

# Izwi LikaNkulunkulu Lafika kumProfethi UWilliam Marrion Branham

## **"Imimoya Eyengayo ibhekana neZwi LikaNkulunkulu"**

Ungasilahli isoni. Yiba nomusa kuso. Siyekele siqhubeke sizibhemele inqawe yaso, siyekele siziphuzele utshwala baso, siyekele sibe kwabadlala amaphepha. Yintokozo yaso leyo. Ungasisoli. Sesifika ekhaya nakho konke, sikhathele sidiniwe, sifuna ukuzithokozisa. Into wena okufanele uyenze kungukuphila impilo yokukhonza ngempela ongafakazisa kuso ukuthi iVangeli liqukethe okuphindwe kazinkulungwane ezilishumi ngaphezu kwalokho kuzithokozisa. Futhi uma sifa sisendaweni enjalo, siyoya esiHogweni, otshwaleni baso. Lokho yisidakisi sikaDeveli. Uma sifa sidonsa leyonqawe endala, uNkulunkulu unguMahluleli waso. Uma sifa, siphuma sihambe lapha, sidanse, futhi sihamba sehla senyuka sigqoke izingubo ezingahloniphekile, uNkulunkulu unguMahluleli wazo.

Kodwa kukhona into eyodwa, uma ufa ngaphansi kogcobo lwaMandla kaMoya oNgcwele, njengoba kwenza u Stefane ngenkathi ebheka phezulu ebusweni bukaNkulunkulu, wathi, "Ngibona iZulu livuliwe, noJesu emi ngakwesokudla," uxhumene neZulu, njengohlobo lwenkonjane endlwaneni yayo. Amen.

Imimoya eyengayo ibhekana neZwi lokaNkulunkulu! Dedela, shiya. "Ukwenza kanjani, Mfowethu Branham na?" Yekela nje. Yilokho kuphela okufanele ukwenze. Thatha izwi likaNkulunkulu. Ungazami ukusebenza utho. Ungaguqi phansi e altare, uzishaya phezu kwalo, umemeza, "Nkosi, ngiphe uMoya oNgcwele! Nkosi, ngiphe uMoya oNgcwele!" Akezi kuwe, uzishaya kulelo altare. Lokho akusizi lutho. Cha. Akusiyona indlela Afika ngayo leyo. Kuba, ngukuMthatha eZwini laKhe!

Buka u Petro. U Petro wayesekwesabeni okukhulu, wayebona sengathi wayezokufa. Futhi wabona iNkosi iza, ihamba phezu kwamanzi. Wayesethi, “Nkosi, uma lowo kunguWe, yisho ukuba ngize.”

INkosi yathi, “Woza.”

Manje u Petro wathi, “Manje awume kancane, Nkosi, ake ngiyozila izinsuku ezingamashumi amane, ukuba ngibone ukuthi ngingahamba yini phezu kwalawomanzi, noma qha. O Nkosi, mangithole uMoya owaneleyo phezu kwami, ukuze ngisine eMoyeni futhi ngikhulume ngezilimi, kulesisikebhe, bese ngiyaphuma na?” Qhabo, mnumzane! Wathatha uNkulunkulu eZwini laKhe, dedela uyekele. UNkulunkulu wamphumelelisa.

Ukuba-ke uNkulunkulu wahlangana noMose, futhi Wathi, “Mose, yehlela laphaya e Gibhithe, utshele u Faro, ‘Yekela abantu baMi bahambe na’”? Ukuba-ke u Mose wathi, “Ake ngiyozila izinsuku ezingamashumi amane, kuqala, futhi ngibone ukuthi nginokholo olwanele ukuKulalela, Nkulunkulu. Nginike okuthize, okunye Nkosi. Ake ngiKutshela okuthize, ake ngibone ukuthi ngiyangena yini eMoyeni, kuqala na”? U Mose akazange abuze mibuzo, wavele wathatha uNkulunkulu eZwini laKhe, wasuka wahamba. Yile yondlela okufanele ukwenze ngayo, thatha uNkulunkulu eZwini laKhe. Khona-ke uyokwazi ukuthi uyokwazi ukukwenza. Akazange alinde kuze kubekhona okwenzekayo, wavele waqhubeka wakwenza.

Uthini ngo Eliya, ngenkathi ehla eNtabeni iKameli, ekade elapho isikhathi eside. Futhi wahlangabezana nomfelokazi ompofu omdala, wayeyi . . . wayengowasezizweni, oweZizwe. Futhi lapho ehlangabezana naye ezansi lapho, wayecosha izinkuni, egcekeni. Futhi uNkulunkulu wamtshela, “Suka wehlele endlini yalowomfelokazi.” Indawo enje umshumayeli aya kuyo!

Nangu esuka ehlela lapho endlini yomfelokazi. Esenenjalo owesifazane, wayenezinkuni ezimbili. Wathi, “Wenzani na?”

Wathi, “Ngicosha izinkuni. Nginempuphu nje eyanele ukuba ngenze amaqebelengwana amabili. Yilokho kuphela engisele nakho. Sekuyiminyaka emithathu singenamvula.” Wayesethi, “Ngakho-ke ngizokwenza lamaqebelengwane. Futhi azodliwa yimi nomfana wami, bese siyafa.”

Wathi, “Yenzela mina elilodwa, kuqala!” Halleluya! O, ngi—ngiyazi ngiyahlanya kancanyana, kodwa ngingasecaleni leNkosi, nokho. Wathi, “Yenzela mina elilodwa, kuqala! Ngokuba, ISHO KANJE INKOSI!” Nakho la ukhona.

Kuyini na? “Funani kuqala uMbuso kaNkulunkulu, nokulunga kwaKhe!” Hhayi uMbuso kaNkulunkulu no “msinjwana,” hhayi uMbuso kaNkulunkulu na “madlingozi amancane,” hhayi uMbuso kaNkulunkulu na “*lokhu* okuncane kumbe *lokho*.” Kodwa, “UNkulunkulu, ekulungeni kwaKhe, khona-ke zonke lezi ezinye izinto ziyokwenezelwa kini!” Beka kuqala!

Manje, besiyokuzwa-ke lokho. Ukukholwa kuvela ngokuzwa, ukuzwa ngeZwi. Wathi owesifazane, “Lelo yiZwi leNkosi, ngokuba lowo yindoda engcwele kaNkulunkulu. Lowo ngumprofethi kaNkulunkulu, futhi ngiyazi ukuthi kuliqiniso. Nalelo yiZwi likaNkulunkulu.”

Manje, akazange agijime ayobuza komakhelwane ukuthi kwenziwa kanjani. Akazange afune ukuhamba ayokwabelana eyakhe. . . futhi atshele omakhelwane, athi, “Manje, ucabangani na? Umshumayeli wangale endlini yami esho *lokhu*. Susie, ucabangani nga *lokhu*.”

Wangena, waqala ukuthulula. Wayeka. Wayekela anakho, ukuze athole okuningi. Yilokho okudingwa yizwe namuhla, kuyimfashini endala enhle yokudedela lokho

onakho. Halleluya! Wathulula, ukuze agcwaliswe. Wathulula onke amafutha ayenawo, nawo onke amafutha ayenawo nayo yonke impuphu ayenayo, wakunika umshumayeli, kuwo uMbuso kaNkulunkulu. Futhi lapho ekuthululela konke phakathi lapho, uNkulunkulu wehla, wagcwalisa phama imbiza yempuphu, wagcwalisa phama ujeke wamafutha. Wabuye wakuthululela futhi epuleyitini lomshumayeli, futhi Wehla, waphinda futhi waligcwalisa phama. Wakuthululela phakathi. Njalo uma ekuthulula, Wayekugcwalisa.

Ngizothi namhlanje, uma umuntu eyothulula akhiphe wonke lombhedo wokuqhubeka nokufanisa ubuKristu, avumele uMoya oNgcwele uthathe indawo yaWo, kuyobakhona imvuselelo eyoqala e 8th Penn Street eyoshanela izwe lonke. Yekani umbhedo, buyelani eZwini likaNkulunkulu. Thululani, ukuze nigcwalise phama. Uyekele, noNkulunkulu uyokuvulela kuze. Wena thulula, uNkulunkulu uyofaka agcwalise. Zonke izinto eziyize, "Ufanele wenze *lokhu* futhi ufanele wenze *lokho*, Nga wenza *lokhu*, nga wenza *lokho*." Khohlwa yileyonto! Kuthulule ukukhiphe emphefumulweni wakho!

Thana, "Nkulunkulu, makuthi mina kusukela kulokhu ngokuphelele. . . kulolusuku, ngibe ngowaKho ngokuphelele. Nkosi, ngiza nenhliziyo eyephukileyo. Ngiza nomoya odabukileyo. NgiyaKuthanda, futhi Uyazi ngiyaKuthanda. Futhi ngifuna ukubukhohlwa bonke lobubuwula bakho konke lokhu ukuzila izinsuku ezingamashumi amane ukubona ukuthi ngingesondele yini kuNkulunkulu, nakho konke okwa *lokhu*, *lokho*, *okunye*, wonke lombhedo.

Kuyeke! Akukho lutho eZwini olukutshela ukuba uzile izinsuku ezingamashumi amane. Akukho lutho. Akukho lutho ezweni olukutshela ukuba uzile, ngaphandle uma uzotshelwa nguNkulunkulu. Bese-ke uma uzila, awuzukulamba, futhi uhambe zonke lezizinto. Uma uzilile, mfowethu, uyohlala ujabula futhi uthokoza ngasonke

isikhathi. Wathi, "Ningabonakali phambi kwabantu njengoba kwenza abazenzisi, nobuso obude, obunyukumele. 'Ngisekuzileni kwezinsuku ezingamashumi amane, amapuleyiti ami angeke esanganela. Sengehle ngamaphawondi angamashumi amathathu, futhi bangitshela ukuthi ngibukeka ngingcono emva kokuqeda lokhu.'" O, umbhedo! Kuyimimoya eyengayo kaDeveli.

Usukume e altare, bese uthi, "udumo, udumo, udumo" uze ugcine ungasasho lutho olunye, bese uthi, "Ufanele ukhulume ngezilimi ngaphambi kokuba uthole uMoya oNgcwele." Umbhedo! Thulula ukukhiphe!

Kukhiphe lokho enqubweni yakho bese uza eZwini likaNkulunkulu! Wathi, "Phendukani, yilowo nalowo, abhaphathizwe eGameni likaJesu Kristu kukho ukuthethelelwa kwezono zenu, khona niyokwamukela isiphiwo sikaMoya oNgcwele." Uma uNkulunkulu engaligcini iZwi laKhe Akasuye uNkulunkulu. Ameni. Thulula! Gcwaliswa! Ameni. Wewu! Ngiyakuthanda lokho, lelo yiZwi laKhe. UNkulunkulu washonjalo. Kunjalo. Futhi uma uNkulunkulu ekushilo, uNkulunkulu uyokunakelela. Kulungile. Onke amalungiselelo owenzayo, konke ukuhambela enkonzweni ongakwenza. . .

Kufana nangezansi lapha okukhandiwa khona izimoto lapho abakha khona inqwaba enkulu yezinto zokuthwala, kumbe enkulu inqwaba yezimoto zokuthwala abagibeli. Ngake ngasebenza lapho. Futhi bathatha bakhe izinqola zabo ezinkulu nakho konke, bese befaka ukhuni olulukhuni, bafake imahogani yonke indawo, nakho konke kube kuhle kabi, bayibeke phandle laphaya kujantshi, futhi yayifile nya. Nakhuya kuhlezi injini, kungekho mandla kuyo, ihlezi lapho nje.

Ekudingayo namhlanje ngumlilo kubhayela. Ekudingayo namhlanje amandla. Elikudingayo namhlanje, ibandla, ukubilisa. . .Into ebila ukushisa okwadlulele okukhona ukubilisa isono siphume empilweni yakho,

wuthando. Futhi uma ungenakumthanda omunye, uzomthanda kanjani uNkulunkulu Ongambonanga na? Uthando lusibekela inqwaba yesono. Thandana noNkulunkulu, khona-ke uyomthanda omunye, khona-ke uyolithanda ibandla, uyosithanda Isisusa, uyokuthanda konke okwesaba uNkulunkulu, futhi uyodeda ezintweni zezwe.

Imimoya eyengayo ihamba izulazula itshela abantu *lokhu lokho* kumbe *okunye*, "Bafanele benze *lokhu*, bafanele benze *lokho*." Yingoba amahlelo avukile, futhi anesambulo esincane athi ngaso, "Kuhle, manje, ngiyakholwa ukuthi umuntu. . .ngiyakholwa ukuthi ikhona into engukumemeza, eBhayibhelini." Kunjalo, yiqiniso lelo. Benza ihlelo kukho, "Uma umemeza, unaWo." Kodwa awunawo.

Olandelayo wasukuma, wathi, "Ukukhuluma ngezilimi." Kunjalo, lokho kuseBhayibhelini. "Kodwa uma ukhuluma ngezilimi unawo." Kodwa iningi labo lakhuluma ngezilimi kepha lalingenawo. Niyabona na? AkusiWo. Qha, mnumzane.

Iningi labo lathi, "Kuhle, kufanele siprofethe."

Buka lababaprofethi lapha nezimpondo ekhanda labo, begxuma phansi-naphezulu futhi beprofetha. No Mikaya wathi, "Nina, nonke, niqamba amanga." Ameni. Kunjalo. UNkulunkulu akakuthandi lokho. UNkulunkulu uza enhliziyweni eqotho eza nokudabuka, umoya ophukileyo. "Ohamba ehlwanyela ngezinyembezi ngokungangabazekiyo uyobuya ethokoza, ephethe izinyanda eziligugu." Ameni. Kuthole kahle lokho, mngane.

(Isuselwe Kwi *Mimoya Eyengayo*, Julayi 24, 1955)

Voice Of God Recordings, South Africa Office

P.O. Box 178, Somerset West, 7130 Cape Province, Republic Of South Africa

## Inothisi yelungelo langokomthetho

Onke amalungelo agodliwe. Lencwadi ingaprintwa kwiprinta yasekhaya yenzelwe okuqondene nomuntu noma inikezelwe, ngesihle, njengethuluzi ukusabalalisa iVangeli likaJesu Kristu. Lencwadi ingethengiswe, iphinde ikhiqizwe zibe ningi, iposwe kwiwebsayiti, igcinwe ngohlelo lokuthi iphinde itholakale, ihunyushelwe kwezinye izilwimi, noma isetshenziselwe ukuzicelela izimali ngaphandle kwemvume ebhaliwe eshiwoyo ye Voice Of God Recordings®.

Ngolwazi olwengeziwe noma olwenye impahla ekhona, siza uxhumane ne:

**VOICE OF GOD RECORDINGS**

P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.

[www.branham.org](http://www.branham.org)