

MZIMU WA UNENESKO



... gomezgani.

Tiyeni tiyimirire nthaura pa kanyengo waka sono apo ise tikurumba. Tiyeni tisindamiske mitu yithu.

² Murunji Dada withu Wakuchanya, apo ise tikwiza kwa Imwe sono mu Zina lakukwanira vyose lira la Fumu Yesu, ise tikukhumba kuti timurumbeni Imwe pa icho Imwe mwatichitira ise, icho maso ghithu ghawona, ndipo makutu ghithu ghapulika mu mazuwa ghaumaliro agha gha kujara kwa mudauko wa charu ichi, apo nyengo yikupwalarikira mu Umuyaya, ndipo ise tikuwona Kuwara kukuwara, ise tikumanya kuti nthu pajumphenge nyengo yitali sono kufika ku Kwiza kwa Fumu Yesu.

³ Ise tikumurombani Imwe, Wadada Wakuchanya, kuti mutikumbukire ise usiku uwu. Ndipo usange mungawa kaheni kalikose mwa ise, fumiskanimo aka, Fumu, usiku uwu, mwakuti ise tingamanya kuwa wakwenera kwa Imwe usange Imwe mungiza usiku uwu. Ise tikurombera warwari na wakusowerwa.

⁴ Ise tikurombera Mpingo Winu, wose muno na kusirya, charu zingirizge, wana Winu kulikose wa fuko lirilose, mwakuti ise tingamanya kuchapa minjilira yithu mu Ndopa za Mwanamberere, na kulindizganga ku ntchemo yira, “Wonani, Mwenenthengwa wakwiza. Imwe rutani mukakumane na Iyo.” Nkhurumba ise tizakawe wakukwanira pa nyengo yira, Fumu, mwa uchizi wa Chiuta, na mwa urunji wa Yesu mwa Uyo ise tikugomezga, kuti tibuske nyali zithu na kuruta kunthazi nyengo yira kukakumana na Mwenenthengwa. Torani Mazgu gha Fumu usiku uwu ndipo kotorani mitima yithu. Fumiskanimo kuwura kugomezga kose. Mutipe ise uteweti ukuru. Mu Zina la Yesu ise tikurumba ichi. Amen.

Mungamanya kukhala pasi.

⁵ Ntchiweme chomene kwizaso kuno mu...malo ghakupatulika agha gha Fumu, usiku uwu, mu chisopo. Ise tika wa na nyengo yiweme chomene usiku wamara kunena kwa...M'bale Groomer. Ndipo ine nkhukumbukira chirimika chamara kuti ise tika wa na nyengo yiweme.

⁶ Ise takhala tikuwa na nyengo yiweme, kulikose. Fumu yatitumbika waka chomene ise mwakwandaniska pakuru, chomene kuruska umo ine nkhaghanaghanira kuti Iyo wangamanya kuchita. Kweni Iyo ngwakuzura waka chomene na lusungu na chisungusungu. Ndi chiweme waka kumumanya Iyo. Ndi nthaura yayi? Ndipo kughanaghana “Kumumanya Iyo, ndi Umoyo.” Kumumanya Iyo, ndi Umoyo.

⁷ Sono, namachero usiku, ise tamkuŵa kusika ku Central Avenue Assembly, ine nkhuomezga ndimo likuchemekera. M'bale Fuller, m'bale munyake muweme. Ndipo ine nkhuomezga kuti ndi tchalitchi likuru kusika kula. Ndipo ise tikugomezga kuti panyake ise tingaŵa na—na mzere wa pemphero, usange ichi chiri makora na M'bale Fuller. Ntheura ise. . .

⁸ Ndipo ntheura, a—mlenji wakurondezgako, ise tamkuŵa ku, ine nkhuomezga, lakuchemeka wa Apostolic Church kuno mu Phoenix. Ndipo ine nkhuombokira waka yayi kasi mliska ndinjani, m'bale yura, wakaŵa njani. Kasi ine nkhaŵa kula chirimika chamara? [M'bale wakuti, “Yayi. Ilo ndi liphya, tchalitchi liphya la chiMexican, M'bale Branham.”—Munozgi]

⁹ Ndipo ntheura pa Sabata usiku pa tchalitchi la wakutemweka withu M'bale Outlaw kumtunda uku, Mpingo wa Zina la Yesu. Ndipo ine ndiri na kukhazga kukuru, na banja lane, kuti tikafikeko kula ndipo tikapulikeko kwimba kunyake kuweme kula.

¹⁰ Billy Paul wakwenera kuti wakuyimanya iyi, vesi lililose, pa mtima. Ise tikayipulikizga sumu yira, *Ine Nkharuta Kuchanya, Kuchanya*, kufikira kuti, mwaunenesko, chinthu chapereseka, pa tepi. Iyo wayambirenge mu ofesi, na nyengo yiriyose ya muhanya para ine narutako kula, kwali pachitike vichi, iyo wakuyipulikizga yira, “Kuchanya, kuchanya kuchanya.” Iyi njinyake! Ise tiri kuyipulikizga iyi kuwaro, ndipo rekodi pafupifupi lapereseka.

¹¹ Imwe mukumanya, ine nanguŵa na kapulikiro usiku uwu, kakuti, ine mazgu ghasasa pachoko, ine nangughanaghana, “Mwe, usange ine ningawona waka munyake, wangapharazga m'malo mwa ine,” ndipo vyanguchitika kuti nangulaŵiska kudera uku ndipo nanguwona Jack Moore. Nkhanira ndendende. Ine nth. . . O, ine nkhuomezga kuti icho chiwenge waka chiweme, M'bale Jack. [M'bale Jack Moore wakuyowoya ndemanga—Munozgi] Sono tegherezani ku icho.

¹² Ndipo ine nkhuomezga kuti ine nkhuwona M'bale Roy Borders wakhala kuwaro uku, nayoso. Enya, bwana. M'bale Noel Jones wakhala kudera uku. O, mwe! Ise tose tiri waka zingirizge, kulikose. Ine nkhuomezga kuti yiwenge nyengo yiweme, panyake, usange ine ningapumurapo pachoko, imwe mukumanya, na kuŵa na ŵanarumi ŵanyake ŵaweme aŵa kuti ŵafike kuno ndipo ŵapharazge m'malo mwa ine para ine mazgu ghasasa, imwe mukumanya. M'bale Jack wakati, “Fumu nthi yiri mu uvumbuzi uwo.” Enya, ine nkhavuka para ine nkhati ndafika. Ndipo ine—ndipo ine nakhala wakuvuka pachoko, ulendo wose.

¹³ Ndipo ine nkhuwona ŵanthu ŵayimirira uko, na umo iwo ŵakwenera kuti ŵayimire, ndipo ine ndine wakukondwa

kuyimirira na iwo. Sono, Fumu yimutumbikeni imwe.

¹⁴ Ndipo ise tikulindizga sono ku maungano ghanyake ghakwiza agha. Ndipo ntheura sabata yikwiza uwu uli kusika ku Pentekosital Assemblies, na kurutilira kumtunda. Ndipo ise tamkumalizga, pa Chitatu chakurondezga usiku, pa 11th na Garfield. Ine ningakumbukira yayi igho ghose mu malingaliro. Pa, ine nkhuomezga, First Assembly of God mu msumba. Ndipo—ndipo pamanyuma unganano ukuru ukwamba pa Ramada.

¹⁵ Ndipo sono kuli phwando la Business Men kusika pa—msumba ukulu wa Arizona: Tucson.

¹⁶ Ndipo nkhumanya, ise tose tikumanya kuti Phoenix na malo ghose agha, malo waka kuwaro kwa msumba. Ndipo uwo mbunenesko. Agho ndi malo gheneko. Yira ndi tawuni yane yakubabikirako, imwe mukumanya, ntheura, ndipo ntheura, pachanya pa phiri. Ndipo ntheura agha, mbwenu, mtundu wa malo gha kuwaro gha agha, chifukwa, ntchiweme kuwa na imwe mose ngati wazengezani, ntheura. . .

¹⁷ Ine nkhuomezga waka wa M'bale Rasmusson, usiku umoza, wakayowoya chinyake ngati icho mu unganano, ndipo, o, mwe, chika wa ngati chatimbanizga unganano. Ine nkhuomezga ise tika wa ku—ise tika wa ku Houston. Ndipo waka wa Ramsar. Waka wa iyo. Iyo wakayowoya, usiku apo Mungelo wa Fumu wakati wafika, iwo wakajambura chithuzithuzi, ndipo iyo wakati, “Mwa wanthu mose imwe kudera kuno kufuma—kufuma ku Dallas,” wakati, “ise tikumanya uko ndi kuwaro kwa Houston.” Ndipo, o, mwe! Texas wakachipokerera yayi ichi, ngati ndiumo imwe wanthu wa ku Arizona mungachitira. Ntheura paka wa chete mukuru chomene pa unganano.

¹⁸ Enya, Iyo ndi muweme chomene. Ndipo sono ine nkhuomezga kuti ise tijurenge mu Malemba umu, ndipo tipereke waka ukaboni uchoko pa kanyengo. Kasi wantundu wantheura ungasintha yayi ichi? Ine nakhala nkhuwerezga mwankhongono chomene kufikira kuti ine nayamba kuchita soni kula wiskanga kwa imwe. Ndipo panyake nimupaseniko waka kupumura pachoko, na kupereka ukaboni unyake wa uweme wa Fumu yithu.

¹⁹ Tiyeni tisange malo mu Yohane Mutu wa, chipatulo 16 cha Yohane Mutu wa. Ndipo ine najura 16:12. Ine nkhuhumba kuti ndi wazge kufumira—kufumira pa malo ghara mu Ivangeli la Yohane Mutu wa. Ine nkhutemwa kuwazga Mazgu, chifukwa ndi Mazgu agho ghakutipangiska ise kumanya kuti uwu ndi Unenesko. Kuyambira na vesi 12, ndipo tegherezani mwatcheru sono, chifukwa ine nkhuhumba kuti ndipereke ukaboni.

²⁰ Ndipo ntheura ise tiyezgenge kuti tinjire waka mwakuchererako pachoko. Ine nakhala nkhumusungani imwe nyengo yitali chomene. Ndipo machero usiku, chifukwa, ise

tizamkhala kusazgirako hafu wa ora. Icho chizamkupanga kufika pafupifupi wanu koloko, nthaura yayi ichi?

Nthaura, nthaura, ili ndi kuyambira na vesi 12:

Ine ndichali na vinthu vinandi vyakuti ndiyowoye kwa imwe, kweni imwe mungavipulikiska yayi ivi sono.

Kweni para iyo, Mzimu wa unenesko, wafika, iyo wati wamurongozgereninge imwe mu unenesko wose: pakuti iyo ntha wazamkuyowoya vya iyomwene; kweni chirichose iyo wati wapulikenge, cheneicho ndicho iyo wayowoyenge: ndipo iyo wati wamuwoneskeninge vinthu ivyo vitizenge.

Iyo sono wati wandichindikenge ine: pakuti iyo wapokerenge kwa ine, ndipo wati wawoneskenge ichi kwa imwe.

Vinthu vyose... Wadada wali navyo ndi vyane: ipo nkhayowoya ine, kuti iyo wati watorengenge kwa ine, ndipo wati wawoneskenge ichi kwa imwe.

²¹ Imwe mukumanya, kumise kwa mayiro, chomenechomene, ise tikaŵa na kwambako kuchoko kwa icho. Sono, ise pakuŵa ŵanthu ŵa Full Gospel, tikugomezganga mu milimo yose ya Mzimu Mutuŵa. Ndipo sono, iyo ndi nthowa yekha pera kuti ise tingaŵa ŵa Full Gospel, ndi kugomezga Ivangeli lose, vyose ivyo Fumu yiri kulemba. Ndipo ine nkhubomezga kuti ise ndise, taŵene, tiri kanthu yayi. Ise tiri ngati waka . . .

²² Umo ine nkhayowoyera kwa M'bale Carl, mayiro, nkhalawiskanga pa khuni, ine nkhati, "Kasi ilo ndi khuni liweme yayi la mikama? Kweni, nakwenenako, kulije kalikose ku ili kweni mulu wa vyoto vyakuphulika kufuma pasi. Ndicho chekha chiriko." Ndipo ine nkhati, "Umo ili liri lakulekana sono na khuni la bulugamu. Enya, kasi bulugamu ndi khuni uli? Vyoto vyakuphulika kufuma pasi, na kaumoyo waka mu ili." Ndipo ine nkhati, "Nakwenenako, kasi ine ndine njani ndipo kasi iwe ndiwe njani? Vyoto vyakuchita kuphulika kufuma pasi, icho ndi ndendende, kufuma pa charu chapasi; fuvu la charu chapasi, na kaumoyo mu uwu."

²³ Kweni umoyo uliwose uli kupandika na bwana wakupereka Umoyo, ndipo Iyo wakumanya waka umo wangachitira na chakuti wachite. Ndipo chirichose icho Iyo wali kuŵika pano pa charu chapasi ntcha ku uchindami Wake. Nyenyezi ndi za ku uchindami Wake. Mphepo ndi za ku uchindami Wake. Maluŵa ndi gha ku uchindami Wake. Ndipo ise ndise mphumphu za uchindami Wake.

²⁴ Kweni kukuwoneka ngati kuti chirichose chimupulikirenge Iyo kupatulako munthu. Munthu wakuwoneka waka kuti . . . Iyo wali na nyengo yantheura, chifukwa chakuti iyo wakaŵa chinthu chekha pera icho chikawa. Chinyake chirichose

chikakhalirira mu kaŵiro kake ka pakudankha. Kweni, munthu wakawa. Ipo, Chiuta wali na nkondo na iyo, kuti wamupange iyo kuti wachite icho ndi chakwenerera, na kupulikira.

²⁵ Ndipo limoza la masuzgo ghakuru gha Chiuta, ulendo wose mu virimika, umo mudauko wa mpingo ukwendera, ndakuti wasange munthu uyo Iyo kwathunthu wanganjira mu ulamuliro Wake. Iyo wakukhumba munthu yumoza pera. Iyo nyengo zose wali kugwiriska ntchito munthu yumoza pa nyengo. Ise tikasambira icho mausiku ghachoko ghajumpha ghara: munthu yumoza, gulu yayi. Iyo wakukhumba waka yumoza. Ndiyo yekha Iyo wakukhumba. Chifukwa, ŵanarumi ŵaŵiri mbwenu ŵaŵenge na fundo ziŵiri zakupambanapambana. Iyo mbwenu, nthaura, wakutora munthu yumoza, wakujiwoneskera Iyomwene kwizira mwa munthu yumoza yura. Ntha Iyo wakachita ichi munthowa yinyake kuruska icho. Mukuwona?

²⁶ Sono, Iyo wali na Munthu yumoza muhanyauno, ndipo Munthu yura ndi Mweneuyo ise taŵazga waka pamanyuma: Mzimu Mutuŵa. Iyo ndi Munthu uyo Chiuta wali kutuma, Mzimu wa Yesu Khristu mu charu chapasi, Mzimu wa Chiuta, kuti wawoneske na kumuvumbura Khristu kwizira mu Mpingo Wake, wonani, kuti warutirizge waka Umoyo wa Khristu kwizira mu Mpingo.

²⁷ Sono, ndi chinthu chiweme chomene, ndipo—ndipo kweni ichi ntchipusu chomene, usange ise tingalekezga waka na kughanaghana. Ise tikungangamika, ise tikunjenjema, ise—ise tikopa, ise tiri na vyakutimbanizga na nkhayiko, kughanaghananga waka. “Enya, kasi ine ningangamike kunjira...?” Ndi icho yayi. Ndi kujiperekanga waka, wonani, kumanyanga kuti imwe ndimwe kanthu yayi, ndipo muzomerezgeni waka Iyo wamugwiriskeni ntchito imwe, wagwiriske ntchito kughanaghana kwinu, watore ulamuliro.

²⁸ Sono, ine ntha nkhang’anamura kuti mwende murute kwa Khristu na—muli waka—malingaliro ghamwazi. Ine nkhang’anamura icho yayi. Imwe mwize kwa Iyo mu malingaliro ghinu ghakwenerera, na mu—a—a—malingaliro ghakulapa, na ghakujikhizga. Ndipo nthaura yowoyani, “Fumu Yesu, ine ndiri pano. Sono, kuli kulembeka umu mu Mazgu Ghinu, kuti Imwe ‘mukaŵa na vinthu vinandi vyakuti muyowoye ku ŵasambiri.’ Imwe mukati, ‘Iwo ŵavipulikiskenge yayi ivi sono.’” Ndipo panyake icho ndi chakuchitika chithu muhanyauno, ise tikupulikiska yayi ivi.

²⁹ Chiuta wangamanya kwambiska waka chinyake chichoko chakulekana, ndipo tose pamoza tikukana ichi. M’malo mwakupenja m’Malemba kuti muwone usange uwu ndi unesko panji yayi, ise mwaluŵiro tikutaya waka kutali ichi, “Kulije kalikose ku ichi.” Ise tikwenera kuti tifufuze vinthu ivi, tifufuze kwali ivi nvaunenesko panji yayi. Ndipo

kumbukirani, usange ivi nvyauenesko yayi, ivi paumaliro yifwenge, pakuti Yesu wakati, “Mbewu yiriyose iyo Adada Wane Wakuchanya nthā wāli kupanda yizamkuzgurika.”

³⁰ Kweni ine nkughanaghana kuti wakaŵa Gamaliel uyo wakayowoya makani ghakuru ghara nyengo yira, “Usange ichi ntcha Chiuta, ise tikukhumba yayi kusangika kuti ise tikwimikana na ichi. Ndipo—ndipo usange ichi ntcha Chiuta yayi, ichi chizamkufika pa kumara munthowa yiriyose.” Ntheura, sambirani ichi ndipo ghanaghanani za ichi.

³¹ Ndipo sono, Iyo wakayowoya umu, “Kweni para Iyo, Mzimu Mutuŵa, wafika.”

³² Sono, munyake wakayowoya, nyengo yinyake kale ichi chikaŵako, wakayowoyanga, wakati, “Mzimu Mutuŵa mwakufikapo ndi zero zinu za m’mutu. Imwe mukughanaghana.” Icho mbwenu chipangenge Mzimu Mutuŵa kuŵa ghanoghano.

³³ Kweni Baibolo likati, “Para Iyo...” Ndipo “Iyo” ndi zina lakuyimira munthu yumoza. Mukuwona? Mukuwona? “Para Iyo,” Munthu, Mzimu Mutuŵa, Chiuta, “wafika, Iyo wavumburenge vinthu ivi kwa imwe, ivyo Ine namuphalirani imwe.”

³⁴ Ntheura, imwe wonani, kulije nthowa yinyake yakumanyira uwo ndi Unenesko. Kweni kwizira... Imwe mungausanga yayi kwizira mu mwambo, kwizira mu vyakumuchitikirani ku seminara. Imwe mukuwusanga uwu kwizira mu Mzimu Mutuŵa. Iyo ndi Mweneuyo wali kutumika kuzakavumbura Ichi.

Sono, ntheura, Iyo wakayowoyaso, “Ndipo Iyo wati wamuwoneskeninge vinthu ivyo vikwiza.”

³⁵ Sono, Wāhebere, chipatulo 1, wakati, “Chiuta mu nyengo zakale na munthowa zakupambanapambana wakayowoya ku wawiskewo kwizira mu wāprofeti, kweni mu nyengo yaumaliro iyi kwizira mu Mwana Wake, Khristu Yesu.” Mukuwona? Ndi Mzimu Mutuŵa kutoranga mazaza, panji kutoranga mazaza gha Mpingo, kuti wawoneske Khristu mu Mpingo. Ntheura, imwe mukuzgoka ngati ndiumo Iyo wakaŵira. Iyo wakazgoka ngati ndiumo imwe mukaŵira, mwakuti imwe mungamanya kuŵa ngati ndiumo Iyo wakaŵira. Mukuwona? Iyo wakuzgoka imwe, mwakuti imwe mungamanya kuŵa Iyo. Kutu, ichi ndi—ichi chajumphā kapulikiskiro. Kulije nthowa yakuti mungarongosora ichi, ndipo nthā mungayezganga kuchirongosora ichi. Chizomerezgeni waka ichi. Iyo wakayowoya ichi, ndipo mbwenu kwamara. Yowoyani waka ku ichi ntchaunenesko, gomezgani ichi.

³⁶ Sono, ngati Mukhristu mwanichi, ine nyengo zose ndiri kuyowoya ichi. Ine nkhakondwera kuti Chiuta wakanisanga ine pambere mpingo ukaŵa undachite. Ntchinonono kuyowoyanga icho ine nthena ndiri. Kweni ine—ine nkhaŵa wakuwonga

chifukwa cha urongozgi na kukumana kwakurunjika uko Mzimu Mutuŵa wakaŵika pa umoyo wane, pambere ine nkhaŵa nindajipereke ku uwu. Pakuti, ngati mnyamata muchoko, ine nkhamanya kuti pakaŵa Chinyake. Iyo wakayowoya, ndipo ine nkhamuyowoyeskanga Iyo. Iyo wakayowoya kwa ine. Ndipo ine nkhayamba kuwona kuti vinthu ivyo Iyo wakandiphalira ine, ngati mwana muchoko, kuti ivi vikayamba kuchitika ndendende umo Iyo wakayowoyera umo ivi vizamuchitira. Ntheura ine nkhamanya kuti uwu ukayenera kuŵa unenesko.

³⁷ Sono, ine ndine munthu mulara sono. Ndipo ine—ine ntha nyengo yimoza. . . Ndipo ningamanya kuchema charu kuti—kuti chikhale chete, na kuwafumba iwo. “Ŵikani njoŵe yinu pa chinthu chimoza icho Iyo wakandiphalira ine, mu NTHEURA WAKUTI YEHOVA, mu Zina la Yehova, kweni kuti ukaŵa unenesko wakufikapo na fundo, ndipo chikakwaniriskika, pa vinthu masauzandi kwandaniska na masauzandi za vinthu.” Kasi kukuchitikachi. . .

³⁸ Ntchifukwa uli ine nkhuwoyoya icho? Wonani, ine napanga tose ise ngati fuvu lakuphulika kufuma pasi. Kweni ichi ndi phangano la Mazgu gha Chiuta. Ipo, ine ningaŵa na chisimikizgo yayi mwa ndamwene. Imwe mungaŵa yayi na chisimikizgo mwa mwaŵene. Kweni, pamoza, ise tingamanya kuŵa na chisimikizgo mu Icho chatora ulamuliro wa taŵene. Mzimu Mutuŵa watora mazaza pa ise. Ise tikwenera kuŵa na chisimikizgo mu Icho. Ndipo apo ise tikuŵika chisimikizgo chithu mu Icho, ntheura vyakuchitika vikwiza.

³⁹ Ichi chiŵenge chambura zero kwa ine kuyezga kuti—kuti nanga nkhuwambako waka za kumuphalirani imwe vinyake vya vinthu ivi ivyo Mzimu Mutuŵa wali kuchita mu umoyo wane wakutimbanizgika, mazuŵa ghane. Ine nkhuwoyoya ichi na Baibolo Lake lakujurika, Mazgu Ghake. Ndipo icho ndicho Iyo wali. Iyo ndi Mazgu.

⁴⁰ Wonani, iyi—Mbewu iyi apa yikwiza mu vyoto vyakuphulika kufuma pasi, mu nthowa ya Chamoyo chazimu. Chiuta wakwiza ngati Mzimu ndipo wakuteŵeta kwizira mu vyoto. Ntheura, ndi munthu yayi. Ndi Chiuta.

⁴¹ Ndipo usange ine ningakhala pasi, na kutora nyengo kuti ndilembe vinthu ivyo ine ndiri kumuwona Iyo wakuchita, ichi mbwenu chipangenge mabuku ghanandi. Ndipo kughanaghana za ichi, apa, virimika fifite-firii vyakubabika, ndipo ningamanya kuyowoya panthazi pa Chiuta, Mpingo Wake, na Baibolo, mu kuŵapo kwa gulu ili, kuti, “Ine ntha ndiri kuchiwonapo nyengo yimoza kuti Ichi chikutondeka; ndendende pa chimanyikwirowo, nyengo yiriyose.”

⁴² Kupatulako, za dazi linyake para ine nkhiba kuzambwe. Imwe muli kuyipulikizga tepi, ŵanandi ŵa imwe, ine nkhusachizga, imwe mukupulikiska. Ine nkhumanya yayi

kumuwoneskani kuti para mpingo ukati wafumapo pa icho, Chiuta wakatuma munyake pasi ndipo wakaŵagwedezga iwo kuwerera nkhanira ku Mazgu ghara kamozaso, kuwuwikanga mpingo pa mzere. Nyengo zose chiri kuŵa nthaura. Ilo ndi dongosolo la Chiuta. Iyo wakasankha ŵanthu kuchita nthaura.

⁵¹ Sono, usange Iyo wakasankhenge nyenyezi kuti zipharazge Ivangeli, ichi nthena chikachitika kale chomene. Iwo nthena ŵakafumapo yayi pa khumbo Lake. Usange Iyo wakasankhenge—zuŵa kuti lipharazge ichi, panji—mphepo kuti zipharazge ichi, iwo nthena ŵakafumapo yayi mu khumbo Lake. Mukuwona?

⁵² Kweni ise tiri pa chikhazi cha kusankha kwambura kuchichizgika. Ise tikumanya kuchita umo ise tikukhumbira. Ndipo ndicho chifukwa ise tiri kuŵa ŵakumupweteka mtima chomene Iyo. Nyengo zose nthowa *iyi*, ndipo tikukhumba kuti tinjizgemo nthowa zithu, na kufumako ku nthowa Zake. Mukuwona?

⁵³ Ndipo ine—ine ndiri kuyowoya kumanyuma, munthu rutaruta wakumurumba Chiuta pa icho Iyo wali kuchita. Ndipo iyo nyengo zose wakuyowoya icho Iyo wazamuchita. Ndipo nthaura, pa nyengo yeneyira, kuzerezganga icho Iyo wakuchita. Mukuwona?

⁵⁴ Munthu wayowoyenge, “O, Chiuta wakajura Nyanja Yiswesi. Enya. Uchindami kwa Chiuta! Uwo mbunenesko.” “Enya, Yesu wizengeso. Aleluya! Uwo mbunenesko.” Kweni, kuyowoya za Iyo muhanyauno? “Ah, icho chikaŵa cha nyengo yinyake.” Mukuwona? Mukuwona? Nyengo zose icho Iyo wali kuchita, icho Iyo wazamuchita, na kuzerezga icho Iyo wakuchita.

⁵⁵ Ako ndi kaŵiro kenekala ako Yesu Khristu wakasanga para Iyo wakati wafika ku charu chapasi. Ndendende. Chiuta wakalayizga icho Iyo wakachita. Ndipo Iyo wakaŵa apa, wakayimirira panthazi pawo, ndipo iwo ŵakamumanya yayi Iyo. “Iyo wakaŵa mu charu, ndipo charu chikapangika na Iyo, ndipo charu chikamumanya yayi Iyo.” Uwo mbunenesko.

⁵⁶ “Kweni wose awo ŵakamupokerera Iyo, kwa iwo Iyo wakapereka nkhangono kuti ŵaŵe ŵana ŵa Chiuta.” Ilo ndi gawo lauchindami.

⁵⁷ Yikaŵa nyengo yinyake kale, mboniwoni yichoko iyo ine nkhuukumba kuti ndiyowoye kwa imwe. Ndipo ine nkhumanya yayi, ine panyake nkhayowoyapo yayi ichi kweni kwa munthu munyake kumalo kunyake. Kweni ine—ine nkhataya waka yumoza wa ŵanthu ŵakuruŵakuru chomene pa charu chapasi ichi, kwa ine, amama ŵane.

⁵⁸ Ndipo ine—ine nkhuŵatemwa amama ŵane. Umo ine nkhaŵawonanga iwo ŵakufumako pa thebulo, para ise tikaŵa ŵakavu chomene, tikaŵavaye chakuti tirye! Ndipo iwo... Adada mbwenu ŵakizanga na chakurya chinyake, uko iwo

ŵakachita kuphyera mu chipinda chakusungiramo, panji kumalo kunyake, ndipo—ndipo iwo ŵakathiranga khofi pa ichi, ndipo pamanyuma kuŵikapo shuga pa icho. Ndipo amama ŵakachitanga ngati kuti iwo ŵakaŵavye njara, mwakuti ise taŵana tingamanya kuŵa na chinyake chakuti tirye. O, ine—ine ningaruwa yayi icho. Mukuwona? Ndipo nyengo zinandi kuti iwo ŵakaninyamuranga ine, na vinthu ivyo iwo ŵakanichitira ine. Kweni, imwe mukumanya, Chiuta ndi—ngwakuzura waka chomene na lusungu. Iyo wakupulikiska vinthu vyose ivyo, penepapo Iyo wakwenera kuti waŵatore iwo. Ndipo ine—ine nkhumutemwa Iyo pa ichi.

⁵⁹ Nyengo zose chiri kuŵa ntheura, kuti, pambere ŵanthu ŵane ŵanyake ŵandafwe, ine nkchuwona ichi pambere ichi chindachitike, mu mboniwoni.

⁶⁰ Ine nkhamuwona munung'una wane, para ine nkhaŵa waka pafupifupi eyitini, virimika nayintini vyakubabika. Ine nkhamuwona iyo pambere iyo wakaŵa wandarute. Ine nthā nkhaŵa nanga ndi Mukhristu, kweni ine nkhwona mboniwoni yikwiza panthazi pane, nkhamuwona munung'una wane wakuruta.

Ine nkhaŵawona adada ŵane para iwo ŵakarutanga.

⁶¹ Howard, ŵanandi ŵa imwe mukumukumbukira Howard. “Howard,” iwe ukundikumbukira ine, virimika viŵiri pambere ichi chindachitike, ine nkhati, “Howard, ine nkchaghawona malo ghako ghakulembeka chimanyikwirowo. Iwe ndiwe wakurondezgako.” Ine nkhati, “Nozga vinthu, munung'una, chifukwa iwe utirutenge mwakurondezgako.” Ndipo iyo wakachita, nkhanira ndendende. Ndipo ntheura, kuno nyengo yinyake kale. . .

⁶² Sono, ine nkchugomezga ichi nthā chikuwoneka chakunyoza, kweni, kuti ndimuwoneskeni waka—kukhwaskika kwa Chiuta. Chiuta nyengo zose ndi wakukhwaskika mu vinthu vichokovichoko, chimozimozi ngati mu vinthu vikuruvikuru. Ine nkchukumba kuti ndiyowoye ichi ku kupindulira ŵapharazgi ŵanyake ŵaweme aŵa. Icho panyake chingaŵa. . . Ndipo ine nkchujiponya ndamwene mu ichi.

⁶³ Sono, ise tikhumbenge, waliyose, ngati tingaŵa Billy Graham, kweni ise. . . Ndipo ise waliyose wakhumbenge kuti waŵe Oral Roberts. Kweni, ise, ise nthā ndise Billy Graham yayi panji Oral Roberts. Ise ndise wantchito wa Chiuta mu malo agho Iyo wali kutikhazikiskamo ise. Mukuwona? Palije kanthu kwali ichi ntchichoko uli, panji ntchikuru uli, ndi ntchimozimozi waka mu maso gha Chiuta, nyengo zose chimozimozi, kuti tichite makora mu malo umo imwe muli. Nyengo zose, ndi chinthu chikuru kurondezga Fumu.

⁶⁴ Ine ntchuweme niwine. . . panji nirute na kuŵa na mpingo wa ŵanthu fifite mu uwu, mu khumbo la Chiuta, kuruska kuruta

kukaŵa na fayivi sauzandi kuwaro kwa khumbo la Chiuta. Nadi. Chiuta wangachita pakuru na munthu mu khumbo Lake, mu ora limoza, kuruska umo Iyo wangachitira na munthu kuwaro kwa khumbo Lake, mu virimika fifite. Mukuwona? Iyo wakukhuŵala na kuzendamiranga, ngati kutewetanga mu mdima. Kweni para munthu nadi wali mu khumbo la Chiuta, ndipo wakuyimanya ntchemo yake, iyo wakwenera kuti wakhallilire mwenemula.

Ndipo sono, mboniwoni, umo Fumu Chiuta wakuzigwiriskira ntchito izi. Ine . . .

⁶⁵ “Para Iyo, Mzimu Mutuŵa wafika, Iyo wazamkuvumbura vinthu ivi ivyo Ine nayowoya kwa imwe.” Sono, palije phindu la kuyezga kulingalira ichi, munthowa yinyake yiriyose. Iyo ndi Mlengi. Iyo mwakusimikizga wakwenera kuti wamanye icho Iyo wakalemba. Mukuwona? Baibolo likayowoya kuti Iyo wakalemba Ichi. “Nanga ndi ŵanthu ŵakale, ŵakakhuŵirizgika na Mzimu Mutuŵa, ŵakalemba Mazgu.” Ndipo usange Mzimu Mutuŵa ndi Mlengi wa Mazgu, mwakusimikizga Iyo wakumanya umo wangatanthauzira Ichi makora kuruska umo ise tikuchitira. Rekani Iyo wachite kutanthauzira kwa Ichi. Ndipo imwe mukumanya umo, umo Iyo wakutanthauzira Ichi? Sono, kuphonya yayi vinthu ivi usange imwe mukwiza ku chisopo cha machirisko. Wonani. Kuphonya yayi ichi. Kasi Iyo wakutanthauzira uli Ichi? Mwa ichi, pakuchita kukhozgera Ichi, wonani, kuchipanga Ichi nthaura.

⁶⁶ Icho ndicho Yesu wakayowoya. “Sandani Malemba. Mwa Igho imwe mukughanaghana kuti muli na Umoyo Wamuyirayira; ndi Igho ndi Gheneagho ghakuyowoya Icho Ine ndiri. Igho ndi Gheneagho ghakuyowoya za Ine. Ndipo ndinjani wanganisuska Ine? Ndinjani wangandichombora Ine za kwananga?” *Kwananga* ndi “kuwura kugomezga.” “Usange Ine nthu nkuchita milimo iyo yikalembeka za Ine, ipo kundigomezga yayi Ine. Kweni usange Ine nkuchita milimo, ndipo imwe mungandigomezga yayi Ine, ipo gomezgani milimo, chifukwa—Mazgu ghakayowoya za ichi.” Mukuwona? Icho ndi palipose waka, mahara gha dazi lililose.

Sono, Chiuta, “Vyawanangwa na ntchemo viriko kwambura kurapa.” Ise tikumanya kuti Baibolo likuyowoya icho. Iwo ŵakuchita ichi.

⁶⁷ Ichi chiri kuŵako pafupifupi, pafupifupi virimika viŵiri sono. Ine nkhaŵa . . . Mlenji umoza ine nkhayendanga mu—nyumba, ndipo nkhakhala pasi mu mpando. Sono, ichi chikuwoneka chachilendo chomene, kuti Chiuta wngasazgamo chinyama. Ngati m’bale munyake wakutemweka, pa mboniwoni yira ya Kuchanya, ya kunyamulikira-kuchanya pachoko ine nkhaŵa nayo; ine nkugomezga kuti ine nkhamuphalirani imwe za ichi, kamoza, panji unyake. Iyo wakanilemba kalata ine dazi linyake, ndipo wakati . . . Business Men’s

Voice yikalemba iyi. Yikati, “Ichi chikaŵa...mboniwoni yako yikaŵa yaunenesko, M’bale Branham, kutanthauzira kwako. Kweni, tegherezani, yikaŵa makora waka kufikira kuti iwe ukayowoya kuti kavalo wako, uyo iwe kale ukayandangapo, wakiza wakaŵika mutu wake pa phewa lako.” Iyo wakati, “Kuliye ŵakavalo Kuchanya, M’bale Branham. Kuchanya kukapangikira ŵanthu, ŵakavalo yayi.” Enya, ine nkhanghanaghana...

⁶⁸ Enya, nyengo zinandi, imwe mukuwona munyake ngati nthaura, imwe mukwenera kuti murongosole chirichose, iwo ŵakuyezga waka kuti ŵatorepo chinyake. Mukuwona? Imwe mungamurongosora yayi Chiuta, munthowa yiriyose. Imwe mukwenera kuti mumugomezge waka Iyo.

⁶⁹ Kweni ichi panyake chingamupembuzga iyo. Ine nkhati, “M’bale, ine nthā nkhayowoya kuti ine nkhaŵa Kuchanya. Mu mboniwoni, ine nkhaŵa za Yesu, ndipo iwo ŵakati Iyo wali kuchanya kujumpha kuno. Ine nkhaŵa mu chigaŵa ngati paradiso. Kweni, mwakuti ichi chingamanya kumovwirani imwe, Baibolo likayowoya, mu Buku la Chivumbuzi, kuti, ‘Yesu wakiza kufuma ku Machanya gha kuchanya, wakwera pa kavalo mutuŵa. Ndipo maumba ghose gha Kuchanya ghakamurondezanga Iyo, pa ŵakavalo ŵatuŵa.’ Mwantheura ghakwenera kuti ghaliko ghanyake kuchanya kula mu Machanya gha kuchanya.”

⁷⁰ Chiuta ngwakukondwereskeka mu chirichose. Iyo ngwakukondwereskeka mu vinthu vichokovichoko imwe mukuchita, panji vinthu vikuru imwe mukuchita. Iyo ngwakukondwereskeka naumo imwe mukupwererera mskambo winu uchoko, panji imwe mwaŵanthu ŵanyake umo mukupwererera muskambo winu ukuru. Iyo ngwakukondwereskeka.

⁷¹ Nyengo yinyake kale wakutchuka, m’bale muweme wa ine, ise tikaŵa kusika ku—a...tikaŵejanga somba pa malo. Ine nkhaŵa kuti nafika, kufuma ku maungano, ndipo nkhapumuranga. Ise takhala tikuŵeja somba na minyoloro, ndipo ise tikakora somba zinandi. Ndipo usiku ula ise tikagwiriskanga ntchito twayini mutali wa mbeja zinandi, ndipo nyambo zikatimalira ise. Kumise kumuhanya, ine nkharuta kuti nkhakoreko tusomba tunyake tuchokotuchoko, tunthu tuchokotuchoko chomene utu. Ntha...Zikuruzikuru imwe mungamanya kurya izi, kweni iyi ndi somba waka yichoko ya nyambo. Ndipo ine nkhaponya mbeja, nkhaŵikanga utu, nkhaŵikanga utu mu chithini.

⁷² Ndipo Chinyake chikandikhuza ine, chikhalire pa boti ili. Mnyamata uyu wakaŵa wa Mboni za Yehova, ndipo munung’una wake wakaŵa kuti waponoskeka waka ndipo wakazuzgika na Mzimu Mutuŵa, ndipo nthaura ŵanyamata ŵawiri ŵakaŵa na

ise. Ndipo apo ine nkakoranga somba izi, ise tose, Chinyake chikandikhuza ine. Ndipo ine nkhati, “Imwe mukumanya, paŵenge chiwuka cha umoyo unyake, ngati kanyama kachoko.” Enya, kanyama kachoko.

⁷³ Sono, ŵanandi ŵa imwe mukukumbukira za kuyowoyekerathu kwa Mazgu, agho ghakati, “Kuzamkuŵa mnyamata muchoko wazamuwerako kufuma ku ŵakufwa, wakugandika na galimoto.” M’bale Jack Moore wali na ine usiku uwu, uyo wakawā kula mu Finland para chira chikachitika. Mukuwona? Ŵanandi ŵa imwe kuno mukundikumbukira ine nkhuwoyoya ichi muno, wonani, nkhamuphalirani imwe kuti mulembe ichi mu buku linu. Wonani.

⁷⁴ Ndipo M’bale Wood wakang’anamuka, M’bale Banks Wood, mweneuyo mnyamata wake wakachizgika, ku polio. Ndipo iyo wakang’anamuka ndipo wakayowoya kwa m’bale wake, “Iwe laŵisiska waka. Chinyake chiri pafupi kuchitika.” Ine nkharutirira kukoranga somba, imwe wonani. Ntheura ise tikaŵika tusomba ku mbeja zithu.

Usiku ula ise tikakora chirichose yayi.

⁷⁵ Mlenji wakurondezgako ine nkhati, “Panguŵa tunyake, tuchoko chomene, tusomba tuchokotuchoko kudera kula.”

⁷⁶ Iyo wakati, “Wakuyowoya, apo tikarutiriranga, kasi iwe ntha ukati paŵenge mtundu unyake wa chiwuka cha umoyo?”

Ine nkhati, “Enya.”

⁷⁷ Ine nkhumuphalirani imwe, para ine nkhati nafumako ku nyumba, iwo ŵakawā... Msungwana wane muchoko... Ise tikaŵa ngati... Mwaŵanthu imwe mungamanya kuŵa nagho usange imwe mukughakhumba agha, sono, wonani, kweni ine nkhopa chona. Ndipo ntheura ine—ine nkhuhatemwa waka yayi malingaliro gha vyaung’anga agho imwe mukuŵamo. Ndipo ntheura ise tirije iwo mu nyumba, ndipo—ndipo ine nkhuomezga kuti chona wangamanya kuti ine nkhumuwopa iyo. Ntheura, adada ŵane ŵakawawopanga ŵachona. Ntheura, pamanyuma, ŵasungwana ŵane ŵachokoŵachoko ŵakamanya kuti tingawanga na ŵachona yayi kudera kula. Ndipo muchoko... .

⁷⁸ Msungwana wane muchoko wakwenda kukhira na msewu na msungwana munyake muchoko, ndipo iyo wakuwerako, wamawonekero ghachitima chomene ku maso, ndipo iyo wakati, “Adada?”

Ine nkhati, “Kasi ukukhumba vichi, wakutemweka?”

Iyo wakati, “Chinthu chakofya chachitika.”

Ine nkhati, “Kasi ntchivichi ichi?”

Iyo wakati, “Usange imwe mukachimanyenge waka!”

Ine nkhati, “Enya, ndiphalire ine.”

⁷⁹ Iyo wakati, “Munthu munyake waponya kuwaro chona mulara wachitima, kusika ku msewu uku.” Ndipo wakati, “Kanthu kakhala pachoko kufwa, kakutondeka kwenda.” Ndipo wakati, “Adada, kasi imwe mungatemwa usange ise tingamuryeska uyu na kumupwelerera uyu?”

⁸⁰ Ine nkhati, “Ningakana yayi. Usange iwe ukukhumba kuti umuryeske uyu, khala waka tcheru. Ungazomerezganga yayi uyu wakupare iwe.” Ine nkhati, “Tye ine nkhamuwone chona.”

⁸¹ Ntheura para iwo wakati wamutora wafika nayo chona, ine nkhatora kabokosi, ndipo, nkhumanya, mlenji wakurondezgako ise tikaŵa na gulu lose la wana wachona.

⁸² Ndipo pamanyuma, ntheura, muchoko—mnyamata wane muchoko, para ine nkharutanga, Joseph muchoko, iyo wakaŵalaŵiskanga iwo. O, iyo wakaghanaghana kuti iwo wakawā wasangurusko, imwe mukumanya, kukwerananga, imwe mukumanya. Ndipo—ndipo ntheura iyo wakuŵika yumoza mu woko lake; iyo wakamufyenya chomeniko pachoko, ndipo iyo wakamutaya uyu pa konkiriti. Kanthu kachoko kakayamba kuzingilira, kuzingilira. Ine nkaghanaghana “O, mwe!”

⁸³ Ndipo ine nkaghanaghana, “Enya, sono, yura panyake waŵenge chona mulara pachoko yura, para ine nakafika kunyumba.” Imwe mukuyikumbukira nkhanu ya opossum. Ine nkaghanaghana, “Enya, panyake wangaŵa chona yura.” Ntheura pamanyuma ise tikaŵa chikhalire kumanyuma mu kona yichoko, kuŵejanga somba, ndipo ise tikakoranga tusomba twasayizi yiwemiko utu nyengo yira, kuponyanga zichokozichoko kuwerera mu maji.

⁸⁴ M’bale Lyle, munung’una wa M’bale Banks, wakaŵejeranga mbeja yakumangilira ku ndodo, mbeja yikuru chomene, waŵikako mulu ukuru wa minyololo. Iyo wakakazomerezga kasomba kachoko kale kumiza mbeja yose yira nkhanira kufika mu matumbo ghake. Ndipo para iyo wakati wayiguzira kuwaro iyi, iyo wakati, “Sono, ine nakhumbanga nthena iwe wangulaŵiskako *kula*,” pafupifupi waka katali *ntheura*. Ndipo iyo mbwenu. . . Iyo wakatondeka kufumiskamo mbeja, ine nkhusachizga. Pakaŵavye nthowa yinyake; kudumurako waka twayini. Ndipo iyo wakakhumbanga kuti wasunge mbeja yake. Ntheura iyo wakaguza waka malakalaka, matumbo na vyose, mwa iko, ngati *ntheura*, ndipo wakayiponya iyi pa maji. Ndipo iko—iko kakanyutuka katatu panji kanayi ndipo kakagona waka apo. Iyo wakati, “Iwe wanguskambapo kaumaliro, kanthu kachoko.”

⁸⁵ Ine nkhati, “Lyle, para iko kayamba kukorako. . . Tora mbeja yichoko kuruska iyo. Para iko kayamba kukorako, tora mbeja iyi yigonekere uku, ndipo apo iko kakuyamba waka kukorako, kora iyi. Mukuwona? Pambere iko kandanjizge mkati na kumiza iyi,

kakore mu mlomo wake.” Ine nkhati, “Ilo ndi luso la kukorera izi.”

⁸⁶ “Ah,” iyo wakati, “Ine mbwenu niguzenge pawaka,” ndipo iyo wakarutirira waka. Ndipo iyo wakayezga nyengo zichoko, ndipo wakaphonya pafupifupi katatu panji kanayi. Ndipo iyo wakakhizgira mbeja pasi, wakati, “Ine ndikazomerezenge waka aka kuti kamizeso iyi.”

⁸⁷ Ntheura kasomba kachoko aka kakayenjama pa maji kula nyengo yichoko, o, ine nkhusachizga, maminiti sate. Ndipo majigha ghakayamba kukwera na kuphwea.

⁸⁸ Ine nkhati, “Enya, ise tikwenera kuti tirutenge mwasonosono. Ise tatora chithini sono, ntheura ise tikwenera kuti tirutenge.”

⁸⁹ Ndipo ine nkhyanyamuka, kuti nikaponye iko pa mahamba ghanyake gha luwa zoto, kuti nikafumiskeko ku mbeja. Kukaŵa njoka zinyake zikuru za nthumbo ziswesi kumanyuma kula. Ntheura ine nkhyambako, kuguza—a—kanyambo kufuma pa mautheka, imwe mukumanya, nkhakagadabura iko pa mautheka, ndipo nkhakafumiskako iko, umo mwaŵanthu imwe na mwaŵanakazi mukumanyira za kuŵejanga somba.

⁹⁰ Ndipo para ine nkhati nayamba kuchita icho, mbwenu kwamabuchibuchi, Chinyake chikakhira kufuma mu mapiri ghara, ngati Mphepo kupungukanga. Ndipo Iyi yikiza pa ine. Ine nkhaponya pasi ndodo, ndipo nkhyimirira mu boti. Ndipo ine nkhalawiska zingirizge. Ine nkhapulika Lizgu likuti, “Iwe ukakawona kasomba kachoko kala?” Ndipo iko kakaŵa apo, chigonere kula.

⁹¹ Ine nkhati, “Iwe ukakawona kasomba kachoko?” umo Iyo wakayowoyera waka ichi. Kula viphyephe vyake vichoko vikawomira, ndipo iko kakawomira, kakagoma pa maji kukwana hafu ora. Ndipo Baibolo ili ndakujura sono. Mukuwona?

Ndipo Iyo wakati, “Yowoya kwa iko, ndipo kawezgereske iko umoyo wake.”

⁹² Ndipo ine nkhati, “Kasomba kachoko, mu Zina la Fumu Yesu, ine nkhekupasa iwe umoyo wako.”

⁹³ Ndipo ŵanarumi ŵara chiyimilire, kulaŵiskanga. Kasomba kachoko kala kakagadabukira pa msana wake, ndipo pasi mu maji iko kakaluta. Iwo pafupifupi ŵakakomoka. Lyle wakageza kumaso kwake mu maji. Iyo wakati, “Ine niwukenge para pajumpha kanyengo.” Iyo wakati, “Ine—ine nkhumanya kuti ine nkholota.”

Ine nkhati, “Iwe ukulota yayi.”

⁹⁴ Ndipo nkhanira pa nyengo yeneyira, ine nkhusachizga kuti ine nkhaŵa na, pa mndandanda wa ŵakurombereka, ŵana sate panji fote ŵakomira vivaro. Ndipo umo Chiuta

wakayendera, kufumira ku wana wana wakomira viwaro, na kuwuska kasomba kachoko kala, ichi chikuwoneska waka kuti Iyo ngwakukondwereskeka mu chirichose.

⁹⁵ Ntchifukwa uli Iyo wakagwiriska ntchito nkhongono Yake kutemba khuni la chikuyu, penepapo mukaŵa masauzandi gha wavyoni mu charu? Ndipo Iyo wakalambalara wavyoni wana ndipo wakaruta ndipo wakaŵika nthembo pa khuni la chikuyu, ndipo wakati, “Paŵavye munthu warye kufuma kwa iwe,” ndipo khuni la chikuyu likawomira. Wakagwiriska ntchito nkhongono Yake, kuwoneska kuti Iyo ngwakukondwereskeka mu makuni. Iyo ngwakukondwereskeka mu somba.

⁹⁶ Iyo ndi wakukondwereskeka mwa imwe. Iyo ndi wakukondwereskeka mwa ine. Ndipo Iyo ndi wakukondwereskeka kuti wawone Mazgu Ghake ghakuwonekera, ndipo Iyo wakugomezga pa ise kuti tichite ichi, pakuti ise ndise mathenga Ghake. Tilije kalikose mwataŵene. Ndi Iyo; kujiperekanga taŵene na kwendanga na Iyo.

⁹⁷ Nkhawona mboniwoni mlenji ula. Ine nkhawona chinyama chikuru chiri chigonere kumphepete kwa phiri. O, ichi chikaŵa na masengwe ghakuru chomene. Ine nkhaŵa pa ulendo wa kukazengera mu mboniwoni iyi, chamudera mu teni panji eleveleni koloko mu muhanya. Ndipo ine nkchigwegwetera ndipo nkhalasa chinyama.

⁹⁸ Ndipo nthaura pa ulendo wakuwerako, yikuru, nkhamira yikuru ya weya wakuwara yikanerotokera ine, ndipo ine nkhalasa iyi.

⁹⁹ Ndipo pamanyuma ine nkhamuwona iyo wakutora masengwe, ndipo woko lichoko likayikora ndipo wakatora masengwe, wakaŵikapo tepi pa iyi. Iyi yikaŵa wanu mita na masentimita sikisi, kufumira pachanya nkhanira pa sengwe kufika musu mwa sengwe, wanu mita na masentimita sikisi kutalika. Ine nkhaiwonapo yayi nyama yinyake ngati iyi, mphanda zikuru zakuthwa pa sengwe lake. Ndipo, kweni, iyi yikawoneka ngati nyiska, kweni iyi ndi, o, mwe, yikupanga nyiska ziwiri panji zitatu. Ine nkhaiwonapo yayi yinyake ngati ichi.

¹⁰⁰ “Enya,” ine nkhati, “panyake ichi chizamuchitika dazi linyake. Ine nilembenge waka ichi.”

¹⁰¹ Ine nkharuta kusika ku Kentucky na mubwezi wane, na M’bale Miner Arganbright wakandiyimbira ine, wakati, “M’bale Branham, kasi iwe uli na vyakuchitika?”

¹⁰² Wakati, “Chomene viwi yayi.” Ine nkhati, “Ine nkhaŵa pa wane . . . Ine ndiri na masabata ghaŵiri sono. Ine ndiri pa holide lichoko.”

¹⁰³ Wakati, “Tiye tirute ku Canada, ku Alaska, na ine. Ise tikukhumba kuti tikakhazikiske gulu la Business Men ku Anchorage ndipo kweniso ku Fairbanks.”

Ine nkhati, “Chose chikuwoneka chiweme, usange ine ningasanga nyengo kuti nichite ichi.”

¹⁰⁴ Iyo wakati, “Enya, M’bale Branham, usange iwe uchitenge ichi, ine nikuphalirenge iwe vichi, ise tamkukupasa mwaŵi iwe kuti ukazengere nkhamira zikuru.”

¹⁰⁵ Nkhaghanaghana, “O, icho chikuwoneka chiweme.” Ine nkhhaghanaghana, “O, o, apo pali mboniwoni. Wonani, ndiyo iyi.”

¹⁰⁶ “Kuzengera nkhamira zikuru ziweme,” ine nkhati, “icho chikuwoneka chiweme. Ine ntha nkhourutira icho. Kweni, para ise tikaŵa kunena kula, ndipo ŵalonda ŵanyake ŵakukhumba kuti ŵarute nane, kwaulere, ine niŵenge wakukondwa kuruta.”

Ntheura, iyo wakati, “Enya, iwo—iwo ŵamuchita ichi. Ise tanozgeka.”

Ine nkhati, “Enya, sono lindizgani. Rekani ine nipemphere ichi.”

¹⁰⁷ Ndipo ine nkharuta mu thengere dazi lira, ndipo nyengo yiriyose para ine nkharomba, ine nkharutanga kutali, nyengo yose, kutali chomene na ichi. Ine nkhhaghanaghana, “Icho ntchachilendo.” Ndipo mazuŵa ghaŵiri pamanyuma pa icho, ine nkhamuyimbira M’bale Arganbright. Ine nkhati, “Yayi.”

¹⁰⁸ Iyo wakati, “M’bale Branham, ise tikumalizga waka vinthu kupakira vinthu.”

¹⁰⁹ Ine nkhati, “Rekani kuchita ichi. Mzimu Mutuŵa wakana ichi.” Ndipo ine nkhamuphalira iyo za mboniwoni. Ine nkhati, “Ine—ine nkhumanya yayi, M’bale Arganbright, kweni ichi ntchachilendo. Kweni Iyo wanizomerezgenge yayi ine kuti nirute kumtunda kula, ndipo, kweni, ichi chikuwoneka ngati kuti—ghara ghamkuŵa malo.”

Ndipo iyo wakati, “Enya, sono, ise tose tanozgeka kurutra.” Ndipo ine nkhati . . .

¹¹⁰ Sono, ŵanandi ŵa imwe muwonenge M’bale Arganbright. Iyo wakwiza kuno sono, kuti wanipange ine ninozgeke, kuruta kusirya kwa nyanja para ungoro uwu wamara. Ndipo ntheura imwe mungamufumba iyo za nkhami. Ntheura ise tikati . . .

Ine nkhati, “Yayi. Ine ningachita yayi ichi. Mzimu Mutuŵa wakundikanizga ine.”

¹¹¹ Ntchiweme chomene kupulikira, palije kanthu kwali pali zilinga, kwali ichi chikuwoneka chiweme uli. Ine nizamupharazga pa chinyake ngati icho namachero usiku, para Fumu yazomerezga. Ntheura sono, kumbukirani, palije kanthu kwali ichi chikuwoneka chiweme uli, usange Chiuta walimo yayi mu ichi, khalani kutali na ichi. Palije kanthu

kwali ichi chikuwoneka chakutowa uli, khalani kutali na ichi. Umo chiliri chakuchita makora, khalani kutali na ichi usange Chiuta walimo yayi mu ichi. Khalani kutali na ichi. Sono ise tizamuyowoya pa icho machero usiku, para Fumu yazomerezga.

¹¹² Sono, ntheura para ine nkhati naruta kunyumba, Billy wakayowoya kwa ine, mwana wane, iyo wakati, “Adada, kasi imwe mukumumanya chiwinda yura uyo imwe mukaruta kukasaka nayo nyengo yaumaliro kumtunda kula, wakumanyikwa na zina lakuti Southwick?”

¹¹³ “O,” ine nkhati, “kumtunda pa . . . mu . . . kusika kwa Yukon kula?”

Iyo wakati, “Enya.”

Wakati, “Iyo wali na kalata apa ya—ya imwe.”

¹¹⁴ Iyo ndi M'bale Eddie Byskal, uyo ndi mulara wa—gulu la wapharazgi la charu cha kumpoto kwa kumwera kumtunda kula, mnyamata muweme chomene, panyake wangaŵa muno mu ungoro uwu. Iyo wakunozgekera kuti wize kudera kuno nyengo iyi. Mnyamata muweme muchoko, ndipo iyo wali na banja liweme. Iyo ndi—iyo wakutumikira kumtunda kula sono ku Crees, Wamwenye wa chiCree. Ndipo ine nkhaŵa waka na iyo nyengo yajumpha yakupuruta. Ndipo pamanyuma . . . Panji, chihanya chajumpha, mphanyiko.

¹¹⁵ Ntheura iyo, Eddie, wakakhumbanga kuti warute nane ku ya Bud, uyo wakaŵa yumoza wa wakuphenduskikira wake kwa Khristu. Muwoli wake wakaŵa wa Pentekosite wakugomezgeka. Bud wakaŵa wakuweta viweto, ndipo iyo wakaŵa kuti wafika waka. Kweni iyo wakagaŵikirika, uko iwo wakaŵachimbizga Wamwenye ndipo wakaŵawika iwo pa ghakusungika, malo ghakuru ghakuzengerako. Pafupifupi sikisi . . . O, ine nkhusachizga kuti iyo pafupifupi wali na makiloimita fore handiredi eyite kuzingilira, panji kujumpha, chakudera kwene kula, kuŵa malo ghakagaŵirika kwa iyo na boma la Canada.

¹¹⁶ Enya, nyengo yira yakuphuka, para ine nkhaŵa kumtunda kula, ise tikaruta kukazengera nkhamira para ungoro ukati wamara, kweni para ise . . . mu Meyi, kweni mphepo zankhongono zikiza ndipo zikatilekesa ise. Ise tikaŵa pafupifupi . . . Iyo wakaŵa wandapulikepo chirichose za maungano, ndipo Eddie wakarutirira kumuphaliranga iyo za maungano.

¹¹⁷ Ndipo iyo wakati, “Iwe nthu ukung’anamura kundiphalira ine kuti, muhanyauno, kuti Chiuta wakujiwoneskera Iyomwene, ndipo wakukuwoneska vinthu ivyo vikwiza pambere ichi chindachitike?”

Eddie wakati, “Uwo mbunenesko ndendende.”

118 Ntheura iyo wakarutirira kuniyowoyeskanga ine. Iyo wakati, “Iwe ukumanya, ine ndiri na m’bale uyo wali na vizilisi.” Wakati, “Usange iwe ungakafika waka kwa m’bale yura!” Wakati, “Ine nkugomezga, usange ine ningamutorera iyo ku umoza wa maungano ghako, ine nkugomezga kuti iyo wachirenge.” Ine nkhati. . . Wakati, “Iyo wali kuŵa nalo ili umoyo wake wose.”

Ine nkhati, “Panyake ntheura.”

119 Enya, kula nthā kukachita mdima pa nyengo iyi ya chirimika, iwe ukumanya. Zuŵa likutchona waka, ndipo likutora. . . O, iwe ungachita, pa nyengo yiriyose, pakati pausiku, wanu koloko, iwe ungamanya kuyimirira waka, kuŵazga nyuzi, chirichose, imwe wonani. Ndipo pafupifupi—pafupifupi chigaŵa chaumaliro cha Meyi zuŵa likutchona yayi. Ndi kuwoneka waka mwapatalipatali, pafupifupi laruta, pakunji maminiti teni, ndipo likuwonekaso. Mwantheura ise tikugona waka pasi nyengo yiriyose para ise tavuka.

120 Ndipo ntheura pa ulendo wakuwerako, ise tikakumana na gulu la Ŵamwenye. Ndipo, o, ine ndiri na fumu yakale kumanyuma kula. Iwo ŵakamuzomerezga iyo kukhala kwenekula chifukwa iyo wakaŵapo na ŵana ŵaŵiri. Iwo ŵakuŵika ŵana ŵawo mu chigodo, ŵakutemweka ŵawo. Mtundu unyake wa chisopo. Ndipo iwo ŵakuŵapayika iwo mu khuni, ntheura iwo ŵakuzomerezga waka kuti banja lira likhale kwenekula. Munthu muweme mulara, wakajumphā virimika nayinte vyakubabika, wakakhala mu chakukhalapo chake cha pa kavalo makora waka ngati yumoza wa ŵanyamata ŵake.

121 Ndipo ntheura ise tikanyamuka dazi lakurondezgako. Iyo wakati, “Kuliye nthowa yakudumura sono. Kwerani wenukani mapiri ndipo kudera *uku*.” O, ghakaŵa makilomita ghanyake wanu handiredi sikisite, kuti tidumure nthowa. Ntheura, ise tikatondeka kuchita icho. Nyengo yikaŵa kuti yamara chomene. Ise tikayambako kuwerera.

122 Ndipo pa ulendo wakuwerera, Bud wali na muskambo wa ŵakavalo ŵanichi, ndipo ŵanyake ŵa iwo ŵakanjira mwakuzolokera na vinthu. Ndipo ine nkhayendanga chakudera kwenekula, nkhayowoyanga, ndipo, Eddie na ine. Ndipo Bud wakaŵa pa kavalo wapanthazi, kuyezganga kuti tifumemo. Ise tikaŵa nawo twente-wanu. Ndipo ine nkhaponya chingwe pa yumoza, nkhamufumiskamo iyo. Ndipo para uyu wakati wafumamo waka, ntheura kavalo wane ndamwene wakazolokera. Ndipo ine nkhaŵa apo, kufumangako kula. Ndipo ine nkhaŵa na matope na vyose. . . Mu maminiti ghachoko, ine nkhwera pa kavalo wane, ndipo nkhapuputa mathope ku malaya ghane, ngati *ntheura*, nkhayambako kwenda.

123 Ndipo nkhanira kunthazi kwane, kusirya kwa phiri lira kula, kukizanga mwanarumi mwanichi. Ine nkhamulaŵiska

iyu. Ine nkhasunthira kumanyuma mu chakukhalapo ndipo nkhamuyimiska kavalo wane. Ndipo ine nkhamuwona iyo wakuwa wakuzirika, kunyutukanga na kunyutukanga, na kufumanga mphovu, iyo wakazgoka wamtafu chomene, ndipo wakapaluranga waka chirichose. Ndipo pamanyuma iyo wakakhala chete. Ine nkhwona gunkhwe mulara. Ine nkhwona chikumba chake chikuphya.

¹²⁴ Eddie wakaŵa pafupifupi hafu mudadada wa msumba kunthazi kwane, kuyezganga kuti watore kavalo munyake. Kavalo mwanichi wakasezgekapo pa nthowa, wakanjiranga mkati kula, kufumiskangapo katundu pa iyo, kubafuranga mwankhongono. Ntheura pamanyuma ine nkachimbira kumtunda kula kwa Eddie. Ise tikamukhazika chete kavalo. Ine nkhati, “Eddie, ine ndiri na NTHEURA WAKUTI YEHOVA wa Bud.”

Iyo wakati, “M’bale Branham, kasi kukachitikachi?”

Ine nkhati, “Mboniwoni. Ine nanguwona munung’una wake.”

Iyo wakati, “O, kamutore iyo.”

¹²⁵ Ine nkhati, “Yimiska ŵakavalo. Ine nimuyendeskeni wane ndipo nidangirenge panthazi, niyendenge kuzingilira ŵakavalo aŵa, niwone usange ine ningaŵasanga iwo na kuŵayimiska iwo kumphepete kwa phiri.”

¹²⁶ Ine nkachimbira kuzingilira chigidibu, ngati *ntheura*, na wane kava-...pa kavalo wane. Nkhamukankha iyo, ndipo nkhafika pachanya kula. Ndipo ine nkhaŵika woko lane pa chakukhalapo. Ine nkhati, “Bud?”

Iyo wakati, “Enya, M’bale Branham.”

¹²⁷ Ine nkhati, “Ine nkukhumba kuti ndikuphalire chinyake iwe. Munung’una wako...” ndipo nkhamurongosora iyo.

Iyo wakati, “Enya. Ndinjani wakakuphalira iwe?”

Ine nkhati, “Paliye. Fumu yikamuwoneska waka iyo kwa ine.”

Ine nkhati, “Kasi iwe undigomezgenge ine ngati wantchito Wake?”

Iyo wakati, “Mwakufikapo, M’bale Branham.”

¹²⁸ Ine nkhati, “Tuma munthu,” pafupifupi—pafupifupi makilomita wanu sauzandi thu handiredi eyite kuwerera ku chitukuko, “wakamutore munung’una wako kuti wafike kuno. Ndipo nyengo yakudankha para iyo wazamkuwa mu kuzirika kula...” Ine nkhati, “Iyo wali kuŵa na ivi kufumira pafupifupi virimika viŵiri. Iwe panyake ungamezga yayi ichi, kweni ichi ndi cha pa mtundu. Sekuru wako wakaŵa navyo ivi.”

Iyo wakati, “Sono, uwo ndi unenesko. Uwo mbunenesko.”

129 Ine nkhati, “Sono, para mnyamata uyu wali na kuzirika uku, iwe umuvure shati pa msana wake ndipo uyiponye iyi mu moto, ndipo yowoya, ‘Ichi ine nkchuchita mu Zina la Yesu Khristu, kwakulingana na Mazgu Ghake.’ Iyo nthā wazamkuwāpo na kunyake kumoza, malinga iyo wagomezengege ichi.”

130 Iyo wakakwezga waka muchanya mawoko ghake, wakayamba kuchemerezga. Iyo wakati, “Ine nindachiwonepo ichi chikuchitika, kweni mwakusimikizga iwe wandiphallira ine ndendende umo munung’una wane wakawonekera, ndipo wandiphallira unenesko za sekuru wane.”

Ine nkhati, “Uwo mbunenesko.”

131 Para ise tikati tanyamuka, iyo wakatuma ndipo wakamutora munung’una wake. Ndipo iyo wakarutanga kuti wakajure nthowa mlenji ula, para iyo wakati wafika pa basi (yikujumpha, kawiri panji katatu pa sabata, kukwera na kukhira msewu ukuru wa Alaska), iyo wakufika ku. . .

132 Ndipo muwoli wa Bud, Lila, ndi kanthu kachoko waka, mwanakazi muchoko, mukuru ngati chibanthu cha sopu pamanyuma pakuti banja lachapirako iyi. Muchoko waka. . . Wali na wana wankhonde, ndipo mwanakazi muweme wakujikhizga.

133 Ndipo Bud wakaruta kuti wamunozgekereska wakavalo wake, chifukwa iyo wamujura nthowa, mwakuti ise tingamanya kuzakayenda mula pamoza na wakuzengera wake.

134 Ndipo para iyo wakati waruta waka, enya, munung’una wake wafika kula, wakaŵa wachali wandavure malaya ghake ghaweme, iyo wakayamba kuzirika. Ndipo iwo wakamanga msasa mu malo ghakale gha wasirikali, uko wina America, para iwo wakamanganga msewu ukuru, wakaŵa nawo kula. Ndipo para. . . Iwo wakaŵa na gunkhwe mukuru mulara ngati mbaula. Ndipo Lila muchoko. . . Iyo wakasangika—iyo wakaŵa mukali para iyo kukamuyamba kuzirika kula. Ndipo iyo wakachita wofi chomene na iyo, ndipo iyo mbwenu wakajuranga wido, *chinthu panji chinyake*, kufumapo pa mzere. Kweni iyo wakayamba kudukira kuwaro, ndipo iyo wakaghanaghana za icho chikayowoyeka. Iyo wakaŵa mu umoza wa maungano, kusika ku Dawson Creek.

135 Iyo wakuchimbirira kudera kula ndipo wakumutangalara pa munthu mukuru uyu, wakumuvurapo shati yira pa msana wake, kuliranga, mabatani na vyose, shati yake yituŵa, wakenda kuruta ku mbaula, ndipo wakati, “Ichi Ine nkchuchita mu Zina la Fumu Yesu, kwakulingana na Mazgu gha Fumu agho ghakayowoyeka kwa ise.” Ndipo iyo nthā wali kuwāpo nako kumoza kufuma nyengo yira. Chira chikamazga ichi.

136 Iyo wakatuma uthenga kwa ine kuti nifike, kuzakazengera kwaulere. Ndipo ine nyengo zose nkhupejja vinthu vyaulere vira, imwe mukumanya. Ntheura ine nkaghanaghana,

“Enya . . .” Ine nkhati, “Ine ndirutenge. Ine niwonenge usange Fumu yindizomerezege ne kuruta.” Ine nkharomba. Ndipo vinyake yayi kuruska kupempheranga, chirichose chikendanga makora munthowa yira.

¹³⁷ Ine nkhamutora M’bale Fred Sothmann. Iyo wali muno pamalo ghanyake mu ungano. Kasi iwe ulinkhu, Fred? Uyo wali apo. Enya. Iyo ndi yumoza wa mathrastii gha mpingo withu. M’bale Fred wakumanya kuti ichi chikayowoyeka myezi yitatu pambere ichi chikaŵa chindachitike. Ndi unenesko uwo, M’bale Fred? Ndipo, ine nkhusachizga, M’bale Simpson. Kasi mbalanga ŵali mu nyumba usiku uwu awo ŵakumanya icho pambere chikaŵa chindachitike, ŵakati chikayowoyeka? Kwezgani muchanya mawoko ghinu. Apo imwe muli. Ndipo chikayowoyeka panthazi pa mpingo, ndendende icho chizamkuchitika. Enya, ine nkhamanya yayi kuti iyi yiŵenge nyengo.

¹³⁸ Ntheura ine nkharuta kumtunda ku—msewu ukuru wa ku Alaska, ndipo M’bale fred wakayima pa nyumba ya mubwezi, kuti wakazengere nyiska. Ndi kutali chomene kumanyuma kula kuti kungaŵa nyiska. Ntheura ise tiri muchanya mu charu cha mberere, ndiko ise tikarutanga. Ndipo ntheura ise . . . Ine nkhatora—chipitika cha—cha choko na pakulemba, ndipo nkhajambura pa galasi lakutchinga mphepo. Ine nkhati, “Sono, M’bale Fred, ntheura usange nyengo ndi iyi, iwe ukumbukirenge ndendende kasi ichi chizamkuŵa chivichi.” Ndipo iyo wakukumbukira ichi.

¹³⁹ Ine nkharutirira kukwera mtunda. Usiku ula para ise tikati tafika mu msasa, Bud wakati, “M’bale Branham!” Iyo wakanihaga ine ndipo wakadukira muchanya-napasi, kuyowoyanga malilime na kuchemerezege, imwe mukumanya. Iyo wakati . . . Ndipo kuti, mnyamata wankhaza mulara wa ng’ombe, nayoso. Ndipo iyo—iyo wakumurumbanga waka Chiuta. Iyo wakati, “Iwe ukumanya kasi, M’bale Branham? Munung’una wane wandaŵepo na kuzirika kufumira nyengo yira na kunthazi. Iyo mwakufikapo wakaŵa wamusuma na wakuchizgika, chirimika kujumpha chajumpha.”

¹⁴⁰ Ine nkhati, “Malinga iyo wagomezege ichi, ichi chirutirirenge mwantheura umo.” Ndipo ine nkhati, “Sono muphalire iyo kuti wapereke umoyo wake kwa Khristu, ndipo wamutumikire Iyo mazuŵa ghake ghose. ‘Rutanga ndipo ukachitaso kwananga yayi, panji chinthu chiheni chifikenge pa iyo.’ Mukuwona?” Ine nkhati, “Muphalire iyo kuti wachite icho sono.”

¹⁴¹ Ntheura ine nkhati, “Ine ndiri na mboniwoni yinyake,” ndipo ine nkhamuphalira iyo za mboniwoni. Ine nkhati, “Sono, pakaŵa ŵanthu ŵanyake ŵanichi pamoza na ine. Ise tikaŵa pa ulendo wa kukazengera. Iwo ŵakaŵa ŵanarumi ŵanichi.

Ndipo yumoza wa iwo wakaŵa na yagirini, wakavwara shati ya mandalasi.”

¹⁴² Ndipo iyo wakati, “Enya,” iyo wakati, “M’bale Branham,” iyo wakati, “Ine ndirije yagirini, shati ya mandalasi.” Mnyamata wake, Blaine, eryitini, wakati iyo walije shati ya mandalasi yagirini.

¹⁴³ Eddie Byskall, munthu munyake mwanichi pachoko, uzitu pafupifupi makilogiramu fifite, iyo wakati, “Ine ndirije yimoza naneso, M’bale Branham.”

Ine nkhati, “Enya,” ine nkhati, “sono, chinyama . . .”

Iyo wakati, “Kasi chikaŵa chinyama cha mtundu uli?”

Ine nkhati, “Ichi chikawoneka ngati nyiska.”

¹⁴⁴ Iyo wakati, “Palije nyiska pachanya pano. Pano mphachanya chomene.” Iyo wakati, “Panji iyi yikaŵa mphalapala.”

Ine nkhati, “Mphalapala yiri na weya uswesi.”

Wakati, “Uwo mbunenesko.”

Ine nkhati, “Iyi yikaŵa na mizeremizere.”

¹⁴⁵ Iyo wakati, “Enya, M’bale Branham,” wakati, “ise tikuruta ku charu cha mberere, nthu charu cha nyiska panji chinyake ngati icho.”

¹⁴⁶ Ine nkhati, “Enya, panyake ndi ulendo unyake. M’bale Arganbright . . . Ichi panyake wakaŵa Alaska kumalo kunyake,” ine nkhati, “chifukwa iyi yikaŵa yikuru chomene, nkhamira yikuru.”

Iyo wakati, “Kasi yikaŵa nkhamira ya mtundu uli?”

Ine nkhati, “Ya weya wa siliva.” Uwu ndi wakumanyikwa chomene pa izo zose.

¹⁴⁷ Iyo wakati, “Ine ndine murongozgi. Ine ndiri kuŵa mu thengere ili kuno umoyo wane wose. Ine nindayiwonepo ya weya wa siliva.” Wakati, “Ine ndiri kuyiwona nkhamira wamba yilara. Kweni,” wakati, “Ine ndiri kuyiwonapo yayi ya weya wa siliva, nindayiwonepo yimoza mu umoyo wane.”

¹⁴⁸ Ine nkhati, “Enya, yiriko yinyake, yimoza kumalo kunyake, ndipo ine ndiyisangenge iyo.”

Iyo wakati, “Ine ndiyowoyenge kuti uwo ndi unenesko.” Iyo wakati, “Ine ndiyowoyenge icho.”

¹⁴⁹ Ise tikanyamuka, pakati pajumpha mazuŵa ghatatu. Ise tikapanga msasa nkhanira, muchanya kuseri kwa makuni.

¹⁵⁰ Ndipo Chiuta ndivwiri ine, usange iwo ŵakhalenge mwantheura umo mpaka Mileniyamu, ndizomerezgeni ine nkhakale kula mu nyengo ya Mileniyamu. Ine nkhutemwa waka kukhala mu chilengedwe chira kula. O! Munyake kutondeka kumuwona Chiuta kula, ngwa—ngwa chiburumutira, wakumang’wa makutu, ndipo mbuwu. Kumuwona waka Iyo

wakujiwoneskanga Iyomwene mu ghakuru ghara, mapiri ghakuru chomene! O, mwe! Ndimba yikuchema ku ndimba, pamanyuma, ndipo muchanya kula kuwanga waka na nyengo yiweme.

¹⁵¹ Ntheura ise tikakwera muchanya mu phiri linyake. Iwe ukwenera kuti uyendenge waka mwakunyoroka, ngati *ntheura*, kuti ukwere waka ili. O, kulije makuni, ndi ndele waka za mphalapala ndizo zekha iwe ukuwona. Ise tikawona pakunji mberere sate panji fote. Kukaŵavye yimoza yikuru mwakukwanira kuti tingatora. Zikaŵa waka vipitika vya hafu, na vipitika vya firii-kota. Ine—ine nkhhakumbanga yimoza yikuru mwakukwanira kuti ninyamure pakufuma kula, ntheura pakuchita kuruta kutali mwantheura. Ntheura ise. . . Ine nkhhakilira kusika.

¹⁵² Ndipo dazi lakurondezgako ise tikayamba kwambuka, ndipo Eddie wakawa mu maji para iyo wakati wayamba kuduka kuti wayambuke, wakavwara skapato zikuru.

¹⁵³ Kukweranga muchanya kumphepete kwa phiri, Bud wakayimirira ndipo wakati, “Reka ine nivware magalasi ghako, Billy.” Ine nkhamupa iyo magalasi.

¹⁵⁴ Ise tikamanyanga kwenda pachoko, na kuyowoyapo za Fumu, na kuchemerezga, na kuchimbira kukwera-na-kukhira mumphepete mwa phiri, kuŵa waka na nyengo yiweme. Ntchiweme kuruta, ulendo wa kukazengera, usange iwe waruta na ŵabale.

¹⁵⁵ Ndipo ntheura iyo wakatora magalasi ghane. Iyo wakati, “M’bale Branham, apo pali mberere yako. Ziripo eyiti za izo ziri chigonere pakunji makilomita teni, nkhanira kula pachanya pa kaneng’a. Ziwone izo. Ukuziwona izo pamoza?”

Ine nkhalawiska. Ine nkhati, “Ine ndiyowoyenge, nadi izo ziri apo, ndendende.”

¹⁵⁶ Iyo wakati, “Enya, ise panyake tingamanya kukhira kusika, tizakayambepo mlenji pafupifupi firii koloko.” Wakati, “Ise ukwenera kuti tikafike kula chapadera pa nayini, panji kufumira teni. Mberererumi zazamkuŵa kuti ziri chigonere pasi. Yira ndiyo yingawā nyengo.”

Ine nkhati, “Kasi ndi vivichi vinthu vinyake vira vikwenda chakudera kula?”

¹⁵⁷ Wakati, “Zira ndi mphalapala.” Ine nkhati. . . Ntheura, kutali makilomita teni, imwe mukumanya, ntchinonono kuphara umo izi zikuwonekera.

¹⁵⁸ Ndipo ntheura, kufumira nyengo yira na kunthazi, makilomita nayini handiredi sikite, umo chaholi wakuwurukira, kulije nanga ndi nthowa panji msewu. Ndipo para imwe mwafika Kumphaka za Kuzambwe, imwe mukwenda pakunji makilomita wanu sauzandi thu handiredi eyite kufika ku

Vancouver, kulije nanga ndi chimanyikwirowo cha chitukuko. Ndipo vitukuko vyakurondezgako, kurutanga kudera *uku*, ndi Anchorage, pafupifupi makilomita wanu sauzandi wanu handiredi twente panji wanu sauzandi thu handiredi eyite. Kuruta kumanyuma kudera *uku*, imwe mukufika mu msumba uchoko, Yellowknife, uko imwe mukusanga sitima kamoza mu chirimika ya ma Eskimo. Ndipo, chakurondezgako, imwe mukufika ku Russia. Ntheura, imwe muli kwa mwekha. Kula ndiko Chiuta wangamanya kusanga kupumura Kwake, kuchanya kula, kufuma ku masuzgo ghithu ghose na viyezgo ivyo ise tikumuwikamo Iyo. Ntheura ine nkhutemwa kuruta kuchanya kula na kuyowoya kwa Iyo para Iyo wakupumula, imwe wonani, ntheura pamanyuma ngati ndiumo kukaŵira usiku wamara pa—pa sitima.

¹⁵⁹ Ntheura para ise takhalira kumanyuma kusika, ndipo mlenji wakurondezgako ise tikauyamba mwakucherera. Chamudera mu eyiti koloko, ise tikaŵa kuti tazingilira tajumpha makuni na chirichose, mpaka ise tikafika pachanya pa phiri. Ndipo pa ulendo wa kukwera muchanya, uku kukarutanga mphalapala yilara yanakazi, na yanarumi ya sayizi yiweme. Iyo yikaruta, yikayamba kukwera phiri, na maŵanga ghakuru pa iyo. Ndipo ine nkhati, “Enya, ntheura apo pali mphalapala yakudankha iyo ine nkhaiwonapo mu thengere, yakuthengere. Ine ndiri kufikamo yayi muchanya mwantheura nakale.”

Iyo wakati, “Enya. Iyo ndi mphalapala.”

¹⁶⁰ Ntheura ise tikakwera phiri ndipo tikalaŵiska. Mberere nthā zikaŵako kula. Ntheura Bud na ine nkhaiyenda kuzingilira. Ndipo Eddie wakayamba kugwegwetera kumuphepete, na Blaine, mnyamata wake, kupenjanga nyama.

¹⁶¹ Ndipo ise tikayenda kudera uku, ndipo, o, mwe, ine nkhamemereza waka, “Uchindami kwa Chiuta!” Ine nkhalawiska kusika kula, ndipo kukaŵa ghakuru ghara, mapiri ghatali ghachiwuvi, ndele za yelo za mphalapala kusi kwa chiwuvi; ndipo musi waka mwa ula mukaŵa ghakubiriwira nyengo zose, agho ghakaŵa makuni ghafupighafupi; ndipo kuruta nkhanira kumusi, kula kukaŵa thundu, liswesi; kutaliko pachoko kukaŵa makuni ghamahamba ghafulati, ghayelo, wose kuŵariskanga mu nyanja kusika kwa ili. O, mwe!

¹⁶² Bud na ine tikaŵika waka mawoko ghithu kukumbatirana yumoza na munyake, ndipo tikavinapo waka mwakuzingilira chakudera kula, kuliranga waka na kuchemerezganga, na kumurumbanga Chiuta. Ndipo ise tikukhala pasi na mawoko ghithu takumbatirana yumoza na munyake, na kumurumbanga waka Chiuta. Ndipo tikaŵa na nyengo yiweme, ine nkhusachizga, pafupifupi maora ghaŵiri.

¹⁶³ Ndipo ine nkhati, “Kuti, nkhumanya yayi icho chikachitika kuŵa na Eddie?” Ise tikamuchema iyo “Dude.” Ntheura, ise

tikawerako. Ise tikauyamba kwenda kudumura phiri. Ine nkhati, “Iyo wangasoŵa yayi muchanya umu.”

164 Ndipo wakati, “Yayi. Blaine wali kumanyuma kula kumalo kunyake, ndipo iyo ndi Mwenye.”

165 Ntheura ise tikalaŵiska zingirizge, ndipo ine nkhwona kamera yakujambura vithuzi yagona apo. Ine nkhati, “Yira yikaŵa ya Eddie.” Ine nkhalawiska kumanyuma musu mwa phiri. Ndipo ine nkharuta kudera *uku*, ndipo iyo wakaruta nthowa yinyake.

166 Ndipo Eddie wakarutanga, “Sh-sh-sh-sh.” Iyo wakayirondezanga yichoko yira, mphalapala yanarumi. Ndipo iyo wakarutanga kuti wakayitore wakhire nayo kusika, wakayipereke iyi ku ŵabwezi ŵa Chimwenye awo iyo wakatumikiranga. Ntheura, iyo wakalasa mphalapala. Ise tikaruta ndipo tikayinozga iyi.

167 Tikuwerako, yiri chamudera mu wanu koloko. Ise tikaŵasangaso ŵakavalo ŵithu ŵakunyamura katundu, pafupifupi kutali kukwana hafu kilomita, uko iwo ŵakayimirira. Ndipo ise tikayimirira kula. Iyo wakati, “M’bale Branham, iwe ukutemwa kwenda?”

Wakati, “Ine nkhutemwa nadi.”

168 Iyo wakati, “Usange ise tikwerenge phiri ili. . . Mberererumi zira zikaruta nthowa *iyi*, ndipo zikaruta zikanjira mu khuluru lira kula, panyake. Usange izi zikachita yayi, zikawerera kumanyuma nthowa yinyake *iyi*.” Wakati, “Tiyeni timuzomerezge Eddie na iwo ŵawerere, ndipo ŵarute ŵaporote yakudumura iyi *uku*, ndipo ŵakatore kavalo wane wakunyamura katundu, na kavalo wako wakunyamura katundu, ndipo munyamure mphalapala kuruta ku msasa. Ndipo ise tiyendenge kukwera waka kujumpha uku na kufika ku malo ghara. Ndipo ise tikwenera kuti tifike pafupifupi teni panji eleveni koloko usiku uwu.”

Ine nkhati, “Ntchiweme. Ise tichitenge ichi.”

169 Ntheura, ise tikayimilira kula. Ise tikarya waka somba za mu vithini, chipitika, waliyose wa ise. Ndipo ise tikaŵika kusi kwa ndele, vithini vya somba ivi. Ndipo chingwa chithu, ise tikasunga mu shati yithu, ndipo tikagwira ntchito mwankhongono mpaka chose ichi chikaŵa bulunga likuru limoza. Kweni ichi chikaŵa chiweme, para iwe waziya. Ndipo ichi ntchiweme. Ntheura, ise tikayimirira kula.

170 Ndipo ine nkhalawiskanga waka zingirizge. Ndipo ine nkhalawiskira mu magalasi. Ine nkhati, “Bud, laŵiska kuno. Kasi ntchivichi kudera kula?”

171 Pafupifupi mtunda wa makilomita fayivi, apo pakagona mphalapala yira. Ndipo iyi yikaŵa yimoza yachilendo. Yikaŵavye maŵanga; iyi yikaŵa na masengwe ghakuru. Ine

nkhati, “Iwe ukukumbukira? Laŵiska kuno. Pali mawonekero ghakutowa ghara, nkhanira ndendende. Ndipo apo pagona chinyama chira, munthowa.” Ine nkhati, “Kuli chinthu chimoza pera icho chikujandizga mboniwoni, munyake wali na yagirini, shati ya cheki.” Ndipo apo pakayimirira Eddie na yagirini, shati ya macheke. Ine nkhati, “Ine nkhanghaghana kuti iwe ukaŵavye yimoza.”

¹⁷² Iyo wakati, “Muwoli wane wakwenera kuti wakaŵikamo iyo mu chikwama. Para ine nkhati nawa mu maji, mayiro, nkhasintha mashati.” Iyo wakati, “Ine nkhamanya yayi kuti iyo wakaŵikamo iyi mwenemula, M’bale Branham. Ine nkhphepiska kuti ine nkakuphalira iwe chinyake chakwanangika.”

Ine nkhati, “Iwe ukenera kuchita waka icho, mnyamata.”

¹⁷³ O, Bud wakayamba kuchemerezga. Iyo wakati, “Iwe ungamanya kuyimirira nkhanira apa na kulasa uyu, patali kukwana makilomita fayivi. Ungachita yayi iwe, M’bale Branham?”

Ine nkhati, “Kwakulingana na mboniwoni, ine nkhaŵa nkhanira pa iyo.”

¹⁷⁴ Iyo wakati, “M’bale Branham, ine nkakuphalira iwe, kasi iwe wamufika uli kudera kula?”

Ine nkhati, “Ine nkhumanya yayi, kweni ine namufika kudera kula.”

Ntheura iyo wakati, “Kasi iwe uyendenge uli?”

Ine nkhati, “Nizingilirenge malo agha.”

¹⁷⁵ Iyo wakati, “Uko nkhwakuterera.” Ndipo ine...Wakati, “Usange iwe wateremuka, iwe utiŵenge na matani nayini handiredi seveni gha chiwuvi pa iwe, mu kanyengo kachoko chomene.”

¹⁷⁶ Ndipo ine nkhati, “Fumu yipwelerenge icho. Umo ndimo ine nkharutira, mu mboniwoni, nkhanira mwakuzingilira.”

Iyo wakati, “Enya, ine nikurondezgenge iwe.” Apa iyo wakwiza.

¹⁷⁷ Ndipo ŵanyamata aŵa ŵakati, “Ise tikhalenge pano sono kufikira kuti ise tikuwone iwe ukwiza na mphalapala,” ndipo iwo ŵakati, “ntheura ise—ise tirutirirenge kukhira kusika, titorenge ŵakavalo ndipo tirutirirenge. Ise tamkukumana nawe ku umaliro wa dambo, pafupifupi, o, makilomita sikisi panji eyiti kumusi.”

Iyo wakati, “Viri makora.”

¹⁷⁸ Ntheura ise tikayamba kuzingilira, Bud na ine. Mu hafu wa ora ise tikaŵa kuti tazingilira. Ndipo mphalapala yira chigonere nkhanira kula, kulaŵiskanga nkhanira kwa ise, ndipo yikatiwona yayi ise. Iyi yikwenera kuti yikaŵa mutulo.

Ndipo tikakwera kujumpha mu kachikhwawu kachoko, ndipo tikawerako, ndipo tikafika pachanya mkatikati mu mamita twente seveni kufuma kwa iyi. Iyi yikagona apo. Chikuru ichi, chinyama chikuru, chikanyamuka kufuma kula, ndipo ine nkhalasa ichi.

¹⁷⁹ Ndipo apo ise tikaŵa chikhalire kula, kufumiskangako chikumba, na vinyake ntheura, kufuma ku ichi, ngati ntheura, Bud wakati, “Kasi iwe ukuyowoya kuti masengwe agha ghakaŵa masentimita wanu handiredi fayivi?”

Ine nkhati, “Uwo mbunenesko ndendende.”

¹⁸⁰ Iyo wakati, “M’bale Branham, igho ghakwenera kuŵa firii handiredi fifite-fayivi,” mutu ukuru chomene.

Ine nkhati, “Yayi. Ndi masentimita wanu handiredi fayivi ndendende.”

Wakati, “Ine ndiri na tepi yakupimira kusika kula.”

Ine nkhati, “Kasi iwe ukukayika ichi?”

Iyo wakati, “Yayi, bwana.”

¹⁸¹ Iyo wakati, “Kweni, lindizga miniti pera, kasi iwe ukandiphalira yayi ine kuti iwe wamkusanga nkhamira yikuru ya weya wakuŵara pambere iwe undakhilire kumusi? Kula kwamkuŵa ya weya wa siliva, pambere iwe undawerere uko mnyamata yura wakaŵa, wakavwara shati yagirini?”

Ine nkhati, “Uwo ndi unenesko.”

¹⁸² Iyo wakalaŵiska kumanyuma kumusi kwa phiri. Enya, kulije chinthu chitali *ntheura*, kulije chirichose. Ndele zekha waka, ndizo zekha mukuwona, makilomita na makilomita, mapiri waka ghanandi gha ndele. Iyo wakati, “Kasi iyi yiri pochi, M’bale Branham?”

¹⁸³ Ine nkhati, “Iyo wangamanya kupereka yimoza. Iyo wakayowoya ntheura.” Ine nkhati, “Kasi iwe ukukayika icho, Bud?”

Iyo wakati, “Yayi, bwana.”

¹⁸⁴ Enya, kwiza kukhiranga phiri, ise tikiza ngati *ntheura*. Iyo wakamanyanga kunyamura futi pakanyengo, ndipo ine nkhamuranga chinyama, mbwenu kusinthaniskananga. Tikendanga waka mwakurondezgana, kwiza kukhiranga, masengwe ghakuru ghara kukhweskanga waka mu ndele. Ndipo ise tikayenda pafupifupi mkatikati mwa wanu na hafu kilomita na iyi. Ise tikayimirira ndipo tikalaŵiska zingirizge. Iyo wakati, “Nkhamira yilara yira ntchiweme yiwoneke, yichitenge yayi iyi?”

Ine nkhati, “Kasi iwe—kasi iwe ukudandaula vichi?”

Wakati, “Paliye.”

185 Ise tikarutirira kufikira kuti ise tikasanga ayisi pachoko wakwiza kunthazi. Ise tikakhala pasi kula ndipo tikapumurapo pachoko. Iyo wakati, “M’bale Branham, ghanaghana waka za ichi,” wakati, “ise tichali tindafike kujumpha pafupifupi, o, tindafike hafu wa kilomita kufikira kuti ise tiwasange wanyamata w̄ara, ndipo pamalo ghanyake pakatikati pa kuno na kula iwe utikomenge ya weya wa siliva.”

186 Ine nkhati, “Uwo mbunenesko. Uwo mbunenesko.” Iyo wakati . . . Ine nkhati, “Iwe ukukayika icho, Bud.”

187 Iyo wakanyamuka ndipo wakandikora ine pa woko. Iyo wakati, “M’bale Branham, munung’una wane wandaŵepo na kuzirika kufumira dazi lira kufika ku ili.” Iyo wakati, “Chiuta uyo wakakuphalira iwe za munung’una wane, wangateta yayi kwa iwe.”

Ine nkhati, “Bud, iyi yiŵengeko kula.”

Iyo wakati, “Kasi iyi yifumirenge nkhu?”

188 Ine nkhati, “Ine nkhumanya yayi, kweni,” ine nkhati, “Bud, ine ndiri fifite-thu,” (kufika sono), ndipo ine nkhati, “Ine ndiri kuwona mboniwoni, kufumira ku wanichi. Ndipo para ine nkhati nayiwona mphalapala iyi uku, nkhakoma, ndipo iwe uwone usange masengwe ghake nthā ghali masentimita wanu handiredi fayivi. Ndipo nthēura, mboniwoni yeneyira, ine pa ulendo wane kuruta uko gulu lira likaŵa, ilo ine nkhaŵa nalo, Ine nkhakoma nkhamira iyi ya weya wa siliva, wakuŵara.”

Iyo wakati, “M’bale Branham, ine nkhumanya kulaŵiska makilomita sate-thu.”

189 Iyo wakati, “Chiuta wakwenera kuti wayikokere muchanya iyi kufuma pasi, panji kuyikhizga iyi kufuma ku mitambo, panji chinthu chinyake.”

Ine nkhati, “Kudandaula yayi. Iyi yitiŵenge kula.”

190 Ise tikayenda pafupifupi mamita ghanyake nayinte. Iyo pafupifupi wakaŵa kuti wavuka nayoso. Iyi yikaŵa pafupifupi makilogiramu sikisite-eyiti, chikho ichi. Nthēura, pakwiza kukhiranga phiri, ndipo iyo—iyo wakayikhazika pasi iyi. Iyo wakati, “Whii! Ine nakhala pachoko kugonja.”

191 Ine nkhati, “Enya.” Ise tikafika mu malo gha makuni ghafupighafupi, makuni ghafupighafupi nyengo yira, ghatali kufika chamudera *umo*. Kukaŵa viyuni vya grouse vikawurukanga zingirizge, ndipo kukaŵa nkhu ku za ptarmigan, ndipo nthēura ine nkhaponya malibwe ghanyake pa izo ngati nthēura.

Nthēura iyo wakati, “Kasi iwe uli kuryapo yimoza ya za ptarmigans?”

Ine nkhati, “Yayi. Ine nkhekayika kuti niri kuryapo.”

¹⁹² Iyo wakati, “Izo nziweme. Izi nziweme kuyana waka na grouse.” Iyo wakati, “M’bale Branham?” Wakavura chipewa chake chifipa chakale, wakajikupizga iyomwene. Wakati, “Pafupifupi ndi nyengo ya nkhamira yilara yira kuti yiwoneke, ndi ntheura yayi, mnyamata?”

Ndipo ine nkhati—ine nkhati, “Bud, iwe ukukayika icho.”

¹⁹³ Iyo wakati, “Yayi. Ine nkukayika yayi. Kweni, M’bale Branham, ine—ine—ine nkupulikiska yayi.”

¹⁹⁴ Ine nkhati, “Nesi ine nkuchita. Chiri kwa ine yayi kupulikiska. Chiri kwa ine nkugomezga.” Amen. Chiuta Kuchanya wakumanya vinthu kuti ivi ndi unesko. Kasi ine ningayimilira pano na kuyowoya ichi, uwu ukaŵa unesko yayi?

¹⁹⁵ Ntheura ine nkayamba kung’anamuka, kuti nimupase futi iyo, ndipo ine ninyamure nyama. Ndipo apo ine nkhang’anamukanga, ine nkhati, “Bud, iwe uli na magalasi agho mu singo lako. Kasi ntchivichi chayimilira kula kumphepete kwa phiri?”

¹⁹⁶ Ndipo iyo wakakwezgera magalasi muchanya. Iyo wakati, “O, ndivwire ine,” wakati, “usange yira nthu ndi ng’ombe ya mkaka ya munthu munyake!” Kuliye chinthu chantheura mu charu. Wakati, “Yira njikuru chomene ya weya wakuŵara ine ndiri kuyiwonapo mu umoyo wane. Ndipo ntheura ndivwire ine, laŵiska zuŵa la yelo lira likuŵalira pa iyo. Iyo nja weya wa siliva.” Wakati, “Kasi iwe ukuti yiri patali uli?”

¹⁹⁷ Ine nkhati, “Iyo yiri pafupifupi makilomita ghatatu pachanya kula.” Ndipo ise pafupifupi tikaŵa kuti tavuka. Iyo wakati. . . Ine nkhati, “Kasi ise tikulindizga vichi? Tiye tirutenge.”

Ndipo iyo wakati, “Iwe ukusimikizga kuti uyisangenge iyi?”

Ine nkhati, “Nadi ine ndiyisangenge iyi.”

Iyo wakati, “Kasi ndi futi uli iyo iwe ukugwiriskira ntchito apo?”

¹⁹⁸ Ine nkhati, “Sono, nkupwelera yayi za icho.” (Ndipo futi yichoko chomene iyo m’bale munyake wakandipa ine mu ungoro nyengo yimoza, virimika vinandi vyajumpha.) Ndipo ine nkhati. . . (Yichoko, yakutchipa .270.) Ndipo ine nkhati, “Viri makora. Ine ndiri. . . Ine. . . Iyi yitiwenge.”

¹⁹⁹ Ise tikarutilira kusendereranga kufupi. Ndipo kufupi umo ise tikafikira, nkhamira yira yikawoneka yikuru, iyoyene. O, iyi yikawoneka ngati mulu ukuru wa utheka wakuwunjikika uli pachanya apo pa ndele, imwe mukumanya. Chayimilira, chikuru, suwe, chinthu chikuru, mutu pafupifupi usani ngati *ntheura*, imwe mukumanya, ndipo mino kuwonekera kuwaro, vinjoŵe vikuru chomene. Ndipo iyi yikakankhiranga kulwandi minthavi yichoko iyi ya blueberry, ngati *ntheura*,

imwe mukumanya, kuryanga iyi. Ndipo chakujintcha chomene, chinthu chikuru chomene! Ise tikafika pafupifupi, o, pafupifupi mamita seveni handiredi twente kufuma pa iyi.

²⁰⁰ Iyo wakati, “Heyi, M’bale Branham, kasi—kasi iwe ukalasapo ya weya wakuwara nakale?”

²⁰¹ Ine nkhati, “Ine ndiri kulasapo nkhamira zinandi, Bud, kweni ine nkhalasapo yayi ya weya wakuwara wa siliva nakale.”

²⁰² Iyo wakati, “Iwe ukumanya, ya weya wa siliva ndiyo njikali chomene pa izo zose.”

Ine nkhati, “Enya, ine nkhapulikiska icho.”

Iyo wakati, “Iyo yikumanya yayi kufwa.”

Ndipo ine nkhati, “Ukuneska?”

²⁰³ Iyo wakati, “Yikumanya yayi . . . Kasi—kasi—kasi iwe wafika patali uli . . . ? Kasi iwe ukwenera kuti ufike pafupi uli na iyo?”

²⁰⁴ Sono, imwe mufumbeni waka iyo. Mulembeni kalata iyo. Ine nimupeninge adiresi. Iyo wakati, “Rekani munyake wandilembere ine za ichi, uyo wakukhumba, pa chirichose cha vinthu ivyo. Rekani ine ndiwapalire iwo.” Ndipo ntheura . . .

Ndipo ine nkhati, “Enya?” Ine nkhati . . .

Iyo wakati, “Sono?”

²⁰⁵ Ine nkhati, “Yayi, yayi. Ine nkhaŵa kufupi kuruska ichi, Bud. Ine nkhaŵa nkhanira pachanya, kufupi kwa iyo.”

²⁰⁶ Iyo wakati, “Ise tikusenderera kufupi chomene sono. Iyi yingamanya kunirotokera pa nyengo yiriyose.”

²⁰⁷ Ine nkhati, “Ine nkhumanya ichi. Kweni,” ine nkhati, “Bud,” ine nkhati, “ichi chiwenge makora.”

²⁰⁸ Iyo wakati, “Sono, para iwe walasa nkhamira,” wakati, “sono, M’bale Branham, iwe uyilase mu msana. Iwe ukwenera kuti uyiwiskire pasi, chifukwa iyi yirutilirenge kusarantuka, iyi yingauka yayi nyengo yira.”

Ine nkhati, “Yayi, kwakulingana na mboniwoni, ine nkhalasa iyi mu mtima.”

Iyo wakati, “Ine nkhumomezga kuti iwe uwindenge yayi pa ula.”

²⁰⁹ Ine nkhati—ine nkhati, “Ine nkachita yayi.” Ine nkhati, “Ine nkhumumbukira icho.” Chifukwa, mu—mu mboniwoni, imwe muli mu—imwe muli mu umoza mukumanya makora, ndipo vyose, umo ise tikachirongosorera ichi usiku unyake. Imwe muli mu ghaŵiri. Imwe mungaruwa yayi ichi. Mukuwona? Ntheura apo imwe muli.

²¹⁰ Ntheura ise tikasendereraso kufupi, pafupifupi—pafupifupi mamita thu handiredi twente-fayivi. Ghara ghakaŵa waka malo ghachoko ghaumaliro ghakusendemuka agho ise tikajumphako.

Ndipo ine nkhati, “Apo tiri pafupifupi na iyi sono. Yiwone iyi. Kasi njakutowa yayi iyi?”

Iyo wakati, “Enya, ine nkhusachizga iyi njakutowa.”

211 Ndipo—ndipo ine nkhati, “Viri makora, Bud. Sono para ine ninyamukenge kufuma pano, iyi yifikenge.” Ndipo ine nkhati, “Iwe laŵiska waka.”

Ndipo iyo wakati, “Ine nilaŵiskenge.”

212 Ntheura ine nkhaŵika chipolopolo mu payipi ya futi, imwe mukumanya. Ndipo ise tikaŵa kusika kwakusendemuka kuchoko uku. Para ine nkhati nanyamuka waka, ichi chafika. Mwe, mwe! Ine nkhayima, nkhalasa, ndipo iyi yikalira waka ngati futi yachidole yikulasa iyi. Mnyamata, iyi ntha yikamuchita kalikose iyo, kuruska chinyake chirichose. Ndipo, mwe, pambere. . .

213 Imwe mukuyowoya za sipidi! Ine nkchachiwonapo yayi chinyake ngati icho. Iyo, izo zingachimbira kuruska kavalo, nyiska, panji chirichose, imwe mukumanya, nkhamira yingachita, ngati ntheura. Iyo kwizanga nkhanira kukhiranga phiri lira, nkhanira kurazga kwa ise, ngati ntheura.

214 Ndipo ine, pambere ine nindaŵike chipolopolo chinyake mu futi, iyo yikawa pasi yikafwa, pafupifupi, o, pafupifupi, twente seveni, mamita sate-sikisi kufuma kwa ine, kugadabuka waka ku umaliro kufika ku umaliro; chikatimba mtima, maphapu, na vyose, mwa iyo. Chikaŵa chipolopolo cha mtundu wa Nosler, imwe mukuchita kuŵikamo na mawoko mukumanya. Ntheura ichi—ichi chikayiphuliska iyi, ndipo iyi yikawa pasi.

215 Bud, chiyimilire kula, wakalaŵiskako, wakachita kuti tuu ku mlomo wake. Iyo wakati, “M’bale Branham, ine nkchayikhumba yayi iyi pa chipakato chane.”

Ine nkhati, “Nesi ine nkchachita.”

216 Iyo wakati, “Whii.” Wakati, “Ine nkchukhumba kuti nikuphalire iwe, para ichi chamara, mnyamata. Usange yira ntha yikaŵa yimoza ya mboniwoni zira, ndipo ine nkchachiwonerathu chikuchitika, ine nthena nangwiza yayi kuno, kufupi ntheura kwa nkhamira yira, na iwe.”

217 Ndipo paliye yumoza wa ise wangayisuntha iyi. Iyi yikaŵa na uzitu wakukwana chamudera mu makilogiramu foru handiredi fifite, ine nkhusachizga, chikuru chomene, chinyama chikuru. Ise tikatondeka kuchipuputa ichi, ise tikachita. . . tikafuŵa ichi. Ise tikayambapo ulendo wakukhira kumusi. Ndipo ise tikati. . . “M’bale Branham?” Ise tikanyamura masengwe. Iyo wakati, “Usange masengwe agho ghali ndendende masentimita wanu handiredi fayivi,” wakati, “Ine niŵenge waka na kuzirika kwa kuchimbira.”

218 Ine nkhati, “Ntchiweme iwe uŵe nacho ichi sono nthena, nyengo iyi, chifukwa icho ndicho chiriko.”

219 Iyo wakati, “Ine nindawonepo—a—a...Ichi chikuwoneka kwa ine ngati kuti ine nkhlulota ichi.”

220 Ndipo para ise tikati tafika kusika kula, ndipo ine nkhayowoya kwa—kwa Eddie, ine nkhati, “Sono iwe uwone. Blaine waŵikengepo mawoko ghake.”

221 Sono, iwe ukumbukira, pakaŵa woko lichoko likazingirizga sengwe lira. Ukukumbukira, M'bale Fred, umo ine nkhlakuphalirira iwe umo ichi chizamuŵira?

Ndipo ine nkhati, “Iwe uchiwone ichi,” kwa Eddie.

Ndipo ntheura Bud yikati, “Lindizga.” Iyo wakaruta na kavalo wake kudera kula.

222 Ndipo ise tikaŵa na nkhamira pa ise, imwe mukumanya, ndipo ŵakavalo ŵara ŵakapaluranga waka chirichose. Imwe mukumanya umo iwo ŵakuchitira para iwo ŵapulika fungo la weya wa nkhamira panji mtundu uliwose wa nkhamira. Ntheura ine—ine nkharuta kudera kula, nkhaioreska, kuyezganga kumukora kavalo, kavalo wakunyamura katundu wakayezganga kuti wachimbire.

223 Ndipo iyo wakaruta ndipo wakatora tepi yake yakupimira, ndipo wakiza wakwenda wakujumpha kula, wakulaŵiskanga kwa ine, ngati *ntheura*. Wakati, “Zanga kuno, Blaine.” Ine nkhamugunyuzga Eddie. Nkhaŵika iyi pasi pa ichi. Amen. Ndipo ntheura ndivwire ine, masentimita wanu handiredi fayivi, pa mphuno!

224 Sono, masengwe ghara ghakuphapa pakunji masentimita fayivi para igho ghawomira. Nkhamira yira ya weya wakuŵara yiri chigonere mu nyumba yane, ndipo masengwe ghakulendera pa chiliŵa. Wakunozga vikumba vya nyama wakanozga ichi, ndipo wakapayika ivi muchanya. Yiripo tepi yakupimira yikulendera pa igho, masentimita wanu handiredi fayivi, ndendende.

225 Sono, kasi Chiuta wamuphalirenge vichi munthu chinyake ngati icho, za ulendo wa kukazengera?

226 Para ine nkhati ndawerako, amama ŵakaŵa ŵarwari. Ine nkharuta kukaŵawona iwo. Iwo ŵakati, “Billy?” Wonani, Iyo wakandilimbikiskanga ine, kundinozgekereska ine ku chinyake.

Ine nkhati, “Amama, Fumu nyengo zose yiri kumuchizgani imwe.”

Iwo ŵakati, “Billy, ine nkharuta Kukaya kuti nkhawone adada.”

“O,” ine nkhati, “amama, rekani kuyowoya ngati ntheura.”

Ŵakati, “Enya, ine nkharuta.” Ine nkhaŵarombera iwo.

Ndipo M'bale Fred na ŵakaboni wose aŵa ŵali muno ŵakumanya.

227 Ntheura, chinthu chakurondezgako imwe mukumanya, iwo wakaruta nawo ku chipatala. Dokotala nthu wakamanya nanga ndi icho chikanangika. Enya, ine nkharuta kuka warombera iwo. Iwo wakati, “Wamwana, ine nkharuta.” Ndipo sono, amama wane waka wa ngati mwanakazi wankhongono, munthowa yiriyose.

228 Dazi limoza, mazu wa ghachoko pamanyuma pa icho, ine nkhatika. Iwo wakayimirira apo, wakalawiskanga kuchanya nkhanira kurazga Kuchanya. Iwo wakati, “Billy, ine nkukuwona iwe.”

Ine nkhati, “Chifukwa, mwakusimikizga, amama.” Wakati, “Ine nkukuwona iwe nkhanira uku.”

229 Iwo wakati, “O, iwe ndiwe mulara chomene, Bill,” wakati, “sisi lako lanyivwi na mwembe vikulenderanga waka pamoza. Iwe wa wika woko lako pa mphinjika, ukuyezga kuti unifikire ine.” Ine nkha wa na fundo yiweme nyengo yira, chira chika wa ichi.

Sono, imwe wabale muno mukumanya uwo kuti uwo ndi unesko.

230 Dazi lakurondezgako pakawa pa Sabata. Ine nkapharazganga. Iwo wakanditumira mazgu, “Wako . . .”

Ine nkhati, “Ine nkugomezga yayi kuti amama wara wakaruta. Chiuta nyengo zose wakundiwoneska ine, wanthu wane wakaruta. Kweni, amama, iyo wandaniwoneske chirichose za ichi.” Apa ukwiza uthenga. Ndipo ine nkha wa nkhanira pakatikati pa Uthenga wane, ngati ntheura. Munyake wakiza, wakati, “Ruta, ruta kwa amama wako sono nthena. Uwayimbire iwo pa foni. Iwo wakufwa, pa miniti iyi.”

231 Ine nkhati, “Nyifwa, wareke iwo. Mazgu gha Chiuta ngakukhumbikwira chomene kuruska icho.”

232 Mwanarumi uyu wakhala nkhanira uku, M'bale Borders. Para chisopo chikati chamara, ine nkharuta kuka wawona amama wane. Ine nkakumana na M'bale Borders. Iyo wakati, “M'bale Branham, iwe nthu ukufika masentimita wanu handiredi eyite, kweni ine nkawona mwanarumi wa masentimita firii handiredi wayimirira pa gome mlenji uwu.”

Ine nkhati, “M'bale Borders, Chiuta wapwerererege vyose ivyo vya amama.”

233 Ndipo mazu wa ghachoko pamanyuma pa icho, iwo wakandichemera ine kuwaro ku chipinda, ndipo iwo nadi wakarutanga. Wakawunganiska ta wana, tikayimirira kuzingirizga bedi. Ine nkhati, “Amama, kasi imwe mukuruta nadi?”

Iwo wakati, “Enya.” Ntheura iwo wakarutilira yayi kuyowoya.

234 Ine nkharutirira kuwaphaliranga iwo, “Kasi Yesu wakung’anamura vichi kwa imwe, amama?” Ine nkhekumbukira nkhawabapatiza iwo mu Zina Lake, kale chomene, kuwaro mu maji. Ine nkhati, “Ndiphalireni ine icho Iyo wakung’anamura kwa imwe sono.”

Iwo wakati, “Vinandi kuruska umoyo kwa ine.”

235 Ine nkhati, “Amama, usange imwe mukuruta, ine ndine mnyamata winu, a...mupharazgi. Ine nkhekumba kuti ndimanye, kufumira kwa amama wane ndamwene awo wakuruta kukakumana na Chiuta. Ine nkhekumba kuti ndikoreko woko linu apa, amama.”

Wakati, “Ine nkhekumba kuti iwe urutilire.” Ine nkharutilira kukoreska ili.

236 Iwo wakatondeka kuyowoya. Kukawoneka ngati kuti iwo wakachitanga zazi, chisko chawo. Ine nkhati, “Kasi imwe muyowoyengeso yayi, amama?” Iwo wakatondeka kupanga... Ine nkhati, “Tegherezani. Kasi Yesu wachali waka chimozi kwa imwe?” Iwo wakamanyanga kukuntchira mutu wawo.

237 Ntheura iwo wakafika ku malo uko iwo wakatondeka kukuntchira mutu wawo munthowa yiriyose. Ine nkhati, “Amama, kasi Yesu ndi chirichose kwa imwe sono? Iyo wakwiza kupukwa imwe, mu miniti pera. Chirichose, kwa imwe?” Iwo wakatondeka kusuntha.

238 Ine nkhati, “Amama, imwe muli na chinthu chimoza pera, imwe...Ine nkhuwona kuti imwe mukuphayira maso ghinu. Usange Yesu wachali kung’anamura waka chimozi kwa imwe umo Iyo wakachitira nyengo zose, dazi apo ine nkhamubapatizani imwe mu maji, phayirani maso ghinu mwakufulumira chomene.” Iwo wakaphayira maso ghawo, ndipo masozi ghakahiranga, ngati *ntheura*.

239 Ndipo Mphepo yichoko yikiza, yikanjira mu chipinda. Amama wakaruta Kukaya.

240 Ine nkhiba kunyumba, nkharuta ku nyumba ya nyifwa, nkhatara vyakuvwara. O, imwe mukumanya umo ichi chiliri. Imwe mukayenera kuti muchite chinthu chimozi. Wana wose kuliranga, yumoza pasi mu malo ghamoza, ndipo yumoza, munyake. Ine nkhati, “Amama wakawa mzati wakukholerako. Ise tizamkuwaso chimozi yayi munthowa yiriyose.” Doc na banja lake mu kona *iyi*. Jese na banja lake mu kona *ilo*. Ise tika wa kuti ta wika waka mu dindi Howard, mwasonosono. Ine nkhati, “Enya, ise taruta, wanyamata.” Ine nkhati, “Ise...Ise ntha tizamkwiza kuzakawonana yumoza na munyake. Amama wakawa pakukhala pithu.” Ine nkhati, “Ise tiwonanenge yayi yumoza na munyake, chomene yayi sono.”

241 Ine nkharuta kunyumba, nyengo yausiku, para ise tikati tatora vyakuvwara yawo. Ine nkharuta kunyumba.

242 Mrs. D'Amico, waliyose wakumumanya iyo, kufumira ku Chicago? Wakaŵa mubwezi muweme chomene wa maungano ghakukopa. Iyo wakandipa ine Baibolo. (Mundigowokere ine.) Ndipo likaŵa limoza la Mabaibolo ghara gha malemba ghaswesi liri na zipi pa ili. Ndipo munyake, para ine nkhati napharazga upharazgi ula, *Mwanamberere Na Nkhunda*, iwo ŵakanditumira ine nkhunda ziŵiri, ngati mweneko. M'bale munyake wa ine, M'bale Norman, wakanitumira ine nkhunda yichoko, na mwanamberere, M'bale wane Borders wandipa ine mwanamberere. Ine nkhatora Baibolo. Meda wakaŵa kula mu kona limoza, wakaliranga.

243 Ndipo mose imwe ŵa Business Men kuno mukumanya, para ine nkhaŵa mu Jamaica, nkhaŵawona amama-vyara ŵane, nkhamuphalirani imwe pa gome kuwaro kula mu Jamaica. Ine nkhati, "Munyake wa ŵanthu ŵane wakufwa, uyo walije mino ghalighose. Ine nkhaŵawona iwo ŵakuruta." Nkhanira pa gome, Demos Shakarian na iwo wose chikhaliire kula. Maora ghachoko kufumira nyengo yira, amama-vyara ŵane pafupifupi ŵakafwa, nyengo yimoza, wonani, ŵambura mino, nkhanira ndendende.

244 Ine nkhati, "Ine nkhawona mnyamata mwanichi wakathunya ndopa." Ine nkhamuyimbira, nkhati, "Mungamuzomerezganga yayi Billy. . ."

245 Kasi walimo munyake muno wakaŵako ku—ungano wa ku Jamaica kudera kula pa nyengo yira ku—ku Jamaica, Kingston? Nkhumuwona yayi. Enya. Pali ŵaŵiri. Ntheura pamanyuma. . .

246 Ndipo ine nkhati, "Ichi chikwenera. . .Billy, kurutako yayi kula. Ine nkhawona munthu mwanichi wakathunya ndopa." Ndipo wakaŵa mlamu wane mwanarumi. Iyo wakaruta, wakaŵa na kusulura ndopa para amama ŵake wakafwanga. Ichi chikamuponya waka iyo mu kuzizimuskika kwantheura.

247 Ntheura chiyimirire kula dazi lira, ine nkhatora Baibolo ili. Ine nkhati, "Ŵadada, ine nkhumanya yayi. Panyake chitemwa waka Chinu, Imwe mukandiwoneska yayi ine kuruta kwawo. Kweni ine ndatimbanizgika chomene, Chiuta. Uli Imwe mundipeko waka lizgu linyake la chipembuzgo kufuma mu Mazgu Ghinu?" Ine nkhati, "Rekani ine ndiŵazge waka chinyake icho chakupembuzga, chipembuzgo kwa ine." Ine nkhumomezga waka Baibolo kuti lijurike ngati *ntheura*. Ilo likaŵa apo, la vilembo vikuru viswesi, "Iwo ŵandafwe, kweni ŵakugona tulo." Ndipo ine nkhanjira mu chipinda. Ise tikaruta kukagona.

248 Pafupifupi eyiti koloko, mlenji wakurondezgako, nkhauka. Iwo wakaruta kuti ŵakaŵanozge iwo, chamudera mu muhanya pakati, ntheura ise tikuruta na kukaŵawona iwo. Meda wakaruta kuti wakatore chakurya cha mlenji cha ŵana, ndipo Joe muchoko wakaliranga. Becky mu kona limoza, wachali kulira, "Kasi ine ndizamkuŵawonaso agogo ŵanakazi?"

249 Ine nkhati, “Enya. Enya. Iwe wamkuwawona iwo. Iwo wali waka kusirya, waruta m’chipinda cha muchanya.” Ine nkhati, “Iwo, ise tamkuwawonaso iwo.” Ndipo iwo wakawatemwa wana wachokowachoko wara, imwe mukumanya.

250 Ndipo, ntheura, ndipo iwo wose wakaliranga, “Kasi ise tingawawona agogo wanakazi kumuhanya uku?”

251 Ine nkhati, “Imwe mungamanya kuliwona thupi ilo iwo wakakhalangamo, kweni asekuu wanakazi wali kuruta kukakumana na agogo wanakazi, iwo wali kuchanya mu Machanya.”

252 Ndipo Joe wakatondeka kupulikiska ichi, mnyamata wane muchoko, imwe mukumanya. Iyo wakatondeka kuchipulikiska ichi. Iyo wakati, “Enya ntheura, kasi asekuu wanakazi wafikengeso usiku uwu?”

253 Ndipo ine nkhati, “Yayi, yayi. Ine nkhumanya yayi apo iyo wazamkwiziraso. Para Yesu wafika, iwo wazamkwizaso.”

254 Ndipo ine nkhamimirira kula. Ndipo ine nkhang’anamuka, nkhanjira mu chipinda. Ndipo para ine nkhati nachita... Rekani kunifumba ine kuti ndirongosole ichi. Kulije nthowa yakuti ndirongosole ichi. Ine nkhamiwona ndamwene nayimirira kuwaro kula, kuyana waka naumo ine nkhwawiskira pa gulu ili. Ndipo ine nkharongozanga sumu. Ine nkachita yayi icho. Ine ningachita yayi nanga nkhuimba, munthowa yiriyose. Ntheura, ndipo pakawa likuru, gulu likuru chomene la wanthu.

255 Ku chigawa *ichi*, a—holo likawoneka ngati kuti likawa kuwaro, mukawonekero, o, ine nkhumanya yayi icho imwe mungachema ichi, kuwa ngati musi mwa phiri, ndipo kuwa ngati sitediyamu. Ndipo kuka wa kumanyuma chomene, uko kuka wa mizere, kufikira kuti iwo wakachita kunyamulika muchanya ngati ntheura, *ntheura*, ntheura weneawo waka wa nkhanira kumanyuma chomene wakayenera kulawiska kuchigawa *ichi*. Kweni makora waka pakatikati... Mizere waka yitatu pera, ngati *ntheura*. ndipo nkhanira pakatikati mukawa waka ngati milu ya utheka, ya wakuphapa viwaro pachoko, wana wakupendera chigonere mu mizere.

256 Ndipo ine nkha wa kuti navwara suti yifipa, ndipo ine nkhamibanga, “Zaninge nawo, zaninge nawo, zaninge nawo wana wachokowachoko kwa Yesu.” Ise tikwimba iyo ku tchalitchi, nyengo zinandiko, chomenechomene mu kuwapokereranga wana. Ndipo kula kuka wa, ngati—malo uku, uko wakumanyikwa wakakhala, ndipo gome likawa kufupi ku icho. Kweni ine nkha wa kusika, kurongozanga sumu. Ndipo mbwenu panyengo yimoza, ine chiyimirira kula, kujilawiskanga ndamwene, ntheura...O, rekani kuyezga kuchighanaghana ichi, chifukwa imwe mungachita yayi. Ntheura para ine nkha wa *uku*, mbwenu ichi chikawa ichi *uku*. Ine nkhumanya yayi. Wawiri wa iwo wakarutira pamoza. Ndipo ichi ndi... .

Icho ndi chinthu chiweme para wawiri winu warutira pamoza.

²⁵⁷ Ine nkhaŵa na kamera kumtunda kula. Nkhizanga, ine nkhamanya umo ine ningajambulira chithuzithzi. Ine nkhalawiska kwizira mu chinthu, ndipo, mwanarumi, ine nkhamanya kuwona vinthu vyakupambanapambana fayivi panji sikisi. Ntheura ine nkhayamba kuyitchera makora iyi. Billy wakandiphalira ine, wakati, “yitchereni iyi, ndipo ivi vyose vikiza ku chimoza.”

²⁵⁸ Ndi fundo yiweme yiweme kuchita icho, imwe mukumanya. Imwe mukuwona vinthu mwakulekana para imwe mwayitchera. Ndipo gwiriskani Mazgu gha Chiuta mumuwone Iyo, ndipo imwe—imwe muchiwonenge icho ine nkhuoyoya. Tcherani makora Iyi, chakudankha, imwe wonani.

²⁵⁹ Ntheura chiyimirire kula, kulaŵiskanga, ndipo ine nkhanjira mu mboniwoni yira. Ndipo apo nkhaŵa mwenemula, ine nkhwona munthu wakumanyikwa wakwiza kumanyuma kwa malo. Ndipo iwo wakaŵa... Ine nkhati, “Enya, iwo wakwiza ku malo gha wakumanyikwa.” Ntheura iwo wakwiza wakukwera pachanya kudera *uku*. Ndipo ine nkhanghanaghana, “Enya, ine ndiyimbengeso para dona yura wakwiza.” Iyo wakavwara mwachikale.

²⁶⁰ Sono, madona ghanyake imwe mukumbukirenge ichi, para iwo wakavwara mtundu ula wa masiketi, ghamawonekero, chamudera *umu*, ndipo iyi yikafika nkhanira musi yikajara skapato za nthambo. Ndipo iwo wakaŵa ngati na yathunthu... Kasi imwe mukuvichema vichi vinthu ivyo, ngati—ngati ndi icho dona uyu wavwara apa sono? Bulauzi lira. Bulauzi, chimoza cha vinthu vira ngati icho, ndipo yikaŵa na mawoko ghatali mu iyi. Imwe mukughakumbukira igho? Ndipo yikafika muchanya mu singo umu, yiri na mtundu wa batani lichoko la kanthu likaŵa mwenemula. Pamanyuma, chipewa chikuru chomene, chikapetekekeramumphepete muchanya. Ndipo madona, mazuŵa ghara, iwo wakasunga sisi litali. Ntheura iwo wakaliguzira ili nkhanira musi ngati *ntheura*, ndipo wakaŵikapo chipewa pa ili, ndipo wakaŵikamo phini mu ili, imwe mukumanya, kupanga ichi kuti chikhore, pakuti iwo wakayenera kuti wakwere kukhala zamumphepete na vinthu.

²⁶¹ Ntheura dona uyu wakizanga, ndipo waliyose wakamuchindikanga dona uyu. Ndipo ine nkhanghanaghana, “Enya, iyo warutenge ku malo gha wakumanyikwa.”

²⁶² Ntheura, pamanyuma, ine nkhati, “Kamozaso, mose ku chigaŵa *ichi*, ‘Zaninge nawo.’ Sono kudera *uku*, ‘Zaninge nawo.’ Ntheura wose pakatikati, mose pamoza sono, ‘Zaninge nawo wachokowachoko kwa Yesu.’”

²⁶³ Umo ine nkhuoyoyera waka icho, dona uyu wakaŵa kuti wanjira kale mu malo. Ine nkhamanya kuwona, para iyo

wakati wanjira kale mu malo, waliyose wakayimirira. Ndipo iwo wakachitanga ngati *ntheura*, kumuchindika iyo, ndipo iyo wakaŵachindikanga iwo.

²⁶⁴ Ine nkhanghanaghana, “Enya, ndi nyengo yakuti ine nipharazge. Ine ndirutenge kukarombera ŵanthu ŵarwari ŵara.” Ine nkhwera pachanya apa pa—pa gome, ngati *ntheura*, ndipo malo ghakaŵa makora, o, kufupi ngati ndiumo m’bale uyu wakhalira *uku*. Ndipo ine nkhang’anamuka, ngati *ntheura*.

²⁶⁵ Ine nkhanghanaghana, “Enya, sono, dona yura wagwadenge kwa ine, *ntheura* ine nimuchindikenge waka iyo.” Ndipo *ntheura* para ine nkhati nang’anamuka, iyo wakaŵa kuti wasindamiska kale mutu wake, ngati *ntheura*, ndipo ine nkhasindamiska waka mutu wane pasi, ngati *ntheura*, ndipo para ine nkhati nakwezga mutu wane muchanya, nyengo yenyera, nkhumana nayo, ŵakaŵa amama, ŵanichi, ŵakutowa.

Ine nkhaŵalaŵiska iwo. Ine nkhati, “Amama?”

Iwo ŵakati, “Billy.”

²⁶⁶ Ndipo nkhanira penepapo, leza wakayamba kuthwanima mu nyumba, vidududu vikadudumira, ndipo kusunkhunika kukiza. Ndipo Lizgu likati, “Reka kopa za amama ŵako.” Likati, “Iwo ŵali chimozi ngati ndiumo iwo ŵakaŵira mu 1906.”

Ndipo ine nkhati, “Vichi, 1906?”

Ndipo Meda wakati, “Kasi chachitika ndi vichi na iwe?” Muwoli wane.

Ine nkhati, “Wakutemweka, 1906, kasi wachitachi 1906?”

Iyo wakati, “Chifukwa?”

Ine nkhati, “Mboniwoni, ine nanguwona amama ŵayimirira nkhanira uku.”

Wakati, “Iwe nanguwona vichi?”

Ine nkhati, “Ine nanguwona amama.”

Wakati, “Nadi ukusimikizga, Bill?”

²⁶⁷ Ine nkhati, “Enya. Iwo ŵanguyimirira nkhanira apa, ndipo iwo ŵanguŵa ŵakutowa. Ndipo Iyo wakati . . .” Ine nkhati, “Iwo ŵanguŵa waka mwanakazi mwanichi.”

²⁶⁸ *Ntheura* ine nkharuta ndipo nkatora chithuzithuzi chakale cha banja. Imwe mukumanya icho iwo ŵakaŵa mu 1906? Mkwatibwi wa adada ŵane. Icho ndi chirimika iwo ŵakatengwera. Sono iwo ndi gawo la Mkwatibwi munyake, Mkwatibwi wa Fumu Yesu.

²⁶⁹ Munyake kufumira kumalo kunyake wakanditumizgira ine fayivi cents. Ine ndiri nayo iyi pano mu thumba lane, 1906.

270 “Ndipo Iyo, Mzimu Mutuŵa, para Iyo wafika, Iyo wazamkuvumbura vinthu ivi kwa iwe ivyo Ine nayowoya, ndipo wazamkumuwoneskani vinthu ivyo vitizenge.”

271 Sono, kasi ichi ntchichi? Ulendo wa kukazengera ukandiwumbanga waka ine, imwe wonani. Umoza wa maulendo ghaweme chomene agho ine nkhayenda, kumanyanga kuti, chakuzismuska chikuru ichi. Chira chikaŵa chitemwa. Ndipo, m’bale, mlongosi, usange mboniwoni zinyake zose izi ziri kuŵa nkhanira zakufikapo, za icho Mzimu Mutuŵa wali kuniwoneska, ichi chikwenera kuŵa Mzimu Mutuŵa. Baibolo likayowoya, kuti, “Usange ichi chikakwaniriskika, ntheura ichi wakaŵa Iyo.”

272 Ntheura, ndi chigomezgo uli ise tiri nacho! Dazi linyake ise tizamkufumako ku malo agha. Ise tikuwerera ku mwanarumi mwanichi na mwanakazi mwanichi, ntha kuzakafwa munthowa yiriyose. Ine ntchiweme nimanye icho kuruska kumanya kuti ine niŵenge prezidenti wa charu na kukhalira umoyo virimika miliyoni. Ine ntchiweme nimanye kuti ine nkhaŵa mu woko la Chiuta.

273 Ndipo ine ndine wakukondwa kumanya, usiku uwu, Yesu mweneyura uyo wakayowoya mazgu ghara, Iyo wali muno, pamanyuma pa virimika thu sauzandi. Wonani, Ichi chingaparanyika yayi. Ichi Ntchamuyirayira. Ndipo Iyo ndi Yesu waka mweneyura usiku uwu icho Iyo wakaŵa dazi ilo Iyo wakayowoya ichi. Ndipo Iyo wakhozgerenge ndithu Mazgu ghara, usange ise tigomezgenge Ichi. Kasi imwe mukugomezga icho?

274 “Para Iyo, Mzimu Mutuŵa, wafika, Iyo ntha wazamkuyowoya vya Iyomwene. Kweni Iyo wazamutora vinthu, vira vya Ine,” agho ndi Mazgu, “ndipo wazamkughawoneska kwa imwe. Ndipo ntheura, kweniso, Iyo wazamkumuwoneskani imwe vinthu ivyo vitizenge.”

275 Mu Buku la—la Ŵahebere, chipatulo 4, Baibolo likati, “Mazgu gha Chiuta ngakuthwa . . .”

276 Sono, Kasi Mazgu wakaŵa njani? Yesu. “Mu mtendeko mukaŵa Mazgu, ndipo Mazgu ghakaŵa na Chiuta, ndipo Mazgu wakaŵa Chiuta. Mazgu ghakazgoka thupi. Wakakhala . . .”

277 “Mazgu gha Chiuta ngakuthwa kuruska lupanga lwakuthwa kuŵiri, ghakusanda nanga nkhubaŵa pakati, na kufika ku mongo wa chiwangwa, ndipo Ghakusanda maghanoghanmo mu mtima.”

278 Uyo ndi Chiuta withu. Ise tatayika yayi, ŵabwezi. Ise tichali mu uchizi wa Chiuta. Ine—ine nkhuwona, kuti ndiyowoye za chirichose, na kuyowoya za nyengo yakale. . . Ndipo umo ine nkhayowoyera usiku wamara, umo ŵasambiri ŵara ŵakayezganga kukhalira umoyo pa ungoro uwo iwo ŵakaŵa nawo mayiro, kukhazganga kuti kwizenge munyake, kweni

ŵakarūwa Mlengi wa mphepo na majigha wakaŵa chigonere mu boti.

279 Chiuta uyo wakaŵa muchanya mula mu mapiri ghara, kuti waŵikemo yira ya weya wakuŵara wa siliva, kwakulingana na Mazgu Ghake, iyo yiri chigonere pasi apo, kuŵa ukaboni.

280 Sono, usange imwe mukukhumba kuti mumulembere mwanarumi yura, lembani waka Bud Southwick, S-o-u-t-h-w-i-c-k, Bud Southwick, Fort Saint John, British Columbia, ndipo muzomerezgeni waka iyo wazgore kalata kwa imwe. Ndipo apo tikurutilira, usange imwe muŵenge na ulendo wa kukazengera, waliko munthu muweme kuti murute nayo.

281 Sono wonani. Iyo wayowoya icho pakati pa viŵinda vyose vira kukwera-na-kukhira msewu ula, mpaka ine nagomezga kuti ine nizamkuŵa na ungoro weneko nyengo yinyake para ine nkhiruta kula, na ŵarongozgi pera, enya, kuwona vinthu ivyo vikuchitika umo ivi vikuchitira. Chira chikaŵa chirimika chamara.

282 Ichi ndi chirimika ichi, sono nthena. Yesu mweneyura uyo wakapanga phangano lira, wakati, “Ine ndizamkumusidani yayi imwe nesi kumutayani imwe. Ine ndizamkuŵa namwe nyengo zose, nanga nkhuŵika ku umaliro wa charu.” Imwe mukugomezga icho?

283 Na maukaboni ghantheura, na unenesko wantheura wakukhozgeka, unenesko weneko, kasi ise tiŵenge na kakhwaskiro kanyake uli kuruska kuŵa ngati kuti iser tingaporota waka denga lira, kukwatulika? Kasi ise tazomerezga vinthu vya charu kuti vitiburumutizge ise, mu nthowa yakuti, uko, ise tikuwona vinthu vikuru vyantheura ivyo ndi vyakukhumbikwira, vyakusimikizgika kuti ndi unenesko?

284 Sono, munthu waliyose murwari muno, usange imwe mugomezgenge waka Yumoza mweneyura uyo wakapanga phangano lira, ndipo kwizira mwa Yumoza mweneyura uyo wakafumiskapo chizilisi chira pa mnyamata yura, mwanarumi yura, Iyo ndi Chiuta mweneyura uyo wali nkhanira muno sono. Usange ine ningafumiskapo ichi pa imwe, ine mbwenu nichitenge ichi, kweni ine ningachita yayi ichi. Iyo wali kumugulirani kale imwe, ndipo chinthu chimoza pera imwe mukwenera kuti muchite ndi kugomezga ichi.

285 Uli usange mnyamata wakayambenge kuzirika, ndipo mwanakazi muchoko wakati, “Sono, kasi shati yira yiri na chakuchita uli?” Yira panyake nthwa yikagwira ntchito pa munyake waliyose. Mukuwona? Pa iyo pera, chifukwa iyi yatumika kwa iyo. Naaman wakajibizga mu maji kankhonde na kaŵiri; kweni munthu munyake, kujibizganga, panyake nthena wakachira yayi ku vyoni vyawo. Mukuwona? Kweni wonani. Ndi icho Iyo wakuwoyoya ndicho ndi unenesko, wakukhozgeka, unenesko wakufikapo.

286 Sono, nyengo yikumara, kuti ticheme nanga ndi mzere wa pemphero. Tiyeni—tiyeni tilekezge waka icho miniti pera.

287 Tiyeni tighanaghane waka. Kasi icho ndicho Chiuta wakalayizga? Uwo uwenge Mzimu Mutuwa weneko uwo uchitenge icho. Mbunenesko uwo? Enya, ndinjani wangayowoya kuti Iyo waka wa Mzimu Mutuwa yayi? Iyo waka wa. “Ine na Adada Wane ndise Yumoza.” Mzimu Mutuwa waka wa Dada Wake. “Iyo wati wababenge. Chinthu Chituwa chira icho chiri mwa iyo ntcha Mzimu Mutuwa.” Ntheura, Mzimu Mutuwa na Chiuta ndi Mzimu umoza, ndipo Uwu uka wa mwa Iyo.

288 Ndipo wonani icho Iyo wakachita para mwanakazi wakati wakhwaska chakuvwara Chake, para Iyo wakati wala wiska pa gulu ndipo wakaghawona maghanoghano ghawo. Kasi Mazgu ghakuyowoya yayi, kuti, “Mazgu gha Chiuta ngakuthwa kuruska lupanga lwakuthwa kuwiri, Ghakusanda maghanoghano gha mtima”? Kasi Iyo wakulayizga yayi, mu Yohane Mutuwa 12, panji Yohane Mutuwa 14:12, kuti, “Iyo mweneuyo wakugomezga pa Ine, milimo iyo Ine nkhuchita wazamuchita nayoso”? Panji, kasi ichi chiri kutondekapo, kweni icho uwo ndi unenesko?

289 Ntheura, Chiuta wali muno. Iyo wali muno kuti wapange munthu waliyose muno wamusuma. Iyo wali muno kuti waponoske uzima uliwose wakutayika. Ndipo pambere ine nindapange kuwachemera ku guwa, apo ine nkhuwona kurongozgeka kuchita, wonani, kuti nipange kuwachemera ku guwa ili, tiyeni timucheme waka Iyo. Kasi mbalinga wa imwe movirekenge, panji muyowoyenge, “Usange ine ningachita...” Panyake mwa walendo muno, yowoyani, “Ine ndiri kuwuwonapo yayi moza wa maungano agho. Ine—ine ndiri kuwapulika wanthu wakuyowoya za vinthu ivi, kweni ine—ine mwakusimikizga nindachiwonepo ichi. Ichi mbenu chilimbikiskenge mtima wane usange ine ningawona Kuwapo kwenekula kwa Khristu kukwiza pakati pa wanthu na kuchita chinthu chenechira icho Iyo wakachita.” Kasi ichi chingakulimbikiska iwe?

290 Tiyeni tisindamiske mitu yithu; lizgu. Jiso lirilose likujara. Sono zomerezgani Mzimu, uwo ukurondezga Mazgu.

291 Sono, Wadada, ine nachita, makora chomene umo ine nkhumanyira, Imwe mukuwumanya mtima wane... Kumanyanga kuti wanthu a wa wakusuzgika kusi ku chithukivu ichi, ndipo kuti iwo wafyenyekzguna, wayimirira, kweni iwo wa wa wakuzizipizga chomene. Ine nkhumanya kulingalira kuti uka wa mtundu weneula wa gulu ilo likayimirira mumphepete mwa mronga dazi lira ndipo likamupulikani Imwe mukuyowoya muli mu boti. Ndipo ntheura Imwe muka waphalira iwo, “Rutani mwa kuzana ndipo ponyani chirepa kuti mukore

somba zinandi.” Ntha mukawone usange ziriko zinyake kula. Izi zikaŵako kula.

²⁹² Ndipo umo mazgu ghapachanya ghara gha mupostoli yura ghakati, “Fumu, ise taŵeja usiku wose ndipo takorako yiriyose yayi; kweni ndipouli, pa Mazgu Ghinu ise tikhizgenge chirepa.” Ndipo para iwo ŵakati ŵapulikira Mazgu Ghinu, iwo ŵakakora somba zinandi, nanga kufikira kuti nanga ndi virepa vyawo vikayamba kuphulika.

²⁹³ Fumu Yesu, kwambura nkhayiko kuti ŵanakazi ŵanandi ŵakalekezga kuchapa mlenji ula, ŵanarumi ŵanandi ŵakafumako ku milimo yawo, kufuma ku minda, ŵalovi ŵakaleka virepa vyawo, kuti ŵazakapulike Mazgu gha Chiuta. Fumu Yesu, usange Imwe mukaŵenge pano mu kawonekero ka kuthupi usiku uwu, ndi chambura kukayikiska kuti ŵanyake ŵanandi kuruska awo ŵawungana, ŵangamanya kwiza kuzakawungana. Kweni ŵanthu aŵa ŵakugomezga kuti Imwe ndimwe ŵakufwa yayi, kuti Imwe mukawuka ku ŵakufwa, ndipo Imwe mukuwoneskera Mazgu Ghinu ndipo mukusunga Mazgu Ghinu, Mazgu agho ine naŵazga kwa iwo kufuma mu Malemba ghatuŵa usiku uwu.

²⁹⁴ Ndipo umo Fumu yithu nyengo yimoza yikapika Baibolo, panji—Buku, ndipo Iyo wakaŵazga, ndipo Iyo wakakhala pasi. Ndipo Iyo wakati, “Dazi ili Lemba ili lakwaniriskika.”

²⁹⁵ Zomerezgani ichi chichitikeso, Fumu. Zomerezgani ichi chichitikeso, mwakuti dazi leneili, usiku weneuwu, kuti Lemba ilo ine nkhaŵazga lingamanya kukwaniriskika. Ndipo ise tose takhala tikusambizga, mu sabata yose, kuti icho chikati chiŵenge chinthu chenechira icho chikayenera kusimikizgira nyengo yaumaliro. Ndipo nthaura mitima yithu yirutenge, yakukondwa.

²⁹⁶ Panyake mungaŵa ŵanandi muno, Fumu, awo Imwe mukuŵayowoyeska. Tivwireni ise usiku uwu kuti tighamanye Mazgu Ghinu, Mazgu Ghinu ghakukhozgeka kuŵa Unenesko. Perekani ichi, Ŵadada.

²⁹⁷ Ndipo apo tiri na mitu yithu yakusindama, munthowa yakuti waka tiwone, kuti nikhale chete ndamwene ku kupharazga. Kasi mbalinga ŵa imwe muno, iwe ntha ndiwe Mukhristu wakubabikaso? Sono, iwe panyake ungaruta ku tchalitchi, kweni icho ndicho ine nkhekufumba yayi. Iwe ndiwe. . . Usange iwe ndiwe Mukhristu wakubabikaso yayi, kweni iwe ukugomezga kuti waliko Yesu wamoyo, Mzimu Mutuŵa weneko, ndipo iwe ukukhumba kuti ukumbukirike kwa Iyo sono, uli iwe, apo mutu uliwose ngwakusindama sono, ndipo maso ngakujara, kwezga waka muchanya woko lako kwa Iyo, “Fumu, mundikumbukire ine”? Chiuta wakatumbike iwe. Chiuta wakatumbike iwe, iwe, iwe. Chiuta wakatumbike iwe. Chiuta wakatumbike iwe. Icho ntchiweme chomene. Kasi ŵalipo ŵanyake?

298 Sono, ise nthā ndise wānandi chomene mu chiwērengero. Kweni, kasi imwe mukumanya, ndi charu icho chikupenja vinthu vikuru na chiwērengero chikuru? Umo ise tikayowoyera kumise kwa mayiro, likaŵa waka lichoko, lizgu lapasipasi ilo likamukopa muprofeti kuti wafike kunthazi na chisko chake chakubenerereka.

299 Sono, iwe uli na chipulikano mwa Chiuta. M'bale wane, mlongosi wane, uwe na chipulikano mwa Chiuta. Ndipo usange withu mukuru, Fumu Yesu wachisungusungu wafikenge uko Mazgu agha ghali uku, Mazgu Ghake Yekha, pakweru, ndipo wasimikizgirenge kwa iwe kuti Mzimu Mutuŵa uyu, uyo ine nkhuoyoya, ndi Unesko! Imwe panyake muli kutimbanizgikapo nyengo zinandi na vinthu vinandi, kweni ichi chikuwoneska waka kuti chiriko Cheneko kumalo kunyake. Ndipo para Iyo wachita icho, ine nkhuumba imwe mwaŵeneimwe mwakwezga muchanya mawoko ghinu, kuti mwize, mukumane nane, kanyengo waka.

Sono imwe panyake mungayinuska mitu yinu.

300 Fumu Yesu, wīkani chisopo ichi mu mawoko Ghinu sono. Ine ndine wantchito Winu. Ndipo kupharazga kose. . . Lizgu waka limoza kufuma kwa Imwe ling'anamurenge pakuru kuruska vyose ise tingamanya kuyowoya mu umoyo withu wose; Lizgu waka limoza. Perekani ichi sono, Wādada, apo ine nkhuwepereka ichi, maukaboni agho. Imwe mukumanya agha nganeneska, Wādada. Imwe mukaŵa Yumoza Mweneuyo mukapereka agha. Ndipo palije chikatondekapo. Perekani ichi, mu Zina la Yesu. Amen.

301 Sono, kasi ndi wānthu wālinga muno, awo wālije makadi gha pemphero, awo mbarwari? Kwezgani muchanya mawoko ghinu, palipose mu nyumba, imwe mulije makadi ghapemphero, ndipo mwarwara. Viri makora. Ndipo iwo weneawo wāli na makadi gha pemphero, kwezgani muchanya woko linu. Ndi pafupifupi chimozimozi. Ndipo iwo wose wāsazgikana.

302 Sono, kuti tilawiske pa gulu, chakudankha, kuŵa muneneska panthazi pa Chiuta na panthazi pa. . . imwe. Ine nkhumanya kuti, ine nkhuŵiska kudera *uku*, kuti wabwezi wane wanyake wakhala ku kona *iyi* uku. M'bale Noel, wake—wake. . . na Mlongosi Jones, na M'bale Outlaw, mwana wane, wabale aŵa *uku*, na M'bale Moore. Ine nkhumumanya yayi m'bale *uyu*, kweni ine ndiri kumuwonapo iyo mu maungano, nyengo zichoko zajumpha. Ine ningazunura yayi zina m'bale *uyu*, munthowa yiriyose, kweni ine nkhumumanya waka iyo pa maso. Mlongosi nkhanira *uku*, Mlongosi Williams. Mlongosi Sharrit wakhala pa kona. Kutali chomene uko kumanyuma kuli wānthu wanyake wafumira ku kachisi ku Jeffersonville.

303 Wakhala nkhanira uku ndi mubwezi wakale muweme wa ine, virimika nayinte vyakubabika, uyo wakufumira ku Ohio,

wakwenda kujumpha mu charu. Ndipo ine ninyamukenge kuruta ku Africa, ndipo iyo na muwoli wake wakutemweka wakanipempha usange iwo wangeruta ku Africa na ine. Wakati, “Ise tilipirenge...” Virimika nayinte vyakubabika, m’bale wa ku German, ntha wakayimanya Fumu. Para ine nkhati napharazga usiku umoza, iyo wakiza wakavwara malaya ghake ghaweme, kuti wabapatizike. Virimika nayinte vyakubabika! Kuwaro kwa...

³⁰⁴ Ine nkhuomezga, o, uyu ndi M’bale Waldrop na Mlongosi Waldrop wakhalala uko. Sono, apo pafupifupi ndi kale kufika ngati... na M’bale Borders. Sono, apo pafupifupi ndicho ichi.

³⁰⁵ Sono, ine nkhuchema mazina ghawo. Sono, usange imwe mwaŵeneimwe mukundimanya ine ngati ntheura, kuromba yayi. Mukuwona? Mundirombere ine. Mukuwona?

³⁰⁶ Kweni ine nkhuumba imwe mwaŵeneimwe mukundimanya yayi ine, ndipo mukumanya kuti ine nkhumumanyani yayi imwe, ine nkhuumba kuti imwe muyowoye mu mtima winu, “Fumu Yesu, ine ndapulika ichi chayowoyeka. Ine—ine nangumupulika mupharazgi uyu usiku uwu wakuwazga ichi kufuma mu Baibolo. Ine nanguwupulika ukaboni ula, ndipo ine ndiri kupulika wakuyana, imwe mukumanya, vya nyengo zakupambanapambana ichi chikachitika. Kasi ise tiri kufupi ntheura ku umaliro, Fumu? Kasi ise tiri kufupi ntheura?”

³⁰⁷ Kumbukirani, para chimanyikwiro chira chikati chachitika ku Sodom, msumba uwo ukawotcheka, Yesu wakalinganizga ichi, wakati, “Umo kukaŵira...” Chira chikaŵa chimanyikwiro chaumaliro icho iwo wakapokera pambere msumba undaparanyike. Ndipo Yesu wakayowoya kuti icho chizamkuwerezgeka pa kwiza kwa Mwana wa munthu.

³⁰⁸ Sono, imwe mukumanya uwo mbunenesko, umo kuti... Chiuta, Chiuta mu thupi! Kasi mbalinga wakugomezga kuti yura wakaŵa Chiuta wakayowoya kwa Abraham? Enya. Enya, Baibolo likuti, “Elohim,” ntheura, uyo—uyo ndi—a—Mlengi mukuru wa kuchanya na charu chapasi, Yumoza Wakukwanira Vyose. Iyo wakaŵako.

³⁰⁹ Kasi Iyo wakawoneskanga vichi? Iyo wakaŵa mu thupi la munthu, wakayimirira apo ndipo wakarya nyama ya thole, ndipo wakamwa mkaka wa ng’ombe, ndipo pamanyuma wakamanyanga kuzgeŵerekerera pakati pawo. “Ine ndizamkumuyenderani imwe kwakulingana na nyengo iyo Ine nkhamulayizgani imwe.” Mukuwona? Wakamuchema iyo na zina lake. Ndipo na msana Wake kwang’anamukira kumanyuma, wakati, “Kasi walinkhu Sara?”

Wakati, “Iyo wali mu hema kumanyuma Kwinu.”

Wakati, “Ine ndizamkumuyenderani imwe kwakulingana na nyengo ya umoyo.”

310 Ndipo Sara wakati, “Hmm, hmm,” kumanyuma mu hema.

311 Iyo wakati, “Ntchifukwa uli Sara wanguseka?” Kumbukirani, Baibolo likati iyo wakaŵa mu hema kuseri Kwake. Wakati, “Ntchifukwa uli Sara wanguseka?”

Sara wakati, “Ine nanguseka yayi.”

Wakati, “Enya, iwe wanguseka.” Mukuwona? Uwo mbunenesko.

312 Munthu wayimirira apo, Chiuta kujiwoneskanga Iyomwene mu thupi la munthu. Yesu wakati ichi chizamkuŵa chinthu chenechira pa kwiza kwa Mwana wa munthu: Chiuta mu Mpingo Wake, imwe, ine, kujiwoneskanga Iyomwene. Sono, kukaŵa mwanakazi mwanichi. . .

313 Para Chiuta wakaŵa mwa Khristu, Iyo wakaŵa na Mzimu mu uzari. Iyo wakaŵa Chiuta. Ine ndine waka yumoza wa ŵantchito Ŵake, ndipo imwe ndimwe waka yumoza wa ŵantchito Ŵake. Ise tiri na—Mzimu mwa—mwa muyezgo. Iyo wakaŵa nawo Uwu wambura muyezgo. “Mwa Iyo mukaŵa uzari wose wa Uchiuta muthupi.” Mwa ine muli waka chawanangwa chichoko, ndipo mwa imwe muli chawanangwa, cha Iyo. Kweni, palije kanthu kwali ichi ntchichoko uli, ndi Mzimu weneula.

314 Sono, usange uwo ndi Mzimu wa Chiuta, Uwu uchitenge milimo ya Chiuta. Sono, imwe rombani ndipo yowoyani, “Fumu Yesu, mwanakazi mwanichi nyengo yimoza wakakhwaska chakuvwara Chake.” Ndipo ise tikuti. . .

315 Kudera uku mu Chipangano Chiphya, iyo wakayowoya mu Ŵaheberere, iyo wakati, “Iyo ndi Msofi Mukuru sono nthena, uyo wangamanya kukhwaskika na kapulikiro ka kufoka kwithu.” Kasi mbalinga ŵakumanya kuti ilo ndi Baibolo? Yowoyani, “Amen.” [Gulu likuti, “Amen.”—Munozgi] Mwakusimikizga. Enya, uwo ukwenera kuŵa unenesko.

316 Enya, usange Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira, kasi Iyo wamuzgoreninge uli imwe? Chimozimozi umo Iyo wakachitira mayiro, usange Iyo ndi mweneyura muhanyauno.

317 Sono, imwe rombani ndipo yowoyani, “Fumu Yesu, ndizomerezgeni ine ndikhwaske chakuvwara Chinu. Ndipo nthaura, Imwe mwapereka kwa M’bale Branham chawanangwa chichoko, kuti watilimbikiske ise. Ndipo iyo wakundimanya yayi ine. (Ine ndakhala kutali kumanyuma *kuno*; na kudera *uku*; na kusika *uku*; na kulikose ine nakhala. . .) Iyo wakundimanya yayi ine, kweni Imwe mukundimanya ine. Ndipo ndizomerezgeni ine ndiwuwone Mzimu Winu ukuru, Fumu. Ntha umo ine nkhwenera kuti nichite ichi, kweni kuti undivwire kunilimbikiska ine na ŵanyake wose ŵa iwo, chifukwa ise taŵazga Mazgu. Ndizomerezgeni ine ndikhwaske chakuvwara Chinu, pamanyuma Imwe munizgore. Nizomerezgeni ine

mundigwiriske ntchito usiku uwu, Fumu, pa chakulinga icho. Ichi chiwoneskenge gulu lose kuti Imwe muchali wamoyo.” Icho chiwenge chiweme usange Iyo wangachita icho?

³¹⁸ Sono, imwe rombani waka, imwe mwaŵene, mwakacheteche. Yowoyani, “Fumu, ndizomerezgeni ine ndikhwaske chakuvwara Chinu.” Ndipo ine ndijiperekenge ndamwene ku Mzimu, ndipo nkhuromba Mzimu Mutuŵa wachite vinyake vyose. Chifukwa, sono, ine nayowoya, nachitira ukaboni, kweni ine ningachitaso chinyake yayi sono. Ine ndiri ku umaliro wa ulendo wane.

³¹⁹ Ine nkhumilaŵiska waka gulu, kuti ndiwone usange ine . . . ine nkhuwenera kuti ndichiwone ichi, imwe mukumanya. Imwe mukupulikiska icho.

³²⁰ Kumanyuma ku kumazere kwane, kumanyuma chomene, pafupifupi pakatikati kumanyuma kwa nyumba, kuli mwanakazi wakuromba. Iyo wali pafupi kufwa, usange Chiuta wamovwirenge yayi iyo. Iyo wali na kansa, ndipo kansa yiri pa bere lake. O, nkhuromba kuti iyo waleke kuchiphonya ichi!

Ndivwireni ine, O Fumu.

Mlongosi, usange iwe ugomezgenge! O, mwe! Iyo waphonyenge ichi.

Fumu Yesu, tivwireni ise, ise tikuromba.

³²¹ Mary May. Iwe uli apo. Kasi ise ndise ŵalendo kwa yumoza na munyake? Ine nkhumanya yayi iwe. Iwe ukundimanya yayi ine. Kasi kaŵiro ndi ako, ndipo kasi . . . kasi chirichose chayowoyeka changuŵa unenesko? Ntheura, gomezga. Ichi chichitikenge. Amen.

³²² Sono, kufumira ku mdima uwo wanguŵa pa iyo, pali kuŵara. Mwakusimikizga waka ngati mnyamata yura, chizirisi chikaruta kutali na iyo. Chiuta mweneyura, Mweneuyo wakaŵa muchanya mula mu Northwoods, ndi Chiuta mweneyura pano. Rutirira waka kugomezganga. Amen. “Usange iwe unagomezga!”

³²³ Apa Uku kuli pachanya pa mwanakazi wakhala kunthazi kwane. Iyo wali na chinyake chakwanangika mu msana wake. Ndi chiwangwa chasuntha, mu msana wake. Iyo—iyo wakufumira kuno yayi. Iyo wakufumira ku Montana. Zina lake ndi Miss Stubbs. Yimirirani, pokera machirisko ghako mu Zina la Yesu Khristu.

Iwe nthu ukwenera kuti upanikizgike. Masuka.

³²⁴ Munthu mukuru wakhala uku, wakulaŵiska kwa ine, wakuchita ngati *ntheura*. Gomezga. Iwe uchirenge. Uli na suzgo la manjenje. Usange iwe ukugomezga ichi, Chiuta wakuchizgenge iwe.

325 Dona wali na suzgo la wanakazi. Gomezga ichi, ndipo iwe ungamanya kuwa makora. Rutanga kunyumba, ndipo uwe na chipulikano mwa Chiuta. Ntchifukwa uli ine nanguti rutanga kunyumba? Iwe wati urutenge ku New Mexico, kuti ukafike kula, Mr. na Mrs. Watkins. Sono, iwe ukumanya kuti ine nkhumanya ya iwe. Amen.

326 Dona nkhanira kumanyuma kwako, wali na chilonda chira pa rundi, Miss Brown. Kasi iwe ugomezgenge kuti Chiuta wakuchizgenge iwe? Iwe ukuwoneka wakukondwereskeka chomene. Sono, iwe ukumanya kuti ine niri kukuwonapo yayi iwe mu umoyo wane. Pa rundi lakumazere. Sono, iwe gomezga na mtima wako wose, iwe uchirenge.

327 Dona wakuyezga kuti wasunthe, ndipo iyo wali na kuphwanya marundi. Ichi chikumukaka iyo, chomene. Mrs. Fairhead, iwe gomezga na mtima wako wose, ndipo iwe uchirenge. Sono, iwe ukumanya kuti ine ndiri kukuwonapo yayi iwe mu umoyo wane. Kutu, o... [Mlongosi wakuti, "...ukachizgapo kumanyuma. Ine nkachizgikapo kumanyuma, ndipo ine nkhumanya Ichi chindichizgenge ine."— Munozgi] Amen. Enya.

328 Iwe ukugomezga na mtima wako wose sono? Sono, kasi Iyo wachitenge vichi? "Iyo watorenge vinthu ivyo ine ndamuphalirani imwe, ndipo wawoneskenge ivi kwa imwe. Ndipo nthura Iyo wamuwoneskenge vinthu ivyo vitizenge." Imwe mukuchiwona icho ine nkhang'anamura? Kasi imwe mukumugomezga Iyo?

Sono tiyeni tisindamiske mitu yithu kamosaso.

329 Sono, imwe mwaŵeneimwe mukumanya kuti usange imwe mungafumamo mu umoyo uwu usiku uwu, kuti imwe muŵenge... ntha muŵenge... imwe muŵenge kuti mwaruta, imwe mundababikeso. "Pekhapekha munthu wababikeso, iyo ntha wangawuwona nanga ndi Ufumu." Utondekerengechi iwe kwiza nkhanira *uku*? Yimilira apa ndipo reka ise tikurombere iwe, nkhanira apa, mu miniti pera. Kasi iwe wizenge sono nthana mu Kuŵapo kwa Mzimu uwu?

330 Imwe ntha muzamkuwona chinyake chikuru chikuchitika kufikira kuti imwe muwone Kwiza kwa Fumu. Sono, kumbukirani waka. Mwakufikapo ine nkhumanya icho ine nkhuwoyoya, panji Iyo nthana wakapereka yayi utumiki. Kuzomerezga yayi ichi chimujumpheni imwe sono. Kasi imwe mwasimikizga?

331 Uli imwe mwize? Usange yayi, nthura, pakatikati pa imwe na Chiuta, ndipo ichi chiri. Ine ndirije mandu. Ine ndine wakuphotoka ku ndopa zose, chifukwa ine ndamuphalirani Unenesko. Ine napharazga Mazgu kwa imwe. Ine ndamuphalirani imwe icho Iyo wakaŵa. Ndipo Iyo, para Iyo wakati wafika, Iyo wakasimikizgira icho Iyo wakaŵa nyengo

yira; ndipo Iyo wakundizomerezga ine kusimikizgira icho Iyo wali sono. Iyo ndi mweneyura umo Iyo wakawira nyengo yira. Imwe mukugomezga ichi?

³³² Ntheura, kasi mbalinga mbarwari wali muno nyengo iyi, wanyake wali muno awo mbarwari? Kwezgani muchanya mawoko ghinu.

³³³ Sono wikani mawoko ghinu pa yumoza na munyake, ndipo tiyeni tirombe lurombo la chipulikano pa imwe.

³³⁴ Sono ine nkukhumba kuti ndimufumbeni chinyake imwe, mwakachetechete. Usange Chiuta, usange Chiuta wangiza na kuchita munthondwe ula! Munthondwe ndi chinyake icho chingarongosoreka yayi. Sono, usange imwe mungakhumba kuti mufumbe munyake wa wanthu awa, rutani mukawafumbe iwo, nyengo yiriyose kunyake kulikose. Mukuwona? Kumbukirani waka, ndi Chiuta. Ichi apa ndi mboniwoni waka zichokozichoko. Ndinjani—ndinjani, ntchivichi chikuchita icho? Ichi ndimwe, mwaŵene. Imwe ndimwe mukuchita icho.

³³⁵ Imwe wonani, para mwanakazi yura wakati wakhwaska chakuvwara Chake, Iyo wakati, “Nkhongono zafumamo mwa Ine.” Kweni para Dada wakati wamuwoneska Iyo za Lazaro, ndipo Iyo wakaruta ndipo wakawerako, ndipo wakamuwuska Lazaro ku wakufwa, Iyo nthu wakati “nkhongono.” Yura wakawa Chiuta kugwiriskanga ntchito chawanangwa Chake Yekha, ndipo chinyake wakawa mwanakazi kugwiriskanga ntchito chawanangwa cha Chiuta.

³³⁶ Ine nthu ndine chawanangwa cha Chiuta. Yesu Khristu ndiyo Chawanangwa cha Chiuta. Ndi chawanangwa waka icho Iyo wakanipa ine, kuti ine nkhababika mwantheura umo, na kuchitika kwambura kulingalira na njuwi yakumanya (chakudankha ndi kumanya) nkhanira pamoza. Imwe nthu mukuwa kuti mwagona tulo; iwe ukuchiwona waka ichi. Mzimu Mutuwa wakwiza pa kawiro kakuti ukumanya yayi ngati ndiumo Uwu ukuchitira pa kawiro kakuti ukumanya chakudankha. Usange Uwu wafika pa kawiro kako kakuti ukumanya yayi, iwe mbwenu uwenge na loto lauzimu. Uku kukwiza pa lane, ine nkholota yayi. Ine nkhuawiska waka kula ndipo nkuchiwona ichi. Mukuwona? Ndipo, ise tiri kubabika, iwe ungajipanga yayi wamwene kuwa chinyake chakulekana. Iwe ukubabika mwantheura umo. Mukuwona? “Vyawanangwa na ntchemo viriko kwambura kurapa.” Kasi ichi ntchakuti chichite vichi? Kuti chimuwoneska Yesu Khristu. Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira.

³³⁷ Na mawoko ghinu mawikana pa yumoza na munyake, ine nkugomezga kuti imwe muwikenge mtima winu mu kupwererereka na Chiuta sono nthu, “Fumu, ndisandeni ine. Kasi ine nachita zazi chomene na vinthu vya charu, kuti ine nkhutondeka kuwona ora likuru ili ilo likujumphu?”


338 Imwe mukumanya, umo ndimo nyengo zose kuli kuwira. Ichi chikanjira nkhanira mu mpingo, ndipo iwo wakachimanya yayi ichi. Uwo ndi mudauko. Mungazomerezganga yayi ichi chimujumpheni, wabwezi, kuti mukuwona mazgu ghakusimikizgika, mwakuwerezga na kuwerezga, mukughawona Mazgu gha Chiuta ghakuwonekera, ndipo Munthu mweneyura wa Yesu Khristu wakwiza pakati pa wanthu awa ndipo wakuchita ndendende umo Iyo wakachitira kale.

339 Wadada Wakuchanya, ine nkhuwona sono, Fumu, kuti Mazgu Ghinu ghanguwazgika. Ukaboni wanguperekeka. Mzimu Mutuwa wangwiza ndipo wangukhozgera Mazgu ghara na ukaboni. Sono ichi chiri mu mawoko gha wanthu, Fumu. Ichi chiri mu chipakato chawo. Paliye chinyakeso icho ine ningamanya kuyowoya. Ndipo ine nthu nkhumanya za chinyake chirichose Imwe mukalemba mu Mazgu, icho Imwe muzamuchita, chifukwa Imwe muli kuwachizga kale iwo. Ichi ndi chakuti chiwapange waka iwo kuti wagomezge ichi. Ndipo Imwe kuchitanga chinthu ngati ichi, ndipo kasi ise tirutilirenge uli kukayikanga? Kasi ise timuzomerezgenge uli Satana kuti wachitiske zazi njuwi yithu mwakurutirira?

340 Satana, ine nkहुलengeza machirisko agha pa wanthu awa, ndipo nkहुti kwa iwe, “Ine nkहुkulangura iwe, mu Zina la Fumu Yesu Khristu, fumapo pano. Fumapo, mu Zina la Yesu Khristu, ndipo wareke wanthu awa warutenge.”

341 Sono, usange imwe mukumugomezga Iyo, yimirira pa marundi ghinu. Imwe mukugomezga? Yimirirani pa marundi ghinu ntheura, ndipo perekani marumbo kwa Chiuta. Yimilirani ndipo gomezgani ichi. Kukayika yayi ichi munthowa yiriyose.

342 Mu Zina la Yesu Khristu, zomerezgani Mzimu Mutuwa wiziske chimwemwe, nkहुngono, chiwuka, Umoyo ku wanthu awa, Fumu.

343 Murumbeni Iyo sono, ndipo tumbikani Zina Lake lituwa. Ise tikumutemwa Iyo. Ise tikumurumba Iyo. Ise tikumuchindika Iyo, Yumoza wambura wakuyana nayo, Yumoza Wamuyirayira, Mwana wa Chiuta wamoyo. Mu Zina Lake, mumupokere Iyo. Iyo wali apa. Amen. 

63-0118 Mzimu Wa Unesko
Church Of All Nations
Phoenix, Arizona U.S.A.

CHITUMBUKA

©2026 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, MALAWI OFFICE
P.O. BOX 51453, LIMBE, MALAWI

VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Chimanyisko chakukopera

Wanangwa wose ngwakuvikirika. Buku ili lingamanya kudindika pa chakudindira cha kunyumba kuwa lakugwiriskira ntchito imwe panji kuti liperekeke, kwaulere kwambura mtengo, nga ndi lakugwiriskira ntchito kutandazgira Ivangeli la Yesu Khristu. Buku ili nthu lingaguriskika, kupangikaso mu unandi, kutumizgika pa website, kusungika umu tingazakalisangiraso, kutanthauzika mu viyowoyero vinyakhe, panji kuligwiriska ntchito pa kupempheskera ndalama kwambura kalata yakulembeka kuzomerezgeka na Voice Of God Recordings®.

Kuti mumanye vinandi panji kusanga katundu munyakhe uyo waliko, chonde fumbani:

VOICE OF GOD RECORDINGS, MALAWI OFFICE
P.O. Box 51453, LIMBE, MALAWI

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.

www.branham.org