

BANAKALINDU BALI
KKUMI ABAMA JUDA BALI
ZYUULU ZILI MWAANDA A
MAKUMI ONE ABANE



Mwabuka kabotu. Botelwa kuba kuno alimwi cifumo cino mu mulimo wa Mwami. Bube bwaciindi bubi buli aanze, pele, oh, nkubotu ncobeni mukati. Eci nciindi cimwi ncotu konzya kwaamba kuti ncibotu kuba mukati kulibonya, embo na? kuba aanze kalangide mukati.

² Kajisi kulyookezya kubotu kwa masiku ainda a kumvwa kabotu loko cifumo cino. Elyo twa kajisi ciindi cibotuloko masiku ainda, embo na? Ciindi buyo cibotuloko! Elyo Nda lumba eco. Twa kajisi . . . mulimo kuboneka mbuli kuti wakali mbuli umwi wakali kumusanza ku Shreveport, kutandila buyo i— i kuzumanana kwa kutobela kwa Muuya kweenda antoomwe ncobeni. Uh-humu. Aboobo tuli kkomene loko a kulumba loko kuli Leza ku bubotu Bwakwe a luse, a kuli banu . . . nywebo no bantu kupa muuya wanu kuya kuli Nguwe mu kubelekela amwi kutegwa Akonzye kutu sololela a ku tweenzya.

³ Mwabona, ikuti na ujisi bbunga lya kancimwa, Muuya Uusalala tau kayubununi akwalo. We elede kuba a cintucimwi, eco cibeleva antoomwe. “Ba kali mu busena bomwe a mu kuzuminana komwe,” elyo mpawo mpaawo kwa kaboola kumvwika kuzwaku Julu kakuuunga canguzu. Mwabona. Pele cindi wano jisi . . . Tacikwe makani obo kunji Mbweyo komba, a kulala isikati a masiku kubala a kukomba kumbele lya Mwami, kweenda anselelo awa, ndiza bunanike kabuli ali ndime, kweenda atala awa akumvwa kucimwa oko, mwabona, Wa—Wa buyo . . . cila Mu bijizya nconzyo cakufwambaana, Ta kayubununi cintu. Pele cindi weenda ansi awa kungsi lya bunanike a kumvwa bbunga lyako kungsi lya bunanike, nce cindi Muuya Uusalala ncou talika kubeleva mpawo, alimwi Ula talika kweenda a kucita zintu zipati kuli ndiswe. Aboobo, nywebo mwabona?

⁴ Tabana ambaula ku mweembeli kujatikizya . . . Nda mvwa *Syoma Buyo* a boobo Nda njila buyo a kubona—kubona obo mbwa kabede . . . wa mvwisya zya cifumo cino. Lino, Mukwesu Neville, Ndiyo kwaambila cintu, Njo talikila aa kkilasi eyi

niini alimwi ikuti na Nda manizya kutandila ileveni okuloko, ncibotu, wa tola kweendlezya a kutalika kukambauka. Cili buti eco? [Mukwesu Neville waamba, “Iiyi, uta nyonganyi bunanike, kozumanana buyo.”—Mul.] Oh, Nda syoma bunanike kusule awa, ambebo, kunanika kusule awa akwalo. Ngu i . . .

⁵ Mukwesu Neville lyoonse uli . . . Ku beenzu okuno abo bata nasikide okuno, ngu i (kutali ku caamba ku busyu bwakwe, pele) muntu siluzyalo, lyoonse wakali munzila eyo. Ula bala lyoonse olo—olo . . . upona olo Lugwalo, “kubotelana kwinda umwi aumwi,” lyoonse muli Kristo a lyoonse *kubotelana*. Elyo kuzwa ciindi ni Nda kamuziba wakali mu nzila eyo; kutali kuzwa ciindi nakali kokuno ku cikombelo, pele kuzwida eelyo Ne kamuziba alimwi eyo yakali myaka minji yakainda. Ciindi citaanzi Nda syoma Nce sola kuyeeya kubona Mukwesu Neville, ku muziba, Nda kaunka kuyo mumvwa kakambauka ciindi cimwi kunselelo ku mbungano ya Methodisti, wa . . . kunselelo mu Howard Park, myaka minji, minji yainda. Kali, Nda yeeyela, myaka ili makumi obilo (Nda yeeyela) yakainda na kwiinda kuzwa Ne kamuziba. Mpawo wa . . . elyo wa kali ii . . . wa kabeleka, awalo, ngu . . . Oh, Nda yeeyela, mane cainoino, wa kabeleka lyoonse kuya musyokwe a zintu kutala, Henryville, oko nkwa zwida; a kubelekela kupona kwakwe, ku kambauka ku lubazu. I nzila mbo Nda kacita buumi bwangu, amebo, mane cainoino, elyo mpawo twa katalika kweenda kuzwa awo mpo twa takali kukonzya kucita cintu cimbi pele eci. Aboobo Ndili kkomene kuli ncico. Ndili kkomene kuli Simalela wesu mupya, tali obo na, Mukwesu Neville? Iiyi, munene! Nda Ci yanda ncobeni. Iiyi, munene. Ndili kkuutilide buyo loko a Nguwe!

⁶ Elyo lino Ndi syoma kuti bayo sotoka makkilasi a kwiiya Munsondo. Iiyi. I kkilasi ya kwiiya kwa bana Munsondo, bayo isotoka nkaambo ka kaanda kali . . . kugwisya kupambukana, aboobo kulekwe buyo mbungano kujoka kweenda kabotu.

⁷ Lino, sunumasiku tu yooba a bukkalo bwamamanino bupati bwa ceeci, Laodikeya. Elyo busiku bwainda twa kabweza bukkalo bwa Filadefia a kuboola ku matalikilo aa bukkalo bwa Laodikeya a kuswaanganya. Elyo mpawo alo masese mapati ayo Leza nga katalika kuyubununa kuli ndiswe akati ka makkalo ayo, “Mulyango uujukide,” a “bukozu buniini,” “kajatilila Ijwi Lyangu,” “kajisi Zina Lyangu.” Zyonse zintu ezyo ziniini omuya, obo Leza mbwa kazibamba kabotu kapati kuli ndiswe kuli nkuko tuli lumbide kapati, kapati.

⁸ Elyo muta lubi, ikuti na kuli beenzu bamwi akati kesu abo bajisi bantu baciswa, tu yooba a kukombela balwazi Munsondo mutobela, mvwiki kuzwa sunu. Elyo eco ciyo . . . ikuti na Mwami wayanda. Elyo eco ciyooba . . . Sena lyoonse mula bona obo Mbwe yanda kubikka ceeco, “I Mwami nawayanda”? I Bbaibbele lyaamba kucita ceeco, “ikuti na Mwami wayanda.” Ta tuna ziba; Tana ndaambila kuti Ndi yooba kuno, alimwi mbungano inooli

kuno, alimwi toonse tu nooli kokuno, na cimbi. Mpawo ikuti na nduyando Lwakwe, tu yooba kokuno, nywebo mwabona. Ikuti na taluli luyando Lwakwe, mubwini, ta tukaciti.

⁹ Mukwesu Neville uyo zumanana ku caambilizya aa kapepele kakwe, a bamwi bandeene, Nda yeeyela, mukwesu awa a bamwi abo bajisi kapepele. Elyo mpawo kunjila cakufwambaana mbuli mbo mukonzya cifumo Munsondo, nkaambo tu langila bbunga bbotu okuno liyanda ku kombelwa, elyo tu yanda kunjila. Tuyo . . . ee, atu bone, Ndi . . . Ikuti na kuli bbunga pati mbuli leeli, lyoonse ncibotu maningi kuba a makkadi aa mipailo nkaambo ali syankene loko antoomwe, yebo buyo . . . umwi utontaikwa umbi koonse a zintu mbuli ezyo. Ndi yeeya kuti ikuti mwaba buyo ankuko mu ncililano kutegwa baboola buyo omwe a omwe cibamba . . . kuleta kunyongana kungsi akati ka bantu, nywebo mulizi.

¹⁰ Elyo—elyo mpawo buyo . . . Elyo akwalo toelede kunyamuka kusikila kkadi lyako lyaitwa. Kokkala buyo mpoonya awo mpobede ikuti na uli cisidwe a kulimvwa bubi, nkabela to kayandiki kwiima mu mundando mulamfu. Cindi buyo kkaadi lyako lyaitwa, koboola atala eni aku kombelwa aku zumanana, elyo umwi umbi waboola, mbuli boobo. Nda ciyanda eco kabotu loko. Ndi jisi balombe kubikka cuuno cimwi, ikuti na muntuumwi walimvwa bubi kuciindi noba lindila, waita bace ku ciindi; ba limvwa bubi, baa, kuba lekela buyo—kuba lekela kulindila omuya mu cuuno cabo kusikila . . . na kukkala mu cuuno kusikila mweelwe wabo waitwa, mane ba konzye ku kombelwa.

¹¹ Elyo Nda syoma mu kuponesegwa kwa Buleza; ncimwi ca njiisyo zipati zya Bbaibbele. Pele kuponesegwa kwa Buleza kuli jisi kunesi kuli ncico kwiinda kuponesegwa buyo kwa Buleza. Kuponesegwa kwa Buleza caamba biyo kuti “kuli Leza oyo uboola alubo.” Ino kuponya kwa Buleza ku kanana nzi? Ncizibyo ca bubuke bwesu. Ikuti na kwiina kuponesegwa kwa Buleza nkokuti kwiina bubuke, mwabona. Elyo ikuti na kwiina Muuya Uusalala lino waku tubbizya, kwiina Buumi Butamani mu inyika buciza. I Bbaibbele lyakati, “Eci ncizibyo ca lufutuko lwesu.” Elyo mulizi obo *cizibyo* cacisyomyo kuti ninzi? Ala “mali mataanzi,” mwabona. Ikuti na wainka kunselelo kuyo bbadela . . . Kwaamba kuti wakaula mpulasi, bakali kuyanda madollar ali zyuulu zili kkumi kuli njiyo, nkabela waka bbadela zyuulu zyobilo, eco nce “cizibyo” ca mali, ba ciita kuti cizibyo ca ncico. Lino, ikuti na olu lubbizyo lwa Muuya Uusalala ncizibyo buyo ali ceeco ciboola, oh, ino ciyooba buti cindi twa—cindi twa kujana muulo uzwide? Ci yooba cabulemu!

¹² Lino, cifumo cino tuyo sola kwaanga, na Mwami wayanda, zimwi zintu ezyo mukati, zya i . . . akati ka makkalo aa mbungano (aya moonya *omu*) kuli cintucimwi cinjila. *I Bali Zyuulu zili Myaanda il Makumi one abone, I Basyaalizi, I*

Nakalindu Woonu, I Nakalindu Musongo, a I Kunamatikwa kwa Muuya Uusalala, Kugwala kwa Munyama, zyoonse ezyo zintu buyo. . . Calo mamanino aa bukkalo, a zintuzyonse zila njila moonya omu mu busena bomwe, elyo nkikaako twe elede kuba kupumuna konse kwa mapeyo kugwisya ceeci, pele tu. . . ku kujana Bbuku lya Ciyubunuzyo, kubona obo mbo Ci swaanganya antoomwe.

¹³ Sena mwakasola kubona? Lusumpuko lweenda munzila njionya, Ba. Wood. Ngu i. . . Oyu, muntu ujisi magano aakwe ngaonya, ujisi magano aali cisambomwe, na magano osanwe, mubwini, ayo nga jisi kuzwa ciindi na—na kaboola aa nyika myaka ili zyuulu zili cisambomwe yakainda. Pele mpoonya awa muli ya mamanino, ya mamanino buyo niini, myaka ili mwaanda ya mamanino. . . Ma! Wa kapiluka, okuya, keenda mu ng’ola ya basune. Pele kuzwa ku ng’ola eyo ya ng’ombe, mu myaka yakainda ya myaanda, wa kazwa ku ng’ola ya ng’ombe kusika ku i—i rokketi iyouluka kutandila mamaile ali zyuulu zyoobilo mu oora. Obo mbwa kasumpuka kufwambaana, kuzwa ku cikocikala cang’ombe kuya ku rokketi. Elyo, amulange, yakali buyo myaka misyoonto yamamanino, baa, inga Nse wamba kunjji ku myaka ili makumi osanwe yakainda.

¹⁴ Cindi Ne kali mulombe muniini kutala okuno ku Utica Pike, ba kajisi cakale. . . kwakali mulombwana wakaulikidwe kuti Elmer Frank wakali kukkala okuno. Walo musyobo wa simulao ku mulao. Wa akwata mulindu mukubusyi kutala lya mugwagwa okuya oko bataata nkobakali kubelekela bawisi bakwe—bakwe, zina lyakwe wakali Lusher. Elyo ba. . . elyo wa kajisi, musyobo umwi wa mootokala; wa kajisi kkiranki, waya ku lubazu lwa nguwo a kuu kkiranka mbuli *boobu*, alimwi waka jisi buyo giya lyomwe. Alimwi wa kajisi ii—ii cintu ca mupila mupati kuba mulangu, alimwi ula ulizya mbuli *boobo*. Elyo ba kati, “Eco cintu inga ceenda lubilo lukali lwa mamaile aali kkumi afuka mu oora.” Lino, Taata wakainka kunselelo a kuyo bweza musenga kunselelo mu cikocikala, a ku—a kuleta kutala okuya akuubikka mu masaka kutegwa kakonzya kujatilila ansi, kubona ikuti na inga caunka ncobeni mamaile aali kkumi afuka mu oora. Mwabona? Pele mweelede kubona migwagwa, uh-huh; inga yaunka biyo kutandila teeni nzila *eyi*, a naini koonse akoonse ku nzila *eyi*. Mwabona? Aboobo mula cijana antoomwe, mujisi mamaile aali kkumi afuka mu oora.

¹⁵ Nda yeeya toonse to bana, Baama bakali kunga batu sanzya toonse, kutandila tosanwe swebo mpawo, twa kali kunga twa jatilila ku lubaya olo ku kumvwa. Twa kali kunga twa umvwa kuboola, kulaale kwa mamanile, akunselelo kulaale, ku vuuma, vuuma, vuuma. Bantubonse bakali kunga baimikila a kubweza mbizi zyabo, elyo Nda kazwa mu cikoci, a kubajata mbuli *obu*, nywebo mulizi. Eco cintu ka citanta mugwagwa, ma, cakali cintu ciyoosya. Elyo—elyo Ndi yeeya buyo, kuti

lyakali kaindi, Nda kali kutandila myaka ili ciloba yakukomena, mwabona. Obo...Eco cakali kutandila 1914, a kuyeeya buyo obo zintu ezyo mbo zyakacinca kuzwida eelyo. Elyo mwabona, alimwi yakali myaka buyo yamamanino ili makumi one na cintucimwi. Elyo, amulange, wa kajisi myaka ili zyuulu zili cisambomwe ya kucita ceeco coonse mpoonya awa, nkaambo Bbaibbele lya kaamba kuti uyo cicita mu nzila eyo, "I mazuma akumamanino, baya kuzuza koonse akoonse, nkabela luzibo luya kuvula."

¹⁶ Sena mwakasola kuyeeya zya Nahumu, elyo wa—wa Outer Drive mu Chicago, myaka ili zyuulu zyone yakainda? Sena... Wa kati, "Zyakali kwenda kuya bugwejauka mu migwagwa mipati." Lino i...Nda kali mu masi akaindi omo muba kajisi i...tugwagwa twabo mbuli mu Oslo a masena aindene, taakwe busena bwa kweendela, nkupati loko ku ii—ii nkalaki kwinda mu minzi yabo. Pele antela musinzo inga waba kutandila kuzwa awa kusika ku bwaanda obo, toonse tugwagwa twabo twakali kwazeme, bukwasule buyo kweelede kwa nkalaki kwiinda mu kagwagwa. Ee, mwabona, Nahumu wakati, "Yakali migwagwa mipati." Elyo kati, "Zyakali kuzuza mbuli lulabo," ezi zikocikala. "Alimwi zyakali kuboneka mbuli mizenge," eyo mimuni ali nzizyo. Alimwi bakati, "Zya kali kukumbana cimwi kuli cimbi," zya kazakala. Oyo musinsimi waka buka aatala lya ciindi a kulanga kulaale omuya, kwa myaka ili zyuulu zyone, a kubona eco kaciboola. Amu ciyeeye eco! Uh-humu. Bunanike.

¹⁷ Pele tuli ku ciindi camamanino, beenzuma. Cili buyo... Elyo aboobo Lugwalo, mukuba kuti zintu ezi zyoonse zili mukucitika, oonse Magwalo ali bikkidwe moonya omu mu ciindi camamanino mpoonya awa. Elyo Nda yeeya, cifumo cino, ikuti na Leza inga watu gwasya, inga twa swaanya zeezi, zimwi zintu ezi mukati, mbuli kunji mbo tukonzya. Elyo mpawo sunumasiku obo bukkalo bupati bwamamanino, bwa mbungano ya Laodikeya, nzila mbo itambula Mulumbe wayo elyo mpawo kuzumanana kuzwa akuta bikkila maanu ku Mulumbe wayo, nkoonya kugama mu ciimo cikasaala eco Leza nca luka kuzwa ku mulomo Wakwe. Mwabona, mu majwi amwi, ci Mu bamba kuciswa mwida Lyakwe akwalo ku ciyeeya. "Njo kuswida kuzwa ku mulomo Wangu," Wa kaamba.

¹⁸ Lino, Ndi jisi Magwalo amwi aalembedwe aa pepa awa ayo Nge yanda kutondeka cifumo cino. Pele Nda libuzya ikuti na inga caba ciyumu loko kuli ndiswe, kwa kaindi buyo kaniini, kwiimikila ku ijwi lya mupailo:

¹⁹ Taata wesu Wakujulu Siluzyalo, mbuli mbo tu boola alubo cifumo cino aa buzuba obu bwa Sabata. Alimwi anze, mvula yakatalika kutomboola ansi, a muuwo utontola wa caanda kauunga; pele tuli kkomene kapati kuti tu jisi ciluli atala lya mutwe wesu sunu, cakuti tu jisi busena buniini, alimwi cicili cisi

oko nko tukonzya kuboola a kukomba Leza kufumbwa nzila eyo manjezeezya esu nja twaambila ku komba.

²⁰ Mpawo tula bona mu Ijwi Lyako kuti eci taci toli ciindi cilamfu loko, aboobo, Taata, twa komba kuti Uyo tunanika kapati sunu kutegwa tu konzye tujane bubotu bwiinda kuzwa kuli eci ciliko kuti tujane, a kulibambila maora ali kumbele cindi notu taka konzyi kucita ceeci. Ta tuzi na nciindi cilamfu buti, inga caba mu mvwiki, myeezi, na myaka, ta tuzyi, pele ciindicimwi ta tuka konzyi kucita ceeci. Aboobo twa komba, Taata, kuti Uyo tubamba kungsi lya ku lailila Kwako kwa Buleza, alimwi akube kuti mizeezo yesu ibe aali Nduwe, a kuyeeya kwa moyo wesu ku tambulwe ku meso Aako, O Mwami.

²¹ Kojatila zibi zyesu. Twa lombamba kuti mbuli mbo tu zyaamba kuli Nduwe, kuti twa kabisya a kuzimaazigwa kuzwa ku Nzila. Elyo ta tweelede kwiitwa kuti Bako, kotubamba buyo kuba balanda Bako ba cilumbo, Mwami. Elyo tuyo libambila kucita cintu cili coonse eco Nco twaambila kucita, kufumbwa ncito eyo iibikkidwe aali ndiswe. Tuli libambilide kucicita, kotu tambula buyo mu Bwami Bwako, Mwami; kutegwa ingwa twa beleka muli ceeci, eli oora pati bbotu lilanganya inyika.

²² Kotulongezya lino a Busyu Bwako, kotu yiisya kwiinda ku Muuya Uusalala Wako, a kujana bulemu kuzwa mukuba kwesu okuno antoomwe. Nkambo twa cilomba mu Zina lya Jesu. Amenii.

²³ Lino Ndi yanda ku, lutaanzi, Ndi yanda kuziba umwi aumwi wa beenzuma muno, Ndali kubona koonse cifumo cino. Nciyumu loko okuno mu ciindi ca masiku, mimuni yesu kusule lya masena ayo ali kunze nkabela ta citondezyi bantu. Elyo cibaanga nciyumu kubona kuzwa ali ceeci cikambaaukilo masiku awa, alimwi acalo cili mu ciindi ca sikati. Nda bona bunji bwa beenzuma abo bazwa ku zibeela zyandeene zya cisi, kuti inga Nda batambula kabotu sunu kwiinda mbo Nda kali kukonzya ciindi ca masiku. Elyo inga bavulisya loko kusola ku baita boonse, pele Ndi yanda kuti muzibe kuteeti Nda mulumba ncobeni. Elyo kumane oku kutenda koonse kwanguzu azimwi zimbi, mbuli Mbwe kacita mu Magwalo, ku kubamba. . . ku leta Bwini. Kutali eco Nce kali kuyanda kucita, pele eco Leza nca jisi cilembedwe awa kucita, nywebo mwabona. Elyo mpawo nce Ncico. Elyo nekubaboobo Nda bona bunji bwa bakwesu bangu abo bazulilwa ku tubunga a zimwi zimbi, kaba kkedede ncobeni andime, aboobo Nda mulumba maningi, maningi. Nywebo. . . Leza amulongezye lyonse a kumugwasya ngo mupailo wangu.

²⁴ Elyo lino. . . [Mukwesu Stricker waamba, “Mukwesu Branham?”—Mul.] Iiyi, mukwesu. [“Ikuti na Nda jana kuzumizigwa kwa mbungano kwaambaula mucibaka ca bantu boonse kuno, tu yanda kuti uzibe kuti tula kulumba.”] Ndaku lumba, Mukwesu Stricker. [“Elyo tula kuyanda.”] Ndaku lumba,

Mukwesu Stricker. [“Elyo tu kombela luzyalo kwiinda mu zintu nzo konzya kwiinda mo, kuti tu konzye kwiima muni lyako.”] Ndaku lumba, Mukwesu Stricker. Nda kulumba, mbungano, eco ncibotu maningi kuli ndinywe kwaamba eco. Nda lumba eco kapati.

²⁵ Muntu umwi wakali kwaamba masiku ainda kujatikizya, Nda syoma wakali Mukwesu Fred oyo waka nditumina a kwaamba kujatikizya cilengaano na ciloto eco mukwesu umwi nca kajisi, eco nca kaamba kakutanaba buyo kusiya masiku ainda, kabona kaimvwi aa mulyango wa mubalo wa nyika a kkumbi lisiya kalipumbulika. Ndi lizi kuti utobela ndime. Pele kuti, kufumbwa buyo kuti . . . ta—ta kakonzyi kucicita kusikila Leza akamane, elyo mpawo—mpawo Ndi—Ndi . . . nciindi cangu ca kuunka mpawo. Aboobo . . .

²⁶ Pele Ndi—Ndi yeeya ceeci, ku “kutaba mupati.” Peepe, Nse yandi kuba, mwabona. Pele Ndi yeeya *I Ntembauzyo ya Buumi*:

Maumi a bantu bapati ala twiibalusya toonse

Mwabona, eco Paulo nca kacita, eco Irenaeus nca kacita, eco Luther nca kacita, eco Wesley nca kacita, na eco Musalali Martin nca kacita, a ceeco ncoba kacita.

Elyo maumi aa bantu bapati ala twiibalusya toonse

Cakuti inga twa bamba maumi esu kubotelezya loko,

A kuzwa, kusiya kusule lyesu

Ndyato zya matende aa misenga ya ciindi;

Ndyato zya matende, kutegwa antela umwi,

Kuciindi no tweenda kwini kusetekene

kwa buumi, (Nkambo Nda mana kuunka, mwabona, a kuyabuya.)

Umwi mukwesu sibukata waka siigwa ku bwato bwaka nyonyooka, (bweza limwi lya mabbuku aya akuli bala,)

Mu kubona, kuyumya moyo alubo. (Nce ncico.)

Atube kutala, mpawo, a kucita,

A moyo ku nzwango imwi, (Nda botelwa eco, embo na?)

Utabi mbuli cimuumu, itaambauli iya bubingwa! (Ku bingwa kuli ncico.)

Pele amube basintaze mu nzwango! (Nda—Nda ciyanda eco.)

²⁷ Lino, mukwesu wesu muniini, George, wakali kunga ujisi oyo umwi ngwa kali kuyanda; Nda kali ujisi ku mulimo wa dilwe lyakwe. Twa belesya . . . Nda kali kunga ndakkala a kubalulula *I Ntembauzyo ya Buumi*, nywebo mulizi, elyo wakali kunga wakkala a kubalulula *Kwiinganya Mungwala*. Mwabona? Elyo mwakamvwa eco:

Nyenyeezi ya kububbila a mangolezya,
 A lwiito lumwi kuli ndime lusoolokede!
 Elyo akube kuti kutabi koomoka ku
 mungwala,
 Cindi Nda kulibonya ku lwizi, (Mwa kalumvwa
 ziindi zinji.)

Nkambo boonse bali anze baleenzegwa ku
 ciindi a mwaakwe,
 I miyoba ya maanzi inga yandi yumuna kusika
 kule,
 Pele Ndi langila kuyobona Pailoti wangu ku
 busyu a busyu
 Cindi Nda kuzabuka mungwala. (Ndili
 masimpe wakacita cindi na kazabuka
 mungwala.)

28 Elyo aboobo, elyo mpawo yangu ngu:

Kwandaana kulandi siila kusule
 Ndyato zya matende aa ciindi,
 Kutegwa bamwi, mukubona, inga basika
 ambali,
 Kuyumya moyo a kuzumanana.

29 Nkambo, buzuba bumwi bupati Jesu uyo boola (elyo
 ncencico nco tuyo langalanga cifumo cino), coonse cino manide
 mpawo.

30 Lino, Nda yeeya cifumo cino, kutegwa tu ta kakonzyi mu
 milumbe eyi ya mbungano. . .Lino, ndiza, ikuti na Mwami
 wayanda, cakufwambaana, inga Nda ba amtobelanwa maniini
 ambi aa miswaangano kuciiyo ca *Mbungano Ya Bwini a Ya
 Bubeji*, lweendo loonse kuzwa ku Matalikilo, amu cibweze
 kwiinda mu Bbaibbele elyo tuyo ci fumpa kuselemuka kwiinda
 mu Ciyubunuzyo. I mabungano obile, eco buyo ncobaya kucita.
 Elyo mpawo ndiza buzuba bumwi cindi twa . . . ikuti na Mwami
 wayanda, tuyo bamba mbungano kuyakwa kutegwa mukabe a
 busena bumbi buniini. . .Inga wagambwa kuti mbangaye baka
 itwa mukati akwaamba boobo; beenda buyo akubona kuti cazula
 coonse, aboobo bala zumanana buyo, mwabona. Elyo aboobo
 ba . . . ta tujisi busena.

31 Elyo ndiza mbuli mai- . . . mu cindi ca mainza kwalo nokuli
 bube bupya na cintucimwi, oko nko tu jana mayake mapati
 aaku cikolo na cintucimwi, kuba cibotu, kubweza Bbuku lya
 Ciyubunuzyo mpawo, na cintucimwi, na Bbuku lya Daniele a
 Ciyubunuzyo, a kuci swaanganya antoomwe kutegwa inga twa
 konzya kuba ancico.

32 Lino, ta tweelede kubeleka a bantu ba Juda. I ba Juda
 bakali. . .

33 Lino, mbuli Mbwe kaamba, mu i—mu Bukkalo bwa
 Musinze bwa 1500, kabunga kazyuuno ka Katolika, cindi

nibakali kuyaka, mbungano ikamantene a cisi antoomwe, oyo wakali “kumane mileniamu.” Ba kayeeya kuti bakali—bakali mu Mileniamu ncobeni nkaambo mbungano yaka tambula sikwiiminina wayo, umwi mbuli Kristo ku kkala aa cuuno cabwami. Elyo inga ciyo kamantanya a mbungano a cisi, zyoonse zya kaba kabotu, kuti “I Mileniamu mpati yakali kucitika.” Ba cisyoma eco. Pele obo mbulubizi. Nkaambo Mileniamu taikonzyi kuboola, taikonzyi kotalika kuba, kakutakwe kuboola kwa Kristo.

³⁴ Kristo ulaboola mu Mileniamu, Walo Mwana wa lusumpuko; alimwi cindi Aku boola, mpawo kuyooba myaka ili cuulu. Elyo cindi cacita, kuyooba Kukwempwa kwa Mbungano kuyo unka kujulu, elyo mpawo kubweeda kwa Kristo. Elyo amuyeeye lino, cindi . . . Nkambo ncinzi citobela nco tu yandaula? I Kukwempwa kwa Mbungano.

³⁵ Lino, muta nyongani ku Kukwempwa kwa Mbungano a Lubeta lwa Cuunocabwami Cituba. Nkaambo, Kukwempwa kwa Mbungano, kwiina lubeta, mwabona, mwaka kuswaana mpoonya ansi ano. Mbo mbubo, “Nkambo abo bali muli Kristo bala angulukide kuzwa ku lubeta.” Jesu wakati, “Oyo uumvwa Majwi Angu a kusyoma Oyo waka Ndi tuma uli jisi Buumi Butamani alimwi taka booli mu lubeta, pele wakazwa ku lufu kuya ku Buumi.”

³⁶ Mbobuti mbo tucita eco? Twa kaboola muli Kristo a kubapatizigwa mu Mubili omwe, Bakorinto Bataanzi 12, “Mubili Omwe.” Tula bbizigwa mu Mubili wa Jesu Kristo, alimwi Leza waka beteka kale Mubili oyo. Ta kakonzyi ku twiimika mu lubeta alubo, nkaambo Wa kaubeteka kale Mubili oyo. Elyo ku kuzumizigwa a luzyalo lwa Kristo Ula tuleta muli Lwakwe, Bakorinto Bataanzi 12, “Ku Muuya omwe toonse twa kabbizigwa mu Mubili oyo omwe, a kwaanguluka kuzwa ku mbeta zyoonse nkaambo Wa kaimika imbeta.” Oh, sa tamu lumbide loko kuli Nguwe! Wa kabweza imbeta zya ndiswe. Takucikwe lubeta! Pele abo bakaka kuboola muli Nguwe, oyo Mubili, Mubili wamakani asisidwe . . . Mbobuti mbo tunjila muli Nguwo? Ku kusukana maanza na? Peepe. Ku lugwalo na? Peepe. Ku musyobo umwi wa lubbizyo, maanzi? Peepe. “Ku Muuya omwe, Muuya Uusalala, toonse twa kabapatizigwa mu Mubili oyo!”

³⁷ Lino amuyeeye, tula beleka ceeco canguzu cifumo cino. Yebo uli mu Mubili oyo na aanze lya Mubili oyo, kwiina cisela ca musinzo aakati ka Nguwo. Kwiina Banakristo babotu kapati. Elyo—elyo okuya . . . uli Banakristo na toli Munakristo. Kwiina muyuni usiya autuba, taakwe muntu ukoledwe aubateme ku ciindi comwe. To konzyi kuba ancico. Uli Munakristo na toli Munakristo. Yebo uli muli Kristo na aanze lya Kristo.

³⁸ Lino, ezi inga zyaboneka kuyiisya, Ta ndili. . . Ndili kule loko kuba mwiyi. Pele kuyiisya nkutenda, eco ncipego cisaalesale mu i—mu Mubili wa Kristo. Lutaanzi kuli baapostolo, elyo mpawo basinsimi, mpawo bamayi, a bavangeli, beembeli; zipego zyosanwe zya bakutausi mu Mubili. Elyo kuyiisya ncmwi ca zipego zya Muuya. Lino, Nde elede kuvupula buyo antoomwe a ceeco Nce bona kuti cili luleme a kusola ku cileta ku bantu, a kulangalanga a kuleta Magwalo antoomwe. Lino, pele cili buyo muli Kristo, Mubili wa Kristo weelede kuyo zibwa.

³⁹ Lino, zipati zitaanzi zyoatatwe zya Ciyobunuzyo zibeleka a Mbungano. I Bamasi, ba Juda, ba Ethiopia, bana Afrikaani, misyobo yoonse ya bantu mu inyika baunka kuli Bamasi ku kubamba Mubili oyu; wa basiya, bamakuwa, basalaluka, zyonse, nkuyalwa kwa malubaluba, alimwi kuli kabotu, kuti Leza ulaabikka atala lya cipaililo Cakwe; alimwi eco cibambidwe a masi oonse, misyobo, myaambo, a bantu.

⁴⁰ Pele, lino, mwamana kusiya cipati 3 (Makkalo aa Mbungano awa), Leza ulajoka a kubweza ba Juda, Mbungano taika libonyi limbi kuciindi ca bukkalo obo. Mba Juda. Elyo Leza tabeleki aba Juda mbuli bagame, Ula beleka a Israyeli mbuli cisi, lyoonse mbuli cisi.

⁴¹ Eyo nje nzila muntu umwi mbwa kacibamba buzuba bumwi. Ndi jisi—Ndi jisi magwalo manji ali ceeco, *Bukombi Bwakatintanisigwa*, obo Mbwe kaamba bukanazi kuya mu. . . I Bbaibbele lya kaamba kuti mwana wamusokwe, uutegwa “mwana wamusokwe,” takali kukonzya kunjila mbunga ya Mwami kwa inzyalani zili kkumi, eyo inga yaba myaka ili myaanda yone mwana wa musokwe takali kukonzya kunjila mu mbunga ya Mwami. Obo mbombubo obo kutintanya mbo kwakabede; oyo wakali mwanakazi wakalekela mwaalumi umbi kupona a nguwe kutegwa alete mwana, kuti oyo mwana wakatintanisigwa, kutali kwinda kuli wisi pele kwiinda ku mwaalumi umbi. Mwabona? Elyo eco cakali cibyaabi loko kumbele lya Leza, caka tola mazyalani aali kkumi kusola kugusya ceeco alimwi, kumbele lya Leza.

⁴² Pele eco ta cibeledi ku bukkalo obu. Muli jisi Kuzyalwa kupya lino. Taba. . . Ba kajisi buyo kuzyalwa komwe kaindi okuya, oko kwakali kutintanya kwini kwankwela. Tu jisi oku Kuzyalwa kupya eno kuli nkwa kumuuya, kutintanya kuzimaazya musyobo umwi. Elyo tuli zilenge zipya muli Kristo Jesu, kazyalululwa a Muuya wa Leza. Zilenge zipya! Aa bbala *cilenge*, ikuti na bamwi banu basicikolo babotu awa abo bamvwisya (Ikuti na tociti, inga wa cilingula.), *cilenge* cizwa ku bbala lyaci Griki lya “bulenge bupya.” Oh, mbubonya mbuli mboli cilenge awa, wakazyalwa cankwela; mpawo uli cilenge cipya, wakazyalwa munzila ya Kujulu. Zya. . . mu bulenge bupya bwa Leza ibwa muntu mupya. Bulenge bupya, ku Kuzyalwa. Pele yeelede kuba kuzyalwa, mbubonya buyo mbuli kuzyalwa

kwa kunyama mbo kuleelede; Kuzyalwa kwa kumuuya kweelela mbuli kuzyalwa kwa kunyama.

43 Banabukwetene bakubusyi inga bakwatana a kwaamba, “Mulombe wesu muniini mutaanzi, tula mwiita kuti ‘Johane.’” Ikuti na tazyedwe, Johane tako okuno. Kwa mana. Cintu nciconya, inga mwa... ili yongaye mizeezo ya kuyeeyela buyo njo yaka kujatikizya Julu, obo mbolili mpati, ikuti na tona zyalululwa tokabiko. Kwa mana, mwabona. Ci leelede buyo kuba mu nzila eyo, nkaambo ci leelede kuba Kuzyalwa. Leza wakabikka milao Yakwe ansi a zintuzyonse milimo kweendelana ku milao Yakwe. Mwabona?

44 Lino, muli eyi, kuli basyaalizi ba Juda beelede kufutulwa. Elyo tuyo babweza lutaanzi, nkaambo cibikka... Lino, lyoonse kuli misela yotatwe ya bantu ciindi coonse, cakuzumanana. Elyo amuzumanane... amuzibikka mu mizeezo, nko kuti: i—i musyomi, sikuli-engeezya, a sikutasyoma. Boonse abo botatwe. Elyo kuli mu Juda, uli ngu sikutandwa nkaambo ka kutupa coolwe; kuli mbungano ikasaala; alimwi kuli Mbungano iizwide Muuya.

45 Ciindi cimwi, Charlie Bohanon wakali muleli wa i... na mweendelezi wa masena aazyaku musanza wa Public Service Company, cindi Ne kaba belekela. Nda kali kulangalanga buyo mpawo Magwalo, mbuli mulombe. Elyo wa kati, “Billy, kufumbwa muntu...” Kati, “Johane weelede kuti wakalide mpilibili nkabela wakaba a kucitikilwa kubbi masiku mu ii—mu kasuwa ka Patimo.”

46 Nda kati, “Ba. Bohanon, to elede kwaamba ceeco.” Wa kali simalela wangu, kapitau.

Wa kati, “Ee, nguni mu inyika wakali kukonzya kumvwisya Ceeco?”

Nda kati, “Ca mvugwa. Ciyo mvugwa cindi Muuya Uusalala walibambila ku Ci yubununa.” Mbo mbubo.

47 Elyo wa kati, “Oh, ma!” Kati, “Nda kasola ku Li bala a mweembeli wangu wakasola ku Li bala,” kati, “twa kanjila mu ciimo cibyaabi loko.” Kati, “Twa kajisi i—i Nabwiinga kaimvwi aa Cilundu ca Sinai.” Mwabona? Elyo kati, “Mpawo twa kajisi Nabwiinga a simwaaba kapiila maanzi kuzwa ku mulomo wakwe, ku kubamba nkondo a basyaalizi ba lunyungu lwa mwanakazi. Twa kajisi Nabwiinga kujulu mu Julu. Zyoonse zyotatwe, ciindi comwe.”

Nda kati, “Oko takuli kumvwisya kwa kumuuya.” Mwabona?

Wa kati, “Ee, mbaabo we, boonse ku... botatwe ku ciindi comwe.”

48 Nda kati, “Iyi, munene, pele eyo taili nzila mbo baka bikkwa. Mwabona, mwakaita bali zyuulu zili mwaanda

amakumi one abone kuti ‘Nabwiinga,’ teeba kali mbabo; bakali ba Juda. Alimwi abo simwaaba mbakaswida maanzi kuzwa ku mulomo wakwe kuyo lwana a basyaalizi, bacaalizi ba lunyungu lwa mwanakazi abo bakabamba milao alimwi baka jisi, bumboni bwa Jesu. Elyo Nabwiinga wakali mu Bulemu.” Mwabona?

49 I bali zyuulu zili mwaanda amakumi one abone, cipati 14 ica Ciyubunuzyo, bakaimvwi alya aa Cilundu ca Sinai, (Obo mbwini ncobeni.) kajisi Zina lya Taata wabo mu nkumu zyabo. Mbo mbubo ncobeni. Mu Juda, musyaalizi ba mu Juda.

50 Elyo mpawo ngooyu waboola simwaaba, kabunga kazyuuno kabana Roma. (Ili, Mbungano Lwayo yaka kwempwa, yakali mu Bulemu ku Cilalilo ca Mucado kwa myaka yotatwe acisela.) Mpawo simwaaba, mwabona, *simwaaba* lyoonse ngu “Rome,” simwaaba uusubila. Lino kubamba ceeco kuba kasimpe kuli ndinywe, mu—mu Ciyubunuzyo 12, simwaaba waka nyemena mwanakazi oyo wakali kuyanda kuzyala Mwana mulombe uya kweendelezya masi onse kubelesya musako wa butale, elyo wa kaswida maanzi kuzwa ku mulomo wakwe a . . . na—na ku lwana a basyaalizi ba mbuto. Pele simwaaba uusubila, lutaanzi, wa kaima kumbele lya mwanakazi oyu. Mwanakazi mbwa kali kuyo zyalila oyu Mwana, wa kali kuyanda kulya Mwana oyo Mbwa kalino Mu zyala. Lino, nguni wakaima kumbele lya mbungano ya Israyeli (mwanakazi Israyeli), kuti alye Mwana wakwe (Jesu) Mbwa kalino zyalilwa buyo? Rome! Heroda wakapa kwaambilizya kupati kuti—kuti bantu boonse bakali kuyo jaya mwana onse kuzwa ku myaka yobile yakukomena kuyaansi, mpaawo kwakaba cijailo muli ceeco bakajaya boonse bana ba Hebrayo mu cisi coonse. Cintu nciconya eco Farao nca kacita kujata Musa, cakali cikozyanyo Cakwe, kajaya bana boonse aku tamujana. Oh—oh—oh—oh, Leza ulizi nzila yaku basisa.

51 Oh, sa tamu kkomene kuti muli sisidwe? Oh, busena bwakuyubila! I Bbaibbele lyakati, “Nkambo weelede kuliyeeya lwako kuti ulifwide a buumi bwako muli Kristo, kasiswa muli Kristo a kwaandwa ku Muuya Uusalala.” I dyabulosi takali kukonzya ku kujana ikuti na keelede kucita. Ta kakonzya buyo kucicita, nywebo mwabona. Muli sisidwe muli Kristo! Ko liyeeya lwako kuti ulifwide! Elyo maumi anu ali sisidwe muli Kristo, kasisidwe muli Leza kwiinda muli Kristo, a ku kwaandwa ku Muuya Uusalala.

52 Lino, lino, oyu musyaalizi wakali nakalindu woona; cakuti wa kaswida maanzi kuzwa ku mulomo wakwe kuyo lwana a basyaalizi ba lunyungu lwa mwanakazi. Lino, ino musyaalizi niinzi? Lino, mpaawo we—we elede kubikka misyobo eyi antoomwe lino. Kuli mbungano ili ni mbungano *yakunyama*.

53 Ndi yo...Ndiza inga Nda konzya kucidulowa awa a kucibamba antangalala loko aniini. Lino, Mukwesu Neville,

ikuti na Nda bweza ciindi cako cimwi, yebo inga wandijatila. [Mukwesu Neville waamba, “Ameni. Nse jisi cimwi.”—Mul.]

54 Lino, kuli i. . . Lino amuyeeye kuti nceeco cintu na? I sikutasyoma, Ndila bikka eyo “UB,” sikutasyoma, alimwi oyo ngu sizibi. Alimwi ngooyu umbi wa tulengwa, Ndila bikka “FO,” mbungano ya tulengwa. Elyo mpawo ngooyu umwi umbi uuli ni mbungano yaka futulwa, “SA,” mbungano yaka futulwa. Lino, amu zibikke mu mizeezo ciindi coonse.

55 Lino, muli eyi mbungano yaka futulwa kuli misela yobilo, mu mbungano *eyi* moonya omu a mpoonya *awa*, oyo waka tondezegwa a Kristo: umwi wabo wakali nakalindu woona, alimwi umwi umbi waka jisi Mafuta mu lampi. Lino, nywebo—nywebo nyoonse. . . Mbangaye bayeeya kaano? Tula sika kuli nkako mu kaindi buyo kaniini.

56 Lino, lutaanzi, katutana kucita ceeco, tuya ku zyuulu zili mwaanda amakumi one abone, zya Ciyubunuzyo 7, kutegwa inga camvugwa ncobeni. Lino, mweelede kuyeeya eci. Elyo nywebo nomu ceengela, Ciyubunuzyo 7.

57 Atu liibe buyo ku ciindi cesu. (Elyo—elyo ta muko—ta muko bbizya mane—mane. . . Kwamana kuswaangana cifumo cino, ncibotu.) Tuyo. . . Ndiyo sola kubikka wacci lyangu awa a kulangilila ciindi mbo cibede kutegwa tu konzye kuzwa. Lino tu jisi—tu jisi kutandila maora obilo lino, alimwi Mwami atu gwasye ku tupa kubala oku.

. . . *musule lya zintu ezi* . . .

58 Lino, tu. . . I cipati 6 cila beleka a i—a mbizi iituba, oyo wakali Muuya Uusalala wakayutuka kaya buzunda, ku kuzunda. Mpawo kwakasika mbizi isiyasiya, Lufu, a Gehena kaitobela. Elyo umwi aumwi wa basikutanta abo aa mbizi.

59 Lino, “nikwakamana zintu ezi,” kumane lunyonyooko olu lupati. Lutaanzi wakayutuka wakali Muuya Uusalala aa nyika, “kuzunda a kuzunda”; mpawo kwa kaboola umwi mu ciindi ca nzala mpati, “ii mweelo wa whiiti ulaulwa isheleni, myeelo yobile ya bbaale yuulwa isheleni, a zimwi zimbi, pele uta cesyi Mafuta Angu a Waini”; elyo mpawo kuyabuya mucindi cakatobela mane Wa kajula ezi—ezi zinamatizyo.

. . . *musule lya zintu ezi Nda kabona baangelo bone kabaimvwi ku zyooko zyone zya nyika, kaba jisi myuuwo yone. . . kuti yalo itaungili aa nyika, nanka aa lwizi, na. . . kufumbwa cisamu.*

Elyo Nda kabona angelo uumbi kaseluka kuzwa kujwe, kajisi cinamatizyo ca Leza muumi: elyo wa koongolola a jwi pati ku baangelo bone, kuli mbabo kwa ka. . . kucisya. . . kwaka pegwa kucisya lwizi a nyika,

*Kwaamba, Muta cisyi nyika, nanka lwizi, na...
cisamu, kusikila twa mana kugwala balanda ba Leza
wesu mu nkumu zyabo.*

⁶⁰ Lino, amuyeeye, balanda lyonse bakali... balanda ba Leza mba Juda. Abrahamu wakali mulanda Wakwe. I Namasi tali mulanda, ngu Nabwiinga, walo mwana. Oyu mwana, Mbungano mboibede. I ba Juda mbalanda. Oh, ikuti ni mwali kukonzya buyo... ikuti ni twali jisi buyo ciindi cakuzibya mabala. Ziindi zinji Ndila cita mu kaanda omuya, kutobezya lweendo lonse mu marifarensi aku cijana. Iba Juda mbalanda. Ikuti na Nda ima awa a kubweza ciindi eco coonse aa “mbalanda” Nse umi tusena tumbi, nywebo mwabona. Aboobo amuyeeye buyo, kutobezya ceeco mu Bbaibbele, nkabela muyo jana kuti mu Juda mulanda wa Leza.

⁶¹ Ino ncikonzya cibotu awa nco tukonzya kutobezya, ikuti na tu yanda kujokela kuli Ezekieli 4, a kuziba okuya kuti Wa kati, “Sa kuli cimwi mbuli eci cakacitika kale?” Wa kalanga aa malambo malamfu, elyo cindi na kacita, wa kabona zisesemyo zyakacitwa mu muunzi. Elyo mpaawo kwakaunka... kwakayutuka bantu bone a zilwanyo zyakujaya. Elyo bakaunka kuyo jaya zintuzyonse kwiinda mu munzi wa Jerusalema.

⁶² Alimwi ka taninga... ba kainka ku cijailo, ba kajata, baka baimika, nkambo kwakali Umwi wakasika kasamide zituba, kajisi cilembyo (Mbangaye baka sola kubala eco?) ku lubazu lwakwe, Ezekieli 4. Mpawo waka jisi eci cilembyo ku lubazu Lwakwe, kasamide zituba, Wa kati, “Uta njili mu munzi, uta jayi cintu cili coonse kusikila lutaanzi ugwale balanda ba Leza mu nkumu zyabo.” Elyo Wa kaunka alimwi Wa kanamatika, akwalo kati, ku bana baniini a zintuzyonse, kubanamatika.

⁶³ Elyo mpawo bamwi a zilwanyo zya kujaya, bone babo kaba boola, kanjila a kunyonyoona zintuzyonse kumaninina, kaba takwe lweetelelo. Ba kajaya baalumi, banakazi, bana, a zintuzyonse zya taka jisi eci caando ca Muntu oyu mutaanzi kajisi cilembyo nca kabelesya kugwala. Elyo mupati... .

⁶⁴ Lino, eco cakali mu mazuba Mwami wesu, cindi Na kaba cenjezya muli Matayo 24, obo kuti “Cindi mwaa kubona Jerusalema kuzungulukwa a impi, muta lekel... muta seluki kuzwa ku ciluli ca ng’anda, na kumulekela oyo uuli mu muunda kuta jokela a kubweza bbaki lyakwe, pele kunjila mu Judaya.” Josephus upa bulembo bwa ncico okuya, a nzila mbo baka kacija. Elyo abo biyo baka cija mbaabo baka bweza Majwi aa Mwami Jesu. Elyo cindi niba kabona impi niya kazunguluka kusaala, alimwi Titus, mu A.D. 96, cindi niba kabona Titus kazunguluka malambo aa Jerusalema a kuba jalila boonse omuya; ba kalya bwizu kuzwa ku musamu... ba kalya makwa—makwa aa zisamu, ba kalya bwizu kuzwa aansu, baka jikilana bana babo ncobeni aku balya. Ba kabajazyza nzala, kuba bikka

buyo mukati omuya, elyo kumalekelo baka zuzila omuya a kubajaya mane bulowa bwa ka zuza kuzwa ku mulyango mbuli ii—mbuli ciziba cakali ku kunkila ansi, kukunka kwa bulowa kuzwa ku mulyango. Ba kaumpa tempele, kalizapaula malambo, elyo li imvwi alya mane buzuba obuno.

⁶⁵ Elyo Moslemu ya Omar yakayakwa awo tempele mpolya kaimvwi. Elyo Jesu wakaamba eco muli Matayo 24, Wa kati, “Cindi mwaa kubona cisesemyo eco cibamba tongo ciimvwi mu busena busalala, oko musinsimi Daniele nkwa kaamba, kaamba kujatikizya ncico,” mpawo ili mu mabbulakketi, kati, “(oyo ubala, alekwe amvwiye:)” Mwabona, “Cindi wabona cisesemyo eci, busofwi bwa Moslemu ya Omar kaciimvwi alya abusena busalala mpo cakaimvwi limwi.” Elyo sunu Moslemu uliimvwi alya mpoonya abusena busalala, eeni acilao ca tempele. I muna Mohammedi Moslemu uliimvwi mbuli Jesu mbwa kaamba kuti ciyo cita, inzya, mbuli Daniele mbwa kaamba kuti ciyo cita, nkabela Jesu waka citondezya kuti ciyo cita.

⁶⁶ Amulangilile balo basinsimi a Leza okuya kabasinsima zintu ezyo, mukwesu, ce elede kunyanyamuna masusu kusule lya nsingo yesu kuziba kuti tuli mu ciindi camamanino. Tuli ku mamanino! Taakwe cintu cisyeele. Zyoonse zintu ezi kazicitika mbubonya mbuli Mbwa kaamba kuti ziyo cita, baa, ceelede ku tuyumya, kutubamba kulibambila. Wa kati, Jesu waka tucenjezya, kati, “Cindi mwaa kubona zintu ezi kazicitika,” mbuli mbo twaambaula, kati, “lungumanya mutwe wako, lununuko lwako lwaswena.”

⁶⁷ Elyo ino inga cagwasya nzi kumwi ikuti na twa vuba inyika yoonse? Tuyo isweekelwa, nekuba. Ta—ta tukonzyi kuzwidilila mbuli obo. Kuli buyo kuwina komwe, oko nkwiinda muli Kristo. Kobweza Kristo, mpawo uleelede kuwina. Yebo weelede kuzwa awa; inga wazwa kakutana mana kuswaangana oku kwamana, inga wazwa zuba kalitana kubbila sunumasiku, inga wa ku- . . . kwiinka kali tana kupasuka kuseeni, kunasika Munsondo muboola inga katu nounkide, toonse swebo. Ta tuzi cindi twa kuunka, pele ulizi kuti weelede kuunka. Aboobo sa tacili cintu ca bufubafuba ku cizima? Mu—mu leenda caku lyataula, mu—mu lavwaana a lufu.

⁶⁸ Mbuli cileyi cakaindi ca toboggani. Bakali kutanta ali toboggani akweenda acintu eci konse, kubona obo mbo bakalino swena; elyo cakufwambaana, kaba tanninga ciziba, caka selemuka cileyi. Eyo njo nzila njomu cita, ku syululika buyo konse. Tamu zyi kaindi cintucimwi nociya kumunyonganya, nkabela mwa inka; moyo waleka, ntenda ya mootokala, kufumbwa buyo cintu cacitika, nkabela wafwa. Elyo mpawo magolelo ako Aatamani alalede nkoonya kumbele lyako. Koyeeya eco, mweenzuma.

69 “Lino, cindi mwabona cisesemyo eco cibamba tongo ciimvwi mu busena busalala.” Lino, mpawo, mu mazuba aa kuboola kwa Titus Jesu nakamana kuzwa, i Muuya Uusalala wakali oyo mwaalumi ujisi inki ku lubazu Lwakwe. Elyo Wa kaina mu Jerusalemu a kubikka caando aa bantu. Elyo lino Ndi yanda kuti mubone cintucimwi, membala wa mbungano. Elyo utaminina kuba a Muuya Uusalala? Wa kati, “Uta gwali naba omwe wabo pele balo batongela a kulilila zisesemyo zicitwa mu munzi.” Lino, uli kuli umwi ulemedwe maningi kujatikizya inyika lino a ziimo?

70 Ee, “Ndili muna Methodisti, Ndili muna Baptisti, Presbyteria, aboobo ino cibamba lwandaano nzi?” ba laamba.

71 Oh, kutali oyo mukuli uzumanana ku basweekede, bubotu obo. Muta lekeli cintu cili coonse kubuka a kubika bubu mu buntu bwanu. Takukwe makani obo umwi mbwa kucitila bubu na cili conse, uta kaciti! Uta kabi a mulandu wa kulekela cintu eco kusimpa mu buntu bwako. Ciyo bisizya Muuya Uusalala kuzwa kuli ndinywe. Ciyo cita ncobeni.

72 Nda yeeya kwaamba cintu cimwi awa myaka yobile na yotatwe yainda eco cacalubide. Bakali bamaloya baka nditumina, nkabela Nda kanka. . . Mukaintu wangu kakkede alya. Nda kali kunga. . . mutwe wangu, katuma. . . limvwa mbuli kuti uli mukuzwa, elyo Nda—Nda kapiluka. Elyo ba—ba katuma fooni a kuti, “Mwa ambile kunselelo masikati aya.”

Elyo Meda wakati, “Balo mbamaloya.”

Nda kasobelela kunze lya mulyango, Nda kati, “Ko mwaambila kuti Nse ko pe.”

Waa kati, “Bill!”

Elyo Nda kati, “Ko mwaambila kuti Nseli omuno ndyoonya lino.” Elyo Nda kaunka.

73 Mpawo Nda kazwa kuya a kulimvwa bubu loko, a kujoka. Elyo waa kamwaambila; Nda kacibona kacimucisa.

74 Nda kaunka kuyo kombela. . . kwakali mwaalumi waka njila omuno, waka jisi muvwanda muniini uciswa. Elyo Mbwe katalikali buyo ku bikka janza lyangu aa muvwanda ulya ku mukombela, Cintucimwi cakaamba kuli ndime, “Nduwe sikuupaupa.” Mwabona? “Yebo ulizi eco nco kacita.”

75 Elyo Nda kati, “Munene, Ta ndeeleri ku kombela muvwanda wako. Mwabona, Muuya Uusalala waka bijilwa muli ndime alimwi taku yandiki muli ndime kubikka maanza angu aa muvwanda. Kolindila buyo mane Nka lulamike cintucimwi kabotu.”

76 Nda kaselemuka a kwaambila i. . . kaambila simulao wangu, Nda kati, “Nda—Nda kalubizya.”

Wa kati, “Ndali kuyeeya kuti wa kaunka.”

Nda kati, “Peepe.” Nda kati, “Eco cakali ii . . . Nda kacitya mukaintu wangu kwaamba cintucimwi eco cakalubide.” Nda kati, “Nda—Nda usa, Nse—Nse—Nse kanzide kucita ceeco.” Nda kati, “Sa ula ndijatila kuli ncico?”

A kulomba mukaintu wangu kundi jatila kuli ncico.

⁷⁷ Mpawo Nda kajokela kutala okuya ku Green’s Mill, wakali mu Kunkumunamasamu. Oh, kwa kali zii ncobeni mu zisaka, elyo Nda kali mu mpangala masikati oonse, nkekomba. Elyo Nda kaunka a kwiima aa mwaala okuya nkabela Nda kakonzya kulanga kulaale atala lya zilundu, a kubota loko, a matu a zintu zyoonse, kazyuumwine buyo; kutandila faivi okkuloko, sikisi, isikati, ciindi ca mainza. Taakwe, kali buzuba bwakacili, kupya ncobeni. Elyo Nda kati, “Taata Wakujuu, Musa, Wa kamwiimikizya atala lya mwaala ciindi cimwi nkabela Wa kainda ambali.” Nda kati, “Ikuti na Wa ndijatila ku bubi obo Mbwe kacita, sa inga Wa indilila alubo elyo andi Ku bone?” Elyo kuya buyo ku lumwensi lwangu ku lubazu lwa cilundu kwakali kambizi kaniini kakatalika kuunga cabuteteete loko mu matu, kakaseluka kumbali lyangu mbuli *obo* a kwindilila ansi kwindi mu zisaka. Nda kalila mbuli muvwanda.

⁷⁸ Nda kapiluka, Nda kati, “Ndi lizi kuti cibi cangu cajatila lino.” Mwabona?

⁷⁹ Mwabona, lyoonse gwisya miyanda yoonse ya ndulwe kuzwa kuli nduwe. Mwabona? Takukwe makani eco kufumbwa muntu nca cita kuli nduwe, lekela . . . kuba buyo a Leza omuya uyo tantamuna bubi boonse kuzwa kuli nduwe.

⁸⁰ Lino, aba Banakristo baka jisi kucenjezegwa kwa Kristo, lino amulangilile, cikozyanyo ca cintu nco twaambaula cifumo cino. Aba Banakristo baka jisi kucenjezegwa oko, ba kazwa mu Jerusalema nkambo bakalizi kuti kwakali aafwi kucitika.

⁸¹ Lino amulangilile mamembala aa mbungano, cikozyanyo ca bantu bakaunka ku mbungano, kusangana buyo mbungano, boonse bakati, “Baa, kuli impi kaiboola, ndoolo lumamba luboola, lino atu njile mu ng’anda ya Mwami a kukomba.” Pele ciindi camana kale. Tii cakagwasya nokuceya, mwabona.

⁸² Pele bakali kulangilila lucenjezyo, aba basikwiiya, mukuziba eco Jesu nca kaamba, elyo ba kaloboka. (I basimakani akale bakati “I abo bakaitwa kuti ‘basindyabantu,’” ba kati, “ba kalya mubili wa—wa muntu oyu uutegwa ‘Jesu’ oyo wakali kuba ponya.” Mwabona, bakali kulya mulalilo. Tiiba kacita . . . ta kazi mbo cakabede, mwabona, nkaambo wa kali muntu sinyama, kutali musyomi, alimwi biyo simakani akale. Elyo wa . . .) Elyo ba kaloboka bukali obo bwakasika aa nyika.

⁸³ Lino, nywebo mwabona, elyo mpawo koonse kwa Jerusalema kwaka nyonyoonwa. Lino kuti . . . Lino eci awa ncikozyano cakulondoka, Ciyubunuzyo 7. Lino amulangilile! Kuzwa ciindi ca Titus nakali kuzunguluka Jerusalema, mukati ka inyika,

kwakanyina ciindi mu makani akale cakuti yoonse inyika yakanjila mu lumamba kusikila 1914. Lino amuswiilile kabotu! Lino mpaawa Ba. Rutherford mpo bakaleela kuya ambali atali kabotu, Ndili masimpe, mpoonya awa. Lino amulangilile:

Elyo musule lya zintu ezi Nda kabona angelo umbi kaimvwi- . . . baangelo bone kabaimvwi ku zyooko zyone zya nyika, (Eyo iimvwi mbuli boobu, aa makkona one aa nyika.) kaba jisi myuuwo yone ya nyika, (Lino, kufumbwa muntu ulizi eco myuuwo nco yaamba mu Bbaibbele, myuuwo lwalo “ndumamba, nzwango,” dyabulosi ni nguzu, mwendelezi wa mulengalenga, nywebo mwabona.) . . . alimwi kaba jisi myuuwo yone . . . kuti ita ungi atala aa nyika, na . . . i lwizi, . . .

Elyo . . . angelo umbi kaseluka kuzwa kujwe (kuzwa kooko Jesu nkwayo boola), kajisi a caando ca Leza muumi: mu nkumu yakwe, mu janza lyakwe: elyo wa koongolola a jwi pati ku baangelo bone, bakali kuyo nyonyoona inyika, kaamba, oyo . . . waka pegwa kucisya lwizi a nyika,

Kwaamba, Muta cisyi nyika, naanka lwizi, nanka . . . masamu, kusikila twa namatika balanda ba Leza wesu ku nkumu zyabo.

⁸⁴ Lino, Leza ta jisi ciindi, Cakwe Mbutamani. Tula pima kubelesya ciindi, cintu biyo nco tuzyi mainci a masikkweya, a mamaile, azimwi zimbi. Leza ngu Butamani, taakwe matalikilo na magolelo. Mwabona, Walo—Walo Mbutamani.

⁸⁵ Lino, mu 1914 inyika yoonse yakali ku macing’a mu Germany ku lumamba lwa inyika, mbo mbubo, inyika yoonse ku lumamba lwa nyika. Elyo sa mwakabona? Masimpe cakali cintu ceenzu.

⁸⁶ Ndi yanda mweenzuma mubotu ukkede awa, bawisi ba Mukwesu Wood, kusalazya ceci kabotu. Mwabona, ba kali . . . ngu Kamboni wa Jehova wakasanduka, nywebo mwabona.

⁸⁷ Elyo aboobo mpawo eci, boonse babo bakali kumacing’a kuya ku lumamba. Nywebo mula ciyeeya kabotu, mu 1914. Lino, sa tacili ceenzu (moonya mu *I Kucesya kwa Lumamba lwa Inyika*, Ndi jisi mavolyumu ali njiyo, mu volyumu tuu, kutandila pegi foti foo) kuti tabazyi kusikila buzuba obuno kuti nguni wakaimika olo lumamba. Kaiser Wilhelm wakati taakwe naka lailila cintu cili boobo. Pele, cakufwambaana buyo, lwa kaima nkabela kwiina muntu wakazyiba kaambo. Ba kali kulwana, mpaawa kwakasika i . . . kunembo, elyo i . . . zyoonse zyakasika: “Ya kamana yonse, lumamba lwakamana.” Elyo baka saina kale cipangano ca luumuno, kutaziba eco cakacitika.

⁸⁸ Lino, mubwini, eco inga catola buzuba na obilo kutonezya zyoonse ezyo. Tiiba kazi; pele atu cinjizye a kuuma tusena tupati. Wa kali Leza waka ikaillesya, ku kuzulizya Ijwi Lyakwe!

Ngooyo Angelo oyo waka cilesya. Abo Baangelo bakaunka a cilwanyo cakujazya (Inzi?) ku kunyonyoona inyika yoonse, elyo Angelo umbi wakati, “Lindila aniini! Muta citi eco, twe elede ku namatika aba balanda ba Leza wesu mu nkumu zyabo, lutaanzi.”

⁸⁹ Oko kwakali buyo ku julwa kwa Pentekoste, kaindi mu 1906, 1914, kuselelo omuya. Mbangaye banu bazi? Sa kuli muna Pentekoste uli onse omuno, walo waayeeya mazuba akaindi okuya? Masimpe. Cindi eco, mu ziindi ezyo zitaanzi, cakuti cindi Muuya Uusalala watalika buyo kuwa alimwi bantu bakatalika kutambula Muuya Uusalala a kukanana mu myaambo a kukombela balwazi azimwi zimbi, akutalika buyo kucitika, na buyo akati ka makkalo ayo obilo awa; mbuli mbwa katalika kuba, Mbungano yakali ya kasimpe. Mpawo Pentekoste yakatalika kubweza kabungwe, Assemblisi ya Leza, a Mbungano ya Leza, a zimwi zimbi, a kuleya kunjila mu tukamu twabo twazilengwa zita tonkomene mbuli mbo babede lino. Aboobo cili. . .Tuli kumamanino aa bukkalo, nywebo mwabona. Zyonse kuselemukila ansi kumamanino, zintuzyonse kaziselemuka ncobeni awa kumamanino.

⁹⁰ Lino, ali zeezi, zyone. . .Nywebo amubone, ya kaleka aa—aa Vumbipati muleveni, aa leveni okuloko isikati; mweezi waleveni mu mwaka, buzuba bwa ileveni mu mweezi, a oora lyaleveni mu buzuba. Mula yeeya mpawo eco Jesu nca kaamba kujatikizya ceeco? “Umwi waka njila mu muunda wa masaansa kukubeleka cindi cimwi, umwi wakavola sheleni, alimwi umwi utobela wakainka,” balo bakali bantu ba oora lyaleveni. Sa mbo mbubo? Mbaabo we, bantu ba oora lyaleveni; caka josegwa. Lino ciya buba ciindi kuli mbabo kunjila, alimwi babungana kuzwa ku ba Juda abo, ku cisi. Ba kali sabalangene koonse mu inyika, kulaale kumusanza mu Iran a masena aindene oko nkoba takali kuziba akwalo kuti Jesu wakali aa nyika, taakwe cintu ncoba kazi kujatikizya Cizuminano Cipya na kufumbwa cintu.

⁹¹ Elyo lino inga mwalanga mu *Look* magazini, a *Life* a zyalo, kutondezya zifoto zya mbabo kaba jokela. Sa Jesu taka caamba kuti, “Cindi mwaa kubona musamu wa bukuyu kaubikka delema”? Ba Juda lyoonse bakali musamu wa bukuyu. “Eyi nzyalani tai kamani kusikila zintu ezi zyoonse zika zulile.” Elyo lino ba kajoka kale, cisi kale, bajisi kale mali abo a ndembela yabo, a zintuzyonse, alimwi zila tambulwa mu U.N., balo ncisi. Ili kalikide! Ili lilibambilide! Lino, kulibambila ku nzi? I kunamatikwa kwa bali zyuulu zili mwaanda amakumi one abone (Lino, tula sika kuli ceeco mu kaindi buyo kaniini.) ba Israyeli; balo ba Juda, kutali nkamu yaku Wall Sreet eyo ya kacenga a kubba a zintuzyonse zimbi, Nda amba ba Juda beni, ba Juda, beni bagaminina, abo babamba milao ya Leza kumusanza okuya.

⁹² Lino, ba Juda beni bali mukubungana mu Palestine alubo, alimwi mbubonya buyo eco musinsimi nca kaamba; mbuli Ishimaeli a Izaka mbo baka lwana umwi aumwi, lyoonse kulwana, kaambwa kumbele kuti bayooba omuya mu buzuba bwamamanino, elyo mpaawo baka kkala. Ishimaeli mpoonya awa, a kutandila mulongo wa mayake awa elyo ngooyo Izaka, elyo bobilo babo (bana Mohammedi aba Juda) kabalwana umwi aumwi mu nyika iitali ya muntu naba omwe.

⁹³ Lino kubona naa Mulumbe oyu ngo tujisi uli swaangene a nguwo na pe. Oora ndyoonya Israyeli niyaka sainwa kuba cisi, lyakali oora ndilyonya, buzuba mbubonya, mweezi nguonya, mweezi nguonya, zintuzyonse zimbi: Nda kali ku Green's Mill, Indiana, cindi oyo Angelo okuya nakabonekela kuli ndime a kundi tuma kumasena aa mulimo a Ceeci; Na kamana kundi swaana kunselelo lya mulonga a kundaambila eco cakali kuyo citika, mpawo wakandi lailila kwiinde myaka ili kkumi aumwi ku oora ndyoonya Israyeli niyaka sainwa mbuli cisi. Zyoonse zili swaangene antoomwe.

⁹⁴ Mwabona, Angelo wa Mwami ulaa nyika lino, mwabona, Uleenda koonse kalibambila zintuzyonse zya kuboola kwa Mwami. Elyo balo Mbaangelo mbabonya bakamvwa cibi cindi niba kaselemukila ku Sodoma nkabela ba kajana . . . kati, "Twa boola kunselelo kubona ikuti na ezi zintu zili boobo, eco Nco twakamvwa."

⁹⁵ Mula ciyeeya eco? Elyo Angelo omwe waka selemukila mu . . . (Umwi wakakkala a Abrahamu Musale.) Sodoma yakali kunselelo *awa*, nkabela Lota wakali mu Sodoma, elyo Baangelo bobilo baka selemukila okuya a kukambauka kuli mbabo a kugwisya nkamu eyo, niini kubusena, nakalindu woona. Mwabona? Ncibotu. (Pele Angelo omwe wakakkala a Abrahamu.) Aba Baangelo bakakambauka kunselelo *awa*, Billy Graham wasunu a bamwi, baka bagwisya.

⁹⁶ Pele Angelo oyo wakaima a Abrahamu waka futete sule Lyakwe ku tente, elyo Wa kati, "Abrahamu, ulikuli mukaintu wako, Sarah?" Mbobuti Mbwa kaziba kuti waa kali kwete, wa kali kwete? Elyo mbobuti Mbwa kaziba kuti waka jisi mukaintu? Elyo mbobuti Mbwa kaziba zina lyakwe, zina lyakwe wakali Sarah? Kati, "Uli mu tente kunze Lyako."

⁹⁷ Wa kati, "Ee, Nda kucitila cisyomezyo." "Mebo," nywebo mwabona oyo Angelo mbwakabede, "Nda kucitila cisyomezyo. Ndiyo muswaya kweendelana ku ciindi ca buumi, Sarah uyooba a muvwanda oyu."

⁹⁸ Elyo Sarah, mu tente kunze Lyakwe, wakaseka mukati kakwe. Elyo Angelo, a sule Lyakwe kalifutete, kati, "Nkaambonzi Sarah waseka?" Mwabona citondezyo Nca kapa Mbungano Insale?

⁹⁹ Amubonecitondezyo ncoba kaba katambula mu Sodoma?

¹⁰⁰ Njeeyo misela yanu yotatwe alubo kujokela nkoonya, tuli jokede ncobeni cigaminina kuli mbabo.

¹⁰¹ Tu jisi ii . . . aba bakutausi bapati bavumba eyo inyika okuya. Kwalo Billy Graham nakamana kutambula Muuya Uusalala, ta kakonzya kuyutukila *ano*. Oyo mulimo wakwe kumusanza *okuya* alimwi ula uziba, alimwi Leza ulimu jatilide okuya. Mwabona? A kukambauka oko kwa bupampu, cintu eco nca mvwa awa, pele uli mukusola kuzwa mu Sodoma, kusola kuzwa, na kupa luzyalo kuli oyo nakalindu woona. Mwabona?

¹⁰² Pele *ngooyu* Abrahamu a kkilasi yakwe, elyo Jesu wakati, “Mbuli mbo cakabede mu mazuba akwa Sodoma, mbubonya mbo ciya kuba mu kuboola kwa Mwana wa muntu.”

¹⁰³ Mwabona, abo baangelo banooli ano aa nyika kabacita cintu nciconya. Mwabona, ako nkekaambo Billy ulainka ku Baptisti abumwi bumbi mbuli boobo. Beelede kucita! Mwabona, Jack Shuler a boonse abo baalumi—baalumi balemu okuya abo bayaku . . . silubukulusyoy, beelede kucita nkaambo bali—bali mu kuzwa. Taakwe niba kacita maleele kunselelo okuya; basyoonto, mbuli bantu kabaumwa koofwaala. Pele kukambauka Makanimabotu kubauma koofwaala, mwabona, Bbaibbele lyaamba boobo.

¹⁰⁴ Pele oyu mulombwana *awa* wakacita citondezyo eci, citondezyo cigambyakwiinda, kuli Abrahamu a nkamu yakwe, bali mba Basale ba Mbungano.

¹⁰⁵ Lino, 1914, inyika yakainka ku lumamba, alimwi tabana bedo ku lumuno kuzwa ciindi eco; kuzumanana kunjila, kunjila, kunjila, alimwi bali mukucita cintu nciconya. Elyo ino bakali kucita nzi? “Kujatilila!” O Leza, koba aluse! Kajatilide eco cintu cipati eco Nce kabona mu cilengaano (cintu coonse cakaba ku lunyonyooko), jatilide atomiki, jatilide lumamba kuti batali nyonyooni beni kusikila cintu casika ku cinyonyoona; kusikila Israyeli yajokela a kuli bikka antoomwe, elyo mpawo Mulumbe uyo unka ku Israyeli nkabela uyo gwalwa a Caando eco ca Muuya Uusalala. Mwabona, Bamasi baakumana kwitwa; bantu nkambo ka zina Lyakwe bayo itwa kuzwa, kwalo mu bukkalo moonya *omuno* moba itwa. Mpawo Israyeli itambula biyo Mulumbe wa myaka yotatwe amyeezi ili cisambomwe.

¹⁰⁶ Daniele wakaamba boobo, kati kuyooba, kuyooba, kwakali makumi ali ciloba, uh, na, na, “myaka ili ciloba yakasinsimwa kuli mbabo, nekubaboobo kwakasiilwa lufutuko kuba Juda.” Wa kati, “Mesiya, Sibwami, uuli ngu Kristo, uyo boola a kusinsima akati ka myaka eyo ili makumi ali ciloba . . . na myaka ili ciloba, Uyo nyonyoonwa.” Jesu wakakambauka myaka yotatwe acisela nkabela waka nyonyoonwa, elyo cituuzyo ca mazuba oonse caka gusigwa eco Daniele nca kaamba. Yaa.

¹⁰⁷ Elyo mpawo kwakali mwaakwe wakapegwa kaindi kuli Bamasi, elyo baka selemukila ku bukkalo obu. Mpawo kuli

myaka yotatwe acisela isyeede kuba Juda. Lino ikuti na twa unka ku Ciyubunuzyo 11, tuyo zumanana ncobeni kumamanino (I Mbungano tai boneki kusikila ku cipati 19 ica Ciyubunuzyo.), pele mamanino a ceeco, Eliya a Musa baka bweeda alubo a kukambauka kuba Juda. Baalumi bobilo baka nanikwa a Muuya oyo, na ndiza lwabo beni, taakwe noba kafwa. Aboobo bala bajaya a kulala mu kagwagwa kategwa *Sodoma* oko Mwami wesu nkwa kabambulwa, “Jerusalema.” Elyo kwiinde mazuba otatwe, baa, buumi (Muuya wa Buumi) wakasika muli mbabo nkabela bakaunka kutala, bakabuka. Elyo mpawo kutandila cibela cipati ca nyika caka zapaulwa mu tubeela ku ciindi eco. Ba kacita maleele a zitondezyo aba Juda.

108 Lino mbaaba ba Juda abo baboola kukambauka. I nyika ta...konzyi...teeya kakonzya kunyonyoona umwi aumwi na ku jayana, na lunyonyooko kusika, kusikila abo ba Juda baka selukila aa busena obo; mpaawa kubikkidwe Bbaibbele ka lyaamba boobo, wa kabona Baangelo bone. Elyo amulangilile eco nco beelede kutambula; beelede kutambula Muuya Uusalala mbubonya buyo mbu bakacita.

109 Ikuti na oyo Muntu ujisi inkii wakali Muuya Uusalala, (Tula mvwisya eco, bantubonse, babala Bbaibbele.) ee, mbubonya oyu Angelo nguwenya kaboola alubo a Muuya Uusalala, “caando ca Leza muumi.” Baefeso 4:30: “. . .Muuya uusalala wa Leza . . . kanamatikwa kusikila ku buzuba bwa lununuko lwanu.”

110 Elyo taba konzyi kucita cintu eno kusikila abo ba Juda bakabweede. Elyo mvwiki buyo zisyoonto zyainda baka bikka cintu coonse antoomwe a kuba mu U.N. Uli libambilide! Tuli ku mamanino, zintuzyonse zili namatikidwe lino.

111 Lino, lino amulangilile, kutondezya kuti mba Juda, lino, Ndiyo bweza i:

Kwaamba, Muta cisyi nyika, nanka lwizi, na kufumbwa cisamu, kusikila tu gwale balanda ba Leza wesu ku nkumu zyabo.

112 Lino, kutondezya kuti eci ciyubunuzyo cili luleme, amulangilile eci, kampango ka 4:

Elyo Nda kamwa mweelwe wabo . . .ba ka gwalwa: elyo kwaka gwalwa bali ii zyuulu zili myaanda ili makumi one abane mikowa yoonse ya bana ba Israyeli.

113 “Ba Israyeli.” Bali kuli? Ba bikkidwe antoomwe lino. Bali kutala okuya kaba libambilide, kabalindila ciindi cakunamatika kuti cisike. “Ku mukowa wa Juda kwaka namatikwa bali zyuulu zili kkumi azibili. Mukowa wa Reubeni, zyuulu zili kkumi azibili. Mukowa wa Gadi, zyuulu zili kkumi azibili. Asa, zyuulu zili kkumi azibili. Nefutalimu, zyuulu zili kkumi azibili.” Elyo kuyabuya a kuyabuya, Simioni a oh, i . . .kuyaansi kuli Benjameni, mikowa ili kkumi aibili. Elyo twelufu taimuzi

twelufu nzyuulu zili myaanda ili kkumi azibili. Mwabona? Lino mbe mbabo. . .

114 Lino ikuti na mwalanga mu cipati 14, aniini buyo, awa nywebo mwabona:

Elyo Nda kalanga, a kubona, Kabelele kakaimwii aa. . . cilundu ca Sinai, a nguwe ii bali zyuulu zili ii maanda ili makumi one a bone, kaba jisi zina lya Taata wakwe kalilembedwe ku nkumu zyabo.

115 “Cilundu ca Sinai.” I Kabelele waka jokela kuzwa ku Kukwempwa. Elyo waka jokela, mbuli mbo twa kabweza busiku bumwi, mbuli Josefa mbwa kamwaisya Bamasi boonse cindi nakaima a babunyina bakwe, kati “Ndime Josefa, munyoko wanu!” Elyo mpawo baka yoowa.

116 Mula yeeya mu bukkalo bwa mbungano omuya motwaka kujisi, cindi Na kabweeda? Abalo abo bakayasa maanza Akwe, nkabela bayo amba, “Nkokuli Nko kajana nembe ezyo zya mpikili?”

117 Wa kati, “Mu maanza aa beenzuma Bangu.” Elyo bakoomoka. Elyo aumwi mukwasyi waka pambuka umwi kuzwa kuli umbi, a kulila a kulila a kulila, nkaambo kakuti bakacita bubu obu. Mesiya wabo nguwenya, Leza nguonya. Elyo Uyo amba kuli mbabo mbubonya buyo Mbwa kaamba ku—ku. . . Josefa wakaambila Israyeli, wa kati, “Mu tali nyemeni lwanu, nkambo Leza wakacita eci ku vuna buumi.”

118 “Elyo Leza. . .” I Bbaibbele lyaamba kuti “Leza wakofwaazya meso aba Juda kutegwa Bamasi babe a coolwe (swebo, lwesu), kubweza bantu ku kaambo ka Zina Lyakwe, Nabwiinga Wakwe kuzwa kuli Bamasi.” Oh, ncibotu! Embo na? Nceeco we.

119 Mbaabo banu bali maanda a makumi one. . . Lino ikuti na muyanda kubona Nabwiinga kayutuka kumane ceeco, kutondezya kuti bali zyuulu zili mwaanda amakumi one abone tabali Nabwiinga, zumanana buyo kubala eno kuyaansi kuzwa ku kampango ka 8; na, iyyi, cipati 8; na kampango 8, Nda amba, kuzwa ku cipati 7. Atu talikile kampango ka 9—9, nkaambo ka 8—8 kajatikizya kugwalwa kwa Benjameni, zyuulu zili kkumi azibili.

Musule—Musule lyaaya Nda kabona, alimwi, mubone, makamu mapati, ayo muntu ngata konzyi kubala, (Ngooyu waboola Nabwiinga.) ba masi oonse, . . . misyobo, . . . bantu, a myaambo, kaima kumbele lya cuuno cabwami, a kumbele lya Kabelele, kabasamide mu zikobela zituba, a malala mu maanza abo;

Elyo bakoompolola a jwi pati, kabati, Lufutuko kuli Leza wesu oyo uukkede aa cuuno cabwami, a ku Kabelele.

...boonse baangelo bakaima koonse kuzunguluka cuuno cabwami, a koonse ku baalu a banyama bone, ... kawida—kawida kumbele lya cuuno cabwami ku masyu abo, a kukomba Leza,

Kwaamba, Ameni: Zileleko, ... bulemu, ... busongo, ... kupakulumba, ... lulemeko, ... nguzu, ... bukozu, kuba kuli Leza wesu kwa lyonse a lyonse. Ameni.

Elyo umwi wa baalu oyo wakavuwa, a ku ndaambila kuti, Ino mbaani aba basamide zikobela zituba? alimwi nkokuli nkoba zwida?

Elyo Nda ka mwaambila, Munene, yebo ulizi. Elyo wa kati kuli ndime, Aba mbe mbabo ba kazwa mu mapenzi mapati, a bakasanzya zikobela zyabo, a kuzibamba kutuba mu bulowa bwa Kabelele.

Nkikaako balo bali kumbele lya cuuno cabwami ica Leza, aku mubelekela isikati a masiku mu tempele: ...

[Kabeela katakwe cintu aa teepu—Mul.] Mwabona?

120 Ino mukaintu wako ucita nzi? Ula kutauka mu ng'anda. Ula kkala ansi, ula kupa cakulya cako, ula bamba zyakusama. Mwabona, ula belekela isikati a masiku mu ng'anda. Mwabona? Elyo oyu umwi, aya masi oonse, Bamasi, uli ngu Nabwiinga, bali kumbele lya cuuno cabwami ica Leza, a Nguwe isikati a masiku. Nyoonse mula yeeya eco nco twa kaamba, masiku ainda a kwaambaula ali ncico?

... elyo oyo ukkede aa cuuno cabwami uyo kkala akati kabo.

Taba kafwi limbi nzala, nanka kuti bayo fwa limbi nyota; nanka kuti mumuni wazuba uyo—mumuni ali mbabo, na kupya kumwi.

Nkambo Kabelele uli akati ka cuuno cabwami uyo basanina, alimwi. ... kubasololela mu tusensa tuumi twa maanzi: alimwi Leza uyo sinda. ... misozi yoonse kuzwa ku meso abo.

121 Lino, Msaabo banu bali zyuulu zili mwaanda amakumi one abone (Israyeli) abo balindila kuboola kwa Mwami alimwi taba konzyi kunjila kusikila lutaanzi Bamasi bamana, beelede kumanizigwa.

122 Lino, inga Nda amba buyo cintucimwi ciniini camugame, Nda syoma, syoma kuti muyo cimvwisya. Cindi Lewi Pethrus waku Stockholm, Sweden, mulinguzi waboonse, mutwe wa mabungano aku Filaldefia, wa katuma Mabbabbele ali milioni ku ba Juda aba, amabbuku a Zizuminano ziiniini. Ndi jisi lyomwe lya ngawo kutala okuya, ciibalusyo cakuula ciniini kuzwa kuli nguwe. Imu Juda lyoonse ulabala kuzwa kusule kuya kumbele, elyo aboobo mulizi obo cisyobo cabo—cabo mbo cibede.

Elyo bakali kunga balabala Mabbuku aya, elyo ba kati, “Ee, ikuti na oyu Jesu ngu Mesiya, alimwi Uli fwide alimwi Muuya Wakwe uli jokede mu ciimo ca Muuya, atu Mu bone kacita citondezyo ca musinsimi, mpawo tuyo Mu syoma.”

¹²³ Ino mbubambe bulondokede! Nda kayeeya, “Mwami, nceeci ciindi lino. Lino nciindi, nceeci we.” Aboobo aa ndeke Nda unka, Billy, a Ndime, Loyce, a kotalika kweenda.

¹²⁴ Nda kali kuzumanana kuya kutala mu India, elyo Nda kati, “Lino, mu lweendo lwangu kujokela, Njo zwetukila mpoonya awa nkabela Njo leta Mulumbe kuba Juda, a kuba gusya okuya akuti, ‘Sa cili bwini?’”

¹²⁵ Iba Juda lyoonse basyoma basinsimi babo, toonse tu lizi obo. Nkaambo Leza waka baambila kuti Mesiya uyooba musinsimi, alimwi basyoma basinsimi babo, elyo Leza wakati, “Ikuti na kuli akati kanu muntu uli musinsimi, mulunguluzi, elyo ikuti na wa . . . Ndiyo mubeleka mu zilengaano azimwi zimbi. Elyo—elyo ikuti na eco ncaamba cacitika, mpawo amu mumvwe, nkambo Ndili a nguwe.” Mwabona? “Pele ikuti na ta cicitiki, nkokuti mutabi a cintu cakucita a musinsimi oyo, nkaambo Ta—Ta—Ta ndili a nguwe. Pele ikuti na caboola kucitika, eco ncaamba, mpawo amu mumvwe, nkaambo Ndili a nguwe.” Elyo ba Juda balizi obo.

¹²⁶ Elyo Nda kayeeya, “Oh, ma! Sa inga tii caba cibotu! Njo lijanina buyo batandila ku zyuulu zyone na zyoosanwe zya mbabo a kwiimikila aly, a kubalekela—kubalekela buyo kubala Bbaibbele eelyo a kwaamba, ‘Ikuti na oyu ngu Mesiya, atu Mu bone kacita citondezyo ca musinsimi.’” Nda kati, “Ino kuyooaba kubambwa!” Kajisi tiketi lyangu mu janza lyangu, kutandila buyo maminiti ali makumi otatwe kakutanaba kwiita ciindi mu bweende bwa ndeke yaba Arebia. Aboobo Nda kaliimvwi okuya ku Cairo, Egepita, elyo Nda kayeeya, “Alumbwe Leza! Mu maora obilo manji ba Juda bayo tambula cintu nciconya eco ncoba kacita ku Pentekoste, mbuli masimpe buyo mbuli cintu cili coonse.” Nda kayeeya, “Ikuti na Nda ima alya a kukonzya ku baambila, ‘Kamuya mubweze nobeni cikama ca bantu okuya akati kanu, a kubaleta okuno, kubona ikuti na Ucili Mesiya.’ Mwabona, elyo mpawo Njo amba kuti, ‘Lino, aa mbaakani nzyoonya basikale banu nzoba kakila Mesiya oyu, mwa Mu tambula, amu tambike maanza anu nkabela muyo—muyo tambula Muuya Uusalala ndyoonya lino.’ Elyo mpawo baya kacita vangeli ku inyika mu cibeela cabo canyika mponya buyo baku . . . cindi ba Kuu tambula. Amujane basololi, muta . . . Amuume buyo mbali ya kuyeeyela, basololi, aba citalike.”

¹²⁷ Elyo Cintucimwi caka ndijata akuti, “Uta unki lino, nkambo oora talina sika.” Uh—humu. I Bamasi tabana zulizigwa, mwabona, buzuba tabuna mana.

“Oh,” Nda kayeeya, “eco cali buyo ndime.”

128 Aboobo Nda katalika alimwi, alimwi cakaba cibyaabi loko mane tii Nda kakonzya ku ciiminina. Elyo Nda kaunka kunze lya buyake bwandeke nkabela Nda kakotamika mutwe wangu, Nda kati, “Taata, sa Nduwe okanana kuli ndime?”

129 Wa kati, “Uta unki ku Israyeli lino, oora talina sika.” Nda kanjila buyo, kacinca tiketi lyangu, kulilonzya alubo, kainka nzila imbi. Mwabona, nkaambo oora talina sika.

130 Pele bumwi bwa mazuba aya Mulumbe uyo unka ku Israyeli, a ceeco ciyo pasuka nkambo...Leza uyo batumina Musa a Eliya, mu Ciyubunuzyo 11, nkabela bayo cita zitondezyo a zigambyo a citondezyo ca Jehova; kuciindi Bamasi nobamana, luzyalo lwa...buzuba bwa luzyalo buyo siya mbungano ya Bamasi, bukkalo bwa Pentekoste buya kuzwa. I tubungwe tuyo zumanana nkaambo ba boola atala awa a nakalindu woona (Tuyo njila muli ceeco mu kaindi buyo kaniini.), pele bayo boola mu kkilasi eyo.

131 Pele mpawo cindi bacita, cindi bacita ceeco, ba Juda bayo tambula lubbizyo lwa Muuya Uusalala nkabela kuyooba lubukulusyoko okuya luya kwiimika majulu mu mazuba akuti, “Utawi yomvula!” Bayo cita misyobo yoonse ya zitondezyo a maleele. Elyo kumalekelo kabunga kazyuuno kabana Roma...I ba Juda bali jisi buvubi bwa inyika, elyo—elyo aboobo Mbungano ya Katolika ya Roma iyo tyola cizuminano cakwe aba Juda cintu eci camana elyo mpawo kuyo...(cizuminano eco ncoba kasaina akati kabo), uyo selemukila okuya, elyo mpawo nce cindi Leza naya kwiima mbuli Mbwa kacita mu i—i mazuba akaindi okuya, a kulwanina ba Israyeli. Bayo jaya basinsimi aba bobilo kumalekelo, nkabela bayo lala mu kagwagwa, a kuba swida mate.

132 Mbuli mbo bakacita aba mukutausi wa Pentekoste a mukaintu wakwe a bana okuno mvwiki zisyoonto zyainda kunselelo okuya, a da liniini kuzimba kukomena mbuli obo, a bana, oko nkobakeenda ambali aku baswida, kuba lekela kulala mu zuba lipya kwa mazuba otatwe na one kakutakwe kuba zikka.

133 Bayo cita cintu nciconya! I Bbaibbele lya kaamba boobo! Bayo cita cintu nciconya mpoonya awo. Elyo cindi bacita ceeco, kwamana mazuba otatwe, kabalede cakufwa, i Muuya wa Buumi uyo njila mu basinsimi abo bobilo nkabela bayo buka a kutanta kuya mu Bulemu. Elyo, kutandila ciindi eco, mafayawekisi atalika mpawo. Eci nciindi camamanino. Nce cindi noimana.

134 Pele eco kacitana citika, Namasi, Nabwiinga wakasalwa... Ku yooba bamwi banu nomukkede aa tafule, bumwi bwa mafumo aya, umwi uyo tolwa, umbi kusyaala. Uyo gambwa kumalekelo, “Ino ndipenzi nzi?” Koenda moonya mu mootokala, koambaula ku muntuumwi, mukaintu na mulumi kakkede mu cuuno; taba kainguli, taba kabiko. Uyo zuzila ku namaumbwe,

kuyooba zyuumbwe zino jukide, zimwi zicino jalidwe, “Nkambo bamwi bafu tiiba kaponi kwa mwaakwe wa myaka ili cuulu.” Amuyeeye buyo, camana mpawo!

¹³⁵ Kuyooba kuboala kwa kaziye, taakwe uya kuciba cindi nociziya kucitika. Twa kalaililwa kulibambila a kulangilila. Ta tuzi oora. Pele, kufumbwa mbo cibede, ta tuka sinkili umwi wa baaba kusule *okuno*; nkambo, mwaya kubonekela buyo Jesu, koonse kulangila kwabuka akwalo. Bafu na baumi, takukwe makani!

¹³⁶ Ta tu—ta tu Mu swaani lutaanzi, tu swaanana umwi aumwi lutaanzi. I Bbaibbele lyakati, ba Efeso, cipati 5, Lya kati, “Nkambo swebo to baumi a basyeede ku kuboala kwa Mwami, ansi awa, tatuka sinkili na kukasya abo boona.” Balo bayandwa baka namatika bulowa bwabo . . . baka namatika bumboni bwabo kubelesya bulowa bwabo. “Kutali kukasya na kusinkila abo boona, nkambo mweembo uyo lila.” Cintucimwi ciyo citika, “Makanimabotu *cintucimwi* ciyo lila,” kwaambilizya kwa kuboala Kwakwe. “Elyo bafwide muli Kristo bayo buka lutaanzi. Elyo swebo to baumi a basyeede tuyo cincwa.” Kabaimvwi, alimwi kumvwa kucinea kakusika: masusu amvwi kazwa, maimba kamwaika, kucincwa mu kaindi kaniini, mu kulaba kwa liso. Elyo tuyo swaana bayandwa besu lutaanzi: “Mbaaba Baama, Bataata, nguulya mulongwe wangu wamunsi. Oh, Aleluya, twa libambila! Elyo mpawo, antoomwe a mbabo abo bakafwide,” mbo lwaamba Lugwalo, “tuyo kwempwa mu mulengalenga kuyo swaana Mwami.” I ncililano ya Kuboala.

¹³⁷ Oh, kubona taata oyo wakaindi! Oh, ma! Kubona balo bayandwa bakaindi bakaunka kunselelo mu Lusyomo kulaale, kuyo baswaana. Mwabona bubotu bwa Leza, mukuziba kuti na twa ka Mu swaana lutaanzi ni twa kali kugambwa, “Sa Baama bakali muli nguwo? Sena—sena Bamaama bakacikonzya kumalekelo? Twa kakambauka canguzu loko, twa—twa kasoleka. Sa waali kokuno? Sa Aisha Joe mpali? Sa—sa mukwesu mpali? Sa *Niini-a-niini*?” Mwabona? “Mwami, tula Ku yanda, tula Ku yanda, pele . . .” Lutaanzi tuyo swaangana umwi aumwi! Oh—oh—oh! Ta cigambyi kujatikizya ncico, toonse tuli kokuya.

¹³⁸ Ta cigambyi ba kaima a kuti, “Ameni, bulemu, a busongo, a lulemeko, a nguzu, a bukozu.”

¹³⁹ I bapati bali makumi obilo abone baka samununa misiyini yabo a kuwida aansu mbuli boobo, boonse babo kabalala ansi a ku Mu komba.

¹⁴⁰ Bumwi bwa mazuba aya tuyo ima kwiindilila nyika, kulaale, mubalo wa nyika, kulaale kubusena bumwi mu mwaakwe; elyo ta tukabi ku Julu, tuyo kwempwa kuyo Mu swaana mu mulengalenga.

¹⁴¹ Cindi Rabeka nakabamba muzeezo, cakubinda, kubamba kuti uyo unka a Elieza atala lya nkamele kuyo swaana Jakobo . . .

na kuswaana Izaka oyo wakali kuyooaba mulumi wakwe, ta kalina mubona, lizi kuti Leza wakali kumusololela. Mwana wa Jakobo, na . . . Izaka wakali mu lweendo lwakwe kuya mu muunda ku kutontola kwa mangolezya. Amuyeeeye, cakali ciindi caku mangolezya. Elyo Rabeka kakkede atala lya nkamele. Elieza wakati, “Ngooyo wasika lino.” Elyo Rabeka wakasotoka kuzwa ku nkamele, kakwela cisitilizyo kuzwa ku busyu bwakwe. Ta kalina mubona. Ta kazi . . . Oyo wakali mulumi wakwe, pele ta kalina mubona. Waa kali kuyo muswaana ku lusyomo. (Ta ndizi obo Mbwa boneka, pele, oh, cindi Nda Mu bona!) Okuya cindi naka mubona, lwakali luyandisyo ku kubonekela kutaanzi. Elyo ta kalina mubona, aboobo wa kamubona, luyandisyo ku kubonekela kutaanzi. Elyo mpaawa baboola kuswaangana umwi aumwi mu masena. Elyo wa kamutola mu bwami bwa bawisi okuno a ku mukwata.

142 Eyo nje nzila Mbungano mboiyo kwempwa mu mulengalenga, akati ka mulengalenga, a kuswaana Mwami mu lweendo Lwakwe kumusanza. Oh, ino makani mbwa yooba, luyando ku kubonekela kutaanzi! Elyo cindi twaima awo aa tubalo twa nyika eyi a kwiimba nyimbo zya lununuko, oh, ma! Obo mbo tuyo imba a ku Mu lumbaizya nkambo ka lwesu . . . luzyalo lunununa olo Ndwa katupa. Cindi Baangelo nobayo vumba mabazu a—a mubalo wa nyika a mitwe kiikoteme, mukutaziba eco nco twaambaula. Balo Baangelo tiiba kasweekede, taba kazibi eco nco caamba kufutulwa. Twa kali bamwi baka nyonyooka, twa kali bamwi. Tuyo mwisya mpawo eco cintu ciyoosya cakabikkwa kumbele lyesu, elyo Wa ka tunununa kwiinda ku Bulowa Bwakwe, kuzwa mu misyobo yoonse, milaka, a cisi. Ino mbuzuba bwa kutangala obo buyooba!

143 Nda botelwa lwiimbo olo, kati:

Kuyooaba muswaangano mu mulengalenga,
 Mu bubotu, bubotu aakale;
 Ndiyo muswaana a kumu juzya okuya
 Mu muunzi oyo kwiindilila mulengalenga;
 Kwiimba oko kwakasola kumvugwa, kasola
 kumvugwa kwiinda ku matwi aafwika,
 Ci yooba cabulemu, Nda lungulula!
 Cindi Mwana wa Leza Mwini, Uyo oba Umwi
 usololela
 Ku muswaangano oyo mu mulengalenga. (Oh!)

Mwa kamvwa Musa muniini mu matete,
 Mwa kamvwa Davida uutayoowi a nkwilipo
 yakwe;
 Mwa kamvwa kaano ka kaamba Josefa wakali
 kulota,

Aka Daniele a balavu nkotu twiimba kanji.
 Oh, pele kuli banji, banji bambi mu Bbaibbele,
 Elyo Ndi sukamina kuba swaana boonse, Nda
 lungulula! (Mbo mbubo!)
 Elyo ino ndutangalo luyooba cindi twa ba
 swaana
 Ku muswaangano oyo mu mulengalenga.
 (Kulindila buzuba obo!)

¹⁴⁴ Mpaawo kwaboola banu bali zyuulu zili mwaanda amakumi one abone, bayo tambula Makani mabotu twamana . . . konzyi ku Ci tambula ciindi nciconya Mumuni nouli aali Bamasi. Iba Juda bali muku Li kaka a ku Li sisa. Lino, cindi Mumuni . . . Bamasi batolwa kujulu, mpawo Muuya ula boola ali bobilo kupa bumboni kuli mbabo, mpawo ba Juda bala Utambula, bali zyuulu zili mwaanda amakumi one azine ba mikowa yakasweeka iya Israyeli bayo tambula Makanimabotu; alimwi Nabwiinga watolwa.

¹⁴⁵ Lino, kuli “banakalindu bali kkumi.” Atuume Matayo 21, mpoonya awo. Mwabona, tu cijisi ciindi ciniini cikubwene. Oh, Nda liyanda Bbaibbele.

Cindi Nda kubweza ciindi cangu
 cakulyookezya ku Julu,
 Ino ndweendo lubotu olo luyooba;
 Kumvwa nkosaadi ku kaimbo ka Kujulu,
 Elyo milyango ya wangu . . . busyu bwa
 Mufutuli wangu Njo bona;
 Nkekkede kunselelo lya nkomwe ya mulonga,
 Kungsi lya cimvule ca musamu wamatu aasiya
 lyoonse,
 Ndi yanda kuyo manizya ciindi cangu
 cakulyookezya ku Julu,
 Sa inga toboola kubweza cako antomwe
 andime?

¹⁴⁶ Lino, mu i—i Bbuku lya—lya Musalali Matayo, Nda syoma ncipati 25, Nda syoma. Nda kaamba 21, Nse cita na? Nda ceengela awa 21, pele eco cili lubide. Ngu 25. Nda cita kubinda cifumo cino, Nda kali . . . katede, a kumuka alimwi—alimwi Nda—Nda li kubinda. Nda kali kulemba lembalemba Magwalo amwi, elyo Nda bikka 21 kakuli ngu—ng 25.

*Mpawo bwami bwaku julu buyooba mbuli
 banakalindu bali kkumi, abo baka bweza malampi abo,
 a kuunka kuyo swaana sibwiinga.*

¹⁴⁷ Lino:

*Elyo bosanwe babo bakali basongo, nkabela bosanwe
 bakali bafubafuba.*

*Elyo abo bakali bafubafuba bakabweza malampi abo,
 a kuta bweza mafuta a mbabo:*

Pele basongo baka bweza mafuta mu zilongo zyabo a malampi abo.

Kuciindi sibwiinga nakalindila (oko nkwiinda mu makkalo aya ambungano), ba . . . bakafukula a koono.

¹⁴⁸ Muciindi coonse, bobilo bakafwa, bakafukula a koono, mwabona, mbuli mboba kaina muciiindi. Lino, taba sweekede pe, pele bali buyo “bakafukula a koono.” Bala lindila, mwabona. Tiiba kaamba kuti bakali fwide, pele balo “kabalembela a koono.” Mwabona?

Elyo akati ka masiku kwakali loongololo lwa kacitwa, Mubone, sibwiinga wasika; kamuya muka muswaane.

Elyo boonse abo banakalindu bakabuka, a kupukuta malampi abo.

Elyo bafubafuba bakati—kati ku basongo, Mutupe mafuta anu; nkambo malampi esu azima.

Pele basongo baka vwiila, kabaamba, Kutali boobo; kulesya kuti aceye kuli ndiswe a nywebo: pele kamuya kuli abo basambala, a kulyuulila lwanu. (Amu ndijatile.)

Elyo kuciindi niba kainka kuyoula, sibwiinga wakasika; elyo abo bakali bambilide baka njila a nguwe ku lukwatano: nkabela mulyango wakajalwa.

Musule kwakasika banakalindu bambi, kabaamba, Mwami, Mwami, ko tujulila. (Lino, mwabona, tiiba kali basikutasyoma, bakali bantu babotu.) . . . ko tujulila.

Pele i bwiinguzi . . . Pele wa kaingula a kuti, Ncobeni Nda mwaambila, Nse muzi.

Nkikaako amulangilile, nkambo ta muzi buzuba naanka oora omo Mwana wa muntu nayo boola.

¹⁴⁹ Lino banakalindu “basongo” bosanwe. Lino, *mafuta* mu Bbaibbele aiminina “Muuya Uusalala.” Toonse tu lizi obo. Nke kaambo tula nanika balwazi kubelesya mafuta, a mafuta aiminina Muuya Uusalala. Aboobo basongo baka jisi Mafuta mu malampi abo, oyo wakali Muuya Uusalala, aboobo bakali libambilide kunjila ku Cilalilo ca Mucado. Elyo inga twa jokela muli—muli—muli Ezekieli 9, abumwi bumbi, a kusomona a kutondezya, pele Ndi jisi aambi Magwalo atandila ku kkumi aosanwe aalembedwe aa pepa awa. Aboobo mafuta aimi- . . . Nda syoma twa kali cijisi kale mu kkilasi yesu mvwiki eyi, ayo *mafuta* alo, aiminina “Muuya Uusalala.” Toonse tu lizi obo.

¹⁵⁰ Lino amulangilile, ba . . . bobilo babo bakali “banakalindu.” Lino andi bweze ceeci. Awa, atu bweze baaba bobilo mpoonya awa. *Oyu* ngu nakalindu alimwi *oyu* ngu nakalindu, *oyu* wakali nakalindu mufubafuba alimwi *oyu* wakali nakalindu musongo, pele boonse babo bakali banakalindu.

151 Lino ikuti na uyo bweza zina eelyo *nakalindu* a kulitobezya ansi, lyaamba—lyaamba “kusalala, kusumbula, kusalazigwa.” I ijwi *kusalazigwa* lizwa ku bbala “wakasalazigwa,” eelyo lyaamba kuti, “usumbula.” Mbuli bbala lyaci Hebrayo . . . Lino, eelyo ndi bbala lyaci Griki, *kusalazya* lyaamba “kusumbula.” Lino, bbala lyaci Hebrayo libamba “kusalala.” Mwabona? Elyo lyesu “kusumbula.” Lino, bala bweza mabala otatwe, mbuli bbala lyoonse li jisi bupanduluzi bomwe pele lya kaambwa bwandeene, mbuli i—i bbala “kusumbula, kusalala, kusalazigwa,” onse otatwe aamba bbala lyomwe.

152 Mbuli mbo twa kali kuyanda kukanana bbala mbuli *mubwa*. Inga ndati, “mubwa,” eco Nchikuwa. Ikuti na Nda amba *mubwa* mu German, Fred, ngu “hund.” Sa mbo mbubo? Mukwesu Norman, ikuti na Nda amba *mubwa* mu Spanish, ngu “ajo.” *Ajo*, *Hund*, a *mubwa* onse *mubwa* kuli ndiswe, mwabona. Mwabona, cili—cili buyo boobo, bwaambe.

153 Aboobo, bbala lyaci Griki lya *kusumbula* ndya “kusalazya,” bbala lyaci Hebrayo ngu “kusalala.” Kusalala, kusumbula, a kusalazya, ndi bbala lyomwe lyoonse. Aboobo eyi tii yakali mbungano, yatombe isofweede; yakali mbungano, yakasalazigwa isumbula, “*banakalindu* bali kkumi bakainka kuyo swaana Sibwiinga.” Ino caamba nzi? Oonse aya *mabungano*. Kutali . . . lino, kutali kumusanza *awa* muba Roma; pele ansi muli basitubungwe, ba Nikolayi. Baptisti kukambauka aa Kuboola Kwabili kwa Kristo; Methodisti kukambauka Kuboola Kwabili kwa Kristo; Presbyteria kukambauka Kuboola Kwabili kwa Kristo; ba Nazareni kukambauka Kuboola Kwabili kwa Kristo; Piligrimu Holinessi kakambauka Kuboola Kwabili kwa Kristo. Mbo mbubo na? “Boonse babo bakaunka kuyo swaana Sibwiinga.” Lino amu—amu yeeya kuti boonse bakali mu lweendo lwabo kuyo swaana i—i Sibwiinga. Lino, ikuti na Leza ulemeka buyo eco, nkokuti Walo uleelede, kubabweza abalo.

154 Pele mula yeeya cintu nciconya, obo cikozyano busiku bumwi, cindi Leza nakakanana kuli ndiswe mu bukkalo bwa mbungano a kwaamba kuti “Balamu, njiisyo ya Balamu.” Lino, mpaawa kwakaimvwi Balamu, eco kakali cisi cibotu, cipati caka bunganisigwa. Elyo bakali basyomi muli Leza, nkaambo amulange eco Balaki ncakacita cindi na kaseluka . . . Balamu, mubwini. Wa katuula cituuzyo nciconya kuli Leza nguonya oyo Israyeli ngwa kajisi, Leza wa Israyeli, Jehova. Elyo wa kapanga zipaililo zili ciloba. Ciloba mweelwe wa Leza uumaninide.

155 “Mazuba ali cisambomwe Wa kabelekela, a ciloba Ula pumuna,” oko kuli maninide, mwabona, ciloba. Mazuba ali cisambomwe Wa ka beleka mu inyika. Myaka ili zyuulu z'yobilo zitaanzi, yaka nyonyoonwa ku maanzi; myaka yabili ili zyuulu z'yobilo, Kristo wakasika; alimwi eci ncibeela catatu ca zyuulu z'yobilo eno. Ku mamanino a zyuulu z'yobilo lyonse, cintucimwi

cila citika, inyika ila zungaanisigwa alubo. Mu myaka ili zyuulu zili cisambomwe, Wa kayaka nyika; myaka ili zyuulu zili cisambomwe mbungano kubeleka kulwana inyika; alimwi cuulu caciloba mboobo bulelo bwa cuulu ca Mileniamu. Mwa cimvwisya na?

¹⁵⁶ Lino, mbungano ili jisi Makkalo Aa Mbungano ali Ciloba, akwalo. Leza... Elyo oyo mweelwe uumaninide wa bukkalo bwa mbungano, kwa mana, ciloba. *Ciloba* mweelwe wa Leza wakumanizya. Makkalo aa Mbungano ali Ciloba, myaka ili zyuulu zili ciloba ya bulenge, zintuzyonse zibeleka mu ciloba.

¹⁵⁷ Lino, kwakali banakalindu bakaunka kuyo Mu swaana. Elyo “bafubafuba” banakalindu, lino, tiiba kajisi Mafuta mu malampi abo, pele baka jisi zintuzyonse zimbi: ba kali kusumbula, ba kasyoma muli Kristo; ba kakambauka Ijwi eelyo ndoba kasyoma, kabungwe kabo inga kabalekela kukambauka, ba kakambauka ceeco, Kuboola Kwabili, Cituuzyo, Mulungo. Bala syoma. Yebo wasola ku swaangana a sicikolo mubotu muna Baptisti ciindi cimwi, (huh) yebo ncibotu waziba eco ncoambaula, uh-huh, masimpe wakacita.

¹⁵⁸ Pele, nywebo mwabona, “Kukozyanya loko,” wakaamba Matayo 24, Matayo 24:24; amu cibale mpoonya awo nkabela muyo bona. Jesu wakaamba kuti mu mazuba aya aakumamanino myuuya yobile iyo tandila kukozyanya loko mane kuyo cenga mbabonya Basale ikuti nicali kukonzeka. Ciyooaba cikozyanya loko cakuti ciya kuzumbaanya ba Pentekoste mbuli citana kubonwa. Masimpe! Lino, Matayo 24:24, sa kuli umwi uli kujisi? Nse ka cimvwisya mpoonya awo. Uli cijisi awo, mucizi, na bamwi banu? Matayo 24. Mwa cimvwa, Ben? Yaa, amu cibale.

[Ii mucizi wabala: *Nkambo kuyo buka* Banakristo *babeji*, *Bakristo babeji*—*babeji*,—Mul.] *Bakristo Babeji!* [*a basinsimi babeji*,] *Basinsimi babeji!* [*elyo bayo tondezya zitondezyo a zigambyo zipati; cakuti, ikuti na cala konzeka, bayo cenga mbabonya basale.*]

¹⁵⁹ Nceeco we. Lino, ncinzi ciyo buka? Kuyo buka Bakristo babeji, bantu babeji kabaamba, “Ndili wa Kristo.” Basinsimi babeji, kabaamba, “Ndime *oyu* alimwi Ndime *oyo*.” Elyo bayo tandila kucenga mbabonya Basale ikuti nicali kukonzeka. Elyo kuli nzila yomwe biyo njo konzya kusola kufutulwa, nceeco cindi nokasalwa kuzwa ku malengelo aa inyika; nkokuti, Basale, ku kuzibakale, zina lyako lya kabikkwa mu Bbuku kaindi okuya. “Zitondezyo zipati!”

¹⁶⁰ Lino amulangilile mabungano aya obilo. Oh, ikuti Nda konzya... ikuti na kwakali nzila imwi Nje konzya kubamba bantu kucibona. Kuumpa buyo mu buntu bwangu! Eci... *aya* mabungano ali mbuli kusumbula a kusalala mbuli *boobu*; ikuti na boonse mbanakalindu, boonse mbanakalindu, *mbuli* basumbula ncobeni. I lwandaano buyo lwakali—lwakali Mafuta

mu lampi, Muuya Uusalala. Elyo Muuya Uusalala, ikuti na Uli mukati omuya, Ula zyala musyobo nguwenya wa mulilo ngo Wa kacita aa Pentekoste. Pele taba jisi mulilo, kunyina Mafuta mu lampi lyabo. Ba jisi cilengwa ca mbungano, mbungano buyo mbuli cilengwa mbuli—mbuli mboi konzya kuba, kusekelela kubotu (taakwe ku cilwana), tunsiyansiya oto tuyo zungaanya manjezeezya aanu, a nyimbo mbuli Baangelo kabaimba. Alimwi bali . . . mula . . . kubikka munwe wako ali bwako . . . buumi bwabo, inga tokonzya kucicita. Pele nekuwaboobo eco cili lubide! Ta cili . . . calo—calo ncibeela ca Ncico, pele kutali *coonse* ca Ncico. Oyo ngo musyobo waboobo baimpya mu Kukwempwa. Mwabona? Bali buyo . . .

¹⁶¹ Lino amulangilile. Ngooyu Moabu wakali selukide. Njo cibweza mpoonya awa kutegwa mukonzye kucibona. Ngooyu Moabu, kabunga kapati, Njo bikka awa “*kuba*” kabunga; ngooyu Israyeli, a “taakwe” kabunga. Ngooyu Moabu, wakayaka comwe, cabili, catatu, cane, casanu, cacisambomwe, zipaililo zili ciloba; Israyeli yakali jisi comwe, cabili, catatu, cane, casanu, cacisambomwe, zipaililo zili ciloba. Yaa. Moabu atala awa ya kayaka omwe, wabili, watau, wane, wasanu, wacisambomwe, basune bali ciloba; Israyeli, omwe, wabili, watatu, wane, wasanu, wacisambomwe, basune bali ciloba. Yaa. Moabu wakati, “Kuyo boola ciindi nokuyooba muntu (Kristo) uboola aa nyika, aboobo Uyo oba Kabelele wa Leza uugusya cibi ca inyika, tuyo bikka ciloba” (inzi?) “tubelele aa cipaililo eci”; Israyeli yakati, “Mbo mbubo ncobeni, tubelele tuli ciloba aa cipaililo.” Mwabona?

¹⁶² Lino, ku matalikilo nkoonya, Kaini wakabikka cipaililo, kabamba cituuzyo, kakomba, kacita zintuzyonse ezyo Abela nzyakacita, kakutakwe . . . (Oh, amu Ci tambule!) . . . kakutakwe ciyubunuzyo ca Leza, cindi, Mbungano yoonse iyakidwe aa ciyubunuzyo eco. Jesu wakaamba boobo, “Atala aa mwaala oyu Mpe nzoyakila Mbungano Yangu.” Bwini bwa kumuuya bwaka yubununwa ibwa Buleza bupati ibwa Jesu Kristo, “Aa mwaala oyu Mpe nzoyakila Mbungano Yangu.”

¹⁶³ Lino, ikuti na Leza ulemeka buyo zilengwa zyako, mapobwe anu, mbuli ba Methodisti, ba Baptisti, ba Pentekoste, azimwi zimbi, ikuti na Walo ulangila buyo eco kuli nduwe kucita, kukambauka Kuboola Kwabili a zintu ezi zyoonse zimbi (kuti, nca Malembe kumaninina), mbuli Baptisti, Presbyteria, a zimwi zimbi mbo zicita, mpawo Leza ulisinikizidwe kubweza boonse babo nkaambo nkukoonse Nkwa kali kuyanda. Pele, nywebo mwabona, kakutakwe ciyubunuzyo, *ngooyo* nakalindu wona; *ngooyu* nakalindu musongo. Ba kali kabunga, cisi cipati.

¹⁶⁴ Twa kabala busiku bumwi, awo Mpo lya kati, “Aba bantu taba kabi kabunga, ba yooba basikutuntulika koonse mu cisi, kabakkala mu matente, bacete, babombe.” Pele kati, “Uta soli ku basinganya, nkaambo Ndili ambabo.” Lino amulangilile! Aba

bantu basyoma mu cilengwa nciconya moba kasyoma mo, a kukomba Leza nguwenya. Mwabona? Pele tiiba kajisi zitondezyo a zigambyo kazi batobela! Israyeli yaka jisi Nzoka ya Mukuba, Mwaala wakaumwa, lutangalo lwa Mwaami, kuponesegwa kwa Buleza, basinsimi, zintuzyonse mpoonya *awa*. Elyo tiiba kacita, ba kajisi cilengwa kakutakwe—kakutakwe cilongezo, Mafuta.

¹⁶⁵ I cintu nciconya kuli nakalindu woona a nakalindu musongo, boonse bakali bantu baka salazigwa. Pele *oyu* waka jisi Mafuta. Elyo *oyu* umwi taka jisi Mafuta, aboobo ba kati, “Tuli kabotu mbuli mbomubede.” Eco . . . Kwiina wesu mubotu, kuciimo eco cilanganisigwa. “Baa, muli nkamu ya babumbulusi basalala!” Ee, eco cili kabotu, uh-huh, eco cili kabotu. Taakwe umwi wesu mubotu, toonse twa kabisa akulela ku bulemu bwa Leza. Pele nzila biyo njoya kusola ku Ci ziba, kutali kwiinda ku kusangana mbungano, kutali kwiinda ku kusola kupona kabotu, pele kuciindi cakutambula Kristo. Ta cili eco nce Ndi pona; nceeco Mbwa kabede. Ta cili obo mbo Ndi bedede; ngu ceeco Mbwa bedede. Wa kaba ndime kuti Ndi konzye, kwiinda ku luzyalu Lwakwe, kuba Nguwe, mwana wa Leza. Mwa cibona?

¹⁶⁶ Lino, nakalindu woona, a nakalindu musongo kajisi Mafuta mu lampi lyakwe. Lino, mpoonya biyo, mpaawo kwakasika kumwika, “Amubone, Sibwiinga wasika, kamuya muka Mu swaangane!” Elyo baka sinsimuka. Pele cindi niba kacita, *oyu* wakali kukonzya kunjila nkaambo baka jisi Mafuta mu lampi. Olo lwakali lwandaano.

¹⁶⁷ *Oyu* umwi takali kukonzya kunjila, omo mwa takali Mafuta mu lampi; ba kapiluka kuyo komba, ku kutambula Muuya Uusalala. Pele, kuciindi niba kaunka, kwa kagola. I tubungwe twaamba, “Ee, ndiza twa kali lubide. Ndiza ncibotu twa jokela, kuyandaula lubbizyo lwa Muuya Uusalala.” Nce ncico ncoba sola kucita lino. Sena mwakabona eco? I bana Presbyteria . . . Amu jatilile ku teepu yanu aniini, Nse yandi kwiita zina eli. [Kabeela katakwe cintu aa teepu—Mul.] . . . ? . . . Sibwiinga wakasika. Elyo, ee, obo muni loko kuboola Kwakwe mpawo, cindi noba yosola kuula! Ncibotu, amu yasye teepu yanu, Gene. Lino, mwa cimvwa na? “Kuciindi niba kaunka kuyo ula,” ba sola kuula lino, mabungano oonse kasola kuba a lubukulusy, lubukulusy; lusola kujokela.

¹⁶⁸ Lino, akwalo ku Mwii. Billy Graham, wa kalemba mu *Kwaambilizya kwa Lusyomo*, mwa kacibona, kuzwa ku Chicago, a kwaamba kuti “Ta tukonzyi kuubausya mulimo wa Pentekoste.” Mwabona? “Ta tukonzyi . . . -kubalemeka, nkaambo ba kajisi basanduki banji mu ciindi ca mwaka kwiinda mabungano oonse kwa bikka antoomwe.”

¹⁶⁹ Obo mbombubo mulilo kaupya, ku cizungaanya, kucesya, kawaala kanyandi mukati a kukwela. Elyo cindi wa waala kanyandi . . . Jesu wakati, “I Bwami bwa Leza buli mbuli muntu

wakainka a kuwaala kanyandi mu lwizi, elyo cindi na kakwela, wa kajisi bafulwe, inzoka, bacula, bazoka, zintu zyoonse zimbi, pele wa kajisi nswi zimwi, awalo.” Eco ncencico mulumbe wa Pentekoste ncoucita, nku fumpa nyika; ku ciwaala mukati a kukwela, tuya kujata bafulwe, krofishi, krodadisi, bamvube, wotadogisi, helldaivasi, a zintuzyonse zimbi omuya. Pele ncinzi, kuli nswi omuya, akwalo. Ezyo nze zya Simalela.

¹⁷⁰ Yaa, kuli bamwi bakwesu basyoma zya simulao mu teepu eyi, banga bayanda kwiiumpa: Ndelili nizyakaba nswi? Cindi kanyandi nika kazivunika? Zya kali nswi ku matalikilo! Mbo mbubo. Basale kuzwa ku malengelo aa inyika! Tiiba kaboola buyo mu kubelesya kwa Simalela.

¹⁷¹ Oyo ngu culwa wako. Wa bweza cula wakaindi aku waalila a nkomwe, buyo “dwantu, ndwantu” kujokela moonya mu maanzi.

¹⁷² A limwi krofishi yakaindi kai kkede alya, akuti, “Ahaa, eci ncikama ca babumbulusi basalala.” Ngooyo wajokela, “Ah—ah—ah—ah—ah. Oh, peepe!” Nkonya kujokela ku ntimba canguzu mbuli mbwa konzya kuunka. Mbo mbubo.

¹⁷³ I nzoka yakaindi kaishooma aniini, “Nda syoma mazuba aa maleele akainda, Mwiiyi *Niini-a-niini* a *Niini-a-niini* baka ndaambila.” Kati, “Ah—ah—ah—ah—ah—ah—ah, to konzyi kundi cenga!” Ngooyo waunka, nkoonya okuya alubo, nywebo mwabona.

¹⁷⁴ Nzoka, ku kutalika! Cula, ku kutalika! Paulo wakati mu Bbaibbele, yalo misyobo, wa kati, “Ba kazwa kuli ndiswe nkaambo tiiba kali besu ku kutalika.” Mwabona? Uhm! Yaa, nakalindu mufubafuba.

¹⁷⁵ I nakalindu musongo a Mafuta mu lampi lyakwe, waa kalibambila.

¹⁷⁶ Lino, “kucindi nakaunka kuyo jana Mafuta amwi,” nce ncico ncoba sola kucita ndyoonya lino. Aya mabungano abuvangeli mapati, kusola kujana zintu ezi zipati, nywebo mulizi, a kucita. . . kujokela ku Bbaibbele, kujoka, “tu yandika Cilongezyo ca Pentekoste.” Baa, inga mwayeeyela musyobo wa mulimo ngo bayooba awo, mwabona. Taba kainki kunselelo kuya a kunyonyona buboneki bwa muntu oyo boonse aali mbabo, a zyoonse ezyo. Oh, peepe. Taba kaaleki ma kkilabbu asicikolo banakazi ku kkolegi a tukamu a zintu mbuli ezyo. Kujatilila ku inyika mbuli Esau, mu janza lyomwe, kusola kujata Leza kuli umwi aumbi. To konzyi kucicita. To konzyi kuba Munakristo wa mancenga, nywebo mulizi, kulanga kuli Leza a inyika akwalo. Yebo weelede kuli sitikizya lwako mu Kalivari, kokkala mpoonya awo a Ceeco.

¹⁷⁷ Lino, pele mbaabo baunka, alimwi basola kujokela. Elyo amuyeeye obo mbo tuli munsu! I ciindi nciconya niba kaunka kuyo ula, nce cindi Sibwiinga nakasika.

178 Oh, Mukwesu Stricker, tuli mumsi okuya! Tuli mumsi loko ku Muunzi. Oh, bumwi bwa mafumo aya:

I mweembo wa Mwami uyo lila, nkabela ciindi
tacikabi limbi,
Elyo cifumo cakupasukila mu Butamani,
bumweka a bubotu;
Cindi bakafutulwa Bakwe aa nyika nobayo
bungana ku Muunzi wabo kwiindilila
mulengalenga,

Ino ciyooba ciindi!

179 Inzya, nakalindu wona. Uyo...Oyu nakalindu wona lino, muyanda kuziba eco ciyooba cakwe. Sa mbo cibede? Cintu comwe Nce yanda kupandulula. Ncinzi ciyo citika ku mabungano aya? Ncinzi ciyo citika ku bantu aba baboola cibeela ca nzila a Kristo, elyo tiiba kaboola, na tiiba kenda lweendo loonse a Kristo na?

180 Lino mu Baroma, Nda syoma, 2:22, i Bbaibbele lyakati, Paulo wakati, “Ikuti na Muuya wa Leza tauli muli nduwe, toli wa Leza.” Mu zulilwa ku kabunga pele kutali kuli Leza. Ikuti na Muuya wa Leza tauli muli ndinywe, tamuli ba Leza. Mwabona. We elede kuba a Muuya wa Leza kuba wa Leza. Nincobeni!

181 Yaa, munene, “Mapenzi Mapati.” Lino, lino ikuti na mwa... Bayo elela kwiinda mu...Lino, mula yeeya, Wa kati...Lino andi bweze zimwi ezyo, “Ba kasowelwa mu mudima waanze, alimwi kwakali koomoka, kulila, a kuluma ntwino.” Yaa, ayo Mapenzi Mapati. Embo na? I Mapenzi Mapati! Lino, kumane Mapenzi aya, bantu abo... .

182 Lino, andi cijate alubo awa, mbasyaalizi. Lino amulange! *Nceeci* cibeela ca zintu. Yaa, mulindu uli bikka mbuli *boobu*. Lino uyo lipangila cintucimwi, nywebo mulizi, musyobo umwi wa cikobela. Lino, oku koonse i—i kwa zintu nzya jisi. Lino, koonse nokuceya kwa ncico musyobo omwe wa zintu. Mbo mbubo na?

183 Bobilo babo bakali banakalindu. Mwabona? Yaa. Ba kajisi lusyomo muli Kristo, ciwa cabukombi, kaunka ku mbungano, kacita zintu zibotu, luyandisyo, taakwe cikonzya kwaambwa kulwana milimo yabo a zintu. “Ndi lizi milimo yako,” Wa kaamba mu bukkalo abumwi. “Ndi lizi milimo yako, pele nekubaboobo uli bulide.” Mwabona?

184 Lino, cindi mwanakazi...ula panga mu mizeezo yakwe nzila nja jisi bupange awa, alimwi ula bamba kuyeeya kwakwe a nzila njaya kutenda patani eyi, eco ciya kutendwa kuzwa. Mbo mbubo na? Ee, ula jana eco nca yeeya kuti ncinji a cibeela cibotu maningi ca i—ya patani. Sa mbo mbubo? Nkaambo coonse ncintu comwe, pele ula cibikka mbuli *boobu* ndiza na mbuli *boobo*, ula cibikka ansi. Mpawo waa bweza kagele aku citenda. Lino, eco casyaala cila tegwa “cisyaaalizi.” Yaa. Lino, ino eyi ni patani

nzi? Mbobuti yazibwa buti? Kuli cimwi . . . busena awo mulindu mpasala ku citenda kuzwa.

¹⁸⁵ Leza, kuzwa ku malengelo aa inyika, Oyo wakaziba mamanino kuzwa kumatalikilo kwiinda ku kuzibakale, Wa *kasala* oko kwa kutenda. Wa kalizi lwandaano akati ka Esau a Jakobo. Wa kalizi lwandaano akati ka sizibi a musalali. Wa kalizi lwandaano. Uli zyi kaambo ka moyo oonse, aboobo Wa ka tusala kuzwa ku malengelo aa inyika a kubikka mazina esu mu Bbuku lya Buumi ilya Mwanaambebele; alimwi akwalo Kabelele oyo wa keelede kujajigwa (a kubikka mazina esu Ka *tana* jajigwa), elyo Bbaibbele lyakati Kristo wakali Kabelele waka jajigwa kuzwa ku malengelo aa inyika. Elyo mazina esu aka bikkwa mu Bbuku cindi Na—cindi Na kasalwa kaindi kuya kuba Kabelele ka kujaya, twa kali salidwe kuba umwi oyo Ngwa ka jailwa. Mwa cibona?

¹⁸⁶ Lino, ngu nakalindu oonse. Lino, *ngooyu* musyaalizi muniini, kutali kusowa. Oh, peepe. Ula cibamba, pele ula cibikka kusule, ula konzya kucibelesya ku cintucimwi cimbi. Mwabona? Pele taku kobelesegwa *alya*, eyo ni Mbungano yakatedwa kuzwa. Lino, bayo elela kwiima ku lubeta (nkaambo ba kainda mu Mapeenzi), oyo musyaalizi. Lino mwa cimvwa?

¹⁸⁷ *Njeeyi* Mbungano yainka ku, Muunzi, yainka ku Muunzi. *Mbaaba* basyaalizi baka syaala. Elyo *mbaaba* bali zyuulu zili mwaanda amakumi one abone aa Cilundu ca Sinai, ba Juda. Tabali banabwanga bairidene botatwe. Huh! Ngu Nabwiinga; basyaalizi; alimwi bali zyuulu zili mwaanda amakumi one abone. Mbombubo. Ta kali kulya cintu cita Cakulya ca Muuya Uusalala okuya, Ndi yeeyela obo, aboobo wakali luleme, taakwe cintu cakalubide kuli Johane. Mwabona? Elyo mbaabo—mbaabo we.

¹⁸⁸ Lino, ku mamanino aa ciindi, mbangaye bazi kuti Bbaibbele lyaamba kuti “basalali bayo beteka nyika”? Paulo wakaamba boobo. Atu jule lino ku—ku Bbuku lya Daniele a kujana Cuuno cabwami Cituba. Inga twa cijana mu Ciyubunuzyo pele Ndi yanda ku cigwisya kuzwa kuli Daniele, ncintu nciconya. Daniele 7, nkabela tuyo jata i—i Lubeta lwa Cuuno cabwami Cituba cipati awa. Atu talikile akampango ka 8 ika cipati ca 7 ca Daniele:

Elyo *Nda keebela meja, elyo, bona, mpaawo kwa kayutuka akati ka ngawo ii meja maniini, kumbele lyakwe bakaliko botatwe ba meja mataanzi aka nonkolwa ku miyanda:* (Lino, tu lizi kuti tuli mu Rome okuya, lino. Mwabona?) *elyo, amubone, mu meja ayo mwakali meso . . . aa muntu,* (Lino, amuyeeye, olu lwija tiilwa katambula musyini, cakali cintu ca bupyungi. I meja amwi akasanduka kuba banyama. Oyu wakali mupyungi, wa kali muntu, poopu mubusena bwa

buhedeni, nywebo mwabona.) *a mulomo kaamba zintu zipati.*

189 Lino amulangilile, kampango ka 9:

Nda kabona kusikila zyuuno zyangwami zyaka sowelwa ansi, (Nko kumanakwa mami aa Bamasi. Oyu musinsimi ukanana. Lino amuyeeye, cimwi acimwi ca zintu ezyo nzya kaamba cakacitika nkoonya kunselelo ku cintu eci camamanino, tu lizi obo kwiinda ku makani esu akale ngo tutola.) . . .oyo wa . . .waka—waka waalilwa ansi, alimwi Sinsiku wa mazuba waka kkala, wakali a zikobela zyakali kutuba mbuli caanda, (Nywebo mulizi kuti wakali ni busiku bumwi mu cilengaano eco? Jesu.) a masusu aa mutwe wakwe akali mbuli . . .boya bunjoloma: alimwi cuuno cakwe cabwami cakali mbuli bbalabala lya mulilo, a mavwili akwe mbuli mulilo uuyaka.

Elyo kalonga ka mulilo kakazula a kuzwa kumbele lyakwe: bali zyuulu taimuzi zyuulu baka mu kutaukila, (Njeeyo Mbungano kajjokela a Nguwe, mwabona.) alimwi bali zili makumi aali zyuulu taimuzi makumi aali zyuulu bakaimikila kumbele lyakwe: (Oyo ngu Nabwiinga kayutuka, a bamwi ba inyika.) a lubeta lwa kabambwa, nkabela mabbuku aka julwa.

. . .i lubeta lwa kabambwa, nkabela mabbuku aka julwa.

Elyo Nda ka babona nkaambo ka jwi lya majwi mapati ayo a kaambwa ku lwija: elyo Nda kabona akwalo kusikila munyama waka jaigwa, nkabela mubili wakwe waka nyonyoonwa, a kupegwa ku mulilo uuyaka.

Elyo kujatikizya bamwi bafu, abo ba jisi bweendelesi bwabo babweza caku- . . .(Nda amba) . . .bamwi banyama (Nda amba), baka jisi bweendelesi bwabo bwaka gusigwa kuzwa kuli mbabo: elyo nekubaboobo maumi abo aka bambilwa mu ciindi ceelede a ciindi.

190 Lino, lubeta lwakabambwa nkabela Mabbuku aka julwa. Nce cindi Nabwiinga naka jokela a kubamba lubeta, a Mbungano yakasalwa. . .I Mbungano eyo yatolwa kujulu iyojoka kwa kumana myaka yotatwe acisela, alimwi musule lya ciindi . . .Elyo omuya mu Ciyubunuzyo cila cipa, kati i—kuti i—i “bamwi bafu tiiba kaponi alubo kwa myaka ili cuulu.” Nywebo, mbangaye baka cibala? Ziindi, zinji. “Taka ponena kwa myaka ili cuulu.” Jesu ulabweeda a Nabwiinga, a Nabwiinga.

191 Lino amuyeeye, mbuli Mbwe amba, zintuzyonse zili mu butatu. Kuboola Kwakwe kuli mu butatu: ciindi citaanzi, Wa kaboola kunununa Nabwiinga Wakwe; ciindi cabili, Ula boola kukwempa Nabwiinga Wakwe. Mbuli makani aa luyando, ulaboola abusena a kumubba ku ciindi camasiku, kumugwisya

kuzwa ku nyika, “kuyo Mu swaana mu mulengalenga.” Kaziye ka Kuboola kwa Mwami, mwabona. I ciindi cabili Aku boola, nkwa kutambula Nabwiinga Wakwe. Ciindi citaanzi, ku Mu nununa; ciindi cabili, ku Mu tambula; alimwi ciindi catatu, a Nguwe, Mwaami a Namalelo!

¹⁹² Elyo mpaawa Wa jokela ku lubeta aa masi. Paulo wakati, “Mbobuti umwi aumwi wanu oonse mbwa konzya kuba camba cakuya ku nkuta oyo ujisi kaambo kuli umwi? Konzyi kumamela zintu ezi ziniini, sa tamuzi kuti basalali bayo beteka nyika?” Ndoolu lubeta lwa kapegwa kuli Kristo a lubazu Lwakwe; mba maloya mu bbokesi, elyo ngooyo Uli kkede aa Cuuno cabwami. Ngooyu Nabwiinga, loya.

¹⁹³ Elyo mpaawa kwaboola ezi. I Mabbuku aka julwa, a Bbuku limbi lili ndi Bbuku lya Buumi.

¹⁹⁴ Lino, Bbuku taanzi lyakali Bbuku lya sizibi, eelyo lya kasowegwa. Yaa. Wa kapegwa mulandu kuzwa kumatalikilo. Kuli i—kuli mpongo. Ta jisi nociba coolwe, mwabona, ngu sizibi kuzwa kumatalikilo. Yaa, lino, uli tandidwe.

¹⁹⁵ Elyo ku mbelele, ba kaima lubeta. Ba kacita kubetekwa, nkabela basalali bakacita kuba beteka. Leza tali utaluleme. Ikuti na bahedeni kulaale mu cisi, alimwi tu yaka eiti- a malende atola ngolide zyuulwa madollar alu mamilioni ali kkumi omuno mu America mucibaka ca kutola Mulumbe kuli mbabo okuya, Leza uyo tu peda kaambo, pele kuba vuna. Masimpe! Leza tali utaluleme.

¹⁹⁶ Yebo—yebo awa, ikuti na tona bona Eci, inga—yebo inga kotano jisi ca kuyo vwiilila, pele ulaa mulimo waku vwiilila eno! Nywebo mwabona? Muli jisi mulimo oonse. . . Elyo tuli jisi mulimo wa kutola Mulumbe, uli jisi kaambo naa wa Kuu mwva na pe.

¹⁹⁷ Lino, bahedeni bayo buka, balo bantu bali kubusena okuya kabakomba malende. Ta bazi cibotu. Taakwe cintu nco bazi kujatikizya Ncico. Leza tali utaluleme, inga Ta bapa milandu cita kuti wakaba pede coolwe. Alimwi bayo pegwa caabilo ca busena.

¹⁹⁸ Elyo aboobo mu Mbungano, kwalo bukkalo abumwi muciiindi ca bukkalo obu bwa mbungano, kuzwa—kuzwa ku Efeso kuyaansi *awa*, Mulumbe, Mulumbe wini wa Kristo mbuli Mbo wakabede ku matalikilo (lubbizyo lwa Muuya Uusalala, i nguzu, bubuke, kukanana mu myaambo, bupanduluzi bwa myaambo, zipego zya kuponya, lubbizyo mu Zina lya Mwami Jesu, zintu zyoonse ezyo Nzya kayiisya), umwi aumwi uli muli Nabwiinga oyo uyoima mbuli simulao.

¹⁹⁹ Mpaawa kwaboola kaambo ka muntuumwi: “Wa kajisi muswaangano kuli *Nini-a-nini*, sena wa kamwaambila?”

200 Lino simulao: “Iyi, Nda kamwaambila.” Nceeco we mu Bbuku, to konzyi ku cikaka, neiba miyeeyo yesu ili ali Leelyo. Mwabona? To konzyi ku cikaka. “Iyi, Nda kamwaambila kuti weelede kubbizigwa.”

“Mu Jeffersonville, omuya mu cikombelo, okuya?”

“Iyi, Munene, Ndi—Ndi . . . Yebo . . .”

201 “Inzya, nceeci cili mu Bbuku, wa kabaambila kuti *beeledede* kucicita. Ba kaluyandaula oluba Lugwalo a kuziba kuti Ca kali luleme, pele tiiba kacicita.”

202 “Amuzwe kuli Ndime, nywebo no bamucita zibi, tii Nda kamuzyi akwalo.” Mwabona?

203 Mpaawo Mpa pambula mpongo kuzwa ku mbelele, nywebo mwabona, kuli bamwi ku lubazu lwa kululyo a bamwi ku lubazu lwa kulumwesi. Mpaawo kujosya makkilasi anu otatwe alubo.

204 Pele, *eyi* kkilasi taikabi a kkilasi *eyo*, oyo ngu Nabwiinga. Elyo, nywebo amubone, Nabwiinga uli a Nguwe mu Tempele. I bamwi bakabeleka a kuleta bulemu bwabo mu Bwami, pele Nabwiinga uli antomwe a Sibwiinga cakuzumanana. Bamwi taba kapegwe caabilo; mbuli *aba* ansi awa, bayo kutauka, taba katandwi pe, nkaambo Wa kabandaanya mbuli mbelele kuzwa ku mpongo. Pele wa . . .

205 Pele mpongo tii yaka jisi kumvwisya kwa Ncico, ta kajisi makani kujatikizya Ncico. Wa kali mpongo, a kukkutula mbuli mpongo, elyo aboobo wa kafwa buyo mbuli mpongo nkabela ayo akali mamanino aakwe. Eco cakali coonse, mwabona.

206 Pele mbelele, ikuti na wa . . . ikuti na Leza wa cijata kuti Nda kaliimvwi okuya a muhedeni oyo utana mvwide cintu. Aboobo ikuti na ukambauka Makanimabotu aya ku bantu . . .

207 Elyo Nde elede kwiima. Sa tamu yeeyi mu busanduluzi bupati obo Mbwa kandipa kutali ciindi cilamfu cakainda, kuti Nde elede kwiima awo a bantu abo alimwi—alimwi inga Nda ba mulimo kuli mbabo? Elyo Nda kabona abo bali mamilioni kabaimvwi alya, Nda kati, “Sena boonse mba Branham?”

Kati, “Peepe.” Kati, “Balo mbasanduki bako.”

Elyo Nda kati, Nda—Nda kati, “Ndi yanda kubona Jesu.”

Wa kati, “Ta kubana. Ci yooba ciindi Ka tana kusika. Pele Uyo boola kuli nduwe lutaanzi nkabela uyo betekwa kwiinda ku Ijwi eelyo ndyo kakambauka, alimwi bayaamide ali Ceeco.”

Nda kati, “Sa boonse beelede kucitwa ceeco? Sa Paulo weelede kuyo imikila?”

Wa kati, “Iyi, Paulo uyoima awalo, a nkamu yakwe nja kali kukambaukila.”

Nda kati, “Nda kakambauka Mulumbe nguwenya ngwa kacita.”

208 Elyo balo bali mamilioni batambika maanza abo a kwaamba, “Tu yaamide ali ceeco!” Nceeco we, nywebo mwabona, mpoonya awo! Iiyi. Kati, “Mpawo antoomwe tuyo jokela ku nyika ku mubili oyo uukonzya kulya, alimwi alimwi katuno nywa, a kupona antoomwe kwiinda mu makkalo oonse aatamani okuya.” Oko nkuboola kwa Mwami. Yaa.

209 Lino, aniini buyo. Lino, ku i . . . Kuya buswena aniini lino, nkaambo kuya butandila ku i . . . ciindi ca mukwesu wesu okuno ku mulimo wa lubbizyo na kufumbwa nca yanda kubelesya.

210 Yaa, lino, kuciindi ca bukkalo obu bwa mbungano. Oh, nceeci cintucimwi cibotu loko. Nda ciyanda eci kabotu loko. Kuciindi ca makkalo aya aa mbungano, kuli myuuya yobile iibeleva kutandila kukozyanya nkoonya kwiinda *awa*; kamwi nkabungwe, kamwi kambi Muuya Uusalala. Elyo Jesu wakati, “Ba kali muni loko cakuti bayo cenga mbabonya Basale ikuti na cakali kukonzeka.” Eyi myuuya yobilo ila gwala bantu bayo ku lubeta luciza. Saatani waka syomezya kuti wakwe . . . kuti uyooba a kunji kwiinda Kristo, alimwi uli jisi. Lino, amulangilile eci kabotu loko, kabotu loko lino mbuli mbo tusika kuli eci: kwiinda mbocinga caba, kugwala bantu.

211 Banji bali mbuli Eva. Eva wa kaima buyo kwa ciindi cikubwene ku cengwa. Ikuti na takaima, nikwa takaba lucengo. Pele Eva wa kaima, elyo cindi na kaima, mpaawo abusena mpa kasika ku kweenwa kwakwe. Mubusena bwa kubindaanina a . . . Sena mula—sena mulandi tobela—tobela kabotu lino? Amuswiilile! I kaambo Eva nca kacengwa . . . Atu caambe antoomwe, kutegwa Ndi be masimpe kuti muli cijisi: “I kaambo Eva nca kacengwa, ta kabamba Ijwi lya Leza lizwide.” Saatani waka Ci balulula kuli nguwe, pele taakwe naka mwaambila Bwini *boonse*. Awalo kabungwe kakwe takaciti. Mwabona? Pele waa kakkala kwa ciindi cilamfu kuti ajane cibeela ca Ijwi, nkabela taka bweza Ijwi *lyoonse*.

212 Elyo nde penzi sunu, i nakalindu woona wakakkala ciindi cilamfu ku kujana cibeela ca Ijwi pele kutali Ijwi *lyoonse*. I mbungano ya kacengwa ilakkala ciindi cilamfu ku kubweza cibeela ca Ijwi pele kutali Ijwi *lyoonse*, nkabela bakali sinizizye a kusyomeka kujatikizya ncico. Eva waka cengwa! I Bbaibbele lya kati, “Waa kacengwa.”

213 Adamu taka cengwa. Adamu wakalizi ncobeni kuti wakali kucita cilubide; pele mukaintu wakwe, kacita zintu nzya kali kucita, kumu sungilizya ku—ku lya ca kukasigwa. Baa, wa kali muntu, mwabona, alimwi ca—ca kali boobo kuli nguwe kuti wa . . . Nywebo mulamvwisya, mwabona. Wa kalizi kuti wakali kucita cilubide, pele Eva wakayeeya kuti wakali kucita ciluleme.

214 Oh, sa tamu boni? Ako nkekaambo Paulo nca kaambila mwanakazi kuta kambauka Makanimabotu. Uh-humu. Waa

kali—waa kali mu i... Waa kali umwi waka cengwa. “Nse zumizyi mwanakazi kuyiisya, na kulangila baalumi amutwe, pele kanga kaumwine.” Mwabona? “Nkambo—nkambo Adamu waka saanguna kubumbwa, elyo mpawo Eva. Elyo Adamu taka cengwa, pele mwanakazi waka cengwa, walo mu nsotoko.” Kati, “Nekubaboobo, lino, ta sweekede pe; uyo futulwa mu kuziyala bana (ikuti na ujisi mulumi), a zimwi zimbi, ula zumanana mu, lusyomo a kubatama a busalali boonse buli boobo, uyo futuka. Pele taka zumizya umwi kuyiisya na kulangila baalumi aa mutwe!” Mwabona? Paulo wakati, “Uta ciciti!” Kati, “Lino, Ndi yeeya kuti Ndi jisi mizeezo ya Mwami,” wa kati.

²¹⁵ Ba kati, “Baa, i... Baa, basinsimi okuya bakasinsima a ku twaambila kuti ‘tweelede kukambauka.’”

²¹⁶ Wa kati, “Iinzi? Sa Ijwi lya Leza lya kazwa kuli ndinywe, akuboola kuli ndinywe amulikke? Ikuti na muntu uuli oonse ulayeeya mwini kuba simuuya na musinsimi, amu muleke azibe kuti eyo Nje wamba Milao ya Mwami.” Mwabona? Mbo mbubo. Wa ka lizi eco ncali kwaambaula.

²¹⁷ Pele kati, “Ikuti na walo takwe luzibo, abe buyo uutakwe luzibo. Kwa mana. Ta—ta ka swiilili kuli Ncico, ee, amu muleke buyo azumanane, uli mu kwiinka nkoonya kugama kuselemuka ku cigelo. Mwabona, pele kozumanana buyo.” Pele okuya, yalo myuuya yobilo.

²¹⁸ Kaambo. Mbuli mbo bajisi banakazi mu mpi ya basilikali, kuya mu tugwagwa. Ayo mause ku ndembela yabana America, ku babikka bamanyina okuya mu kagwagwa. Elyo makumi aa zyuulu zya baalumi batakwe ncito! Baa, ncisi ca banakazi, mbusena bwa mwanakazi, mwanakazi uyo endelezya. Nku komba kwa mwanakazi. Muuya wa kayanza ako kabukombi bwa Katolika, kukomba mwanakazi kuba kaleza. Nceeci eco buyo... Cili kkede buyo kabotu, sa tamu boni bubambe?

²¹⁹ Taakwe cintu eco Leza nca konzya kupa muntu cibotu loko kwiinda mukaintu, mukaintu wini. Pele cindi ajna cili conse ciindilila ceeco, uli—uli zwide. Mbo mbubo ncobeni. Leza takali kuyanda banakazi kubeleka mu masena aya ali oonse a kucita misyobo ya zintu mbuli ezyo. Aba banakazi, muli... beelede kuba a bana a kukomezya bana babo. Boonse mbakambausi baniini, umwi aumwi wabo, pele bajisi bweembeli bwabo beni ku ng’anda a bana babo, kukomezya bana babo. Yaa.

²²⁰ Lino, myuuya yobile, kutandila kukozyanya. Mbuli buyo Eva, kutandila ku... Baa, Saatani, wa kati, “Leza waamba...”

“Uh-humu.”

“Leza waamba...”

“Uh-humu, mbo mbubo.”

“Leza waamba...”

“Uh-huh.”

221 “Leza waamba, pele, oh, ncobeni inga Ta tupi mulandu ikuti na twa bapatizigwa mu zina, ‘Taata, Mwana, Muuya Uusalala.’ Sa inga eco ticaba buyo mbubonya?” Yebo sikuupaupa ulitesya! Iiyi, munene. Leza taakwe nakaamba *eco*!

222 Takukwe cintu cili boobo, nekuba. Cili fwide! Kwiina cintu cili boobo! Ndaambile awo zina lya “Taata, Mwana, a Muuya Uusalala” mpo libede. Takukwe zina lili boobo, mpawo lili fwide! Nkokuli nko lyakazwida? Mu *Sarde*, “iifwide” mbungano. Taakwe cintu cili boobo! “Uli jisi zina elyo ndo ‘ponena,’ alimwi waamba kuti uli ‘mbungano ya Bunakristo,’ pele uli fwide!” Mbo mbubo, takukwe cintu cili boobo mbuli zina lya “Taata, Mwana, Muuya Uusalala.”

“Oh, ee, sa eco tacikabi buyo kabotu?”

223 Elyo ta cikaciti, Paulo waka caamba kuti tacikaciti; kati, “Sena mwa katambula Muuya Uusalala kuzwa nimwa kasyoma?”

“Ta tuzi naa kuli . . .”

224 Kati, “Mpawo mbobuti mbo mwaka bapatizigwa?” Kati, “Amuboole a kubapatizigwa alimwi mu Zina lya Jesu Kristo!” Kati, “Ikuti na angelo uuzwa ku Julu, kuyiisya kufumbwa cintu cimbi, abe mutuke!”

225 Obo Mbwini! Ndi jisi buyo mulimo waku Ca amba. Mwa mwawa, tamuli ndinywe kapati, ngaaya matepeu Nge bwekela mo, mwabona, nkaambo Ndi lizi nko baunka (koonse), aboobo obo mbo cibede. Yaa. Ta cili . . .

226 Eva waka cengwa, waa kabona cibeela ca Ijwi. Moabu waka cengwa. I nakalindu woona waka cengwa. I mbungano ya cengwa. I tubungwe twa cengwa. Mwabona?

227 Amukkale a Ijwi! Eyo nje nzila ilikke. Amu kkale ncobeni a Ndilyo, mu tazwi kuli Ndilyo limwi. Amukkale ncobeni a Ndilyo, kuzumanana ncobeni ali ceeco Leza nca kaamba kucita. Takukwe makani eco umwi umbi ncaamba, amubambe mindando ya Leza.

228 Lino, nakalindu woona, waa kasweekelwa busena bwakwe, tu lizi obo. Waa boola mu lubeta. Elyo ikuti na wakasola kumvwa Bwini, uli pedwe mulandu. Mbo mbubo. To ka jani Jesu busena buli boonse pele oko nko Mu siya.

229 Judasi wakali kunga waboola kutala . . . Amuyeeye! “I banakalindu boona’ nywebo mwati, ‘inga bakananikwa a dyabulosi?’” Nincobeni! “Uci pona cakusalala?” Iiyi, munene. Judasi waka cita; wakafutuka, wakasalazigwa, wakambauka kuponesegwa kwa Buleza, waka tanda madaimona. Baa, uli tonkomene buyo kabotu, kutandila cintu nciconya eco bamwi babo mbo bakabede. Pele cindi nicaka boola ku Pentekoste, awo mpa katondezya bube bwakwe bwini. Ta katambula Muuya Uusalala, a kunyona kunzila zyakwe a kukaka Mwami Jesu. Obo

mbombubo mabungano mbwa kacita. Cindi nicaka boola ku Cilongezyo ca Pentekoste, ba kazwa kuli Ncico. Oh, sa tamu ciboni, nokkilasi?

²³⁰ Oh, lino sunumasiku Bbwelyansonje pati. Pele kaindi buyo kaniini, Ndi yeeya kuti tu jisi ciindi cimbi cisyooonto awa, Ndi yanda kusika ku cintu cimwi cimbi. Ndi yanda kuvu- . . . nywebo i—i caando ca munyama. I caando ca munyama, atu bweze Ciyubunuzyo 13, kwakaindi buyo kaniini. Ciyubunuzyo 13:15, a kubala buyo eco i . . . eco ncayo cita. Ciyubunuzyo 13:15:

Elyo wa kajisi nguzu zya kupa buumi ku cinkozya . . .
(Lino, nkokuti, “ku mabungano aa Protestanti, mabungano aa Protestanti.”)

²³¹ Wa kajisi nguzu, nkaambo baka panga cinkozya: mabungano aa Protestanti. Kwiinda i—i mu Nkamu ya Mabungano, ipanga busena awo luswaanano loonse lwa Protestanti mpo luyo elela ku kamantana. Mbangaye bazi na kubala zya buyake bupati Bukamantene mbo ba jisi bwa mabungano aa inyika? Masimpe. Mwabona? Kutala mu . . . kutala kuya eno, mbuli buyo masi aa U.N. yalo. Elyo boonse babo nkobali, umwi aumwi wabo, abalo ba Assemblisi ya Leza. Nkobali okuya! Bali kokuya, mwabona. Ngu mubwa kulya mubwa. “Mbuli ngulube mboiunka ku ntimba yayo, a mubwa ku malusi akwe,” nkoonya kujokela ku cintu nciconya (Nincobeni!), kutandila kukaka kwiima kwabo kwa buvangeli. Elyo nececo we, yanda kuba mupati, uyanda kulilemeka mbuli bamwi ba inyika, mbuli Israyeli mboya kacita cindi niba kabona bami a kuti “kotubambila mwaami.” Mwabona?

Elyo wa . . . kapanga cinkozya ku cinyama, a cinkozya ca munyama ca keelede kukanana zyonse, a kucitya . . . boonse bata kakomba cinkozya ca munyama . . .

²³² I *cinkozya* ca munyama, i “kabungwe ka Protestanti,” kutali Katolika. Eyi ni America Nja kanana awa, nywebo mwabona, nkaambo eci cipati 13 cili aali America, cinyama eco cakayutuka kuzwa i . . . Mwabona, boonse banyama bamwi bakayutuka kuzwa mu *maanzi*, eco caamba “kuvula a makamu aa bantu.” Pele munyama awa, wa kayutuka mbuli kabelele, kuzwa aanso oko kwaatali bantu; kajisi meja obilo, elyo mpawo wa kaamba mbuli simwaaba. Elyo baka panga cinkozya ca cinyama eco cakali muli Europe, a kupanga eci awa cikozyano kuli ncico. Ii ku- . . . kukamantanya mabungano antoomwe a kubamba luswaanano olu lwa Protestanti, elyo mpawo baka sungilizya mabungano oonse ambi, cakuti tiiba kali kukonzya akwalo kuula na kusambala na kufumbwa cimbi kakutakwe niba kajana cinkozya eci ca munyama.

²³³ Lino amulangilile eco cicitika awa:

Elyo wa kacitya boonse, bobilo . . . balemu, bavubide . . . bacete, balubusi . . . baange, kutambula caando mu janza lyabo lya lulyo, na aa nkumu zyabo:

Elyo kuti taakwe muntu unga waula na kusambala, mane wa . . . kajisi caando, na zina lya munyama, na mweelwe wa zina lyakwe.

Mboobu busongo. Alekwe oyo ujisi kumwisya abale myeelwe ya cinyama: nkambo cili . . . mweelwe wa muntu; alimwi mweelwe wakwe ngu myaanda ili Cisambomwe a makumi ali cisambomwe. (Eco ncotuzi kuti nguni; nkabungu kazyuuno ka Rome: poopu.)

234 Nda kali mpoonya alya a kucibona lwangu, nge kaziba, atala lya busena bwakwe (cuuno cakwe cabwami, mbuli mbo cakabede) mbuli mbo baka sumpula Boniface mutaanzi, wa III, kutala ku matalikilo aa bukkalo bwa Katolika *awa*. Elyo kutala okuya ngu *Vicariivs Filii Dei*, eelyo lyaamba “sikwiiminina wa Mwana wa Leza.” *Dei, Dei*, “Buleza,” mwabona. Mwabona, “I sikwiiminina wa Mwana wa Leza.” Mu majwi amwi, “Mbubonya mbuli Mwana wa Leza kakkede awa aa nyika,” mwabona, “inguzu zyoonse ku cinca Bbaibbele,” kucinca kufumbwa cintu nca yanda. Aboobo, “Kwaamba ‘Wabonwa Mariya’!” Ino poopu waamba nzi? “Tu yooba a ‘Wabonwa Mariya’!” Eco cila cibamba. Uh huh, uh-humu. “Ee, tuyo cita *boobu-a-boobu*.” Eco poopu ncaamba, nce ncico, nce ncico. “Ii sikwiiminina mucibaka ca Mwana wa Leza.”

235 Cainoino buyo baka jisi kayanza kabuzumini kuzwa kuli ceeco kuti “Mariya taka zikkwa,” (Elyo baka bweza cuumbwe cakwe a zintuzyonse zyaka making’wa awo mpa kazikkilwa.) kati, “Peepe, waa kabuka alubo a kubuka.” I poopu wakati, “Nce ncico!” elyo nce ncico buyo. “Ta cikwe bucinca, mwabona,” poopu wa kaamba boobu. Mwabona, “Sikwiiminina wa Mwana wa Leza.”

236 Elyo kati, “Lino, kufumbwa muntu uyanda kuziba kuti nguni cinyama, oko nguzu ezi nko zizwa,” Lya kati, “bala myeelwe okuya a kumulekela oyo ujisi busongo . . .” Okuya, eco ncinwi ca zipego zya Muuya Uusalala, bwalo mbusongo. Mwabona? Alekwe oyo ujisi busongo abale myeelwe ya muntu, nkambo ka . . . abale myeelwe ya munyama, nkambo mweelwe wa muntu, alimwi mweelwe wakwe ngu myaanda iili cisambomwe a makumi aali cisambomwe acisambomwe. Lino, kobweza i . . . a kusipela elyo zina, V-i-c-o, alimwi—alimwi kweendelana buyo ku mabala, a kweenga mulaini ansi awa a . . . na kusanganya nombolo zyaci Roma, elyo uyo jana kuti awa ujisi myaanda ili cisambomwe a makumi ali cisambomwe acisambomwe. Mbo mbubo.

237 “Elyo lino atu pange cikozyanyo ku cinyama eco.” Elyo omuya mu cisi eci baka panga cinkozya: luvwaano lwa tubungwe

antoomwe, iba Nikolai kuba antoomwe a kulibunganya beni. Elyo kumalekelo kuyo kamantana bunyina obu, kutali kunjila mbuli Katolika, pele bayo kamantana mbuli bunyina kusola ku mwaya Kkomunizimu.

²³⁸ Elyo Bbaibbele lyakati Leza wakabusya Kkomunizimu ku kuliya nkoto ya masi kuli ceeco ncoba kacitila bana ba Leza. Mbo mbubo ncobeni. Wa kati, “Elyo ba—ba—ba kapa nguzu zyabo a zintuzyonse ku cinyama ca oora lyomwe, a kuliya nkoto zya bantu, i . . . ba bulowa obo mboba katilide.” Elyo cindi ayo matomiki bboomu na kufumbwa mboibede iyouma Dolopo lya Vatican, nkabela kabunga kazyuuno kabana Roma takakabi limbi, Lya kati, “Elyo muli nguwe mwa kajanwa bulowa bwa bakajailwa bukombi boonse abo bakasolwa kujaigwa mu inyika.” Elyo ngooyo mbwabede. Elyo nceeci cinkozya kuli ncico, luvwaano lwa mabungano.

²³⁹ Tali kalampi mane tuyo jala milyango oko, mbo mbubo, na kusala caando cakabungwe. Elyo tuyo jala milyango, mbo mbubo, tuyo . . . tu lizi kabotu kwiinda ceeco.

²⁴⁰ Lino, lino, Ndi yanda, ku kusyankana buyo kwa cibeela, katutana kuzwa mu maminiti masyoonto aatobela. Lino, *Caando* ca Leza walo “Muuya Uusalala.” Boonse balizi obo, embo na? Yaa, toonse tu lizi obo, kuti Caando ca Leza Muuya Uusalala. Lino eco cijanwa . . . Mwa bweza Ciyubunuzyo 9—9:1 kusikaku 4, muyo jana kuti boonse baka jisi caando mu nkumu zyabo. Bakorinto Bataanzi 1:22, Paulo wakati, “Kulinguwo Wa ka tu namatika a Muuya Uusalala Wakwe kusikila buzuba . . .” Baefeso 4:30, yaamba kuti, “Muta penzyi Muuya Uusalala,” oyo ngo Angelo oyo wakayutuka kanamatika aa nkumu zyabo. Lino, eco tacaambi kuti yebo . . . Ula bweza a kubikka kasena kutala kuya; nkumu yako caamba ciyubunuzyo cako, mwabona, alimwi ku janza lyako ncintu nco cita kujatikizya ncico. Mwabona, ncaando ca kumuuya. Mwabona? Ta bwezi cidindo cipati a kudinda mbuli *boobo*. Oh, peepe.

²⁴¹ Mbuli okuno myaka misyoonto yakainda ba kati, cindi N.R.A. nakazwa, cakali *eci*, *eco* na . . . Muta cilangi kuli eco, cili kale. I Bbaibbele lya kaamba kuti cakatalika kulaale kuya, cili afwaafwi kumana eno. Mwabona? Mbo mbubo.

²⁴² Pele Wa ka gwala Bakanamatikwa. Mwabona? Lino, cakali i—cakali buti cinamatizyo citaanzi, ino cakali kuboneka buti? Ba kazulwa Muuya Uusalala, mbo mbubo, alimwi milimo yabo yakali milimo ya Kristo. Ba kabikka maanza aa balwazi nkabela baka ponesegwa, ba kacita misyobo yoonse ya zitondezyo a maleele a kugamba. Elyo mu nkumu zyabo, zyakali namatikidwe a ciyubunuzyo kuti Wa kali Mwana wa Leza, alimwi ba kali—ba kali kubeleka a Nguwe (i—i Buleza bwa Kristo), nceeco caando.

²⁴³ Yebo wati, “Ee, lino, Walo muntu watatu, na kavwalu ku- . . .” Tona kuba a cizibyo pe, aboobo buyo—buyo ku Li siya

alilikke. Mwabona, mwa kacita, mwa gusigwa mu pepa okuya, aboobo mpawo kwiina cintu cili boobo mbuli eco mu Bbaibbele. “Twa longezya . . . Tula syoma mu trinita iisalala.” Muli nzila . . . Ta muko nomuba mu pepa akwalo lino, mwabona, nkaambo kwiina cintu cili boobo mbuli *trinita* mpoya kasola kwaambwa mu Bbaibbele. Amujane bbala *trinita* mu Bbaibbele a kuboola.

²⁴⁴ [Kabeela katakwe cintu aa teepu—Mul.] . . . ? . . . mu Mwana, kategwa ciimo camwana; lino Uli muli ndinywe, lubbizyo lwa Muuya Uusalala; Leza nguwenya. I Muuya Uusalala wakali Taata wa Jesu Kristo. “Ii kaindi kaniini nkabela inyika taika Ndi boni limbi,” kati Jesu, “Nda kazwa kwa Leza, alimwi Ndi jokela kuli Leza (Muuya Uusalala alubo). Elyo Njo oba andinywe, akwalo muli ndinywe, kusika ku mamanino (ku magolelo). Kwiinda mu lweendo loonse kuselemukila, Njo oba moonya muli nduwe mbuli boobo oko . . . Elyo milimo njionya Nje cita muyo icita anywebo. I zintu ezyo nze Nda kali kucita ziyooaba antoomwe ncobeni, eco ciyooba citondezyo ca musyomi lweendo loonse. Koya uka kambauke, a kuba bbizya mu Zina Iya Mwami Jesu, alimwi bayo zuzigwa a Muuya Wangu; elyo ikuti na nkobali, ezi zitondezyo ziyo batobela abo basyoma, ku mamanino aa inyika. Ndili andinywe lyoonse, akwalo kusikila ku mamanino aa inyika.” Wa katambulwa mu Bulemu. Nce ncico, alimwi tu Mu langila kuboola buzubabumwi. Lino, eco Ncinamatizyo ca Leza, tu lizi obo.

²⁴⁵ Elyo amuyeeye, kuli biyo bali zyuulu zili mwaanda amakumi one azine zyaba Juda baka namatikwa, oyo wakali musyaalizi wa ba Juda waka siigwa. Pele muli ceeci, muli Nabwiinga wa Bamasi, muli Nabwiinga wa Bamasi, kwakali makumi aa zyuulu taimuzi zyuulu, abo baka namatikwa omuya, nkaambo mbaabo bakajaigwa nkambo ka lusyomo lwabo a zintu zyaka selemukila muciiindi ca makkalo okuya; bayo buka mu buzuba bwa lubeta.

²⁴⁶ Uyeeya kuti ncinzi ciya kucitika cinsi ayo matende abutale alubeta akwiimikila okuya ku buzuba obo abaabo bakajaigwa nkambo ka lusyomo lwabo kabaima okuya kumbele lyabo ba Roma (antela ba Nikolai kaindi okuya ayo nga kaumpa ku zijailo akusowelwa ku malyango a balavu a zintu mbuli ezyo), elyo ba kaima awo mbuli simulao wabo mu i- . . . mu bbokesi Iya bakosola twaambo awa? Elyo Mubetesi kakkede alya aa cuuno, “Sena waka kambauka Makanimabotu kuli mbabo?”

“Nda ka namatika buumi bwangu kulaale mu mulomo wa mulavu nkambo kabo.”

²⁴⁷ Ooh, mukwesu! Kwaambaula kujatikizya “amuzwe kuli Ndime,” gehena iyoba kabotu maningi kuli mbabo! Mbo mbubo ncobeni.

²⁴⁸ “Amujatisye. Ndi lizi abo baliita lwabo . . . (ba Nikolai), a kuliita lwabo kuti ‘bakazuzigwa Muuya’ nkabela tabali boobo.” Okuya, mwabona, mpaawo we. Oh! Ino ndi oora lisika, ino

nciindi ciyoosya. Leza uyo liya nkoto! “Ndiyo liya nkoto,” mbwaamba Mwami, “Ndiyo josya!” Alimwi micito yonse mibi iyo bona buyo. . . Zintuzyonse nzo kasola kucita na kuyeeya mu buumi bwako ziyo jatilila kuli nduwe okuya, aa cintu eco cipati ca magneti a miyeeyo yoonse mibi eyo yakainda mu mizeezo yanu. Amweempwe, nobana!

²⁴⁹ Kuli nzila yomwe biyo ya kuzwa kuli njiyo, boola muli Kristo, alimwi cindi wanjila mu lubazu Lwakwe aya lwa kayaswa ziindi zyosanwe, ziyaso zyaswanwe ziyandisi mu mubili Wakwe, cindi wabona oko kuzwa malowa kulaale a kuyo yuba muli ceeco, kwaamba, “Mwaala wa Makkalo, Nseli mubotu. Kondi sisa, Mwaala wa Makkalo.” Kulimvwa Muuya Uusalala muyandisi, kufwa buyo a kweenda mu mubili wa Kristo; buka, kusinsimuka ku zintu zipya, ni nyika mpya munsu lyako. I zibi nzokali kuyandisya ciindi cimwi zili kunze lyako. Oh, taakwe cintu ciciza, taakwe ciliko, lufu, taakwe cintu cimbi ciyo sola ku kwandaanya kuzwa kuli Ceeco. Mwa kaandwa kusikila ku buzuba bwa lununuko lwanu, ku Muuya Uusalala. Mu jisi ciyubunuzyo ca Oyo Mbwa bede. Yebo ulizi mu moyo wako wakazwa ku lufu kuyaku Buumi.

²⁵⁰ Langilila milimo yako a maanza ako mpawo, yebo wabona. To cibbi pe, to cicipi bubi. Maanza ako alasalala kuzwa ku bulowa boonse. Elyo waima, kukambauka Makanimabotu, kwaamba eco ciluleme, a kuona eco ciluleme, a kucita ceeco ciluleme, a Muuya Uusalala antoomwe a ndinywe kutondezya zitondezyo a zigambyo mazuba oonse; Leza ku mulekela kuziba nzila, “Uli mwana Wangu ulelekedwe alimwi Ndili a nduwe, Ndili—Ndili a nduwe ncobeni. Takukwe makani awo mpobede, Ndili a nduwe. Njo unka a nduwe kwiinda mu maora aa mudima a koonse.” Oh, ino ii—ino Cijatisyo!

Nda simpa buntu bwangu mu mayubilo aa
kulyookezya,
Ku taceenda mu lwizi lukali;
Oh, guwo lyamvula inga lyafumpa lwizi,
cabukali akupilingana,
Pele muli Jesu Ndili kwabilidwe kwalyonse.

²⁵¹ Alwalo lufu lula boola kalwiimba koonse bumwi bwa mazuba aya, alimwi kaluuluka mbuli nzuki kuzunguluka mutwe wako mbuli boobo, inga wati, “O lufu, luli kuli lumoola lwako?”

²⁵² Mbuli Sarah muniini mbwa kalemba cifumo cimwi, musimbi wangu muniini kakkede kusule kuya. Waa kali kubweza bulembo, walo a musimbi muniini wa Mukwesu Collins, Nda syoma, ali ceeco Nce kali kuyo wamba. Aboobo Nda kali kubala pepa, banyina a Ndime, elyo waa kati, “I bbuku lya lucinco lupati.” Amen. Waa kati. . . Elyo uli zyi kaano kaniini Nke kaamba kumamanino kujatikizya *lufu*, muli zyi. Wa ka kamvwa, *kakutakwe lumoola*. Sa mwakali okuno cindi ako nika

kaambwa? Mwabona, lufu cindi cimwi lwaka jisi lumoola muli ndulo, pele cindi . . .

253 Saatani takali masimpe loko na oyo Muntu wakali Mwana wa Leza na pe. Inga wamubona kaimvwi alya cindi . . . Saatani nakasika kuli Nguwe wakati, “Ee, ikuti na Ula konzya kucita maleele, ikuti na Uli mulombwana uubeleka maleele, Uli oyo Mwana wa Leza. Ndiyo Kwa ambila, kuli lembedwe mu Bbaibbele, mwabona, kuti . . . Elyo—elyo ikuti—ikuti na Uli, andi Ku bone kocita maleele. Lino, Uli a nzala, To nalya kwa mazuba ali makumi one, nkaambonzi To bwezi bbwe eelyo a kupanga cinkwa kuzwa kuli ndilyo a kukkala ansi a kulya? Andi Ku bone kucicita alimwi Njo syoma kuti Uli Mwana wa Leza.”

254 Kati, “Muntu taka poneni ku cinkwa cilikke, pele ku Ijwi lyoonse.” Oh, ma! Wa kalizi kuti taka swaana Musa okuya, taka cita na? Musa waka waala ansi mabwe a milao a akwapwayaula; pele wa kalizi kuti wa kauma kunji kwiinda Musa.

255 Mpawo wa ka Mu tola mujulu, elyo wa kati, “Sa mwaabona mami oonse aa inyika? Njeeyo United States, njeeyo Great Britan, ngaayo onse kayutuka awa mu myaka iciza.” Kati, “Alo onse azulilwa kuli ndime, Uli zyi obo.” (Oyo ngo nguwe ubasololela.) Kati, “Mbi bangu nkabela Njo cita a mbabo, Nda batumina ku nkondo, Nda cita kufumbwa cintu Nce yanda a mbabo. Mbi bangu.” Kati, “Ndila apa kuli Nduwe ikuti na Ula ndikomba ncobeni.”

256 Kati, “Koya kusule Lyangu, Saatani.” Wa kalizi kuti Uyo akona nekuba, ku mamanino, aboobo Wa kati, “Koya kusule Lyangu, Saatani.”

257 Kumalekelo cindi nibaka Mu jana kunselelo okuya buzuba bumwi, elyo ba—ba kabweza kalemba a kubikka koonse ku busyu Bwakwe mbuli *boobu*, Nda yezeezya cilemba catombe cakaindi, elyo ndaka . . . kacikwela kuzunguluka mutwe Wakwe. Elyo kakkede awo, kazwa bulowa a kucisa. Guwo, litontola lya kuseeni kayuunga. Ba ka Mu uma kale, a bulowa kabukunka konse ku makuko Aakwe, ba kawaala cintucimwi ali Nguwe mbuli *boobo*; a bulowa obo kabu namatide ku sule Lyakwe, akukkala alya, a musyini wa maamvwa kuubikkidwe ku busyu Bwakwe mbuli obo. Elyo bulowa, a kuswida kuzwa kuli basilumamba, koonse ku busyu Bwakwe, kakkede awo. Sa oko tii kwakali kuboneka kuyoosya? (O Leza!)

258 Yebo wati, “Ee, ikuti ni Nda kaliko, ni Nda kacita cintucimwi kujatikizya ncico.” Ee, nkaambonzi tociti cintu cimwi kujatikizya ncico eno? Nkaambo ikuti yebo . . . Yebo inga nokacita cintu nciconya eco neo cita eno.

259 Ngooyo Mbwa kabede, kakkede awo, wakasabulwa a kuswidwa mate. Mbaabo basikwiiya kabaimvwi kusule, kabati, “Oh, ma, sa inga Ca citwa? Oyo Muntu, Oyo wakali kukonzya kwiita muntu uufwide kuzwa mu cuumbwe, a ku Mu langa

okuya.” Pele baakakilwa kuziba Magwalo. Obo mbo cibede, mwabona.

²⁶⁰ Elyo aboobo, bulowa a kuswida ku busyu Bwakwe. Ba kabikka kalemo ku meso Akwe, a kuti, “Nywebo mulizi, ba ndaambila kuti ‘Wa kajisi kutweluka kwa kumuuya, nywebo mulizi. Walo musinsimi, Wa kali kukonzya kwaambila bantu. Wa kaambila mwanakazi ku mukalo wa zibi zyakwe. Elyo Wa kaambila Simooni kuti zina lya bawisi lyakali Jonasi, a zyoonse kujatikizya ceeco.’ Atu bone ikuti na Ula konzya, eco Nca konzya kucita lino.”

²⁶¹ Ba kati, “Tuyo Mu pa sunko liniini.” Oyo wakali dyabulosi kabeleka mu bantu abo. Ba kabikka kalemo ku meso Akwe mbuli *boobo*, ba kabweza kasamu aku Mu uma atala lya mutwe kubelesya nkako, kati, “Ikuti na Uli Musinsimi, twa ambile oyo Wa kuuma.” Taakwe naka bbanuna mulomo Wakwe, Wa kakkala buyo alya.

²⁶² Saatani wakati, “Yebo ulizi eco tacikonzyi kuba i . . . eco—eco tacikonzyi kuba Leza.”

²⁶³ Eco nce cintu nciconya kabungwe kakaindi nco kaamba sunu, “Eyo nkamu ya babumbulusi basalala, eyo taikonzyi kuba Leza.” Pele ta bazi. Ta bazi. “Oyo takonzyi kuba Leza kacita zintu ezyo, oko nkukwabana kwa mizeezo. Balo—balo mbasondi.” Tiiba ka Utambula buyo, kwa mana.

²⁶⁴ Aboobo ba katalika—katalika kutanta cilundu, kabikka cikobela eco aali Nguwe. I zisani buyo Nzya kasola kuba azyo, Nda yeeyela, cindi Na kali muntu, Maria a Marta baka Mu bamba cikobela ciniini, kulukwa moonse, kakutakwe moombe wakulukwa. Ba kakubikka ku Sule Lyakwe. Elyo mpaawo kwakali tubata tuniini aa bbaki Lyakwe mbuli Mbwa katanta cilundu; kalikwela, kugwenauka ciingano eco cakaindi. Elyo mubili Wakwe, muniini muuba kayabuya; a balo kaba Mu uma, a zintuzyonse zimbi, ku Mu bamba kuzumanana mbuli boobo. Eco ciingano cakaindi, “bbampiti-bbampu,” a makuko Aaakwe kaakumba, elyo Wa kadadalika, alimwi Wa kali kuyabuya.

²⁶⁵ Elyo tubata tuniini twa kakomena alimwi kakomena loko, mane kwiinde kaindi twa kaboola kuba kabata komwe kapatu. Saatani mudaala wakasika, nywebo mulizi, mu ciimo ca “nzuki,” olo *lufu*, nywebo mulizi, a kuti, “Ah, ah, ah! Eco? Leza taka konzya kucita eco.” Kati, “Walo muntu buyo, Wa kali kulicengeezya.” Uci yeeya eco. “Uli cengeezya buyo, aboobo Njo Mu luma buyo. Ikuti na Wa kali Leza Ta kakonzya kufwa. Aboobo Njo—Njo Mu luma a kubona kujatikizya ncico, mbuli boobo. Njo—Njo Mu pa kusola.”

²⁶⁶ Aboobo cindi na ka Mu bikka aa ciingano, wa kabbizya lumoola olo muli Nguwe; pele cindi na kacita, wa kasweekelwa lumoola lwakwe. Oyo wakali kwiindilila kuba muntu, wa kaluma Leza ciindi eco!

267 Elyo nke kaambo nca kati, “O lufu, . . .” cindi Paulo . . . Nywebo—nywebo mulizi, nzuki, ya mana kuluma kusakana lomwe, tai cikonzayi kuluma limbi. Inzuki ili manide mpawo. Ula konzya kunzwiima a kupanga coongo, pele ta—ta—ta konzyi kuluma, nkaambo ta cijisi lumoola. Aboobo lufu talu cijisi lumoola limbi. Paulo, cindi nibakali kuyaka busena bwa kukosweda mutwe wakwe, lufu lwakali lu- . . . kunzwiima koonse kuli nguwe, wa kati, “O lufu, luli kuli lumoola lwako?”

268 I cuumbwe cakati, “Ndiyo kubweza, Paulo. Ndiyo kumbulusya.” (Nda kaunka kuya oko nkoba gonka mutwe wakwe a kumusowela mu cimbotela okuya.) I cuumbwe cakati, “Njo—Njo—Njo bozya mubili wako ku zilonda, Uyo kubola do.”

269 Elyo wa kati, “Oh—oh, O cuumbwe, kulaali kuzunda kwako?” Mwabona? “Pele kulumbwe kuli Leza Oyo uutupa kuzunda kwiinda mu Mwami wesu Jesu Kristo!” Lufu lwaka sweekelwa lumoola lwalo nkambo ka nguwe. Kati, “Nda kalwana nkondo mbotu, Nda manizya nzila yangu, Nda kabamba Lusyomo. Elyo kuzwida awa mpawo kubikkilidwe ndime musyini wa bululami oyo Mwami Mubetesi uululeme uyo ngwaya kupa ku buzuba obo. Elyo kutali buyo ndime, pele boonse abo bayanda kulibonya Kwakwe.” Ameni! “Kogonka lino ikuti na ula yanda.” Huh! Oh, nce—nce nceico. Eyo nje nzila, mukwesu. Oyo—oyo Muuya wini wa Bunakristo.

270 Lino—lino, ikuti na mwatambula ciindi ceelede, mbobuti mbo mujana caando ca munyama? Ndi yanda buyo kwaamba eci buyo nkaambo Ndali kuyeeya kuti inga Nda jala mu kwaamba eci. Mbobuti mbo jana caando ca munyama? Sa inga mwayanda kuziba? Ino micelo ninzi? Ino caando ca munyama ninzi?

271 Tu lizi kuti Caando ca Leza niinzi. Niinzi Caando ca Leza? Ee, atu jule ku ba Efeso 4:30, elyo mpawo—mpawo mwa cimvwa, mpawo amu cibale nobeni awo. Na—na umwi wanu inga wajana Ciyubunuzyo—Ciyubunuzyo 9:1 kusikaku 4. Elyo ambi, Bakorinto Babili 1:22. Kuli masena manji. Nda lemba maniini awo. Pele atu jane ba Efeso 4:30, elyo mpawo inga wabona obo Caando ca Leza mbo cibede; a baaba bamwi, na kulikoonse. Kobweza buyo bbala *caando* mu kkonkodasi yako, a kuli tobezya konse nko yanda. Yaa, ba Efeso 4:30, amuswiilile kuli ceeci:

*Elyo muta penzyi Muuya uusalala wa Leza, kuli
nguwo mwa kaandwa kusikila ku buzuba bwa lununuko
lwanu.*

272 Niinzi Caando ca Leza? Muuya Uusalala. Masimpe. Yaa, lino, “Oyo uta jisi Muuya wa Leza tali Wangu.” Ikuti na ujisi Muuya Uusalala, uli cibeela ca Leza nkaambo uli Wakwe. Wa—Wa kakumatika alimwi Uli muli nduwe, kabeleka muli nduwe, a zitondezyo ezyo Nzya cita ula zicita ayebo. Lino, sa bantubonse bamwisywa eco, nywebo nokkilasi? Citola Muuya Uusalala kuba wa Leza; Muuya Uusalala. Elyo ikuti na uli wa Muuya Uusalala,

ula cita milimo eyo Jesu nja kacita. Mwabona? Luyandisyo lwako. . .

273 Cindi alo mate kumeso Aako aku Ku uma koonse mbuli boobo, kwakanyina muyanda wa nduwe. Wa kaba langa ansi, Wa kati, “Taata, koba jatila nkambo tabazi eco ncoba cita.” Mwabona, tiiba kacita.

274 Sa inga mwayeeyela eco? Bana Bakwe Beni kabaompolweda Bulowa Bwakwe! I Cilenga wa majulu a nyika kalengelela aa ciingano eco Nca kalibambila Mwini, caka komena kuzwa mu bulongo. Elyo bana Bakwe Beni! (Amuyeeye bana banu, matata, bana banu.) Kabalila Nguwe, “Ko Mu tantamuka! Ko tupa Barabasi, mubbi kubusena kulaale.”

275 Oh, Nda kali Barabasi oyo, Nda kali oyo wa keelela kufwa nkabela Wa kabweza busena bwangu. Obo Barabbasi mudaala mbwa keelede kuti wakalimvwa cifumo eco cindi kutyanka kwa musunguli oyu wakuseluka kwindi omuya, a kujula mulyango. Alimwi Barabbasi mudaala bakati, “Oh, ma! Aniini buyo nkabela Njo unka. Ndili mujayi, Ndili—Ndili mubbi. Bayo ndijaya sunu, Ndi lizi mbo babede. Bwalo mbuzuba bwa pasika, aboobo Ndi—Ndi kasimpe. . . Ndi lizi Ndiyo fwa sunu.” Kulibilika, busiku boonse, keenda koonse mbuli buyo sizibi uli oonse. Cintu citaanzi mulizi, mpaawa kwaboola mulindizi. Wa kati, “Oh, oh, ngooyu awa. Nde elede kuunka, Nde elede kuunka.” Elyo cijaluzyo caka njila a ku kkiya.

I mulindizi wakaima nji, “Kozwa, Barabasi!”

“Uh-huh, iiyi. Iiyi, Ndi lizi Ndila inka, Ndila inka.”

“Nee, kozumanana a kucita eco nco yanda.”

“Ncinzi?”

“Koya ukacite eco nco yanda. Ko zumanana kuzwa, uli angulukide.”

276 “Nda anguluka? Baa, wa kandi kosweda kuti ndifwe.” Mbo mbubo, Leza ula kosolweda basizibi kuti bafwe. “Wa ndikosweda kufwa, mbobuti Mbwe anguluka?”

277 “Boola okuno, Barabasi. Langa, katanta cilundu kulaale, swiilila cilundu eco kacigwenauka aa nyika. Komvwa mpikili cindi zyano kankaminwa mu maanza Aakwe. Ko Mu langa kalila alya, misozi izwide munyo loko a bulowa kazisangene kwiinda ku busyu Bwakwe. Wa kabweza busena bwako, Barabasi, Wa kafwida nduwe.”

“Yebo waamba kuti Wa kafwa kutegwa Ndi kaanguluke?”

“Iiyi.”

278 “Ee, ncibotu, Ndiyo talika kujaya alubo mpawo.” Oh, ino sikutalumba! We elede kufwa.

Cindi—cindi Nda zilikizya Ciingano
 cibotuloko,
 Awo Sibwami wa Bulemu mpa kafwida,
 Mpuwo yangu yoonse nja kusweekelwa
 ayabuyo.

Oh, ma! Ta cigambyi sikweema ncahati:

Mukupona, Wa kandi yanda; mukufwa, Wa
 kandi futula;
 Mukuzikkwa, Wa katola zibi zyangu kulaale;
 Kubuka, Wa kalulamika kwabuyo kwalyonse:
 Buzubabumwi Uyo boola—oh, buzuba bwa
 bulemu!

279 Mbobuti mbo Ndi konzya kusola ku Mu kaka kakuli
 Nda bona eco Nca kandi citila? Mbobuti Mbwe nga ndacita?
 Ndino libambilide kusweekelwa mweenzuma oonse Ngwe jisi
 aa nyika. Buti, cindi Nda . . . Inga ndali bambila kutandwa ku
 tubunga a kutandwa koonse, cindi zintuzyonse zimbi. Cindi Nda
 langa kutala, cindi Ne kapegwa mulandu wa lufu, nkabela Wa
 kabweza busena bwangu! Masimpe, Mwami. Zintuzyonse, Ndi
 bala zintuzyonse zimbi nkusweekelwa kwabuyo. Oh, andi bukate
 Ciingano, O Mwami.

Akati ka kupwaika kwa myaala a kusiya kwa
 milengalenga,
 Mufutuli wangu waka kotamika mutwe
 Wakwe a kufwa,
 I cisitilizyo icaka julwa caka yubununa nzila
 Kuya ku lutangalo lwa ku Julu a buzuba
 butagoli.

280 Oh, andi—andi kkale mumsi Lyako, Jesu. Uta nditandi kuzwa
 ku lubazu Lwako luyandwa, kubona ziyaso Zyako zyosanwe
 kazisweka bulowa. O Mwaami wa Julu, obo Mbwa kafwa, waka
 ndifwida! Kafwa kutegwa Ndi . . .

281 Kupegwa mulandu . . . mu nketani ya cibi, mu ng'anda ya
 ntolongo ya gehena, wakapegwa mulandu, wa kuzulwa, kuunka
 kuyo nyonyoonwa kwalyonse, elyo Muntuumwi waka bweza
 busena bwangu. Elyo mpawo ba . . . Kubbikaula abusena awa
 cindi Ne kali k- . . . ; yakali kutandila myaka ili kkumi alusele,
 makumi obilo yakukomena, buzuba bumwi Muuya Uusalala . . .
 Nda kati, “Ee, ino Ndi meni? Ino Nda kazwa kuli? Ino
 Ndiya kuli?”

282 Wa kati, “Wa katola busena bwako, wa kali kuunka *okuya*.
 Wa katola busena bwako, ngooyo Mbwa bedede.”

283 Nda kati, “O Mwanaambelele wa Leza! O Mwanaambelele
 wa Leza, Nda boola! Nda boola! Taakwe cintu mu maboko angu
 Nce leta, Nse jisi cintu caku Kupa, Mwami, buyo ku ciingano
 Cako Nda jatilila; nku koonse Nkwe jisi.” Elyo Wa kandi
 njizya. Wa kandi samika mbuli taata a mwana mutaka, kabikka

cikobela cipya ali ndime, cikobela kutali cangu, cikobela Cakwe ca bululami Bwakwe Wa kandi samika; a nwenwe ya mucado ku kanwe wangu, kuti Njo oba a Nabwiinga buzuba obo. Lino munamani uuneneede waka jaigwa, alimwi tuli kkomene nkaambo Nda kali fwide lumwi elyo lino Ndila pona, Nda kali sweekede ciindi cimwi elyo lino Nda janwa.

Luzyalo lugambya! obo mbo lumvwika kabotu,
Lwaka futula mupenzi mbuli ndime! (I mubi
kwiinda Barabbasi.)

Nda kali sweekede ciindi cimwi, pele lino Nda
kajanwa,
Nda kali moofu, pele lino Ndila bona.

Lwa kali luzyalo olo lwaka yiisya moyo wangu
kulemeka,

Lwa kali luzyalo kwaangulula buyoofu
bwangu;

Obo mbocili ciyandisi luzyalo nilwa kalibonya
I oora Ne kasyoma lutaanzi!

Cindi twa nooli okuya kwa myaka ili zyuulu
zili kkumi,

Kumweka mbuli zuba; (Takucikwe nyenyezi,
Zuba.)

Ta tukabuli mazuba mace aakwiimba
kulumbaizya Kwakwe

Kwiinda cindi ni twa katalika. (Tuli mu
Butamani mpawo.)

284 Oh, obo Mbwe yanda Jesu, nkaambo Wa kasaanguna kundi yanda. Oh, obo mbocili cibotuloko!

Amujule andime lino ku Kulonga, muyo cita, cipati 21.

285 I kukulwaizya kwa “Muuya” Wakwe, lino tuyo kanana lino nzila ya kutambula . . . Nda kamutondezya, a kumwaambila micelo, “*ngooyo Mbwa bedede.*”

286 Lino, mbobuti mbo tambula caando ca “munyama”? Elyo Njo kutondezya lunyonyooko lwako mbulubede *okuya*. Lino, caando ca munyama, Kulonga capita 21. Kucigwisya kuzwa ku Cizuminano Cakale kutegwa mukonzye kubona awa. Akwalo mu Cizuminano Cipya Ndi jisi Magwalo manji aabikkidwe awa ayo nge tuzi toonse. Lino atu bale:

Lino ezi ne mbeta nzoya kubikka kumbele lyabo.

Ikuti na waula ii muzike wa Cihebrayo, (Lino, amuyeeye lino, walo mu Hebrayo, oyo musyomi, mwabona.) . . . ii muzike wa Cihebrayo, myaka ili cisambomwe uyo belekela: elyo muli waciloba uyo inka kuti aka lyeendelele.

Ikuti na wa kaboola muli lwakwe, uyo zwa alikke: ikuti na wakali kwete, mpawo mukaintu wakwe uyo zwa a nguwe.

Ikuti na simalela wakwe . . . wa mupa mukaintu, . . . waa kazyala bana balombe abasimbi; i mukaintu a bana bakwe bayooba ba simalela bakwe, elyo uyo zwa . . . mwini.

287 Nse ko cita . . . Ndi—Ndi—Ndi—Ndi lizi ciindi cangu camana. Kondi jatila, Mukwesu Neville, pele Nde—Nde elede kubamba eci kumvugwa, mukwesu.

288 Langa awa. Takuli obo banyoko mbo babede, obo bauso mbo babede, mboobo mbobede! Kutali mukaintu wako, mwabona; mukaintu wakwe takali kubala, bana bakwe tiiba kali kubala. Ngo nguwe! Takukwe makani . . . Banyoko kwayanda bakali musalali, bauso ndiza bakali musalali; mbubonya mbo bakabede bawisi a banyina Esau, pele wa kanyina lwiyo lwa ncito igaminina. Mwabona? Pele, wa . . . pele makani aa mugame kuli *ndinywe*.

289 Kwaamba, “Taata wangu mukambausi.” Eco tacikwe cintu cakucita a nduwe. “Baama mwanakazi munaleza. Oh, uli ku Julu.” Eco inga caba kabotu, pele ino kujatikizya nduwe? Nduwe!

Elyo ikuti muzike . . .

290 Lino, mpaawa mpa . . . Lino amulangilile eci caando ca munyama lino. Lino, Nse—Nse jisi ciindi ca kujokela mu ncililano, nkaambo maminiti ali makumi obilo kutandila. Pele Ndi yanda ku mwaambila.

291 Lino, mpaawo kwakasika ciindi eco cakaitwa mwaka aumwi waciloba. Eyo yakali myaka ili cisambomwe. Aa mwaka waciloba (basicikolo ba Bbaibbele, bakutausi, a zintu zikkede koonse awa, bazi eci kuba bwini.) yakali kutegwa . . . i mwaka waciloba waka tegwa mwaka wa jubbili; zintuzyonse zya kapumuna. Taakwe zisyango zisyangwa mu mwaka waciloba, nyika ya kapumuna, zintuzyonse. Ba kavululwida buyo, mwabona. Zintuzyonse zya kapumuna mu mwaka waciloba. Elyo mu mwaka waciloba kwakali ii—ii mupaizi wakalizya mweembo. Elyo ikuti na muntu wakali muzike, Ta ndikwe makani obo nkongole zyakwe mbozya kabede, wa kali angulukide.

292 Lino, eco ncikozyanyo ca Mweembo wa Makanimabotu. Yebo inga wakabelekelala dyabulosi myaka eyi yoonse, mu nketani, a kunywa, kufweba, kuuma njuka, a cibi, zintu zyatombe, takukwe makani eco nco kacita, pele cindi wamvwa kulila kwa Mweembo wa Makanimabotu, calo nцитondezyo cakuti inga waanguluka. Inga wainka! “Lusyomo lula boola kwiinda, [Mbunga yaamba, “Kumvwa.”—Mul.] kumvwa kwa, Ijwi lya

Leza.” Lino mwakamvwa Makanimabotu aazwide, ta mweelede kukkala kamu caangidwe limbi.

²⁹³ Lino, ikuti na wakkala buyo a kwaamba, “Oh, Nda kaswiilila kuli Ncico, pele tii Nda ka Ci mvwa.” Mwabona? Ncibotu, mpawo Ta cili kuli nduwe. Huh-uh. Nca baabo ba Ci mvwa. Ncibotu, ikuti na wakonzya kumvwa.

²⁹⁴ Lino amulangilile eco Nca kaamba awa. Lino kutondezuya ceeci, lino amulangilile kabotu loko a kuzumanana kuyeeya kwanu lino kwa maminiti obilo na otatwe atobela.

Elyo ikuti na muzike (Oyo ngo muntu wa keelede ku—ku angululwa.) uyo amba caantagalala kuti, Nda muyanda simalela wangu, . . .

²⁹⁵ “Oh, Nda botelwa kuunka ku zizyano. Nse kaleki zizyano zyangu nkambo ka muntu uuli oonse. Nse kaleki *eci, eco*, na *cimbi*, nkambo ka umwi; mukaintu wangu, bana bangu, zintu zya nyika eyi ezyo Nze yanda. Lino, langa awa, Mukwesu Branham, Ndiyo kwaambila, sena waamba kuti Nde elede ku . . .?” To elede kuleka cintu. Ko njila buyo, cila lilesya cini. Pele—pele yebo wati, “Ee, inga Nse cita ceeco. Ta ndeedele kucita ceeco, Ndi zulilwa ku mbungano alimwi Ndili buyo kabotu mbuli nduwe na kufumbwa muntu umbi.” Ncibotu, mukwesu. Eco cili kabotu, wamvwa eco cili Bwini. “Ee, lino, amuswiilile awa, kutali ‘Taata, Mwana, Muuya Uusalala’ . . .?” Ee, ikuti na uyanda kuzumanana mu nzila eyo, ko zumanana buyo ncobeni.

²⁹⁶ Mwa kamvwa obo Mweembo mbo walila, nkabela mwamvwa bulile Mbo wapa. Elyo Bbaibbele lya kati . . . (O Leza!) Langa ali ceeco! Sa inga eco ticandi bamba cibalo ndyoonya lino ca oora litobela? “Ikuti na mweembo wapa kulila cakutamvwisigwa.” Ikuti na kabungwe kako kaamba “Taata, Mwana, a Muuya Uusalala,” eco tacimvwiki mbuli Mweembo. “Ikuti na mweembo wapa kulila cakutamvwisigwa, nguni uyo libambila mwini ku nkondo?”

. . . i muzike uyo amba caantagalala, Nda muyanda simalela wangu, . . .

²⁹⁷ “Nda—Nda muyanda dyabulosi oyo—oyo undibamba kucita zintu ezi, eco cili kabotu. Elyo Nse yeeyi . . . Ndi yeeya kuti toyandi kuswiilila twaambo tupyaa maningi kutala okuya—okuya. Ndi yeeya buyo kuti tomwisyi maningi.” Ncibotu. “Nda ziyanda zintu. Ndi—Ndi yeeya kuti tweeledede kuba a zintu ezi zipati mbuli *ceeci*, a kucita *ceeci*, inyika . . . Elyo tuli jisi zizyano, tuli jisi zya kulidama mubumpelenge mu mbungano yesu, a zintu mbuli ezyo, alimwi toonse tu jisi ciindi cibotu, alimwi zili buyo kabotu mbuli nkamu imwi eyo njo mujisi kutala kuya.” Ncibotu, eco cili kabotu. Ncibotu.

. . . elyo Nse kainki mu lwaanguluko olu lwa Muuya ndo kanana:

Mpawo simalela wakwe (dyabulosi) uyo muleta ku babetesi; alimwi akwalo uyo muleta ku mulyango, . . .

298 Hmm! I inzi? Nguni Mulyango? [Mbunga yaamba, “Jesu Kristo.”—Mul.] “Nda bikka Mulyango kumbele lyako.” Ndelili caando eco niciyo boola? Mu bukkalo obu oko Mulyango nko waka bikkwa. Oku kugwa- . . . kugwalwa kwa mamanino ikwa munyama.

. . . muleta ku mulyango, na ku i . . . cikunguzyo; (ngu i—i Kalivari, yaa) . . . elyo simalela wakwe uyo donkola kutwi kwakwe . . . uyo donkola kutwi kwakwe kubelesya kadonkozyo; nkabela uyo mubelekela kwalyonse.

299 “Ino waamba nzi, Mukwesu Branham?” Ikuti na wamvwa Bwini bwa Makanimabotu nkabela wakaka kweenda muli Mbubo, mpawo Leza ula gwala kutwi kwako oko nkotaka Li mvwi limbi. Wa zabuka muncali aakati ka Buumi a lufu. Mpawo muyo zumanana a kabunga kanu, kabungwe, onse anu ma- . . . mazuba, kwalyoonse. (Amweende mu Mumuni, nobana. Mbo mbubo.) Muyo belekela simalela oyo kwalyonse.

300 Akube kuti . . . To yandi ku . . . Mwabona, Mweembo wakalila nkabela ula konzya kwaanguluka, nduzyalu lwa Leza. Walo mwaka wa jubbili, buzule. I buzuba bwa cibi bwamana, mukwesu. Nda ambila umwi aumwi wanu ubelekela cibi (teepu, na baswiilizi balibonya), muli . . . umwi aumwi uubelekela cibi, buzuba bwa cibi bwamana! Jesu wakafwa, yebo tolede kubelekela limbi cibi. To elede kukotamina buzumini bwabukombi a tubungwe. “Oyo Mwana ngwa anguluka ula angulukide nconzyo.” Ikuti na uyanda kwaanguluka a kwaanguluka mu Mwana, kwaangulula kuzwa ku zintu zyoonse a ku Mu belekela, koboola!

301 Pele ikuti na toyandi, mpawo kabunga kako, simalela wako, kufumbwa ngo belekela, uyo bikka caando aa kutwi kwako nkabela toka konzyi ku Li mvwa limbi. Ikuti na Leza wasola ku kanana ku moyo wako ku “Boola, eci nce ciindi,” nkabela wa Ci kaka, mpawo wa tambula caando cakwe, kayumizigwa kufutatila Bwini. Nceeco caando ca dyabulosi, caando ca munyama. Nywebo mwabona? Ino caando ca munyama cicita nzi? Waunka ku kujosya nkoonya ku buna Roma, bunakabungwe, nkabela toka njili a kwaanguluka; kubelekela oko kwalyonse. Nceeco ncaando ca munyama.

302 Eco nciyumu, beenzuma, eco cila nyonganya, pele nce ncico i . . . Nse jisi bwiinguzi ku . . . eco buyo Bbaibbele nco lyaamba.

303 Lino, eco cakali cikozyanyo mu Cizuminano Cakale eco cakali kutondezya kumbele kumvwa kwa Makanimabotu aa nkani bbotu kuti “Uli angulukide!” To elede kwaangwa ansi limbi, uli angulukide ncobeni muli Kristo Jesu. Takucikwe zibi a zintu. Yebo to . . .

304 Nywebo nomuyanda inyika, Bbaibbele lyakati, “Ikuti na mu yanda nyika a zintu zya nyika, akwalo luyando lwa Leza talumo muli ndinywe.” Obo mbwini? Ikuti na uyanda inyika na zintu zya inyika, luyandisyo lwa Leza taluli muli nduwe. Mpawo ino kujatikizya zintu ezi zyoonse zipati ziya buzumanana mu inyika sunu kungsi lya zina lya bukombi? I zintu zya inyika! Elyo bantu bala cizumina kuyaansi mbuli ngulube mu caanda ca ngulube, mwabona, “Oh, *eci* cili kabotu. Taakwe kujatikizya *Cecco*!” Mwabona, ba kanamatikwa a ku gwalwa. Mwabona?

305 Lino sena mula mvwisya basyaalizi ba ba Juda mbobabede, bali zyuulu zili mwaanda amakumi one abone? Awo mpo bakkede, kabalindila? Mpoonya aa oora. Sa mula konzya kubona lino kuti nakalindu mufubafuba oyo utakonzyi kubweza i . . . taka bweza Mafuta, alimwi bayo elela kubuka a kwandaanisigwa, baluleme a bulubide ku buzuba bwa lubeta? Sena mula mvwisya kuti cindi i—i nakalindu mufubafuba nakatalika kutambula, mbuli buyo lino, kuti waa kali kuyandikana Ceci, waa ka Utobela; cakali ciindi nciconya oyo Sibwiinga nakasika?

306 Mpawo tuli mungsi buti? Ndyoonya lino! Twa sika lino mu ciindi cisyoono, Ta ndizi obo mbo ciinooli cilamfu. Nse kakonzya kwaamba cindi, Ta—Ta ndizi. Inga kwaba mwaka umbi, inga yaba myaka imbi ili kkumi, myaka ili makumi one, inga kwaba maminiti ali makumi one. Ta—Ta ndizi, Ta ndikonzyi kwaamba. Pele Ndi lizi cili afwaafwi, cili afwaafwi ncobeni. Elyo Muuya wa Mwami . . .

307 Lino, ciyo boola ciindi awo, cintu citaanzi mulizi, mbungano iyo talika buyo kutontola. Lino, mbangaye bantu abo—abo ba kabona kutontola kwa mbungano mu myaka yamanano misyoono? Masimpe. Ino iyo njila nzi? Laodikeya. Oko, tuyo bweza sunumasiku a kuleta angelo wa mbungano ya Laodikeya, kucileta okuya kutegwa mukonzye kucibona, a kubona Mulumbe wakwe a ceeco Mbo ciyooba, alimwi ku mamano aa Bukkalo bwa Mbungano ya Laodikeya cindi yanjila kuya mukati a kumwayaula mu Butamani mpawo.

308 Oh, Nda Mu yanda buyo. Sa tociti? Iiyi, munene. Oh, i . . . Niinzi i—niinzi Caando ca Leza? Muuya Uusalala. Ino caando ca munyama ninzi? Ku Kaka. Abo mbe bobile. Omwe weelede kubona, alimwi . . .

309 Ee, bali . . . Elyo mbangaye bakali aa nyika bataka Ci tambula? “Boonse abo bata kanamatikwa ku caando ca munyama.” Boonse, abo bata kajisi Muuya wa Leza, baka jisi caando ca munyama. I Caando ca Leza Muuya Uusalala. I Bbaibbele lya kaamba boobo. Busena boonse mu Lugwalo bukanana Ncico, bulaamba kuti Ncaando ca Leza, “Cizibyo ca Leza.” Elyo boonse abo bataka Ci jisi, bakali bomwe abo baka

Li kaka. Elyo mbobuti mbo baka Ci kaka? Kwiinda ku kukaka ku Ci mvwa. Sa mbo mbubo?

310 Lino amuyeeye, mbobuti mbo jana lusyomo? “Kumvwa.” Mpaali mpo caka gwalwa? Mu janza? Peepe. Mu mutwe na? Peepe. Mu kutwi, mwabona. Mu *kutwi*, “kumvwa.” Ino cakacita nzi? Kuyoowa kumvwa. “Elyo takucikwe limbi,” yebo wati, “takucikwe Eco kuli ndime. Ta ndiyandi cintu cimbi cakucita a Ncico. Ta ndiyandi cintu cakucita a Ceeco.” Cili buyo mbuli mbabo . . .

311 Mukwesu Neville, Ndiyo—Ndiyo—Ndiyo—Ndiyo lekela buyo eco kuunka mane bamwi . . .

312 Ne mwambila zijatikizya kuti “ta cikonzeki kuli baabo baka munikilwa lomwe,” nywebo mwabona, “kusika ku—ku boola mu Bwami,” nywebo mwabona. Cili mbuli basyomi baakatikati:

Amulange, ta cikonzeki kuli baabo baka munikilwa kale, . . . ba kabambwa kuba basicaabilo ca Muuya Uusalala,

. . . kalabila nguzu zya inyika—inyika iiciza,

Ikuti na balo bawa, kuli jokolweda lwabo alubo ku kweempwa; mukubona kuti bayo bambula kuli lwabo Mwana wa Leza . . . a ku muleta ku mause aantangalala.

alimwi . . . kubala bulowa bwa cizuminano, omo mwa kasanzigwa aco, cintu citasalali, . . .

313 Mwabona, ku Basale kucita ceeco, ta cikonzeki ncobeni, kumaninina. Ta kakonzya kucicita, mwabona. Nkaambo ncinzi nea kalino cita? Mwabona? “Pele kubala Bulowa bwa Cipangano . . .” Lino, nywebo mwabona, ikuti na wa kasalwa a mu nkamu, ta konzyi kucicita. Ta cikonzeki kuli nguwe kucicita.

314 Lino, twa kabweza, ku cidonkola kuyaansi eni:

. . . nkambo i *mvula* . . . *kanji ila boola* a nyika, akwi tilaila . . .

. . . a *maamvwa* a mitubetube ezyo . . . *zili afwaafwi ku kukakwa; zila mamano aa kuumpwa*. (I Whiiti yeelede kutolwa ku Muunzi ku Butala.)

315 Pele eyi imvula iipa buumi ilawida aa nsaku zyoonse a whiiti. Bobilo babo bala sekelela a kumvwa nzila njionya kujatikizya njiyo cindi i . . . kkomana kubona mvula kaiboola. Pele kwiinda ku micelo yabo muyo baziba, naa bali jisi micelo yabo ya nsaku na micelo ya inseke (lino, ya whiiti).

316 Lino, nceeci cintu kucibamba. Lino kutondezya munkali oyu wa munyinda, awo eci . . . Ndi sola kuleta *nakalindu* oyu kuli ndinywe, nywebo mwabona, aboobo muyo—muyo mvwisya. Lino mu musyomi wakatikati, amulangilile eco caka citika cindi niba kasika ku Kadeshi bania, bana ba Israyeli. Nda kacijosya konse mu Matalikilo, a koonse akoonse ku Kulonga, a koonse

kumbi, kusola ku cikozyanisya kuli ndinywe, nywebo mwabona, kutegwa kkilasi ita kacilwi kucimvwa.

³¹⁷ Lino, cindi bantu aba muli—muli ceeci . . . mu kulonga, cindi niba kasika ku Kadeshi bania. Kadeshi bania cakali cuuno ca lubeta lwa inyika, ku ciindi eco. Mpaawo Israyeli mpoya katambula cuuno cakwe ca lubeta. Kuti baka jisi buyo . . . Akali mazuba buyo ali kkumi abumwi kuzwa ku cilundu oko nkoba katambwida milao mane bakauma lubeta, “lweendo lwa mazuba ali kkumi abumwi kwinda ku nkomwe ya lwizi,” Bbaibbele lya kaamba. Lweendo lwa mazuba ali kkumi aumwi, elyo ba kasika ku Kadeshi nkabela mbaabo baka betekwa. Leza nakamana kubatola okuya, kutandila mazuba one, ba kajokela awa mu nkanda omuya aku tuntulika konse; a kujana i—i milazyo a zintu mbuli ezyo, a kujoka, a nzila, eco caka citika. Mpawo ba kaboola okuno . . . Elyo mazuba ali kkumi abumwi kuzwa kokuya, ba kasika ku lubeta lwabo ku Kadeshi bania.

³¹⁸ Ncinzi cakacitika? Wa kagwisya omwe kuzwa ku mukowa aumwi a kwaamba, “Kamuya mutala muka twele nyika, a kubona musyobo wa nyika mboi bede.” Ee, boonse bakaunka mutala a kulanga.

³¹⁹ Bobilo babo baka njila a kubweza cikama cipati ca magirepu. Oh, cikama cipati ncobeni, caka tola baalumi bobilo ku cibweza.

³²⁰ Lino, ino bakacita nzi cindi niba kajoka a kubona musyobo wa nyika mbo yakabede? Ba kabona i—i—i ba Amori alimwi i—alimwi i—i bamwi bandeene omuya, elyo ba kati, “Baa, balo mabbabbani!” (Oko kwakali, mubwini, bana ba Kaini abo kumalekelo bakasika okuya mu cisi eco—eco.) Wa kati, “Balo—balo—balo mabbabbani!” Elyo kati, “Ta—ta—ta tu konzyi ku—ku cibweza. Manyika abo—abo—abo—abo onse akali mu lubaya mukati, a malambo mapati ncobeni. Elyo, baa, tu boneka mbuli cisozi, lubazu lwabo.”

³²¹ Ncinzi ncoba kacita? Baa, ba ka—ba ka bwene ncobeni nyika. Ba kalabila mucelo wa njiyo. Mwabona, Kalebi a Joshua baka landuka a kujana i—kajana bumboni a kubujosya, bakali cijatilide a ciwezo cabo. Ba kalabila mucelo! Mbo mbubo. Tiiba kaliko okuya, pele Kalebi a Joshua baka landuka, baka josya bumboni. Kalebi a Joshua bakati, “Tula konzya kwiikona!” Mwabona? Nkaambonzi? Nkaambo Kalebi a Joshua bakali kulanga ku Ijwi.

³²² Leza wakati, “I nyika nji yanu. Yoonse izwide bana Amori aba Hivi a misyobo yoonse ya -bana awa, pele” kati, “nji yanu. Alimwi bonse busena matende anu mpaya kulyanta, Njo bupa kuli ndinywe.” Mbo mbubo. “Amu zumanane buyo kweenda, mwabona, nji yanu.”

³²³ Pele ba kati, “Oh, peepe! Tii twa kakonzya kuba a lubukulusy o mbuli olo. Oh! Oh, oh, nkaambonzi, nywebo mulizi

cintu na? I archibbishopo, na bbishopo, na baalu, na umwi kaselemuka a kutu tanda bonse.” Huh! Amu zumanane, mbo mbubo, tuyo ikona.

³²⁴ Lino, elyo mpawo aba obilo bajoka okuya a kuti, “Tula konzya loko kwiikona, nkambo Leza wa kaamba boobo! Atu unke tuka ibweze!”

³²⁵ Pele, mwabona, aba basyomi baakatikati, baka inka kulaale maningi ku—ku Ci labila. “Cila labila kabotu, iiyi. Pele, oh, ta tukonzyi kucicita.”

³²⁶ Lino, ino ncinzi eco? Ngooyu musyomi sunu. Lino, amulangilile mulombwana oyu mpoonya *awa*. Leza umupa kwitwa. Uh-huh. Yaa, lino wa futulwa. Banyina bawashilila azi bboodi, a kumutuma ku kkoleji imwi kuyo jana lwiiyo lwakwe lwa kukambauka. Ee, ula unka okuya, uci yeeya kuti wa... ziindi zyoonse abona banakazi batasamide kabotu, eco ciba... ku muzapaula; ciindi conse walo—walo anunkizya misanga yatombwe, ta konzti buya kuleka kufweba omwe. Uli zyi kuti eco cili lubide. Ta yandi kucita ceeco. Aboobo wa kati, “Mwami, ndisalazye, kogwisya zintu ezyo kuzwa kuli ndime.”

³²⁷ Leza wakati, “Ncibotu, Ndiyo cita eco kuli nduwe, mwana, cigwisye coonse kuzwa kuli nduwe.”

³²⁸ Busiku bumwi waka dadalikila mu missioni niini ili kubusena bumwi, alimwi umvwa lubapatizyo lwa Muuya Uusalala. Kati, “Yawe!”

³²⁹ Ula tanta ntaamo ntaanzi, kululamikwa; katanta aa ntaamo yabili, kusalazigwa; lino uli libambilide ku Lubbizyo. Mwabona: wani, tuu, thrii. Uli libambilide ku Lubbizyo. Cindi ainka mujulu omuya, ula bala mu Bbaibbele, wa kati, “Nce ncico ncobeni ncoba kacita. Inzya, obo mbombubo ncobeni. Olo lubapatizyo mu Zina Iya Jesu, ndoolo ndoba kacita. Mbo mbubo. Wa kati ku ‘bala eco kuya,’ Nda kabala coonse kwiinda mu Bbaibbele alimwi uli luleme ncobeni aali Eco.”

“Bbishopo, ino yebo ucita nzi... ”

“Taakwe ca bufuba obo!”

“Oh, Nda bona.”

³³⁰ “Ba kajana Muuya Uusalala, ba kaamba mu myaambo, ba kacita zintu ezi, ba kaponya balwazi. Oh, inzya, obo mbombubo ncobeni.” Wa kali kulanga okuya, nywebo mwabona, wa kalanga mu nyika ya munyina.

³³¹ “Oh, ikuti na Nda yiisya Eco ku mbungano yangu... Oh! Ndili muna Presbyteria, Methodisti, Ba-... nywebo mulizi. Oh, bbishopo uyo nditanda. Ee, ta tukonzyi buyo kucita eco. Ta tukonzyi kuba a muswaangano mbuli oyo mu mbungano yesu, umwi aumwi wabo wakali kunga wanyamuka a kweenda kuzwa.”

332 “Oyo waka munikilwa lomwe, alimwi waka labila kwa Zipego zyakujulu, na uya kuwa kuzwa ku kweenda uyo tolwa, kujokela kuli jokolozya mwini alubo ku kweempwa nkaambo wa kabisiya kulwana Leza. . .” Niinzi—niinzi cibi? Kutasyoma! Wa kabisiya kulwana Leza. Elyo ncinzi nca kacita? Wa kalanganya Cipangano, omo mwa kasanzigwa, mbuli kuti Ca kali cintu citasalali, alimwi caka sampaula ku milimo ya luzyalo olo lwa kamubusya awo. Takucikwe limbi cituuzyo cakwe, pele cilangila lubeta lupya a bukali obo buyo nyonyoona mulwani. “Nkambo kuliya nkoto kuzulilwa kuli Ndime,” mbwaamba Mwami.

333 “Nkambo Ijwi lya Leza lilabosya, anguzu zinji kwiinda panga lya mabemba obilo, kutenda akwalo kwaandanya cifuwa, a sikutweluka wa miyeeyo a makanze aa mizeezo.” Nceeco we, nceeco we. Cindi wabona Mumuni, kweendela muli Nguwo! Kweenda! Tozyi oko nkoya, pele kozumanana kweenda. Kweenda kuya ku Kalivari, kabambide kulanga kubotu ku Kalivari. Kweenda! Kweenda!

334 O Leza, akube kuti buzubabumwi. . .Mbungano, cili ncikozanyo ca Enoki. Myaka ili myaanda yosanwe wa keenda kumbele lya Leza. Keenda! Keenda mu Mumuni, a bumboni bwakuti “Zintuzyonse Leza nzya kaamba, wa kacicita.” Ta ka Mu nyonganya. Eco Mwami nca kaamba kucita, Enoki waka cicita. Lino, wa kali cikozanyo, amuyeeye. I bbokesi ncikozanyo ca ba Juda, bali zyuulu zili mwaanda amakumi one abone ba kabwezelwa atala, bali ngu Nowa a nkamu yakwe; pele Enoki wakainka ku Muunzi aniini buyo kakutanaba zambangulwe. Nywebo mulizi obo. Aboobo Enoki waka zumanana buyo kweenda mu Mumuni. Aboobo buzuba bumwi wa kamvwa matende akwe kaazwa aansi, wa kazumanana buyo kweenda, nkabela wa kazumanana kweenda mu Bulemu kakutakwe akwalo kufwa. Mbo mbubo. Leza waka mugwisya nkaambo wa kali kweendela mu Mumuni, a bumboni bwakuti “wa keenda mu Mumuni wa Leza.” Kazumanana kweenda, kweenda.

335 Atu same mabbusu esu akweenzya, Nombungano:

Kuzumanana kweenda mu Mumuni, Mumuni
mubotu,
Uzwa oko madosi aamume aa luse
nkwabalama;
Kumweka kuzunguluka ndiswe toonse isikati
a masiku,
Jesu, Mumuni wa inyika.

Atu yiimbe lino:

Tuyo enda mu Mumuni, Mumuni mubotu,
Oh, uzwa oko madosi amume wa luse nkwa
balama;

Kumweka kuzunguluka ndiswe toonse isikati
a masiku,
Jesu, Mumuni wa inyika.

Nyoonse nobasalali ba Mumuni
amwaambilizye,
Jesu, Mumuni wa inyika;
Mpawo milangu yaku Julu iyo lila,
Jesu, Mumuni wa inyika.

Tuyo enda mu Mumuni, Mumuni mubotu
boobu,
Oh, uzwa oko madosi amume wa luse nkwa
balama;
Kumweka kuzunguluka ndiswe toonse isikati
a masiku,
Oh Jesu, Mumuni wa inyika.

³³⁶ Atu kotamike mitwe yesu, alimwi aniini buyo—buyo lino. Nda libuzya ikuti na kuli bamwi omuno bayanda kuba a luzibo lwa kuzulwa Muuya Uusalala, kwaamba, “Kondi yeeya, Mukwesu Branham. Kondi yeeya, mbungano. Ndi yanda kweendela mu Mumuni. Ndi yanda obo bubotu, taakwe muyanda wa ndulwe muli ndime, Ndi yanda kuba mulanda wa Leza buyo.” Tambika janza lyako, kwaamba, “Kondi yeeya, O Mwami.” Inzya, maanza ali makumi obilo na ainda, mujulu.

³³⁷ Lino atu zumanane kukotamika mitwe yesu kuciindi notwiimba antoomwe cabuteteete:

Oh, Jesu, Mumuni wa inyika.

Tuyo enda mu Mumuni oyu, walo Mumuni
mubotu boobu,
Uzwa oko madosi amume aa luse nkwabalama;
Kumweka kuzunguluka ndiswe toonse isikati
a masiku,
Jesu, Mumuni wa inyika.

Amuboole, nyoonse nobasalali ba Mumuni,
amwaambilizye,
Oh, Jesu, Walo Mumuni wa inyika;
Mpawo milangu yaku Julu iyo lila,
Oh, Jesu, Walo Mumuni wa inyika.

Oh, tuyo enda mu Mumuni oyu, walo Mumuni
mubotu,
Uzwa oko madosi amume aa luse nkwabalama;
Kumweka kuzunguluka ndiswe toonse isikati
a masiku,
O Jesu, Mumuni wa inyika.

³³⁸ Mwami Jesu, kuciindi noba ng’ung’una lwiimbo olu, kuyanda kweenda mu Mumuni wa Makanimabotu, bweza myoyo eyo iyandisi, Mwami. Mbi Bako, kobasalazya, gwisya

bubi boonse, kutasyoma koonse, akube kuti Jesu Mumuni wa inyika uboole mukati. Tutambala tubikkidwe awa, Mwami, twa balwazi a bapengede. Boola kuli mbabo, Mwami Jesu, a kuba ponya kutegwa bakonzye kweendela mu Mumuni. Ko cipa, Mwami.

³³⁹ Twa Ku lumba ku ciyo cesu, ku Busyu bwa Muuya Uusalala, bwali waano a ndiswe a kutubamba, maora, kukkala awa. Bantu bakkede mu kaanda aka kapyo, kabalindila. Bala langila a kulindila a kulibuzya, Mwami. Nkambo bala mvwisya, mbuli mbo bamvwa Ijwi kubala, kuti tuli ku ciindi camamanino. Taakwe cisyede, kulisangabalisya buyo kwa inyika. Elyo bumwi bwa mazuba aya mancenjela ayo mana.

³⁴⁰ Elyo Nda lomba, Leza, kuti Uyo futula muntu oonse uli mu Busyu bwa Buleza, koba futula kwiinda ku Muuya Wako. Elyo akube kuti Muuya Uusalala uboole ali umwi aumwi wabo a kuzuzya myoyo yabo a bubotu a luumuno, kuti bayo zyala mucelo wa Muuya, uuli ngu, kukkazikacamba, buuya, luumuno, lukakatilo, lubombo, lusyomo, mu Muuya Uusalala. Ko cipa, Mwami. Njo batuula kuli Nduwe lino ku mulimo Wako, mu Zina Iya Jesu Kristo, Mwana Wako. Ameni.

Tuyo enda mu Mumuni. . .

Atu tambike maanza esu cindi twaimba.

. . . Mumuni mubotu,
 Amuboole oko madosi amume aa luse
 nkwabalama;
 Kumweka kuzunguluka ndiswe toonse isikati
 a masiku,
 Oh, Jesu, Mumuni wa inyika.
 Nda Mu yanda, Nda Mu yanda
 Nkaambo Wa kasaanguna kundi yanda
 A kuula lufutuko lwangu
 Aa cisamu ca Kalivari.

³⁴¹ Oh, sa Tali mubotu? Tu yooba a mulimo wa lubbizyo kutandila maminiti ali kkumi lino, kkumi aosanwe, kufumbwa. Kuli. . . Ndi yeeya kuti kuli mulindu mukubusyi awa waku bapatizigwa. Sa mbo mbubo? [Mukwesu Neville waamba, “Kuli basyoonto.”—Mul.] Yaa, mbangaye beelede kubbizigwa cifumo cino abo batakonzyi kujokela sunumasiku ku mulimo wa lubbizyo mangolezya aya? Wani, tuu, thrii abo batakonzyi kunjila masikati aya na kakutanaba kuswaangana kwa ku mangolezya kubapatizigwa mu Zina Iya Jesu Kristo. Leza amu longezeye, nobana. Ndili kkomene kuti Leza wakabikka kumbele lyanu Mulyango uujukide. Elyo muli libambilide kweendela mukati lino, muya mu cuumbwe, kuti zintu zyoonse zyakaindi zili fwide a kuzikkwa. Lino, amuyeeye kuti, lubbizyo lwanu nkutondezegwa biyo kwaanze kuti cintucimwi cakacitika ansi *awa*.

Elyo mpawo tuyo enda mu Mumuni oyu, (Muya bulibambila na?) Mumuni mubotu, (. . . ? . . .)
 Oh, kutumunikila isikati a masiku,
 Oh, Jesu, Mumuni wa inyika.

³⁴² Oh, olu luswaanano lupati! Sena mulimvwa kabotu? Oh, Ndi limvwa buyo kabotu loko. Kuboneka mbuli kuti cintucimwi Nee kali mukati, cimwi ca zikumbyo ezi ca ciyanza cakaindi, elyo wandi kumba buyo kubelesya insipa eyo ya musamu wakusambya.

³⁴³ Mukwesu wangu wakati ndiza nywebo nyoonse nomuyanda kubapatizigwa cifumo cino, kuli bambila. Nsuuti a zintu ziyo teta sunumasiku, pele kuli kabotu ikuti na muyanda kucita ceeco. Pele ikuti na uli libambilide kubapatizigwa cifumo cino, ncibotu.

³⁴⁴ Nda syoma tula yandika kusunzya ceeci, embo na, Mukwesu Neville? Ncibotu, munene. Lino, mbangaye bayanda kukkala a kubona kubapatizya? Maminiti buyo masyoonto alimwi, ma, ndiza tamuna bwene kumwi kakucitika. Ikuti na tamu konzyi kukkala, ee, mpawo amube masimpe kujokela sunumasiku. Pele Ndi lombozya kuti mwakonzya, a kukkala kwa maminiti masyoonto kulangilila mulimo wa lubbizyo. Tula sunzya ceeci alimwi kuli gilazi pati kutala kunze awa litondezya muntu oonse ka njila. Ciyo botelezya kuli ndinywe, Ndili masimpe. Twa kazikkwa antomwe a Mwami mu lubbizyo. Ameni. Mbuli Mbwa kafwa, twa kazikkwa ku lufu Lwakwe; wakabusigwa ku bubuke Bwakwe, kweenda mu bupya bwa buumi. I Mwami amu longezye.

³⁴⁵ Mbangaye bazi ciiyo sunu masiku kuti ninzi? Laodikeya, ca mamanino, a kaambo kapati ka Makkalo aa Mbungano.

³⁴⁶ Yaa, tu yooba a mulimo wa lubbizyo. Teddy, ikuti na uyo . . .

³⁴⁷ Uyanda kuba ba- . . . ? [Kabeela katakwe cintu aa teepu—Mul.] . . . waka bbizigwa kale. Kuli bamwi babo beelede kweenda kuya ku Chicago ndyoonya lino, mwabona.

Atu kombe:

³⁴⁸ Mwami Jesu, ba kakkala a kuswiilila miswaangano yoonse. Twa batuula kuli Nduwe lino, Mwami, mbuli mbo baunka ku Chicago. Koya ambabo, Mwami, alimwi akube kuti aumwi abweze oyu Mumuni mubotu a ku Umwaya, Mwami, kulanduka munzi wa Chicago, koonse nko baunka. Koba ambabo. Kusikila tuka swaangane, akube kuti myuuya yabo isimpwe muli Nduwe. Mu Zina Iya Jesu. Ameni.

³⁴⁹ [Mukwesu Neville wasinsima: “Inzya, kuli ndinywe, nobantu bangu, cifumo cino alubo, inzya Nda mwaambila mulanda Wangu: Nda ku zumina mu kupa kwa Ijwi Lyangu. Njo kutobela aku kanana kuli nduwe kumbali, inzya, Njo kutondezya

bubambe bwa lweendo. Inzya, Njo oba a nduwe alimwi njo kulongezya.]

350 [“Inzya, bantu bangu, Nda mwaambila cifumo cino: Ndime Leza Singuzuyonse. Ndi belesya cilongo eci cifumo cino kuboola muli ndinywe. Nda amba kuli ndinywe kutaleya kuzwa ku Muuya Wangu, kutasiya Jwi elyo likanana kuli ndinywe. Ndili a ndinywe mbuli mboya kuba a ndime. Amuzwe ku nzila zyanu a kufutata ku kuyeeya kwanu a ku Ndi syoma nkambo Ndili a ndinywe. Ikuti na muya kuboola kuli Ndime aku Ndi tobela mu lubapatizyo Njo mulongezya aku mubamba, Njo muletela mu buzule bwa kumaninizya. Inzya, Nda kanana, sa Nse ka Ci zulizya? Inzya, MBWA AMBA I MWAMI.”—Mul.]

Atu nyamune maanza esu mujulu a kwaamba, “Twa Kulumba, Mwami Jesu, lilumbwe Zina Lyako.” Twa Kulumba, Mwami.

351 Tula ziba eco, Mwami, kuti Yebo. . . buzuba bumwi Muuya waka wida aa muntu, mu Bbaibbele, a kwaamba buyo maseseke oonse aa Leza, eco cakeelede kutola busena. Taata, tu lizi kuti Yebo ucili Leza nguwenya. Elyo mpaawa Wa wida aa mweembeli oyu, muniini mubombe awa, Mwami, cifumo cino, oyo wakali kaindi loko okuya muli ba Nikolai, pele Wa kamuzungaanya, wa kabona Mumuni a kweenda kuzwa. Elyo mpaawa moyo wakwe uli jukide loko kusikila Uyo kanana kuli nguwe, mane ta zyi akwalo eco ncayo wamba, a kwiima a kulekela Muuya Uusalala kweenda kwiinda muli nguwe mu Jwi lya cisinsimi kuli ndiswe. Nda Ku lumba, Taata. Elyo Njo—Njo Ku yandaula bubambe bwa lweendo lwangu. Amen.

352 [Ii mucizi wakanana mu myaambo. Kabeela katakwecintu aa teepu. Mucizi umbi ulapandulula—Mul.] Amen. Mwa cimvwa eco, mwacita na? Mwabona eco mbo cakabede? Amulangilile bumwike bwa jwi lya mwanakazi oyo omwe kali kanana, aku angilila bupanduluzi kujoka ku bwaambe mbubonya. Mwabona? Kuli banakazi bobilo baidene, zumbauzya naa akwalo bali zibene na pe. Taba—taba zyi umwi aumwi. Ngooyo Muuya Uusalala, amulangilile zya tyuuni ya jwi mbuli boobo. Sena mula mvwisya kuti oyo ngu Kristo akati ka bantu awa? Mbo mbubo.

353 Uli jisi cintucimwi neo yanda kubala, Mukwesu Pat? Kozumanana, wabona. [Mukwesu Pat waamba, “22:16 ya Ciyubunuzyo Nkwe kabala mu Zina lya Mwami Jesu: Nde Jesu ndatuma angelo wangu kumupa bumboni kuli ndinywe zintu ezi mu mabungano.”—Mul.] Amen.

354 Lino, oko nkusololela kwa kumuuya, Buleza. Mwabona, Muuya Uusalala kawenda kwiinda muli basimbungano, kauyabuya anze awo, kaambaula. Oh, sa Tali mubotu? Ku yeeya, beenzuma, eco nce cintu nciconya Bbaibbele ncolya kaamba. Elyo cili waano sunu, ta tweelede kulibuzya limbi kujatikizya

ncico. Oh, muboole mu Mu tambule, nobantu bangu bayandisi. Muboole, mu Mu tambule.

³⁵⁵ Teddy, kuciindi notu libambila ku lubapatizyo, (elyo Nda komba Leza uyo bamba myoyo yanu kulibambila) *Oko Nkwa Ndi Sololela Ndiyo Tobela*.

³⁵⁶ Sa inga Nda mugwasya okuno bakwesu? Ee, weelede—weelede kuzima mamaikki ayo. Uh-humu. [Kabeela katakwecintu aa teepu—Mul.]

³⁵⁷ Nda kulailila kwiinda kuli Leza Muumi alimwi kwiinda ku kukulwaizya kwa Ijwi Lyakwe kuti uboole a kubapatizigwa mu Zina Iya Jesu Kristo. Amuyeeye Nda cita eco nkaambo Bbaibbele lila tu sungilizya kucita eco. Elyo—elyo Paulo wakaamba kucicita; elyo ikuti na angelo waka yiisya cintu cili coonse cimbi, abe mutuke. Elyo Ndi—Ndi yanda kutondezya buyo eci ku mamanino aa lweendo lwangu mbuli mbwa kacita: Nse leka kwaamba kuli ndinywe nkamu yoonse ya Leza mbuli Mbwe ciziba, mbubonya. Taakwe bulowa bwa muntu ali ndiswe.

³⁵⁸ Oh, sa mula Mu yanda? Oh, obo Mbwe Mu yanda. Yaa, atwiime kuciindi no twiimba lwiimbo lwesu lwaku mwaikila. Yaa, kusikila ku ciindi eco tuyo:

Ko tolelela Zina Iya Jesu,
Mwana wa buusu a mapenzi.
Liyo kupa lutangalo a luumbulizyo,
Ko Li tola konse nkoya.
Zina Liyandisi, (Zina Liyandisi!) O mbolili
bbotu! (O mbolili bbotu!)
Bulangizi bwa nyika a lutangalo lwaku Julu.
Zina Liyandisi, (Zina Liyandisi!), O mbolili
bbotu! (O mbolili bbotu!)
Bulangizi bwa nyika alutangalo lwa . . .

Lino mbuli mbo tukotamika mitwe yesu twiimbe:

Ku Zina Iya Jesu kukotama,
Kuwa cakufugama ku matende Akwe,
Mwaami wa bami ku Julu tuyo Mu samika
musyini,
Cindi lweendo lwesu lwamana.



BANAKALINDU BALI KKUMI ABAMA JUDA BALI ZYUULU
ZILI MWAANDA A MAKUMI ONE ABANE TNG60-1211M
(The Ten Virgins, And The Hundred And Forty-Four Thousand Jews)

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