Ukuhlaselwa Kwe United States

. . .intando yeNkosi ukuthi izinto ezithile zenzakale ngezikhathi ezithile. Saya eDenver, isikhathi esifitshane nje esedluleyo, futhi saphenduka. Ngiyakholwa ukuthi ngifuna ukubika, umhlangano: Kwakungomunye wemihlangano emikhulu engake ngaba layo eminyakeni. Saba lesikhathi esimangalisayo. Kwaba ngathi kungedlula kancinyane inkulungwane ezimbili ezanika izinhliziyo zabo kuKhristu, ngaphandle kwalabo abamukela ubhaphathizo lukaMoya oNgcwele, ngaphandle kwezibonakaliso ezinkulu lezimangaliso iNkosi yethu ethandekayo uJesu azenzayo phakathi kwabantu lapho eDenver. Saba lokuthululwa okumangalisayo, lokubuya okukhulu ndawonye kwabantu. Saqala lababphose babezinkulungwane ezinhlanu, kwasekuqaleni. Futhi besileMammoth Gardens. Futhi ngobusuku besithathu, kwakungela loba indawo ukuba abantu bame endaweni. Saba lesikhathi esimangalisayo, okobusuku obuhlanu.

2 Sasuka lapho, ukuya eCanada, umfana lami. Futhi safika phezulu ezintabeni, futhi kwabuya isiphepho sikangqoqwane. Ngithemba lezwa ngakho, emsakazweni wenu. Futhi abantu abalikhulu lamatshumi ayisificaminwembili lesificaminwembili babhubha kuso. Futhi savalelwa yinqwaba kangqoqwane okwe—okwe—okwensuku ezithile, phezulu khonale ezintabeni. Futhi umhlangano wethu wedlula, futhi sasesibuyile, saphenduka ekhaya manje, singakasuki njalo. Ngakho siyakholwa konke lokho mhlawumbe kwakungokwentando kaNkulunkulu, ukuthi kuzakuba ngu—ngumhlangano ongcono, futhi lenye into. Ubelenye into ebesiyilungiselwe leyo esingayaziyo.

3 Sihamba sengathi ngumhlaba omnyama, kodwa kungeyisikho ebumnyameni. Siyalandela nje, lapho ukuKhanya kuhamba, khona-ke siyalandela ukuKhanya.

4 Futhi uBaba wethu oseZulwini mhlawumbe ubelento esingazi lutho ngayo. Kungabe kulengozi ebihlalele phezulu lapho. Kumbe, njalo, Angabe ebesebenza komunye umuntu ukumletha. Uyabona, uNkulunkulu engasebenza nje emuntwini oyedwa kanjalo; Uguqula isizwe sonke esenzela lowomuntu oyedwa nje, ukubangenisa phakathi. Futhi-ke siyazi ukuthi konke kwakuyinkazimulo kaNkulunkulu enhle. Futhi siyaMbonga ngakho, futhi ngokusivikela. Futhi kwakulabanengi, thina . . .

5 UBilly lami sancedisa ukubathwala, endleleni lezinto kanjalo, abantu ababetshayelele lakanjalo yonke enye into. Kodwa sabuya ngalapho kungela loba buphi ubunzima. Saphuma endleleni kanye, kodwa lokho kwakuyisikhatshana esilutshwane nje. Futhi omunye umuntu phezulu lapho, epulazini wehla phansi futhi wasidonsela phandle ngethalakitha. Kutshelela nje; kwakutshelela sibili.

6 Futhi kwakungeyinye yezinto ababengazange babelayo okwe. . . babengela, abakudala babengakhumbuli ekubeni lesiphepho esinjalo, kulelolizwe, ngalesosikhathi somnyaka, Roundup, Montana. Futhi sasi. . . Siyazi ukuthi into eyisimanga kanjalo, iNkosi yethu ibelesandla Sayo phakathi lapho kwenye indawo. Kwakungokwenjongo, oko—okobuhle bethu. Okobuhle bethu, yikho lokho okwakuyikho.

7 Futhi-ke ngafonela uMfowethu Neville, emva kokuba sengiphendukile, futhi ngathi, "Ngizakuba ngekhaya ngeSonto. Futhi—futhi nxa ungathanda, ukuba ngehla phansi futhi mhlawumbe ngibe lesikolo seSonto, ngani, kulungile." Futhi ngathi, "Khona-ke ngiza. . . futhi ngizathaba kakhulu ukufika khona."

8 Wathi, "Ngani, sibili, Mfowethu Bill." Wathi, "Sihlezi sikujabulela kakhulu ukuthi ubuye," ngenhliziyo enkulu evulekileyo lokukwamukela, kanjalo. Futhi-ke sikubeke ohlelweni lwakhe lomsakazo, izolo. Ngakho silokubonga ngazo zonke lezi izinto.

9 Futhi lokhu kusa, manje, kuluSuku lukaMama. Abantu abanengi, lizakuzwa intshumayelo yoSuku lukaMama yonke indawo, labantu bekhuluma ngomama, lokho engicabanga ukuthi kuyamangalisa. Ngizakutshiyela inkonzo eseleyo.

10 Lokhu kusa bengimemezile, ukuthi, i—isifundo sokuthi *UkuHlaselwa Kwe United States*, ebengifuna ukukhuluma ngaso. Okuyikuthi, mhlawumbe lizwile umsakazo wenu ukusakaza, futhi lizakuzwa okunengi kwakho lamuhla. Futhi kuzakuba lentshumayelo yoSuku lukaMama, mhlawumbe, lobubusuku ezinkonzweni. Futhi-ke ngacabanga, lokhu kusa, ngizamemezela, "u—ukuhlaselwa."

11 Ngakhuluma ngakho eDenver, lapha, kungasi khona kanye ukukufikela engikukhangeleleyo lokhu kusa, nxa uNkulunkulu ethanda. Futhi, khona, saba lesikhathi esimangalisayo lakho. INkosi ibusise nje ngendlela emangalisayo. Kungani ngezinye izikhathi kusinika i. . .

12 Kufanele unyikinywe kancinyane nje, ukunanzelela lokho okumayelana ngakho, akunjalo yini, kwezinye izikhathi? Futhi siyakhuleka ukuthi uNkulunkulu uzakwenza.

13 Futhi, kanje, phezulu khonale, lapho siqeda. . . AMadoda angosomaBhizimusi baseDenver yibo abasekela umhlangano,

futhi kwakungumsekeli owahlukileyo kancinyane ukwedlula engake ngabalaye ngaphambili.

14 Futhi ngokwejwayelekileyo, abatshumayeli, lapho besekela umhlangano, lizakuthi... "Liwumemezele yini?" "Yebo, ebandleni." Yikho nje ngakho. Labo ngomalusi; bafuna umhlambi wabo ubekwazi ngakho. Lelo libala elihle nje. Lowo ngumsebenzi wabo.

15 Kodwa aMadoda angosomaBhizimusi babeyahlukile kancinyane. Babefuna umhlaba wazi ngakho, ngakho baphosela amadola azinkulungwane ezintathu kumbe ezine ngesaziso kuzo zonke izimota zezitaladeni, amathekisi, wonke amabhampa ezimota, layo yonke indawo. Saba lesikhathi esimangalisayo.

16 Emva inkonzo isiphelile, bangibizela eceleni, bathi, "Mfowethu Branham, kuyini esingakwenzela khona manje? Kuyini esikukoloda khona?"

17 Ngathi, "Ngani, sibili, akulalutho." Ngathi, "Alingikolodi lutho." Ngathi, "Lina, bhadalani isikwelede sami sehoteleni, phansi lapha, nxa lifisa ukukwenza."

18 "O, sifuna ukukwenzela enye into." Futhi babengeke... Ngangingeke ngithathe ulutho kubo.

19 Ngakho umphathi wababiza ngalapho. Wathi, "Ngiyakholwa ungathi uthanda ukuzingela lokugola inhlanzi, akunjalo na?"

Wathi, "Yebo."

20 Ngakho omunye wamadoda abosomabhizimusi wayelepulazi phezulu lapho, futhi wathi, "Ngizamenzela nje isipho salokho."

21 Awu, uMnu. Moore wahamba phezulu ukuyakubona. Wayemele abuyele phose amamayila angamatshumi amathathu lanhlanu, egade ibhiza. Ngathi... UMnu. Moore wathi, "Ngizathanda ukubona uDade Branham ehlezi phezu kwebhiza, esebuyela kulokho." Ngakho yena, bona, futhi...

22 Kodwa, emva kwalokho, kungenani, baya khonale endaweni yekhaya eSilver Plume, Colorado. Lokhu kufanele kube kuloluhlangothi manje. Futhi bathenga ipulazi elincinyane khonale, futhi bangakhela ikhaya elilamakamelo amahlanu khona ngale manje uku... ngaseSilver Plume, Colorado, okuphakathi sibili enhliziyweni yezintaba. Ngakho, lina bagoli benhlanzi, ngithemba kuyisikhathi esihle, ngakho kungaba yindawo enhle yokuphumulela, futhi lapho emva kwemihlangano lezinto, nxa uNkulunkulu evuma. Lokho kuKuye, liyabona.

23 Ngifisa manje ukuba sibuyise ukunaka kwethu eLizwini. Futhi ngiyalithanda iLizwi nje, iLizwi likaNkulunkulu eliphilayo. Liyi, phakathi kweLizwi yiMpilo. Manje, "ILizwi, incwadi, iyabulala, kodwa uMoya unika iMpilo." Futhi iMpilo

iseLizwini, ngoba kuliLizwi likaNkulunkulu. IMpilo ihlezi eLizwini Layo.

Njengokuthi nxa ngikutshela, "Ngiyakunika . . . "

24 Wena uthi, "Ngilambile, lokhu kusa, Mfowethu Branham. Unganginika yini amadola amahlanu?"

25 Ngingathi, "Ngizakunika." Manje, kulempilo kulokho njengempilo ekhona esithembisweni sami.

26 Yiyo indlela efanayo okuyiyo ngoNkulunkulu. Lapho uNkulunkulu ethembisa loba yini, khona-ke lokho uNkulunkulu ayikho, Eyakhe. . .Kufanele abe seLizwini Lakhe. Bona? Leli iLizwi liqakatheke. . .Leli iLizwi liyafana nje loNkulunkulu. LinguNkulunkulu.

27 Ilizwi lakho yilokho oyikho. Liyisibopho sakho; sasivame ukukubiza njalo. Isibopho sakho yilizwi lakho. Nxa singeke sithathe ilizwi lakho, khona-ke angeke ngibe lethemba. Kodwa nxa ngingathatha ilizwi lakho kuloba yini, khona-ke ngumuntu wodumo.

28 Futhi iBhayibhili lathi, "Ekuqaleni kwakukhona iLizwi, leLizwi laliloNkulunkulu, leLizwi lalinguNkulunkulu." Bona? Bona? "Futhi iLizwi lenziwa laba yinyama, futhi lahlala phakathi kwethu."

29 Nxa singacabanga, lokhu, umhlaba uqobo esiphila kuwo, lokhu kusa, yiLizwi likaNkulunkulu. *Leso* sihlahla yiLizwi likaNkulunkulu. Futhi wena, umzimba wakho, yiLizwi likaNkulunkulu. UNkulunkulu wawukhuluma wabakhona kanjalo, wawenza kuvela kokungekho; okwakungelalutho.

30 Wake wananzelela impilo yomuntu, lapho eyavela khona? Isicucucu sesakhi esisodwa esincinyane, sicinyane kakhulu ukuthi ilihlo lomuntu alingeke lisibone; kuphela ngengilazi enkulu, elamandla. Futhi phakathi lapho kwaphuma ikhulu lamatshumi amahlanu, indoda elamaphawundi angamakhulu amabili. Kwavela ngaphi? Bona? UNkulunkulu wakukhuluma nje, futhi kwaqalisa nje, ngemvelo, kukhula, futhi lapho kwaveza khona kanye. Wakhuluma sonke isihlahla, yonke into, ekubeni khona. Futhi kuyinto emangalisayo, into emangalisayo, lokhu kusa, ukubona iLizwi likaNkulunkulu.

31 Manje, lokhu, lokhu kusa, kuThestamente eliDala, sivula kuMilando. Bengiphambanisekile nje kancinyane. . .Lapho lisavula khathesi kuMilando, isahluko 18. Ngidiniwe kancane nje. Kodwa nxa iNkosi ithanda . . .

32 Kangilaqiniso; sizakuba kwazi okunengi ngoLwesithathu ebusuku. Nxa iNkosi ithanda, futhi ibandla lisizwa likhokhelwa ngaleyondlela, ngingathanda ukuba loLwesithathu, oLwesine, oLwesihlanu, uMgqibelo, leSonto, njengemvuselelo lapha, imvuselelo yokufundisa nje evela eLizwini. [Ibandla lithi, "Ameni."—Mhl.] OLwesithathu, oLwesine, oLwesihlanu,

loMgqibelo, leSonto, ngifundisa nje eLizwini; hatshi inkonzo zosiliso, kodwa ukufundisa. Mhlawumbe iNkosi izasikhokhelela ngaleyondlela. Futhi-ke thina . . . Ngiyathanda nje ukuba lani futhi ngibe lobudlelwano ngaseLizwini, kanye lani. Ngiyabonga, kakhulu, ngalowo omuhle, omangalisayi u "ameni."

33 Manje, esahlukweni 18 seMilando, futhi siqala ngendima 12, sifisa ukusekela imicabango yethu, okwesikhatshana nje ngalesi isifundo esiqakathekileyo sosuku. IMila- yakuQala . . ., kumbe, iMilando yesiBili, ngicela uxolo, IMilando yeSibili 18:12, futhi sizabala ingxenye yawo lapha, futhi sibone lokho iNkosi yethu ezasenza sibekwazi.

> *Futhi isithunywa esahamba ukuyabiza uMikhaya sakhuluma kuye, sisithi, Khangela, amazwi abaprofethi amemeza kahle* e*nkosini ngamlomo munye; ngakho ilizwi lakho, ngiyakucela, lifanane lelomunye wabo, futhi ukhulume okuhle.*
>
> *Kodwa uMikhaya wathi, Kuphila kweN*KOSI*, lokho uNkulunkulu wami akutshoyo lokho ngizakukhuluma.*
>
> *Futhi lapho esefikile enkosini, inkosi yathi kuye, Mikhaya, sizakuya* senyukele *eRamothi-gileyadi empini, kumbe* siyekele *na? Futhi wathi, Yenyukani, liphumelele, futhi bazanikelwa* esandleni *senu.*

34 Manje, ukusekela umcabango wethu okwesikhatshana esimbalwa; ilizwi elilodwa nje Kuye njalo, kulokhu.

35 Baba wethu oseZulwini, ngezinhliziyo ezibongayo siza Kuwe nje manje, ngenxa yemiphefumulo elahlekileyo, ngenxa yalabo abalezidingo, ngenxa yebandla. Ukuthi, uMoya oNgcwele mawungene eLizwini ngokuphangisa manje, siyakhuleka. Ulise khona kanye enhliziyweni yonke lapha elesidingo. Futhi lapho Enikela uMbiko Wakhe owamandla eLizwi enhliziyweni, sonke masiphumelele Ngalo, lokhu kusa; sihamba, siphuma ethabhanekeli, sithokoza futhi sidumisa uNkulunkulu, sisithi, "Inhliziyo zethu ziyavutha ngaphakathi kwethu, ngenxa yobuKhona Bakhe." Ngoba siyakucela eBizweni Lakhe. Ameni.

36 Inkundla yethu isekelwa, lokhu kusa, phezu kosizi. Futhi iThestamente eliDala, kimi, lihlezi liyithunzi kumbe i—kumbe ukubikezelwa kweThestamente eliTsha. Izikhathi ezinengi, omunye umuntu uthe, "Mfowethu Branham, kungani uhlala uthatha iThestamente eliDala? Phose izikhathi zonke, ukuthatha isifundo, uzabuyela kuThestamente eliDala." Ngiyakwenza ngoba ngiyathanda ukufanekisa. Ngiyathanda . . .

37 Imfundo yami inlutshwane kakhulu, njengoba bonke besazi. Futhi indlela kuphela engiyaziyo yokuba kwenye indawo duzane lokuqondileyo, yikubona ukuthi iphetheni yayinjani, yikukhangela kupulani futhi ngibone lokho ebiyikho. Futhi khona-ke ngiyakwazi khona *lokho* obekuyikho kuzakuba yinto ehambelana la*lokhu* okulapha, ngoba kulithunzi lakho nje.

Futhi ngihlezi ngikhangela emuva kuThestamente eliDala ukubona lokho abantwana bakoIsrayeli abakwenzayo, ukubona lokho isijeziso sesono esasiyikho, ukubona lokho ukulunga kwabaprofethi okwakuyikho, ukubona zonke lezozinto ezaziyikho; futhi-ke ngizakuba lombono ukuthi *lokhu* kuyini lapha, okufanise ngaphambili okuzakuba sekuphetheni kwakho konke ekucineni.

38 Ngalesi isikhathi, kwaba lento enkulu eyenzakala kuIsrayeli. Kwakusebumnyameni kwaphakathi kobusuku babo.

39 KuThestamente eliDala, nxa iNkosi ithanda, mhlawumbe ezinkonzweni ezilandelayo, ngizathanda ukutshengisa ukuthi iziKhathi zeBandla eziyisiKhombisa zafanekisa njani kuThestamente eliDala. Ukuthi baqalisa kanjani khona kanye njengase—sekuqaleni kweziKhathi zeBandla zebandla labeZizwe, futhi behla khona phansi esikhathini esifanayo sobumnyama, futhi baphuma bangena esikhathini senkazimulo sePhentekhosti, ekwehleni kukaMoya oNgcwele ebandleni lokuqala ele. . . esikhathini samaJuda. Khona-ke ekudluleni kwesinye isikhathi sebandla labeZizwe, esikhathini esimnyama, futhi-ke bephuma njalo bengena kuMileniyamu, ekucineni.

40 Manje, ukuba kanjani emuva phakathi laphakathi kweminyaka yamakhulu khonale, linkosi enkulu uAhabhu weza emandleni. Futhi wayengathi wayegibela phezu kodumo lwamanye amakhosi akoIsrayeli, okwakuyi. . . UAhabhu, sibisakhe, wayeluhlobo lwe—lwekholwa elisemngceleni. Ngihlala ngimbala ngaleyondlela, ngoba wayeyingxenye yesikhathi ku*lolu*hlangothi lothango, ingxenye yesikhathi ku*lolo* hlangothi lothango.

41 Wawungasoze ubekwazi lapho okokuma khona, umuntu ongahlalisekanga kanjalo. Kumbe, umuntu ozitsho ukuba ngumKhristu, futhi engahlalisekanga kanjalo, awazi ukuthi wenzeni ngalowomuntu. Lamuhla bangumKhristu; kusasa awukwazi lapho abakhona. Ebandleni lamuhla, bayakholisa futhi behlabela lokudumisa uNkulunkulu; futhi kusasa, baphandle benatha, bedakwa, begijigijima ngalapho. Khona-ke lolohlobo lomuntu lunzima ukwenza ulutho ngaye.

42 Ngiyakhumbula, njengomfana, sake saba le—lebhiza elidala, lalivame ukweqa intango sonke isikhathi. Futhi ngithemba abanengi benu madoda, osowethu, lingabakwazi emuva ezinsukwini zamabhiza, izinsuku zezinqola. Ngeza isikhathi esinengi, khona phansi kulesisitalada lapha, ngitshayela ibhiza lenqola, sibisami. Ngilamatshumi amane lanhlanu. Ngakho, baya. . . ngiyakhumbula, lelibhiza elidala, sasifaka ijogwe entanyeni yalo, njengalokho ongakwenza inkomo, ukumenqabela ukweqa uthango. Futhi wayeseqa, kungenani. Futhi wayelengisa lelojogwe futhi azitshile, lokunjalo. Wayeseqa ngale kothango. Futhi ngolunye usuku, lokho yena. . .

43 Ngamangala ukuthi kuyini lokho okwakukhanga lowomfo omdala. Futhi kwakulegodi elihobokeleyo phansi lapho. Manje, wayesima otshanini i-alfalfa, o, bubude, kodwa wayefuna . . . Kwakulamahlamvu esivandeni sotshani phakathi egodini elihobokeleyo. Futhi weqa lolothango futhi langena kulelogodi elihobokeleyo lapho zonke incingo lamangilasi, lapho khona esasi . . . eyethu—eyethu indawo yokulahlela izibi, futhi lingena phakathi lapho ukuba lithole ukugcwalisa umlomo ngalolotshani besivande sezihlahla. Futhi senza okokuthatha amanye amabhiza futhi samdonsela phandle kwalelogodi elihobokeleyo. Lapho lingena phakathi lapho, lalenga. Futhi lapho esima phandle lapho, wayeqhuqha futhi esopha, futhi—futhi lokuthi wayenjani, ukuba lithole nje ukugcwalisa umlomo, kumbe okubili, kwalolotshani besivande sezihlahla, lapho emile otshanini i-alfafa, phose bufika emadolweni akhe.

44 Ngihlezi ngicabanga ngalowomfanekiso. "Indlela yesoni inzima." Wayengafuni nje ukuhlala ethule lapho ayesidla khona futhi elesikhathi esimangalisayo, kodwa i . . . wenza okokweqa uthango futhi ahluzuke konke asikeke kanjalo, ukuthola nje ukugcwalisa umlomo ngo—ngotshani obolunye uhlobo olwehlukeneyo. Manje, yiyo phose indlela nje abantu abenza ngayo, abeqa uthango lwamadlelo kaNkulunkulu. Kalikukholwa lokho yini? Uyaphuma, uyaphuma lamuhla; angene phakathi. Usebandleni, esiba lesikhathi esimangalisayo; khona-ke, kusasa, bathengise okwenye into kanjalo. Kukwenza kubenzima kakhulu.

45 UAhabhu wayengumuntu oyamele kokunjalo. Konke lapho umoya ovunguzela khona, uAhabhu wayelungisele ukuya khona, nxa kwakuku*lolu* uhlangothi kumbe *loluyana* uhlangothi. Umtshado wakhe wamtshaphaza, lomfazi omncinyane owayeyinkosazana encinyane, indodakazi yenkosi, uJezebheli. Ebukeka kuhle sibili, umfazi omuhle sibili, kodwa enhliziyweni yakhe wayemubi. Futhi wayengumkhonzi wezithombe, futhi wabangela wonke uIsrayeli . . .

46 Manje, ngingathanda ukuhlala lapho okwemizuzu emilutshwane nje, njengalokho okwakuyikho, ekungeneni phakathi komongo wobumama, bona, lapho. Futhi lapho indoda iqala ukuthatha; uhlobo lwenkazana, umfazi lowo a . . . Kwedlula nje ukukhangela ubuhle. Kumele uthole umuntu, obanjaniswe konke umphefumulo lomzimba; umuntu ozakuba sibili ngumngane wakho lomngane oseduze, ozakunamathelana lawe ebuhleni lasebunzimeni.

47 Manje, kodwa, uAhabhu, wamwela nje ngoba wayemuhle, ngiyacabanga, futhi wathatha. Kwakungeke kube ngolunye ulutho ngaye, ngenxa yokuthi, emubi njengalokho ayeyikho. Futhi wasesiza lapho. Futhi-ke, yebo, ezithandele kuye kanjalo, futhi wamthanda, ngani, wabangela wonke uIsrayeli ukuthi awone lokumelana loNkulunkulu, lokudilizela phansi ama-

altare kaNkulunkulu; wakha ama-altare kaBhalimu. Futhi babalokukhonza uBhali kuIsrayeli wonke, ngalesosikhathi.

48 Manje, umkakhe wayebangele uNabothi olungileyo . . . Abanengi benu likelabala ngaye. Ukuthi wathatha njani isivande sakhe, ngokukhohlisa; wafunga, amanga, futhi waba labafakazi bamanga ngaye. Ngoba, wayefuna ukwenzela umkakhe ulutho; futhi wabulala umuntu olungileyo, ukuze athole isivande esasibambane lendlu yobukhosi.

49 Konke lokhu, uNkulunkulu wayekhangele phansi. Ngakho umprofethi, uElija, owaye ngomkhulu, inceku elamandla yeNkosi, waprofetha futhi watshela uJezebheli lokho okwakuzakwenzakala kuye. Futhi watshela uAhabhu ukuthi izinja zizakhotha igazi lakhe uqobo. Manje, lapho uNkulunkulu ekhulume loba yini . . . Yebo, lezonsuku, iLizwi eliqondileyo leNkosi leza ngomprofethi.

50 "UNkulunkulu, ngezikhathi zakudala langamathuba amanengi wakhuluma kubobaba ngabaprofethi, kulolusuku lokucina ngeNdodana Yakhe, uKhristu Jesu."

51 Ngakho, *Leli* yiLizwi. Futhi nxa kungaba lolutho oluphambene la*Lokho*, kutshiye kunjalo. Bona? Manje, okwesibili, Uyakhuluma lamuhla ngomprofethi, umboni, lokunjalo. Kodwa kuqala yi*Lokhu,* iLizwi. Manje . . .

52 Futhi uAhabhu wayeyenze lobububi. Futhi waqhubeka; uNkulunkulu ebusisa abantu okweminyaka eminengi. Futhi, ekucineni, uJehoshafathi wayeyinkosi phezu kukaJuda, lapho uAhabhu eyinkosi phezu kukaIsrayeli.

53 Futhi, khona-ke, uJehoshafathi wayeyindoda elungileyo. Wayeyindodana kaAsa. UAsa waye yi—yindoda elungileyo, futhi wadilizela phansi ama-altare wonke e—ezithombe; wakha ama-altare kaJehova. Futhi bona bele le—lemvuselelo, njengoba kwakunjalo, phezulu eJuda.

54 Futhi-ke emva kwesikhatshana, uJehoshafathi, kumbe uAhabhu ngingatsho, wathumela, futhi wathola esinye isiqinti selizwe, eSiriya, ukuthi wacabanga ukuthi sasingesakhe, ukuthi wacabanga ukuthi wayengahamba ayesithatha. Ngakho wacela luJehoshafathi uba engabuya futhi enze umanyano laye.

55 Futhi, yebo, kulengozi enkulu manje, bona, lapho bebona linkosi enkulu, uAhabhu, phansi lapho, futhi babona lowu omkhulu phezulu lapha, uJehoshafathi; omunye wabo, obuthukuthuku; omunye, indoda egcwaliswe nguMoya. Khangela ukuthi wenza njani umanyano wakho. Khangela lokho okwenzayo, ukuthi uzihlanganisa kanjani labangakholwayo. Zigcine uhlanzekile, ikakhulu osukwini esiphila kulo.

56 Ngiyakholwa, ibandla, kungelathunzi lokuthandabuza, lokhu kuvutha enhliziyweni yami. Yiso isizatho ngikhangelele lobubusuku obuhlanu, masinyane; ukuthi kube kanye njalo,

kungakenzakali, unike lelibandla ukuhlolisisa okupheleleyo, ngeBhayibhili.

57 Siphila emathunzini esikhathi. Kungenzakala loba yisiphi isikhathi. Lapho sibona izikhathi zisiza izinto zithathe indawo; ububi sibili besitha, amandla uqobo. Sikhangela kuziphepho zikangqoqwane lento zonke zisenzakala, zonke lezi izifo, zonke izinto ezehlukeneyo. Konke kubangelwa yilezi iziphazamiso, zokudubula lawa amabhomba lezinto. Baxubanisa izinto zonke phezulu lapha. Futhi bayavoxavoxa kuleyo labhorathori enkulu kaNkulunkulu, ukugcwalisa iLizwi Lakhe. Kuzakwenzakala.

58 Ngakho, "umuntu wesono" ephakama, amandla, akhohlisa kakhulu. Minabo. Ngizwe umtshumayeli lamuhla ekuseni, indoda egcwaliswe nguMoya, ethatha uphawu lwesilo futhi ekhuluma ukuthi umphikukhristu wayeyiRussia. Yimpambeko bani. Uh-huh. IRussia ayilani lokokwenza lakho. Hatshi, mnumzana. Lokho ngokoMbhalo. Manje, kodwa nanzelela kulesi isikhathi esikhulu esisiphilayo, isixwayiso.

59 Manje, luJehoshafathi, engazathi uzwa kuhle ngoba inkosi enkulu kaIsrayeli yathi, "Woza, ungivakatshele." Futhi wehla phansi lapho. Futhi bathatha inkabi lemvu, lokunjalo, benza umhlatshelo. Sonke isikhathi, enhliziyweni kaAhabhu phansi lapho, wayengumkhohlisi, ngoba wayengakhonzi lokho... kumbe enikela lezo zimvu lezinto ngenhliziyo yeqiniso, ngoba, phezu kwakho konke, weyama kakhulu enkolweni yomkakhe.

60 Futhi nanzelela, njengoAhabhu wathatha uJezebheli ngaleso sikhathi sesikhathi sobumnyama sakoIsrayeli, waletha ukukhonza izithombe koIsrayeli, umfanekiso sibili walamuhla. Esikhathini nje sobumnyama; lapho siphuma phakathi kwabapostoli bakuqala, ibanga lesibili, ibanga lesithathu, khonale esikhathini esimnyama, iminyaka engamakhulu alitshumi lanhlanu. NjengoAhabhu wathatha uJezebheli futhi waletha ukukhonza izithombe koIsrayeli, lenza kanjalo ibandla loMoya oNgcwele lithatha izinkolo, futhi baphendukisa ukukhonza izithombe, futhi lamuhla kuyisimo sesiKhristu. Bona? Bona, kumnyama sibili. Futhi manje kwehle kwaya phansi, usuku ngalunye; isikhathi sebandla ngalinye sehla phansi kuleyonto efanayo, kunomphela omkhulu, kusiya kusimo sobuthukuthuku sisiza, isiKhathi seBandla leLawodikeya esibuthukuthuku. O, lihola bani elesabekayo esiphila kulo.

61 Lalelani. Ngifuna ukuvuma khona lapha, ngingakaqhubekeli phambili. Ngingumtshumayeli wefashini yakudala olangazelela ukubona insuku zakudala njalo. Ngibone okunengi kwalokhu kulingisela, iHollywood isenza iVangeli libe yibukhazikhazi, ngize ngigule kangako futhi ngidinwe ngakho. Yebo, mnumzana. Ngifuna ukubona ifashini yakudala. Ngiyesaba ukuthi senza isiKhristu sibe sihle kakhulu ebantwini; kungumzila oyingozi.

62 Manje, uJehoshafathi wehla phansi, uyacabanga, "O, awu, linkosi enkulu yakoIsrayeli, ngiza nje . . . O, siza . . . Kuzalunga." Futhi khona phakathi kwakho konke lobu ubukhazikhazi obukhulu, kuyini akwenzayo? Wenza umanyano, ukwenyuka lokulwisa isitha, ngokuvumelana, ngoba bathi, "Sonke singabantu abafanayo." Kodwa babengayisibo. Elinye kwakuliqembu eligcwaliswe nguMoya, elinye kwakuliqembu elibuthukuthuku. Ayisibo abantu ofanayo. Hatshi, mnumzana. Awungeke ube . . .

63 Ubumnyama abungeke bube lobudlelwano lokukhanya. U—ubusuku abungeke bubekhona ebukhoneni bokukhanya kwelanga. Futhi isikhathi esiyingozi kakhulu esikhona, siphakathi kwezikhathi. Lapho nje ilanga litshona kumbe liphuma, yisikhathi esiyingozi kakhulu esikhona. Kakulakukhanya okweneleyo ukubona ngokusobala; amalayithi akho emoteni yakho awayikukhanya kuhle lokucacileyo. Kungcono kube mnyama kumbe kukhanye. UJesu wathi, "Tshisa kumbe uqande, akula buthukuthuku." Nje, lowo ngumzila wengozi.

64 Futhi-ke uJehoshafathi, lapho esehla phansi, futhi-ke lumanyano omkhulu wenziwa, ongazange uthokozise uNkulunkulu. Futhi nanzelela, ngesikhathi sakhe nje, konke okuthabisayo manje, ukuthaba manje "Ngilesisa ngalinkosi. Futhi, o, ngi—ngi—ngilobudlelwano lalumakhelwane. Ngile . . . "

65 Bona, nanzelela, lokho, bandla. Bona? Yikho lokho okubangela uhlupho lonke kuleli ithabhanekeli lapha, lakwamanye. Bona? Nanzelela mayelana ngalokho ohlangana lakho. Bona? Phuma khona phandle, futhi ube ngokaKhristu kumbe umelane Laye. Bona?

66 Manje, lumfo wenza umanyano, futhi wacabanga ukuthi wayeyenze into enkulu. Kukanti, lapho esithi, "Akula lapho manje, singakahambi, kufanele sibuze iNkosi ngalokhu?" Manje, uJehoshafathi wayelenkolo eneleyo kuye, ephutheni lakhe, ukuthi wayehambe phansi lapho kulinkosi, kodwa wayelenkolo eneleyo eseleyo kuye ukucabanga, "Awu, kufanele sibuze iNkosi."

67 Manje, uAhabhu wayeqhubeka ephuma engakhulumanga ngitsho ilizwi; ukuhlela kwakhe uqobo, okwenyama, indlela zomuntu zokwenza izinto.

68 Ngiyamangala nje khona lapha, bandla, nxa lokho kungazange, izikhathi ezinengi, sesenze amaphutha. Kucabangisise, futhi uthi, "Awu, kufanele kube *ngali*ndlela," futhi sakubeka kanjalo.

69 Ngicabanga ukuthi yikho lapho inengi lobuvangeli beMelika obukhona lamuhla, ukuthi sikubeke esimweni se—se, ngingathi, ubuvangeli beHollywood, kugcwele okumayelana ngobukhazikhazi. Siyananzelela umvangeli ubuya

kupulatifomu, lamuhla, futhi, minabo, uyazikhukhumeza, futhi akhulume insomo ezinengi engakaqali ukutshumayela, lezinto ezinjalo, futhi aqhubeke futhi enze njengomahlekisa, kuphuluphithi. Lapho kusiza isikhathi sokwenza ukubizela ku-altare, abantu kababoni ngitsho ukuqiniseka ukwenza ukubizela ku-altare. Kunjalo. Yiso isizatho umhlaba ungene esimweni sobuthukuthuku lamuhla, okiso.

70 Ngiyamangala, lamuhla. Kuyikuba nje, lamuhla, ngi... Ibandla, sizamile ukuthumela abafana bethu esikolo, ukuba befunde okwezengqondo, lokunye okunjalo, ukwazi ukuthi bangamisa njani uhlelo, ukungena kuphuluphithi lokuhlela okwethu...Umbiko uyahuga kakhulu, okokuthi uzakubamba abantu, futhi ubambe ukulalela kwabo. Labanengi abezengqondo abakhulu bayaphuma njengabafundisi kanjalo, futhi benze kube ngumdlalo wesiteji futhi bafake okunengi kolunye ulutho. Futhi ngiyamangala nje, lapho be...ukuthi... Sihlezi sikhuluma ngobuhle lokukhanga kwebandla. Kodwa siyehluleka ukubatshela, “Lowo ozaNgilandela, makazidele, athathe isiphambano sakhe, futhi Angilandele.” Angazi uba singenzanga ubuhle bebandla babubeka kakhulu, emuntwini ongena phakathi.

71 Njengokuthi, ibandla leBaptisti lamuhla lilesitsho, “Isigidi esengeziweyo ngo ’44,” bethatha amalunga ngezinkulungwane, lamatshumi ezinkulungwane, bengaphendukanga, abantu nje abangenayo futhi bajoyine ibandla. Futhi kungumthwalo eBandleni likaJesu Khristu, ukungenisa amalunga anjalo phakathi. Balokhu benatha. Balokhu bebhema. Balokhu bebheja. Balokhu beqamba amanga.

72 Babuya ebandleni, bekhangelele ukuthokoziswa liqembu labavangeli beHollywood abaphakamayo, bafake ubukhazikhazi obunengi, lezikhaliso ezinengi ezinkulu zihlezi phezulu laphansi kupulatifomu.

73 Lapho, befanele babe lokubizela ku-altare kwefashini endala, okube uNkulunkulu kuqala, bekhala, phansi lapho; lapho amadoda labafazi bengalandi ubukhazikhazi, kumbe ukugijima phezulu futhi benze abahlekisi, kodwa ukwehla phansi ku-altare futhi bananzelele ukuthi ukufa kukaJesu Khristu lapho, lowo owabafelayo, ukuthi sebephenduka ekuqinisekeni ngoNkulunkulu njalo.

74 Ngingazi ukuba asiphili yini kulolohlobo lwesikhathi, lapho esithatha abavangeli abakhulu, njengabanengi abachapha amazwe lamuhla, abavangeli abakhulu abazakalayo abataditsha okwezengqondo futhi bakhange abantu ebandleni. Kodwa emva kokuba usubangenise ebandleni, khona-ke kuyini ozakwenza kubo? Kuyini—kuyini okuzakwenzakala emva kokuba sebengene ebandleni? Ukujoyina nje ibandla, futhi babuyele lesono esifanayo futhi lesifiso esifanayo abangena

ebandleni laso. Babuyela ngendlela efanayo. Futhi yiso isizatho, lamuhla, umhlaba uyakhangela, wathi, "Awu, nxa *lowo* muntu elenkolo, nxa *lu*muntu elenkolo . . . "

75 Ngiyesaba ukuthi sikwenze kwabalula kakhulu. Kuyi, ngiyathanda . . . Ngiyacabanga, intokozo, ngeqiniso, ngiyakholwa ukuthi zonke intokozo zihlezi kuJesu Khristu. Kunjalo. Ngiyakholwa ukuthi kuyintokozo lokuthaba. Kodwa khumbula, mfowethu, kuyindlela yobuhlungu lokuhlupheka lesiphambano. kufanele likunanzelele lokho, futhi. Kunjalo. Angazi uba singakupendanga kwababutshelezi kancinyane—kancinyane sibili.

76 Njengokuba, ngangikhangele, futhi umkami wabeka . . . ngaqala ukuphuma, futhi wafaka irozi ebhatshini lami lokhu kusa. Wathi, "Kumele ukugqoke. Umama wakho uyaphila."

Futhi ngathi, "O, sithandwa, angikwazi."

77 USuku lukaMama luyamangalisa, kodwa lokho kunjengomhlaba, sebelwenze lwaba yinto yokuthengiselana, ukuthengisa nje amaluba lezinto ezinjalo. Ngani, kulihlazo kumama. Ngani, umama wami ungumama wami nsuku zonke zomnyaka, yebo, mnumzana, hatshi nje usuku olulodwa.

Ngizakuthi, "Uyamthanda umama wakho?"

78 "Ngamthumela isixha samaluba ngoSuku lukaMama lokucina." Awu, mfowethu, kumele abe ngumama nsuku zonke. Kodwa sekungokokuthenga lokuthengisa.

79 Leloluba lihle. Ngiyalithanda iluba elihle. Ngicabanga ngalokho njengalokho engikwenzayo . . . Lihle kanganani iluba. Liyahluma. Futhi lilamakha. Futhi odlulayo uyalinuka. Inyamazana ibuya ngalapho, ilinuke. Kodwa, manje khangela, lihle. NjengeBandla leNkosi uJesu Khristu, Kuyinto eyinkazimulo; Ukusiliswa nguNkulunkulu, lamandla, lezimangaliso, lezibonakaliso, lezimanga, lenkululeko esonweni. Kuyindawo enhle. Kodwa, khangela, nxa leyo rozi . . . Kuzamele sibuye, iBandla, njengemvelo yonke.

80 Leyo rozi, inhle, inkomo yonke elizweni ingalikhotha nxa ingakwenza. Kodwa imvelo yalinika izikhali ezincinyane, imikhonto emincinyane inamathela phandle lapho, ebizwa ngokuthi ameva, futhi ziyawatshiya. Lokho kuyalivikela. Yikho kanye.

81 Futhi ngiyacabanga, lamuhla, nxa singela Lizwi likaNkulunkulu, elibukhali kulenkemba esika nxazombili, ngasebuhleni bamandla obungcwele bukaNkulunkulu, sizakuvumela inkomo yonke elizweni ikhothe Kulo futhi lokuLikhipha. IzakuLingcolisa. Kuzakuba ngumlandu eBandleni. Kunjalo.

82 Ngiyacabanga, lamuhla, lokho esikufunayo ngokunengi kwabefashini endala, abatshumayeli ababizwe nguNkulunkulu,

abaluhlaza, mhlawumbe bengelamfundo enengi, kodwa bezaletha abantu phansi ku-altare, futhi lapho bagomele. Hatshi ngentokozo lokuhleka, futhi badubule itshingamu, futhi bafake ibizo labo ephepheni; kodwa, mfowethu, okudala ukukhala futhi lokufa, kuze kuthi amadoda labafazi baphenduke ngokupheleleyo ezonweni zabo futhi basondele duze loNkulunkulu. Ameni.

83 Ngiyakutshela, silabo, "Phakamisani izandla zenu, abafuna ukwamukela uKhristu," konke kanjalo. Lokho kulungile, mfowethu, kodwa lokho aku—lokho akukhuphi isono.

84 Ufanele uphenduke kuqala, uqonde, yehla phansi lapho futhi ukhale sibili. Ngiyakhumbula izikhathi lapho abantu befashini endala babesehla phansi kwemikhandlu yezihlalo, futhi phezulu laphansi emigwaqweni, bekhala, futhi bekhuluma labomakhelwane babo. Lawo kwakungamaKhristu alolosuku; bebatshela ngezinto zeNkosi.

85 Futhi, lamuhla, siyafaka ibizo lethu ebhukwini lebandla, futhi siphume phandle futhi sihlale ngekhaya, futhi singakhulumi ilizwi Ngakho. Singelandaba. "Ingqe kuphela singabebandla, kulungile." Ngileqiniso siphambukile lapho, bantu. Hlolisisani. Ngoba, lokho akusoze kume ekwahlulelweni. Hatshi, mnumzana. Akusoze.

86 Akulalutho olusilelayo, "Lowo ozaNgilandela, makazidele sibisakhe, athathe isiphambano sakhe, futhi afe nsuku zonke." Hlala ufile, lapho esiphambanweni. Kunjalo. Ubuhlungu! "Indlela, ngizathatha indlela," uyahlabela, "kanye labalutshwana abeyisiweyo beNkosi."

87 Ngicabanga lamuhla, yisikhathi bani esiphila kuso! Lokho, ukuvangela, bakufaka ekukhanyeni okukhulu kwamalayithi, futhi bayazama. . .Lapho ubona umvangeli esiza edolobheni, uyamangala. Mina, imihlangano yami ibe lecala kokufanayo. Kunjalo. Ngiyamangala ukuthi ngubani oza edolobheni, kwesinye isikhathi, umvangeli kumbe uJesu Khristu? Ngani, bale. . .

88 Ngahamba endaweni lapha, kungasikude, lapho umvangeli othile kwakufanele abuye. Futhi iBizo likaJesu. . .Ngani, babelomfanekiso womvangeli, "indoda yehola," indoda ela*lokhu,* lendoda ola*lokho*.

89 Mina, kwezinye izikhathi ngicabanga ngenkonzo yami, futhi ngibone abantu besiza. Futhi ngangingena ekamelweni lehotela, ngithi, "Nkulunkulu, ngubani—ngubani abantu ababuya ukuzombona, mina kumbe Wena?" Bona? "Nxa besiza ukuzobona mina, balahlekile, lakhathesi; kodwa, O Nkulunkulu, ngidilizele phansi, ngithathe. Ngifuna ukukuMela, Lowo Esizakuma phambi kwakhe kolunye usuku, lezandla ezithuthumelayo lokuthuthumela, umzimba obuthakathaka,

ukhangele Kuwe. Ngisazi ukuthi umphefumulo wami ulenge ngesinqumo Sakho." Asiphakamiseni uKhristu.

90 Lamuhla, uthi, "Awu, ngingoweBaptisti. NgingumMethodisti. Ngingo wethabhanekeli. Ngenza *lokhu*." O, lokho kakulani lakho; ngitsho lento. Ngiyamangala kwesinye isikhathi.

91 Lapha kungesikude, ngabona i—isaziso phezulu, lapho umkhankaso othile wawusiza edolobheni. Futhi ilizwi lendoda, ibizo lendoda libhalwe ngamabala amakhulu kuyo yonke indawo, njenga*lokho*. Futhi phansi, ekhoneni elincinyane, wathi, "UJesu Khristu ofanayo izolo, lamuhla, lanininini," khonale phansi ekhoneni. Bona?

92 Bathatha bonke ubungcwele kuKhristu, futhi babubeka komunye umuntu, kumbe elinye ibandla, kumbe enye inhlanganiso. Mfowethu, ngiyakutshela, ungaphunyuka ngobukhazikhazi, inhlekisa yeHollywood, kanjalo, phakathi kwe. . .ngebandla. Kodwa, eBukhoneni bukaJesu Khristu, Nguye Lowo ozakukhazimuliswa. Kunjalo. Manje, lelo liqiniso, mfowethu othandekayo lodade.

93 Lingangizondeli. Likhumbule nje ukuthi ngitshumayela kini. Ngifuna ukutshumayela sengathi leyi yintshumayelo yokucina engingayitshumayela empilweni yami. Ngifuna ukutshumayela, yonke intshumayelo engiyitshumayelayo, sengathi nganginguumuntu ofayo etshumayela ebantwini abafayo. Futhi, nginguye; ukukhanya kwami kuyacima, nsuku zonke; lokwakho kunjalo, futhi. Futhi singabenyama abafayo. Futhi kumele sikhangelane loNkulunkulu ophilayo, ezinye zalezinsuku, futhi kungcono sibe siqiniseka ngokujulileyo ngalokhu.

94 Ebukhazikhazini nje, futhi siqhubeka, futhi lokujoyina ibandla, futhi sihambe *lapha* la*lapho,* senze *ngali*ndlela la*leyo*ndlela.

95 Kungcono sibe lemihlangano yefashini endala yokukhuleka emakhaya ethu, futhi simemeza kuNkulunkulu, imini lobusuku. Usuku lusondele, "isikhathi sokuhlukuluzwa, isikhathi sohlupho." IBhayibhili lathi, "usuku olumnyama." Futhi siphila kilo.

96 Ukuthi kanjani lindoda enkulu yehla kanjani phansi lapho ngaphansi kokuthaba. Wazihlanganisa lababuthukuthuku, labasemgceleni, futhi wacabanga ukuthi wayesenza into enkulu, wacabanga ukuthi uNkulunkulu wayembusisa. Futhi engananzeleli ukuthi khona lapho wayengenisa leliqembu lonke kanye laye. Ini? "Iqembu lethu elincinyane, lika—likaJuda phezulu lapha, lalizakwehla phansi futhi sizijoyinise lamabhendi amakhulu kaIsrayeli. Sizakuba ngabantu abakhulu kangakanani."

97 Nanko-ke. Futhi yiwo kanye umzila wokukhohlisa udeveli awusebenzisayo manje, ukungenisa umphikukhristu; kuqinisekile nje njengokuma kwami kulokhu. "Sizabambanisa imizamo yethu ndawonye." Asingeke sikwenze lokho. Ababili bangahamba njani ndawonye, ngaphandle kokuthi bavumelane?

98 Leyi iUnited States isenza esifanayo, isehlakalo esifanayo lephutha elifanayo, lapho ibanjaniswa leRussia emuva-le. Esikhathini basebelungisele nje ukuba lempi, futhi sazibophanisa sibisethu ndawonye leRussia. Futhi manje uyabona lokho esilakho, awukuboni na? Balezindizamtshina zethu lezimfihlo zethu zonke, lamabomba ethu awe-athomu lezinto zonke zikhona khona-le, ukuze bakudubulele kithi. Into efanayo ihamba ngokomoya.

99 Khona-ke siyafumana, emva uJehoshafathi esenze lumanyano, futhi babuza. Manje khangela, khangela umhlaba wangaphandle, wathi, "Sibili, silabaprofethi abanengi phansi lapha. Sileseminari egcwele ngabo."

100 Bayahamba phansi futhi bathathe abafo labo abafundisiweyo, ababesazi okwezengqondo, labo abazi konke ngakho. Wathi, "Wozani khathesi, futhi siyabuza njalo lokubuzisisa iNkosi."

101 Bonke babo, yebo sibili, engqondweni yabo eyenyama ekhukhumeleyo, babuya phezulu lapho futhi bathi, "Manje, khangela, thina . . . Wena qhubeka uye phezulu. INkosi ilawe, futhi iNkosi izakupha leso siqinti selizwe phezulu lapho, ukuthi, sizakuba ngesakho. Uzakufuqa amaSiriya yonke indlela emuva. Uzakukwenza." Omunye wabo wazenzela ipheya yempondo ezinkulu zensimbi, futhi waqala ukugijima njenga *lokhu,* esithi, "Lokhu yikho, uzakufuqela amaSiriya khatshana."

102 Kodwa, uJehoshafathi, engowomoyo ngokwengeziweyo kancinyane, ukuhambisana lalowombhedo wokwenza inhlekisa. Kunjalo.

103 Nkulunkulu, sinike abanengi oJehoshafathi, siyagula futhi sikhathele ngalokhu lapha inhlekisa yeHollywood. Kunjalo, ukufanisa, ukuzenza ukuba ngenye into abangayisiyo; befanisa, besenza umdlalo wesiteji, bedonsela phakathi. Futhi-ke lapho bengena, kuyini olakho lapho ungena? Njengokucela umuntu, "woza ubhukutshe enkangala." Kungelalutho kodwa itshebetshebe lasokhunjini phezu kwekhanda lakho, ukubangela izinsizi emva kwakho.

104 Manje nanzelela, kuyini ongabaletha kukho? Ikhosikazi elithile lathi kimi ngolunye usuku, "Indoda yathi, 'Ngizahamba ebandleni, kodwa kuyini—kuyini engizakuthola lapho ngisiya ebandleni?' Wathi, 'Konke abakwenzayo yikuhlela okuthile ukudla kwantambama, futhi baya . . . mayelana nga*lokhu, lokho*, futhi lo*kunye*.'" Futhi ikhosikazi lathi, "Ngama ngingelamazwi, ngoba ngangingazi lapho engangingamthumela khona." Nanko-

ke. Wathi, "Ngiyafisa ngabe ngingathola ibandla elidala lapho abahlabela khona sibili amahubo efashini endala futhi baphile ngobunkulunkulu."

105 Abantwana balambile, bazakudla ebhimu lengcekeza. KuseBandleni likaNkulunkulu ophilayo ukubapha iLizwi leqiniso eliphilayo lika . . . likaNkulunkulu.

106 Lapho, kubo bonke lobobukhazikhazi lezinto, uJehoshafathi wathi, "Akula omunye oyedwa?"

107 "Omunye futhi?" wathi uAhabhu. "Awu, kuyini okufunayo ngomunye oyedwa futhi? Silamakhulu amane abedlula bonke, abakhethiweyo, abafundileyo, abondlwa okuphezulu, amadoda agqokisiweyo akhona elizweni, bamile lapha. Bonke ngamunye wabo bengqondonye, lenhliziyonye, lelizwi linye, besithi, 'Hamba! UNkulunkulu ulawe.'"

108 Ngiyamangala uba iUnited States ingahlangananga lento efanayo. Ngiyamangala uba iBandla likaNkulunkulu lingakahlangani lento efanayo. Angazi. "Awu," uthi, "khangela, babalempumela. Babalemikhulu, imihlangano emikhulu. Bathwala izinkulungwane ngasikhahi sinye." Kodwa angazi uba kungela omunye oyedwa njalo. Angazi uba kungela enye into eyahlukileyo.

109 Siyafumana, silenkulungwane ezingamatshumi amathathu zabaphendukayo kumaviki ayisithupha, futhi amaviki ayisithupha alandelayo asila loyedwa. Kulento engalunganga kwenye indawo. Kunjalo. Futhi konke yibukhazikhazi, yikufanisela. Umhlaba, ngetelevizhini, ngomsakazo, ngamabhayisikopo, lalezondawo zokuthengisela lapho, sokubolise ilizwe leli ngombhedo weHollywood. Kunjalo. Yonke into ifuna ukuba ebukhazikhazini obukhulu. Kayisilo iqiniso na? Liyakwazi ukuthi lelo liqiniso. Asisela ngitsho inkolo yefashini endala esasivame ukuba layo iminyaka edluleyo. Kungoba yokuthi kwayekethiswa phansi. Sizangena kukho, ngesikhatshana nje, lizabona.

110 Ngani, ngumfanekiso bani omuhle, kumbe umfanekiso onyakazisayo, ngimele ngitsho. Futhi nanko kusiza luJehoshafathi, wathi, "Yebo, ngiyababona bonke. Bona, bonke, balamadigri abo," laloba yini okwakuyikho. "Okwabo konke yikuba ngabaprofethi, kumbe abatshumayeli abakhulu. Baphuma kumakholeji amakhulu. Futhi bonke bayilokhu. Baphuma esikolo esikhulu somprofethi, lakho konke. Bonke bangqondonye. Kuliqiniso lokho. Kodwa kakula nje omunye oyedwa?"

111 "Awu, kuyini ongakufuna ngomunye oyedwa, lapho amakhulu amane evumela ngasikhathi sinye na?"

112 Kodwa leyondoda, khona phansi enhliziyweni yakhe, wayeloNkulunkulu. Futhi wayekwazi ukuthi kwakulenye into engalunganga ngalokho. Yebo, mnumzana. Wayekwazi

ukuthi kwakulento ebolileyo. Ngani? Ake ngilinike . . . UMbhalo kawukucaphuni, kodwa nanku engikutholayo. Ngiyakwazi ukuthi—ukuthi uJehoshafathi wayesazi ukuthi lowomzenzisi phansi lapho, uAhabhu, ukuthi wayengalungisananga loNkulunkulu. Futhi uElija wayeprofethile iLizwi likaNkulunkulu kuye. Futhi uNkulunkulu wayengabusisa kanjani lokho Ayekuqalekisile? Ameni.

113 Ngikhuluma into efanayo lamuhla, mngane. Futhi iBandla likaNkulunkulu ophilayo, elimiyo liqinisekile kuNkulunkulu, lizakutsho into efanayo. Awungeke uhlanganise amafutha lamanzi ndawonye futhi ukubize ngokuthi usindiso. Awungeke. Kufanele uzehlukanise sibisakho, mfowethu. Enye into kumele yenzakale. Nxa kulethemba eliseleyo, kumele senze enye into, futhi siyenze masinyane; ngoba, ihola loHlwitho seliseduze.

114 Izinto ziyabuthelela, yonke into, futhi ibandla likhatshana kakhulu. Babala inhlobo zonke zamamagazini, amabhuku, inganekwane, lakho konke. Ngingahamba lamuhla e . . . Ngingahamba ebandleni, futhi ngingathi, "O, bangaki abakwaziyo . . . " Bazi lonke ihubo, emva kwenye yalezi imvuselelo ezinkulu. "Manje, lipheji liphi—liphi ihubo elithile-thile elikuyo?" Bayakwazi. Bayakwazi ukuthi ungubani. Bayakwazi okhankasela ukuba nguMongameli, futhi ngubani okhankasela *lokhu,* lokuthi zingaki ingcwethi zemidlalo ezitshadileyo, *lokhu* la*lokho,* lo*kunye*. Kodwa, iLizwi likaNkulunkulu, abazi lutho ngalo. Nanko-ke. Ngakho sinika okwabo gla- . . . Futhi, kukanti, bavuma ukuba ngamaKhristu.

115 Futhi abantu abalakusolwa. Kuvela ngemuva kweplatifomu, lapho okuvela khona. Khona kanye. Kuvela ngemuva kweplatifomu. Babafundisa inhlobo zonke zokuhambelana kwamaphimbo, lazo zonke inhlobo za*lokhu* la*lokho,* lezinhlanganiso, lokuthi enziwa kanjani amaqembu abatsha, lakho konke kanjalo. Angazi uba kubhadalwa. Akula lutho olumelana lakho, kodwa ngiyamangala uba leso kuyisidingo sikaNkulunkulu.

116 Lapho, uJesu wathi, "Ngaphandle kokuba umuntu azalwe ngamanzi langoMoya, akasoze angene eMbusweni. Lowo ozaku for- . . . ozalandela emva Kwami, makazidele, lentokozo zakhe zasemhlabeni, athathe isiphambano sakhe, futhi alandele emva Kwami." *Isiphambano* ngumfanekiso owo "kufa, ubuhlungu." "Lowo ozakuba ngumKhristu, makazihlubule imicabango yakhe. Makazihlubule imisebenzi yakhe uqobo. Makazihlubule kukho konke, ezidela sibisakhe, futhi athathe lesosiphambano esinikelelweyo, futhi Angilandele nsuku zonke. Lowo ozakuza emva Kwami, makakwenze lokho." Yikho lokho uJesu akutshoyo.

117 Kodwa, lamuhla, sithi, "Wonke umuntu woba lesikhathi esikhulu. Wonke umuntu qakeza izandla zabo. Wonke umuntu

memeza, 'Haleluya!' Wonke umuntu yenza *lokhu*." O, sileqembu elinganani lokuxokozela! Amen. Nkulukulu . . . Sithola ingoma lezi ezintsha futhi sizihlabele ngesiqubu, ukuthi kukhangeleka sengathi sizagijima sidlule emdulwini lazo, kumbe into enjenga lokho.

118 Lapho, ngicabanga, uba singahlabela, *Duze, Nkulunkulu Wami, Lawe,* kungabangcono kakhulu kulo iBandla; amahubo ayifashini endala.

119 Thola abantu bomdanso we-okhestra, omunye umfana kumdanso we-okhestra ngalapha ekhalisa, ubusuku bayizolo, futhi lobubusuku lapha ekhalisa ebandleni likaNkulunkulu ophilayo? Kuyisinengiso emehlweni kaNkulunkulu. Lowomuntu makavivinywe, kuqala, futhi makalethe isithelo, esifanele ukuphenduka, ukutshengisa ukuthi ulungile kuNkulunkulu.

120 Baletha umhlaba wejazz kupulatifomu. Baletha iHollywood, ukutshumayela kobukhazikhazi, khona kupulatifomu.

121 Ngani, kangihlalanga yini edolobheni lenu elihle, amaviki amalutshwana edluleyo, eLouisville, Kentucky? Inhliziyo yami yephuka, lapho bonke behlezi lapho, bethanda ukubona izimangaliso zikaNkulunkulu; futhi masinyane lapho utshumayela iVangeli, babegcwala, ngomzuzwana, futhi bafulathele futhi baphume phandle kwesakhiwo. Ngeqiniso. KabaLifuni. Inhliziyo zabo zenziwe zaba lukhuni. Baphume phandle; futhi abanengi babo, amaProtestanti, futhi, abahamba emabandleni amaProtestanti. Kodwa kwakulabagcwala . . . begcwaliswe ngobukhazikhazi lakho konke kanjalo, okombhedo lobusonto, baze bangazi lutho ngoMoya kaNkulunkulu ophilayo. "Belesimo sobunkulunkulu, futhi belandula aMandla akho."

Lusuku bani esiphila kulo. Khangela lapho okubuthana khona.

122 UJehoshafathi wathi, "Ngiyazi, Ahabhu. Kulabatshumayeli bakho abangamakhulu amane. Bonke ngababafo abakhangeleka kuhle, bonke ngamunye wabo begqokile futhi lenwele zabo zikanywe kuhle, lakho konke, loba yini okunye abangaba yikho. Bengaba lama D.D. abo. Bengaba lenhlobo zabo zonke zamadigri. Bangabayazi iMibhalo, kusukela kuA kusiya Z. Kodwa ngabe lingela omunye oyedwa, kwenye indawo? Akula nje oyedwa, kwenye indawo?"

123 Wathi, "Yebo, kukhona omunye oyedwa, kodwa ngiyamzonda." Nanko-ke. Nanko-ke. "Ngiyamzonda." Khumbula, uAhabhu wayeyindoda yenkolo, futhi laba babengabafundisi benkolo, kodwa bayizonda lindoda eyayileQiniso. Wathi, "Ngiyamzonda." Wathi, "Uhlezi ekhalimela enye into ngami." Engakwenqabela njani ukuba akwenze, lapho iLizwi likaNkulunkulu lalimlahlile?

124 Ungathula kanjani nxa uyindoda kaNkulunkulu, kumbe owesifazana kaNkulunkulu, futhi ukwazi, lokubona isono

lezinto, zibuthelelwe futhi zalinganiswa, lakho konke kanjalo; futhi ubona imiphefumulo yabantu isiya esihogweni; izigidi ngosuku; futhi ume uthule? Awungeke ukwenze.

Omunye wathi kimi ngolunye usuku, wathi, "Ucabanga ukuthi ungakumisa?"

125 Ngathi, "Hatshi. Angeke ngikumise, ngoba uNkulunkulu wathi. Kodwa ngolunye usuku, esiHlalweni sokwaHlulelwa, bazakudonsela phandle iskrini esikhulu, bebaneka ikhamera laphaya, futhi leyo thephu rekhoda izakukhaliswa. Futhi ngizakuma futhi ngiyilalele; ngifuna ukuzwa ilizwi lami lixwayisa ngakho. UNkulunkulu uzangahlulela lapho ilizwi lami lisiza liphambana lakho." Yebo, mnumzana. Lapho sibona limpilo, lesisizukulwane, siphindwa kakutsha ngale ekwahlulelweni. Ngeqiniso. Siphila esikhathini esibi. Futhi nanko kulapho.

Futhi siyambona ekwenza . . . wathi, "Akula omunye oyedwa?"

126 Wathi, "Yebo, kodwa ngiyamzonda, ngoba uhlezi eprofetha okubi ngami."

127 Engayekela kanjani ukutshumayela lezo zinto ezilukhuni, lapho ekubona kusenzakala? Bona uAhabhu ephila njengalokho ayeyikho futhi esenza njengalokho ayeyikho, futhi eletha abantu njengalokho abayikho.

128 Owesilisa kaNkulunkulu, kumbe owesifazane kaNkulunkulu, engakwenqabela kanjani ukumemezela lokukhalimela isono kuzo zonke inhlangothi? Lapho, bayabona laba abatshumayeli ababuthukuthuku, lezikhazikhazi, labafundileyo, lokunjalo kanjalo, bevumela abantu bahambe esihogweni, ngezigidi, ngaphansi kokukhohlisa; abanengi be . . . loba ebantwini bobungcwele. Kangikhulumi kangako ngamaMethodisti lamaBaptisti, lezinto ezinjalo; balakho, labo. Kodwa kukhona phansi phakathi kwamaqembu enu uqobo.

129 Minabo, besiza kuplatifomu, benjengezinto zonke kuphela amaKhristu, bephila njengento yonke, ngaphetsheya kwamazwe lezinto, besebekubiza ngokuthi "inkolo." Kuyinkolo, kodwa kukude kakhulu lasensindisweni yeNkosi. Kunjalo. Bangenisa nje abantu eqembini elikhulu elamadlabuzane. Khona-ke masinya lapho amadlabuzane amancane esephelile, khona-ke, into yokuqala uyazi, awungeke uthole oyedwa wabo; ibandla lihlezi lingelalutho. Mfowethu, nxa umuntu ethanda uNkulunkulu, uzagcwalisa isihlalo sakhe ebandleni, sonke isikhathi. Angeke ahlale engekho kuso. Kunjalo.

130 Manje nanzelela, imizuzu emilutshwane nje. Ngizazama ukuphangisa, ngiqonde kanye emcijweni manje, ngoba isikhathi sami siyabaleka.

Nanzelela, khona-ke wathi, “Akusela lapho kodwa omunye oyedwa na?”

131 Wathi, “Yebo, kodwa ngiyamzonda. Uhlezi eprofetha kubi ngami. Ukhuluma izinto ezimbi ngami.”

“Kulungile,” wathi, “hamba uyemthatha.”

Wathi, “Ibizo lakhe nguMikhaya.”

132 Kodwa lindoda yayilenkolo eneleyo ukwazi ukuthi laba abafo babengalunganga.

133 Futhi loba nguphi umuntu owake wathintwa, kancinyane, ngoMoya kaNkulunkulu, uyazi ukuthi izinto lezi, ezibizwa ngokuthi isiKhristu lamuhla, azilunganga. “Awungeke uthande umhlaba, kumbe izinto zomhlaba. Nxa uzithanda, uthando lukaNkulunkulu kalukho kuwe.” IBhayibhili latsho njalo.

Manje khangela. Wathi, “Hamba uyemthatha.” Futhi bahamba.

134 Futhi-ke wathumela isithunywa esidala ngalapho, umdikhoni webandla, mhlawumbe, kumbe omunye umuntu, waya khonale futhi wathi, “Manje khangela, Mikhaya, sizakukuletha lapha phambi kukaAhabhu loJehoshafathi. Manje, bobabili bahlezi phandle lapho, futhi bangamadoda amakhulu manje. Bangabafundisi futhi bangabafundileyo. Futhi bathola amadigri abo, lokunjalo. Lawo wonke amaseminari ethu, wonke ngalinye amabandla ethu lapha, aphelele ekuvumelaneni ukuthi lokhu kuyintando kaNkulunkulu. Manje, ukhulume into efanayo abayitshoyo, futhi, ngizakutshela, uzagqoka ngcono futhi ugibele ngemota yeCadillac. Ngiyakutshela, uzakuba ngumfo omkhulu nje nxa ungakwenza lokho. Yebo, mnumzana. Uzaphumelela.”

135 UMikhaya wathi, “Njengoba iNkosi uNkulunkulu iphila, ngizakutsho kuphela lokhu uNkulunkulu akutshoyo.” Ameni. Yebo. O, nanso indoda yenhliziyo yami. “Ngingadla isinkwa lamanzi,” okuyikho akwenzayo, “ngokukwenza.” Angatshaywa esihlathini esisodwa futhi lesinye, loba yini okunye, kodwa wakhuluma iQiniso futhi wama ngalo. UNkulunkulu wakuqinisa ukuba liQiniso. Wayengadumanga kangako, kodwa wazi uNkulunkulu.

136 Waletha uMikhaya omdala lapho. Wathi, “Kulungile, Mikhaya, uthini ngakho na?”

137 Wathi, “Yenyukani. Yenyukani.” Wathi, “Yenyukani, ngokuthula. Qhubekelani phambili, liphumelele, yikho lokho engifuna ukuthi likwenze. Kodwa ngibone uIsrayeli njengezimvu, zingela malusi, oqaqeni, behlakazekile. Yikho lokho,” wathi.

138 Futhi lapho esenza kanjalo; futhi uAhabhu watshibilika kuJehoshafathi, wathi, “Kuyini engikutshele khona? Lowo mgiqiki ongcwele. . . ” kumbe, ini, uxolo, kumbe, loba yini

okwakuyikho; lowomfo wathi, “Lokho . . . Kuyini engikutshele khona? Lowomfo engaprofetha kuphela okubi—okubi ngami. Ngathini? ‘Wayezalahla ibandla lethu kuphela, futhi alahle abatshumayeli bethu, futhi alahle indlela yethu yenkolo.’ Kuyini engakutshela khona? Wayezakukhuluma. Ngiyamazi. Ngazi ubaba wakhe phambi kwakhe.” Ameni. “Ngazi ubaba wakhe phambi kwakhe.” Uh-huh, yebo, mnumzana, indoda eqotho kaNkulunkulu. Wathi, “Ngakwazi ukuthi wayezakukhuluma lokho.”

139 Futhi-ke wathi, “Yebo,” wathi, “Ngibone uIsrayeli njengezimvu, zihlakazekile, zingelamalusi, phezu koqaqa.” Futhi-ke wathi, “Ngib- . . . ”

140 Futhi-ke omunye walabo bafo owayelezimpondo ezinkulu, wayezafuqa ngazo, umtshumayeli, weza futhi wadonsa uMikhaya omncinyane ngalapho, futhi wamwakala emlonyeni ngamandla wonke, wathi, “Yiphi indlela uMoya kaNkulunkulu ohambe ngayo lapho Uphuma kimi? Nxa usazi.”

141 Wathi, wathi, “Lindela uze uhlale entolongweni ngalapha, futhi uzakuba kwazi ukuthi yiphi indlela Ohambe ngayo.” Kunjalo.

142 Linda kuze kuthi iRussia ihlale phandle lapha, ithumbe izizwe lezinto ezinjalo, laleli ilizwe, ngenxa yokuhlehlela kwayo emuva, futhi uzabona lokho okwakuqondile lokubi. Kunjalo. Lizabona loba inkolo yenu ebuthukuthuku izabhadala, kumbe hatshi.

143 Ilizwe leli malibuye ngenyembezi, hatshi ukuza ngokuhleka lomdlalo wesiteji. Isizwe lesi size emadolweni aso, ngokuphenduka. Yikho lokho esikudingayo. Hatshi imvuselelo ukuthola abantu abanengi ebandleni. Sidinga ukuba sivale zonke indawo ezithengisa utshwala, simise konke ukubhema kwegwayi, sidilizele phansi amafekithali. Siqale oqotho, ifashini endala, yomkhankaso kaMoya oNgcwele; lapho amadoda labafazi, imini lobusuku, belele ngobuso babo, bekhala. Ngizalitshela, kuzakuba yindawo enkulukazi yokucatsha ilizwe leli elake laba layo. Kuliqiniso.

144 IBranham Thabhanekeli mabatshiye ubuwula babo. Mayibuyele lapha ku-altare futhi izilungisise loNkulunkulu. Ilungisisane labomakhelwane, lokunjalo kanjalo, futhi bazilungisise loNkulunkulu. Awusoze ube lokuphophotisana lokuqhubeka; kuzakuba yindawo edonsayo yomhlaba. Kunjalo. Manje, lelo liqiniso.

145 Khona-ke wathi, “Yiphi indlela uMoya kaNkulunkulu ophume ngayo kimi?”

146 Futhi uMikhaya wathi, “Ngibone uNkulunkulu, futhi lebandla Lakhe, ikhansili Yakhe, ihlezi eNkazimulweni.”

147 Liyazi, uNkulunkulu ulekhansili phezulu Lapho, kanye ngesikhatshana. U—Uyaletha iziDalwa Zakhe—Zakhe eziyiziNgilosi futhi aphathe i—ikhansili, kanye ngesikhathi, phezulu eZulwini.

148 Futhi wathi, "NgaMbona ehlezi phezu kwesiHlalo sobukhosi, futhi bonke abantu babemile kwesokunene lesandleni Sakhe sokhohlo." Futhi wathi, "Babexoxisana, 'Ngubani esingamthola ongehla futhi akhohlise uAhabhu, ukumkhuphela phandle lapha futhi lokugcwalisa isiprofethi sikaElija? UNkulunkulu usevele wakutsho, lokho okwakuzakwenzakala, ngakho sizabona nje ukuthi ngubani ozahamba phansi.'

149 "Futhi umoya wamanga waphuma uvela phansi," yebo sibili, uvela esihogweni, "wabuya phambi kukaNkulunkulu futhi wathi, 'Ngizakwehla phansi, futhi ngizangena kulabo abatshumayeli futhi ngibangele bonke ukuthi baprofethe amanga.'" O, ngabe lokho kwabadubula. Ngabe lokho kwabenza bezwa bengahlaliseki, lapho, "Besithi, 'Ngizakwehla phansi futhi ngibangele labo abatshumayeli, bonke ngamunye wabo, ukuprofetha amanga.'" Futhi wehla phansi futhi wangena kulabo batshumayeli, futhi baqala ukuprofetha amanga.

150 Futhi, mfowethu, uNkulunkulu ofanayo ubusa esiHlalweni esifanayo lamuhla. Futhi lowo moya ofanayo wamanga wenze into efanayo lamuhla, uprofetha amanga.

151 Baqhubeka besithi, "Ukuthula, ukuthula, ukuthula," emva kweMpi yoMhlaba yokuQala.

152 Mangilitshengise lapho okwavela khona. EMpini yokuQala yoMhlaba, lapho iFrance, khona-le, basuka kuNkulunkulu, esiKhathini sabo seMpumelelo, futhi kuqala . . .

153 Manje ngizakungena kancinyane ngokuziphatha, ngakho lina lonke lihlale lithule sibili okwemizuzu embalwa.

154 Khangela, emuva lapho, ekuqaleni, khona eFrance, yikho lapho ukungaziphathi lokungcola okwaqala khona. Nxa kwake kwaba lemlindi yamagundwane emhlabeni, yiParis, iFrance. Futhi sengihambe phose indawo ezinengi zayo, futhi yindawo embi engake ngayibona. Futhi iLondon, England kayitshiyananga kangako. Futhi iUnited States iyeza emzileni layo. Kunjalo. Nampo-ke.

155 Sonke isikhathi usephula ukuziphatha kwesifazane, uyephula umgogodla wesizwe.

156 Lapha uyahamba, emazweni abo uqobo, futhi uthi ungummishinari, kabathandi . . . Uthi, "Kuyini ozasitshela khona ukuthi sikwenze, ukuthi sihlabele izingoma ezingcolileyo ngabafazi bethu, kumbe ngamankazana ethu? Uzasitshela ukuthi sahlukane njani labomkethu? Usifundise ukuthi sinathe

njani iwiski futhi sihambe ngendlela esenza ngayo?" Yikho lokho esiyikho.

157 Sizibiza isizwe senkolo, isizwe samaKhristu. Awu, bona "amahedeni" eAfrica bangasifundisa ukuziphatha, ukuthi siphile njani. Indawo ebolileyo kulazo zonke, eUnited States, kumbe, umhlaba, phose, yilesisizwe, ukuthi sesibe kanjani. NgingumMelika, ngeqiniso. Kodwa, mfowethu, angeke ngikwenqabele, lapho ngiphambi kukaAhabhu kumbe uJehoshafathi. . . Futhi kumele ngikhulume lokho uNkulunkulu akutshoyo ukuthi kuliQiniso. Yikho lokho ibandla elidinga ukukumela, lamuhla. Nxa kusiza phakathi kwesizwe loNkulunkulu, nguNkulunkulu, izikhathi zonke. Yebo, mnumzana.

158 Nanzelela, eFrance, baqala konke ukubola kwabo, futhi beqhubeka ngendlela ababephila ngayo khonale. Futhi-ke uNkulunkulu wathumela iGermany kibo, ukubatshaya kancinyane. Khona-ke sahamba khonale ukuyasindisa isikhumba sabo. Futhi lapho sikwenzile lokho, futhi sanqoba impi, sabuyisela abeGermany emuva, saba lokuthula leFrance, baphenduka kuNkulunkulu na? Hatshi, mnumzana. Abafazi, iwayini, ukuziphatha kubi, isono, lokungcola kuze kufike ekucineni.

159 Khona-ke kuyini abakwenzayo? Kuyini okwenzakalayo? Nanku lapho aqala khona. Udeveli wamisa isigodlo sakhe lapho. Yikho lapho aqala khona, khona lapho, ukonakalisa umhlaba, eParis, France.

160 Khona-ke, nxa unanzelela, wayengeke angene phakathi lapha ngenkonzo, ngakho into ayenzayo kwakuyikungena eHollywood phandle lapha. Wabeka eyakhe iHoll-. . . Wabeka isigodlo sakhe ngalapha eHollywood. Udeveli wehlela emuva lapha, iminyaka emilutshwane edluleyo, iminyaka elitshumi lanhlanu kumbe amatshumi amabili eminyaka edluleyo, kanye lebutho lakhe elikhulu, futhi wahamba, watshaya eHollywood, California. Futhi usehlasele iUnited States ngamandla akhe amadimoni. Kuqondile. Amafashini ethu wonke avela eParis. Bakuthola eHollywood, bakubeke kumabhayisikopo. Lawa amankazana amancinyane labafana abancinyane, lezinto, baphuma phandle lapha, bayakhangela imibukiso yamabhayisikopo.

161 Abantwana abancinyane abahle, abantwana abancinyane abahle, akulalutho lokumelana labo. UNkulunkulu abusise inhliziyo zabo ezincinyane. Inhliziyo yami iyabawophela.

162 Futhi khona lapha edolobheni, ngangikhuluma kowami. . . omunye we. . . umfana wami, ngolunye usuku. Wathi, "Baba, nxa kwakulabanye abafana nje ngalapho, edolobheni, ababe loMoya oNgcwele," futhi lokunjalo. Uyamangala ukuthi kungani ngangihamba ngisiya eDenver, eColorado, kumbe kwenye

indawo kanjalo? Ngihambise abantwana bami kwenye indawo lapho okuleqembu labantu abakhala kuNkulunkulu; lokho esikufunayo, mfowethu.

163 Ilizwe leli, isizwe lesi, idolobho leli, indawo leyi, isibe lokungaziphathi kangako kuze kuzwise usizi. Nxa ngingachaza kuphela khona manje lokho engikwaziyo impela ukuba liqiniso khona lapha, akusoze kukhulumeke ngitsho phambi kombuthano oxubeneyo. Kumbe, khona lapha kulelidolobho uqobo khona lapha; hatshi lapha kuphela, kodwa kwezinye indawo, yonke indawo, sokuqala ukubuya kalula . . .

164 Ngoba ngani? Abantu . . . Khangelani, bangane, sokube lobuqili sibili. Sokungene kalula sibili, kuze kukutshayelele phansi. Udeveli wayevame ukuba kumafashini. Engabe engaphumanga kumafashini, kodwa kaphumanga kubhizimisi, ngizalitshela lokho. Ulokhu esebhizimisini.

165 Khangela, lamuhla. Siyathatha, njengoba ngitshilo isikhatshana esidlulileyo, ngekhosikazi elincinyane, inkazana endalanyana ilerozi. Umzekeliso nje, irozi, lihle; likhona lapho ukuba libukwe, lokho liqiniso. Futhi lokho kunjengebandla nje, lilapho ukuba libukwe. Njengomfazi omncinyane omuhle, ukhona lapho ukuba abukwe. Kunjalo. Kodwa nxa yena . . . Yena emuhle, lokho, unjalo kumkakhe, yena—yena ukahle. Kodwa nxa engela inkemba yokuziphatha iphutshe lapho ukuba imvikele, uyaba ngumlandu emphakathini lasebantwini; uyaba phansi kakhulu futhi abelesimo esibi futhi abole kuze kuthi izinja zingeke zimkhangele. Kunjalo.

166 Futhi into efanayo eBandleni likaNkulunkulu ophilayo. Bayaphuma lapha futhi bazame ukuba bukhazikhazi futhi bazilungise sibisabo, futhi benze njenge . . . Bayahlubula abafazi babo lapha, khona . . . futhi abantu abananzeleli ukuthi odeveli laba bahlasela amakhaya enu.

167 Khona esigabeni sami ngolunye usuku, ikhosikazi elincinyane, engicabanga ukuthi ngumfazi omuhle, futhi ungumfazi owendileyo, ulomntwana, futhi umfazi omncinyane waphuma phandle lapho, indoda yehla phansi emgwaqweni ukuzokwenza umsebenzi, futhi ikhosikazi leli elincinyane laphuma phandle lapho lalezo zigqokwanyana ezigqokile, kwakusesabeka.

168 Leyi yinkulumo yoSuku lukaMama embi, kodwa, mfowethu, wothi ngikutshele enye into: Mama, buyela ukuba ngumama njalo!

169 Ngitsho lomfana omncinyane wayevakatshela isigaba sethu, wangena futhi wasitshela ngakho, "Khangelani phandle lapho."

Ngathi, "Awu, lokho akusilutho."

170 Umfazi ngumfazi omuhle. Angitsho ukuthi akaziphathi. Kodwa, into yakho yikuthi, kukhona okubi, umoya ongcolileyo kuye, umenza enze lokho, futhi akakwazi.

171 Kuyini emhlabeni lokho umama angakufuna, kumbe loba ngubani, agqoke lezompahla ezincinyazana ezingcolileyo, futhi bazelule sibisabo phambi kwamadoda? Umuhle, dade. Umuhle, mama. Ngiyabonga uNkulunkulu ngawe. Kodwa, umuhle, kodwa nxa ungela Moya oNgcwele lapho ukuvikela lezombeko, wawuzakuba ngcono ukuba umubi kangako kungabi lomuntu owayengakukhangela, futhi waya eZulwini. Kunjalo. Kuliqiniso lokho. Khangela lokho okwenzayo; lezombeko.

172 Manje, lokho okuyikho, udeveli usengenile futhi usetshele abantu izinto lezi. Usengene kubatshumayeli; usezifanisa leHollywood. Amankazana labanye amakhosikazi amatsha, bazifanisa leHollywood. Ubuhle obudlula konke bezinto abalazo elizweni lamuhla, ezingelambeko kangako ongakuzwa, yikukhuluma mayelana; yonke inkulumo yomsakazo.

173 Omunye umfazi omdala njengoNkosazana Kay Starr, akulalutho olubi ngaye; kodwa ukubona umfazi omdala, iminyaka engamatshumi amahlanu ubudala, lakho konke, lezigqoko zakhe zonke zifuqelwe phandle kuye, sengathi wayethululelwe esakeni lempuphu. Kangikhulumi lokho ngokuhlekisa, ngoba ngikhuluma ngimelana lalezozinto. Kodwa umfazi owenza kanjalo, futhi asukume futhi abe ngumzekeliso wabafazi abasebatsha baseMelika, kungumlandu elizweni lethu. Kungudeveli.

174 Amadoda anjengoArthur Godfrey labo begijima ngalapha, besenza izinto abazenzayo, futhi indoda eyazakalayo kakhulu elizweni kanjalo, futhi, ngani, kulihlazo.

175 Haleluya! Ngikhuluma lokho ngoba ngizwa uMoya oNgcwele ulapha. Ukuhlaselwa kuthathi ndawo, nje kuyathanyela indlu ngendlu, indawo ngendawo, ibandla ngebandla, umuntu ngomuntu.

176 Bantwana, eBizweni likaJesu Khristu, vukani lezimilo zemvuselelo leNkosi uJesu Khristu, futhi uthi, "Ngizathatha indlela labeNkosi abalutshwane abeyiswayo." Yebo, mnumzana. "Ngizakuba ngumama oqotho." "Ngizakuba ngubaba oqotho."

> Lapho umhlaba wonke, lendawo zonke, yonke indawo umphefumulo wami udeda,
> Khona-ke Ulithemba lami lonke futhi lokuhlala.
>
> Ngoba kuKhristu, iDwala eliqinileyo, ngiyama;
> Zonke ezinye indawo litshebetshebe elitshonayo,
> Zonke ezinye indawo . . .

177 Kuyini okubangele zonke lezi izinto? Kuyini okubangele abatshumayeli ukwenza kanje? Kuyini okwenza abatshumayeli baprofithe lawamanga ebantwini?

178 Kungani kwakwenza, iminyaka edluleyo, ukuthi lina bantu beMethodisti . . . Lapho uJohn Smith omdala wathwalelwa kuphuluphithi yakhe, ukutshumayela iVangeli, futhi watshumayela intshumayelo emfitshane okwamahola amane. Futhi wathi, "Uhlupho lwakho yikuthi, ukuthi inhliziyo yami iyephuka." Wathi, "Amadodakazi eMethodisti sebegqoka indandatho eminweni yabo."

179 Futhi, lamuhla, bagqoke okabhudula lezigqoko ezincinyane ezingcolileyo. Futhi bazakuba benqunu ngokupheleleyo, kweminye iminyaka emihlanu, nxa olunye ulutho lungenziwanga. Kuyini okwenzakeleyo kini batshumayeli beMethodisti, lina maCampbellite, lina maBaptisti? Yebo, mnumzana. Kungudeveli, uphosele phansi amandla akhe, futhi wakhuphela amadimoni akhe phandle lapha.

180 Futhi kalikunanzeleli, libhema igwayi, lina bafazi, futhi lisenza ngendlela elenza ngayo phandle lapho, futhi linatha liqhubeka ngendlela elenza ngayo, awunanzeleli ukuthi ubeka itshefu kuhlelo lwakho, futhi uyona izizukulwane zonke ezizakukulandela, nxa kulento enjalo. Amaphesenti engeziweyo angamatshumi ayisificaminwembili lanhlanu ukuthatha imvukuzane, ngokubhema igwayi, futhi ungena kikho ngabomo. Lamabandla ayakuvumela.

181 Ebandleni elikhulu leBaptisti, khona lapha, kungesikude . . . Ngitshaya iBaptisti. Ngilelungelo kulokho; bangathi bayaqamela kuhlangothi lolu engivela kilo. Kodwa lapho sebemele banikeze isikhathi sokuphumula phakathi kwenkonzo yesikolo seSonto lenkonzo yokutshumayela, ukuze umalusi labo bonke bangaphuma phandle futhi bayebhema, futhi isitalada sasifolisiwe ngamadoda labafazi ababhema igwayi. Udeveli ukwenzile lokho. Kunjalo.

182 Khona-ke, lapha edolobheni lethu uqobo, omunye wabatshumayeli bethu abamangalisayo kakhulu, khona phansi lapha eNew Albany, kulinkundla yokudlalela, ukuthi omunye omangalisayo wabatshumayeli bethu bedolobho ukhokhela uhlelo lomdanso weskweya, ukuletha amadoda labafafazi kumapulatifomu.

183 Angilandaba ukuthi umhlaba uthini, angilandaba ukuthi uzama njani ukukhekheleza kukho; mfowethu, akulandoda elegazi elibomvu ezidonsela komunye umfazi wenye indoda, futhi azwe okufanayo. Liyazi ukuthi lokho kuliqiniso.

184 Bathethe abafazi bethu, futhi babahlubula; phandle-le emahofisini, futhi betshayela amathekisi, futhi phezulu laphansi kwesitalada. Lapho, okufanele babe besekhaya, ngemuva kwesitofu, bepheka, lokulungisa ukudla kwantambama.

185 Kuyini na? Ngudeveli. Ukuhlaselwa kuthathi ndawo. Angitsho lutho *ngalu*muntu kumbe umuntu *lowo*. Ngitsho ukuthi kuyimimoya engcolileyo ethumba abantu, ibaqhuba khona phakathi kwakho. Ukuhlaselwa kweUnited States.

186 Ukugenqulwa kwebandla. Ibandla ligenqulwe ngudeveli. Ngemuva-le . . .

187 Bayathatha umfana phezulu manje, lapho esiza eseminari, into yokuqala okumele ayifunde yikuthatha amadigri akhe. Ufanele athathe okwezengqondo. Ufanele athathe okwesayensi yezenkolo. Ufanele afundise, athole yonke inhlobo yezinto efundiselwe phakathi kwakhe. Nxa engelamfundo enhle sibili, nxa engakhaliphanga lokuhlakanipha njegalokho angaba yikho, khona-ke bazakumkhuphela phandle; angeke aphumelele. Kuyini azakwenza? Ukuphuma phandle lapha futhi anikeze inkulumo encinyane yepolitiki, njengalokho okwakuyikho, inkulumo yepolitiki yebandla, eqembini labantu, iqembu lamadoda afayo lababfazi.

188 O Nkulunkulu sithumele owefashini endala, amadoda angabalwa phakathi kwabantu abangazi umahluko kaA loB, abazi amandla okuvuka kweNkosi uJesu Khristu, ozatshumayela ukuphenduka, futhi thumela amadoda labafazi ku-altare, ukuthanda iNkosi uJesu. [Indawo engelalutho ethephini—Mhl.]

189 Kungumlandu. Usehlasele amaseminari. Usehlasele amabandla. Usehlubule abafazi bethu. Usefikise amadoda ethu endaweni ongeke ubatshele ulutho. Futhi amadoda labafazi, ngicabanga . . .

190 Uthi, “Awu, abafazi.” Yebo, futhi lina madoda elivumela abafazi benu ukuthi benze lokho, kuyatshengisa lokho owenziwe ngakho. Yikho khona kanye. Ngeqiniso. Kulihlazo. Kulusizi.

191 Futhi-ke phansi kumtshumayeli. Umtshumayeli uyama kupulatifomu, lamuhla, kuphuluphuthi yesimanje. Uyama phakathi lapho, labantu bakhe phambi kwakhe, futhi litshumayele ngayo yonke into endalanyana emhlabeni ngaphandle kokuphenduka lesono, lesiphambano esimahlikilili sikaKhristu. Yebo.

192 Lapho ubeka amaqiniso phansi; abantu bazabuya ukuzokuzwa, enkonzweni zokuvangela. Uzama ukungena entweni futhi utshumayele iVangeli, futhi wenze abantu baphenduke futhi ubaqondise. Bazakwenyuka futhi baphume, akudingi ukuthi baLizwe. Hatshi, abadingi bakwenze. Kodwa, bazalwane, bazamele baphenduke kumbe babhubhe.

193 Amadimoni! Uyahamba esikolo; kuhlasele izikolo. Khangela ngalapho, elizweni lamuhla. Khangela lapha, lina bantu, lina maProtestanti. Khangelani, kule zikolo ezine ezinkulu zamaKatolika lezinto, ezakhiweyo lamuhla. Kungani kunjalo? Liyekethisa imigoqo.

194 Akulalutho olubi ngeKatolika, lanxa ngingakholelwa kiyo. NgingumProtestanti ozwayo. Kunjalo sibili. Ngingafakaza ukuthi abangeke. . . Awungeke uphikisane labo. Bathi, "Asilandaba lokho iBhayibhili elikutshoyo. Siyakwazi lokho ibandla elikutshoyo."

195 UNkulunkulu useLizwini Lakhe. *Lokhu* yikho lapho uNkulunkulu akhona.

196 Kodwa abanye bamaKatolika, benamathele ebandleni labo, bangakwenza ube lamahloni sibisakho, njengomProtestanti. Nxa unganamathela kuphela eBhayibhilini, njengabo benamathelana lebandla labo. Kuqondile. Kodwa, baphambukile. Ngingatsho lokho ngaphansi kwegunya likaNkulunkulu uSomandla, ukuthi, baphambukile. Impela.

197 Futhi lina maProtestanti liphambukile, indlela elenza ngayo, ngoba likwazi ngcono sibili, futhi liyakwenza. Lokho kwenza umzenzisi ngawe. Sibili, yikuhlasela; amabandla eyekethisa. Futhi manje kulokuthi . . .

198 Ibandla, lizama ukwenza ibandla libe lihle, ukwakha ibandla elikhulu, ukubeka imiphongolo emikhulu kilo, ama-ogani amaphayiphi amakhulukazi, futhi lithathe yonke into lizama ukufananisa lebandla leKatolika. Awufuni ukuzifanisa lebandla leKatolika, nxa lilahliwe ukuya ekubhujisweni. Ngoba, lokho kuyi ITSHO KANJE INKOSI, ulahlelwe ukuya ekubhujisweni. Futhi uzifananisa laye, uhamba kanye laye.

199 Kodwa lokho esikufunayo lamuhla kayisilobandla elikhulu, umphongolo omkhulu, kungama-altare efashini endala lapho izono ezitshiswa khona, ngaphansi kwemikhuleko ehlukanisiweyo ivela emadodeni labafazi abathanda iNkosi uJesu Khristu. Liyakwazi lokho. Yikho lokho esikudingayo. Ngizweni, bangane. Ngizweni. Kuluthando.

200 Isikhathi sami sesihambile. Ngizathanda nje ukube ngime kulokho, lapho, nje, engizakuphakamisa, ngaphambidlana nje kancinyane, lokho kuhlaselwa, lapho okwaya khona. Kuhlasele. Kuhlasele izizwe zethu. Kuhlasele iUnited States.

201 Manje khumbula, angikaze ngiphose ivoti empilweni yami, bona, lokho akusilutho lokuzikhukhumeza ngalo, lobo yibuzibulo bami baseMelika nxa ngifuna ukukwenza. Kodwa ngicabanga kakhulu ngabangane bami, ukubafaka phakathi lapho. Khangela, ngibabone bengena njengamadoda amahle, baphuma njengamagwelegwele, futhi angikufuni lokho.

202 Ngilento eyodwa. Ngilapha ngisakha ipulatifomu okoMuntu oyedwa OzaKukhethwa, futhi lowo nguJesu Khristu, futhi Yena yedwa. Nginikeza isikhathi sami Kuye. Kunjalo. Futhi nxa ngingenza ibandla liqonde, umhlaba wonke uzakuzinakekela. Kunjalo.

203 Kodwa mangilitshele, lapho uMnu. Roosevelt (Indoda ifile, makaphumule, ngiyathemba unjalo.), wangena, futhi waphatha amathemu amathathu kumbe amane, futhi wathatha, ukuqala nje kobububusi bentando kayiphikiswa, ngingafakaza kini ukuthi lokho eMbhalweni, lapho engathi kuzathathi ndawo. Kunjalo. Asisela iSisekelo sombuso futhi, sephuliwe sabayizicucu, yonke into ingcolisiwe. AmaRepublican mabi lawo, yisithupha kokukodwa, lengxenye yedazeni yabanye.

204 Ngoba, wonke umbuso uzakuphahlazwa, kodwa uMbuso kaJesu Khristu uzakuma futhi abuse nininini. Kunjalo. Phezu. . . UDaniyeli wabona iDwala liqetshula ezintabeni, futhi latshaya umhlaba wezepolitiki ngemuva lapho futhi lawuphahlaza waba yimpuphu echoliweyo kanjalo, njengengqoloyi esizeni sesikhathi sehlobo. Kodwa lelo Dwala lakhula laba yintaba enkulu eyagcwala amazu-. . .lagcwalisa amazulu wonke lomhlaba. Yikho.

205 Umhlaba wepolitiki usuhambile. Isizwe sethu asiselamali. Uyakhumbula lokho, ukuthi uMfowethu Branham wakhuluma lokho, ITSHO KANJE INKOSI. Isizwe sethu sibhidliziwe. Asisoze sivuke. Sesihambile, njengezinye zonke izizwe. Yisizwe esikhulu emhlabeni, esimiyo lamuhla, kodwa yiyo kanye imbewu kadeveli ebihlanyelwe enhliziyweni zabantu; ukuthi kwangena njani eHollywood, ukuthi kwangena njani ebantwini, futhi kwaqala ku*lokhu*. Futhi ungeke ubatshele ulutho.

206 Thathani uMongameli phezulu lapho ongazama ukuvalisa iwiski, manje futhi ayalise utshwala, bona lokho okuzakwenzakala. Angadutshulwa, ngamahola amabili emva kokuba esengene phakathi lapho. Sibili, angeke akumele; umhlaba wonke umelana laye. Yebo, mnumzana. Ubungeke ukwenze.

207 Usehambile. Usehlaselwe, futhi umoya wesikhomanisi usuthumbile.

208 Hamba ezikolo zethu lamuhla, khangela abantwana bethu besikolo. Abafo bethu abancinyane abahamba esikolo, ufanele nje ukwazi lokho okwenzakalayo. Amankazana amancinyane phansi lapha ezikolo, lezinto ezinjalo, eminyakeni yamatshumi lane letshumi lanhlanu, umama wabo wabathumela esikolo, bonakele ngokwembeko, engqondweni, abathakazelela okudakayo, abathunjwe yikudakwa, ababhema igwayi, yonke into enjalo; eminyakeni emincinyazane, abantwana abancinyane kanjalo. Kungaba nzima ukuthola intombi phakathi kwabanye babo njengalokho okungaba yikho ukuthola inaliti enqwabeni yotshani, obomileyo lapho besiba lensuku zokuzikholisisa labafana, futhi bacambalale okhunjini lomfula lakwezinye zonke indawo.

209 Futhi ngingakufakaza kini, bangane bami. Ngingeke ngikukhume kuphuluphithi ngaphandle ngisazi lokho

engikhuluma ngakho. Okwezikolo khona lapha emazweni ethu—ethu, khona phakathi lapha kulawamazwe, alokho kugqoka kwalawo makhosikazi amancinyane, angazi. . . betshela omama babo ukuthi baya endaweni ezitshiyeneyo, futhi behlangana labafana futhi lokuwula ezitaladeni zeLouisville (Kuyini?), futhi bahlabele kumakwaya.

210 Ngoba, baleVangeli lokuhlalisana elidala limile lapho, lapho abatshumayeli abama khona futhi bekhulume ngezinto ezincinyane ezingelamsebenzi, lezindaba ezincinyazane zeBhayibhili, kumbe enye into enjalo, kulokutshumayela ukuphenduka lokuletha amadoda labafazi ku-altare.

211 Ubaba wakhe uyangena ebusuku futhi alumathise isigazu sakhe, athathe ingilazi yotshwala, futhi ahlale phansi futhi abunathe. Umama uphandle, ngesikhathi semini, leqembu labafazi ephathini yamakhasi, okunye ukuhlanganyelana okunjalo. Ungakhangelela kanjani umntwana ukuba ngenye into?

212 Khangela, loba yiwuphi umumo ophila kiwo, yikho lokho oyikho.

213 Uyathatha inkazana encinyazane, umfana omncinyanzana, bababeke phandle lapha, wothi baphile lomunye umuntu. Uyathatha indoda, ngingathatha umfana wami, aphume okosuku lomunye umuntu; wothi ngingene, ngingakutshela izikhathi zonke ukuthi ubelobani. Ngeqiniso. Khangela, lowo mumo, lowo moya uyambamba.

214 Uyangena ebandleni, lapho abantu bonke. . . uyangena emabandleni oMoya oNgcwele, kumbe—kumbe amabandla amaPhentekhostali, bakubiza njalo. Yeka umuntu wonke abe. . . O, bayagijima futhi bazunguze ikhanda labo emuva laphambili, umalusi uyakwenza; khangela ibandla lonke liqala ukwenza into efanayo. Wothi amadoda, abantu, basukume futhi—futhi nje baqhubeke ngobubi, kumbe enye into okunye; khangela into yonke isenza lokho. Fika endaweni lapho umalusi olukhuni khona sibili futhi epholile; khangela iqembu lonke likwenza. Ungena kulowomumo.

215 Uthatha indoda oyindoda elembeko elungileyo, futhi mvumele athathe umfazi omdadlana ongafanelanga ngitsho indibilitshi; akusikude laye aze angasafaneli loba indibilitshi. Yikho okwenzakala kuAhabhu. Thatha okufanayo, kuphendukezelwe, wothi umfazi omuhle atshade indoda endala engafanelanga indibilitshi; into yokuqala uyazi, wenza into efanayo ayiyo.

216 Ngingahamba kanjani, lokhu kusa, futhi ngikhombele izandla zami phezu kwemizi emincinyane edilikileyo lezinto ezinjalo, lapho omama abancinyane bangena kubaba onathayo, lezinto ezinjalo, futhi bacabanga ukuthi bangenza enye into

ngaye, futhi manje umama wonke futhi labo bonke bayanatha futhi beqhubeka. Kungumumo.

217 Kuyini? Kungudeveli. Kungudeveli, ukuhlasela. Wathanyela wangena kuleli ilizwe, njengesilwane esibhongayo. Wazihlalisa phansi lapha endaweni enhle kulazo zonke ababelayo, eHollywood. Wathi, “Ngingathola amabhayisikopo lapha kuze kuvele ithelevizhini, khona-ke ngizakubathatha.” Futhi wahlala phansi lapho.

218 Futhi abantu bebandla, kulokuvala imbukiso yamabhayisikopo lokungavumeli abantwana babo bahambe, babanika amasenti alitshumi ngeSonto emini futhi babathumele phansi lapho, ukuze babelephathi yamakhasi yokuhlanganyelana, baphumele phandle bebodwa sibisabo futhi bagibele ngalapho. O, kulihlazo elinganani. Manje bayavula nje ithelevishini futhi babukele wonke ongcolileyo, umbhedo obolileyo okhona emhlabeni, okiyo. Kunjalo.

219 Angila lutho lokumelana lebhayisikopo. Angila lutho lokumelana lethelevizhion. Yizinto ezibolileyo kiyo. Yikho lokho okuyikho. Nxa laliyigcine ihlanzekile, yayizahlala ihlanzekile.

220 Wawungeke uthengise izichathulo zefashini endala ezilezikopela lapha edolobheni, lamuhla, lakancinyane. Abafazi abazifuni. Bafuna ezitshengisa amazwane. Abanye bonke abafazi bayakwenza. Kunjalo.

221 Lapho usiya ebandleni, awungeke ubathengisele inkolo yesikhathi sakudala, ngoba, omunye umfazi, akafuni, hatshi, akafuni lutho lokwenza ngalokho. Hatshi, mnumzana. “Angidingi ukuya phansi lapho. Ngiyakholwa nje, yikho kuphela okukhona kikho.” O, mfowethu, udeveli uyakholwa, laye. Kunjalo. Uzaphenduka kumbe ubhubhe.

222 Manje, uxolo; hatshi, kangikwenzi. Hatshi, kanginjalo. Hatshi, ngiyabuyisela lokho. Ngiyabathanda abantu. Kodwa ngi—ngi—ngi—ngiyalithanda kakhulu ukulibona lihamba lisiyabhudlukela kanjalo. UNkulunkulu ethanda, ngizakuthatha lokhu phambidlana ngokuya kweviki.

223 Manje, kini bomama elingomama, ilizwi nje kini lingakahambi. UNkulunkulu alibusise. Likhulise abantwana benu kuhle.

224 Sizakuthatha lokhu ukuhlaselwa; sisamele siye emakhaya manje, futhi lendawo ezinengi, izikolo, laphandle ezindaweni kanye lakho. Sizakuthatha.

225 Kodwa, ukuhlaselwa kweUnited States, udeveli usemthumbile. Lingesabi iRussia. IRussia ayilani lokokwenza. Siyakwenza sibisethu, ukubola kwethu khona ngaphakathi kwethu. Kunjalo.

226 Liyazi, iUnited States ilendaba ezinengi ezokwahlukana ukwedlula umhlaba wonke? Ukwahlukana okunengi; kucabange. Lokho akukubi yini? Ubumama bephuliwe. Omama kabasahlali ngekhaya futhi kanye labantwana babo, njengalokho ababevame ukukwenza. Kumele babe lomsebenzi.

227 Lapha ngolunye usuku, indoda ethile yemagrosa edolobheni, yayikhuluma lami mayelana ngakho. Abafazi laba besebenza kulawa amafekithari kazulu wonke, abafazi laba abasebatsha abatshadileyo beleqembu labantwana abancinyane. Bathola omlizane benakekela abantwana babo. Basebenza kulezi indawo zomphakathi. Wathi, "Kwakulababili babo bemile lapho, lapho begunyulwa, emisebenzini yabo yomphakathi, wathi, 'Ungakhathazeki. Sizakuphila, kungenani.'"

228 O, ihola elinjengalelo elobuwule liseduze. Sibili. Udeveli usevele wabatshela ukuthi bangobasi bendlu. Bazakwenza imali yabo. Bazakwenza lokho abafisa ukukwenza. Futhi kususe phakathi kwabo, nxa ungenelisa.

229 Kulento eyodwa kuphela engakukhupha phakathi kwabo, yilo i-altare, phambi kukaJesu Khristu, eyifashini endala, inkolo yesifula senyembezi ezakwephula inhliziyo zabo futhi ibadabule babe yiziqa, futhi ibenze lokho abafanele babe yikho. Kunjalo.

230 Bangacabanga ukuthi ngilikhehla elidala. Kodwa usuku lapho usifa, mfowethu, dade, uzakunanzelela ukuthi ngalitshela iQiniso. Kunjalo.

231 Sekukhona, ukuhlaselwa, ihola selilapha. Manje, manje, yebo, ihola lesinqumo, futhi, ihola lesinqumo, hatshi ukubuya ebandleni, kodwa ihola lesinqumo loba uzakhonza uKhristu kumbe uhlale ubuthukuthuku ebandleni lakho. Futhi kunjalo.

232 Kulamalunga amanengi ebandla. Nxa wonke amalu-... kumbe abantu baseMelika abazitsho ukuba ngamaKhristu, bengaba ngamaKhristu aqotho, amaKhristu azelwe kutsha, mfowethu, sizakuba ngabagcinakeleyo njengalokho esingaba yikho eZulwini, phose, ezimpini lezinhlupho, yebo, mnumzana, izifo zingatshiya ilizwe, okunye konke.

233 Akusoze kube kuhle yini ukubuya phansi esitaladeni futhi ubone lapho ikhosikazi lisiza, futhi lendoda, "Unjani, dade? Ukusa okuhle, mfowethu"? Wehle phansi, kakula... Awula ukukhathazeka okukodwa emhlabeni. Yonke into ilungile nje futhi inhle. Futhi umfo uza ekhoneni lesitalada; kulokuzama ukukuthuza, wayengama, athi, "Kulungile, mfowethu. Kulungile, ube le...O, wena ubuphambi kwami," uyabona, phana ithuba nje...Angezake kumangalise lokho na? [Ibandla lithi, "Ameni."—Mhl.] Sizakuba lakho, kodwa lokho kukuMileniyamu, mfowethu. USuku luyeza nje. Kunjalo. Ngakho manje kasikho...

234 Ngama esigabeni sethu, lapha ngolunye usuku; akula lutho olumelana lesigaba sethu, kodwa ngingananzelela abantwana

bethu abancinyane. Unkosikazi wayekhala. Udokotela othile walelidolobho, inkazana yakhe encinyane yayihambisana ngalapho lenkazana yami encinyane, futhi bayathandana; baze bafumana ukuthi ibizo lakhe lalinguBranham, futhi waye ngumntwana kaMhlo. Branham. Lokho kwayiqeda indaba. Inkazana encinyane yayingaselakuhamba lenkazana yami encinyane futhi. "Minabo," ngacabanga, "awu, kuhle."

235 Abanye babomakhelwane abancinyane bagijimela khonale, bathi, "Awu, kwakulungile." Ngakho, bahamba kumalusi wabo. Ungangitsheli. Uyazi, ngi—ngilendlela yokwazi izinto ezinengi, uyabona. Ngakho ba—bahamba kumalusi wabo, futhi bathi, "Uyazi, kulendoda ehlala esigabeni sethu, ulungile sibili ebantwaneni bethu." Wathi, "Ngu Mhlo. Branham. Uyabathatha, abathwale ngelori yakhe encinyane endala, futhi aphume labo."

236 Wathi, "Awu, uh, *Ahem!* Asilalutho lokumelana loMhlo. Branham. Yena ukahle, kodwa, uyabona, yena uluhlobo lwabantu olutshiyene lalokho esiyikho." Yebo. "Thina, ngi—ngingathanda ukuthi awusoze ube . . . uyazi, bengingasoze ngibe sengathi . . . Wena khuluma labo, futhi ube lobungane, kodwa lokho kakube yisiphetho."

237 O, mfowethu! Umkami wayemile lapho, ekhala. Ngathi, "Sithandwa senhliziyo, kungumzila owahlukanisayo. Okwami lendlu yami, sizakukhonza iNkosi."

238 Lanxa wonke umhlaba udela; lokhe kunguJesu Khristu! Nxa kudinga ngibizwe odlulisa amalawulo, nxa kufanele ngaliwe ngezami izihlo- . . . amadoda angababafo bami, lezinto ezinjalo, ngizakube lokhe ngikhetha uJesu Khristu. Ngibambelele esandleni sikaNkulunkulu esingaguqukiyo. Lapho abangane basemhlabeni bekutshiya, woba ulokhu usondela Kuye unamathele. Bambelela Kuye.

239 Nkulunkulu, mangitshumayele njengalokho engingakaze ngikwenze. Mangitshumayele ebantwini abafayo, njengomuntu ofayo, ngokwami. Mangitshumayele ebantwini njengokungani angisoze ngibe lenye intshumayelo yokutshumayela. Mangibancenge ukubuya ku-altare, kanye lobuso obugeleza ngenyembezi; babuyele ekhaya futhi baphile njengamaKhristu, futhi baphile esigabeni sabo. Bamise konke lokhu lapha ukuthokoza lokugijima, lokweqa lokuqhubeka; futhi besenza *ngali*ndlela, futhi badubuke ngokuzonda ku*lokhu,* futhi behamba nga*leyo*ndlela. O, ungakwenzi lokho. Lowo ngudeveli. Yona imimoya yamadimoni iyabuya kumaKhristu.

240 Khumbula, labo batshumayeli phansi lapho, babeyibo abaprofethi. Babengabaprofethi. Babengamadoda enkolo benikela umhlatshelo. Babengabenkolo nje njengabafundisi balolusuku, kodwa, mfowethu, babekhatshana sibili ekwazini iqiniso.

241 Aliboni ukuthi ungowenkolo okunganani udeveli ayikho? Udeveli akasuye umphiku-, into enkulukazi njengesikhomanisi, konke kumelana lesiKhristu. Lokho kayisikho. Lokho kungo, o, awu, kungokukadeveli, sibili, kodwa akusikho mphikukhristu. Umphikukhristu ngowenkolo sibili, owenkolo sibili. Kwakungumoya wenkolo owabethela uJesu. Kuhlezi kungumhlaba wenkolo, abantu benkolo, ababethelayo. Ngabantu benkolo ababemelana loKhristu weqiniso. Kwakungababaprofethi benkolo ababemelana loMikhaya. Ngabantu benkolo bosuku olumelana loMbiko kaNkulunkulu.

242 Khumbula, ngilixwayisile. Ngilitshelile. Kangikhulumi kangako ngesiKatolika, lamaBaptisti lamaMethodisti; Ngikhuluma ngabantu nje abangabantu bobungcwele, khona phansi kulimizila lapha. Kukhangeleni lamuhla, ukuthi kubuye njani ngaphetsheya futhi kumile emdlalweni westeji. O, minabo. Ngangingena kikho, ngesinye isikhathi. Futhi inhliziyo yami iyadabuka ngaphakathi kwami.

243 Esima lapho lebhanjo endala, etshaya leyobhanjo endala, futhi etshibilikisa ukhunyana lokukhalisa ivayolini endala kanjalo, "Ngabe lumfana wenkomo weTexas engu*Sibani-bani*?" Kangila lutho lokumelana lendoda; kodwa lokho kungo kwangaphandle lapho emhlabeni phandle lapho. Kunjalo. Ngingangcono ngime, mfowethu ngingelangitsho ulutho, lokungela, kungelalutho ngitsho, kodwa nje ngime futhi ngiphakamise izandla zami futhi ngithi, "Jesu, ngigcine duze lesiphambano." Yebo, mnumzana.

Isiphambano esahlukanisiweyo ngizasithwala,
Kuze kuthi ukufa kungikhulule,
Khona-ke ngihambe eKhaya umqhele ukuwugqoka,
Ngoba kulomqhele wami.

244 Kini bomama abancinyane lapha lokhu kusa, labo abakade bengomama abaqotho, futhi ngiyazi kulabanengi benu; Ngiyacabanga, lonke ngamunye wenu. Mangilitshele enye into. UNkulunkulu alibusise. LiyiVangeli lesihlanu, ngiyacabanga. Mangilitshele yini manje okwabantwana benu, into encane nje. Ngoba, uMfowethu Neville mhlawumbe uzatshumayela mayelana nge. . .ngomama lobubusuku, kumbe loba ngubani, omunye wethu otshumayelayo, kulungile, ngomama. Kodwa, lalela, mangilibuze enye into.

245 Khumbula, lapho uMose engumfana omncinyane, kwakungumama owamupha isilayezo sakhe. Kwakungumama olobunkulunkulu owathatha uMose omncinyane emadolweni akhe, futhi wathi, "Mose," wamfundisa konke. Wayengutitsha wakhe owesifazane, kumbe, wayengutitsha wakhe, bengisitsho, ngaphansi kukaFaro, futhi wathi, "Manje, izinto lezi," wathi, "Mose, ngolunye usuku uzakukhulula abantwana bakoIsrayeli.

Ungumfana obiziweyo. Zigcine ungcwele sibisakho futhi ungangcoliswanga emhlabeni, ngoba unguye. Unguye."

246 Akula enye indawo esiyaziyo, lapho ake waya khona kuloba yiphi iseminari, loba yiphi imfundiso lakancinyane, ake waba layo. Wahlala khona endlini yobukhosi kaFaro, owayengumhedeni; kodwa unina wamfundisa. Lowo ngumama uqobo. Wamfundisa imithetho yeNkosi. Wamtshela ukuthi kumele abengcwele njani. Wamtshela ukuthi njani lalokho amele akuphile, lokuthi njani, lokho uNkulunkulu okumele akwenze, ayezamenzela khona. Futhi kwanamathelana loMose insuku zonke zempilo yakhe.

247 Futhi loba nguphi omuhle, oweqiniso, umama othembekileyo ongathatha ingane zakhe ezincinyane, kulokubathumela kumabhayisikopo lemidanso, lokunjalo kanjalo, futhi uzakubabeka phezu kwethangazi lakhe futhi abafundise ngeNkosi uJesu Khristu.

248 Lapha ngolunye usuku, ngangikhuluma lomunye umama efonini. Futhi lumama wathi, "O, Mfowethu Billy," wathi, "umfana wami ohawulayo usebunzimeni." Wathi, "O, luhlupho bani akilo."

249 Ngathi, "Yebo, ngiyakwazi ngakho, dade, othandekayo." Futhi wathi, "Engabe ephambukile. Angikwazi." Wathi, "Omunye uthi *lokhu* lomunye uthi *lokho*. Angikwazi. Kodwa," wathi, "kungelandaba loba ephambukile kumbe eqondile, ngiyamthanda." Nanko-ke, "Ngiyamthanda."

250 Wathi kumama wakhe, wathi, "Ngikhohliswe kakhulu yilo*lokhu* la*lokho*." Wathi, "Mama, ngiyakholwa ukuthi uyisithandwa senhliziyo kuphela engilaso sibili; umfazi oqinisekileyo kimi, lonamathelana lami." Lolo luthando lukamama. Lowo ngumama uqobo ozabeka ingalo zakhe enganeni yakhe. Kungenani loba uqondile kumbe kaqondanga, uhamba edlula khona esiya. Futhi nxa uNkulunkulu... Nxa umama engacabanga lokho ngengane yakhe, kanganani uNkulunkulu acabanga lokho ngaBakhe. Uyabona? Hlala kanye Laye. Hamba kahle.

251 Futhi manje mangilitshele nje omunye umama, khona masinya, eBhayibhilini, singakavali. Kwakulomama othiwa Herodiya. Wafundisa indodakazi yakhe ukunye okungumdanso. Wayemfuna ukuthi abelodumo. Futhi wadansa phambi kwenkosi, futhi wacela ikhanda likaJohane umBhaphathizi. Sile rekhodi yabangamatshumi ayisikhombisa abantwana bakhe, lintombi yadansa phambi (indodakazi kaHerodiya), wadansa phambi kukaHerodi; amatshumi ayisikhombisa enzalo yakhe, bafa bangamawule kumbe babulawelwa ezigodweni.

252 Umama omunye wafundisa owakhe izinto zomhlaba; omunye umama wafundisa owakhe izinto zikaNkulunkulu. Omunye waba ngumkhokheli omkhulu lomqobi, akafi phakathi

kwabantu lamuhla; futhi omunye uwonakele futhi usesihogweni, futhi wahambisa inkulungwane eziphindwe ngezinkulungwane kanye laye. Bona lokho engikutshoyo? "Khulisa umntwana ngendlela okumele ahambe ngayo."

253 Futhi ngeqiniso ngizwelana lani bomama abahawulayo abahlezi lapha lamaluba enu amhlophe. Kukhona iZulu lelo umama ahambe kilo, lamuhla, lapho omuhle umama wefashini endala lowo owaphilela uNkulunkulu usedlule ngaphetsheya kweveyili. Ukulindele wena ukuthi ubuye. Kunjalo.

254 Ngiyahlonipha lokuhlonipha lina lapho elilamarozi enu abomvu. Umama wakho, nxa ufuna ukumenzela loba yini, iyenze insuku ezingamakhulu amathathu lamatshumi ayisithupha lanhlanu ngomnyaka. Hamba endlini yakhe futhi unikele umkhuleko, futhi uphilele uNkulunkulu. Yiyo into yokwenza. Futhi ukhulise abantwana bakho. Futhi lapho abantwana benu bekhula, bazakukubiza "obusisiweyo," emva usudlulele ngale kweveyili. Lowo ngumoya uqobo wobumama, umoya weqiniso wosuku lukamama. Usuku lukamama ngamakhulu amathathu lamatshumi ayisithupha lanhlanu ngomnyaka.

255 Lolu lusuku abathengisa amaluba futhi banike izipho, umhlaba uyakwenza. Nxa usedlula, nxa umhlaba ungama eminye iminyaka engamatshumi amabili, bazakuba lensuku zendodana, izinsuku zendodakazi, futhi, lensuku zomzawami, lensuku zikamalume, lakho konke kanjalo, okweneleyo nje ukungenisa umhlaba ebukhazikhazini bokuthenga lokuthengiselana. Yikho nje lapho okuya khona, khona esihogweni, ngamandla onke okungawenza, ekubhujisweni.

Kodwa, wena, uNkulunkulu akubusise, ngumkhuleko wami. Kasikhulekeni.

256 Baba wethu oseZulwini olomusa, lapho sikhangela emuva, lokhu kusa, ngengqondo zethu, emuva phansi-le, amakhulu eminyaka edluleyo, lapho kumi uJehoshafathi lapho eceleni kweNkosi uAhabhu. LoMoya omncinyane phansi enhlizyweni yakhe, esalokhu etshiywe nguNkulunkulu, lanxa wayeyenze iphutha, wamtshela, wathi, "Lokhu akulunganga. Lokhu akulunganga. Akuhlambulukanga. Akukho ngcwele. Umprofethi uthe lezi izinto azingeke ziqhubeke kanje." Futhi uMlilo kaNkulunkulu omncinyane wamvusa.

257 Futhi-ke Ubulomunye umuntu ukuphendula lowo Mlilo omncinyane, okwakunguMikhaya, umprofethi weqiniso kaNkulunkulu. Lanxa wayengabe ebuye phezulu lapho egqoke amadabudabu, lanxa wayebuye phezulu lapho eyeyisiwe, labo bonke bekhangela kuye sengathi lixuku lezimpisi zikhangela iwundlu. Kodwa wakhuluma iqiniso, lanxa wenza okokutshaywa ebusweni, lanxa wayefanele aphoselwe entolongweni futhi wadliswa isinkwa lamanzi osizi. Kodwa,

kukanti, amazwi awakhulumayo ayenzakala, ngoba Wena wawulaye.

258 Nkulunkulu, siphe, lamuhla, futhi sikhangele phansi kuleliBhayibhili. Sikhangela emabhukwini ebandla, imilayo, lokunjalo, yamabandla, amasiko, futhi sibone ukuthi benza njani *lokhu*, *lokho*, kumbe *okunye*. Kodwa asikhangeleni kuleliLizwi leqiniso lapha, futhi sibone lokho eLikutshoyo: “Kungela bungcwele, akula muntu ozabona iNkosi. Landela ukuthula lobungcwele, okuyikuthi, ungelakho, akula muntu ozabona iNkosi. Lowo othanda umhlaba, kumbe izinto zomhlaba, uthando lukaNkulunkulu kalukho phakathi kwakhe.”

259 “Ensukwini zokucina izikhathi ezinzima zizafika. Abantu bazakuba ngabazithandayo uqobo, abazigqajayo, abazikhukhumezayo.” O, lezo zinto ezinkulu, Nkosi, ezenzakalayo. “Abalamawala, abaziphakamisayo, abathanda intokozo ukwedlula ukuthanda uNkulunkulu; befundisa abantu imithetho ya—yabantu kulokufundisa imilayo kaNkulunkulu; belesimo sobunkulunkulu, futhi bephika amandla kaMoya oNgcwele” ukwenza umuntu ukuba agcwaliswe nguMoya, ukumenza athokoze, ukwenza inyembezi zigeleze emehlweni akhe, ukumenza aphume futhi akhulekele abagulayo, ukumenza akhulume ngendimi lokuchasisa, ukumenza aprofithe. UMoya kaNkulunkulu, uNkulunkulu ophilayo, baWukhupha nje bawusa phakathi kwekilabhu kumbe olunye ulutho olunjalo, “Belesimo sobunkulunkulu, futhi bephika amandla akho.”

260 O Nkulunkulu, makuthi lumbuthano oyingcosana, kulolusuku, uvuke ngokuphangisa, khona manje, singakafiki isikhathi sokucina, futhi usibambe sikulesi isimo. Masibe, sizivuselele sibisethu, njengoba iBhayibhili lathi, “Sukuma futhi uzinyikinye sibisakho. Futhi ucele indlela endala, okuyindlela elungileyo, futhi lapho uyifumana, hamba kiyo.” Nkulunkulu, siphe lokho ukuthi singathola indlela endala emahlikihliki, lapho esingama ndawonye njalo, singamakhulu, futhi sihlanganise izandla zethu ndawonye futhi sihlabele.

> Ngizathatha indlela labeNkosi abalutshwana abeyiswayo.
> Ngiqale kanye loJesu futhi ngihamba indlela yonke.

Nkulunkulu, sisize ukuba sikuphile lokho futhi sibe yilokho.

261 Busisa bonke laba omama abathandekayo abahlezi lapha, Nkosi; sisazi ukuthi bangomama, sibisabo, belamarozi amhlophe ekotshelwe emabhatshini abo, lokhu kusa, njengesikhumbuzo sikamama omdala othandekayo osedlule ngale kwenkundla. O Nkosi yeMpilo, babusise, Nkosi. Futhi mababusiswe, labo, futhi makuthi imikhumbulo yabantwana babo ibe njengeyabo ikanye

labomama babo, nxa ehambile ngale kweveyili, waya eZulwini lenkazimulo. Siphe khona, Nkosi.

262 Futhi ngokunye ukusa lapho impilo ivaleka emithanjeni yethu, futhi ukuphefumula kwethu kusehluleka ukuza kithi, iveyili lizavuleka; uzakwehla phansi, mhlawumbe, ekucineni kweJordani, ukusisiza. O, kulolosuku lwenkazimulo lapho sinyathela izinyawo ngangale, lapho okungasoze kube khona . . . Umoya kawusoze ungcoliswe yintuthu yegwayi. Akusoze kube lesidakwa esitaladeni. Akusoze kube lesifebe. Akusoze kube lesono. Akusoze kube lalutho olunjalo. Kodwa, enkazimulweni kuze kube nininini, sizaphila ngokuthula kanye leNkosi yethu uJesu Khristu labantwana bethu. Futhi, o, lusuku bani olumangalisayo.

263 O Baba, lapho ubumnyama obukhulu sebukhona, impi, lodeveli ehlasela amazwe, futhi ehlasela amaphuluphithi, ehlasela amabandla, ehlasela abantu, ehlasela amabhizimusi, ehlasela amadolobho, lezikolo lamakhaya; O Nkulunkulu, sisize ukuba sime, sihwatshe inkemba ngokuphangisa futhi silwele uNkulunkulu, njengoMose lama—lamaLevi abakwenzayo phansi lapho lapho isono sasisesihonqweni. Sisize, Nkosi.

264 Sithethelele manje, futhi usibusise. Futhi usigcine sithobekile, sihlephule, Nkosi. O Nkulunkulu, Wathi, “Lowo ophumayo, ehlanyela ngezinyembezi, uzaphenduka njalo kungelakuthandabuza, ethokoza, eletha kanye laye inyanda.” O Nkulunkulu, sephule sibe yiziqa. Sibumbe, kakutsha, Nkosi. Sesiphuma kakhulu phandle kwendlela.

265 Nginjalo, sibisami, Nkosi, ngifika endaweni lapho engicabanga khona ngokuthi bangaki abaza buya emhlanganweni wami. O Nkulunkulu, ngifuna Wena ukuba ubuye. Woza, Nkosi! O Khristu, woza Nkosi! Ngephule; ngibumbe. O Nkosi, ungakwenzi, ungangiyekeli ngibeke lezo zinto engqondweni yami. Nkulunkulu, zisuse kimi.

266 Ngisize, Nkosi, ukuba ngitshumayele, njengoba ngitshilo, isikhatshana esedluleyo, njengomuntu ofayo ebantwini abafayo, sisazi ukuthi sonke kumele sikhangelane lePhakade. Kufanele sime phambi Kwakho; lapho Ungekho endleleni Yakho ethokozisayo, lapho Ungela sihawu, lapho Umile ungela sihawu; lapho Umile, uzondile, ukuba ulethe ukwahlulelwa phezu kwezizwe labantu abayalileyo futhi balandula uthando loMntwana Wakho.

267 Nkulunkulu, nginike isihawu kanye Laye lamuhla, ukuthi ngaloloSuku ngingama ngiqinisiwe. Ngingakhala manje, kodwa Uzakwesula, ekuthokozeni, ngaleso sikhathi, lapho Usithi, “Ngena entokozweni zeNkosi, ezalungiselwa wena kusukela ekusekelweni komhlaba.” Nkulunkulu, woba lathi manje, futhi usisize, siyakhuleka, eBizweni likaJesu. Ameni.

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