

# ONHELE YAKALUNGA

## YAHOOLOLWA

### YOKULINYONGAMENA



Natu kaleni ofika okafimbo ngaashi hatu nyongamekeni omitwe detu tu ilikane. Ndele paife, nomitwe detu da nyongamekwa, nonde lineekela omitima detu oda nyongamekwa, yo, onda kumwa kutya vangapi ve li omu konguloshi va hala oku dimbulukiwa meilikano, shimwe she likalekelwa? Yelufa ashike eke loye, to ti, “Kalunga, pe nge eshi handi kongo konguloshi.” Omwene ne ku yambeke.

<sup>2</sup> Tate wetu Omukwaulu, ngaashi hatu linipike oku taalela Olukalwapangelo lefilonghenda eli, meitavelo, otwa ya mOule; apa Kalunga, nOvaengeli, nOvakerubi, netanga lovakwaita Ekwaulu alishe ola ongala pamwe. Osheshi Ye okwa ti itapa kala nande oshiyandja sha nambela kedu Tate Omukwaulu ehe shi shii. Oshihapu shi dulife Ye e shii apa eshi ovanhu omafele va nyongameka omitwe davo, noku ku Ku ifanena eemhumbwe de likalekelwa. Tate, vandamena poshi kounyuni wounamhumbwe konguloshi, osheshi fye ovanamhumbwe.

<sup>3</sup> Ndele ohandi ilikana, Kalunga, kutya shaashi otwa ongala apa noku ulika eitavelo letu kwOove muKalunga omunamwenyo Ou ha nyamukula omailikano; otwa dja mo mokati kounyuni inau pita etanda, komutima nokomatwi, twe uya tu kale onghalamwenyo ye likalekelwa, noku kala melihapaululo leitavelo letu kwOove. Konguloshi otwa yelufa omake etu, nokutya, “Fye ovanamhumbwe.” Kalunga omuholike, nyamukula keshe limwe lomomaidilo avo.

<sup>4</sup> Ndele hano, Tate, ohatu ilikana opo U tu talele po konguloshi mOndjovo. Otwe uya apa kepukululo, keudeko, opo tu dule oku shiiva nhumbi tu noku kala mefimbo eli lonena; kwaashi tu noku taalela, eshi tu noku ninga. Osheshi, otu shi shii kutya Euyo lOmwene oli li popepi, pamadidiliko aeshe oo ovaxunganeki va popya. Otu li popepi nefimbo, Omwene, eshi emangululo pauyadi tali pewa ovana Voye. Kalunga, tu pitika, keshe umwe, a fike ko, Tate. Inapa kana nande oumwe. Olo elalakano letu oku kala apa, Omwene. Otu Ku hole, nohatu kendabala oku lilongekidila otundi oyo.

<sup>5</sup> Popya nafye, otwa indila natango, konguloshi. Ndele velula ovanaudu. Ovanaudu aveshe novahepekwa ovo ve li metungilo, ohatu ilikana opo U va velule, Omwene; naunene tuu ovo ve

na eemhumbwe dopamhepo. Ohatu ilikana opo U xupife keshe omwenyo wa kana. Yadifa keshe omwiitaveli nOmhepo Iyapuki. Noku tungulula omafa nEenghono movana Voye va itavela. Wanifa oinima ei, Tate. Otwa indila shihapu, molwaashi Owe tu lombwela tu indile, “indila mouyadi, indila oinima iwa, ihapu yomuyo,” opo ehafo letu liwanenene. Ndele otwe i indila mEdina laJesus Kristus. Amen.

Kaleni omutumba.

<sup>6</sup> Ohandi fekele ei omhito lela iwa konguloshi, oku alukila apa komesho natango, apa pofikola ei yopombada, oku taalela ovanhu ava vawa va ongala oku uda Evaengeli. Onda ondila onghenda yaKalunga i kwafe nge ndi mu lombwele Oshili ngaashi ndi shii Oshili. Ye natango ota dulu oku umika okanya komunhu, shelifa ngaashi Ye a umika okanya konghoshi. Ndele nge ohandi kendabala oku tya sha osho shapuka noshi li omhinge nehalo Laye, eilikano lange lelitulemo oku tya Ye na umike okanya kange, opo ndihe shi tumbule. Osheshi, oshili, onda hala oku kala mEulu, amemwene; noitandi ka kala ko, ndele, kwaashishe osho, ohandi kala omuwiliki omunaipupulu, umwe ou a longa sha paipupulu. Nge onde shi ningi, omolwaashi nghi shii eyooloko. Omwene ne mu yambeke.

<sup>7</sup> Paife, mongula ongula, nge oshi li ehalo laKalunga, onda lalakanena oku popya oshilongwa osho, *Okuhombola Nokuhengana*. Ndele otwe lineekela kutya ota mu uya, noku etelela eepena domakala neembapila. Itatu kwata olule, ashike onda hala oku. . . Olo elalakano lange oku alukila apa, tete, moIndiana, osho nde mu udanekela. Ndele ohandi kendabala, mongula ongula. Nge inandi shi kwata mongula ongula, ohandi tale mongula onguloshi. Ashike ohandi ka kendabala mongula ongula, Omwene nge eshi hala, oku popya moshilongwa, eefikola mbali domadiladilo. Ndele Kalunga ne tu kwafe tu shiive kutya Oshili oshike, oku shiiva ashike kutya Oshili oshike, opo tu dule okweenda mOshili nOmouyelele. Fye. . .

<sup>8</sup> Ou weteko, onda kala ndi na kaume mukulu womulaule. Okwa ti kwaame, okwa ti, “Mumwatate Billy,” okwa ti, “Inandi—Inandi hala oupyakadi washa pomulonga.” Okwa ti, “Onda hala ndi kale ndi na okatekeke kange meke lange. Ndele ngeenge oshiva yashikwa, inandi hala ko oupyakadi washa. Onda indila Omwene, efimbo lile lapita po, nge ope na sha shapuka, nandi shi tule melandulafano paife,” ta ti, “molwaashi ota ku kala kwa laula nokwa twima mongula oyo eshi oshikepa tai ka shililwa kombinga ikwao.” Ta ti, “Inandi hala elidope mo lasha. Onda hala oku takamifa aishe paife.” Osho tu lile apa, hatu kendabala oku takamifa omalidopemo aeshe, opo hano tu ende kombada motundi oyo.

<sup>9</sup> Paife, itandi popi nanye olule unene konguloshi, molwaashi otu na omalongelokalunga avalu mongula. Ndele hano handi i, kumwe kulili, kukwao, omalongelokalunga mahapu.

<sup>10</sup> Ashike, paife, mEmbo laDeuteronomion. Onda hala oku lesa okudja mekapiteli eti16, eevelise nhatu dotete, daDeuteronomion 16:1 fiyo 3.

*Dimbulukwa omwedi waAbib, u dane opaasa...  
OMWENE Kalunga koye...mo (omutinhe) omwedi  
waAbib OMWENE Kalunga koye e kupitifa mo mu—  
muEgpiti oufiku.*

*Ove u noku yambela OMWENE Kalunga koye opaasa,  
yeedi noyeengobe, monhele tuu oyo OMWENE a hoolola a  
tule mo edina laye.*

<sup>11</sup> Paife, oshilongwa shange konguloshi osho: *Onhele yaKalunga Yahoololwa Yokulinyongamena.*

Nge owa didilika, omwedi A-b-a-d...-b u li ko, tashi ti, “Apilili.” Omwedi waApilili osheshi va pitifwa mo.

Ndele paife oshinima shikumifi osheshi kutya fye konguloshi, onga ovalinyongameni vaKalunga, mefimbo eli tu li, notwa mona omadiladilo ovanhu ahapu a yooloka. Ndele shama ashike pe na omadiladilo a yooloka kombinga yoshinima, ope noku kala omapulo a yooloka; ope noku kala enyamukulo limwe lashili kepulo keshe la pulwa.

Nge onda pula epulo, “Oshike *eshi*?”

“Iya,” otava ti, “oshitaafula.”

“Osha shike?” Uwete?

<sup>12</sup> Paife, apa, umwe ota dulu oku tya, “Kashi fi oshitaafula. Oshipilangi.” Iya, oshipilangi, ashike natango oshitaafula. Ou wete, ope noku kala enyamukulo lashili kulo.

Ndele nge onda pula epulo kombinga yasha, ope noku kala enyamukulo lashili. Otapa dulu oku kala sha shi li popepi nalo; ashike ope noku kala oshili, enyamukulo layukilila kepulo keshe. Onghee, hano, epulo keshe olo tali uya po meenghalamwenyo detu, ope noku kala oshili, enyamukulo lomondjila.

<sup>13</sup> Ndele paife, nena, otu udite—otu udite tashi tongwa, unene tuu ovanhu vetu vahapu mounyuni nena... .

Moku kala omutumwa, nda kufa omalweendo onhumba mefuta nomounyuni, onda kala momakwatafano omaukwamhepo mahapu a yooloka, ngaashi Ovabuddha, nOvamohammedi, nOvasikhas, nOvajainas, namahapu, omaukwamhepo mounyuni. Ndele hano apa mOmapangelo Ahangana yetu vene; noilongo yoikwailongo ikwao, oku shakena neengeleka detu adishe da yooloka, ngaashi eengeleka detu domaukwaongalo, oku hovela naRoma Katoolika yotete, noku ya kOvagreka, nosho tuu, ne—neenghedi da yooloka, ndele hano mwinya mo... .omafimbomido aeshe opaukwaongalo, omaukwaongalo Eeprotasant omafele omuwoi nasha a yooloka.

Paife, keshe limwe lomuwo, osho naana, oto tale omadiladilo avo, ndele itandi va pe ombedi. Keshe limwe tali li ti kutya olo oshili, ove na oshili. Ndele ovanhu ovo veengeleka edi ove noku shi itavela, molwaashi ova hanga efikilo la—lavo, efikilo lavo laAlushe, kelongo longeleka oyo. Ndele ova yooloka unene, keshe limwe kulikwao, fiyo sha ninga omafele omuwoi nasha omapulo a yooloka.

Onghee hano, oku kala omapulo omafele omuwoi a yooloka, ope na oku kala Enyamukulo limwe li li mondjila. Ndele onda hala fye konguloshi, oku kala hatu kendabala oku ya kEulu, noku shakeneka Omwene wetu Jesus Ou atushe tu hole, onda hala oku konga mOmishangwa tu shi mone.

<sup>14</sup> Paife, nge epulo lOmbibeli, hano oli noku kala li na enyamukulo lOmbibeli. Kali nokudja mongudu yovanhu, okudja mokwoongala kwonhumba, ile okudja komulongi wonhumba, ile okudja koukwaongalo wonhumba. Oli nokudja lela mOmushangwa, omo onhele yaKalunga yokushakena i li, yokulinyongamena. Ndele oshili, moku kala Kalunga, ope na apa pe na onhele yokushakena, ei Ye ha shakeneke.

<sup>15</sup> Paife, otwa mona apa kutya muDeuteronomion apa, pehovelo, Moses okwa endulula Omushangwa, oinima ei e va lombwela; nhumbi Ye e va pitifa mo nalinene, eke leenghono, okudja muEgpiti, nokwe va pameka tete.

Ova ifanwa “ovanhu vaKalunga” nafiyo va dja mo muEgpiti, ndele opo nee va ifanwa “ongeleka yaKalunga.” Molwaashi, ongeleka oyo eongalo, ile, shili, *ongeleka* tashi ti “ovaifanwa mo,” ava va ifanwa mo. Ndele ova dja mo muEgpiti, opo va kale ongeleka.

<sup>16</sup> Paife Kalunga okwe va lombwela, eshi va. . .manga inava dika otembeli nakeshe tuu va ninga, “Ohandi hoolola onhele yokulinyongamena Kwange, nOhandi tula mo Edina Lange.” Ndele oyo aike onhele oyo Kalunga ha shakeneke kesheumwe, osha li pa hoololo Laye Mwene. Ye okwa hoolola onhele Yaye. Ndele apa Ye a hoolola onhele Yaye, Ye okwa tula mo Edina Laye. Ovelise oyo2 apa otai tu lombwele kutya, “Ye ota tula Edina Laye monhele oyo Ye a hoololela ovanhu oku Mu linyongamenena mo.” Paife, oshinima osheshi, otwa hala oku mona apa pe na onhele oyo.

<sup>17</sup> Nomafele omuwoi nomadiladilo nasha a yooloka, moku kala hatu pitilile oupaani wopaunyuni, noku popya ashike oukwamhepo wOvakriste. Osho, ndi nine omaupaani olukeno, ile ngeno oshili itandi i ko noku popya navo. Ashike, ova puka. Oukriste oo auke oukwamhepo washili, oo Oukriste. Ndele osho itandi shi tongo lela molwaashi ame Omukriste; molwaashi, onda itavela kutya Oushili. Oo auke oukwamhepo u li mondjila.

<sup>18</sup> Onda yile kombila oko onghambe itoka hai lundululwa eetundi nhe keshe. Opo, Mohammedi, omupristeli munene

no—nomuwiliki konima lela yaKristus, okwa li e noku kala omuxunganeki, ndele, inandi shi limbililwa ashike osho a li, konima lela ovamwaxe vaMaccabee. Ashike eshi va . . . Okwa fya. Okwa ti ota nyumuka natango nota kwata ko ounyuni aushe. Paife, hanga eetundi nhe keshe ohava lundulula ovatonateli, nohava kaleke onghambe itoka pombila yaye. Ove shi na, omido omayovi avalu, ve mu teelega a nyumuke noku kwata ko ounyuni. Ashike ou wete . . .

<sup>19</sup> Ndele oto i kuBuddha; Buddha okwa kala omido omafele dihapu, hanga omido omafele omilongombali nanhatu dapita, kalunga ka—kaJapan. Ndele hano okwa li omufilosofi, shimwe sha fa Confucius, nosho tuu.

Ashike aishe ei, osheshi . . . ovatotiti, nosho tu, aveshe ova fya noufilosofi wavo, noku pakwa nou li mombila.

Ashike Oukriste, oo wa totwa kuJesus Kristus, ope na ombila i li hamwasha. Oye aeke Omulumenhu oo a fikama kedu, noku kala nomwenyo ndele ta ti, “Ondi na eenghono oku yandja omwenyo Wange noku u nyumuna natango.” Ndele Ye okwe shi ninga. Ndele Ye oku na omwenyo nena.

Ndele otu shi shii kutya Ye oku na omwenyo, molwaashi Ye oku li pamwe nafye noku liyelifa Yemwene nomadidiliko noikumifilonga pambalela, oyo Ye a udaneka kutya Ye ote shi ningi eshi ulike. Unene tuu, ngaashi Oluudi lOmundilo olo la wilika ovana vaIsrael mombuwa, oli li nafye nena, nokuli efanolaLo ola fanekwa; tali longo omadidiliko noikumifilonga oyo Ye a udaneka Tali ningi mefimbo eli, oku mona Eendjovo odo Ye a udaneka da hololwa efimbo eli. Onghee hano, ounyuni aushe woupaani ou li kondje. Osho Oukriste!

<sup>20</sup> Paife, oku kala pe na omapulo omafele omuwoi nasha kombinga yaapa Kalunga ha shakeneke, “Ye oha shakeneke nOmethodiste, ile Ye oha shakeneke mObabtiste, ndele Ye oha shakeneke mwaeshi, naosho, nashikwao.” Paife, ope na epulo opo, hano kesheumwe oku noku konga exupifo laye mwene noutile noku kakama.

Ashike konguloshi onda hala oku kendabala oku mona, noku yelifa mOmushangwa, apa pe na onhele yomondjila apa Kalunga ha shakeneke noku linyongamena novanhu. Ndele, nge osho ngaho, oyo aike onhele Ye ta shakeneke.

<sup>21</sup> Paife, otwa kufa eleshelo eli muDeuteronomion. Oshitya shOshigreka osho shi na omalityo a lumbakana, ile, tashi ti, “eemhango mbali.” Oshitya shOshigreka, *Deuteronomion*, tashi ti “eemhango mbali da yooloka.”

Ndele osho Kalunga e na, eemhango mbali da yooloka. Ndele imwe yomudo omhango yefyo, naikwao imwe omhango yOmwenyo. Kalunga oku na eemhango mbali. Oku Mu shikula, noku Mu longela noku Mu linyongamena, Omwenyo; oku I a nya efyo. Omu na eemhango mbali muKalunga.

<sup>22</sup> Paife, omhango imwe yomwaadi okwa li ya dimbu-... oya dimbulukiwa kounyuni, kOmhunda Sinai. Kalunga okwa yandja omhango kuMoses naIsrael. Ha okutya omhango otai va kwafa, ashike omhango oku tofa mo kutya vo ovalunde. Nafiyo efimbo olo, kava li ve shi shii kutya oulunde oshike, fiyo va mona omhango. Kape na omhango ihe na ehandukilo. Omhango kai fi omhango, ihe na ehandukilo. Onghee, hano, “Etauluko lomhango olo oulunde, nondjabi youlunde oyo efyo.” Onghee hano, nafiyo Kalunga e va ningila omhango, kapa li etauluko le va valulilwa.

Nge kape na omhango apa oyo tai ti kutya ku noku lotoka eemaila omilongombali motundi, hano oto dulu oku lotoka eemaila omilongombali motundi. Ashike ngeenge ope na omhango tai ti ito dulu oku shi ninga, hano ope na omhango nehandukilo konima yayo.

<sup>23</sup> Paife, efyo, omhango yefyo, elombwelo la yandjwa kOmhunda Sinai, oyo ya lombwela omunhu kutya ye omulunde. Ndele, oku tauluka omhango yaKalunga, okwa fya. Ashike ka mu na exupifo momhango. O... Oya li ashike omupolifi oo te ku tula modolongo; kai na eshi tai ku kufa mo nasho.

Ashike hano Ye okwa yandja omhango ikwao, oyo ya li kOmhunda Kalvali, oko oulunde wa valulilwa muJesus Kristus, naapo ehandukilo ola futwa. Ndele hano... Pehe na omhango, “ashike pafilonghenda owa xupifwa,” pafilonghenda laKalunga, menunino leshiiwo laKalunga lounhu woye.

<sup>24</sup> Paife otu wete eemhango edi mbali, Deuteronomion, ta popi eemhango mbali. Opa li eemhango mbali. Imwe oya li omhango yefyo, naikwao imwe omhango yOmwenyo.

<sup>25</sup> Opa li yo omahangano avali a pewa ovanhu. Ohatu ke a popya mongula.

Limwe lomuwo ola pewa Adam mongeenge, “nge owa ningi *ngaha* noku ha ninga *ngaho*,” ashike omhango oyo oya taulukwa. Adam, Eva ove i tauluka, moshikunino shaEden.

Hano Kalunga okwa ninga ehanganano litivali, noku li yandja kuAbraham, ndele omhango oyo ka ya li mongeenge. “Ha kwaashi wa ninga ile kwaashi to ka ninga;” Ye okwa ti, “Onde shi ninga nale.” Olo efilonghenda. Oyo omhango yOmwenyo. Kalunga osho a ningila Abraham nOludalo laye le mu shikula, ngaho, Oludalo alishe laAbraham.

Ngaashi Ombibeli tai ti, “Israel ashishe otashi xupifwa,” ashike osho itashi ti Ovajuda. Ngaashi Paulus a ti, “Israel osho shomeni, ile Israel shokondje.” “Kondje,” ngaashi twa popya onguloshi imwe, osha li ovana vaIsak, pamilele. Ashike omhango yaKalunga oya li muKristus, ou a li Oludalo lOpauhamba laAbraham, kutya, “pafilonghenda Israel ashishe osha xupifwa.” Ngaho, “Ashishe osho shi li muKristus osha xupifwa,” ashishe,

ehangano laKalunga litivali. Ashike oinima aishe ei oya vikinina Kristus.

<sup>26</sup> Paife didilika ovelise oni2. Ovelise oni2 apa muDeuteronomion 16, “Linyongamena monhele oyo Nda hoolola.” Paife ou noku linyongamena Kalunga, Ye ta ti, “Monhele oyo Nda hoolola,” ha yei umwe elili a hoolola, ashike, “oyei Nda hoolola.”

Paife, nge Kalunga okwa hoolola onhele, oshe tu wapalela hano tu mone mo eshi Ye a ti kombinga yasho. Ndele oi li peni? Onda hala oku i mona, molwaashi, shili, onda hala oku Mu linyongamena.

Atushe otu li apa, konguloshi, oku Mu linyongamena. Otu li omutumba apa konguloshi, onga Ovamethodiste, Ovabaptiste, Ovaktoolika, Eendombwedi daYehova, Ovakriste Ovanongononi, naaveshe, ashike atushe ohatu kongo sha.

Otwa hala oku shiiva Oshili. Ombibeli oya ti, “Otamu ka shiiva Oshili, nOshili otai mu mangulula.”

Umwe, ito shiiva eshi to ningi, ku shii nhumbi to ningi nafiyo wa shiiva nhumbi to shi ningi; ku shii eshi to ningi nafiyo wa shiiva nhumbi to shi ningi, shapo. Shiiva eshi to ningi nonhumbi to shi ningi.

<sup>27</sup> Otashi tu ulikile kutya Kalunga oku na onhele yoku shakeneka ovalinyongameni Vaye, monhele yonhumba. Monhele oyo, aike, Kalunga ha shakeneke ovalinyongameni Vaye.

<sup>28</sup> Paife, yo, onhele Ye a hoololela ovalinyongameni Vaye, Ye okwa ti Ye ota tula mo Edina Laye. Paife natu shi kongeni tu shi mone, mOmishangwa, apa pe na onhele ei. Oshili, nge Kalunga okwa ti Ye ota tula Edina Laye monhele ei Ye a hoolola oku shakeneka ovanhu noku linyongamena navo. . . ile ava tave Mu linyongamene, shapo, kutya oshi li lwomOmbibeli, osheshi oshomafimbomudo aeshe.

<sup>29</sup> Ndele Kalunga omunaenghono iha lunduluka ita lunduluka. Omunhu oha lunduluka. Ashike oto dulu oku tula onghalamwenyo yoye kukeshe eshi Kalunga a tile oshikando shimwe, molwaashi osho Oshili. Osho Oshili. Molwaashi, osho ashike oshinima handi dulu oku kala nomukumo musho, Ombibeli. Molwaashi, eendjovo domunhu ohadi dopa, ashike Kalunga omupombada.

Omudo ou ondi noku shiiva shihapu shidulife nda shiiva oudwaali. Ou na, yo, keshe efiku. Fye ovanangaba, onghee ohatu mono eshiivo.

Ashike Kalunga omukeenongaba. Ye omukeenongaba. Ndele, moku kala omukeenongaba, Ye iha mono eshiivo. Ye okwa wana, oku hovelifa. Etokolo keshe oli noku kala lela mondjila.

30 Ndele omukalo Kalunga a longa oshikando shimwe, Ye osho e noku longa ngaho alushe, ile Ye a longa epuko eshi Ye a longa oshikando shotete. Nge omunhu okwe uya kuKalunga molwa exupifo, komilandu odo Ye e mu tambula, oshi noku tambulwa ko komilandu odo delifa efimbo keshe. Oshi li mondjila. Nge omunhu okwe uya kuKalunga molwa eveluko lOukwakalunga, ndele Kalunga te mu tambula komulandu wonhumba; omunhu a shikula ko te uya, Ye oku noku mu tambula ko omukalo welifa, ile Ye a ninga epuko eshi Ye a tambula ko omunhu wotete. Kalunga okwa ninga omilandu kutya Ye omo ta shakenekele omunhu. Ye okwa ninga omilandu eshi Ye ta ningi, nhumbi Ye te shi ningi, nosha li okupitila mohonde yodjona ya yambwa moshikunino shaEden. Kalunga ka li nande, oshikando shimwe, e shi lundulula.

31 Ye okwa tokola nhumbi Ye ta xupifa omunhu. Otwa kendabala nena oku longela mo omunhu; otwa kendabala oku va fikolifa, oku kendabala oku va longa, oku kendabala oku hanganeka, oku kendabala oku ninga oinima ikwao yomaludi aeshe; va eteni mo, va shikileni mo, va shasheleni mo, keshe shimwe shi li po, va eteni mo paembapila. Ashike natango opo shi li, shelifa, Kalunga oha shakeneke omunhu koshi yOhonde yOdjona ya tika. Ohonde oyo omukalo waKalunga pehovelu, nOhonde oyo omukalo waKalunga konguloshi. Oshiwa oku ninga oushima naikwao aishe ei, ashike exupifo ohali di mOhonde amuke. Ohonde omukalo auke oo Kalunga a hoolola oku xupifa omunhu, ndele Ye ite u lundulula.

32 Job okwa li e na oshinima shelifa. Okwa li eshi shii kutya ye omuyuki, molwaashi okwa yandja e—eyambo olo Kalunga e mu pula.

33 Paife, natu kongeni paife tu mone kutya onhele ei oshike, nonhele Ye atula Edina Laye. Ohatu ka mona mo apa Ye a tula Edina Laye. Hano, nge otwa mono mo kutya Edina laKalunga olilipipo napeni Ye e li tula, hano otu na onhele yokulinyongamena diva nge twe shi mono.

Oinima aishe ei, osho naana, omididimbe doinima tai uya. Omhango aishe oya li evikinino loinima tai uya.

34 Ngaashi ashike, omwedi omudidimbe wetango. Ohau yakula moku hakala po kwetango, ngaashi ashike Ongeleka okuyakula moku hakala po kwO-m-o-n-a waKalunga. Moku hakala po kwOmona, Ouyelele unini, Ongeleka, ovaitaveli, oku longela Kalunga noku yandja Ouyelele moku hakala po kwOmona. Ashike ngeenge etango la piti, ito mono vali omwedi, molwaashi owa ningina. Inau pumbwa vali ouyelele walo, molwaashi oha u mono ashike ouyelele wao shitivali, okudja ketango. Paife, ngaashi omulumenhu nomukainhu, etango nomwedi li li, Ongeleka naKristus.



<sup>35</sup> Paife otwa mona, kutya, oinima ei i li omudidimbe waKristus. Keshe eyambo, oshivilo, nakesheshimwe mEtestamenti Likulu, oya vikinina Kristus; ngaashi ashike omudidimbe wa denga polukolongo. Paife apa opo hatu ka mona onhele yomondjila yoku linyongamena, oku shuna apa mEtestamenti Likulu apa sha li sha yandjwa noku mona kutya oinima ei oi li peni.

<sup>36</sup> Paife, ngeenge omudidimbe we uya polukolongo, oto dulu oku tongola nge omulumenhu, omukainhu, ile oshinamwenyo, ile keshe tuu eshi shi li, molwaashi osha eta omudidimbe polukolongo. Ndele ngaashi omudidimbe tau xupipala, omudidimbe ou li omulaulu; noitapa kala omulaulu pehe na ouyelele. Onghee hano, ngeenge ouyelele we uya popepi nomulaulu, omulaulu ohau ningi po unini kouyelele. Omudidimbe no—nouyelele tau uya pamwe, ndele osho tashi ningi hano ouyelele.

Ndele nge “oinima aische ikulu,” Ombibeli tai ti, “mEtestamenti Likulu, oya li omudidimbe doinima tai uya,” hano molwaashi Kristus okwa li omudidimbe woinima tai uya.

<sup>37</sup> Onghee otu wete, moludi lEtestamenti Likulu, opo Ye a hoolola oku tula Edina Laye, ndele oku...mo paife. Paife, ngaashi omudidimbe u li, polukolongo, onda ti, oo omulaulu, u li olupe. Onghee fye, ovalinyongameni, otu wete yo omudidimbe dEtestamenti Likulu tadi fiilile mouyelele waLipe.

<sup>38</sup> Paife, oivilo aische, omafudo, etwaliongalo alische, oiti aische, kesheshimwe metwaliongalo, kesheshimwe sha udikila Kristus. Omayambo aeshe, eemhango adische, kesheshimwe osha li moludi laKristus. Omo twa pitila, efimbo nefimbo, apa petwaliongalo.

Hano otu wete, mwaai, kutya keshe elongoitavelelo, ongeleka, noukwaongalo owa fyaala konima kokule. Ka u li nokuli mefiyafano, nande. Keshe elongoitavelo, keshe ongeleka, keshe oukwaongalo, owa fyaala po filufilu. Kape na onhele yavo nande.

<sup>39</sup> Kape na sha sha udikila mEtestamenti Likulu, ile pamwe po mOmbibeli, yongeleka, ashike oukumwe wefininiko loshungo yaBabel. Osho ashike oshinima sholudi loukumwe. Molwaashi, osha li molwa Nimrod, omulumenhu mwii ou a ya noku fininika oilongo aische inini i uye monhele imwe nomoshungo ei inene. Osha li elinyongameno loukwamhepo, osho naana, ashike inashi valulilwa mo mOndjovo yaKalunga. Onghee opo to mono oludi loukwamhepo woukwaongalo, oshungo yaBabel, mEtestamenti Likulu. Kutya, oukwamhepo ou owa li lela oukwamhepo, ashike kau fi oukwamhepo wOndjovo yaKalunga.

<sup>40</sup> Kalunga ina hoolola oku tula Edina Laye moukwaongalo wonhumba. Onda hala Omushangwa washo, nge osho. Ondi shi shii kutya otava ti Ye oku na, ashike Ye ke na. Ye ita tula Edina Laye meenhele dihapu, molwaashi Ye okwa ti Ye ota tula

Edina Laye monhele imwe. Ndele, onhele imwe oyo, keshe umwe womoukwaongalo wetu owa hala okutya oo onhele oyo, ashike oshi li omhinge.

Ashike openi Ye a tula Edina Laye?

<sup>41</sup> Paife, ndele, Ye, Edina Laye olyelye, tete? Otu noku (Edina) mona kutya Edina laKalunga olyelye manga inatu mona kukya oshike Ye ta tula monhele.

Paife, otwa mona kutya Ye oku na oiifanifwa ihapu. Ye okwa ifanwa o . . . Ye okwa ifanwa “Xe,” osho shi li oshiifanifwa. Ndele Ye okwa ifanwa “Omona,” osho shi li oshiifanifwa. Ye okwa ifanwa “Omhepo Iyapuki,” osho shi li oshiifanifwa. Ye okwa ifanwa “Onhemo yaSaron,” osho shi li oshiifanifwa. “Edo lOmolufilu,” oshiifanifwa, “Onyofi Yongula.” “Yehova jire, Yehova rafa,” aheyali a yooloka, a lumbakana, omadina opakulilo, naeshe omuo okwa li oiifanifwa. Kape na shimwe sha li edina.

Ashike Ye oku na Edina.

<sup>42</sup> Eshi Ye a shakeneka Moses, Ye ka li e na manga Edina, ndele Ye okwa lombwela Moses, “AAME TUU AAME.” Ndele eshi twa mona Jesus kedu, ta popi mOvaheberi ekapiteli eti6 . . . Ombili kunye, Omuyapuki Johannes ekapiteli eti6. Ye okwa ti, “AAME TUU AAME.”

Ova ti, “Omolwashike, Ove Omulumenhu uhe na nomido omilongonhano, ndele to ti kutya Owa ‘mona Abraham’?”

<sup>43</sup> Ye okwa ti, “Manga Abraham a li, AAME.” Ndele “AAME” a li Umwe, oshixwa sha xwama, Oluudi lOmundilo olo la li moshixwa sha xwama nale mefimbo laMoses, o “AAME TUU AAME.”

<sup>44</sup> Ndele paife otwa mona kutya Jesus okwa ti, yo, “Onde uya mEdina laTate Wange, ndele nye inamu tambula Nge.” Hano, Edina laXe oli noku kala Jesus. Oshi li mondjila. Edina laXe oJesus, shaashi Jesus osho a ti yo. “Onda humbata Edina laTate Wange. Onde uya mEdina laTate Wange, ndele nye inamu tambula Nge.” Hano, Edina Laye ola li Jesus.

Ndele Gabriel okwe Mu ifana Jesus, ovaxunganeki ove Mu ifana Jesus, ndele Ye okwa li lela Jesus. Manga edalo Laye, nokuli omuxunganeki omuyapuki okwa ifana Edina Laye *Immanuel*, olo tali ti, “Kalunga pamwe nafye.” Hano, “Kalunga okwa holoka mombelela, opo a kufe po omatimba oonyuni,” ndele, moku shi ninga, Ye okwa pewa Edina laJesus. Onghee, Jesus olo Edina.

Ndele Edina ola tulwa mOmunhu; ha mongeleka, ha moukwaongalo, ha melongoitavelo, ashike omOmunhu! Ye okwa hoolola oku tula Edina Laye muJesus Kristus. Paife otwa mona kutya hano Ye okwa ninga onhele yaKalunga yokulinyongamena, omo to Mu linyongamene.

45 Nale manga Ye ina dalwa, Edina Laye ola ifanwa Jesus. Ola li la fimana unene, ola pewa meme Waye kOmwendeli Gabriel, kutya Edina Laye nali ifanwe “Jesus, Omona waKalunga,” eshi Ye a li.

46 Opo tu shi na, hano. Osho ngaha, ashike. Oi li, yaYe aeke, onhele yaKalunga yahoololwa yokulinyongamena. Onhele yaKalunga, a hoolola. Kalunga okwa hoolola oku shakeneke omunhu; kasha li mongeleka, ha moukwaongalo, ha melongoitavelo, ashike omuKristus. Oyo aike onhele oyo Kalunga ta shakeneke omunhu, nota dulu okulinyongamena Kalunga, omuKristus. Oyo aike onhele. Kutya nee ove Omumethodiste, Omubaptiste, Omukatoolika, Omuprotestant, keshe eshi u li, ope na onhele imwe aike oyo to dulu nawanawa okulinyongamena Kalunga, oi li muKristus.

Ovaroma 8:1, tava ti, “Onghee hano paife kape na etokolo laava ve li muKristus Jesus, ava itava ende pambelela, ndelenee opaOmhepo.” Olo Evaengeli.

47 Ohatu dulu oku yooloka momalongoitavelo. Ohatu dulu oku yooloka komanongelo a ningwa komunhu. Oto dulu oku ya kongeleka yOmehodiste, ou noku kala Omumethodiste; Omubaptiste, Omubaptiste; Omukatoolika, Omukatoolika. Ashike eshi wa shashelwa muKristus, nowa ninga oshilyo shOlutu Laye, kape na eyooloko. Omakuma opokati etukulifo okwa teka po nowa manguluka, molwaashi ou li muKristus Jesus. Ndele oto linyongamene Kalunga mOmhepo nomOshili ngeenge u li muKristus Jesus. Omhangela yaKalunga opo u Mu linyongamene muKristus Jesus.

48 Paife, kape na ongeleka youkwaongalo tai shi tongo, kape na umwe te shi tongo. Owa omoka ngahelipi oku tonga ngaho? Oku ninga oshinima osho tashi kala omhepo yaantikristus, u kufwe mo muKristus; u kufwe mo muYe. Ito dulu oku shi ninga. Kristus oye aeke onhele oyo Kalunga ta shakeneke ovalinyongameni.

49 Otava ti, nena. Ondi na ovanhu tava lombwele nge. Omulumenhu okwa ifana nge ha nale unene, moBeaumont, Texas. Okwa ti, “Omufimanekwa Branham, nge edina loye kali li membo longeleka yetu, ito i kEulu.” Owe shi lipula nale? Ino itavela oshinima shatya ngaho. Otave lipula kutya ou noku kala wongeleka yonhumba oyo ile ito i kEulu. Osha puka. Oku shi itavela, oantikristus. Ohandi ti ngaha: nge owa itavela omhepo oyo, owa kana. Olo edidiliko liwa kutya owa kana, molwaashi otai twala kokule naashi Kalunga a ninga. Kalunga ina tula Edina Laye mongeleka yasha. Ye okwe Li tula mOmona Waye, Kristus Jesus, eshi Ye nOmona Waye va ninga Umwe. Oyo onhele yolela yokulinyongamena. Kape na ekanghameno likwao la dikwa, kape na emanya likwao.

KuKristus, Emania lakola, nda fikama;  
Omadu makwao aeshe otaa ningine.

Omaukwaongalo otaa yaumuka nokuwa po, oiwana otai xulu po, ashike Ye ota kala po fiyoalushe. Kape na onhele ikwao oyo omunhu ta mono, okulinyongamena Kalunga, oyo Kalunga te mu nyamukula, kape na onhele ashike omuKristus Jesus. Oyo aike onhele, onhele aike oyo Kalunga a hoolola oku tula mo Edina Laye, nonhele aike oyo Ye ta shakeneke omunhu, okulinyongamena. Owa kana, oku itavela shimwe shilili.

<sup>50</sup> Didilika, oivilo aishe iheyali yOshijuuda oya diininwa monhele yelifa. Inava diinina oshivilo shimwe *apa* shOvamethodiste, nashimwe lwa*apa* shOvabaptiste, shimwe lwa*apa* shOvapresbyteria, shimwe konima *apa* shOvakatoolika, nashimwe shOvaprotestant. Oivilo aishe iheyali oya diininwa monhele yelifa.

<sup>51</sup> Olupe liwa unene apa. Opo twa di mOmafimbomido Aheyali Ongeleka, hatu ka ulika kutya Kalunga ota diinine Omafimbomido Aheyali Ongeleka aeshe mOndjovo, osheshi efimbomudo longeleka keshe ola eta po oshitopolwa shOndjovo, nakeshe tuu va eta po ova mona Ouyelegele.

Ongaashi ovanhu ava tete va mona oku shashela mEdina laJesus. Ova ninga shike? Ova ninga mo oukwaongalo, ndele opo wa fila. Hano Kalunga okwe linyengela muumwe elili. Ye ita kala mulimwe lomomalongoitavelo oo nomalongoitavelelo. Ye ke noshi longa nasho. Kape na sha sha lundululwa kombinga yaKalunga. Ondjovo yaKalunga oiyapuki, inai kumwa. Kristus oye ondodo yaKalunga yopokati yokulinyongamena. Ye oKalunga.

<sup>52</sup> Oivilo iheyali aishe oi noku diininwa monhele imwe ei. Ito dulu oku diinina oshivilo monhele ikwao. Ashike iheyali oyo, onhele... Oivilo iheyali yokomudo oi noku diininwa monhele imwe. Onghee hano, Omafimbomido Aheyali Ongeleka oku noku dja konhele imwe aike, oyo Kristus a li ta popi mOmafimbomido Aheyali Ongeleka aeshe. Oshi li lela mondjila. Oludi, lOmafimbomido Aheyali Ongeleka, ashike ova ninga mo omaukwaongalo.

<sup>53</sup> Paife natu taleni kolupe likwao fimbo tulyeni apa, olo, oludi loopaasa, ya vikinina Jesus. Otwa didilika apa eyambo lohonde, nefyo. Eyambo lohonde ola li onhele oyo ya vikinina Kristus. Oukwaongalo oha u di ohonde; oto dulu oku lipula ongeleka tai di ohonde, tai di ohonde yopaukwaongalo? Hasho nande. Osha pula ohonde, okudja ohonde komwenyo. Ndele, omwenyo, apa Jesus okwe uya meuliko lodjona. Odjona oya li olupe laKristus, noku vikinina Kristus, molwaashi Ye okwa li “Odjona yaKalunga,” oyo Johannes a hepaulula, “ei tai kufa po amatimba ounyuni.” Otwa mona Jesus te uya meuliko, apa muExodus ekapiteli eti12.

<sup>54</sup> Didilika, oya li onhele aike efyo itali dulu oku denga. Eshi efyo la li poku denga edu, ope noku kala onhele yonhumba;

aveshe va dja ko koshi yayo ova fya. Onhele imwe aike! Paife, itashi ti ola li eumbo limwe; ashike opa li onhele imwe, opo odjona ya dipaelwa. Opo ohonde yodjona ya li, omwengeli wefyo ita dulu oku denga, molwaashi oya li onhele imwe Kalunga a tula Edina Laye. Ndele odjona oyo omo ya lukilwa pehovelu, odjona. Didilika, oya li onhele imwe itali dulu oku denga.

<sup>55</sup> Ndele paife oshelifa nena. Ope na onhele imwe aike oyo efyo lopamhepo itali dulu oku denga, oyo Ondjovo. Efyo itali dulu oku denga Ondjovo, molwaashi Oyo Ondjovo yaKalunga i nomwenyo.

Ashike nge owa tula mo omalongoitavelo naYo, Ondjovo otai liyuuna mo Yovene. Otai tongola ngaashi omeva okudja komaadi. Ito dulu oku i lumbakanifa mumwe. Onghee hano, ou wete, ngeenge elongoitavelo tali uya moukwaongalo, aveshe otava shikula elongoitavelo; nOndjovo otai fi, nokuya naumwe elili noku I hapupaleka unene. Oku kufa edimbulukifo, onga Tai di keyukipalifo, eyapulo, eshasho lOmhepo Iyapuki, noku ya mOmuma! Ou wete elila Kalunga a enda? Ta eta Edina Laye, efimbo alishe, okuya mondjila yelifa, molwaashi Oye Ondjovo.

Didilika, Itai dulu oku fya. Ondjovo yOmwenyo itai dulu oku fya.

<sup>56</sup> Didilika nhumbi sha wana, paife. Omwengeli wefyo ina keelelwa oku denga ovanenenu ovalongelwe vaEgpiti. Kali a keelelwa oku denga edu lavo layapuka, omatungilo alo manene, oofarao valo. Ile, ovapisteli vomedu, omwengeli ka li a keelelwa oku denga. Ota dulu oku denga etungilo keshe, onhele keshe, kesheumwe, ashike ita dulu oku denga apa odjona ya li.

Efyo itali dulu oku denga apa onhele yaKalunga ya longekidwa i li, noi li mOdjona.

<sup>57</sup> Didilika, kasha li nokuli o . . . a keelelwa oku denga Israel ile ovapisteli vaye Ovaheberi, ndele, ile omaukwaongalo avo. Aveshe ove noku kala ovahoololwa vaKalunga, onhele ya tulwa po, ile efyo la denga.

<sup>58</sup> Ongeleka, keshe apa u li, kutya owashike, itashi yoolola nge. Ashike, ope na oshinima shimwe u noku shiiva, ou noku kala muKristus ile wa fya. Ito dulu oku kala nomwenyo kondje yaYe. Ongeleka yoye pamwe oi li nawa, onga etungilo; okwoongala kwoye pamwe oku li nawa, onga omulumenhu. Ashike ngeenge wa anye Olutu, Ohonde, Ondjovo yaJesus Kristus, owa fya omunute we shi ninga. Onhele yaKalunga yahoololwa yokulinyongamena. Omo mo Edina Laye li li, naana. Omo mo Ye a hoolola oku tula Edina Laye; ha mongeleka, ashike omOmona, Jesus Kristus.

<sup>59</sup> Didilika, eameno oli li ashike monhele yehoololo Laye, modjona Yaye, nomedina lodjona.

<sup>60</sup> Didilika, oya li odjona “indume,” yo, ha yo. Ha ongeleka, yo; ashike Edina Laye, ha edina layo. Omo Ye ta ka shakeneka ovanhu kaya li medina layo, ashike omEdina Laye, Ye, Odjona!

<sup>61</sup> Paife ohatu ti, “Ongeleka, inene, ongeleka yeenghono, oya ninga *ngaha* noyaninga *ngaho*. Oya viha oikungulu. Ohatu litoola momuvalu. Fye omuvalu munene. Fye ongeleka yeenghono. Oyo oshinima shinene.”

Ashike Kalunga ina tonga sha kombinga yayo. Ye okwa ti, “Ye.” “Ye,” oyo onhele yokwoongala, Odjona, ha ongeleka. Ha edina layo, ashike Edina Laye. Ye ina tula edina layo keshe pamwe. Ye okwa tula Edina Laye mu “Ye”!

Osho nee, “Atushe tu noku ninga, ile eendjovo ile oilonga, ashishe otu noku shi ninga mEdina laJesus Kristus.” Nge hatu ilikana, otu noku ilikana mEdina laJesus. Nge hatu indile eindilo, otu noku indila mEdina laJesus. Nge hatu ende, ohatu ende mEdina laJesus. Nge hatu popi, ohatu popi mEdina laJesus. Nge hatu shashe, otu noku shasha mEdina laJesus Kristus. Osheshi, “Ashishe hatu ningi meendjovo ile moilonga, shi ninga mEdina laJesus Kristus.”

<sup>62</sup> Mukwetu okwa ti kwaame oshikando shimwe, te shi kundafana, okwa ti, “Mumwatate Branham, omwalikadi wange, nghi shii. . .” Okwa ti, “Ye, edina laye olo *Ngadi-ya-ngadi*.” Ye omulongi, pamwe e li omutumba apa paife. Ndele okwa ti, “Omwalikadi wange,” ta ti, “oku na edina lange.” Ohandi ti ashike *Jones*, molwaashi kala li Jones. Okwa ti, “Paife, ke noku penduka ongula keshe, a kufe oshikombe nokutya, ‘Paife ohandi kombo olukolongo medina laJones, nohandi kosho oiyaha medina laJones, nohandi vandeke oikutu medina laJones.’” Okwa ti, “Itandi lipula u noku ifana edina lonhumba nande.”

Onda ti, “Onda itavela osho ho ningi.” Oshi li mondjila.

Ndele okwa ti, “Iya, omolwashike? Ke noku shi tonga. Kesheshimwe ye ta ningi oshi li medina laJones, oku hovelifa.”

<sup>63</sup> Onda ti, “Ashike ito i nepandavanda noku mu kufa, ndele to ti, ‘Ila, Jones.’ Oku noku ninga, tete, pashivilo, oshivilo shehombolo, ‘Jones.’ Nge ine shi ninga, ou li moluhaelo. Ndele nge owa shashwa omukalo wonhumba uhe shii mEdina laJesus Kristus, olo eshasho loluhaelo, olo itali hangika mOmbibeli.”

Hano, “Eshi to ningi meendjovo nomoilonga, shi ninga mEdina laJesus,” konima yasho, osheshi to ningi. Ashike tete ou noku uya mEdina Laye.

<sup>64</sup> Ope na ovakainhu vahapu vawa metungilo omu konguloshi, vawa, ovakainhu ovadiinini; ashike ope na Omufimanekwa William Branham umwe. Oye ta i keumbo pamwe naame. Oye umwe e li omwalikadi wange.

<sup>65</sup> Ope na ovanhu vawa mounyuni, eengeleka diwa; ashike ope na Omufimanekwa Jesus Kristus umwe, ndele oye ou Ye

te uyile. Omo mo Edina Laye li li. Opo po okulinyongamena Kwaye ku li, muYe nomuYe amuke. Osho oshili. Akutu, eheno, omufimanekwa. Otwe shi mona shi li oshili.

<sup>66</sup> Paife, osho nee, fye, “Ashishe hatu ningi meendjovo ile moilonga, ohatu shi ningi mEdina laJesus Kristus.”

“Kaku na edina limwe la yandjwa koshi yEulu molwa exupifo, ashike Edina laJesus Kristus.” Oilonga yovayapostoli, ekapiteli eti2, tali ti kutya, “Hano kaleni mu shi shii. . .” “Kaku na edina limwe la yandjwa koshi yEulu omo omunhu e noku xupifilwa mo, omEdina laJesus Kristus amuke.” Amen. Onde lineekela omwe shi kwata. Edina laJesus Kristus, keshe. . .

Eulu Lopombadambada ole Mu lukilwa, “Omapata aeshe omEulu okwa lukilwa Jesus,” Ombibeli oya ti, “nomapata aeshe okedu okwa lukilwa Jesus.” Onghee olo Edina laKalunga la hoololwa nomo Ye e Li tula. Oyo onhele Yaye yokulinyongamena, i li muJesus Kristus. Paife, otu shii kutya osho, kape na onhele ikwao okulinyongamena ashike omuYe.

<sup>67</sup> “Kaku na edina limwe koshi yEulu la yandjwa mokati kovanhu, omo ve noku xupifilwa mo.” Laye olo Edina laKalunga lekulilo. Kalunga oku na edina la ifanwa Yehova jire, Yehova rafa, Yehova jire. “Omwene ta dimi po omatimba oye aeshe.” *Yehova rafa*, “Omwene ta velula oudu woye aushe.” Ye oku na oiifanifwa ihapu. Ashike Ye oku na Edina limwe lEkuililo, olo li li lomuhoko wovanhu, ndele olo Edina la “Jesus.” Olo Edina Laye, Ye a hoolola oku tula. Openi Ye e Li tula? Ye okwe Li tula muKristus.

<sup>68</sup> Omadina makwao aeshe ongeleka, omalongoitavelo, oiifanifwa, efyo oku e lineekela. Owe lineekela mongeleka yOmethodiste i ku twale kEulu, owa kana. Nge owe lineekela mOvapentekoste, ongeleka yOpentekoste i ku twale kEulu, owa kana. Ndele Obaptiste, Olutheri, Opresbyteria, Katoolika, keshe ongeleka ikwao; owe lineekela edina layo, ile oshiifanifwa shayo, ile elongoitavelo layo, owa kana.

Molwaashi, ito dulu nokuli okulinyongamena nafiyo tete we uya monhele yokulinyongamena. Amen. Oyo aike onhele Kalunga ta shakeneke omulinyongameni, onhele Ye a hoolola oku tula Edina Laye. Makwao aeshe, we lineekela muo, oto fi. Ye yo. . .

<sup>69</sup> Omudidimbe mukwao waJesus apa, onda didilika, Omushangwa. Yo, Ye—Ye okwa vikinina apa, “Ye oku noku kala ehe na oshipo.” Onhele Ye a tula Edina Laye, odjona ei oi noku kala ihe na oshipo.

Paife, oukwaongalo ulipipo ile omukalo ulipipo to dulu oku shi twila mo; ongeleka ilipipo, Katoolika, Oprotestant, Oshijuuda, kutya nee oshike? Omukalo ulipipo, oukwaongalo, to dulu oku shi twila mo, “uhe na oshipo muo”? Ashishe osha anywa, she likalwa!

Ashike ope na onhele! Halleluya! Onhele oyo oi li muJesus Kristus. MuYe kamu na oshipo. MuYe kamu na etimba.

Ito dulu oku shi twila mo. Ovanhu aveshe ava va kendabala oku shi ninga, tava ti ongeleka yavo kai na etimba naashishe *eshi*. Olo ekako, ovatei vOndjovo, ovaholi, va fya etata, Laodikea, elongoitavelo, ashike kashi fi Oshili. Ashike nokuli Pilatus yemwene, omutondi Waye, okwa ti, “Nghi wete etimba lasha muYe.” Omutondi Waye Mwene a hepaulula mwaha li etimba lasha muYe. Ito dulu oku twila mo oulunde washa muYe.

<sup>70</sup> Ye okwa ti kovapisteli vefimbo Laye, “Olyelye womunye ta dulu oku lundilila Nge oulunde? Olyelye ta dulu oku ulikila Nge kutya Ame omulunde?”

Lombwele nge ongeleka imwe tai dulu okutya inava ninga sha sha puka. Shayukilila, kape na umwe womuvo, konyala, ashike osho va dipaa noku ninga kesheshimwe shi li mokalindeli oku ninga, kashi pu. Hano fiyo ve li ifana vovene. . . Onghee kai fi onhele yaKalunga yokwoongala yokulinyongamena, melongoitavelo lasha ile oukwaongalo.

<sup>71</sup> Ookaume kange, inandi hala oku udifa nai, ashike ondi na oshinakuwanifwa shEtumwalaka, ndele, Etumwalaka olo, “Djeni mo mepilakano eli!” Ndele nge onde mu pula mu dje mo, ohandi ke mu twala peni? Ohandi mu twala kEtwaliongalo Branham? Osha fa etimba ngaashi keshe umwe womuvo.

Ashike ope na onhele imwe handi dulu oku mu twala ko, opo mwa xupifwa nomwa amenwa kefyo, oi li muJesus Kristus, onhele yaKalunga yokulinyongamena. Oyo onhele handi mu shivifile, konguloshi, omo Kalunga a tula Edina Laye. Omo Ye a udaneka kutya Ye ota shakeneke omunhu keshe ou e uya mo, Ye ote linyongamene pamwe naye noku lya pamwe naye, oi li muKristus; ha mongeleka, ha etwaliongalo.

Ashike, muKristus, Ye Etwali laKalunga. Ye onhele oyo Kalunga e uya mo, Yemwene, noku kala muYe. “Ou Omona Wange omuholike, muOu Nda hokwa oku kala mo.” Omo mo Kalunga e litwalipaleka, a eta Edina Laye noku Li tula mu, Jesus Kristus. Onghee hano, Edina Laye ola tulwa mOmulumenu, Omona Waye, Jesus Kristus, omu Ye e litwalipaleka Yemwene, nomEtwali omo.

Omo, molupe, laJerusalem shikulu, oivilo ikulu, otembeli ikulu, ya li olupe; eshi omwifile we uya mo, efiku olo oshikefahangano sha ya mo, shehangano, noku dikwa, nEwi laKalunga tali udikila mo.

Osho yo Ewi laKalunga tali udika, tali uya mEtwali, Jesus Kristus; ou, Mukulu (oushitwe) wa li olupe nomudidimbe waLipe. Ndele eshi Ye e uya muKristus, Ye okwa ti, “Ou Omona Wange Omuholike, muOu Nda hokwa oku kala mo. Ndele Ohandi hoolola onhele omo Handi tula Edina Lange, naamo Handi shakeneke omunhu, naamo Handi linyongamenene.”



Kalunga a hoolola onhele; ha mongeleka youkwaongalo, ashike omuJesus Kristus. Eheni, omufimanekwa.

<sup>72</sup> Oi noku kala yo “ihe na oshipo,” ngaashi nda ti. Kape na oukwaongalo tau i valeke. Ova ninga; vo oantikristus.

<sup>73</sup> Paife otwa mona mo apa, didilika vali omudidimbe Waye. O—odjona oi noku diininwa. Paife, otashi hangika muExodus 12, nge oto shi didilike, Exodus 12:3 fiyo 6. Odjona oi noku diininwa omafiku anhe, i yelekwe, ku talike nge oya wana tuu oku yambwa. Oi noku kufwa, i konakunununwe, omafiku anhe, ku talike nge oi na oshipo, ku talike nge oi na ouvela washa, ku talike nge oi na sha shapuka modjona. Oi noku diininwa omafiku anhe.

<sup>74</sup> Paife didilika. Pamwe vamwe vomunye omwe lipula sha li kashona, ya dipawa metimulongonetinhe. Ashike, ove dimbuluka, ova kufa odjona mefiku etimulongo lomwedi, noku i dipaa mefiku etimulongonetinhe lomwedi, uwete, oya diininwa omafiku anhe.

<sup>75</sup> Paife, Jesus, Edina laKalunga, Odjona, oya ya muJerusalem ndele inai aluka mo vali nafiyo okonima yefyo Layo, epako, nenyumuko. Yo oya diininwa koshi yomashemununo omitenya nhe nomaufiku. Osha wanena ngahelipi Odjona ya udikwa, ya diininwa omafiku anhe. Opo po Pilatus a ti, “Nghi wete etimba lasha muYe.”

<sup>76</sup> Omudidimbe Waye mukwao, kape na ekipa la nyanyulwa muYe, osho sha li sha wanena, eshi inava dula. Moku dipaa eyambo, inava dula oku nyanyula ekipa. Ngeni osha li, ola anywa. Ndele ova kufa nale ohamala oku nyanyula omakipa momaulu aKristus, eshi va ti, “Ye okwa fya nale.” Ova tyuula olupati Laye nomwa dja Ohonde nomeva.

<sup>77</sup> Didilika vali oshinima shikwao shinene apa. Itandi shi nuka po, molwaashi Ye okwa kalelwa po momayambo, oufila yambo.

Ohandi dimbuluka oshikando shimwe ve na ofikola, mOmbibeli, ya ifanwa ofikola yovaxunganeki, noya li ofikola lela. Ndele otwa mona mo kutya Elia okwa ya kofikola oko efiku limwe, ndele tava ti, “Fye . . .” Ove mu indila a ye, tava ti, “Ngeenge u li apa, oinima oya yukilila unene.” Onghee ova hala a dje po.

Ndele ove ke mu talela ouvalelo. Ndele onduba yovapristeli oya ya, ile ovaxunganeki, va ka tale omakunde, ve mu telekele ouvalelo. Ndele eshi ve shi ninga, ova ongela oshiteta shakula shiyadi; ndele eshi va aluka, osha li okatanga kamufifi, olo la li oudiyo, nove di ekela mombiya. Ndele eembiya oda hovela oku fuluka, ndele vo, umwe, ta ti, “Woo, mombiya omu na efyo. Paife itatu dulu nokuli oku lya.”

Ndele Elia ta ti, “Etelei nge eshambekela loufila.” Ndele okwa kufa oufila noku u ekela mombiya, ndele ta ti, “Lyeni. Ombiya oya veluka.”

<sup>78</sup> Oufila yambo owa li Kristus. Omushi keshe ou noku kala welifa, nakeshe okapambu koufila oke noku nyanyulwa shelifa, molwa oufila yambo. Tashi ulike, kutya, Ye omuveluli. Ye okwa pingena po, noku kufa po eflyo, noku tula po Omwenyo; paemhango mbali. Halleluya! Apa pe na eflyo, onhele imwe; eshi Kristus e uya mo, Omwenyo owe uya mo. Ye okwe lifa onghela, nonena, nofiyoalushe. Ndele apa pa li eflyo, ope uya Omwenyo, molwaashi kutya Kristus okwa etwa mo, oufila yambo.

<sup>79</sup> Oshilongwa shiwa ngahelipi kutya oinima ei osho tai kala nge otwa kufa efimbo oku i nyanyaula po! Paife didilika, kape na ondjovo imwe yomididimbe ya dopa. Kape na ondjovo imwe ya dopele, yomudidimbe. Kesheshimwe osha ningwa nawa olupe.

Oye onhele yaKalunga ya hoololwa yokulinyongamena, nEdina laKalunga ole Mu yandjelwa. Oye onhele yaKalunga yokulinyongamena, nEdina laKalunga ole Mu yandjelwa. Oye Ondjovo yaKalunga, nOye Edina laKalunga. Oye ashishe Ondjovo yaKalunga nEdina laKalunga. “Oye a li Ondjovo ya ninga omunhu.” Oye a li Ondjovo yaKalunga, Odjona yaKalunga, Edina laKalunga, nokwa li Kalunga. Osho Ye a li, yahoololwa nonhele aike yokulinyongamena kuKalunga.

<sup>80</sup> Ndele Kalunga okwa anya onhele imwe keshe ponhele yaJesus Kristus; ito dulu oku Mu linyongamena keshepamwe. Ye okwa ti, “Ohave linyongamene Nge oshima, tava longo Elongo loipango yovanhu.” Nena otu na omalongoitavelo, omalongoitavelelo, nakesheshimwe, tashi longo *ei* oyo ondjila *naoyo* oyo ondjila.

Ndele Jesus okwa ti, “Aame Ondjila, Oshili, nOmwenyo, ndele kape na ou te uya kuKalunga ita pitille mwaAme.” Moitya imwe, “Aame Omuvelelo woshiunda sheedi. Aveshe vehe li eembudi.” Oye aeke etaalelo. Oye Omuvelelo. Oye Ondjila, Oshili, nOmwenyo, aveshe ve li po; epitilemo alike, onhele aike, elinyongameno alike, Edina alike.

Kesheshimwe osha mangelwa kuJesus Kristus. Etestamenti Likulu alishe ola mangelwa kuYe. Etestamenti Lipe ola mangelwa kuYe. NOngeleka nena oya mangelwa kuYe, paOndjovo yoshipango Shaye. Kape na onhele ikwao, ile Edina likwao, ile pamwepo, omo Kalunga a udaneka oku shakeneka omunhu; omuJesus Kristus amuke, onhele Yaye yahoololwa yokulinyongamena.

<sup>81</sup> Didilika, Kalunga okwa udaneka oku shakeneka ovalinyongamena Vaye monhele imwe aike ei, noi li yehoololo Laye Mwene; ha ehoololo letu, ha okudiladila kwetu; ashike okudiladila Kwaye, ehoololo Laye. Ndele otai kala onhele omo Ye a tula Edina Laye, omo Ye a hoolola. Onghee otwa mona

kutya omo Edina Laye la li, eshi Ye a hoolola, mehoololo Laye Mwene.

<sup>82</sup> Paife eshi twa mona onhele Ye a tula Edina Laye, kutya oi li, muKristus Jesus, nokape na onhele imwe, ile edina limwe, oshe ku wanena? To ti, “Amen.” [Eongalo tali ti, “Amen.”—Sd.] Paife, oshinima shasho osho, nge otwa mono apa pe na onhele oyo. . . Onhele yokulinyongamena kai na apa ya tambulwa ko, omuKristus amuke.

Oto dulu okulidilulula, oto dulu oku shi ninga, ashike natango ito linyongamene. Oto indile ombili. Petrus okwa ti. . .

Mefiku laPentekoste, eshi va mona aveshe tava popi momalaka, noilongadidiliko inene noikumifi ya ningwa, ova hovela oku yola, ongeleka ya ninga, ndele tava ti, “Ovanhu ava ova kolwa komaviinyu mape. Otave lihumbata va fa ovanhu va kolwa. O. . .” Okakadona Maria, aveshe vomuvo, ova li pamwa, efele nomilongombali vomuvo. Ndele okwa li tava pungauka va fa ovanhu va kolwa, noku popya momalaka, noku twikila. Ova ti, “Ovanhu ava ova kolwa komaviinyu mape.”

<sup>83</sup> Ashike Petrus, okwa fikama, ta ti, “Ovalumenhu novamwatate, ovanhu ava inava kolwa komaviinyu mape, osheshi ei natango otundi oninhatu yefiku. Ashike eshi osho tuu osho sha tilwe komuxunganeki Joel, ‘Omomafiku axuuninwa otaku ningwa, Kalunga osho ta ti, Ohandi ka tilila Omhepo Yange kombada yombelela aishe; ovanamati veni novanakadona otava ka xunganeka; kombada yovapiya Vange ovalumenhu novapiya ovakinhu Ohandi ka tilila Omhepo Yange. Ohandi ka ulika omadidiliko pombada keulu, nokedu; omundilo, omaluudi omundilo, oilemo yomwifi. Otaku ka ningwa, manga Efiku linene nolitilifi lOmwene inali uya, keshe tuu ou ta ifana Edina lOmwene ota xupifwa.’”

<sup>84</sup> Eshi ve di uda, ova tuwa komitima davo, ndele tava ti, “Ovalumenhu novamwatate, natu ninge ngahelipi?”

<sup>85</sup> Petrus okwa ti, “Lidilululeni, keshe umwe womunye, mu shashelwe mEdina laJesus Kristus mu diminwe po omatimba eni, ndele nye otamu ka pewa oshiyandjwa shOmhepo Iyapuki. Osheshi eudaneko okutya omapupi aeshe monakuiwa.” Paife otwe shi mona mo.

<sup>86</sup> Paife otwa hala oku mona nhumbi twa ya *mu*Ye. Monhele ei yokulinyongamena otwa ya mo ngahelipi? Ovakorinto Votete 12 ove shi mana, osheshi, “KOMhepo imwe!” Ha kongeleka imwe, ha kelongoitavelo limwe, ha komufitaongalo umwe, ha komubisofi umwe, ha komupristeli umwe. Ashike, “KOMhepo Iyapuki imwe atushe otwa shashelwa mOlutu limwe,” olo li li Olutu laJesus Kristus, noku liyandja koshalinghenda oyo i li mOlutu olo. Eheni, omufimanekwa! Haku waimina, haku endulula omalongoitavelo, haku pomba, oku tifula, okuliminika, ile shimwe shilili. Ashike, kEdalo otwa shashelwa mOlutu

laJesus Kristus! Amen. “KOMhepo Iyapuki imwe atushe otwa shashelwa mOlutu limwe.”

<sup>87</sup> Ndele Olutu olo oshike? “Pehovelo opa li Ondjovo, nOndjovo oya li puKalunga, nOndjovo oya li Kalunga. NOndjovo oya ninga omunhu noku kala mokati ketu.” Ohatu kala ngahelipi mOlutu omo noku anya Ondjovo imwe yaYo, ile oku I tula pamwe pelili opo I he li nokuli mOlutu? Ohatu shi ningi ngahelipi? Onhele yaKalunga yahoololwa!

<sup>88</sup> Didilika, ndele ngeenge owa shashelwa shili muYe, oundombwedi washili okutya owa itavela muYe, Ondjovo.

Oto kala ngahelipi oshitopolwa Shaye noku Mu lidimbika? Ohandi lidimbike ngahelipi eke lange oku kala eke lange? Nge ope. . .Nge onde shi ningi, ope na sha shapuka pamadiladilo ange. Ndele ohandi dulu ngahelipi? Nge ope na sha shapuka pamadiladilo ange, oku lidimbika kutya eke lange, oku lidimbika kutya omhadi yange, ope na sha shapuka pamhepo omwiitaveli ou te lidimbike Ondjovo yasha oyo Kalunga a tonga noku udaneka. Ope na sha shapuka pamhepo naau ta ifanwa vati omwiitaveli.

<sup>89</sup> Ito dulu oku lidimbika ombapila imwe Yaye, molwaashi owa ninga oshitopolwa shelifa. Ove oshitopolwa Shaye molwaashi owa shashelwa muYe; ko, Omhepo Iyapuki oye ku eta mOlutu laJesus Kristus. Oshinima shiwa ngahelipi!

<sup>90</sup> Kalunga oku na onhele yonhumba Ye a shakeneka—Ye a shakeneka Abraham, naapo Abraham e linyongamena. NomEtestamenti alishe!

Ndele Ondjovo Yaye ya udanekwa otai fatululwa mwoove, kuYe. Owe shi kwata? Ondjovo oyo Ye a udaneka oku wanifwa mefimbo omo u li mo: oto kala onhumwafo yaKalunga ya shangwa, tai leshwa kovanhu aveshe. Ha sheeshi to ti, ashike osheshi Kalunga a ninga mwoove, tashi popi mokule shidule shimwe to ti. Kalunga okwa ti, “Oilongadidiliko ei tai shikula ava va itavela.” Tashi popi mwoove.

<sup>91</sup> Ye okwa popya efimbomudo eli, eshi tashi kala paife. Ovaitaveli vefimbomudo eli ove noku Shi itavela, eshi Ye a udaneka nena. Shelifa ngaashi ve noku uya monguluwato, va xupifwe; okudja muEgpiti va xupifwe; ove noku uya muKristus, va xupifwe paife, mOndjovo yEtumwalaka, kutya Ye okwe lifa onghela, nonena, nofiyoalushe.

<sup>92</sup> Oto i mo muLo ngahelipi? Keshasho! Eshasho lashike, omeva? KOMhepo Iyapuki! “Omhepo Imwe, atushe otwa shashelwa mOlutu limwe eli.”

<sup>93</sup> Ndele Ondjovo Yaye ya udanekwa, Ye ita. . .Ku noku I fatulula. Ye ote I fatulula mwoove; eshi to ningi, eshi Ye a udaneka oku ninga. Ongeleka oyo ye Mu shikula otai kala ye Mu fa nafiyo ovanhu tava shiiva.

Tala kuPetrus naJohannes eshi va pulwa kombinga yeveluko lomulumenhu poshivelo sha ifanwa Shawapala. Ova ti, “Ove wete,” ovapristeli ovo va ninga, “kutya ova li ihava yavala novalumenhu inava longwa,” ashike ova didilika kutya ova kala pamwe naJesus. Molwaashi, (shike?) okwa li tava ningi oinima yelifa Ye a ninga.

<sup>94</sup> Ye oku noku kala ali mwaai yaXe. Ndele nena oshi noku kala shelifa.

<sup>95</sup> Paife, dimbuluka, Ye okwe lifa onghela, nonena, nofiyoalushe; osheshi Kalunga ote ku shakeneke muYe, onhele aike i li ko; osheshi omo Ye a hoolola oku tula Edina Laye, muJesus. “Jesus” olo Edina laKalunga. Dimbuluka, Xe, Omona, Omhepo Iyapuki, oiifanifwa kEdina “Jesus Kristus.”

<sup>96</sup> Eshi Mateus a ti, “Indeni hano, ka longeni oiwana aishe, va shasheleni mEdina laXe, lOmona, nolOmhepo Iyapuki.”

Osha fatululwa epuko ngahelipi nena, nokutya, “Medina laXe, edina lOmona, edina lOmhepo Iyapuki.” Inashi shangwa nokuli. Osho, “MEdina,” paushimwe, “laXe, Omona, Omhepo Iyapuki.” Xe kashi fi edina, *Omona* kashi fi edina, *Omhepo Iyapuki* kashi fi edina; osho oshiifanifwa.

Konima yomafiku omulongo, Petrus okwa fikama ndele ta ti, “Lidilululeni, keshe umwe womunye, mu shashelwe mEdina laJesus Kristus.” Hano okwa ninga eshi Ye e mu lombwela aha ninge? Okwa ninga eshi Ye e mu lombwela a ninge. Edina laXe, Omona, nOmhepo Iyapuki olo “Omwene Jesus Kristus.” Omunhu keshe mEtestamenti Lipe okwa shashelwa mEdina lOmwene Jesus Kristus.

<sup>97</sup> Kape na omunhu umwe mOmbibeli a shashelwa moiifanifwa shaXe, Omona, Omhepo Iyapuki. Inashi uya meholokepo nafiyo elongoitavelo lokuNikea la tulwa koNikea, Roma. Osha li omhango yongeleka yaKatoolika, ya totwa, ya shilipaleka oshinima shelifa, mokatikisa. Ondi shi na, oshi li mondjila, *Oitwa YEitavelo Letu*, nosho tuu, osho shi li lela elongoitavelo laKatoolika kaRoma. Otave ku lombwele kutya kashi li mOmbibeli; ashike otava ti ove na eenghono oku lundulula Eendjovo odo, nge ova hala, molwaashi omupapa. Onda yooloka.

Jesus Kristus okwe lifa onghela, nonena, nofiyoalushe. “Nakeshe tuu ou ta kufa mo Ondjovo imwe mOmbibeli omu,” Jesus a ti, “ile ta tula mo ondjovo imwe muYo, oshipewa shaye otashi kufwa mo mEmbo lOmwenyo.” Ondjovo imwe; ha etumbulo, ile okatendo, ashike Ondjovo! “Keshe tuu ou ta kufa mo Ondjovo imwe. . .”

<sup>98</sup> Pehovelo, Kalunga okwa pameka ovanhu Vaye nOndjovo Yaye. Ondjovo imwe, ya tungululwa, ya eta eflyo keshe, edengo lomutima keshe, oluhodi keshe. Eva, ina tauluka etumbulo; okwa tauluka Ondjovo. Eshi Jesus e uya mokati kEmbo. . . Ola li Embo lotete.

Eshi Jesus e uya mokati kEmbo, Ye okwa ti shike? “Opa shangwa omunhu ita kala nomwenyo komungome auke, ndelenee okOndjovo keshe tai di mokanya kaKalunga.”

Pexulilo lEmbo, Ehololo ekapiteli eti<sup>22</sup>, ovelise oni<sup>18</sup>, oshitopolwa lela shexulilo lOmbibeli, Jesus ta popi Yemwene, ta ti, “Ohandi shi lombwele keshe tuu ou ta kufa mo Ondjovo imwe mEmbo omu, ile ta weda mo ondjovo imwe muLo, oshipewa shaye otashi kufwa mo mEmbo lOmwenyo,” molwaashi oye omuxunganeki omunaipupulu nokwa tungulula ovanhu, nohonde yavo otai valulilwa meke laye, moku shi ninga.

<sup>99</sup> Otu noku diinina onhele imwe oyo yokulinyongamena, kutya o, Jesus Kristus Ondjovo, e lifa onghela, nonena, nofiyoalushe. Amen. Eewa. Dimbuluka, kape na onhele ikwao yokwoongala okulinyongamena, kape na onhele. Kalunga okwe I hoolola.

<sup>100</sup> Johannes, konima kwinya pokati kokumanga Lipe nEtestamenti Likulu. Didilika nawa paife. Pwilikina nawanawa. Johannes, onhwa inene oyo, ye uya tai tuka okudja mofuka efiku limwe, omavava ayo manene a tanganana. Okwa nambela komutuni waJordan, omuxunganeki onhwa inene oyo ya kwatela pokati Likulu nEtestamenti Lipe, nokwe va ifana okudja kolulyo nokolumosho. Okwa li ta ifana efimbo lelidilululo.

Ope uya Ovafarisai nOvasadukai; okwa ti, “Inamu hovela oku lipopila munyevene, ‘Otu na Abraham tate yetu,’ shaashi ohandi mu lombwele Kalunga ota dulu oku shitukifa omamanya aa ovana vaAbraham.” Akutu, ame!

Eshi a hovela oku tandavelifa Evaengeli laye, nokutya, “Opa fikama Umwe mokati keni, Ou mu he shii. Inandi Mu dimbulula natango, ashike ohandi Mu shiiva ngeenge Ye te uya. Inandi wana oku ditulula eenghaku Daye. Ashike Ye ote mu shashe nOmhepo Iyapuki nOmundilo. Ndele oshiyelifo Shaye oshili meke Laye; Ye ota kombo olupale Laye, ndele Ye ta xwike po olungu nOmundilo ihau dimi po.”

<sup>101</sup> Onhwa inene yEvaengeli ya nambela apa, ngaashi tai kwena komatilifo ayo anene. Ndele onyata tai di mo, ile Herodes, ohamba pefimbo olo, omulalekidi, a hambola omwalikadi wamumwaina. Ndele iho lipula onhwa oyo yakula yEvaengeli ya nambela po noku mwena nombili yayo?

Vamwe vomuvo ova ti, “Ino udifa okuhombola nokuhengana paife, Johannes, shaashi Herodes opo e li.”

<sup>102</sup> Okwa enda a yukilila moshipala shaye nokutya, “Inashi yuka u mu kufe po.” Omondjila!

Oshike, ye, osha li? Okwa li onhwa oyo ya dja mofuka. Ka li a deulwa koshi youtile nomatilifo ovanhu, oukwaongalo wonhumba. Ashike okwa deulwa koshi yeenghono daKalunga Omunaenghono adishe, okushiiva eshi tashi ka kala ko. Ye okwa shiiva elididiliko laMessias.

Halleluya! Oshitya tashi ti, “Kalunga ketu na hambelwe!” Ino tila. Itandi udifa nai nande umwe. Inandi piyaana. Ondi shii apa ndi li.

Akutu, ngeenge handi mu diladila, onhwa yakula oyo tai tuka oko noku nambela! Okwa ti, “Ohandi Mu shiiva ngeenge Ye te uya.”

<sup>103</sup> Efiku limwe okwa li a fikama, ta udifa. Ovapristeli ova li kombinga ikwao, tava ti, “Owa hala okutya otape uya efimbo eyambo lakeshefiku tali ka kufwa po; otembeli inene ei twa tunga, noilonga aishe twa tula mo, fye oukwaongalo wakula?”

Okwa ti, “Otape uya efimbo eshi aveshe tave ke liteeka.”

“Itashi dulika. Ove omuxunganeki omunaipupulu!”

<sup>104</sup> Ndele okwa lengalenga. Okwa ti, “Tala, Oye ngaho! Ope na onhele yaKalunga yahoololwa yokulinyongamena. Ope na Odjona, Odjona yashili ei tai kufa po omatimba ounyuni.” Ina tya, “Ope uya Omethode, ope uya Obaptiste, ile Katoolika.” Okwa ti, “Ope uya Odjona yaKalunga ei tai kufa po omatimba ounyuni.”

Onhele yeameno aike oi li mOdjona yaKalunga. MuYe amuke mu na exupifo; ha mongeleka yonhumba, elongoitavelo lonhumba, ovanhu vonhumba, tate wonhumba, meme wonhumba, omulumenhu omuyapuki wonhumba, ile sha, onhele iyapuki. Oi li muKalunga Omuyapuki, Omwene Jesus Kristus, omo Kalunga a tula Edina Laye mOunhu, molwa ekulilo, Ou a futa ondado molwa ovalunde fye. Oyo aike onhele mu na exupifo. Olo Emana oko nda fikama.

<sup>105</sup> Johannes okwe Mu didilika. Okwa ti, “Nghi Mu shii eshi nde Mu mona te uya, ashike kwinya nda mona ofikola yange...” Ha moseminali ngaashi xe a ninga; ha ngaashi omupristeli, a deulwa. Ashike omofuka, omo a li moseminali yopauteolohi yaKalunga Omunaenghono adishe, a teelela Ondjovo yaKalunga; ha sheeshi ongudu yonhumba yovalumenhu ya tendula, ashike osheshi Kalunga a tonga kombinga yaYo. Ndele eshi Johannes a tala pombada nokwa mona Omhepo tai uya, okwa ti, “Ondi li ondombwedi, Oye ngaha.” Akutu, ame!

Onhele yoye yokulinyongamena oyo ngaho. Onhele yoye yoku hondama oyo ngaho. Odjona yaKalunga ei tai kufa po omatimba ounyuni. Ha ongeleka, ha elongoitavelo, ile shimwe shilili, ashike Odjona yaKalunga ei tai kufa po omatimba ounyuni.

<sup>106</sup> Uwete nhumbi Johannes e shi tula po? Ina tya, “Nye Ovafarisai omu li mondjila, nye Ovasadukai, Ooherodes.” Okwa ti, “Odjona oyo ngaho.” Oyo onhele. Ye oku na Edina. Oye Aeke. Ha edina limwe koshi yEulu!

<sup>107</sup> Tala eshi Jesus a tonga kombinga yaJohannes paife. Efiku limwe Johannes okwa tuma kuYe, a tale eshi Ye ta ningi. Jesus okwa ti kuye, “Ye okwa li ouyelele munene oo tau vilima,”

oku va ulikila elila lomondjila opo va dule oku shikula manga omahepeko Aye, omahepeko Aye otete. Pwilikina nawa. Ino shi shekuna. Jesus okwa ti, “Johannes okwa li ouyelele oo.” Malakia 3, kape na epuko! Omuxunganeki e na ouyelele munene tau vilima wa didilika Jesus onga e li oye Aeke, “Odjona.” Eedjona dikwao adishe ovapristeli ovo kwa li tava popi, noinima ikwao aishe oyo, ya li oulai. Opa li “Odjona!” Omulumenhu e na ouyelele munene tau vilima, oo Jesus a ti okwa li.

Malakia 3 okwa ti, “Ohandi tumu omutumwa Wange komesho Yange a longekide ondjila.” Naau a tumwa a longekide ondjila, okwe Mu didilika, onhele. “Oye ngaho! Kape na epuko. Oye ngaho! Ondi wete edidiliko le Mu shikula. Ondi shi shii kutya Oye; Ouyelele tau kuluka kEulu noku Mu nambela.” Osha li shayela, kutya osha li Ye.

<sup>108</sup> Hano, mumwatate wange, onda hala oku ku pula sha, moku pata. Ohatu dulu okutya ngaha. MuMalakia 4, inatu udanekelwa yo onhwa ikwao, Oluudi lOuyelele li shikule, li ulike ongeleka ya puka efimbo eli kutya Ye Ovaheberi 13:8, “elifa onghela, nonena, nofiyoalushe”? Inatu udanekelwa mukwao umwe te uya ta tuka okudja mofuka? Amen! Oyo Oshili lela. Osha twa kumwe ngahelipi noku liyukilila shi li kuLukas 17:30, opo Omona womunhu (Onhwa) tai ke liholola Yovene i ete ouhaya aushe keenhele dikwao adishe dokulinyongamena, ngaashi omaukwaongalo nosho tuu!

Kalunga okwa hoolola onhele Yaye. Johannes okwa ti, “Oyo Yo ngaho!”

<sup>109</sup> Ndele hano otwa udanekelwa oshinima shelifa mefimbo eli, Malakia 4, “Oku alula omitima dovana,” okutya Ye ina fya, oinima ei kai fi yefimbomudo likwao; eshasho mEdina laJesus kala li lokonima oko, ashike Ye okwe lifa paife. Amen. Oku eta eenhele douhaya adishe dokulinyongamena, osho onhwa yefimbo laxuuninwa tai ningi, oku ulika kutya ashishe shalo oulai, oukwaongalo oulai, ashike oku va ulika vali nedidiliko lelifa olo Ye a ninga, kutya Ye okwe lifa onghela, nonena, nofiyoalushe. Halleluya!

<sup>110</sup> Osho yo, mEhololo 4:7, otu na Oinamwenyo inhe opo twa di mo.

Oshinima shotete osha li, otwa mona kutya . . . mona kutya, osha li onghoshi. Osha li Oshinamwenyo shotete osho sha ka shakeneka okushonga efimbo olo, Onghoshi yomEpata laJuda.

Konima Yayo okwe uya Oshinamwenyo sha shikula ko. Ndele otwa mona kutya, Oshinamwenyo sha shikula ko osha li ongobe, osho shi li oshinamwenyo shomutengi, eyambo. Mefimbo loSHIPUNDINGELEKA SHOUROMA, Ongeleka oya fya po; eyambo.



Sha shikula ko she uya, osha li omunhu, sha li Oshinamwenyo shi noshipala shomunhu. Nomunhu oo okwa li omutungululi, elongo lomunhu, outeolohi, nosho tuu.

Ashike Oshinamwenyo shaxuuninwa osha li shi noku tuka, Oshinamwenyo shaxuuninwa osho tashi uya, Ombibeli oya ti osha li onhwa tai tuka. Halleluya! Ndele omuxunganeki okwa ti, mefimbo eli, “Otapa ka kala Ouyecele.” Akutu, ame! “Mefiku olo ota ku kala Ouyecele.”

<sup>111</sup> Opa kala efimbo lovatungululi. Opa kala efimbo la li ashike omudidimbe, itatu li ifana omutenya ile oufiku. Ashike pefimbo longuloshi, pefimbo lOnhwa:

Otapa ka kala Ouyecele lwopefimbo lOnhwa,  
Ondjila yokOshinge oto mono shili;  
Momukalo womeva oo Ouyecele nena,  
Pakwa mEdina liwa laJesus.  
Omunyasha nomukulupe, lidilulula  
komatimba oye aeshe,  
Omhepo Iyapuki otai ku shashele mo shili;  
Osheshi Ouyecele wonguloshi owe uya,  
Oshili kutya Kalunga naKristus Umwe.

<sup>112</sup> Amen! Otapa ka kala Ouyecele lwopefimbo longuloshi, onhele aike yaKalunga yahoololwa yokulinyongamena. Akutu, Etumwalaka eli ole uya koshike, oshike Ye ta ka ninga? Ndele mefimbo laye otapa ka kala Ouyecele pefimbo longuloshi, ndele (shike?) oku tambula ko ovana Vaye va shune keumbo kEdu leudaneko, kedidiliko lelifa lOluudi lOmundilo olo la wilikila ovana vaIsrael mofuka.

Onhele yaKalunga yahoololwa okulinyongamena, Jesus Kristus. Oyo aike onhele i li ko. Olo alike Edina Kalunga e na lexupifo. Olo Ye a lukila epata mEulu, manga li li kedu, oJesus Kristus.

<sup>113</sup> Akutu ongeleka, Akutu ovanhu, kaume womulunde, ino lineekela musha shilili shihe fi Jesus Kristus. Ino lineekela momuudifi wonhumba. Ino lineekela muumwe elili e ku xupife. Ino lineekela mongeleka yonhumba, elongoitavelo lonhumba, oukwaongalo wonhumba. Lineekela ashike muJesus Kristus, osheshi Oye Ouyecele wotundi.

Natu nyongamekeni omitwe detu.

Otapa ka kala Ouyecele lwopefimbo  
longuloshi,  
Ondjila yokOshinge oto mono shili;  
Momukalo womeva oo Ouyecele nena,  
Pakwa mEdina liwa laJesus.

Omunyasha nomukulupe, lidilulula  
 komatimba oye aeshe,  
 Omhepo Iyapuki otai uya mo shili;  
 Ouyelele wonguloshi owe uya,  
 Oshili kutya Kalunga naKristus Umwe.

<sup>114</sup> Akutu, mumwatate, mumwameme, nge natango ino lidilulula, nge ino shashelwa nale mEdina laJesus Kristus, iho ningi etameko olo konguloshi? Iho pe Kalunga omhito e ku tambule ko monhele omo to dulu oku Mu linyongamena? Dimbuluka, kondje oko, kaku na onhele oyo Kalunga a udaneka oku ku shakeneka noku tambula ko okulinyongamena kwoye.

<sup>115</sup> Oto ti, “Mumwatate Branham, ohandi linyongamene nelitulemo!” Osho yo Kain. Okwa ninga eyambo loludi keshe olo Abel a ninga, ashike ola li eyambo lapuka. Pamwe oho i kongeleka, noku yandja oitimulongo yoye, noku longa oshinakuwanifwa shoye onga Omukriste e noku ninga, nelitulemo ngaashi omulumenhu keshe ile omukainhu.

Onda fikama apa paife omido omilongonhatu donhumba, moshilando omu, noku ingida Etumwalaka lelifia eli. Ohandi kulupa. Itandi kala pamwe nanye olule unene. Ashike dimbuluka, mEfiku lEpangulo, ewi lange ola kwatelwa, notali ke ku popila omhinge.

<sup>116</sup> Ope na onhele imwe aike oyo Kalunga a tula Edina Laye, ndele kai li mongeleka, ashike omuJesus. Ope na onhele imwe aike yokulinyongamena, onhele imwe aike oyo wa tambulwa, ndele oi li mOmuholike, Jesus Kristus. “Kaku na edina limwe koshi yEulu, la yandjelwa ovanhu, omo ve noku xupifilwa mo,” kape na ongeleka, kape na elongoitavelo, kape na sha. Jesus Kristus!

Ndele osha wana oku kala Etumwalaka lotundi, “Oku tungulula omitima dovana, kEitavelo olo la pewa ovayapuki polumwe.” Iho Li tambula konguloshi?

Ndele fimbo twa nyongamekeni omitwe detu.

<sup>117</sup> Naava va hala oku dimbulukiwa meilikano, ihamu yelufa ashike omake eni. Itatu dulu oku ninga eifano lokoaltari, molwaashi ovahapu unene. Kalunga ne ku yambeke. Ame! Kolumosho lange, ondi wete oku na omafele atatu.

<sup>118</sup> Paife kolulyo lange, ihamu yelufa omake eni, mu tye, “Onda hala oku dimbulukiwa.” Ondi wete oku na efele nomilongonhano, ile vahapu, kolulyo lange.

Otu na etwaliongalo apa li na ondama yakula yomeva; omufitaongalo, omufitaongalo muwa, Mumwatate Orman Neville, ovaendafani, ovalumenhu ava ve li apa u wete nowa shakeneka. Omutenya keshe, onguloshi keshe, otundi keshe, ovanhu ava va hala oku shashwa, ve lidilulula, alushe ova teelwa. Ndele nge oto dulika koshipango osho, ou li shili,

paudaneko laKalunga, nge owe litulamo momutima woye, u pewe eshasho lOmhepo Iyapuki.

119 Ope na onhele imwe aike yokulinyongamena. Paife, kai li metwaliongalo. Oi li muKristus. Ohatu i mo ngahelipi muYe? “KOMhepo imwe atushe otwa shashelwa mOlutu limwe eli.”

Natu ilikaneni.

120 Kalunga Omuholike, ngaashi omake aa ayelufwa pombada, otaa ulike eshi shi li koshi yeke olo momutima, eitavelo kutya ova pumbwa shili ekwafo kwOove. Ohandi ilikanene keshe womuvo, Tate. Nohandi ka endulula Ondjovo Yoye. Owa ti, “Ou ta udu Ondjovo Yange, nota itavele Ou a tuma Nge, oku na Omwenyo waalushe, ndele ite uya mEpangulo; ndele nee okwa dja mo mefyo e uya mOmwenyo.”

Tate, okudja mo ashike moshilando oivike ishona, moku aluka, handi pula, “Kombinga yaou ngaha?”

“Omolwashike, ova ya.”

“Iya, ongahelipi kombinga . . .”

“Ova ya.”

121 Kalunga Omuholike, umwe naumwe otwa ifanwa, umwe naumwe otu noku shakeneka eshongo oku enda molufilu lomudidimbe wefyo. Ndele osha wana kukeshe umwe womufye, onga ovaxulipo. Ashike, konguloshi, Owe tu pa eindilo Loye, kutya nge hatu Mu itavele noku shashelwa mEdina Laye, kutya Oto tu tula mo. Ndele hano mOlutu omu, Olutu laKristus, ha mongeleka; ashike omOlutu laKristus, Olutu olo ola pangulwa nale. Kali noku uya mEpangulo. Kalunga okwa tilila oupyuhandu Waye kombada yolutu olo, nolutu olo ola manguluka komatimba; ndele, oku kala muYe, i tu mangulule komatimba, nEkwatakanifo Laye olo le tu fila. Ndele omo tu na okwoongalafana, fimbo Ohonde yaJesus Kristus, Omona waKalunga, tai tu kaleke twa koshoka komatimba aeshe nekako.

122 Tate, Kalunga, ohandi ilikana opo U tule keshe umwe womuvo mOuhamba Woye. Shi wanifa, Kalunga. Inapa kala nande umwe womuvo ta kana; inapa kala nande omumati ile omukadona, omulumenhu ile omukainhu. Omwene, vamwe vomovanhu vange mwene ove li omutumba apa, konguloshi, ava va dja ko koshi yOhonde oyo. Ohandi dimbuluka nawa ngahelipi eendjovo datate! Ndele ohandi ilikana, Kalunga Omuholike, opo umwe womuvo aha kane. Shi wanifa, Omwene. Ohandi Ku itavele paife, naashishe ndi na oku itavelifa.

123 Linyengifa ovamwatate vange, novamwameme, ookaume kange, monhele omu konguloshi naakwinya pangodi. Oikandjo yonhumba ya yooloka tai pwilikine, omukokomoko aushe okudja kOmungulufuta wokOuninginino fiyo okOushilo. Ohandi ilikana, Kalunga Omuholike, okuya meembuwa mwinya

moTucson, lwaamwinya moCalifornia, okuya moNevada naIdaho, lwaamwinya mOushilo naapeshe, okuya moTexas; fimbo eshivo eli tali yandjwa, ovanhu ve li omutumba me-meengeleka dinini, eesasiona domahooli, omaumbo, tava pwilikine. Akutu Kalunga, omulumenhu oo a kana ile omukainhu, omumati ile omukadona, potundi ei, ne uye kwOove. Shi wanifa ashike paife. Otwe shi indila mEdina laJesus, opo va mone onhele ya amenwa ei fimbo pe na efimbo.

Ngeenge, tu wete eshangelo leke li li kekuma, edu otali lyalyakana, efimbo lemanguluko oli li popepi. Oshitopolwa shoshiwana shetu otashi ningine, oshitopolwa shikwao tashi alangata noku topa komakakamo edu, ngaashi Jesus a udaneka tashi kala. Inashi kala unene olule kuvo, Omwene. Nave shi tambule paife, osheshi otwe va yandja kwOove onga oixuulwa yoshiongalele, yEvaengeli, mEdina laJesus. Amen.

<sup>124</sup> Owe mu itavela? Kalunga ne ku yambeke. Vangapi va itavela kutya Oshili, kolumosho lange, yelufa eke loye. Vangapi kolulyo, yelufa eke loye. Kalunga ne ku yambeke. Ngaashi ndi weteko, keshe umwe. Oyo Oshili, ookaume. Kalunga oku shi shii kutya oshili.

<sup>125</sup> Paife fimbo u li muYe, noku kala muYe, owa fika po kukesheshimwe Ye e ku fila. Ndele Ye okwa fila shike? “Ye okwa tuwa molwomatauluko etu, a nyanyaalwa molwovii wetu; ehandu lombili yetu ola li kombada Yaye, nokoipute Yaye otwa veluka.” Owe shi itavela? Owa itavela mekwatakanifo Laye molwa eveluko paife?

<sup>126</sup> Ope na ovanaudu mokati ketu? Nava yelufe omake avo, kolulyo ile kolumosho. Eengudu dinene domauudu. Itandi ifana omukweyo. Ou wete, nghi na . . . dulu oku uya komesho. Kape na omukalo woku shi ninga.

Ove na oiongalele yomailikaneno meenhele dikwao, molwa ovanaudu, meengeleka naikwao, okuya metwaliongalo.

Ohandi ke mu pula sha. Ovaitaveli vangapi ve li po? Yelufa eke loye. Eewa. Ohandi ke mu endululila Ondjovo, oyo i li Kristus. Etumo laJesus laxuuninwa kounyuni, nokOngeleka, shapo, Ye okwa ti ngaha, “Olongadidiliko ei tai shikula ava va itavela; nge tava tenheke omake avo kovanaudu, otava veluka.” Vangapi ve shi shii kutya oshili, Markus 16, to ti, “Amen.” [Eongalo tali ti, “Amen.”—Sd.] Eewa. Ohandi ku pula onga omwiitaveli u tenheke omake kuumwe e li komesho yoye. Tenheka ashike omake oye kuumwe e li komesho yoye, ndele keshe umwe natu ilikanenafaneni paife. Tula omake oye kuumwe e li pwoove.

<sup>127</sup> Omwene, komesho yange apa oshipakete shounasituke, oupambu voinima; meme wonhumba womukulupe e na apa a nangala, ta fi, okahanana ke li pokufya, ovanhu tava vele keshepamwe. Otwa lesa mOmbibeli kutya ova kufa kolutu

laPaulus ounasituke noitetaHEMA, nove i tula kovanaudu; neemhepo dii, neemhepo da nyata, nomaudu, nomikifi, oda dja mo movanhu. Paife, Omwene, otu shi shii kutya katu fi Omuyapuki Paulus, ashike otu shi shii kutya Ove natango ou li Jesus, onhele aike yaKalunga ya yandjwa yokulinyongamena. Ndele paife, nena, ovanhu ava ova hepaulula eitavelo lavo lelifa, va itavela ngaashi ovanhu ovo va ninga. Oshili Owe va ningila ondjila! Ndele ohandi tula omake ange kounasituke ava noku indila omikifi nomahepeko a fiye po omalutu ovanhu ava tava tenhekwa mEdina laJesus Kristus.

128 Paife, otwa longwa, kutya ngaashi Israel kwa li ta di mo muEgipiti, melila loshilonga, ova li mondjila yavo yoku ya kedu leudaneko. Efuta Litilyana ola ya mondjila yavo. Ndele Kalunga okwa vandamena poshi mOluudi lOmundilo, nefuta ola tila, le lishuna, ndele Israel ta piti okuya kedu leudaneko. Akutu Kalunga, vandamena poshi mOhonde yaJesus, konguloshi, ndele omaudu nae lishune, naSatana na tewe mo. Ndele ovanhu nava pite oku ya keudaneko olo loukolele muwa neenghono, odo Kalunga a ti, “Kombada yaashishe, Onda hala mu punapale moukolele.”

129 Paife ngaashi U wete opo, Omwene Jesus, omake ovanhu ava a tenhekufana, otaa ulike eitavelo lavo, olo Wa ti, “Olongadidiliko ei tai shikula ava va itavela.” Otava ilikana momukalo wavo vene, tava ilikanenafana. Omunhu a shikula ote va ilikanene.

130 Paife, Omwene, eshongo eli ola shakenekwa, kutya Satana, omulitadi akula, ke na oufemba oku dama okaana kaKalunga. Ye oku li oshifindwa. Jesus Kristus, onhele aike yokulinyongamena, Edina lashili alike, ole mu finda kuKalvali. Ndele ohatu popi Ohonde Yaye paife ngaha, kutya Ye okwa finda oudu keshe, omukifi keshe.

Ndele ohandi ifana Satana a fiye po engungo eli. MEdina laJesus Kristus, dja mo movanhu ava, ndele tava manguluka.

131 Keshe umwe ou wa tambula eveluko loye paOndjovo ya shangwa, ninga ehokololoumbangi loye paku fikama keemhadi doye u tye, “Paife onda tambula eveluko lange mEdina laJesus Kristus.” Yambuka keemhadi doye.

Kalunga na hambelelwe! Oove ngaho. Tala apa, oingudu naikwao tai yambuka. Kalunga na hambelelwe. Osho ngaho. Itavela ashike. Ye oku li apa. Oshiwa ngahelipi!

132 Mwinya mengungo, kondje, momalungula, ou noku mona! Ohandi lipula omunhu keshe e li omu, ngaashi ndi shi shii, ile vahapu vomuvo, ova fikama pefimbo apa. Akutu, efimbo liwa ngahelipi! Oukalipo wOmwene, oo ashike! “Apa pe na Oukalipo wOmwene, ope na emanguluko, ope na emangululo.” Omhepo yaKalunga oye tu mangulula.

<sup>133</sup> Paife eshi Ye e tu velula, otwe shi itavela. Ye okwe tu xupifa; otwe shi itavela. Ava mwa hala oku shashwa, ondama oye lilongekida. Efimbo keshe, otundi keshe wa hala oku uya, otapa kala umwe e shi takamife.

Ndele paife ohandi lipula, manga inatu pata, otwa wana oku imba eimbilo likulu longeleka. “Ondi Mu hole, ondi Mu hole molwaashi Ye e hole nge tete.” Tu yelufeni omake etu kuKalunga noku li imba naashishe shili momitima detu!

Otwa hala oku ku shakeneka apa mongula, petata lomulongo, metungilo lelifa, molwa oshilongwa sh*Okuhombola NOKuhengana*. Eewa.

Natu li imbeni pamwe paife.

Ondi Mu hole,

Engungo eli linene nali li imbe paife! Mwinya momalungula, li imbeni, yo.

Molwaashi Ye e hole nge tete  
Noku landa exupifo lange  
Komuti waKalvali.

<sup>134</sup> Osha ningilwa peni? Komuti waKalvali. Fimbo hatu li imbi vali, onda hala u liminike naumwe eli pwoove, u tye, “Kalunga ne ku yambeke, mweendanandjila.”

Ondi . . . ( . . . ? . . . )  
Molwaashi Ye e . . .  
Noku landa exupifo lange  
Ko . . .

<sup>135</sup> Akutu, ku Mu hole? [Eongalo tali ti, “Amen.”—Sd.] Hano Ye ke muwa? [“Amen.”] Ye ke fi Onhele yoye yOkuhondama? [“Amen.”] Oye Emanyama medu lakukuta, Omudile mefimbo loshikungulu, Oshiholameno ashike ndi shii. Onghee hano:

Eitavelo lange ola tala kwOove,  
Ove Odjona yaKalvali,  
Omuxupifi Omukwaalushe;  
Paife ude nge fimbo handi ilikana,  
Kufa po omatimba ange aeshe,  
Nandi kale okudja nena  
Ndi kale ndOye!

Natu yelufeni omake etu ngaashi hatu li imbi.

Eitavelo lange ola tala kwOove,  
Ove Odjona yaKalvali,  
Akutu Omuxupifi Omukwaalushe;  
Paife ude nge fimbo handi ilikana,  
Kufa po omatimba ange aeshe,  
Akutu nandi kale okudja nena  
Ndi kale ndOye!

Natu nyongamekeni omitwe detu paife fimbo hatu li lididima.

Fimbo omulaulu wonghalamwenyo handi  
lyata,  
Nomanyemato a dingila nge mahapupala,  
Kala Ove Omuwiliki wange;  
Ninga omulaulu ouyelele,  
Feta po omahodi oluhodi,  
Ino efa nge ndi elaele nande  
Okudja pwOove.

Fimbo mu na omitwe deni da nyongamekwa, omufitaongalo wetu omuholike, Mumwatate Orman Neville, ota lekele engungo.



*ONHELE YAKALUNGA YAHOOLOLWA YOKULINYONGAMENA OSH65-0220*  
(God's Chosen Place Of Worship)

Etumwalaka eli kuMumwatate William Marrior Branham, patamekelo layandjelwe mOshiingilisa mOlomakaya onguloshi, Februali 20, 1965, kOfikola Yopombada yaParkview Junior moJeffersonville, Indiana, U.S.A., ola kufwa okudja kekwatelo lengenete teipa nola nyanyangidwa metwokumwe mOshiingilisa. Efatululo eli Oshikwanyama ola nyanyangidwa noku andjakanekwa koVoice Of God Recordings.

OSHIKWANYAMA

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## Oufemba didiliko

Eemhito adishe oda kalekwa. Embo eli otali dulu okunyanyangidwa koprinta meumbo molwa elongifo lopumwene ile okuyandjwa po, oshali yovene, onga oshilongifo okuandjakaneka Evaengeli laJesus Kristus. Embo eli itali dulu ku landifwa, okwiindjipalekwa mondwanga, okutulwa kowebite, okutuvikilwa momukalo wonumba, okufatululilwa momalaka akwao, ile okulongifwa molwa eyambidido lopashimaliwa pehe na epitikilo laVoice Of God Recordings®.

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