

MIYOYO YOMWE ILI

MU NDENDE TSOPANO



Zikomo inu. Tiyen'i ife tiweramitse mitu yathu mphindi chabe.

Atate Akumwamba, ife tiri oyamikira kwa Inu, lero, chifukwa cha mwayi uwu wa kusonkhana palimodzi nthawi imodzi inanso, podziwa kuti tsiku lina ife tidzasonkhana kwa nthawi yathu yotsiriza, monga zivundi, ndiyено ife tidzakasonkhana mu chikhaliidwe chaulemerero ndi Inu, ndipo owomboledwa onse a mibadwo yonse adzakasonkhana kumeneko.

² O, mitima yathu ikugunda mokwera, za...ndi chiyembekezero chachikulu, kuyembekezera ora limenelo kuti lifike! Ndi chimenecho, mantha onse amachoka kwa ife. Ife tiribe kalikonse koti nkukawopa, palibe chochitsa mantha. Ife tikuyang'ana patsogolo ku lonjezo limene Mulungu Wamuyaya watipangira ife, ndipo ife tikudziwa kuti ndi Choonadi. Icho nchifukwa chimene ife tikukhala moyo. Ife tikukhalira moyo chimenecho, ora limenelo, nthawi imeneyo, pamene chivundi ichi chiti chidzasinthidwe, ndipo ife tidzapangidwa monga Iye, ndipo uko kudzakhala kopanda matenda enanso, kopanda chisoni china, kopanda kupweteka mtima kwina. O, izo zonse zidzakhala zitatha pamenepo. Ndipo ndi chimwemwe cha mtima, ife, mu chikhulupiro ndi chilimbikitso, ife tikuyang'anira Tsiku limenelo.

³ Ndicho chifukwa ife tasonkhana muno lero, Ambuye, kuti tivomereze zolakwitsa zathu ndi kupempha chifundo. Ndicho chifukwa ife tikuyang'anizana nalo guwa ili mmawa uno, chifukwa chakuti ife tikudziwa kuti ndife chivundi, ndipo muli zolakwitsa zambiri mwa ife, ndipo ndife odzaza ndi cholakwika. Koma ife tabwera kudzavomereza zolakwitsa zathu, ndiyено nkuyang'ana kwa Atate athu Akumwamba ndi mitima yotseguka, pofuna madalitso ndi kukuwonjezera kwa nyonga ndi chikhulupiro, kuti Iye akatipatse ife mu ora lino, pamene ife tasonkhana pano molingana ndi lonjezo, "mu malo a Mmwambamwamba mwa Khristu Yesu." Pakuti ife tikudzinenera kuti ife tadutsa kuchoka ku imfa kupita ku Moyo, mwa lonjezo Lake, ndipo ife tagwidwira mu dera la Mmwamba, takhala ndi Iye tsopano. Mulole Iye atiphunzitse ife mmawa uno zinthu zomwe Iye angafune kuti ife tizidziwe, ndi kutipatsa ife Mkate wa Moyo, kuti ife tikhoze kukhutitsidwa chifukwa cha tsogolo lomwe liri kutsogolo kwathu. Perekani izi, Ambuye. Ili

ndi pemphero lathu limene ife tikulipempha mu Dzina la Yesu Khristu. Ameni.

Inu mukhoza kukhala.

⁴ Mmawa wabwino, kwa aliyense. Ndipo ndi chabwino kwambiri kukhala titasonkhana muno ndi inu kanonso mmawa uno, mu chikhaliidwe ichi mmwambbamwamba cha kupembedza.

⁵ Tangokhala ochedwerapo pang'ono, ife tinali...nako kwenikweni, kuyitana koyipa maminiti pang'ono chabe apitawo; mnyamata atagona poteropo, akufa. Ndipo basi motsimikiza monga ine ndayimira pano, Ambuye anakhudza thupi lake ndi kumutumiza iye pa msewu. Chotero...

⁶ Ndipo m—m—mnyamata wayima apa, yemwe ali mwana wamwamuna wa msuwani wanga. Iwo anali kwenikweni Akatolika, kuyamba ndi kuyamba, koma iwo anapita ku misa mmawa uno ndipo chinachake chinawauza iwo kuti abwere kuno. Ndipo kotero iwo...Pali kusintha. Kotero iwo ali—iwo akubwera tsopano ku nyumba, ndi kukonzekera ubatizo wa madzi. Kotero ndiye iwo—iwo...zinthu zodabwitsa basi zomwe Ambuye wathu amachita nthawi zonse. Iye akumangomachita zinthu mowirikiza. Iwo anabwera kuti alowe mkati, ndipo iwo sanakhoze kulowa mkati. Iwo anati iwo analibe basi njira yoti allowere mkati.

⁷ Ine ndinati, "Chabwino, ngati inu mukufuna kuyankhula ndi ine," ine ndinati, "chabwino, ingobwerani ku nyumba, ndipo ife tidzakambiranazimenezo, kumeneko."

⁸ Kotero ine ndinaganiza, pa msewu wanga wopita ku New York tsopano, ku msonkhano uwu ukubwerawu, kuti iwo ukanadzakhala wabwino kwambiri basi...ine ndikudziwa ine ndikanakhala wotsitsimutsidwa kuti ndigwere mkati ndi—ndi kuthandizira kuyatsa moto wanga kuchokera ku moto womwe inu nonse muli nawo, ndipo ife tinayima kwa tsiku, mmawa uno. Ndipo ife tinafika muno dzulo, dzana, masana.

⁹ Ndiyeno ife tiyenera kuti tinyamuke. Ine ndimati ndinyamuke, madzulo ano, koma ine ndikuganiza ine ndipita... Ndipo ife tiwyumba mmawa, molawirira, molawirira kwenikweni, mwa...Ife tikhoza kukhala ndi chisanu china pa misewu, ndi zinthu, pakati pa kuno ndi ku New York. Tiyenera kupita kudzera ku Virginia, kupyola mu mapiri, ndiponso kupyola ku Allegheny, ndipo mu gawo chabe la mmusi kenako mwa—mwa Adirondack.

¹⁰ Kotero ife tiyambira pa, ine ndinayiwala, ndi malo ochitira masewero kumeneko, amodzi atsopano. Iwo anawaphwasulira pansi malo ochitira masewero a Nicholas Woyer, ine ndamva. Iwo amanga ena atsopano awa. Ndipo momwe ine ndikudziwira, ife tikukatenga pafupi ena a mausiku oyamba omwe nkomwe... amene aloledwa kubwereketsedwa. Kotero ife tiri oyamikira chifukwa cha chimenecho, chifukwa cha anthu opambana

Achipentekoste aku New York. Ndipo ine ndikuganiza ife tiri nayo mipingo ingapo ikugwirizana, ndipo ife tikuyembekezera nthawi yayikulu.

¹¹ Ndipo ife tidzakhala titabwerera, Ambuye akalola, nthawi yina sabata lotsatira. Ndipo—ndipo ngati icho chiti chikhale chifuniro cha Mulungu, bwanji, ife tikuyembekeza kufika poti tidzayimepo Lamlungu, sabata, kwa—kwa msonkhano wa Lamlungu mmawa.

¹² Ndiyeno ine ndinalowerera mkat i momwe kwa abusa athu kachiwiri, monga ndimachitira nthawizonse, inu mukuona, ndipo—ndipo ine ndinaganiza mwinamwake ngati ine ndikanalowa muno, ndipo ngakhale popanda kufunsa. Ndiyeno pokhala kuti kuli gulu labwino kuno, ndi anthu omwe ine ndikuwawona ochokera kunja kwa mzinda, ali muno; ine ndinaganiza mwinamwake, usikuuno, ngati abusa alibe chirichonse chapadera, kuti zikanakhala kuti ife tikanati tikhale ndi kamsonkhano kakang'ono usikuuno, kamodzi kakafupi chabe, ndipo, chabwino, mwinamwake kupempherera odwala. [M'bale Neville ndi osonkhana akusangalala—Mkonzi.] Zikomo inu.

¹³ Ife tiri kuyembekeza kuti tipempherere odwala usikuuno, kuyankhula pa machiritso Auzimu ndi—ndi kupempherera odwala. Tidzayamba molawirira kuti ife tikhoe kutuluka molawirira. Ndipo ngati abusa atalole, bwanji... Inu kawirkawiri mumayamba pa hafu pasiti seveni. Ndi kulondola uko? Bwanji kuyamba seveni usikuuno, seveni? [M'bale Neville, "Ameni."—Mkonzi.] Ndi kundirola ine ndiyambe pa hafu pasiti seveni, ndipo izo zidzandirola ine kutuluka pofika eyiti kapena hafu pasiti eyiti, ndipo izo zidzawapatsa anthu nthawi ndiye kuti—kuti azipita, ngati ndizo—ndizo zonse—zabwino. Aliyense anaseka pamene ine—pamene ine ndinati eyiti, kapena hafu pasiti eyiti. Ine—ine—ine ndikuyembekeza kuti tikhale titatuluka pa nthawi imeneyo. Kupempherera odwala, inu mukudziwa, ife sitimadziwa konse.

¹⁴ Kotero ife takhala nayo—nthawi yayikulu chikusiyireni inu mu Kugwa kwa masamba kotsiriza uku, koyambirira, ndipo Ambuye atidalitsa ife mu zinthu zazikulu zambiri. Kuti... Ndipo usikuuno, ngati Ambuye alola, ine ndikufuna kukuwuzani inu pa kuchezeredwa kotsiriza komwe ine ndinali nako, kochokera kwa Mulungu, mu Colorado, masabata angapo apitawo. Ndipo ndicho chimene ine ndimaganiza kuti ndikanakubweretserani inu tsopano, mwinamwake kuti titsitsimutse chikhulupiriro kwa msonkhano wabwino wa machiritso usikuuno, chifukwa cha odwala ndi osautsika.

¹⁵ Tsopano, mmawa uno, kuti tilowe kumene mu msonkhano, ine... Chinachake chinakhudza mtima wanga pafupi mwezi wapitawo. Ndipo icho mwina chinali, tsopano, ine ndikuganiza

iwo ali... Kodi iwo akujambula izi? Kodi iwo akujambula izi? Eya. Chabwino. Kotero kuti ine ndikanati ndidziwe komwe, ngati tepi iti ikafike kwa ena. Ine sindingakhoze kunena kuti pa zomwe ine ndikuti ndiyankhule mmawa uno... Ine sindingakhoze kunena kuti izo—izo—izo ziri... ine ndikudziwa ndi zolondola, mwaona, gawo la Uthenga likhala liri lolondola. Koma chinthu, chomwe ine ndikufuna kuchita, ndi funso mu malingaliro anga. Icho chikuwoneka chenicheni kwambiri. Ndipo komabe chilowereni ine mkati, ndi chiyambireni ine... izo zinali zitawululidwa kwa ine, ine ndakhala ndiri kuchita mantha kwambiri kuti ndinganene chinthu cholakwika ndipo ndikhoza kusiya kukhudza kolakwika pa anthu. Ndipo ziri... Ndipo ine...

¹⁶ Zomwe ine ndinali nazo zolemba nditazilemba, pa zomwe ine ndimati ndiyankhule, ine ndadula gawo la izo kuzichotsa, kotero kuti ine ndisati ndizipange izo kulimba kwambiri. Chifukwa, inu mukuona, ngati—ngati munthu...ine—ine ndimawakonda Ambuye Mulungu, ndipo, njira yokha yomwe ine ndimadziwira kuti ndimamukonda Iye, ndi chifukwa ine ndimakukondani inu. Mwaona? Ndi njira yokhayo yomwe ine ndimadziwira. Ndipo komabe ine—ine sindikufuna kukhala ndi chirichonse chimene chaululidwa kwa ine ndiyeno nkusati ndikuwuzeni inu, ngati chiri choti ndikuwuzeni inu. Ndiyeno ine ndikuwopa kuti ngati ine ndinena chinachake molimba kwambiri pang'ono, icho chikhoza kumuvulaza winawake. Ndipo, inu mukudziwa, ndicho... Iwe umangoyenera pafupifupi kufika ku nsanja ndiyeno nkumverera kutsogozedwa kuti uyankhule chomwe iwe uti uyankhule. Ndizo zonse. Ndiyeno nthawi zina iwe ukhoza kunena chinachake, ndipo wina amatenga... kupendeketsa kwina kwa icho, ndipo iwo akhoza kusocherera ku mbali *imeneyo*; ndiyeno winawake angati, “O, ichi ndi *ichi*, mwaona.”

¹⁷ Koma ine ndikufuna inu mudziwe kuti chimene ine nditi ndinene ndi kupenekera chabe, ndipo mawu okuti *kupenekera amatanthauza* “kuyesa mopanda ulamuliro.” Kotero ine ndiri...ine—ine sindikunena kuti izi ndi zowona, koma ndi lingaliro laling’ono chabe lomwe ine ndingakhoze kugwetsera motsatira kwa inu, kuti inu mukhoze kuliyeza ilo ndi kuwona chomwe inu mukuganiza za ilo. Ndiyeno ilo lidza, ndithudi, ilo lidza—ilo lidzakhala Mwamalemba, chifukwa ine sindikanati ndilalikire chirichonse...

¹⁸ Koma kodi ilo ndi oralo pano? Kodi ichi chafika ku ora lino, ndipo kodi zinthu izi zimatanthauza zimenezo? Ine ndikupemphera, ndi zonse zomwe ziri mkati mwa ine, kuti izo siziri. Mwaona? Ine ndikupemphera kuti izo siziri kulondola, kuti ili siliri ora limenelo. Ilo lifika pokhala, koma kodi izo zafika ku nthawi *imeneyo* pano? Mwaona, ndizo zomwe ine ndikudabwa. Tsopano, aliyense akumvetsa, mwathunthu, kuti

ine sindikudziwa? [Osonkhana, “Ameni.”—Mkonzi.] Ine basi... . Kodi ndi nthawi ino? Ngati iyo ili, Mulungu akhale wachifundo kwa ife. Koma, ngati iyi isali nthawi imeneyo, siyani... . iyo ndi yoti ibwera.

¹⁹ Tsopano, mwamsanga monga ife tingathere, ife tiri ndi dongosolo lalikulu kutsogolo kwathu, Ambuye akalola. Ndipo ine ndiyenera kuti ndipite kutsidya kwa nyanja, ikangotha Khrisimasi kumene, ku Ulaya ndi Asia; Ulaya, makamaka. Ndiyeno ine ndikabwerera mmbuyo kuno ku United States, kwa misonkhano ingapo, ndiyeno ine ndibwereranso kupita ku South Africa. Ine ndikayambira pa lachiwiri la—la Seputembala, mu Durban, ndi kupita kuchokera wachiwiri, ine ndikuganiza, mpaka pafupi la khumi, ndiyeno ine ndiri nawo masiku atatu woti ndipite kuchokera kumeneko kupita ku Johannesburg ndi kukayamba kachiwiri. Koma ine ndikuganiza ndi mwezi wa Epulo, ife tikayambira mu mayiko a ku Scandinavia, mu Norway ndi Sweden ndi—ndi Finland, ndi—ndi Holland ndi Switzerland ndi Germany, ndi—ndi kupyola ku Ulaya kumeneko. Kotero khalani mu pemphero chifukwa cha ife.

²⁰ Ife tiri ndi misonkhano pang’ono kuno, nthawi ya Khrisimasi tsopano, ikangotha Khrisimasi kumene. Pajanso, ife tikufuna kuti tidzakhale kuno kupyola Khrisimasi, mwaona, kunyumba. Ana akufuna kubwera kunyumba, kupyola Khrisimasi. Ndipo ife—ife timakonda Arizona, koma inu mukudziwa—chinthu chomwe ife timachiphonya, ndipo sitingakhoze konse kuthana nacho, ndi mpingo uno ndi inu anthu. Ziribe kanthu kumene ife tipita, chomwe ife tichita, ndi basi... . Ana, ine, mkazanga ndi onse. Kulibe basi malo onga ano. Ndiko kulondola. Kulibe basi malo.

²¹ Ine ndayenda pa nyanja zisanu ndi ziwiri, ndipo ine—ine ndafika kulikonse, koma palibe malo amene amawoneka opatulika kwa ine monga malo aang’ono awa pomwe pano. Awa ndiwo. Mudzangochokako kwa iwo kamodzi, ngati inu mukufuna kudziwa. Pali chinachake basi cha pano. Ine ndalalikira konsekense m’dziko, mwakuchita, ndipo ine sindinayambe konse, nthawi iliyonse, malo aliwonse, ndamvererapo Mzimu wa Mulungu, ndi kumasuka ndi zinthu, monga ine ndimachitira ndikayima pomwe pano. Awa ndiwo.

²² “Mulungu, lolani iwo... .” Monga tsiku lomwe ine ndinayika mwalawapangodya uja cha uko, ine ndinati, “Ambuye Mulungu, musati muchilole icho chigwe.”

Anthu anati, “Mu miyezi iwiri, icho chidzakhala garaja.”

²³ Ine ndinati, “Musati muchilole icho chigwe, Ambuye. Muchilole icho chikhale chikuyima, ndipo anthu mkatı muno akukutamandani Inu pamene Yesu azibwerera.” Ine ndikudalira izo zidzakhala mwanjira imeneyo.

²⁴ Tsopano tiyeni ife titembenuzire mu Baibulo tsopano, ndipo—ndipo ndikuyembekeza Ambuye kuti atipatsa ife za madalitso Ake. Ndipo ife tikufuna kuti tiwerenge Malemba ena. Ine ndiri ndi Malemba ena omwe ndawalemba pano omwe ine ndikufuna ndilozereko, ndi zolemba zina. Ndipo ine ndikufuna kuwerenga kuchokera mmalo atatu ochokera m'Baibulo, ndipo ine ndiwaperekwa iwo kwa inu, poyamba. Ine ndikufuna kuti ndiwerenge mu Yuda 5 ndi 6. Yuda ndi Bukhu limodzi chabe, inu mukudziwa. Ndipo kenako ine ndikufuna kuti ndiwerenge Petro Wachiwiri mutu wa 2, 4 ndi 5. Ndiye ine ndikufuna kuwerenga Petro Woyamba, 3:18 mpaka 20.

²⁵ Ndipo phunziro langa mmawa uno, Ambuye akalola, liri: *Miyoyo Yomwe Ili Mu Ndende Tsopano*. U-nhu. *Miyoyo Yomwe Ili Mu Ndende Tsopano*, yotsekeredwa umo, kwa nthawizone yotsutsidwa. Popanda, palibe njira yokhalira wopulumutsidwa, mwaona, miyoyo yomwe yakhala ili mu ndende tsopano.

²⁶ Tsopano tiyeni tiwerenge uko mu Bukhu la Yuda, poyamba. Ine ndikukhulupirira ine ndalembe pano ngati malo oyamba, mu Yuda; ndiyeno mu Petro Wachiwiri, ndipo kenako—kenako uko mu Petro Woyamba. Tsopano, Yuda, ine ndikanafuna kuti ndiwerenge iyo yonse; koma basi kuti tisunge nthawi, chifukwa ndi hafu pasiti teni kale, ine ndati ndiyambire ndi ndime ya 5. Tsopano, Yuda anali m'bale, m'bale wa bambo ena, wa Yesu Khristu, monga ife tonse tikudziwira. Mwaona? Iye anali mwana wamwamuna wa Yosefe.

*Ine chotero ndichita kukukumbutsani inu, ngakhale
inu munadziwa kale izi, momwe kuti Ambuye,
ali atawapulumutsa anthu kuchokera mu dziko la
Igupto, pambuyo pake anawawononga iwo omwe
sanakhulupirire.*

²⁷ Anawapulumutsa iwo, choyamba, anawatulutsa iwo kuchokera mu Igupto, ndiyeno amayenera kuti awawononge iwo chifukwa iwo sanapitirire ndi uthenga wawo, inu mukuona.

*Ndipo angelo omwe sanasunge chikhaliidwe chawo
choyamba, koma anasiya pokhala pawo pomwe, iye
wawasunga mu kusintha kosatha kufik-...unyolo
pansi pa mdima kufikira chiweruziro cha tsiku lalikulu.*

²⁸ Angelo omwe nthawiyina ankakhala Kumwamba, ndipo sanasunge malo awo ndi momwe iwo analiri umo, anagwera kwina, ndipo tsopano ali mu unyolo Wamuyaya wa mdima, unyolo wosatha wa mdima, asungidwa mu chikhaliidwe ichi mpaka Chiweruzo cha Tsiku lalikulu pamene iwo ati adzaweruzidwe ndi ena onse osakhulupirira.

²⁹ Tsopano mu Petro Wachiwiri, mutu wa 2, kuyambira ndi ndime ya 4, lomwe liti likhale bukhu chabe kapena awiri kumbuyo kwa ili, mwaona.

Pakuti ngati Mulungu sanalekerere angelo omwe anachimwa, koma anawaponyera iwo pansi ku gehena, ndi kuwapereka iwo kupita ku unyolo wa mdima, kuti akasungidwire ku chiweruzo;

Ndipo sanalilekerere dziko lakale, koma anapulumutsa Nowa, ndi anthu asanu ndi atatu, mlatiki wa chilungamo, kubweretsa umo chigumula pa dziko la opanda umulungu;

³⁰ Sanawalekerere Angelo; anawaika iwo mu unyolo wa mdima, ndi kulitsutsa dziko lonse ndi chiwonongeko, cha—cha Nowa.

³¹ Tsopano mu Petro Woyamba, mutu wa 1 ndi...Petro Woyamba, mutu wa 3, ndipo kuyambira ndi ndime ya 18, ife tikuwerenga apanso. Tsopano, mvetsarani mwatcheru tsopano.

Pakuti Khristu nayenso adamva zowawa kamodzi chifukwa cha machimo, wolungama mmalo mwa osalungama, kuti iye akhoze kutifikitsa ife kwa Mulungu; pokhala atayikidwa ku imfa mu thupi, koma anafulumizitsidwa ndi Mzimu:...oyikidwa ku imfa mu thupi, koma anafulumizitsidwa ndi Mzimu.

Amene mwa iwonso iye anapita ndi kukalalikira kwa mizimu mu ndende; iye analalikira kwa anthu awa mu ndende;

Amene nthawizina anali osamvera, pamene kamodzi kulezamtima kwa Mulungu kunalindira mu masiku a Nowa, pamene chombo chinali kukonzedwa, momwe apang'ono, omwe ali, miyoyo isanu ndi itatu inapulumuka mwa madzi.

...chithunzithunzi chofanana chomwe ngakhale mwa ubatizo ulikuchita nawonso tsopano kutipulumutsa ife (osati kuchotsa kwa nyansi za thupi, koma kuyankha kwa chikumbumtima chabwino kwa Mulungu,) mwa chiwukitsiro cha Yesu Khristu:

Yemwe anapita kumwamba, ndipo ali pa dzanja lamanja la Mulungu; angelo ndi maulamuliro ndi zimphamvu ziri kupangitsidwa kumamvera kwa iye.

Tiyeni tipemphere kachiwiri.

³² Tsopano, Atate Akumwamba, wotere—mzere wa Lemba pano, mboni zitatu, malo atatu mu Lemba akuperekwa umboni. Ndipo Inu mwanena mu Mawu Anu, kuti, “Mu kamwa za mboni ziwiri kapena zitatu, mulole mawu aliwonse akhale okhazikika.” Tsopano ine ndikukupemphani Inu, O Mulungu, kuti Inu mubwere kwa anthu ndi kuti mutanthauzire Mawu awa, Uthenga uwu, mwa kuwala komwe iwo uyenera kukhalira, kuti mwamuna aliyense, mkazi, mnyamata, kapena msungwana, akhoze kumvetsa mu muyezo womwe Inu mwawadzozera iwo

kuti amvetsere nawo, ndi tsopano podziwa kuti mboni zitatu izi zikuchitira umboni wa Choonadi.

³³ Ndipo ine ndikupemphera kuti Inu mutumiza Mzimu Woyerpa ife tsopano. Ndipo ife tiyang'ana kwa Iye Yemwe ali Mfumuyathu, pakati pathu mmawa uno, Ambuye Yesu Khristu; pamene ife takwera tsopano mwa chikhulupiro, titakhala mu malo a Mmwambamwamba awa mwa Iye. Ife tiri kuyembekezera Uthenga Wake. Yankhulan iwo kupyolera mwa ife, Ambuye, mvetsnerani iwo kupyolera mwa ife, pamene ife tikukupemphani Inu kuti mudule milomo yomwe ikuyankhula ndi makutu omwe akumvetsera, kuti izo zikhoze kukhala kwa ulemu ndi ulemerero wa Iye Yemwe ali Lemba. Pakuti ife tikupempha izi mu Dzina Lake. Ameni.

³⁴ Tsopano, kumbukirani misonkhano usikuuno, msonkhano wamachiritso. Ine sindikuganiza kuti chikhala chofunikira kuti tipereke makadi apemphero, koteri ife tingopempherera odwala. Ine ndiri ndi chinachake chomwe ine ndikufuna kuti ndikuwuzeni inu, ndipo ine—ine ndikuyembekeza icho chidzangobweretsa osonkhana kuita mu malo mpaka pamene padzangokhala mitundu yonse ya machiritso. Ine ndikudziwa kuti izo zikhala ngati ife titi tingokhulupirira izo mwanjira imeneyo.

³⁵ Tsopano iyi, miyoyo tsopano mu ndende, miyoyo yomwe ili tsopano mu ndende!

³⁶ Tsopano, solo ya munthu si thupi la munthu, ndi solo. Mwaona? Ndipo solo ndi chinachake chomwe—chikhaliidwe cha mzimu. Ndiyeno pamene chikhaliidwe cha munthu... Pamene iye anati, "Ife ndife akufa," Lemba mwachimvekere limatiwuza ife kuti, "ife ndife akufa, ndipo miyoyo yathu yabisidwa mwa Mulungu kupyolera mwa Khristu, kusindikizidwira mmenemo ndi Mzimu Woyer." Tsopano, sizinali kuti thupi lanu linafa; siwunali mzimu wanu unafa. Ichochinali chikhaliidwe cha mzimu wanu chinafa; mwaona, chikhaliidwe, chomwe chirisolo. Chikhaliidwe cha solo yanu ndi—ndi Mulungu, ngati inu muli obadwa kachiwiri. Ngati simuli, ndi cha chidzikio. Chirichonse chimene chimayamba chiyenera kuti chithe, koteri pamenepo njira yokha yomwe inu mungakhoze kukhala nawo Moyo Wamuyaya ndi kukhala ndi Moyo womwe sunachite kuyamba. Ndiyeno moyo wanu unachita kuyamba pamene inu munabadwa, pamene Mulungu anapumira mpweya wa moyo mu mphuno zanu ndipo munakhala solo yamoyo, ndiye inu munayamba pamenepo. Koma pamene inu...

³⁷ Chikhaliidwe chimenecho chomwe chinali mwa inu, mwa chikhaliidwe inu munali a mdziko, alendo kwa Mulungu, inu munali kwenikweni chinyama. Ndiko kulondola momwemo. Aliyense amadziwa kuti ife ndi zinyama. Ndi angati amadziwa zimenezo? Ife, ife ndi zinyama, ife ndi nyama ya magazi-ofunda,

koma icho ndi chomwe ife tiri mwa chilengedwe chathu cha padziko lapansi. Koma, inu mukuona, chimene chinatipanga ife osiyana kwa zinyama zina, nkuti—kuti Mulungu anayika solo pa ife. Mwaona? Tsopano, zinyama zina sizisowa kuti zizivala zovala. Palibe nyama yina yomwe imasowa kuti izivala zovala kuti ibise manyazi ake, koma ife. Ndife okhawo omwe timatero, chifukwa ife tiri ndi solo. Koma, onani, Mulungu, mu chiyambi, anadziwa chomwe munthu akanati adzakhale ngati. Ndipo Iye analenga dziko lapansi, ndipo anabweretsa mitundu yonse ya zinyama, kuchokera ku chotsikitsitsa chomwe mpaka ku chapamwamba kwambiri; ndipo chinyama chapamwamba kwambiri chomwe chinabwerapo, chinali munthu.

³⁸ Ndiyeno, poyamba, munthu anapangidwa, iye anali munthu wa mzimu, mu chifaniziro cha Mulungu.

³⁹ Chomwe, “Mulungu ali Mzimu,” Yohane Woyer 4. Tsopano, “Iye ali m—Mzimu. Ndipo iwo omwe amampembedza Iye, amampembedza Iye mu Mzimu ndi mu Choonadi. Ndipo Mawu Anu ali Choonadi.” Tsopano, ife timampembedza Iye mu Mzimu ndi Choonadi. Iye ali c—Chinthu cha Mzimu.

⁴⁰ Ndiye panali popanda munthu woti alime nthaka, ndiyeno Mulungu anapanga munthu kuchokera mu dothi la dziko lapansi.

⁴¹ Ndiye Iye anatenga kuchokera ku mbali yake, chotuluka mwa china, nthiti; ndipo, kuchokera ku iyo, anamulekanitsa munthu uyu yemwe anali ndi chikhaldwe chapawiri, yemwe anali zonse chachikazi ndi champhongo. Ndipo Iye anatenga chachikazi kuchitulutsa, chifukwa icho chinali chikondi, ndipo Iye anachiyika icho mwa munthu wotchedwa Eva, yemwe Adamu anamutcha Eva, yemwe anali mkazi wake. Ndiko kumene chikondi chake, chachibadwa, chikondi cha phileo, chinagwira kwa mkazi wake. Ndi momwe mwamuna ayenera kukhala ali lero, ndipo iye kubwerera kwa mwamuna wake. Mwamunayo, champhongo; mkazi, chachikazi.

⁴² Ndiyeno, onani, Iye atapanga kale mwamuna mu chifaniziro Chake Chomwe, “anawalenga Iye iwo, wa mwamuna ndi wa mkazi,” panalibe munthu woti azilima mu nthaka. Ndipo Iye anamuyika iye mu fumbi la dziko lapansi, ndipo chotero iye anakhala... iye anali munthu ameneyo. Munthu wa umunthu uyu anali mwanyama, mwaona, iye anali chinyama; koma Iye anayika mzimu uwu wa Mulungu, moyo, mwa iye, ndipo anamupanga iye pa maziko omwe iyeakanakhoza kupanga kusankha. Ndiyeno pamene munthu uyu...

⁴³ Tsopano ife timaganiza kuti ndife chinachake. Ingokumbukirani, ife ndife chiyani? Chibulumwa cha dothi. Ndizo zonse. “Ndipo chifukwa kuti ndiwe fumbi, ku fumbi iwe ndiko udzabwerera.” Kotero pamene inu mumuwona munthu uyu akuyenda pansi mu msewu, akumaganiza kuti iye ali

winawake, inu mukudziwa, ndipo ali ndi maphunziro pang'ono ndi zinthu; kumbukirani, ndi chibulumwa cha fumbi la ku Indiana. Ndizo zonse. Ndipo mkazi uyo yemwe wadziveka yense mu akabudula, ndi kumasuta ndudu ndi kumapitirira pansi pa msewu, akuzipotokola monga ngati iye ali mwini wa dziko lonse, ndi chibulumwa cha fumbi la ku Indiana, ndipo ndimo momwe ilo liri kubwererako. Kotero sindinu zochuluka kwambiri kuyamba ndi kuyamba, mwaona. Kotero kuti, ndiko kulondola, ndicho chomwe inu muli.

⁴⁴ Koma, solo iyo yomwe ili mkgati umo, onani, solo imeneyo ndi yomwe Mulungu akugwirapo ntchito, mwaona. Ngati Iye akanakhoza kokha kutenga chikhalidwe chimenecho, mzimu umenewo, kuti uwirizane ndi Iye, ndiye chikhalidwe chimenecho chimafa, chikhalidwe ndi chikondi cha dziko chimafa, ndipo zinthu za dziko ziri zakufa. Mwaona? Chifukwa, "Ngati iwe umakonda dziko, kapena zinthu za mdziko, chikondi cha Mulungu sichiri mwa iwe." Mwaona? Ndipo munthu ayenera kubadwa kachiwiri. Kotero, chikhalidwe ichi chiyenera kuti chife, ndipo chikhalidwe cha Mulungu chimadza ndipo chimakhala moyo mwa iwe. Ndipo Mulungu ali chinthu chokha chimene chiripo chomwe sichinachite kuyamba kapena sicingakhoze konse kutha.

⁴⁵ Kotero, chotero, Iye wapanga ubwanawe, inu mukuona, ndipo amamutenga munthu uyu, wapadziko, ndi Mzimu Wamuyaya uwu, ndi kuziyika izo palimodzi. Chifukwa, Mulungu anazinyezimiritsa Iyeyekha kubwerera mu chimenecho, kuti Iye anakhala munthu pamene Iye anadzakhala Khristu Yesu, ndipo Iye anali Mulungu, mwaona. Mulungu anali mwa Khristu; icho, penyani, ankakhala mwa Iye, akulianjanitsa dziko kwa Iyemwini. Ndipo, kupyolera mwa Munthu wangwiyo ameneyo, mmodzi aliyense wa ife wosakhala wangwiyo yemwe amakhulupirira mwa Mulungu ndipo wakhoza kuvomereza Icho, amakhala ungiro wa Iye.

⁴⁶ Ndipo Iye sanalisiye konse thupi Lake kuti liwone chivundi, ngakhalenso Iye sanasiye solo Yake mu gehena, koma anamuwukitsa Iye pa tsiku lachitatu, ndipo Iye ali wamoyo kwanthawizonse. Ndipo ife tidzakhala nalo thupi longa thupi Lake Lomwe laulemerero.

⁴⁷ Ndicho chifukwa ife timabatizidwira mu Dzina Lake, kuti ife tikakhoze kubwera apo mu Dzina Lake, mu imfa Yake, mu chiwukitsiro Chake, kuti ife tiwuke kachiwiri, kuchitira umboni kwa dziko kuti ife tiri nawo Moyo watsopano, kuti munthu wakale wafa. Ife tachikwirira chikhalidwe choyamba chija. Mwaona? Chikhalidwe choyamba chija chapita, ndipo tsopano ife tiri chikhalidwe cha Iye. Iye akukhala moyo mwa ife, ndipo ife sitimachita chifuniro chathu chomwe. Ife timachita chifuniro Chake. Ife sitimaganiza malingaliro athu omwe. Lingaliro, lingaliro ndi lomwe limaganiza. Lingaliro lomwe linali mwa

Khristu Yesu liri mwa wokhulupirira aliyense. Mwaona, apo—apo pali solo, ndipo ndi chomwe ife tikukamba za iyo. Tsopano, ndilo gawo lomwe ine ndikuganizira za ilo tsopano, ilo ndi limene liri mkatı mwathu, solo.

⁴⁸ Tsopano, ngati ife tizindikira, mu ichi, pali zinthu zambiri zomwe zimachitika nthawizina, ndipo ife timadabwa chifukwa chomwe izo zimachitika, ndipo ife timadzifunsa tokha, ndipo ife timawafunsa ena. Koma potsiriza, pakapita kanthawi, ife timapeza kuti, ngati tiri Akhristu, izo zonse zimachitira ubwino basi, mwinamwake. Inu mwaziwona zimenezo. Akhristu onse amawona zimenezo. Ife timadadwa chifukwa chimene ife tinachitira izo.

⁴⁹ Ine ndinadabwapo nthawiyina, pamene ine ndinawerenga Baibulo koyamba, “Nchifukwa chiyani Mulungu anamulola Abrahamu, munthu wamkulu uja, kukayima konse kumeneko ndi kunena kuti Sarah sanali mkazi wake?” Ndipo momwe Iye anamulolera iye kuyima pamenepo ndi kunama za izo, ndi zinthu zomwe iye anachita, ndiyeno momwe Iye anamulolera konse Abrahamu kusiya dziko lolonjezedwa komwe Iye anamuwuza iye kuti asati achokeko. Myuda aliyense yemwe anasiya dziko lolonjezedwa iye wabwerera mmbuyo, chifukwa Mulungu analipereka ilo kwa iwo ndi kuwalonjeza iwo kuti azikakhala kumeneko, mwaona, ndipo iwo analisiya ilo. Kotero iye anapita kumusi mpaka ku Gerara. Koma ngati kukanati kusakhale chifukwa cha izo . . .

⁵⁰ Ndiyeno Abimeleki, mfumu ija kumusi kumeneko mu dziko la Palestina, anagwera mu chikondi ndi Sarah ndipo ankafuna kuti amukwatire iye, ndipo anali mwamuna wabwino, mwamuna wolungama. Ndipo iye atatha mwinamwake . . . Izi zikumveka mopusa, koma kuti ndizipangitse izo mwenimweni kwambiri kwa inu. Iye atatha kusamba kwa usiku ndi kuvala zovala zake zogonera, ndipo atanena mapemphero ake ndipo atapita ku kama, Ambuye anawonekera kwa iye ndipo anati, “Uli basi chimodzimodzi ngati munthu wakufa,” ndipo munthuyo anali asanachite kalikonse. Mwaona? Iye mwamtheradi anali atanyengedwa, ndi onse Abrahamu ndi Sarah. Ndiko kulondola. Iye anati, “Iwe watenga mkazi wa mwamuna wina, mwaona. Ndipo Ine—Ine sindimvera mapemphero ako, ziribe kanthu kaya iwe upemphera mochuluka chotani. Ndiwe chimodzimodzi ngati wakufa. Koma munthu uyo ndi mneneri Wanga.” Mwaona?

⁵¹ Mwaona, ndi kovuta kuti uzimvetse zimenezo, mwaona. Koma ngati kukanapanda zimenezo, ife sitikanadziwa chomwe chisomo chinali.

⁵² Nchifukwa chiyani iye anapita ndi kukakwatira Hagara, ali naye kale mkazi wokondeka monga Sarah? Ndipo iye sankafuna kuti achite izo, mwaona, koma Sarah anamuwuza

aye. Ndiyeno Ambuye anamuwuza iye, "Iwe umvere ku zomwe Sarah wakuwuza iwe." Chifukwa chiyani? Apo pankayenera kuti kuhale Ishmaeli, "kuti mkazi wa msinga ndi mwana wake asati adzakhale olowa ndi mkazi waufulu ndi mwana wake." Mukuona chomwe ine ndikutanthauza?

⁵³ Zinthu zonse izi ziri zoymira. Nchifukwa chiyani mneneri uja ankasowa kuti akwatire hule ndi kukhala...ndi ana awa, kukhala ndi ana awiri mwa iye? Monga chizindikiro. Nchifukwa chiyani wina anagonera ku mbali yake yamanja kwa masiku mazana atatu ndi makumi anayi, ndiyено nkugonera masiku ochuluka chotero ku mbali yinayo monga choncho? Monga chizindikiro. Wina anavula zovala zake ndipo anayenda pamaso pa Israeli. Ndipo, tsopano, zinthu zonse izo, izo zinali zoymira ndi mithunzi, mwaona; ndipo ife timayenera kuti tikhale nazo zinthu zimenezo, kuti zikwanire mmenemo.

⁵⁴ Ndipo, nthawi zambiri, zinthu zimachitika kwa ife zomwe ife timadabwa chifukwa chiyani ziri. Ndi Mulungu kutiwonetseratu ife chinachake.

⁵⁵ Tsopano, monga mnyamata wamng'ono, ndipo inu mukuyidziwa mbiri ya moyo wanga, ine—ine nthawizonse ndinkakhulupirira, kuyambira pamene ine ndingakhoze kukumbukira koyamba...Chimodzi cha zinthu zoymamba zomwe ine ndikuzikumbukira...Tsopano ichi, tsopano, inu mukhoza kuti munandiua ine chinachake dzulo, ndipo ine nkuchiyiwala icho pofika lero. Koma pali zinthu zina, mmbuyomo, zomwe zinachitika mu masiku athu aubwana, ambiri a ife tiri mwanjira imeneyo, zomwe ife nthawizonse timazikumbukira. Ndipo izi zikumveka pafupifupi zopusa kuti ndinene izi, koma ine ndikukumbukira pamene ine ndinali kukwawa, nditavala diresi lalitali. Ana aang'ono, tsopano ena a inu anthu a usinkhu wanga mukanakumbukira zimenezo, ana anali akuvala madiresi aatali kwenikweni. Ndipo ine ndikukumbukira ndikukwawa, ndi kumakolowola chisanu kuchokera pa mapazi a amalume anga ndi kumadya icho, pamene iwo abwera mkati ndipo atayima pa malo a moto.

⁵⁶ Ndiyeno chinthu chotsatira chimene ine ndikuchikumbukira chinachitika mu moyo wanga, chinali masomphenya, oyambirira amene ine ndinayamba ndakhalapo nawo, ndipo anandiua ine kuti ndikanadzakhala gawo lalikulu la moyo wanga pafupi ndi mzinda wotchedwa New Albany. Ndipo ine ndinali mwana wamng'ono waku mapiri kumtunda uko, kopanda ngakhale dotolo pamene ine ndinali kubadwa. Ndipo—ndipo ine—ine... Inu mukudziwa, iwo...ine ndakhala kuno pafupifupi zaka makumi asanu, komwe kuno; masomphenya.

⁵⁷ Ndiyeno momwe ine nthawizonse ndimadziwira kuti analipo Mulungu kwinakwake, ndipo monga mnyamata wamng'ono Iye anayankhula kwa ine, "usati udzasute konse, kapena kumwa,

kapena kuyipitsa” thupi langa, ndiko kuyenda makhalidwe oyipa ndi akazi ndi zinthu. Ine nthawizonse ndinali nako kuyipidwa kwa izo, ndipo ndinali mnyamata.

⁵⁸ Ndiyeno ine ndinali kunja kokasaka nthawi yina, chomwe chimawoneka kuti chiri chikhalidwe chachiwiri kwa ine, kukonda kusaka. Ndipo ine ndinali kunja kokasaka ndi mnyamata, Jim Poole, mwana wokondeka. Ine ndikuganiza mnyamata wake amabwera ku tchalitchi kuno, Jim wamng’ono, ndi banja labwino la anthu. Ine ndikuwadziwa a Pooles. Jimmy ndi ine tinkagona limodzi ndi kumakhala limodzi kuyambira pamene ife tinali anyamata aang’ono mu sukulu. Ndife osiyana pafupi miyezi isanu ndi umodzi, mu usinkhu. Ndipo Jimmy analola mfuti yake iwombere, ndipo iyo inandiwombera ine kupyola mu miyendo yonse, pafupi kwenikweni ndi ine, ndi mfuti yayifupi. Ine ndinatengedwera ku chipatala, ndipo, kumeneko, nditagona pamenepo ndikufa, kopanda penicilini kapena kalikonse mu masiku amenewo. Ndipo, tsopano, iwo anali ndi mkwamba wa rabara pansi pa ine, ndipo ine ndikudziwa usiku umenewo... Iwo ankati andichite opareshoni mmawa wotsatira.

⁵⁹ Iwo anangonditenga ndipo ananditsuka pa balalo, ndipo zidutswa zazikulu za mnofu zitawomberedwa, ndipo iwo anatenga sizesi ndi kuyidula iyo, ndipo ine ndinachita kuwagwira manja a bamboyo. Ndipo iwo anali naye Frankie Eich, iye wangodzipha kumene posachedwapa, ndipo iwo anachita kundigwira, kuti awachotse manja anga kuchokera pa mikono yake, pamene—pamene iwo anatsiriza. Ine ndinkakuwa ndi kulira, ndipo nditagwirira monga choncho, ndipo iwo akucheka gawo ilo la mwendo kulichotsapo. Ine ndinali usinkhu wa zaka khumi ndi zinayi, mnyamata chabe.

⁶⁰ Ndipo usiku umenewo ine ndinkayesa kuti ndigone, ndipo iwo...ine ndinawuka, chinachake chinawaza. Ndipo apa panali magazi, pafupi theka la galoni, ine ndikuganiza, anali atabwera kuchokera mu misempha imeneyo. Ndipo iwo anali...iwo anajambula ekisire, ndipo iwo anati kuwomberako kunali kuli pafupi kwambiri ndi msempha umenewo, ku mbali zonse, kuti kukanda kwa pang’ono kokha kukanaudula iwo pawiri, ndipo ine ndikanayamba kuwukha magazi. “Chabwino,” ine ndinaganiza, “awa ndi mathero a ine.” Ndipo ine ndinayika manja anga pansi monga *chonchi* ndi kuyidzutsira iyo mmwamba, ndipo magazi anathamangira pansi mmanja anga, iwo anali magazi anga omwe ine ndinali kugonamo. Ine ndinayitana, ndinaliza belu. Namwino anabwera, ndipo iye anangonyika awo mu mpango chifukwa panalibe kanthu kamene iwo akanakhoza kuchita.

⁶¹ Ndipo mmawa wotsatira, pansi pa zikhaliidwe zofooketsa izo, iwo sankaperekwa magazi mu masiku amenewo, inu mukudziwa, koteri iwo—iwo anandichita opareshoni ine. Ndipo iwo

anandipatsa ine ifara. Ndipo pamene ine . . . Ifara wakaley, ine ndikuganiza inu mukukumbukira, ndiko kukomola kwachikale. Ndipo pansi pa ifara ameneyo, pamene ine ndinasisimukapo, ine ndinali kusisimuka kuchokera mu ifarayo atatha maora asanu ndi atatu. Iwo anachita kundipatsa ine wochuluka chotero, iwo ankaganiza kuti ine sindikanakhoza—ine sindisisimukapo. Iwo sakanakhoza kundisisimutsa ine.

⁶² Ine ndikukumbukira Akazi a Roeder anayima pambali ya ine, kumeneko mu chipatala. Ine sindidzamuyiwala konse mkazi ameneyo. Ziribe kanthu chirichonse chingati chichitike, ine sindingakhoze kumuyiwala iye. Iye anali mkazi wamng'ono chabe pamene. Amuna awo anali a supuritendanti kumusi kuno kokonza magalimoto. Ndipo ine—ine ndikukumbukira iwo atayima pambali ya ine, iwo ndi Akazi a Stewart. Ndipo iwo anali omwe ndithudi analipira ndalamala zanga zaku chipatala. Ine . . . Ife tinalibe ngakhale chakudya choti nkudya, mu nyumba, koteri ife tikanakhoza bwanji kulipira ndalamala za kuchipatala, mazana a madola? Koma iye, kupyolera mu bungwe lawo la mpingo, ndi a Ku Klux Klan, anandilipirira ine ndalamala zaku chipatala, a Mason. Ine sindingakhoze konse kuwayiwala iwo. Mwaona? Ziribe kanthu kaya iwo amachita chiyani, kapena chiyani, ine panobe . . . pali chinachake, ndipo chimenecho chikukhalabe ndi ine, mwaona, chomwe iwo anandichitira ine. Ndipo iwo analipira mtengowo kwa Dokotala Reeder. Iye akadali moyo, amakhala kuno mu Port Fulton, akhoza kukuwuzani inu nkhaniyo.

⁶³ Pamene ine ndinasisimuka kuchokera pansi pa ifara ameneyo, panali chinachake chimene chinachitika kwa ine pamene. Ine nthawizonse ndachikhulupirira icho kuti ndi masomphenya. Chifukwa, ine ndinali wofooka kwambiri, ndipo ine . . . Iwo ankaganiza kuti ine ndinali kufa. Iye anali akulira. Pamene ine ndinatsegula maso anga kuti ndipenye, ine ndinkakhoza kumumva iye akuyankhula, ndiyeno ine ndinabwereranso kukagona, ndipo ndinawuka, nthawi ziwiri kapena zitatu. Ndiyeno ine ndinali ndi masomphenya pamene. Ndiyeno ine ndinali . . .

⁶⁴ Pafupi miyezi isanu ndi iwiri kenako, ine ndinkayenera kuti ndipite ndi kukachotsedwa thonje la mfuni ndi zovala zamafuta zaposaka pa miyendo yanga; adokotala sanazipeze izo. Ndipo koteri ine ndinali ndi chiphe cha mmagazi, miyendo yonse inali itatupa kukula pawiri mmbuyo pansi pa ine, ndipo iwo ankafuna azichotse izo pa miyendo yonseyo pa ntchafu zanga. Ndipo ine basi . . . ine ndinati, “Ayi, ingobwerani mmwamba ndi kuzidulira izo apa.” Ine sindikanakhoza basi kupirira zimenezo, mukuona. Ndipo koteri potsiriza, Dokotala Reeder ndi Dokotala Pirtle, ochokera ku Louisville, anachita opareshoniyo, ndipo anazidula mmenemo ndi kuzichotsamo izo; ndipo lero ine ndiri ndi miyendo yodabwitsa, mwa chisomo cha Mulungu.

Koma pansi pa—masomphenya otsiriza omwe ine ndinali nawo...

⁶⁵ Masomphenya oyamba, pamene ine ndinasismuka, ndiyeno ine ndinalowa mu chizimbwizimbwi ichi. Ndipo ine ndinkaganiza kuti ine ndinali mu gehena, momveka basi...

⁶⁶ [M'bale mwa osonkhana akuti, “Mundikhululukire ine, bwana.”—Mkonzi.] U-nhu. [“Pali mkazi pano yemwe wamwalira, pano pomwe.”] Chabwino, winawake sanjikani manja anu pa iye, ndipo iye...mwinamwake mtengereni iye ku mphepo. Tsopano aliyense yemwe iye wayima pamenepo, sanjikani manja anu pa iye.

Tiyeni tipemphere.

⁶⁷ Wokondedwa Ambuye Yesu, mulole mlongo wathu yemwe akudwala mmawa uno, ndipo iye wakomoka mu chipindachi, mulole chisomo Chanu ndi nyonga ndi mphamvu...pali manja asanjikidwa pa iye tsopano, akuyimira Inu. Ndipo Lemba lati, “Zizindikiro izi zidzawatsatira iwo amene akhulupirira. Ngati iwo ayika manja awo pa odwala, iwo adzachira.” Ndipo tsopano mulole mlongo wathu achokemo mu kudwala uku, ndipo apangidwe kukhala wabwino kwa ulemerero wa Mulungu. Mu Dzina la Yesu Khristu ife tikupempha izi, ndi kumupereka iye kwa Inu. Ameni.

⁶⁸ Tsopano mtengereni iye ku mphepo. Ndi—ndi mosakanizika mpweya kwambiri. Ine ndikukhoza kukumverera iko pano, kwenikweni, moyipa kwenikweni. Ndi kumverera kokomoketsa basi, pano pa nsanja. Ine ndinakumverera iko, nthawi zinayi kapena zisanu pano. Ngati pali...pamene iye ati ayambe kumverera bwino pang'ono komwe, bwanji, mumutengere iye kumene iye angakhoze kufika ku mpweya. Ndizo zabwino. Unhu. Mwaona, mwangokhala mosakanizika mpweya kwambiri, inu mukudziwa. Anthu amalenga, mmodzi aliyense wa ife, kuzungulira mapazi angapo pali matenda basi. Ngati inu muli, winawake ali ndi madzi ena pamenepo, kapena chinachake choti muyike pa mlongoyo. Iye ali—iye ali ku, akukhala bwino tsopano. Mwaona? Chabwino. [M'bale mwa osonkhana akuti, “Tiyeni titsegulebe zitseko, M'bale Branham.”—Mkonzi.] Eya, mwinamwake ngati inu mungakhoze kutsegula zitseko, mwinamwake, kapena kuti mupereke mpweya wa pang'ono pokha, mochuluka momwe ife tingakhoze kuteru, mwa njira yina, mwaona.

⁶⁹ Tsopano mu nthawi iyi, pamene ine ndinali ndi masomphenya awa, ndi kumaganiza kuti ine—ine ndinali nditadutsa kuchoka ku moyo uno kumka mu kuzunzika.

⁷⁰ Ndipo miyezi isanu ndi iwiri kenako, kuno ku Chipatala cha Clark County Memorial, ine ndinali ndi opareshonni yachiwiri. Ndipo pa nthawi imeneyo, pamene ine ndinasismuka, ine ndinkaganiza kuti ine ndinali kuyima kunja Kumadzulo. Ine

ndinali ndi masomphenya ena. Ndipo panali mtanda wawukulu wagolide mu milengalenga, ndipo Ulemerero wa Ambuye ukuyenderera kuchokera pa mtanda umenewo. Ndipo ine ndinayima ndi manja anga otambasula monga *chonchi*, ndipo Ulemerero umenewo unali kugwera mu chifuwa changa. Ndipo ine... Masomphenyawo anandichokera ine. Bambo anga anali atakhala pamene akuyang'ana pa ine, pamene masomphenyawo ankabwera.

⁷¹ Ine nthawizonse ndamverera, inu... Anthu onse omwe andidziwa ine zaka zonse izi, akudziwa kuti ine nthawizonse ndafuna kuti ndipite Kumadzulo. Inu mukudziwa momwe izo ziriri. Icho chakhala nthawizonse chinachake cha Kumadzulo. Koma chifukwa mkasidi anandiuzza ine nthawi yina, chinthu chomwecho, kuti ine ndiyenera kupita kumadzulo... Nyenyezi, pamene izo ziwloloka mikombero yavo ndi zina zotero, ine ndinabadwa pansi pa chizindikiro chimenecho, ndipo ine sindikanadzakhala wopambana konse Kumawa; ine ndikanayenera kuti ndipite Kumadzulo. Ndipo chaka chatha ine ndinauyamba, wa Kumadzulo, kuti ndikakwaniritse chomwe chikhumbo cha moyo wonse chakhala chiru, mwaona, kuti—kuti ndichite icho.

⁷² Nchifukwa chiyani ine ndiri kumeneko? Ndi chinthu chopusa kwambiri. Kumakhala kunja uko ku chipululu, kumalipira madola zana ndi khumi pa mwezi, lendi, ndipo kuno kuli nyumba ili kunoyi, nyumba ya m'busa, yokonzedwera kwa ine, mwaona. Koma ndi kuwatsatira Ambuye, mwaona, kuti—ndizo zonse zomwe ine ndikudziwa kuti ndizichite. Ndipo inu mukudziwa masomphenya ndi zomwe zachitika kumeneko. Tsopano—tsopano mu ichi ine ndikufuna kunena kuti...

⁷³ Tsopano ngati mlongo wathu akumverera mofowoka pang'ono, M'bale Roy, ndipo iye akanati... akufuna kumutengera iye kwinakwake ndi kumukhazika iye mu chipinda cha kuno, kumene iye angapeze mpweya wochuluka kapena chinachake, ndipo izo nzabwino mwangwiwo, chifukwa, ine ndikumverera kuti iye akhala bwino tsopano, mwaona. Ziri bwino. Iye anangokomoka, akudwala. Ndipo kotero ine—ine ndikukuwuzani inu, ngati iye... ngati inu mukufuna kumubweretsa iye kuno kuli mpweya... kwezani mazenera awa, M'bale Roy, ndipo ngati mlongoyo akufuna kuti abwere modutsa, izo—izo zikhala ziri zabwino. Mwaona, ngati iye akufuna kuti—kuti abwere kuno, chabwino, basi musati muwope zimenezo.

⁷⁴ Ine ndikufuna kuti ndisanjike manja pa iye pamene iye akudutsa pamenepe. Inu nonse mundikhululukire ine miniti yokha. Ndipo Mulungu andikhululukire ine chifukwa... Izo, ndiko kulondola, m'bale.

⁷⁵ Atate Akumwamba, mwana Wanu wamkazi uyu pano wakhala pano mmawa uno, ndipo iye anabwera kuti adzamvere Uthenga, ndipo wayamba... Satana akuyesa kumumenya iye kwa icho, koma iye sangakhoze kuchita izo. Iye sangakhoze kuchita izo. "Satana sungatero, mu Dzina la Yesu Khristu."

Chabwino. Chabwino, chitseko icho, ine ndikuganiza ngati angapo...?... abale, ndiye mpweya ukhoza kumabwera kupyolera apa, kwa inu.

⁷⁶ O, inu mukanena za kudzazana, inu munayenera kuti mudzalowe mu ena a malo awa akutsidya kwa nyanja kumene iwo amangosanjikamo pamwamba pa wina ndi mzake, a khate ndi khansara. Ndipo, o, mai, iwe sungakhoze konse kukoka mpweya wako, inu mukudziwa, mu zinthu monga zimenezo. Atagonekedwa mu nyumba zazikulu kwambiri izo, zokhathamira basi ndi—ndi matenda. Ndipo inu mukudziwa chomwe khate likanakhala. Pamene, atagonekedwa apo opanda makutu, ndipo theka la nkhopre yawo itadyedwa, ndipo opanda mikono, ndi zisonga zazing'ono mwa mapazi, ndi zinthu monga zimenezo, atagona, mowunjikidwa pa wina ndi mzake. Ndipo ambiri a iwo akufa pomwepo, atagona panja apo, kuchoka ku kusanjikizana wina ndi mzake, akuyesera kuti alowe mkatи penapake, inu mukudziwa kuti amvetserе Uthenga.

⁷⁷ Ndipo tsopano—tsopano mcati umu, ine ndikuuzani inu chimene chinachitika. Mu masomphenya omwe ine ndinali nawo, ine ndipita mmbuyo, chifukwa ine ndinabweretsa aja, masomphenya awiri mcati, kuti ndikusonyezeni inu za amodzi a iwo. Ine ndinali woti ndikakhale Kumadzulo uko. Ine nthawizone ndakhala ndikukhumbira zimenezo.

⁷⁸ Ndipo tsopano, cholinga cha Uthenga mmawa uno ndi kuti ndiwutumize mpingo, mu chirichonse chimene Iye ati andirole ine kuti ndiwutumize mpingo uko, monga momwe ine ndikudziwira, mpaka... pamene ine nditi ndizipitirira nazo. Ndipo ichi chinandikhudza ine, koterо ine ndikufuna kuwutumiza mpingo. Tsopano, ichi ndi cha kwa Kachisi uyu yekha, mwaona, cha pano. Tsopano, ndipo mu masomphenya awa, amodzi oyamba, pano pali chimene chinachitika.

⁷⁹ Masomphenyawo atatha kundikhudza ine, ndipo ine ndinali wofooka kwambiri, ndipo ine ndinali nditataya magazi onse amenewo, ndipo ndinapita... ine ndinkaganiza ine ndinali ndikumira mu Umuyaya wopanda mathero. Ambiri a inu mwandimva ine ndikunena izi kalepo, ndipo—ndipo ndikumira mu Umuyaya wopanda mathero. Choyamba, ine ndinali kupyola zokhala ngati mitambo, ndipo kenako kupyola mu mdima, ndi kumamira mopitirira mpaka pansi, pansi, pansi. Ndipo chinthu choyamba inu mukudziwa, ine ndinakafika mu zigawo za otayika, ndipo mcati mmenemo ine—ine ndinakuwa. Ndipo ine ndinayang'ana, ndipo apo, basi chirichonse, panalibe maziko

kwa icho. Ine sindikanakhoza konse kusiya kugwa. Kwa Umuyaya, izo zinkawoneka ngati, ine ndikanati ndizigwa. Panalibe kuyima, paliponse.

⁸⁰ Ndiyено zinali zosiyana bwanji ndi masomphenya omwe ine ndinali nawo kuno, osati kale litali, a kukhala mu Ulemerero ndi anthu, kusiyana! Koma mu awa, pamene ine ndinali kugwa, ine potsiriza, ine—ine ndinakuwa kufuna abambo anga. Zonna, pokhala kamwana chabe, ndicho chimene ine ndikanati ndichite. Ine ndinakuwa kufuna abambo anga, ndipo bambo anga kunalibe kumeneko. Ndipo ine ndinakuwa kufuna amayi anga, “Winawake andigwire ine!” Ndipo kunalibe amayi kumeneko. Ine ndinali ndikumangopita. Ndipo ine ndinakuwira ndiye kwa Mulungu. Kunalibe Mulungu kumeneko. Kunalibe kalikonse kumeneko.

⁸¹ Ndipo patapita kanthawi ine ndinamva phokoso lakubuula kwambiri limene ine ndinayamba ndalimvapo, ndipo iko kunali kumverera kowopsyesetsa. Palibe njira... Ngakhale moto weniweni woyaka ukankhala chosangalatsa pambali ya chomwe ichi chinali. Tsopano masomphenya amenewo sanayambe akhalapo olakwika. Ndipo iko kunali basi kumodzi kwa kumverera kowopsya kwambiri kumene ine ndinayamba ndakhalapo nako, ndipo nchiyani chinkachita...

⁸² Ine ndinamva phokoso, linkamveka monga mtundu wina wa—chochitika mwa malubwelubwe. Ndipo pamene iko kunali, ine ndinayang’ana, akubwera, ndipo iwo anali akazi. Ndipo iwo anali ndi zinthu zobiriwira, iwe umakhoza kuwona nkhopre zavo chabe, ndipo iwo anali ndi zinthu zobiriwira pansi pa maso awo. Ndipo maso awo ankawoneka ngati opita mmbuyo, monga—akazi lero amapakira utoto maso awo, opita mmbuyo monga *choncho*, ndipo maso awo okha ndi nkhopre. Ndipo iwo anali akuti, “Huu, huu, huu, huu!” O, mai!

⁸³ Ine ndinangokuwa apo, “O Mulungu, chitirani chifundo pa ine. Ndichitireni chifundo, O Mulungu! Kodi inu muli kuti? Ngati Inu muti mundirole kokha ine kubwerera kumbuyo ndi kukakhala moyo, ine ndikukulonjezani Inu, kuti ndikakhala mynamata wabwino.” Tsopano, ndicho chinthu chokha chomwe ine ndingakhoze kunena. Tsopano, Mulungu akudziwa, ndipo pa Tsiku la Chiweruzo, Iye adzandiweruza ine chifukwa cha neno limenelo. Ndicho chimene ine ndinanena, “Ambuye Mulungu, ndiroleni ine ndibwerere kumbuyo, ndipo ine ndikulonjezani Inu ine ndikakhala mynamata wabwino.”

⁸⁴ Ndipo pamene ine ndinawomberedwa, ine ndinali nditanena zabodza, ine ndinali nditachita pafupifupi chirichonse chomwe chinalipo choti nkuchitidwa, chinthu chimodzi chokha chimene ine ndikuti... ine kuli bwino kuti ndingochiyeretsa icho pamene ine ndikanali pomwe pano tsopano. Ndipo pamene ine ndinayang’ana pansi ndi kuwona kuti ndinali nditaphulitsidwa

mwatheka pawiri, pafupifupi, ine ndinati, "Mulungu, chitirani chifundo pa ine. Inu mukudziwa ine sindinayambe ndachitapo chigololo." Icho chinali chinthu chokhacho chimene ine ndikanakhoza kunena kwa Mulungu. Ine ndinali ndisanalandire konse kukhululukira Kwake, ndi zinthu zonse izi. Ine ndingoti, ndikanakhoza kunena, "Ine ndinali ndisanayambe ndachitapo chigololo."

⁸⁵ Ndiyeno iwo ananditenga ine kunditulutsa kumeneko. Ndiyeno, mcati umo, ine ndinalira, "Mulungu, chitirani chifundo kwambiri pa ine. Ine ndikakhala mnyamata wabwino, ngati Inu muti mundirole kokha ine kubwerera kumbuyo," chifukwa ine ndinkadziwa kuti kunali Mulungu kwinakwake. Ndipo chotero ndithandizeni ine, zolengedwa zotopa izo pozungulira ponse, ine ndinangokhala wofika mwatsopano. Ndipo mowopsya kwambiri, mochititsa mantha, kumverera kosakhala kwaumulungu mcati umo... Ankawoneka ngati maso aakulu kwambiri, zikope zazikulu monga *choncho*, ndipo zopita mmbuyo monga mphaka, monga chammbuyo monga *chonchi*; ndi zinthu zobiriwira, ndi ngati kuti izo zinali ziri kakata kapena chinachake. Ndipo iwo anali—iwo anali akupita, "Huu, huu, huu!" O, ndi kumverera kotani! Tsopano pamene ine...

⁸⁶ Ndiye mu nthawi ya mphindi, ine ndinali nditabwereranso ku moyo wachibadwa kachiwiri. Chinthu chimenecho chandisautsa ine. Ine ndinaganiza, "O, mulole izo zikhale kuti ine sindidzapita konse ku malo ngati amenewo; palibe munthu wina ati adzasowe kuti apite ku malo onga amenewo."

⁸⁷ Miyezi isanu ndi iwiri kenako, ine ndinali ndi masomphenya nditayima Kumadzulo, ndi kuwona mtanda wagolide uja ukubwera pansi pa ine. Ndipo ine—ine ndinadziwa kuti zinalipo zigawo za oweruzidwa kwinakwake.

⁸⁸ Tsopano, ine sindinazizindikire izo konse mochuluka kwambiri kufikira pafupi masabata anayi apitawo. Mkazunga... Sindinaganize konse za izo mwa njira iyi. Pafupi masabata anayi apitawo, mkazunga ndi ine tinapita kumusi ku Tucson, kuti tikachite zogula zina. Ndipo pamene ife tinali titakhala... Mkazunga, ife tinapita mu zipinda zapansi, ndipo—ndipo uko kunali gulu la anyamata achikazi anali ndi tsitsi lawo lotiwidwa, inu mukudziwa, monga akazi amachitira, ndi—ndi mabibo litapesedwera pansi apa kutsogolo, ndipo atavala mabuluku aatali kwenikweni awa, okhala ngati, ine ndikuganiza chibitiniki, kapena chirichonse chomwe inu mumawatcha iwo. Ndipo iwo anali mmenemo, ndipo aliyense anali akuyang'ana pa iwo, ndipo mitu yawo inali yaikulu *chotero*, monga akazi amene amavala izi kuno kadulidwe ka tsitsi ka, "mutuwamadzi" inu mukudziwa. Ndipo iwo anali kumusi kumeneko.

⁸⁹ Ndipo msungwana anabwera pafupi, ndipo iye anati, “Inu mukuganiza chiyani za zimenezo?”

⁹⁰ Ine ndinati, “Ndiye iwe uyenera kudzichitira manyazi wekha, ngati iwe ungakhoze kuganiza zimenezo.” Ine ndinati, “Iye ali nawo ufulu wochuluka basi woti azichitira zimenezo monga inu mukuchitira. Palibe mmodzi wa inu ali nawo ufulu.”

⁹¹ Kotero ine ndinapita zipinda zammwamba, ndipo ine ndinakhala pansi. Ndipo pamene ine ndinatero, panali chikepe, umo munali mu sitolo ya J.C. Penney, ndipo chikepecho chikuwakweza anthu mmwamba. Chabwino, ine ndinayamba kudwaladi mmimba mwanga, kuwawona akazi amenewo akubwera mmwamba umo; aang’ono, achikulire, ndi osayanjanitsika, amakwinya, aang’ono, ndi njira iliyonse, atavala akabudula aang’ono kwambiri; thupi lawo lonyansa, ndipo akazi ovala mwachigololo awo, ndi mitu yaikulu iyo monga choncho, ndipo apa iwo anali kubwera. Ndipo wina akubwera akutsika chikepecho, akumangomabwera chokwera monga choncho, pamene ine ndinali nditakhala mu mpando, nditakhala pamenepo ndi mutu wanga mozyolika.

⁹² Ndipo ine ndinatembenuka ndipo ndinayang’ana. Ndipo mmodzi wa iwo akubwera mmwamba pa masitepe anali akuti, “Huu, akuyankhula chi Spanish, kwa mkazi wina. Iye anali mkazi woyeru akuyankhula kwa mkazi wa chi Spanish. Ndipo pamene ine ndinayang’ana, [M’bale Branham akukhwatchitsa chala chake—Mkonzi.], zonse mwadzidzidzi ine ndinasinthidwa. Pamene, ine ndinali nditaziwonapo izo kale. Maso ake, inu mukudziwa momwe akazi akuchitira tsopano, kupaka utoto maso awo, posakhalitsa kumenepa, monga mphaka, inu mukudziwa kuziyika izo mmwamba monga *chonchi*, ndi kuvala magalasi a mphaka ndi chirichonse, inu mukudziwa, ndi maso mmwamba monga *chonchi*, ndi chinthu chobiriwira icho pansi pa maso awo. Apo panali chinthu chimenecho chimene ine ndinachiwona pamene ine ndinali mwana. [M’bale Branham akugogoda paguwa kangapo.] Apo panali mkaziyo chimodzimodzi basi. Ndipo ine ndinangochita zanzi paliponse, ndipo ndinayamba kuyang’ana pozungulira, ndipo apo panali anthu amenewo akung’ung’usa, inu mukudziwa, akumapitirira ndi mitengo ndi zinthu mu chipindacho. Ndipo ine basi... .

⁹³ Ndinawoneka ngati kuti ine ndinangosinthidwa kwa kamphindi. Ndipo ine ndinayang’ana, ndipo ine ndinaganiza, “Izo ndi zimene ine ndinaziwona mu gehena.” Apo iwo anali, kakata ameneyo. Ine ndinaganiza chifukwa iwo anali mu gehena chomwe chinawapangitsa iwo mwanjira imeneyo, buluu wonkera kukubiriwira pansi pa maso awo. Ndipo apa panali akazi awa odzipaka utoto wa buluu wonkera kukubiriwira, basi momwe masomphenya aja ananenera pafupi zaka makumi anayi zapitazo.

⁹⁴ Onani, pafupi zaka makumi anayi zapitazo, ndi zomwe izo zakhala. Ine ndiri makumi asanu ndi zinayi; ine ndinali khumi ndi zinayi. Kotero pafupi zaka makumi anayi zapitazo, ine... Ndipo ndicho—a... Ndicho chiwerengero, chonchobe, cha chiweruzo, inu mukuwona. Tsopano apo zinali...

⁹⁵ Ine ndinali nditaziwona zimenezo ndipo ine sindikanakhoza ngakhale kuyankhula kwa mkazi wanga pamene iye anabwera. Iye anali ali kumeneko akuyesera kuti amupezere Sarah ndi ana chinachake, chokhala ngati di—diresi kapena chinachake cha ku sukulu, ndipo ine—ine sindikanakhoza ngakhale... ine sindikanakhoza ngakhale kuyankhula kwa iye. Iye anati, “Bill, chavuta ndi chiyani ndi iwe?”

Ine ndinati, “Wokondedwa, ndine monga... ndine pafupifupi munthu wakufa.”

Ndipo iye anati, “Chavuta ndi chiyani? Kodi iwe wadwala?”

Ine ndinati, “Ayi. Chinachake chachitika posachedwapa.”

⁹⁶ Tsopano iye sakudziwa. Iye akuyembekezera tepi iyi kuti ibwerere. Ine sardinayambe ndanenapo izo kwa aliyense. Ndipo ine ndinaganiza ine ndikanayembekezera, monga ine ndinalonjezera, kuzibweretsa izo kwa mpingo choyamba. Mwaona? Kuzibweretsa izo kwa mpingo. Limenelo linali lonjezo langa. Ndipo inu mudzazindikira, ukapita usikuuno, chifukwa chimene ine ndimayesera kusunga lonjezo langa. Mwaona?

⁹⁷ Ine ndinaganiza ndiye, pamene ine ndinawazindikira maso owoneka-kakata awo pa akazi amenewo. Panali achi Spanishi, achi Frenchi, ndi Amwenye, ndi azungu, ndi onse palimodzi, koma mitu yaikulu iyo, inu mukudziwa, mwathengo, chipeso chimenecho, momwe iwo amalipesera ilo kumbuyo, lalikulu kwambiri, ndiyeno nkulitulutsa. Inu mukudziwa, inu mukudziwa momwe iwo amachitira izo, kulikonza ilo monga iwo amachitira izo. Ndiyeno maso owoneka-kakata awo, ndipo masowo ali ndi utoto, iwo amapita mmbuyo monga maso a mphaka. Ndipo iwo akuyankhula, ndipo apo ine ndinali kachiwiri, nditayima mmenemo mu sitolo ya J.C. Penney, nditabwerera mu gehena kachiwiri.

⁹⁸ Ine—ine ndinachita mantha kwambiri. Ine ndinaganiza, “Ambuye, zedi ine sindinafe, ndipo Inu mwandirola ine kubwera ku malo ano zitatha zonse.”

⁹⁹ Ndipo apo iwo anali ali, akupanga... pozungulira chabe monga choncho, mokhala ngati masomphenya aja, iwe ukanakhoza basi kumamva izo momveka ndi makutu ako, inu mukudziwa. Kung’ung’uza kokha ndi kupitiriza, kwa anthu, ndipo akazi amenewo akubwera mmwamba pa chikepe chimenecho ndi kumayenda pozungulira pamenepo, ndipo apo, “Huu, huu!” Panali obiriwiwa aja, maso-owoneka moseketsa, ndi mobuula.

¹⁰⁰ Ndipo mkazi wanga anabwera uko. Ndipo ine ndinati, “Ingondisiya ine ndekha miniti, wokondedwa.” Ine ndinati, “Ngati iwe suli kusamala, ine—ine—ine ndikufuna kuti ndipite kunyumba.”

Ndipo iye anati, “Kodi iwe wadwala?”

¹⁰¹ Ine ndinati, “Ayi, ingomapitiriza, wokondedwa, ngati iwe uli ndi zogula zirizонse zoti uchite.”

Iye anati, “Ayi, ine ndatsiriza.”

¹⁰² Ndipo ine ndinati, “Ndirole ine ndikugwire iwe pa mkono.” Mwaona? Ndipo ine ndinayenda kutuluka.

Iye anati, “Chavuta ndi chiyani?”

Ine ndinati, “Meda, ine—ine—ine . . . Chinachake chinachitika mmwamba muja.”

¹⁰³ Ndipo pamene ine ndinali pansi pa zimenezo, ine ndinaganiza ichi, “Kodi ndi tsiku lanji ife tiri kukhalamo? Kodi ichi chingakhoze kukhala Chikoka Chachitatu?” Tsopano ine ndiri nazo zolemba zina apa.

¹⁰⁴ Yesu. Ife tikupeza kuti, Yesu, mu utumiki Wake, Iye atatha kulalikira kwa anthu. Tsopano ife tati tikhale Mwamalemba kwenikweni pa izi. Yesu atatsiriza utumiki Wake, ndipo utumiki Wake unali utakanidwa ndi anthu. Tsopano inu muziwerenga pakati pa mizere, jambulani lingaliro lanu lomwe. Kumbukirani chimene ine ndinakuwuzani inu poyamba. Iye atatha kulalikira . . .

¹⁰⁵ Iye anadza monga Mmodzi wolonjezedwera kwa tsiku limenelo. Ife tonse tikudziwa zimenezo. Malemba anamuzindikiritsa Yesu Khristu monga Mesiya. Ndiko kulondola. Mwathunthu, molimba, wotsimikiziridwa ndi Mulungu ndi Mawu Ake, kuti Iye anali Mesiya. Pameneopo palibe funso. Ngati aliyense akutsutsa icho, ngati inu mukutero, ndiye inu muyenera kubwera ku guwa, kuti, “Iye sanali Mesiya.” Iye anatsimikiziridwa mwapoyerwa monga Mesiya. Koma Iye atatha mwapoyerwa . . . Mulungu anamutsimikizira Iye.

¹⁰⁶ Monga Petro ananena pa Tsiku la Pentekoste, pamene iye anayankhula kwa Sanhedrin kumeneko, pa anayi . . . pafupi masiku anayi kenako. Iye anati, “Yesu waku Nazareti, Mwamuna wotsimikiziridwa ndi Mulungu pakati panu mwa zizindikiro ndi zodabwitsa, zomwe Mulungu anazichita mwa Iye pakati pathu, zomwe ife tonse tiri mboni. Mwaona? Inu mwamutenga, mwa manja oyipa, ndipo munamupachika Kalonga wa Moyo; yemwe Mulungu anamuwukitsa, ndipo anawonetsera zinthu izi zomwe inu mukuziwona.” Mwaona? Khristu anakhalabe moyo. Ndithudi, akukhalabe moyo lero.

¹⁰⁷ Tsopano Yesu atatha kubwera mowonekera, anadzizindikiritsa Iyemwini; Mulungu anamuzindikiritsa Iye, ndipo Iye analosera. Ndipo atatha masiku a uneneri Wake,

ngakhale atazindikiritsidwa Mwamalemba, anthu anamukana Iye. Ndiko kulondola. Ndipo Iye analalikira ndiye atatha iwo kumukana Iye pano, iwo amene anali nawo mwayi woti akhale opulumutsidwa. Kumbukirani, pamene Iye anali kulalikira, apo panali mwayi wa aliyense kukhala wopulumutsidwa. Ife sitikudziwa omwe iwo ali. Iwo ndi okonzedweratu. Koma Iye mopitiriza ankalahlikira.

¹⁰⁸ Koma atatha masiku a kulalikira Kwake, utumiki Wake unapitirirabe, chifukwa gulu lotsiriza lomwe Iye analalikira linali miyoyo yomwe inali mu gehena, yomwe siyikanakhoza kuti ikhululukidwe. Ine ndawerenga izo bwinobwino kuchokera mu Baibulo pano, kuchokera ku Petro Wachiwiri. Mwaona? Iye anapita ndipo anakalahlikira ku miyoyo yomwe inali mu ndende, yomwe ili gehena, otsekeredwa umo mpaka Tsiku la Chiweruzo.

¹⁰⁹ Chifukwa, inu mukuona, Chiweruzo sichiri tsopano, ndipo palibe gehena woyaka tsopano. Winawake akakuuzani inu, "Munthuyo ali mu gehena woyaka tsopano," ndiko kulakwitsa. Mwaona? Woweruza wa dziko lapansi lino ndi wolungama mokwanira kuti samamuweruza munthu konse mpaka iye atadzabweretsedwa ku mulandu. Ndipo Mulungu sadzamuponyera munthu mu—ng'anjo ya moto mpaka poyamba iye atatsutsidwa ndi malamulo Omwe a Mulungu. Iye anakana chifundo, koteru, inu mukuona, iye poyamba ayenera kuti akhale ndi mulandu, ndipo mulanduwo ndi Chiweruzo Chachikulu cha pa Mpando Woyeru. Koma tsopano iye ali mu malo otchedwa nyumba ya ndende.

¹¹⁰ Monga ine ndinawonera masomphenya a malo onsewo, ndipo mwa chisomo cha Mulungu...ine ndikunena izi osati kuti ndikhale wosinjirira, ndipo, ngati ndi zolakwika, Mulungu andikhululukire ine. Ine ndikukhulupirira ine ndafikako ku malo onsewo, mwaona, ku malo onsewo. Ndipo ine ndinawawona owomboledwa, odalitsidwa; ndipo ine ndinawaona otayika, ndi kumene iwo anali uko. Ndipo ndichio chifukwa ine ndikuyima monga m'bale wanu, lero, kuti ndikuchenjezeni inu kuti muthawhe ku njira yopita pansi iyo. Musati mudzapite konse ku njira imeneyo. Ndipo inu muli nazo zonse zoti mukhalire moyo, njira yodalitsidwa yopita mmwamba ija, kumene owomboledwa ali mu chimwemwe ndi mtendere, ndipo iwo sangakhoze kuchimwa. Iwo sangakhoze—sangakhoze kukhala achisoni. Iwo sangakhoze. Kumeneko, kulibe kalikonse; iwo ali angwiyo. Ndinawaona malo onsewo! Ine ndikudziwa kuti ndilo neno lowopsya kuti munthu alipange, koma, Mulungu pokhala Woweruza wanga, ine ndikukhulupirira mosamalira kuti ine ndinawonapo malo onsewo. Ine—ine ndikukhulupirira zimenezo.

¹¹¹ Ndipo, o, zikhale kutali kwa munthu aliyense kuti akalowe konse zigawo izo za otayika! Ngati inu mukanakhala mutayima ndi mawaya a moto akubowoletsedwa kupyola mwa inu,

kuzunzidwa mwa njira iliyonse, izo sizikanakhala monga kuzunza kwa mdierekezi uko kumene kuli mu malo amenewo. Apo sipakanakhoza kukhala kanthu kena...malingaliro aumunthu sakanakhoza, malingaliro aumunthu sakanakhoza kumvetsa chomwe zigawo za otayika izo ziri. Palibe njira yoti ufotokozere izo. Ndipo palibe njira yoti ufotokozere chomwe zigawo za odalitsidwa ziri, ndi zopambana kwambiri. Icho ndi zoypa kwambiri, ndipo Ichi ndi kwambiri—chopambana kwambiri, ndi kuchokera ku chopusa mpaka ku chapamwamba. Kotero ngati aliyense akundimva ine...

¹¹² Ndipo ine ndikufika pokhala munthu wachikulire. Ine sindikudziwa kuti ndikhala motalikira chotaninso. Ine posakhalitsa ndikhala ndiri usinkhu wa zaka makumi asanu ndi zisanu. Ndipo ine—ine sindikudziwa, malingana ndi chirengedwe, ine mwina ndikhoza kusakhala ndi zaka zochuluuka kwambiri. Ine sindikudziwa kumene tepi iyi iti idzapite. Koma mulole aliyense amve, pano ndi pa tepi, kapena kulikonse kumene iyo iti idzapite. Musati muzipita konse cha ku zigawo izo za otayika. Inu simungakhoze kujambula gehena kukhala yoyipa chotero. Ndipo chirichonse chimene inu muchita, musati inu mutenge konse kalikonse...muyiwale izi, kuti zigawo za odalitsidwa...ine ndikananena izi, ndi Paulo Woyer, "Diso silinapenye, khutu silinamve, kapena ngakhale kukhoza kulowa mu mtima wa munthu, zomwe Mulungu wawasungira iwo omwe amamukonda Iye." Kotero imani, ngati inu mukumvetsera pa tepi, zimitsani makinawo, ndipo lapani ngati inu simuli opulumutsidwa, ndipo khalani oyanjana ndi Mulungu.

¹¹³ Ine ndikunena izi mwa chondichitikira ndekha moyamba, monga ine ndikukhulupirira mu mtima mwanga. Ndipo ine ndikuti, ngati awa, ngati masomphenya andinyenga ine, Mulungu andichitire ine chifundo chifukwa chopanga neno longa limenelo. Koma ndi kudziperekwa mu mtima mwanga, podziwa kuti palibe amodzi a masomphenya amenewo anayamba alephera konse, ine ndikukhulupirira kuti ine ndafikamo mu malo onsewo. Zikhale kutali ndi munthu aliyense kuti apite njira yomka chapansiyo!

¹¹⁴ Tsopano, Yesu, Iye atatsiriza utumiki Wake, analalikira kwa miyoyo iyo yomwe inali yosati nkupulumutsidwa, yomwe siyikanakhoza konse kuti ipulumutsidwe. Tsopano Baibulo limatiuza ife zimenezo. "Iye anapita ndipo anakalalikira ku miyoyo yomwe inali mu ndende, yomwe siyinalape konse." Pamene chifundo chinaperekeda kwa iwo, iwo anachikankha chifundo, ndipo tsopano iwo ali kuyembekezera Chiweruzo. O, ndi nthawi yotani imeneyo iyenera kuti inali! O, ine ndikukhumba pakadakhala njira yina yomwe ine ndikanakhozera kuligwedeza dziko ndi chimenecho, kuti ndiwalole iwo apenyeh chomwe chenicheni chiri.

¹¹⁵ Ndipo Yesu anati, Iyemwini, “Monga Atate anandituma Ine, chotero Ine ndikukutumani inu.” Ndipo monga Atate anamutuma Iye kuti akalalikire kwa—amoyo, kwa iwo amene anali nacho chiyembekezo, ndiyeno nkupereka Uthenga womwewo kwa iwo amene analibe chiyembekezo, izo zikuwoneka kuti zikukwanira, pa nthawi yino, kuti izo zidzayenera kuti zichitidwe, chifukwa Mzimu wa Khristu ukakhala mwa ife sumasinha chikhaliidwe cha Iye, kapena sumasinha kachitidwe ka Mulungu. Iye ayenera kuti akhale yemweyo mu m’badwo uliwonse. Iye ayenera kuti akhale yemweyo. Anati, “Monga Atate anandituma Ine, chotero Ine ndikukutumani inu.”

¹¹⁶ Mautumiki ayenera kuti akhale ofanana, mwa kuchuluka koteri kuti Iye anati...ine ndikuwona ena a inu mukumalemba Malemba. Yohane Woyer 14:12, “Iye amene akhulupirira pa Ine, ntchito zimene Ine ndizichita iye adzazichita nayenso.” Mwaona, “ntchito,” kulalikira kwa otayika, kuchiritsa odwala, ndipo kenako kwa osatheka kuti akhale konse opulumutsidwa. Mwaona? Ntchitoyo inapitirira patsogolo mofanana basi. Kotero, izi zakhala, (kodi izi zakhala?) mulole ine ndiziyyike izo monga chonchi, utumiki wa Yesu Khristu kukhalanso mu thupi mu Mpingo Wake mu masiku otsiriza ano. Ndicho chimene ambiri a ife timakhulupirira. Ine ndikukhulupirira limodzi nanu. Ine ndikukhulupirira izi. Ngati ine ndikanati ndisamakhulupire izo, ine ndikanachita chinachake pa icho. Chifukwa, pambuyo pa zonse, uyu ndi ine yemwe ndikukhu-... yemwe ndikukhudziwa pano. Ndipo ngati Mzimu wa Mulungu ukhala mwa iwe, iwe umakhudzidwa nawo anthu.

¹¹⁷ Linalipo Lemba lomwe nthawizonse limandinyumwitsa ine, momwe kuti Mose akanakhoza kumuwuza Mulungu lingaliro labwinoko loposa limene Mulungu anali nalo, kufikira ine ndinadzapeza kuti uwo unali Mzimu wa Khristu mwa Mose. Mwaona?

¹¹⁸ Mulungu anati, “Mose, dzipatule wekha kwa iwo. Ine ndiwononga chinthu chonsecho, ndi kuyambanso ndi iwe.”

¹¹⁹ Iye anati, “Ambuye!” Iye anadziponyera yekha pakati, anati, “Nditengeni ine. Futanimo dzina langa.” Pa anthu awa omwe amene anali atamuwkira, mtima wake unapita kwa iwo. Mwaona?

¹²⁰ Ndipo pamene mtumiki yemwe ali ndi anthu pa mtima wake...Ine ndingakhoze bwanji kumverera wolungamitsidwa kwa anga...pamaso pa Mulungu, ndi kwa inemwini, kuti ndibise konse chirichonse kwa anthu omwe iwe umawakonda bwinoko koposa momwe iwe umadzikondra wekha. Munthu angakhoze bwanji kumutengera munthu mu mpingo mwa kulumikizana kwa dzanja, kapena kukonkha kwina, kapena ubatizo wina wabodza, kapena chinachake, ndi kuwalola iwo

kumakhala pansi pa—pa chikopa cha bodza ndi kumadziwa kuti Baibulo liri pamenepo, ndi kumanena kuti iye amawakonda anthuwo?

¹²¹ Ngakhale ine ndizichita kumapemphetsa kuti ndikhale moyo, chirichonse chimene chiri, ndiroleni ine ndikhale woonamtimu ndi Mulungu ndi anthu, kuti ndiwauze iwo Choonadi. Musandirole konse ine ndikhale wonyenga. Ine ndingakhoze bwanji kuwanyenga iwo amene ndikuwakonda? Ngakhale ine ndizichita kuwapweteka iwo, komabe ine ndimawakonda iwo. Ndicho chifukwa inu mumamukwapula mwana wanu, ndi chifukwa inu mumamukonda iye. Osati chifukwa inu simumamukonda iye; chifukwa inu mumamukonda iye. Ngati iye akulakwitsa, iye akhoza kuphedwa ngati inu simumamukonza iye.

¹²² Tsopano, chotero utumiki wakhala uli. Monga iwo unali, koteri iwo uli lero. Iwo wakhala uli kulalikidwa, ndipo watsimikiziridwa mwathunthu mwa Mawu a Mulungu, kuti sakanakhoza kukhala munthu, iwo uyenera kukhala ali Mulungu. Iwo uyenera kuti ukhale. Zindikirani, zizindikiro zomwezo zauzimu zomwe Yesu anachita, zachitikanso pa dziko lapansi mu masiku otsiriza. Chizindikiro chomwecho chauzimu chimene Iye anadzizindikiritsira Iyemwini monga Mesiya, chamuzindikiritsa Iye lero. Iye akadali Mesiya! Zizindikiro zomwe zogwirika zawonekera pa dziko lapansi, zomwe zinawoneka mwa Iye, chomwe Iye anali. Lawi lomwelo la Moto lomwe Paulo Woyerana analiwona, Mmodzi yemweyo, zonse izo zachitikanso ndi chikhaldwe chomwecho pa izo, likuchita chinthu chomwecho.

¹²³ Yesu ankadzinenera kuti Iye sankachita kanthu mpaka Atate atamuwonetsa Iye. Ndipo Atate ndiwo Mzimu Woyerana, ife tikuzindikira zimenezo. Ndi udindo chabe wa Mulungu. Ngati izo siziri, ndiye ndi wuti wa iwo yemwe ali Atate a Yesu Khristu? Yesu anati Mulungu anali Atate Ake, ndipo Baibulo linati Mzimu Woyerana unali Atate Ake. Tsopano, inu simungakhoze kumupanga Iye kuti akhale mwana wapathengo, chotero Mzimu Woyerana ndiwo Mulungu, chomwechonso Yesu anali Mulungu. Chotero, Mulungu, Atate, Mwana, ndi Mzimu Woyerana ndi... Ndiwo... Ndiwo maofesi atatu a Mulungu mmodzi. Ndiwo malingaliro atatu, Mulungu yemweyo.

¹²⁴ Ndinu gawo la Mulungu, ndipo ndine gawo la Mulungu, mwaona; koma sindine yense Mulungu, ndipo ngakhale inu si inu yense Mulungu. Mwaona? Mwaona? Ndi malingaliro a Mulungu pa ife, monga ana aamuna okhadzikitsidwa ndi Yesu Khristu. Chimene, Mulungu Iyemwini anakhala thupi, kuti atifere ife.

¹²⁵ Tsopano, Mzimu Woyerana nthawizonse unkamusonyeza Iye zinthu zakudza, ndipo Iye sanali kulakwitsa konse. Iwo nthawizonse unali wangwiyo. Ndi kulondola kumeneko? Iye

sanali kutenga zoyamikira kwa Iyeyekha. Iye ankapereka kuyamikira kwa Mulungu. Iye anati, “Mwana sangakhoze kuchita kanthu mwa Iyeyekha koma chimene Iye awawona Atate akuchita icho.” Ndipo Atate, Mzimu Woyerwa, unali Atate Ake. Ndi kulondola kumeneko? “Yosefe, iwe mwana wa Davide, usati uwope kuti udzitengere kwa iwe Maria mkazi wako, pakuti icho chimene chiri choyembekezeredwa mwa iye ndi cha Mzimu Woyerwa,” umene unali Atate Ake. Ndipo Mzimu Woyerwa unkamusonyeza Yesu zinthu zakudza, unkamuwuza Iye zinthu zomwe zinalipo.

¹²⁶ Ndipo Iye anali Mulungu-Mneneri. Chifukwa, Mawu a Ambuye amadza kokha kwa mneneri; kusonyeza kuti Mawu ankadza, mu mawonekedwe aang’ono, aneneri ankalembe zomwe Ambuye ankawauza iwo. Koma Iye sanalembe kalikonse, chifukwa Iye anali Mawu. Iye anali Mawu.

¹²⁷ Zindikirani, Mzimu Woyerwa womwewo umene unkakhala mwa Iye, “Komabe kanthawi pang’ono, ndipo dziko silidzandiwona ine kenanso; komabe inu mudzandiwona Ine, chifukwa ine ndidzakhala ndi inu, ngakhale mwa inu, mpaka kumapeto a dziko. Ine ndidzadza kwa inu,” Iye anatero, “Ine,” anali Atate yemwe anali mwa Iye, “yemwe ati adzabwere kwa inu.” Ndipo Iye anati, “Pamene Mzimu Woyerwa ubwera pa inu, Iwo udzaulila zinthu izi zomwe Ine ndakuphunzitsami inu, ndipo udzakusonyezani inu zinthu ziri nkudza.” Ndinu pamenepo tsopano.

¹²⁸ Tsopano ife tikuzindikira, kuti monga Mzimu Woyerwa unkagwira ntchito mu Mpingo pamenepo, chotero Mzimu Woyerwa wachita chimodzimodzi zinthu zomwezo lero; kulengeza mwa Lawi la Moto, chimodzimodzi basi zinali pa chiyambi, chinthu chomwecho. Ndipo powona izi zikubwera pa Yesu, Yohane analengeza izo pa mtsinje wa Yordani. Ndipo watsimikizira chirichonse, ngakhale zithunzi zasayansi za izo. Izo sizingakhoze kutsutsidwa. Izo zinali mwasayansi. Izo zinali zogwirika. Ilo silinali lingaliro lanthano. Iko sikunali kuwerenga maganizo. Monga George J. Lacy anati, “Diso la makina a kamera silingati litenge kuwerenga maganizo. Kuwala kunakhudza masowo.”

¹²⁹ Ndipo nanga bwanji inu, mpingo, kuti pafupi miyezi isanu ndi umodzi kapena isanu ndi itatu yapitayo kuno, ndipo nditayima pano, ndikuti, “Ndizo PAKUTI ATERO AMBUYE, kuti ine ndikupita ku Tucson, Arizona. Kumeneko kukakhala kuhulika, ndipo Angelo asanu ndi awiri akawonekera.” Inu mukukumbukira? [Osonkhana akuti, “Ameni.”—Mkonzi.] Osati ngakhale... Mulungu akuzipanga izo mwenimwensi kwambiri mpaka magazini ya *Look* inatenga zithunzi za izo. Auzimu, anaziwoneratu, zikukwaniritsidwa chimodzimodzi basi mofanana, Angelo asanu ndi awiri, amene anabweretsa kutsirizitsa kwa Malemba onse. Chifukwa, zinsinsi zonse za

Baibulo lonse zagona mu Zisindikizo Zisanu ndi ziwiri. Ife tikudziwa kuti Ilo ndi—Bukhu, Ndicho chisindikizo, ndipo Icho anachitsirizitsa. Ndicho chinsinsi cha Bukhu lonselo, chagona mu Zisindikizo Zisanu ndi ziwiri izo, monga Ambuye anatirola ife kuti tizibweretse.

¹³⁰ Ndipo pali amuna akhala pano, lero, anali apo pomwe ndi ine pamene izo zinkachitika. Magazini a *Look* anatsimikizira chinthu chomwecho, kuti icho—icho chinachitika kumene. Chifukwa, uyo anali Mulungu yemwe anatiwuza izo. Uyo anali Mulungu yemwe akuyima kuseri kwa Mawu Ake, kuti awachite Iwo pamene Iye anena kuti Iye adzachita izo. Chotero, si munthu wina, munthu wachithupithupi monga inendemwe, yemwe ali pakati pa inu anthu. Ndi Mulungu Wamuyaya.

¹³¹ Iye amamugwirtsa ntchito munthu. Izo nzoona. Iye samachita kanthu kunja kwa zomwe Iye amachita ndi munthu. Ife tikuzindikira zimenezo. Iye, ndiyе Wake—ndiyе wantchito Wake. Ndicho chimene Iye anachisankha. Chifukwa, ine sindikudziwa. Iye akanakhoza kulipanga dzuwa kuti lizilalikira Uthenga. Iye akanakhoza kuyipanga mphepo kuti izilalikira Uthenga. Iye akanakhoza kuyipanga mphepo kuti izichita zinthu, koma Iye anamusankha munthu.

¹³² Limenelo linali lingaliro Lake, kuti munthu akanati aziyankhula kwa anthu omwe; osati iyemwini, koma, “Mawu a Ambuye ankadza kwa aneneri,” onenera, alaliki. Ndipo wonerera amene amakana Mawu apachiyambi, iye angakhoze bwanji kukhala mneneri woona? Mwaona? Iye sangakhoze kukhala, chifukwa iye akukana Choonadi cha Mawu. Ndiyeno ngati izo sizitero, ndiyе Mawu awa, Iwowokha, ngati Iwo alalikidwa mwa kuwona kwa Mawu ndi mwa kuwona kwa Mzimu Woyer, Iwo adzakwanirtsa lonjezo lirilonse limene Iwo analonjeza. Umo ndi momwe ife timadziwira ngati ziri zolondola kapena ayi. Ndi zomwe Yesu ananena, “Ngati Ine sindiri kuchita icho chimene chinalembedwa za Ine kuti ndichite, ndiyе musati mundikhulupirire Ine.” Mwaona? Tsopano ife tikuwona zinthu izi.

¹³³ Kumbukirani, Zisindikizo Zisanu ndi ziwiri zinatsirizidwa, ndipo pamene Zoonadi zisanu ndi ziwiri zowululidwa izo . . .

¹³⁴ Chimodzi cha izo, Iye sanalole kuti ife tichidziwe. Ife . . . Ndi angati anali pano pa Chisindikizo Chachisanu ndi chiwiri, ndipo anachimva? [Osonkhana, “Ameni.”—Mkonzi.] Nonse a inu, ine ndikuganiza. Mwaona, chi—Chisindikizo Chachisanu ndi chiwiri, Iye sakanachiloleza icho.

¹³⁵ Iye anayima umo momwe mu chipinda ndipo anawulula chirichonse cha izo. Ndipo ngati ine ndinayamba ndalalikirapo chirichonse mu moyo wanga, chinali chodzozedwa, chinali zimenezo. Ndipo izo ziyanera kuti zikhale ziri zoona, kwa inu. Kuyima pano ndi kukuwuzani inu kuti izo zichitika,

ndi kupita uko komwe, ndipo ngakhale sayansi ndi china chirichonse, kufufuza kwasayansi ndi chirichonse, chinsinsi kwa anthu, kutsimikizira kuti izo zinachitika uko komwe. Ndi kubwera mmbuyo momwe ndi kudzazimva izo zikufutukuka, ndi kuwapanga Mawu aliwonse kulondola chimodzimodzi. Ndi tsiku lanji lomwe ife tikukhalamo? Kodi ife tiri pati?

¹³⁶ Ndipo kumbukirani, mu Chisindikizo Chachisanu ndi chimodzi icho, mmene, Malipenga onse Asanu ndi awiri akuwomba pansi pa Chisindikizo Chachisanu ndi chimodzi icho. Pamene ife titi tifike ku izo, inu mudzaziwona izo. Lipenga lirilonse (asanu ndi awiri) linachitika mu Chisindikizo Chachisanu ndi chimodzi.

¹³⁷ Chachisanu ndi chiwiri chiri nthawizonse chinsinsi. Penyani chachisanu ndi chiwiri icho, ndicho kutsiriza. Uko kunali Kudza kwa Ambuye. Kumwamba kunali chete, duu, palibe aliyense anasuntha. Chifukwa, Yesu ananena Iyemwini, “Palibe ngakhale Mngelo wa Kumwamba akudziwa pamene Ine nditi ndidzabwerere. Ine sindikudziwa nkomwe izo, Inemwini, nthawi yanji. Atate aziyika izo mu malingaliro Ake.” Mulungu yekha akudziwa izo, Mzimu. Anati, “Ine sindinali kuzidziwa izo.” Ndiye, izo sizinawululidwe. Pamene Lipenga Lachisanu ndi chiwiri lija linawomba...kapena Mngelo Wachisanu ndi chiwiri, chi—Chisindikizo chinatsegulidwa, ndiye kunali chete Kumwamba. Mwaona, izo sizinaperekedwe, chomwe chikanati chichitike.

¹³⁸ Koma pansi pa Chisindikizo Chachisanu ndi chimodzi, pamene Malipenga awa anatsegulidwa. Kumbukirani, pansi pameneapo, ife tikupe zapo kuti Mwanawankhosa anabwera apo, anawoneka powonekera. Iye anali atasiya Mpando Wachifundo. Ntchito Yake ya chiwombolo inali itatha. Ndipo Iye anabwera apo ndipo anatenga Bukhu kuchokera mu dzanja lamanja la Iye yemwe anakhala pa Mpandowachifumu, ndipo “nthawi si inaliponso.” Ndipo mwamsanga mngelo anawonekera mu mutu wachisanu ndi chiwiri, kapena mutu wa khumi ndi ndime ya chisanu ndi chiwiri, akuti...Mngelo uyu anabwera pansi ndipo analumbira, kuti, “nthawi si inaliponso.”

¹³⁹ Koma, inu mukuona, mu Bukhu ili munali zomwe zinali zitawomboledwa. Ilo linali Bukhu la Chiwombolo. Ndipo chirichonse chomwe Iye anali atachiwombola chinalembedwa mu Bukhu limenelo. Onse amene Iye anali atawafera anali atalembedwa mu Bukhu, ndipo Iyeakanakhoza kusiya Mpando Wake wa Mkhalaapakati kufikira Iye atatha kuwombola mwathunthu. Ndipo Iyeakanakhoza kuwombola izo pa mtanda, chifukwa iwo anali atakonzedweratu mu Bukhu la Moyo wa Mwanawankhosa, ndipo Iye ankayenera kukhalabe Pameneapo kuti azipanga chitetezero kufikira munthu wotsiriza uja atatsirizidwa. Ulemerero!

¹⁴⁰ Koma tsiku lina Iye anawuka kuchokera Pameneopo, kubwera apo. Kodi Bukhu linali liri kuti? Ilo linali likadali kwa Mwini wamtheradi, Mulungu Wamphamvuzonse. Ndipo Yohane anayang'ana pozungulira, ndipo iye analira, chifukwa panali popanda munthu ngakhale woyenera kuti ayang'ane pa Bukhulo ndipo, makamaka, kutsegula Zisindikizo, kuti awulule chomwe chinsinsi chobisika chinali.

¹⁴¹ Zinsinsi zinali mu Zisindikizo Zisanu ndi ziwiri. Pamene Zisindikizo Zisanu ndi ziwiri izi zinatsegulidwa, izo zinatsegula Baibulo lonse. Zisindikizo Zisanu ndi ziwiri; Ilo linasindikizidwa ndi Zinsinsi Zisanu ndi ziwiri, ndipo mu Zisindikizo Zisanu ndi ziwiri munasungidwa chinsinsi chonse cha Ilo. Ndipo ilo linali Bukhu la Chiwombolo, Chipangano Chatsopano.

¹⁴² Osati Chakale. Ilo linalengeza kokha za Chipangano Chatsopano. "Iwo apangidwa kale...sangakhoze kupangidwa angwiyo popanda ife," Ahebri 11. Mwaona? Mwaona? Tsopano, chiwombolo chinabwera kokha pamene Wowombola anafa. Ndipo iwo anali mwakuyankhula pansi pa magazi a anaankhosa, osati Wowombola; omwe anali asanawomboledwe apabe, kufikira Wowombolayo anabwera.

¹⁴³ Zindikirani tsopano pamene Wowombola uyu... Yohane anayang'ana pozungulira, ndipo apa panakhala Mulungu pa Mpandowachifumu, ali ndi Bukhu mu dzanja Lake, lomwe linali litasindikizidwa ndi Zisindikizo Zisanu ndi ziwiri, ndipo dongosolo lonse la chiwombolo linali mu ilo.

¹⁴⁴ Ndipo ilo linali litatayidwa ndi mtundu wa anthu, Adamu. Ndipo Mulungu... Ilo linabwerera kuti? Satana sakanakhoza kulitenga ilo; iye anangomupangitsa iye kuti alitaye ilo. Koma kodi Bukhulo linapita kuti ndiyi? Silinali la mtundu wa anthu. [M'bale Branham agogoda paguwa kangapo—Mkonzi.] Madalitso sanali a apa; apa mtundu wa anthu unali utalitaya ilo. Kotero iwo anali atapita mmbuyo momwe kwa Mwini wapachiyambi, amene anali Mulungu.

¹⁴⁵ Apa Iye wakhala ndi Ilo, ndipo Iye anayitanitsa munthu wina, winawake, kuti abwere ndi kudzalitenga Ilo.

¹⁴⁶ Yohane anayang'ana pozungulira, ndipo panalibe munthu Mmwamba, panalibe munthu pa dziko lapansi, palibe wina, panalibe Mngelo, popanda chikanati chitenge Bukhulo kapena kumatula Zisindikizo, kapena ngakhale kuti ayang'ane pa Ilo. Panalibe munthu anali woyenera. Yohane anati iye analira kwambiri.

¹⁴⁷ Ndiye Mngelo anadza kwa iye, anati, "Usalire ayi, Yohane, pakuti Mkango wa Fuko la Yuda walakika, ndipo Iye ali woyenera."

¹⁴⁸ Ndipo Yohane anayang'ana kuti awone mwanawankhosa... kapena awone mkango, ndipo kodi iye anapeza chiyani?

Mwanawankhosa, ndipo iye anali Mwanawankhosa Wamagazi, Mwanawankhosa yemwe anali ataphedwa. Motalika chotani? Chikhadzikitsireni maziko a dziko lapansi.

¹⁴⁹ Mwanawankhosa anabwera apo, anayenda kumka kwa Iye yemwe anali ndi Bukhu mu dzanja Lake lamanja, ndipo analandira Bukhulo; anakwera pa Mpandowachifumu ndipo anakhala pansi. Ndi zimenezo. Izo zinali zitatha (liti?) pamene Zisindikizo zinaululidwa. Pamene mmodzi wotsirizayo, izo zinali chirichonse chimene Iye anali atawombola, apo panalibe kanthu . . .

Iye anabwera kuti adzawombole.

¹⁵⁰ Mukuti, “Nchifukwa chiyani Iye sanawawombole iwo zaka makumi anayi zapitazo? Zaka zikwi ziwiri zapitazo?”

¹⁵¹ Onani, maina awo ali pa Bukhu la Moyo, mu Bukhu limenelo. Ndipo Iye ankayenera kuti ayime apa, chifukwa icho chinali cholinga cha Mulungu kuti awawombole iwo. Maina awo anayikidwa pa Bukhu la Moyo wa Mwanawankhosa maziko a dziko asanakhazikitsidwe. Mwanawankhosa anayikidwa pamenepo ndi ilo, kuti adzaphedwe. Pano pakubwera Mwanawankhosa, pamene anali ataphedwa, atabwerera kuti adzapange zitetezero.

¹⁵² Mpenyeni Iye! Padzakhala pali kusanzira kochuluka, kuchuluka kwa chinthu chirichonse, koma panali kwenikweni winawake yemwe akanati adzapulumutsidwe, chifukwa Iye . . . Mpingo unali wokonzedweratu kuti udzakhale wopanda banga kapena khwinya. Iwo udzakakhala uli Kumeneko. Ndipo Mwanawankhosa anafera cholinga chimenecho. Ndiyeno pamene dzina lotsiriza pa Bukhu limenelo linawomboledwa, Mwanawankhosa anatulukira apo ndipo anatenga Bukhulo, “Ine ndine Mmodzi yemwe ndinazichita izo!”

¹⁵³ Angelo, Akerubi, Akulu anayi ndi makumi awiri, Zamoyo, chirichonse, anadzivula okha nduwira, anagwa pansi pamaso pa Mpandowachifumu, ndipo anati, “Woyenera muli Inu!”

¹⁵⁴ Yohane anati, “Chirichonse Kumwamba ndi dziko lapansi chinandimva ine ndikufuula, ‘Ameni,’ akukuwa, ‘Aleluya,’ ndi matamando kwa Mulungu. Kukuwako kunakwera. Chifukwa chiyani? Maina awo anali mu Bukhu limenelo, kuti awululidwe, ndipo Mwanawankhosa anali atawaaulula iwo.

¹⁵⁵ Mwanawankhosa anali atawawombola iwo, koma Iye sakanakhoza kubwera apo mpaka dzina lirlonse linali litaululidwa, ndipo izo zinali zikuchitika pansi pa Chisindikizo Chachisanu ndi chimodzi, Chachisanu ndi chiwiri chisanamatulidwe. Ndiye wopandabanga . . . Ndiye Mwanawankhosa anabwerera zomwe Iye anali ataziwombola. Iye anabwera kuti adzatenge zomwe Iye anali ataziwombola. Iye ali nawo kale iwo, umu momwe mu Bukhu, analitenga Ilo kuchokera mu dzanja Lake. Tsopano Iye akubwera kuti

adzawalandire omwe Iye anali atawawombola. Ndiyo ntchito Yake. Iye waichita. Iye akubwera kuti adzawalandire iwo. O, chiyani—ndi nthawi yanji! Watsimikizira izo, Chisindikizo Chachisanu ndi chiwiri chinatsimikizira izo. Anabwerera ndipo anadzatenga Bukhu la Chiwombolo!

¹⁵⁶ Zindikirani, iwo unkayenera kuti udzakhale Uthenga wa mngelo wachisanu ndi chiwiri umene unali woti udzaulule chachisanu ndi chiwiri, Zisindikizo Zisanu ndi ziwiri. Chivumbulutso 10:7, tsopano, inu mupeza zimenezo. Mwaona?

¹⁵⁷ “Ndipo iye anamuwona Mngelo uyu akubwera pansi, anayika phanzi Lake pa mtunda ndi pa nyanja,” ameneyo anali Khristu, “analì ali ndì utawaleza pa mutu Wake.” Muzindikireni Iye, inu mumupeza Iye mu Chivumbulutso 1, kachiwiri, “ali ndi utawaleza pa mutu Wake; woti ukamamuyang’ana ngati jaspa ndi sardiyo,” ndi zina zotero. Apa Iye akubwera, akuyika dzanja limodzi... “Phazi limodzi pa mtunda, limodzi pa madzi; anakweza mmwamba dzanja Lake. Iye anali ndi utawaleza pa mutu Wake,” apabe. Ndilo pangano. Iye anali Mngelo wa Pangano, yemwe anali Khristu; anapangidwa wotsikira pang’ono kuposa Angelo, kuti azunzike. Apo Iye anabwera, “Ndipo anayika manja Ake mokweza Kumwamba, ndipo analumbira pa Iye yemwe amakhala moyo kwanthawi zanthawi,” Mmodzi Wamuyayayo, Atate, Mulungu, “kuti nthawi sidzakhalaponso,” pamene izi zizichitika. Iyo yathapo. Izo zachitika. Izo zatsirizidwa.

¹⁵⁸ Ndiyeno Lemba likuti, “Ndipo pa—pa Uthenga wa mngelo wachisanu ndi chiwiri wapadzikò,” mtumiki pa dziko lapansi, wachisanu ndi chiwiri ndi M’badwo wa Mpingo wotsiriza, “pa kuyamba kwa utumiki wake,” pamene iwo ukuyamba kupita pa dziko lapansi, pa nthawi imeneyo, “chinsinsi cha Mulungu cha Zisindikizo Zisanu ndi ziwiri izi, chiyenera kuti chiddiwitsidwe pofika nthawi imeneyo.” Tsopano ife tikuwona pamene ife tiri. Kodi izo zikanakhoza kukhala, abwenzi, kodi izo zikanakhoza kukhala? Zindikirani, zonse nzotheka.

¹⁵⁹ Onse amene anali atawomboledwa mu Bukhu, Iye anabwera apo kudzachita chiwombolo. Onse omwe anali oti awomboledwe anali mu Bukhu, okonzedweratu maziko adzikò asanakhazikitsidwe. Iye anabwera kuti adzawawombole iwo. Onse omwe Iye anali atawawombola analembedwa mkatì mmenemo.

¹⁶⁰ Ine ndikufuna kuti ndikufunsei inu funso tsopano. Ndipo inu anthu a pa tepi, mvetserani mwatcheru. Maso owopsya amenewo, mutu wowopsyà uwo, kodi icho chikanakhoza kukhala chifukwa chake Uthenga uwu wakhala wotsutsa chotero akazi a m’badwo wamakono? Kodi uwu ukankhoza kukhala Uthenga wa mngelo wotsirizayo? Kodi Iye ananena chiyani kuno pa mtsinje, pafupi zaka makumi atatu ndi

zitatu zapitazo? "Monga Yohane anatumidwa uko," mwaona, "kuti adzalengeze kudza koyamba kwa Khristu, Uthenga wako udzalengeza Kudza kwachiwiri." Kuzungulira dziko, ndipo ndicho chimene iwo wachita, ndiye Kudza kuyenera kukhala kuli pafupi. Penyani zomwe zikuchitika tsopano.

¹⁶¹ Chifukwa chiyani? Ine ndakandapo mutu wanga. Ine ndazigudubuza pa mtsamiro wanga. Ine ndayendapo pansi. "Chavuta ndi chiyani ndi iwe?"

¹⁶² Masiku angapo apitawo, ine ndinawafunsa amuna awiri omwe ine ndinali kuyendetsa nawo. Ine ndinamufunsa Jack Moore nthawi yina. Ndipo nonse a inu mukumudziwa Jack Moore. Ine ndikupita kwa iye mu Shreveport. Ine ndinati, "M'bale Jack, inu mwakhala mzanga wapafupi monga ndakhala ndiri naye pa dziko lapansi." Ndipo ine ndisanamufunse iye, ine ndinamufunsa mkazi wanga.

¹⁶³ Ngati aliyense amadziwa chirichonse za ine, zoypa zanga ndi—ndi zonse, ndi mkazi wanga, mwaona, munthu wokondedwa. Ndipo ine ndinati kwa iye tsiku lina, ine ndinati, "Wokondedwa monga mwamuna wako, ine ndine mtumiki wa Uthenga. Ine sindikufuna kuti ndizibweretsa chitonzo chirichonse pa Iye amene ine ndimamukonda. Ayi. Ine sindikufuna kuti ndizikupweteka iwe. Ine sindikanati ndizibweretsa chitonzo chirichonse pa iwe. Mulungu asandirole kuti ine ndichite konse kalikonse komwe kakanati kakupwetekete iwe. Ndipo ndi mochuluka bwanji momwe inu mukuganiza kuti zikanamupweteka Mulungu, kuchuluka kwa momwe ine ndimakukondera Iye! Ndiwe mkazi wanga; Iye ndi Mpulumutsi wanga ndi Mulungu. Ine ndikufuna kuti ndikufunse iwe funso. Usati ubweze nkhonya ayi. Undiwuze ine zoonaa." Ine ndinati, "Kodi ine ndawerenga kwambiri . . ."

¹⁶⁴ Ndipo ine ndadabwa. Ine ndine, ine—ndine wodzipangitsa, woseketsa, wosamvetseka. Ine ndikudziwa zimenezo. Aliyense amati, "Ndi munthu wa mtundu wanji!" Chabwino, mwaona, iwe sungakhoze kudzipangitsa wekha. Iwe uli chimene iwe uli, mwa chisomo cha Mulungu.

¹⁶⁵ Ndipo ine—ine—ine ndinati, "Kodi ine malingaliro anga asokonezeka pang'ono pokha, inu mukudziwa, ndi—ndi kukhala ngati ndapita?" Ine ndinati, "Nchifukwa chiyani ine ndikumawatsutsa akazi amenewo, mowirkiza, pamene ine ndikuwakonda iwo?"

¹⁶⁶ Iwo amanditcha, amati ine ndinali "wodana ndi akazi," ine sindidana nawo basi . . . ine basi "ndimangodana ndi akazi." Mukuona? Ndiko kulakwitsa. Ine ndimawakonda akazi, ine ndikutanthauza, monga alongo anga.

¹⁶⁷ Ine sinditi ndikusisiteni inu pa nsana, powona muli olakwitsa. Ine ndikhoza kukuwuzani inu zimenezo. Ine ndimakukondani inu mochuluka kwambiri kuti ndingatero.

Mwamuna wina yemwe akanachita izo, ndi chikondi cha mtundu wosiyana. Mwaona? Ine ndimakukondani inu chifukwa ine ndimakonda chomwe inu muli; ndinu wothandizira kwa mwana wamwamuna wa Mulungu, ndipo ndinu gawo la iye. Mukuona? Ndipo ine—ine ndimakukondani inu chifukwa kuti—kuti inu munapangidwa mu chifaniziro cha mwamuna, ndipo mwamuna anapangidwa mu chifaniziro cha Mulungu, choncho chotero, palimodzi, ndinu amodzi mwa Khristu. Ndicho chifukwa ine ndimakukondani inu. Chinthu china chirichonse, si kanthu kwa icho. Mulungu akudziwa zimenezo, moyo wanga wonse. Mukuona? Ndiko kulondola. Ine ndimakukondani inu. Chifukwa chiyani kuti ine ndikanati ndiziyimirira ndipo mowirikiza . . .

¹⁶⁸ Pamene iwo amati, “Awuzeni akazi onse, pamene iwo akuti akubwera kudzamumvera M’bale Branham akulalikira, apese tsitsi lawo mosiyana. Avale chipewa kapena chinachake kapena chimzake, chifukwa iye adzayamba kudzudzula za tsitsi lalifupi, ndi zanu . . . Musati mudzipakepake zirizonse,” ndi zinazotero monga choncho. Ndizo zimene iwo anachita. “O, iye anayankhula za winawake”

¹⁶⁹ Anati, “Bwanji iwe sumati . . .” Anati, “Anthu amakukhulupirira iwe kuti ndiwe mneneri. Bwanji iwe sumawaphunzitsa akazi momwe angalandirire mphatso zazikulu zauzimu, ndi zinthu monga choncho, mmalo moyesa kumawaphunzitsa iwo zinthu zoterozo monga izo?”

¹⁷⁰ Ine ndinati, “Ngati iwo sakutha kuphunzira ABC waho, iwo adzadziwa chotani algebra?” Mwaona? Khalani bwino, choyamba.

¹⁷¹ Ndipo mochulukira momwe ine ndikulalikira, ndi pamene akuyipira kwambiri. Ndiye inu mukuti, “Bwanji iwe suli kusiya?” Ayi, bwana. Payenera kuti pakhale liwu, mboni yotsutsa izo.

¹⁷² Mmodzi wa amuna aakulu mu utumiki lero, anasanjika manja ake pa ine osati kale litali, anati, “Ine ndati ndikupempherere iwe, M’bale Branham, ngati iwe uti undirole ine kuchita izo, kuti Mulungu azichotse izo mu mtima wako.” Anati, “Asiye akazi awo okha, mu zinthu zimenezo.”

¹⁷³ Ine ndinati, ine ndinati, “Kodi inu mumakhulupirira mu zimenezo, bwana? Ndinu mlaliki wachiyero.”

¹⁷⁴ Iye anati, “Ndithudi. Ine sindimakhulupirira izo, koma,” anati, “Izo—izo ziri kwa . . .”

Ine ndinati, “Ayi.”

Iye anati, “Izo ziri kwa azibusa.”

Ine ndinati, “Iwo sakuchita izo.”

¹⁷⁵ Winawake ayenera kuchita izo. Mtsinje uyenera kuti uwolokedwe. Khungu liyenera kuti lisupulidwe. Ine sindikufuna kuti ndichite zimenezo. Mulungu akudziwa kuti ine sindikufuna

kuti ndizichita zimenezo. Ambiri a akazi amenewo amadyetsa ana anga, ndipo iwo akanapereka miyoyo yawo chifukwa cha ine, pafupifupi. Inu mukuganiza, ndi chisomo cha Mulungu chokhetsedwera mkati ndi Mzimu Woyeria, inu mukuganiza kuti ine ndingakhoze kuyima duu ndi kumamuwona munthu wosauka ameneyo akupita kukagwera kutaliko mu Umuyaya wopanda chiyembekezo, ngati ine sindiri kukuwa motsutsa izo?

¹⁷⁶ Osati kuti ndikhale wochenjera; koma mzimu wa fuko lino, mzimu wa mpingo, osati Mzimu wa Khristu, tsopano; mzimu wa mpingo, chipembedzo, wawapotozera akazi awa kupita mu uve umenewo kutali uko. Ndipo ndine liwu lokha, likulira, "Chokaniko ku zimenezo. Thawani kuchokera ku nyansi zimenezo." Musati mumulole mdierekezi achite chinthu monga chimenecho kwa inu. Ndi zolakwika!

¹⁷⁷ Ndipo inu a Assemblies of God, mumawalola akazi awo, kuwalola akazi amenewo kumadula tsitsi lawo, koma nkumawaletsa iwo kuti azidzipaka-paka. Palibe kwenikweni Lemba lotsutsa zodzipaka-paka, koma liripo lotsutsa kudula tsitsi lanu. Iye sali wokwanira ngakhale kuti azipemphera pamaso pa Mulungu, Baibulo limatero. Mwamuna wake ali nawo ufulu womupatsa iye chilekaniro ndi kumusya iye. Kulondola. Iye akudziwonetsera yekha kwa dziko monga mkazi wopanda ungwiro. Baibulo linanena chomwecho. Iye akunyozetsa mwamuna wake yemwe pamene iye achita zimenezo. Ndizo chimodzimodzi zomwe Baibulo linanena. Mwaona?

¹⁷⁸ Chabwino, koma mkazi kukhala wodzipaka-paka, ife tikumupeza mkazi anachita izo mu Baibulo, mmodzi yekha. Iye anali Yezebeli. Ndiye yemwe iye anali. Munthu yekhayo mu Baibulo yemwe anayamba wadzipaka-paka, anali Yezebeli, ndipo Mulungu mwamsanga anamudyetsa iye kwa—kwa agaru olusa. Iye wasanduka chamanyazi, ndipo ngakhale iye... Chirichonse, chirichonse chomwe chiri choyipa chikutchedwa Yezebeli.

¹⁷⁹ Inu simusowa kuti muzichita zimenezo. Inu simusowa kuti muzichita izo. Nchiyani chimene chimakupangitsani inu kuchita izo ndiye? Mzimu wa mdierekezi.

¹⁸⁰ Inu simumazindikira izo. Ine ndikudziwa inu simutero. Ndinu—ndinu anthu abwino kwambiri. Ndinu abwino. Inu mumagwirana chanza ndi ine, kuyankhula kwa ine.

¹⁸¹ Ndipo ine ndimakukondani inu. Ndiko kulondola. Koma ngati ine nditawona izo, kodi ine sindikanakhala wachinyengo... Paulo anati, "Ine sindinaleke kuti ndilalikire kwa inu Uphungu wonse wa Mulungu." Asati magazi a mkazi aliyense adzakhale pa ine pa Tsiku limenelo, kapena a mwamuna aliyense. Ine ndakuuzani inu Choonda. Ndipo ine ndadana nazo kuti ndichite izo; osati kuzida chifukwa ine sindikufuna kuti ndichite zomwe Mulungu akundiua ine kuti

ndizichite, koma ine ndimakukondani inu. Ine sindikufuna kuti ndikupwetekeni inu, koteru kodi ine ndizichita chiyani? Koma, Chikondi Chaumulungu, changwiro chidzakuwongolerani inu kuti muchite izo.

¹⁸² Yesu anapempherera ngakhale kuti awuzembe mtanda. “Kodi nkotheka kuti chikho chindipitire?” Anati, “Komabe, osati chifuniro Changa, Chanu.”

¹⁸³ Kodi ine ndisowa kuchita kukhala munthu yemwe azinena izi? Kodi ine ndisowa kuchita kumawatenga akazi ofunikira awo omwe ali abwino kwambiri ndi chirichonse, ndikungowakhula iwo mwa zidutswa? Kodi ine ndisowa kumatero? Kodi ine ndisowa kuchita kuwatenga abale anga otumikira, ndi kuyima pamenepo ndi kumawauza iwo kuti iwo amakonda ndalamana ndi chi—chipembedzo bwinoko kuposa momwe iwo amamukondera Mulungu? Ine, kwa abale anga ofunikira omwe amayika mkono wawo... O, kodi ine ndisowa kumachita zimenezo? O Mulungu, musati mundirole ine ndizichita zimenezo.

¹⁸⁴ Koma ine sindinazembe kulalikira kwa inu Uphungu wonse. Ndi Chikondi chenicheni chomwe chandiwongolera ine ku izo.

¹⁸⁵ Kodi icho ndi chifukwa chake Uthenga uwu wakhala mwa njira iyi? Palibenso kulikonse mu dziko ziripo izi. [Osonkhana, “Ameni.”—Mkonzi.] Ziri kuti izo? Chabwino. Iwo akuwopa. Mwaona? Koma izo zakhala mosawopa. Chimodzimodzi. Mulungu ali nthawizonse mwanjira imeneyo, mwaona. Chabwino. Kodi ichi ndi chifukwa chake akazi akhala akudzuzulidwa chotero ndi Uthenga uwu? Mopanda kudziwa, izo sizinali zitalulidwa. Izо zinali zitasonyeza kwa ine, koma izo zinali zisanabwere kwa ine mpaka basi tsiku linalo. Mwaona? Tayang’anani pamenepo. Chabwino. Zedi zikukwanirana nawo utumikiwu.

¹⁸⁶ Tsopano dikirani miniti. Kodi inayamba yakhala pa nthawi yomwe ilo linakhalapo dziko la mkazi kalelo? Eya. Malingana ndi mbiriyakale, mu masiku a Eliya, kunali mkazi wotchedwa Yezebeli. Ndipo iye anatenga ulamuliro pa mpingo wa Mulungu, chomwe Baibulo limati iye adzatero kachiwiri mu masiku otsirizia; mzimu wake, kupyolera mu mpingo, bungwe. Ndipo iye adzakhala hule, ndipo mipinga ina yonse ndi iye idzakhala achiwerewere, basi monga iye aliri. Ndi kulondola uko? [Osonkhana akuti, “Ameni.”—Mkonzi.]

¹⁸⁷ Chivumbulutso 17, anati, “Iye ndi hule, ndipo iye ndi MAYI WA TIMAHULE.” Amenewo sangakhoze kukhala amuna. Ndi akazi. Mukuona? Ndipo iwo onse anaponyedwa, amoyo, mu Nyanja ya Moto, ndipo anawonongedwa. Ndi zoona zimenezo? Ndi izotu inu.

¹⁸⁸ Zindikirani, pamene Yezebeli uja anawuka powonekera, panali mwamuna anawuka apo motsutsa izo. Mulungu anamubweretsa mwamunayo. Ife sitikudziwa nkomwe kumene

iye anachokera. Iye analibe chiyambi cha utumiki. Iye sanali konse wansembe kapena kalikonse. Iye anabwera uko, munthu wolimba wokalamba wakuthengo dzina lake Eliya, ndipo iye anayika nkhwangwa ku muzu wa mtengo, ndipo iwo ankadana naye iye. Osati chokhacho, koma osonkhana naye onse ankadana naye iye.

¹⁸⁹ Ndipo nthawi yina iye ankaganiza kuti anayima yekha. Iye anati, "Ayi, Ine ndiri nawo zikwi zisanu ndi ziwiri panoibe omwe anakali ndi iwe." Mwaona? Amenewo anali gulu losankhidwa lija, mwaona. Pamakhala nthawizonse gulu limenelo. Anati, "Usati uwope, Eliya. Ine ndikudziwa iwe ukuganiza kuti inu mwatha, chifukwa zipembedzo zakuthamangitsira iwe apo pamwamba pa phiri. Koma," anati, "Ine ndiri nawo zikwi zisanu ndi ziwiri omwe amakhulupirira chinthu chomwecho chimene iwe ukulalikira. Mwaona, Ine ndiri nawo iwo."

¹⁹⁰ Ndiye litapita tsiku lake, Roma anatenga ulamuliro, ndipo apo panakhala nthawi yomwe inali dziko la mkazi kachiwiri, mafashoni onse a—a akazi, momwe iwo ankatulukira mu zibenenga zaho ndi zinthu, mwaona. Ndipo Mulungu anawukitsa mmodzi wina ali ndi Mzimu womwewo pa iye, Mzimu wa Elisha. Ndi kulondola uko? Ndipo iye anati, "Nkhwangwa yayikidwa ku muzu wa mtengo."

¹⁹¹ Ndipo kunali mkazi wamakhalidwe oyipa wamng'ono kumeneko, anamukwatira iye... anamusiya mwamuna wake, nakwatiwa ndi mchimwene wake, Herode. Herodia, ndipo iye anali sanchima wo—wodzipakapaka wa tsiku limenelo, ankavina. Iye anamuphunzitsa msungwana wake momwe angamavinire. Iye anali ndi mwana wamkazi, wa abambo ake ena, ba—bambo ena; wa abambo, achimwene awo aja. Herodia! Ameneyo anali mwana wamkazi wa—wa—wa mkaziyo. Ndiyeno iye anamuphunzitsa iye kavinidwe, ndipo iye anasanduka wovina modzivula kwenikweni, kutengera amayi ake. Ndipo iye ankaganiza kuti iye akanakhoza kukwatiwa kanayi kapena kasanu, kuchita chirichonse chimene iye ankachifuna.

¹⁹² Ndipo apa panatulukira Herode. Iwo anali onse Ayuda, tsopano kumbukirani. Iwo anali anthu a pa mpingo. Apa pakubwera Herode, ndi mpingo wake, kuti adzamumvere mneneri uyu, yemwe anthu ankamukhulupirira kuti anali mneneri.

¹⁹³ Iye anayenda molunjika kumene kupita mu nkhope zaho onsewo, ndipo anati, "Sikuli kololedwa kuti iwe umutenge iye." Ndipo izo zinamupangitsa iye kufufuma! Mwaona?

¹⁹⁴ Tsopano, munthu wina wamba akanakhoza kunena, "Inu muli bwanji, Herodia? Ife zedi tiri oyamikira kukhala ndi inu mu msonkhano wathu lero." Koma osati Yohane.

¹⁹⁵ Yesu anati, "Kodi inu munapita kuti mukamuwone ndani, pamene inu munapita uko kuti mukamuwone Yohane? Kodi inu

munapita kuti mukamuwone mmodzi yemwe ali wovekedwa yense monga wansembe? Ayi, omwe akhoza, mtundu umenewo umapsyopsyona khanda ndi kuyikitsa akufa.” Mukuona? Iye anati, “Kodi inu munapita kuti mukawone chiyani? Mphepo, bango lomwe likugwedeze ka ndi mphepo iliyonse? Iwo amati, ‘Bwerani kuno, Yohane. Ife tizikakulipirani inu zochuluka ngati inu muti muzikalalikira kwa ife. Ndipo, ife, ndife bungwe lalikulu kwambiri?’ Osati Yohane. Ayi, iye sanapite konse kuti akawone zimenezo.

¹⁹⁶ Anati, “Kodi inu munapita kuti mukawone chiyani, ndiye, pamene inu munapita kukamumvera ndi kumuwona Yohane, mneneri?” Iye anati, “Ndipo Ine ndinena, kwa inu, woposa mneneri! . . . inu mukhoza kuzilandira izo, uyu ndi iye yemwe mneneri anamukamba kuti anali kudza, ‘Ine ndidzatumia mtumiki Wanga patsogolo pa nkhopo Yanga, ndipo iye adzakonza njira ya Ambuye.’” Iye anali mtumiki wa Pangano. Iye anati, “Sipanakhale mwamuna, yemwe anabadwa kwa mkazi, wamkulu monga iye ali.” Mwaona?

¹⁹⁷ Uwo ndi mtundu wa munthu yemwe Mulungu anamuwtusa kwa tsiku limenelo, Eliya, munthu wakuseri kwa nkhalango. Yohane, chinthu chomwecho. Mwaona? Mzimu wa Eliya unali pa Yohane. Ndipo Iye akuti, pamene liti libwerere tsiku la mkazi mobwereza, Mzimu umenewo udzawuka kachiwiri, “Kusanafige Kudza kwa Ambuye, pamene dziko lapansi liti lidzawotchedwe, ndipo olungama adzayenda pa—mapulusa a oyipa, monga mapulusa pansi pa mapazi awo.” Iye analonjeza izo, kachiwiri, mu masiku ano. Zindikirani, Mzimu Woyera unalonjeza zimenezo. Izo ndi zoyenera ku nthawi yomwe ife tikukhalamoyi.

¹⁹⁸ Payenera kuti pakhale winawake kuti awukepo. Yemwe ayenera kuti abwere, pakuti ndizo PAKUTI ATERO AMBUYE, Malaki mutu wa 4. Ndizo chimodzimodzi zomwe Iye anati chikanati chidzakhale chizindikiro, “Kusanafige kumene kudza kwa Tsiku lalikuli ndi lowopsya la Ambuye, Ine ndidzatumiza kwa inu Eliya.” Ndipo kodi iye akanadzachita chiyani? “Kutembenzira mitima ya ana kubwerera ku Chiphunzitso cha makolo, kubwerera ku Baibulo,” kuchoka mu kusiyana kwa zipembedzo uku, “ndi kubwerera mmbuyo ku Baibulo, kubwerera kwa Mulungu.” Ndicho chimene Iye akanati achite. Zindikirani ndi nthawi yayikulu bwanji yomwe ife tiri kukhalamo.

¹⁹⁹ Aneneri amenewo ankawadzudzula akazi amakono amenewo a masiku awo, ndipo iwo onse analipira chifukwa cha izo ndi miyoyo yawo. Mbiriyakale ikutsimikizira kuti iliyonse ya nthawi zimenezo inali dziko la akazi, pamene akazi ankalamulira.

²⁰⁰ Taonani za lero. Ife tidzakhala naye Purezidenti mmodzi limodzi la masiku awa, zikuwoneka ngati zikanakhoza kuchitika pakali pano. Kwenikweni, mkaziyo ndiye Purezidenti. Mwaona? Mwamunayo wangokhala mutu wa chifano basi. Kuno osati kale litali, mu limodzi la mafuko ena, mkaziyo anali akulandira kutamandidwa kochuluka ndi chirichonse kuchokera kwa anthu onse, mpaka a Purezidenti, iwoeni, anati, “Ine ndine mwamuna wake.” Purezidenti wa United States, mwaona. Iye amayambitsa mafasho, akazi amatsatira zimenezo, kungokhala monga Yezebeli ankachitira. Inu munamva ulaliki wanga wa *Chipembedzo cha Yezebeli*. Inu mukudziwa. Inu mukudziwa za zimenezo. Inu mukuona pamene ife tiri tsopano?

²⁰¹ Inu mukuona zomwe zinachitika kuno, sabata kapena ziwiri zapitazo, kuno mu mzinda? Mlaliki wa Chikhulupiriro cha Chilutera anamuyitana wansembe wa Katolika wa ku Mtima Woyeru kuti abwere uko ndi kudzamulalikira iye, ndipo iye anatero, ndipo mtumiki wa Chikhulupiriro cha Chilutera anapita kumusi kwa wansembe wa Katolika ndipo anakamulalikirira iye.

²⁰² Bungwe la Mipingo kumeneko tsopano, lomwe likukumana mu Roma. Kalata yaaliyense iyi yomwe mzanga wabwino, David duPlessis; pamene ine ndinakhala uko ndi kumulirira iye pa iyo, ku Fourteen-Mile Creek, osati kale litali; mopanda kuzindikira kuti iye akuwutembenzira mpingo kupita mu Babeloni, pamene aliyense akuti, “O, mipingo yonse ikuti ikhale umodzi tsopano.” Eya, ine ndikudziwa zimenezo, mwaona, chimodzimodzi basi zomwe zinalembedwa pa bukhu langa la uneneri mu 1933, zomwe zikanati zidzachitike. Bwanji, kodi inu simuli kuzindikira kuti ndi Satana akulumikizitsa palimodzi? Baibulo limanena zimenezo. Ndipo pakangopita pang’ono, kanthawi pang’ono chabe, mosachedwa pamene iwo atakhale amodzi, ndiye zipembedzo zosiyanasiyana zatha, mwaona. Apo padzakhala chilemba chanu cha chirombo, molondola. Mwaona?

²⁰³ Kungoti ine ndiribe nthawi kuti ndipite pa izi, koma, npafupi kotala isanafike thwelofu. Mwaona, ine ndikufuna kuti nditsirizitse izi, ndipeze nsonga iyi. Ine ndiri kumangoyala Malemba awa muno pamene inu mungakhoze kuwona kutheka kwa pamene ife tiri, ndiyeno ife titseka mu maminiti pang’ono okha.

²⁰⁴ Tsopano zindikirani kokha zomwe zinali zitachitika. A—aneneri ankawadzuzula akazi amenewo mu masiku amenewo ndipo ankatchedwa “odana ndi akazi.” Ndiko kulondola. Mbiriyakale ikutsimikizira kuti izo zinali chomwecho.

²⁰⁵ Tsopano dikirani miniti chabe. Inu mukulemba Malemba, inu mukufuna kulemba apo Timoteo Woyamba 5:6. Baibulo linati, “Mkazi yemwe amakhala mu—mu zosangalatsa za

chidziko.” Sizingakhoze kukhala zosangalatsa za Mulungu; koteri izo ziyanera kutero, mwaona. “Mkazi yemwe amakhala mu zosangalatsa za chidziko ali wakufa pamene iye akanali wamoyo.” Ndi chimene mneneri ananena, Paulo Woyer, “Mkazi yemwe amakhala mu chikhaliidwe cha chidziko ichi ali wakufa pamene akanali wamoyo.” Ndipo ngati iye akana chifundo, iye akhoza kuwoloka mzere wolekanitsa kumene kulibe malo a iye kenanso. Ndiye kodi iye ali pati, ndi maso ake opakidwa utoto, tsitsi lake lodula? Ndipo iye ali atawoloka mzere, wopanda njira yoti abwerere nayo, ndipo payenera kuti kukhale utumiki utalalikidwa kwa iye. Koma kumbukirani, pa nthawi imeneyo, izo zonse zatha. Izo zachitika. Ziri zamalubwelubwe kwambiri basi.

²⁰⁶ Pakhala pali utumiki umene uti udzawonetse zodabwitsa zazikulu, Yoweli ananena choncho, koma padzakhala palibe nthawi inanso ya chiwombolo. Izo zonse zatha. Mwanawankhosa watenga kale Bukhu Lake, ndipo owomboledwa Ake atha. Monga Yesu analalikira poyamba ndipo anakanidwa, ndiyeno anapita ndipo anakawapatsa malubwelubwe iwo amene anali mkatı umo, analalikira kwa iwo omwe ali mu ndende, sakanakhoza kulapa, palibe nthawi ya chipulumutso, utumiki uwo womwe uyenera kuti ubwerezee kachiwiri. Bwanji ngati icho chikanakhoza kukhala Chikoka Chachitatu, kwa otayika Mwamuyaya. Bwanji ngati icho chiri pamenepo? Ine ndikuyembekeza icho sichiri ayi. Bwanji ngati icho chiri? Ganizani za izo miniti yokha tsopano. Bwanji ngati izo ziri? Mulungu aletse. Ine ndiri ndi ana. Mukuona? Koma izo zedi zikuwoneka mwapafupi kwambiri.

²⁰⁷ Nchifukwa chiyani masomphenya aja anabwera pamene ine ndinali mwana? Nchifukwa chiyani ine sindinaganizire za izo kale? Nchifukwa chiyani chizimbwizimbwi chija chinabwera muja mu chipinda tsiku lina, kuti, “Pano izo ziri”? Izo ziri pakati pomwe pa a...mi—miyoyo yotayika. Ndipo Yesu analalikira kwa iyo, anachitira umboni, koma iwo—iwo sanalape konse. Ndipo mopitiriza ine ndikulalikira, moyipira iwo akukhala. Palibe kulapa. Palibe malo a zimenezo.

²⁰⁸ Mwanawankhosa anatenga Bukhu Lake pamene, Chisindikizo Chachisanu ndi chiwiri changokonzeka kuti icho chitsegulidwe, Chisindikizo Chachisanu ndi chimodzi. Kumbukirani, Iye anabisa Chisindikizo Chachisanu ndi chiwiri kwa ife. Iye sakanachita icho. Pamene Mngelo amayima, tsiku ndi tsiku, kundiwuza izo, koma ndiye Iye sakanati achite izo pa chimodzi icho. Anati, “Kuli chete Kumwamba.” Palibe mmodzi anadziwa. Iko kunali Kudza kwa Ambuye.

“O,” inu mukuti, “iko sikungakhoze kukhala.” Ine ndikuyembekeza izo siziri.

²⁰⁹ Tiyen'i tingopita patsogolo pang'ono chabe pano. Ine ndiri nacho chinachake ndachilemba apa, onani. Chabwino.

²¹⁰ Kumbukirani, "Iye amene akhala mu zosangalatsa za chidziko," za zinthu za mdziko, kumachita monga ilo. Iye akhoza kumapita ku tchalitchi ndi kumachita monga woyer'a, izo ziribe kanthu kamodzi koti kachite ndi zimenezo, mwaona, koma, "iye ndi wakufa pamene iye akanali wamoyo."

²¹¹ Yang'anani zomwe zipembedzo zamuchitira iye. Iwo amupanga mkazi wogwira Mawu Oyera, zomwe ziri zosiyana kwa Baibulo. Iwo amupanga iye mlaliki. Ndi zoletsedwa ndi Lemba. Ngakhale kumupanga iye tsopano kukhala wolamulira, meya, akazembe, chirichonse mu dziko, ndi mtumiki mu nyumba ya Mulungu.

²¹² Pamene, iye ali wolakwa wa tchimo lirilonse lomwe linayamba lachitidwapo, iye ali woyambitsa wa ilo. Ndiko kulondola. Tsopano, ine sindiri, ine sindiri kuyankhula za mafulu. Iye ndi wolakwa. Iye ndi mmodzi yemwe anapangitsa khanda lirilonse kuti lizibadwa lakhungu. Iye ndi yemwe anapangitsa manda aliwonse kuti akumbidwe. Iye ndi mmodzi yemwe anapangitsa tchimo, matenda, chisoni. Ambulanse siyingakhoze kulira kupatula mkazi atayipangitsa iyo. Palibe kulira kumene kungakhoze kuchitidwa, palibe tchimo, palibe imfa, palibe chisoni, palibe kuzunzika, koma mkazi anakupanga iko. Ndipo Mulungu amamuletsa iye kuti azipita ku guwa kukalalikira, komabe iwo amachita zimenezo. Chipembedzo, mukuwona komwe izo ziri?

²¹³ Iye ndi mulungu wamkazi. Momwe mdierekezi aliri pa ntchito! Bwanji, anthu Achikatolika akuwapanga awo, akazi, amulungu, kupemphera kwa iwo; ndiko kulondola, mulungu wamkazi Maria, ndi ena otero. Ine ndawona pamene mu Bungwe la Ecumenical iwo ananena kuti izo zidzachitika kuti iwoakanamadzapemphera pang'ono pokha kwa Yesu ngati zikanati ziwathandize Achiprotestanti kuti abwere mkati. Mwaona? Mwaona? O, zokutidwa ndi shuga izo! "Nzosasinthika," iwo anatero. Mwaona? Akanali mdierekezi wakale yemwe uja. Baibulo linanena, kuti, "Iye anapangitsa onse kuti alandire chilemba pa mphumi zawo, omwe analibe maina awo atalembewa mu Bukhu la Moyo wa Mwanawankhosa."

²¹⁴ Ndi Mpingo wokonzedweratu womwe ine ndikuyankhula nawo, osati awo kunja uko. Ayi, bwana. Kuchokera mu gulu lirilonse, Iye watengamo okonzedweratu Ake. Ndiwo omwe Iye akuwadzera, mu m'badwo uliwonse.

²¹⁵ Koma apo iye akuyima. Ndipo apo iye ali. Ndi mkaziyo; akulalikira Mawu, kumagwira Mawu, akukhala mulungu wamkazi, ndipo ngwoyambitsa wa tchimo lirilonse. Baibulo linati, "ine sindilola mkazi kuti aziphunzitsa, kapena kutenga ulamuliro uliwonse, koma akhale mu kumvera monganso

linena—lamulo.” Mwaona? Ndipo mkaziyo sangakhoze kuchita zimenezo. Koma iwo akumupanga iye wolamulira wa dziko, meya, kazembe; posachedwa iye adzakhala Purezidenti. Zedi. Ndi izotu inu. Ndiyo njira yake, ndi momwe izo zikupitira, mwaona. Ndipo anthu amachita zimenezo chifukwa iwo samasamala za Mawu awa. Iwo sadzawawona konse iwo.

²¹⁶ Tayang'anani pa Ayuda awo atayima pamenepo, masikolala, anthu abwino. Ndipo Yesu anati, “Ndinu a atate wanu, mdierekezi.”

²¹⁷ Bwanji ngati ine ndikanamubweretsa Iye ku mulandu pakali pano pamaso pa inu? Tiyen'i tingoyesa izo miniti chabe, ndipo Mulungu andikhululukire ine potenga mbali yomutsutsa Iye; koma miniti chabe, kuti ndikuwonetseni inu chinachake.

²¹⁸ Bwanji ngati inu muti, “Chabwino, ine, ulemerero kwa Mulungu, ine ndinayankhula mu malirime! Aleluya! Ine ndikudziwa. Ine, eya, ine—ine ndiri nawo Iwo. Adalitsike Mulungu. Eya!” A-nha, inu munatero?

²¹⁹ Kumbukirani anthu aja a Israeli. Baibulo linati, atatha Iye kuwayitana anthu atuluke, ndipo atawapulumutsa iwo kuchokera mu Igupto, Iye anawawononga iwo chifukwa iwo sanali kutsatira Uthenga. Mwaona? Iwo ankadya mana ochokera Kumwamba. Iwo anadya mana omwe Mulungu anawavumbitsira pa dziko lapansi kwa iwo kuti adye, ndipo anayima mu kukhalapo kwa mtumiki, ndipo anawona Lawi la Moto, ndipo anamva Liwu la Mulungu, ndi kuliwona ilo likutsimikizidwa. Ndiyeno, chifukwa iwo ankafuna kumukhulupirira Korah, “Pakhoza kukhala amuna oyera ochuluka. Pakhoza kukhala *ichi, icho*, kapena *chimzake*. Ife tiyenera kukhala oyera, nafenso. Ife tiyenera kuchita zonse *izi*. Anthu onse ali oyera.”

Mulungu anati, “Dzipatule wekha kwa iwo. Pita patali ndi pamenepo.”

²²⁰ Mose anati, “Onse amene ali ku mbali ya Ambuye, abwere ndi ine.” Ndiko kulondola. Mwaona? Ndipo Iye anangotsegula nthaka ndipo anawameza iwo. Mwaona?

²²¹ Iwo anali anthu abwino, nawonso. Zedi, iwo anali. Iwo anali anthu abwino. Inde, bwana, koma chimenecho sichinachite izo. “Si onse amene anena, ‘Ambuye, Ambuye,’ koma iwo omwe achita chifuniro cha Atate Anga.” “Si iye yemwe ayamba; ndi iye yemwe atsirizitsa.” Izo, palibe njira yachidule; iwe umalepheretsedwa pa mapeto a mpikisano. Palibe njira zachidule. Iwe uyenera kubwera basi momwe Lemba linanenera.

²²² Ngati Ilo likuti, “Lapani, ndi kubatizidwa mu Dzina la Yesu Khristu, ndipo inu mudzalandira mphatso ya Mzimu Woyeru,” palibe njira yachidule, kugwirana chanza, kujowina mpingo kapena chipembedzo. Iwe ubwere mwa Njira imeneyo!

Kupatula ngati iwe ufa kwa iwemwini, ndi kukhala obadwa mwa Mzimu wa Mulungu, ndiwe—ndiwe—ndiwe wotayika. Ndizo zonse. Palibe njira zachidule.

²²³ Inu mukuti, “Chabwino, ine ndine wa mu mpingo.” Ine ndikudziwa. Ndizo zabwino. “Chabwino, mayi anga...” Ine sindikukayika zimenezo, koma uyu ndi iwe yemwe ine ndikuyankhula naye. Mukuona? Iwe uyenera kubwera mwa Njira imeneyo, chifukwa palibe njira zachidule; iwe ukalepheretsedwa pa Chiweruzo. Iwe ubwere mwa Njira imodziyo.

²²⁴ Pali Njira imodzi Yokha, ndipo Khristu ali Njira imeneyo. Ndipo Khristu ali Mawu omwe amakhala mwa iwe, omwe amatsimikizira chirichonse chomwe Iye anachilonjeza mu nyengo yake. Mwaona? Kodi inu munamvetsa zimenezo? [Osonkhana akuti, “Ameni.”—Mkonzi.] Chabwino. Zindikirani tsopano.

²²⁵ Ena akuti, “Anthu awa ndi abwino.” Zedi. Ine sindikuti iwo sali anthu abwino. Ine sindikuti Cecilia Woyerwa ndi onse awo sanali akazi abwino; chomwechonso anali amayi anga, koma ine zedi sindimapemphera kwa iwo. Ndithudi ayi. Ndithudi, ine ndawawona anthu ambiri abwino, koma iwo sali amulungu aakazi. Iwo ali akazi, munthu. “Pali Mkhalapakati mmodzi yekha pakati pa Mulungu ndi munthu.”

²²⁶ Ndiye chifukwa chiyani, chifukwa chiyani munthu akanati, wa Chipentekoste, munthu wa mdziko...kalata yozungulira ija yomwe M'bale duPlessis, m'bale wathu wofunika, wayizunguliza. Mwinamwake ena a inu muli nayo iyo. Anakhala... Eya, inu muli nayo iyo. Mu Bungwe la Zipembedzo, pa mbali ya papa, ndipo anati, “Izo zinali zauzimu kwambiri.” Ndiko kuzindikira kwa mzimu, sinchoncho uko? “O, Mzimu wa Ambuye unali pamenepe, zauzimu kwambiri.” Eya. Ndi pamenepotu inu.

²²⁷ Chifukwa chiyani? Chifukwa ndi mwayi woti alumikizitse Aprotestanti ndi icho palimodzi, chomwe ife tachimenyera kwa zaka, ndipo Baibulo lachiyimira ndipo atiwuza ife kuti izo zikanadzabwera. Ndipo wathu...mmodzi wa atsogoleri athu aakulu kwambiri akubwera mkatimomwe, anati, “Uko nkulondola. Ndi zomwe ife tikuchita,” ndipo mpingo wonse wa Chiprotestanti ukugwera zimenezo.

²²⁸ Ndipo chimodzimodzi basi, ngati inu muti tuyang’ane pamwamba apo, PAKUTI ATERO AMBUYE. Choyamba, Mawu anazinena izo. Ndiye Mzimu wa Ambuye unanena, mu 1933, umene unatiwuza zinthu zina zonse izi zokhudza mafuko kupita ku nkhondo, ndi momwe makina ati adzakhalire, ndi chirichonse monga choncho, unati ndizo chimodzimodzi zomwe ziti zidzachitike pa mapeto. Ndipo pano izo ziri. Izo

sizinalepherepo konse. Ndipo pano ife tikuziwona izo zikutenga mawonekedwe.

²²⁹ Inu mukukumbukira ulaliki wanga pa *Chipembedzo cha Yezebeli* osati kale litali? Inu mukukumbukira Elisha akubwera pansi pa msewu mmawa uja, kuti akawawuze iwo? Umene, ine ndinalalikira pa zimenezo. Mwaona? Ndi momwe ine ndinaneneratu ndiye kuti nthawi ikanafika imene Bungwe la Zipembedzo ili likanati potsiriza lidzakhale chilemba cha chirombo, chifukwa ilo lidzalumikizana ndi chirombo. Ilo likuchita izo. Mu m'badwo wanga, ine ndakhala moyo kuti ndiziwone izo. Ndipo kuno Aprotestanti, mwa mamilioni, akugwera zimenezo. Chifukwa chiyani? Ndi zomwe iwo akuyembekezera.

²³⁰ Iwo ali akhungu! Yesu anawawuza Afarisi aja, “Inu atsogoleri akhungu a akhungu. Ngati wakhungu atsogolera wakhungu,” Iye anati, “kodi onsewo sagwera mu dzenje?” Ndipo ndiko kumene iwo akugwera. Ine ndikanakhoza kukhulupirira chotani kuti munthu yemwe anayima ndi ine ndipo anayankhula ndi ine, akanati konse akhale ndi kupanga maneno monga awo! Mwaona, “Izo zabisikira, maso, kwa anzeru ndi aluntha, ndi kuziwululira Izo kwa makanda otero omwe angati aphunzire.”

²³¹ Ine ndikudziwa tsiku lina izo zidzanditengera ine moyo wanga. Ndiko kulondola. Izo zidzatero, koma pano Choonadi chiri nkudziwika. U-nhu.

Woyamba kufera dongosolo la Mzimu Woyerila,
 Anali Yohane Mbatizi, koma iye sanazembe;
 iye anafa ngati mwamuna;
 Ndiye anabwera Ambuye Yesu, iwo
 anampachika Iye,
 Iye analalikira kuti Mzimu
 ukadanzapulumutsa munthu ku tchimo. (Ndi
 kulondola uko?)

Ndiye anamugenda Stefano, analalikira
 motsutsa tchimo,
 Iye anawakwiyitsa ndithu, anaphwanya mutu
 wake;
 Koma iye anafa mu Mzimu, anaperekwa mzimu,
 Ndipo anapita kukalumikizana ndi ena,
 khamu loperekwa moyo lija.

Kunali Petro ndi Paulo, ndi Yohane
 waumulungu,
 Anaperekwa miyoyo yawo kuti Uthenga uwu
 ukhoze kuwala;

(Kodi iwo anachita chiyani?) Iwo anasakaniza magazi awo, ndi aneneri akale,
Kuti Mawu owona a Mulungu akhoze kuwuzidwa moona.

Miyoyo pansi pa guwa, ikulira, “Mpaka liti?”
Kuti Ambuye alange onse amene achita cholakwa;
Koma kukhala enanso ati apereke magazi awo amoyo (inde, ndiko kulondola)
Chifukwa cha Uthenga wa Mzimu Woyeru uwu ndi kusefukira kofiira.

²³² Kumangopitiriza kuwukha ndi magazi! Inde, ilo lidzachita zimenezo tsiku lina, koma ine ndikuyembekezera ora limenelo pamene izo zidzatsirizidwa.

²³³ Mlongo wina anali ndi loto posachedwapa. Iye analitumiza ilo kwa ine, anati, “Ine ndinawawona iwo, mpingo umenewo unakonza njira kuti undiphere” ine, mwachinsinsi, nthawiyina ine ndikutsika mu galimoto langa, ndiri kulowamo, kuwombeledwa kuchokera... Koma anati, “Ndiye Mzimu unati, ‘Osati pa nthawi ino, koma izo zidzabwera mtsogolo.’” U-nhu.

²³⁴ Mulungu aletse kuti ine ndizinyengerera pa chirichonse. Ine sindikudziwa kalikonse koma Yesu Khristu ndi Iye wopachikidwa. Ife tikukhala mu tsiku lowopsya. Tchimo lachita izi. Inde. Iwo—iwo anamugenda Stefano. Iwo anachitsa kuti mutu wa Yohane udulidwe, mkaziyo anatero. Ine sindikudziwa momwe ife titi tidzaperekere yathu, koma izo zidzakhala tsiku lina. Chabwino, zindikirani.

²³⁵ Mu Yohane Woyeru, ngati inu mumafuna Lemba limenelo pa izo. Yohane Woyeru 6:49, ndi pamene iwo anadya mana, ndipo Yesu anati, “Ndipo iwo ali, mmodzi aliyense, akufa.”

²³⁶ Mukuti, “Chabwino, wanga—mlongo wanga, ine—ine ndinamuwona mkazi uyu akuvina mu Mzimu.” O, eya. U-nhu. “Ine ndawawona iwo akuchita zimenezo. Ine ndamuwona iye akuyankhula mu malirime. Ine ndamuwona iye...” Eya.

²³⁷ Yesu anati, “Ambiri adzabwera kwa Ine mu tsiku limenelo, akunena, ‘Ine ndachita zinthu zonse izi.’” Mwaona? “Iwo anadya mana mu chipululu,” Yesu anati, “ndipo iwo ali, mmodzi aliyense, olekanitsidwa Mwamuyaya. Iwo ali akufa.” Ndiko kupita Mwamuyaya. Iwo anafera uko komwe mu chipululu.

²³⁸ Inu mukukumbukira Ahebri mutu wa 6, “Iwo amene nthawi ina anali atadziwitsidwa Choonadi, ndi kukana kuyenda mu Ichø, palibe kulapa kwinanso kwa iwo.” Mwaona, okhulupirira mwa mmalire-... Pamene Choonadi chaperekedwa kwa munthu kwa nthawi yotsiriza, ndipo iwo akakana kuchilandira Ichø; malingana ndi Bukhu la Ahebri, onani, iwo adza... palibe ngakhale kalikonse mu dziko kamene kangakhoze konse kuwapulumutsa iwo.

²³⁹ Iwo atha. Palibe kulapa, palibe chiwombolo, palibe kalikonse katsalira kwa iwo. Iwo alekanitsidwa Mwamuyaya. Baibulo linanena chomwecho, “Akuyembekezera moto wowopsya ndi mkwiyo umene uti udzamulikhwire mdani.” Ndipo pamene Choonadi cha Uthenga chatsimikiziridwa, kuvomerezeredwa mwathunthu, ndiyeno kutembenuka mozungulira ndi kuyenda kuchoka kwa Icho, iwo atha. Ndizo zonse. Ndi chowopsya, koma ine ndiyenera kukuwuzani izo.

²⁴⁰ Kumbukirani Angelo omwe sanasunge chikhalidwe chawo choyamba, koma anasiyidwa kumeneko mu nyumba ya ndende mu mdima, momwe dziko likuyendamo lero mu ndende yomweyo, palibenso kulapa.

²⁴¹ Kumbukirani zaka pang’ono zapitazo, ine ndinati, pamene ine ndibwera kuchokera ku Chicago, “Mwina America adzachilandira ichi chaka chino, kapena sachilandira icho nkomo.” Mukuona kumene iye wapita? Eya.

²⁴² Tsopano ine ndikudabwa ngati Chikoka Chachitatu chikanakhoza kukhala? O Mulungu, mulole izo zikhale kutali ndi ine! Kodi icho ndi chomwe Chikoka Chachitatu chiriri? Kodi icho chingakhale chiriri? O, mai! Taganizani za izo, abwenzi. Taganizani za izo; ine sindimakonda kutero.

²⁴³ Yesu anati, “Mtundu uwu wa chinyengo...” Ngati inu mukufuna kuzilemba izo, Mateyu 23, -seveni. Ine—ine ndiri nazo pano, “tiwerenge zimenezo,” koma inu mukhoza kuwona. “Inu Afarisi akhungu!” Lolani...

²⁴⁴ Kodi inu muli nawo maminiti angapo mosiyana? [Osonkhana akuti, “Ameni.”—Mkonzi.] Tiyeni tiwone. Tiyeni tingotembenezira ku zimenezo, chifukwa ine ndinati “tiwerenge izo.” Panali chinachakenso pamene po chimene ine ndikufuna kuchiwerenga basi ndisanati... Tsopano ine mwinamwake ndidula chinachakenso, koma ndiroleni—tiyeni tingotenga izi miniti yokha. Mateyu 23, miniti yokha, chabwino, ndipo ife tiyambira pa ndime ya 27. Ingomvetserani tsopano. Inu mukawerenge chinthu chonsecho inu mukapita kunyumba, ngati inu mungafune. Maminiti ena pang’ono okha.

²⁴⁵ Tsopano penyani pano. Mateyu 23, ndipo kuyambira pa ndime ya 27, “Tsoka kwa inu, alembi!” Tsopano, kumbukirani, uyu ndi munthu woyeru yemwe Iye akuyankhula naye.

*Tsoka kwa inu, alembi ndi inu Afarisi, achinyengo!
pakuti inu muli ngati manda opakidwa njeresa (ndiwo
anthu akufa, onani), manda opakidwa njeresa, omwe
ndithudi amawoneka okongola kunjako, koma ali
mkatimo odzaza ndi mafupa a anthu akufa, ndi za
kusayera zonse.*

²⁴⁶ Zinyengo ndi nsanje ndi makangano, mkatyi mwa iwo; kunja, “Ine ndine Dokotala Wakuti-ndi-wakuti.”

Ngakhale choncho inunso kunjako mumawoneka olungama kwa anthu, (tayang'anani pa Bungwe la Zipembedzo ndi Achipentekoste atakhala kumeneke), koma mkatimo ndinu odzaza ndi zinyengo ndi kusaweruzika.

²⁴⁷ Kusaweruzika ndi chiyani? Chinachake chimene iwe umachidziwa kumene kuti ndi cholondola ndipo iwe sumachichita icho. Yesu, tsopano penyani chimene Iye... m'badwo umene Iye anayikamo izi tsopano.

Tsoka kwa inu, alembi ndi Afarisi, achinyengo! chifukwa inu mumamanga manda a aneneri, ndi kukongoletsa manda a olungama, mukuona, “O, aneneri!”

Ndi kumati, Ngati ife tikanakhala tiri mu masiku amenewo a makolo athu, ife sitikanakhala tiri otenga nawo gawo ndi iwo mu magazi a aneneri.

²⁴⁸ “Ife tikanakhala titakhulupirira Mawu a Ambuye ngati ife tikanakhala moyo kumbuyo uko.” Penyani.

Chotero inu ndinu mboni kwa inueni, kuti inu muli ana a iwo omwe anapha aneneri.

Dzazitsani inu ndiye tuyezo wa makolo anu.

²⁴⁹ Ndicho basi chimene chikuchitika. Tsopano penyani chimene Iye akunena apa.

Inu njoka, ndi m'badwo wa amamba, inu mungathawe bwanji chiwonongeko cha gehena?

²⁵⁰ Mungakhoze inu kuchita izo chotani? Tsopano iye akuyankhula kwa atumiki, onani, ndiko kulondola, amuna oyera. Inu mungakhoze bwanji kuyima ndi kumadziwa kuti Baibulo limaneneratu ndi kuwauza anthu amenewo kuti asamachite zimenezo, ndipo inu mukhoza kuyima ndi kunyengerera chifukwa cha madola angapo, onyansa onunkha, chifukwa cha kutchuka kwina, ndi winawake kuti azikusisitani inu pa nsana ndi kukutchanu inu “Dokotala”? Inu munganene bwanji kuti inu mumawakonda anthu amenewo?

Ine ndikulalikira pa matepi, apando. Mwaona?

²⁵¹ Iwe mungakhoze bwanji, inu munganene bwanji kuti inu mumawakonda anthu amenewo, ndi kulola chinthu monga chimenecho kuti chizichitika? Mwaona? Inu—inu Afarisi, inu akhungu, inu njoka, inu m'badwo wa amamba, inu muthawa bwanji chiwonongeko cha gehena? Pamene inu... Munthu angakhoze bwanji lero, yemwe amadziwa kuti zinthu izi ndi zolakwika, ndi kuyima pamenepo kuti agwire gulu lake, kuti apangitse chipembedzo chake kukula, ndi kulephera kuti awawuze akazi ndi amuna? Inu mudzathawa bwanji mkwiyo wa gehena, pamene iwo unakonzedwera inu? Inu muzichita bwanji izo? Mwaona?

²⁵² Mvetserani, mvetserani apa. Kodi izo zidzakhala chiyani? “Chotero . . .” Ndime ya 34.

. . . taonani, *Ine ndidzatumiza kwa inu aneneri*, . . .

²⁵³ “Ine ndidzatero,” mu tsogolo. Pamene po pali Afarisi anu akubwerera kachiwiri. Mwaona?

. . . anthu *anzeru*, . . . *alembi*: *ndipo ena a iwo inu mudzawapha ndi kuwapachika*; *ndipo ena a iwo inu mudzawakwapula mu masunagoge anu, ndi kuwazunza iwo kuchokera ku mzinda mpaka ku mzinda*:

²⁵⁴ Iye analosereratu kuti Iye akanati adzawatumize aneneri amenewo, ali ndi Mawu a Ambuye. Ndipo kodi iwo akanadzachita chiyani? Chinthu chomwecho chimene makolo awo anachita, chifukwa ndicho chimene inu muli. Mwaona, mizimu siyimafa. Munthu yemwe wagwidwa ndi iyo amafa, koma mizimu siyimafa. Iye anati, “Inu ndinu anawo. Ndinu iwowo.” Ndipo zindikirani kokha momwe zinthu izi ziriri.

²⁵⁵ Momwe kuti Paulo Woyera uyo anayimira pamene po (inu mukukhulupirira kuti iye anali mneneri?) ndi kuwatsutsa akazi, pa kudula tsitsi lawo; kuwatsutsa mabungwe awo; kulengeza kuti munthu aliyense yemwe sanali atabatizidwa mu Dzina la Yesu Khristu ayenera kubwera ndi kuti adzabatizidwe mobwereza kachiwiri. Ndiko kulondola.

²⁵⁶ Ndipo lero iwo akunyengerera ndi kukometsera izo mozungulira. Iwo sakudziwa kusiyana kwake, ngakhale. Ndi zachisoni. Ngati ora latha, ine ndikhoza kunena izi, mwaona: iwo anali akhungu, okonzedweratu kuti adzakhale akhungu. Mulungu awachitire chifundo. Iwo sakanakhoza kuziwona izo.

²⁵⁷ Yesu anati, “Inu ndinu akhungu. Inu alembi akhungu ndi Afarisi, inu achinyengo! Pamene inu mukuwerenga Mawu omwewo amene onse a iwo anawerenga, ndipo pano inu mukubwera ndi kudzanditsutsa Ine. Ndipo Ndine chimodzimodzi chomwe Mawu anati chikanati chidzakhale mu tsiku lino. Ine ndinali woti ndidzakhale ndiri Mtumiki wa tsiku lino. Ndine Mesiya,” Iye anatero, mwa mawu ochuluka chotero. “Ndine Mesiya. Kodi Ine ndalephera kutsimikizira izo? Ngati Ine sindinachite zomwe zinalembedwa za Ine, ndiye ndiweruzeni Ine. Ndipo inu Afarisi akhungu kumawatsogolera anthu anu mpaka mu chinthu chonga chimenecho, ndi kutumiza gulu lonselo.” Anati, “Chabwino, akhungu akutsogolera akhungu.” Anati, “Ndinu . . .”

²⁵⁸ Inu mumati, “O, ngati ife tikanakhala moyo mmbuyo mu nthawi ya Paulo Woyera, eya, ine ndikanatenga mbali ndi Paulo Woyera.”

²⁵⁹ Inu achinyengo! Mwaona? Nchifukwa chiyani inu simukutenga mbali ndi Chiphunzitso chake? Inu mukanachita chinthu chomwecho ndiye chomwe inu mwachita tsopano,

pakuti ndinu ana a makolo anu, makolo anu abungwe: Afarisi, Asaduki, ndi a chirungamo cha okha. Ndizo—ndi zimenezo. U-nhu. Ine ndikuwuzani inu, ndi—ndi mpaka ora limene ife tikukhalamo, ndikudabwa ngati ichi chikanakhoza kukhala Chikoka Chachitatu? Miniti chabe tsopano, mwaona, Yesu anati, “Mtundu uwu umalandira chiweruzo chachikulupo.” Mwaona? Kodi izo si zowoppsy?

²⁶⁰ Monga Amereka wamkulu, nthawi imodzi, pamene mdani anali pafupi kuti atenge dziko ili, panali munthu mu ora la pakati pa usiku, analumphira pa kavaloo ndipo anakwerapo chotsika msewu, akukuwa, “Mdani akubwera!” Iye anali Paulo Revere.

²⁶¹ Ndine wa Chimereka, inenso. Ndipo ine ndikukwera, ora la pakati pa usiku lino, sindikuti mdani akubwera, koma iye ali pano! Iye sikuti akubwera; iye ali kale pano! Iye wagonjetsa kale. Ine ndikuwopa kuti zatha; akugonjetsa, ora la pakati pa usiku lino.

²⁶² Kumbukirani, ku Tucson, Angelo asanu ndi awiri, chomwe Uthenga unali, “Kutsirizitsa kwa chinsinsi cha Mulungu.” Mwamsanga zitatha zimenezo, ndikubwera chotsika mapiri . . .

²⁶³ Inu nonse munamva za mapiri. Zindikirani. M’bale Fred ali nazo zithunzi zina za iwo, ndi M’bale Tom. Ndipo ine ndiri nazo zithunzi zina, akanema ena, chirichonse. Ife tidzaziwonetsa izo kuno tsiku lina, ndi kukuwonetsani inu pamene izo zinali. Inu nonse mukuyidziwa nkhanayo.

²⁶⁴ Penyani, nsonga zitatu. Iye anati, “Apo pali Choyamba chako, Chachiwiri, ndi Chachitatu.”

²⁶⁵ Ndipo M’bale Fred ali nacho chithunzi chabwino cha izo, pamene iye ndi Mlongo Martha anadutsako. Mitambo inali itakwera kuchokera ku chinyezi cha mnthaka, ndipo inali itabisa ena onse a iwo, ndipo icho chikungosonyeza Zikoka Zitatu; chimodzi *pano*, chimodzi *apa*, ndi chimodzi *apo*. Mwaona? Asanu ndi awiri!

²⁶⁶ Penyani, Zoyamba, zitatu. Zitatu ndi ungwiro. Ndi pamene utumiki unali kuyamba.

²⁶⁷ Chikoka Chachiwiri chinali kuzindikira kwa mizimu, uneneri. (Choyamba chinali kuchiritsa kwa odwala.) Chachiwiri chinali uneneri umene unapita, ndipo icho chinkadziwa chinsinsi cha mmalingaliro, pamene Mawu Iwoeni anali kuchita kuwonetseredwa. Chimene, ndicho chisomo.

²⁶⁸ Koma, kumbukirani, chachisanu ndi chiwiri ndi kutsiriza. Kodi ichi chingakhoze kukhala Chikoka chotsiriza, izo zonse zatha? Kodi icho chikanakhoza kukhala icho? Ganizani za zimenezo tsopano. Ganizani kokha. Inu muli pati? Mwaona? Chachisanu ndi chiwiri chiri nthawizonse kutsirizitsa. Zikoka zitatu!

²⁶⁹ Utumiki wa Yesu unali wa Zikoka Zitatu. Kodi inu mumadziwa zimenezo? Zindikirani! Ndipo khalani odzipereka, ngati inu munayamba mwakhalapo mu moyo wanu, tsopano kwa miniti, maminiti pang'ono.

²⁷⁰ Chikoka Chake Choyamba chinali kuchiritsa odwala. Iye anakhala munthu wotchuka kwambiri. Aliyense ankamukhulupirira Iye, zinkawoneka ngati. Ndi kulondola kumeneko? Pamene Iye anali kupita akuchiritsa odwala, aliyense ankamufuna Iye mu mpingo wavo.

²⁷¹ Koma tsiku lina Iye anatembenuka mozungulira ndipo anayamba kunenera, pakuti Iye anali Mawu, ndipo Iye anali Mneneri yemwe Mose ankamukamba. Ndipo pamene Iye anapita kukawauza iwo, ndi kuwawuza iwo momwe iwo anali kukhalira, ndi zinthu zomwe iwo anali kuchita, Iye anakhala wosatchuka kwambiri. Chimenecho chinali Chikoka Chake Chachiwiri.

²⁷² Ndigudabwa ngati izo zafanizitsidwa mobwerezaka kachiwiri? Taganizani miniti yokha. Kodi chikanakhoza kukhala? Choyamba, machiritso, aliyense. Chachiwiri: “O, izo zikanakhoza kukhala Yesu yekha. Izoo zikanakhoza kukhala Belezebule, izo zikanakhoza kukhala...” Ndicho chinthu chomwecho chimene iwo anachita uko. Mwaona? Mizimu yomwego ikukhala mwa mtundu womwewo wa anthu, anthu oweruzidwa omwe sangakhoze konse kupulumutsidwa, chifukwa iwo anali oweruzidwa kale; iwo, monga Yudas Iskarioti, anabadwa ali mwana wachitayiko.

Inu mukuti, “Yudas?” Zedi.

²⁷³ Kumbukirani, iye anali wachipembedzo kwambiri, koma iye sakanakhoza kupita njira yonse ndi Uthenga. Iye akanakhoza kutenga gawo la iwo, koma zonse za iwo iye sakanakhoza kuzimeza. Iwo akhoza kutenga machiritso ndi zinthu monga izo, koma pamene izo zifika kuti Mulungu ayankhule agologolo kuti akhalepo, ndiye ndizo zakuya kwambiri kwa iwo. “Sizingakhoze kukhala!” Ameneyo anali Yudas. Mizimu wake ukhoza kukhala mpaka pa malo amenewo. Iye sangakhoze kupita nawo iwo zitatha zimenezo. Mwaona?

²⁷⁴ Iwo akanakhoza kumutenga Mose bwinobwino pamene iye anatsegula Nyanja Yofiira, ndi zina zotero monga izo. Koma pamene izo zinabwera mmusi powawuza kuti, iwo sanali, onse a iwo sanali oti azichite *izi* kapena *izo*, kapena *chimzake*: “Iye akudzipanga iyeyekha kukhala Mulungu, pa ife.” Mwaona, iwo sakanakhoza kutsatira zimenezo, Kora ndi iwo. Kotero, iwo anayenera kukhala ndi bungwe, kotero Mulungu anangowameza iwo.

²⁷⁵ Utumiki wa Yesu, pamene Iye anali kuchiritsa odwala, “Iye anali wodabwitsa, Mneneri wamng’ono uja wa ku Galileya! Bwanji, Iye akupangitsa akhungu kupenya. Iye wawukitsa

ngakhale akufa. Ife tiri nako kuchitika kutatu kwa izo. Iye ndithudi anawukitsa akufa.”

²⁷⁶ Koma tsiku lina Iye anatembenuka mozungulira, Iye anati, “Inu m’badwo wa njoka. Inu mumapanga kunja kwa mbale kuyera. Inu mumawoneka ngati oyera, koma mkati mwa inu, sindinu kanthu koma mulu wa njoka.” O, pamene uneneri umenewo unali kupita, ukudzudzula bungwe limenelo, ndiye izo zinasintha. Iwo anatembenuka momutsutsa Iye. Ndiko kulondola. Ndipo potsiriza, pa kumukana Iye, iwo anamupachika Iye.

²⁷⁷ Koma inu simungakhoze kupha Utumiki. Iwo umakhalabe moyo. Inu mukhoza kumuyika mtumikiyo ku tulo, koma inu simungakhoze kuuyika Uthenga wake. U-nhu. Kulondola. Iye anakhalabe moyo. Ndipo zindikirani pamene Chikoka Chachitatu cha utumiki Wake chinabwera. Choyamba chinali kuchiritsa odwala.

²⁷⁸ Chachiwiri chinali kudzudzula mabungwe, ndi kunenera; zomwe iwo anali atachita, chomwe iwo anali, ndi chomwe chinali kudza. Chomwe chiri, chomwe chiri, chiti chidzabwere; ndi chomwe chinali, chomwe chiripo, ndi chomwe chiti chidzabwere. Ndi zomwe Iye anachita. Ndi kulondola uko? [Osonkhana akuti, “Ameni.”]

²⁷⁹ Koma Chikoka Chake Chachitatu chinali pamene Iye ankalalikira kwa otayika omwe sakanakhoza kudzapulumutsidwano. Iwo anali pansi uko kumene maso aakulu awo, opakidwa utoto anali, “Huu, huu!” Analalikira kwa miyoyo mu gehena, yomwe siyinalandire chifundo, koma inali yolekanitsidwa Mwamuyaya kuchoka Mkukhalapo kwa Mulungu. Komabe iwo ankayenera kuti achizindikire icho, chomwe Iye anali, chifukwa Mulungu anamupangitsa Iye kumeneko.

²⁸⁰ Ndikudabwa ngati utumiki Wake ukukwera mmwamba mwa njira yomweyo mu masiku otsiriza, monga iwo unali? “Monga Atate anandituma Ine, koteri Ine ndikukutumani inu. Ntchito zimene Ine ndikuzichita inunso mudzazichita.”

²⁸¹ Otayika, sakanakhoza kudzapulumutsidwa konse. Iwo anali atakana chifundo. Ichu chinali Chikoka Chake Chachitatu.

²⁸² Tsopano kodi pali funso lirilonse? Chikoka Chake Choyamba, Iye anachiritsa odwala. Ndi kulondola uko? [Osonkhana akuti, “Ameni.”—Mkonzi.] Utumiki Wake Wachiwiri, Iye anali akunenera. Utumiki Wake Wachitatu unali kulalikira kwa otayika Mwamuyaya. Mapiri atatu, zina zotero; otayika, Mwamuyaya!

²⁸³ Utumiki wa Nowa, mautumiki onse, anachita mofanana. Nowa analalikira. Izo nchimodzimodzi kulondola. Iye anapita mu chombo. Ndipo pamene Iye anapita mu chombo, uko kunali

masiku asanu ndi awiri omwe panalibe chinachitika. Umboni Wake unkalalikira kwa otembereredwa.

²⁸⁴ Sodomu ndi Gomora! Yesu analogera kwa izo zonse ngati zikubwera. “Kusanafike kudza kwa Mwana wa munthu, chotero izo zidzakhala monga masiku a Nowa, chotero izo zidzakhala monga zinali mu masiku a Sodomu.” Iye analogera kwa Nowa.

²⁸⁵ Nowa anali ndi Zikoka Zitatuu, ndipo Chachitatu chake chinali kwa otayika chitseko chitatsekeda kale. Pakuti, Mulungu anachilola icho kukhala pameneopo, pamene panalibe aliyense akanakhoza kulowa kapena kupita kunja. Iwo anali ali mktati. Pakuti, (monga pa phiri lachisanu ndi chiwiri) phiri lalitali kwambiri, ndi pamene Iye anadzachikhazitsa chombo, phiri. Mukuona? Ndi kulondola kumeneko?

²⁸⁶ Mu masiku a Sodomu, Chikoka Choyamba chinali Loti wolungama. Ndipo Baibulo linati, “Machimo a Sodomu anasawutsa moyo wake wolungama tsiku ndi tsiku,” momwe akazi aja ankachitira ndi kuchita.

²⁸⁷ Inu mukumbukire, “Monga izo zinali mu masiku a Nowa.” Kodi iwo anali kuchita chiyani? “Kudya, kumwa, kukwatira, kuperkedwa mu ukwati.” Akazi, mwaona, akazi. Chinali chiyani mu masiku a—a Sodomu? Akazi.

²⁸⁸ Ndipo uthenga Woyamba unali Loti. Iwo anamuseka iye pwepwete.

²⁸⁹ Ndiye iwo anatumiza atumiki ena, awiri a iwo, ndipo iwo anapita uko. Chimenecho chinali Chikoka Chake Chachiwiri kwa Loti...kwa Sodomu.

²⁹⁰ Koma yang'anani pa Mmodzi uja yemwe anapita motsiriza, chiripo chifundo chochulukira chulukira. Izo zonse zinali zitatha pameneopo, zonse zitatha pa nthawi imeneyo. Mtumiki wachitatu uja yemwe anapita kumusi kumeneko, Chikoka Chachitatu, Iyeyo anali ndani? Kodi Iye anali ndi utumiki wa mtundu wanji? Iye anakhala ndi osankhidwa, ndipo ankawawuza iwo chomwe chinali kuchitika kuseri kwa Iye. Kulondola kumeneko? Koma pamene Iye anatsika kumka mu Babeloni, kapena mu Sodomu, Iye ankafuna kuti apeze...

²⁹¹ Ngakhale Abrahamu, akulira, “Ngati Ine ndingakhoze kuwapeza makumi asanu olungama?” Kupita mmunsi mpaka ku “olungama khumi?”

Mulungu anati, “Inde, kapeze olungama khumi.”

²⁹² Ndiroleni ine ndikuwuzeni inu chinachake, mlongo, miniti yokha. Inu mukhoza kukhala wa kachitidwe kachikale, koma inu muli nacho chinachake chomwe ngenge zachigololo izi ziribe. Inu muli ndi chinachake chomwe iye sangakhoze kukhala nacho. Kulondola. Inu mukhoza kukhala wa kachitidwe-kachikale mu kavalidwe kanu, mumavala monga dona. Iwo akhoza kunena, “Tamupenyani woyerwa-wodzigudubuza wachikale uja.” Musati

mudandaule. Iye ali ndi chinachake chomwe ngenge yaying'ono yachigololo yakale iyo, yomwe ili nacho dziko lonse likuyang'ana pa iyo kunja uko, iye alibe icho. Iye sangakhoze konse kukhala nacho icho. Iye watayika, Mwamuyaya. Iye watembereredwa. Mwaona? Iye sangati konse... Inu muli nalo khalidwe; inu muli nawo ukoma. Iye alibe kalikonse. Iye ali ndi nyambo yomwe imakolera miyoyo yotayika kupita ku gehena. Akhungu amayenda kupita mwa iyo. Tsopano, inu muli nacho chinachake.

²⁹³ Inu mukudziwa, inu mwina mukhoza kusakhala nkomwe pa bukhu la mpingo, koma iwo ukhoza kukhala moyo wanu wolungama umenewo ukuletsa mkwiyo wa Mulungu kwa dziko lero. Dziko silingakhulupirire zimenezo. Inu akazi omwe mumatchedwa oyera-odzigudubuza, inu amuna aang'ono omwe simudziwa nkomwe kalikonse, koma inu mumalirira kwa Mulungu, usana ndi usiku, chifukwa cha machimo a dziko, inu mukhoza kukhala mmodzi yemwe mukuletsa mkwiyo. "Ngati Ine ndingakhoze kuwapeza khumi, Ine ndiwusunga iwo. Ngati ine ndingakakhoze kukapeza khumi!" Monga izo zinali mu masiku a Sodomu, koteri izo zidzakhala ziri." Mukuona chimene ine ndikutanthauza?

²⁹⁴ Osati, "Ngati Ine ndingakhoze kupeza Amethodisti khumi, ngati Ine ndingakhoze kupeza Abaptisti khumi, ngati Ine ndingakhoze kupeza Achipentekoste khumi, ngati Ine ndingakhoze kupeza a mjaha khumi, ngati Ine ndingakhoze kupeza akazembe khumi, ngati Ine ndingakhoze kupeza atumiki khumi."

²⁹⁵ Koma, "Ngati Ine ndingakhoze kupeza olungama khumi!" Pali Mmodzi wolungama, ndiye Khristu. Khristu akukhala moyo mkat, Mmodzi mwa iwo—iwo khumi, mwaona, "Ine ndiwusunga iwo."

²⁹⁶ Koma mtumiki wotsiriza uja anakalalikira kwa otembereredwa. Inu mukuti... Iye anapita kumusi kumeneko. Lemba silimanena chomwe chinakachitika, koma moto unagwa mmawa wotsatira, ndiko kulondola, atatha Iye kuchita zizindikiro zimenezo, mwamsanga Iye atatha kuchita utumiki Wake wauneneri. "Nchifukwa chiyani Sara anaseka?"

Iye anati, "Ine sindinatero."

Anati, "Inde, iwe watero." Mwaona?

²⁹⁷ Tsopano, mwamsanga zitachitika zimenezo, Iye anakalowa mu Babeloni, kapena anapita kumusi mu Sodomu. Iye sanakawapeze konse iwo, chotero moto unagwa. Iye anamupeza Loti ndi ana ake aakazi awiri, anati, "Tulukanimo muno pakali pano." Mwaona? Iwo anatulukamo. Iye anapita kumusi kumeneko. Kumbukirani, Iye anali ali pa ulendo Wake kumusiko. Iye anali atatumiza atumiki ake asanapite Iyeyo, koma Iye anapita kumusiko Yekha, kulondola, kuti akapeze ngati chinthu chonse ichi chinali chomwecho. Ndipo Iye

anakapeza kodzaza ndi chiyani? Akazi opakidwa-utoto. Uthenga kwa otembereredwa. Kodi iwo anachita chiyani? Anaseka pa iwo.

²⁹⁸ Kodi iwo akuchita chiyani lero? Chinthus chomwecho. "Ine ndine wa Assemblies. Ine ndine wa Umodzi. Ine ndine—ine ndine...ine ndinavinapo mu Mzimu. Ulemerero kwa Mulungu, ine ndimayankhula mu..." Chabwino, pitirirani nazo. "Ine ndizidula tsitsi langa ngati ine ndikufuna. Ine ndizichita *izi*. Ine ndizi—ine ndingonena *izi*. Ine sindisowa kuti ndibatizidwe mu Dzina la Yesu. Ine—ine sindikusamala zomwe zinanenedwa. Paulo ndi wodana ndi akazi wakale, mulimonse. Ndi zomwe..." Chabwino, pitirirani nazo.

²⁹⁹ Limodzi la masiku amenewa, ngati inu simunatero kale, inu mudzawoloka mzere umenewo. Inu simudzakhumba konsenso kuti muchite chomwe chiri cholondola. Kodi inu munamva chomwe ine ndinanena? Ndi zongotengera... M'bale, mlongo, kodi inu mukuzindikira zomwe zanenedwa? Inu mudzawoloka mzere umenewo, ndipo inu simudzafuna konse kuti muchite zimenezo. Inu muzidzawumvabe Uthenga, zedi, koma inu simudzawulandira konse Iwo. Inu simungakhoze kuwulandira Iwo. Koma Uthenga uzidzalalikidwa kwa otembereredwa, iwo amene ali otayika Mwamuyaya, sangakhoze kupulumutsidwa, kenango. Inu muli kale mu malo amenewo, ndipo simukudziwa zimenezo. Inu mukuganiza kuti mukukhala mu chisangalalo, ndipo mutafa mukadali amoyo.

³⁰⁰ O, mveterani. Onse awo amene adawukana Uthenga wa ora, chiwonongeko chisanachitike, Uthenga unalalikidwa kwa otembereredwa, poyamba, iwo asanapite; popanda chifundo. Nowa, atatsekeredwa, unali umboni. Mulungu anatseka chitseko, chitachitika Chikoka chake Chachitatu. Chitachitika Chikoka Chachitatu ku Sodomu, zitseko zinatsekeka. Panalibe chifundo chinango. Khumi sanakhoze kupezeaka. Ndipo otayika anali atalalikiridwa Uthenga, omwe sakanakhoza kupulumutsidwa, chifukwa iwo unali kokha... Zakhala mwa njira imeneyo mu m'badwo uliwonse, m'badwo uliwonse unkakana Uthenga chiweruzo chisanafike.

³⁰¹ Kodi iwo achita izo kachiwiri? Kodi izo ndi kuwonekera kwa Lawi la Moto kumusi kuno pa mtsinje? Kodi izo zikuwonekera motsatira mu Uthenga wa kuwadula akazi, ndi kuwaponyera mmalo omwe iwo ayenera kukhalamo, ndi kuwadzudzula atumiki awo omwe amatenga malo ndi chipembedzo mmalo mokhala pa Mawu? Pamene, Mulungu watsimikizira mwathunthu kuti ndi Iye, ndipo osati chinthu china chosawuka chaumbuli chonga munthu. Ndi Mulungu! Ndipo kodi ife tsopano tabwera ku malo omwe Chikoka Chachitatu chikanati chibwerere kachiwiri kwa otayika, Mwamuyaya?

³⁰² Kodi icho chinali chomwe masomphenya aja anapatsidwira kwa ine, ngati mnyamata wamng'ono kutsidya uko? Ndipo ine ndinali nditapita Kumadzulo uko, ndipo kumeneko kunali Mtanda wa golide wa Uthenga ukuwalira pansi, kufotokozerwa chizindikiro kuchokera Kumwamba, chimodzimodzi basi. Mukukumbukira, Mtandawo unali wowonekera, monga—monga piramidi, aponso, itamangidwa. Mwaona? Kodi izo zikanakhoza kukhala kuti ndi gawo la mutu pamene iwo unathera, ndipo unayambira kuchokera *apa* ndi kumabwera mmwamba ku umutu?

³⁰³ Monga piramidi, inakwera kupiyolera mwa Lutera, Wesile, Pentekoste, ndiyeno kuyika denga kwa mwala. Kodi zikanakhoza kukhala zimenezo? Ngati ziri zimenezo, ife tiri pati? [M'bale Branham akugogoda kasanu ndi kawiri pa guwa—Mkonzi.] Icho, ichi chikhaza. Ine ndikuyembekeza icho sichiri, koma icho chiyenera kuti chikhale. [M'bale Branham akugogoda katatu pa guwa.] Icho chikhala chiri. Ingokumbukirani, mautumiki amenewo ayenera kutero, iwo nthawizonse amalumikizana mofanana basi, ndi umodzi winawo. Iwo uyenera kubwera. Ndipo Mulungu samasinthia. Taganizani za zimenezo!

³⁰⁴ Lumani chikumbumtima chanu ndi mano anu auzimu, ndipo pezani pamene ife tiri. Bwanji ngati izo ziri, ndipo inu mukadali momwe inu muliri? Ndiye inu basi mukhoza mwina kungoyenda... Inu mwathedwa, iwo amene ali kunja. Bukhulo likakhala litatengedwa ndi Mwanawankosa, Chisindikizo Chachisanu ndi chimodzi chitawululidwa ndi Zisindikizo zonse, izo zatha. Izo zikhoza kukhala. Ine ndikuyembekeza izo siziri. Izo zikhoza kukhala. Chabwino.

Tsopano, kodi icho ndicho chifukwa chomwe Chikoka Chachitatu ichi chachedwa motalika chotere?

³⁰⁵ Inu mukuzindikira, Chikoka Choyamba ndi Chikoka Chachiwiri chinapita kuchokera ku chimodzi kupita ku chimzake. Ine ndinaneneratu, inu mukukumbukira, pamene ine ndinkayamba moyamba, za Choyamba. Ndipo ine ndinati, "Idzafika nthawi yomwe Iyo iti izidzadziwa ngakhale zinsinsi za mtima." Inu mukukumbukira? Ndi angati? Bwanji, nonse a inu mukukumbukira zimenezo, mu misankhano yanga kozungulira. Ndipo usiku wina ine ndinangoyenda kulowa mu Regina, kumtunda uko, ndi kuyendera kukwera pa nsanja; ndipo M'bale Baxter kumeneko, anthu zikwi zingapo. Ndipo mwamuna anayenda kukwera pa nsanjapo, [M'bale Branham akhwatchitsa chala chake kamodzi—Mkonzi.] ndipo apo izo zinali. Ndipo kuchokera pamenecho chakhala chofanana.

³⁰⁶ Koma izo zinakhala ziri zaka [M'bale Branham akugogoda kangapo pa guwa—Mkonzi.] chichokereni ine ku ntchitoyo, zinayi, pafupi zaka zisanu chichokereni ine. Ndi chiyani

chimenecho? Nchiyani chachita izi? Kodi icho chakhala chifukwa chomwe icho chinali monga pachiyambi, mu Genesis, "Mulungu anali wopirira"?

³⁰⁷ Kumbukirani, pamene Iye anapanga dziko, tsiku lachisanu ndi chiwiri Iye sanapange kanthu. Iye anapuma. Mwaona? Mulungu anali wopirira mu chaka cha chisanu ndi chimodzi chimenecho, osalola kuti wina atayike, koma kuti onse akhoze kubwera ku kulapa. Mulungu anali wopirira.

³⁰⁸ Kachiwiri, apango, mu Genesi 15:16, ngati inu mukufuna kulemba zimenezo, 16, 15. Iye anamuwuza Abrahamu, "Uko mu dziko ilo la Amori, kusaweruzika kwavo," iwo anali Amitundu tsopano. "Ine sindingakhoze kukutengerani inu kukalowa mmenemo pakali pano, chifukwa kusaweruzika kwa Amori, Amitundu, sikunadzazebe. Koma Ine ndidzawaweruza iwo. [Mbale Branham akugogoda kangapo pa guwa—Mkonzi.] Ine ndidzabwera mu m'badwo wachinayi uwo, ndiyeno Ine ndidzaweruza fuko limenelo ndi ndodo ya chitsulo." Nkulondola kumeneko?

³⁰⁹ Kodi izo zakhala matalika chomwecho, kuti kupirira kotalika kwa Mulungu, utumiki mowirikiza, mwa matepi ndi china chirichonse, wasesa pa dziko lonse, kuti uwone ngati alipo mmodzi winanso? Koma mwinamwake mmodzi wotsiriza uyo abwera mkatи posachedwa. Kodi kwakhala kuli kusaweruzika komwe kwakhala—kwakhala kotalika chotere? Ngati Yesu ali yemweyo, chomwe Iye ali, Ahebri 13:8, Uthenga Wake uyenera kukhala womwewo. (Ndikukonzekera kuti nditseke.) Machitidwe Ake ayenera kukhala omwewo.

³¹⁰ Ngati Chikoka Choyamba ndi Chachiwiri chiri chopanda funso! Kodi liripo funso mu malingaliro anu lokhudza Chikoka Choyamba ndi Chachiwiri? Kodi izo zinafika pokwaniritsika basi monga Iye ananenera? [Osonkhana, "Ameni."] Ndiye chifukwa chiyani kuchidabwa Chachitatu? Mwaona? Chifukwa chiyani inu mukanachidabwa Ich? Ziwi zoyamba zinazindikiritsidwa mwa Lemba. Ine ndatsimikizira kwa inu mmawa uno kuti Chachitatu chazindikiritsidwa mwa Lemba, nachonso.

³¹¹ Yang'anani pa dziko, onani pamene ilo liri. Yang'anani momwe iwo achikanira Choonadi, ndi momwe icho chakhala chitazindikiritsidwa mwabwinobwino, gawo la uneneri. Tsopano kodi ife tiri pati? O Mulungu, tichitireni chifundo! Izo zimapangitsa mtima wanga kuwukha mkatimo. Bwanji pa zimenezo? Kodi ife tiri pati?

³¹² Kumbukirani, nsonga zisanu ndi ziwiri izi kumtunda uko, iwo akhoza kukuwuzani inu. Ndiwo...Kulibe nsonga ina kupitirira zimenezo. Izo ziri pa Malire a Kontinenti. Iwo akupita mpaka ku chipululu, kuchokera kumeneko mopitirira. Muyaya ukuyambira apo. Nsonga zisanu ndi ziwiri, pa Malire

pomwe pa Kontinenti. Ndi pakati kumene pa cholondola ndi cholakwika. Ndipo pa mathero a izo, Chikoka Chachitatu chinali Chikoka chotsiriza cha kundondanako. Ndi kulondola kumeneko? Mwaona? Chabwino.

³¹³ Nowa anapita kukalowa, ndiye atatha masiku asanu ndi awiri, palibe chinachitika, mwaona. Mu masiku asanu ndi awiri chiweruzo chinadza. Ngati kokha...Mvetserani tsopano, mu kutseka. Ngati kokha, mu nthawi ya Nowa, iwo akanati achidziwe chizindikiro chimenecho! Ngati iwo akanati achidziwe kokha! Tsopano ine nditseka. Ngati iwo akanati achidziwe kokha chizindikiro chimenecho, dziko mu tsiku limenelo! Zomwe, Mulungu anatsimikizira apa, mwa kuwerenga kwa Lemba, kanthawi kapitako, Iye anawawononga anthu amenewo.

³¹⁴ Osati mopanda chifundo; chifundo chinali chitatumizidwa kwa iwo ndi mneneri. Iwo sanakhoze kuchikhulupirira icho. Mulungu ndi wochuluka chifundo, koma, Iye anatumiza chifundo koma iwo sanakhoze kuchilandira icho. Iye nthawizonse amatumiza chifundo, poyamba.

³¹⁵ Bwanji ngati iwo akanati achidziwe chizindikiro chimenecho kuti chinali chizindikiro cha nthawi yotsiriza? Ndipo pamene iwo anachiwona, zonse mwakamodzi, chipulumutso chinalekereredwa ndipo panalibe...Mwaona? Basi, chinthu choyamba inu mukudziwa, chitseko chinali chitatsekedwa. Ngati iwo...Panali munthu mmodzi yekha anachidziwa chizindikiro chimenecho, ameneyo anali Nowa ndi gulu lake. Ameneyo anali mmodzi yekha yemwe anachidziwa. Pamene chitseko icho chinatsegulidwa palimodzi, Nowa anadziwa izo. Nowa anadziwa kuti uko kunali kutsirizitsa. Iye anadziwa izo. Ndiko kulondola. Ngati inu mukanachidziwa kokha chizindikiro!

³¹⁶ O, ngati iwo akanati achidziwe kokha chizindikiro chimenecho, pamene iwo anamuwona Mmodzi uyu akubwera mkatи mmenemo, yemwe anali ali uko ndi Abrahamu!

³¹⁷ Ngati iwo akanadziwa kokha kuti Billy Graham wamakono uyo wa tsiku limenelo, anapita kumusi kumeneko, iye ndi Oral Roberts, ndipo anakalalikira uthenga umenewo kwa anthu akhungu amenewo! Ngati iwo akanadziwa kokha, Amethodisti olungama awo ndi Abaptisti mmbuyo kataliko kuti chinali chizindikiro kwa iwo cha tsiku limenelo, Loti, pamene machimo ankasautsa miyoyo yawo yomwe. Ndiye Amethodisti ndi Abaptisti anasandulika chiyani? Monga Loti anachitira, chinthu chofanana. Koma olungama, kuchokera kumeneko, anatulukako. Zedi.

³¹⁸ Bwanji ngati zikanakhala pamene Billy Graham anapita uko, anapitira kuti akasankhe, akutafuna ching'amu, akutsinana wina ndi mzake, ndi kumaseka, tsitsi lodula, ndi

nkhope zopakidwa utoto, ndipo osapanga ngakhale kusuntha pang'ono nawo. Atabwerera tsiku lotsatira, ndipo Billy anati, "Ine ndinali nawo zikwi makumi atatu; kubwererakonso mu chaka, ndipo ine ndiribe ngakhale makumi atatu."

³¹⁹ "O, ine ndinapanga kusankha. Ine—ine—ine sindikupita ku gehena; ine ndikupita Kumwamba," akusambira kumene mu tchimo. Ngati iwo akanati kokha...

³²⁰ Ndiyeno Uthenga kukhala ukulalikidwa mu Mphamvu, ndi zizindikiro ndi zodabwitsa, ndi Lawi la Moto pa iwo, ndi chirichonse chikupitirira chimodzimodzi basi, ndipo zitanenedweratu ndi kuyikidwa pamenepo. Ngati iwo akanati... Iwo anati, "Gulu la oyera odzigudubuza. Ndi kuwerenga maganizo. Mtundu wina wa mzimu waufiti. Mdierekezi, ndizo zonse zomwe Izo ziri. Inu musati mukhulupire Izo. Izo siziri mu bungwe lathu. Ife tiribe kalikonse kochita nazo Izo." Ngati iwo akanati achidziwe kokha chizindikiro! Ngati iwo akanati achidziwe kokha!

³²¹ Yesu anati, anati, "Ngati inu mukanati mulidziwe kokha tsiku lanu, Yerusalemu. Ngati inu mukanati mulizindikire kokha! Koma," anati, "tsopano inu mwasiyidwa kwa inueni." Mwaona? "Ngati inu mukanati mudziwe kokha. O Yerusalemu, Yerusalemu, ndi mowirikiza bwanji Ine ndikanakufungatira iwe, monga nkhuku ikanachitira anapiye ake, kukuchotsa ku ziweruzo zomwe ziri pafupi kufika! Koma iwe sunalidziwe tsiku lako." "Iwe yemwe unagenda aneneri, ndi kuwapha olungama, ngati iwe ukanati ulidziwe kokha tsiku lako! Ngati iwe ukanati ulidziwe kokha, ndipo ukanakhala uli pa Lemba lako, ndi kudziwa kuti kudza Kwanga kunali chizindikiro cha mathero ako. Tsopano ndiwe wakhungu. Tsopano iwe wadzudzulidwa. Nthawi yako yatha." Ndipo izo zinali. Ndiko kulondola. "Ngati inu mukanati muyidziwe kokha nthawi!"

³²² Onani, pamene Yesu anapanga kulengeza kumeneko, dziko linapitirirabe. Mwaona? Dziko linapitirira patsogolobe, mwachizolowezi. Chifukwa chiyani? Pakuti iwo sanalidziwe ora lawo.

³²³ Dziko linapitirira patsogolobe, pamene Nowa analowa mu chombo. Dziko linali likusuntha patsogolobe. Onyoza, mu tsiku limenelo, iwo anali nawobe maphwando akugonana. Iwo anali kumadyabe, kumawa, kukwatira, kuchita zinthu zomwe iwo akuchita lero. Chimodzimodzi basi, mwanthawizonse. "A-a! Woyer-wodzigudubuza uja watseka chitseko. Tsopano, kodi inu munayamba mwamvapo za chinthu chotero? A-ha! Inu mukudziwa zomwe iye akunena? Ife tonse tifika poti 'tidzamizidwa.' Zamkhusu! Madzi ake ali kuti?"

³²⁴ Onyoza, mu masiku a Nowa. "Chotero izo zidzakhala ziri mu kudza kwa Mwana wa munthu." Chabwino. Nowa anachidziwa chizindikiro. Chinthu chomwecho mu masiku a Loti. Zinthu

zomwezo mu masiku a Yesu. Chomwechonso izo ziri lero. Iwo akuseka nthawi yawo yotsiriza . . . ? . . .

³²⁵ Zofanana ku Sodomu, iwo sanadziwe konse. Pamene Mtumiki uyo anali atayima pamenepo, Uthenga wochokera kwa Mulungu, iwo ankangoseka kokha pa iwo ndi kuyesera kuwapotozera iwo ku machitidwe awo omwe. Ndi kulondola kumeneko? “Bwerani muno ndi kudzatijowina ife. Khalani mmodzi wa ife.” Ndi kulondola kumeneko? “Bwerani muno ndi kutijowina ife, khalani mmodzi wa ife. Inu mukhala mmodzi wa anyamat. Tiyen'i bwerani, tijowineni ife.” Mwaona? Iwo sanachidziwe konse chizindikiro chawo.

³²⁶ Iwo sanali kudziwa kuti pamene Uthenga uwo unali kupitirira, kuti omwewo . . . Iwo samakhoza kuziwona izo, kuti moto ndi mkwiyo wa chiweruzo, monga Mulungu, kuyaka kwa moto wa sulfure unali kusonkhezeredwa mu milengalenga. Iwo sakanakhoza kuziwona izo. Atumiki amakhoza. U-nhu. Loti anadziwa izo, nayenso. Iye anadziwa kuti iwo unalipo kumeneko. Ndithudi.

³²⁷ Mofanana monga izo ziri lero, chinthu chofanana basi. Mkwiyo ukukolezedwa, mabomba a atomiki apachikika, chirichonse chiri pa mathero. Ndi zofanana tsopano.

³²⁸ Onani, anthu, mvetserani. Kodi inu mumadziwa . . . Inu mukuti, “M’bale Branham, o, bwanji zonse za zimenezo?” Inu mukudziwa, anthu akhoza kumapitirira patsogolobe akulalikira Uthenga monga iwo amachitira nthawizonse, chomwe iwo amachitcha Uthenga, ikhoza kuhala itatha. Iwo anachita mu masiku a Nowa. Iwo anachita mu masiku a Loti. Iwo anachita mu masiku a Yesu. Kulondola kumeneko?

³²⁹ Ngakhale Ayuda, Yesu atawauza kale iwo kuti mkwiyo . . . “Inu mwathedwa. Inu mwatsirizidwa. Palibenso china. Inu mwatsirizidwa.”

³³⁰ “O,” iye anati, “woyera-wodzigudubuza uyo. Kodi Iye anachokera ku sukulu iti? Iye anachokera kuti, uyo?”

³³¹ Kumbukirani, Iye anali atakonzekera pamenepo Chikoka Chake Chachitatu. A-nha. Ndiko kulondola. Iye anati, “Ndi mowirikiza chotani Ine nditi ndikufungatireni inu!”

³³² Loti anapanga kuyitana kwake kotsiriza . . . kapena, ine ndikutanthauza, mngelo anachita, mtumiki, yense yemwe iye anali. Mulungu anayimiridwira kwa tsiku lino, Mulungu anayimiridwa mu thupi la umunthu, anapanga chizindikiro chotsiriza, anapanga ntchito yotsiriza. Izo zinali zonse zitatha pamenepo.

³³³ Nowa analalikira ulaliki wake wotsiriza; chitseko chinatsekeka kumbuyo kwake. Izo zinali zonse. Iwo anaseka pa iwo, ndi kuuserewula iwo.

³³⁴ Taganizani, anthu akhoza kumapitirirabe akulalikira! Bungwe la Zipembedzo likhoza kujowinana ndi Mpingo wa Katolika, basi monga iwo analonjeza kutero. Mabungwe onse akhoza kubwerabe, koma chilemba cha chirombo chiri kale pamenepo. Iwo akuchitenga icho, mkatì mmenemo. Mwaona? Ndipo iwo akuti, “O, aleluya, dalitsa Mulungu, analipo ambiri amene anapulumutsidwa usiku watha.” Iwo anatero? “Iwo anavina mu Mzimu. Iwo anayankhula mu malirime.” Izo sizitanthauza chinthu chimodzi. Mwaona? “O, iwo ndi ofatsa ndi aulemu ndi odzichepetsa. Inde, bwana. Iwo ali nacho chipatso cha Mzimu.” Ichò sindicho chizindikiro. Osati mpang’ono.

³³⁵ Ndiroleni ine ndikupatseni inu chipatso cha Mzimu, pakati pa Yesu ndi Afarisi, tiwone ndi wuti yemwe anali ndi chipatso cha Mzimu. Bwanji ngati ine ndikanayima, monga ine ndinayamba kunena kanthawi kapitako, motsutsa Khristu tsopano kwa miniti? Mulungu andikhululukire ine ngakhale pakunena zimenezo, mwaona, koma ndi kuti ndikusonyezeni inu chinachake.

³³⁶ Bwanji ngati ine ndikanabwera kwa inu ndi kuti, “Nnena, inu osonkhana, ndi ndani bwenzi lanu? Ndani amasonyeza chipatso cha Mzimu? Wansembe wanu wachikulire wachifundo. Ndani amabwera kwa inu mu chipatala pamene inu mukudwala? Wansembe wanu wachikulire waulemu. Ndiko kulondola. Ndi ndani yemwe nthawizonse amakungongoletsani inu ndalamama pamene inu muli oshota izo, pa malo othina? Inu mamembala a gulu lake, kodi inu simumapita kwa wansembe wanu wachifundo wachikulire ndipo iye amakungongoletsani inu ndalamama? Mwaona? Ndi ndani yemwe nthawizonse amakonda ndi wachifundo, ndi kusonyeza chipatso cha Mzimu? Wansembe wanu wachifundo wachikulire.

³³⁷ “Ndi ndani yemwe waphunzira kwa zaka ndi zaka, mu masunagoge kumusi uko, kumene agogo-aakulu-aakulu-aakulu-aakulu-aamuna anachokerako, njira yonse mmusi? Ndi ndani yemwe anaphunzira ndipo anapeza . . . anagwira molimbana ndipo anapeza digirii ya udokotala ndi ma PhD ndi LLD, kuti azidziwa Mawu awa, ndi kuyima pano ndi kumawapereka iwo kwa inu Lamlungu lirlonse mmawa kwa osonkhana ake? Wansembe wanu wachifundo wachikulire.

³³⁸ “Ndi ndani chigawenga ichi, chotchedwa, ‘Yesu?’ Ndi sukulu yanji imene Iye anachokerako? Ndi sukulu yiti imene iye wachokerako? Liri kuti khadi Lake la chiyanjano? Ndi bungwe liti lomwe iye alimo?

³³⁹ “Kodi iye amachita chiyani pamene inu nonse muli ndi makanganano a m’banja? Ndi ndani yemwe amabwera kwa inu? Wansembe wanu wachikulire wachifundo, kudzayesa kuti . . . Ndipo inu mukakhala ndi mkanganano motsutsana ndi woyandikana naye uyu kunoku, ndi wansembe wanu

wachikulire wa chifundo amabwera ndi kudzakukonzani inu. Amati, ‘Inu nonse ndinu ana a Mulungu. Inu musati muzichita zimenezo.’ Ndizo zomwe iye... .

³⁴⁰ “Nchiyani chimene Yesu waku Nazareti uyu amachita? Kuching’amba chinthucho. Kodi Iye amachita chiyani? Kulilalatira bungwe lanu. Kodi Iye amachita chiyani? Kumutcha wansembe wanu ‘mtsogoleri wakhungu wa akhungu.’ Iye anamutcha iye ‘njoka mu udzu.’ Iye anatenga nsembe yomwe Mulungu anayikhazikitsa, ndi kugudubuza makama, ndi kutayira ndalamala panja, ndi kuyang’ana pa iwo ndi mkwiyo. Kodi inu munayamba mwamuwonapo wansembe wanu akuyang’ana monga choncho?” Tsopano chipatso cha Mzimu chiri pati? U-nhu. U-nhu.

³⁴¹ Osati pa kuyankhula ndi malirime. Osati pa kuvina mu Mzimu. Osati pa kujowina mpingo. Osati mwa chipatso cha Mzimu; A Christian Science akhoza kubanikitsa aliyense wa inu pa zimenezo, mwaona, ndi kumakana ngakhale Yesu Khristu kuti ndi Waumulungu. Si zimenezo.

³⁴² Koma ndi Mawu, amoyo! Pamenepo iwo ali. Ngati iwo akadayang’ana kokha, Iye anali Mesiya. Iye anali Mawu amoyo, atachita kuwonetedredwa.

³⁴³ Ndipo mwamuna yemwe ali ndi Mzimu wa Mulungu mwa iye, kapena mkazi, amakhala moyo Mawu amenewo, amakhala moyo kuchokera mwa iwo. Ndiko kugunda kwa mtima, okonzedweratu, pakuti Mawu a Ambuye amadza kwa iwo, ndipo iwo ali Mawu kwa anthu. “Akalata olembedwa owerengedwa ndi anthu onse.” Ndi kulondola kumeneko? Kodi Chikoka Chachitatu chingakhale chikuchitika?

³⁴⁴ Anthu a pa tepi, ndi inu omwe mukumvetsera ku tepi iyi, ine ndikukhumba inu mukadayang’ana pa osonkhana awa pa nthawi yino. U-nhu. Ine ndikuyembekeza inu mukumverera mwanjira yomweyo.

³⁴⁵ Bwanji ngati icho chiri? Tayang’anani pa Malemba omwe akuunjikana apa. Kodi icho chikanakhoza kukhala? Kodi Chikoka Chachitatu ndi cha kulalikira kwa otembereredwa Mwanuyaya omwe akana Uthenga wa chipulumutso?

³⁴⁶ “Chabwino,” inu mukuti, “mpingo ukupita...” Eya, iwo adzatero. Iwo azidzapitirira patsogolobe, mofanana basi.

³⁴⁷ Koma, kumbukirani, nthawi yonse iyi, Nowa anali mu chombo. Mkwatibwi wasindikizidwira mkati ndi Khristu, membala wotsiriza wawomboledwa. Chisindikizo Chachisanu ndi chimodzi chadzitulutsa chokha. Chisindikizo Chachisanu ndi chiwiri chikumubweretsa Iye kubwerera ku dziko lapansi. Mwanawankhosa anabwera ndipo anatenga Bukhu kuchokera mu dzanja lamanja la Iye, ndipo anakhala pansi ndi kutenga zomwe zinali Zake, zomwe Iye anali ataziwombola. Kumeneko

kulondola? Izo nthawizonse zakhala ziri Chikoka Chachitatu chimenecho.

³⁴⁸ Zitatu ndi ungwiro. Utumiki ukubwera ku ungwiro wake pamene iwo ukubala Khristu kachiwiri mwa chirengedwe, pakati pa anthu okhalapo, monga zinanenedweratu, "Monga izo zinali mu masiku a Loti."

³⁴⁹ O, taganizani, anthu akanakhoza kumapitirirabe akulalikira, akumaganiza kuti iwo akukhala akupulumutsidwa, kumakhulupirira kuti iwo akuchita zolondola, kumakhulupirira kuti mabungwe awo akukula, zedi, ndipo popanda ngakhale kuthwanima kwa chiyembekezo. Ndipo ngati masomphenya amenewo anali zimenezo, ndipo izo zakhala molimba chotero motsutsa akazi, ife tabwera ku ora limenelo. Chitsekko chatsekeda, zapita, kale, Bukhu liri mu dzanja Lake. Ganizani za zimenezo.

³⁵⁰ Ndiroleni ine ndikuwuzeni inu izi ndisanati nditseke tsopano. Ine ndikutseka. Izo zinanenedwa, za mu Ireland, moyang'anizana ndi madzi. Panali chitunda chachikulu chimene chimapita mmusi motsatira mbali ya gombe, ndi pamwamba pa phiri lalikulu ili. Ndipo panali mwamuna anapita, akuyenda mphepete mmenemo tsiku lina, basi—basi pa nthawi yakuti mafunde abwere umo. Ndipo uko kunali munthu wolemekezeza yemwe ankakhala pa phiri, yemwe ankawadziwa mafunde awa. Iye ankadziwa nthawi ya tsiku yomwe mafunde awa ankayenera kuti abwere. Iye ankadziwa nthawi yomwe mafunde anali kuyambika umo. Mnyamata uyu sanali kusamala nthawi yake. Iye anali mmodzi wa awa odziwa-izo-zonse. Iye anali ndi lingaliro lake lomwe. Iye anali munthu wa mjaha, wophunzira, mnyamata waluntha, koma iye basi sanali kuyidziwa basi nthawi ya mafunde. Iye sanali kulidziwa dzikolo. Iye sanali kuyidziwa nthawi yomwe chizindikiro chinali molondola, pamene mwezi unali utagwetsa nsana wake kuwuchotsa pa dziko lapansi.

³⁵¹ Ndipo pamene Mulungu agwetsa konse Mzimu Wake kuwuchotsa ku dziko lapansi, m'bale, ilo lapita, ilo lonse latha.

³⁵² Mwezi umenewo utangosuntha konse kuchoka pa malo ake, madzi ankaphimba dziko lapansi monga izo zinali pamene Mulungu anayambira izo, mu Genesis 1. Koma mwezi umakhala pameneopo, ndipo pamene iwo unatembenuza kokha mutu wake, mafunde amayamba kuthamangira m'kat.

³⁵³ Bambo wachikulire wanzeru uyu yemwe ankakhala kumeneko mu kukhalapo kwa izo, ankadziwa nthawi yomwe izo zinali. Mnyamata uyu sanali kudziwa. Iye sanaphunzire konse izo. Iye sanali kusamala za zimenezo. Ndipo munthu wachikulire wanzeru uyu anathamanga, ndipo anati, "Munthu wanga wabwino, usayerekeze iwe kupita patali paliponse. Tembenukira mmbuyo, mwamsanga. Uko kuli khoma. Iwe

sungakhoze kukwera pamwamba pa khomalo. Iwe ufa. N... Ndi zizindikiro ziri kuchitika, nthawi. Fu—funde likhuthukira mkatи zonse mwakamodzi, ndipo iwe sungakhoze kutembenuka. Usati upite mwa kutalikira kwinanso.”

³⁵⁴ Ndipo bamboyo anatembenuka mozungulira, ndipo anamuseka iye, anati, “Pita kasamalire ntchito yako yomwe. Ine ndikudziwa chomwe ine ndingakhoze kuchita ndi chimene ine sindingakhoze.” Ndipo mafundewo anamugwira iye. Mwaona?

³⁵⁵ Izo zikhoza kukhala mochedwa kuposa momwe ife tikuganizira. Mwaona? Iwo akugwira iwe. Usati upite matalikira konse. Musati inu muchite izo, anthu. Ngati inu nthawizonse mwakhulupirira mwa ine kukhala wantchito wa Mulungu, tengani mawu anga mmawa uno, ngati inu munayamba mwachitapo. Izo zikhoza kukhala mochedwa kwambiri kale. Malemba ochuluka kwambiri akusonyeza izo mwanjira imeneyo. Tsopano, kumbukirani, ine sindikunena kuti izo ziri. Ine sindikudziwa. Koma basi taonani.

³⁵⁶ Ndipo ine ndadulapo pafupi masamba khumi apa, zomwe ine ndinali kuwopa kuti ndikuwuzeni inu. Mwaona? Mwaona? Akazi a Woods ndi kawundula wa zimenezo, ndi Bambo Woods. Pamene ine ndinapita kumusi mmawa uno kuti ndikawawone iwo, ine ndinati, “Ine—ine sindingakhoze kuwawuza iwo zimenezo, sindingakhoze kupita patali chomwecho. Ine ndingoyika Lemba lochuluka chonchi, ndi kuzisiya izo ndi iwo, chifukwa izi ndi zoti zikajambulidwa.” Izo zikapita.

³⁵⁷ Ndipo anthu azikaseka pa Uthenga uwu. Izo zonse nzabwino, izo zidzakhala zitadutsa pobwerera mmbuyo, limodzi la masiku awa. Dzipitirirani, kakhale chabe membala wa mpingo. Metani tsitsi lanu, kudula, kapakeni utoto nkhopre zanu. Dzipitirirani nazo, ndi kutenga “Atate, Mwana, ndi Mzimu Woyer,” ngati inu mukufuna kutero, ndizo, kuwapanga iwo Amulungu atatu ndi kukhala wachikunja. Dzipitirirani nazo, kangamirani ku bungwe lanu. Kachiteni chomwecho, ngati inu mukufuna kutero.

³⁵⁸ Mukuti, “Ine ndinavina mu Mzimu, ine ndinayankhula ndi malirime; ine ndiri nawo Iwo.”

³⁵⁹ Ine ndawonapo adierekezi akuchita chinthu chomwecho. Ine ndawonapo afiti akuyankhula mu malirime ndi kutanthauzira izo; ndi kulemba mu malirime osadziwiwa, kutanthauzira izo; omwe ankamwa magazi kuchokera mu chigaza cha munthu, ndi kuyitanira pa mdierekezi, ankavina mu mzimu.

³⁶⁰ Achimuhamadi amavina mu mzimu, monga choncho, mpaka iwo akhoza kutenga zitsonga ndi kuzizika izo pansi pa zala zawo; ndi kutenga lupanga ndi kulizika ilo kupyola pa nkhopre yawo, monga choncho, ndi kulisololapo ilo, ndipo popanda ngakhale dontho la magazi liti lituluke kuchokera pamenepo.

³⁶¹ Amwenye angayende pa moto, opanda nsapato, mapazi atatu kuya; ndi anayi-, atatu- kapena mapazi anayi kupingasa; kupemerera, kukupizira makala mpaka iwo atakhala otentha moyera; ndipo osati nkuwawuka konse pa mapazi awo, ndi kumakana kuti pali chinthu chotero monga Yesu Khristu.

³⁶² Ayi, ayi, mzanga. Ndi Mawu amene amafotokoza izo. Anthu ndi Mawu ayenera kukhala chimodzi. Mwaona? Yesu ndi Mawu anali ofanana; Iye anali Mawu. Ndipo pamene Yesu akhala mwa munthu wokhalapo, izo zimamupangitsa iye ndi Mawu ofanana. Musati... Moyo wako umafotokoza chomwe iwe uli.

³⁶³ Tsopano ingoyang'anani pa inu nokha mu kalilole woyang'anira wa Mulungu, kumati, "Kodi ine ndikuwoneka motani mmawa uno?" Pamene ife tikupemphera.

³⁶⁴ [M'bale ayankhula mu lirime lina. M'bale wina akupereka kutanthauzira.—Mkonzi.]

Ndasochera kutali ndi Mulungu,
Tsone ndikubwera kwathu;

Pempherani, ngati inu munayamba mwapeptherapo!

Tsegulani ndithu mikono Yanu ya chikondi,
Ambuye, ndikubwera kwathu.
Ndikubwera...

³⁶⁵ Pamene inu mukupitiriza kuyimba, ine ndikufuna ndikufunseni inu chinachake. Kodi alipo malo mu mtima mwanu omwe akuwoneka kuti ali odetsedwa ndi tchimo? Ngati iwo alipo, tsopano ndi nthawi yoti muchotse izo, pakali pano, ngati chiripo chifundo chatsalira.

³⁶⁶ Izi, ine ndikuyembekeza, siziri chomwecho. Ine ndikuyembekeza kuti siziri pameneopo. Koma kodi izo sizikuwoneka ngati kuti izo zikanakhoza kukhala? Mvetserani chomwe Mzimu Woyeru unanena pakati pa anthu, ine nditangoti ndatsiriza, "Ndi Liwu kwa inu."

³⁶⁷ Ndipo ngati alipo, ngati inu muli ndi mdima uliwonse pa moyo wanu, kodi inu simubwera pomwe pano pozungulira guwa tsopano, pamene ife tikupitiriza kuyimba. Pakali pano, ngati pali chotopetsa, ngati alipo malo, musati muzengereze izi mwakutalikitsa kwinanso.

³⁶⁸ Ndi kudalira kuti izi siziri chomwecho; koma izo zidzakhala ziri, limodzi la masiku amenewa, ndipo ilo likhoza kukhala lero.

Tsopano, Ambuye, ndikubwera...

³⁶⁹ Ndi mpweya wa mphuno zanu pozungulira inu pomwe! Ngati anthu a pa tepi akanakhoza kungowona chomwe chikuchitika pano tsopano; kuwunjikana basi pa wina ndi mzake, akulira, kubwera kuchokera kulikonse.

³⁷⁰ Kodi masomphenya aja akanakhoza, pamene ine ndinali mnyamata wamng'ono, kodi ili ndi ora lake? Kodi ino ndi nthawi ija yomwe owoneka-motopa aja, olunda; gehena idakali kulengedwa pano pomwe pa dziko lapansi?

³⁷¹ Maguwa ndi timipata, ndi chirichonse, mwadzaza tsopano. Ngati inu simungakhoze kuzungulira guwa kapena timipata, paliponse pakati pa mazana awa pano; ingoyimirirani, ngati inu mukuti, "Ine ndikufuna kuti ndiyime ndi kupemphera, basi kuti anthu akhoze kudziwa," kapena kugwada, chirichonse chomwe inu mukufuna kuchita. O, mai! Tsopano inu simungakhoze kuwona mokwanira winawake atakhala pansi. Ndi anthu atayimirira paliponse.

³⁷² Mundirole ine ndinene ichi. Mulungu aletse, Mulungu aletse kuti chimene ine ndanena chiri tsopano. Abole ine ndimvetse izo, aliyense; Mulungu aletse. Pali... Ine ndiri ndi ana omwe sali mkati. Ine ndiri ndi ana aakazi awiri ndi mwana wamwamuna. Ine ndiri ndi abale. Ine ndiri nawo makolo anga omwe sali mkati. Mulungu asalole kuti chisomo chitisye ife; kuti zonse izi zdzangokhala kunyengezera kokha.

³⁷³ Kodi chiripo chisomo chatsalira, Ambuye? Ndiroleni ine ndikhale wolakwitsa pa ichi, Ambuye. Mulole icho chikhale cholakwika pa nthawi yino. Kuti ine, izo siziri, kuti anthu akhoza kumapulumutsidwabe. Perekani izo, Ambuye. Ine ndikupemphera, ndi kuwapereka omvetsera awa kwa Inu tsopano, mu Dzina la Yesu Khristu.

³⁷⁴ Aliyense apemphere tsopano, basi monga... Bwanji ngati izo zikanakhala? Tsopano, ine sindikudziwa kuti izo ziri, koma bwanji ngati izo zikanakhala? Inu mupemphere mwa njira yanu yanu. Inu mungopemphera mwanjira yomwe inu mukufuna kuti mupemphere. Basi bwanji ngati ichi chikadakhala choonadi, ife tikanachita chiyani, amzunga? Ife tikanachita chiyani? Chiyani, nchiyani chikanati chichitike? Tsopano pempherani, aliyense. Basi—basi muzingolira, zingopempherani momwe inu mukufunira. Zingolirirani mokuwa kwa Mulungu, mu njira yanu yomwe. O Mulungu!

...mikono Yanu ya chikondi,
O Ambuye, ndikubwera kwathu.

³⁷⁵ "Ambuye, ine ndinkalinga kuzichita izo nthawi yaitali kale. Kodi ine ndayembekezera motalika kwambiri, Ambuye? Kodi iyi, kodi iyo yatha? O Mulungu, tsegulani mikono Yanu ya chikondi ndi kundilandira ine. Chinachake, mtima wanga ukupempha chimenecho, Ambuye. Tsegulani kamodzi kenanso. Ngati dzina langa linali pa Bukhu la Mwanawankhosa, yankhulani kwa ine tsopano, Ambuye. Ndiroleni ine ndililandire izo pakali pano. Chonde, chitani, Mulungu."

Ndikubwera kwathu, ndikubwera kwathu,
 O, osati, ine sindidzatero kenanso, Ambuye,
 kuti ndizidzasochera kenanso;
 Tsegulani ndithu mikono Yanu ya chikondi,
 O Ambuye, ndikubwera kwathu . . .

³⁷⁶ Baibulo linati, pamene iwo ati adzamuzindikire Yesu, kuti,
 "Mmodzi aliyense adzalira monga mwana wamwamuna wawo
 yekhayo ali kuphedwa."

 . . . -bwera kwathu,

³⁷⁷ Inu kunja, inu mu magalimoto mwanu, pa shoti wevi,
 inu amene mwayima kuzungulira nyumbayi, ambiri a inu,
 ingotsamiritsani mutu wanu moloza nyumbayi, ndi kuti,
 "Ambuye Mulungu, ndichitireni ine chifundo. Tse- . . ." Khalani
 mukufa modzipereka, amzanga! Ganizani za nthawi yomwe ife
 tiri kukhalamo! Kodi ife tiri pati? [M'bale Branham akugogoda
 kangapo pa guwa—Mkonzi.]

 . . . chikondi

Ambuye, tsopano ndikubwera kwathu.

Kubwera kwathu, . . .

³⁷⁸ Ambuye Yesu, ine ndachita chopambana chomwe ine
 ndikuchidziwa kuchita kwake. Ine ndachita zonse zomwe ine
 ndikuzidziwa. Perekani, Ambuye, kuti zitseko za chifundo
 zikhale zotsegulabe. Kwa mazana awa, mazana kwenikweni
 akukufunani Inu pa nthawi yino, chotsani banga lirilonse la
 tchimo, Ambuye, ndi kuwatengera iwo mkatilero.

³⁷⁹ Ine—ine ndikuchonderera, ndi mtima wanga wonse, pamene
 ife tikuwona osati kokha winawake akuyankhula, koma, Lemba
 Ilolokha likutibweretsa ife ku ora lino. Ndipo masomphenya
 aja, ndiri mnyamata wamng'ono, kuwawona anthu amenewo
 mu chikhalidwe chimene chija; ndipo tsopano, ndikuganiza,
 kuti gehena iyoyomwe, chifundo chafutidwa kuchoka pa dziko
 lapansi, ndipo tsopano gehena iyoyokha ili pano, ndipo anthu,
 Ambuye, ali mu chikhalidwe chowopsyia ichi.

³⁸⁰ O Mulungu Wamphamu, pa Mpingo Wosankhidwa uwu,
 ine ndikupemphera, Mulungu, kuti Inu mutsanulira madalitso
 Anu, kuti iwo akhoze kulandira u—utumiki wa umboni, uwo
 monga Loti anali nawo, monga Nowa anali nawo, monga Yesu
 anali nawo, kwa otayika Mwamuyaya, ngati atakhala alipo; kuti
 iwo iwoeni ali osindikizidwira mu Ufumu wa Mulungu, koma
 akupereka umboni kwa Yesu Khristu kukhala yemweyo dzulo,
 lero, ndi nthawizone. Perekani izo, Ambuye. Mutualandira Inu
 dandaulo lathu, pamene ife tikuchondelera mu Dzina la Yesu.

³⁸¹ Zingopempherani momwe inu mukufunira kupemphera
 tsopano. Musati mukhale mu liwiyo ayi. [M'bale Branham
 agogoda pa guwa—Mkonzi.] Musati mukhale mu liwiyo ayi.
 Bwanji ngati inu muli dzina lotsiriza loti lipite pa Bukhu?

Ine ndikubwera kwathu.

Ndikubwera kwathu, ndikubwera kwathu,

³⁸² M'bale Neville, inu mupite ndi kukawapempherera iwo. Abusa akupita kukapemphera tsopano ndi inu pamene inu mukupemphera. Ine ndiziyimba.

Tsegulani ndithu mikono Yanu ya chikondi,
Ambuye, ndikubwera kwathu.

Ndikubwera kwathu, ndikubwera kwathu,
Sindidzalowereranso; (Inde, Ambuye.)

Tsegulani ndithu mikono Yanu ya chikondi,
Ambuye, ndikubwera kwathu.

Ndikubwera kwathu, ndikubwera kwathu,
Sindidzalowereranso;

Tsegulani ndithu mikono Yanu ya chikondi,
Ambuye, ndikubwera kwathu.

³⁸³ [M'bale Branham ndi osonkhana ankayimba nyimbo yapamwambayi pamene M'bale Neville akupemphera. "Mulungu Wamphamvuzonse, Atate athu Akumwamba, monga izo zinali, lero, ife tiri okondwa kuti Inu mwatipatsa ife, monga izo zinali, mphindi yino ya nthawi kuti tikhoze kulingalira njira zathu pamaso Panu. Mulungu wanga, lero, kuchokera mu kuya mwa miyoyo yathu, ife tikulirira kwa Inu, Ambuye, mmalo mwawo, osati kokha mwa ifeeni, koma wina ndi mzake. Mulole ora lino, Mulungu, likhale nthawiyo, mmawa uno, Atate, yomwe Inu mudzatero, ngati Inu mwachitambasula apabe chifundo, Atate, mulole izo zikhale, kuti awa omwe lero asiya kunyada kwawo konse, upamwamba, ndi zinthu zina. Ambuye Yesu, lero, ife tikupemphera kuti Inu mupereke kuti iwo amene akugwada, o, ndi kuweramitsa mitu yawo paliponse mchipinda chino. O Mulungu, mulole Liwu limenelo, lochokera Kumwamba, liyankhule mmawa uno. Tipatseni chitsimikizo, Ambuye. Mulole amuna awa, omwe ali amuna akufa ndi akazi, Yesu, tiloleni ife tikhale nacho, tsiku lino, chitonthozo cha Umboni umenewo chikubwera pansi kuchokera Kumwamba mmawa uno. Mu Dzina la Yesu Khristu, ife tikuchonderera, Ambuye, ngati pati pakhale apabe kutambasuka kwa chifundo kupyolera mu Magazi, mulole iko kubwere pa mmodzi aliyense, lero, molingana ndi kudza kwawo. Mulole izo zikhale chomwecho, lero."—Mkonzi.]

[M'bale Neville akupitiriza kupemphera. "Ndipo mulole mmodzi aliyense, Ambuye, akhutitsidwe, tsiku lino, kuti Inu pokhala Mulungu Wamphamvuzonse. Ngati uku kuti kukhale kutambasuka kwa chifundo, mulole iko kukhale kwa mmodzi aliyense, payekha."] Perekani izo, Ambuye. ["Mulole izo zikhale tsopano, Atate. Ndipo mulole mtendere wa Mulungu, womwe nthawizonse umappyola kumvetsa, mulole iwo ubwere kachiwiri kwa mitima yoyembekezera."] Inde, Ambuye. ["Mulole ili likhale

oralo.”] Inde. [“Ife tikukhulupirira kuti Inu mwamva kuchokera Kumwamba.”] Mulungu, perekani izo. [“Chirichonse chomwe chiri chosungikira kwa ife, ngati icho chatha, ndiye, Ambuye, ife tikudziwa chomwe matsiriziro ali.”] Inde, Ambuye. [“Koma, ngati sichoncho, mulole Mboni ibwere.”] Inde, Ambuye. [“Mulole awa amene abwera, muwalole iwo apeze mtendere tsiku lino,”] Perekani izo, Ambuye. [“kupyolera mwa Yesu Khristu. Ndipo mu Dzina Lake ife tikupemphera. Ameni.”—Mkonzi.]

³⁸⁴ Ambuye Yesu, ine ndikupemphera kuti Inu mumupulumutsa Becky ndi Sarah ndi Joseph, ndi iwo, nawonso, Ambuye. Musati mulole izi zichitike kwa ana anga, Ambuye. Musati mulole izo zichitike kwa abale anga ndi abwenzi anga. Perekani izo, Ambuye.

³⁸⁵ Ife sitikudziwa, ife sitikudziwa, koma ife tikuwona chinachake, Ambuye. Kodi ndi chizindikiro chogwedeza pakali pano pamaso pathu? Perekani izo, Ambuye. Tikokereni ife tonse pafupi kwa Inu, mwamsanga, Ambuye. Ife timakukondani Inu ndipo ife tikukusowani Inu. Mulole izo zikhale, Atate, Mzimu Woyeru utipatse ife chitonthozo mu mitima yathu tsopano.

³⁸⁶ Ife tikupemphera kuti ife tikhoze kukhala mboni kwa Inu mu ora lino, pakuti ife tikudziwa izi ziyanera kuti zichitike. Izo zanenedweratu kupyola mu mibadwo, ndipo ife tiyenera kukomana nazo izo, kuti ife tiri pa nthawi yotsiriza pamene ife tikuwona zizindikiro izi zikuwonekera. Ife tikudziwa, ndipo takhala tikuwuzidwa kwa zaka zambiri tsopano, kuti chinthu ichi chidzachitika. Tsopano ife tikuziwona izo mu chitseko chathu momwe, mkwiyo wawukulu wamphamvu wa Mulungu ukusuntha kudutsa mu misewu, kuwachotsapo osadulidwa. Kumene kulibe Magazi pa chitseko, mngele wa imfa akuwachezera; ndipo iwo akumapitirira patsogolobe kukhala moyo, koma akufa pamene akadali moyo, opanda chifundo, opanda Mulungu, ndipo sangakhoze kupulumutsidwa konse.

³⁸⁷ Mulungu, momwe ife tikukuthokozerani Inu chifukwa cha awa omwe apulumutsidwa! Momwe ife... Ndi dalitso lalikulu bwanji chomwe liri kwa mitima yathu, kukhala tiri mkaati tsopano, pansi pa Magazi, pamene mngele wotsiriza uja akudutsa kupyola mu dzikoli, akutengamo...

³⁸⁸ Iwo amene achoka pansi pa magazi, iwo ankafa popanda chifundo. Chimenecho chinali chikoka chotsiriza cha Mose. Choyamba, m—mnyamata akuyankhula kwa Israeli; chachiwiri, anapita uko kuti akawawombole iwo; chachitatu, chinali uthenga wotsiriza. Zozizwitsa zinali zitachitidwa, Mose anali pa njira yake kupita ku dziko lolonjezedwa, ndi owomboledwa.

O Mulungu, khalani achifundo, ine ndikupemphera, mu Dzina la Yesu.

³⁸⁹ Tsopano ine ndikanakonda kuti ndikufunseni ichi. Inu amene mukupemphera, inu amene mukumverera kuti muli

nacho chifundo, ndipo kuti (Mulungu) inu mukumverera kuti inu muli mu Ufumu wa Mulungu, inu mukumverera kuti—kuti inu mwayikidwa nangula mwanjira ina yake, kuti mwa Khristu inu muli nacho chikhulupiro kuti mukhulupirire kuti inu ndinu Mkhristu, inu mwabada kachiwiri ndipo inu mukudziwa kuti ndinu Mkhristu, ndipo mopanda kukayika. Ine ndikukhumba inu nonse mukanati tuyime, inu amene mukufuna chimenecho, mukukhulupirira izo, kuti chifundo chimenecho chafutukulidwira kwa inu tsopano, ndipo inu ndinu Akhristu, ndipo inu—ndipo inu mukukhulupirira kuti—kuti Magazi apakidwa ku mtima wanu, ndipo—ndipo—ndipo kuti inu mwakhululukidwa za tchimo lirilonse.

³⁹⁰ Ichi chinali chinthu cholimba kwambiri kuti ndichiyankhule kwa inu anthu. Ine ndiri wothokoza kwambiri, ndi kuwawona anthu atabwera kuchokera kulikonse. Ndipo inu, ine—ine chotero . . .

³⁹¹ Ine sindikudziwa kuti chinthu ichi ndi choona, koma icho chidzayenera kuti chidzakhale mwanjira imeneyo, nthawiyina. Onani, icho chiyenera kubwera ku chimenecho, ndipo izo zikanakhoza kukhala tsopano. Mwaona? Mwa njira iliyonse, dziko lizidzapitirira patsogolobe. Anthu adzakhalabe akubwera ku guwa, iwo adzakhala akulirabe, koma izo sizidzachita ubwino uliwonse. Mwaona? Iwo adzakhala atapita, mwaona, izo zidzakhala zitatha. Sipadzakhala pali chifundo. Mukumbukire zimenezo. “Ndipo malo opatulika kukhala awutsi.” “Iye yemwe ali woyipa, ali chiyipirebe; iye yemwe ali wolungama, ali wolungamabe; ndipo iye yemwe ali woyerabe.” Palibe chifundo chinanso, pamene Mwanawankhosa akutenga Bukhu; ndi zimenezo, ndizo zonse za izo. Ndipo izo zikuwoneka gawo lonse ngati izo zingakhoze kukhala tsopano.

³⁹² Mwinamwake ife tiri ndi tsiku lina; mwinamwake lero ndi tsiku limenelo. Mwinamwake mawa ndi lo—. . . Mwinamwake usikuuno ndi usiku wotsiriza. Mwinamwake ichi ndi chaka chotsiriza. Ine sindikudziwa, amzanga. Ine ndikukuwuzani inu, ine sindikudziwa. Izo sitidzawuzidwa konse.

³⁹³ Pakuti pamene Mulungu akutenga dzina lotsiriza ilo ndi kuliwombola ilo kuchokera mu Bukhu la Moyo, ndizo zonse za izo. Mwaona, iwo sangakhoze kukhala enanso, mulimonse. Sipangakhoze kukhala enanso, mulimonse. Ndizo zonse. Izo zatsirizika.

³⁹⁴ Ndi angati akudziwa kuti ndi Choonadi? [Osonkhana, “Ameni.”] Chabwino. Ndi—ndi Choonadi. Tsopano izo ife tikuchita kumverera . . .

³⁹⁵ Ndipo ine ndikuwona osonkhana awa omwe ine ndawalalikira ndi kuwachenjeza, zaka zonse izi, ndi kuuwonna Uthenga monga uwu womwe ine . . . womwe ine—ine ndinawubweretsa mwa mawonekedwe achibwana awa. Ndipo

ingokumbukirani, ine ndikunena izi koteru kuti inu mumvetse izo, mawonekedwe *achibwana*; zinthu zochuluka zinanso zikanakhoza basi pafupifupi kukugwedevezani inu ku zidutswa, mwaona. Koma ine ndinangozilumpha izo, ndinamverera kuti ndichite izo, chifukwa ine sindiri wotsimikiza. Ngati ine sindikutsimikiza pamene ine ndikuponda, ine ndimapondapo modekha, mwaona, koma kungokuwuzani inu.

³⁹⁶ Mverani. Kodi sindinu okondwa? Kodi pakanakhoza kukhala chirichonse chachikulupo, chomwe inu mungakhoze kuchilingalira, chomwe inu mwachichita mu moyo wanu?

³⁹⁷ Bwanji ngati izo zatha tsopano? Bwanji ngati izo zonse zachitidwa? “O,” inu mukuti, “M’bale Branham, mwinamwake...” Eya, ine ndikudziwa. Iwo akhoza kumapitirirabe. Iwo amatero, nthawi iliyonse. Ine ndazifotokoza zimenezo ndi kutsimikizira izo mwa Lemba, onani, dziko linapitirira kugudubuzika mopitiriza choncho, koma ilo linali litathedwa. Mwaona? Mwaona?

³⁹⁸ “Kupusa kwa kulalikira kumapulumutsa otayika. Ndi kopusa, kwa munthu. Ndi nzeru ya Mulungu.” Mwaona? Mulungu ndi Mzimu. Iye amagwira ntchito mu njira zauzimu, mwaona, zodabwitsa Žake kuti azizichita; njira zodabwitsa. Koma, ife ndife anthu, ife ndi amalire. Ife sitimadziwa; ife timangoyang’ana pa zomwe ife tingakhoze kuzipenya. Koma Chinachake mkatı mwathu...

³⁹⁹ Pamene iwe uyenda kutuluka mchipinda icho pano, ngati iwe sunayambe wakhala nacho icho kuti uchiwone mu moyo wako, sunayambe wawuwona konse usana, iwe ukanaadziwa kuti iwe wadutsa kuchoka mu chipinda chino kuno, kupita mu kuwala kwa dzuwa kapena chinachake. Iko kunali kofunda. Iwe ungakhoze kumverera iko. Ngati palibe mphamvu za thupi lako kuti zifotokozere izo, iwe ukanaadziwa, o, wopanda mphamvu ya kupenya kuti uliwone ilo. Popanda njira yoti uwonere mitengo yobiriwira, kuti uwone chirengedwe; iwe unalibe kupenya, palibe yemwe anakhala ali nako iko. Iwe ukanaadziwa kuti iwe uli mu kukhalapo kwa chinachake; kumverera kwako kukanakuwuza iwe zimenezo. Iwe ukanaadziwa zimenezo. Ngati ine nditayesa kuti ndikuwuzeni inu, “Ilo ndi dzuwa. Ilo likunyezimiritsa. Ilo likusonyeza zinthu.” Mwaona, iwe ukanaadziwa kuti ilo linali pamene po chifukwa iwe ukanaakhoza kulimverera ilo ndi kumverera kwako. Ndi kulondola kumeneko? [Osonkhana akuti, “Ameni.”—Mkonzi.]

⁴⁰⁰ Tsopano, ife tikudziwa kuti Khristu ali pano. Mwaona? Mwinamwake inu simukumuwona Iye ndi maso anu. Mwaona? Mwinamwake inu simukutero. Koma kupoyolera mu masomphenya, ine ndikukuwuzani inu, Iye ali pano. Ife tikumverera Izo. Ife tikudziwa kuti pali Chinachake pano

chomwe zokhudzira zathu sizikuchifotokoza. Ndi Mzimu ukufotokoza izo, kuti Khristu ali pano.

⁴⁰¹ Ine ndikumverera kuti Iye watiwombola ife. Ine ndikumverera kuti maina athu ali pa Bukhu Lake. Ine ndikukhulupirira kuti ife tawomboledwa ndi Magazi a Mwanawankhosa.

Ine ndimakukondani inu, ndipo ine ndikudziwa kuti inu mumakondana wina ndi mzake.

O, chodala chikhale chimango
chimatimangiriza
Mitima yathu mu chikondi cha Chikhristu;
Chiyanjano cha malingaliro apaubale
Chiri chonga chija Chakumwamba.

⁴⁰² Ife tikanayenera nthawizonse kumamverera mwanjira imeneyo kwa wina ndi mzake. Mwaona, ife tiyenera, ife tiyenera kumamverera mwanjira imeneyo kwa wina ndi mzake. Mwaona? Chifukwa, pamene ife tikondana wina ndi mzake, ife timamukonda Mulungu. “Kodi iwe ungamude m’bale wako yemwe iwe wamuwona, ndi kuti iwe umamukonda Mulungu Yemwe iwe sunamuwonepo?” Ife tiyenera kumakondana wina ndi mzake. “Chikondi chachikulupo munthu alibe kuposa Iye yemwe anagoneka moyo Wake chifukwa cha mdani Wake, kuti iwo akakhoze kukhala abwenzi Ake.” O!

⁴⁰³ Kodi inu mukuyidziwa nyimbo ija, *Chodala Chikhale Chimango Chomwe Chimativangiriza?* Kodi izo sindizo zodabwitsa? Chodala chikhale chimango! Kodi inu mungatipatse ife poyambira pa iyo, mlongo, kumeneko? Ingoyisiyani iyo iyimbe miniti.

⁴⁰⁴ Bwanji ngati izo zatha? Bwanji ngati Chikoka Chachitatu, chikubwerachi tsopano, chiri chakuti chilalikire kwa otayika? Bwanji ngati zoymira zonse ziti ziwonetedredwe tsopano? Ndipo ife tiri mcati, ndipo tiri mcati, kodi izo sizikanakhala zodabwitsa? Ndi chiyanjano chotani!

O, chodala chikhale chimango
chimatimangiriza (pano pali chomwe
chimachita izo)
Mitima yathu mu chikondi cha Chikhristu;
Chiyanjano cha malingaliro apaubale
Chiri chonga ku... (Zipitirirani patsogolo.)

⁴⁰⁵ Chinali chiyanjano chimenecho? Chiyanjano cha malingaliro apaubale. “Ufumu Wanu udze. Kufuna Kwanu kuchitidwe.” Mwaona?

⁴⁰⁶ Ife timayesa kumupanga Mulungu m—mnyamata wamwayi, womutuma kapena chinachake, “Mulungu, chitani *ichi*, chitani *icho*.”

⁴⁰⁷ Yesu anati, “Pempherani, ‘Ufumu Wanu udze. Kufuna Kwanu kuchitidwe mu dziko lapansi, monga izo ziri Kumwamba.’” Ndiye, Kumwamba kwabweretsedwa pansi kwa ife, ndipo ndife—ife tabweretsedwa mmwamba Kumwamba, ndipo ife tikukhala mu malo a Mmwambamwamba tsopano mwa Khristu Yesu. Ife tonse tikukhulupirira Uthenga umenewo kukhala Choonadi, kuti Yesu Khristu, Mwana wa Mulungu, akutiwombola ife.

⁴⁰⁸ Tiyeni titseke maso athu tsopano ndi kutukula manja athu, pamene ife tikuyimba iyo.

Chodala chikhale chimango chimatimangiriza
Mitima yathu mu chikondi cha Chikhristu;
Chiyanjano cha malingaliro apaubale
Chiri chonga... (Ziseweranibe iyo.)

⁴⁰⁹ Tsopano, popanda kumwetulira kumodzi. Ino si nthawi yomwetulira. Ndi kuya kwa kudzipereka, pamene nyimbo iyo ikusewera, tiyeni tigwirane chanza ndi winawake wapafupi nanu, ndi kuti, “Mulungu akudalitseni inu, Mkhristu,” ndi kudzipereka.

⁴¹⁰ Mulungu akudalitseni inu, M’bale Neville. [M’bale Neville akuti, “Akudalitseni inu, M’bale Branham!”—Mkonzi.] Usinkhu wa zaka makumi asanu ndi zisanu ndi zinayi. [“Ndiko kulondola.”] Ulendo wautali!

Mulungu akudalitseni inu, M’bale...?...

Tsopano tiyeni tikweze manja athu mmwamba kwa Iye.

Pamene ife tisiyana,
Chimatipatsa kupweteka kwa mkati;
Koma tidzalumikizanabe mu mtima,
Kuyembekeza kudzakomananso.

⁴¹¹ Tsopano tiyeni ife tiweramitse mitu yathu, ndipo, palimodzi, posadziwa chomwe tsogolo lagwirizira, pa mphindi ino, osadziwa koma zomwe zatha. Ine sindikudziwa. Ine sindingakhoze kunena. Ine sindingakhoze kunena. Ine sindikudziwa. Koma mu nkhopa ya zonna izi zomwe ife taziulula mmawa uno, tiyeni ife tipemphere pemphero lomwe Ambuye] anatiwuza ife kutero. Ngakhale ziri choncho, “Ufumu Wanu udze. Kufuna Kwanu kuchitidwe.” Mwaona? Tiyeni ife tichite izo palimodzi.

⁴¹² [M’bale Branham ndi osonkhana akunena pemphero lotsatirari mogwirizana, kuchokera ku Mateyu 6:9-13.—Mkonzi.]

...Atate athu Omwe muli kumwamba, dzina lanu
Liyeretsedwe.

*Ufumu Wanu udze. Kufuna Kwanu kuchitidwe mu
dziko lapansi, monga ziri kumwamba.*

Mutipatse ife lero chakudya chathu cha pa tsiku.

Ndipo tikhululukireni ife zolakwitsa zathu, monga ife tiwakhululukira iwo amene alakwa motitsutsa ife.

Ndipo musati mutitsogolere ife ku mayesero, koma mutipulumutse ife kwa zoypa: Pakuti wanu ndi ufumu, ndi mphamvu, ndi ulemerero, kwa nthawizonse. Ameni.

⁴¹³ Tsopano ndi mitima yathu yoweramitsidwa. Baibulo linati, “Iwo anayimba nyimbo, ndipo anapita kunja.” Kumbukirani, pamene iwo anachita izo mu Lemba, izo zinali chifukwa iwo anali atapachika utumiki wa Chikoka Chachiwiri cha Ambuye wathu, ndipo Chikoka Chachitatu chinali chokonzeka kuti chilowe. Maora angapo zitachitika zimenezo, Iye anakwera kupita ku gehena ndipo anakalalikira kwa otayika omwe anali atakana chifundo chawo.

⁴¹⁴ Kayimbidwe kake: *Chikhulupiro Changa Chikuyang’ana Kwa Inu.*

Chi—chikhulupiro changa chikuyang’ana
kwa Inu,
Inu Mwanawankhosa wa Kalvare,
Mpulumutsi wauzimu;
Ndimvereni pamene ndikupemphera,
Tengerani machimo anga kutali,
Ngakhale kundirola . . . kuyambira lero
Ndikhale kwathunthu Wanu!

Pamene njira ya mdima ndiyenda,
Zokwiyitsa zikafalitsikira pa ine,
Khalani Namulondola wanga;
Thamangitsani mdima ukhale usana,
Pukutani zisoni, mantha achoke,
O ndiroleni kuyambira lero
Ndikhale kwathunthu Wanu!

⁴¹⁵ Ambuye akudalitseni inu, apange Mwana Wake ndi chisomo kuti ziwalire pa inu. Ndipo Ambuye akupatseni inu. Moyo Wamuyaya, ndipo akhale ndi inu kuno mu dziko ili, ndi dziko lomwe liri nkudza titachoka kuno. Ndi, Moyo Wamuyaya, mutamutumikira Iye monse kupyola mu nthawi zosawerengeka zomwe ziri nkudza.

⁴¹⁶ Ngati iyi ili nthawiyo, ndipo ife tafika pa malo amenewo, ine sindikuchita manyazi ndi chomwe ine ndachilalikira. Ndipo ngati mtumiki aliyense asowa kuti adzayime ndi gulu lake kuti adzaweruzidwe, monga ine ndinawona mu masomphenya, ine ndiri wothokoza chifukwa cha Uthenga womwe ine ndaulalikira, chifukwa ndi Uthenga womwewo umene Paulo ndi iwo anaulalikira.

⁴¹⁷ Ine ndiri wokondwa chifukwa cha inu. Ine ndiri wokondwa kuti inu mwamulandira Khristu ngati Mpulumutsi wanu. Mukondeni Iye, ndi kupemphera.

⁴¹⁸ Ndipo ine ndikuwonani inu madzulo ano, Ambuye akalola, pa seveni koloko, kuno ku tchalitchi. Mulungu akudalitseni inu. Inu mwabalalitsidwa. 

MIYOYO YOMWE ILI MU NDENDE TSOPANO CHA63-1110M
(Souls That Are In Prison Now)

Uthenga uwu wa M'bale William Marrion Branham, wolalikidwa mu Chingerezi, Lamlungu mmawa, pa Novembala 10, 1963, ku Branham Tabernacle mu Jeffersonville, Indiana, U.S.A. Unadindidwa kuchokera pa matepi a maginito mosasintha kapena kukonza mawu ena ndi a Voice of God Recordings. Kumasulira uku kwa Chichewa kunasindikizidwa ndi kugawidwa *mwaulere* ndi a Voice of God Recordings mu 1996.

CHICHEWA

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