


WAHEBERE, CHIPATULO WANU

 Ndipo kuti nipereke a—pachoko...Ine nkhughanaghana kuti kulije chiweme, kwa ine, chakuruska waka Mazgu. “Chipulikano chikwiza pa kupulika, ndipo kupulikanga Mazgu gha Chiuta.”

² Pa Chitatu, ndipo panyake pa Sabata, chimoza cha visopo vya pa Sabata, kumupasanga waka mliska kupumula pachoko, cheneicho iyo ntchakumwenerera chomene kuŵa nako, ndipo nangughanaghana kuti panyake ise titore waka Buku mu Baibolo. Ise kale tikachitanga icho, ndipo nyengo zinyake kukhala chirimika pa ili.

³ Ine nkhukumbuka nyengo yimoza ise tikakhala chirimika chose pa Buku la Chivumbuzi. Kweni, o, mwe, vinthu ivyo ise tikasambira, na umo ichi chikaŵira chakunozga! Pamanyuma ise tikaruta kumanyuma ndipo tikatora Buku la Daniel, panji Buku la Mutendeko, panji Kufuma, ndipo tikatora waka ili, chipatulo pamanyuma pa chipatulo, ndipo ili likumangilira waka Baibolo lose pamoza. O, ine nkhuchitemwa waka icho!

⁴ Nyengo yinyake pachoko, ise tikwenera kuti tizakatore a... Usange Fumu yirutirirenge kutitumbika ndipo ise tirutirirenge, ise tinjirenge mu vinthu vinyake vyakuzama chomene mkati umu, vyakuzama chomene. Ndipo ise tiyendenge waka kufuma kumalo kuruta kumalo, mu Malemba, na ichi.

⁵ Ndipo ine nkhutemwa kutora Lemba kulinganizga na Lemba. Umo ndimo ichi chikwenera kukhalira. Ndi chithuzithuzi waka chimoza chikuru chakutowa. Ndipo mu Buku ili ilo ise tikusambira, ise mkati tisangengemo, o, chiponosko, na machirisko Ghauzimu, na minthondwe, na lusungu. Ndipo, o, chirichose chikusangika umu.

⁶ Ndipo panyake para ine nafika ku malo uko ine nkhwenera kuti ndirute ku maungano...Ine nkhumanya yayi apo ine namuŵira ku ungoro, kuchemeka ku ungoro, chifukwa ine ndirije chirichose ndanozgekerera mpaka ine niwone kurongozgeka kuchita chinthu chinyake. Ndipo icho panyake chingaŵako pambere mlenji undafike, ine panyake nirutenge ku California, kufika ku Maine panji kumalo kunyake, uko Iyo wanichemerenge ine. Ndicho chifukwa ine ntha nkhupanga ghakuru, maulendo ghatali, chifukwa ine ningachita yayi icho. Utumiki wane ntha uli kupangika mwantheura umo, ndipo uwu ngwakulekana waka.

⁷ Ndipo sono ine nafika ku nyumba kuzakapumula pachoko waka. Ine nkhaluza makilogiramu nayini, mu ungoro wamara uwu. Ndipo M'bale Mercier na M'bale Goad ŵangufika, kanyengo kajumpha, ndipo ŵanguti, “M'bale Branham, ine

nachiwona icho iwe ukuchita. Iwe ukuwika mtima wako wose mu ichi.”

⁸ Ine nanguti, “Iyo ndi nthowa yekha pera iwe ungamanya kuchita mlimo wakwenerera wa Fumu, ndi kuwikapo chirichose iwe uli nacho nkhanira panthazi kutumikira Khristu; nkhongono zako zose, uzima wako wose, mtima wako wose, malingaliro ghako ghose, chirichose iwe uli nacho.” Para iwe ukuchita chirichose, chita ichi makora panji kuchita yayi ichi munthowa yiriyose, wonani, chileke waka chekha ichi. Usange iwe uwenge Mukhristu, wika chirichose iwe uli nacho kwa Khristu, icho ndi, nyengo yako, luso lako, chirichose chako.

⁹ Ine nkhumuwonanga waka munthu mwanichi uyu. Yura ndi muwoli wako, M’bale Burns, ndi nthura, uyo wakulizga na kwimbanga kula, banja lichoko lira. Ndipo—ndipo iyi ntha ndi piyano, nesi ichi ndi chitoliro, kweni ndi mtundu unyake wa chakwimbira, iwo wakulizga ichi na kakulizgira, na kuyichitira chinyake Fumu. Panyake imwe mungachita icho, na kwimba, icho ndi, kuwoja mauzima. Chitanipo chinyake, munthowa yiriyose. Usange iwe—iwe ungalizga likhweru, enya, lizga likhweru. Chita waka chinyake. Chitira waka ukaboni panji chita chinyake ku Ufumu wa Chiuta. Chirichose iwe uli nacho, gwiriska ntchito ichi ku mlimo wa Chiuta.

¹⁰ Sono, ise ntha tiyegenge kukhala nyengo yitali chomene, chifukwa ine nkhumanya imwe mukuseweza. Imwe mukwenera kuti mucherere kuwuka. Ndipo ine nkhiruta kukazengera wabenga mlenji uliwose. Ine nimuphalireninge waka unenesko. Icho ndicho ine nkchuchita. Icho ndicho ine nkhwizira kunyumba, ndi kuti nipumulepo pachoko. Ndipo nthura ine nkhuwuka, pafupifupi foru koloko, ndipo nkhiruta kuwaro muthengere ndipo, enya, nkhuzengerapo pachoko ndipo nkhiruta kukagona. Ndipo ine nkhukena uzitu unyake ula, nthura ine nipumulengepo, kanyengo kachoko, usange imwe...para Fumu yazomerezga. Ndipo chirichose chiri makora.

¹¹ Viri makora, sono, ise tijerenge mu Mabaibolo ghinu. Ine nkchukumba kuti imwe mwize na Mabaibolo ghinu usiku uliwose, mwakuti imwe...umo imwe mungachitira. Usange munyake walije, munyake wakhumbenge kuti warondezgenge mu kuwazga, ise tiri nagho ghanyake muno, ise tikhumbenge kuwa na...wakovwira wanyake kuti wapereke agha. Walipo munyake wakulikumba? Enya, kwezga waka woko lako.

¹² Nkhumanya yayi usange M’bale...Doc, zanga kuno ndipo tora Mabaibolo agha. Iwe wayimilira kufupi uko, na M’bale Burns. Chiri makora icho, Burns? Ine nangumupulika iyo wakuyowoya...[M’bale wakuti, “Conrad.”—Munozgi] Vichi? [“Conrad.”] Conrad. Ine nkhamuchema iyo...Ine nkhuwamba waka kuwa na unonono kupulika, panyake, M’bale Neville. Kasi

ine nkhalisanga uli zina la Burns? Ine nkuchimanya chisko cha mwanarumi uyu, ndipo ine ntha, nkhatondeka kuchema zina lake.

¹³ Ndipo imwe mukumanya, apo iwe ukuchekura pachoko, ine ndiri kusanga chinthu chimoza, ndi chinonono kwa ine kuwazga Baibolo ili. Ndipo ine nkhutinkha waka kughanaghana za kuti niwwarenge magalasi, kuti niwazge Baibolo.

¹⁴ Kweni, kuno ntha kale chomene, ine nkughanaghana kuti panyake nkachitanga uchiburumutira. Ndipo ine nkharuta kuti nkkhamuwone Sam. Ndipo Sam wakati, “Bill, ine nkhumanya yayi.” Wakati, “Ine nikunozgerenge waka kuti ukumane na kaswiri munyake.”

¹⁵ Ine nkharuta ku Louisville. Ili likwenera kuti likaŵa khumbo la Fumu. Kaswiri munyake wakutchuka; ine ndaruwa zina lake sono. Kweni iyo wakaŵazgapo buku lane. Ndipo iyo wakati, “Usange iwe uzamurutaso ku Africa, ine nkikhumba kuti nizakarute nawe.” Iyo wakati, “Ndipo usange iwe... Wanthu ŵa ku Africa ŵara ŵakukutemwa iwe.” Ndipo wakati, “Iwo ŵakugomezga chomene vyamasenga, chomenechomene na chimayi, kuruta kuti ukacheke. Ntheura,” wakati, “Ine nkikhumba kuti nipereke myezi sikisi ya umoyo wane, kunozgekera maoparesoni gha sanga na vinthu, ku a...mu mishoni.” Ndipo wakati, “Usange ise tingazaruta pamoza, ndipo iwe ungasanga kutemwereka kwa iwo, ngati ntheura,” wakati, “ntheura usange iwo ŵakaŵa na sanga na kugwirapo ntchito pa maso,” wakati, “Ine ningatemwa kupereka ichi, kwaulere kwambura mtengo, myezi sikisi ya ichi.” Ndipo ine naruwa kasi iwe ukwenera kulindizga nyengo yitali uli kuti ukumane na iyo.

¹⁶ Ndipo ise tikakhala mu chipinda chichoko ndipo ichi chikaŵa na uchoko—ungweru uchoko uswesi ukabukanga, kumanyuma kula mu chipinda cha mdima. Chifukwa, ine nkhamanyanga kuwazga vilembo vira. Ichi chikati twente-twente. Ine nkhamanyanga kuwazga ichi lwandi zose. Ndipo iyo wakachepeskeri ichi kufika ku fifitini-fifitini, ndipo ine nkhamanyanga kuwazga ichi. Ndipo wakaŵika ichi pa teni-teni, ndipo ine nkhamanyanga kuwazga ichi. Iyo wakati, “Enya, palije chakwanangika chikuru na maso ghako.”

¹⁷ Ntheura iyo wakaŵa na ka telesikopu kachoko. Iyo wakaŵikako kachida kachoko kumanyuma kula, kanthu kachoko, imwe mukumanya. Matelesikopu ghakale ghara, kasi mbalinga ŵakughakumbukira igho? Ise kale tikatemwanga kulaŵiskira, kulaŵiska vithuzithuzi, ngati waka ntheura. Ndipo iyo wakati, “Kasi iwe ungaŵazga icho?”

Ine nkhati, “Enya, bwana.”

Iyo wakati, “Niŵazgire ichi ine.”

¹⁸ Ichi chikaŵa na, o, ndime yose, pafupifupi ngati *ntheura*. Ine nkhayambako, kuŵazga ichi; iyo wakayamba kuguzira muchanya aka, ngati *ntheura*, ghakachepanga pachoko na pachoko. Iyo wakafika pafupifupi ngati *ntheura*, ine nkholekezga. Iyo wakati, “Ine nikuphalirenge chinthu chimoza iwe, iwe wajumpha fote.”

Ine nkhati, “Enya, uwo mbunenesko, ndikale chomene nkhajumpha ichi.”

¹⁹ Iyo wakati, “Kasi iwe uli kuchita uli ichi?” Iyo wakati, “Jiso la munthu, mwachilengedwe, para iwe wafika virimika fote vyakubabika, ngati sisi lako likuyamba nyivwi, na vinyake ntheura, maso ghakuchepa nkhongono.” Wakati, “Sono, usange iwe ukhalenge umoyo nyengo yitali, kula kuzamuwereraposo.” Iyo wakati, “Kulaŵiska kwachiŵiri kula, iwo ŵakuchema ichi. Kweni,” wakati, “munthu, pafupifupi virimika fote vyakubabika, iwo nadi...” Wakati, “Paliye chakwanangika na maso ghako.”

²⁰ Ine ningamanya—ine ningamanya kuliwona sisi usange ili liri pasi, lafumako ili kwa ine. Kweni lifike kufupi kwa ine... Ndipo iyo wakati, “Sono, iwe ukuŵazga Baibolo lako,” wakati, “iwe ukulisezgere patali na iwe.” Wakati, “Para pajumpha kanyengo, woko lako ntha lizamkuŵa litali mwakukwanira, kufikira kuti iwe ntha—ungalitambasulira patali yayi mwakukwanira kuti ulikolere ili.”

²¹ Ndipo ntheura iyo wakanipangira magalasi, ndipo chigaŵa cha musi iwe ungamanya, ichi ntcha kuŵazgira. Iyo wakati, “Sono, pa gome lako...” Iyo wakaghanaghana kuti ine nkhaŵa yumoza wa ŵapharazgi ŵakuchindikika aŵa kuno, imwe mukumanya. Ndipo ntheura wakayowoya kuti m...iwe... Chigaŵa cha pachanya ndi galasi waka wamba, galasi waka wamba. Ndipo chigaŵa cha musi chiri na mtundu unyake wa vyakuŵikamo mu agha, kuti ine ningamanya kuŵazga ili pafupi, imwe mukumanya, ngati *ntheura*. Ntheura ine nkhutinkha kughavwaranga igho; ine nkchuchita.

²² Ndipo sono, mu chisambizgo cha Baibolo, ndipo ine natora Chipangano Chiphya usiku uwu. Ntheura ichi ndi... Ine natora Chipangano Chiphya cha Collins ndipo liri na sayizi yiweme ya malemba. Kweni sono, para ine nawerera mu limoza linyake, ine—ine panyake nkhwenera kuti ndirute ku ghakutemweka ghane ghakale ghara, na—na kuŵazga mwa igho. Kweni liriloselo liripo, ine—ine ndine wakukondwa kuti ndiri na linyake ine—ine ningamanya kuŵazga ndithu. Ndipo—ndipo—ndipo liriloselo ndiri nalo, ine niperekenge kwa waliyose chirichose ine ningamanya kupereka, ku uchindami wa Chiuta, nkugomezga kuti Iyo wafumiskengepo chimanyikwiwo chira cha msinkhu. Ine ningamuromba Iyo kuti wafumiskepo msinkhu wane. Ine... Enya, icho ndi chinthu waka chimoza ise tose tikwenera

kuti tichite. Ise tikwenera kuti tiyendere mu icho. Ndipo ine nkhumanya kuti nthā ndine mnyamata muchoko ngati ndiumo ine nkhaŵira kale, kuyimiliranga pano pa gome. Ine ndiri na virimika fote-eyiti vyakubabika. Ndipo ghanaghanani waka, kwakhala virimika viŵiri, ndizamkuŵa na virimika fifite vyakubabika, M'bale Mike.

²³ Mwe, nkhutondeka kugomezga ichi! Ine mbwenu... Ine nkhamanya yayi kuti ine nkhajumphā twente kufikira virimika viŵiri vyajumphā. Uwo mbunenesko. Uwo mbunenesko. Ine mbwenu... Ine nkhangomezga yayi ichi. Ndipo kweni ine—ine... Ntchinonono kwa ine kuti nigomezge mpaka ine nkhalāŵiska mu galasi, ndipo nthēura ine—ine nkhumanya ichi chiriko, pamanyuma. Kweni—kweni kulaŵiskanga waka, ine nkhopulika waka makora ngati ndiumo ine nkhopulikiranga mu umoyo wane, ndipo ndine wakuwonga pa icho, naneso. Marumbo ghose gharute kwa Chiuta.

²⁴ Sono, ise tikusambira Buku la Wāhebere. Ili liri kuŵa... O, ndi limoza la ghakuzama chomene, Mabuku ghakuzama chomene gha Baibolo. Ine nkhumuphalirani imwe, ndi Buku ilo nadi m... Usange Chiuta wazomerezga, ndipo tinjirenge waka mkati mu ili, ine nkhuomezga kuti ise tisangengemo nkhanī zapachanya mpaka ise tichemerezege waka marumbo gha Chiuta nyengo yose. Ndipo sono ine...

²⁵ Buku la Wāhebere, nadi icho Ili liri, Ili likwenera kuti likalembeka na Paulos Mutuŵa, wakurongosora mukuru chomene wa Baibolo, ine nkhusachizga, uyo charu chiri kuŵapo nayo, kupaturako Fumu Yesu Khristu. Ndipo Paulos wakapatulanga a... Sono, Paulos wakaŵa musambizgi wanadi wa Baibolo; ndiko kuti, Chipangano Chakale. Lira likaŵa Buku lekha pera ilo likalembeka nyengo yira, lakuchemeka Baibolo. Ndipo iyo wakayezganga kuwoneska ku Wāhebere, kupatulanga Chipangano Chakale na kuwoneskanga Chipangano Chakale pakuŵa muzgezge panji chilinganizgo cha Chiphya.

²⁶ Nkhanira kula uko ise tingamanya kukhwaska pakuŵaŵa na kukhala myezi yitatu nkhanira penepapo pa ghanoghano limoza lira, nkhanira penepapo. Kutī tiwerere nkhanira kumanyuma, usange ise tingajura Mabaibolo ghithu sono, nkhumanya ise tiri pa Wāhebere, chipatulo 1. Kweni usange tingajura ku Chivumbuzi, chipatulo 12, imwe muchiwonenge ichi chakufikapo kamosaso, za mizgezge. Usange... imwe mwaŵeneimwe muli na maphesulo ghinu ndipo mulembenge Malemba. Mu Wāhe-...

²⁷ Mu Chivumbuzi 11, ise tikusanga kuti Yohane, pa chilwa cha Patmo, wakawona mwanakazi wayimilira mu mitambo, ndipo iyo wakaŵa na zuŵa pa mutu wake ndipo mwezi kusi ku marundi ghake. Ndipo mwanakazi wakaŵa mu vyakuŵinya vyakubaba, na mwana kuti wababike. Iyo wakababa

mwana mwanarume. Chinjoka chiswesi chikayimilira, kuti chimirimitizge mwana para uyu wakubabika waka. Ndipo m—mwana wakakwapulikira Kuchanya, ndipo mwanakazi wakachimbilira mu mapopa uko iyo wakapika chakurya pa kanyengo, kanyengo, na hafu wa nyengo, panji kugaŵikanga kwa nyengo.

²⁸ Sono, mwanakazi wakayimira mpingo, ndipo Mwana uyo iyo wakababa wakaŵa Khristu. Mwezi kusi ku marundi ghake likaŵa dango, zuŵa pachanya pa mutu wake ukaŵa uchizi. Nyenyezi thweluvu mu mphumphu yake ŵakaŵa ŵapostoli thweluvu. Ndipo kula ndiko, pa icho... Ŵapostoli thweluvu ŵakaŵa uchindami panji kukwaniriskika kwa Chipangano Chiphya. Mukuwona? “Pakuti kulije malufura ghanyake ghangamanya kuzikika kuruska agho ghali kuzikika kale.” Mukuwona? Ichi, Lufura, m—Chipangano Chiphya, ŵapostoli, Chisambizgo cha ŵapostoli, na vinyake nthaura, ndi mphumphu iyo yikasanga Chipangano Chiphya. Ndipo nthaura pa a . . .

²⁹ Mwezi ndi muzgezge wa zuŵa. Zuŵa likuŵariska waka ungweru wake para ili liri kuseri kwa charu chapasi. Ndipo mwezi ukupereka ugweru, kuti mwendere, pa usiku. Ndipo ndi chithuzithuzi chiweme uli ise tiri nacho apa, chithuzithuzi chinyake chiweme: zuŵa likuyimira Khristu; m—mwezi ukuyimira Mpingo. Ivi viri waka ngati mfumu na muwoli. Ndipo m'malo mwa Khristu, Mpingo ukuŵariska Ungweru uchoko, Ivangeli. Ndipo uwu—ndi Ungweru wakuti mwendemo kufikira kuti Mwana waukeso, pamanjuma Mpingo na Mwana, mwezi na zuŵa, vikusazgana pamoza. Mukuwona? Mwezi ndi gawo la zuŵa, ndipo Mpingo ndi gawo la Khristu. Ndipo m'malo mwa Khristu, Mpingo ukuŵariska Ungweru Wake. Ndipo nthaura umo ise tikuwona kuti mwezi ukuŵara, ichi tikumanya kuti zuŵa likuŵara kumalo kunyake. Ndipo malinga Mpingo ukuŵariska Ungweru wa Khristu, Khristu ngwamoyo kumalo kunyake. Amen. Ghanaghanani za ichi.

³⁰ Sono, dango likaŵa chilinganizgo cha uchizi, kweni dango likaŵavye nkhangono ya kuponoska mu ili. Dango likaŵa waka a . . . Dango likaŵa wapolisi. Wapolisi wakumuŵikani imwe mu gadi, kweni, imwe wonani, chikatorera uchizi kuti mufumemo mu gadi. Mukuwona?

³¹ Nthaura Ndopa za Khristu, Ivangeli, likutiwombora ise ku kwananga. Dango likutipanga ise kuŵa ŵakwananga. Dango likayowoya waka kuti, “Iwe ndiwe wakwananga. Iwe ungibanga. Iwe ungachitanga chigoloro. Iwe ungakhahiranga ukaboni wautesi.” Mukuwona? Ndi wapolisi uyo wakuyowoya kuti iwe wananga ndipo uli na mlandu. Kweni Ivangeli ndi makani ghaweme. Khristu wakafwa kuti watiponoske ku mauheni ghithu ghose, ŵakwanangira dango. Khristu wakafwa kuti watifumiskeko.

32 Sono, Paulos, para iyo wakati waphenduka waka, iyo ntha wakafumba seminare yiriyose, nesi iyo wakafumba wapharazgi wanyake. Kweni kasi imwe mwanguwona? Iyo wakakhilira ku Arabiya, ndipo wakaŵa kula virimika vitatu, mu Arabiya. Sono, ichi ndi, ku kulingalira kwane, kuti . . .

33 Sono, ise tikwenera kuti tifike ku chiyambi cha ichi, ntheura ise timanyenge kukhumbikwira umo ichi chiliri. Ndipo chisambizgo chakudankha, usiku uwu, ise titore pakwambira pithu.

34 Sono, Paulos wakaŵa musambizgi mukuru wa Baibolo, chifukwa iyo wakasambizgikira pasi pa mukuru yura, Gamaliel wakumanyikwa nyengo-yose. Ndipo iyo wakaŵa yumoza wa wakumanyikwa chomene ŵa nyengo yira, musambizgi mukuru yura wa dango na waprofeti. Ntheura, Paulos wakasambizgika makora chomene mu vinthu vira.

35 Ndipo ntheura ine nkhumutemwa iyo mu nthowa iyi, uvumbuzi ukuru uwu, pakuŵa muneneska mu mtima wake, chigeŵenga, wakazomerezga kukomeka kwa Stefano ndipo wakamuwona Stefano wakufwa pasi pa mawe na mabuma wakubwanyikira ku nyifwa. Ine nkughanaghana kuti ichi chikafika pa kumutangwaniska Paulos para iyo wakawona Stefano wakukwezga mawoko ghake Kuchanya, ndipo wakati, "Ine nkhuwona Kuchanya kwajurika. Ine nkhuwona Yesu wayimilira ku woko lamaryero la Chiuta." Ndipo iyo wakati, "Wadada, ntha mungaŵikanga mlandu uwu wa kwananga pa iwo." Ndipo iyo wakagona tulo.

36 Kasi imwe mwanguchiwona icho? Iyo wakafwa yayi. Iyo wakagona tulo. Kuyana waka . . . Ine nkugomezga yayi usange iyo wakalipulika libwe lirilose. Ngati bonda pa chipakato cha mama wake, wakugona tulo, Stefano wakagona tulo mu mawoko gha Chiuta.

37 Chiripo chinyake, za Paulos, icho chikamutangwaniska iyo. Pamanyuma iyo, munthu waliyose pasi pa kukhwaskika, kuyezganga kulimbana nacho Ichi, iyo wakuchimbilira kwa msofi mukuru ndipo wakutora makalata ghanyake. Wakati, "Ine namukaka ŵanthu wose ŵara awo wakupanga chiwawa chose chira, na wakususka ŵara;" awo wakaghanaghanirika, icho ise tingachema muhanyauno, munyake "wachigomezgo chakunyanyira," panji chinyake ngati icho, kupanganga chiwawa chinandi na kwambiskanga nthimbanizgo. "Ise tikhilirenge waka kwenekula na kukamalana nacho ichi."

38 Ndipo pa ulendo wake wakuruta, wakale pachoko . . . ntha msewu ukuru ngati ndi yeneiyo ise tikwendamo. Ndipo misewu yira mu Palestina, ngati tunthowa waka tuchokotuchoko, ngati nthowa ya ng'ombe kujumpha muthengere uko ng'ombe, na mberere, na wakavalo, na mbunda, na ngamira, zikayendanga kuŵenuka mapiri.

³⁹ Ndipo Paulos, pa ulendo wake wakuruta ku Damaseko, chapadera pa muhanya pakati, dazi limoza, Ungweru ukuru kuw̄aliranga pasi ndipo ukamuwiskira pasi iyo. Paliye munyake wakawuwona Uwu kweni Paulos. Ine nkhuKhumba kuti imwe muchiwone icho. Ndipo nkhanira apa, ichi ndine yayi sono, kweni kuti waka ise tikurazga mu chiyambi ichi. Kuti imwe mumanyenge icho kuti Yesu mweneyura . . .

⁴⁰ Sono, para Iyo wakaŵa pano pa charu chapasi, Iyo wakati, “Ine nkhezga kufuma kwa Chiuta, ndipo Ine nkhuwerera kwa Chiuta.”

⁴¹ Sono, para Iyo wakarongozga ŵana ŵa Israel, Iyo wakaŵa Laŵi la Moto. Ndipo Iyo wakazgoka thupi, pamanyuma Iyo wakawereraso ku Laŵi lenelira la Moto. Ndipo para Iyo wakakumana na Paulos pa ulendo wake wakuruta ku Damaseko, Iyo wakaŵa Laŵi la Moto, Ungweru ula, wonani, Ungweru ukuru. Ndipo Paulos wakati, “Kasi ndinjani Uyo ine nkhuZikizga?”

⁴² Iyo wakati, “Ine ndine Yesu, Uyo iwe ukuzikizga,” Ungweru. O, kasi Iyo ngwakuziziswa yayi?

⁴³ Ndipo Iyo wali muno, usiku uwu, nkhanira muno na ise. Chithuzithuzi Chake chikajambulika nkhanira kula, Chinthu chenechira, wonani, Laŵi la Moto, Ungweru, chimoZimozi ngati ndiumo Iyo wakaŵira, “Mweneyura mayiro, muhanyauno, na muyirayira.”

⁴⁴ Sono ŵanarumi awo ŵakaŵa na iyo ŵakuwuwona yayi Ungweru ula, kweni Uwu ukaŵako kula mwakuyana waka. Vyakurondezga vyake vikupereka chimoZimozi.

⁴⁵ Sono, kasi ndi chamachitiko kuti—kuti munyake wangamanya kumuwona Khristu mu nyumba iyi ndipo ntha munyakeso kumuwona Iyo? Nadi. Ichi chikachitika kula.

⁴⁶ Ichi chikachitikaso usiku umoza para Petros wakaŵa mu gadi. Ndipo Ungweru ula ukanjira mu nyumba, ndipo ukakhwaska Petros, ndipo ukajumpha nkhanira pafupi na mlonda wa mkati, mlonda wakuwaro, ukayenda kujumpha pa chipata, chipata chikuru, na chipata cha msumba. Petros wakati, “Ine nkhuYenera kuti narotanga.” Kweni iyo wakalaŵiska zingirizge, kweni Ungweru ukaŵa kuti waruta; Khrsitu, Wamuyaya yura, Ungweru wambura kumara. Iyo wali apo. Sono, pa ulendo wakukhira . . .

⁴⁷ Ndipo wonani, chinthu chinyake, usange ise tingayowoya za ichi, chafika waka mu malingaliro ghane. Kweni ŵanarumi ŵa vinjeru awo ŵakarondezga Nyenyezi, ulendo wose kufuma ku India, Kuvuma, myezi, kwiza kujumphanga mu vithaŵali na vipalamba (yikajumpha nyumba zakulaŵiskiramo; ndipo iwo ŵakasunga nyengo ya usiku pakugwiriska ntchito nyenyezi) ndipo kulije wamudauko panji munthu munyake wali

kuzunurapo za kuti wakayiwona Nyenyezi yira kweni wānarumi wā vinjeru. Ichi chikaŵa waka cha iwo kuti wāyiwone Iyi.

48 Ntheura iwe ungamanya kuwona vinthu iyo munthu munyake wangawiwona yayi. Kwa iwe, Ichi ntcheneko. Kwa iyo, iwo wakupulikiska yayi. Kuyana waka na kuphenduka; iwe ungamanya kuphenduka na kunjoyanga vitumbiko vya Chiuta, mbwenu—kumwanga waka mu vitumbiko vya Chiuta. Ndipo munthu munyake, wakhala pafupi na iwe, “Ine nkhuwonapo kanthu yayi.” Mukuwona? Mukuwona? Ndicho ichi. “Ine nkhopulikiska yayi ichi. Ine nkhuwona yayi kasi chose ichi ndi vichi.” Enya, iyo wakupulikiska waka yayi Ichi. Mbwenu kwamara. Uko, iwe ukuchiwona.

49 Wonani sono, Paulos pa ulendo wakukhira. Ndipo para chakumuchitikira chikuru ichi chikati chachitika kwa iyo... Sono, iyo wakakhorwa yayi... Icho ndicho chikumupangiska Paulos kuŵa muweme chomene.

50 Sono, chisambizgo chithu usiku uwu ntchakuzama yayi. Ndi chisambizgo chipusu, kweni, o, ise tinjirenge mu kuzama, para pajumpha kanyengo. Kweni ichi ndi chisambizgo chipusu chomene, kweni ichi chikwambika waka. Ndipo icho chiriko, ndi chinthu chimoza, icho ndi kumukwezga Yesu Khristu. Paulos, kuti tiyambirepo.

51 Ndipo pambere iyo wandachite ichi, Paulos wakaŵa wakumanya Baibolo. Ndipo wakumanya Baibolo ntha wakhazikiskenge chisambizgo chake pa vyakumuchitikira. Yayi, bwana. Iwo ntha wakhazikiskenge chisambizgo chawo pa chakumuchitikira. Iwe ungamanya kuŵa na mtundu uliwise wa chakukuchitikira. Kweni ichi chikwenera kuŵa NTHEURA WAKUTI YEHOVA. Mbunenesko.

52 Sono, mu Chipangano Chakale, iwo wakaŵa na nthowa zitatu zakupambanapambana umo iwo wāngamanyira uthenga. Chakudankha, dango, lira likaŵa waka dango. Pamanyuma, iwo wakaŵa na a—muprofeti; wamaloto; ndipo iwo wakaŵa na Urimu Thummim. Sono icho panyake chingaŵa chakuzama pachoko.

53 Urimu Thummim chikaŵa chimbale cha pachifuŵa icho Aaron wakavwaranga pa chifuŵa chake. Mkati mula mukaŵa malibwe thweluvu: yasipara, saradiyasi, karabunkulo, ghanyake ntheura, kurutirira nthena. Iwo wakatora malibwe ghose thweluvu ghakurughakuru, agho ghakaŵa mu cha pachifuŵa, kuwoneskanga kuti iyo wakaŵa msofi mukuru wa fuko lililose, mafuko thweluvu gha Israel. Chimbale cha pachifuŵa ichi chikapayikika pa mzati mu tchalitchi. Ndipo para muprofeti wakachima, ndipo iwo wakhumbanga kuti wāsimumikizge kuti ukaŵa unenesko, panji yayi, wāprofeti panji wāmaloto wākayimilira panthazi pa Urim Thummim uyu, ndipo iyo wakayowoya loto lake panji mboniwoni yake, chirichose iyo

wakawona. Ndipo usange Ungweru Wakupatulika. . . O, kasi imwe mukuchiwona ichi? Chiuta nyengo zose wakakhalanga mu chigaŵa chاوزimu. Kusakanikirana, kwa maungweru ghara, kukaŵa makora waka kufikira kuti lizgu ili likayowoyeka. Ndipo para lizgu likatimba malibwe ghara, usange ili likaŵa lauzimu yayi, uyu wakakhala chete. Kweni usange ili likaŵa lauzimu, Maungweru ghose ghara ghakaŵariskira mtundu wa chiŵingavura. Amen. Ntheura, yura wakaŵa Chiuta kuyowoyanga, “Uyo ndi muprofeti Wane.” Panji, “Loto ilo likafuma kwa Ine.” Ichi chikaŵa kwakulingana na Urim Thummim kuti iwo ŵakamanyanga kweruzga.

54 Mukukumbukira Sauli para wakati wawereranyuma? Iyo wakayowoya kuti iyo nthā wakaŵanga na loto. Ndipo muprofeti, Samuel, wakafwa, ndipo pakaŵavye nthowa. Iyo wakati, “Nanga ndi Urim yiyowoyenge yayi kwa ine.” Kulije. Sauli wakayimilira panthazi pa Urim, ndipo mazgu ghake ghakaŵa viŵaro vyakufwa. Mukuwona? Chiuta wakamukana waka iyo. Ndipo Urim Thummim yura, kula kukaŵa kukhozgera kwa Aaron kwa usofi wake. Pamanyuma pa kuruta kwa Aaron, Moses, m—chimbale chikapayikika pa mzati.

55 Sono, usofi wa Aaron ukamara para Yesu wakati wafwa. Ndipo sono, kupatulanga dango kufuma ku uchizi, ise tichali nayo Urim Thummim. Ndipo Paulos wakagwiriskanga ntchito Iyi. Mukuwona? Urim Thummim wa muhanyauno ndi Ghamburachivundi gha Chiuta, Ghamuyirayira, Mazgu ghambura kumara. Mukuwona?

56 “Pakuti waliyose uyo wafumiskengeko chirichose ku Buku ili, panji kusazgako chirichose ku Ili.” Ine nthā nkikhumba chirichose kuworo kwa Ili, kweni ine nkikhumba vyose Ili liri navyo. Uwu ndi Mpingo uwo ise tikukhumba. Ndipo vinthu vyose vikwenera kusimikizgirika mwa Mazgu.

57 Ndicho chifukwa ine nkhafumapo mwasonosono pakati pa ŵanthu ŵa Pentekosite, chifukwa, kuyowoyanga, “Ine nkhapulikiskanga yayi uko mafuta ghakafumiranga mu mawoko ghako, panji ndopa kufuma ku chisko chako, chikaŵa chimanyikwiwo chakuti iwe ukaŵa na Mzimu Mutuŵa.” Icho chiri m’Malemba yayi ndipo ine—ine nkhatondeka kuchitora ichi. Ichi chikwenera kuti chifumire mu Mazgu.

58 Ndipo sono, Paulos, iyo wakatemwa waka Mazgu. Ntheura, pambere iyo wandakumane na chakumuchitikira chikuru ichi cheneicho iyo wakaŵa nacho, iyo wakakhilira ku Egupto wakakhalako virimika vitatu. Ine nkbugomezga vikaŵa virimika vitatu, virimika vitatu mu Egupto. Ndipo imwe mukumanya icho ine nkbugomezga iyo wakachita? Ine nkbugomezga kuti iyo wakatora Chipangano Chakale, ndipo wakapenja mu Chipangano Chakale, ndipo wakasanga kuti

Yura wakaŵa nadi Mesiya. Iyo wakayenera kuti wasimikizgire chakumuchitikira chake mwa Baibolo. Amen. O, mwe!

⁵⁹ Muwoneni iyo para iyo wakaŵa mu gadi. Imwe muwone, pali a—malo gha umoyo wa Paulos para iyo wakaŵa mu gadi kula pa nyengo yitali. Iyo wakalemba Buku la Ŵaefeso. Iyo wakalemba Kalata iyi ku Ŵahebere. Mukuwona? Iyo wakaŵa nayo nyengo. Chiuta wakamukhazika kutali kudera kula mu gadi, ndipo iyo wakalemba Makalata agha ku mipingo. Yimoza ku mpingo wa Efeso. Iyo wakalemba yimoza ku mpingo wa Pentekosite, wakaŵa na masuzgo ghanandi na iwo. Mpingo wa Pentekosite iyo wakaŵa na suzgo likuru chomene kuruska unyake uliwose. Wachali nalo ili. Kweni iyo wakaŵa wakuwonga chifukwa cha iwo. Chinthu chimoza pera iyo wakamanya kuŵasambizga iwo. . . Para iyo ŵafika pakuti: yumoza wakaŵa na lilime, yumoza wakaŵa na sumu, yumoza wakaŵa na vyakunyerenyeka, yumoza wakaŵa na kakhwaskikiro. Iyo wakayowoya yayi, kuyowoya kwa iwo vya, “Chivikiliro Chamuyirayira.” Iyo wakayowoya yayi kwa iwo vya, “kusankhikirathu.” Iyo wakayowoya yayi kwa iwo, iwo ŵakaŵa ŵabonda. Iwo wose ŵakakhumbanga kuti—ŵakakhumbanga ŵapulike chinyake chikuŵakhwaska, panji kuwona chinyake, panji kuŵa na kapulikiro kachilendo, na, panji chinyake kuŵazingilira iwo, maukaboni ghanyake.

⁶⁰ Kweni ine nkugomezga, para iyo wakayowoya ku Ŵaefeso, iyo wakamanyanga kuyowoya pa, “Chiuta wali kutisankhirathu ise kuŵa ŵana ŵanarumi na ŵana ŵanakazi, ndipo wakatilera ise ngati ŵana mwa Yesu Khristu pambere charu chindaŵeko.” Laŵiskani pa icho. Mwe!

⁶¹ Muwoneni iyo wakusangika mu Buku la Ŵaroma, na ghanyake nthaura. Iwo ŵakaŵa ŵalara. O, iwo ŵakayowoya malilime, nadi, ndipo iwo ŵakaŵa na vimanyikwirowo vinyake vya Mzimu Mutuŵa pakati pawo. Kweni iwo nthā ŵakapanga visambizgo, na vyakunyerenyeka, na marango ghachokoghachoko, na kapulikiro kachilendo.

⁶² Paulos wakati, “Imwe—imwe—imwe mukuchita mwakunyanyira na icho. Penepapo imwe mukwenera kuti musambizgenge, imwe muchali ŵabonda ndipo mukwenerera kumwanga mkaka.”

⁶³ Sono, icho ndicho ine nyengo zose ndiri kuyezga kufwirirapo kuti ndimo waŵire kachisi uyu, nthā gulu la ŵabonda. Tiyeni tikure. Yimilirani pa msewu. O, mwe! Apo imwe muli.

⁶⁴ Nthaura, Paulos wakukhilira kusika kula, chakudankha, kuti wakawone usange chakumuchitikira chake chikukoleranako na Baibolo la Chiuta.

⁶⁵ O, kasi ichi chingaŵa chiweme yayi, muhanyauno, usange ŵanthu ŵangachitaso icho, usange ise tingapanga vyakutichitikira vithu vikoleraneko na Baibolo la Chiuta?

Usange ichi chikuchita yayi, ipo chakutichitikira chithu ntchakwanangika; ichi chikuthwanima yayi mu Urim Thummim. Usange ichi chikuthwanima Mula, amen, manyani kuti imwe muli nacho Ichi. Kweni usange ichi chikuchita yayi, munyake...Ine nkhpwelera yayi kwali ichi chikuwoneka chiweme uli, umo ichi chikuwonekera ngati kuti chikaŵa chaunenesko; usange maungweru ghara ghakuthwanima yayi pa Urim Thummim yura, ichi chikaŵa chakwanangika.

⁶⁶ Ndipo paliye kanthu kwali iwe ukaŵa na chakukuchitikira chikuru uli, umo ichi chikawonekera chaunenesko, umo ichi chikuperekekeru, umo chiliri na chisambizgo, chida chikuru uli ichi chiri cha kuwojera mauzima; usange ichi chikuthwanima yayi mu Mazgu, ichi ntchakwanangika. Mbunenesko. Ichi chikwenera kuŵa pa mzere na Mazgu.

⁶⁷ Sono, ine nkhuomezga mu...palipo pakatikati pa msewu. Msewu, sono, nyengo zinandi chomene...Ine nkhatemwanga kuruta ku mpingo wa Nazarene. Fumu yiŵatumbike ŵanthu ŵaweme ŵara. Kachitiro-kakale, ŵa Methodist ŵakutuŵiskika ndicho iwo ŵali; mpingo wa Chiuta, Nazarene, Pilgrim Holiness, na mipingo yinandi yakale yira ya utuŵa. Ndipo iwo ŵakatemwanga kwimba sumu:

Ine nkhwenda mu msewu wapachanya wakale,
Kuŵaphaliranga kulikose uko nkhouruta,
Ntchiweme ndiŵe Mukhristu wa nyengo-
yakale, Fumu,
Kuruska chirichose ine nkhumanya.

⁶⁸ Njiweme. Njakuziziswa. Ndipo pamanyuma iwo ŵakatemwanga kuyowoya za msewu wa utuŵa. Sono, usange imwe mwanguŵazga mwatcheru icho, iwo ŵakuchisanga icho kufuma mu Yesaya, chipatulo 35. Sono, usange imwe mukuwona, iyo wakati, “Kuzamkuŵa msewu wapachanya, *na* nthowa.”

⁶⁹ Sono, *na* ndi mlumikizi. Mukuwona? Msewu wapachanya uku, ntha ukaŵa msewu wapachanya wa utuŵa. “Kuzamkuŵa msewu wapachanya, *na* nthowa, ndipo uzamuchemeka, ‘Nthowa ya utuŵa,’” ntha msewu wapachanya wa utuŵa. “Nthowa ya utuŵa!” Ndipo nthowa ya msewu ndi pakatikati pa msewu. Iyi yiri kupangika ngati *ntheura* mwakuti maji ghachapenge viswaswa, kuruta kulwandi zose ziŵiri, kupanga msewu ukhalenge wakatowa. Imwe ntha, imwe muli na mwakujimika mu msewu winu, nyengo yose, usange uwu uli kupangika makora yayi. “Nthowa” ndi pakatikati pa msewu.

⁷⁰ Sono, ku chigaŵa *ichi*, para ŵanthu ŵaphenduka, malingaliro ghawo ngakukhazikika nkhanira pa Khristu. Ndipo usange iwo mbakumanya waka chomeni pachoko, ndipo ntha ŵakukhalirira mu kuromba, iwo ŵazizimenge mwakufikapo, na kuŵa ŵanonono, na ŵakukhutala, na ŵambura kukhwaskika. Ndipo *ntheura* usange iwo mbawofi

pachoko, usange imwe mukulaŵisiska yayi, iwo ŵaŵenge waka ŵakunyanyira na ŵakusuzga, ku chigaŵa *ichi*, wonani, iwo ŵakwamba vyakutorekatoreka na chirichose.

71 Sono, kweni, Mpingo weneko ndi Ivangeli leneko lakufikapo, nkhanira pakatikati pa msewu. Ili nthā ndakuzizima na lakukhutala, nesi ili ndi ndakunyanyira. Ndiweme nadi, lakale, Ivangeli lakuthukira, kumutemwa Chiuta kwakufumira mu mtima, kurutanga nkhanira kula pakatikati pa msewu, kuchemanga kufuma ku vigaŵa vyose viŵiri. Uwo mbunenesko. Sono icho ndicho...Ndipo kasi imwe muwusangenge uli Mpingo wantheura? Nkhanira kufumira mu Mazgu, Urim Thummim.

72 Sono, Paulos wakakhumbanga kuti wautorere mpingo uwu nkhanira pakatikati pa msewu, nthēura iyo wakaruta ndipo wakasambira virimika vitatu pa Malemba agho iyo wakamanya. Ipo, Paulos wakalemba chigaŵa chikuru cha Chipangano Chiphya *ichi*. Chiuta wakaŵa nayo iyo kuti wachite icho chifukwa kukizanga muwiro wa Ŵamitundu. Mateyu, Marko, Luka, na Yohane, ma Ivangeli ghanayi, iwo ŵakaŵa Ŵayuda. Kweni Paulos wakalemba makalata ghanandi.

73 Sono wonani, sono, ise tiyambenge kuti tisange chiyambi *ichi* sono, uko iyo wakaŵa, kulembanga Iyi, kufumira mu gadi. Ndipo iyo wakaŵa na chakumuchitikira chose *ichi*. Kweni, chakudankha, chakumuchitikira *ichi* chakudankha chikasimikizgika, ndipo iyi ndi kalata yake yakukhumbikwira ku *ichi*. Iyi ndi kalata yake yakukhumbikwira. Ŵaroma na Ŵaefeso, na ŵanyake nthēura, ŵali na malo ghawo, kweni iyi ndi kalata yakukhumbikwira.

74 Sono, chipatulo 1 chose *ndi* kumukwezganga Yesu, na kumupaturanga Iyo kufuma pakuŵa muprofeti. Uwo ndiwo mutu wose sono. Ine nkhuyezganga kuti nifike ku uwu mwaluŵiro waka umo ine ningachitira sono, nthēura ise nthā titorenge nyengo yitali chomene. Mutu wose *ndi* kupatulanga chipatulo *chi-. . . phya . . .* Chipatulo 1 ndi kumupatulanga Yesu kufuma kwa muprofeti waliyose, panji dango lirilose, panji chinyake nthēura, na kuwoneskanga Icho Yesu wali. Sono wonani, “Chiuta.” Ise tikwambako, lizgu lakudankha, “Chiuta.”

*Chiuta, pa nye-. . . uyo pa nyengo
zakupambanapambana . . .*

Zakupambanapambana chikung’anamura kuti “kale chomene,” nyengo yakumanyuma.

*. . . nyengo zakupambanapambana na mu nthowa
zakupambanapambana wakayowoya kale ku
ŵawiskewo kwizira mu ŵaprofeti,*

75 Sono, wonani, “Chiuta, mu nyengo *zakupambanapambana*, kale chomene, Iyo wakayowoya ku ŵawiskewo kwizira mu

waprofeti.” Umo ndimo Iyo wakenera kuperekerera Uthenga Wake, kwizira mwa muprofeti Wake.

⁷⁶ Chiuta wakamanyanga kutuma muprofeti Wake ngati Eliya, Yeremiya, Yesaya. Ndipo usange imwe muwonenge, nthā mu mudauko wose wa charu, kuti mpingo ukapangapo muprofeti. Penjani ichi mu Chipangano Chakale, Chipangano Chiphya, panji nyengo iyi, mu nyengo zakunthazi. Ndiwoneskeni ine muprofeti uyo wakalereka kufuma mu mpingo mu nyengo yaumaliro. Ndiwoneskeni ine yumoza uyo wakaphuka, wakafuma. Ndipo ndiwoneskeni ine nyengo yimoza kuti muprofeti, muteweti wanadi wa Chiuta, uyo ndondomeko ya mpingo wa charu yikamukana yayi iyo.

⁷⁷ Ghanaghanani waka za ichi. Yeremiya, Yesaya, ulendo wose mu Chipangano Chakale, iwo wakachikana ichi. Yesu wakati, “Imwe mukutozga madindi gha waprofeti ndipo mukughapanga igho kuwa ghatuwa, ndipo ndimwe mukaawikamo iwo mwenemula.” Uwo mbunenesko.

⁷⁸ Mpingo ukurutirizga icho. Muwoneni Patrick Mutuwa. Imwe wanthu wa Katolika mukutora kuti ngwinu iyo. Iyo nthā ndi wa Katolika kuruska umo ine ndiliri. Uwo mbunenesko. Kweni imwe mukutora kuti ngwinu iyo.

⁷⁹ Muwoneni Francis Mutuwa wa ku Assisi. Mukuti ngwinu iyo. Iyo nthā ndi wa Katolika kuruska umo ine ndiliri.

⁸⁰ Muwoneni Joan wa ku Arc. Imwe mukamuwotchera ku chikhuni chakujintha, ngati fwiti, chifukwa iyo wakawona mboniwoni ndipo ngwauzimu. Mukamuwotchwera ku chikhuni chakujintha. Ndipo mwanakazi yura kuliriranga lusungu, ndipo iwo wakamuwotchera ku chikhuni chakujintha. Pakati pajumpha virimika pafupifupi handiredi, iwo wakasanga kuti iyo waka wa muprofetikazi. Iyo waka wa muteweti wa Chiuta. Enya, tikumanya, imwe mukachita chilango chikuru: imwe mukajima mathupi gha wasembe ndipo mukaghaponya igho mu mronga.

⁸¹ “Imwe mukutozga madindi gha waprofeti, ndipo ndimwe mukuawikamo mwenemula.” Mbunenesko. Nthā ndondomeko ya mpingo yikapangapo munthu wa Chiuta; yikachitapo yayi, yindachite muhanyauno, ndipo yizamuchita yayi. Chisopo chakuchita kupanga nthā chiri kuwapo chakulinga cha Chiuta.

⁸² Mpingo wakale chomene wakuchita kupangika mu charu ndi mpingo wa Katolika; Lutera, wachiwiri; pamanyuma wakwiza Zwingli; pamanyuma pa Zwingli, wakwiza Calvin; Calvin, karutirira, Anglican, Anglo-Saxons kutoranga malo, pamanyuma mpingo wa Anglican; ndipo Fumu Henry ya nambala Eyiti, para iyo yikati yaukira, na wanyake nthaura; ndipo kurutirira kufika kwa Wesley wa Methodist, na wa Nazarene, Pilgrim Holiness; na kurutirira kufika ku umaliro, ndi ya Chipentekosite, yose yikachita kupangika. Ndipo Baibolo

likusambizga pakweru kuti mpingo wa Katolika ndi a—mwanakazi wa mbiri yiheni, ndipo mipingo ya Protestant na mabungwe ghawo ndi wana wake wanakazi, Chivumbuzi 17. Uwo mbunenesko ndendende. Ntheura iwo ndi . . .

⁸³ Ndi wanthu yayi, sono. Wālimo waweme mu mipingo yose yira; watuwa, wanthu wakuponoskeka. Kweni Chiuta nthu wakuchema wanthu Wake munthowa ya bungwe. Iyo wakuchema iwo payekhapayekha. Chiuta wakuchita na wanthu payekhapayekha, kwali ndiwe wa Methodist, Baptist, Protestant, na Katolika, chirichose iwe uli. Chiuta, pambere charu chindaŵeko, wakakumanya iwe, ndipo wakakusankhirathu iwe ku Umoyo Wamuyirayira, panji iwe ukasankhikirathu ku kutayika Kwamuyirayira. Ntha . . .

⁸⁴ Iyo wakakhumba yayi kuti iwe uparanyike, iwe uzakaparanyike. Kweni, Iyo pakuwa wambura mphaka, Iyo wakamanya umaliro wali ku chiyambi, panji Iyo ndi Chiuta yayi. Ntheura Yesu nthu wakiza ku charu chapasi kuti wazakayowoye waka kuti, “Enya, Ine niwonenge usange munyake wangachita lusungu. . . Usange Ine ningaseŵera na kufwa, mu nthowa yakuwa, iwo panyake waghanaghanenge, ‘Enya, Ine. . .’ Ichi m—ichi chikoserezgenge mitima yawo, ndipo iwo m. . .” Chiuta nthu wakwendeska ntchito Yake ngati ntheura.

⁸⁵ Yesu wakizira chakulinga chimoza pera, ndiko kuti, kuti waponoske iwo weneawo Chiuta, pambere charu chindaŵeko, wakamanya kuti wazamuponoskeka. Iyo wakayowoya ntheura. Uwo mbunenesko. Ntheura imwe. . . “Ndi uyo wakukhumba yayi, panji uyo wakuchimbira; ndi Chiuta uyo wakuwoneska lusungu.” Paulos wakayowoya icho. Munthu mweneyura apa.

⁸⁶ Iyo wakati, “Ndicho chifukwa Chiuta wakamanya kuyowoya, pambere Esau panji Jacob wakaŵa wandababike, Iyo wakati, ‘Ine ndatemwa yumoza ndipo ndatinkha yumoza munyake.’” Pambere mnyamata yumoza wandababike, Chiuta wakamanya kuti Esau wakaŵa wambura kupwelera, ndipo Iyo wakamanya kuti Jacob wakaŵa m. . . iyo wakatemwa uŵere wake. Ntheura Iyo wakamanya, pambere charu chikaŵa chindapangike, za ichi. Sono, ise tiwonenge mu miniti pera Mweneuyo wakaŵako uyo wakamanya ichi. Chipatulo ichi chiri nacho ichi.

Chiuta, . . . mu nyengo *zakupambanapambana na mu nthowa zakupambanapambana* wakayowoya . . .
ku *uwiskewo kwizira mu uwaprofeti,*

Wayowoyaso mu mazuwa ghaumaliro agha kwa ise kwizira mu Mwana wake, . . .

Wachita vichi? “Wayowoya kwa ise mu nyengo yaumaliro iyi kwizira mu Mwana Wake.”

⁸⁷ Sono, kasi imwe mughanaghanenge uli pamanyuma, kuti, kasi muprofeti waŵenge vichi? Kasi ise tiwenge na muprofeti wa

nyengo iyi? Nadi. Kasi Iyo wayowoyenge kwizira mwa ise? Nadi. Kweni iyo mweneuyo . . . Waprofeti wā nyengo yakale wakaŵa Mzimu wa Yesu Khristu.

⁸⁸ Sono, tiyeni tinyoroske icho, chifukwa ine ntha nkughanaghana kuti ichi chikunjira makora. Sono, iyi yiri waka ngati Sande Sukulu, ntheura ise tikukhumba kuti tipulikiske makora ichi. Mukuwona?

⁸⁹ Wonani. Tiyeni titore Mzimu wa Chiuta uwo ukaŵa mwa Moses, mwakufikapo m . . . ndi chakuyimira cha Yesu Khristu. Wanthu wose ŵa mu Chipangano Chakale wākayimiranga mphinjika. Moses, wakababika mwana wakwenerera, wakabisika mu chitete, wataforeka kufuma ku wāpapi ŵake, na vinyake ntheura, ndipo wakaŵa . . . Iyo wakaŵa fumu, panji m—murongozgi, wakupereka—dango, muwēyereri, msofi. Chirichose icho iyo wakaŵa chikayimiranga Khristu.

⁹⁰ Muwoneni Joseph, wakatemekeka na dada wake, wakatinkhika na wabale ŵake, ndipo wakaguriskika pafupifupi makopala ghatatu gha siliva. Wakaponyeka mu chibuwu, wakaghanaghanirika kuti wafwa; wakafumiskikamo. Mu kuzikizgika kwake, wakuperekerera vyakurya wakaponoskeka, wakuphika wakatayika; wankhungu wāwiri pa mphinjika. Ndipo pamanyuma para iyo wakati wazomereza, iyo wakafumamo mu chibuwu chira, ndipo wakakhalikika ku woko lamaryero la Faro, lamalonda likuru chomene . . . m—m—fuko ilo likaruska ghanyake ghose gha charu. Ndipo kukaŵavye munthu wakamanyanga kwiza kwa Faro kwambura kuti iwo wāyendera mwa Joseph; Yesu wakhala ku woko lamaryero la Chiuta, ndipo kulije munthu wangamanya kwiza kwa Chiuta kwambura kuti wayendera mwa Khristu. Ndipo para Joseph wakati wafumapo pa chizumbe chira ndipo wakauyamba wakuruta kuwaro, wānarumi wakaruta panthazi pake, kuchemerezganga na kulizganga mbata, kulizga mbata, kuyowoyanga, “Khongono pasi! Joseph wakwiza.”

⁹¹ Ndipo para Yesu wakwiza, mbata yizamulira, ndipo khongono lose lizamugwada, ndipo lilime lose lizamuzomereza. Enya, bwana. Apo Iyo wakaŵa.

⁹² Ndipo para Joseph wakati wafwa, iyo wakaŵasidira chikumbusko iwo awo wākalindizganga uwombozi.

⁹³ Ine nkhaŵika woko lane pa kasiketi yakale, kuno ntha kale chomene, iyi yikapangika kufuma ku muthovu. Ndipo thupi lake likenera kuti likhale . . . viwangwa vyake . . . Wakati, “Kundisunga kuno yayi ine, pakuti dazi linyake, Chiuta wazamkumuyenderani imwe.” Iyo wakaŵa muprofeti. “Chiuta wazamkumuyenderani imwe.” Ndipo wakati, “Para imwe mukuruta ku charu chaphangano, torani viwangwa vyane.”

⁹⁴ Muhebere waliyose wakale, na msana wakutimbika na ndopa, wakamanya kulaŵiska mu kasiketi yira na kuti, “Dazi linyake, ise tizamufuma.”

⁹⁵ Yesu wakasida chikumbusko, dindi lamwazi. Dazi linyake para ise tikuruta ku dindi, ndipo ŵakutemweka ŵithu, ndipo ŵakughapulika mabuma ghachokoghachoko, para iwo ŵakuti, “Vyoto ku vyoto, ndipo fuvu ku fuvu, ndipo dongo ku dongo.” Kweni, m’bale, ise tingamanya kulaŵiska kusirya kwa nyanja, ku dindi lamwazi. Dazi linyake, ise tizamkufumako kuno. Ise tikuruta Kukaya. Iyo wakwiza. Chirichose chikaŵa chakuyimira.

⁹⁶ Muwoneni David, wakakanika na ŵanthu ŵakwake yekha, ŵanthu ŵakwake yekha ŵakamufumiskapo pa chizumbe. Pakuŵa fumu ya Yerusalemu, wakachimbizgika mu Yerusalemu na ŵanthu ŵakwake yekha. Ndipo apo iyo wakaweranga Phiri la Olive, iyo wakalaŵiska kumanyuma ndipo wakalira. Iyo wakakanika.

⁹⁷ Virimika eyiti handiredi kufuma nyengo yira, mwana wa David, Fumu ya Yerusalemu, yikakhala pa phiri ndipo yikalira, chifukwa Iyo wakakanika.

⁹⁸ Ula ukaŵa Mzimu wa Khristu mwa David. Wose ŵakayimira mphinjika. Ŵaprofeti ŵara kumanyuma kula ŵakayowoya mu Zina Lake. Iwo ŵakakhala umoyo mu Zina Lake. Iwo ŵakachita mu Zina Lake. Nadi. “Chiuta mu nyengo zakupambanapambana na munthowa zakupambanapambana wakayowoya ku ŵawiskewo kwizira mu ŵaprofeti, kweni mu nyengo yaumaliro iyi kwizira mu Mwana Wake.”

⁹⁹ Ntheura ŵaprofeti na ŵanarumi ŵauzimu, nyengo iyi, ndi chiwaliskiro waka cha Khristu. Kula, mwa dango iwo ŵakayima, laŵiskani. Kudera uku iwo ŵakwimilira, kulaŵiskanga kumanyuma chigaŵa chinyake, kwizira mu uchizi.

¹⁰⁰ Kutu mu Ŵahebere 11, chipatulo chaumaliro, ine kaŵirikaŵiri nakhala nkhezizwa icho. Mu chipatulo chaumaliro, chigaŵa chaumaliro cha chipatulo 11 cha Ŵahebere, para iyo wakyowoya za Abraham. Chipatulo chikuru cha chipulikano, ndipo pa umaliro, iyo wakati, “Iwo ŵakayendayenda mu vikumba vya mberere na vikumba vya mbuzi, ndipo ŵakazgoka ŵasokwano, ndipo ŵakacheketeka pakati. Iwo ŵakayendayenda, kukaŵavye malo ghakuti ŵarute, ŵakatinkhika, na kunyozeka, na kuzikizgika. Kwa ŵeneawo, charu ichi ntchakwenerera ŵanthu ŵantheura yayi.”

¹⁰¹ Pamanyuma Paulos wakuyimilira ndipo wakati, “Kweni kwambura ise iwo mbakufikapo yayi.” Pakuti iwo ŵakalindizganga ku mphinjika, ndipo ise tikulaŵiska mu mphinjika. Ise tiri na Mzimu wa Khristu pamanyuma pakuti Uwu ukati wazgoka thupi la munthu ndipo wakakhala pakati

pithu. Ise tikwiza pano mwa Mzimu Mutuŵa, yeneiyo ndi ndondomeko yiweme chomeniko.

¹⁰² Ndipo nyengo zinyake ine nkhezizwa kasi Chikhristu chikukhazga vichi muhanyauno. Mupharazgi wakuruta mu tawuni wakwenera kuti waŵe. . . panji mpingo unyake uphya panji nkhangono zinyake ziphya, wakujichema iyomwene muprofeti, wakwenda wakuruta kula, wakuti, “Enya, usange iwo ŵandipenge ine ndalama mwakuti. Usange ine ningaŵa na galimoto yiweme chomene. Usange iwo. . . Usange malipiro ghane ghakwerenge pa myezi yiriyose sikisi.”

¹⁰³ Ise tikwenera kuti tiŵe na viweme chomene. Ise tikwenera kuti tiŵe na nyumba ziweme chomene. Ise tikwenera kuti tiŵe na vyakuwara viweme chomene. Kasi ise tizamuchita vichi para ise tikwimilira mu kuŵapo kwa ŵanarumi ŵara awo ŵakayendayenda, mu vikumba vya mbuzi na vikumba vya mberere, ŵakaŵavye malo ghakuti ŵagonekepo mitu yawo, kuyendayenda mu vipalamba? Ndipo munyake wangamanya kutihoya ise ndipo ise tanozgeka kuleka mpingo na kurutakoso yayi. Kasi Chikhristu chikukhumba vichi muhanyauno. Ise tikwenera kuti soni zitikore taŵene.

O Chiuta, mutilengere lusungu ise.

¹⁰⁴ Mu nyengo yira, Iyo wakayowoya kwizira mu ŵaprofeti, kweni nyengo iyi kwizira mu Mwana Wake. Lira likaŵa lizgu la muprofeti, kula. Ili ndi Lizgu la Mwana, muhanyauno. O, litumbikike Zina la Fumu!

¹⁰⁵ Mu mazgu ghanyake, usange imwe mukulaŵiska pa muzgezge, negetivi, imwe mungamanya kunangiska. Kweni Ichi ntchakuchapika, chithuzithuzi chikuwoneka makora. Chira chikaŵako kwizira mwa muprofeti; ichi chiriko kwizira mu Mwana Wake. Chira chikaŵako kwizira mu negetivi; ichi chiriko kwizira mu cheneko. Amen. Imwe mukuchiwona ichi? Paliye mwaŵi wakataya ichi. Ichi ndi chinthu cheneko, nyengo iyi kwizira mu Mwana Wake. O, umo chiliri chiweme!

. . .mweneuyo iyo wali kumusankha kuŵa muhaliri. . . (O, mwe!) . . . muhaliri wa vinthu vyose, . . .

¹⁰⁶ Kasi chikaŵa chivichi? Kukaŵa kusankhika. O, tegherezgani. Iyo wakasankhika, Khristu wakasankhika, muhaliri wa vinthu vyose. O, devulu wakamanya icho, kufuma ku munda wa Eden, imwe wonani, para devulu wakati wapulika Lizgu lira kula nyengo yira, mu cheruzgo cha ŵanthu ŵara. Wakati, “Pakuti iwe ukafumira ku dongo, iwe uwerenge ku dongo; ndipo Mbewu ya mwanakazi yizamupweteka mutu wa serepente.” Mbewu yaphangano.

¹⁰⁷ Satana rutaruta wakapenjanganjanga Mbewu yira. Para Abel wakati wababika, iyo wakati, “Apo imwe muli, mbewu ndi iyo.” Ndipo iyo wakakoma Abel. Mwana wake, Kayini, wakakoma Abel. Ndipo para Abel wakati wafwa waka, iyo

wakati, “Ine namarana nayo mbewu.” Iyo wakakoma iyi. Iyo wakati, “Ine namarana nayo iyi.” Kweni, nyifwa ya Abel, kubabika kwa Seti chikaŵa chiwuka kamosaso. Wonani umo iwo ŵakukhilira musi.

¹⁰⁸ Mzere ula wa Seti, uwu ukakhira, wakujiyuyura, munthu murunji; kurutirira kukhira kwizira mwa Enoki; kurutirira kukhira kufika kwa Nowa, kufika ku umaliro wa kuparanyika na chigumura.

¹⁰⁹ Wonani mzere wa Kayini, ŵanthu ŵakuchenjera, ŵakusambira, ŵasayansi. Kasi Baibolo likuyowoya yayi... Kasi Yesu wakayowoya yayi, kuti, “Ŵana ŵa charu ichi mbavinjeru chomene kuruska Ŵana ŵa Ufumu”? Laŵiskani ku chigaŵa cha Kayini muhanyauno: ŵakuchenjera, ŵakusambira, ŵakukayikira, ŵasopisopi chomene; wonani, ŵasopisopi chomene, kweni ŵasayansi, ŵakuzenga, ŵanarumi ŵakuruŵakuru.

¹¹⁰ Torani ŵanarumi ŵakuruŵakuru. Muwoneni Thomas Edison, ŵanarumi ŵanandi ŵakuruŵakuru. Muwoneni Einstein, mitu ya charu, ŵakuchemeka nthaura, muhanyauno, mitu ya charu. Kweni ise nthā tikuyezga kugwiriska ntchito mitu. Ise tikuzomerezga Malingaliro agho ghakaŵa mwa Khristu kuŵa mwa ise, ndipo tikulaŵiska ku Mazgu agha, ndipo tikuchema icho nthaura.

¹¹¹ Madokotala gha mankhwala, nangauli ise tikuŵachindika iwo na chirichose ise tiri nacho, kweni ŵanandi ŵa iwo mbakukayika, ŵambura kugomezga. Ŵawoneni ŵanthu ŵakuchenjera na ŵamahara muhanyauno. Iwo ŵali ku chigaŵa chira uko, chigaŵa cha Kayini.

¹¹² Kweni ŵawoneni ŵakujikhizga na ŵakuzika. Apo pali chiwuka chinu kamosaso. O, litumbikike Zina la Fumu! Apo imwe muli. Wonani.

...iyo wakamupanga iyo muhaliri wa vinthu vyose,
mwa mweneuyoso iyo wakalenga vyaru;

Ndinjani wakalenga vyaru? Khrsitu. “Khristu wakalenga vyaru?” Enya, bwana. Tiyeni tirute munthazi pachoko waka.

Mweneuyo pakuŵa kuŵara kwa uchindami wake, na
chikozgo chakuwoneskeka cha kuŵapo kwake, . . .

Kuŵara kwa uchindami wa Njani? Uchindami wa Chiuta. Chikozgo chakuwoneskeka cha Kuŵapo kwa Njani? Kwa Chiuta. O, ine nkchuchitemwa ichi!

...panji chikozgo chakuwoneskeka cha umunthu
wake, na kukhozgeranga vinthu vyose mwa mazgu. . .

Apo imwe muli. Mazgu, agho ghakukhozgera vinthu vyose. Yesu wakayowoya, mu Mateyu 24, “Kuchanya na pasi vimarenge, kweni Mazgu Ghane ghazamkumara yayi.” Iyo wakukhozgera vinthu vyose.

113 Sayansi yikuyezga kuyuyura Ichi, na kuti, “Ndi Buku lakale. Liri kutanthauzirika.”

114 Nanga ndi mpingo wa Roma Katolika, Bishopu Sheen wakati, “Ilo liri kutanthauzirika mwakupambanapambana kanayi panji kankhonde, ndipo kulije vinandi ku Ili. Imwe mungakhalira umoyo Ili yayi usange imwe mukakhumbanga kuchita.” Kweni Iyo wakukhozgera vinthu vyose mwa Mazgu Ghake. Amen. Ndicho ine nkughanaghana za Ili. Ine nkugomezga Baibolo.

. . . mazgu gha nkhangono yake, (muli nkhangono mu Mazgu), para iyo mwa iyoyekha wakati wafumiskapo zakwananga zithu, . . . (lawiskani apa) . . . wakakhala pasi ku woko lamaryero la Chikurukuru kuchanya;

115 Kasi Paulos wakuyezga kuchita vichi? Iyo wakuyezga kutiwoneska kuti Chiuta wakimikirathu vinthu vyose mwa Khristu, ndipo Khristu wakaŵa chikozgo chakuwoneskeka cha Chiuta. Chipatulo chose chikuyowoya za umo kuti Iyo wakaŵa pachanya kuruska Wangelo, pachanya kuruska mazaza ghose. Wangelo ŵakamusopa Iyo. Paulos wakayezganga kumukuzga Iyo.

116 Sono, ine nkukhumba kuti niyezge . . . Usange ine nifikenge patali yayi kuruska ichi, kunyake kose ndi kumukuzganga waka Khristu. Icho Paulos wakuyowoya kudera uku, ngati mu chipatulo 11, na kose kuyowoyanga za charu. Iyo wakati, “Kasi—kasi ndi Mungelo nju uyo Iyo wakati, ‘Iwe ndiwe Mwana Wane, dazi ili Ine ndakubaba Iwe?’” Mukuwona?

117 “Umaliro wa charu, iwo ŵazamkuparanyika. Charu chizamkuparanyika. Kweni m . . . Ndipo vinthu vyose vya charu vizamkuparanyika. Iyo wangaŵapeteka iwo ngati chakuvwara. Iwo ŵachekurenge, na kuvukupara, na kumara. ‘Kweni Iwe ukukhalirira. Iwe ukukhalirira muyirayira. Iwe ndiwe Mwana Wane. Dazi ili Ine ndakubaba Iwe, ndipo uzamkuparanyika yayi, wakhala ku woko lamaryero la Chikurukuru.’”

Kasi *woko lamaryero* likung’anamura vichi? Ntha, kuti Chiuta wali na woko lamaryero kuti munyake wakukhalapo pa ili. *Woko lamaryero* likung’anamura “nkhangono na mazaza,” wali na mazaza pa chirichose Kuchanya na charu chapasi. Ndipo Kuchanya kose na charu chapasi viri kulengeka na Iyo.

118 Sono, Ndinjani Munthu mukuru uyu, Munthu mukuru uyu, Khristu? Apa, Chiuta mu Wadada, Mwana, na Mzimu Mutuŵa, nthu ndi . . . Ndi utatu, kweni nthu ndi utatu wa ŵanthu. Ndi utatu wa udindo, wa Chiuta yumoza.

119 Iyo wakaŵa Dada kurongozganga ŵana ŵa Israel. Ula ukaŵa udindo Wake, Yehova Dadada mukuru. Ndipo Iyo wakakhala pa charu chapasi, wakachemeka Mwana. Ndipo sono Iyo wakukhala mu Mpingo Wake, wakuchemeka Mzimu

Mutuw̄a. Ntha W̄achiuta w̄atatu; Chiuta yumoza mu maudindo ghatatu: Dada, Mwana, na Mzimu Mutuw̄a.

W̄anthu w̄akuyezga kumupanga Iyo W̄achiuta w̄atatu w̄akupambanapambana, Chiuta Dada. Ndicho chifukwa, W̄ayuda, imwe mungachita yayi, imwe mungapereka yayi ichi kwa Muyuda, yayi, kuti w̄aliko. Iyo wangachita yayi. Iyo wali na languro, lakuti, “Ine ndine Chiuta yumoza.” Kuli Chiuta yumoza pera.

¹²⁰ Mu Africa iwo w̄akubapatiza munthowa zitatu zakupambanapambana: iwo w̄akubapatiza kamoza mu la W̄adada, ndipo kamoza mu la Mwana, ndipo kamoza mu la Mzimu Mutuw̄a. Mpingo wa Chipulikano cha Upostoli, iwo w̄akubapatiza katatu, chisko kunthazi, kurazga ku nyifwa Yake. Icho iwo w̄akuchema Full Gospel ku Mphaka za Kuzambwe, panji Mphaka za Kuvuma, w̄akubapatiza katatu chagada, wakati Iyo . . . kurazga ku kusungika Kwake.

Ndipo iyo wakati, “Para Iyo wakati wafwa, Iyo wakawa kavuma.”

¹²¹ Muniyake wakati, “Lindizgani. Imwe mukwenera kuti mumusunge munthu chagada.” Ndongomeko waka zichokozichoko za vinthu vyakale, penepapo, wose w̄awiri mbakwananga; wose w̄awiri mbwakwananga, kwakulingana na Lemba.

Ili ndi Urim Thummim. Ili likukhazikiska ichi.

¹²² Sono, apa, tiyeni tichilinganizge waka icho ndipo tiwone umo—umo ichi chikuwonekera, usiku uwu. Ichi chiri apa, usange imwe mukukhumba kuti muchiwone ichi. Mu vyose pafupifupi virimika twente-fayivi ivyo ine ndiri kuw̄a mupharazgi, ine ndiri kusambira icho. Ndipo ine kanandi ndiri kuzizwa pa vyawanangwa mu mpingo. Kasi vyawanangwa vira ndi vichi? Uchimi, kuyowoyanga malilime, kutanthauziranga malilime, uvumbuzi Wauzimu, na vinyake nthaura, kuti vyose vikwizira mwa Khristu.

¹²³ Sono wonani. Khristu ndi Mutu wa vinthu vyose. Ndipo Iyo ndi Mutu wa Mpingo. Ndipo kasi imwe mukamuwonapo diamond mukuru? Diamond mukuru chomene uyo wamatulika makora, uyu wali na tuvibanthu tuchokotuchoko twamatulika kufuma ku uyu, kumatulika kufuma ku uyu. Icho chikumupanga uyu kuw̄a diamond mweneko. Kasi tuvibanthu nthwantchito uli? Diamond mweneko, umo uyu wakufukulikira, uyu wakuw̄a kuti watimbika; diamond mweneko, para uyu wasangika.

Ine nkhaŵa mu Kimberley. Imwe, w̄anandi w̄a imwe, imwe muli kupulika kuti mungamanya kusora diamond pa msewu, uwo mbunenesko. Billy na ine, na Mr. Bosworth. Purezidenti wa migodi ya diamond mu Kimberley, wakutora . . . Iyo wakaŵa movwiri wane mu ungano kula. Ndipo iwo w̄akaruta

nase kwenekula. Ndipo kuwaro waka kwa . . . Iwo w̄akujima uyu, o, pafupifupi mamita fayivi handiredi na teni pasi pa dongo. Iwo w̄akusanga, libwe la blu, likuru la blu, ngati libwe ili la blu ilo imwe mukulisanga chakudera kuno. Ndipo w̄anthu w̄akumizi w̄ara, iwo w̄akuw̄anjizga iwo mamita fayivi handiredi na teni pasi, kuti w̄ajime uyu, kupanaga mtengo kuw̄a wakukwera. Imwe mungamanya kuruta ku mronga kula, iwo w̄ali kuntchinjirizga uwu mitunda mahandiredi. Kutora vigubu viw̄iri ivyo chimoza ndi malitara sate-eyiti, iyo wakayowoya, ndipo unyamule ichi, chakuzura na—na mchenga, ndipo usange iwe ungakafika kunyumba na ichi, iwe mbwenu uw̄enge khumucha, muw̄enge diamond munandi chomene mu ichi. Kweni iwo w̄akwenera kuti w̄agwire ntchito na kujima uyu, kupanga mtengo kuw̄a wakukwera pa uyu.

¹²⁴ Sono, diamond, para uyu wakufukulika, uyu ndi mukuru waka, wakuskerereka, waraundi, ntheura, chibanthu cha galasi. Kuli diamond wa blu, diamond mufipa, emarodi, na diamond wa mbee, diamond mutuw̄a. Kweni para uyu wakufukulika . . . Pamanyuma para uyu wapangika na kugwiriskika ntchito, pali gawo la diamond yura uyo wakwenera kuti wafumisheko. Ndipo uyu wakwenera kuti wafumisheko m—tuvibanthu kufuma ku uyu. Fumiskaniko tuvibanthu tuchokotuchoko, chifukwa, para uyu wakumana na kuw̄ara, ngati *ntheura*, uku kukumupangiska kung'azima. Chibanthu, icho chikupangiska kung'azima, ndiumo uyu wadumulikira. Uyu wakudumulika, walamatulika, ndipo pamanyuma, para uyu wachita, uyu wakupanga kung'azima. Ndipo yumoza wawarenge girini, munyake wawarenge blue, ndipo panyake unyake, kuw̄ara kwa emarodi, na kuw̄ara kuswei. Ndipo kuw̄ara kwakupambanapambana kukufuma mu uyu, ngati mtundu wa chiw̄ingavura. Iwo w̄akuchema ichi, “moto mu diamond.”

¹²⁵ Sono, kuw̄ara kulikose kukuyimira vyawanangwa. Kweni ichi ndi, chakuti, Khristu ndiyo Diamond. Ndipo Iyo wakaw̄a Yumoza Mweneuyo wakiza, ndipo wakatimbika, ndipo wapakwetekeka, ndipo wakalamatulika, mwakuti Iyo wangamanya kujiwoneska Iyomwene ngati Kuw̄ara ku charu. Iyo ndi Diamond Mukuru yura.

¹²⁶ Kasi imwe mungalingalira, pambere kundaŵeko nanga ndi charu, pambere kundaŵeko kuw̄ara, pambere kundaŵeko nyenyezi, pambere chindaŵeko chirichose? Kukaŵa Mbwiwi yikuru yikendendekanga, ya Mzimu, ndipo kufuma mu Mbwiwi iyi mukafuma utuŵa wapachanya chomene wa chitemwa, pakuti kukaŵavye chirichose chakuti nthena chikafuma mu ichi kweni chitemwa. Sono, ise, icho ise tikuchema chitemwa, muhanyauno, ndi chitemwa chakutimbanizgika. Kweni umo ise tikusangira waka uzirwi, panji chichoko waka cha chitemwa chira mwa ise, ichi chikusintha kaghanaghaniro kithu kose.

127 Ntheura kufumira mula mukufuma mronga unyake, kufuma ku Mbwiwi yikuru iyi, Diamond, ndipo uwu ukachemeka urunji, urunji weneko. Sono, ndicho chifukwa ise tikayenera kuwa na dango. Ndicho chifukwa dango likwenera kuwa na cheruzgo. Usange palije cheruzgo chikwiza pamanjuma pa dango, dango likumuchitirani chiweme yayi. Ndipo para cheruzgo chikagamulika mwa dango, cheneicho chikwiziska nyifwa, ndipo pakaŵavye munyake uyo wakamanya kulipira chilango kweni Chiuta Iyomwene. Ndipo Iyo wakalipira chilango cha nyifwa yithu, ndipo wakaŵika zakwananga zithu pa Iyo, mwakuti ise tingamanya kuwa urunji wa Chiuta kwizira mwa Iyo.

128 Sono, para Kuwara kukuru uku kukati kwazimwa, panji malazi ghakuru gha Mzimu: chitemwa, mtende, ndivyo vyekha vikaŵako, Chira. Kukaŵavye kusuzgika. Kukaŵavye kalikose—kukaŵavye kutinkhana, nesi nkha; ichi mukaŵavye mu Mbwiwi iyi. Yura wakaŵa Yehova. Yura wakaŵa Yehova Chiuta. Ndipo sono, umo wakusambira vyauchiuta wakuchemera ichi, thupi lauzimu likafuma mu Chira, leneilo likachemeka, m'Malemba, "Logos," Logos ilo likafuma mwa Chiuta. Ntchinonono kurongosola, kweni Ili likaŵa gawo la Chiuta.

129 Sono, apa pali icho chikachitika. O! Munigowokere ine. Ine—ine—ine nafika waka pa ichi, ichi chikundifikiska waka nkhanira uko ine nkuchitemwa ichi. Mukuwona? Logos, na Mbwiwi yikuru iyi, Mbwiwi yikuru iyi ya Mzimu yeneiyo yikaŵavye chiyambi panji yikaŵavye umaliro; Mzimu ukuru uwu ukayamba kupanga, mu kulenga, ndipo Logos iyo yikafuma mu Iyi wakaŵa Mwana wa Chiuta. Iyi yikaŵa waka kawonekero kekha pera ako Mzimu ukaŵa nako. Ndipo Iyi yikaŵa thupi lauzimu, cheneicho chikung'anamura thupi, ndipo thupi likaŵa ngati la munthu.

130 Moses wakaliwona Ili para Ili likati lajumpha m . . . kufupi—kufupi ku jarawe. Ndipo iyo wakalilaŵiska Ili, wakati, "Ili likawoneka ngati chigaŵa chakumanyuma cha munthu."

Ndi mtundu weneula wa thupi ilo ise tikupokera para ise tikufwa kuno. "Usange msasa uwu wa charu chapasi wapankhuka, ise tiri nalo limoza likulindizga." Ndicho Ili likaŵa. Ndipo lira likaŵa thupi lauzimu leneilo wakaŵa Mwana wa Chiuta. Mwana yura, Logos yura, wakazgoka thupi, chifukwa ise tikaŵikika mu thupi. Ndipo thupi lauzimu, Logos, likazgoka thupi, pano pakati pithu, ndipo Ili likaŵa chinyake yayi kweni malo ghakukhalamo, pakuti Mbwiwi yose yira yikakhala mwa Iyo. O, kasi imwe mukuchiwona ichi? Apo Ili liri. Yura wakaŵa Mweneuyo, kuti, mu . . .

131 Laŵiskani kuno. Tiyeni tijure sono nkhanira mwaluŵiro ku Waheberere, chipatulo 7, pa kanyengo waka ka—ka uchizi, Chiuta

para wazomerezga. Tiyeni tiwone umo ichi chikuwonekera apa. Abraham!

Kasi tiri na nyengo yinandi uli? Ise tiri na maminiti teni. Viri makora. Ise titore ichi, pamanyauma ise tizakamalizge ichi nyengo yinyake, nyengo yinyake, panji pa Sabata, para Fumu yazomerezga.

¹³² Abraham wakawerangako kufuma kukakoma fumu.

Pakuti Melekizedeki uyu, fumu ya Salem, . . .

Kasi mbalinga wākumanya uko, mweneuyo, icho Salemu wakaŵa? Yerusalemu.

. . . fumu ya Salemu, kalonga wa Chiuta chikurukuru, mweneuyo wakakumana na Abraham wakufuma kukakoma mafumu, ndipo wakamutumbika iyo;

Tegherezgani.

Kwa mweneuyoso Abraham wakamupa iyo gawo la chakhumi cha vyose; chakudankha mwa kutanthauzira wakaŵa Fumu ya urunji. . . pamanyauma pa icho nachoso Fumu ya Salemu, yeneiyo ndi, Fumu ya mtende;

Wambura dada, wambura mama, wambura mtundu, wambura chiyambi cha mazuŵa, nesi umaliro wa umoyo; . . .

¹³³ Fumu yikiza kufuma ku Salemu, ndipo yikakumana na Abraham wakwiza kufuma ku kakoma mafumu. Ndipo Fumu iyi yikaŵavye dada, yikaŵavye mama, yikaŵavye chiyambi cha mazuŵa panji umaliro wa umoyo. Kasi Abraham wakakumana na njani? Sono ghanaghanani. Iyo wakaŵavye dada; Iyo wakaŵavye mama. Iyo wakaŵavye nyengo apo Iyo wakayambira, ndipo Iyo walije nyengo apo Iyo wazamugotera, ntheura Fumu yeneyira ya Salemu yikwenera kuŵa yamoyo muhanyauno. Amen. Imwe mukuchiwona ichi? Likaŵa thupi lauzimu lira ilo likaŵa Mwana wa Chiuta. Salemu nju? Yerusalemu yura uyo wali Kuchanya, uyo Abraham, pakuŵa wakutumbikika, wakapenjanga, kuti wasange, kuyezganga kuti wasange Msumba uwo Wakuwumanga wake na Wakuwupanga wakaŵa Chiuta. Iyo wakendendeka mu vikumba vya mberere na vikumba vya mbuzi, kulikose, msokwa, kwendendeka, ndipo wakapenjanga Msumba uwo Wakuwumanga wake na Wakuwupanga wakaŵa Chiuta. Ndipo iyo wakakumana na Fumu ya Salemu yura, yikwiza yikukhira, ndipo iyo wakamupa Iyo chakhumi cha vyakusakata vyose. Amen. Yura ndi Iyo. O, M' bale Graham, yura wakaŵa Iyo. Yura wakaŵa Iyo.

Abraham wakamuwonaso Iyo. Dazi limoza iyo wakakhala mu hema. Iyo wakalaŵiska, kwizanga kufuma kula, ndipo iyo wakawona wānarumi wātatu wākwiza.

¹³⁴ Imwe mukumanya, chiripo waka chinyake na Mukhristu, kuti iyo wakuwumanya Mzimu para iyo wakuwona Ichi. Para iyo. . .Iyo wakuchimanya waka ichi. Chiripo waka chinyake Chauzimu za ichi. Vinthu vyauzimu vikumanyikwa Mwauzimu. Imwe mukumanya. Enya, iyo wangamanya kuphara waka ichi, usange iyo nadi ngwakubabika. “Mberere Zane zikulimanya Lizgu Lane.”

¹³⁵ Ndipo iyo wakamanya waka kuti pakaŵa chinyake. Iyo wakachimbirira kuwaro ndipo iyo wakati, “Njirani, Fumu yane. Khalani pasi. Yimani pachoko waka. Ine nitorenge chiŵarukwa cha chingwa ndipo niŵikenge mu woko Linu. Ine nichapenge marundi Ghinu. Pumulani Mwaŵene, pamanyuma rutanenge ulendo Winu, pakuti Imwe—Imwe mwafika kuzakanichezgera ine.” Kumtunda mu charu chambura kubaba, kutoranga nthowa yinonono, nthowa pamoza na ŵachoko ŵakunyozeke ŵa Fumu.

Penepapo, Lot wakakhalanga mu mausambazi, muphwa kusika kula, kweni iyo wakakhalanga mu kwananga. Ndicho mausambazi ghanandi ghakupanga ndi kwananga.

¹³⁶ Ntheura Abraham wakaŵapokelera Iwo, penepapo iyo wakatora maji pachoko ndipo wakachapa marundi Ghawo. Iyo wakachimbilira kuwaro ku mathole, ndipo wakatora thole lakututuŵa mu mskambo, ndipo wakakoma ili; wakapereka ili ku wantchito, kuti walinozge. Ndipo wakati, “Sara, takasa ufu wako.”

Imwe mukumanya kasi kutakasa ndi vichi, ichi ndi, chikung’anamura. Imwe mukumanya, amama kale ŵakaŵanga na chakale, chakuŵa ngati chakusongoka, iwo ŵakaŵa nacho ichi mu a—chiŵiya cha ufu. kasi imwe mukachiwonapo chimoza cha ivi chiri na sefa? Ndipo imwe mukaŵa na chakusongoka mwenemula, imwe mukavundulanga ufu, imwe mukumanya; ndipo ukukhoma ngati *ntheura*, na kuvundula uwu, ntheura. Ine ndiri kuŵawona amama ŵakuchita ichi, nyengo zinandi, na chakusongoka, ŵali na chinthu chichoko charaundi icho chiri na sefa yichoko ya mawaya pa ichi. Iwo ŵakamanyanga kutora ufu ula na kusefa uwu ngati *ntheura*, imwe mukumanya, na kuwusarazga uwu kumanyuma na kunthazi, ngati *ntheura*. Pamanyuma kutora chakusongoka na kusarazga uwu, ngati *ntheura*, kupanga kuti wose uwu ukhilire pasi. Ndipo apo ndi penepapo ise tikwenera kuti tirute na kukagaya ufu withu pa chigayo chakale chakugayira vingoma; ndipo vyakuphwanyira vikuru vyakale, imwe mukumanya, vizitu, vikapanga chingwa cheneko cha vingoma. Imwe mukamanya kucheka makuni dazi lose, pa ichi.

¹³⁷ Ntheura pamanyuma, wakati, “Takasa ufu unyake, nkhanira mwaluŵiro. Ndipo pangani vikondamoyo vinyake pa jembe apa pa moto, nkhanira mwaluŵiro.” Ndipo iwo ŵakasenga ng’ombe ndipo ŵakatora mkaka unyake. Ndipo iwo ŵakatora,

ŵakasunkhunya mwankhongono uwu, ndipo ŵakapangako batara. Ndipo pamanyuma iwo ŵakaruta ndipo ŵakakoma thole ndipo ŵakatorako nyama, ndipo iwo ŵakawotcha nyama. Ŵakatora chambiko, chingondamoyo, ndipo iwo ŵakatora batara kuti ŵawike pa makeki ghakotcha pa jembe. O, icho ntchiweme chomene. Ndipo iwo ŵakaphaka yose uyu pa chenechira. Ndipo iyo wakatora ichi, ndipo wakakhazika ichi pasi ku Ŵanarumi ŵatatu aŵa.

¹³⁸ Ndipo apo Iwo ŵakaryanga, Iwo ŵakarutirira kulaŵiskanga ku Sodomu. Ndipo pakati pajumpha kanyengo, Iwo ŵakanyamuka ndipo ŵakayamba kuruta. Ndipo Iyo wakati, “Abraham . . .” Wakati, “Imwe mubisenge yayi ichi kwa ine.”

¹³⁹ “Ine ningakubisa yayi iwe icho Ine nichitenge. Ine nkhuruta kusika kula. Zakwananga za Sodomu zafika mu khutu Lane.”

Kasi Munthu uyu wakaŵa njani? Fuvu palipose pa malaya Ghake, ndipo wakhala apo wakurya nyama ya thole, na kumwanga mkaka wa ng’ombe, na kuryanga vikondamoyo vinyake vyakuphikira pa jembe, na chambiko. Kasi ndinjani Munthu mlendo uyu? Ŵawiri, panji ŵatatu ŵa Iwo, ŵakhala kula. Fuvu palipose pa malaya Ghake. O, Enya, “Ise tafumira ku Charu chakutali.” Enya, kutali chomene. Ndipo nthaura Iyo wakati. . . Enya, Iwo ŵakaŵa Anjani?

¹⁴⁰ Iyo wakati, “Ine ningamubisa yayi Abraham, kuwona kuti iyo ndi muhaliri wa charu chapasi.” Amen. “Ine nkhuwumbula visisi Vyane,” mazgu ghanyake, “kwa ŵeneawo ndi ŵahaliri ŵa charu chapasi.” Kula ndiko Mpingo ukwenera kuti uŵenge muhanyauno. Uwo mbunenesko. Pokera visisi vya Chiuta, manya umo iwe ungajikolera wamwene, na kachitiro, na chakuti uchite, na umo ungayendera, na umo iwe ungakhalira umoyo. Ise ndise ŵahaliri ŵa charu chapasi. Mbunenesko. Iyo wakuvumbura Ichi kwa imwe, chifukwa Iyo ntha wabisenge chirichose. Ndicho chifukwa ise tikuwona vintu ivi vikukwaniriskika.

Charu chikuti, “Ah, ilo ndi gulu la ŵakunyanyira.” Rekani iwo ŵayowoye ichi. Muhaliri wa charu chapasi wakumanya vintu ivi. [Pa tepi palije kalikose—Munozgi]

. . . pakuti iwo ŵazamuchemeka ŵana ŵa Chiuta.

Ŵakutumbikika ndi iwo ŵeneawo mbakuzika: pakuti iwo ŵazamuhara charu chapasi.

Iyo wakuvumbura visisi Vyake kwa iwo, wakuvumbura ichi kwa iwo, kuŵawoneskanga iwo chakuti ŵachite na umo ŵangakhalira umoyo, kulekanga vintu vya charu; kwendanga mwauchiuta na kukhalanga umoyo wauchiuta, mu charu chasono ichi, kwendanga na Iyo. Rekani charu chiyowoye icho iwo ŵakukhumba kuyowoya.

141 Ntheura Iyo wakati, “Ine ningabisa yayi chisisi ichi kwa Abraham, chifukwa, kuwonanga kuti iyo ndi muhaliri wa charu chapasi. Kweni,” Iyo wakati, “Ine nkhiruta kusika kukaparanya Sodomu. Ine nkhiruta kusika.”

142 “Kasi imwe mwamuchita vichi, Bwana? Kasi Imwe mwafumirankhu? Kasi chose ichi ndi vichi?”

143 Wakati wafufuza, Iyo wakati, “Ndipo chinthu chinyake, Abraham, iwe walindizga virimika twente-fayivi kulindizganga phangano ilo Ine nakupa iwe. Iwe uli kugura vyose vyakuruka, a—maphini na chirichose, cha mwana uyu, virimika twente-fayivi vyajumphu. Iwe wakhala ukulindizga ndithu pa Ine. Sono Ine nikuyenderenge iwe, chamudera waka mu nyengo ya umoyo, kwakulingana na, nyengo ya umoyo, mwezi ukwiza Ine nizamkuwa nawe.”

144 Ndipo Sara, kumanyuma mu hema. Ndipo Munthu uyu wakarazgira msana Wake ku hema, kuyowoyanga kwa Abraham, ngati *ntheura*. Ndipo Sara wakati, “Huh!”

145 Iyo wakati, “Ntchichi chamupangiska Sara waseke?” Ho-ho-ho! Mukuti uli icho? Kula kukaŵa kuŵazga malingaliro kukuru, kukaŵa yayi uku? “Ntchichi chikamupangiska Sara waseke?”

Sara wakati, “Yayi. Ine nanguseka yayi.”

146 Wakati, “O, enya, iwe wanguseka.” Iyo wakachita mantha. Iyo wakanjenjemanga. Wakaŵa njani Yura, wakamanya icho iyo wakachitanga kumanyuma mu hema? Yura ndi Chiuta Mweneyura uyo wali na ise muhanyauno. Yumoza mweneyura. Iyo wakamanya vyose vya ichi. Mukuwona? Iyo wakuvumbura waka ichi umo imwe mukusoŵekera. Mukuwona?

147 “Kasi iwe ukuseka vichi?” Wonani, msana Wake ukarazgira ku ili. Baibolo likayowoya icho, kuti, “Msana Wake ukarazgira ku hema.” Kweni, Iyo wakamanya ichi. “Kasi iyo, kumanyuma kula, wakuchitirachi *ichi*?” Imwe mukuwona? Ntheura, Iyo wakati, “Ine nizamkukuyendera iwe.”

148 Ndinjani Munthu wachilendo uyu? Imwe mukumanya icho chikachitika? Iyo wakaruta kuwaro kula ndipo wakazgwerekera. Ndipo Baibolo likayowoya kuti Yura wakaŵa Chiuta Menenkhongono, Yehova, Mbwiwi yikuru yira, thupi Lauzimu lira, Logos yura.

149 Mupharazgi munyake wakayowoya kwa ine, nyengo yinyake kale, wakati, “M’bale Branham, iwe mu unenesko ungaghanaghana yayi kuti yura wakaŵa Chiuta, ungachita iwe?”

150 Ine nkhati, “Baibolo likati Iyo wakaŵa Chiuta, Elohim.” Cheneicho, Iyo wakaŵa Chiuta Mwenenkhongono, El Shaddai, amen mbunenesko, Wakupereka-Nkhongono, Mukhoromweski. Amen.

151 O, ine nkhopulika usopisopi! Ghanaghanani za ichi. Wali muno, Iyo walimo. Sono ine nimuwoneskeninge imwe Icho Iyo wali muno, pamanuma imwe muwonenge kasi Mwana ndi Njuni. Yura wakaŵa Yesu, pambere Iyo wandaŵe na Zina la umunthu, “Yesu.”

152 Wakayimilira kula pa chisime dazi lira. Ndipo iwo wose ŵakamwanga, imwe mukumanya, ndipo, “Ŵakaŵanga na maji ŵali mu mapopa,” na vinthu ngati ntheura. Iyo wakati... Iwo ŵakaryanga mana na vinthu. Iwo ŵakati, “Ŵadada ŵithu ŵakarya mana mu mapopa, virimika fote.”

153 Iyo wakati, “Ndipo iwo ŵali, waliyose, wali kufwa.” Wakati, “Ine ndine Chingwa cha Umoyo icho chikiza kufuma kwa Chiuta, kufuma Kuchanya. Iyo mweneuyo wakurya Chingwa ichi wafwenge yayi.”

154 Ŵakati, “Enya, ŵadada ŵithu ŵakamwa kufuma mu Mzimu, kufuma ku Jarawe lauzimu ilo likaŵa mu mapopa, ilo likaŵarondezga iwo.”

155 Iyo wakati, “Ine ndine Jarawe lira.” Uchindami! Yohane Mutuŵa, chipatulo 6.

“Chifukwa,” iwo ŵakati, “vichi?”

“Enya. Uwo mbunenesko.”

156 “Chifukwa,” iyo wakati, “Iwe ndiwe... Iwe undafike nanga ndi virimika fifite vyakubabika.” Nkhumanya, ntchito Yake yikamupangiska Iyo kuwoneka muchekuru pachoko, kweni Iyo wakaŵa waka sate. Ŵakati, “Iwe ndiwe mwanarumi nthu wakujumpha virimika fifite vyakubabika, ndipo iwe ukuti iwe ukamuwona Abraham, uyo wakafwa virimika eyiti panji nayini handiredi vyajumpha? Ise tamanya sono kuti iwe ndiwe chiŵanda.”

157 Iyo wakati, “Pambere Abraham wandaŵeko INE NDINE.” Apo Iyo wali. Kasi INE NDINE wakaŵa njani? Zina lakurutirira ku miwiro yose. Yura wakaŵa a...Laŵi lira la Moto mu chivwati chakugolera, “INE NDINE UYO INE NDINE.” Kula Iyo wakaŵa, thupi Lauzimu lira ilo Iyo wakapanga apa, lakuchemeka Mwana wa Chiuta, INE NDINE, Yehova.

158 Tomasi wakati, “Fumu, tiwoneskeni Ŵadada ndipo ichi chitikhromweskenge ise.”

159 Wakati, “Ine ndiri kuŵa nawe nyengo yitali, iwe ukundimanya yayi Ine?” Wakati, “Para iwe ukuwona Ine, iwe ukuwona Ŵadada. Ukuyowoyerachi kuti, ‘Mutiwoneske, Imwe, Ŵadada?’ Ine na Ŵadada ndise Yumoza. Ŵadada Ŵane ŵakukhala mwa Ine. Ine ndine waka kachisi wakuchemeka Mwana. Ŵadada ŵakukhala mwa Ine. Nthu Ndine uyo wakuchita milimo, ndi Ŵadada Ŵane awo ŵakukhala mwa Ine. Iwo ndiwo ŵakuchita milimo, Ine yayi.”

160 Sono, chiyimilire kumanyuma kula, kamozaso, Moses wakamuwona Iyo, chigaŵa chakumsana cha Iyo, wakati, “Ukawoneka ngati msana wa munthu,” Logos ilo likafuma mwa Chiuta.

161 Pamanyuma kasi kukachitikachi? Uyu wakaŵa Chiuta. Ndipo chifukwa icho Iyo wakazgoka kufuma ku Logos kufika ku thupi. . . Vichi. . . ? Kasi imwe mukuchita uli. . . ? Ntchivichi chikachitika ku chira? Maminiti ghankhonde pambere chira chindachitike, Iyo wakaŵa a. . . Iyo wakaŵa Logos. Kweni kasi Iyo wakachita vichi? Iyo wakafika waka. . .

162 Sono, mathupi ghithu ghali kupangika kufuma ku vinthu sikisitini vyakupambanapambana vya charu. Ise tikumanya icho. Ili liri kupangika kufuma ku potashi, na—na a—na kasiyamu pachoko, na—na petroliyamu, na kuŵara kwa kozimiki, na maatomu, na vinyake nthaura. Vyose kuvungika pamoza, ndipo vikupanga thupi ili, likufuma ku dongo la charu chapasi. Imwe mukurya chakurya. Apo imwe mukurya chakurya, icho chikuzgoka kuŵa. . . kufuma ku dongo, ndipo ichi chikufuma ku dongo, ndipo ichi mbwenu—mbwenu chikurutiriranga waka nthaura. Thupi linu, umo liriri thupi linu, ndakulekana yayi na la kavalo, panji la ng’ombe, panji chinyake chirichose. Ili ndi thupi waka.

163 Ndipo, mnyamata, iwe ukuchindika thupi; kweni mzimu ula uli na uzima mwenemula, m’bale wane. Uwo mbunenesko. Kweni thupi lako ndi dongo waka la charu chapasi, ngati la chinyama. Thupi lako ndapadera yayi kuruska la chinyama. Ndipo usange iwe ukudokera thupi na chinthu icho iwe ukuwona, kudokeranga ŵanakazi, kudokeranga vinthu vyose vyakupambanapambana ivi, ndi chinyama ndithu. Uwo mbunenesko. Uwo mbunenesko. Iwe ungachitanga yayi ichi. Mzimu wa Chiuta urutirirenge kukurongozga iwe ndipo ukuŵikenge iwe pa malo gha pachanya kuruska agho. Uwo mbunenesko ndendende.

164 Sono, ndipo apa, thupi ilikuru ili Lauzimu layimilira apo. Kasi. . . Yehova Chiuta mukuru yura, imwe mukumanya icho Iyo wakayowoya? Iyo wakafika waka ndipo wakatora maatomu ghakuzura woko, wakatora kuŵara pachoko, ndipo wakapungulirano umu, ngati *nthaura*, kukati, “Whew,” thupi, ndipo wakanjiramo waka mu ili. Mbwenu kwamara.

165 Wakati, “Zanga kuno, Gabriel,” Mungelo mulara yura. Kukati, “Whew.” “Njira mu *ilo*.”

166 “Zanga kuno, Mikayeli,” Mungelo ku woko Lake lamaryero. “Whew.” Pakuti a. . . “Iwe njira mu *ilo*.”

167 Chiuta, na Wāngelo ŵawiri, ŵakenda pasi pano mu thupi la munthu, ndipo ŵakamwa mkaka kufuma ku ng’ombe, ŵakarya chambiko chakufuma ku mkaka, ndipo ŵakarya chingondamoyo, ndipo ŵakarya nyama ya thole. Wāngelo ŵawiri

na Chiuta. Baibolo likayowoya nthaura. Uyo ndi Melekizedeki, uyo Abraham wakakumana nayo, wakwiza kufuma kukakoma mafumu. Uyo ndi Mwana wa Chiuta.

¹⁶⁸ Tiyeni tirutirire, umu mu W̄ahebere, 7, likati, “Kweni wakapangika mu dongosolo ngati lakufika ku Mwana wa Chiuta.” Kula Iyo wali. Iyo wakalenga vinthu vyose mwa Iyo. Ndipo Iyo wakenda nkhanira kuwaro kula, ndipo wakasintha waka dongo lira kuwereraso ku dongo, ndipo wakaruta wakanjiraso mu Uchindami.

¹⁶⁹ Ndipo W̄angelo, para Iwo w̄akati w̄amuwombora waka Lot na Mrs. Lot, ndipo iyo wakarutirira kula w̄iskanga kumanyuma. Iyo wakati, wakawaphalira iwo kuti nthā w̄angachitangaso ichi. Ndipo Iwo w̄akaruta w̄akanjiraso mu—ku Kuw̄apo kwa Chiuta.

¹⁷⁰ Sono, ndi chigomezgo chikuru uli ise tiri nacho mu Chipulikano chikuru ichi icho ise tikutumikira usiku uwu! Chiuta wamoyo, Yehova, Lawi la Moto, liri nase. Wakujiwoneska Iyomwene mu nkhangono, na mlimo, na mukujikwezga... Rekani iwo w̄ajambure Chithuzithuzi cha Iyo, Yehova mweneyura. Mwana wa Chiuta uyo wakiza kufuma kwa Chiuta, wakawereraso kwa Chiuta, ndipo wakukhala mu Mpingo Wake muyirayira. Iyo wali apo.

¹⁷¹ Iyo wali na mazina ghithu pa Buku Lake, na chilapo chakufikapo cha Iyomwene, pakuti kulije munyake mukuru Iyo wangamanya kulapizgiramo, kuti Iyo wazamkutiwuska ise mu nyengo yaumaliro. “Iyo mweneuyo wakurya Thupi Lane, na kumwa Ndopa Zane, wali na Umoyo wambura kumara, ndipo Ine nizakumuwuska iyo pa dazi laumaliro. Iyo mweneuyo wakwiza kwa Ine, munthowa yiriyose Ine nizakumutaya yayi iyo. Iyo mweneuyo wakupulika Mazgu Ghane, na kugomezga pa Iyo uyo wakandituma Ine, wali na Umoyo wambura kumara, ndipo wazamkwiza mu kususkika yayi, kweni wajumpha nyifwa wafika ku Umoyo.”

¹⁷² Yumoza mweneyura wangamanya kwiza waka na kutora kasiyamu wakuzura woko na potashi, kuti, “Whew,” ndipo mbwenu imwe muli apo kamozaso. Ndipo zina lane liri pa Buku Lake. Ho-ho! Ho-ho-ho-ho! Kasi ine nkhpwelera vichi umo mapewa ghane ghakubwanthukira, ulara umo ine ndiliri? Yayi nadi. Ntha na kadandaulo kachoko.

¹⁷³ M'bale Mike, limoza la mazuw̄a agha, watumbike mtima wako, m'bale, para mbata yikuru yira yizamkwiza, saundi yira, ndipo Joseph yura wazamkwiza. Aleluya! Iyo wazamuyowoya, “Mwaŵana!” “Whew.” Kula ise tizamkuw̄ako, kupangika mu chilinganizgo Chake; w̄anichi muyirayira, uchekuru wamara; urwari, masuzgo, vitima vyamara. Uchindami kwa Chiuta wamoyo!

¹⁷⁴ Uyo ndi Mweneuyo Iyo wakuyowoyeramo, muhanyauno, Mwana Wake. “Mu nyengo Zakale na munthowa

zakupambanapambana Iyo wakayowoya kwizira mwa muprofeti, kweni mu nyengo yaumaliro iyi kwizira mu Mwana Wake, Khrsitu Yesu.” Iyo wakuyowoya ku mtima wa munthu waliyose uyo Iyo wali kumuchema. Usange iwe uli kupulikapo Lizgu Lake panji kumupulika Iyo wakukhung’uska pa mtima wako, chonde kuchiponya kutali yayi Ichi.

Tiyeni tirombe.

175 Wādada Wākuchanya, usiku uwu, umo ise tiliri wākukondwa chomene kuti tamanya, pa kujurika kwa Kalata iyi ya Chihebere, umo Paulos wakasangira mu ma Ivangeli. Iyo nthā wakakhazikika pa vyakuchita kupulika, panji pa chakumuchitikira. Iyo wakakhumbanga kuti ise timanye icho ukaŵa Unenesko. Ndipo iyo wakaruta nkhanira mu ma Ivangeli, ndipo iyo... wakaruta mu Chipangano Chakale, Ivangeli ilo likapharazgika kwa iwo. Ndipo iyo wakawona, kwizira mu Chipangano Chakale mula, mizgezge yose na vilinganizgo. Ndicho chifukwa ise tiri na Buku likuru ili la Wāhebere usiku uwu. Ndipo ise taliwona Ili, Fumu, ndipo ise talitemwa Ili. Ndipo mu miwiro, Ili liri kuwotcheka, Ili liri kuparasurika, Ili wāli kuyezga kuti wālikane, kweni Ili likuyima ndithu chimozi. Pakuti Imwe muli kuyowoya kuti, “Kuchanya na charu chapasi vimarengē, kweni Mazgu Ghane ghamarengē yayi.”

176 Ntheura wakukayika wayowoyenge, “Enya, iwe ukati, ‘Paulos wakalemba ichi.’” Nthā Paulos, kweni Chiuta uyo wakaŵa mwa Paulos; Chamoyo cha kulenga icho chikaŵa mkati mwa Paulos.

177 Ngati ndiumo wakaŵira mwa David, para iyo wakati, “Ine nizomerezgenge yayi Yumoza Wane Mutuŵa kuti wawone chivundi, nesi Ine kuwusida uzima Wake mu gehena.” Ndipo Mwana wa Chiuta wakatora Mazgu ghara kufuma kwa muprofeti yura, ndipo wakaruta nkhanira mu vifuŵa vya gehena. Ndipo wakati, “Bwangandulani kachisi uyu, ndipo Ine ndizakumuwuska Uyu mu mazuŵa ghatatu.” Ndipo Iyo wakachita ichi, chifukwa Mazgu gha Chiuta ghangatondeka yayi; kadikidiki kamoza kangatondeka yayi. Umo ise tikumuwongerā Chiuta pa ichi, Urim Thummim mukuru uyu, ndipo kumanya kuti vyakutichitikira vithu usiku uwu, Fumu, vikuthwanima makora pa Baibolo ili apa! Ise tababikaso, tiri nawo Mzimu Mutuŵa.

178 Chiuta wakutemweka, usange mungaŵa mwanarumi panji mwanakazi muno usiku uwu, mnyamata panji msungwana, uyo wandakumanepo nacho ichi, kasi iwo wāngawuska uli muchanya usange mulije Umoyo mwenemula? O, iwo wākuti, “Ine ndiri nawo Umoyo.”

179 Kweni Baibolo likati, “Iyo mweneuyo wakukhala mu vyakusekereska ngwakufwa apo iyo ndi wamoyo. Imwe mukuti muli na Umoyo, kweni ndimwe wākufwa. Imwe mukuyowoya,”

likayowoya Baibolo, “kuti imwe muli na Umoyo, kweni ndimwe w̄akufwa. Iwe ukuyowoya kuti ndiwe musambazi ndipo ukusoŵa kanthu yayi; kweni ukumanya yayi kuti ndiwe wachitima na mukavu, na wankhuli, na wachiburumutira, ndipo ukumanya yayi ichi.” Ndipo ako ndi kaŵiro ka mipingo usiku uwu, Fumu. Umo iwo w̄akuphonyera vikuruvikuru ivi, vinthu vyakuzirwa.

Kumanya kuti Yehova mukuru Chiuta, Uyo wangamanya kupanga mwa . . . Iyo wakati, “Ndipaseni Ine somba zichoko izo.” Iyo wakayenera kuti watore somba kuti—kuti wapange chinyake na iyi. Kuwoneskanga, kuti chiwuka chikayenera kuŵa chinthu chinyake, kuti wachitire chinyake na ichi. Iyo wakapanga somba pera yayi, kweni Iyo wakapanga somba yakuphika, ndiposo chingwa chakuphika. Ndipo Iyo wakaryeska fayivi sauzandi na somba zichoko zinkhonde . . . vingwa vichoko na somba ziŵiri. O Fumu, ichi chikaŵa mu mawoko Ghake, ndipo Iyo wakaŵa Mlengi. Kweni Iyo wakayenera kuŵa na chinyake mu woko Lake.

Chiuta, nkhuromba ise tijiŵike taŵene mu mawoko Ghake, usiku uwu, na kuti, “O Chiuta, nditoreni ine umo ine ndiliri. Ndipo para umaliro wa umoyo wane uli apa, rekani ine ndirute na chigomezgo ichi icho chikaŵa mkati mwane, kumanyanga kuti ine ndiri kubabikaso, ndipo Mzimu Winu wachitira ukaboni na ine, ndipo wakhalira ukaboni na mzimu wane, kuti ine ndine mwana Winu mwanarumi, panji mwana Winu mwanakazi.” Ndipo pa dazi laumaliro lira, Imwe muzamkuŵawuska iwo. Perekani ichi, W̄adada.

¹⁸⁰ Ndipo apo ise tiri na mitu yithu yakusindama, panyake wangaŵapo yumoza ungamanya kuwuska woko lako, yowoya, “Munikumbukire ine, M’bale Branham, mu lurombo. Ine nkukhumba kuti Chiuta wandimanye ine para . . . pambere ine nindafumepo pa charu ichi, kuti Iyo wanimanyenge chomene ine mwakuti Iyo wachemenge zina lane. Ine nizgorenge.” Fumu yikutumbike iwe mnyamata. Chiuta wakutumbike iwe, na iwe; na iwe, dona. Muniyakeso walipo? Kwezga waka woko lako. Yowoya, “Munirombere ine, M’bale Branham.” Icho ndicho ise tichitenge. Chiuta wakutumbike iwe, dona mwanichi. Icho ntchiweme.

¹⁸¹ Sono, apo mutu winu ngwakusindama, kurombanga, ine niyimbenge vesi la sumu iyi:

Mungadokeranga mausambazi ghawakawaka
gha charu ichi,
Agho ghakuvunda luŵiro chomene,
Wikani vigomezgo vyinu pa vinthu
Vyamuyirayira,
Ivi vimarenge yayi!

Koreskani ku woko lambura kusintha la
 Chiuta!
 Koreskani ku woko lambura kusintha la
 Chiuta!
 Ŵikani vigomezgo vyinu pa vinthu
 Vyamuyirayira,
 Koreskani ku woko lambura kusintha la
 Chiuta!

¹⁸² Apo iyo wakwimba sono, ndipo mutu winu ngwakusindama, uli imwe mukwezge waka woko linu kuchanya, yowoyani, “Enya, Fumu, apa pali lane”? Kasi ili lichitenge vichi? Ili liwoneskenge mzimu wako, mwa iwe, wapanga chigamuro. “Ine nkhukhumba woko Linu, Fumu.” Chiuta wakatumbike iwe, msungwana muchoko. “Ine nikwezgenge woko lane.” Chiuta wakatumbike iwe, msungwana muchoko, pasi uku. Icho ntchiweme, wakutemweka. Chiuta, iwe ukumanya, ngwakukondwa kuwona iwe ukuchita icho. “Ŵazomerezgeni ŵana ŵachokoŵachoko ŵize kwa Ine.”

¹⁸³ “Ine nkhukhumba, Chiuta, Imwe kuti mukoreko woko lane. Ndipo pa dazi lira, ine nkhukhumba kuti nizakaŵe mu woko Linu; kuti, para Imwe mukuchema, ine nizakize.” Enya, ngati ndiumo wakaŵira Lazaro. Chiuta wakatumbike iwe, mlongosi.

Para ulendo withu wamara,
 Usange kwa Chiuta mukaŵa ŵaneneska,
 Yakutowa na yakuŵara nyumba yinu mu
 Uchindami,
 Uzima winu wachimwemwe uzamuwona.

Kasi imwe muchitenge vichi, pamanyuma?

Koreskani ku woko lambura kusintha la
 Chiuta!
 Koreskani ku woko lambura kusintha la
 Chiuta!
 Ŵikani vigomezgo vyinu pa vinthu
 Vyamuyirayira,
 Koreskani ku woko lambura kusintha la
 Chiuta!

¹⁸⁴ Ŵadada Ŵakuchanya, mawoko ghanandi ghakwera muchanya, mu ungano uchoko uwu, usiku uwu, kuti iwo ŵakukhumba kuti ŵakoreko, usiku uwu, ku Linu lambura kusintha, woko Lamuyirayira. Kumanyanga kuti icho chaperekeka kwa Imwe... Imwe mukati, “Ine... Wose awo Ŵadada ŵali kundipa Ine ŵizenge kwa Ine, ndipo pali je wa iwo wazamutayika. Ndipo Ine nizamkuŵawuska iwo pa dazi laumaliro. Ŵangaparanyika yayi, ŵangiza yayi ku cheruzgo, kweni ŵali na Wamuyirayira, Umoyo Wamuyirayira.” Ndipo kuli Umoyo Wamuyirayira umoza pera. Uwo ukwiza kufuma kwa Chiuta, yekha. Uwu ndi Chiuta. Ndipo ise tikuzgoka

gawo la Chiuta, chomene mwakuti ise ndise wana wānarumi na wana wānakazi wā Chiuta. Para ise tiri na Mzimu wa Chiuta mwa ise, ise tikughanaghana ngati Chiuta. Ise tikughanaghana za urunji na utuwa, ndipo ise tikuyezga kukhala umoyo wakumukondwereska Iyo.

¹⁸⁵ Perekani, Fumu, mwakuti Umoyo wa mtundu ula unjire mwa munthu waliyose uyo wakwezga woko lake. Ndipo iwo weneawo wānguyenera kuti nthena wāngukwezga mawoko ghawo, ndipo wānguchita yayi, ine nkhuromba kuti Imwe muwenge nawo. Perekani ichi, Wadada. Ndipo para ulendo wamara, umoyo wamara, nkhuromba kuti ise tikanjire mu mtende pa dazi lira, na Iyo, uko ise tamkuwa wāchekuru yayi, tamurwara yayi, tamkuwa na suzgo yayi. Kufika nyengo yira, mutisunge ise wāchimwemwe na wākukondwa, kumurumbanga Iyo, pakuti ise tikuromba ichi mu Zina Lake. Amen.

¹⁸⁶ Mose imwe wākugomezga, sono, tiyeni tikwezge waka mawoko githu ndipo tiyimbe korasi yira.

Koreskani ku woko lambura kusintha la
Chiuta!
Koreskani ku woko lambura kusintha la
Chiuta!
Wikani vigomezgo vyinu pa vinthu
Vyamuyirayira,
Koreskani ku woko lambura kusintha la
Chiuta!

¹⁸⁷ Sono tiyeni ting'ung'ute iyi. Apo imwe mukuchita icho, muzengezgani wako, iwe yowoya, "Chiuta wakatumbike iwe, muzengezgani." Korako chasa kwa munyake wakhala kufupi na iwe. "Chiuta wakatumbike iwe." Ku viga wa vyose sono. Ku viga wa vyose, koranani chasa. "Chiuta wakatumbike iwe, muzengezgani. Chiuta wa we nawe." "Wikani vigomezgo vyinu pa vinthu Vyamuyirayira."

Doc, ine nkhumanya ichi chiriko kula, m'bale. Ine nkhumanya kuti iwe uka wako kula, M'bale Neville, kale chomene.

Para ulendo uwu wamara,
Chizamuchitika, limoza la mazuwa agha.
Usange kwa Chiuta ise tiri kuwa wāneneska,
Ise takumuwona M'bale Seward Kula.
Yakuwara na yakuwara, nyumba yinu mu
Uchindami,
Uzima winu wachimwemwe uzamuwona.
Koreskani ku woko lambura kusintha la
Chiuta!

Ine nkhutemwa kusopa uko, pamanyuma pa uthenga.

Koreskani ku woko lambura kusintha la
Chiuta!

Wĭkani vigomezgo vyinu pa vinthu
Vyamuyirayira,
Koreskani ku woko lambura kusintha la
Chiuta!

Nyengo yazura na kusandulika
kwakufulumira,
Chirichose cha charu chambura
kugwedezgeka chizamuyima,
Wĭkani vigomezgo vyinu pa vinthu
Vyamuyirayira,
Koreskani . . .

Tiyeni tilawiske mawonekero gha Iyo, Yumoza wambura
kuwoneka yura pakati pithu sono, ndipo timusope waka Iyo sono
apo ise tikwimba.

Koreskani ku woko lambura kusintha la
Chiuta!

Koreskani ku woko lambura kusintha la
Chiuta!

Wĭkani vigomezgo vyinu pa vinthu
Vyamuyirayira,
Koreskani ku woko lambura kusintha la
Chiuta!

Mtende! Mtende! Mtende wakuziziswa,

Musopeni waka Iyo sono.

Kukhiranga . . .

Uthenga wamara. Ndi kusopa.

Tozgani mzimu withu muyirayira, ine
nkhurumba,
Mu vimwemwe vya chitemwa chambura
mayowoyeko.

Njirani waka mwa Iyo.

Mtende! Mtende! Mtende wakuziziswa,
Kukhiranga kufuma . . .

Mbwiwi yikuru yira, Iyi yikujurika.

. . . kuchanya;
Tozgani mzimu withu muyirayira, ine
nkhurumba,
Mu vimwemwe vya chitemwa chambura
mayowoyeko.

Kasi icho chikuchita waka chinyake yayi?

... Mtende wakuziziswa,
 Kukhiranga kufuma ku Wādada wīthu
 Kuchanya;
 Tozgani mzimu wīthu muyirayira, ine
 nkhuromba,
 Mu vimwemwe vya chitemwa chambura
 mayowoyeko.

Chiripo yayi chinyake za Ichi, chiweme waka na chakunowa?

¹⁸⁸ Nkhumanya yayi usange walipo munthu murwari wakukhumba kuti waphakazgike na kurombereka. Usange walipo, sanga waka malo ghako. Uyo ndi dona mu mpando wakutchika uko? Murekani waka iyo wakhale ntheura. Ine nizenge, nimuromberenge iyo. Iyo ntha wakwenera kuti wafumepo pa mpando. Munyake?

O, kasi imwe mukuchitemwa yayi chigaŵa ichi cha chisopo? Kasi mbalinga wakupulika, wakumanya waka kuti Kuwāpo kwa Chiuta kuli muno? Icho ndicho ine nkhuoyoya. Yumoza mweneyura... Iwe ukupulika waka ngati... Kasi mbalinga wakupulika ngati kuti imwe mungachemerezga waka? Sono tiyeni tiwone waka. Kukuwoneka waka ngati kuti chinyake mwa iwe chikukhumba kuti chichemerezge. Mukuwona?

Ndi mtende! Mtende! Mtende wakuziziswa,
 Kukhiranga kufuma ku Wādada Kuchanya;
 Tozgani mzimu wane muyirayira, ine
 nkhuromba,
 Mu vimwemwe vya chitemwa chambura
 mayowoyeko.

Wārani pa ine,

¹⁸⁹ Apo ise tiri mu kusopa, ise tiphakazgenge wārware sono, na kuwārombera iwo. Ungizira waka kudera uku yayi, dona?

¹⁹⁰ Kasi ichi chikung'anamura vichi? "Lurombo la chipulikano lizamuponoska murwari." Waliyose mu kuromba sono, ng'ung'utani waka sumu yira. Ghanaghanani za Yesu kuchizganga wārware.

Muphakazgeni iyo mu mafuta...?...



ŴAHEBERE, CHIPATULO WANU CTK57-0821
(Hebrews, Chapter One)

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