


OININGWANIMA YA

YELIFWA PAEXUNGANEKO

 Natu nyongamekeni omitwe detu paife tu ilikaneni. Omwene wetu Kalunga, Omushiti munene wEulu nedu, Ou a nyumuna Jesus koufi, noku kala pamwe nafye omido omayovi aa avala, a kala ko ta koleka Ondjovo Yaye noku I ninga yashili kepupi keshe. Otwa pandula unene kOukalipo Waye wOukwakalunga paife, tu shi shii, kutya otu neyombamo eli linene, kutya konima yonghalamwenyo ei nge ya xulu, otu na Omwenyo waAlushe mounyuni tau uya. Tangi, molwasho, Omwene. Nelineekelo olo, lekanghamo lomwenyo, olo la pamenena shili mefimbo loshikungulu. Ndele ngeenge oikungulu ye uya, omakufikufi manene taa pepe, otu shi udite kutya meitavelo muYe ohatu dulu oku kandeka keshe ekufikufi.

² Kalunga, tu kwafa konguloshi eshi hatu yakula ovanaudu novanamhumbwe. Ohatu ilikana, Kalunga, opo paha kale omunaudu mokati ketu eshi hatu i konguloshi. Omunhu keshe na veluke kEenghono Doye dOukwakalunga, aveshe apa nomoshiwana ashishe, kekwatafano, inapu kala oshingone tashi di metungilo keshe ile mokwoongala kumwe konguloshi. Omhepo Yoye nai va velule. Etango linene louyuki, neveluko koshi yomavava Aye, nali pite, tuma eenhe deitavelo momutima keshe eshi tava pwilikine Ondjovo, va mone omahololo Omhepo Iyapuki tae va itavelifa kutya Ye natango oku nomwenyo. Ohatu ilikana omayambeko aa, Tate, mEdina laJesus. Amen.

Kaleni omutumba.

³ Ohatu fekele ei omhito iwa oku kala apa konguloshi, natango, oku—oku popya novanhu noku ilikanena ovanaudu. Otwa hala oku kunda aveshe ava ve li moshilongo sho—omakwatafano otelefona moshiwana, natango konguloshi. Nonghee ohatu ilikana opo Kalunga a yambeke keshe umwe womunye, nde lineekela kutya amushe ava mwa tambula Kristus ongula ei otamu yadifwa nOmhepo Iyapuki noku kala alushe ovadiinini novanashili kuYe nafiyo onghalamwenyo oku kedu yaxula, onghalamwenyo ei ixulipo. Ndele hano vo, moku shi ninga, ove na Omwenyo waAlushe. Itava fi mefimbomudo tali uya, kEfimbomudo linene olo atushe twa teelela.

⁴ Paife ohatu ka tya, fimbo handi shi lipula, ha oku nyonifa. Mumwatate Vayle oye ou, ndele pamwe itandi ke mu mona. Ohandi . . . Nandi ku tumine embo ngeenge nda shuna koTucson? Ohandi li talulula natango, inandi li lesha alishe natango, ohandi li ku tumine diva ngeenge nda i koTucson.

⁵ Paife onda hala oku ninga eshiivifo. Eli oleengeleka unene tuu keshepamwe, unene tuu kOuninginino, ile keshepamwe ovo va hala oku uya. Mumwatate wetu a fimana, Mumwatate Pearry Green, na . . . Omulumenhu omweetipo wekwatafano lotelefona ei apa. Omwene okwe shi tula momutima waye e uye e tu talele po koTucson, noku tameka epapuduko moTucson, olo twa pumbwa shili. Ndele Mumwatate Pearry ota kala moTucson. Nge owa hala oku mu dengela, kwatafana ashike nombelewa yetu. Otashi ka kala muAguste eti10, eti11, eti12, neti13. Oku shi na momutima waye efimbo lile, nonde mu lombwela kutya ope na “omukalo auke opo u shi kufe mo momutima woye, inda u ke shi ninge.” Ndele omumwatate Omukriste, omupiya washili waKalunga. Ndele ovanhu nye, moTucson, ondi shi shii kutya otamu yambekwa eshi te ya kwinya, pamwe koRamada Inn ile keshe tuu apa Omwene ta yandje onhele, ke i na omu. Ashike ondi shi shii kutya otamu yambekwa nge mwa i ko, mu pwilikine Mumwatate Green eshi te tu fatululile Ondjovo yaKalunga, pamwe ta ilikanene ovanaudu, ile keshe tuu eshi shi li moshinakuwanifwa shevaeko laKalunga oku ninga.

⁶ Otwa hala yo oku pandula Mumwatate Orman Neville, Mumwatate Mann, molwa efimbo eli liwa lokwoongala pamwe navo. Onda pandula unene oku kala, nda kwatafana novalumenhu va tya ngaha ngaashi Mumwatate Neville, Mumwatate Mann, novahongi vakwao aveshe ava ve li omu. Ondi wete ova dimbulukiwa. Nge inamu dimbulukiwa, kewilikongudu letu nongeleka yetu apa, ondi shi shii kutya Kalunga ote mu dimbulula apa onga ovapiya Vaye. Omwene ne mu yambeke alushe.

⁷ Paife, onda pulwa okanima apa, pokadidilikwa nda pewa, ko . . . Ova li ve na oshiongalele shovadiinini voiniwe onguloshi inya apa, shewilikongudu lovadiinini voiniwe novadiakoni, nohandi lipula ominute oda leshwa ongula ei komesho yongeleka. Osho, shi li panghedi yetu oku shi ninga. Momatokolo oo a ningwa kewilikongudu lovadiinini voiniwe novadiakoni omu mongeleka, oshili, itashi wapalele kesheumwe. Itatu dulu oku shi ninga. Nghi na sha newilikongudu lovadiinini voiniwe ile ewilikongudu lovadiakoni. Nghi na nokuli ehoololo kakele pe na enyengano, opo ndi uye po ndi shi ninge hano, Mumwatate Orman Neville ota ningi ehoololo litivali. Hano otu noku li shanga, molwaashi fye oshitopolwa shongeleka. Ashike eshi ewilikongudu lovadiinini voiniwe netokolo lavo e li tava ningi, otwa fikama lela konima yavo oitwa efele limwe, molwaashi osho ve lile po. Nomatokolo avo oku li pokati kavo naKalunga. Itandi dulu, itandi dulu, nande okashona, ndi kale omhinge netokolo olo. Noshinima shikwao, onda keelelwa kEpagelo lOmapangelo Ahangana ndi ninge etokolo lasha li na sha nasho, onghee alikana ino pula nge ndi pukulule omatokolo avo. Itandi shi dulu, itandi pwilikine shimwe po. Uwete? Onghee ino pula

nge ndi pukulule omatokolo avo. Ka mone ewilikongudu, olo la ninga omatokolo. Eewa.

⁸ Paife moshiningwanima shoshiongalele tashi uya, otashi dulika, Omwene nge e shi hala, ohandi alukile apa hanga inhe fiyo oivike ihamano, ile shimwe shatya ngaho, pamwe moshiongalele shOsoondaxa ikwao. Ndele onda shiivifa ongula ei kutya onda hala oku popya *Kalunga A Hololwa MOndjovo Yaye*, ndele nghi nefimbo konguloshi, ndele, shayukilila, nghi na ewi lawana oku shi ninga. Opo nee engungo, omu na konyala vahapu kombada ngaashi ve li meni, ndele, tashi dulika ve dule po, moku valula eebesa edi neeloli naikwao oyo i li novanhu. Patulula ko, ekwatakanifo ola mwena kashona, katu udite ko. Okakufikufi aka, ekufikufi lixupi tali di ketwaliongalo, ohatu dulu oku li toola po oshinano shoshilando. Neetuwa donhumba odi li omakuma oshilando kokule, omikweyo deetuwa, apeshepeshe, nomomapandavanda, petwaliongalo konguloshi. Nghi wete nande, liwetikwe, otwa kala nale tu novanhu vahapu va ndubakanena mo mongeleka ve dulife ava tu na konguloshi. Onghee otwa . . . Ndele vahapu, vahapu, vahapu otava shingi nokushinga.

⁹ Onghee otashi ulike, “Oku ku na Oshimhu, eenhwa oko tadi ongala.” Ndele nandi mu lombwele konguloshi, mokangudu kovanhu aka, okwoongala kwopaiwana. Konyala oshititatu shomapangelo ehanganano osha kalelwa po apa, inamu kwatelwa oiwana itano ya dja kondje, nokoRussia, nokoitolwa aishe ya yooloka yoshilongo. Fiyo oko kwinya koVenezuela, okudja moJamaica, moitolwa aishe ya yooloka yoiwana, ovanhu opo ve li apa, va fya ondjala nenota laKalunga. Efimbo liwa ngahelipi!

¹⁰ Paife onda hala, manga inatu lesa Ombibeli, iho ilikanene nge paife. O—ohandi kendabala oku eta Etumwalaka linini, Omwene nge e shi hala, mefimaneko leveluko lOukwakalunga. Osheshi, ongula ei otwa popya exupifo. Ndele konguloshi ohatu ka popya ominute dishona meveluko lOukwakalunga, noku ifana omukweyo weilikaneno noku ilikanena ovanhu. Fimbo hatu shi ningi, komakwatafano, keshe apa u li, nomeebesa nomeetuwa amushe, di li ekuma kokule ile avari netwaliongalo; ngeenge efimbo la fiki lokuilikanena ovanaudu, nge ito dulu oku ya mo metungilo . . . Osho, ito dulu, ondi shi wete paife, shaashi eendjila pomivelo nakeshepamwe opa finana, da pata, ndele kape nonhele, hano ilikana noku tenhekafana omake eni. Nomuhongi keshe ou a kwatakanekwa konguloshi, yo na ilikanene eongalo laye fimbo elongelokalunga leveluko tali twikile. Otwa itavela kutya Kalunga omukaliapeshe, keshepamwe. Paife manga inatu lesa ile . . .

¹¹ Manga i—inatu ilikana, otwa hala oku lesa Ondjovo yaKalunga. Ndele onda lundulula o—Omishangwa dange okafimbo kapita, molwaashi onda hala oku lundulula

onghedi yoshiongalele osho nda li nda tula momadiladilo ange konguloshi, onghee onde shi lundulula kashona; nonghee ondi noku lundulula Omishangwa dange, kashi fi oku di lundulula, ashike oku di tula melandulafano limwe, leveluko lOukwakalunga, o—opo ovanhu va ude ko.

Natu pandjuleni mOmuyapuki Lukas, ekapiteli eti24. Nohatu hovele povelise oni12 yekapiteli eti24, noku lesha fiyo hanga 34. Odo penyumuko lOmwene Jesus.

Ndele Petrus, okwa fikama Petrus, ndele ta lotokele kombila; ndele eshi a vandamena mo, ndele okwa mona mo oikutu yoliina . . . a kuminwa eshi sha ningwa.

Ndele, tala, efiku olo vavali vomuvo va enda tava i komukunda edina lao Emaus, ku neekilometa omulongonaimwe okudja kuJerusalem.

Paife, otashi pula oshinano opo u—u wanife omaila, hano osha li hanga eemaila hamano.

Ndele eshi tava kundafana . . . oinima ei ya ningwa ko.

. . . opa ningwa, kutya, fimbo tava kundafana ndele tava konakona, Jesus mwene okwa ehena popepi, ndele okwa enda pamwe navo.

Ndele omesho avo okwa tuvikwa vehe mu koneke.

Ndele ye okwa tya kuvo, Otamu kundafana shike, mokweenda kweni, mwa nyika oluhodi?

Ndele umwe wavo, edina laye Kleopas, e mu nyamukula ta ti, Oove auke omunailongo muJerusalem, ndele ove ino uda ei ya . . . ningilwa mo pamafiku aa?

Ndele ye okwa tya kuvo, Oshike?

Paife dimbuluka, ou oJesus Mwene, a nyumuka, ta popi.

Ndele ova tya kuye, Osheshi sha ningwa Jesus Omunasareti, a li omuxunganeki omunaenghono moilonga nomeendjovo koshipala shaKalunga noshovanhu aveshe:

. . . ndele ovapisteli ovakulunhu novapangeli vetu ve mu yandja ko . . . a—a tokolwe a ka fye, ndele ve mu valela komushiyakano.

Ndele fye twa li twe mu lineekela oye ou e nokukulila Israel: ndele kwaaisho ei, nena efiku etitatu ei eshi ya ningwa.

Heeno, ndele nee ovakainhu vamwe yo vomufye ove tu limbililika, ova ile ongula inene kombila;

Ndele vo inava hanga mo oshimhu shaye, ova aluka, va tya, kutya ova mona yo emoniko lovaengeli, ve va lombwela . . . ye oku nomwenyo.

Ndele vamwe vomufye va li yo pamwe nafye va ya yo kombila, ndele ova hanga pe li ngaashi ovakainhu va hepaulula: ndele ye mwene inave mu mona.

Pwilikina paife; Jesus.

Ndele ye okwa tya kuvo, Akutu omalai, . . . ovafi vounye keemwenyo okwiitavela aishe ei ovaxunganeki ve i popya:

Hayo tuu ei Kristus kwa li e noku i humbata, noku ya moshinge shaye?

Ndele ye okwa hovela mu Moses nomovaxunganeki aveshi, ye okwe va fatululila adishe, momishangwa adishe de mu tongelwa.

Ndele vo eshi va ehena popepi nomukunda, winya tava i ko: ndele ye okwa ninga a fa a hala okukoyelela po.

Ndele nee vo ove mu fininika, va tya, Kala pufye: osheshi onguloshi nokuli, netango tali ningine mo. Ndele ye okwa ya mo a kale puvo.

Ndele opa ningwa, eshi a kala omutumba poshililo pamwe navo, okwa kufa omungome, ndele okwa pandula, e u pambula, ndele okwe u va pa.

Opo nee omesho avo okwa pashuka, ndele ve mu dimbulukwa; ndele okwa henuka po puvo.

Ndele vo ova tongafana, Omitima detu inadi xwama tuu mufye, eshi a popya nafye mondjila, ndele ye okwe tu fatululila omishangwa?

Ndele pefimbo tuu olo ova fikama, tava shuna kuJerusalem, ndele va hanga ko omulongonaumwe navakwao va li pamwe navo, ndele eshi va li pamwe navo,

Vo ova tya, Omwene okwa nyumuka shili, ndele okwa monika kuSimon.

Ndele yo va hepaulula eshi sha ningwa mondjila, nanhumbi ve mu koneka pepambulo lomungome.

¹² Paife natu ilikaneni. Tate omuholike, otwe Ku pandula molwa Ondjovo Yoye, osheshi Ondjovo Yoye oyo Oshili, Ondjovo Yoye oyo Omwenyo. Ndele Ove, Akutu Omwene, nOndjovo Yoye Umwe. Onghee ohatu ilikana konguloshi, Omwene, opo U uye mokati ketu meenghono denyumuko Loye noku tu ulikila konguloshi, ngaashi ovo va li tava di kuEmaus, oponafye yo tu shune komaumbo etu, hatu ti, "Omitima detu inadi xwama tuu mufye?" Shi wanifa, Omwene, onguloshi nokuli natango. Otwe shi indila mEdina laJesus. Amen.

¹³ Paife onda hala oku popya shi na sha nOmbibeli ei. Noshilongwa shange konguloshi, oshipalanyole, osho:

Oiningwanima Ya yelifwa PaExunganeko. Oiningwanima Ya yelifwa PaExunganeko.

¹⁴ Paife, Ombibeli Embo la yooloka komambo makwao aeshe mayapuka. Ombibeli Embo la yooloka. Embo lexunganeko, tali popi oiningwanima yomonakuiwa. Noshō yo Ehololo laJesus Kristus. Omukokomoko aushe okudja kuGenesis fiyo okEhololo, otali Mu eta mouyadi Waye, eshi Ye a li naashi e li. Ndele Embo alishe olelixwapo, Ehololo 1:1 fiyo 3, ola ti Embo Embo le “Ehololo laJesus Kristus,” olo Ondjovo yaKalunga. “Ehololo laJesus Kristus,” Ondjovo yaKalunga!

¹⁵ Paife, omambo makwao aeshe, omambo mayapuka, oo elihumbato alike leenghedi, elihumbato lomikalo, ile elihumbato louteolohi. Shimwe osho. . . Vangapi mwa lesha nale Okoran, Ombibeli yOvamohammedi, ne—nembo lOvabuddha, noshō tuu? Elihumbato alike leenghedi, eshi ovanhu ve noku kala, nhumbi ve noku kala, ashike inali xunganeka, inali tonga sha kombinga yoinima ei ile kombinga yeeshalinghenda donhumba delikalekelwa da yandjwa kuumwe, kesheshimwe tashi ningwa po. Ongaashi oku djoina oloodja ile shimwe. Onghee hano, ngeenge eengeleka de uya ponghatu opo hava ningi ongeleka yavo oloodja oku djoina, hano otava yukilile Ondjovo yaKalunga.

¹⁶ Osheshi Ombibeli oi nomwenyo, tai hepaulula oundombwedi waJesus Kristus. Ndele ngaashi edu la kula mouyadi walo, noshō yo omiviinyu hadi kulu mouyadi wado, efimbo tali kulu mouyadi walo, Ombibeli oya hololwa mouyadi Wayo mOmunhu waJesus Kristus. Ye okwa li Ondjovo yaKalunga ya hololwa, Embo alishe lelixwapo lEkulilo. Ombibeli oyo Ondjovo yaKalunga, tai hepaulula oiningwanima yomonakuiwa. Ovaitaveli vayo ova lombwelwa kOmushangi Wayo va leshe noku itavela Ondjovo keshe yaYo, ha oshitopolwa shaYo ashike. Ondjovo imwe, okuhe I itavela, oto dulu yo oku efa po oku kendabala nafiyo wa itavela Ondjovo oyo. Ondjovo keshe oi li lela oshitopolwa shaKalunga Omunaenghono adishe; Kalunga a hololwa, a kondwa mOndjovo Yaye, a ulike kutya Oye Lyelye. Otwa lombwelwa, onga ovaitaveli, tu itavele Ondjovo keshe yaYo. Ndele Oya shangwa kOmushangi waKalunga Yemwene. Kape na umwe ta dulu oku weda mo sha muYo ile oku kufa mo sha muYo. Nge owe shi ningi, otashi kala olutu loshifalakanena laKalunga. Otashi kala, pamwe sha fa ominwe hamano meke limwe, ile—ile omaoko atatu, ile shimwe, oku weda mo sha, oku kufa mo sha mulo noku kala okwooko kamwe kaxupi, omunwe umwe uxupi. Olo Olutu le lixwa po laJesus Kristus. Ndele muKristus, moku kala Omulumenhu, Omuhomboli, Omufuko okwa kalelwa po muYe yo. Ndele ava vavali Umwe. “Mefiku olo otamu ka shiiva kutya Ame ondi li muTate, Tate mwaAme, Ame munye nanye mwaAme.” Efano lelixwapo ngahelipi!

¹⁷ Novaitaveli vashili mOndjovo ei, ava ve I tambula omukalo

ou, ve I itavela, nelididimiko va teelega omaudaneko Ayo a xunganekewa, keshe limwe lomuo li hololwe mefimbomudo lalo. Keshe omwiitaveli okwe shi teelega. Keshe omwiitaveli ou a kala a londwelwa, e li oupafi, oye te i hololelwa.

¹⁸ Paife tala momafiku euyo lOmwene Jesus. Omolwashike ovanhu ava inava dimbulula Johannes, eshi Ombibeli ya tonga nawa muJesaja, “Otapu kala ewi lanakwiingida mombuwa, ‘Longekidileni Omwene ondjila’”? Omuxunganeke wawo waxuuninwa ou kwa li ve na, nokutya oMalakia 3, ta ti, “Tala, Ohandi tumu omutumwa Wange komesho Yange a longekide ondjila.” Omolwashike vehe shi wetele? Molwaashi okwa li tava tale kushimwe sha ningwa, va kangheka omadiladilo avo ketumwalaka lonhumba olo la tetekela nale, nava dopa oku mona ehologo lopaife laKalunga mefimbo va li mo.

¹⁹ Ndele Ovakriste, keshepamwe, opo naana onyuni wa fikama konguloshi. Pehe na eemhata, osho oshili! Ovakriste, keshepamwe, otava kendabala oku tala konima konghedi yonhumba yeenghedi oyo Omufimanekwa Luther a shanga, ile Omufimanekwa Wesley, Sankey, Finney, Knox, Calvin; osho, pehe na umwe te shi popile mowii, ashike osha li mefimbo lapita.

²⁰ Ovafarisai ova tala konima va mone eshi Moses a tonga, ndele tava ti, “Otu na Moses. Katu shii apa Wa dja.”

²¹ Ndele dimbuluka, eshi Moses apa, kave shii apa a dja. Uwete? Ndele paife ova . . . Kape nonghumwe Jesus a tya kuvo, “Ohamu kolonga eembila dovaxunganeke, ndele onye mwe va tula mo.” Konima Etumwalaka lavo la pwa! Etumwalaka ola pita, ovanhu ove Li wete, tave Li ningi oindjola (onyuni osho hau ningi). Opo nee konima omutumwa a mana nEtumwalaka la pwa, hano ohava tungile ko oukwaongalo kEtumwalaka. Ndele opo hava file, opo ngaho, ihava Nyumuka vali.

²² Tala ashike okafimbo, kuvamwe vomovanhu nye, naunene ohandi popi nye Ovakatoolika. Omwa dimbulula tuu, omwa leshe tuu ondjokonona yovene, ondjokonona yongeleka yaKatoolika kaRoma? Nhumbi shi li momisholondo domaitavelo eni, okudja kOmuyapuki Augustine wokuHippo, ovanhu eemiliona ngapi ongeleka ya dipaya! Onda dimbwa, itandi dimbuluka naana omuvalu, ashike ou li meemiliona, okudja Omuyapuki Hippo wo . . . Omuyapuki Augustine wokuHip- . . . waHippo, Africa, e shi ninga elombwelo kutya osha li lela ehalo laKalunga oku dipaa omunhu ou e li omhinge ongeleka yaKatoolika kaRoma. Owa dimbulula tuu kutya mwaasho, kutya Omuyapuki Patrick ina didilikwa nafiyo konima yefyo laye, onga Omukatoolika kaRoma? Okwa ya omhinge nomupapa noilonga yaye aische, ndele ongeleka yaKatoolika yovene oya dipaa omayovi omilongo ovana vaye. Ou shi shii tuu kutya ongeleka yaKatoolika oya xwika po Joan wokuArc, omukainhu munini omuyapuki, moipafi yoshiwana, molwa oku- . . . tava

ti okwa li omulodi. Omido omafele avali konima, ova fula mo omalutu ovapristeli, eshi va mona mo kutya osha li sha puka, noku va umbila mefuta, inave va pa ka medu liyapuki, va ninge e lidilululo.

Ino efa efiku li pitilile omutwe woye, u kale elai.

²³ Nhumbi ovapristeli ovo va hala, konguloshi, ve uye, ava va tokola Jesus. Oshinima ashike, inava mona osheshi shetengeneko lefimbo olo. Nge ova... Jesus okwa ti, “Konakoneni Omishangwa, osheshi muDo tamu lipula,” ile, shapo, “tamu ti kutya omu na Omwenyo waAlushe, nOmishangwa odo tadi mu lombwele kutya Aame Lyelye,” mefimbo eli.

²⁴ Didilika, Ombibeli itai dopa. Oshinima shimwe Itai dulu oku ninga, Ondjovo yaKalunga, i dope, osheshi Oya tonga oilonga yOmushangi Wayo manga Ye ine i ninga.

²⁵ Paife, ope na omhito imwe okudja momayovi oyo omunhu ta dulu oku ninga etengeneko kutya shimwe otashi ka ningwa, ndele tashi ningwa. Ndele nee nge okwa tula po *apa* tashi ka ningwa, otashi mu tete pamwe omhito imwe momayovi omulongo. Nge okwa ti *efiku* oshi na okuningwa, otashi shi tete, omhito imwe momiliona. Notashi ningilwa *lyelye*, otashi shi eta eemhito momabiliona.

²⁶ Ashike Ombibeli ei otai ku lombwele naana kutya *olyelye*, *onaini*, *nopeni*, *naashi* u noku teelega, ndele itashi dopa nande oshikando shimwe. Onghee hano, mekundafano linini ha nale unene, nomupristeli wongeleka yoSacred Heart apa; okwa ti, “Omufimanekwa Branham, oto kendabala oku pataneka Ombibeli.” Ta ti, “Oyo ondjokonona yongeleka.”

Onda ti, “Kai fi ondjokonona. OKalunga, Yemwene, moshinyanyangidilo.”

Okwa ti, “Kalunga oku li mongeleka Yaye.”

²⁷ Onda ti, “Kalunga oku li mOndjovo. Ndele keshe eshi ta shi I twifa eemha, nashi kale oipupulu. Osheshi Ye okwa ti, ‘Ondjovo Yange nai kale oshili nondjovo yomunhu keshe oipupulu.’”

Okwa ti, “Inatu wana okutwa eemhata.”

²⁸ Onda ti, “Inandi ku pula u twe eemhata, ashike Ombibeli oya ti, ‘Ileni, tu hokololeni pamwe.’”

²⁹ Oya xunaekela oilonga yOmushangi manga Ye ine i ninga. Onghee hano, oku shi tonga, hano otashi tula keshe omulumenhu nomukainhu, kOshipundi shEpangulo, pehe nelipopilo lasha. Nge owa kufa eshi Omethodiste tai I tongele, eshi Obaptiste tai I tongele, eshi Katoolika tai tongo, eshi Opentekoste tai tongo, ile ongeleka ikwao yonhumba, oto dulu oku mona omaudifo nai amwe kEpangulo. Ashike nge oto konakona eshi Ombibeli tai ti otashi ka ningwa, nongeenge sha ningwa, hano oto dimbulula nghene sha ningwa.

³⁰ Paife, kashi li nawa poluhaela opo ovanhu aveshe ve shi mone, osheshi Jesus okwa pandula Kalunga eshi e shi holeka omesho ovanongo neenghulungu, noku shi hololela ouhanana ava tave lilongo. Diladila Kalunga Omunaenghono adishe e li mOndjovo Yaye Mwene, neenghono oku pofipaleka oipuna novakengeli no—novalongelwe, a pofipaleka omesho avo opo vehe Mu mone, noku pashula omesho eehepele naava inava longwa.

³¹ Didilika ovanhu ava va dja kuEmaus, Ye okwa ti e—eudeko lavo kombinga yaYe ola ngabekwa. Ova popya naYe ndele kave shii nokuli kutya Olyelye, efiku alishe. Kalunga ota dulu oku shi ninga, osheshi Ye oKalunga.

³² Osho naana Ye a ninga ovapristeli ava, ovanongo vomishangwa ava, molwaashi Opa shangwa kutya Ye oku noku shi ninga. Kalunga okwa pofipaleka omesho avo opo tu mone omhito. Didilika, kave wete ko, kutya nee ova longwa shifike peni, ovapristeli shifike peni, eshi va ninga, natango kave I wete, molwaashi ova li vapofipala. Omesho avo otaa dulu oku kala omilongombali komilongombali, pambelela. Ashike omesho avo opamhepo!

³³ Oshinima shelifa kwa li handi kendabala oku popya ongula ei kombinga yoluhaelo lovakainhu, tavadjala omukalo hava ningi paife. Vo ovahaeli. MEMbo laKalunga ove netimba loluhaelo efimbo keshe va djala oikutu tai monika pamilele. Eemwenyo davo, dihe shi shii. Ondi wete ovakainhu ovo, vahapu vomuvo, omayovi omuvo, kave nombedi, inava hala va haele nande. Novakainhu eehepele, naumwe ou te va efa va twikile komesho, pehe noku shi nyana noku tonga oshili, kutya otava haele. Eshi, Ombibeli ya ti, “Ombwada oyo i li omutumba kombada yomeva mahapu, kutya eehamba adishe dopedu novanhu vokedu, eengeleka nosho tuu, otava haele pamhepo nayo. Ndele oye INA YEEMBWADA,” omaukwaongalo.

³⁴ Natu konakone Ombibeli, osheshi Kalunga ine tu fiya momilaulu. Ye okwa tuma Ombibeli i tu lombwele oiningwanima manga inai ningwa, noushitwe wovene nefimbo tai uya.

³⁵ Paife, oshimwe sha fa oku tala mokaliindeli oku tala kutya efiku lilipi. Nge oto lipula, eli Olomakaya, Osoondaxa, oshikwashike? Tala mokaliindeli. Okaliindeli ota ke ku lombwele kutya efiku lilipi. Ngeenge wa mono omalinyengo ovanhu, pamwe tava i kongeleka, oto mono e—e...to udu eengedjo tadi kwelengedja, owa kumwa kutya efiku lilipi. Tala mokaliindeli, otake ku lombwele kutya efiku lilipi.

³⁶ Ndele ngeenge to mono ongeleka tai i paunyuni, ngaashi sha li mefimbo laSodom, uwete ongeleka younyuni aushe tai i me... linyongameno “kalunga kefimbo eli lii,” noku mona; ponhele yoku mona okangudu ka ongala koshi yenwefemo laKalunga,

taka eta vali Omwenyo waJesus Kristus, paOmishangwa odo da wanoku ningwa, u shiive kutya otundi ilipipo u li.

³⁷ Ombibeli ei oya xunaekela, paxunganeke, efimbo eli tu li, nefimbo tu li mo, noiningwanima yoludi latya ngahelipi i noku ningwa. Otai shi xunaekele naana koshitwa, ndele inai shekuna efimbomudo limwe, efimbo alishe. Kape na oshikando shimwe Ya shekuna, ndele Itai xulu, osheshi ava va nuninwa oku i mona otave i mono. Jesus okwa ti, “Kape na ou te uya kwaAme, okuninga Tate Wange te mu shili, naaveshe ava Tate a pa Nge otave uya.” Oyo Ondjovo tai i kumwe nOndjovo. Itai ningi shimwe shilili. Otu shi shii, efimbo eli tu li mo.

³⁸ Ashike ngaashi sha kala mefimbomudo keshe, ovanhu ova pitika ovanhu va tule mo efatululo lavo vene mOndjovo ei, no sha etifa va pofipale koshiningwanima osho sha ningwa. Oshinima shelifa sha ningwa kOvafarisai nOvasadukai. Nokuli eshi Paulus a fikama po noku kendabala oku endulula Omushangwa, ndele omulumenhu umwe okwe mu denga moshipala molwaashi okwa ula omupristeli omukulunhu ekuma litoka. Opo nee ova shekuna oku mona Kalunga ta koleke Ondjovo Yaye ya xunganeke.

³⁹ Uwete, Ombibeli ihai lilwifa Yovene; Ombibeli oyo Kalunga. Kamu na eemhata muKalunga; Ye okwa wana.

⁴⁰ Ashike ovanhu, nefatululo lavo vene! Paife didilika, nandi mu ulikile, ookaume. Eengeleka dovene itadi tu kumwe ‘nefatululo laYo. Ovamethodiste itava tu kumwe nOvabaptiste, Ovabaptiste Ovapresbyteria, Ovapentekoste. Ndele konyala omahangano omilongonhe a yooloka oPentekoste, itava tu kumwe navakwao. Onghee ou wete, otashi kala Babilon natango, tashi ngwangwaneke.

⁴¹ Ashike Kalunga oha ningi efatululo Laye Mwene lOndjovo Yaye. Ye okwa udaneka oshinima eshi, opo nee ote shi ningi Yemwene. Ye okwe liyandja, Yemwene, efatululo lasho, molwaashi Ye okwe lishiivifa Yemwene pefimbo opo. Fiyo openi o—Olutu laKristus la xuma ko, okudja keemhadi fiyo okomutwe!

⁴² Didilika, hano olo etomhelo ovanhu ava va dopa oku shi mona, molwaashi ova pwilikina kwaashi umwe elili te I tongele, ponhele yoku lesa Ondjovo ngaashi Jesus e va lombwela va ninge, “Ndele Odo Tadi hepaulula Nge. Konakoneni Omishangwa, muDo tamu lipula mu na Omwenyo waAlushe, ndele Odo Tadi hepaulula Nge.” Moitya imwe, pwilikina, “Oshike? Lesha Omishangwa u tale eshi Messias a wana oku ninga. U mone efimbo Messias e noku uya. U mone ou ta tetekele Messias. Tala kefimbo. Ope noku kala ondaka yanakwiingida mombuwa, Johannes. Ndele omwe mu ningila naana eshi mwa hala. Tala eshi nda wana oku ninga eshi nde uya. Ndele paife omwa ninga ngahelipi? Onda dopa oku Shi shakenekifa?” Uwete, Jesus ta popi, “Onda dopa oku Shi shakenekifa?”

43 Didilika, eshi twa enda mo mOmishangwa omutenya ou, nhumbi kesheshimwe she Mu xunganelwa sha ningwa naana omukalo sha wanoku kala. Ova wanene oku shiiva oshiningwanima eshi. “Omupwilili ou, Omunhu omunyasha a penduka po, hanga womido omilongonhatu nanhatu ndele. . . ile omido omilongonhatu, noku ya ko noku popya Ouyelege womaludi aeshe, nEenghuti tadi kuluka. Ndele, omolwashike, osha li ashike e—efifohoni.” Ova ti, “Ye okwa dalwa kovadali mouhengu, tava ti Ye okwa dalwa padalo lokakadona.”

44 Inava wanoku shiiva kutya Jesaja okwa ti, muJesaja 9:6, “Okaana ke tu dalelwa”? Inava wanoku shiiva yo kutya omuxunganeke Jesaja okwa ti, “Okakadona otaka ningi kafimba”? Ova wana oku shiiva oinima ei. Ashike, ou wete, oshinima osheshi, ove shi tula komesho yasho. Ndele Omulumenhu ou, kuvo, ina wanena kondadalunde. Ashike Ye okwe va lombwela, “Konakoneni Omishangwa, osheshi otamu lipula muDo kutya omu na Omwenyo waAlushe, ndele Odo Oshinima shovene tashi hepaulula Etumwalaka Lange.” Ha sheeshi omuteolohi wonhumba a tonga; ashike osheshi Kalunga, Ondjovo Yaye Mwene, ya tonga tashi ningwa! Amen!

45 Osho shi li paife! Konakoneni Omishangwa, osheshi Odo Adike tadi tu lombwele efimbo eli tu li mo, tadi tu lombwele naana eshi tashi ningwa mefimbo eli. Odo Adike u noku lineekela, osheshi Odo Adike tadi hepaulula Omunhu waJesus Kristus. Osheshi Ombibeli oya ti, kutya, “Ye okwe lifa onghela, nonena, nofiyoalushe,” molwaashi Oye ehoolo lOndjovo mefimbomudo. Itashi kala sha yooloka.

46 Onghee hano oku pwilikina kefatululo lomunhu, ove wete eshilipaleko lOndjovo yaKalunga ya wanifwa, ova dopa oku I mona. Molwaashi, otai twikile efimbo alishe, ashike shaashi ova pwilikina. . . Ndele Jesus okwa ti, “Vo ovaleli ovapofi.” Ndele nge omupofi ota kwata keti omupofi, oshike tashi va ningilwa? Paife dimbuluka, Ombibeli oya tengeneka kutya efimbomudo lopangeleka lEfimbomudo laLaodikea eli ola pofipala. Ove Mu idilila kondje yongeleka. Kaku na efimbomudo likwao, efimbomudo longeleka likwao, olo Jesus e li kondje. Ndele Efimbomudo lOngeleka yaLaodikea, Ye oku li kondje, ta kendabala oku alukila mo, “Onda fikama pomuvelo handi konghola.” Ye oku na oku kala meni. Ndele Ye okwa ti, “Molwaashi tamu ti, ‘Aame oshipuna, nda punapala, inandi pumbwa sha,’ ndele nghi shi shii, ku shii kutya ove omupofi, to wilike ovapofi, ohepele momhepo, epongo, omukwanaluhepo, hamunghele, ndele ku shi shii.” oshifike peni o kon-. . . Nge omunhu oku li hamunghele mepandavand, epongo, omupofi, ndele oku shii kutya oku na eliudo la wana kutya oto dulu oku mu lombwela e li hamunghele, ota kendabala oku ninga po sha kombinga yasho. Ashike nge okwa puku komutwe waye, ta ti, “Inandi I hala. Oove lyelye u lombwele nge eshi ndi noku

ninga? Ondi shii apa nda fikama.” Paife, nge kashi fi olupe lietifa onghenda, ngi shi shii. Ndele osho naana Kalunga kOmbibeli ei a tonga kutya ongeleka omo tai kala, mefimbomudo eli lii paife ngaha, mefimbomudo longeleka laxuuninwa omu tu li.

⁴⁷ Didilika, ashike kovanhu, “Aveshe ava ndi hole, ohandi va hanyene.” Paife, nge owa hanyenwa kOmwene, kwaashi to ningi, dja mo musho hano! Inda kokule nasho. “Aveshe ava ndi hole, ohandi va hanyene.”

⁴⁸ Paife, okutala Kalunga, paife, ongahelipi nge Ovafarisai ovo ova tile, “Teelela kashona. Omunhu ou okwe tu pa eshongo lovene, Ye okwa ti, ‘Konakoneni Omishangwa, osheshi muDo tamu lipula mu na Omwenyo waAlushe; Otadi hepaulula Nge.’ Oshixwepo ngaha ndi tale mOmishangwa noku mona eshi Ye a wana oku ninga, Oye Lyelye, oshike shi na oku ningwa. Ondi noku konga ndi shi mone mo”? Ponhele yasho, ova ya kovapristeli noku va pula, “Ongahelipi kombinga yaYo?” Uwete eyooloko? Ova wanene oku lesha Ondjovo.

⁴⁹ MOvaheberi 1:1, Ombibeli oya ti, “Kalunga, mefimbo lonale,” ngaho, “omafimbo onale nomeenghedi dilili nodilili okwa shanga Ombibeli movaxunganeki.” Paife didilika, Ye okwa shanga Ombibeli pamukalo Waye Mwene ou a hoolola. Uwete? Paife, Ye ke noku I shanga omukalo oo, ile Ye ke noku xupifa omunhu nOhonde. Ye ke noku udifa Evaengeli momunhu; ngeno Ye okwa efa etango ile omwedi ile eenyofi di udife Evaengeli, ngeno Ye okwa efa omhepo i dingonokife Evaengeli. Ashike Ye okwa hoolola omunhu! Ndele Ye okwa hoolola omukalo Ondjovo Yaye tai uya, ndele omovaxunganeki Vaye ava va nunwa va nuninwa nale, ve li oshitopolwa shOndjovo yaKalunga, tava lalekida ehoololo lOndjovo Yaye mefimbomudo olo nefimbo olo. “Osheshi Ondjovo yaKalunga ohai uya kovaxunganeki aveke.” Ihai uya komuteolohi. Ulikile nge Omushangwa. Ohai uya ashike kovaxunganeki. Kalunga iha fufya. Onghee Kalunga okwa shanga Ombibeli pamukalo Waye wa hoololwa, novaxunganeki Vaye Mwene va hoololwa; kashi fi ovaxunganeki ava ovanhu va hoolola, ashike ovaxunganeki ava Kalunga a hoolola.

⁵⁰ Hano ovaitaveli Vayo ohava kongo ewanifo laashi omuxunganeki wavo a tonga, ndele olo elididiliko kutya vo ovaxunganeki vaKalunga. Molwaashi, tete, ova nwefwamo. Sha shikula ko, ove li naana nOndjovo yopefimbo. Hano olo epopilo lavo. Uwete, otwa ya mo Osoondaxa ya dja ko. Ovaxunganeki ovanaipupulu vahapu otava ka holoka. Ndele otwa yandja euliko lanhumbi Bileam naMoses, aveshe vomuvo va vaekwa nOmhepo yelifa, umwe womuvo okwa ti, “Atushe vamwe. Natu ye kumwe, tu tule ovakadona vetu navakwao kumwe. Otu na po oukadona vawa apa, ndele nye ovamati ileni oku mu likufile ovalikadi vawa. Oshi li nawa, atushe ovanhu vamwe, nande ongaho, omuhoko umwe.” Kalunga ine shi va dimina po. Ove shi pwilikina.

⁵¹ Uwete, ounyuni no—ovanhu otava kongo oumbo vonhumba, okanima taka xwateke, oku twa ondjila ixupi, ashike kamu nondjila ixupi mOndjovo yaKalunga. Ope na Efanu limwe. Ou noku li teta mwene opo u wane Efanu olo, kashi fi oku kendabala u tete Efanu opo li ku wane. Kesheumwe osho e noku ninga. Oo auke omukalo Kalunga e na oku shi ninga.

⁵² Didilika paife, ovaitaveli ova teelega Ondjovo oyo i kolekwe. Uwete, Inai shangwa komunhu, ashike okOmwene Kalunga, onghee hano Kali fi embo lomunhu.

⁵³ Umwe okwa ti, “Omashangelo ashike amwe Ovaheberi.” Ovaheberi otava shange tuu onhumwafo ei tai va tokola vovene? Oshiwana osho shiwa shOvajuda, ovaliholimwene va pushwa, otava shange tuu owii wavo vene, tave litokola vovene? Hasho nande. Va hepaulule omatauluko avo vene, nhumbi vava koikalunga, nhumbi va haela nOndjovo yaKalunga? Ahawe, ahawe. Itave shi tongo nande, oshiwana osho shovalitangi.

⁵⁴ Kali fi embo lomunhu. Eli Embo laKalunga. Nomunhu ou ha mono omamoniko ile ha udu Ewi laKalunga, ihave li udu ko (oikando ihapu) vovene, moinima ihapu. Uwete? Omunhu ina shanga Ombibeli. Kalunga okwa shanga Ombibeli. Kashi fi . . . Kashi fi embo lomunhu. Eli Embo laKalunga. Omadiladilo aKalunga a popiwa komilungu domunhu. Osho she I ninga Ombibeli. Ediladilo la popiwa olo ondjovo. Ndele pehovelo opa li Omadiladilo aKalunga, Ye okwe I ulika komilungu dovaxunganeki Vaye noku I koleka movapiya Vaye. Uwete? Koneka.

⁵⁵ Kalunga oha ningi ehoololo Laye Mwene, panunino, a hoolola ovaxunganeki mefimbomudo keshe. Shi koneka. Ye oha longekida oushitwe womuxunganeki opo a wane efimbomudo olo. Uwete, Ye okwa wana omukalo waye, keshe eshi ta ningi. Okwe mu wana kutya nee okwa longwa ile ina longwa. Ye okwa wana eeshalinghenda, omukalo ou ta udifa, eeshalinghenda odo ta kala e na. NETumwalaka lefimbomudo lonhumba, Kalunga okwa nunina oshinima shonhumba shi ningwe ndele kape na oshinima shikwao tashi dulu oku kufa po onhele yasho. Kashi na sha naashi shi li, omapondolo angapi a ningwa komunhu, kape na shimwe tashi dulu oku kufa po onhele yasho. Ye okwa nuna omunhu, pamwe omunhu ehe shii sha. Pamwe okwe mu nuna omunhu woludi lonhumba. Keshe eshi e li, Ye ote mu pe ongudu yaye, o—oshalinghenda yaye, te mu pe oushitwe waye, omukalo waye, nakeshe tuu eshi shi li, nhumbi te li yelifa, nakeshe eshi ta ningi. Ye okwa shita omunhu woepfimbo a kwate ovanhu woepfimbo. Omondjila. Ye okwe shi ninga.

⁵⁶ Pexulilo lefimbomudo keshe, eshi ongeleka ya shuna mounyuni nomoulunde, noku yaamena kefatululo lomunhu lOndjovo. Ngaashi sha kala, alushe, pexulilo lefimbomudo, ova ya mepilakano lovateolohi vavo novapristeli nafiyo alushe

epilakano. Alushe efatululo lavo ola puka, kape na oshikando shimwe la dopa oku kala la puka. Ndele kape na oshikando shimwe Ondjovo yaKalunga ya dopa oku kala mondjila. Olo eyooloko.

⁵⁷ Paife ou wete, Kalunga okwa shanga Ombibeli, Yemwene. Paife, Kalunga oha popi. Moses okwa ti Ye okwa popya naye. Jeremia okwa ti, “Ye okwa tula Eendjovo mokanya kange.” Ndele Kalunga oha shange. Ye okwa shanga oipango omulongo nomunwe Waye Mwene. Ye okwa shanga komakuma aBabilon. Ndele, dimbuluka, Etestamenti Likulu alike, oikando omayovi avali ovaxunganeki ova ti, “OMWENE OSHO TA TI!” Kalunga oha popi, Kalunga oha shange. Lelalela. Konyala oitwa omilongomuwoi yaMateus, Markus, Lukas, naJohannes, Eendjovo tuu daKalunga Yemwene, Jesus Kristus ta popi. Onghee, nge Kalunga okwa shanga, nge Kalunga okwa leshe, nge Kalunga oha popi, Ye iha ningi vakwao va ninge shelifa? Hano Ye ina lombwela Moses, “Olyelye a ninga omunhu omufitandaka ile olyelye e mu pa okupopya?” Kalunga okwa shanga Ombibeli movaxunganeki, omukalo Waye woku shi ninga.

⁵⁸ Paife efimbo keshe ongeleka ya lumbakana (nde le Kalunga oku shi shii kutya osho tava ningi, osheshi Ye oku shii oinima aishe), onghee hano Ye oku na omuxunganeki Waye wonhumba a longekidilwa efimbomudo olo, a ifane ovahoololwa Vaye mOndjovo Yaye ya shilipalekwa koilongadidiliko noikumwifa, nekoleko lOndjovo Yaye, “ta koleke Ondjovo noilongadidiliko ya shikula ko,” ngaashi Ye a udaneka. Ye okwa yandja efatululo lashili la shikula omuxunganeki yemwene ou a shilipalekwa.

⁵⁹ Aishe oyo, ovahoololwa ava a tuminwa, ove mu tonde. Paife, konakona keshe oshiningwanima u tale nge oshi li mondjila ile kashi mo. Ava aveke Ye a tuminwa! “Ye okwe uya kuVaye Mwene, ndele Vaye Mwene inave Mu tambula. Ashike aveshe ava ve Mu tambula, Ye okwe va pa eenghono va ninge ovana vaKalunga.” Didilika, ahawe...ekonakono keshe lOndjovo, moshihopaenenwa keshe, nopexulilo keshe lefimbomudo ile la xula ile eshakeno, ngaashi nde shi udifa oikando ihapu.

⁶⁰ Tala kefimbomudo laNoa, pexulilo manga epangulo ina li ya. Oshike sha ningwa po? Noa, eumbo laye mwene olo ashike la itavela omulumenhu. Aveshe vakwao ove mu sheka. Ndele okwa hanauna po ounyuni aushe.

⁶¹ Mefimbo laAbraham, ongudu yaAbraham aike oyo ya itavela. Eshi Ovaengeli va ya noku udifila Sodom, Lot aeke nomwalikadi waye novanakadona vavali ovo va dja mo, ndele ta shituka oshivanda shomongwa.

⁶² Mefimbo laMoses, ovahoololwa aveke vaIsrael va dja mo. Ndele Farao oku mu tonde.

63 Mefimbo laElia, kesheshimwe (konyala) ashike ovanhu omayovi aheyali, keshe umwe womuvo oku mu tonde, oshiwana ashishe.

64 Mefimbo laJeremia, omolwashike, ove mu umbila oiimati yomangongwa, noku mu ula omupwilili, molwaashi okwa nangala kolupati laye omafiku mahapu, nokombinga ikwao, noku—noku kufa oinima noku ninga omadidiliko. Ove mu tonde.

65 Jesaja omuxunganeki, okwa tokola omuhoko oo unene fiyo ve mu saaxa moipambu ivali noshisaaxa. Omondjila.

66 Johannes Omushashi. “Okwa li omupwidi, omunanamhwengu wonhumba ta ingida.”

Aveshe kakele—kakele kovalongwa ovo a yandja kuJesus Kristus onga ongeleka! Osho ngaho. Johannes okwa longekida ovanhu. Vangapi e na? Oto dulu oku va valula kominwe adishe. . . omake aeshe, ominwe doye, vangapi Johannes a yandja kuJesus eshi Ye e uya. Paife, ongahelipi kombinga yEuyo Laye litivali? Shi diladila.

67 Ashike eshi ovaitaveli vashili vOmbibeli va mona Ondjovo ya shilipalekelwa nawa yefimbomudo, ova itavela. Kape nomukalo oku va kelela kuYo, ove I itavele. Ova pataepaululo lavo nohonde yavo. Ove I itavela. Hano oshi i kuvo, ovanunwa, ava mefimbomudo onhumba va mona nova itavela.

68 Vakwao itave I mono; ova pofipalekwa. Paife, oto ti, “Itave I mono.” Paife, ngaashi Bileam, omolwashike Bileam ine I mona? Okwa li omuxunganeki, a vaekwa. Omolwashike Farao ine I mona? Eshi a mona eke laKalunga la kuluka noku longa oikumifilonga, osha kukutika ashike omutima waye. Oshi li mondjila? Omolwashike Datan ine Shi monena, Omujuda yemwene? Opo ngaho, a pitile mEfuta Lafya, noku lya omanna onguloshi keshe, aa taau mape, ndele natango kave Shi wete. Omolwashike Kora ine Shi monena? Omolwashike Kajafas ine Shi monena? Okwa li omutwe omunhu omukwamhepo wounyuni pefimbo opo. Omolwashike ina mona kutya okwa li Messias? Omolwashike Judas ine Shi monena? Judas okwa li lela pamwe navo, ta ende pamwe navo, ta longo oikumwifalonga pamwe navo. Ashike Ondjovo oi noku wanifwa. Ombibeli oya ti ova tekulilwa va ye ponhele oyo. Ova tekulilwa molwa elalakano olo. Osho oshili. Ovaroma 8 osho tava ti.

69 Paife ovaitaveli ove wete Ondjovo ya ninga omunhu mepupi lavo, Kalunga ta popi. Paife, vo ovaitaveli vashili, omayovi aheyali oo (ile osha li omafele aheyali?) mefimbo laElia. Omayovi aheyali oshi li mondjila. Mefimbo laElia, opa li ovanhu omayovi aheyali a dja hanga mwaavali ile meemiliona nhatu, ava va mona kutya Oi li mondjila. Kashi fi nokuli ovanhu omafele, oshidjuu. Ashike ove I mona i li mondjila. Ova mona Kalunga a hololwa. Omufiyekadi ou omukulupe Elisa a tumwa kuye, a ka tyava oikuni ei, a ninge omungome, wa wana ashike oku mu ningila

omungome nomonamati waye, opo nee va fye. Ndele tala Elia, okwa ti, “Ningile nge umwe, tete. Osheshi, OMWENE OSHO TA TI, oshiyuma itashi pu noshanga itashi pu nafiyo efiku Omwene Kalunga ta lokifile edu odula.” Kape nepulo, okwa ya a ka ninge omungome noku u mu pa. Ta ti, “Ninga wange tete, opo nee to i u ke liningile umwe nomonamati woye.” Osheshi, okwa uda omulumenhu oo, noku mu tala; okwa li ombuto ya nunwa.

⁷⁰ Vahapu vomuvo ohava ti, “Omunaipupulu oye ngaho natango. Kalunga okwe tu finga molwa ye,” oto dimbuluka, Elia. Tava ti, “Oove to piyaaneke Israel.”

⁷¹ Ye okwa ti, “Oove to piyaaneke Israel.” Tala kutya elipipo Kalunga . . . Okwa li ta shilipaleke Ondjovo yaLyelye? Ondjovo Yaye Mwene.

⁷² Paife Ombibeli otai ti ova pendulilwa elalakano eli, ashike eshi . . . o—omuheneitavelo. Ashike paife ngeenge omwiitaveli washili e wete Ondjovo yefimbomudo olo ya ninga omunhu, Kalunga ta popi komilungu domunhu noku ninga naana eshi Ye a ti Ye ota ningi, oshe shi mana!

⁷³ Paife tala aishe yasho. Ino tala komadidiliko. Nge owa tale omadidiliko, oto laipikwa ngaashi unyuni. Ovaxunganeki ovanaipupulu otava holoka noku ulika oilongadidiliko noikumifi opo shi pukife ovahoololwa nge tashi dulika. Tala Ondjovo. Tala kovapristeli ava, ovaxunganeki ava, omuxunganeki Omuheberi a fikama. Sedekia neembinga mbali dinene dakula, ndele ta ti, “Ame omuxunganeki waKalunga a nunwa.” Osho oshili. “Ondi na omafele atatu nomilongomuwoi nomuwoi apa pamwe naame, nOmhepo Iyapuki kombada yetu, tai koleke noku tya edu oletu. Natu yeni ko tu ke li kufe ko. Nokeembinga edi, Ahab, oto undula omutondi medu letu, osheshi Kalunga edu okwe li tu pa.”

⁷⁴ Tala omulumenhu ou omukwamhepo, omulumenhu muwa, Josafat, ta ti, “Ku na po vali umwe?”

⁷⁵ “Umwe vali? Ope na omafele anhe metwokumwe!” Okwa ti, “Eheno, ope na vali umwe, ashike ondi mu tonde.” Ta ti, “Alushe ote tu hanyaukile noku tu lombwela kutya fye ovalunde nai, nakesheshimwe.” Ta ti, “Ondi mu tonde! Ye, oye Mika, omona waImlah.”

⁷⁶ Okwa ti, “Akutu, ohamba i nai tya ngaho. Ke mu taleni tu pwilikineni eshi ta ti.”

⁷⁷ Hano ove mu eta ko. Okwa ti, “Pe nge konguloshi ndi tale eshi Omwene te shi tile.”

⁷⁸ Ahab okwa ti, “Ohandi ku lombwele, ino lombwela nge sha shihe fi oshili.”

⁷⁹ Ndele omulumenhu okwe uya, tava ti, “Paife, nge owa hala oku ya mokwoongala kuwa, tonga ngaashi vakweni aveshe.”

Mika okwa ti, “Ohandi popi ashike eshi Kalunga ta ti.” Uwete?

⁸⁰ Ongula yashikula ko, ova dja mo. Eehamba oda djala oikutu yado, di li omutumba moshivelo, ovatumbali aveshe. Omuxunganeki e li po ofika. Ta ti, “Paife, omupwilili, oto ti ngahelipi kombinga yasho?”

⁸¹ Okwa ti, “Inda ko.” Ta ti, “Ashike onda mona Israel a halakanifwa ngaashi eedi dihe na omufita.”

⁸² Okwa kapu- . . . a kufa eke laye noku mu kapula komulungu. Omuxunganeki okwa kapula omuxunganeki komulungu. Paife, ovaxunganeki aveshe ava va vaekwa ve li po ofika, va xunganeka, omafele anhe tava kondjifa umwe, otashi monika sha pama unene. Paife, mengungo lomayele alushe ka mu na eameno. Otashi di apa va fikama . . . eshi tava yandjele omayele, kutya omayele avo aashike. Kapa li eameno lohamba, ndele okwa tambula ko omayele ongudu oyo kutya oi li mondjila. Ashike ngeno okwa kanghamene noku pandjula omutonywashangwa noku tala eshi Elia a tonga.

⁸³ Hano, ngeno Mika ina tonga sha, ke shi shii, eshi pamwe Kalunga e shi mu dimina po. Ashike tete, moku kala omuxunganeki, okwa ya kuKalunga a mone eshi Kalunga a tonga. Ndele ta mono eshi Kalunga a tonga. Okwa ti, “Onda mona Kalunga e li omutumba kolukalwapangelo, ndele Ye okwa ti. . . e na ovanamayele Vaye aveshe vomEulu ve Mu dingilila, ta ti, ‘Olyelye Hatu tumu ko a ka wewelege Ahab aye ko, opo Tu wanife exunganeko olo le mu ningilwa?’”

⁸⁴ Uwete, exunganeko, Elia okwe shi popya nale, “Eembwa otadi lafa ohonde yoye.”

⁸⁵ Nonghee okwa ti okwa “mona omhepo yoipupulu ya dja koshi yedu, tai i pombada, tai i koshipala Shaye, ta ti, ‘Ohandi i ko ndele handi i movaxunganeki vaye, ovaxunganeki vaAhab, noku va ninga va xunganeki oipupulu.’”

⁸⁶ Paife, Kalunga oku shi shii kutya ovanhu ovo ova fulalali ve yadi outeolohi eshi tave lipula ve na kesheshimwe shi li mondjila. Inava didilika nande Ondjovo yopefimbo. Onghee Kalunga okwa ti, “Oto findana; inda komesho.” Ndele eshi Mika a tonga kutya, ove shi ninga koshi yexunganeko lomhepo ya nyata. Ova nakula ko ongodi kotelefona, ile va pata ko koradio, ile va ninga po sha; ove Shi uda tashi uya omhinge navo, va yambuka noku dja mo. Ashike tala eshi sha ningwa po. Paife, Mika oku noku konakona emoniko laye nOndjovo ya shangwa, onghee hano oku shi shii.

⁸⁷ Okwa ti, “Eshi nde uya . . . Tuleni omunhu ou modolongo, mu peni omeva oluhodi nomungome woluhodi. Ngeenge handi aluka, ohandi longo naye.”

⁸⁸ Okwa ti, “Nge owa aluka, Kalunga ina popya naame.” Opo a shiivila kutya emoniko laye oli li naana mOndjovo yopefimbo yovene. Ola li efimbo laAhab.

⁸⁹ Mumwatate, mumwameme, ei otundi nefimbo leifano oku dja muBabilon. Ouyelele wonguloshi oyou. Enda mOuyelele fimbo pe na ouyelele. Didilika, ovaitaveli ova mona Ondjovo ya hololwa nove I itavela. Jesus okwa ti, “Eedi Dange odi shii Ewi Lange, Ondjovo Yange, omadidiliko Ange efimbomudo. Omunaipupulu itadi mu shikula.”

⁹⁰ Paife natu yeni keleshelo letu, shaashi ondi wetu ohandi i kokule. Onda hala oku divilika momukweyo weilikaneno oo unene. Natu shuneni keleshelo paife tu ye moilonga, apa okafimbo. Iya, otashi ningwa natango ngaashi alushe sha ningilwe, ngaashi shito.

⁹¹ Kalunga okwa tuma omuxunganeki Waye, Johannes, ngaashi Ondjovo Yaye ya ti, ya udaneka muMalakia 3, “Tala, Ohandi tumu omutumwa Wange komesho Yange, a longekide ondjila.” Johannes okwa mona oshinima shelifa. Ndele otwa mona mo yo, muJesaja 40:3, kutya Jesaja okwa ti, “Otapu kala ewi lomuxunganeki, umwe ta ingida mombuwa, ‘Longekidileni Omwene ondjila.’” Uwete? Omaxunganeko aeshe aa! Ndele—nde le tala, didilika diva, Omushangwa owe mu didilika.

Eshi va ti, “Oove lyelye? Oove Messias?”

Okwa ti, “Haame.”

“Oove Jeremia? Ovaxunganeki, ile umwe womuvo?”

⁹² Okwa ti, “Haame. Ashike aame ewi lanakwiingida mombuwa, ngaashi omuxunganeki Jesaja a tile.”

⁹³ Oto lipula kutya otave shi itavele? Ahawe, omufimanekwa. Omolwashike? Ye ine uya mongeleka yavo. Ye ka li wavo... Uwete, okwa ya mombuwa pomido omuwoi, noku dja mo pomilongonhatu. Etumwalaka laye ola li linene oku ya mofikola youteolohi; oye kwa li ta shiivifa me—Messias. Nakesheumwe ote mu shili *ngaha nongahenya*. Ndele Kalunga okwe mu tuma mombuwa, konima yefyo laxe, Sakaria. Ndele okwa li omupristeli, ashike ina shikula omukweyo waxe.

⁹⁴ Molwaashi, ovaxunganeki ihava di mo moinima yatya ngaho. Ova dja komadu a pama, ombuwa. Kape na ou e shii apa va dja, ile nhumbi va holokela poima, ile shimwe shondjokonona yavo. Ova dja mo ashike noku udifa Ondjovo, ndele Kalunga te va kufa mo, ndele tava i; a tokola epupi olo, noku ya mOndjovo Yaye, a teelela efiku linene.

⁹⁵ Ongeleka inai mu itavela, molwaashi kai va shii. Kave na omushangwa wenangeko laye momambo avo, onghee hano ove mu anya. Uwete, inava itavela Ondjovo yaKalunga ya shilipalekwa, ya yela, ondada nondada. Uwete? Malakia 3, Omishangwa mbali oku mu shilipaleka, Malakia 3 naJesaja 40:3.

Uwete, Omishangwa adishe odo oda popya omunhu te uya, ta longekida ondjila yOmwene. Ye okwa wanifa keshe oipumbiwa yasho.

⁹⁶ Ye okwa li e noku kala omuxunganeki. “Ohandi mu tumine Elisa.” Ndele opo a li, momukalo keshe wa pama. Tala nhumbi oushitwe waye wa lumbakanena muElia. Elia okwa li omulumenhu womombuwa, osho yo Johannes; ovaendaendi. Ka li omulumenhu mupu, okwa li omulumenhu a pama.

⁹⁷ Didilika vali, Elia okwa li omutondi womukainhu, okwa lombwela Isebel kombinga yopainda yaye aishe, naapa e noku kandukila. Osho yo Johannes. Isebel okwa kendabala oku dipaa Elia, a ana kookalunga vaye kutya ote mu tete omutwe. Osho yo Herodesa. Uwete?

⁹⁸ Alushe tala etumwalaka lavo, tala eshi va ninga. Paife otwa mona mo kutya nge ova tale konima noku mona eshi Ombibeli ya ti, noku konakona oushitwe womunhu nonhumbi a li a wana pefimbo nOmishangwa nakesheshimwe, ova wanene oku shiiva kutya oye. Hanga etata lengafifi oli shi shii. Oshi li mondjila. Ha etata lengafifi le shi dimbulula. Ove ke mu pwilikina, ashike inave I itavela. Uwete? Omolwashike? Inava itavela elididiliko lexunganeke pefimbo lavo.

⁹⁹ Didilika, ove mu yola, tave mu ula “ta ingida, a pwiduka, omupwilili ina longwa ehe nelongo, ‘denga, hasho, ndjimba, twikila, eta,’ nosho tuu.” Ngaashi shito ve mu pangula nelongo laye. Ove mu pangula noitya yaye, omukalo a djala. Oku noshipa shodi she mu kambekwa, a djala ekwamo loshipa shongamelo, okwa li e nolundele. Ta ende momeva; ehe nongeleka, ehe noshipundi, ehe nelongelokumwe; itave shi tambula ko; okwa li tave linyongamene kalunga kounyuni. Uwete?

¹⁰⁰ Inandi hala okutya paife kape na ovaxunganeki ovanaipupulu ava va dja mo, ngaashi Jambres naJannes. Ashike omukalo wa hala oku ninga, oku konakona etumwalaka lopetameko nOndjovo, hano owe li kwata; nefimbomudo omu li li, naashi sha xunganekelwa efimbomudo olo.

¹⁰¹ Hano exunganeke laJohannes ola shilipalekwa momulandu waKalunga Mwene. Tala nhumbi sha wana. Ombibeli oya ti, “Ondjovo yOmwene ohai uya komuxunganeki.” Ndele Jesus okwa li Ondjovo. Ndele Johannes okwa li ta xunganeke okuuya kwOndjovo molwa ewanifo; naJesus, Ondjovo, oye uya komuxunganeki, momeva. Akutu, oshiwa ngahelipi! Okuhadopa ngahelipi. . . Uwete? Ondjovo oya li oshinima shapumba pefimbo linya. Ope uya omuxunganeki, ta ti, “Aame ewi lOndjovo.”

Ova ti, “Natu ninge ngahelipi?”

¹⁰² Ta ti, “Inandi wana oku ditula eenghaku Daye. Ashike ope na Umwe a fikama mokati keni, lwaapo, Ye ota kala Umwe ou te mu shashe nOmhepo Iyapuki nOmundilo. Oshiyelifo Shaye oshi li meke Laye, ndele Ye ota kombo oshipale shaye, noku xwika po

olungu nomundilo ihau dimi, ta tula oilya mokaanda.” Akutu, omuxunganeki ngahelipi! Jesus okwa ti kapa li omulumenhu a dalwa komukainhu munene ngaashi ye, fiyo efimbo olo. Akutu, okwa weelela ngahelipi! Oku shii apa a fikama ngahelipi! Oku shi shii naana. Okwa uda kuKalunga, nosha li naana nOndjovo, onghee ke na ko na sha naashi ovanhu tava ti. Okwe I udifa nokwe I xunganeka, nande ongaho. Ndele tala, ngeenge omunhu a fikamena po eshi shi li Oshili, hano Kalunga oku noku shilipaleka omunhu ou Oshili.

¹⁰³ Eshi Moses e uya muEgipti, ndele ta ti, “Onda li mombuwa mwinya, nonda mona omuti u li momundilo, ndele itau lungwina po. Onda ya pomuti, ndele, eshi nde shi ninga, opa li Oluudi lOmundilo linene la endjelela mo. Ndele Ewi tali ti, ‘AAME TUU AAME.’ Ndele Ye okwa lombwela nge ndi kufe onhaili ei ndi uye apa ndi longe oikumifilonga ei, ndele Kalunga ta shilipaleke Ondjovo Yaye.” A aneka onhaili yaye, ope uya omawashe needi, nomilaulu nosho tuu. Ndele hano oku shilipaleka omuxunganeki ou, Ye okwa eta ovaitaveli ava komhunda, ndele Kalunga ta kuluka mOluudi lOmundilo lelifa, komhunda lela yelifa, noku yeifa kutya oshi li mondjila.

Paife tala eshi Ye a ninga mefimbo eli. Naana.

¹⁰⁴ Paife, Ondjovo oye uya komuxunganeki noku mu shilipaleka e li omunhu washili, omunhu tuu ou Omishangwa da ti kutya ota kala. Diva paife. Ashike, natango, Jesus okwe uya molupe la yooloka kefatululo lavo la ningwa komunhu lexunganeko. Omunhu okwa fatulula eshi tashi kala. Lelalela. Ovapresbyteria otave lipula kutya osha wana oku kala vo. Tala eshi Kalunga a ninga sha, tala keshe ehanganano limwe la tukulukila likwao. Heeno, alushe osho sha kala. Ove na Jambres naJannes keshepamwe. Didilika, ova tonga oshitopolwa shOndjovo. Ashike, paOndjovo yomuxunganeki, Ondada keshe!

¹⁰⁵ Ove shi shekuna natango, ngaashi shito, ve Mu ifana omunyanekeli, “omunawii; Belsebul,” ndele tava ti Ye ote liningi Yemwene Kalunga, omanga va wanoku shiiva, paOmbibeli yavo tuu, kutya Ye oKalunga.

Didilika, Ye okwa xunganekwa kuJesaja, Jesaja 9:6, ta ti, “Edina Laye otali ifanwa Kalunga Omunaenghono, Tate yaAlushe.” Itapa ka kala vali ooxe konima yasho, molwaashi Ye okwa li Tate wotete pehovelu, Oye Aeke Tate; ta ti, “Inamu ifana nande omunhu wokedu oku, ‘Tate,’ shapo, konima yasho.” “Oye ka—Kalunga Omunaenghono, naXe yaAlushe, Omupukululi, Ohamba yOmbili.” Lelalela.

¹⁰⁶ Paife, ove Mu ningila eshi ovaxunganeki aveshe vati otava ningi, ngaashi tava ningi mEfimbomudo lokuLaodikea omu, ve Mu tula kondje yongeleka. “Omupofi, hamunghele, ndele ku shi shii.” Eshi omuxunganeki a tonga, omuxunganeki wOmbibeli. Va pofipalekwa keenghulunghedi dovanhu, ove Mu tula kondje,

Ondjovo ya dja meengeleka davo, ngaashi shito, ngaashi ve shi xunganelwa.

107 Didilika paife, diva paife. Ino shi shekuna paife. Eli eleshelo, nhumbi Jesus e lishiivifa Yemwene kovalongwa ava vavali kutya Oye Messias wavo! Paife, omesho aeshe oku ngaha. Naamwinya moshilongo, ino shi shekuna paife. Otwa kendabala oku ku lombwela kutya Ombibeli Ondjovo yaKalunga, ya shangwa kuKalunga Yemwene, komilungu nokoshilongifo shomunhu. Kalunga oha shange, Yemwene. Kalunga oha popi, Yemwene. Kalunga ota dulu oku ninga eshi Ye a hala, ashike Ye okwa hoolola omunhu e shi ninge molwaashi omunhu ou e I shanga oshitopolwa shaKalunga. Onghee, Kalunga okwa shanga Ombibeli. Ovalumenhu kave shii nokuli eshi va shanga, mokudiladila kwavo vene kwopaunhu. Otava dulu okuha twa kumwe naYo, ashike ove I shanga. Itava dulu. Ombibeli oya ti, “Ovalumenhu vonale, ngaashi va wilikwa kOmhepo Iyapuki!” Kalunga okwa wilika omake avo, a wilika omesho avo momamoniko. Inava tonga sha ndele nee osheshi ve wete. Itava dulu oku popya sha, molwaashi Ye oku na epangelo liyadi lelaka, omunwe, oshilyo keshe sholutu osha li melinyengo liyadi naKalunga. Osho nee Ombibeli ya ti ova li ookalunga, ova li oshitopolwa shaKalunga! Ye okwa li ouyadi waKalunga.

108 Didilika nhumbi Jesus, Ondjovo, ya ninga ovalongwa ava vomitima da nyanyaulwa va shiive kutya Ye okwa li Messias wavo, Messias, Ondjovo ya udanekwa. Didilika eshi Ye a ninga, Ye okwa indila kexunganeke. Didilika, “Omalai, ovafi vounye oku itavela ashishe osho ovaxunganeke va shanga.” Paife, Ye ina tya nande, “Iya, oshike, ongeleka otai shi tile ngahelipi?”

109 Ove Mu pa ehokololo. Ove shii oiningwanima aishe oyo ya ningwa. Aveshe ova nyemata. Ova hovela oku Mu lombwela, “Oove auke omunailongo omu, ile Ku shii eshi sha ningwa po muJerusalem?”

110 Ye okwa ti, “Oshikwashike?” a fa Ye ehe shi shii. Uwete, Ye oha ningi oinima efimbo limwe a tale eshi to shi ningi. Uwete? Ta ti, “Oshikwashike? Osha li shike? Oshike sha ningwa po?”

111 “Oove auke omunailongo?” Ndele okwa li tava popi lela nOmulumenhu va kala naye omido nhatu netata, ndele kave Mu shii.

“Oshikwashike? Oshike sha ningwa po?”

112 “Iya,” ova ti, “Jesus waNasaret, ou a li Omuxunganeke. Kape nelimbililo momadiladilo etu. Ye okwa li omunaenghono mOndjovo nomoilonga komesho yovanhu aveshe. Otwe Mu mona ta ningi oinima oyo Ye a didilikwa Omuxunganeke waKalunga wefimbomudo eli. Otu shi shii. Ndele otwa itavela kutya Ye ota kala Omukulili, kutya Ye ota kulile Israel.”

113 Hano Ye okwa punguluka ndele ta ti, “Omalai nye, ovafi vounye komutima oku itavela kutya ashishe osho ovaxunganeke

ve Mu tongela itashi wanifwa?” Uwete? Ve Mu tala paife ta shuna kexunganeke. Ehanyeno ngahelipi kovaitaveli, tava ti ove Mu itavela!

¹¹⁴ Didilika nhumbi Ye a taalela oshilongwa. Ye ine uya ta ti, “Aame Messias weni.” Ye ngeno okwe shi ninga, osheshi Ye okwa li. Ashike didilika Ye okwe lididilika Yemwene mOndjovo, hano otava shiiva. Ngeno Ye okwe shi tongele, Ye ngeno okwe shi tonga ndele hasho sha kala; ashike eshi Ye a ya noku hovela ta popi ovaxunganeke aveshe ava ve Mu tonga, nove shi mona, hano otava dulu oku shi tonga vovene, nge ova li ovana vaKalunga. Ashike okwa ifana elitulemo lavo kwaashi ovaxunganeke va tonga ndele ta ti oku konga mefimbo olo Messias, efimbomudo Laye, ta hololwa. Ye, ngaashi Johannes, a pitika Ondjovo, Ombibeli, i didilike Etumwalaka lavo. Keshe omuxunganeke washili ote shi ningi. Heeno. Ine uya ta ti, “Aame Ye. Ame . . .” Kashi fi omuxunganeke washili waKalunga. Uwete? Ashike Ye okwa ti, “Shuneni mOmishangwa.” Uwete, Ye ina dopeka omukalo Waye woku shi ninga. Uwete?

Ye okwa ti, “Otu shii Moses.”

¹¹⁵ Ye okwa ti, “Ngeno okwa li mu shii Moses, ngeno omu shii Nge.” Ye okwa ti, “Moses okwa shanga Nge.” Ta ti, “Konakoneni Omushangwa, muDo nye tamu lipula mu na Omwenyo waAlushe, ndele Omushangwa oo tau hepaulula Nge. Ka taleni mOmushangwa mu shi mone.”

¹¹⁶ Apa Ye ina lundulula omukalo Waye woku shi ninga, inau lunduluka. Ye iha lunduluka, molwaashi Ye oKalunga iha lunduluka. Uwete? Didilika Ye okwa shuna kovalongwa ava vavali, Kleopas nakaume kaye, mondjila yokuya kuEmaus, ndele ta ti, a indila Omishangwa kuvo, ta ti, “Omolwashike mu lile omalai inamu itavela kutya keshe Ondjovo ovaxunganeke va shanga shi na sha naMessias otai wanifwa?” Akutu, efimbo ngahelipi!

¹¹⁷ Johannes okwa ninga oshinima shelifa. “Konakoneni Omishangwa, taleni konima, ta ti otapa kala ‘ewi lanakwiingida mombuwa.’ Onda dja peni?” Uwete? Kokutya, osha wanene oku shi va yelifila. Omondjila!

¹¹⁸ Oku shi yelifa nena, oshinima osho tu wete Omhepo Iyapuki tai ningi. Ye okwa tile, “Konakoneni Omishangwa.” Ndele fye . . . Ye okwa hala tu shi ninge nena.

¹¹⁹ Didilika, Ye okwa hovela nexunganeke laMoses, Ombibeli oya ti, “Ye, okuhovela naMoses novaxunganeke aveshe,” ashike Ye okwa tameka naMoses. “Omuxunganeke,” Moses ta ti, “Omwene Kalunga keni ota ka pendula po mokati keni ovanhu, mokati kovvanhu. Omwene Kalunga ota ka pendula po Omuxunganeke.”

¹²⁰ Paife Ye pamwe okwa ti, “Kleopas, nakaume koye apa, hano Moses ina tya kutya momafiku aa Omwene Kalunga ota

pendula po Omuxunganeki? Ndele Omulumenhu ou va valela, Ye okwa wanifa po tuu oshipumbiwa osho? Paife, Moses okwe shi xunganeka. Ndele paife kamu na omuxunganeki omido omafele nomafele, naapa Omulumenhu ou okwa penduka po. Ndele oshike sha li omutetekeli wOmulumenhu ou, inamu tonga?" Omwe shi kwata? Novaxunganeki aveshe ove Mu tonga, osheshi efimbomudo Laye, Ye okwa popya navo. Ngeno osha kala shihokwifa oku Mu pwilikina. Ino hala oku Mu uda? Onda hala oku Mu uda, oku Mu uda, eshi Ye a tonga kutya ovaxunganeki va tonga Yemwene, ashike Ye ina tya oYe. Ye okwe va ulikila ashike nexunganeko. Ye okwa ti ashike, "Omuxunganeki okwa ti otashi ningwa." Uwete?

¹²¹ Natu shuneni konima okafimbo kashona, paife natu pwilikineni kEendjovo tadi liendulula okudja kuYemwene. Tala apa, Ondjovo Yovene tai endulula Ondjovo yaYemwene. Ondjovo Yovene tai endulula Ondjovo yaYemwene. Ine va lombwela kutya Ye osho e li, ashike okwa pitika Ondjovo i popye Yovene, hano ove shii Ou Ye a li. Ondada yOndjovo, tai endulula Ondjovo mo... Ondjovo mombelega, tai endulula Ondjovo yondada, ya didilikwa pauyadi kuYemwene. Tala oku, paife natu Mu pwilikineni ta endulula. Ngahelipi... Paife, otu shi shii kutya aveshe ova londwelwa oiningwanima yokomesho, nokutya, evalelo komushiyakano nomehokololo lenyumuko, ombila, ngaashi twa lesa. Paife Ye okwa yukilila kOndjovo yexunganeko kombinga yaYemwene. Paife natu lipule kutya Ye okwa ti ngaha; Ye okwa tonga shihapu shi dule eshi, ashike tala.

¹²² Natu Mu tye...tu Mu udeni ta ti, "Pandjuleni muSakaria 11:12. Ndele hano Messias ke noku landifwa po, pamuxunganeki, koisilveri omilongonhatu? Owa ti ashike kutya Omulumenhu ou okwa landifwa po koisilveri omilongonhatu. Pandjuleni..." Omwa mona Omishangwa odo? Sakaria 11:12. Opo nee Ye okwa tya, "Owa didilika tuu eshi David a tonga mOmepsalme, Epsalome 41:9? Ye okwa kengelelwa kookaume Kaye. Opo nee natango, muSakaria 13:7, Ye okwa efiwa kovalongwa Vaye. NomEpsalme 35:11, okwa lundilwa keendobwedi doipupulu. Owa ti ashike Ye okwa li. Jesaja 53:7, Ye okwa mwena komesho yovalundili Vaye. Jesaja 50:6, ove Mu denga, omuxunganeki ta ti. Epsalome 22, Ye okwa li ta lili komushiyakano, 'Kalunga Kange, Kalunga Kange, oshike Wa ekela Nge shi?" Hano Ye okwe shi ninga, onghelainya omutenya? Epsalome 22 natango, 18, oikutu Yaye ove i litukulila. Ove shi ninga? Ndele Epsalme 22:7 fiyo 8, okwa shekwa kovatondi Vaye, ongeleka. Epsalome 22 natango, kapa li ekipa molutu Laye la tekauka, ashike 'ova tyuula omake Ange neemhadi Dange," Ye ta ti. Ve kwete omake Aye konima Yaye, kape nelimbililo, pefimbo opo. "Jesaja 53:12 okwa ti Ye ota file pokati kovakolokoshi. Jesaja 53:9 okwa ti Ye okwa pakwa pamwe noshipuna. Epsalome 16:10 ola ti, 'Itandi efele omwenyo Waye

moheli, nOmuyapuki Wange Aeke Itandi efa a mone eolelo.' Ndele kasha li Malakia 3 omutetekeli wOmunhu ou?" Akutu, onda hala oku Mu uda te shi endulula. Tala komaxunganeko! Didilika, hano omaludi aeshe Ye pamwe a pitila, kombinga yaIsak, muGenesis 22, nhumbi Kalunga a vikinina Isak, nhumbi tate Abraham a kufa omona waye mwene, ta twala oikuni koshikulundudu, a ka yambe po omona waye mwene.

¹²³ Osha li paife tashi hovele okuningina muvo. Ye okwe va lombwela kutya vo omalai molwa okuha tala kexunganeko lefimbo olo. Ndele paife osha hovele okuningina mo, va hovele oku mona ewanifo laashishe eshi sha ningwa momafiku mashona axuuninwa, mumbali daxuuninwa ile omido nhatu, exunganeko la shilipalekwa lefimbomudo. Osha li hano ve shii kutya Kaume kavo a valemwa, Jesus, okwa wanifa keshe Ondjovo yasho. Akutu, osha li hano ve shii kutya Omulumenhu ou shili okwa li Messias, ou—ou Ye e noku nyumuna koufi. "Ombila inai Mu kwata. 'Itandi efa Omuyapuki Wange Aeke a mone eolelo.' Kape na Ondjovo imwe yexunganeko tai dopa. Ndele Ye okwa nyumuka."

¹²⁴ "Hano ovatumwa ava kombila ongula ei ove li mondjila. Ye okwa nyumuka koufi. Ye oku nomwenyo. Oye Messias ou." Omolwashike? Ino shi dopeka. "Oilonga Yaye, oshilonga Shaye nakesheshimwe Ye a ninga osha shilipaleka naana Eendjovo odo omuxunganeki a ti otadi ka ningwa mefimbo eli. Osha ningwa." Hano ova shii va kutya osha li Oye, Kaume kavo a valemwa, Jesus, oye e shi ninga. Osho nee omitima davo da xwama muvo ngaashi Ye a popya navo. Paife ova enda eemaila hamano, nosha fa efimbo lixupi.

¹²⁵ Naapa oshinima shikwao va ninga, ou weteko, ova pwilikina eudifo leetundi hamano mexunganeko la shilipalekwa. Osho Ye a popya navo mondjila. Diva eshi va ya mondjila, Ye okwa kanduka mo, osheshi Ye okwa li muJerusalem. Konima yeetundi hamano. . .konima, eemaila hamano, ova li mondjila eemaila hamano okufika kuEmaus. Osho shi li ngaho. Ndele Ye okwa udifa, a koleka exunganeko eetundi hamano. Ino tokola nge munhatu dange, hano, uwete. Uwete? Ashike didilika, ova udifa. . .Ye. . .Ova pwilikina eudifo leetundi hamano mexunganeko la kolekwa, la shilipalekwa.

¹²⁶ Paife okwa li taku toko. Ou weteko, Ye okwe lifa onghela, nonena, nofiyoalushe. Osha li hano eshi Ye a pashula omesho avo va shiiva kutya Ovaheberi 13:8, Ye okwe lifa onghela, nonena, nofiyoalushe. Pefimbo longuloshi, oiningwanima oya yelifwa paexunganeko. Oshike tashi ningwa mefimbo loshinanena otashi dulu oku didilikwa noupu nge oto itavele exunganeko lopefimbo.

¹²⁷ "Eheno, omalai, ovafi vounye okuudako, ovafi vounye oku itavela (kala noku shi penapena), oku itavela kutya ovaxunganeki aveshe va tonga kombinga yaMessias, kashi noku

ningwa?” Paife Ye okwa konga oitwa ei keshepamwe noku ulika eshi omuxunganeki a tonga tashi ningwa. Hano ova hovela oku uda ko. Onghee Ye okwa ti . . . te lihumbata a fa Ye ta twikile. Ove hole Omulumenhu ou. Ova ti, “Ove, Owe tu pa sha. Inatu shi lipula. Ye oku nomwenyo kumwe po.” Okwa li tava popi naYe, kave shi shii. Onghee Ye . . . ndele kape nelimbililo Ye okwe va tala nenyeme, ndele Ye ta tameke oku koyelela po, ashike Ye—Ye okwa li e va teelega ve Mu shive. Osho Ye a teelega konguloshi, oyo u Mu shive.

¹²⁸ Didilika, eshi ovalongwa ava ve Mu shiva mokwoongala kwavo poshitaafula, oyo nee Ye e va ningila sha ngaashi Ye a ninga manga okuvalelwa Kwaye, nomesho avo okwa pashuka. Onghedhi Yaye ove i shii, omikalo Daye. Ove shii eshi Ye a ninga, ndele Ye okwe shi ninga paife ngaashi Ye a ningile nale. Ndele ova ti, “Oye ngaho!” Ndele diva ova yambuka ve shi ingide mo, ndele Ye ta kana po. Ndele oshe va pula eetundi hamano oku pwilikina keudifo eli, pamwe ominute omilongombali tava ende keemhadi va ka lombwele vakwao, “Ye okwa nyumuka shili. Ye oku nomwenyo shili.”

¹²⁹ Ookaume, eli ewanifo laMalakia 4, Omuyapuki Lukas 17, Omuyapuki Johannes 15, akutu, vahapu unene, Ehololo 10, omaxunganeko mahapu taa ulike naana kefimbo eli. Noshoyo mEmbo laMarkus nolaMateus, omo Ye a tonga kutya oilongadidiliko ei inene noikumwifa otai holoka keulu, ndele ovanhu ohave va ula ovakwaufiku, ovatuki ovakwaufiku, tava dulu o—oku kana po meendelelo lomadiladilo, eendunge odo tadi linyengele mo. Ye oha shange, Ye oha popi, Ye oha ningi keshe eshi Ye a hala. Oluudi lOmundilo linene, “e lifa onghela, nonena, nofiyoalushe.” Nomamoniko tae uya kombada yedu, eepiramidi domwifi tadi holoka mombada, kombada kwinya kuhe na oshimuke ile sha, eemaila omilongonhatu moule. Sha tengenekwa omudo netata manga inashi ningwa, kutya osho tashi kala. Hano tanauna efano u tale kutya Olyelye ta tale pedu. Kape na Ondjovo imwe ya dopa oyo ya tongwa, ndele apa Ondjovo yaKalunga ya shangwa, tai koleke kutya Oshili. Ndele efimbo panguloshi natango. Onda kumwa kutya nge Ye okwa aluka, pangilonghenda, konguloshi noku ninga sha paife ngaashi Ye a ningile konale kwinya. Natu ilikaneni tu Mu indile. Oiningwanima ya yelifwa nexunganeko la shilipalekwa.

¹³⁰ Kalunga Omunaenghono adishe, tu kwafa. Tu kwafa, Kalunga omuholike, tu ude ko, tu ude ko oinima ei tu noku shiiva, tu ude ko Ondjovo Yoye. Ndele paife, Omwene, otwa uda omaudifo paife konyala omido omayovi avalu, e shango lomambo. Ndele momafiku aa axuuninwa oya fenungutula mo natango, ndele paife osha finda pefimbo longuloshi. Ovamethodiste, Ovabaptiste, Ovapresbyteria, navakwao vahapu mefimbomudo ova popya naOve, ndele pamwe momukokomoko wefimbo eli linene itaku kala oufiku ile omutenya, ngaashi omuxunganeki

a ti, ashike pefimbo longuloshi otapa kala Ouyelele. Jesus okwa nyumuka mombila nokwa holokela Simon novakainhu, noku va ulikila kutya Ye oku nomwenyo. Osha li ongula. Ndele hano konguloshi Ye okwa aluka vali. Ashike Ye okwa enda pamwe navo omutenya, te va hanyene molwa oupofi wavo, ndele nee Ye okwe ve lishiivifa Yemwene pefimbo longuloshi.

¹³¹ Kalunga, ila mokwoongala kwetu konguloshi eshi tu li mOndjovo. Kalunga, osha pumba okwiitavelwa nena mokati kovanhu, ashike onda pandula kutya ope na vamwe ava Wa ifana noku va nunina Omwenyo waAlushe, ndele Owa ti, “Aveshe ava Tate a pa Nge otave uya.” Ndele paife fimbo Ouyelele wonguloshi tau minikile, fimbo Wa pitika, Omwene, kutya kape na exunganeke limwe (okudja momafele aa a tetekela) a dopa oshikando shimwe. Hano nge shili osha didilikwa, oshi noku kala Oove, shaashi kape nomunhu ta kala a yukilila. Ongaashi ashike Ombibeli, kape na omunhu ta dulu oku shanga, kape na umwe melala lomido omafele omulongonahamano, kovashangi omilongonhe va yooloka, ta dulu a shange, ndele kamu nepuko limwe muYo.

Kalunga Omuholike, ohandi ilikana opo U liholole Mwene konguloshi, Ovaheberi 13:8, kutya Owe lifa onghela, nonena, nofiyoalushe. Noilonga oyo Wa longa nale, Oto i longo nena. Ndele Owe shi udaneka, Owa ti, “Momafiku aa axuuninwa, eshi ounyuni u li monghalo ya fa yaSodom naGomorra, elundululo.” Otwa tala ovamati ava va fa oukadona, va djala oikutu ya fa yavo, no—noku tala oukadona tava kendabala oku lihumbata va fa ovamati, noku tala ovakainhu novalumenhu mefimbomudo eli la lundululwa, uwete emoniko lopamilele la ninga o—oshikalunga shokulinyongamenwa. Evaengeli ola pungululilwa pomunghulo, nouhamunghele mongeleka yaLaodikea. Akutu Kalunga, otundi ngahelipi! Ila, Omwene Jesus, tu lishiivifila Mwene. Otwe shi indila mEdina laJesus.

¹³² Paife fimbo mu nomitwe deni da nyongamekwa, omesho eni a pata, ohandi ke mu pula sha. Omwa itavela kutya Kalunga opo e li apa? Omwa itavela kutya oinima ei Tai ningwa nena exunganeke la wanifwa? Omwa itavela kutya Jesus Kristus okwe lifa onghela, nonena, nofiyoalushe? Omwa itavela kutya Ye okwa li ko nokwa holoka mombelela mefimbo olo, noilonga oyo Ye a longa kwinya, otai endululwa vali mefimbo eli? Omuxunganeki osho a ti. Ombibeli osho ya ti. Omushangwa aushe ou noku wanifwa, itau dopa. Ongahelipi Ye e lididilika Yemwene? Moku kala Omuxunganeki ou Moses a popya. E shii oiholekwa yomitima dovanhu. Omukainhu okwa kuma oshikutu Shaye, Ye okwa punguluka ndele ta ti, “Eitavelo loye ole ku xupifa.” Eshi Simon Petrus e uya kuYe, Ye oku shii edina laye, e mu lombwela kutya oye lyelye, xe olyelye. Ndele Jesus omuholike ou elifa ina fya, Ye oku nomwenyo fiyoalushe. Kalunga na hambelwe! Ndele onda itavela, mefimbo eli longuloshi paife,

Ye okwe tu ifana pamwe natango.

133 Akutu Omwene Jesus, ila mokati ketu. Ino tu koya po. Ila, kala po oufiku aushe pamwe nafye fiyo oufiku wa pita, hano natu ye pamwe naOve mongula; tu dule oku Ku shiiva meenghono denyumuko Loye, opo ohole Yoye nefilonghenda nonghenda i kale pamwe nafye. Akutu Kalunga Omukwaalushe, wanifa oinima ei. Otu shi shii kutya oKalunga aeke ta dulu oku i wanifa.

134 Meodimano lotundi ei, natu tye ngaha. Kalunga, Tate yetu, olutu letu etwali longaho kwoOve. Ndele nee, Omwene, efilonghenda Loye la yapulwa, Omhepo Yoye Iyapuki, nai uye paife. Tu koshola ku keshe elimbililo nakeshe olungwenye, ekononeno keshe esheko keshe li li mufye, opo tu manguluke tuhe na elimbililo lasha; twa dja mo, hatu hepaulula nouladi ngaashi Petrus, “Oove Kristus, elifa onghela, nonena, nofiyoalushe.”

135 Otwa itavela kutya Ondjovo Yoye Oshili, Omwene. Natu taleni, manga inatu tameka omukweyo ou weilikaneno, Omwene, tu lishiivifa Mwene. Ngaashi Wa ti, “Ngaashi sha li pefimbo laLot,” eshi Abraham, ongudu oyo ya ifanwa mo ya teelega omona a udanekwa, Lot okwa li kwinya ta pwilikine kuBilly Graham woshinanena naOral Roberts ketungepo loukwaongalo li li kwinya, onga oshiwana. Ashike Abraham okwa li omweendanandjila ehe nehanganano, okangudu ashike kanini ke li medu olo e noku fyuulula. “Ndele ovananheni otava ka fyuulula edu.” Efiku limwe, koshi yomudile womuti, fimbo ve li omutumba, tava fuda po, Kalunga okwa kuluka molupe lOmunhu. Ovaengeli vavali ova ya muSodom. Ndele Kalunga, mombelela younhu, okwa yelifa kutya Oye, Ye okwa ti, “Abraham, omwalikadi woye oku li peni, Sara?” Omafiku mashona konima yasho, okwa li Abram; naS-a-r-a-i, Sarai; ke fi Sara, “omumbada.” Ndele Owe mu ifana nedina lomumbada, omonakadona wohamba. Owa luka Abraham edina laye, Abraham, xe yoiwana. Ndele Owa ti, “Ohandi ke ku talela po.”

136 Kalunga, nhumbi omutima womuxunganeki oo wa nuka! Ye oku shii kutya Oove Lyelye paife. Kape nonghumwe a kosha eemhadi Doye, a eta po oikulya aishe oyo e na, iwa dingi, e i tula komesho Yoye. Ye oku shi shii kutya oku na Kalunga. Hano Ye okwa ti, “Sara oku li peni?” a fa Ye ehe shi shii. Ndele Ove. . .

137 Abraham okwe Mu nyamukula, “Oku li metwali. . .oku li metwali, konima Yoye.”

138 Ndele Owa tonga eshi tashi ka ningwa. Ndele ye, momutima waye, okwe Shi limbililwa. Opo nee Owa—Owa pula Abraham, “Omolvashike Sara e shi limbililwa, te lipopile momutima waye, ‘Oinima ei itai dulika?’ Ope na tuu shimwe shidjuu kuKalunga?”

139 Akutu Kalunga! Jesus, Kalunga a hololwa mOndjovo, Owa ti, “Ngaashi sha li pefimbo laSodom,” ounyuni otau kala monghalo omo manga ehanauno lounyuni wOvapaani, efimbo lOvapaani. Ofye ava, Ovasodom fiyo okekipa! Opo

nee Owa ti kutya Omona womunhu, osho alushe tashi ti “omuxunganeki,” ota hololwa pefimbo opo. Wanifa Eendjovo Doye, Akutu Kalunga. Fye, ovana Voye va itavela, twa teelela nomitima delitula mo, u tu pe eitavelo, Omwene, opo, eshi hatu kala nomukweyo weilikaneno, ovanhu otava itavele. Efimbo longuloshi, Tate. Ouyelele wonguloshi wOmona waKalunga (Ou a li Ko, naOu E li Ko, ndele Te Uya) ne liholole Yemwene paxunganeko olo Ye a ninga. MEDina laJesus Kristus. Amen.

¹⁴⁰ Onda lilongekida paife o—oku ilikanena ovanaudu. Ashike oshinima shikumwifwi, eshi twa fikama apa. Onda fikama apa paife handi ningi eshongo koshiwana, noku kwatakanekwa moshiwana, kutya Kalunga natango oKalunga. Ye ita dopa. Naashi Ye a udaneka, osho Ye ta ningi. Ye ita dopa oku shi ninga, osheshi Ye okwa udaneka oku shi ninga. Onghee hano ohandi tula elineekelo lashili mwaashi Ye a tonga. Onghee hano onda teelela Euyo Laye, ohandi Mu kongo a holoke efimbo alishe, molwaashi Ye okwa ti, “Motundi oyo ito diladila,” unyuni itau diladila, “hano Ye ota holoka.”

¹⁴¹ Paife, eshi ndi shii. . . ondi li metwaliongalo lange omu, pe novanhu vashona ve li omutumba apa ovo ndi—ndi shii. Mumwatate Wright, vashona vakwao ve li omutumba apa, ava ve li apa, ondi va shii. Ashike ope na vahapu vomunye ndihe mu shii. Ndele nghi nomukalo wonhumba ndi tonge kutya Kalunga ote shi ningi konguloshi. Otwe Mu mona te shi ningi omido dapita nomido, ndee Ye pamwe ite shi ningi konguloshi. Nghi shi shii. Oshi li kuYe. Ye ohamba. Ye oha ningi eshi Ye a hala. Kape na ou te Mu lombwele eshi e noku ninga. Ye okwe likalela aeke, mehalo Laye nomeendjila Daye. Ashike molwaashi kutya Ye okwe shi udaneka, ohandi Mu indile e shi ninge. Ha molwetu, osho twe shi pumbwa, ashike pamwe omolwovanailongo vamwe, opo Omhepo Iyapuki i vaekwe. . . paife evaeko kombada yetu. Paife, kutya nee oshi fike peni Ye a vaeka nge, Ye oku noku ku vaeka, yo, lelalela, u itavele.

¹⁴² Paife onda hala oku ninga omukweyo weilikaneno, nonda hala oku ilikanena ovanaudu ngaashi handi dulu. Paife, ohatu dulu shapo oku kala nomukweyo, tu ifane ovanhu noku va eta apa, omukweyo weilikaneno noku ilikanena kesheumwe e li apa ou ta vele, ndi wete, ndi na ovahongi ovamwatate ve uye apa pamwe nafye, noku mu tenheka omake. Ohatu shi ningi shili. Ile shapo ohatu indile Tate wetu, Ou oye Aeke ta dulu oku ku ningila kesheshimwe, molwaashi omake ange omunhu ashike ngaashi ovanhu nye. Ashike oshinima osheshi, kashi fi eke lomunhu tali shi ningi; Ondjovo yaKalunga. Eitavelo mOndjovo omo olo tashi shi ningi. Kape noshinima shopaunongononi kombinga yasho, ashishe kashi li paunongononi.

¹⁴³ Kape na shimwe Omukriste e na koshilwifo shaye shopaunongononi. Ou shi shii tuu? Ohole, ehafo, ombili, onheni, ouwa, engungumano, oukaume, elididimiko, eitavelo, Omhepo

Iyapuki, kesheshimwe iha shi monika paunongononi. Ndele osho ashike oshinima shashili tashi kalelele. Kesheshimwe uwete osha dja medu tashi shuna medu. Ashike oinima oyo uhe wete neisho loye, ndele nee u I wete tai lipopi Yovene, oyounyuni waAlushe.

¹⁴⁴ Oto itavele, nge Kalunga okwe liholola Yemwene noku ulika kutya Ye oku li apa e nomwenyo, ta ningi oinima yelifa oyo Ye a ningile pehovelu, konima yEtumwalaka eli, oto shi tambula onga eveluko loye? Kalunga ne shi wanife. Paife ohandi pula umwe meumbo, kutya nee oove lyelye ile owa dja peni, ohandi ku pula u neodimano itavele ashike Etumwalaka eli li Oshili. Eli Etumwalaka olo Kalunga e na mOmbibeli Yaye lefimo eli, kutya Jesus Kristus oku li apa konguloshi noku nomwenyo. Paife konyala . . .

¹⁴⁵ Ovanhu amushe ava mu shii nge, ondi li modoolopa omu nda kulila. Nghi na nokuli oitya yelongo lofikola. Osho oshili lela. Ndele omu shii nge olule shawana, onde lineekela onda kala komesho yeni tashi mu ulikile kutya ame omunashili nonde litulamo. Ame nghi fi omunaihelele. Novasheki vange hasho hava ti ngaho. Vo, ohava ti ashike, “Ku—ku fi omunaihelele, ashike owa puka filu. Owa puka moku hashiiva sha, ha owina.” Nghi wete nda puka moku hashiiva sha, molwaashi Ondjovo yaKalunga otai hepaulula Etumwalaka lange, ndele Oi noku mu lombwela kutya Oyo Lyelye. Ndele nye omwa uda nge nawa handi ti Yo haame, onghee hano Oi noku kala Ye. Oshi li mondjila? Kala neitavelo muKalunga paife. Tala oku ngaha, ndele to itavele Kalunga. Nge to itavele Kalunga, Kalunga ote ku wanifile. Nge Ye ote shi ningi ngaashi Ye a ningile, hano Ye natango oKalunga. Owe shi itavela?

¹⁴⁶ Owe shi itavela? Omukainhu e li omutumba apa komesho yange, a tala nge, omahodi momesho aye, e litulamo. Nghi shii kutya oye lyelye, inandi mu mona nale. Ame omunailongo kwoove. Oto lipula Kalunga e shii oshiholekwa shomutima woye, omahalo oye, ile omatimba oye, ile kutya nee oshike? Oto lipula Ye e shi shii? Oto lipula Ye ta dulu oku hololela nge omatimba oye kutya oshike, eshi wa ninga, eshi uhe noku ninga, ile ehalo loye, kutya nee oshike? Nge Ye ote shi ningi, otashi ku Mu itavelifa, to shiiva kutya oshi noku kala Oye? Oto shi tambula kutya Oye? Kashi fi omatimba oye tae ku piyaaneke; owe a hepaulula. Ashike owa hala eshasho lOmhepo Iyapuki Yaye. Oto I pewa. Onde I mona ya kulukila kuye.

¹⁴⁷ Opo u shiive kutya onda li handi tale komukainhu, okwa li ta tale nge, onda hala oku ku ulikila Omhepo Iyapuki. Tala oku, kombada yomukainhu ou e li omutumba apa, koshi yeemhadi dange oku. Eshi nde shi tonga, oshinima shelifa eshi a hala, eshasho lOmhepo Iyapuki. Owa itavela kutya oto I pewa, mumwameme? Yelufa eke loye, hano. Omukainhu inandi mu mona nale monghalamwenyo yange, pakushiiva.

148 Tala omulumenhu ou e li omutumba apa nomutwe waye wa nyongama, e li omutumba apa, nomatwi ohema yaye e mu dule, nosho tuu. Oto hepekwa koupyakadi wokamhunda komaxu. Owa itavela kutya Kalunga ote ku velula? Yelufa eke loye nge owe I tambula. Eewa, Kalunga ne ku pe eindilo loye.

149 Omulumenhu omunyasha ou e li omutumba apa, okwa hala eshasho lOmhepo Iyapuki. Owa itavela Kalunga te I ku pe; omufimanekwa, notae yoye yomakonda atoka ya endjelela? Kalunga ote shi wanifa.

150 Omulumenhu ou apa ota ilikanene omwalikadi waye. Oku li mokamba. Owa itavela kutya Kalunga ote mu velula, te mu kaleke nawa? Owe shi itavela? Oto dulu oku shi mona.

151 Neke loye pomunino woye, owa itavela kutya Kalunga ota dulu oku velula onghalo yomutima oyo tai ku piyaaneke, oupyakadi womedimo oo u na? Ou li omutumba opo, to hepekwa paife ngaha. Oshi li mondjila? Owa itavela Ye te ku velula? Hano oto dulu oku li pewa. Amen.

152 Ou wete Ye okwe lifa onghela, nonena, nofiyoalushe. Pula ovanhu ovo, tala nge ondi va shii. Nghi va shii, ashike Ye oku va shii. Amen. Uwete Ouyelele oo u li komunghulo wekuma kwinya, wa endjelela komulumenhu e li omutumba penya. Ota hepekwa konghalo yomwoongo wombuda yaye. Ina dja omu, okwa dja koGeorgia. Omufimanekwa Duncan, itavela nomutima woye aushe, Kalunga ota velula oupyakadi oo wombuda. Owa itavela nomutima woye aushe? Kalunga ne ku yambeke.

153 Apa omulumenhu e li omutumba konima kwinya, e noupyakadi wombuda, ta tale nge. Nghi mu shii, ashike Omufimanekwa Thompson. Owa itavela? Yambuka, omufimanekwa, konima kwinya, opo ngaho... Ame omunailongo kwoove. Oshi li mondjila. Ashike ou li omutumba apa, to ilikana. Oupyakadi woye wombuda owa veluka paife. Jesus Kristus okwe ku velula.

154 "Otapa ka kala Ouyelele pefimbo longuloshi." Ku wete, Ye opo eli apa konguloshi! Ye omunene AAME. Ye okwe lifa onghela, nonena, nofiyoalushe. Owe shi itavela? Owa yelelwa nowa itavela kutya ou oJesus Kristus te lishivifa Yemwene, te lididilike Yemwene mexunganeko?

155 Ino lipulapula kombinga yeisho. Kalunga oha velula ovanaudu novahepekwa.

156 Ovanhu vangapi ovo... Vangapi ve li omu, tava vele? Natu mone omake eni. Osha fa ashike eshilo nekondjo. Keshe umwe womunye oku na oukalata veilikaneno? Nghi shii nhumbi handi mu fikifa apa. Onda hala oku mu ilikanena, ndele nghi shii nhumbi handi shi ningi. Ou wete kutya oshike, tala pekuma, ohandi va eta mo ngahelipi? Onghelipi nge owa fininike omwaka umwe? Oto indike ukwao winya, kesheumwe ota kanghama amwena.

157 Pwilikina, omu udite nge. Onde mu lombwela sha nale mEdina lOmwene ndele inashi wanifwa? Oshi li mondjila? Kesheshimwe alushe osha kala mondjila. Inandi mu pula nande epeni limwe loshimaliwa monghalamwenyo yange, onde shi ninga? Kape na oshikando shimwe. Inandi ongela ongalo monghalamwenyo yange. Nghi li apa molwa oimaliwa. Nghi li apa ndi mu pukife. Ondi li apa ndi holole Ondjovo yaKalunga yopefimbo. Onde mu lombwela Oshili, ndele Kalunga okwa hepaulula kutya Oshili. Paife ohandi mu lombwele, OMISHANGWA OSHO TADI TI, kutya nge omwiitaveli okwa tenheke omake aye kovanaudu, Jesus okwa ti, “Otava veluka!” Owe shi itavela? Hano, mOukalipo waKalunga, ino itavela kutya Ye ote shi ningi paife ngaha?

158 Paife tenhekafaneni omake eni, mu a kwetele ko okafimbo. Paife, ino—ino ilikana, tenheka ashike omake oye kumukweni; mwinya moshilongo. Ndele ame, mwene, ohandi a tenheke kounasituke ava. Paife onda hala mu tale nge okafimbo. Oshike Kalunga a fiya po inashi ningwa? Tala nhumbi Ye e li, Ondjovo oi li ngahelipi ei twa lesa, omaxunganeke aa twa hepaulula, kutya Jesus okwe lididilika Yemwene pamaxunganeke. Paife tala efimbo, noivike ei itatu ya dja ko apa oyo twa tula efimbo eli tu li. Tala kwaashi twa lesa, ongahelipi kombinga yovaxunganeke ovanaipupulu nokonyala omadidiliko oo taa pukifa ovahoololwa. Nhumbi Ondjovo ya hololwa, nhumbi kalunga kefimbomudo eli a pofipaleka noipupulu. . .omitima dovanhu. Naashi Kalunga Yemwene a tonga momaxunganeke Aye kutya oinima ei otai ka ningwa mEfimbomudo eli la laLaodikea. Kape na eshi sha fyaala po inashi ningwa. Kalunga oku li apa Kalunga elifa ou a popya novanhu venya kuEmaus, ou e lididilika Yemwene pamaxunganeke oo e Mu tongelwa, Ye oku li apa konguloshi ta didilike Oukalipo Waye pamaxunganeke a xunaekelelwa efimbomudo eli. Ye okwe lifa onghela, nonena, nofiyoalushe. Oto shi itavele? Hano tenhekafaneni omake eni. Ino li ilikanena ovmwene, ashike omomukalo woye mwene to ilikanene omunhu ou wa tenheka omake oye, molwaashi otave ku ilikanene. Paife tala, ino limbililwa.

159 Ndele paife ngeni u mone eshi ndi wete! Ndele ou shi shii kutya itandi ku fufya, nda fikama apa. Nge ou wete ko, neitavelo loye otali shili Omhepo Iyapuki inene oyo ya dja mombada me—meulu, ounongononi owa faneka omafano, noku I mona tai linyenge metungilo omu tai kendabala oku mona onhele ke—edu, tai kendabala oku mona onhele ya pama. I itavela ashike, mumwatate wange. Ye okwe shi didilika paOmushangwa nosho tuu, kutya oshi li mondjila. Paife ilikana we li tulamo molwa omunhu oo wa tenheka omake oye; vo otave ku ilikanene.

160 Jesus Omuholike waNasaret, oshike, otu shi shii, Omwene, mOndjovo, kutya opo U li apa, paudaneko kutya opo U li apa, “Keshe apa pe na vavali ile vatatu va ongala mEdina

Lange, Ondi li mokati kavo. Noilongadidiliko ei otai shikula ava va itavela; nge tava tenheke omake avo kovanaudu, otava veluka.” Momakufikufi otelefona ei, Omhepo Iyapuki inene nai ye meongalo keshe. Ouyelele Uyapuki welifa oo twa tala apa mongeleka, na U wile kombada yaaveshe nakeshe umwe, ndele nava veluke pefimbo eli. Ohatu hanyene omutondi, omunawii, mOukalipo waKristus; ohatu lombwele omutondi, kutya okwa findika po—ponhele yovahepekwa, eflyo lOmwele Jesus nenyumuko lefindano mefiku etitatu; noundombwedi Waye wa yelifwa kutya Ye oku li apa mokati ketu konguloshi, e nomwenyo, konima yomido omafele omulongonomuwoi. Omhepo yaKalunga omunamwenyo nai yadife omutima keshe neitavelo neenghono, neenghono develuko tadi di nenyumuko laJesus Kristus, Ou a didilikwa paife mOuyelele ou munene tau dingonoka mongeleka, mOukalipo Waye. MEgina laJesus Kristus, shi wanifa molwa efimano laKalunga.

¹⁶¹ Ounasituke ava hatu ilikanene, nava ye kovanaudu novahepekwa ovo ve va nuninwa. Omhepo Iyapuki yelifa oyo i li apa paife tai lididilike Yovene, te lididilike Yemwene komunaudu keshe ava va tenhekwa. Oukalipo waKalunga nau yadife omitima davo neitavelo nafiyo ouvela wolutu lavo tau veluka. Eshi otwe shi indila, molwa efimano laKalunga, mOukalipo waJesus Kristus nomEdina laJesus Kristus, eshi fye ovapiya vaJesus Kristus twe shi indila. Amen.

¹⁶² Paife okudja komutima woye, nghi na ko na sha kutya oshike sha puka mwoove, iho shi ningi, okudja komutima woye, itavela nomutima woye aushe kutya Ondjovo yaKalunga oya nyamukula eindilo loye? Onda itavela kutya eke keshe, eshi ndi wete, ola yelifwa. Nge owe shi itavela, paife dimbuluka, osha pwa.

¹⁶³ Nye ava mu li keengodi deetelefona, nge omwa itavela nomutima weni aushe, eshi ovalongi tave mu tenheke omake, novaholike veni tave mu tenheke omake, nge omwa itavela nomutima weni aushe kutya osha pwa, osha pwa. Omhepo Iyapuki inene, Ye oku li omu metwaliongalo konguloshi. Onda Mu mona te linyenge movanhu, e liulika Yemwene penya pomunghulo wekuma, noku ya komulumenhu, te uya apa nometungilo alishe, ta holola oiholekwa yomitima, euliko lOukalipo Waye, a ulike kutya Ye okwe lifa onghela, nonena, nofiyoalushe. Ye oku li mokati ketu! Ye oKalunga, Kalunga iha dopa.

¹⁶⁴ Ndele omitima detu inadi xwama tuu mufye, inadi xwama paife, twa shiiva kutya otu li paife mOukalipo waJesus Kristus a nyumuka, kwaOu hatu yandje efimano nehambelero fiyoalushe; Ou e li oshifeka sha ulikwa sha Yehova Omunaenghono adishe; Ou a enda molupe lOluudi lOmundilo moshixwa sha xwama, oku shila elitulemo lomuxunganeki; Ou a kulukila komhunda, nakesheumwe ou a kuma ko okwa dipawa, kakele kuMoses naJosua. Naashi Ye a wilika ovana vaIsrael mombuwa,

molweendo lavo, onga olupe lovaifanwa nena. OYe ou apa, pamapekapeko opaunongononi, e lididilika Yemwene komesho younongononi. Nopailonga Yaye yovene nokexunganeke Laye lovene, oinima oyo ye Mu xunganelwa ta ningi mefimbo eli, she Mu ninga e lifa onghela, nonena, nofiyoalushe, okwa shilipalekwa nawanawa. Inashi wana oku xwameka omitima detu mufye? Kalunga ne mu yambeke.

¹⁶⁵ Paife momukoo umwe, natu fikameni tu tye: “Paife onda tambula Jesus Kristus onga Omuxupifi nOmuveluli. Nopafilonghenda Laye, okudja otundi ei, Akutu Kalunga, ino efa okuhaitavela ku ye momutima wange, osheshi onda mona exunganeke lefimbo eli la wanifwa. Onda itavela kutya Jesus Kristus oku nomwenyo ndele apa paife ota koleke Ondjovo Yaye yotundi ei. Omaxunganeke aa e Mu shangelwa paife okwa wanifwa mokati ketu. Oye Omuxupifi wange, Kalunga kange, Ohamba yange, ashishe mwaashishe shange.”

¹⁶⁶ Kalunga omuholike, uda ehokololoumbangi letu. Ndele tu pa, efiku nefiku, Omungome wOmwenyu. Ndele ohatu Ku pe ehambelelo, Akutu Kalunga, okudja moule womitima detu. Ohatu Ku hambelele, Omunaenghono Aeke, Kalunga kovaxunganeke. ME dina laJesus Kristus. Amen.

Akutu, okafimbo ngahelipi, efimbo ngahelipi!

... itavela ashike;
Itavela ashike, itavela ashike,
Oinima aishe otai dulika, itavela ashike.

Natu li imbeni ngaha.

Paife onda itavela, akutu, paife onda itavela,
Oinima aishe otai dulika, paife onda itavela;
Paife onda itavela, akutu, paife onda itavela,
Oinima aishe otai dulika, paife onda itavela.

Olo tuu ehokololoumbangi loye? Paife eshi hatu nyongamekeni omitwe detu:

Fiyo twa shakena! fiyo twa shakena!
Fiyo twa shakena keemhadi daJesus;
Fiyo twa shakena! fiyo twa shakena!
Kalunga na kale pamwe nanye fiyo twa
shakena vali!

[Mumwatate Branham te lididima *Kalunga Na Kale Pamwe Nanye*—Sd.] (Owa hala oku tonga sha? Vayle.)

... keemhadi daJesus;
Fiyo twa shakena! fiyo twa shakena!
Kalunga na kale pamwe nanye fiyo twa
shakena vali!

¹⁶⁷ Nomitwe detu da nyongamekwa, Mumwatate Vayle okwa fikama apa a lekele meilikanu. Mumwatate Lee Vayle, oye omushangi wetwalingalo apa, womishangwa nomambo, nosho

tuu. Mumwatate muwa unene, okwa kala pamwe naame moikonga ihapu. Nda hala ngeno ondi na omhito nakeshe omuhongi, ndi va ete apa noku popya navo. Omu udite ko, ondi shi shii. Omuhongi keshe, otwa hafa oku kala tu mu na apa. Ovakwaneongalo aveshe, ovanhu veengeleka da yooloka, keshe tuu, otwa hafa oku kala tu mu na apa. Ndele eilikano letu shili kuvakwetu, “Kalunga na kale pamwe nanye fiyo twa shakena vali.” Nomitwe detu da nyongamekwa, nomake etu a yelufwa, natu li imbileni vali nawa Kalunga.

Fiyo twa shakena! fiyo twa shakena!

Fiyo twa shakena keemhadi daJesus!

Fiyo twa shakena! fiyo twa shakena!

Kalunga na kale pamwe nanye fiyo twa shakena vali! 🙏

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OSHIKWANYAMA

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