

# *CHISIMBISO CHEESTA*

 Zvirokwazvo mukana wakanaka kuva pano mangwanani ano, pazuva rino rekuberekwa kweboka reFull Gospel Business Men muno muPhoenix, uye nokuziva kuti Ishe vakandipa kachikamu kadiki kazvo, kokuva chikamu chekuyanana uku. Ndinoda kukwazisa Hama Carl Williams nemudzimai wavo, Hama Stromei, navamwe vose vari papuratifomu pano, Hama Shores, Hama Outlaw, vashumiri, nemi mose vanhu vakaisvonaka.

<sup>2</sup> Munoziva, nda–ndaiva nezuva rekuzvarwa kwangu svondo rakapfuura, zvekarewo. Uye ini ndati kurei zvishomanana kupfuura boka. Ndinotenda akati, “Mashanu uye...makore ekuzvarwa, kweboka iri.”

<sup>3</sup> Mumwe munhu akati, rimwe zuva, akati, “Mava nemakore mangani okuberekwa, Hama Branham?”

<sup>4</sup> Ndakati “Makumi maviri nematanhatu.” Uye ndikati, “Ndakadzima makore makumi maviri nemashanu ekutanga. Handina kuMushumira zvakaisvonaka maari.” Ndikati, “Ndine tariro yekuti Achadarowo, zvekare.” KuMuita kuti azviite zvichava zvakasiyana.

<sup>5</sup> Asi zvakana ka kuva pano. Uye zvino hatisi kuda kunge tichitora nguva yenyu yakawanda. Nokuti isu...Ndino–ndinogara ndichitya, mushure mokunge ndanzwa zvimwe zvezvapupu zvakana ka izvi, nezvinhu zviri kuitika, kuti ini...nenziyo, kuti ndinozoita chimwe chinhu chinoozvikananganisa. Uye ndanga ndichida kuwedzera pazviri, kana paine chinhu chandingawedzerwa pazviri. Hanzvadzi idzi...

<sup>6</sup> Hama iya yaimba rwiyo rwuya mangwanani ano, hama yechitema, Ndazvikoshesa izvozvo, *Ziso Riri PaKadhimba*.

<sup>7</sup> Uye nehanzvadzi idzi dzaimba rwiyo urwu, rwanga rwuri chimwe chezvinhu zvakandibatsira kubvira panguva yandakanga ndiri pano kekutanga. Ndinarwo. Ndinarwo parekodhi, ndakasorwuridza kusvikira harwuchanyatsorira, *Ndinoda Zvokukurukura Ndopedzerana NaYe*. Uye ndakumbira Hama Dawson Riley ipapo, shamwari yangu, kana vachigona, vamwe vacho, kana vaizokwanisa kuwana madzimai iwayo, kana vachiri pano panyika, kuti varwuimbe zvakare mangwanani ano. Uye ndinovimba kuti Terry arwutora. Uye ndinotarira kuti adaro. Ndinoda kurwutora kubva ipapo, zvichida, rwuchiisa parekodhi kana chimwe chinhu, nokuti ndinonyatsofarira rwiyo irworwo. Uye ndicho changu...chishuwo changu ndecekukurukura ndopedzerana naYe. Ndinofunga kuti tose tinoda kuita izvozvo. Ndosaka tiri pano mangwanani ano.

<sup>8</sup> Zvino, misangano iri kutevera, svondo rinouya. Zvakanaka here kuti nditaure? [Imwe hama inoti, “Chokwadi.”—Mupepeti] Ini—ini ndichange ndiri kumba muvhiki rinatevera, patabhenakeri, Svondo iri kutevera, kuitira shumiro yeEsta; husiku hweMugovera, Svondo, nehusiku hweSvondo. Zvadaro ndozodzokera kuCalifornia. Imi mose vanhu muri munharaunda yeCalifornia, tingafare kuzova nemi pamusangano iwoyo ikoko. Uye ndinofunga kuti Billy atumira kushambadzira kusiri iko. Ndeuko... Ataura kuti, “KuBiltmore Hotel,” ndinotenda, “uchazoitirwa.” Ku... [Mumwe munhu anoti, “Takatadza kupawana.”] Takatadza kupawana. Zvino uri paEastmont? [“Embassy.”] Embassy, Embassy Hotel. Saka chero ani wevanhu veFull Gospel vari ikoko vanozokuzivisai, kana muri neche kumativi ikoko.

<sup>9</sup> Uye tobva tazdoka kubva ikoko, zvino ndozoenda kuSouth Africa ipapo. Mumwedzi mumwe chete bedzi kubva nhasi, tichaenda kuSouth Africa, tiri kutarisira nguva dzakanakisisa munaShe, dzingaita nyika nhatu dzichange dziri ikoko. Saka ti—tiri zvirokwazvo kukumbira minamato yenu. Zvichida ini handizogoni kukuonai zvakare, kana Ishe vakatendera kuti tiende, kusvikira ndazodzoka. Uye ndinotarira kuti ndichava nemashoko eumboo makuru kwamuri kana tichinge tazdoka.

<sup>10</sup> Nguva yakapedzisira zasi ikoko, ndinofunga kuti Ishe vakandipa musangano wakakurisa kudarika wandati ndambova nawo. Uye pane imwe nguva, pakudana vanhu kuti vauye kuaritari... Zvino, izvi ndezvekubva kuvanhu vatema veko. Sekuziva kwangu, pakava nezviuru makumi matatu zvakagamuchira Kristu panguva imwe chete. Uye takafunga zvichida vaireva kupodzwa kwepanyama, nokuti pakange pambova nevngaita zviuru makumi maviri nezvishanu vakanga vapodzwa panguva imwe chete. Zvino zuva rakatevera, meya we—weDurban, anova Sydney Smith, akati, “Endai pahwindo renyu, motarisa vari kuuya vachidzika nemugwagwa.” Zvino pakanga paine marori akatakura ari mushure memarori akatakura, akanga azere nematutu emadondoro akare uye nezvinhu, zvakangounganidzwa; ayo avaitevera kumashure, zvizvarwa zveko, vakanga vachirwisana pachavo, vaiuya vachidzika nemumigwagwa yeguta, vachimba *Tenda Chete* mururimi rwavo.

<sup>11</sup> Ndinokuudzai, mwoyo wangu wakafara kwazvo. Sokuti... Apo paunoona chimwe chinhu chakaita seichocho, Hama Shores, unonzwa kuti basa rako harisi pasina pakadaro. Unoona, wakaedza. Zvino ndinotarira kuti Mwari vachazvidzokorora izvozvo zvakare, kwete nokuti—nokuti tiri kuenda zasi ikoko, asi nekuti tiri kutsvaga Kuuya kwaShe.

<sup>12</sup> Uye sekutura kwakaitwa nerwiyo, tiri kutsvaka riya gwai diki, rakarasika, riri, iro... Iye—Iye haauye kusvikira gwai iroro rapinda mukati. Rimwe nerimwe rinofanira kunge rapinda

mudanga. Iye haazovhari musuwo kusvikira rekupedzisira rapinda mukati. Saka, hama vashumiri, chokwadi ndiri pamwe nemi, mangwanani ano, mukuedza kuvhima iro gwai rekupedzisira. Rinogona kunge riri muPhoenix, mangwanani ano. Handizive. Asi kana rekupedzisira rapinda, ipapo Mufudzi anobva avhara musuwo.

<sup>13</sup> [Imwe hama inoti, “Hama Branham?”—Mupepeti] Hongu [“Ndingataure here shoko rimwe bedzi?”] Zvirokwazvo munogona. [“Ndakanganwa chimwe chinhu. Tanga tichitaura pamusoro pe...” Chibenga chisina chinhu chetepi.] Izvo zvakanyatsonaka. [“Uye ndinoziva, munhu wose anokanganwa chimwe chinhu, pane imwe nguva.”] Handidaro. [“Oo!”]

<sup>14</sup> Ini ndini wacho anotofanira kunyora izvo zvandichataura, potse. Ndiri...Sezvo ndave kukwegura, ndinoona zvakandiomera kurangarira, ndinonyora Magwaro angu pasi, uye nezvime we zvakadaro. Zvaisimboitika kuti, ini ndaigona kuronga Magwaro anokwana kuita makumi mashanu mupfungwa dzangu, uye ndotorega kana...ndonyatsopfuura nemaari, asi ndine mamaera akawanda akaomarara seri kwemazuva iwayo.

<sup>15</sup> Saka, tiri kutarisira Kuuya kwaShe. Ishe vakuropafadzei mose!

<sup>16</sup> Uye zvadaro unosvika kumusoro kuno, zvino unofunga... Wogara pasi pano uye uchinzw vanhu ava vachipupura. Unofunga, “Zvakanaka, pandicasimuka, ndichataura chimwe chinhu pamusoro pazvo.” Zvino, pane zvakawanda zvokuti utaure, unozopedza zuva rose uchizvitura. Asi, zvirokwazvo ndinokuyemurai imi mose. Dai boka diki raramba richikura. Dai kereke yoga-yoga iri muPhoenix yaramba ichikura kusvikira Jesu achiuya, ndiwo munamato wangu wakaperera.

<sup>17</sup> Zvino, ndinofunga, kuti tingozvazorodza zvishoma, ngatisimukei patava kuva nemunamato. Mungadaro here?

<sup>18</sup> Mwari Samasimba, Baba vaIshe wedu Jesu Kristu, Avo vakaMumutsa kubva kuvakafa, uye vakaMupa kwatiri sechipiriso, pamwe naIshe neMuponesi. Tinotenda kwazvo kwaMuri nekuda kwemukana uyu watinawo mangwanani ano, wekumira muHupo hweNyu, pamwe nevanhu veNyu vakadzikinurwa uye vari kutarisira Kuuya kwaKe kwechipiri kwunobwinya, kuti atigamuchire kwaAri. Kana paine chivi pakati pedu, Ishe, tichenesei nehisopi yeNyu. Uye tinonamata, Baba veKudenga, kuti Mupodze munhu wese anorwara ari pakati pedu.

<sup>19</sup> Uye kana kukavepo, neimwewo nzira, avo vasingakuzivei iMi, murubhabhatidzo rukuru urwu rweMweya Mutsvene uyo watiri kurwira kwazvo, uye tichiti rwunotofanirwa, maererano neGwaro rezuba rino rokupedzesera, tinonamata, Mwari, kuti Azowira patiri tose, nhasi uno, uye wotibhabhatidzira patsva

muMutumbi, uye nekuunza vose vari kunze, mukati, zvakare, Baba.

<sup>20</sup> Tiropafadzei patave kuverenga Shoko reNyru uye nekuedza kutaura izvo zviri Chokwadi cheShoko reNyru. Vharai miromo yedu kune izvo zvisiri zvechokwadi, uye zarurai mwoyo pamwe nemiromo yedu kune izvo zviri Chokwadi, apo patava kuzvikumikidza kwaMuri. Shandisa miromo yedu kutaura, uye nenzeve dzedu kunzwa, uye nemwoyo yedu kugamuchira. Nokuti tinozvikumbira nemuZita raJesu, Uyo akazvigadza kuti zvive saizvozvo. Ameni.

<sup>21</sup> Ndinoda kuverenga kubva muShoko Dzvene, nzvimbo nhatu muBhaibheri. Uye kana muchida kunyora aya, uye muchida kuzopfuirira nawo mberi, kuaverenga kuitira kuwana zvimezve zvamungazoziva, ndingafare kwazvo kana mukaanyora pasi. Nzvimbo dzandichaverenga ndiMateo 28:1-10, uye zvakare Zvakazarurwa 1:17-18, VaRoma 8:11. Zvino regai ndiadzokorore zvakare. Uye zvino Mateo 28:1 kusvika 10, Zvakazarurwa 1:17 kusvika 18, neVaRoma 8:11.

<sup>22</sup> Zvino tiri kuswedera pedyo neEsta. Zvino apo muri kuwana nzvimbo dzenyu, uye muchianyora pasi. Ndinofunga kuti vhiki iri riri kuuya ndiro vhiki munhoroondo rakanyanyisa uye gurusa kupfuura mamwe mavhiki ose egore. Ndinofunga kuti chinhu chikurusa chaticchapemberera vhiki rino, vhiki riri kuuya, chaiva chiitiko chikurusa chakamboti chaitika panyika. Handifunge kuti pane chimwe chinhu chinogona kuchipfuura. Unoti, "Zvakanaka, ku—kurovererwa pamuchinjikwa kwaiva kukuru." Asi varume vakawanda vakafa, varume vakawanda vakarovererwa pamuchinjikwa, kunyangwe mumazuva mamwe chete aIshe wedu. Asi pakava neMumwe chete wavo Uyo akamuka kubva kuvakafa. Izvozvo zvakachisimbisa.

<sup>23</sup> Zvino ndinoda kuverenga. Uye iyi yakada kuita sekanhangaruvanze kemharidzo yeEsta, Ishe vachitendera, kwemaminitsi anenge makumi mana. Zvino ngativerengei kubva muEvhangeri yaMutsvene Mateo, chitsauko 28, kutanga.

*Nokupera kwesabata, kwotanga kuedza nomusi wokutanga wevhiki, Maria Magadharene nomumwe Maria vakauya kuzoona bwiro.*

*Zvino, tarira, kukavapo kudengenyeka kukuru kwenyika: nokuti mutumwa waShe wakaburuka kudenga, akauya akakungurutsa ibwe kubva pamukova, ndokugara pamusoro paro.*

*Kumeso kwake kwakanga kwakaita semheni, nezvokupfeka zvake zvichena sechando:*

*Zvino nokumutya vaidedera vakadaro...varindi (ndiregerereiwo) vakadedera, uye vakaita savakafa.*

*Zvino mutumwa akapindura akati kuvakadzi, Musatya imi: nokuti ndinoziva kuti imi munotsvaka Jesu, wakanga akaroverwa pamuchinjikwa.*

*Haapo pano: nokuti wamuka, sezvaakareva. Uyai muone pakanga pavete Ishe.*

*Kurumidzai muende, mundoudza vadzidzi vake kuti wamuka kuvakafa: zvino, tarirai, unokutungamirirai Garirea; muchandomuonapo: tarirai, ndakuudzai.*

*Zvino vakakurumidza kubva pabwiro vachitya nokufara zvikuru; uye vakamhanyira zvino ndokunoudza vadzidzi vake.*

*Zvino vakati vachienda kundoudza vadzidzi vake, tarira, Jesu wakasongana navo, akati, Kwaziwai. Uye vakauya vakabata tsoka dzake, vakamunamata.*

*Zvino Jesu akati kwavari, Musatya: endai mundoudza hama dzangu kuti vaende Garirea, vagondionako.*

<sup>24</sup> Uye Zvakazarurwa, chitsauko 1, uye ndima 17 ne 18.

*Ndakati ndichimuona, ndikawira pasi patsoka dzake sendinenge ndafa. Zvino akaisa ruoko rwake rworudyi pamusoro pangu, akati kwandiri, Usatya; Ndini wokutanga nowokupedzesera:*

*Ndini uyo ari mupenyu, ndakanga ndafa; zvino, tarira, ndiri mupenyu nokusingaperi-peri, Ameni; uye ndine kiyi dzorufu neHadhesi.*

<sup>25</sup> Uye muBhuku raVaRoma, chitsauko 8, nekutangira pandima 11.

*Asi kana Mweya waiyeyo wakamutsa Jesu kuvakafa achigara mukati menyu, iye wakamutsa Kristu kuvakafa uchavandudza miviri yenyu inofa neMweya wake unogara mukati menyu.*

<sup>26</sup> Zvino ndinovimba kuti Ishe Jesu vachawedzera maropafadzo aVo pakuverengwa kweMashoko aya. Ndichiona kuti, Esta, ndakaidhinda mumwoyo mangu semusangano mukurusa, kana kuti chiitiko chikurusa che—chegore.

<sup>27</sup> Ndinoda kukukumbirai kuti mundiregererewo kwekanguva. Hazvisi kuita ruzha rwakawandisa here kunze uko kwamuri, kuita sekunge kudzvova? Zvakanaka here? Muri kuzvinzwa zvose zvakanaka saizvozvo here? Oo! Hamusi kuzvinzwa. Zvave nani here, saizvozvo? Ndanga ndisingade kuswedera pedyosa.

<sup>28</sup> Zvino, sei ndichitura izvi, nechikonzero chokuti, paEsta, Akaratidza izvo zvakange zvataurwa neBhaibheri. Magwaro ose akange akanyorwa pamusoro paKe kuti agoaita, Akasimbisa huMesiya hwaKe apo paAkamuka kubva kuvakafa, chisimbiso cheEsta. Tine zvakawanda zvacho nhasi zvekutura pamusoro pacho, kuti, kutenga zvisimbiso

zveEsta. Zvakanaka, mangwanani ano ndinoda kutaura pamusoro pe: *Chisimbiso CheEsta*. Chisimbiso chakasiyana pane zvatinotenga nemari yedu, sezvakaita chisimbiso chinoiswa pamatsamba kuitira, ndinofunga, Tuberculosis Association kana chero zvavanoidaidza. Ndi—ndinofunga kuti chisimbiso ichi chisimbiso chakati siyanei. Uye nokuda kwekuti Esta izuva guru regore kune isu Makristu vanozviti vana vaMwari, ini ndiri kuda kuyedza kupinda mazviri toona kuti tinofanira kuyanana zvakadini nechinhu chikuru ichi chatakaitirwa naKristu.

<sup>29</sup> Iro Shoko raMwari rakataurwa akawanda, mazana emakore akawanda Kuuya kwaKe, kwekurovererwa kwaKe kusati kwasvika, uye nerufu rwaKe, uye nekutambudzika kwaKe, uyewozve nerumuko rwaKe. Tichange tichipinda nemushumiro idzodzi, pamwe, vhiki rinouya, patinoteererera kune zvirongwa zvedu—zvedu zvemuredhiyo; uye mumakereke edu, pamwe nevafudzi vedu, nezvimwe zvakadaro, vhiki rino rinouya.

<sup>30</sup> Asi pakati pemazuva ose uye nezvinhu zvose zvakaitwa naJesu, uye zvirokawazvo nokuyemura kwazvo kusimbisa kwaKe kwese Shoko raMwari uye nezvaAkaita kuRizadzikisa: zvekupodza vanorwara, kumutsa vakafa, kudzinga madhimoni, kuparidza Evhangeri kuvarombo, nekuzadzisa Shoko rogaroga iro Mwari vakataura kuti Achaita kana Auya; uye zvekare nokutambudzikira zvivi zvedu, panzvimbvo yedu, kuti agove myananisi wechivi, pamuchinjikwa, apo paisava nemumwe angadai akagona kuzviita kunze kwake iYe. Asi pamusoro pazvose izvozvo, ndinofunga kuti Esta yakasimbisa chinhu chacho chose.

<sup>31</sup> Nokuti, kwakambova nevaporofita panyika, vakamboporofita kumashure kwaKe. Pakambova nevaporofita panyika, vakapodza vanorwara, kunyangwe kumutsa vakafa, nekuita zviratidzo zvimwe chetezvo zvakaitwa naJesu.

<sup>32</sup> Asi Esta yakazviratidza. Yakasimbisa Shoko raMwari nokusingaperi, kumutendi wechokwadi. Kwose kusuwa pamwe nekupokana kwakaparadzwa, pamangwanani iwayo akaropafadzwa. Munhu akambenge akapfigirwa, tingati, muimba yetirongo, kunyangwe kuvanhu vezvinamato kumashure kwezuva rino, nekuti vakambenge...vakaona kufamba kukuru kwezinamato, uye nekufamba kweMweya Mutsvene, nezvimwe zvakadaro. Asi kana munhu achinge afa, zvaiita sekunge zvatopera. Asi Uyu paakauya, uye akati, "Ndine simba rekuisa hupenyu hwaNgu pasi; Ndine simba rekuHumutsa zvekare," uye obva aenda kunoratidza zvaAkataura, kwandiri, icho—ndicho chisimbiso chazvo, kana—kana chimwe chinhu chataurwa uye zvino chinotenderedzwa uye choratidzwa.

<sup>33</sup> Kana munhu akati, saColumbus, aitenda kuti nyika yakaita sedenderedzwa, uye akatarisa zvikepe, sezvatakaudzwa, kuti zvaiuya sei, uye aigona kuona bango refu rechikepe nechekure

asati aona chikepe chacho. Uye zvikamuratidza kuti nyika yaiva iri denderedzwa. Vanhu vakanga vasingazvitende izvozvo muzuva iroro, asi akanga ari murume ane chiratidzo. Akaenda parwendo kuti aratidze chaizvo izvo zvaakanga ainazvo muchiratidzo, kuti chaiva chokwadi.

<sup>34</sup> Zvino Mwari akatsunga kuratidza Shoko raKe, Chokwadi. Saka iYe... Paiva neMurume mumwe chete aigona kuzviita, uye aiva Jesu. Zvino Akauya akaratidza kuti ichocho iChokwadi. Zvakazvisimbisa. Uye izvozvo zvakapamura zvisimbiso zvose zvokusuruvara, nekuparadzira zvose zve—zvekutenda masaramusi emune zvime zvinamato, uye nezvimwe zvakadaro, apo varume vakuru vakasimuka uye vakataura zvinhu zvikuru, zvaishamisa kwazvo; asi variko, mumwe nomumwe wavo, muguva. Asi chitendero chedu cheChikristu ndicho chega chine bwiro risina chinhu. Uye zvinondiratidza kuti iYe ndiMwari wevakafa, uye naMwari wevapenyu, kuti Aikwanisa kumutsa vakafa, kudzokera kuhupenyu zvekare. Uye ini...simba rinomutsa iri, Mweya waKe unomutsa, zvakaratidza mukufamba kwemumakore kuti iYe ndiYe Wacho anogona kumutsa vakafa, kudzokera kuhupenyu zvekare.

<sup>35</sup> Zvino paAkaratidza kuburikidza nevimbiso yaKe, iro simba guru rekukunda raAive naro, paEsta Akaratidza kuti Aigona kukunda rufu, hadhesi, nebwiyo. “Ndini iYe anga akafa, uye ndave mupenyu zvekare, uye mupenyu nokusingaperi; uye ndine makiyi kune—kune rufu, hadhesi, nebwiyo.” Ichi chi—chirevo chakadii chekuti chero munhu aite. Uye haAna bedzi kuchiita, asi Akange atozviratidza nechakare kuti Aive—Aive nezvaAiti anazvo.

<sup>36</sup> Uye ndinofunga, Mwari vakurumidzise zuva racho apo isu, seMakristu anotenda Bhaibheri rino, tokwanisa kuratidza izvo zvatiri kutaura pamusoro pazvo. Munoona? Ndizvo zvinoita, sekutaurwa kwazvaitwa nguva yakapfuura, “Munyu wenyika,” hanzvadzi yadaro. Ndizvozvo chaizvo. Nyika iri kutsvaka munyu uyu. Zvino kana tikagona kuratidza nehupenyu hwedu, uye neBhaibheri, kuti hupenyu hwedu huri kusimbisa Shoko iroro kuve riri kurarama nhasi uno, kuti ndiro zuva ratiri kutsvaga.

<sup>37</sup> Shoko... “Mweya uyu,” VaRoma 8 ipapo iyo: 11 yakati, “Kana Mweya uyu wakamutsa Jesu Kristu uri mamuri, uchamutsawo mitumbi yenu inofa.” HaAna bedzi kuratidza kwaAri, kватiri, kuti Aiva Jehovha Mudzikinguri uye aiva nesimba pamusoro perufu, hadhesi nebwiyo, asi Akatipawo isu mukana kuMweya mumwe chete, kuti isu pachedu tigova negutsikano yokuti nesuwo takamutswa neMweya iwoyo. Nokuti Mweya wakamutsa Jesu kubva kuvakafa ukagara mumutumbi wako, Uchamutsa zvakare mutumbi wako unoifa. Zvino, inzwi rokuti *kumutsa* rinoreva “kuitwa mupenyu shure mekuifa.” Mushure mekunge wafa, ipapo unozofanira kumutswa.

<sup>38</sup> Nyika yakange yakapfigirwa mukupokana, kwemazera akawanda kusvikira ipapo. Izvi zvakaratidzwa, kwete kungotaurwa pamusoro pazvo, asi zvakaratidzwa. Ndinofunga kuti chero chinhu chipi hacho chakakodzera . . .

<sup>39</sup> Sekutura kwakaita Jesu, “Endai naizvozvo, mudzidzise murudzi ose; uye muratidze kwavari, nekuratidza simba raMwari kwavari. Zviratidzo izvi zvichatevera avo vanotenda.” Avo vanovimbisa uye vachiti vanotenda, Akatipa kunzwisia kwacho chaiko kwazvo, kuti, “Zviratidzo izvi zvichatevera avo vanotenda.” Hunozove humbowo hwekupupura kwavo. Zvino, tinogona kutaura kuti tinotenda. Asi kusvikira tave nechiratidzo chakaratidzwa kuti iYe akati zvichava pamusoro pedu, saka tiri *kungotaura* kuti tiri vatendi, asi tisina *nhaka* yevatendi.

<sup>40</sup> Nokuti, rangarirai . . . Mazuva mashoma apfuura, ndakanga ndichiteerera kune chirongwa che—cheparedhiyo paKAIR zasi kuTucson. Zvino mushumiri uyu akanga atora divi rinopikisana nesu, kuti, “Chinamoto chechipentekosti hapana zvachaive kunze kwekungove chenhema. Kwaive . . . Usachiteerera. Chaiva chisina kugadzikana.” Uye akati, “Chero munhu anotaura nendimi, uye nezvinhu izvi, uye achizviti, anoporesa vanorwara, nezvimwe zvakadaro, nemunamato, kuti zvaiva zvekugarira kure nazvo. Uye monyengeterera vanhu ivavo vanonzwisa urombo vakaperha basa, nokuda kwekuti ivo vainge vari mu—mukusaona zvakanaka, zvokuti pane chimwe chinhu chakatsveyama navo.” Oo, ndaingada zvakadini kunge ndakataura kune hama iyoyo kwechinguva! Uye akataura kuti izvo . . . “Izvozvo, zvakangopihwa bedzi kuvaapostora paZuva rePentekosti, uye ndizvo zvoga.”

<sup>41</sup> Ndakaona kuti, makore makumi matatu akazotevera, Pauro akanga achigadza zvipo izvi muChechi. Muna VaKorinde Vokutanga 15, kuti, “Akaisa muKereke chipo chekutaura nendimi, zvishamiso. Uye nezvimwe zvipo zvose izvi zvakaiswa muKereke.”

<sup>42</sup> Jesu akataura kudaro. “Endai munyika yose munoparidza Evhangeri kuzvisikwa zvose.” Kusvika kupi? “Nyika yose.” Kuna ani? “Zvisikwa zvose.” Havasati vaRigamuchira nazvino. “Uye zviratidzo izvi zvichatevera avo vanotenda.” Kusvika kupi? “Nyika yose.” Kuna ani? “Zvisikwa zvose. Zviratidzo izvi zvichatevera avo, munyika yose, uye nemuzvisikwa zvose. Zviratidzo izvi zvichavatevera: muZita raNgu vachadzinga madhimoni; vachataura nendimi itsva; kana vakatora chinhu chinouraya, kana nyoka, kana kunwa chinhu chinouraya, hazvingavakuvadzi; vachaturika maoko avo pane vanorwara, uye vachapora.” Ndiko kwaiva kuraira kwaKe kwokupedzesera kuKereke, Marko chitsauko 16.

<sup>43</sup> Pauro ari kugadza zvipo izvi muKereke, makore makumi matatu aitevera. Zvino akati, muna VaGaratia 1:8, “Kana

Ngirozi ikabva Kudenga ikaparidza kwamuri imwe evhangeri pane iYi yakagamuchirwa kare,” munoona, yakatoparidzwa nechekare, “ngaave akatukwa.” Ndinotenda kuti pentekosti yakatanga zvisina magumo. Ndinotenda kuti zvinofanira kuva saizvozvo kuchisikwa chose, nguva dzose, kunzvimbos dzose, kuti pentekosti inofanira kugara iripo. Maropafadzo epentekosti anofanira kuva pavanhu.

<sup>44</sup> Uye zvino, chii ropafadzo repente kosi iri? Kusimbisa kwerumuko. Ndokusaka Evhangeri pachaYo zvinoreva “nhau dzakanaka.” Nhau dzakanaka dzei? Amuka kubva kuvakafa. “Uye nekuti iNi ndinorarama, imi munoraramawo zvekare.” Imi makange makafa muchivi nemukudarika, Mwari vakatimutsa pamwe chete, neMweya uyo wakamutsa Jesu kubva kuvakafa. Uye zvino takagara munzvimbos dzeKumatenga naYe, tichiyana naYe, tichitaura naYe. Mufaro wakadii kuudza vanhu nyaya iyoyo, avo vanoitenda kuve Chokwadi!

<sup>45</sup> Handisi kuziva, nhasi uno. Ndeizvo zviri kuitika. Tiri kunyatsosvitsa vanhu kuna Mwari here, kana kuti tiri kungovasvitsa kukereke? Tinofanira kuvasvitsa kuna Kristu, uko kune simba rinomutsa iri. Zvakanaka kuenda kuchechi. Chokwadi. Kana pari ipo patinongosvika, hakusi kure zvakakwana. Paunouya kukereke, izvozvo zvakanaka; asi enda mberi kuna Kristu, uchibva kukereke, nokuti tinofanira kugamuchira iri simba rinomutsa, kana isu tichitarisira kuve murumuko rwevanhu vose, nokuti ndicho chinhu choga chichagona kutiunza kubva kuvakafa. “Nokuti kana Mweya uyu wakamutsa Jesu kubva kuvakafa uchigara mamuri, Uchamutsawo zvekare, kuita, kuunza kuhupenyu mitumbi yenu inofa.” Ivimbiso yakadini kwatiri!

<sup>46</sup> Zvino cherechedzai. Chinhu chaicho cherumuko urwu ndecekutaura pamwe nokuonesa, uye nekuratidza kuti Jesu akamuka kubva kuvakafa. Haana kufa. Iye mupenyu. Anogara pano. Ari matiri. “Ndichange ndinemi, kunyangwe mamuri. Kwechinguva chidiki nyika haichazoNdioni zvachose. Asi, imi muchaNdiona, nokuti Ndichange ndinemi, kunyangwe mamuri, kusvikira kumagumo enyika.”

<sup>47</sup> Zvino, seMakristu, isu tose tinoti iYe mupenyu, kana kuti isu takamutswa kubva—takamutswa kubva kuhupenyu... kubva kurufu kupinda muHupenyu, neMweya waKe. Zvino kana tisina kumutswa, zvadaro hatina kuitwa vapenyu.

<sup>48</sup> Zvino tichapinda muchidzidzo ichi, Ishe vachitendera, uye toita sokuchidzidzisa kwemaminitsi mashoma, uye kuti: takamutswa here, uye tingave nechokwadi here kuti ichi iChokwadi?

<sup>49</sup> Zvino, uhwu ndihwo hupenyu hwako pachako, uhwu ndihwo hupenyu hwangu. Ndipo pane zviya... Kana ichi chisiri Chokwadi, zvandiri kugadzirira kutaura, ipapo ndiri mumwe

wevanhu vane hupenzi hwakanyanyisa munyika. Ndakapa hupenyu hwangu kuchinhu chisina zvachinacho, uye nemivo makadaro. Asi kana chiri Chokwadi, zvino ndinofanira kupira zvose zvandiri. Ndinofanira kupira zvose zvandinogona kuva, kuchinangwa, icho chatiri kumiririra. Uye ini ndinofunga kuti hatifanire kurasikirwa neshungu dzekushingaira kwedu.

<sup>50</sup> Zvino apo tiri kuona Esta ichiswedera, zvinongoita chimwe chinhu zasi mandiri, sezvo ndi—ndinoziva kuti ndiro zuva iro chinhu chacho chakasimbiswa nekusingaperi, pamberi paMwari.

<sup>51</sup> Zvino, tinocherechedza, ndiwo Mweya mumwe chete wakaMumutsa kubva muguva, uri kugara matiri. Zvino, izvozvo zvingaitika sei? Iwo Mweya wakamutsa, Mwari, Jesu kubva kuvakafa, unogara matiri.

<sup>52</sup> Zvino, zvino, Mweya ndiwo unomutsa. Harisi Shoko rinomutsa. Mweya ndiwo unomutsa Shoko, kana kupa Shoko Hupenyu, unoRipa mapapiro ekuti ribhururuke, unoRipa mukana wekupinda. Mweya ndiwo unoita izvozvo.

<sup>53</sup> Zvino, gorosi, riri roga, ringori gorosi; asi kana hupenyu hunomutsa hwapinda mariri, mukati megorosi, zvadaro hunoripa hupenyu. Zvino isu takambenge takafa, takagadzirwa mumufananidzo waMwari, asi zvakadaro takafa muchivi nemukudarika, pane imwe nzira iyo Mwari yavakaita kuunza Hupenyu hunomutsa uhu mumitumbi yenu inofa. Ndiri kutaura pamusoro pemutumbi wako.

<sup>54</sup> Zvino, Jesu aiva Shoko. Munozvitenda izvozvo, hamudaro here? [Ungano inoti, “Ameni.”—Mupepeti] “Pakutanga...” Mutsvene Johane 1, “Pakutanga kwaiva neShoko, Shoko rakanga riri kuna Mwari, uye Shoko rakanga riri Mwari. Uye Shoko rakaitwa nyama rikagara pakati pedu.”

<sup>55</sup> Zvino, saMesiya akavimbiswa, Akamutsa Shoko roga-roga rakanga rakaporofitwa kuti Aizoita; kupdza vanorwara, uye kuti Aizoberekwa sei nemhandara, zvese izvozvo, ndokuzviita. Ichokwadi. Aiva Shoko, rakaratidzwা pano panyika, asi haAigona kuzviita izvi seMunhu. Zvakatotora Mweya waMwari, waigara maAri, kumutsiridza vimbiso idzi kwaAri. Ndinotarira kuti tazvibata izvi zvakanyatsojeka zvino. Jesu, ari Munhu, paChake, mutumbi, asi zvakatora Mweya waiva maAri, Mweya. “Handisi iNi ndinoita mabasa. NdiBaba vaNgu vanogara maNdiri. NdiVo vanoita mabasa.” Maona? Jesu pachaKe aiva Shoko, nokuti Aiva... Mwari vasati...

<sup>56</sup> Iri ishoko rakaipa kurishandisa, uye ndinotarisira mucharitora nenzira chaiyo, pamberi peruzhinji. Asi iYe akafanotemerwa nekufanoziva kwaMwari, kuti zano raMwari raizova, rokuti Aizotumira Mudzikinuri, uye Mudzikinuri uyu aingogona bedzi kuva Mwanakomana Wake pachaKe. Saka, zvino, ndiyo yaiva vimbiso yaMwari, nzira yose

kubva mubindu reEdheni, kuti Jesu aizova pano. Pano Aiva seMunhu, akaberekwa nemhandara, asi zvakatora Mweya waMwari kumutsa Shoko iroro kwaAri. Zvino Aiva Shoko, rakamutswa, Shoko rakamutswa renguva iyoyo. Nguva yakanga yakwana yokuti ufanire kuve neMudzikinuri. Murairo wakanga wakundikana. Zvimwe zvinhu zvakanga zvakundikana. Zvino, zvinotora Mudzikinuri, uye Aive Mudzikinuri akavimbiswa. Akamutswa neShoko raMwari.

<sup>57</sup> Uye zvino kana Mweya mumwe chete waiva paAri kuti ave Mudzikinuri muzera iroro, kuti isu takagamuchira zvino vimbiso yemumazava ano ekupedzisira, izvo zvaizoitika; kana ukava chikamu cheShoko iroro, wakadzikinurwa pamwe naYe, nokuti Mweya mumwe chete waigara muna Kristu uri kugara mauri, uchimutsira hupenyu hwako kuzera rino. Uye Uchadaro zvekare, munguva yekupedzisira, kumutsa mitumbi yenu inofa, kuimutsa, kuidzosa zvakare. Izvozvo zvinobvisa kusuruvara kwose apo patinozvitarisa. Uye icho—uye ndicho Chokwadi. Munoona?

<sup>58</sup> VaRoma pano, Pauro azviratidza kватiri. Maona? “Kana Mweya wakamutsa Jesu kubva kuvakafa uchigara mamuri, Uchamutsawo mitumbi yenu inofa.” Ndiwo Mweya mumwe chete wakaMumutsa, uyo wakamutsa mutendi wechokwadi kuHupenyu Husingaperi. Mweya wakamutsa Jesu kubva kuvakafa uchigara mumutendi, unomutsira mutendi kuHupenyu Husingaperi.

<sup>59</sup> Kune Hupenyu humwe chete, Mweya mumwe chete wemuna Ziendanakuenda, Hupenyu Husingaperi humwe chete, uye ndiMwari. Mwari, woga, ndiye woKusingaperi. Zvino isu, zvatiri vana vaKe, tiri chikamu chaKe, kureva kuti, zvizenga zvekufunga kwaKe. Uye pfungwa inoratidza zvino yobva yava shoko. Zvadaro, munhu woga-woga ari muno, ane Hupenyu Husingaperi uhu, aivepo nyika isati yavambwa, mumufungo waMwari. Ndiyo chete nzira yazzingagona kuva, nokuti uri chizenga. Ndiko kuratidza kwepfungwa, dazova Shoko; zvino Shoko ratora Hupenyu, uye Husingaperi. Ndicho chikonzero isu tiine Hupenyu Husingaperi. Mumaitiro mamwe chete ayo Mwanakomana waMwari mukuru, Mudzikinuri; tinova vanakomana nevanasikana vaMwari, kubudikidza neMweya mumwe chete iwoyo, nekufanoziva kumwe chete kwaMwari.

<sup>60</sup> Tarisa uone mamiriyoni aive pano panyika asina kuHugamuchira apo Jesu paaiva pano. Asi tinofanirwa kuva tiri tinotenda sei mangwanani ano, kuziva kuti isu tine humbowo hwakananga pamwe nezvinoratidza zvemuBhaibheri, kuti takabatanidza nekuuya kwemangwanani erumuko rukuru urwu, Esta huru iyi. Tine rubatso rwacho, iko zvino mumitumbi yedu inofa. Avo vakafanotemerwa ndivo vanotanga, hongu, kuzomutswa, kana Mweya Mutsvene wauya kuzotora vari vaKe.

<sup>61</sup> Zvino, pane chitaurwa chikuru, uye ndinoda hama dzangu vashumiri kuti muedze kunzwisia izvi. Maona? Pakutanga, Mwari, Mweya mukuru, Akanga asitombori “Mwari” ipapo. Aiva Wemuna Ziendanakuenda. *Mwari* “chinhu chinonamatwa.” Akanga asina chinhu chaiMunamata. Pakanga pasina—pakanga pasina Ngirozi, pasina kana chinhu. Angori Mwari oga, iYe oga, ndewemuna Ziendanakuenda. Asi, kuti azova Mwari, paifanira kuve nechimwe chinhu chekuMunamata, saka Akasika Ngirozi, neZvisikwa, nemaKerubhi, nezvimwe zvakadaro, kuMunamata. Zano rake guru rakananga kubhedhenuka.

<sup>62</sup> Asi rangerira, iwe, mu—muchimiro chauri, mangwanani ano, kana wakanga usiri mupfungwa dzaKe ipapo, hausi iko zvino. Kwauri, pane chimwe chikamu chiru mauri, chemuna Ziendanakuenda, uye Ziendanakuenda nderaMwari bedzi. Zvino muna Mwari maiva nekufunga kwaKe pamusoro pako wakagara ipapo pauri iko zvino. Mukufunga kwaKe, ndakamira papurupiti mangwanani ano, nokuti iYe haana magumo uye anoziva zvinhu zvose. Naizvozvo Aigona kuziva magumo kubva kumavambo, nokuti iYe ndewemuna Ziendanakuenda. Zvino iwe, zvauri mwanakomana waMwari kana mwanasikana waMwari, zvino wakanga uri mupfungwa dzaKe pamavambo.

<sup>63</sup> Zvino kana Mweya Mutsvene wauya, uye uri panyika, uchifamba-famba pano semutadzi, pakadzika-dzika pehupenyu hwako pane chimwe chinhu. Hauzive kuti chii chiru kutora nzvimbo, asi uri kunzwa nzara. Ndakanza hama yechiPresbyterian; ndikanza mu—muBaptisti achitaura nezvazvo, kare uko, aiva mu—muFreewill Baptisti, achiparidza kwaanokwanisa. Hama mumwe wangu, izvo iwe, pane chimwe chinhu mauri, chimwe chinhu chausina kumboisa imomo. Chimwe chinhu chawaisakwanisa kushuva kuva mukati imomo. Chimwe chinhu chinopesana nehunhu hwako chaihwo. Kufanoziva kwaMwari, kuri kutora nzvimbo, Shoko raMwari.

<sup>64</sup> SaJesu akazvarwa ari Mwanakomana waMwari, kuva Emanueri, kuratidzwa kwaMwari kuzere kuri muMunhu. Zvino AkaMuwana ari mukuteerera kwakakwana, zasi Kurwizi rweJorodhani, achibhabhatidza nemuporofita uya. Uye paAkangoMuteerera, zvino ndokufamba achibuda mumvura, Matenga akazaruka kuna Johane. Zvino ndokuona Mweya Mutsvene uchiburuka kubva Kudenga, uchiti, “Uyu ndiye Mwanakomana waNgu anodikanwa.” Maona? Kuteerera kwakakwana, Mweya wainge waMutsvaka, mukuteerera.

<sup>65</sup> Oo, murume kana mudzimai akatsauka, mangwanani ano, apo wakagara pano, zvino pane chimwe chinhu mauri chiru kukutaurira kuti Izvi zvakanaka, Mweya Mutsvene uri kukutsvaka, kukuunza kuzivo yeChokwadi chenguva ino yatiri kurarama mairi, kwete imwe nguva yakapfuura, nguva yazvino.

<sup>66</sup> Paiva nezviuru ipapo izvo zvaiteerera nguva yakapfuura. Asi pakanga paine nguva yazvino-zvino, yakanga iri nguva iyo Jesu aizoonekwa, zvino hapo pakamira Shoko. Hapo pakamira vanhu. Uye hepano paiva nekuratidzwa kwaMwari kuri kuiitika, kusimbisa kuti izvozvo zvaiva Chokwadi.

<sup>67</sup> Uye sevanhu vechipentekosti, nhasi uno, regai nditaure izvi, kuti takamira mumazuva ano okupedzesera ayo Mwari akavimbisa kuzodurura Mweya waKe panyama yose, uye vanakomana nevanasikana vaKe vanofanira kuporofita. Nokuti Akati, “Zviratidzo izvi zvichatevera avo vanotenda.” Inguva yacho. Ndizvo zvinoita chisikwa chiya chiri mauri.

<sup>68</sup> Sekutura kwandakaita pano, kwete nechekare, zvaiita sekakusaremekeda; asi ndinotarisira hazvidaro, kwamuri, mangwanani ano. Murimi akarindirisa chapungu, kana kuti kurindirisa huku, zvino maiva nezai rechapungu. Vazhinji venyu munorangarira nyaya yechapungu chekare chichiberekichaichi-ichi...Kana kuti, huku iyi ichichechenya kahukwana aka, kana—kana—kana zai rechapungu riri pasi peminhenga yayo yehuku. Maona? Hupo.

<sup>69</sup> Kereke yePresbyteriani, kereke yeMethodisti, kereke yeBaptisti, chero imwe yawo inogona kubereka zvapungu izvi. Chokwadi. Hupo ndihwo hunozvlita. Sezvaimbotaurwa naChiremba Bosworth, “Unogona kutora zai rehuku woriisa pamusoro pe...pasi pekambwanana, uye wokasungirira pasi, kambwanana kanochechenya kahukwana.” Sei? Hupo. Zvino kana kereke ipi zvayo kana chero boka rikaungana pamwe chete, uye vakana mата kusvikira varasa zvitendwa zvavo pamwe nezvinhu, zvino vogotarisa vakanga muchiso chaMwari, inobereka zvapungu zvemazvirokzwazvo sekumira kwandakaita pano.

<sup>70</sup> Ndizvo zvandinofunga kuti ndizvo zvakakaitwa neboka iri revanamuzvinabhidzimu, kuedza kupamura hupo. Tiri kunyanyisa kuita twumapoka. Mumwe ndewe *uku* neuko. Ngatipamurei hupo uhu zvino toita hupo huve hwemanamatiro eKudenga. Itai kuti hupo huve hwakanaka, zvapungu zvinozoberekwa, uye—uye kubva mune kereke ipi zvayo, chero kupi hako.

<sup>71</sup> Zvino kachapungu kadiki aka kakafamba nehuku kwenguva yakareba, asi ku—kukekedza kwayo kwaiita sokunge kusinganzwisisike. Hakana kunzwisia zvaireva huku iyi payaipara-para mu—mu—mumarara emirwi yemanyowa aive mu—muzvivanze. Uye ichocco chaisava chikafu, kwakari. Uye mai huku vanodya zvipembene, nezvimwe zvakadaro, izvo zvisingadyiwe nechapungu. Saka zvaiita sokusanzwisisika, zvose, kwakari. Uye kaiva kadhadha kadiki kakashata pachiso; kaiva, ndisingataure izvi mukusaremekeda, pamwe aiva

muFreewill Baptisti, uye, asi chimwe chinhu chakangoita saichocho, kana muPresbyteriani.

<sup>72</sup> Asi, munoziva, rimwe zuva mai vako vakaziva kuti vakakandira zai. Paifanira kunge paine mwana pane imwe nzvimbo. Saka vakakandira mapapiro avo makuru mumhepo, uye vakatsvaka uye ndokutsvaka, vachidanidzira nenzwi ravo repamusoro-soro. Zvino rimwe zuva, vakapfuura nepamusoro pechikwre chehuku. Zvino apo kachapungu aka pakakanzwu kurira uku kwakaiziva, kakange kasati kambokunzwu kumashure, asi kakacherechedza kuti kwainyatsopindirana nako segirovhosi muruoko. Zvino kakaziva kuti ivava ndivo vaiva mai vako. Mai vakaziva kuti ndiko kaiva kamwanakomana kavo. Mai vakange vachimutsvaka.

<sup>73</sup> Zvimwe chetewo naMwari, muzera roga-roga, akatemera Kereke yaKe yezera iroro, Mharidzo yezera iroro. Zvino vanogona kumbova nemirawo kana chimwe chinhu chavanoda kuva nacho. Asi kana nguva iyoyo yauya, Mweya Mutsvene waMwari, waiva pamavambo wakafunga uye ukataura nevezeresa iroro, Mweya iwoyo unovhima zai iroro. Zvino apo paanonzwu Mharidzo iyoyo, hakuna kereke yesangano inogona kumubata. Chinozosimuka kuenda kumusoro-soro. Chinofanira kuti chidaro. Ishiri yakasiyana. Chisikwa chakasiyana. Icho ichapungu, zvino chinonzwa kudanidzira uku. "Makwai aNgu anonzwu Inzwi raNgu."

Sekutura kwakaita mumwe munhu, Hama Williams, "Chikafu chemakwai."

<sup>74</sup> "Makwai aNgu anonzwu Inzwi raNgu. Mutorwa haangatongomuteveri." Hazvinei kuti kereke yanga yakatendeka zvakadini, uye ine zita rakakura zvakadini. "Kana makwai aNgu angonzwa Inzwi raNgu," rinoval Shoko, "mutorwa haangatongomuteveri." Vanoenda vakananga chaipo paShoko iroro, uye vanogona kuzviita. Zvakaita se—se—semagineti.

<sup>75</sup> Rimwe zuva, kumusoro kuIndiana, ndakashanyira kunzvimbo dzemichina inogadziriswa zvinhu zvesimbi, zvino pembe yakarira. Zvino vanhu vose vakakumura maapuroni avo, ndokutanga kutsvaira...kubva pamichina yavo inoshandiswa pasimbi, ndokuisa pakati pari pari, simbi dzakagaiwa dzavakanga vaita muswere wese wezuva. Ndakanga ndichifamba pamwe nemurume aindiratidza nzvimbo, zvino akati, "Tarisai izvi." Zvino munhu wese akaisa hanzu yake—yake yepabhenji pamusoro pe—pamusoro petafura, ndokufamba achienda.

<sup>76</sup> Seri kumashure-shure, akabata kabhatani kadiki. Zvino kwakauya zimagineti guru naipapo, uye rikanhonga kese kachidimbu kesimbi iyo yakanga yabviswa pane izvo zvaigadzirwa, zvino, uye ndokubuda. Yakazvibvisa kakunamatira kwazvo pamagineti; ndokubva zvadonhera

mupoto yemvuto. Uye ndokunyungudutswazve zvekare, kuitira chimwe che—chezvigadzirwa, chinhu chimwe chete, maekisero kana chero zvavaigadzira.

<sup>77</sup> Zvino ndakamira ipapo ndokutarisa izvozvo, kusvikira nda—ndangokanganwa zvandakanga ndiri. Zvino ndikati, “Ndiri kungofungisisa pamusoro pechimwe chinhu.”

Akati, “Chinombova chiiko, changamire?”

Zvino ndikati, “Ndacherechedza kuti dzimwe dzacho hadzina kukwira.”

<sup>78</sup> Akati, “Ndedzearaminiyamu, zvino magineti iyoyo haidhonze araminiyamu.”

<sup>79</sup> Ndakati, “Ndazviona.” Uye iye akati... Zvino ndikati, “Zvakakanaka, munocherechedza, *hecho* chidimbu chesimbi chakarara apo.”

“Asi, munoona, changamire, chakasungirirwa pasi.”

<sup>80</sup> Ndakati, “Ndazviona.” Uye apo paakaiburitsa, ndakati, “Zvino chiiko chinoitika, kune iri kunze *uko*?”

<sup>81</sup> Akati, “Dzinodzokera mumuchina wesimbi, dzadururwa kunze kubva mupoto yemvuto, dzodzokazve dzogadziriswa rimwe vhiri.”

Ndikati, “Ishe ngavarumbidzwe!” Ndizvozvo. Munoona?

<sup>82</sup> Pane zimaginezi ziguru rigere mudenga, iro Mwari nerimwe zuva achaisa minwe yaKe pariri. Hakuna munhu anoziva nguva yoKuuya kwaKe, kunyangwe Ngirozi dzeKudenga, hadzizive. Mwari voga ndivo vanoziva. Asi pakava nezvidimbu-zvidimbu izvo zvakabva paBhaibheri, Makristu emuBhaibheri, vatendi venguva ino. Mumwe wavo anogona kunge aive ekisero kare mune rimwe zuva. *Ichi* chinogona kuva chimwewo chakagadzirwa. Chiri kuenda kunogadzira humambo hukuru hwaMwari. Asi chichaumbwa mupoto yemvuto huru yaMwari, uye chodururwa zvakare mumifananidzo yaMwari. Zvino avo chete vanodhonzwa nemaginezi iyi ndivo vachatakurwa kuenda kumusoro. Oo, kuita sei... Mukana wakadini, kuziva kuti pane chimwe chinhu murumuko chine chekuita nesu!

<sup>83</sup> Zvino, cherechedzai, zivai kudana kweShoko raMwari, apo iye chikamu charo. Zvino ichapungu kune chimwe chapungu. Zvino, dai amai ivavo vakadaidzira se—segora, kainge kasina kuzombobvira kakazviziva. Kangadai kakangoramba zvako kari muchikwere. Asi kwaiva kuchema kwechapungu. Paiva nechimwe chinhu mukati memuchinda mudiki uyu, zvokuti aiziva kuti aiva chapungu.

<sup>84</sup> Zvino chinhu chimwe chete nemutendi wose wechokwadi. Kana kuperidzwa keShoko raMwari kwauya, uye kwosimbiswa pamwe nekuratidzwa kuti iShoko raMwari renguva ino, ipapo pane Chimwe chinhu chiri mukati memutendi. Handina basa

nokuti baba vake vanga vakatendeka zvakadini kune imwe kereke, kana kuti amai vake vaiva vakatendeka zvakadini, kana mbuya nasekuru vake, zvino kana kereke iyoyo iri kudzidzisa zvinopesana nenguva ino yeMharidzo yerubhabhatidzo rweMweya Mutsvene. Pane chimwe chinhu chiri maari chinodanidzira. Anosiya chikwere ichocco. Anofanira kuzviita. Huku inogona kunge yaive yakanaka pane rimwe zuva, asi ino yave nguva yechapungu. Munoona? Zva—zvakasiyana. Pane chimwe chinhu, chokuti, chinofanira kusiya chikwere chekare zvino chobhururuka chichipinda muchadenga. Zvino mutumbi uno wevh unomutswa uye wounzwa, kubudikidza neMweya unomutsa, pakuteerera Shoko raMwari.

<sup>85</sup> Zvino, kana Mweya Mutsvene uyu, wakamirirwa sechapungu chaibhururuka nepamusoro penyika, zvino unowana mutendi. “Hakuna munhu anogona kuuya kwaNdiri, hakuna munhu anogona kuuya kwaNdiri sezvaanoda. Vose vaNdakapihwa naBaba vachauya kwaNdiri, asi hakuna munhu anogona kuuya sokuda kwake.” Hakusi kufunga kwako, kuzvidhonza kwako. NdiMwari, vanodhonza. Munoona? “Vose vaNdakapiwa naBaba vachauya kwaNdiri.”

<sup>86</sup> Zvino, Mweya Mutsvene uri pano panyika, uchitsvaka mumwe nomumwe weavo vakatemerwa naMwari kuHupenyu muzera rino. Zvino paUnenge wangomuwana, Unongoita sezvaWakaita pana Jesu Kristu, uyo Mwanakomana waMwari mukuru wepamusoro-soro Uyo akatidzikingura tose. Unodzika pasi wotora nzvimbo yaWo yekugara muhupenyu hwevanhu, zvino, cherechedzai, wakaunza simba rinomutsa. Zvino, simba rinomutsa iroro rakauya pana Jesu rakaMumutsa kuti aratidze vimbiso yoga-yoga yeShoko rezuba iroro. Saka ndizvo zvinoita Mweya Mutsvene unouya patiri muzuva rino, kana usiri mweya mutsvene wekuzvidza, kana asiri dhiyabhore ari kuzvidza Mweya Mutsvene, asi uri Mweya Mutsvene wemazvirokwazvo, wechokwadi. Unoratidza vimbiso yenguva ino.

<sup>87</sup> PaWakadonhera pana Luther, Wakaratidza vimbiso yacho yenguva iyoyo. PaWakadonhera pana Wesley, Wakaratidza vimbiso yenguva iyoyo. PaUnodonha muzuva rino, Unoratidza vimbiso yenguva ino. PaWakadonhera pana Mosesi, Wakaratidza vimbiso yenguva iyoyo. Wadonhera pana Nowa, Wakaratidza vimbiso yenguva iyoyo. PaWakadonhera pana Jesu, Wakaratidza vimbiso yenguva iyoyo. Maona?

<sup>88</sup> Ndiwo Mweya Mutsvene uri kuburuka, kuzomutsa, kuvaita vapenyu vanhu ivavo vakafanotemerwa naMwari kuti vapinde muKubutwa. Cherechedzai. Ndiko kuti, kana ari chapungu chechokwadi, anonzwisisa Mharidzo yenguva kana ari chapungu chechokwadi. Zvino, kachapungu kadiki pamwe, kari muchikwere, kaidya hako zvakanaka, asi iko—iko kaiziva kuti zvakange zvisiri chaizvo zvakafanira. Asi zvino

pachakanza Chokwadi, ipapo chakagamuchira Chokwadi ichi. Zvino, muna Johane 14 . . .

<sup>89</sup> Johane 5:24, waro, Jesu akati, achitaura nenzira iyi, "Uyo anonza Mashoko aNgu, uye wotenda kune Uyo akaNdituma, ane Hupenyu husingaperi, uye haangazouyi pakutongwa, asi apfuura kubva kurufu kuenda kuHupenyu" Chimbozifunga kuti zviri nyore zvakadini, "Uyo anotenda." Zvino, nzira chaiyo-chaiyo yokuzvitaura, "Uyo anonzwisisa."

<sup>90</sup> Zvino, ukaenda kunze uko mumugwagwa zvino woti kuchipfeve ichi, "Unotenda here?"

"Chokwadi."

"Unotenda here kuti ndiYe Mwanakomana waMwari?"

"Zvirokwazvo."

"Wakabhabhatidzwa here?"

"Chokwadi."

<sup>91</sup> Wodzika zasi kune chidhakwa, woti, "Uri kunzwa iZvo here? Kuzwa muparidzi uyo achiparidza?"

"Hongu."

"Unozvitenda iZvozvo here?"

"Chokwadi." Maona?

<sup>92</sup> Asi, "Uyo anonzwisisa, uyo anoziva nzvimbo yake munguva ino, uyo anonza Shoko raNgu uye achitenda kuna iYe akaNdituma, ane" (izvozvi) "Hupenyu Husingaperi. Haangauyi muKutongwa, asi atopfuura nechekare kubva murufu kuenda kuHupenyu." Zvino kana Hupenyu Husingaperi hutsva uhu huchigara mauri, ndiWo kutokwanisika, kana rubatso rwekumutswa kwako kubva mukufa kupinda mukusafa.

<sup>93</sup> Regai nditaure izvozvo zvakare. Kana Mweya Uyu wakuwana, iwe dungamunhu, uye wauya pauri, Ndiwo kutokwanisika kwenhaka yako yemuna Ziendanakuenda iyo Mwari yavakakufungira nezvayo uye ndokukugadzirira nhoyo dzenyika dzisati dzateiwa. Ndiko kukwanisa kwako.

<sup>94</sup> Zvakafanana nokuti ukandikumbira muti wemuoki, zvino ini ndobva ndakupa mhodzi. Zvino, hu—hu—hupenyu hwemuti wemuoki huri mumhodzi zvino, asi unofanira kumirira kusvikira wakura.

<sup>95</sup> Ndizvo zvatinoitawo. Kana wagamuchira Mweya Mutsvene waMwari, ndiKo kukwanisa kwaMwari kwakamirira pauri, kwakatokucherechedza nechekare. Uye wakasimbisia neMweya wevimbiso, waMwari, muMutumbi waKristu. Paya Mwari pavakatarisa pasi paKarivhari uye vakaona Jesu achifa, Havana bedzi...Akafira Mwenga waKe, Mutumbi, unova Kereke yeShoko, Kereke inotenda Shoko raMwari rezera iroro, hazvinei kuti itsoka, mutumbi, musoro, kana chero zvazviri. Maona? Ndi...Kristu aijuja ropa uye achifa. Zvino

Mwari, vachiMutarisa, vakaona rumuko rwaKe, uye neKereke yamutswa pamwe chete naYe paEsta.

<sup>96</sup> Zvino, ndinoda kuti muwane izvi zvese pamwe chete, nokuti ndine chimwe chinhu pano muchinguvana, chandinoda kutaura, Ishe vachitendera.

<sup>97</sup> Zvino cherechedzai. Ndirwo rubatso, kana kukwanisa. Simba rinomutsa rerumuko rwako, kana wagamuchira Mweya Mutsvene, ipapo wave kugara mauri, kukwanisa kwachcho.

<sup>98</sup> Cherechedzai, iwe—iwe wave munzira yako zvino, uchikura kusvika parumuko rwuzere. Hakuna muti unongokura husiku humwe chete. Unotofanira kukura, sekukura kwatinoita munyasha nezivo yaMwari. Wakabhabhatidza muMweya Mutsvene. Zvino, seKereke yepentekosti, yakabhabhatidza muMweya Mutsvene, Yakatanga kukura. Mapazi akafa. Vakange vachiadimbura vachiabvisa. Asi Muti uchiri kukura, uchiri kuenderera mberi, nokuti Unofanira kusvika parumuko.

<sup>99</sup> Vanotungamirirwa neMweya, kumutsa Shoko iroro kwamuri imi muri vatendi. Shoko rinoramba richimutsiridza, paunosvika pabazi rokutanga, bazi rechipiri, bazi rechitatu, uchikwira. Rinoramba richimutsiridza. Mweya waMwari unoramba uchikumutsiridza.

<sup>100</sup> Cherechedzai kuti, paPentekosti, mitumbi yavo yakamutswa neHupenu hutsva hwavakagamuchira. Izvi zvinondiita kuti ndinzwe manyukunyuku ekunamata. Pafungei. Zvino, hepano paiva nevarume, varedzi vehove, vateresi, madzimai madiki akazvininipisa veku... uye vangori madzimaiwo zvawo epamba, vasikana vadiki mhandara. Vakanga vari vatendi. Vakanga vachitenda kuti ichi chaiva Chokwadi. Vaitenda kuti, apo Jesu paakafa (Ivo vakatenda maAri.) uye akamuka zvakare, kubva kuvakafa, vakatenda kuti chaive chapupu chemazvirokazvo chaMwari, chokuti AkaMumutsa kuhupenyu.

<sup>101</sup> Zvino, vakaenda kumusoro, kune Zuva rePentekosti, kuti vagamuchire gwaro ravo remvumo. Munoziva here kuti gwaro remvumo chii? Ndipo apo gwaro renhaka rinenge risisina chipomerwa parinoferefefetwa. Vakaenda kumusoro ikoko kuti vagamuchire gwaro ravo remvumo. Zvino vakave vakamutswa, kana kuti mufaro wakadii! Vakanga vatenga nzvimbo; vakanga vakaitengerwa. Vakange vaigamuchira.

<sup>102</sup> Ichokwadi here kana kuti kwete? "TakaMuona achimuka, asi zvino ko isu? Tiri zvapupu. Takamira tikaona Murume wacho achirovererwa. Takaona makore achiuya pamusoro penyika uye achisvibisa matenga. Uye nyi—nyika yakadengenyeka uye ikazunguzika; yakava nekuhuta-huta kwakasimba. Zvino apo... VakaMuisa mubwiyo. VakaMubaya mumwoyo, nepfumo, uye ndokuturunura Mutumbi wake ndokuuradzika muguva raJosefa Arimatea."

<sup>103</sup> Zvino ipapo vakazoona, kuti, nezuba retatu, Akamuka zvekare. Zvino sezvakataurwa nemudzidzi uya, “Isu tiri zvapupu zvezivi. TakaMuona achimuka. Tinoziva kuti Mupenuyu.”

<sup>104</sup> Zvino izvozvo zvakaitei? Zvakabvisa kutya kwose. Ndosaka Jesu akati, “Usatya. Ndini Uyo anga akafa, zvino ndiri mupenyu nokusingaperi.” Maona? Zvakabuditsa kutya kwose kunze, pavakaifa izvozvo.

<sup>105</sup> Zvino, asi pavakaenda kumusoro kuPentekosti, ikoko vakagamuchira simba rinomutsa, simba rakavaita vapenuy.

<sup>106</sup> Zvino ndipo pandinofunga kuti, imi hama dzePresbyteriani neMethodisti, munogamuchira mukufanokwanisika kwazvo pamunotenda kuna Ishe Jesu Kristu, asi gwaro remvumo harisati rauya ipapo. Ndiko kuchenurwa kwegwaro renhaka.

<sup>107</sup> Mwari vakapa Abrahama vimbiso. Abrahama akatenda Mwari, zvikanzi kwaari kururama. Asi iYe akasimbisa sungano nechisimbiso chokudzingiswa.

<sup>108</sup> Zvino Mwari anokupa vimbiso, mukufanokwanisika kwazvo, kuti uchaigamuchira, uye uchazomutswa, mutumbi uno uchazobwinyiswa pamwe chete naYe panguva yokupedzesera. Asi, munoono, unofanira kuwana kuchenurwa kwegwaro irori renhaka. Zvino kuchenurwa ndipo apo zvinhu zvose zvai pomerwa pariri zvabviswa, zvino wave nemvumo kwariri. Wave nechisimbiso. Yave yako. Zvose zviri pairi ndezvako. Ameni.

<sup>109</sup> Zvino isu patinotenda muna Jesu Kristu kuve Muponesi wedu, uye totendeuka pamwe nekubhabhatidza, uye touya toMutenda; Mwari vanocherechedza kutendeuka kwedu pamwe nekutenda kwedu kwaAri, zvino vanobva vatumira gwaro remvumo. Zvino gwaro remvumo ndiro rinopa gutsikano. Kusimbisa kuti, zvese zvawakambopomerwa, iwe wakanyatotendeuka zvizere. Hareruya! Zvino nzvimbo yatengwa, zvino wakabata gwaro remvumo zvinokupa gutsikano.

<sup>110</sup> Rega mumwe munhu aedze kukubvisa panzvimbio yacho, achiti ndeyake, zvino iwe wakabata gwaro remvumo muruoko rwako. Murege aedze kuzviita. Hakuna mutemo munyika unogona kuzviita, nokuti iwe wakabata gwaro remvumo.

<sup>111</sup> Zvino hakuna dhiyabhore, kana kereke, kana dzidzo yebhaibheri, zvinogona kudarika miganhу yehumboo negwaro remvumo zvaMwari, kuti rubhabhatidzo rweMweya Mutsvene rwaticherechedzesra muna Jesu Kristu. Tingori nechokwadi chekumuka saiYe akamuka, nokuti mukufanogoneka kwazvo takatomutswa nechekare maAri. Ameni.

<sup>112</sup> Zvinhu zvakare. Zvinoitei kumitumbi yedu inofa? Zvinoshandura maonero edu, zvinoshandura pfungwa dzedu. Zvinoisa zvido zvedu kune zvinhu zviri Kumusoro.

Zvino zvekusvuta, zvokunwa, zvokutamba njuga, zvinhu zvawaimboita, zvakafa. Zviri pasi pako.

<sup>113</sup> Zvino wakamutswa. Zvino simba iri rinomutsa rinounza mutumbi wako muchinhanho chokubvutwa, nechekare. Cherechedzai vanhu vechipentekosti kumusoro uko, apo pavakamutswa neMweya Mutsvene. Teererai kwandiri. Paya boka riya repentekosti kumusoro uko, paZuva rePentekosti, vakagamuchira gwaro ravo remvumo kunhaka kubva kuna Mwari, chokwadi, zvakabwinyisa mweya yavo. Vakananidzira. Vakaona ndimi dzeMoto dzakapatsanurwa pamusoro pemumwe nemumwe wavo. Uye zvakamutsa mitumbi yavo, kusvikira vakatotadza kutaura nemutauro wavo wepanyika zvachose. Zvakamutsa mutumbi wavo kumutauro weKudenga, iyo Nzvimbo yekwavari kuenda. Simba raMwari rinomutsa rakazunguza mitumbi yavo inofa kudaro, kusvikira mutauro wavo unoфа wakashandurwa, wakashandurwa kuva mutauro usingafe. Isimba rinomutsa rakadini! Chii? Chimwe chinhu chine muridzi.

<sup>114</sup> “Kana Mweya wakamutsa Jesu kubva kuvakafa, uchigara mumitumbi yenyu inofa, Uchamutsawo mitumbi yenyu inofa.” Saka tinomutswa nesimba raMwari mupenkyu.

<sup>115</sup> Ndimi, dzakamutswa kuva mutauro mutsva weKudenga, kuti dzitaure kwavari; kubvutwa, kusimudzirwa kupinda muchiyero chakasiyana pane chavakamborarama machiri. Zvakare, neHupenkyu hutsva hunomutsa kwavari, hwakapinda mavari, Hwakamutsa mutauro wavo. Vakataura nendimi itsva. Oo, hongu!

<sup>116</sup> Zvino vatarisei. Raivewo zvakare rakagadzirirwa kuti rivape, mushure megwaro remvumo iri, raive rakagadzirirwa kuti rivape vimbiso yega-yega yakanga iri panzvimbo yacho. Vimbiso yega-yega iri munharaunda dzeShoko raMwari, idzo dzakavimbiswa muBhaibheri, simba rinomutsa rakapiwa kwavari, kuti rimutse vimbiso iyoyo kwavari. Naizvozvo, vakaturika maoko pamusoro pevanorwara, vakapora. Vakataura nendimi itsva. Vakaita zviratidzo nezvishamiso zvikuru, nokuti zvakange zviri muvimbiso yaMwari. Zvino Jesu paakafa, kuti aidzikinure kwavari, nzvimbo iyo yaiva yevanakomana vaMwari, Akaratidza izvo zvakanga zviri Mwari.

<sup>117</sup> Isu tingashinga sei kushamwaridzana nazvo tozviisa musangano? Hatina kodzero dzekuzviita izvozvo.

<sup>118</sup> NdiMweya Mutsvene, nhasi uno, uri kuvhima mwoyo yakatendeka ichatenda Mharidzo iyoyo. Zvinhu zvose zviri muBhaibheri, zvakavimbiswa, ndezvemutendi iyeye. Zvino paunozvigamuchira mukuzara kwazvo, uye Mwari anoziva kuti uchadaro, anokupa gwaro remvumo kwazviri. Zvino ipapo vimbiso yoga-yoga yakaitwa iri munhaka yako, uye Mweya Mutsvene uripo kuzvimutsira kwauri. Oo, ini zvangu! Ko—

ko tinofanira kuva mhando yevanhу vakadini? Zvinofadza zvakadini kuona Mweya Mutsvene mukuru waMwari pano kuita simba iroro! Zvifungei. Apo, Mweya Mutsvene pachaWo, uri pano kupa humboo hwenguva ino. Jesu akataura kudaro. Ndiye mumwe chete zuro, nhasi, nekusingaperi.

Ungazvishingisa ndiyani kuedza kuzvidzima kubva Imomo?

<sup>119</sup> “Mabasa aNdinoita uchaaaitawo,” Johane 14:12. “Zviratidzo izvi zvichatevera avo vanotenda.” Ndiyo gutsikano. Patinoona boka revanhu vakagara pamwe chete, uye zviratidzo izvozvo zvichizviratidza pachazvo, ndizvo zvinopa kugutsikana kwekuti gwaro remvumo riripo kusimbisa kuti inzvimbo yaMwari. Ameni.

<sup>120</sup> Saka, tiri Esta, zvakare. Ameni. Tiri muEsta yedu iko zvino. Takatomutswa kare, hareruya, kubva kuzvinhu zvenyika, kuenda kuzvinhu zvevimbiso yaMwari. Kwete kuti ticha; titori. Ndiko kufanokwanisika kwazvo.

<sup>121</sup> Ivimbiso yaMwari. Aizodurura Mweya wake mumazuva okupedzisira, uye ndizvo zvavaizoita. Cherechedzai, vakaisa maoko avo pane vairwara; zvose zvaiva muvimbiso yaMwari. “Ndichadurura Mweya waNgu mumazuva okupedzisira, pamusoro penyama yose. Vatana venyu vacharota hope. Majaya enyu achaona zviratidzo.” Nevimbiso dzose idzi dzakasiyana dzaAkaita, zvinhu zvose zvakarara imomo chaimo muvimbiso yaMwari. Jesu akaidzikingurira isu. Zvino patinova . . .

<sup>122</sup> Kana kuti, isu, kana takatemerwa panzvimbo iyoyo, kana takatemerwa kuti tive panzvimbo iyoyo; sechapungu chaifamba muchikwere chehuku. Kana wakatemerwa kunzvimbo iyoyo, Mweya Mutsvene uri pano kuti ukuwane. Zvino kana Wakuwana, iwe unocherechedza kudana kwaWo. Iwe unoziwa nguva yauri kurarama. Unoziwa kuti zvinhu izvi zvinofanira kuti zviitike. Nekukurumidza unobvutwa kuti usangane naWo, uye zvino wagagara munzvimbo dzeKumatenga muna Kristu Jesu. Oo, ivimbiso yakadii! NdiBaba voKudenga vakadii, Vanotipa zvinhu izvi!

<sup>123</sup> Mweya unovandudza kuyanana kwavo naMwari, zvekuti vanodana vakafa vachidzoka kuhupenyu, muzuva iroro. Vakaradzika mitumbi yavo pamusoro pevakafa; vakadzoka kuhupenyu. Nyatsoteerera. Vakaita zvinhu zvime chete zvakaitwa naJesu nekuti Mweya mumwe chete, waiva paAri, wakava pavari. Kana Mweya mumwe uchiita kuti munhu azvibate nenzira iyi, unoita kuti mumwe aite nenzira iyo. Kana mumwe . . .

<sup>124</sup> Ko Uyu unogouya sei pamusoro, iye oti ane Mweya waMwari, uye achiramba mabasa aMwari? Hazvigoni kudaro.

<sup>125</sup> Cherechedzai. Hupenyu hwaMwari, hunova muchiGiriki hunonzi Zoe, huchifamba uchipfuura nemavari uye uri mavari, hwakavandudza pfungwa dzavo kuShoko raKe.

Zvino, regai ndizvitaure zvinyoro-nyoro iko zvino. Mweya waMwari unofamba pakati pevanhu, unomutsira pfungwa yemunhu kuvimbiso yaMwari. Maona? Unozviita. Tarisai. Uye ndiri kuedza kukuratidzai izvo—izvo... uye nokukuitai kuti mucherechedze kuti ndiri kutaura zvino pamusoro peKereke, uye zvekare yakamutswa kuHupenyu, maAri.

<sup>126</sup> Kunyangwe, ivo bedzi vaiva zvizenga zvaKe, pakutanga kwacho. Asi kana Mwari akati, “Muzuva *rakati*,” shure kumavambo, “John Doe achava muranda waNgu,” mamiriyoni emakore apfuura. Zvino, John Doe akaberekwa muchivi, akaumbwa mukusarurama, akauya panyika achitaura nhema, nokuti iye munhu anofa. Asi, pamwe, anowana manzwiro madiki ekunamata. Anoenda kunojoinha kereke. Pamwe anozojoinha kereke yechiPentekosti. Hatzivivi. Anogona kujoinha chero imwewo. Asi muregei apinde pasi pehupo hwaMwari, kamwe chete. Maona? John Doe anosungirwa kuti acherechedze kuti Baba vake Ndiani, zvakangofanana nechapungu chiya chakacherechedza kuti amai vacho vaive ani. Chinofanira kuzvicherechedza. Maona? Chete, kuti John Doe chizenga chaMwari chava shoko, rakataurwa, uye zvadaro Mweya Mutsvene unobva watsvaga shoko iroro. Hezvino izvi. Anomudaidza, omupa Hupenyu husingaperi, zvino omuunza muHupo hwaMwari, Shoko raMwari.

<sup>127</sup> Tarisai. Mwari aiva nezvimwe chete paakaona Jesu. Raiva riya—raiva riya basa rakapedzwa kare iro Mwari akapedza naJesu, paAkati, “Zvapera.” Zano rose rakapedzwa.

<sup>128</sup> Zvino kana Mweya waMwari wauya pauri, zvino iwe zvechokwadi uri chimwe chezvizenga zvaMwari chaAkataura nezvachyo. Zvino, kana usiri, unoshamisika nekushushikana, zvino womhanya *pano* *neapo*, nezvimwe zvose, uye usingambosviki pazivo yeChokwadi. [Chibenga chisina chinhu patepi—Mupepeti] Kana uri mumwe weavo, zvinhu zvekare zvinopfuuра nokukurumidza, munoona, uye unobva wave mutsva, zvino zano reruponeso rinoばva rapedzwa. Wagadzirira kuteerera Shoko roga-roga iro Mwari akambotaura pamusoro pako, munoona, kuti iwe uriite. Unozviisa pasi peShoko raKe. Chibvumirano, chaizvoizvo, gwaro remvumo kuchibvumirano, gwaro kunhaka nderako. Zvikwereti zvose zvakabhadharwa. Zvose zvakabviswa, uye sezvazvaiva paZuva rePentekosti.

<sup>129</sup> Zvino ngaticherechedzei kumutswa, Mweya unomutsa uyu uri pane vamwe vanhu.

<sup>130</sup> Zvino, ndakuudzai kuti handisi kuzotaura kwenguva refu, uye ini ndingori nemaminitsi makumi maviri kuti ndichengete shoko rangu, kana ndikadaro, cherechedzai, kuti ndichengete nguva yandataura, inenge—inenge awa imwe chete.

Cherechedzai zvino simba rinomutsa iri. Iro rinongouya . . .

<sup>131</sup> Zvino, pane zvekuuzvidza zvaWo zvakawanda. Pane vanhu vakawanda vanonyatsofunga kuti vanaWo, ivo vasina. Vanhu vakavanda vanozviita nekuti ivo vane imwe pfungwa yenhemba yezvavakaona mamwe Makristu achiita. Satani anogona kutevedzera chero chipi chazvo. Tinozviziva izvozvo. Uye semamishinari, unogona kuzviona zvichitevedzerwa: kudanidzira, kutamba, kutaura nendimi, zvinhu zvose izvi. Unogona kuzviona zvichitevedzerwa chero kupi. Zvemazyirokzwazvo. Pakati pemahedheni nevanhu vanoramba kuti kune chimwe chinhu chakaita saJesu Kristu ari Mwanakomana waMwari. Munoona? Asi ivo vanoita zvinhu zvose izvi, pachavo.

<sup>132</sup> Asi Mweya unomutsa chaiwo, wechokwadi unouya kumutendi, unomumutsira kuShoko raMwari, ndiko kudzokera kuChikafu chezapungu zvakare, kudzokera chaiko uko kwaanorarama. “Munhu haangararame nechingwa bedzi, asi neShoko rimwe nerimwe rinobuda mumuromo maMwari.”

<sup>133</sup> Regai zvino ticherechedze Mweya unomutsa uyu paWakauya pamusoro pevamwe vanhu, sezvaWakaita pa—paZuva rePentekosti.

<sup>134</sup> Ngaticherechedzei Pentekosti, kuti vakazvibata sei, uye tione kana vakamutswa nesimba rinomutsa iri ratiri kutaura pamusoro paro. PaZuva rePentekosti, vose vakange vakamirira kumusoro ikoko. Mukati mavo, vakanga vachitya. MaJudha, izvo zvavakanga vari kuzoita, saka vakaty. Asi chii chakaitika? Apo simba rinomutsa iri parakadonha kubva Kudenga, pakava nehushingi hwakaiswa pavari. Paive nechimwe chinhu, kumwe kunzwisia, apo vakambenge vasina chokwadi chakanyatsokwana nazvo maawa mashoma kumashure kwacho. Vaiziva kuti Akanga—Akanga afa.

<sup>135</sup> Vaiziva kuti Akanga amuka. Vakanga vataura naYe munzira. “Asi chinhu ichocco chaiva chavo here, kana kuti chaingova chavo here, chaJesu Omene?”

<sup>136</sup> Asi pano paZuva rePentekosti, Mweya Mutsvene, gwaro remvumo rakawira pamusoro pevatendi. Izvozvo zvakavaita kuti vave chikamu chekumuka kwaKe, zvakamuita chikamu chokuyanana kwaKe. Mweya mutsvene wakauya ukasimbisa kwavari kuti vaizomutswa, nokuti mukufanokwanisika kwazvo vakanga vatomutswa nechekare, kubva mukuva mbwende kuva varume vakashinga.

<sup>137</sup> Vakange—vakange vachitya Shoko racho ravakange vafunga. Musarege izvi zvichikupotsai. Vakange vachitya. Vaiziva kuti iYe aiva Shoko ororo.

<sup>138</sup> Kunyangwe maJudha vakatozvibuma. Nikodhimo akati, “Mudzidzisi, tinoziva kuti Muri mudzidzisi akabva kuna Mwari. Hakuna munhu anogona kuita zvinhu izvo zvamunoita

kunze kwekunge Mwari anaYe. Zvino, tinozviziva izvozvo. Tinozvicherechedza izvozvo."

<sup>139</sup> Saka vadzidzi... Petro akanga atombopika muHupo hwake. Vose vakanga vaMusiya pakurovererwa pamuchinjikwa.

<sup>140</sup> Asi pano vave zvino kumusoro muimba yepamusoro, muHupo hwaMwari. Zvino, kamwe-kamwe, hepano ndokuya Mweya Mutsvene uchiburuka kubva Kudenga, uye Ukavamutsa. Uye kumutswa kukaitika, havana kutya kupa huchapupu hweMharidzo yavakanga vachitenda uye vachiziva kuti iChokwadi. Dzimwe nguva, vaitoItya.

<sup>141</sup> Vangani maPresbyteriani, vangani maMethodisti, vangani maBaptisti, pasi rose nhasi uno, vangani maPentekosti, avo vanoziva Chokwadi asi vanotya kumira paChiri? Ndinosvika pakushaya kuziva, kuti chii chaicho chakawira pamuri? Uri chikamu cherumuko rwaKe here? Ungava nehushingi here hwekudanidzira kune rimwe zano pamwe nepfungwa yemumwe munhu? Kana kuti, une kushinga kwemazvirokwazvo here uye nehu—hurume chaihwo hwazvinotora, kunyatsomira uye uchiti chakanaka “chakanaka,” uye chakaipa “chakaipa”? Uri chikamu chekumuka kwaKe here, kana kuti uri here munamati wechibutwa chezvitendwa? Uri muendi wekuchechi here, une zita rako ikoko here, asi wakafa muchivi nomukudarika?

Uyo asingatende Shoko raMwari rizere mutadzi.

<sup>142</sup> VaFarise vara vaitenda muzvinhu zvakawanda, kuve Chokwadi. Ivo vakati, “Isu tiri vana vaMwari.” Uye vaiva, kusvikira Shoko iroro razoparidzwa. Asi Shoko iroro parakaparidzwa uye rikasimbisa, ipapo vakazova vatadzi, nekuda kwekuramba Chinhu icho chavaiziva kuti ndechechokwadi, uye vakazvipupura izvozvo. “Tinoziva kuti iMi muri mudzidzisi akabva kuna Mwari, nokuti hakuna munhu anogona kuita zvinhu izvo zvaMunoita kunze kwekunge Mwari aineMi.”

<sup>143</sup> Handizive nhasi, kuti tiri papi? Ndinokubvunzai. Ko rumuko urwu rwurikutiwana tiri papi? Wakashinga here kufamba uchibuda kunze? Wakashinga here kutora Mwari paShoko raVo? Kana wakatemerwa kuHupenyu, iwe chokwadi uchazviita. Kana uri chapungu, hauna zimwe zvaungakwanisa kunze kwekuviita bedzi, pane Chimwe chinhu chiri mauri. Kana kuti, unoda here kungoshumira chitendwa kune imwe nzvimbo, woti, “Ndinoenda kuchechi. Ndakangonaka sezvaauriwo iwe”? Maona? Asi kana usina kubata kodzero dzehudangwe, hautombofe wakazviona, haugone kuzviona. Asi kana uri utori nayo wakatobata kodzero yehudangwe iyi, hapana zvime zvaungaite kunze kwekutozviona, nokuti izvo chikamu chako uye iwe uri chikamu chazvo.

<sup>144</sup> Ko ndingarambe sei amai vakandibereka? Ko ndingarambe sei baba, vokuti ropa ravo pachavo riri mandiri? Ko

ndingarambe sei Charles Branham kuva baba vangu? Handaimbogona kuzviita. Ndakazvipira kumira pakushorwa kwavo kana chimwe hacho, nokuti ndiri mwanakomana wavo. Hareruya!

<sup>145</sup> Zvino mukuva mwanakomana waMwari, uye iYe aiva Shoko raMwari, ko ndingarambe sei Bhaibheri iro kuve riri Chokwadi, kuti Jesu Kristu haasi mumwe chete zuro, nhasi, nekusingapere? Uye tichiona nguva yatiri kurarama mairi, tinoda Esta mukereke. Rumuko! Tinoda rumuko, kupa simba kune kutenda, varume nemadzimai vachimirira icho chiri Shoko raMwari rakasimbisa.

<sup>146</sup> Woti, "Zvakanaka, tine vedu veChidiki kuna Kristu." Izvozvo zvakanaka. "Kereke yedu iri kuzova nemusangano. Tinoda nhengo dzakawanda *zvakadai*." Hapana chakaipa pane izvozvo. Zvose zvakanaka. Asi ndihwo hupo hwega. Inogona kunge iri minhenga yehuku yekare. Asi kana ukapinda muhupo chailwo imomo, hunochechenya chapungu kana uri zai rechapungu. Zvino kana wakafanotemerwa naMwari kuti uzvione, hapana zvaungaite kunze kwekutozviona bedzi, uri kuuya murumuko. Ndiyo nzira muBaptisti akaberekwa nayo, ndiyo nzira muMethodisti akaberekwa nayo, murumuko rwezuva iroro, asi vakashanduka kuve huku panzvimbo yekuve chapungu.

<sup>147</sup> Sezvandakataura kwete kare hako, ndichidzika kubva kuTucson, ndakatarira chimwe chinhu chinokatyamadza kwazvo. Ndakaona rukodzi rwakamhara pawaya zasi ikoko. Rukodzi urwu rwakarasikirwa nemucherechedzo warwo kare-kare. Rwaismbova shiri yaive pedyo nechapungu. Harwaigona kutevera chapungu; kwete, kana nenzira ipi zvayo. Hapana chinhu chinogona kutevera chapungu. Asi rwaive rukodzi.

<sup>148</sup> Kristu ndiye Chapungu, uye kereke inofanira kungovavo rukodzi. Chinogona kubhururuka muchadenga kupfuura dzimwe shiri dzose. Asi rukodzi irworwo rwapfava. Rwakarasikirwa nemucherechedzo warwo. Rwanogara pawaya dzenhare zvino rwomirira tsuro yakafa. Rwanosvetuka-svetuka segora, panzvimbo pekuti rwubhururuke serukodzi.

<sup>149</sup> Oo, hama yangu, hanzvadzi, imi vanhu vechiPentekosti, vanova vanhu vangu vanodikanwa! Kereke iri kurasikirwa nemucherechedzo wayo. Iri kudzika pasi zvino yomirira pane chimwe chitendwa chakafa chetsika, panzvimbo yokunge ichibhururuka iri kuMatenga, kure uko, kuitira mana itsva.

<sup>150</sup> Rukodzi rwaisimbovhima mana yarwo rwoga, asi nhasi uno rwunotora izvo zvakatsikwa nemotokari nezvinodyiwa nemagora. Rwanosvetuka-svetuka saro. Rwanoratidzika saro.

<sup>151</sup> Isu takavishongedza pachezvedu nenzira yenyika yechimanjemanje, madzimai edu vanogura vhudzi ravo, uye nekupfeka zvikabudura, varume vedu vasina musana

wakakwana wekumira papurupiti uye votaura chokwadi. Takasopfava kare-kare paShoko.

<sup>152</sup> O Mwari, tumirai Mweya Mutsvene zvino utsvage izvo zvapungu zviri pane imwe nzvimbo, zvakagadzirira kumira uko, zvisinei kuti chii chinoitika, zvichabhruruka zvichipinda kusingazivikanwe, kwete kugara pawaya dzenhare uye vachitsvaga zvinyorwa zveSunday school kuti zviuye. Regai ndiwane Shoko, uye nemuhutsva hwesimba pamwe nekuratidzwa kweMweya Mutsvene. Tinoda Esta, rumuko rwune kukwanisa. Shamwari yangu, kana wakagutsikana nezvinyama zvakawora zvakadaro zvenyika, pane chimwe chinhu chakakanganisika.

<sup>153</sup> Hanzvadzi yangu, hama yangu, regai nditaure kwauri, izvi, mukutya kune humwari, ndichiziva kuti ndinogona kusararama zvekuzoona imwe Esta zvekare. Asi pane chinhu chimwe chete chechokwadi, kana mwanakomana waMwari wemazvirokwazvo akafanotemerwa, neShoko raMwari, akanzwa Inzwi raMwari iroro, anosimuka zvino oenda kunosangana naRo. Ndiko kukwanisa, kwekuti achazosangana neShoko benyu remazvirokwazvo. SezvaAiva, Mwenga uchasangana neChikomba. Mwenga chikamu cheMutumbi waKe.

<sup>154</sup> Cherechedzai, takatodaro kare, tiri kurasikirwa nemicherechedzo yedu. Tinouya manheru eChitatu, vamwe vedu. Vamwe vanogara kumba kuti vaone *Ndiyani Anoda Suzi*, materevhizheni, mhando dzose dzezvinhu zvemunyika, mhando dzose dzezvinovaraidza, kukuita kuti ugarire kure nekereke. Takarasikirwa nawo kare-kare.

<sup>155</sup> Maseminari edu, zvikoro zvedu, vari kuisa kunze boka ravana Riki vane dzidzo yose yebhaibheri yakawanda, ne-nezvinovaraidza uye nezvimwe zvese mukereke, kuti zvitore nzvimbo yemusangano wemunamato. Takatora kupfeka uye tikaedza kuzadzisa izvo vezvechimanjemanje vanoedza kuita, kuvaunza mukati. Haumbofi wakawawana naizvozvo. Vane zvakawanda zveizvozvo kupfuura zvamuinazvo. Imi hamuna chokuita panzvimbo yenuy...panzvimbo yavo. Regai vauye pane kwenyu, uko kune rubhabhatidzo rwemazvirokwazvo rwuri kupenya, kune simba chairo rerumuko. Usaedze kuvaka chechi seyavo. Usaedze kuva nemufudzi akadaro. Usaedze kuita *izvi*, *izvo*, *zvime*, kana kudyidzana nenyika. Ivo vanopenya neHollywood.

<sup>156</sup> Vhangeri chairo rinobwinya nesimba. Zvapungu zvinorinzwa iroro. Ivo havatsvage kupenya. Vanotsvaga kubwinya. Kubwinya nekuzvininipisa, kubwinya nerudo, kubwinya nesimba, ndizvo zvinovhimwa nechapungu chemazvirokwazvo. Haugone kupara-para muchikwere

uye womufadza. Haazombokwanisa kuzviita. Haumbofi wakamuudza, nekuti haazvitendi.

<sup>157</sup> Rega Izwi iroro ridanidzire kubva Kudenga, “Ndini iYe anga akafa, ndave mupenu zvakare.” Chimwe chinhu chinoitika. “Ndiri mumwe chete zuro, nhasi, nekusingaperi. Uye zvichaitika pamazuva okupedzisira, ndichadurura kubva maNdiri pamusoro penyama yose.” Mwari ngaVarumbidzwe! “Ndichamutsa mutauro wenyu unoфа. Ndichamutsa ndimi dzenyu dzinofa. Ndichakupai umboo hwokuti Ndichakuunzai murumuko pamwe chete neNi.” Zvapungu zvine mwoyo ine nzara zvinosvikira pazviri nekukwanisa kwose kwazvinogona nako. Ndiro Parera remutengo wakakura, zvokuti vanotengesa zvimwe zvose, kuti vanoritenga. Ameni.

<sup>158</sup> Mwari vatibatsire, shamwari. Makereke edu ari kurasikirwa nemucherechedzo wawo.

Ngatikurumidzei zvino kuenda kune vamwe.

<sup>159</sup> Tarisai maitiro evadzidzi ivavo, vaitya. Vaiziva kuti Jesu aive Chokwadi, asi, munoono, Zvaipesana nepfungwa yaifarirwa neruzhinzji, chitendero chakakurumbira chenguva, chinamato chakaomesesa, vaSa-...vaFarise, vaSadhuse, nezvimwe zvakadaro, zvinamato zvavo zvakatsauka, mapoka, nemasangano. Vakange—vakange vachipesana nechiya “chitendwa chakatsauka.” Asi Jesu ndiye aive Shoko rakaratidzwa.

<sup>160</sup> Uye Jesu ndiMweya Mutsvene, muMweya. “Kwechinguva chidiki uye nyika haichazoNdioni zvachose. Imi muchaNdiona,” kwete mumutumbi; Hupenu hwaiva huri maAri. Mwari ari paKereke, kudana vanakomana sezvaAkaita kare, vanoteerera.

<sup>161</sup> “Ndinogara ndichiita izvo zvinofadza Baba vaNgu. Ndiani wenyu angaNdipomera chivi?” Nemamwe mashoko, *chivi* “kusatenda.” “Chii chakataurwa neShoko pamusoro paNgu, icho chaNdisina kuita?” Hezvinoika izvo. “Ndiratidzei zvakanzi neShoko Ndichaита, izvo zvaNdisina kuita. Ndiani angaNdipomera? Ndeupi anogona kuisa munwe wake paNdri, achiti haNdina kuzadzisa Shoko raBaba vaNgu?” Oo, kana kereke yePentekosti yasvika pachinhano ichocho! “Ndiani angaNdipomera mhosva yekusatenda?”

<sup>162</sup> Oo, Makristu, usacherechedza serukodzi, asi sechapungu. Rukodzi rwakapfava, rwunodzika pasi. Hauzomboona chapungu chichidaro. Hachimbofi chikaita zvakadaro. Chinovhima chikafu chacho, kubva kumusoro-soro. Mwari vakachigadzira nenziira yokuti chizvione. Chinowana mana itsva, kwete chimwe chinhu chakafa.

<sup>163</sup> Muna vaHebheru, apo pavakapfuura nemurenje, vakadya, vakaedza kudya mana ichisiri itsva. Yakanga yashata. Yakange yave—yave nemazunguzurwa mairi. Munozivaka zvandiri kureva. Yakange yasvibiswa, yaora. Honye dziri mairi.

<sup>164</sup> Ko ndingadyirei chikafu change chakafa kwemakore apfuura? Chinogona kuva nechimiro nemaumbirwo, asi hachisisiri chitsva. Tinofanira kuwana chikafu muchizvarwa choga-choga, chiri chitsva. Saka ndizvo zvinoita chapungu chinotsvaga chikafu ichocho, muchizvarwa choga-choga, apo tiri murwendo rwedu. Cherechedzai.

<sup>165</sup> Zvino ngatitorei vamwe vanhu zvakare. Ngatitorei vamwe vevaporofita vemuTestamende Yekare, toona zvavakaita.

<sup>166</sup> Ngatitarisei kutanga kuna Stefano, zvakaitwa naStefano ari pakati peKanzuru yeSanhedrini. Kanzuru iyoyo payakamuunza kumusoro ikoko, ungano huru yevatendi ikoko, kana kuti vaifanirwa kunge vari vatendi, vakauya naye uye vakaedza kumupomera. “Sei,” akati, “imi vemitsipa mikukutu, musina kudzingiswa mumwoyo nenzeve, munogara muchidzivisa Mweya Mutsvene.” Ndihwo huya Hupenyu Husingaperi. “Sezvakaitwa nemadzibaba enyu kare nemuvaporofita, ndizvo zvamuri kuitawo nhasi.” Zvino vakamugeda-gedera meno avo. Vakanga vasingade kuzvinzwa izvozvo. Akange achipesana nechitendwa chavo. Akange achipesana nesangano ravo. Zvino vakataka murume wacho nemabwe kusvikira afa. Akasimudza maoko ake mudenga, ndokutarisa Kudenga, akati, “Ndinoona matenga akazaruka, naJesu akamira kurutivi rworudyi.” Sei? Akanga aine rumuko, simba rinomutsa maari, iro rakamutora rikamuisa pachipifua chaJesu.

<sup>167</sup> Cherechedzai, nokukurumidza zvino. Tarisai pana Firipo, zasi uko mune rumutsiriro rwukuru. Achiva nerumutsiriro kwakange kusina munhu akamboshinga kuti asvikeko, handiti, ndokunge kana awana mushandirapamwe mukuru pakati pemakerekere uye nezvimwe zvoze zasi ikoko. Aiva nerumutsiriro rwukuru. Zvino simba raMwari rinomutsa rakataura kwaari, rikati, “Stefano...” Pamwe Rakataura izvi, “Uri kuva nerumutsiriro rwukuru, asi Ndine murume mumwe chete waNdinoda kuti utaure naye.”

<sup>168</sup> Zvino Stefano anoteerera, zvisinei kuti chii, kutsoropodzwa kwakadii. “Oo, Stefano, haugone kubva uchienda.”

“Asi, ndinogona. Mwari ataura kudaro.”

<sup>169</sup> Zvino akaenda mugwenga, zvino kunze ikoko akawana muyunaki uyu. Zvino chii chakaitika? Akati, “Ane...Kana uchitenda nemwoyo wako wese, kuti Jesu ndiye Mwanakomana waMwari, ndichakubhabhatidza.” Paakamubhabhatidza... .

<sup>170</sup> Tarisai. Akavandudzwa nesimba rinomutsa iri, kuti asiyе rumutsiriro rwezviuru zvevanhu, kuti aende kunze mugwenga, kumunhu mumwe chete. Oo, izvozvo zvinopesana nemafungiro ose. Maona? “Handiti, pane zviuru gumi zviri kukuda *pano*.” Asi pane mumwe chete ari kukuda, kunze *uko*. Maona? Zvino simba rinomutsa rakamutumira kunzvimbо yakapiwa naMwari. Hareruya!

<sup>171</sup> Varume nemadzimai, Rinokuita kuti umire netsoka dzako. Rinokuita kuti uite zvinhu izvo Mwari vanoda kuti uite. Ini handina basa nazvo kuti mumwe munhu anoti kudii nezvazvo. Muvakidzani anoti, "Oo, munhu iyeye arasikirwa nepfungwa dzake. Anonamata husiku hwose; vanoverenga Bhaibheri." Handina basa nezvavanotaura. Ndeizvo zvawakadanirwa naMwari kuti uite. Ndizvo chaizvo. "Oo, vanoti hatigone kuva rumutsiriro urwu rwechinyakare, rwePentekosti." Oo, hongu, tinogona, nesuwo. Unogona kuva narwo mauri. Uye ndiwe ruzhinji, muna Mwari, zvisinei nokuti vamwe vose vanofungei.

<sup>172</sup> Cherechedzai, shure, mukuteerera. Nyatsoteererai zvino. Shure mekuteerera Mwari, kuShoko raKe, paakazadzisa kutumwa kwake, simba riya rinomutsa raakagamuchira paPentekosti rakamubvuta, ndokumutsa mutumbi wake. Mamaera nemamaera kure, akatakurwa muMweya, akazowanikwa ava kune imwe nyika kumwewo. Simba raMwari rinomutsa! Zvino kana isu tiri mapentekosti, "Simba rimwe chete rakamutsa Jesu kubva kuvakafa, kana Richigara mumitumbi yenyu inofa." Maona? Zvakanaka. Cherechedzai.

<sup>173</sup> Ngatitorei mumwe murume aive nesimba iri rinomutsa. Paiva nomumwe murume kare-kare, ainzi Enoki. Kana chimwe chinhu chitsva chikauya, kana chimwe chinhu chikauya uye voti, "Saka, zvino tinofanira kudzokera kumaitiro akare, kana izvi, izvo, kana zvimwewo," Enoki akafamba naMwari. Chero chakanzi naMwari ita, Enoki haana kumbobvira apotsa Shoko rimwe chete. Akafamba naMwari. Aiva chii? Aiva mwanakomana waMwari. Aiva chapungu chakadanirwa kuzuva iroro.

<sup>174</sup> Zvino pakasvika nguva, akanga akazara chaizvo nesimba iroro rinomutsa! Rangarirai, akanga afamba kwemakore mazana mashanu, kana kupfuura, pamberi paMwari, uye hapana kana imwe nguva yaakapotsa Shoko raKe. Hapana kana imwe nguva yaakaita mazvibatiro asina kufanira. Hapana kana imwe nguva yaakazviita asi akachengeta huchapupu. Zvose zvaakaudzwa naMwari kuti aite, akaenda akanozviita. Haana kuita gakava nazvo, akangoenda akanozviita. Zvisinei kuti chero munhu upi anofungei, akaenda akanozviita. Sei? Akanga akazara nesimba rinomutsa. Zvino pakasvika nguva yekuti mutana achifa, Mwari vakangotumira manera pasi zvino iye ndokufamba achikwira Kumusha. Akamuvandudza, ndokutora mutumbi wake unoфа mukubvutwa. Ameni. Ndiro simba rinomutsa.

<sup>175</sup> Tarisai Eria, shure kwekunge basa rake repanyika rapera. Akanga akazara kwazvo nesimba riya rinomutsa, akapomera magererwo evhudzi aJackie Kennedy muzuva rake. Aive audza Jezebheri wekare izvo zvaafunga nezvake. Akavaudza vaparidzi nevaprisita zvakanga zvakanaka nezvakaipa, asi havana kumutenda. Asi akapomera madzimai aipenda kumeso

nezvinhu, zvakasimba kwazvo. Zvino iye akanga akazara kwazvo nesimba riya rinomutsa kusvikira hapana chinhu chaigona kumukuvadza. Mwari akanga amupa zvokudya kubva kumatenga, akamuburitsa kunze uye ndokumuisa parutivi. Uye akanga akazara kwazvo nesimba rinomutsa, yasvika nguva yokufa, Jorodhani rakazaruka, zvino akangofamba, ndokumutumira ngoro yemabhiza zvino ndokumutakura kuenda naye Kumusha, akazara kwazvo nesimba iroro rinomutsa. Akava mwanakomana wechokwadi, chaiye waMwari. Hongu.

<sup>176</sup> Cherechedzai, akanga aine aizomutsiva, uye zita rake ainzi Erisha. Zvino Erisha akange aine mugove wakapetwa kaviri, wesimba riya rinomutsa. Munoona? Akanga aine mugove wakapetwa kaviri waro. Zvino, akaparidza kwemakore angaita makumi masere, kana cuti akanga ava kusvika makore makumi masere okuberekwa. Akarwara ndokufa. Zvino, haana kusvika pakuenda Kumusha sezvakaitwa naEria. Maona? Vose vari vaviri vakamiririrwa imomo muKereke; vamwe vatsvene vanoenda, uye vamwe vanozorora. Asi cherechedzai apo Eria paakatorwa mukubvutwa; zvino Erisha akaenda kundovata, muna Mwari, akazara nesimba rinomutsa. Tarisai pachiporofita chake asati afa. Maona?

<sup>177</sup> Zvino, regai ndikuratidzei. Handina basa kana wakafa, kana cuti uri papi, simba iroro rinomutsa harimbobvi. Makore nemakore shure kwekufa kwake, nyama yake yanga yaora yapera, honye dzemunyama dzakanga dzaidya. Asi vakanga vakatakura munhu akafa, rimwe zuva, ndokumukandira mukati pamapfupa iwayo, zvino paiva nesimba rinomutsa rakawanda zvakanyanya ipapo kusvikira murume wacho akadzoka kuhupenyu zvekare. Hareruya! Rakamumutsa kubva kuvakafa, nokuti simba iroro rinomutsa raiva pamutsvene iyeye waMwari, harina kumbobvira ramusiya, rakagara riri chaipo pamapfupa iwayo.

<sup>178</sup> Oo, rangerirai, tiri nyama yenysama yaKe, bvupa remapfupa aKe, kana tiri Mwenga waKe. Rufu harugone kukanganisa simba iroro rinomutsa zvachose. "Kunyangwe honye dzemunyama dzikaparadza mutumbi uno, asi munysama yangu ndichaona Mwari." Kubwinya kuna Mwari! Chiri...Handizive cuti ndotaura cuti kudii. Itariro yakadini kune mutana akaita seni, ndichiziva cuti ndinoona nguva yangu yekuguma kunze uko munguva pfupi, sezvo ndine makore makumi mashanu nematanhatu okuberekwa.

<sup>179</sup> Kubva ndiri kakomana kadiki ndakamira pano, ndichiyedza kuzivisa iZvi. Asi ndinoziva cuti mandiri, handina chinhu chakanaka chandiinacho, handina chandakaita, asi mandiri mune simba iroro rinomutsa; rakandimutsa rimwe zuva kubva kuzvinhu zvenyika, semurume wechidiki, kupinda muHupenyu Husingaperi. Oo, zvinhu zvakaitika! Ndakaona zviratidzo,

ndokufanotaura zvinhu. Haana kumbobvira akatendera chero chinhu kuti chikundikane nazvino. Ndakataura nedzimwe ndimi. Ndakaporofita. Ndakaita zvinhu izvozvo neMweya waMwari uyo unogara mandiri. Ndiro simba rinomutsa. Ndinoziva kuti rimwe zuva...

<sup>180</sup> Mudzikinguri wangu ari kurarama iko zvino. Uye rimwe zuva paAchauya, mapfupa ano achamuka zvekare, kuenda kunosangana naYe muchadenga. Unogona kundiviga mugungwa, kuupisa, chero kwamungada. Simba rinomutsa iroro nderemuna Ziendanakuenda. Fiyuu! Ndiri kunzwa Esta iko zvino. Hongu, changamire. Ndave naro kwemakore. Riri mandiri.

<sup>181</sup> Riri mauri. Kana, iwe, Mweya wakamutsa Jesu kubva kuvakafa uchigara mumitumbi yenu inofa, Unokumutsa kubva kuzvinhu zvemunyika, kuShoko raMwari bedzi. Rakakumutsai kubva kuhupenyu huno kuenda kuHupenyu Husingaperi. Imi makanga makafa muchivi nemukudarika makamutswa zvino pamwe chete, kuti mugare munzvimbbo dzeKumatenga pamwe naKristu Jesu, muchidya paMana inobva Kumusoro, muchiona ruoko rwaMwari rwuchiratidza, kuratidza vimbiso yezuva rino.

<sup>182</sup> “Sezvazvaiva mumazuva aNoa, ndizvo zvazvichava mukuuya kweMwanakomana wemunhu. Vakanga vachidya, vachinwa, vachiroora, nokuwaniswa. Sezvazvaiva mumazuva aRoti, ndizvo zvazvichava munguva iyo Mwanakomana womunhu achazarurwa panyika,” kwete Mwanakomana waMwari, kwete zvachose. “Mwanakomana wemunhu,” ndokudzoka seMharidzo yechiporofita yezuva rekupedzisira apo chapungu chiya chichange chichibhururuka; kwete shumba; kwete nzombe muzera rokupirisa. Maona?

<sup>183</sup> Nguva dzose, simba rezvinamato rinoenda kunosangana nekupikisa kwesimba rematongerwo enyika. Shumba payakasimuka, simba rezvinamato, rakaenda kunosangana nesimba rechiRoma.

<sup>184</sup> Uye zvadaro pakasvika nguva yechibairo, nzombe yakaenda, nokuti ndiyo Mhuka yechibairo yaShe.

<sup>185</sup> Zvino pakauya vavandudzi, zvichidzika nemumazera ekereke, kwakauya chiso chemunhu. Uye vavandudzi vakange varipo kubvira pana Luther, Wesley, oo, Calvin, zvichienda zvichidzika, zvichidzika, zera repentekosti.

<sup>186</sup> Asi muMharidzo yokupedesera iyo yakaenda, ipapo pakauya chapungu chichibhururuka. Inguva yechapungu, nguva yokuzarura, Shoko raMwari richiratidza, Shoko raMwari ndokuratidza. Oo, vana, pindai murubhabhatidzo urwu rweMweya Mutsvene. Pindai muzvitende, nemwoyo wenyu wose, Mwari vachakuzadzai.

<sup>187</sup> Tarisai pano zvino. Tinoona zvino, rangarirai, “Tiri nyama yenyama yaKe, nebvupa rebvupa raKe.” Sezvo Mwari akamutsa mapfupa nenyama yaKe kubva mubwiro, havagone kuvanza munhu ane zvikwaniso. Rufu harwugone kumutora. Jesu akati, “Vose vaNdakapiwa naBaba vachauya kwaNdiri. Ndichavamutsa pazuva rokupedzisira.” Oo, ini zvangu! Esta! Handiti, tiri muEsta chaimo. Apo paAkamuka, isu takamuka pamwe chete naYe. Akatumira gwaro remvumo richidzoka. Takaribata, serubhabhatidzo rweMweya Mutsvene. “Iye mupenyu nokusingaperi; mumwe chete zuro, nhasi, nekusingaperi.” VaHebheru 13:8 inozviratidza izvozvo. Ndiye mumwe chete.

<sup>188</sup> Vazodziwa, vehumesiya hwaKe vanozvitenda izvozvo. Ko mesiya chii? Ko mesiya chii? *Mesiya* ndiye “Uyo akazodzwa.” Uye zvino kana Aive Mesiya, nokuva Muzodziwa wezuva iroro, kuti azadzise Shoko raMwari, kuti ave Mudzikinuri neMuzodziwa, uye Mwari vakamutsa mutumbi iwoyo; Mwenga waKe ndiye muzodziwa wezuva rino. Wakatomutswa kare pamwe chete naYe murumuko, nokuti, “Vaviri ava mumwe.” Ameni.

<sup>189</sup> Ndi—ndinoshuwa kuti dai ndaigona kuzvitura nenzira yandinozviona nayo. Ndinoshuwa dai ndaiva nedzidzo yandaigona kuti ndizviite nayo. Maona? Ndi—ndinotarira kuti mazviona. Ndinotarira kuti, Mwari, Mweya Mutsvene unoburuka ipapo zvino woisa izvozvo mumoyo mako, kuti muone zvandiri kureva.

<sup>190</sup> Rumuko, isu tiri murumuko iko zvino. Takagara naYe murumuko, asi avo bedzi vane Hupenyu.

<sup>191</sup> Kwete avo vasina Hupenyu. Ivo havatomboZviziva. Havafe vakaZviziva. Vachangoenderera mberi vachifunga kuti vari kuwana Mweya Mutsvene, vachiponeswa, zvino Kubvutwa kuchange kwatoitika uye kwapera. Akati, “Eria akatouya kare, uye vakazviita nenzira iyoyo, uye hamuna kuzviviza.” Maona?

<sup>192</sup> Cherechedzai. Rufu harwumise simba raMwari rinomutsa. Cherechedzai. Rufu harwugone kurimisa.

<sup>193</sup> Unoti, “Zvakanaka, amai vangu vakanga vari mudzimai akazadzwa neMweya. Baba vangu, handisati ndakamboona munhu akazara nesimba sababa vangu. Asi vakafa, Hama Branham.” Chokwadi. Izvozvo hazvina kumisa simba rinomutsa.

<sup>194</sup> Mosesi aiva nesimba rinomutsa iroro. Munozvitenda here? [Ungano inoti, “Ameni.”—Mupepeti] Hapana kumbobvira pakava nemunhu akaita saiye panyika, kusvikira pana Jesu. Nekuti haana bedzi kuona zviratidzo, akataura chiso nechiso naMwari.

<sup>195</sup> Kunyangwe muporofitakadzi, Miriamu, akapikisa shoko rake rimwe zuva. Akati, “Hautye Mwari here? Cherechedza

muranda wangu, Mosesi. Hapana munhu panyika akafanana naye, panguva ino. Hapana kumbove nemunhu akaita saMosesi. Ndinotaura naMosesi. Chii chaakambotaura, icho chaiva chisiri chokwadi? Maona? Ndinotaura naMosesi. Hautye Mwari here? Usataure shoko rimwe chete rinopesana naye.” Zvino pakare ipapo akabva arohwa nemaperembudzi uye—uye akanga ava kutofa. Haana kuzorarama kwenguva refu, shure kweizvozvo. Mosesi akamunamatira.

<sup>196</sup> Zvino Mosesi akakwira mugomo, pamakore zana nemakumi maviri eshumiro, kana kuti makore makumi masere eshumiro; makore zana nemakumi maviri ehupenyu, akakwira pamusoro pemakomo zvino akafa, akavigwa mumupata. Asi simba rinomutsa riya rakange riri paari. Angaita makore mazana masere akazotevera, heuno uyu, akamira paGomo reKushandurwa. Ameni. Aiva chii? Akaverengerwa murumuko irworwo. Chokwadi, aive. Aiva nesimba raMwari rinomutsa. Heuno pano, akamira.

<sup>197</sup> Tarisai kuna Jobho, Abrahama, Isaka, vatsvene pazuva rerumuko, mangwanani makuru iwayo Jobho nevamwe vese vaiziva kuti aizouya. Apo, paakati, “Ndinoziva Mudzikinuri wangu anorarama,” mazana nemazana emakore Kristu asati auya. Izvo, chaizvoizvo, Bhuku raJobho rakanyorwa Genesi isati yavepo, vanotaura kuti, ndiro Bhuku rekaresa muBhaibheri.

<sup>198</sup> Uye mukuedzwa kwake, uye sematiri kupfuura namo iko zvino. Zvino mudzimai wake, kunyangwe, chinhu chiri pedyosa naye panyika, akati, “Haungatuke Mwari here ufe rufu?”

<sup>199</sup> Akati, “Unotaura semukadzi benzi. Ishe vakapa, Ishe vakatora, Zita raJehovha ngarikudzwe.”

<sup>200</sup> Zvino ipapo pakauya Mweya waMwari paari, ndokubva atanga kuporofita, akati, “Ndinoziva Mudzikinuri wangu anorarama, uye pamazuva okupedzesera Achamira panyika ino. Kunyangwe honye dzemunyama dzikaparadza mutumbi uno, asi munyama yangu ndichaona Mwari.” Zvino akagadzira nzvimbo yekuzviviga. Akati, “Tichatenga nzvimbo iyi.” Akatenga ipapo ndokuzviviga.

<sup>201</sup> Garegare, kwakauya murume ainzi Abrahama. Kereke ichikura, ichiuya kumusoro. Abrahama, zvakana, zvino, akanga aine kukwanisa kwaMwari, zvekare, Hupenyu husingaperi, hwemuna Ziendanakuenda, nokuti Mwari vakamudana. Zvino cherechedzai. Paakafa, kana kuti Sara paakafa, akatenga chikamu chenzvimbo muParastina, pedyo nebwiro raJobho, akaviga Sara. Abrahama akafa uye akavigwa zvakare pamwe chete naSara. Abrahama akabereka—akabereka Isaka.

<sup>202</sup> Zvino Isaka, paakafa, akavata pamwe chete naAbrahama, munzvimbo imwe chete. Zvino, apo, Isaka akabereka Jakobho . . .

<sup>203</sup> Jakobho akafa, ari zasi muEgipita. Asi ari muporofita, zvino, aine kukwanisa uku, simba rinomutsa iri, akati, “Usandiviga zasi kuno, Josefa. Huya pano, mwanakomana wangu muporofita. Isa ruoko rwako pahudyu iyi yakaremazwa naMwari. Pika kuna Mwari weKudenga kuti hausi kuzondiviga zasi kuno.” Chii chaiva mumurume iyeye? Seiko Egipita yakange isina kungonaka zvakafanana neimwewo nzvimbo? Aiva muporofita. Iye aiziva kuti ndekupi kwaizova nerumuko irworwo. Rwakanga rwusiri kuzova muEgipita; rwaizova muParastina. Akati, “Isa maoko ako pahudyu yangu yakaremara, uye upike naMwari wandakashumira. Iwe uri mwanakomana wangu muporofita, kuti, hausi kuzoviga mapfupa angu zasi kuno. Nditore wondiendesa kumusoro uko wonondiviga.”

<sup>204</sup> Josefa, ari muporofita, zvakare, akaisa maoko ake pana baba vake vakaremara. Akati, “Ndinopika naMwari waAbrahama, Isaka, waJakobho, handisi kuzokuvigai kuno.” Vakamutakura vakanomuviga munyika iyoyo. Sei? Sei?

<sup>205</sup> Pakafa Josefa, akati, “Musandiviga zasi kuno. Musandiviga zasi kuno.” Sei? Mwari ndiMwari kwese-kwese, asi Ane zano. Josefa aiva muporofita. Akati, “Rimwe zuva,” teererai, mashoko ake, “Ishe Mwari zvakare vachashan- . . . vachakushanyirai, uye vachakuburitsai munyika ino. Zvino kana mava kuenda, torai mapfupa angu.”

<sup>206</sup> Simba rinomutsa iroro raiva mumapfupa iwayo. Oo! “Kana Mweya waIye akamutsa Kristu kubva kuvakafa, uchigara mamuri, Achamutsawo mitumbi yenyu inofa.”

<sup>207</sup> “Musaise mapfupa angu zasi kuno. Avigei kumusoro uko pamwe neavo vevimbiso.”

<sup>208</sup> Pakauya Jesu, pano, ndine Gwaro pano, Mateo 27:51. Jesu paakamuka kubva kuvakafa, Jobho akazviona zvichiuya, akati, “Ndinoziva kuti Mudzikinuri wangu anorarama. Mumazuva okupedzesera, Achamira panyika ino. Kunyangwe honye dzemunyama yangu dzaparadza mutumbi uno, asi munyama yangu ndichaona Mwari. NdichaMuona.” Vaizviziva. Aiva muporofita. Abrahama aiva muporofita. Isaka aiva muporofita. Jakobho aiva muporofita. Josefa aiva muporofita. Uye vaiva nechizaruro chaMwari, maererano neShoko raKe. Uye pamangwanani iwayo eEsta, pakauya iYeye ndokudzikinura avo vose vakanga vatenda maaAri, vakamukawo, zvekare, maererano neBhaibheri.

<sup>209</sup> Simba rinomutsa iroro rakauya mubwiyo raJobho, umo makange musisina kana chipunu cheguruva remapfupa ake chakasara. Shure kweose aya mazana, nemazana, nemazana emakore, mapfupa ake akanga aora. A—akadzokera, uye akashanduka kuva magasi enyika, uye kungoti bedzi guruva redota ndiro raive riri ipapo. Asi, zvakadaro, apo simba iroro rinomutsa, maererano neShoko raMwari, nevimbiso,

mazana nemazana, hongu, zviuru zvemakore akazotevera, apo simba riya rinomutsa parakaburitswa kubva muguva; Jobho, Abrahama, Isaka, Jakobho, vose zvavo, vakabuda muguva pamwe chete naYe.

<sup>210</sup> Bhaibheri rakataura kudaro. Mutsvene Mateo, chitsauko 27 pandima 51, rakati, "Vazhinji vevatsvene vaive vavete muguruva renyika, vakamuka uye vakabuda mumabwiro pamwe chete naYe, paAkamuka pamangwanani eEsta." Sei? Ivo vaiva nekukwanisa ikoko. Ivo vaiva nesimba rinomutsa riya, munoona, uye ndokumuka kubva kuvakafa, uye vakaenda naYe murumuko. Vakafadzwa nerumuko pamwe chete naYe, nokuti vakanga vakazara nesimba riya rinomutsa. Vaiva nechisimbiso chechokwadi cheEsta.

"Zvakanaka," unoti, "Ndinoshuwa kuti dai ndakararama munguva yeTestamende Yekare."

<sup>211</sup> Mira zvishoma. Muna VaTesarov-Vokutanga... VaTesaronika, chitsauko 4, ndima 16, ndinoda kuti muiverenge iyoyo. "Handidi kuti mushaiwe kuziva, hama, pamusoro pevavete, kuti murege kuchema, savamwe vasina tariro. Nokuti kana tichitenda kuti Jesu akafa, uye akamukazve nezuva retatu," kwete kutenda kwekabanga, asi tinozvitenda, "kunyange neavo vavete maAri Mwari achavaunza pamwe chete naYe."

<sup>212</sup> Vatsvene vemuTestamende Itsva vane simba rinomutsa iroro, vachamukawo, zvekare, paKuuya kwaKe kwechipiri; sekova chokwadi chocuti vatsvene vemuTestamende Yekare vaiva nesimba iroro rose rinomutsa pamapfupa avo, uye nokushandurwa pamwe nemasimba, uye nezvimwe zvakadaro, zvakaratidza Mwari. Ivo vaporofita avo Shoko raMwari raiuya kwavari, vakamuka pamwe chete naYe pamangwanani aya erumuko; uye nevimbiso yaMwari yokuti vose vari muna Kristu Jesu vachauya pamwe chete naYe murumuko rwaKe, simba raMwari rinomutsa riri pamapfupa.

<sup>213</sup> Ndosaka, tichiisa maoko pamusoro pevanorwara. Ndosaka, tichidanana. Tiri hama nehanzvadzi. Hatifanire kuvengana nokuti tagadziriswa neShoko raMwari. Tinofanira kudanana, uye nekuve neruremekedzo mumwe kune mumwe. Munoziva, kana mukasadaro, hazvikubatsirei.

<sup>214</sup> Pane muchinda mudiki akagara imo muno, ari, pasi pechechi ino iko zvino. Mazuva mashoma apfuura... Murume uyu anotenda. Mukomana mudiki wakare akanga aine kenza panzeve yake, uye hapana chinhu chaaitaura pamusoro payo. Akange achishanda kumusoro uko kumba. Ndakange ndiri parwendo rwokunovhima pamwe chete naye, kumusoro uko nevakomana vekwaMoseley, neHama Dawson pano. Takanga tiri kumusoro kuno tichivhima, mwanakomana weHama William. Uye zvakaitika kuti ndakatarisa panzeve yake, zvino

ndakaona kuti nzeve yake yakazvimba kwazvo. Ndakati, “Chii chakakananisika, Donavon, nzeve iyo?”

<sup>215</sup> Iye akati, “Hama Branham, zvavepo kwenguva yakareba. Handizive.”

<sup>216</sup> Ndakango—ndakangomubata neruoko ipapo. Yaiva kenza hombe panzeve yake. Handina kumbotaura shoko rimwe chete; ndakangoibata, ndikafunga, “Hama yangu!” Muzuva rimwe kana maviri shure meizvozvo, hapana kana nevanga rakasara pairi. Kwaiva kuremekedza kwake muna Mwari weKudenga, kuburikidza nesimba raKe rinomutsa, rakaauraya kenza iyoyo ndokuchengetedza hupenyu hwaDonavan Weerts seri ikoko. Ndizvozvo chaizvo.

<sup>217</sup> Zvinhu izvi zvii? Tarisai pano, vanhu vari muno muPhoenix. Tarisai kunemi vanhu vakatenda mune izvi. Tarisai kuvanhu vane izvi, vanoisa maoko avo pamusoro penyu. Tarisai kuti chii chinoitika. Isimba rinomutsa. “Zviratidzo izvi zvichatevera avo vanotenda.” Kana vakaisa maoko avo pane vanorwara, simba rinomutsa iroro, chapungu kune chapungu, chimwe chinhu chinozotika. Zvino, chapungu kune gora, hazvishande. Chapungu kune chapungu, chinosimuka kubva muchikwere, kuenda Kumatenga. “Zviratidzo izvi zvichatevera avo vanotenda,” kana vari vaviri vari mune kutenda.

<sup>218</sup> Munoona iroro simba raMwari rinomutsa rimwe chete richimirirwa muvaporofita vaviri ava, Eria naErisha. Cherechedzai, shoko rimwe chete; rimwe racho ndi *kuzobatana*, rimwe racho ndere kuti *kubvutwa*. *Kuzobatana* ne *kubvutwa*. Maona? Akabvutwa. Isu tichazobatana; kuzobatana navo, kusangana navo mumakore. “Kubvutwa kuti tisangane navo mumakore.”

<sup>219</sup> Cherechedzai, shiri inofanira kuva nemapapiro maviri, kuti izvidzikamise. Ndizvozvo here? [Ungano inoti, “Ameni.”—Mupepeti] Eria ndiye aiva bapiro rokushandurwa, Eria. Erisha ndiye aiva bapiro rerumuko. Munoona? Vose vari vaviri, pamwe chete, vachimiririra vatsvene vari kurarama nevatsvene vakafanotungamira.

<sup>220</sup> Rangarirai, vakavandudzwa kuti vaone seri, kwezvidzitiro. Kuti vanhu ava vakamutswa sei kumashure ikoko kuti vatarise seri kechidzitiro vagoona zasi munguva ino; vaporofita ivavo!

<sup>221</sup> Tarisai pana Pauro, akati mumazuva okupedzisira vanhu ava vachange vakaita sei, maitiro nekuzvidaidza kuti Makristu. Aiva muporofita, akazara nesimba rinomutsa, akafanzviona zvchiitika. Tinotenda izvozvo. Hatidaro here? [Ungano inoti, “Ameni.”—Mupepeti] Akagamuchira simba rinomutsa.

<sup>222</sup> Tarisai pasimba rinomutsa nhasi uno, richifanotaura zvinhu, pasina kana chiitiko chimwe chete chakapotsa. Hapana nguva imwe chete yarinokundika. Simba rinomutsa; kwete simba remunhu; simba raMwari. Simba, gwaro remvumo reEsta,

Jesu wakamuka akatumira kuno gwaro remvumo, kutipa kugutsikana kuti isu takatomutswa kare pamwe naYe.

<sup>223</sup> Cherechedzai. Munorangarira here bhuku riya duku, Varume Vanamuzvinabhizimu pano, *Kutarisa Seri Kwechidzitiro Chenguva?* Ndakatanga kuchembera, ndichiziva kuti mazuva angu ari kuenda achiita mashoma. Ndinonyatsa...

<sup>224</sup> Ndinoridza chimbo chidiki icho madzimai aya aimba nguva yadarika. Ndave narwo kwemakore angangosvika gumi nemasere, makumi maviri iko zvino. *Ndinoda Zvokukurukura Topedzerana, Ishe.* Ndobuda kunze uko zvinondoenda kunonamata, ipapo simba riya rinomutsa rinovba rauya. Ndazarora. Ndakatarisa kumusoro Uko. Ndokuti, "Tarisa uko."

<sup>225</sup> Ndinorangarira mangwanani iwayo, ndakatakurwa kuenda seri. Uye mudzimai wangu, uyo agere kumashure uko, akarara pamubhedha mumwe chete nenii mangwanani iwayo. Ndakamuka, ndikatarisa kumusoro. Zvino heuno uyo, akakotsira. Ndakati, "Kana paine chandichaitira Ishe, chitokurumidza hako, mukomana. Wapfuura makumi mashanu." Ipapo Mweya Mutsvene wakanditakura, zvino ndikatarisa seri Ikoko. Ndakaona vatsvene ivavo, zvingori zvechokwadi sekumira kwandakaita pano padhesiki rino, neBhuku rinooyerai riri pano, uye nemushumiri weEvhangeri.

<sup>226</sup> Pane pandakambokuudzai here chero chinhu muZita raShe kunze kwezvakaitika? Kana ndakadaro, ndinoda kuti mundiudze pamusoro pazvo. Nguva dzose, zvanga zvakakwana here, papuratifomu? Nguva dzose, zvakaitika here sezvaAkataura? [Ungano inoti, "Ameni."—Mupepeti] Izvi zvaiva ZVANZI NAJEHOVHA.

<sup>227</sup> Ndakamira ipapo, ndikatarisa seri kwenguva iyoyo. Ndakaona makumi ezviuru zvakapetwa zviuru zvichiuya, varume nemadzimai vechidiki, vakamhanya, vachindimbundira, vachidanidzira. Ndakatarisa kumashure zvino ndikazviona pachangu ndakarara pamubhedha. "O Ishe, nditenderei kuti nditarise seri kwechidzitiro chenguva."

<sup>228</sup> Chinombori chii? Isimba rinomutsa richatibvuta. Iro simba guru rinomutsa. Simba rinomutsa iri rakauya mumazuva ano okupedzesera.

<sup>229</sup> Ndizvo zvandakavinga kuno kuArizona, iko zvino. Pane vanhu vazhinji vakagara ipo pano, vakamira ipo pano muPhoenix, uye mukandinzwa ndichikuudzai kubva papuratifomu ino, "ZVANZI NAJEHOVHA." Vangani vachiri kuzvirangarira? "Zvino chienda. Pane chimwe chinhu chiru kugadzirira kuitika."

<sup>230</sup> Ndakaona Ngirozi nomwe dzichiuya. Ko magazini reLife harina kunge rinazvo here, apo mhute yaRo yaifamba mudenga ichidarika nekuno, mamaera makumi maviri nemanomwe kuenda mudenga, uye mamaera makumi matatu pakupamhama?

Haasi Fred Sothmann, nevamwe ava, Gene Norman, vamwe, vagere kumashure uko? Vakamira ipapo chaipo apo Ngirozi nomwe dziya dzakaonekwa ipapo chaipo pachikomo. Zvakazunguza zvikomo, kwemamaera kwakapoteredza, saizvozvo. Ipapo ndokumira Ngirozi nomwe. Uye dzikakandira munondo muruoko rwako, ndokuti, "Enda kumba uye uzarure Zvisimbiso Zvinomwe zvakapihwa." Zvino hezvinoi pano, chakavanzika chechokwadi chekuroorana nekurambana, uye nembeu yenyoka, uye neizvi zvinhu zvese izvi zvaitirwa gakava pamusoro pazvo. IZVANZI NAJEHOVHA.

<sup>231</sup> Chinombova chii? Simba rinomutsa richiuya kuKereke, richiIita kuti igadzirire, nguva ino yatiri kusvika pairi. Simba rinomutsa!

O Mwari, tibatsirei kuti tiRigamuchire. Tibatsirei kuti tiRitende.

<sup>232</sup> Munoona, zvinongoenderana nemaonero aunotora kwaRiri, kana zvichakuitira zvakanaka here, kana kuti kwete, zvakadaro. Munoona? Unofanira kuzvitenda Izvozvo. Kana usingaZvitende, haZvikuitire chero chinhu chakanaka.

<sup>233</sup> Zvokuti mukweguru Samere akamira ipapo pamberi pevanhu ava, akati, "Ndakambokuudzai here chero chinhu muZita raShe asi kunze kwechakaitika? Ndakambokukumbirai here mari yenu, yekuti ndirarame nayo?"

"Kwete, asi tinoda mambo, zvakadaro."

<sup>234</sup> Ndiyo nzira iri chechi nhasi uno. Vanoda pfungwa dzavo. Ivo havatombokuteereri kana nepaduku pose. Vanofamba kwese-kwese. Zvakanaka, zvinongoratidza, kuti simba rinomutsa haripo ipapo.

<sup>235</sup> "Oo," unoti, "Zvakanaka, ndakataura nendimi. Ndakasvetuka uye ndikadanidzira." Zvose zvakanaka.

<sup>236</sup> Asi kana iro simba rinomutsa riripo, unocherchechedza. Sekachapungu kadiki kaya; kuti ndiamai vako. Ndiro Shoko. IZVANZI NAJEHOVHA. Ndizvo zvakavimbisa naMwari. Ndizvo zvakafanotaurwa. Ndizvo chaizvo zvakaitika. Tadarika mumvuri upi zvawo wekupokana, mukufanokwanisika kwazvo tiri murumuko iko zvino, vatsvene vachigadzirira kuzotakurwa muchadenga.

<sup>237</sup> Saka, Jesu, akanyatsozara nesimba rinomutsa iri, akati, "Kana mukaparadza temberi ino; yakakutorerai makore makumi mana, zvamaifunga, kuvaka; Ini ndichaimutsa mumazuva matatu."

<sup>238</sup> Sei? Sei Jesu aigona kutaura kudaro? Ndinoda kukubvunzai. Ko sei Jesu aigona kutaura chinhu chakadaro? Aiziva Kuti ndiYe. Amen. Ndinoshuva kuti dai ndaigona kuita kuti zvinyatsonamatira. Aiziva kuti iYe aiva Ani. Aiziva kuti,

Shoko rose, Mwari vakanyora imomo pamusoro paKe, Akange arizadzisa. Aiziva kuti ndiYe aitaurwa nezvaKe naDhavhidha.

<sup>239</sup> Munoziva here kuti ndimi vacho vanotaurwa pamusoro pavo neBhaibheri? [Ungano inoti, “Ameni.”—Mupepeti] Munoziva here kuti nzvimbo yenu iri muna Kristu? Kana uri muna Kristu, uri chisikwa chitsva. Unoziva here kuti Shoko iri rinongoita semararamiro emazuva ose, kwauri? Handiti, ichokwadi. Nderako. Iwe uri chapungu. Ndicho Chikafu chako.

<sup>240</sup> Aiziva kuti, nesimba raMwari, Aizozviita, nokuti zvakaporofitwa kuti Aizozviita. Ndicho chikonzero sei Aisaty kutaura, “Paradzai tembere iyi. Ndichaimutsa mumazuva matatu, nokuti Dhavhidhi akati, ‘Handingasiye mweya waKe mugehena, kana kutendera kuti iYe Mutsvene waNgu aone kuora.’” Aiziva kuti hakuna chizenga chimwe chete chemutumbi wake chaizoora. Uye unowora muma awa makumi manomwe nemaviri. Iye akati, “Paradzai tembere iyi. Ndichaimutsa zvakare, mumazuva matatu.” Sei? Aive akazara kwazvo nesimba rinomutsa iro rakamutsa Shoko roga-roga. Akatarisa kumashure akaona Shoko roga-roga rakanyorwa naMwari pamusoro paKe, uye nemuporofita akati Akarizadzisa. Aiziva kuti richazadziswa, zvekare.

<sup>241</sup> Zvino, Shoko roga-roga rakataurwa naMwari, mweya wako wakati “ameni” kwaRiri here, Rakazadziswa muhupenyu hwako, semutendi?

<sup>242</sup> Unonyarara pane chimwe chinhu here, uchiti, “Zvakanaka, kereke yangu inodzidzisa zvakasiyana”? Zvino ngwarira, rukodzi.

<sup>243</sup> Cherechedzai. Zvapungu zvinotenda. Hapana mubvunzo, kwavari. VanongoRitenda. Cherechedzai.

<sup>244</sup> Zvino, Aiziva kuti zvichaitika nokuti Shoko rakange rataura kuti Zvichadaro. Uye Shoko roga-roga rakanyorwa pamusoro paKe raifanira kuzadzikwisa. Aiziva kuti Rakanga rakanyorwa nesimba raMwari, nevaporofita vatsvene avo vakange vaporofita kuti Aizodaro.

<sup>245</sup> Uye chiporofita hachimbokundiki. Hachigone. Shoko raMwari harigone kukundika. Uye zvakanyorwa mune... neMweya uyo... Uye zvino, zvakare, Mweya wakamutsa Jesu kubva kuvakafa, kana Uchigara mumunhu wako, mutumbi wako, Uchamutsawo zvekare mutumbi wako unofa. Zvino, upfurei, upisei, itai chero zvamunoda, usekei, ubvarurirei pasi, usunamisei, itai chero chipi chamunoda kuita. Mwari vachaumutsa, nokuti Vakataura kuti Vachazodaro. Uye mutsvene woga-woga waMwari ane vimbiso iyoyo maari, anoziva kuti ichocco iChokwadi. Saka, usatye, hama, isu titorikare muEsta.

<sup>246</sup> Tarisai zvino pakushandurwa, tave kuda kuvhara. Kushandura, kushandurwa, tose takamiririrwa imomo

mukushandurwa. Tarisai pane zvatiri kuona nhasi uno. Cherechedzai izvo zvatiri kungoona nhasi, simba raMwari rinomutsa. Tose taivapo. Paiva nevatsvene vakafa, vakamiririrwa munaMosesi; paiva nerumuko; uye naJesu Kristu akabwinyiswa. Erisha... Mosesi, Eria, naJesu, vose vakamira pagomo; vatsvene vakafa, vatsvene vakabvutwa; zvino naJesu akabwinyiswa. Oo, ini zvangu!

<sup>247</sup> Zvakanaka, unoti... Ndakanzwa mumwe muchinda achitaura. Ivo vachati, "Imi vanhu, handiti, dai maiva nemhando yakadai yesimba, maifanirwa kubuda kunze zvino monoudza vanhu zvamunogona kuita." Hazvingadaro zvichibva kune Mukristu wemazvirokzwazvo, anotaura chinhu chakadaro. Maona? Chokwadi, isu hatikambire kuva nesimba. Kune...

<sup>248</sup> Asi tinoita chinhu chimwe. Pavakatarisa-tarisa, nesimba rose iri riri pamusoro pavo, "Vakaona Jesu chete." Uye mutendi wemazvirokzwazvo, wechokwadi haana hanyn'a kuti ari kutsigira sangano here, kana hapana chii zvacho nezvazvo. Anongoda chinhu chimwe chete, kuti iwe uone Kristu uya akabwinyiswa, hazviite chero mutsauko. Chitiko chemazvirokzwazvo, chechokwadi chepaGomo Rokushandurwa chinobwinyisa Jesu Kristu bedzi. Hachina kubwinyisa Mosesi, hachina kubwinyisa Eria, havana kuzvibwinyisa pachavo, hapana kana wachakabwinyisa, asi vakaona Kristu akabwinyiswa. Uye mutendi upi zvake wechokwadi, ndizvo zviri mumwoyo make, kubwinyisa Jesu Kristu. Ndizvo zvaari kuedza kuita kuti vanhu vaone.

<sup>249</sup> Kwete kuti, "Zvakanaka, kana ukauya ukajoinha mapoka edu, kana ukauya woita izvi kana kuita izvo." Oo, usadaro. Usadaro.

<sup>250</sup> Onai Shoko raMwari, anova Kristu, achikwidziridzwa; uye achizadzisa vimbiso yezuva ranhasi, munguva ino huru yerumuko. Cherechedzai. Zvino zvinovapa mufaro, kuziva kuti tiri pamwe chete naYe, nyama yenyama yaKe, nebvupa remapfupa aKe. Mufaro wakadini! Ndicho chinhu choga icho mutendi chaiye ane hanyn'a nacho.

<sup>251</sup> Havana hanyn'a nesangano. Havana hanyn'a nesangano. Havana hanyn'a nezvinofungwa nemamwe madzimai. Havana hanyn'a. Kwete zvirokzwazvo. Havaite zvinhu izvi izvo... zvinoitwa memamwe madzimai aya. Ivo... Varume ava havaite zvinhu zvakadaro. Havangowanikwe uye nekutamba-tamba nerimwe sangano, kuti vasadzingirwe kunze, uye vachitya kuti vanozoshaya muhoro unovaramisa. Havana hanyn'a nezvinhu zvakadaro. Hazvina maturo kwavari.

<sup>252</sup> Pane chishuwo chimwe chete chemwoyo, chinova, kuona Jesu Kristu achibwinyiswa. Mazvibatiro avo anofanira kuva aina Mwari. Kunofanira kuva zvemazvirokzwazvo, pasina chimwe chinhu, asi bedzi kungobwinya kwaJesu Kristu. Zvino Jesu

chii? Shoko. Ndizvozvo? [Ungano inoti, "Ameni."—Mupepeti] Zvino, cherechedzai, uye nekuona nzira yaKe imwe chete yakasimbisia, ichiratidza rumuko rwaKe. Zvino chinombori chii? Kuona hupenyu hwako, kubudikidza neShoko raKe rakavimbisia raAkati, "Ndiye mumwe chete zuro, nhasi, nokusingaperi," zvichiratidza kuti Achiri mupenyu.

<sup>253</sup> Handina basa nazvo kana mukova woga-woga munyika wavharwa kwandiri. Kuti, ndiri... Sezvandataura, ndakava nemakumi mashanu nematanhatu, pane rimwe zuva rakapfuura. Ndinogona kungobviswa. Ndave pazera rechirwre chemoyo. Ndiri mune rimwe rose iri zera, uye nezvimwe zveose. Saka, musiyano ndeupi? Hazvina mutsauko wazvakaita kwandiri pandakanga ndiri mwana mudiki. Hazvina mutsauko wazvinoita iye zvino, inguva ipi nhamba yangu paichadaidzwa, uye nekadhi rangu raburitswa musherufu. Handina basa kana vachizombofa vakamboziva kuti ndakamborarama panyika. Hazvindiihire mutsuko. Havasungirwe kunge vaine zvimpunzo zvikuru zverangaridzo nezvivakwa zvikuru zvekutaura kuti ndakambova pano panyika.

<sup>254</sup> Chinhu chimwe chete chandinoda kuti vazive, kuziva kuti "Jesu Kristu ndiye mumwe chete zuro, nhasi, nekusingaperi." Uye mumwoyo mangu ndakabata gwaro raKe remvumo. Uye ndinoziva kuti rimwe zuva... Kunyangwe hazvo, ndinogona kunyura mugungwa. Ndinogona kururaiwa muAfrica. Handizive kuti chii chichaitika kwandiri. Asi chinhu chimwe chete chandinoziva, ndakabata gwaro remvumo. Hareruya! Misiwo yose inogona kuvharwa. Izvozvo hazvitomboite kana musiyano kwandiri. Handisi kuedza kubwinyisa mumwe munhu kana rimwe sangano, kana ini pachangu, hapana kana rimwe remapoka, kana chimwe chinhu. Ndinoda kuti vanhu vaone kuti Jesu Kristu akamuka kuvali, uye Mweya waKe unorarama. "Ndiye mumwe chete zuro, nhasi, nokusingaperi."

<sup>255</sup> Ndosaka, Jesu akati, "Musatya. Ndini uyo Akange akafa, asi Ndave mupenyu nokusingaperi."

<sup>256</sup> "Nokuti iko zvino takadzikanurwa naYe, uye takamuka pamwe chete naYe, uye tiri iko zvino (kwete kuti tichazova) takagara munzvimbo dzeKumatenga maAri." Zvino, kana tine Mweya uyu matiri, gwaro remvumo, zvinoratidza kuti kupokana kwose kwakabviswa. Chii? Kristu anorarama. Kwete *ini* ndinorarama; kwete *ini*. "Kristu anorarama mandiri." Kwete *iwe* unorarama, asi Kristu anorarama mauri; nekuti Shoko raKe rinorarama rinogara mauri, zvichiratidza kuti zvikwerete zvako zvese zvepfungwa dzako dzose dzeMethodisti, neBaptisti, nePentekosti, nezvimwe zvose, zvakabviswa. Uye Jesu Kristu...

<sup>257</sup> Senge paGomo reKushandurwa, vaporofita vose nezvimwe zvose zvapera. Mazuva ose eLutherani, Methodisti,

Presbyteriani, ose akanaka, asi, "Uyu ndiye Mwanakomana waNgu anodikanwa. Munzwei," Shoko renguva ino, nguva yeZvisimbiso. Apo, zvakavanzika zvose zvaiva kumashure uko, izvo zvanga zvakavigwa kwemakore ese aya, uye izvozvo zviri... Piramidhi iya huru yenguva yakarohwa ikabviswa, ibwe repamusoro, ndokuitwa kuti inge yakanyatsokwenenzverwa kuitira kuti Nyeredzi yaDhavhidha igare panzvimbo yaYo. Zvino Kereke huru yaMwari anorarama ichasimudzwa semapapiro echapungu, ichatakurwa kupinda uko muKubwinya. Hongu.

<sup>258</sup> Imomo zvino, imomo zvino, mumitumbi yedu: nekutaura nendimi itsva; nekuporofita, nokufanoona; kuisa maoko pamusoro pevanorwa, uye vachipora; nyika, yakafa, nezvinhu zvose zvemunyika. Takafuura kubva murufu kuenda kuHupenyu, zvino takabata simba. Hareruya!

Pamangwanani iwayo erumuko,  
Kana zvisimbiso zverufu zvazopamurwa,  
Tichamuka, (Hareruya!) tichamuka. (Ameni!)

<sup>259</sup> Hakuna madhimoni akakwana mugehena angatitadzisa kuzviita. Isu takafanotemerwa naMwari kuitira nguva ino. Shoko raMwari rinozviratidza pachaRo nematiri. Uye isu tinorarama muHupo hwaMwari, nevimbiso yeShoko yaMwari. Hakuna dhimoni riri mugehena rinogona kunditadzisa kumuka. Hapana mukova waangagona kuvhara pamberi pangu, pamangwanani iwayo. Zvisimbiso zvapamurwa. Hareruya!

<sup>260</sup> Ndasunungurwa. Ndiri chapungu. Handisisiri mukeji, asi ndasunungurwa. Ndamuka kubva kuvakafa, kupinda muHupenyu hutsva hwaJesu Kristu. Kwete ini ndega, asi wese murume, mukadzi, mukomana kana musikana akagara pano, akazadzwa muMweya iwoyo waMwari, chisikwa chitsva muna Kristu. Uye uri chapungu.

<sup>261</sup> Isu tiri vapenyu, nhasi, uye tinofadzwa nerumuko nekusingaperi. Nokuti Anorarama, isu tiri vapenyu, zvekare. Uye Ari kurarama matiri, achitiita vapenyu. Uye Mweya wakaMumutsa kubva kuvakafa, unogara mumunhu wedu, uchamutsa mitumbi yedu inofa, paEsta iya huru yemuna Ziandanakuenda. Kubwinya kuna Mwari!

<sup>262</sup> Oo, tora hako nyika, tora hako chero chinhu chaunoda, asi ndipe Jesu. Ameni. NdinoMuda. Ndiye nyika yose, kwandiri.

<sup>263</sup> Zvino nokuti iwe uri chikamu chaKe, ini ndiri chikamu chako, uye iwe uri chikamu changu. Zvino, pamwe chete, tiri chikamu chaKe.

<sup>264</sup> Oo, Mukristu, mukana wakadini watinawo! Isu tine mikana iyo Mutsvene Pauro haana kumbobvira akarota kuti achazova nayo. Tine mikana iyo Enoki, naEria, nevamwe vose yavasina kumbobvira vakawana, mikana yatinayo iko zvino.

<sup>265</sup> Zvino pane rimwe gwai diki kunze uko pane imwe nzvimbo, uye iYe haasi kuzogutsikana kusvikira iroro rauya mudanga. Nerubatsiro rwaMwari, uye nechiratidzo, neZVANZI NAJEHOVHA, ndiri kudzokera mhiri kwemakungwa. Gwai diki rekupedzisira iri rinogona kunge riri dema zasi uko, pane zvese zvandinoziva, uko kwavasingatombofunge kuti vane munhu wemukati. Asi Mwari anoziva zvakasiyana. Ndiri kuenda kunotsvaga kusvikira pazuva rekupedzisira rehupenyu hwangu, kuwana iroro, chero kupi kwariri.

<sup>266</sup> Ndinotarira kuti handina kugumbura chero mumwe wehama dzangu nekutura zvinhu izvi zvisingarerutse. Ini... Kwete sekuti handidi kuti muende kukereke. Chokwadi, ndinoda kuti muende kukereke. Imi endai kukereke chero kupi kwamuri kuenda. Asi usarega iyoyo kuti ive iyo tariro yako, woti, "Zvakanaka, Ini ndiri nhengo yeiyyi, kana kuti ini ndiri nhengo yeiyyo." O, hama, hanzvadzi, iva waKristu. Enda kukereke, asi iva waKristu. Ameni.

<sup>267</sup> Rega ku—rega kukwanisa uku, kana iko kusiri mauri, kukumutse iko zvino kuHupenyu. HaungaRigamuchira here iko zvino?

<sup>268</sup> Kamuri ino izere naRo. NdinoRinzwa pose pandiri. Ndinoziva kuti Riri pano, simba raMwari, Muoni mukuru wezviratidzo, uyo Anofanotaura mukuru anogona kutaura zvinhu uye hazvife zvakakundika, Uyo mukuru anogona kutaura uye hapana munhu anogona kuti "kwete," Munhu anogona kuvhura uye hapana munhu anogona kuvhara. Uyo akanga akafa ave mupenyu iko zvino, uye mupenyu, nhasi, muno muPhoenix, achifamba pakati pemaruva matsva achangoberekwa.

<sup>269</sup> Ndosaka, pamangwanani aya eEsta twumadonhwe twudiki twemisodzi twedova twaiva twakarara padama roga-roga rehana uye neparuva rose rerozi. Sei? Rakaziva kuti rakauya richibuda nemuvhu, zvino pane imwe nzvimbo kune ruva remuna Ziandanakuenda riri kudomboera. Richatora nzvimbo yaro rimwe zuva. Ndizvozvo.

<sup>270</sup> Ndosaka, misodzi yemufaro inogona kuyerera ichidzika nepamatama edu. Ndosaka, moyo yedu inobvunda nekudedera apo patinogona kunzwa iro simba rinoshandura rimwe chete richiuya mukati mehupenyu hwedu uye richitizadza, kunyangwe nokutiita kuti titaure nemutauro unobva Kudenga.

<sup>271</sup> Takamutswa kwazvo kupinda muHupo hwaKe ikoko, toporofita, tofanoona, tofanotaura, nezvose zvichirova zvakakwana neShoko. Kana zviri kuperofita zvinopesana naRo, usazvitenda. Asi kana zviri pamwe neShoko, Zvakataurwa kare, ZVANZI NAJEHOVHA.

<sup>272</sup> "Usatya. Ndini Uya anga akafa, uye ndiri mupenyu nekusingaperi." Ndicho chisimbiso chaMwari cheEsta

chinosimbisa vara roga-roga reShoko iri mumoyo mako. Chisimbiso chii? "Muri tsamba dzakanyorwa, dzinoverengwa nevanhu vose." Munozviziva izvozvo. Asi kana Mwari akakuti uri wake, Akakusimbisa nechisimbiso cheEsta, kuti wakamuka pamwe chete naKristu, uye iwe wave chisikwa chitsva.

<sup>273</sup> Kana usati wasimbisa mangwanani ano, ita saizvozvo patava kukotamisa misoro yedu.

<sup>274</sup> [Imwe hama inotanga kutaura nerumwe rurimi. Chibenga chisina chinhu patepi—Mupepeti]... Ishe. Mazvinzwa here izvo? [Ungano inoti, "Ameni."]

<sup>275</sup> Fungai iko zvino, nemisoro yenu yakakotamisa. VaRoma 8:11, "Kana zviri izvo kuti Mweya wakamutsa Kristu kubva kuvakafa uri mamuri, Uchamutsawo mitumbi yenu inofa."

<sup>276</sup> Chii chatingatarisire mberi kwachiri, vanhu? Chii chiripo chasara? Tarisai kuFormosa nepasi rose. Nezvombo zveatomiki zvezvitundumuseremusere nezvimwe zvose zvakagadzirira kurova nyika, iri kungohuta-huta kwazvo, nekutya, nekudanidzira. Uye vanotevedzera vara vemumabhaikopo varipo, kunze uko, vachingotaura mhando dzose dzezvinosetsa, sekamukomana kadiki kari kupfuura nemumakuva, kachiridza muridzo usiku, kachiedza kuita kuti vanhu vatende kuti zvinhu zvose zvakaringana. Usanyengerwa. Kuuya kwaShe kwava pedyo.

<sup>277</sup> Munocherechedza, rimwe zuva, mumwe muredzi wehove akauya uye akandiudza, agere zasi uko muchidziva chekumahombekombe, kuti, imwe nzvimbo yakakwasharara kana chimwe chinhu zasi kuno. Uye kuti, izvo, nguva refu kudengenyeka kwenyika kusati kwakazunguza uko muGreece, hove dzese dzinowanzodya panguva iyoyo yemangwanani, hadzina kudya. Chaiva chii? Dzakange dzisiri pamusoro. Kechipiri pazvakaitika, chinhu chimwe chete chakaitika. Akaziva ipapo kuti chimwe chinhu chichaitika. Idzo hove dzakanga dzisingadyi panguva iyoyo.

<sup>278</sup> Uye shiri dzemunyanza dzose uye nezvimwe zvinodya hove, zvakarega kudya. Mangwanani-ngwanani iwayo, ndipo padzinodya. Dzakangogara pamahombekombe, ndokubva pamawere nezvimwe. Nekuti, mumaminitsi mashoma, sora remunyanza ndokutanga kufashairira mudenga richibva panyika, richibva pasi pegungwa. Maona? Idzo hove dzaizviziva izvozvo zvisati zvaitika.

<sup>279</sup> Ndaenda kuIndia, ndakaverenga bepanhau racho, ndokuti, "Kudengenyeka kwenyika kunofanira kunge kwapera." Kwemazuva, twushiri twudiki hatwuna kudzokera kumatendere atwo mumatombo. Mombe hadzina kumira kwese-kwese pasi pezvinodzivirira pasi pe...mumumvuri, mukupisa kwezuva. Makwai akamira pakati chaipo pemunda, akazemberana. Haana

kuda kukwira uko kune matombo, mazuva maviri kana matatu kudengenyeka kwenyika kusati kwaitika.

<sup>280</sup> Sei? Makwai iwayo aizviziva. Aiziva kuti pane chimwe chinhu chichaitika. Shiri dziya dzaiziva kuti pane chimwe chinhu chichaitika. Shiri dzemunyanza idzi dzaiziva kuti pane chimwe chinhu chichaitika. Hove dziya dzaiziva kuti pane chimwe chinhu chichaitika. NdiMwari mumwe chete akatungamira mhuka dziya kupinda muareka.

<sup>281</sup> Hamugone kuona here, vanhu vakazadzwa neMweya, chimwe chinhu chiri kugadzirira kuitika? Usatarisire *chimwe chinhu* chakakura chihombe chepasi rose chiri kutsvaira; hapana chimwe asi Kuuya kwaIshe Jesu. Rangarira, ingorangarira maShoko uye nevimbiso yaShe.

<sup>282</sup> Haudi kuuya upinde mukati nekukurumidza here? Ibva kune madziro makuru aya. Rumuko rwava pedyo zvino. Kana paine mumwe munhu pano asingazine kuti achaenda murumuko irworwo, uye asina chokwadi chekuti ane simba rerumuko iri rakazorora maari!

<sup>283</sup> Kunyangwe honye dzemunyama dzikauparadza, kunyangwe bhomba reatomiki rikaputika riri pakati penyu, harigone kuparadza iro simba rerumuko, rinomutsa kuvakafa. Kwete, kwete. Hanzvadzi, hama, zita rako rakakosha rakaiswa muBhuku reHupengu reGwayana kumusoro uko. Hakuna munhu anogona kuridzima. Hapana mushonga wekudzimisa wakakwana, munyika, kudzima zita rako kubva muBhuku Ipapo apo Ropa raKe rakaritenga.

<sup>284</sup> Kana usina chokwadi chazvo, usa—usaite zvausina chokwadi nazvo zvino. Maona? Unogona kuedzawo kumhanya uchipinda nepane chidziviso paneimwe nzvimbo zvino worega kuuraiwa, asi hausi kuzomhanya uchipfuirira nepane chidziviso ichi. Kwete, kwete. Iwe uchazviwana. Haufanire kudaro. Pane chiedza chitsvuku chiri kuvaima iko zvino. Nyenyeredza, nyenyeredza pfungwa dzako, nyenyeredza zvinhu zvenyika.

<sup>285</sup> Huya. Ngatimutswe pamwe chete munguva ino yeEsta yakanakisisa, mhemberero huru yeEsta. Unogona kuipemberera mumwoyo mako svondo rino? Kana usingagone, ungasimudze ruoko rwako kuna Mwari here?

<sup>286</sup> Iti, “Mwari, handina chokwadi nazvo. Handizive kuti ndingagona kungoita izvozvo zvose here kana kwete. HaMungandibatsirawo here? Ndichasimudza ruoko rwangu kwaMuri, Ishe. Ndibatsireiwo.” Mwari akuropafadze. Mwari akuropafadze. Zvakanaka izvo. “Ndi—ndi—ndinoda iMi, Ishe. Ndibatsirei. Ndi—ndinoda—ndinoda kumutswa. Ndi—ndinoda kuva. Ndinoda kuva nekukwanisa kwacho iko zvino. Ndinoda kuziva kuti zvakanaka. Ndinoda kuziva kuti zvakanaka, Ishe. Ndinoziva, hapagone kukangan...” Hamudi kana kukanganisa zvako ipapo. Hazvisi kuenda... panenge pasisina

nguva. Iye zvino ndiro zuva racho. Ini zvangu! Iko zvino ndiro zuva racho. Usamirira.

<sup>287</sup> Kwete kare hako, ndakanga ndichiparidza. Pakanga paine murume mutana wechitema kareko akauya kumashure kwechivakwa, akasangana nenii. Akataura, akati, “Mufundisi, ndinoda kukuudzai. Ini ndinoti mune chokwadi.” Iye akati, “Ndakapedza kutaurira Ishe, kare-kare, ndinoda tikiti rangu muruoko rwango pamangwanani iwayo. Ndinoda kuziva kuti rakanyorwa zvakakanaka.” Ndokuti, “Pachave namatambudzikomazhinji zasi uko parwizi.” Akati, “Ndi—ndi—ndiri kudzika zasi, kurwizi irworwo.” Akati, “Ini—ini handidi dambudzikoi koko. Ndinoda kuti zvose zvitwasanudzwe kumusoro kuno.” Ndizvozvo chaizvo.

<sup>288</sup> Une vhiza rako? Kana usina vhiza rako... Unogona kuva nepasipoti, asi, kana usina vhiza rako, haugone kupinda muNyika. Munozviziva izvozvo. Wagadzirira zvinhu zvako zvose here? Kana zvisina, iko zvino ndiyo nguva yekuzviita.

<sup>289</sup> Usatya, kana uri kutya zvishoma. Zvino, pane maoko angaita zana asimuka muno. Zvino kana uri kungotya zvishoma, zvino ngatizvigadzirisei.

<sup>290</sup> Zvino, ndinoziva kuti tine nzira dzakasiyana. Vamwe varume vanoti, “Huya kuno, rega ndikukwazise ruoko rwako.” Vamwe vanoti, “Huya kuno, wopfugama paartari.” Zvino, izvozvo zvakakanaka. Handina shoko rimwe rokutaura ndichipesana nazvo, zvachose, handina kana chinhu, pane chero chipi chavanotaura.

<sup>291</sup> Asi regai ndingokuudzai nzira yangu. “Sehuwandumhewakatenda, sekuwanda...” Kuuya kuartari hakukuite kuti utende. Kukwazisana maoko nemushumiri hazvikuite kuti utende. Asi kana wakadanwa naMwari, uri chapungu, kubva pakutanga, kungodanidzira kumwe chete kunokuudza. Unobva watenda. Kana uchinyatsozvitenda, ndichanamata pamwe chete newe.

<sup>292</sup> Ungafungidzira here kuti kachapungu kadiki kaya kangarambe kakagara muchikwere chiya? Kwete, kwete. Huhuh. Kwete. Chirega kuramba wakagaramo, shamwari. Ngatitibutwe iko zvino. Nyasha dzaMwari dziri pano kuzviita.

<sup>293</sup> Baba veKudenga, tinocherechedza kuti tiri kudzika takananga kunguva yekuvharwa. Hatisi kuzova pano kwenguva yakareba zvino. Kwete sezera redu, asi panguva yacho. Tinotenda pane vanhu vechidiki vakawanda vagere pano, vachange vachirarama kana izvi zvaitika. Zvinogona kuitika nhasi uno. Hatitive miniti kana awa. Asi, Ishe, Makatiudza, “Mukaona zvinhu izvi zvave kuitika,” uye zvanga zviri kuitika zvino kwenguva yakareba.

<sup>294</sup> Tinoziva kuti tapfuura zvakanyanya, maeererano nevesainzi. Makore matanhatu, manomwe apfuura, takanga tiri maminitsi

matatu kuti tisvike pakati pehusiku. Hatzive kuti inguva yakadii iyoyo, iri kufambira mberi, asi tinoziva kuti tatosvika ipapo chaipo.

<sup>295</sup> O Mwari, kuva negutsikano iyoyo: kuona kuti moyo wedu unotsigira vimbiso yaMwari yoga-yoga ne “ameni,” kuona kuti Mweya pachaWo, wakauya matiri, unomutsa mitumbi yedu.

<sup>296</sup> Mwari, itai kuti hama dzangu dzizvione izvozvo, mangwanani ano. Itai kuti Hama dzangu dzizvione izvozvo, kuti Mweya iwoyo unopinda mukati uye womutsira kuShoko. Itai kuti hanzvadzi dzangu dzione chinhu chimwe chete, Ishe. Uye zvadaro, kana vakaona chimwe chinhu chisingavatendere kuti vamutswe kuShoko iroro, O Mwari, dai vakurumidza kuchibvisa. Zviitei, Baba. Zvose zviri mumaoko eNyus zvino. Ndinoziva ndakakundika mune zvinhu zvakawanda, uye ndokuramba ndichikundika, asi, Ishe, ndaita zvose zvandinoziva kuti ndinozviita sei. Zvino zvave mumaoko eNyus. Ivo ndeveNyus. NemuZita rajeSu, vagamuchirei, Baba.

<sup>297</sup> Zvino kwamuri imi vari pano uye vanoda kupodzwa kwemutumbi yenu. Vangani vatendi vari pano? Simudza ruoko rwako. “Ndiri mutendi, sekuziva kwandinoita moyo wangu.” Vangani vanaro? Unoziwa, pasina mumvuri wekupokana, kuti mukati memoyo wako, iko zvino, wakamutswa kubva kuvakafa? Unoziwa? O, ini zvangu! Chii chingaitika mumusangano wakaita seuno zvino? Ndinoziva kuti ndanonoka, asi chii chingaitika iko zvino? Chimbofunga izvo zvinogona kutora zvimbo. Zvikwaniso zvacho zvakazorora mauri chaimo. Maona? Iwe, une ruoko rwako rwakasimudzwa mudenga, watora se—semhiko, kuna Mwari, kuti, “Ndinoziva kuti chimwe chinhu chaitika kwandiri. Ndinogona kunge ndisiri ipo chaipo pandinofanira kunge ndiri.”

<sup>298</sup> Kunyange nenivo. Kwete, changamire. Ndiri kure kwazvo kubva nepandinofanira kunge ndiri. Asi ndinoziva chinhu chimwe chete ichi, ndakapfuura kubva kurufu kuenda kuHupenyu. Ndinoziva kuti chimwe chinhu chakaitika kwandiri. Akawanda... Kwete semunhu akwegura zvino, asi akawanda, makore akawanda akapfuura, zvakaitika.

<sup>299</sup> Uye ndinoziva, zuva riya randakafamba ndichipinda muchipatara chiya, pandakava nekupikiswa kwangu kukuru. Ndakaona mudzimai wangu achifa; ini ndichidana hupenyu hwake. “Zvino chii chandakaita kunze kwekumira pakona yemugwagwa uye ndichiparidza, nekunamatira vanorwa?”

Zvino Satani akati, “Saka, Haapindure munamato wako.”

<sup>300</sup> Ndakamuona achifa, asi ndinoziva kuti maari maiva nesimba rerumuko. Mapfupa iwayo achaMuka zvekare.

<sup>301</sup> Ndakaona mwana wangu mudiki akarara ipapo. Uye ndakaisa ruoko rwango pakari, ndikati, “Mwari, musakatore.”

<sup>302</sup> Zvairatidzika sokunge akadhonzerwa chidzitiro pasi, ndokuti, “Handisi kuzombokunza zvachose.”

<sup>303</sup> Satani akati, “Hezvoka izvo. Shoko rimwe chete bedzi...” Aiziva zviri nani pane kundiudza kuti hakuna Mwari, nekuti ndaizviziva izvozvo. Asi akati haAndide, haAna hanyn'a nenii. Maona? Chinhu chose chepfungwa, akati, “Iwe uchingori murume wechidiki, unongori nemakore makumi maviri okuberekwa. Hoyo mudzimai wako akarara zasi kuno mumochari. Uye heuno mwana wako ari kuenda ikoko. Uye—uye kungoti... Iwe wakati iYe Mupodzi mukuru, uye Ari zvese *izvi*. Zvino, tarisa, Anoitei? Shoko rimwe chete, Haasungirwe kana kutomboritaura, anongotarisa zasi uko zvino oti. Kungogutsurira musoro waKe, ndizvo zvoga zvaizoitika, zvino kanobva katopora. Asi, uri kuonaka, haAkudi. Haana hanyn'a newe. Kurega mwana wako achifira ipapo izvozvi, uye ndokutoramba kunzwa munamato wako munguva ino yekuomerwa.”

<sup>304</sup> Zvose zvaakataura chaiva chokwadi chemazvirokzwazvo. “Saka chii chawakaita? Waishanda zuva rose, kusvikira usingachagone kusimuka. Uye ipapo wogara wakasvinura husiku hwose, kusvikira dzava twelve ne one o’clock. Waimira pamakona emigwagwa, uchiparidza. Uchishanyira vaive muchipatara. Wongopinda zvino wogara pasi, muchigaro, wogara ipapo zvino worara kweawa imwe kana maviri, zvino wodzokera kubasa zvekare. Husiku hunotevera, zvimwe chetezvo. Zvino heuno uri pano, une makore angaita makumi maviri nerimwe, makumi maviri nemaviri okuberekwa. Shamwari dzose, mudzimai wese wechidiki, murume wese wechidiki wawakambowadzana naye, vakakudana kuti uri munhu anopenga. Wakaitei? Wakazviitisa benzi pachako. Hauzvioni here?” Ndakanga ndava kuda kutogadzirira kuwirirana naye.

<sup>305</sup> Zvino Chimwe chinhu chaive chiru mandiri, rakanga riri riya simba rinomutsa. Ndakati “Ishe vakapa, uye Ishe vatora. Zita raJehovah ngarikudzwe.”

Kana tariro yangu yose yapera,  
Ipapo iYe ndiye tariro yangu yose nekugara.  
Nekuti pana Kristu, iro...  
[Chibenga chisina chinhu patepi—  
Mupepeti]... jecha rinonyudza.

Oo, Achauya neruzha rwekukunda,  
Zvadaro dai ini ipapo ma—maAri  
ndawanikwa,  
Ndakaputirwa muhanzu dzekururama kwaKe.

<sup>306</sup> Kwete mune kwangu; Handina kana kumwe. Kwangu mamvemve ane tsvina, akasviba. Ndinovenga kuedza kuenda Kudenga nekuparidza kwangu. Ndinovenga kuedza kuenda

Kudenga nezviratidzo zvangu. Ndiri kuenda Kudenga nekuti ndakabata nyasha dzaKe mumoyo mangu. Nyasha dzake, ndicho chikonzero ndiri kuenda. Ndiwo maendero atinoita.

<sup>307</sup> Oo, shamwari, iwe uri chikamu cheMutumbi uyu. Muri vana vaMwari vadiki. Zvino, ndiri kutaura izvi kuvaka tariro yako. Kana wawana . . .

<sup>308</sup> Kana ndikawanirwa nyasha newe, ndakuudza Chokwadi . . . Uye zvandakuudzai, mu—muporofita akataura, wemakore mazhinji akapfuura. Ini ndisiri kuzviita muporofita waKe. Kwete, changamire. Asi ndiri kukuudzai Chokwadi. Pane paAkambotaura here chimwe chinhu kunze kwezvaise zviri izvo? Ndakuzivai zvino kwemakore kumakumi maviri neanoraudzira, pano muPhoenix, kubvira parwiyo rwuya, *Ndinoda Zvokukurukura Ndopedzerana NaYe*, uko kuchechi yeHama Outlaw, ndinotenda kwaiva ikoko, naHama Garcia. Ndati ndambokuuudzai here chero chinhu muZita raShe kunze kwezvakaitika?

<sup>309</sup> Rangarira, kune tariro imwe chete. Wana simba rinomutsa iri. Richakubata. Kana zvimwe zvese zvapera, Iro rinokubata.

<sup>310</sup> Vamwe vavo vakati, “Makachengeta here chinamato chenyu, Hama Branham?”

Ndikati, “Kwete. Chakandichengeta.”

<sup>311</sup> Chinondichengeta. Ini handichichengete. Hazvisi zvokuti ndakabatirira here, kana kwete. Ndezhvokuti Akabatirira here, kana kwete. Iye ndiye akatondibatira.

<sup>312</sup> Haaifanirwa kudaro. Ngirozi dzakaiswa mumuti woga-woga, ndokuti, “Ingo buditsa minwe yako. Ingonongedzera; haufanirwe kuubvisa kubva pamuchinjikwa. Ingonongedzera munwe wako, ugotarisa kuti chii.” Munona, boka rekuseka riya. Asi dai Akaita izvozvo, ndingadai ndisina kuve nechapupu ichi nhasi; hawaigona kuva nacho. Asi nokuti Akaramba ari pamuchinjikwa, Akaramba ari ipapo, ndokusaka ndichibatirira naYe.

Pana Kristu, Ibwe rakasimba, ndinomira;  
Dzimwe nzvimbo dzose ijecha rinonyudza.

<sup>313</sup> Zvino, kana uchirwara, hamungaise maoko enyu here mumwe pane mumwe. Ngatinamatei. Ingoisa maoko ako pane mumwe munhu ari pedyo newe. Zvisinei nokuti chii chakakanganisika newe, iva nekutenda iko zvino. Kana ndakambokuuudzai Chokwadi, ndinokuudzai iko zvino. Maona? Jesu akati, “Zviratidzo izvi zvichatevera avo vanotenda.” Uye imi muri vatendi, ingosimudzai maoko enyu. Musapokane. Pane mumwe munhu anonzwisa urombo anotambura wawakaisa maoko ako. Mumwe munhu akaisa maoko ake pauri.

<sup>314</sup> Rangarirai simba riya rinomutsa, simba riya rakamutsa Jesu kubva muguva. Zvino iva nekutenda mune zvaunazvo

mu—mumutumbi wako. Zvichabatsira munhu iyeye wawakaisa maoko ako paari. “Kana Richigara mamuri, Richamutsawo zvakare mitumbi yenu inofa.”

<sup>315</sup> Mwari vanodikanwa, apo ndakamira pano mangwanani ano, tichiswedera panguva yemasikati, apo yava kuita senguva ino pazuva iro Jesu akadanidzira, “Mwari waNgu, Mwari waNgu, ko MaNdisiireiko? Ndave nenyota.” Ndokusaka, muporofita akafanozviona, akati, “Mapfupa aNgu ose, akaNditarisa. Vakabvowora maoko aNgu netsoka dzaNgu.” “Asi Akaverengwa pakati pevadariki. Asi Akakuadzwa nokuda kwekudarika kwedu. Akaiswa maronda nokuda kwekusarurama kwedu. Kurohwa kwakatiunzira rugare kwakange kuri pamusoro paKe, uye nemavanga aKe takaporeswa.” Tinotora izvozvo, mangwanani ano, Mwari. Isu tinozvitora izvozvo.

<sup>316</sup> Mangwanani erumuko urwu, cherechedzai, ichi Chokwadi chakasimbisa icho chandataura, Ishe, kubva muShoko reNyu, muHupo hwaMwari. Iye Mutongi, uye isu tiri zvapupu kuti Akatidzikingura. Uye matiri makazorora, nenyasha dzaMwari, simba iroro rinoumutsa. Zvino shamwari dzedu dziri kurwara, uyo wacho akaiswa maoko paari.

<sup>317</sup> O Mwari, tinopikisa dhiyabhore, pakati pekutenda kwedu mangwanani ano, nemaoko akaiswa pamusoro pevanhu, uye nen i maoko angu akatambanudzwa pamusoro pevanhu. Itai kuti chirwere chega-chega, dambudziko roga-roga rinoedza kubata vanhu, muhupo hweChokwadi ichi chakasimbisa, zvibude. MuZita raJesu Kristu, dai vanhu ava vasunungurwa nhasi uno. Kuti, Bhaibheri, Mashoko aMwari wedu akati, “Kana vakaisa maoko avo pamusoro pevanorwara, vachapora.” Zvino maoko edu ange akasimudzwa mudenga, akanangisa kwaMuri, Mwari.

<sup>318</sup> Sezvo chirimwa chose chepanyika chinonwa pachitubu cheNyu, sechokwadi chezviri chirimwa ichocco, chine hupenyu, chikanwa kubva pachitubu cheNyu, chinotanga kuvakika. Chinotanga kukura. Gunde rechibage, ruva, chero chii zvacho chiri kunwa kubva muchitubu cheNyu, chinokura chakananga kwaMuri.

<sup>319</sup> Uye mangwanani ano, isu takura, nemainji, Ishe. Tinogona kusvikira kumusoro zvakawedzerwa. Tiri kunwa paChitubu cheNyu. Tiri zvisikwa zveNyu, tiine simba rerumuko riri matiri, Ishe. Uye tinonamata kuti Munzwe munyengetero wedu kune hama nehanzvadzi dzedu. Uye dai kutambudzwa kwese, kuri kutadzisa vanhu ava vanodikanwa vari pano vane simba iri, Ishe, vasunungurei, kuti vagone kushumira Mwari. Uye zvichaита zvakanaka, Ishe. MuZita raJesu Kristu. Ameni.

<sup>320</sup> MunozMutenda here? [Ungano inoti, “Ameni.”—Mupepeti] Kusiya chinhu chakadai? Ko ungazviita sei? Iwe unotofanirwa, zvinotaridzika sokunge, wongozvidhonza pachako uchibva.

Munonzwa saizvozvo here? [“Ameni.”] Ini—ini—ini... Anogona kunge airi ini bedzi, kuti ndiri... Asi ndakava nemanzwiro, angori manzwiro asinganzwisisike pandinouya pakati pevanhu, apo pamunogara pamwe chete seizvi. Ndinoziva, kune imwe nzvimbo, kusingaoneki pano; sevvakaita redhiyo, terevhizheni, chero zvazviri, zviri kupfuura nemukamuri ino; Kristu ari mukamuri ino. Chingofunga, Mudzikinuri wedu! Tony, Ari pano. Ameni.

<sup>321</sup> Zvino ndiani anogona kuva nomufaro kupfuura vanhu vanazvo, nehuchapupu hweBhaibheri hweShoko roga-roga raMwari richiratidzwa, kuona kunyangwe Ngirozi neMunhu waAri, sevvavakaita kupfuura nemu—mumazera! Zvino pano, Mashoko evaoni, akafanotaura uye ndokuitika nemazvo. Zvino hepano patiri pazuva rakatarisana neKuuya kwaKe. Oo, inguva inoshamisa zvakadini!

<sup>322</sup> TichaMuona. Rimwe remazuva ano, Achange ari pano. Kusvikira Azouya, mungandinamatirewo here? [Ungano inoti, “Ameni.”—Mupepeti] Ndine njodzi dzakaipisia mberi kwangu. Ndinozviziva. Maona? Uye ndinosangana nemahedhemi vanogona kukupfura, zvakangofanana nekunwa mvura, uye wakatobhadharirwa. Ukauya panharaunda yavo, madhimoni anokupikisa pamusoro peBhaibheri, zviri nyore. Asi ini handina kumboona imwe nguva kunze kweapo Mwari wedu akawana kukunda. Ndinoenda muZita raKe, muZita raIshe Jesu Kristu, tariro yeHupenyu Husingaperi, rumuko neHupenyu. “Uyo anorarama uye achitenda maNdiri, kunyangwe akafa asi achararama. Uye ani naami anorarama uye achitenda maNdiri haazofi.” Ndinaritenda iroro kuti iShoko raMwari remuna Ziendanakuenda. Munotenda zvimwe chetezvo here? [“Ameni.”] Muchandinamatirawo here? [“Ameni.”] Ndichakunamatirai. Dai Mwari vakatitarira kusvikira tasangana zvakare.

<sup>323</sup> Zvino ngatisimukei netsoka dzedu, kwekanguva. (Mune chero chamungada kutaura here?)

Ngatikotamisei misoro yedu.

<sup>324</sup> Hazvingambovi zvakanaka kuti isu tisaimbe rwiyo rwuduku urwu, zvingadaro? Munorangarira rwiyo rwedu, *NdinoMuda*, zviri mumwoyo woga-woga here? Ngatingorwuimbei. Hanzvadzi, inodikanwa, mungawo here... Ndinoda kuti, ndinoyemura kuridza kwenyia, zvakare, hanzvadzi. Zvakanaka.

NdinoMuda, ndinoMuda  
Nokuti ndiYe akatanga kundida  
Uye akatenga ruponeso rwangu  
Pamuti weKarivhari.

Zvino tave kushandura rwiyo.

Kutenda kwangu kunotarisa kwaUri,  
Iwe Gwayana reKarivhari,

Muponesi wekudenga;  
 Zvino ndinzwei pandiri kunamata,  
 Oo, bvisai kupomerwa kwangu kwose,  
 Oo, ndiregei kubvira nhasi  
 Ndive weNyū zvachose!

<sup>325</sup> Izvozvo hazviite chimwe chinhu kwauri here? Vangani vanofarira mwoyo chaiwo... Ndi—ndi—ndinofarira nziyo dzejubheri. Chokwadi, ndinodaro. Asi kana muri mumweya wekunamata, hamudi here nziyo dziya dzinotapira dzekare? Ndinotenda Mweya Mutsvene wakafamba pana Eddie Perronet uye neavo vakanyora nziyo dzekare dzakanaka. Hamuzvitendi here izvozvo? Fanny Crosby, apo paakanyora.

Musandipfuure, ini zvangu, O Muponesi  
 munyoro,  
 Inzwai kuchema kwangu kwakaninipa;  
 Apo Muri kudana vamwe,  
 Musandipfuurewo.  
 Ndimi Hova yekunyaradzwa kwangu kwose,  
 Kudarika hupenyu kwandiri,  
 Ndiyani wandinaye panyika kunze kweNyū?  
 Kana ndiyani Kudenga asi iMi?

<sup>326</sup> Hazvina kunakisa here? Izvozvo zvinotiita kuti tinzwe kuda kuimba *NdinoMuda*. Hazvidaro here? [Ungano inoti, “Ameni.”—Mupepeti] Zvino, apo patiri kuimba ino nguva, *NdinoMuda*, ngati... Tinodanana. Kana isu tisingadanane, zvino hatigone kuMuda. Iye zvino ngatikwazisanei ruoko rwemumwe nemumwe. Ingosimukai, uye mosveerera kune rimwe divi retafura pane imwe nzvimbo, mokwazisana, mumwe nemumwe.

Ini... [Hama Branham vanobva pamaikirofoni  
 votaura nemumwe munhu—Mupepeti]  
 ...?  
 Ndokutenga ruponeso rwangu  
 Pamuti weKarivhari.

Ngatikotamisei musoro wedu iko zvino.

<sup>327</sup> Ndichakumbira Hama Williams, Hama Williams mudiki, kuti vauye pano kwechinguvana. Ndichavakumbira kuti vazoparadzanisa ungano ino nemunamato.

<sup>328</sup> Ini ndinoda Hama Williams, Mukristu wechidiki, uyo wandinofunga kuti muranda wechokwadi waKristu, mhuri yake diki. Ndine kuyanana kwakawanda neava. Uye vakomana vaya vekwaMoseley vakakosha uye nevamwe vose, takava pamwe chete, uye neshamwari dzangu dzakawanda dzinokosha muno muPhoenix, dzandinoda nemoyo wangu wese. Ndinofunga, mangwanani aya muchiratidzo chiya, Akati, “Vose wawakamboda, navose vanokuda, Mwari vakakupa.”

<sup>329</sup> Ndinotenda mumwe munhu pano ari kutendeuka chivi chake, ari pasi, mudzimai wechidiki ari kuchema.

Ngatingokotamisei misoro yedu kwechinguva kuitira iye.

<sup>330</sup> Mwari Vanodikanwa, iro ndiro here gwai riya diki rakasiwa muPhoenix? Ini handizive, Mwari. Imi Munoziva. Asi, rimwe zuva, zvichava saizvozvo. Asi, Baba, iri, pasina kupokana, ndiro rimwe. Saka ndinonamata kuti Mumubatsire, iko zvino. Zarurai suwo zvinotapira, muchiti, “Huya, mwana waNgu. Pinda uchibva kunzira yevakaneta, vakarukutika. Wanga uchigumburwa kunze uko murima. Ndabuda, nhasi, kuti ndikutore. Ndiwo Mweya waNgu uri kutaura kwauri uye uchikuunza mudanga zvino.” Zviitei, Mwari. Dai mudzimai wechidiki uyu...angori pamharadzano dzehepenyu pano. “Uyo anonzwa Mashoko aNgu, uye achitenda kune iYe akaNdituma, ane Hupenyu husingaperi.” Zviitei, Mwari vanodikwanwa, kuMukristu mudiki uyu. “Uyo anouya kwaNdiri, handingatongomudzingira kunze.” Apo vatsvene vakamira pane mudzimai wechidiki uyu, vachinamata.

<sup>331</sup> Kurangarira, kunyangwe Pauro, uyo akatakwa nemabwe zvakaipa kwazvo zvokuti akange ave kutofa, zvino vatsvene pavakamira paari vakanamata, hupenyu hwakadzoka. Nokuti, mumitumbi yevatsvene ivavo maiva nesimba riya rinomutsa rakadzosa mweya wehupenyu kuna Mutsvene Pauro. Mwari, zvirokwazvo rinogona kunamata munamato, werufu kubuda mune...kana kuti rufu rwubude mumunhu iyeye, nemunamato wokutenda, kuhupenyu. Zviitei, Mwari vanodikanwa.

<sup>332</sup> Tiropafadzei zvino patave kumirira paMuri. MuZita raJesu Kristu, tinonamata.

<sup>333</sup> Zvino nemisoro yenu yakakotamiswa, ndichakumbira Hama Williams.



*CHISIMBISO CHEESTA* SHO65-0410  
(The Easter Seal)

Mharidzo iyi neHama William Marrion Branham, yakaparidza kwokutanga neChirungu Mugovera mangwanani, 10 Kubvumbi, 1965, pakudya kwemangwanani kweveFull Gospel Business Men's Fellowship International paRamada Inn muPhoenix, Arizona, U.S.A., yakazotorwa kubva patepi yakarhekodwa ndokuzodhindhwa muChirungu pasina chakamurwa. Kuturikirwa uku muchiShona kwakazodhindhwa nokugoverwa neve Voice Of God Recordings.

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