

# *E BEZAKU DLULA NGAPHA*

Asibe silokhu simile nje okwemizuzwana embalwa njengoba sifunda iZwi likaNkulunkulu. Bengicabanga ngakho konke lokho kwethulwa, bengifanele ngempela ngiphile impilo yangempela ukuba ngikuphile lokho, bengingekena? Leyo yindoda ekuthanda ngempela. Ngale eNcwadini kaLuka oNgcwele, isahluko 19, ngifuna ukufunda nje ingxenye yomBhalo, amavesi okuqala amahlanu.

*UJesu wayesengena eJerikho wadabula khona.*

*Futhi, bheka, kwakukhona indoda igama layo linguZakewu, eyayi...ingumthelisi omkhulu, futhi icebile.*

*Futhi yayifuna ukumbona uJesu ukuthi ungubani; futhi yahluleka ngenxa yesixuku ngokuba yayimfushane.*

*Futhi yagijimela phambili futhi yakhwela emthombeni ukuba imbone: ngokuba ebezakudlula ngakhona.*

*Futhi esefikile uJesu kuleyondawo, wabheka phezulu, wayeseyibona, futhi wathi kuyo, Zakewu, shesha, futhi wehle; ngokuba namuhla ngimelwe ukuhlala endlini yakho.*

*Futhi washesha, futhi wehla, futhi wamamukela ngokuthokoza.*

*Futhi kuthe bekubona, bakhonona bonke, bathi, Uye kungenisa kwandoda eyayiyisoni.*

*Kodwa uZakewu wasukuma, futhi wathi eNkosini; Bheka Nkosi, ngipha abampofu ingxenye yempahla yami; futhi kuthi uma ngimaphucile umuntu into ngamacebo, ngiyibuyisela iphindwe kane.*

*Futhi uJesu wathi kuye, Namuhla insindiso ifikile kulendlu, lokhu naye eyiNdodana ka-Abrahama.*

*Ngokuba iNdodana yomuntu ize ukufuna nokusindisa okulahlekileyo.*

Asikhuleke.

<sup>2</sup> Baba wethu waseZulwini, siyaKbonga, kulokhu ukusa, ngenxa yokuthi Usalokhu ufunu ukusindisa amadodana ka-Abrahama, elahlekileyo. Siyakhuleka, Baba waseZulwini, ukuthi Uzokwemukela umkhuleko wethu othobile futhi ubusise ukubuthana kwethu ndawonye lapha namuhla. Futhi kwangathi kungebe yize, kodwa kwangathi uMoya oNgcwele omkhulu ungasifundisa indlela yokuPhila, sazi lokhu, ukuthi sifanele sibe

seBukhoneni baKhe ngolunye usuku, ukuba sizilande ngalokho esikwenzile ngalempilo. Sibusise ndawonye manje njengoba siqhubeka nokulindela Wena. EGameni likaJesu. Amen.

Ningahlala phansi.

<sup>3</sup> Ngijabula ngempela ukuba nabangani abahle, abantu abakholwayo, futhi bekholwa yimizamo ozama ukuyiveza. Ukuba benginanoma yiypipi enye impokophelo, ukuba nje ngehluke nje, ngani, bengingaba yi—yisoni ngempela. Kodwa impokophelo yami ingukwenza mkhulu uJesu Kristu.

<sup>4</sup> Futhi into ethize ekumuntu, uma unoMlayezo ovela kuNkulunkulu, ungeke wazimela wena. Kunento ethize ekuwe, eshaya okomthambo wegazi. Iyaqhube, noma kanjani. Ungeke wakunciphisa ijubane, ukumise, noma ukuqalise. Kumisa futhi kuqalise futhi kunciphise wena ijubane. Niyabo? YiLowo onokulawula.

<sup>5</sup> Ngiyabonga ku—kulababazalwane ngobufakazi babo beNkosi yethu uJesu. Bebangakhulumi ngami, kusobala qha. Bebekhuluma ngaYe.

<sup>6</sup> Njengoba bengifunda udatshana oluncane, lapha kungekudala, ngoMnu. Moody. Wathi, iChicago yayizo... iphephandaba lalizobhala ngohlala lomhleli ngaye. Futhi bathumela othize, ukuthola ukuthi kungani abantu babuthana ukuzozwa uMnu. Moody. Uhla lomhleli; uMnu. Moody unjengami uqobo, wayengenayo imfundu eyenele ukuba afunde u—uhla lomhleli, ngakho imenenja yakhe yadingeka ilufunde. UMnu. Moody wayengumkhandi wezicathulo, kuqala, futhi wabizwa nguNkulunkulu embizela umlayezo we—wehora. Futhi ngakho imenenja yayifunda uhla lomhleli, futhi lwathi, “Kungani noma ubani aye ukuyozwa uDwight Moody na?” Wathi, “Indawo yokuqala, uyindoda embi ebusweni ukwedlula onke engake ngawabona.” Wayesethi, “Unekhanda elinempandla, nobuhwanqa obude, kanjalonjalo.” Wayesethi, “Futhi u—uyanswininiza uma ekhulum. Ukukhulunywa nokubhalwa kolimi kwakhe kubi kunakho konke engake ngakuzwa.” Ehhe. Futhi, o, wayeqhubeka nje kanjalo.

<sup>7</sup> Wathi, “Umnu. Moody wavele waqhikizisa amahlombe akhe. Wathi, ‘Impela qha. Beza ukuzobona uKristu.’”

<sup>8</sup> Ngakho, lokho ngukuthi, ngicabanga ukuthi leyo yimpendulo nje. NguKristu esifuna ukumbona. “Uma Ngiphakanyiswa mina, Ngiyodonsela wonke umuntu kiMi.”

<sup>9</sup> Bengicabanga, emva kokuvakashela lapha e—edolobheni, futhi ngithola ukuthi abantu, kade benomoya omuhle kanjani, umhlangano omnandi esasinawo lapha kuleDenham Springs High School, noma ihholo lesikole. Bengicabanga, abantu lapha bayinto efana nekhofi. Ba...He! Akusibo ubuningi, kodwa ubunjani; yonke inqwaba kwelinye lamankomishi.

<sup>10</sup> Ngiyasikhumbula isikhathi sami sokuqala ngehla esikhumulweni sezindiza phandle lapha. Abafowethu bezongilandu, nginglezi lapha. Nentombazane encane engumFrentshi lapho; ngacela ihembega nenkomishi yekhofi.

<sup>11</sup> Ngangingakaze ngiliphuze ngaze ngaba cishe neminyaka engamashumi amathathu-nesishiyagalombili ubudala; ngangifanele ngazi kangcono. Kodwa kwase kuthi-ke uMfowethu Brown, ngiqagele ulapha kulokhu ukusa, ndawondawo. Uhlezi khona lapha. Wayelithanda kakhulu, futhi wangitholela... Ngangizoba nokudla kwasekuseni kwabefundisi ngelesikhombisa nqo, okukodwa ngelesishiyagalombili nqo, nokukodwa ngelesishiyagalolunye nqo; wawungeke ukwazi ukudla konke lokho, ngakho babetheka ikhofi. Ngase ngiliwhibila, futhi, into yokuqala, ngase ngiliphuzu.

<sup>12</sup> Ngakho ngabuza lentombazane, ngayitshela, “Ngifuna ihembega nenkomishi yekhofi.” Ngenkathi bekhipha inkomishi encane, ngacabanga, “He, he, bayaqinisa ngempela ngekhofi labo ngapha.” Ukpuluza kokuqala, ukugwinya kokuqala engakuthatha, o, he, ngadingeka ngilwe ngiphefumula. Niyabo?

<sup>13</sup> Lelonenekazi elincane lathi, “Kufanele ukuthi unguMmelika.” Lathi, “Ngizokulungiselela inkomishi yaseMelika.”

<sup>14</sup> Ngakho yileyondlela engithola ngayo abantu, mhlawumbe kungabi sizo izixuku ezinkulu kunazo zonke esengake ngakhulumu kuzo, kodwa ubunjani bangoqobo bangempela. Ngiyabonga ngalokho, izethameli ezelalele, umuntu ohlala futhi akunake lokho okushoyo. Ngi...

<sup>15</sup> Yilokho engifuna nikwenze. Nikuhlole okushiwo ngumuntu, ngeZwi likaNkulunkulu. Futhi, uma kungalungile, khona-ke akulungile. Yilokho kuphela. Uma kuyiZwi likaNkulunkulu, khona-ke uNkulunkulu uzofanele afakaze ngeZwi laKhe, ngoba Wethembisa ukukukwenza. Ngakho yileyondlela esithanda ukuhlola ngayo lezizinto, uku—ukuthola.

<sup>16</sup> Manje ngiqondile, kulokhu ukusa, ukuthi lokhu bekuzoba ngukudla kwasekuseni kosomabhizinisi, noSomaBhizinisi beFull Gospel, engiyilunga lomkhandlu wabo. Futhi ngicabanga ukuthi lokhu... Bathe abanye babo ubelapha. Abanye babo abaphumanga. Mhlawumbe, bangosomabhizinisi, banebhizinisi labo abafanele babekulo. Ngizobaxolela, empeleni, ngakho—ngakho lokho kulungile. Uthe abanangi babantu babo bebelapha, empeleni, ngakho lokho kuhle kakhulu.

<sup>17</sup> Manje ihlaya elincane nje. Ngike ngalixoxa, kodwa mhlawumbe... Akusiyo indawo yokuxoxa amahlaya, kusobala, kodwa nje ngamancoko amancane. Uma ukhulumu, njengoba besenza, esikhashaneni esedlule, awu, mhlawumbe uthole abantu babuye kokunye ukuncokola.

<sup>18</sup> Ngiyakhumbula ngesinye isikhathi, umngani wami nami sasisesikoleni ndawonye. Igama lakhe wayengu Wilmer Snyder. Umfowabu ungumfundisi wamaBaptisti, futhi u—ubhala lokhu kule *Upper Room*, i—isikhala kwi *Upper Room*. Sasingabafana besikole ndawonye. Futhi ngangifundela inkonzo, futhi u—uba ngumdayisi womshwälense. Futhi ngakho ufika endlini yami, ngolunye usuku, ukungivakashela. Futhi manje bangahle babekhona abanye abadayisi bomshwälense lapha. Futhi angisho lutho mayelana nomshwälense manje. Ngiyethembä, ningacabangi okungalungile ngalokhu, kodwa bambani ukulibazisa okuncane kwalokho engi... indlela engakusho ngayo. Ngakho umfowethu futhi uyi—unePrudential, futhi uthengisa umshwälense iPrudential.

<sup>19</sup> Ngakho ngesinye isikhathi nganginento encane eyenziwa yinkampani yomshwälense engi... ngiqagele, ngingazi kakhulu kangako, ngi... bangifundela ipholisi ngokungesikho, futhi yethulwa kabi kimi, futhi angizange nje ngiyikhiphe. Ngi...

<sup>20</sup> Ngakho, ngolunye usuku, uWilmer wenyuka ukuzongibona, wayesethi, wathi, “Uqhuba kanjani, Billy?”

Ngathi, “Kuhle.”

Wathi, “Ngizwa kuthiwa kade usemihlanganweni!”

Ngathi, “Yebo, ngiphumele emihlanganweni.”

<sup>21</sup> Ngangimxoxela ngomfo owathi kimi. Wathi, “Awusho, ungumshumayeli. Wenzani, uzelazila ngakulabosomabhizinisi?”

Ngathi, “Ngingusomabhizinisi.”

Base bethi, “A, ukuyiphi ibhizinisi na?”

Ngathi, “Ibhizinisi lesiqiniseko.”

<sup>22</sup> Futhi, niyabo, akakutholanga. Angizange ngithi, “Umshwälense.” Ngathi, “Isiqiniseko.” Niyabo?

Futhi ngakho ngathi, “Ibhizinisi lesiqiniseko.”

<sup>23</sup> Wathi, “O,” wathi, “Ngiyabona.” Wathi, “Mshwälense muni—muni owuthengisayo na?”

<sup>24</sup> Ngathi, “Ngithengisa isiqiniseko sokuPhila okuPhakade.” Futhi ngisathengisa. Ngakho ngizoba interest—... noma yimuphi wenu enikhathalele, ngingathanda ukuxoxa ngepholisi nani, emva komhlangano ngqo, uma kulungile.

<sup>25</sup> Futhi ngakho wathi, wathi, “UkuPhila okuPhakade na?” Wathi, “Angikholwa ukuthi sengake ngezwa ngenkampani.”

<sup>26</sup> Ngathi, “O, awukaze uzwe na?” Ngathi, “Yaziwa kahle.” Wayesethi... Ngathi, “Ingeyamiswa kudala.”

Wayesethi, wathi, “Liphi ikomkhulu na?”

Ngathi, “LiseNkazimulweni.”

<sup>27</sup> UWilmer wathi kimi, wathi, “Billy, ngicabange ukuthi ngizokwenyuka, ngikuthengisele omunye umshwalense.” Wathi, “Ngiyezwa ukuthi awuna-mshwalense.”

Ngase ngithi, “O, yebo. Ngi—nginesiqiniseko.”

<sup>28</sup> Wayesethi, “O, ngiyaxolisa.” Wathi, “Ngiqagele, umfowenu, unawo kanye naye.”

Ngathi, “Qhabo, anginawo naye impela.”

<sup>29</sup> Umkami wangibuka, sengathi uzothi, “Awu, kwangathi ukhulumu inganekwane.” Wayazi ukuthi ngangingena-mshwalense. Kodwa naye akakutholanga. Ngathi, “Isiqiniseko,” hhayi “umshwalense.”

Wathi, “Nhloboni yomshwalense onayo, Billy na?”

<sup>30</sup> Ngathi:

Isiqiniseko esibusisiweyo, uJesu ungowami!  
O, isandulela esinje pho senkazimulo  
kaNkulunkulu.  
Ngiyindlalifa yensindiso, ngithengwe  
nguNkulunkulu,  
Ngizalwe nguMoya waKhe, ngahlanzwa  
eGazini laKhe.

<sup>31</sup> Wathi, “Billy, lokho kuhle kakhulu. Lokho kuhle kakhulu.” Wathi, “Angimelene ngalutho naLokho, kodwa,” wathi, “Lokho ngeke kukubeke phezulu lapha kulamangcwaba uma usushonile.”

<sup>32</sup> Ngathi, “Kuzongikhapha. Angikhathazekile ngokungena.”

<sup>33</sup> Angikhathazwa ukungena; kungukuthi, ukuphuma. Futhi ngakho—ngakho *Lena* yiyonanto kuphela engaziyo ukuthi iyokukhipha. Ngakho uma ukhathalele ukuphuma, asikhulume ngaKho.

<sup>34</sup> Ngibuka phezu kwezethameli, kulokhu ukusa, ngeke ngingihlise isikhathi eside kodwa kancanyanana nje. Futhi benginendikimba ebengizoshumayela kuyo, ngakho ngase ngicabanga—ke, awu, kungcono ngingakwenzi lokho. Bengizoba nendaba encane esamdlalo yento ethize, isimilo eBhayibhelini.

<sup>35</sup> Ngiyacabanga lapha ngezindaba ezzinzima. Lokho, sisahlezi lapha njengamaKristu, ngibona sengathi iningi lethu, benazi yini ukuthi lokhu kungahle kube yisikhathi sokugcina ukuthi siyoke sidle ukudla kwasekuseni sindawonye na? Senake nakucabanga lokho na?

<sup>36</sup> Niyaqonda yini, amazwi amancane engizowasho lapha, uNkulunkulu uzongenza ngiphendule ngakho phezulu lapho ngoSuku lokwaHlulelw na? Niyabo? Futhi nginemiphefumulo lapha, akunandaba noma kuyiqembu elincane, kodwa nokho nginalo. Ngamazwi engiwashoyo, awu, ngizodingeka ngiphendule ngawo phezulu Lapho.

<sup>37</sup> Ngakho singahle singakudli okunye ukudla kwasekuseni sindawonye, kodwa ngithemba ukuthi sidla ukuDla kwakusihlwa ndawonye, ngoluny'usuku. Lokho ukudla kwakusihlwa kokugcina, phezulu Lapho naYe, kuyoba ngokokuqala Lapho.

<sup>38</sup> Bese kuthi-ke njengoba sihlezi lapha kulokhu ukusa, futhi ngibuka phezu kwalawa indoda lapha, amanye awo, abefundisi abakhulu ofundele. Futhi mina, lapha, nje kuphuma u—umuthwa nje, engenamfundo, ehlezi lapha nendoda enezimfanelo zokushumayela, noDokotela bezobuNkulunkulu. Ngizizwa ngimncane kakhulu ukuba ngime futhi ngikhulume phambi kwendoda enjalo. Kodwa, nokho, ngi—ngifanele ngikuzwakalise engikuzwayo. Nokubongeka kwavo nomusa ukungivumela ngime futhi ngenze lokhu. Ngiyakuthokozela, bafowethu, kubanjiswana emhlanganweni, nokuhlangana ndawonye. Ngilapha ukuba ngnisize. Ngizokwenza konke engingakwenza komunye ngamunye wenu, ngomusa kaNkulunkulu.

<sup>39</sup> Bese kuthi-ke uma sekwedlule, ngoluny'usuku, uma ngingakutholi ukudla ukudla kwasekuseni nani futhi, uma sekuphele konke, sihlezi ngale kwetafula komunye nomunye, yilesosikhathi esisibhekile. Akungabazeki kodwa izinyembezi ezincane ziyokwehla ezihlathini zethu, futhi sibuke ngale kwetafula bese sibambana ngesandla. Kuyosho okuthize-ke. Asisebenze kuseyisikhathi sokusebenza, ilanga lisekhona. Lizoshona emva kwesikhashana; lehlela phansi impela. Manje-ke, ukucabanga lokho, sisahlezi lapho, sibambene ngezandla, futhi sikhala izinyembezi kancane, kuyothi-ke iNkosi enkulu iphume, ingene kuzo zonke izingubo zaYo eziinde ezinkulu, ize yehla ngomugqa, izesule zonke izinyembezi emehlweni ethu, bese ithi, "Nenze kahle, zincetu zami ezinhle nezethembekile, ngenani ezintokozweni zeNkosi, elungiselwe nina selokhu kwasekelwa umhlaba." Ilanga lisekhona, futhi likhanya ngokwenenele ukuba kusetshenzwe, asisebenze.

<sup>40</sup> Manje lendikimba encane lapha, ingahle ibonakale ihlekisa, kodwa sizoxoxa ngalendaba: *EbezakuDlula Ngapha*.

<sup>41</sup> Kufanele ukuthi kwaku—kungubusuku obubi kabi kumfo omncane. Akakwazanga nhlobo ukulala, futhi wayegingqika nje futhi ezbinya, ubusuku bonke gulukunqu. Kwakulusuku olwephulayo.

<sup>42</sup> Futhi sonke siyazi ukuthi lobobusuku bokuyaluyaluza busho ukuthini, awukwazi ukulala. Unento ethize engqondweni yakho, noma into ethize igulisa yonke imizwa yakho.

<sup>43</sup> Nalomfo omncane wayengusomabhizinisi, mhlawumbe emzini waseJeriko, okwakuyinto efana nani bosomabhizinisi nabesifazane lapha, futhi akungabazeki ukuthi wa—wayenebhizinisi elikhulayo. Wayemi kahle nama...onke

amaklabhu, kanjalo njalo, futhi wayeyi—yilunga lebandla, umkhandlu weSanhedrin, futhi wayenompristi okahle, futhi wayemkholwa lompristi.

<sup>44</sup> Futhi into eyisimanga ngaloludaba, nokho, ngumkakhe. Sizombiza ngoRebekah. “Wayeduukele ngasohlangothini olungalungile,” wacabanga, futhi wenzenjalo nompristi. Wayelandela iNdoda eyayifanele ukuba ngumprofethi waseNazaretha, iNdoda egama linguJesu. Abantu, isigaba sabantu abampofu kakhulu, sasiMkholwa ukuthi wayengumprofethi, noma uMesiya owethenjiswa, kodwa akuhlangabezananga nje nezidingakalo zeSanhedrin.

<sup>45</sup> Yisimanga, ngezinye izikhathi uNkulunkulu wenza izinto ezesukile embalenzi esicabanga ukuthi Ibifanele ukuba kuwo. “LoMfo, uyabo, wazalwa,” ngombono wabo, “ukuzalwa ngaphandle komshado. Umama waKhe waMzala ngaphambi kokuba yena nomyeni wakhe ashade.”

<sup>46</sup> Enye into, Wayengenakho ukufunda kwasesikoleni. Babengenakho okubhalwe phansi ukuthi Wake waya esikoleni. Wayengesuye umpristi, kanjalo Wayengesuye urabi. Wayenokuzisho nje, okufana nakho, kwaKhe uQobo.

<sup>47</sup> Njengoba uMfowethu uDon ebeke kanjalo kakhulu kulokhu ukusa, “Kwakungukujika ikhona.” Abakuqondanga. Ngokwejwayelekile kwenzeka ngaleyondlela. Kufika kulesosikhathi sekhona.

<sup>48</sup> Kodwa ngandlела-thize, enye, umkakhe wayekade ekholisekile ukuthi WayeyilowomProfethi owayezoza, futhi wayeMlandelile, waMkholwa.

<sup>49</sup> Futhi wayezamile ukutshela umyeni wakhe. Kodwa wayethatheke kakhulu ebhizinisini lakhe, nane... Wayesonta. “Lokho akwenele kahle na?”

<sup>50</sup> Into ethize efana nombusi oyisicebi esisesincane, niyazi. Wayenebhizinisi, futhi. Kodwa waqonda ukuthi wayeyi—yilunga lebandla, kodwa wayengenakho ukuPhila okuPhakade. Futhi wacela... Ubone into ethize kuJesu omunye umuntu ayengenayo. Wayesethi, uza kuYe wayesethi, “Ngi...” Wayefuna ukwazi ukuthi ngabe u...ukuthi wayengenzani ukuze abe nokuPhila okuPhakade. NoJesu wamtshela ukuba agcine imiyalo. Wathi, “Ngikwenzile lokhu kusukela ngisemusha.” Niyabo, kwakukhombisa ukuthi wayeyi—yikholwa, kodwa wayazi ukuthi uJesu wayenento ethize labobapristi norabi ababengenayo.

<sup>51</sup> Futhi uma umuntu eke waze waxhumana noJesu Kristu, Wehlukile kumuntu. Awubi neze ngofanayo uma uke waMbona uma kukhona noma iyiphi inhlansi kaNkulunkulu ngawe.

<sup>52</sup> Ngakho uRebekah wayefumene loJesu. Futhi Wa—Waye, kuye, impela ngukugcwaliwa kwesithembiso amaJuda ayekade embhekile, ngosuku lwabo.

<sup>53</sup> Ngakho izindaba zazifinyelele ngapho ukuthi Wayezoba nokudla kwasekuseni, noma olunye uhlobo lwedina noma okuthize, ezansi eJeriko, ukuze abe matasatasa ukuba akhuleke mayelana nebhizinisi lomyeni wakhe.

<sup>54</sup> Sidinga abanye futhi oRebekah, ndawo zonke, niyabo. Niyabo, umkhuleko ushintsha izinto. Uma ubeka umyen'i wakho, noma owakho ongasindisiwe, phambi kukaNkulunkulu, bese uyakhuleka, uNkulunkulu uyokwenza indlela ndawo ndawo, ngoba Wethembisa ukukwenza.

<sup>55</sup> Ngakho yilokho—ke uRebekah, eyikholwa lokuqina nomlandeli weNkosi uJesu, futhi ufanele ukuthi wayekade engumuntu onomoya omuhle okahle kakhulu, futhi wayene... ekhathalele abendlu yakhe.

<sup>56</sup> Futhi ngicabanga ukuthi lokho kuyabonisa futhi, ukuthi uma—uma umuntu eke waze wahlangana noJesu futhi aMthole ngempela esenhliziyweni yakho, ukhathalele hhayi kuphela kwabendlu yakho uqobo, kodwa abendlu kaNkulunkulu, ndawo zonke. Ukhathalele, ukuthi bayaMazi. “Futhi ukwazi Yena kungukuPhila.” “Ukwazi Yena,” niyabo, ungazi ukuthi lifundwa kanjani iZwi, noma kanjalo. Kodwa, “Ukwazi Yena, kungukuPhila.”

<sup>57</sup> Ngakho wayekhuleke kanzima. Nosuku lwasondela ngenkathi uJesu wayefanele ukungena emzini. Futhi akungabazeki kodwa, kuthangi, angahle ukuba wayebone ukuthi ngabe isimo sakhe sokuziphatha sasesishintshile yini. Ngakho wathi, mhlawumbe, “Zakewu, u—uyaya kulokhu kudla kwasekuseni ekuseni na?”

<sup>58</sup> “Ngani, impela qha. Ngani, lesosigejane sabantu! Futhi ungibheke ukuthi... Nginesitolo otheng’udlele khona esedlula zonke edolobheni, futhi bakubamba ngale kwaLavinski.” Ngethemba ukuthi akekho uLavinski lapha. Kodwa, empeleni, “Ngale kwenye indawo, uyabo. Futhi, ngani, nginendawo edlula zonke edolobheni, futhi bakhethe leyondawo ezansi lapho. Ngani, bebengafanele. Bebefanele beze endaweni yami, ukubamba lokhu, uyabo.” Wayengayi.

<sup>59</sup> Wayesekhuleka—ke, ngokushisekela ngempela. Kwase kuthi—ke ngalobobusuku, umfo omncane akakwazanga nhlobo ukuphumula.

<sup>60</sup> Niyazi, kukhona into ethize ngakho, uma uya kokhuleka ngokushisekela ngempela ngento ethize, uNkulunkulu usebenza macala omabili omugqa, niyabo. U—U—Uyaphendula.

<sup>61</sup> Ngakho umfo omncane, ufanele ukuthi waya kocabanga ngalobobusuku, “Angazi noma ngifanele ngehle yini futhi—

futhi—futhi ngizwe leNdoda na? Manje, uRebekah uthi Ungumprofethi. Manje, siyazi kade singenabaprofethi amakhulu eminyaka. Futhi ngibuze umpristi ngakho, wathi, ‘Akulutho kodwa umbhedo nje! Ukuba bekungabakhona umProfethi ovukayo, ubengefike ngebandla na? Yileyondlela abebeyofika ngayo. Ubeyofika kithina baFarisi, noma baSadusi, noma iqembu lethu, kungenjalo ubengebe ngumProfethi.’’ Niyazi, lesosimo sisabambilile. Ngakho bacabanga ukuthi Kufanele kufika ngaleyondlela, kungenjalo Akulungile. Ngakho bathi, akungabazeki, kodwa, kulesisikhathi esikhulu esi... WaKukholwa, noma kanjani.

<sup>62</sup> Futhi wayekuxoxe nompristi. Umpristi wathi, “Manje buka lapha, lezozinsuku zabaprofethi bezikhona eminyakeni eminingi, ningi eyndlula. Sinomthetho. Sinawo wonke ubhalwe ngokugcweli. Isimo siphansi kokulawula, futhi sinawo usezandleni zethu, futhi siyazi ngalezizinto.”

<sup>63</sup> Kodwa manje—ke, kusobala, uZakewu, engaKubuki, nje ngokoqobo ezicabangela nje, ethatha ngokuthi kunjalo. Igama elithi ukucabangela linguku “linga ngaphandle kwegunya.” Ngani, wa—wacabanga ukuthi lokho kwakulungile; inqobo nje uma wayesonta, yilokho kuphela ayefanele akwenze.

<sup>64</sup> Kodwa manje—ke lapho ubusuku buqala ukuvela, nakho kufika isifiso ngokuphazima enhliziyweni yakhe. “Mhlawumbe uma lomuntu esedolobheni, Angahle angaphinde abelapha futhi. Ngifanele ngihambe futhi ngihlole i—isimo, ngizibonele mina.”

<sup>65</sup> Manje lowo ngumqondo omuhle. Zibonele khona wena. Ungayeli ukuyogxeka. Thatha iZwi, bese uhlola iZwi ngakho.

<sup>66</sup> Ngakho yena, uRebekah, wayezamile, njengoba owesifazane wayengazama, ukuchaza lokho umprofethi ayekushilo, nalokho uMose ayekushilo, loMuntu ayezoba yikho, futhi nxa Efika. Ngakho ufanele ukuthi wacabanga, wazama ukumchazela khona, kodwa nokho umpristi wayenokuningi kakhulu ukuthonya phezu kwakhe kunalokho uRebekah, umkakhe, akwenza.

<sup>67</sup> Kwase kuthi ngenkathi ukusa kuqala ukuntwela, ngani, umfo omncane waye...uRebekah, sengathi ngiyambona, ngimbona emgqukuza, ethi, “Zakewu, uchaza ukuthi awufuni ukwehla na?”

“Qhabo, angifuni kuzihlanganisa ngalutho naKho.”

<sup>68</sup> Uyazi, unga, Reb—...Ungacasuki, Rebekah. Ngesinye isikhathi leso yisibonakaliso esihle. Niyabo, nje—nje uma ethola ukutheneka amandla kakhulu, khuluma ngaKho, yonke enye into. Leso yisibonakaliso esihle impela, ngesinye isikhathi.

<sup>69</sup> Ngakho, emva kwesikhashana, uRebekah wenza sengathi wayelele. Kuphela, wayekhuleka. Futhi uthola uZakewu ehosheka embhedeni, ngokuthule impela, niyazi, futhi uya

ngale futhi uzilungisa kahle, futhi ukama izinwele zakhe kahle nje, futhi ugqoka ingubo yakhe enhle ukwedlula zonke. Futhi owesifazane uyapopola, ngeso elilodwa, ukuba ambone ukuthi wayenzani. Wazi ngayo leyonkathi ukuthi uNkulunkulu wayewuphendulile umkhuleko. Wazi ukuthi ikhona into eyayizokwenzeka. Ngakho uZakewu uphuma ngokucathama, engamvumeli uRibekah azi ukuthi uyaphi, niyazi. Futhi uyahosheka, futhi uphumela ngaphandle futhi ubuka emuva.

<sup>70</sup> Owesifazane uphenya ikhethini, ubuka phandle, ukumbona ephuma. Uthi, “NgiyaKubonga, Nkosi. Sekulungile manje.” Niyabo?

<sup>71</sup> Njengoba kwenza uElija, ngenkathi ethi, “Ngiyakubona lokho, ifu usayizi ongangesandla somuntu.” Ubufakazi obuncane nje obubonakalayo, ikhona into ezokwenzeka.

<sup>72</sup> Ngakho uyaphuma, futhi wehla ngemigwaqo. Wathi, “Manje ngiyaqonda Uzongena ngesango elingaseningizimu, ngakho kungcono ngiye laphaya bese ngima.” Wayesethi, “Futhi ngizozitholela indawo, futhi ngizoma khona lapho. Futhi uma Engena, ngizobona ukuthi kungakanani ukuba ngumProfethi lowomfo ayikho. Futhi ngizohamba ngiphume ngqo bese ngibeka umunwe wami phansi kwekhala laKhe, ngizoMdumaza, futhi uma Efika. Futhi ngizoMtshela ukuthi wonke umbhedo waKhe usubangele umkami...nalemihlangano yomkhuleko nezinto. Ngikhathethele ngidiniwe yikho. Ngizo. Ngizoshokuthize ngalokhu, niyabo, futhi ngizoMtshela. Futhi ngiyazi-ke urabi uzongimbambatha emhlane ngempela, bese ethi, ‘Zakewu, uylunga elihle lalelibandla lapha. Ungumfo okahle ngempela.’” Ngakho wathi, “Ngizokwehlela lapho ngaphambi kwasikhathi,” ngakho wehla.

<sup>73</sup> Wathi esekangangebangla lendlu, noma ezimbili, lesango, uthola ukuthi, indawo yayiminyene. Babelenga ezindongeni nandawo zonke. Ngandlela thize noma enye, nakuba kwakukhulunywa ngaYe, wayekhona owayesathanda ukuMuzwa. Umuntu ozolalela.

<sup>74</sup> Ngakho wathi, “Manje ngiyoke ngize ngiMbome kanjani engena esangweni na?” Niyakhumbula, iBhayibheli lathi wayemncane ngesidumbu. Wayesethi, “Ngimncane kakhulu.” Ngakho wasunduza, “Lapha, ngnikeneni indawo encane!” Ungabona ukuthi akakabi ngumKristu okwamanje, uyabo, enzenjalo. AmaKristu awanaso lesosimo sokuziphatha, niyabo. “Hlehlani! NiyangaZakewu? Ngingubani mina? NginguZakewu. Nginesitolo othenga udlele khona enhla lapha. Thola, dedani endleleni yami!” Niyabo? Manje, lowo akusuye umKristu. Wonke umuntu wazi ukuthi wayengesuye. Mhlawumbe abanye babo babazi ukuthi uRebekah wayekhuleka.

“Awu,” bathi, “awu, hlehlani.”

<sup>75</sup> Futhi ngakho wayazi ukuthi wayengeke neze athola ukuMbona, kuso sonke lesosixuku, ngakho wayengeke akwazi ukuzwakalisa imicabango yakhe kuYe. Ngakho wacabanga, “Awu, manje, ngizokwenzenjani? Mhlawumbe ngizobuyela ekhaya futhi ngivele ngyikohlwe nje yonke indaba.”

<sup>76</sup> Kodwa, niyazi, kunento ethize ngakho, ukuthi uma unquma ukuthi ufunu ukuMbona, ayikho into ezokuvimba ekuMboneni. Angikhathali ukuthi iyini, u—uyaphikelela, futhi njengowesifazane omncane ongumGreki waphikelela ukufinylela kuJesu. Futhi kunento ethize ngakho, ukuthi nxu unquma ukuthi uzoMbona, akukho lutho oluzokuvimba. Kodwa, khumbula, uma unquma, khona—ke udeveli uzokwenza konke angakwenza ukuba akuvimbe. Yena ucophelele ukuthi awuzukuKuqonda, awuzukuKubona. Uyophosa onke amashidi amnyama anqume kabi, angawaphosa, ukukuvimbela ungaKuboni.

<sup>77</sup> Ngakho saba lapho isivimbezelo sakhe sokuqala, khona lapho. Ngakho manje—ke waqala ukusuka, wathi, “Awu, ngiqagel...”

<sup>78</sup> Futhi wabuka laphaya, futhi nakho kumi ezinye zezimbangi zakhe, futhi, zona, wazi—ke ukuthi abanye babafo ebandleni. Lapho wayekade ehlekise khona kakhulu impela ngaloJesu waseNazaretha, ngokuba ngumprofethi, manje—ke nakhu kwakumi amanye amalunga akubo embuka, khona ezansi lapho egenjini elifanayo. Wayengenakucasha nje. Wakhonjwa.

<sup>79</sup> Manje, Zakewu, usuvele ukhonjiwe, ngakho nje...uyazi, uma kwenzeka ebakhona oyedwa lapha. Usuvele uxubene neqembu manje, ngakho sebevele bayazi ukuthi ubani, silapha, ngakho sesingavele nje sazane, sazane omunye nomunye.

<sup>80</sup> Ngakho wathi, “Awu, lokhu kuyinqaba lapha.” Wayeseqalaza, wabona oyedwa emi lapha. “Futhi uyazi, empeleni, bonke bafana nawe, ba—bafuna ukuthola okuthize.”

<sup>81</sup> Umuntu uyazi ukuthi uvela ndawondawo, uvela ngaleya; futhi uma esemuka, ubuyela ndawondawo. Futhi uzama njalo ukuthola into ethize ukuthola ukuthi uvelaphi nokuthi uyaphi. Munye kuphela onaleyompendulo, lowo nguNkulunkulu. Wonke umuntu ufunu ukuba ngale kwalelokhetini. Futhi uma ubona noma yini e...engakukhombisa ngale kwekhethini, lapho kade ukhona, nokuthi ungubani, nokuthi uyaphi. Yinye kuphela iNcwadi, kuyo yonke incwadi efundwayo ebhalifi, yezigidi zamathani, *Lena* yiNcwadi ekutshela ukuthi ungubani, uvelaphi, nokuthi uyaphi. Ayikho enye incwadi ezokwenza; leloBhayibheli! “NeZwi linguNkulunkulu,” iBhayibheli lasho.

<sup>82</sup> Manje, sithola ukuthi lomfo, nandawo zonke, waphoxeka ukuthola ukuthi wayephakathi kwabantu owayedazuluka, futhi ekhala, futhi empongoloza, futhi beziphatha sengathi babehlanya. Ngakho, kodwa u...Nango wayehlezi, ekhonjwe

nabo, ngakho wa—wadingeka ahlale, yilokho kuphela okwakukukho. Manje wathi, “Awu, uma sengize ngafika lapha, kungcono ngisale sengiqhubeka ngize ngiMtbole ngempela.”

<sup>83</sup> Manje, Zakewu, lowo ngumqondo omuhle. Usuze wafika lapha ekudleni kwasekuseni, ngakho manje asiqhubeke nje. Niyabo, sonke sesize safika lapha.

<sup>84</sup> Ngakho manje siyathola, ukuthi, lapho beqhubeke, wathi, “Manje uma ngiqlala lapha, ngeke nga—ngaMbona, ngoba ngimncane kakhulu. Ngakho, niyazi, ngikholwa ukuthi ngizophuma kulesisixuku, futhi ngigijimele ezansi ekhoneni lapho engizozimela khona mina, ngizitholele indawo khona eku—kupheleni kwesitubhe. Futhi uma Efika, khona—ke ngiyohamba ngiphumele ngqo emgwaqeni futhi ngiMtshela engikucabanga ngaYe. Ngizomdumaza.”

<sup>85</sup> Ngakho wasuka wahamba, eqhela esixukwini, wayesebla. Wacabanga, “Manje Uzoya ngaphi?” Awu, wehla ngo “Mgwaqo ophahlwe yizihlahla uHaleluya.” Leyo ngokwejwayelekile yindlela Ahamba ngayo, niyabo. Wayesehlela ku “Ekhoneni uAmen,” ngenkathi ijika lapho, ukuba ehlele e—endaweni yokudlela.

<sup>86</sup> Yilapho oya khona, uyazi u, “Mgwaqo ophahlwe yizihlahla uHaleluya” ne “Khona uAmen,” khona—ke usulungele ukudla iZwi. Niyabo? Niyabo?

<sup>87</sup> Ngakho wayesehlela kulelikhona, wayesema lapho ekhoneni, wathi, “Manje akukho—muntu lapha. Futhi uma ngi...” Ngiyazi lokhu kuzwakala kuhlekisa, kodwa nje ngi...Bambelelani umzuzu. Ngakho manje—ke, into yokuqala niyazi, wehlela kulelikhona, wayesethi, “Akukho—muntu lapha, ngakho ngizoma lapha. Uma Eza edlula, ngizothola ukuthi UngumProfethi kangakanani. Ngizohamba ngiphumele ngqo emgwaqeni, futhi ngizoMtshela okuthize.”

<sup>88</sup> Ngakho wayemi lapho, futhi kwenzeka wacabanga, “Manje umzuzu nje. Uyazi, uma bengimncane kakhulu ezansi lapho, lesosixuku mhlampi siyoya nomaphi la Eya khona. Futhi a—angifuni—muntu ompongolozayo uma ngikhulumna naYe. Ngifuna ukuMtshela khona Ezongizwa. Nabo bempongoloza ‘Amen,’ no ‘Haleluya,’ no ‘Dumo kuNkulunkulu,’ ‘Hosana ku—kumProfethi ozayo eGameni leNkosi.’ O, abasoze bangizwa, sonke lesosigejane esinomsindo. Ngakho kunento eyodwa... Khona—ke bazoba yisixuku sonke esingikakile, bese kuthi—ke a—a—angikwazi ngisho ukuMbona nhlobo.”

<sup>89</sup> Ngakho kwenzeka wabuka, emi ekhoneni, futhi kwakukhona umthombe omdala ojwayelekile. Lowo ngumuthi omuhle waseIndiana. Ngakho emi ekhoneni. Wacabanga, “Awu, uma ngingagibela phezulu lapho kulelogatsha bese ngiqlala phansi, khona—ngingaba phezulu lapho, khona—ke ngingaMtshela ngempela uma Eza edlula.”

<sup>90</sup> Ngakho uyafika, ugijimela ngale. Futhi wayemcane kakhulu; akakwazanga ukugibela egatsheni. Ngakho wathi, “Awu, yinye kuphela into engingayenza,” futhi nakho kuhlezi i—imigqomo kadoti yasedolobheni elikhulu, ihlezi ekhoneni. Ngakho wacabanga, “Awu, manje, uma ngiwela bese ngithatha lowomqomo kadoti, bese ngiwiuqukula bese ngiwuletha ngapha, khona—ke ngingayithola yonke indlela ekhuphukela emthini ukusuka kulokho. Lokho kuzongisiza.”

<sup>91</sup> Ngakho uyawela. Nabalahla udoti babengakafiki, nokho, ngalokho kusa, futhi wawusinda impela. Ngakho wayemcane futhi wayengakwazi ukuwuqukula. Indlela kuphela eyodwa yokukwenza, ngukuba awuzongolozele ngezingalo zakhe. Futhi wayegqoke ingubo yakhe enhle kunazo zonke. Ngakho, niyazi, njalo kunezithiyo uma uzama ukubona uJesu. Kodwa lokho akwenzanga mehluko, noma ngabe kwakuyingubo enhle noma qha, wayefuna ukubona uJesu, noma kanjani. Ngakho washo wawubamba ngokuhlanganisa ingalo yakhe umgqomo kadoti, ukuze awufikise laphaya. Ngakho wawuhloholozela ngale, futhi lapho wayesenodoti konke kuye. Awu, akwenzanga mehluko; wa—wayefuna ukumbona, noma kanjani.

<sup>92</sup> Ngakho ngenkathi esaphushela umgqomo ngale, nezingalo zakhe ezihlanganise kuwo, wezwa umuntu ehleka. Wayesegalaza, futhi uma kwakungesuye uLavinski emi lapho, imbangi yakhe, ethi, “Awu, yini oyaziyo! UZakewu usegalile, usezitholele umsebenzi omusha esitolo sakhe otheng’udlele khona. Usebenzela abalahla udoti.”

<sup>93</sup> Niyazi, udeveli ufuno nje ukubona ukuthi yini angayenza ukuphosa yonke into endleleni yakho, angayenza, ukukuvimbela ekubeni ubone uJesu. Uzokutshela, “Bayisigejane sabagingqiki abangcweli.” Bazokutshela, “Bayisigejane sezilima.” Uzothi, “Bona, akukho lutho kubo. Bayimfungumfungu ndini yedolobha elikhulu,” noma yini angayenza. Kodwa uma uphokophelele ukumbona, uNkulunkulu uyokwenza indlela yakho ukuba uMbone. Kugcineni nje lokho emqondweni wenu. Ikhona into ezokwenzeka, uma leyondlala iqala ukubhobokela enhliziwensi yakho, into ethize. Uyohamba uyoMbona, noma kanjani.

<sup>94</sup> Ngakho akwenzanga mehluko. Ubuso obudadlana baphenduka baba bomvu, futhi waphoxeka. Kodwa wavele nje wafuqela umgqomo ngale, noma kanjani, futhi wawubamba, wayesekopela emthini. Lokho kunjalo, akunjalo, kopele na? Nina baseNingizimu niyazi ukuthi yini *ukukopela*, lokho ngukuthi, ukukhwela emthini, wenyukela lapho. Futhi wenyukela emthini, futhi wathola lapho amagatsha exhumana khona ase ehlangana esiqwini somuthi, wayesehlala lapho phansi.

<sup>95</sup> Manje, leyo yindawo enhle ukuhlala kuyo, lapho izindlela ezimbili zihlangana khona; eyakho nekaNkulunkulu; umqondo

wakho, nowaKhe. Leso yisikhathi esihle sokuhlala phansi bese ukucabangisisa. Imicabango yakho uqobo ngaYe; nokuthi iZwi laKhe lithi Uyini. Ukuthi wena ucabanga ukuthi Uyini; nokuthi lithi iZwi Uyini. Ukuthi uMlayezo wehora uyini, ekucabangeni kwakho; nokuthi uMlayezo wehora uyini, eZwini laKhe. Yilowo umehluko. Uhlale lapho futhi ukucabangisise isikhashanyana.

<sup>96</sup> Akungabazeki, uSathane wafika kwelinye lamahlombe akhe. Wathi, “Uyazi uk’thani? Ungukubuka okubukeka kahle impela, uhlezi phezulu lapha ucosha izincezwana zezinke ngezandla zakho. Futhi ugqoke nengubo yakho enhle kunazo zonke, futhi yonke inodoti konke kuyo. Futhi manje igama lakho lizosakazwa kulolonke idolobha elikhulu, amahlaya azoba kuwe onke, ngoba buka ukuthi yinto ewubudedengu obunjani oyenzile, uhlezi lapha.”

<sup>97</sup> Niyabo, uSathane, uma uthi uyaqala, khona-ke uyozama ukukutshela, “Wenze isiphosiso.”

<sup>98</sup> Nango ehlezi, ekulesosimo! Wathi, “Awu, uRebekah uthi WayengumProfethi. NgizoMnika isivivinyo. Ngizobona ukuthi ngabe UngumProfethi yini.” Manje wathi, “Uma Eza edlula lapha, ngizovele ngizifihle nje, futhi Angeke azi neze ukuthi ngiphezulu lapha. Kuqala, ngizothola ukumBuka. Bese kuthi-ke uma ngiMbona, khona-ke ngizogxuma ngiphume kulomuthi, ngizobe-ke sengehlela lapho bese ngiMtshela.” Manje wathi, “Manje, uma E—uma EngumProfethi, nokho, njengoba uRebekah ethe Wayenguye, Angahle azi ukuthi bengiphezulu kulomuthi, uma lelo kuyiqiniso. Ngakho ngizokutshela, ngizoMlungisa,” ngakho wadonsa onke amaqabunga angakuye wayesefihla, ndawo zonke, ukuze angabonakali; wayeseshiya iqabunga elilodwa, ukuba alunguze ngalo, niyazi, ukuba aMbome lapho Ejika ekhoneni.

<sup>99</sup> Kwase kuthi-ke ehlezi lapho, ekucabangisisa konke. Emva kwasikhashana, ezwa umsindo uza ngasekhoneni.

<sup>100</sup> Kuyisimanga, noma yikuphi lapho Ekhona, kuhlala njalo kunenqwaba yomsindo. Niyazi, umsindo yisibonakaliso sokuphila. Niyabo? Khumbulani umpristi omkhulu, kwakuthi ngenkathi egqoka bese eya endaweni eNgcwelengcwele, ekupheleni kwengubo yakhe wayenepomegranate nensimbi ekhalayo, nalowomsindo endaweni eNgcwelengcwele wawuyiyona-ndlela kuphela abalindileyo ababazi ngayo ukuthi wayephila noma qha. Kwakwenza umsindo. Futhi lapho okungekho-msindo khona, khona-ke, he, wayengahle ukuba usefile. Awu, ngicabanga ukuthi yileyo yonke inqwaba yendaba ngamabandla ethu, namhlanje, awukho umsindo omningi ngakho, ayikho intshisekelo eyenele, ayikho into ethize eyenele. Futhi ngakho, lapho okukhona khona uJesu, kuhlala njalo kunomsindo.

<sup>101</sup> Ngesinye isikhathi, lapho Wayezongena eJerusalema, babedazuluka futhi bempompoloza, futhi, “Hosana kuyo iNksoi ezayo eGameni loMbusi!”

<sup>102</sup> Nabanye balabobapristi bemi lapho, bathi, “Ngani, bathulise, bathule.”

<sup>103</sup> Wathi, “Uma bethula, amadwala azomemeza.” Ikhona into efanele inyakaze uma Ekhona. Qaphelani. Futhi, manje-ke, labo ababeMkholwa.

<sup>104</sup> Wase-ke esezenza lomsindo uza ngasekhoneni, nokudazuluka futhi kuqhubeka. Ngakho wacabanga, “Awu, Ufanele ukuthi uyasondela.” Ngakho wadonsa iqabunga lakhe walenyusa, wase esukuma ukuba alunguze. “Manje sengeMtholile wonke manje. Sizothola ukuthi UngumProfethi kangakanani.” Ngakho ngenkathi ehlezi lapho, neqabunga lakhe liphakeme, ebuka; futhi-futhi phezulu kulomuthi, phezulu le phezu kwamakhanda abo, lapha ababezodlula khona phansi komuthi.

<sup>105</sup> Ngakho ngenkathi eqaphela umuntu wokuqala eza ejika ngekhona, ngahle ukuba kwakungumphostoli, uPetru, ngoba wayemkhulu, enamandla, uhlobo lomuntu oyisidlakela. Sengiyambona efuqela isixuku emuva, ethi, “Bangani, ngiyaxolisa. INkosi yethu ibinenkonzo enkulu izolo ebusuku, amanangi amandla ahambile kuYe. Nonke nizoqonda. Ningemele nje eceleni ukuze iNkosi ikwazi ukwedlula na? Ngiyacela kwenzeni lokho.” Futhi nakhu kufika uMathewu, uMarku, nabo, ngapho, bethi, “Manje a-asifuni ukuba l’hlaza; a-asikho lapha ngaleyonhoso. Kodwa iNkosi yethu ikhathele kabi kabi, futhi Ayikaze ibe nakho ukudla kwaYo kwasekuseni, ngakho si-si... Sifuna nimele eceleni, uma nithanda.”

<sup>106</sup> Kwakukhona u-umuntu owayemi lapho, mhlawumbe uZakewu ambukayo.

<sup>107</sup> Izinsuku ezimbalwa ngaphambi kwalokho, komunye wemihlangano endaweni yebhizinisi, u-udokotela wayekade elapho, wayesetshela lomfo omncane owayekade enentombazane encane eyayigula ngempela inemfiva, futhi yayingezukuphila uma abanye...Wayenze konke ayengakwenzela yona.

<sup>108</sup> Futhi uZakewu, ngenkathi ephakamisa iqabunga lakhe, wayesebuka, ubone lendoda, enalengane isongwe ngaloblanke, iza ijika ngekhona. Wacabanga, “Into ebudedengu kangaka pho engenziwa yilowobaba, ezama ukulandela lowo-lowo obizwa ngokuthi umProfethi! Nansi iza ijika ngekhona nalengane, futhi yona inemfiva, futhi imi phandle kulomoya.”

<sup>109</sup> Kodwa, niyazi, kwathi nje uZakewu, uma ukholwa ngempela, akukho okuzokuvimbela, wena.

<sup>110</sup> Futhi owesifazane wayefuna ukuyisa lengane kuYe. Futhi kwakuthi njalo uma ejika e—ekhoneni, noma ushintsho, wayefuqelwa emuva. Kodwa, wa—wayephikelela, wayeqhubeka. Ekugcineni, kulelikhona, umama omncane waphuma egijima nengane ezingalweni zakhe, futhi ufanele ukuthi wawa phansi, wayesethi, “Nkosi, hawukela umntanami.” Futhi nakho kumi ubaba wengane, ekhala, naye, owayengumngani kuZakewu.

Wathi, “Yini eshintshe isimo sakhe sokuziphatha na?”

<sup>111</sup> Ngakho akakwazanga ukubona ukuthi yayinguBani iNdoda, nokho, Yayiphansi esixukwini. Khona manjalo, ubona isandla seluleka futhi sithinta, phezu kwechopho laloblanckethe omncane. Nentombazane encane yasombululwa, yehla ingqabashiya ngomgwaqo.

“Manje kuzofanele kube nento ethize kulokho,” kwasho uZakewu.

<sup>112</sup> Ekugcineni, Uyabonakala. Omunye uyaMbuka, uZakewu wayesewushintshile umqondo wakhe. NgokuMuthi nje klemu kanye! Nango Wayelapho. Wayengabukesi njengomuntu. Kwakukhona into ethize eyayehlukile ngaYe. Emnene, enobubele, enomusa; futhi nokho, ebukeka sengathi, uma Wayengakhulum, umhlaba wawungafika ekupheleni. Wayeseiyisimilo esihlukile kulokho ayekucabangile. Isimo sakhe sokuziphatha siqala uku... Konke okwesitashi sakhe kuqala ukugezeka, ngenkathi eseMbonile. Uyeza ehamba ehla ngomgwaqo. Wacabanga; ngaphezu kwaleliqabunga elincane, elunguza, ebona okwakwenzeka. Futhi lapho Ehamba, Wafika ngqo phansi kwalapho ayekhona.

<sup>113</sup> Wayesethi, “Uyazi, leyoNdoda ingaba ngumProfethi. Mhlawumbe uRebekah ubeqinisile. Angahle ukuba ubazi okuningi ngemibhalo kunoma mina bengazi.” Ngakho Uyahamba uqhubelekela ezansi ngqo, nekhanda laKhe libheke phansi, eya phambili, ethobile, enobubele, njengoba Wayehlala enza njalo. Nabafundi beqhelisa abantu endleleni yaKhe.

<sup>114</sup> Futhi kwathi nje Efika ngqo phansi komuthi, Wama. UZakewu, elunguza ngeqabunga, into efana naleyo. Wabuka phezulu emthini, wathi, “Zakewu, yehla.”

<sup>115</sup> Akusikho kuphela ukuthi Wayazi ukuthi waye-wayephezulu emthini, kodwa Wayazi ukuthi igama lakhe lalinguZakewu. Wayenenqwaba yenkathazo esincane yokwehla emthini, kunoma enza ngenkathi enyuka. Wamazi; isimangaliso senziwa kuye. Niyabo?

<sup>116</sup> Wathi, “Nkosi, benginephutha. Ngilungele ukuvuma ukuthi nginephutha. Uma ngithathe noma yini, eyayingafanele, ngi—ngizoyikhokha. Ngizonikela ingxenye yezimpahla zami kwabampofu.”

UJesu wathi, “Namuhla, insindiso ifikile endlini yakho.”

<sup>117</sup> Yini eyamshintshayo na? Kwakuyini ushintsho, mflowethu nodadewethu na? Cabangani umzuzwana nje. Ushintsho lwalungukuthi, wayebone into ethize yangempela.

<sup>118</sup> Wayeziwile zonke izithembiso ezazikade zenziwe, umpristi exoxa ngalokho *okwakukhona*, umprofethi omkhululu uMose, okukhulu *lokhu*, *lokho*, noma *okunye*, ethembisa into enkulu enkathini ezayo, kodwa enganaki okwenzwiwa manje. Leyo yindlela yomuntu.

<sup>119</sup> Wabona into eyangokoqobo, into ayengayibona, qobo lwakhe. Isimangaliso sasenzeke kuye. WayeyilowomProfethi. Ngoba, Wayengamazi, kanjalo Wayengakaze ambone phezulu esihlahleni. Kodwa ngenkathi Efika ngqo phansi komuthi, Wama wayesebuka phezulu, wayesethi, “Zakewu, yehla. Namuhla, insindiso ifikile endlini yakho.”

<sup>120</sup> Bazalwane, kuyinto yangempela eshintsha umqondo womuntu, eshintsha isimo sabo sokuziphatha. Ngezinye izikhathi kungukucindezela, impela, ukufinyelela kuYo. Kodwa uma nizosondela kuKristu, kulokhu ukusa, no—nom—mcabango enhliziyweni, ukuthi, “Angizukuba ngogxekayo, kodwa ngizofundisa umBhalo bese ngibona ukuthi Wayeyini.”

<sup>121</sup> Uma Efika emhlanganweni, kulobubusuku, ngaphambi kokuba nifike, fundisisani bese nibona ukuthi Wayeyini. Noma yini Ayeyiyo, Uzofanele afane namhlanje. OkwaKhe... Njengoba ngikhulumile izolo ebusuku, uma abaningi benu bebelapho, niyabo. Ngabe uNkulunkulu uzikhomba Yena uqobo ngezimilo zaKhe na? Ufanele njalo ahlale engaleyondlela, ngoba Nguyenza izolo, namuhla, naphakade. Izinhlizyo zabantu zi—zika khulu... O—owesilisa omeseba ngempela uNkulunkulu noma owesifazane, usomabhizinisi, kumbe noma ngabe yini, uhlala njalo e... kunento ethize enhliziyweni yakhe, uma kukhona ukumesaba uNkulunkulu ngaye, ukwazi into ethize ngoNkulunkulu.

<sup>122</sup> Ake nisho, angizange ngnitshele ukuthi kwenzekani kuZakewu. Uba yilunga lomkhandlu woSomaBhizinisi beFull Gospel, eJeriko. Niyabo, ngifuna ukunitshela ngaye, kuqala, niyabo. O, impela, wayengebe yilutho olunye kodwa iVangeli eligcwele, kusobala qha. Yilokho kuphela uJesu akushumayelayo. Ngakho uba yilunga lapho. Futhi ufanele ube yilunga lofanayo. Manje qaphelani.

<sup>123</sup> Kodwa wayefuna ukubona into yangempela. Futhi ngenkathi ebona into yangempela, qobo lwakhe, eyakhonjwa ngokomBhalo, khona—ke wayeselungele. Yizinto zangempela esebezayeo.

<sup>124</sup> Indatshana ngaphambi kokuvala. Bangaki lapha ongabazingeli, asibone izandla zenu, bazalwane bami phakathi lapha na? O, he! Benga—ngazi ukuthi bengingengedwa. Ngakho ngiyakuthanda ukuzingela, futhi ngi... .

<sup>125</sup> Ngangivame ukwenyukela emahlathini asenyakatho, enhla eNew Hampshire. Yikhaya lezinyamazane amadiye ezinomsila omhlophe. Ngithanda kanjani ukuzizingela! Futhi ngangivame ukwenyuka njalo ngonyaka. Futhi nganginophathini lapho, ogama linguBert Call, enye yendoda enomoya omuhle kunawo onke engake ngazingela nawo.

<sup>126</sup> Futhi imvelo yami ibihlala njalo isemahlathini. Ngazalelwaa emahlathini, futhi nje ngibonakala sengathi ngakhuliswa phezulu lapho. Futhi ngisho nokuphenduka kwami akuzange kukukhiphe kimi. Hhayi kangako ukuthola inyamazane; kodwa nje ukuba semahlathini. Ngicabanga ukuthi uNkulunkulu ulapho; ukuMbona, ukuthi Uhamba kanjani. Nemvelo, ukuthi ifa kanjani bese ishona phansi, ibuye futhi, nokuvuka.

<sup>127</sup> Ilanga liphuma ekuseni, ingane encane iyazalwa; bese kuthi-ke ngelesishiyagalolunye nqo, liya esikoleni; bese kuthi cishe ngeleshumi nqo seliqedile; ngeleshumi nambili lisemandleni alo; ngelesibili nqo ntambama seliza lapha cishe eminyakeni yami; futhi ngelesihlanu nqo selineminyaka engamashumi ayisishiyagalombili ubudala, liyafa. Liyashona. Lisebenze inhoso kaNkulunkulu. Alifile. Lizobuya ngokusa okulandelayo. NguNkulunkulu efakaza ukuthi kukhona ukuphila, ukufa, ukumbelwa, ukuvuka.

<sup>128</sup> Bhekisisani leyomithi phandle lapho. Ikwindla edlule, amanzi omuthi ehlela empanden i ngaphambi kokuba noma yisiphi isithwathwa kumbe noma yini enye ifike. Abenzani na? Ashona ethuneni. Bese kwenzekani-ke na? Ayabuya futhi entwasahlobo. Awafile. Ashona phansi bese elala emhlabathini, abuye. Uma ehlala phezulu, khona-ke ubusika buzowabulala. Niyabo? UNkulunkulu u... Akukho-buhlakani bawo uqobo obuwathumela phansi lapho. Yindlela ehlinzekwe nguNkulunkulu. Ngakho alandela nje indlela ehlinzekwe nguNkulunkulu. Ashona phansi, acashe bonke ubusika, abuye futhi nokuphila okusha ngonyaka ozayo, efakaza ukuthi kukhona ukuphila, ukufa, ukumbelwa, ukuvuka. Ndawo zonke, yinto efanayo; uNkulunkulu, kokudaliweyo kwaKhe okukhulu, efakaza ngaYe uqobo.

<sup>129</sup> Lomzingeli, wayengumnembi okahle, onemba kahle. Kodwa wayeyindoda enonya kunawo onke engake ngahlangana nawo. Wa—wayehlekisa ngami ngaso sonke isikhathi. Wayedubula amazinyane ezinyamazane.

<sup>130</sup> Manje, akusikho ukuthi akulungile ukudubula izinyane lenyamazane uma umthetho usho njalo. Kodwa, niyazi, uAbrahama wabulala inkonyane wase ephakela uNkulunkulu, ngakho kwakungesibo u—ubulili, noma u—usayizi.

<sup>131</sup> Yisimo sokuziphatha. Wayewadubula ngoba nje kwakungenza ngiphatheke kabi. Futhi wayethi, “O, unenhliziyo yenukhu, njengomunye walabobapristi.” Wathi,

“Billy, wawuyoba ngumzingeli okahle ukuba wawungesuye umshumayeli.” Wayesethi, “Kodwa unenhliziyo yenkukhu kakhulu. Yileyondlela ngalabo bashumayeli,” wathi, “ba-nezinhliziyo zezinkukhu kakhulu.”

Ngase ngithi, “Bert, unonya.”

<sup>132</sup> Wayenamhlo anjengaweqhimilili, empeleni. Futhi wathi . . . Wenza, u . . . Njengabesifazane bezama ukupenda amehlo abo, niyazi, phezulu *kanjalo*. Wayesethi . . . Wayesebuka ngale *kanjalo*, wayesethi, “Unenhliziyo yenkukhu nje.” Ngakho wayedubula lawomazinyane ezinyamazane amancane. Futhi abulale elilodwa, aliyeke lilele, bese eqhubeka ngqo athole elinye, ukuba nje angenze ngiphatheke kabi. Wayesethi, “Ngizokususa kulokho kushumayela, ngolunye lwalezizinsuku.”

Ngase ngithi, “O, qhabo, Bert. Qhabo, qhabo.”

<sup>133</sup> Ngakho ngoluny’usuku ngenyukela lapho, ngelinye ikwindla, futhi kwase kuleyithi. Nenkathi yonyaka yayikade isingene cishe sekuyiviki, futhi ngangimatasatasa. NganginguMqaphi weZinyamazane zikaHulumeni waseIndiana, futhi ngangi–ngikade ngimatasatasa, futhi ngayo impela inkathi yonyaka yokuzingela, ukuze ngithole iholide lami. Ngenyuka sekuleyithi kancane.

<sup>134</sup> Nalezozinyamazane amadiye ezinemisila emhlophe, uma zike zadutshulwa, ukhuluma ngoHoudini eyingcweti yokuphunya, he, uyimfundamakhwela kuzo. Futhi ngakho–ke zihlala zicashile ngempela. Futhi kwakukade kungubusuku obunonyezi, iqhwaa emhlabathini lithi alibe ama intshi ayisithupha, umsebenzi omuhle wokwenza umkhondo.

<sup>135</sup> Futhi ngakho uBert, ngenkathi ehlela endlwaneni yezingodo lapho engangikhona, wathi, “Awusho, Billy, nginenhle yakho kulonyaka.”

Ngase ngithi, “Ini?”

<sup>136</sup> Wafaka isandla phansi ephaketheni lakhe wayeseyidonsa eyikhipha. Wayenmfengwane encane. Wayeyishaya, futhi yayizwakala nje ifana nezinyane lenyamazane elincane likhalela unina. Inyamazane idiyе eyingane encane, niyazi, ikhalela unina.

<sup>137</sup> Ngathi, “Bert, ungaba kanjani nonya kanje na?” Ngathi, “Uqonde ukuthi . . . Ubungeke uyenze into enjengaley!”

Wathi, “Ha–ha, wena mshumayeli onenhliziyo yenkukhu!”

<sup>138</sup> Sase siqhube ka sizingela, lolosuku, sase senyuka phezu kweJeffersonville Notch. Futhi wawungadingeki ukuba ukhathazeke ngaye, wayekwazi ukuthola indlela yakhe yokubuyela emuva. Ngakho sakhwela senyuka cishe kwaze kwaba semini, bese–ke sehlukana omunye aye ngapha nangapha, nomunye omunye. Bese kuthi–ke uma sithole inyamazane yethu

idiye, sasiyiphanyeka, bese—bese—ke sithatha amahhashi ethu bese sihamba siyilande.

<sup>139</sup> Ngakho safika cishe ngeleshumi nanye nqo, sasingakaboni ngisho nomkhondo, kungekho nowodwa umkhondo.

<sup>140</sup> Zonke izinyamazane amadiye zazilele phansi. Zazingena ehlashaneni, naphansi kwezinqumbi zehlashana nezinto, lapho izihloko zemithi, lapho abagawuli bemithi yokwenza amaplangwe babekade behkona. Zazi, zazicashile, ziqhelile, ngoba zazikade zidutshuliwe. Zazesaba.

<sup>141</sup> Cishe ngeleshumi nanye nqo. UBert wama, wahlala phansi. Kwakukhona sikhala esincane cishe, o, usayizi walendlu, nenga—ngaphakathi mhlawumbe siphindwe kabili losayizi, isikhala esincane lapho. Wayesehlala phansi, wayesebuyela emuva elande, ngacabanga, ibhodlela lakhe—lakhe eligcina into ifudumele ayenalo ebhantshini lakhe. Sivame ukuphatha ibhodlela eligcina into ifudumele futhi sibe noshokoledi oshisayo, futhi, ngoba linokokubasela umlilo, niyazi, bese—bese—ke siba nesemishi, bese—ke siyehlukana. Sasenyukela phezulu ngasemggeni wemithi yokwenza amaplangwe, ngacabanga ukuthi mhlawumbe uBert wayezoba nesemishi lakhe. Ngakho wahlala phansi ukuba ahoshe lelibodlela eligcina into ifudumele noku... Ngangicaba ukuthi wayezolihosha. Futhi ngavele ngadedela, ngabeka isibhamu sami ngaseyamisa emthini, ngase ngiqala elami.

<sup>142</sup> Kodwa, ayeyikho, wayekhipha impempe endadlana. Ngakho ngenkathi ekhipha lempempe encane, wayishaya. Futhi noma ubani owake wezwa izinyane lenyamazane eseyingane encane likhala, kuthi ukudabukisa, empeleni. Futhi ngenkathi eshaya leyompempe, okwangimangaza, khona ngaphesheya kwakhe, omkhulukazi umama oyinyamazane yesikazi wasukuma. Manje i... Inyamazane yesikazi iyinyamazane engumama, niyazi. Ngakho, yasukuma. Nanko amehlo ayo ayemakhulu ensundu, iyinye, ihola, lezozindlebe ezinde zicie zibheke phezulu *kanjalo*. Niyabo, ingane yayo yayisenkathazweni.

<sup>143</sup> Wayeseyishaya futhi, wayeseqalaza. Yayisiqonda ngqo kulesosikhala. Manje lokho akwejwayelekile, noma yimuphi wenu bazingeli niyakwazi lokho, ukuba inyamazane idiye yenze lokho. Yaphumela lapho. Ngangikwazi ukubona amehlo ayo amakhulu. Yayimi ingaqhelile ngaphezu kwamayadi angamashumi amabili ukusuka kimi. Ngase ngicabanga, “O, Bert, ungeke wakwenza lokho, futhi ubulale lowomama ndini oligugu; yena efuna ingane yakhe, nawe umkhohlisa *kanjalo*.” Nalemppempe yayishayiwe, futhi waye... Waphumela lapho.

<sup>144</sup> Nomzingeli waphakamisa isigwadlulo esibhanyini sakhe esikhulu iteti-o-siksi, wasiqathaza phansi, lokho kwacuphisia isibhamu, niyazi, kwaphuma nokokuvikela.

<sup>145</sup> Futhi yakuzwa lokho. Yase iqalaza, yase imbona umzingeli. Amadlebe ayo acutha abheka phansi ngqo. Ngokuvamile zisuke sezihambile. Futhi yayingahambi iphume lapho, endaweni yokuqala, ngalesosikhathi sosuku. Kodwa, niyabo, yayingumama. Kwakukhona into ethize kuyo, yona, into ethize yoqobo, into ethize. Yayingafaki-mbukiso. Yayingumama. Yazalwa ingumama. Nengane yayo yayisenkathazweni, nalokho yikhona eyayikukhathalele.

<sup>146</sup> Wayesengibuka phezulu, ngalawomehlo abukeka njengeqhimalili, wase esineka, ngathi, "Bert, ungakwenzi. Ungakwenzi." Wavele wasineka nje; wayesejika nalesosibhamu esikhulu. O, he!

<sup>147</sup> Wayeyinkunzi yomnembi. Futhi ngangazi ngenkathi loboboya obuqubukayo enhliziyweni enobumama obethembekile, wayeyishaya ize iyothi ngqu kuye. Niyabo? Yayingengaphezu kwamayadi angamashumi amabili; olukhulu oluyikhulu namashumi ayisishiyagalombili uhlamvu—uhlamvu, inhlamu eyikhulu namashumi ayisishiyagalombili, inhlamu esakhowe, futhi lapho wayeyovole nje asakaze inhliziyo yayo iyothi ngqu macala omabili.

<sup>148</sup> Ngacabanga, "Ungaba kanjani nonya kangaka, ukuba usakaze leyonhliziyo kamama iphume kuye, naye efuna ingane yakhe na? Ungakwenza kanjani lokho, Bert na?" Ngangizicabangela mina. Ngazibona izingalo zakhe zehla kancane. Angikwazanga ukukubuka. Angikwazanga nje. Ngafulathela. Nga—ngangenakukubuka lokho.

<sup>149</sup> Lowomama uqobo othembekile emi lapho. Yayingesuye nje umzenzisi. Yayingakufakeli nje lokho, kube okombukiso wanganhlanye. Yayingumama. Yingakho yayikwenza. Ukuwa kwakungasho lutho kuyo. Ingane yayo yayisenkathazweni. Yacabanga kakhulu ngengane yayo kunoma yenza ngempilo yayo uqobo. Abadubuli mabadubule noma yini eyayikhona; inhliziyo yayo ethembekile yayishaya, ubumama bayo. Ubumama kuyo babubiza. Ingane yayo yayikhala. Kwakukhona into ethize ngaphakathi kuyo, kushaya imithambo yegazi, eyayingeyangempela.

<sup>150</sup> Futhi lomzingeli ononya wayengayisakaza kanjani leyonhliziyo iphume na? Angikwazanga nje ukukubuka. Ngaphendula ikhanda lami. Ngacabanga, "Nkosi Nkulunkulu, ungavumeli akwenze." Ngangimi *kanje*, angikwazanga ukuzwa... Ngangingafuni ukuzwa isibhamu sidubula. Kwakungaphezu kokwenza nje. Ngalinda.

<sup>151</sup> Isibhamu asizange sidubule. Ngase ngijika ngabuka, futhi sasenza *kanje*. Akakwazanga ukukwenza.

<sup>152</sup> Wajika wayesengibuka, nalawomehlo amakhulu ayeseshintshile. Izinyembezi Iwalwehla ezihlathini zakhe. Wangibuka, nezindebe zakhe zivevezela. Wasiphosa ogwini

lweqhwa isibhamu, wayesengidumela ngomlenze webhulukwe. Wathi, "Billy, sengenele yikho. Ngiholele kulowoJesu okhuluma ngaye."

<sup>153</sup> Lapho kulowomlalela weqhwa, ngamholela eNkosini uJesu. Ngani na? Wabona into ethize engeyangempela. (Wayekade ekuzo zonke izinhlobo zamabandla.) Ubone into ethize eyayingesiyo eyokufakelwa. Ubone into ethize eyayingeyoqobo.

<sup>154</sup> Bangani, singahle sibe nemigomo yebandla nemithetho yebandla, namasayense ezenkolo nayo yonke enye into, kodwa kunoJesu wangokoqobo ngempela. Asibuke Yena njengamanje njengoba sikhothamisa amakhanda ethu ngomkhuleko.

<sup>155</sup> Amakhanda enu ekhotheme, ngizothanda ukunibuza umbuzo; izinhlizyo zenu zikhoheme, nazo. Bangaki phakathi lapha manje, nina enizisho ubuKristu, ongesuye, uma ukuzisho kuyikhona kuphela onakho na? Kodwa bangaki kini abangathanda ukuba ngumKristu kakhulu impela njengaleyonyamazane idiyе yayingumama, nento ethize ingokoqobo kakhulu kuwe, ebonakala ingaphezu kwempilo yakho kumbe noma yini onayo na? Futhi wena, uthi, ungahe usho lokhu, "Mfowethu Branham, ngiyasonta. Ngingusomabhizinisi, usomabhizinisikazi, noma okunye, inkosikazi yomuzi. Kodwa, ngempela, ukuba yilolohlobo lomKristu, ukuthi bengingawubeka eceleni wonke umhlaba, ngimele ukugxekwa kumbe noma yini; ngi—ngingathanda ukuba nguye kakhulu impela, ngingathanda ukuba enhliziyweni yami ngibe ngumKristu, njengaleyonyamazane idiyе yayingumama."

<sup>156</sup> Amakhanda enu ekhotheme manje, namehlo enu evaliwe. Phambi kukaNkulunkulu, ngiyanicela, eGameni likaKristu, ekupheleni konyaka, ungasiphakamisa nje isandla sakho na? Ngeke ngenza ukubizela ealtare, ngoba ayikho indawo. Kodwa nje uthi, "Ngikhulekele, Mfowethu Branham, ukuthi ngizoba wuhlobo lomKristu njengoba leyonyamazane idiyе yayingumama." UNkulunkulu akubusise. Kunezandla nje ndawo zonke. "Mangibe ngumKristu kakhulu impela."

<sup>157</sup> Manje, Zakewu, uma uphakamisa isandla sakho, lokho kukhombisa ukuthi Ukufulmene. Manje yini ungathi shelele uphume ngqo kulowomuthi na? Uzoza ekhaya nawe namhlanje niyodla idina. Uzohlala nawe zonke izinsuku zakho.

<sup>158</sup> Baba waseZulwini, siyabonga ngeNkosi uJesu, uBukhona baKhe. Futhi siyakwazi ukuthi kunento ethize lapha eyenza abesilisa nabesifazane... Abanye babo uzisho ngisho nokuthi bangamaKristu, iminyaka. Kodwa bekukhona, kuNento ethize ekhona ebabangelile; ngisho nakuba bezishilo, ngisho nanjengoba uZakewu wayenjalo, kodwa uma nje kuke kwaba ngukuthinta okuvela kuKristu, baphakamise isandla sabo njengobufakazi ukuthi Into ethize ngaphakathi kubo ibatsheli

ukuba bakwenze. Mabazi njengamanje ukuthi lowo nguJesu. Ubezakudlula ngapha, kulokhu ukusa, futhi Wedlulile.

<sup>159</sup> Bekukhona, ngiqagele, izandla eziyikhulu namashumi amahlanu eziphakamile, Nkosi. Ngikhulekela ukuthi Uzovakashela ngamunye, futhi ubaphe ubuqiniso ukuthi kufanele kube ngumKristu wangempela. Futhi akunandaba ukuthi izwe lizama kangakanani ukusidumaza, nokuthi bazama kangakanani abanye ukusidumaza, masazi ukuthi kungukulwa ukufinyelela Lapho. Kungumzamo esifanele siwuveze. Kodwa uma sixhumene neNto ethize engeyoqobo, yangempela, Iyasishintsha-ke. Ngikhulekela ukuthi Uzoshintsha yonke inhliziyi, Nkosi, futhi wenze wonke umuntu abe seBukhoneni bobuNkulunkulu, ngalesisikhathi. Faka uMoya oNgcwele empilweni yabo, ukuba babe ngumKristu kakhulu impela njengoba inyamazane engumama diye yayingumama. Yazalwa ingumama. Futhi kwangathi bangazalwa nguMoya kaNkulunkulu, futhi babe ngumlandeli wangempela kaJesu Kristu. Kwangathi bangasuka emthombeni namhlanje. Siphe khona, Nkosi. Kwangathi Ungaya ekhaya nalowo nalowo wethu, futhi uhlale nathi lapho kuze kube yisikhathi Ofika usithathe ngaso siye eKhaya laPhakade. Ngokuba sikucela eGameni likaJesu. Amen.

<sup>160</sup> Ngiyabonga, ngomusa. INKosi inibusise. Nginihlalise kwaze kwaba leyithi. Bengifanele ngiphume lapha ngeleshumi nqo. Yimizuzu eyishumi nce kushaye eleshumi nanye.

<sup>161</sup> Ngethemba ukuthi uNkulunkulu uthatha lamazwi al'hlaza amancane, nagulisa imizwa nanyelisanayo, bese nizon dla ngawo enhliziyweni yenu. Khumbulani, kunento ethize engeyoqobo ngoKristu. UNkulunkulu anibusise. Kulungile. 

*E BEZAKU DLULA NGAPHA* ZUL64-0321B  
(He Was To Pass This Way)

LomMlayezo ngo Mfowethu William Marrion Branham, okokuqala wethulwa ngesiNgisi ngpMgqibelo ukudla kwasekuseni, ngoMashi 21, 1964, wokudla kwasekuseni kweFull Gospel Businessmen's Fellowship International eSupper Club eBaton Rouge, eLouisiana, U.S.A., uthathelwe ekuqopheni kweteyipu enozibuthe futhi washicilelwu ungafinqiwe ngesiNgisi. Lokhu ukuhunyushwa ngesiZulu kwashicilelwu futhi kwakhishwa yiVoice Of God Recordings.

ZULU

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