wa 1927, ngatjela make kutsi ngangiya eluhambeni lwekuyokhempa eTunnel Mill, lokucishe kube ngemamayelalalishuminakunesukaeJeffersonville lapho besihlala khona ngalesosikhatsi. Ngase ngivele ngilungiselele luhambo loluya eArizona nalabanye bangani. Ngesikhatsi Make eva kimi futsi, ngangingekho eTunnel Mill kodvwa ePhoenix, e-Arizona, ngibalekela Nkulunkulu weluTsandvo. Imphilo yaseplazini letinkhomo yayiyinhle kakhulu kwesikhashana, kodywa masinyane yaguga, njenganoma nguypipi lenye injabulo yelive. Kodvwa ake ngisho lapha, Akadvunyiswe Nkulunkulu, kutsi sentakalo naJesu sikhula siya ngekubamnandzi ngekubamnandzi ngaso sonkhe sikhatsi futsi asigugi. Jesu uniketana kuthula lokuphelele nendvudvuto sonkhe sikhatsi.

Tikhatsi letinengi ngiwuvile umoya uvunguta etihlahleni letindze tesipheshula. Kwakubonakala kwangatsi ngangingaliva leliPhimbo laKhe libita khashane ehlatsini, litsi, "Adamu, ukuphi na?"

Tinkhanyeti tabonakala kwangatsi tisedvute kakhulu ngangekutsi wawungatitsatsa ngetandla takho. Nkulunkulu wabonakala kwangatsi bekasedvute kakhulu.

Intfo yinye ngalelolive yimigwaco lelugwadvule. Uma uke wake waphuma emgwacweni, ulahleka kalula kabi. Tikhatsi letinengi tivakashi tibona timbali letincane taselugwadvule bese tipuma emgwacweni lomkhulu kutsi titikhe. Tizulazula tisuke elugwadvule futsi tilahleke futsi ngaletinye tikhatsi tibulawe koma. Kunjalo nangendlela yemKhristu–Nkulunkulu unemgwaco lomkhulu. Ukhuluma ngawo ku-Isaya, sahluko 35. Ubitwa nge "Mgwaco lomkhulu webuNgcwele." Tikhatsi letinengi tinjabulo letincane telive tikudvonsa uphume emgwacweni lomkhulu. Khona-ke sewulahlekelwe Iwati Iwakho naNkulunkulu. Elugwadvule uma ulahlekile, lapho ngaletinye tikhatsi kubonakala latalagu. Kubantu lababulawa koma, latalagu lujoba ngumfula noma lichibikati. Tikhatsi letinengi bantu bagijimela kuto bese bawela kulo kuphela batfola kutsi babhukusha nje esihlabatsini lesishisako. Ngaletinye tikhatsi develi ukukhombisa intfo letsite atsi sikhatsi lesimnandzi. Lolo nje latalagu nje, kuyintfo lengesiyo sibili. Uma ulalela uyatitfolu kuphela ulakanuya tinsizi enhloko yakho. Ungamlaleli, mfundzi lotsandzekako. Kholwa Jesu lokunika emanti laphilako kulabo labalamba futsi bome.

Ngalelinye lilanga ngatfola incwadzi levela ekhaya ingitjela kutsi lomunye webanaketfu bekagula kakhulu. KwakunguEdward, longelamako. Kusobala angikucabanganga kukubi kakhulu, ngako ngangikholwa kutsi bekatoba ncono. Kodvwa ngalokunye kuhlwa tinsuku letimbalwa kamuva ngesikhatsi ngangivela edolobheni lapho ngendlula ehholeni lokudlélwa kulo

ndzawonye eplazini letinkhomo, ngabona liphepha etikwelitafula. Ngalitsatsa. Lalifundzeka litsi, "Bill, yenyukela edlelweni lelingasenyanakatfo. Kumcoka kakhulu." Emvakwekuba sengiyifundzile lenothi umngani nami saphumela edlelweni. Umuntfu wekucala lengahlangana naþe kwakungumcaphi welipulazi letinyamatane lomdzala welone Star lobekasebenta epulazini letinkhomo. Ligama lakhe kwakunguDurfy, kodvwa sasimbita nga "Pop." Bekanekutjengisa kudzabuka ebuswени bakhe lapho atsi, "Mfana Billy, ngingetindzaba letimbi takho." Ngalesosikhatsi fomeni weta enyuka. Bangitjela kutsi ithelegramu yaþisandza kufika, ingitjela ngekuþa kwemnaketfu.

Mngani lotsandzekako, kwesikhashana angikhonanga kunyakata. Kwakukufa kwekucala emndenini wakitsi. Kodvwa ngifuna kusho kutsi intfo yekucala lengacabanga ngayo yaþikutsi ingabe bekasakulungele yini kufa. Lapho ngijika futsi ngabuka ngale kwenkhangala lemftubi, tinyembeti tehla etihlatsini tami. Kutsi ngakukhumbula kanjani kutsi sasizabalaza kanjani ndzawonye ngesikhatsi sisebafanyana nekutsi kwakukadze kulukhuni kanjani kitsi.

Sasiya esikolweni cishe singenako lokwenele kutsi sidle. Tintwane tatiphuhle ngaphandle kweticatfulo tetfu futsi sasidzingeka sigcoke emabhantji lamadzala laboshwe ngetulu entsanyeni ngoba sasingakafaki mahembe. Kutsi ngakhumbula kanjani futsi ngalelinye lilanga Make bekanembasha yelantji ebhakedeni lelincane. Sasingadli nalabanye babo bonkhe bantfwana. Sasingakwati kudla njengoba bebanako. Sasihlala njalo sitsi shelele ngale kweligcuma bese siyadla. Ngiyalukhumbula lolusuku lesasinembasha ngalo, sasicabanga kutsi kwakulidzili impela. Ngako kuciniseka kutsi nginaþo incenye yami

yaqo, ngaphuma ngaphambi kwasemini ngase ngicaphuna kahle legcwele sandla ngaphambi kwəkutsi umnaketfu atfole incenye yakhe.

Kwase kutsi-ke ngime lapho ngibuka lelolanga licotfula inkhangala ngacabanga ngato tonkhe letotinto futsi ngamangala kutsi ngabe Nkulunkulu bekamyise endzaweni lencono yini. Khona-ke futsi Nkulunkulu wangibita, kodvwa njengalokuvamile, ngatama kulwisananako.

Ngalungiselela kuta ekhaya ngemngcwabo. Ngesikhatsi uMfund. McKinnu welibandla IasePort Fulton, indvodza lebeyinjengababe nje kimi, washumayela umngcwabo wakhe wakuphatsa kutsi, "Kungahle kube nalabanye laphalabangamati Nkulunkulu, uma kunjalo, Memukel manje." O ngasibamba ngci kanjani situlo sami, Nkulunkulu bekasebenta futsi. Mfundzi lotsandzekako, uma Abita, Mphendvule.

Angiyuze ngakhohlwa kutsi Babe lomdzala tatane naMake kutsi bakhala kanjani emvakwemngcwabo. Ngangifuna kubuyela eNshonalanga kodvwa Make wangincenga kakhulu kutsi ngihlale ngaze ngatsi ekugcineni ngavuma kuhlala uma ngangingatfola umsebenti. Masinyane ngatfola umsebentana eNkapaneni yeteMisebenti yesive yase-Indiana.

Cishe eminyakeni lemibili kamuva ngisahlola ema-mitha esitolo sema-mitha eGas Works eNew Albany, ngahishwa yigesi futsi emaviki ngaguliswa ngiyo. Ngaya kubo bonkhe bodokotela lengangibati. Ngangingatfoli buncono. Ngaguliswa sisu lesine-esidi, ibangwa yimiphumela yegesi. Kwakuya ngekuba kubi kakhulu ngaso sonkhe sikhatsi. Ngayiswa kubodokotela labatigogodzele tifo elousville, eKentucky. Batsi ekugcineni kwakungutfunjana wami futsi batsi ngangidzingeka ngibe nekuhlindvwa.

Angikukholwanga ngoba ngangingakaze ngibe nebuhlungu eluhlangotsini lwami. Bodokotela batsi kwakungasekho lebebangangentela kona ngite ngibe nekuhlindvwa. Ekugcineni ngavuma kutsi nako kwentiwe kodvwa ngagcizelela kutsi basebentise umutsi wekufiyota wendzawo kute ngikhone kubuka kuhlindvwa.



O, ngangifuna umuntfu kutsi eme ngakimi lobekati Nkulunkulu. Mine bengikholelwa kuwo umkhuleko kodvwa ngangingakwati kakhuleka. Ngako umfundisi wellibandla iFirst Baptisti wahamba nami kuya egunjini lekuhlinzela.

Ngesikhatsi bangisusa etafuleni ngiya embhedzeni wami, ngativa ngiya ngekuphelelwa ngemandla

nangekuphelelwa mandla ngaso sonkhe sikhatsi. Inhlitiyo yami kwase kulukhuni kutsi ishayé. Ngeva kufa etikwami. Kuphefumula kwami kwakuya ngekuba kufisha ngaso sonkhe sikhatsi. Ngati kutsi ngase ngifike ekupheleni kwemgwaco wami. O mnani lindza ute ufile lapho kanye, khona-ke uyocabanga ngencumbi yetinto lotentile. Ngangati kutsi ngangingakaze ngibheme, nginatse noma ngibe ngisho namiphi imikhuba lengcolile kodvwa ngangati kutsi ngangingakulungele kudibana naNkulunkulu wami.

Mngani wami uma kuphela nje ulilunga lelibandla lelibandzako lelingilo ngeligama nje, uyokwati uma sewufika ekupheleni kutsi awukalungeli. Ngako uma kunguloko kuphela lokwatiko ngaNkulunkulu wami, ngiyakucela khona lapha

kutsi uguce ngemadvolo akho bese ucela Jesu kutsi akunike lesosentakalo sekutalwa kabusha, njengoba Atjela Nikhodima kuJohane sahluko 3, nekutsi o tiyokhala kanjani tinsimbi tenjabulo. Alidvunyiswe liGama laKhe.

Bumnyama babuya ngekwandza egunjini lesibhedlela, kwangatsi kwakusemahlatsini lamakhulu. Ngangiwuva umoya uvunguta emacembeni, noko kwakubonakala kuyindlela lenkhulu lephambukela ehlatsini. Mhlawumbe nike nakuva kuphafuka kwemoya uvungutisa emacembe, usolo usondzela futsi usondzela kuwe. Ngacabanga, "Yebo-ke, loku kufa kutongitsatsa." O! umphefumulo wami wawutodibana naNkulunkulu, ngatama kukhuleka kodvwa angikhonanga.

Waya ngekusondzela lomoya, kuya ngekuvakala kakhulu kakhulu. Emacabunga awahlatela futsi kwaba kanye nje, ngangingasekho.

Kwabonakala-ke kwangatsi ngase ngibuyile futsi sengingumfanyana longakagwabeli, ngime kuleyondledlana phansi kwesihlahla lesifanako. Ngaliva leloPhimbo lelifanako lelatsi, "Ungalokotsi unatse noma ubheme." Nemacembe lengaweva bekangulafanako nalalavunguta kulesosihlahla ngalolosuku.

Kodvwa kulesikhatsi lesi leliPhimbo latsi, "Ngakubita futsi wangahambi." Laphindza katsatfu.

Ngase-ke ngitsi, "Nkhosi, uma lowo kunguWe, ngivumele ngibuyele emuva futsi emhabeni futsi ngitolishumayela liVangeli laKho kusukela eticongweni tetindlu nasemakoneni etitaladi. Ngitotjela wonkh'umuntfu ngalo!"

Ngesikhatsi lombono sewendlulile, ngatfola kutsi ngangingakaze ngive buncono. Dokotela wami lohlinzako bekasolo akulesakhiwo. Wefika wase

uyangibuka futsi wamangala. Wabuka kwangatsi bekacabanga kutsi ngase ngifile, wase utsi ke, "Angisiyo indvodza lesontsako, umsebenti wami mkhulu kakhlulu, kodvwa ngiyati kutsi Nkulunkulu umvakashele lomfana." Kutsi wakusho lani loko, angati. Kute ngisho munye lobekashito lutfo ngako. Kube ngangikadze ngati ngalesosikhatsi kunaloko lesengikuati manje, ngangiyovuka kulowombhedze ngimemeta iNdumiso eGameni laKhe.

Emva kwetinsuku letimbalwa ngavunyelwa kubuyela ekhaya kodvwa ngangisasolo ngigula futsi ngaphoceleleka kutsi ngifake tibuko emehlweni ami ngenca yekungabonakali kahle. Inhloko yami yaqichachatela uma ngibuke noma yini kwesikhashana.

Ngacula kuphuma kutsi ngifune futsi ngitfole Nkulunkulu. Ngangihamba ngisuka ebandleni ngiye ebandleni, ngitama kutfola indzawo letsite lapho kwakukhona khona kubitela e-altari lokuyifashini lendzala. Incenye ledzabukisako kutsi ngangingatfoli ngisho naqinye.

Ngatsi uma ngake ngaba ngumKhristu, ngiyoba nguye mbamba. Umfundisi lowangiva ngiphawula watsi, "Manje mfana Billy, uphambukela ekuhlanyeni." Ngatsi uma ngike ngatfola inkholo, ngangifuna kuqiva uma seyifikile, njengoba nje bafundzi benta.

O alidvunyiswe liGama laKhe. Ngatfola inkholo kamuva futsi ngisasolo nginayo, nangelusito IwaKhe, ngiyoyigcina njalo.

Ngalobunye busuku ngamlambela kakhlulu Nkulunkulu nesentakalo sibili kutsi ngaphumela ehhokweni lelidzala ngemuva kwendlu ngase ngitama kukhuleka. Ngangingati kutsi kukhulekwa kanjani ngako nje ngacula

kukhuluma naYe njengoba ngangingakhuluma nanoma ngubani lomunye. Ngalesosikhatsi nje nako kufika kuKhanya ehhokweni futsi kwenta siphambano neliPhimbo ləlivela kulesiphambano lakhuluma kimi ngelulwimi lebengingalucondzi. Lase liyəsuka-ke liyahamba. Ngamangala. Nasengisangulukile futsi ngakhuleka, "Nkhosi uma lowo kunguWe, ngisite wota futsi ukhulume nami njalo." Ngangikadze ngifundza liBhayibheli lami kusukela ngibesekhaya ngibuya esibhedlela futsi ngangikadze ngifundze I Johane 4, "Batsandzekako, maningakholwa ngibo bonkhe bomoya, kodvwa bavivinyeni kutsi babaNkulunkulu yini."

Ngangati kutsi umoya wawubonakele kimi futsi lapho ngikhuleka wabonakala futsi. Kwase-ke kubonakala kimi kutsi kwangatsi kwakukadze kunemaphawondi layinkhulungwane lesuswa emphefumulweni wami. Ngagcuma ngaya etulu ngase ngigijmela endlini futsi kwabonakala kwangatsi ngangihamba emoyeni.

Make wabuta, "Bill, kwentekeni kuwe na?" Ngaphendvula, "Angati kodvwa impela ngitiva ngikahle futsi ngilula." Angibange ngisahlala endlini sikhatsi lesidze. Ngadzingeka kutsi ngiphume futsi ngigijime.

Ngati-ke kutsi uma Nkulunkulu bekafuna ngishumayele, Bekatongiphilisa. Ngako ngaya ebandleni lelalikholelwa ekugcobeni ngemafutsa futsi ngaphiliswa masinyane. Ngabona-ke kutsi bafundzi bebanentfo linengi lebafundisi labangenayo namuhla. Bafundzi babhabhatiswa ngaMoya loNgcwele futsi kanjalo bebakhona kuphilisa labagulako nekwenta imimangaliso lemikhulu ngeliGama laKhe. Ngako ngacala kukhulekela umbhabhatiso waMoya loNgcwele futsi ngamtfola.

Ngalelinye lilanga cishe tinyanga letisitfupha kamuva, Nkulunkulu wangipha sifiso senhlitiyo yami. Wakhuluma kimi asekukhanyeni lokukhulu, angitjela kutsi ngihambe ngiyoshumayela nekukhulekela labagulako futsi Bekabaphilisa kungakhatsaleki kutsi sifo sini lebebanaso. Ngacula kushumayela futsi ngenta Langitjela kutsi ngikwente. O mngani, ngingeke ngicale kukutjela kutsi konkhe kwentekeni: Emehlo laphumphutsekile avuleka. Tinyonga tahamba. Imidlavuza iphilisiwe, nato tonkhé tinhlobo temimangaliso tentiwe.

Ngalelinye lilanga entasi kweSpring Street, eJeffersonville, elndiana, emvakwemvuselelo yemaviki lamabili, ngangibhabhatisa bantfu labali 130. Kwakulusuku IweNgci lolushisako futsi kwakunebantfu labacishe babe ti 3,000 lebebakhona. Ngase ngitobhabhatisa umuntfu we 17 ngesikhatsi khona ngalesosikhatsi nje ngiva lelo lelihoshotako, liPhimbo lelincane futsi latsi, "Buka etulu." Sibhakabhabaka sasinjengelitfusi ngalolosuku IweNgci lolushisako. Sasingakaze sibenemvula cishe emaviki lamatsatfu. Ngaphindze ngaliva leliPhimbo futsi, kwase kutsike futsi kwesitsatfu latsi "Buka etulu."



Ngabuka etulu futsi nako kuta esibhakabhakeni inkhanyeti lenkhulu lekhatimulako, lengangiyibonile tikhatsi letinengi ngaphambilini kodvwa kutsi ngangingakanitjeli ngayo. Tikhatsi letinengi ngibatjelile bantfu ngayo ibonakala futsi kuperela bebahleka futsi batsi, "Bill, uyangucabanga nje loko. Noma mhlawumbe bewuphupha." Kodvwa akadvunyiswe Nkulunkulu, ngalesikhatsi lesi Yayitibonakalise Yona lucobo ebaleni kubo bonkhe, ngoba yeta yasondzela kakhulu kimi kangangoba angikhonanga ngisho nekukhuluma. Emvakwekuba imizuzwana lembalwa seyendlulile ngamemeta nebantu labanengi babuka etulu futsi babona lenkhanyeti ingetulu kwami nje. Labanye baculeka ngesikhatsi labanye bamemeta nalabanye babaleka. Khona-ke lenkhanyeti yabuyela emuva esibhakabhakeni nalendzawo lapho yayisuke khona yayitsi ayibe sikwele lesingemafidi lalishumi nesihlanu nalendzawo yayisolo ichubeka futsi ishaya situngeletane noma kwangatsi emagagasi bekagicika. Kwakubumbike kulendzawo lifu lelimhlophe lelincane nenkhanyeti yemukelwa etulu kulelifu lelincane.

NjengaJohane umBhabhatisi, umprofethi wacinisekiswa emantini lamanengi emBhabhatiso.

Imibono yachubeka. Watjelwa balingani bakhe lababafundisi kutsi lemibono yakhe yayingaveli kuNkulunkulu. Watjelwa kutsi bekangenwe ngumoya lomubi. Loku kwamkhatsata ngalokujulile. Umtfwalo waba-mkhulu kakhulu kutsi awutfwale, ngako waya ehlane kuyofuna iNtsandvo yaNkulunkulu. Bekatinikele kakhulu kangangekutsi wafunga kutsi angabuyi angenamphendvulo. Kwakukulapho, endlwaneni yetingodvo lendzala yekwetsiya, lapho iNgelosi yeNkhosi yamnika kutfunywa kwakhe. Emkhatsini waletinye tintfo, iNgelosi yamtjela loku: "Uma utotfola

bantfu kutsi bakukholwe, futsi ubecotfo uma ukhuleka, akukho lutfo loluyoma embikwemikhuleko yakho, hhayi ngisho nemdlavuza.”

Konkhe kungabata kwase kuhambile. Manje bekasanekutfunywa futsi ngesibindzi watsatsa tinyatselo waya embili. Imvuselelo yekuphilisa yase icalile.

Emakhulu etinkhulungwane atsamela imikhankhaso yaBranham. Tinkhulungwane taphiliswa ngeliGama leNkhosi Jesu Khristu. Labanye bavangeli njenga Oral Roberts nje, T.L. Osborne, na A.A. Allen masinyane balandzela uMnaketfu Branham base bacala imikhankhaso yabo yetimvuselelo tekuphilisa. INkhosi yanisa yehlisa tibusiso taYo njengalokungakaze phambilini. Sandla lesiphilisako saJesu Khristu sasesiphindze futsi satsintsa bantfu baKhe.

“Bengikhaliwayinjabuloetikwesiphiwo saNkulunkulu samadvutane nje ebandleni lemna ketfu lotsandzekako, William Branham, ngesiphiwo sakhe lesimangalisako sekuphilisa. Lolu ludzaba lwaNkulunkulu enta lokukhulu kakhulu kunako konkhe lesingakucela noma sikucabange (Efes. 3:20), ngoba angikaze ngibone noma ngifundze noma yini lelinganiswa nenkonzo yekuphilisa yaWilliam Branham.”

UMfund. F.F. Bosworth, umvangeli lodvume umhlaba wonkhe nalomunye wabobabe labasungula lihlelo iAssemblies Of God kanjalo nenhlangano yemaPhentekhostali amanje.

“Kulesinye senteko, sabukela lapho akhulumu endvodzeni ilele embhedzeni loluhlaka. Ekucaleni kwakungekho phawu lwekusabela lokunebuhlakani kulendvodza. Inchazelo yase iyavela kumfati eme edvutane, kutsi lendvodza yayingabulawa ngumdlavuza kuphela, kodvwa yayisihhulu futsi ingakwati kuva lokwakushiwo.

UMnaketfu Branham wase ke utsi kwakutodzingeka kutsi lendvodza yemukele kuva kwayo kute akhone kuyiyala mayelana nekuphiliswa kwemdlavuza wayo. Kwabakhona sikhashana semkhuleko. Masinyane nje lendvodza yase ikhona kuva! Tinyembeti letinkhulu letibanti tehla ngetihlatsi talendvodza ebusweni bayo lonkhe likusihlwa lalingenakuvakalisa kakhulu futsi lingatsintseki. Yalalela ngekukhatsalela lokujulile njengoba yatjelwa ngekukhululwa kwayo kumdlavuza.”

UMfund. Gordon Lindsay, umbhali loyingcweti, umfundisi, nemsunguli weChrist For The Nations Insitute.

“UMnaketfu Branham watsi, ‘Indvodza yeKhongolosi seyiphilisiwe.’ Inhlitiyo yami yagcumagcuma. Ngaphuma ngatsi cekelele ngase ngemukela iNkholi uMphilisi wami. Ngatibeka eceleni timboko tami... nelingaphansi leliZulu lehlukana.”

William D. Upshaw, indvodza yeKhongolosi yaseUS (1919-1927), lomele lukhetfo IweMengameli wase US nga 1932. Wakhubateka kusukela awa wephuka licolo lakhe angumntfwana. Bekana 84 ngesikhatsi aphiliswa ngalokuphelele emkhulekweni weMnaketfu Branham, emvakwekukhubateka iminyaka lengema 66. Akazange abe asaba nesidzingo sesitulo semasondvo noma timboko tonkhe tinsuku tekuphila kwakhe.

“Ngangikadze ngilele ngemhlane wami iminyaka lesiphohlongo netinyanga letintsatfu ngineT.B. Nabodokotela sebaphonse lithawula ngami. Sisindvo semtimba wami sasingendluli kumaphawondi langema 50 futsi kwakubonakala kwangatsi lonkhe litsema lase lingasekho. Kwase-ke eJeffersonville, eIndiana, kwefika uMfund. WM Branham embonweni lebekawubonile ngeliwundlu libambeke ehlane futsi lalikhala ‘Milltown,’ lokungulapho ngihihala

khona. UMnaketfu Branham bekangakaze abe lapha noma ati noma ngubani walapha. Angena, wabeka tandla etikwami wase uyakhuleka, abita etikwami liGama leNkhosi yetfu letsandzekako Jesu. Intfo letsite yabonakala ingibamba futsi khona lapho nje ngase ngiphakeme ngibonga Nkulunkulu ngemandla aKhe ekuphilisa. Manje sengingumshayi wepiyano ebandleni iBaptisti lapha.”

Georgia Carter, eMilltown eIndiana, waphiliswa kuT.B. lebulalako nga 1940 futsi akakaze aphatfwe ngulesosifo ngalelinye lilanga emphilweni yakhe. Umelele emashumi etinkhulungwane tebantfu labaphiliswe ngenkonzo yakhe futsi basaphiliswa nanamuhla.

INSIKA YEMLILO

UMnaketfu Branham uhlala achaza iNsika yeMlilo leyayicinisekisa inkonzo yakhe. Yayikhona ekutalweni kwakhe, yabonwa tinkhulungwane elusentseni lweMfula i-Ohio, futsi yayibonakala imlandzela nomakuphi lapho bekaya khona. Kwakungu 1950 lapho iNkhosi yaniketa kokubili emakhholwa nalabangakholwa ngalokufanako bufakazi lobungenakuphosisa kutsi leNsika yeMlilo yakinemprofethi.



Busuku babumbonywe kuphikisana eSam Houston Coliseum. UMnaketfu Branham bekahola imvuselelo yekuphilisa leyayishanyela live. Tibusiso teNkhosi Jesu tatitfululeka njengemvula etikwemasimu akamoya akolo. Kodvwa tibonakaliso letinkhulu nemimangaliso atitanga ngaphandle kwekugceka.

Njengasosonkhe sikhatsi, sitsa savusa sitsa. Lemibutfo lemibili yahlangana eHouston eTexas, neNgelosi yeNkhosi cobo lwaYo yehla kutolwa lemphi.

Tinkhulungwane tase tivele tikhona kutotibonela imimangaliso lengenakubalwa lebeyilandzela lendvodza yaNkulunkulu. Lusuku ngaphambili, licembu lebafundisi bendzawo laphosela umprofethi insayeya enkhulumeni-mphikiswano ngekuphilisa kwaNkulunkulu, kodvwa lensayeya yawela kulenye yetimphekeleteli temprofethi lendzala leyetsembekile, uMfundisi F.F. Bosworth. Labanengi bancikati bebancotjwa ngumfundisi

wendzawo loyiBaptisti nemhlatiyi lowatiwako wekuphilisa kwaNkulunkulu. Lenkhulumo-mphikiswano yaputjukela emaphephandzabeni, lokwatsi ngekushesha asakata tihloko, "Boya BeSayensi Yetenkholo ButoBhunya Nga 7 p.m. Namuhla ESam Houston Coliseum."

Lomncikati wacasha umtfwebuli wetitfombe lokufundzele, Ted Kipperman waseDouglas Studios, kutsi abhale lenkhulumo-mphikiswano. Ngaloko kuhlwa, titfombe tatsatfwa neMnaketfu Bosworth eme ngekutifoba lapho umncikati eme ngekutimisela ngetikhundla tekwesabisa; ngalesinye sikhatsi ngemuno wakhe wawuhlokolota ebusweni bendvodza lendzala letitfobile.

Ngesikhatsi lenkhulumo-mphikiswano icala, uMfundisi Bosworth ngekushesha wafakaza buciniso bekuphilisa kwaNkulunkulu ngebufakazi bemBhalo futsi-ke, kungashiyi mbuto, wacela bonkhe labo lebebakadze baphilisiwe ebutsakatsakeni babo kutsi baphakame. Tinkhulungwane taphakama tema ngetinyawo tato. Emvakwekuba labo lebebaphilisiwe sebatsatse titulo tabo, wabuta uma labo labaphiliswa ngekuphilisa kwaNkulunkulu bebangemalunga ekumeni lokuhle kwelihlelo lalendvodza kutsi beme. Emalunga elibandla langemakhulu lamatsatfu aphakama kutsi ngekuchosha aveta ebaleni sihawu iNkhosi Jesu lebeyiwakhombise sona.

Insayeya yavela kumncikati-ke. "Akavele lowomphilisi waNkulunkulu. Akente." UMnaketfu Bosworth wakucacisa kutsi Jesu bekanguye kuphela uMphilisi waNkulunkulu, kodywa kuklabalaza lokuvela kumncikati kwachubeka. Ekugcineni, uMnaketfu Bosworth wamemela uMnaketfu Branham ngembili. Wasemukela simemo emkhatsini wetinhlokomomo tekumesekela.

Umprofethi, agcwaliswe ngaMoya loNgcwele, waniketa lemphendvulo lelandzelako:

Angeke sengikhone kuphilisa ngisho munye umuntfu. Loku ngiyakusho. Ngesikhatsi ngiseluswane ngatalwa enhla eSifundzeni saseKentucky, ngekusho kwamake wami lotsandzekako, naloko lokucinisekiswe emphilweni yami yonkhe, kwaba khona kuKhanya lokwangena ekamelweni lalawo mafuhlufuhlu lamadzadlana lapho, lapho kwakukhona, kungekho siyilo kulo, lingeno ngisho nelifasitelo, bebanentfo lendzadlana nje yelifasitelo lapho, njengesivalo lesincane, futsi basifuca savuleka cishe ngensimbi yesihlanu ekuseni, nalokukhanya loku kwashaya indingilizi ekhatsi njengoba nje kwakukusa kwelusuku. Kusukela ngalesosikhatsi, bekusolo Kunami. KuysiNgelosi yaNkulunkulu. Yahlangana nami siku sami eminyakeni lembalwa leyendlulile. Kusukela phansi emphilweni yami, Yangitjela tintfo lokwentekile, futsi ngitishito njengoba Ingijelile nje. Futsi ngiphonsela insayeya noma ngubani kunoma nguyiphi indzawo, kutsi aye edolobheni lapho ngakhuliswa khona, noma nguyiphi lenye indzawo, kutsi sitatimende lesike sentiwa eGameni leNkhosi, kepha lesifika nje nciamashi ngendlela lokutsite sitofika ngayo.

Emva kwekuba sekashito lawomavi, uMoya loyiNgcwele wehlela ngembili, nalomtfwebuli wetitfombe lojabule kakhulu watsatsa sitfombe. UMnaketfu Branham wesuka ngembili nalesilula, noko sitatimende sesiprofetho: “*Nkulunkulu utofakaza. Ngingeke ngisasho lutfo lolunye.*”

Lobambisene neMnumz. Kipperman ngekushesha waya kuyosebenta ageza titfombe entela tindzaba tangekusa lokulandzelako. Wacaphela intfo leyincaba lapho advonsa sitfombe lesitfwetjuliwe sekucala kulomutsi wekugeza. Sona, njengaletilandzelako titfombe letitfwetjuliwe letisihlanu, sasingenalutfo. Wadvumela inhlitiyo yakhe futsi wawela embili ngesikhatsi advonsa sekugcina lesiprintiwe



kulomutsi wekugeza. Lapho, kulesositfombe lesitfwetjuliwe sekugcina, kwakuyiNsika yeMlilo esimeni lesibonakalako iphumule ngetulu kwenhloko yemprofethi waNkulunkulu, William Marrion Branham.

Bantfwana baka-Israyeli batibonela iNsika yeMlilo ihola Mosi, nebantu balolusuku Iwesimanje batibonele leyoNsika yeMlilo lefanako ihola lomunye umprofethi.

Lesitfombe lesitfwetjuliwe ngekushesha sendluliselwa kuGeorge J. Lacy, uMhloli Lokufundzele wemiBhalo yebufakazi Lobungatjatwako waseU.S. F.B.I., lowasicinisekisa lesitfombe ngembono wakhe webungcweti. Incwadzi lesemtsetfweni leyavetwa nguMnumz. Lacy isekhasini lelilandzelako.

Loku kwakukudzala ngaphambi kwabongcondvomshini nemakhamera lasebenta ngetinombolo, futsi kwakungeke kwachazwa nganoma ngutiphi tindlela tekwenta letatiwa yisayensi, kunekutsi kwakukhona kuKhanya sibili etikwenhloko yaWilliam Branham. Namuhla lesositfombe lesitfwetjuliwe lesifanako singabonwa eUnited States Library Of Congress, enhlokodolobha yesive, eWashington DC.

George J. Lacy
Umhloli wemi Bhalo yebufakazi Lobungatjatwako
Shell Building
Houston, Texas

Januwari 29, 1950

U M B I K O K A N Y E N E M B O N O

Mayelana: Inegethivu Lengatjatwako

NgaBhimbidvwane 28, 1950 ngesicelo seMfundisi Gordon Lindsay, lobekamelele uMfundisi William Branham waseJeffersonville, e-Indiana, ngemukela kuDouglas Studios yase 1610 Rusk Avenue kulelidolobha leli, lifilimu lelitfwetjuliwe lingema-intji langu 4x5 futsi lagezwa. Lelifilimu kwakutsiwe lentiwe yiDouglas Studios leMfundisi William Branham eSam Houston Coliseum kulelidolobha, ngesikhatsi avakashele lapha encenyeni yekuphela kwaBhimbidvwane, 1950.

S I C E L O

UMfundisi Lindsay wacela kutsi ngente kuhlola ngekxesayensi kwenegethivu leshiwo ngaphambili. Wacela kutsi ngincume, uma kwenteka, uma mhlawumbe kungentekanga ngekubona kwami kutsi inegethivu ike yalungilungiswa noma ya “nyangwa” ngandlela tsite, kulandzela ekugezweni kwelifilimu, lokungenta umushi wekukhanya kutsi uvele esimeni sendingilizi yekukhanya ngetulu kwenhloko yeMfundisi Branham.

K U H L O L W A

Kuhlolwa kwetintfo letinkhulu naletincane nekucwaninga kwentiwa ndzawo tonkhe ngetulu nhlangotsi totimbili telifilimu, lokwakuyi Eastman Kodak Safety Film. Totimbili tinhlangotsi talelifilimu tahlolwa ngaphansi kwekukhanya ialtra-vayolethi netifombe te infra-red tentiwa ngulelifilimu.

Kuhlola kwetintfo nge-microskophu kwehluleka kuveta kulungilungiswa kwalelifilimu kunoma nguyiphi indzawo noma yini nanganoma nguyiphi inchubo lesjetjentiswa ekulungilungiseni kwetekutsengisa. Futsi, kuhlola kwe-microskoph kwehluleka kuveta noma ngukuphi kutsikametiseka lokucutjwe nemafutsa ekhatsi noma ngasemshini wekukhanya lokusolekako.

Kuhlola kwekukhanya kwe alra-vayolethi kwehluleka kuveta noma ngukuphi kusola, kumbe umphumela wanoma ngukuphi kusebenta kwe-khemikhali sitsako nhlangotsi totimbili tenegethivu, lokungahle kube kudale umushwi wekukhanya, kulandzela kuchutjwa kwenegethivu.

Lesitfombe se infra-red naso sehluleka kudalula noma yini lengakhomba kutsi kuke kwabakhona kulungilungisa efilimini.

Kuhlola futsi kwehluleka kuveta noma yini lengakhomba kutsi lenegethivu lesolekako yayiyinegethivu leyingcubevange noma inegethivu lephindvwekabili.

Akubangakhona lutfo lolwatfolwa lolwalungakhomba kutsi lomushi wekukhanya losolekako wawentiwe ngesikhatsi kuchutjwa kukhulisa. Akukho lutfo futsi lolwatfolwa lolwalungakhomba kutsi asikhuliswanga ngendlela lejwayelekile naleyemukelekile. Akubanga khona lutfo lolwatfolwa ekucatsaniseni emanegethivu lamnyama lolwalungahambisani.

U M B O N O

Ekusekeleni kwekuhlolwa lokuchazwe ngenhla nekucwaninga nginembono longumncamula jucu kutsi lenegethivu leletselwe kuhlolwa, ayizange ilungilungiswe noma ibe yincubevange noma ibe yinegethivu lephindvwe ngalokusobala.

Futsi kuchubeka, nginembono longumncamula jucu kutsi lomushi wekukhanya lokuvela etikwenhloko esimeni sendingilizi yekukhanya kwentiwa kukhanya kushaya inegethivu.

Ngekutitfoba ibekwe,

GJL/11



TIMFIHLAKALO LETEMBULIWE

Ekucaleni enkonzwени yeMnaketfu Branham kwacaca kutsi inchubo yelihelelo yakhiwa kuchubekisela embili tinhlangano tetenkholo, futsi hhayi liVangeli leliciniso. UMnaketfu Branham bekalikhola liBhayibheli Livi ngeLivi, futsi bekangancemphetisi, ngisho noma kwakusho kubandlululwa kubalingani bakhe, bangani, noma umndeni.

Ngesikhatsi aseselilunga leliBandla leMissionary Baptisti, watjelwa kutsi agcobe bafundisi besifazane. Noko, bekayati imiBhalo yonkhe kahle kakhulu. I Thimothewu 2:12 usho ngalokucacile kutsi, “*Kodvwa angimvumeli wesifazane kutsi afundzise, noma abuse etikwendvodza, kodvwa akatithulele,*” naku I BaseKhorinte 14:34 kutsi, “*Besifazane benu abathule emabandleni: ngoba abakavumeleki kutsi bakhulume...*” Loku kwakungesilutfo lolumelene nebesifazane, kodvwa liBhayibheli lalilubeka ngembaba kulesifundvo. Ngesikhatsi umncamula jucu uniketwa, akakhonanga kuncemphetisa ngako walishiya lelibandla.

Lowo kwakungesiwo wona kuphela umBhalo lowawunganakwa ngalokuphelele ngemahlelo. INkhosi yembula liciniso lembhabhatiso kuMnaketfu Branham. Bekangayala kanjani Jesu atsi, “*Ngaloko hambani, futsi nifundzise tive tonkhe, nibabhabhatise egameni leYise, neleNdvodzana, nelaMoya loNgcwele,*” ube kantsi wonkhe umbhabhatiso lobhalwe eBhayibhelini wawuseGameni laJesu na? Umphostoli Phetro wayala eTentweni 2:38 kutsi ***phendvukani nibhabhatiswe eGameni laJesu Khristu.*** ImiBhalo isebeata ngebunye

lobuphelele, kodywa kwabita umprofethi kwembula lemfihlo: “Yise” akusilo ligama, “iNdvodzana” akusilo ligama, na “Moya loNgcwele” akusilo ligama. Njengendvodza yinye nje inguyise webantfwana bayo, iyindvodzana yebatali bayo, nemnakabo kuletalwa nabo, noko ligama layo ayisuye u “yise,” “indvodzana” noma u “mnakabo.” UYise, iNdvodzana, naMoya loNgcwele ticu teliGama laJesu Khristu. Matewu 28:19 neTento 2:38 kwangena ekuhlelekeni ngekucondzisa ngalokuphelele.

Ngisho nesonon sasekucaleni eNsmini yase-Edeni sembulwa, hhayi njengekudla sitselo, kodywa kuyintfo lembi kakhulu. Kwakungenta kanjani kudla lucetu lwsitselo masinyane kwembule ku-Adamu na-Eva kutsi bebangcunu na? Kalula nje akuyenti ingcondvo. Lihlanganaphi lihhabhula nebungcunu na? UMprofethi waNkulunkulu bekembula ngalokusobala lemfihlo.

Tatibobani letingelosi lokukhulunyuwa ngato eSambulweni sahluko 2 nese 3 na? Emagama ato angahle avakale ejwayelekile.

Babobani labagibeli bemahhashi labayimfihlakalo beSambulo sahluko 6 na? Banentfo yinye lemcoka kakhulu lebahlanganisako.

Ngabe kuyakhulunyuwa yini nge-United States eNcwadzini yeSambulo na?

Bobani laba labangu 144,000 labasindziswa esahlukweni 7 na?

Ngubani lengwadla lenkhulu yesahluko se 17 na? Inkhomba yayo nato tonkhe letimfihlakalo leti tembulwa eMlayetweni walomprofethi lonemandla lotfunywe avela kuNkulunkulu.

Akusiko kuphela kutsi imimangaliso lengenakubalwa yalandzela lendvodza, kodywa timfihlakalo letifihlwe eBhayibhelini iminyakanyaka nato futsi tembulwa

enkonzweni yakhe. Kwacaca kutsi lomprofethi wagcwalisa leminye imiBhalo leminengi kunaMalakhi 4.

Sambulo 10:7: Kepha ngetinsuku teliphimbo lengelosi yesikhombisa, lapho seyitobetsa, imfihlakalo yankulunkulu itawube seyifeziwe, njengaloko atatisa tinceku takhe baprofethi.

LiPhimbo limemeta emhlabeni kutsi kuphunywe emahlelwani futsi kubuyelwe eVini laNkulunkulu lasekucaleni. Ngamunye wetfu unelitfuba lelifanako lelo Phetro, Jakobe, naJohane bebanalo. Sinelitfuba lekutsi sibalwe nalabayingcosana labakhetsiwe baNkulunkulu labangayukhotsama etinhlanganweni tetenkholo telusuku.

UmBhalo loNgewe ucopha timphilo nemisebenti yemadvodza lahamba naNkulunkulu futsi bekagcotjwe kakhulu ngaMoya waKhe kutsi amemetela ISHO KANJE INKHOSI, nemavi awo aciniswa tibonakaliso netimanga letingenakuphosisa. Bekabaprofethi baNkulunkulu, neliPhimbo laNkulunkulu esitukulwaneni sawo.

Ngabe tikhatsi tehlukile yini manje kunaloko betingiko ngesikhatsi Jesu alapha na? Kwakubaholi betenkholo labaMbetsela. Bafundzi bebalidlanzana lelincane emkhatsini wenchubo lenkhulukati yetenkholo. Bebabandlululwa, bahhalatiswa, futsi ekugcineni babulawe ngekuma bamelane nemgudu lomkhulu wenchubo yebuhlelo. Singahle singabulawelwa inkholelo yetfu namuhla, kodvwa sihlushwa impela. NjengebaFarisi nebaSadusi, bangeke bayiphike imimangaliso leyalandzela inkonzo yeMnaketfu Branham ngako basebentisa lokunye kuhlasela. Ungahle uve kutsi bekangumprofethi wemanga, umholi wenkholoze, noma lokubi kakhulu. Ecinisweni, bekayindvodza letfobile yankulunkulu leyema yagcila imelene nekulawula kwekungayekeli emahlelo netinkholoze letinako etikwebantfu

baNkulunkulu. Bahlasela Jesu ngendlela lefanako ngesikhatsi Amelana nemibhedesho yabo nemasiko.

Nkulunkulu wakuhlonipha kuvuma kweMnaketfu Branham kukholwa lonkhe Livi eBhayibhelini, futsi Usebentisa inkonzo yakhe kuholela tigidzi temiphefumulo kuJesu Khristu. Namuhla, liPhimbo leNgelosi yesiKhombisa livakala kakhulu njengoba beLisolo linjalo. Cishe bantfu labatigidzi letimbili umhlaba-jikelele bayawukholwa uMlayeto weMnaketfu Branham. Leli kungahle kube lidlanzana lelincane laletigidzigidzikati letimbili letitisho buKhristu, kodvwa kunini lapho bantfu baNkulunkulu bebangesilo khona lidlanzana na?

Sinaletingetulu kwe 1,200 tinshumayelo leticoshiwe leticuketse leliPhimbo lelaprofethwa kutsi lifike eSambulweni 10:7. Ngayinye yaletinshumayelo leti ivula sikhya setimfihlakalo letinye letinengi taNkulunkulu. LeloPhimbo likhona kuwe uma uvuma kuLiva.

KUKHETSA SEKUKUWE

Akukho ngisho sinye sikhashana lapho ngiletsa khona umlayeto kubantfu kute bangilandzele, noma bajoyine libandla lami, noma ngicale kuhlanganyela lokutsite nenhangano. Angikaze ngikwente loko futsi angeke ngikwente loko manje. Anginanshisekelo ngaletotintfo, kodvwa nginenshisekelo etintfweni taNkulunkulu nebantfu, futsi uma ngingafeza intfo yinye nje ngitaweneliseka. Leyontfo yinye kubona kwakheke buhlobo beliciniso bakamoya emkhatsini waNkulunkulu nebantfu, lapho khona bantfu baba tidalwa letinsha kuKhristu, letigcwaliswe ngaMoya waKhe futsi baphile ngekwelivi laKhe. Ngitotsandza kumema, ngincuse futsi ngecwayise wonkhe wonkhe kutsi eve liphimbo laKhe kulesikhatsi lesi, futsi ninikele timphilo tenu ngalokuphelele kuYe, njengoba ngisho ngiyetsema enhlitiywani yami kutsi nginikele konkhe kwami kuYe. Nkulunkulu anibusise, futsi kwangatsi kuta kwaKhe kungatfokotisa inhltiyo yenu.

IMIBHALO

JESU KHRISTU UNGUNKULUNKULU (BUNKULUNKULU)

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| EKSOD 20:3 | Ungabi nalabanye bonkulunkulu ngaphandle kwami. |
| ISAYA 9:6 | Ngoba sitalelwu umntfwana, siphwa indvodzana: nembuso utawubasemahlombe akhe: neligama lakhe litawutsiwa nguloMangalisako, uMeluleki, Nkulunkulu Lonemandla, UYise longunaphakade, INkhosana yekuThula. |
| MAT 1:23 | Bukani, intfombi itokhulelwu, futsi itale indvodzana, futsi batoyicamba ligama kutsi ngu-lmanuweli, lokukutsi ngekuhunyushwa ngu, Nkulunkulu unatsi. |
| JOHANE 1:1 | Ekucaleni bekakhona Livi, Livi bekakuNkulunkulu, Livi bekanguNkulunkulu. |
| JOHANE 1:14 | Livi waba yinyama, futsi wakha emkhatsini wetfu, (futsi sabona inkhatimulo yakhe, inkhatimulo rjengeyalotelwe yedvwa kuYise,) agcwele umusa neliciniso. |
| JOHANE 4:24 | Nkulunkulu unguMoya: nalabakhuleka kuye bafanele kukhuleka kuye ngamoya nangeliciniso. |
| JOHANE 5:43 | Ngite egameni laBabe wami, futsi aningemukeli: uma kutokuta lomunye ngelakhe ligama, yena nitomemukela. |
| JOHANE 8:19 | Base batsi kuye, Uphi Babe wakho? Jesu waphendvula watsi, Aningati nanami, kanjalo naBabe wami: kube berengati mine, benifanele nimati naBabe wami. |
| JOHANE 10:30 | Mine naBabe wami simunye. |
| JOHANE 12:45 | Nalobona mine ubona longitfumile. |
| JOHANE 14:8-9 | Filiphu watsi kuye, Nkhosi, sikhombise Babe, futsi kusenele. Jesu watsi kuye, Sikhatsi lesingaka nginani, kepha solo awukangati, Filiphu na? loyo longibonile mine umbonile Babe, futsi usho kanjani ke kutsi, Sikhombise Babe na? |
| JOHANE 20:28 | NaTomase waphendvula futsi watsi kuye, Nkhosi yaMi naNkulunkulu wami. |
| TENTO 2:36 | Ngako-ke indlu yonkhe yaka-Israyeli ayati impela, kutsi Nkulunkulu wente loyo Jesu lofanako, nine lenimbetsele, kokubili iNkhosi naKhristu. |
| TENTO 9:4-5 | Futsi wawa phansi emhlabatsini, futsi weva liphimbo litsi kuye, Sawula, Sawula, ungihluphelani na? Wase utsi, Ungubani wena, Nkhosi? NeNkhosi yatsi, NginguJesu lomlhuphako: kulukhuni kuwe kukhahlela emanyeva. |
| EPH 4:5 | Yinye iNkhosi, kunye kukholwa, munye umbhabhatiso. |
| KHOL 1:13-17 | Lowasikhulula emandleni ebumnyama, nalowasiguculela embusweni weNdvodzana yakhe letsandzekako: Kuyo sinekuhlengwa ngengati yayo, ngisho nekutsetselelwu kwetono: Yona lengumfanekiso waNkulunkulu longenakubonwa, litibulo letidalwa tonkhe: Ngoba kwadalwa ngaye tintfo tonkhe, letisenzulwini, naletisemhlaben, lokubonwako nalokungabonwa, noma kutihlalo tebukhosi, noma kuyimibuso, noma kutikhulu, noma kutiphatsimandla: tonkhe tintfo tadalwa ngayo, futsi tadalelwu yona: Futsi yona isembikwato tonkhe tintfo, netintfo tonkhe time ngayo. |

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|--------------|--|
| KHOL 2:6-9 | <p>Ngako-ke njengaloko nimemukele Khristu Jesu iNkhosi, ngako hambani nikuye: Nigcille futsi nakhelwe kuye, futsi nitintile ekukholweni, njengaloko nifundzisiwe, ninekubonga njalonjalo.</p> <p>Nicapele funa kubekhona lononako ngekuhlakanipha nangenkohliso lelite, nilandzele emasiko ebantfu, njengetimfundziso tekucatfuta kwelive, futsi kungabi kwaKhristu. Ngoba kuye kuhlala kugcwala konkhe kwebuNkulunkulu ngekwenyama.</p> |
| HEBH 13:8 | Jesu Khristu unguye itolo, nanamuhla, naphakadze. |
| I JOHANE 5:7 | Ngoba batsatfu labafakazako ezulwini, Babe, Livi, naMoya loNgcwele: nalaba labatsatfu bamunye. |
| SAMB 1:8 | Mine ngingu-Alfa na-Omega, wekucala newekugcina, kusho iNkhosi, lokhona, nalobekakhona, nalotako, Somandla. |

UMBHABHATISO WEMANTI

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| MAT 28:19 | Ngaloko hambani, futsi nifundzise tive tonkhe, nibabhabhatise egameni leYise, neleNdvdodzana, neleNdvdodzana, nelaMoya loNgcwele. |
| MAKHO 16:16 | Loyo lokholwako abhabhatiswe ujosindziswa; kepha loyo longakholwa uyolahliwa. |
| TENTO 2:38 | Phetro wase utsi kubo, Phendvukani, futsi ngulowo nalowo wenu abhabhatiswe egameni laJesu Khristu kuko kutsetselelwa kwetono, khona niyokwemukeliswa siphivo saMoya loNgcwele. |
| TENTO 4:12 | Ayikho insindziso ngalomunye: ngoba alikho futsi lelinye ligama ngaphansi kwelizulu leliniketiwe ebantfwini, lesimele kusindziswa ngalo. |
| TENTO 8:12 | Kodwa batsi kube bakholve nguFilipu ashumayela livangeli ngembuso waNkulunkulu, nangeligama laJesu Khristu, babhabhatiswa, besilisa nebesifazane. |
| TENTO 19:3-5 | Wase utsi kubo, Pho nabhabhatiselwa kukuphi na? Base batsi, Kuko kubhabhatisa kwajohane. Pawula wase utsi, Johane ecinisweni wabhabhatisa umbhabhatiso wekuphendvuka, atsi kubantfu, abakholve nguye lobekatokuta emvakwakhe, kungukutsi, kuKhristu Jesu. Batsi kuya loku, babhabhatiswa egameni leNkhosi Jesu. |
| EFES 4:5 | Yinye iNkhosi, kunye kukholwa, munye umbhabhatiso, |
| KHOL 3:17 | Futsi noma yini lenikwentako ngelivi noma ngesento, kwenteni konkhe egameni leNkhosi Jesu, nibonge Nkulnkulu neYise ngaye. |

IMIBHALO

BAPROFETHI

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| NUM 12:6 | Wase utsi, Vanini manje emavi ami: Uma kukhona umprofethi emkhatsini wenu, Mine iNKHOSI ngitotentia ngatiwe kuye ngembono, futsi ngitokhuluma naye ngeliphupho. |
| DUTH 18:21-22 | Futsi uma utsi enhlitiyweni yakho, Sitolati kanjani livi iNKHOSI lengakalikhulumi na? Uma umprofethi akhuluma egameni leNKHOSI, uma lento ingalandzeli, noma ingenteki, leyo yintfo ke iNKHOSI lengakayikhulumi, kepha umprofethi utikhulumele ngekwedzelela: ningamesabi. |
| I TIKHR 16:20-22 | Futsi lapho bazulazula kusuka kusinye sive kuya kulesinye sive, futsi besuka kulombuso baya kulabanye bantfu; Akavumelanga muntu kutsi abahluphe: ya, wajezisa emakhosi ngenca yabo, Atsi, Ningatsints labagcotjiwe bami, futsi ningabalimati baprofethi bami. |
| SIHLAB 105:12-15 | Lapho baseyingcosana rje bantfu; ya, bayingcosana sibili, futsi batihambi kulo. Lapho bazulazula etiveni netitive, besuka kulombuso baya kulabanye bantfu; Akavumelanga muntu kutsi abahluphe: ya, wajezisa emakhosi ngenca yabo; Atsi, Ningatsints labagcotjiwe bami, futsi ningabalimati baprofethi bami. |
| AMOSE 3:7 | Impela iNkhosi NKULUNKULU angeke yenta lutfo, kodwaa yembula imfihlo yayo etincekwini tayo baprofethi. |
| MAL 4:5 | Bukani, ngitotfumela kini Eliya umprofethi lungakefiki lusuku IweNKHOSI lolukhulu nalolwesabekako: |
| LUKHA 1:70 | Njengaloko yakhuluma ngemlomo webaprofethi bayo labangcwele, lebebakhona kusukela kwasekelwa umhlaba: |
| LUKHA 24:25 | Wase utsi kubo, O tiwula, nalenilibele enhlitiyweni kukholwa ngiko konkhe loko labakushito baprofethi: |
| TENTO 7:52 | Ngumuphi kubaprofethi boyihlo labangamhluphangna na? futsi bababulala labo kubonakalisa ngaphambili kuta kwaLoyo Lolungle; lesenibakhapheli nebabulali: |
| TENTO 24:14 | Kodwaa ngiyavuma loku kuwe, kutsi ngendlela labatsi yedukile, ngiyamkhonta ngalokunjalo Nkulunkulu wabobabe, ngikhola ngiko konkhe lokubhaliwe emtsetfweni nakubaprofethi: |
| EFES 2:20 | Futsi nakhwiwe etikwesisekelo sebaphostoli nebaprofethi, Jesu Khristu lucobo lwakhe alitje legumbi; |
| HEBH 1:1-2 | Nkulunkulu, lowakhuluma kubokhokho ngebaprofethi netindlela letine letinengi, Kulemihla yekugcina ukhulume kitsi ngeNdvodzana yakhe, layimise ibe yindlalifa yako konkhe, lowadala ngayo futsi emave: |

IMIMANGALISO/KUPHILISA KWANKULUNKULU

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| DUT 26:8 | Futsi iNKHOSI yasikhipha eGibhithe ngesandla lesinemandla, nangengalo leluliwe, nangetento letesabekako letinkhulu, nangetibonakaliso, nangemimangaliso: |
| BEHLULELI 6:13 | Futsi Gideyoni wase utsi kuyo, O Nkhosi yami, uma iNKHOSI inatsi, kuyangani konkhe loku kusehlele pho? futsi iphi lemimangaliso yayo yonkhe labasitjela ngayo bobabe, batsi, INKHOSI ayisikhiphanga eGibhithe na? kepha manje iNKHOSI isilahlile, futsi yasinikela esandleni sebakaMidiyani. |
| SIHLAB 103:3 | Yena lotsetselela tonkhe tono takho; lowelapha tonkhe tifo takho; |
| ISAYA 53:5 | Kodwa yalinyatwa ngenca yetiphambeko tetfu, yahubulwa ngebubi betfu: sijeziso sekuthula kwetfu sasisetikwayo; nangemivimba yayo siphilisiwe tsine. |
| DANYELA 11:32 | Futsi labo labenta bubi ngekumelana nesivumelwano bayokonakaliswa ngekuyengwa: kodwa bantfu labamatiko Nkulunkulu wabo bayobanemandla, futsi bente tintfo letinkhulu. |
| MAKHO 16:17-18 | Naletibonakaliso leti titawubalandzela labakholvako; Ngeligma lami bayokhipha emadimon; bayokhuluma ngetiliimi letinsha; Bayophatsa tinyoka; futsi uma banatsa lokubulalako, akunawuba nangoti kubo; bayobeka tandla etikwalabagulako futsi bayosindza. |
| JOHANE 14:12 | Ngicinisile, ngicinisile, ngitsi kini, Loyo lokholwa ngimi, lemisebenti lengiyentako Mine naye utoyenta; nemisebenti lemikhulu kunalena utoyenta; ngoba mine Ngiya kuBabe wami. |
| TENTO 19:12 | Baze batsatsa emaduku netindwangu emtimbeni wakhe batibeka etikwalabagulako, tase tiyesuka kubo tifo, nabomoya lababi baphuma kubo. |
| I THES 1:5 | Ngoba livangeli letfu alitanga kini ngelivi kuphela, kodwa nangemandla, nangaMoya loNgcwele, nangekuciniseka lokukhulu; njengoba nati kutsi saba bantfu labanjani emkhatsini wenu ngenca yenu. |
| JAKOBE 2:18 | Ya, lomunye angahle atsi, Wena unekukholwa, futsi mine nginemisebenti: ngikhombise kukholwa kwakho ngaphandle kwemisebenti yakho, nami ngitokukhombisa kukholwa ngemisebenti yami. |
| JAKOBE 2:20 | Kepha uyafunu yini kwati, O wena muntfu lolite, kutsi kukholwa ngaphandle kwemisebenti kufile na? |
| JAKOBE 5:14-15 | Ukhona yini logulako emkhatsini wenu na? akabite emalunga elibandla; futsi amkhulekele, amgcobe ngemafutsa egameni leNkhosi: Futsi umkhuleko wekukholwa uyomsindzisa logulako, neNkhosi imvuse; futsi uma ente tono, utotsetselelwona tona. |
| JAKOBE 5:16 | Vurmani tono lomunye kulomunye, futsi nikhulekelane, kutsi niphiliswe. Umkhuleko locinisile walolungile unemandla kakhulu. |
| I PHET 2:24 | Yena lowatfwala tono tetfu emtimbeni wakhe lucobo esihlahleni, kute kutsi tsine, sesifile etonweni, siphile ekulungeni: loyena ngemivimba yakhe naphiliswa ngayo. |

IMIBHALO

UMOYA WA-ELIYA

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| II EMAKHO SI 2:15 | Futsi sekabonile emadvodzana ebaprofethi aseJeriko lebekamalungana naye, atsi, Umoya wa-Eliya uhleti etikwa-Elisha. Futsi eta kutomhlangabeta, ase akhotsama phansi embikwakhe. |
| ISAYA 40:3-4 | Liphimbo lalomemeta ehlane litsi, Lungisani indlela yeNKHOSI, nihlelembise elugwadvule umgwaco lomkhulu waNkulunkulu wetfu. Sonkhe sigodzi sitophakanyiswa, nayo yonkhe intsaba nemagcuma kuyokwehlisia: nalegwegwile iyocondzisa, netindzawo letimahhedle titoba litsafa: |
| MAL 3:1 | Bukani, Ngitotfuma sitfunywa sami, futsi sitolungisa indlela embikwami: naleNkhosi, leniyifunako, itofika ngekushesha ethempelini layo, ngisho nesitfunywa sesivumelwano, lenitfokota ngaso: buka, siyeta, isho iNKHOSI yemabandla. |
| MAL 4:5-6 | Bukani, Ngitotfumela kini Eliya umprofethi lungakefiki lusuku IweNKHOSI lolukhulu nalolwesabekako: Futsi uyophendvulela inhlitiyo yabobabe kubantfwana, nenhliityo yebantfwana kubobabe, funa ngifike futsi ngishaye umhlaba ngesicalekiso. |
| MAT 11:10 (Makho 1:2, Lukha 7:27) | Ngoba lona nguye, lokubhalwe ngaye kutsi, Buka, njiyatfuma sitfunywa sami embikwebuso bakho, lesitolungisa indlela yakho embikwakho. |
| MAT 11:14 | Futsi uma nivuma kukwemukela, lona ngu-Eliyase, lobekatofika. |
| MAT 17:11-12 | Najesu waphendvula futsi watsi kubo, Eliyase impela utofika kucala, futsi uyobuyisela tonkhe tintfo. Kepha ngitsi kini, Eliyase seWafika vele, futsi abazange bamati noko, kodwa bente kuye labakutsandzako. Kanjalo ke neNdvodzana yemuntu iyohlushwa ngibo. |
| LUKHA 1:17 | Futsi uyohamba embikwayo emoyerri nasemandleni a-Eliyase, kuguculela tinhliityo tabobabe kubantfwana, nalabangalaleli ekuhlakanipheni kwalabalungile; kulungisa bantfu balungiselwe iNkhosi. |
| LUKHA 3:4 (Mat 3:3, Makho 1:3, Johane 1:23) | Njengaloku kubhaliwe encwadzini yemavi a-Esayase umprofethi, kutsi, Liphimbo lalomemeta ehlane litsi, Lungisani indlela yeNkhosi, nente tindlela tayo ticondze. |

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