


# KULINDZELA

 . . . kunaka kakhulu lokuncane, njengaDkt. F. F. Bosworth, lomunye webalingani bami losandza kuya ekhaya enkhatimulweni, asondzele eminyakeni lelikhulu budzala (Bangakhi labake bamati uMnaketfu Bosworth? Nginesiciniseko kutsi labanengi benu bantfu benimati.), bekavamise kungitjela, watsi, “Yebo-ke, Mnaketfu Branham, loko lesikusebentisako kuphilisa kwaNkulunkulu, kunjengemsundvu nje lowubeka ehlukeni. Awuyikhombisi inhlanti lihhuka, uyikhombisa umsundvu, futsi uma itsatsa umsundvu, itfolo lihhuka.” Ngako nguleyondlela lesitama kusebentisa ngayo kuphilisa kwaNkulunkulu.

<sup>2</sup> Siphiwo saNkulunkulu lesi . . . bese-ke si . . . sikhanga bantfu, futsi babona intfo letsite yenteka kutsi bayati kutsi yayingeke yenteke ngaphandle uma Nkulunkulu bekakwentile, ngako-ke kugucula kunaka kwabo etintfweni telive tiye kuNkulunkulu. Niyabona? Futsi nguloko, sizatfu sitsi ngumsundvu lohola toni . . .

<sup>3</sup> Inhloso yetfu lemcoka yekuba lapha, kutfumbela longakholwa ekukholweni kuNkulunkulu. Nguloko lesifuna kukwenta, kuba ne, kubona soni siphendvukela ekukholweni lokuphilako eNkhosini yetfu Jesu Khristu, futsi leyo yintfo yetfu lenkhulu. Intfo lelandzelako kutama kusita labagulako nalabadzingile kutfolo lusito. Futsi labanengi babo, kusobala, njengoba kunjalo emhlabeni wonkhe, abanalusito ngalokuphelele, ngaphandle uma Nkulunkulu abentela lokutsite, ngoba isayensi yetfu yetekwelapha, labanye babo bangale kwaloko.

<sup>4</sup> Futsi ngisandza kusuka ekhaya itolo lapho, noma kutsanti, ya, itolo, lapho ngibone khona iNkhosi itsatsa umuntfu lohlanyako ngalokuphelele, kutsi iminyaka lemibili ayati ngisho nekutsi bebakuphi, kutsi ligama labo lalingubani, noma yini ngako, futsi wababuyisela emcondvweni wabo losile, kwate kwatsi letisebenti tonkhe tesibhedlela tatsi abatange sebayibone intfo lenjengayo. Niyabona na? Umuntfu lohlanya ngalokuphelele, dzadze lomncane lohlanyako, iminyaka lemibili. Futsi nje, uma ubona intfo lenjengaleyo, siyati kutsi kubita Nkulunkulu kwenta loko, nguloko kuphela nje.

<sup>5</sup> Niyati kutsi umuntfu angeke ente tintfo letinjalo, futsi akuniketwanga umuntfu, empeleni, kuphilisa kwaNkulunkulu, luncane kuphela luhlobo lwekuphilisa naloko kuphilisa kwaNkulunkulu, akukho lokunye kuphilisa ngaphandle kwekuphilisa kwaNkulunkulu. Konkhe kuphilisa kufanele

kute ngaNkulunkulu, Sihlabelelo 103:3 watsi, “NgiyiNkhosi Lephilisa *tonkhe* tifo tenu.”

<sup>6</sup> Manje, emakhambi etekwelapha, kwetekwelapha akutisho kutsi kuyelapha, kuphela batsi basita imvelo, Nkulunkulu nguYe lowenta kuphilisa. Ngaba nengcogciswano kaMayo Brothers, futsi nguloko labangitjela kona lapho, watsi, “Asitisho kutsi siphilisa bantfu, sitisho kuphela kutsi sisita imvelo Nkulunkulu asaphilisa.”

<sup>7</sup> Ngalamanye emagama, uma usikeke esandleni sakho, yebo-ke, batositfunga, abasiphilisi. Uma unatfunjana lomubi, bangakhipha lotfunjana, kodvwa nguloko kuphela labangakwenta. Uma unemkhono lowephukile, ungawucondzisa umkhono. Ngubani lotoniketa i-khalsiyamu nekutsi kubita ini kuhlanganisa lelotsambo? Kubita, kwakha takhi-mtimba kabusha kubita kuphila, nekuphila nguloko lokwenta kuphilisa. Singasika, sihlindze, nakanjalonjalo, kodvwa singeke siphilise, Nkulunkulu utofanele ente loko cobo lwaKhe, loko kwandza kwetakhi-mtimba. Loko kuta kuphela ngaNkulunkulu, nguLoyo kuphela Longakwenta.

<sup>8</sup> Singenta umuntfu wemshini, lapho bekangafinyelela khona etandleni takhe, futsi acishe acabange, kodvwa singeke sakhe takhi-mtimba. Loko kutsi, Nkulunkulu yedvwa wenta loko. Ngako, UyiNkhosi, uphilisa tonkhe tifo tetfu. Singakhipha litinyo, kodvwa Ngubani lotovimba ingati? Futsi Ngubani lotophilisa lendzawo leliphuma kuyo? Nkulunkulu akakwenti, singeke siphilise. Kunjalo.

<sup>9</sup> Kube-ke bengingephanda lapha ngiphakamisa imoto yami, kusobala loko sekusikhatsi lesidze lesendlulile, ngiyacabanga, etinsukwini takudzala teModel T, manje, ngesikhatsi bebavame kugwedla imoto lendzala, kube-ke bengingephuka umkhono wami, bengiyogijima ngingene, ngitsi, “Dokotela, philisa umkhono wami ngalokukhulu kushesha, ngi—ngifanele ngicedzele kugwedla imoto yami”?

<sup>10</sup> Yebo-ke, bekatotsi, “Udinga kuphiliswa kwengcondvo.” Yebo-ke, loko bekungaba liciniso. Niyabona na? Bekangatsi, “Yebo-ke, mine, lokungenani ngingawucondzisa umkhono wakho, kodvwa *Intfo letsite* lephakeme kunami ifanele iwuphilise.” Kunjalo. Angalicondzisa, futsi loyo ngumsebenti wakhe, nguloko lesifanele sikwente, sihambe futsi simvumele alicondzise, kodvwa Nkulunkulu wenta kuphilisa. Ngako, angikholwa kutsi kukhona intfo lekutsiwa ngumphilisi waNkulunkulu ngaphandle kwaNkulunkulu, Ngikholwa kutsi Nkulunkulu nguye kuphela uMphilisi lokhona.

<sup>11</sup> Ngako-ke tikhatsi letinengi bantfu batsite, “Mnaketfu Branham, umphilisi waNkulunkulu.” Cha, angisingetulu umphilisi waNkulunkulu kwendlula kuba ngumsindzisi waNkulunkulu. Ngako mine, sishumayela liVangeli nje.

LiVangeli leNkhosi Jesu Khristu litindzaba letinhle kutsi Khristu walinyatwa ngenca yetiphambeko tetfu, wahubulwa ngenca yebubi betfu, sijeziro sekuthula kwetfu sasisetikwaKhe, nangemivimba yaKhe siphilisiwe *tsine*. Kuyintfo leseyendlulile. Niyabona na? Khristu wasentela sonkhe lokwakudzingeka kutsi kwentiwe, nako konkhe lokungentiwa, sekuvele kwentiwe. Ngikholwa kutsi intfo kuphela lesifanele siyente kwemukela loko Lakwentile, losekuvele kwentiwe.

<sup>12</sup> Futsi manje, umfundisi, noma ngumuphi umfundisi, unelilungelo lelingako nje kukhulekela labagulako, noma bantfu labangesibo bafundisi, kakhulu nje njenganoma ngubani lomunye, ngoba Watsi, “Vumani emaphutsa enu kulomunye nalomunye, futsi nikhulekelane, kute ni...niphilisiwe. Ngoba umkhuleko wekutimisela wendvodza lelungile uveta lokukhulu.” Ngiyakholwa kutsi kunemandla emkhulekweni. Ngitibonile timphendvulo leticondze ngco emkhulekweni, kodvwa angikaze ngiphilise muntfu emphilweni yami, kodvwa ngimbonile Nkulunkulu enta lokunengi kwako. Ngako ngi—ngikholwa kutsi kukholwa kwemuntfu ngamunye emsebenitini lose uvele ucedziwe.

<sup>13</sup> Manje, wena utsi...Beningatsi lapha kusihlwa, “Mangakhi emaKhristu?” Tandla *letinengi kakhulu* lebetingaphakama. “Bangakhi lowasindziswa emnyakeni lophelile?” Tandla *letinengi kakhulu* lebetingaphakama. “Bangakhi lowasindziswa, mhlawumbe, evikini lelendlulile?” Mhlawumbe kungaba netandla letimbili noma letintsatfu letiphakamako. Ngiyehluka, be—bewungakasindziswa ngemnyaka lowendlulile, noma awukasindziswa etinsukwini letimbili noma letintsatfu letendlulile, wasindziswa emnyakeni lengemakhulu lalishumi nemfica leyendlula eKhalvari, kodvwa nikwemukele emnyakeni lophelile, noma nikwemukele evikini leliphelile, niyabona, noma etinsukwini letimbili letendlulile. Nentfo lefanako, “ngemivimba yaKhe waphiliswa,” niyabona, “waphiliswa,” sikhatsi lesendlulile, “waphiliswa.” Manje, ungakwemukela kusihlwa, noma ungakwemukela kusasa ebusuku, noma nini uma ukwemukela, ngani, kwakho, ngako kukuwe uma ufuna kukwemukela etikwaletotisekelo.

<sup>14</sup> Futsi manje UngumPhristi loMkhulu, emaHebheru 3, ahleti ngesekudla saNkulunkulu Somandla eZulwini, enta kuncusela etikwekuvuma kwetfu. Manje, leligama lalisebentisa lapho e—eNcwadzini yemaHebheru lisetjentiswa, kuKing James Version, lisetjentiswa *kutisho*, kodvwa *kutisho* nekuvuma yintfo lefanako. Usho lokutsite noma ukuvume, usho kutsi uyakholwa kutsi Une...Yalinyatwa ngenca yetiphambeko takho ngemivimba yaYo waphiliswa wena. Ngako UngumPhristi loMkhulu kwenta kuncusela etikwekuvuma kwetfu, futsi Angeke asentele lutfo, size kucala sikwemukele futsi sikuvume.

<sup>15</sup> Manje, besingaguca phansi e-altari futsi sikhuleke size

sibe lapho, size silale ngebuso betfu futsi sibe ngulabafile, size sikholwe, futsi semukele umusa waKhe locelelako, sisasolo silahlekile. Akunandzaba kutsi besingamemeta kakhulu kangakanani, noma besingahlala sikhatsi lesidze kangakanani, noma besingenta kangakanani ngaphandle kwekudla, kuze kutsi enhlitiyweni yetfu sambulo Nkulunkulu usinika kutsi Jesu Khristu wafa kutsi asisindzise, futsi siyakwemukela njengempahla yetfu lucobo lecondzene natsi, kuyintfo letsite Khristu langentela yona, layentela wena, nakuloyo lotokukholwa, khona-ke usindzisiwe ngoba ukukholiwe, futsi uphilisiwe ngendlela lefanako.

Tikhatsi letinengi, bantfu batsi, “Ngi—ngiyatsandza kuva kutsi ngiphilisiwe yini.”

<sup>16</sup> Jesu akazange atsi, “Nikuvile na?” Watsi, “Ukukholiwe?” Nguloko-ke. “Uyakukholwa?” Kuva akukaphatselani ngalutfo nako, kukholwa kwakho. Uma ngente ngendlela lengitive ngayo, bengiyoba sesimeni lesibi tikhatsi letinengi. Ngabe kunjalo, bazalwane? Ngiyacabanga sonkhe besingakwenta. Kodvwa akusiko kutsi ngitvela kanjani, kunguloko lengikholwa kutsi Ukwentile. Hhayi imizwa yami, kukholwa kwami kukuphi? Umsebenzi lose ucedziwe eKhalvari.

<sup>17</sup> Manje, kuloku kunalabanengi mhlawumbe... Lesi sikhatsi sami sekucala sekuba sedolobheni lakho, Ngikholwa kutsi kukwekucala kimi eVirginia, kutsi ngike ngibe nenkonzo eVirginia; emhlabeni jikelele kasikhombisa, kepha noko abakaze babe seVirginia. Akukubi kakhulu loko? Yebo-ke, bahlala njalo batsi, “Ubeka lokuhle kwendlula konkhe, kube kwekugcina.” Ngabe nguloko lokungiko, bazalwane? “Lokuhle kwendlula konkhe kwekugcina.” Ngako, siyetsemba kutsi loko kunjalo impela nje.

<sup>18</sup> Uma bonkhe bantfu, njengalabo lesihlangane nabo kusukela sibe lapha! Sihlangene impela nalabanye bantfu labakahle kakhulu. Futsi mhlawumbe bengikadze ngihlangana nebantfu nje ba—batakhhamiti nje, mhlawumbe bangesiwo ngisho nemaKhristu. Futsi-ke ayoba yini emaKhristu, uma takhamiti tinjalo, hhayi emaKhristu? Ayomangalisa. Ngako manje, umhlangano ungaba kuphela noma yini bantfu labawenta ubengiyo.

<sup>19</sup> Manje, Nkulunkulu uyavuma uma sitsandza, kodvwa sinencenye yetfu kutsi siyidlale, umuntfu ngamunye unencenye yetfu kutsi siyidlale, anisakwati kwenta imvuselelo ngako, noma umhlangano kwendlula loko. Futsi akukho muntfu ngamunye, noma akukho nje lababili noma labatsatfu benu, kutosibita sonkhe kanyekanye, sisebentisana ndzawonye, ngeNkhosi Jesu Khristu, kubona intfo letsite ifeziwe lapha kulelidolobha, sisabutsene ndzawonye ngenca yeMbuso waNkulunkulu. Futsi,

mnaketfu, dzadze, siphila edvute nekuphela, sonkhe siyakwati loko. Akukho—akukho...ne...

<sup>20</sup> Kube benihambe nami emnyakeni lophelile, noma kanjalo, besi—beniyokwati kutsi loko kuliciniso, niyabona, kutsi si—sisesimeni sekuchucha, nesikhatsi sekugcina sesisedvute. Naletinfo leti, njengoba sichubeka liviki lonkhe, sitobe sitetfula, lokwentekile, naloko lokungahle kwenteke nje, futsi njengoba nibona emaphephandzabeni enu, mabonakudze, nanoma yini lokunye, khona-ke nitolalela lokuvela emBhalweni, naloko Moya loyiNgcwele latokusho.

<sup>21</sup> Manje, ngiyacabanga, ngikholwa kutsi ngalokuvamile sivala cishe ngensimbi yekucala enhloko, akunjalo, noma intfo lefana naleyo? Ngensimbi yekucala noma yesibili enhloko ekuseni? Kusinika cishe sikhatsi, bafo beliVangeli leLigcwele kutsi siye enkonzweni yabo. Ngaletinye tikhatsi, loko—loko, niyabona, manje, ungasuki, bengidlala, bengidlala ngaloko nje. Ngalokwejwayelekile, sikhipe cishe ngensimbi yemfica, noma igabence yemfica, bese-ke, nelilayini lalabakhulekelwako. Ngako, ngicabanga kutsi nge audi-...bagcini bendzawo, ngiyacabanga, batositjela kutsi malini, noma singayigcina sikhatsi lesidze kangakanani lehhola ivulekile, noma yini lokunye.

<sup>22</sup> Manje, nifanele ningene elucingweni, nifanele nifike ekushayeleni bantfu, futsi—futsi asi...Nginyanjela manje, ngitonitjela kutsi kanjani tsine, ngiyakholwa, kutsi sichuba umhlangano, noma, nebazalwane. Futsi—futsi khumbulani, noma ngasiphi sikhatsi leniva ngaso kutsi nifuna kukhulekelwa lomunye walabazalwane laba lapha, bakholwa liVangeli lelifanako lengilishumayela lapha, niyabona, futsi umelusi wakho unelilungelo lelingako nje lekukhulekela njenganoma ngubani lomunye. Naku sihlangana ndzawonye nje, ngikholwa kutsi kubhaliwe emBhalweni, iNkhosi yatsi, “Uma bantfu lobitwa ngeliGama laMi bayobutsana ndzawonye, bakhuleke, khona-ke ngiyokuva ngiseZulwini, ngiphilise tindzawo tabo.”

<sup>23</sup> Ngako sikholwa kutsi umkhuleko usikhali lesinemandla kakhulu lesake sabekwa etandleni tesidalwa lesingumuntfu. Niyati, umkhuleko ngalesinye sikhatsi wagucula umcondvo waNkulunkulu. Benikwati loko? Impela wakwenta. Manje, Hezekhiya watjelwa ngu-Isaya umprofethi, kutsi bekatokufa kuloyombhedze, naHezekhiya wagucula buso bakhe babuka lubondza futsi wakhala kabuhlungu, futsi wacela iNkhosi i—iminyaka lelishumi nesihlanu ngetulu yekuphila.

<sup>24</sup> NaNkulunkulu watfumela umprofethi emuva ngco, watsi, “Ngimuvile.” Futsi wasindziswa kwalesosikhatsi, niyabona, ngesikhatsi Nkulunkulu sekavele akumemetele kufa kwakhe. Kodvwa Wamsindzisa, ngenca yekutsi wakhuleka. Ngako uma

umkhuleko unemandla kangako, ungentani? Hhe, asicondzi kutsi mkhulu kangakanani.

<sup>25</sup> Manje, sonkhe lesikhatsi kulomhlangano, njengoba busuku ngabunye sitama kwendlala sisekelo, bese-ke uma lotsite angena, mhlawumbe kamuvanyana, mhlawumbe kusasa ebusuku, bese-ke mhlawumbe ngebusuku lobulandzelako, labanye labefikako bayangena, bangahle babone intfo letsite yenteka lebebangatsi, “Yebo-ke, angicondzi nje,” khona-ke uma bangakwenti, khona-ke utsatsa imiBhalo futsi ubakhombise ngaWo.

<sup>26</sup> Manje, uma uke wabona noma ngumuphi umnyakato lapha ngembali, noma yini lengiyikhuluma langembali lapha lokungesiwo mbamba umBhalo, khona-ke ubophelelekile kimi, njengemKhristu, kutsi ungente ngikunake. Ngoba ngiyakholwa kutsi Nkulunkulu wenta tintfo letingakabhalwa eVini, ngikhohwa kutsi Bekangakwenta. Bekangenta noma yini Lebekafisa kuyenta, UnguNkulunkulu. Kodvwa kuphela nje uma Enta loko Latsembise kukwenta loko kutokwenela mine, nje—nje sigcine setsembiso saKhe, ngi—ngiyakutsandza loko. Futsi ngiyakhohwa kutsi Livi laNkulunkulu lisiSekelo, ngikhohwa kutsi LiLivi laNkulunkulu. Futsi sincumo sami, imphilo yami, nako konkhe kukhohwa kwami kuncike eVini.

<sup>27</sup> Futsi nayi indlela lengifuna nilikhohwe ngayo manje: Kutsi Nkulunkulu u—ungulongenasiphetho, Unguloseindzaweni tonkhe, lowati konkhe, futsi UnguNkulunkulu Somandla, Unguye itolo, namuhla, naphakadze, Angeke agucuke futsi abe nguNkulunkulu. Futsi noma yini Nkulunkulu layentako ngalesinye sikhatsi, enta sincumo saKhe, lesosincumo sifanele sihlale kute kube phakadze, singeke sigiculwe. Nkulunkulu, uma Nkulunkulu enta sincumo kulomnyaka, futsi ngemnyaka lotako Uyakugucula loko, loko kukhombisa kutsi Bekangesuye Nkulunkulu, ngoba Ungulongenasiphetho, futsi tsine singulabanesiphetho.

<sup>28</sup> Manje, singenta sincumo, ngingenta sinye kusihlwa, emizuzwini lelithubi sidzingeke ngisigucule, ngoba ngi—ngineliphutsa tikhatsi letinengi kakhulu, ninjalo, nani, kodvwa hhayi Nkulunkulu. Ngako uma Ake ente sincumo, khona-ke lesosifanele sibe phakadze sincumo saKhe.

<sup>29</sup> Kanjena: Uma umuntfu ake weta kuNkulunkulu futsi wati kutsi bekalahlekile futsi bekafuna kusindziswa, futsi Nkulunkulu wambuta, futsi wabeka tisekelo etikwekutsi *uma atokukhohwa*, futsi Wasindzisa lowomuntfu, umuntfu lolandzelako uyafika lofuna insindziso, Utofanele ente lokufanako kwalomuntfu Lakwenta ngalesosikhatsi. Utofanele ente lokufanako *lapha* njengoba Enta *lapho*, noma nakungenjalo Wenta liphutsa kwekucala nje. Niyabona na? Utofanele ahlale anguNkulunkulu. Wakhe...Futsi uma *Leli* kungesilo Livi

laKhe, khona-ke Akasuye Nkulunkulu, niyabona, ngoba, *Nguloku* Lakusho, futsi uma Angaligcini Livi laKhe, khona-ke Angeke abe neLivi laKhe.

<sup>30</sup> Akukho muntfu lofanele kwendlula livi lakhe. Uma kuchawulana kwami—kwami, nesetsembiso sami kubazalwane bami singakeneli, kutsi ngifanele ngisayine incumbi yemaphepha, nencumbi *yaloku*, *lokwa* loko—loko kungetsembi. Ngi—ngivele nje, ufanele ungikholwe ngaloko lengikutjela kona, futsi ngifanele ngikukholwe ngaloko longitjela kona. Futsi uma—futsi uma singeke setsembe lomunye nalomunye, khona-ke uma livi lami lingalungi, khona-ke angikalungi.

<sup>31</sup> Futsi uma Livi laNkulunkulu lingalungi, khona-ke Akalungi, Akasincono kuneLivi laKhe. Futsi ngitokusho loku, kutsi Nkulunkulu uyaligcina lonkhe Livi Lalisho naso sonkhe setsembiso Lasisho. Futsi uma utotsatsa simo sengcondvo lesikahle kunoma ngusiphi setsembiso sebuNkulunkulu Nkulunkulu lake wasenta, Utokufeza. Uma nje ungatsatsa simo sekutiphatsa lesifanele, futsi—futsi ukukholwe ngayo yonkhe inhliyo yakho. Niyabona na?

<sup>32</sup> Umuntfu ngamunye, akusiko kutsi ufanele ube nemuntfu lotsite kutsi akubeke tandla nemizwa letsite. O, hhe, kunemizwa leminengi kakhulu namuhla, bekungeke kube liciniso. Kodvwa Livi laNkulunkulu lisasolo licinisile. Niyabona na? Kunjalo. Emadlingozi lenginawo, angati lutfo ngawo, kodvwa ngiyati kutsi Livi laNkulunkulu licinisile. Ngako, ngako-ke uma Nkulunkulu asho noma yini, kufanele kuhlale kungaleyondlela, futsi nguleyondlela lengikukholwa ngayo. Ngiyidadishile, nemlandvo, naloko Lakusho, futsi, kuyokwenteka futsi eminyakeni, nemiNyaka yeliBandla, nakanjalonjalo, futsi ngikubone kuhlangana njengesisila selituba ndzawonye, ngize ngenetiseke kutsi UnguNkulunkulu, futsi lonkhe Livi licinisile, futsi Uyaligcina Livi laKhe nebantfu baKhe.

<sup>33</sup> Manje, indlela lesenta ngayo kusihlwa, cishe ngeli-awa ngaphambi kwekutsi tinkonzo ticale, kute kungeke kuphazamise tandvulelo, sitfumela labafana entasi siniketa emakhadi ekukhulekelwa emuntfu ngamunye. Futsi njalo kusihlwa senta loko, ngoba kucala, nayi indlela lesakwenta ngayo: Ngesikhatsi sicala kuphuma...Yebo-ke, manje, kusobala uma nje kufana naloku lapha, ngani, besingeke ngisho sidzingeke kutsi sinikete likhadi lekukhulekelwa nelicembu lelincane lelinjengaleli, niyabona. Kodvwa uma sinemacembu lamakhulu...lebesibheke agcwalise futsi aminyanise indzawo kusihlwa, noma kanjalo.

<sup>34</sup> Manje sitsandza kusuka eVandalia, eVasalia, kwakuyi, e-Illin-..., noma, eCalifornia, futsi ngebusuku bekucala indzawo lenkhulu yekugcina tikhali lapho, bajikisa emakhulu nemakhulu, futsi busuku besibili bangeteka ngalokuphindvwe

kabili baphindze bangeteka. Saya etinkhundleni tembukiso, futsi kunebantfu labenele lapho, ngensimbi yesitsatfu enhloko badzingeka bavale emagede, ngaphambi kwekutsi ngisho ungene etindzaweni, niyabona.

<sup>35</sup> Nje, uma umhlangano ucala, nebantfu bacala ku, inhliyiyo lelambile icala kubona loko...Yebo-ke, ngu—nguMoya loyiNgcwele ahamba emkhatsini webantfu. Niyabona na? Akusuye umshumayeli lotsite lonalokunye lokuphakeme, kukholwa lokuphakeme kakhulu, angikholelwa kuletotintfo. Ngikhohwa kutsi kukholwa kuta ngekuva Livi laNkulunkulu, nemuntfu ngamunye ufanele acondzise imphilo yakhe futsi alungise naNkulunkulu, uma abheke kuphiliswa. Loko... Ngi—ngikhohwa kutsi kuphilisa kuyahlala, kukutsi umuntfu ngamunye utofanele alungise naNkulunkulu.

<sup>36</sup> Konkhe loku kubeka tandla etikwetoni, futsi ngibatjela, “Loko kulungile, khohlwa nje ngako, Nkulunkulu utokuphilisa noma kanjani,” manje, angikholelwa kuloko, Ngikhohwa kutsi umuntfu ufanele ahlante, futsi alungisane naNkulunkulu, futsi acondze, futsi ete, futsi uphilele Nkulunkulu, futsi ente lokufanele, naloko kuphilisa lokukhosako. Leminyaka lengemashumi lamatsatfu nakunye ngicaphelile kutsi loko kuliciniso, kutsi wesilisa noma wesifazane losalungele kuta acondze naNkulunkulu, Nkulunkulu utokuta ngco nabo. Niyabona na? Ufanele ulungise naNkulunkulu.

<sup>37</sup> Ngako-ke sizatfu senta loku, ngesikhatsi sicala kwekucala, besivamise kutfumela belusi, umelusi ngamunye lobekasibambisa, emakhadi lalikhulu, yebo-ke, ebandleni lakhe nakulabo lebekatobamemela bantfu labagulako, nakanjalonjalo. Yebo-ke khona-ke, mayelana nemelusi wekucala, labanengi babo bake baba semihlanganweni phambilini, kusobala, ngiyacabanga, yebo-ke, mayelana nemelusi wekucala wavusa licembu lakhe, loko kwakucatulula, kute singakhoni kukwenta ngaleyondlela.

<sup>38</sup> Ngako-ke sacabanga, yebo-ke, besitoniketa nje emakhadi ekukhulekelwa ngelusuku lwekucala silapho, futsi sinikete wonkhe umuntfu emakhadi ekukhulekelwa. Futsi-ke, kusobala, loko kwakucatulula, noma ngubani uyafika, ngaphandle kwaloko kwelusuku lwekucala, ngani, khona-ke abalitifolanga litfuba, bangene elayinini lalabakhulekelwako, ngoba sibe nalokwenele lapho kutsi sihlale sikhatsi lesidze.

<sup>39</sup> Ngako-ke sachubeka sakhapha emakhadi ekukhulekelwa njalo ngelusuku. Bese-ke, uma sesivuka, mhlawumbe, lishumi nesihlanu noma emashumi lamabili, noma ngabe yini lesinayo ngalobobusuku, yebo-ke khona-ke, ngembali nje kwaloko lebesingafinyelela kuko lapho, khona-ke sitfola bantfu, uma bebangeke batfole inombolo letsite, noma likhadi kuya



kulelishumi nesihlanu noma lemashumi lamabili, bebavele nje baliphonse phansi esiyilweni, bebangalifuni, bekangeke abitwe.

<sup>40</sup> Ngako-ke ngacabanga, yebo-ke, ngitotfolo umntfwana lomncane ngembili lapha kumvumela enyukele lapha futsi abale, umfana lomncane lotsite, njengalomfanyana longibukako lapha afake thayi lobovu, libhantji letemidlalo, futsi nga, locishe alingane naJoseph wami lomncane khona *lapha*, futsi ngi—ngingatfolo lomunye walabo bafo labancane kutsi akhuphuke, futsi bengiye ngitsi, “Ungabala yini, Ndvodzana, noma Dzadze?”

“Yebo.”

<sup>41</sup> “Bala.” Futsi bekacala kubala, noma lowesifazane, nanoma ngukuphi lapho bebema khona, bengicala khona lapho. Kukholwe noma cha, make bekati kahle hle nje kutsi amtjele Junior kutsi eme kuphi ngelikhadi lakhe, ngako sisenato tidalwa letibantfu, niyati, sisebenta tona.

<sup>42</sup> Futsi ngako-ke—khona-ke ngatfolo umshumayeli munye lengifanele ngimkhiphele emakhadi, kwase-ke, enhlanganweni yakhe, uma angakhombisanga nje umusa lomncanyana, kwacala kuva lokutsite nebazalwane.

<sup>43</sup> Ngase-ke ngitfolo umnaketfu kutsi anikete emakhadi ekukhulekelwa, noma, ngaphambi kwaloko ngatfolo lenye indvodza, ngavele nje ngatfolo nje umuntfu wangaphandle, futsi ngambamba atsengisa emakhadi ekukhulekelwa, ngako-ke kwadzingeka ngikulahle loko.

<sup>44</sup> Ngako ngatfolo umnaketfu kutsi abe nami, futsi u... Futsi ngako, manje sengiba nendvodzana yami, kwase kuba bafana lababili, lomunye wabo ngulomunye webalingani bami, uMnaketfu Gene Goad, ngiyacabanga wetfuliwe, neMnaketfu Leo Mercier, ulapha ndzawanatsite, nendvodzana yami, Billy Paul, balapha ndzawanatsite, munye wabo utabe aniketa emakhadi ekukhulekelwa. Ngalokwejwayelekile Billy uyakwenta cobolwakhe, ngoba Leo naGene, Gene uma kulabacophako, ne—neMnaketfu Leo, ngiyacabanga, usetincwazini.

<sup>45</sup> Manje, khona-ke sikhapha lawo, futsi manje nayi indlela lesikwenta ngayo, kute ngamunye atokwati, sehlela lapha futsi sitfole emakhadi, bese sehlela embikwebantfu, futsi siwahlanganise onkhe, khona etulu lapha ngembili, ngako niyabona emakhadi ahlanganisiwe. Ngako-ke lo, noma ngubani lowaniketako, akati kutsi ngubani lamnik-... ngubani lotfolo yiphi inombolo. Lomunye wenu uyefika, bese utsi, “Nginenombolo yekucala, loko kusho *loko*. Yebo, mnumzane.” Lolandzelako, utsi, “Nginguwesibili, ngalapha.” Yebo-ke, kusobala, *lona* angahle atfole lekucala, lobalandzelako, angahle atfole lemashumi lamane nesihlanu, lemashumi lasitfupha nakubili, nakanjalonjalo, awati kutsi kutoba kuphi.

<sup>46</sup> Yebo-ke, khona-ke, niyabona, wena utsi, “Yebo-ke, ngi. . . Yebo-ke, uma ngingatfolanga ngisho inombolo yekucala kuya kulelishumi nesihlanu, ngingavele nje ngiye ekhaya.” Cha, cha loko akusiko. Niyabona na? Akekho lowatiko ke uma ngehla, noma ngukuphi lapho Moya loyiNgcwele angiholela khona kutsi ngicale, mhlawumbe kusukela kulekucala kuya kulemashumi lamabili, noma kusukela kulemashumini lamabili kuya kulemashumini lasitfupha, noma kusukela kulemashumini layimfica kubuyele emuva kulemashumini lamatsatfu, noma ndzawanatsite kanjalo.

<sup>47</sup> Ngako ngako-ke, kukutsi nje, siyativela nje, ngaleyondlela, nguMoya loNgcwele lonendlela yekukusebenta, niyabona, kubaletsa ngekhatsi. Ngicabanga kutsi loko kunjalo impela, anicabangi nine bazalwane kucabanga kutsi nguloko-ke? Bengenta loko manje ngaloko kusukela, o, eminyakeni lemine noma lesihlanu, noma lesitfupha, intfo lefana naleyo. Futsi ngako, khona masinyane, uma utfola likhadi lakho lekukhulekelwa noko, bambelela kulo, ngoba uma ungakabitwa ngebusuku bekucala, ekugcineni sitofika kulo ekugcineni.

<sup>48</sup> Manje, bese-ke lawomakhadi ekukhulekelwa sibita labanengi *kakhulu* busuku ngabunye. Uma ngi. . . iNkhosi ingiholela kutsi ngente indlela. . . Sisandza kubanemphumelelo lenkhulu kunato tonkhe lengake ngaba nayo eMerica kungesikadzeni nje.

<sup>49</sup> Futsi manje, icala ngasikhatsini inkonzo yakho lenkhulu, cishe igabence insimbi yesikhombisa? Igabence insimbi yesikhombisa. Kuncono ngibe lapha emkhatsini wensimbi yesitfupha neyesikhombisa enhloko ke, Ngiyacabanga, noma intfo lefana, noma, igabence insimbi yesitfupha kuya nase igabence insimbi yesikhombisa. Ningakwenti kwendlule sikhatsi kunale. . . Kuncono nite kusenesisikhatsi ngangoba ningakhona, ngoba masinyane nje emakhadi lamanengi *kakhulu* akhishiwe, ngani nguloko—nguloko-ke. Khona-ke utfola i, tfola labatsandzekako bakho, bangani bakho labagulako futsi ubaletse entasi, ubaletse elucingweni, kusasa, yehlani bese nitfola likhadi lekukhulekelwa kusasa—kusasa kusihlwa, emkhatsini wanase igabence insimbi yesitfupha nanase igabence insimbi yesikhombisa ehholeni lenkhulu.

Aninato tinkonzo tantsambama ndzawo, ngiyacabanga, bazalwane? Kulungile.

<sup>50</sup> Ngaletinye tikhatsi babanika kanjalo enkonzweni yantsambama, abadzingi kutilibalisa ngako ebusuku, kodvwa uma si. . . ebandleni lelitsite, noma ndzawanatsite, kodvwa uma bakwenta ngalendlela, kutolunga. Yehlani nje kusasa ntsambama, emkhatsini wanase igabence insimbi yesitfupha nanase igabence insimbi yesikhombisa.

<sup>51</sup> Bese-ke, sibheke kuba netinkonzo busuku ngabunye. Ngitokhuluma busuku ngabunye, iNkhosi itsandza. Menenja, akukho muntfu, kodvwa nje labafana nami sisetulu lapha. Futsi ngako, si...Futsi sitowetama, ke, busuku ngabunye kukhulekela labagulako, sibitele toni e-altari, sisebente nebazalwane betfu, sente konkhe lesingakwenta, kwenta loku kucala kwemvuselelo, imvuselelo leyifashini lendzala letotamatisa idzabule eVirginia kutsi, kungatsi ayikaze yentiwe phambilini, ngenca yeMbuso waNkulunkulu. Lonkhe libandla kutsi ligewaliswe futsi litfwalwe, netinceku taNkulunkulu tishumayela liVangeli kwangatsi akukaze kwentiwe phambilini, netoni tita eKhalvari, nebantfu labagulako baphiliswa kulolonkhe libandla, nenkhatimulo yaNkulunkulu ihamba yonkhe indzawo, leso sifiso senhlitiyo yefu.

Manje, ngiyajabula kutsi nginaleliwashi lelincane ngalapha, futsi ngiyetsemba kutsi sekutsi nje akube, kukahle, ngako nje, ngekuya kweliwashi lami.

Ngako manje, ngifuna nje kufundza umBhalo, futsi nginentele kukhuluma lokuncane, kusihlwa.

<sup>52</sup> Futsi manje khumbulani, sisetulu lapha hhayi ngalokunye...Asikho lapha kumelela noma nguliphi lihlelo, ngoba a—angisuye wanoma nguliphi libandla lelihlelo. Ngagcotjwa kutsi ngibe ngumfundisi weMissionary Baptisti, futsi ngelusa litabernakeli eJeffersonville iminyaka lelishumi nesikhombisa, ngase-ke ngiya ensimini yemishini cishe eminyakeni lelishumi nesihlanu leyendlula, futsi ngike ngaya ensimini kusukela lapho.

<sup>53</sup> Futsi uma ngiphuma ngikhulekela labagulako, ngisandza kusuka ebandleni nje, noma ngishiye inhlango, ngoba ngephandle lapha ngi—ngitfola yonkhe intfo, konkhe ndzawonye. Futsi-ke ngi—ngiva kutsi nguleyondlela iNkhosi lenebantfwana baYo, ndzawo tonkhe. Wonkhe umuntfu lotelwe kabusha ngaMoya waNkulunkulu ungumnaketfu, nawowonkhe wesifazane ngudzadzawetfu, lotelwe nguMoya waNkulunkulu.

<sup>54</sup> Ngako angikameleli noma nguyiphi inhlango letsite. Kube bengilapha edolobheni, kulabaphendvukile, Ngitojoyina lelinye lalamabandla lamahle lapha lelikholwa intfo lefanako lengiyikholwako, ngako nguleyondlela lengi—lengitokwenta ngayo cobo lwami; ninekutikhetsela kwenu kwenta noma yini lenifisa kuyenta.

<sup>55</sup> Futsi-ke asiketeli imali lapha, ngifuna nikwati loko, asikho lapha ngenca yemali, cha, mnumzane. Nginemashumi lasihlanu nakunye eminyaka budzala, bengisolo ngingumshumayeli iminyaka lengemashumi lamatsatfu nakunye, futsi ngishumayeke iminyaka lelishumi nesikhombisa e, litabernakeli leBaptisti eJeffersonville, e-Indiana, angikase ngitsatse umnikelo imphilo yami yonkhe. Ngishumayeke iminyaka

lelishumi nesikhombisa ngaphandle kwapeni munye wanoma yini, noma ngumuphi wemagona anganitjela loko, angizange ngitsatse peni, ngikusebentele kutiphilisa kwami.

<sup>56</sup> Bengingeke ngisho ngikwente manje, kube bengingakhona kubhadala lemihlangano lena. Intfo kuphela lengiyentako kuphuma lapha bese ngibamba umhlangano, futsi intfo kuphela lofanele uyente kukhokha tindleko tesakhiwo, futsi nomangutiphi tindleko letihambisana nalomhlangano nguloko lengikukhatsalele. Vele ubhadale lentfo futsi loko—loko kuyakucatulula, ningangikweneti lutfo.

<sup>57</sup> Sinetincwadzi, kodvwa letotincwadzi, ngiyatitsenga leto tincwadzi ngemaphesenti langemashumi lamane ngaphansi, hhayi—hhayi ngoba kuyintfo leyenta imali ngoba ngitolahlekelwa kuko, kodvwa ngikhiphele uMlayeto kubantfu. Ematheyiphu avela e-Audio Mission, lelinye licembu lelingasikanye natsi. Kukutsi, yebo-ke, benta ematheyiphu alelitabernakeli, lokukutsi bona eluhlotjeni lolutsite lwekubambisana lapho labenta ematheyiphu ngako, kodvwa ngesingami, cha.

<sup>58</sup> Ngaletinye tikhatsi ekupheleni kwemhlangano, uma tonkhe tikweneti setibhadelwe, banginika umnikelo welutsandvo. Uma banganato tikweneti letibhadelwe, abangiphi lutfo. Futsi uma banginika umnikelo welutsandvo, ngiwubuyisela emuva ku—ku—kubhadala tikweneti. Sifuna kuhamba kulelidolobha site namunye peni lokwenetwako, uma sitodzingeka sitfumele ekhaya, sitfole imali ndzawanatsite, sitokwenta, niyabona, kodvwa asishiyi tikweneti, asikaze sibe nato namanje.

<sup>59</sup> Ngifuna kugcina ligama letfu lihlobile, futsi licacile, futsi lisebhodini lelingetulu, ngoba sihlanguana nebantfu labagulako, sihlanguana naSathane etinkhundleni takhe, futsi si—sifuna kuba netandla tetfu tihlobile, kutsi uma sita kutokhulekela labagulako, kutsi setsembeke, futsi nje, futsi kungekho lutfo loluyimfishimfishi. Sime ngo embikwaNkulunkulu njengetinceku taKhe, futsi sifuna kuhlala nje sikahle, futsi sihllobile, futsi sicacile nawo wonkhe umuntfu. Futsi ngifuna nati-ke kutsi akukho kubita imali futsi akukho lutfo ngaloko, a—asikho lapha ngaloko. Futsi siyakutsandza nje, futsi site kutohlanganyela nani.

Futsi njengoba uMnaketfu Bosworth asho kimi ngalelinye lilanga, watsi, “Mnaketfu Branham, uyati kutsi *inhlanganyelo* iyini?”

Ngatsi, “Ngicabanga kanjalo, Dokotela.” Ngatsi, “Ngicabanga kutsi ngi . . .”

“Yebo-ke,” watsi, “naku lokungiko: *Bafo* lababili *emkhunjini* munye.”

<sup>60</sup> Futsi ngatsi, “Loko kutsi nje akube . . .? . . .bafo lababili emkhunjini munye.” Ngako sifisa loko, uma singangena

esikebheni sakho lesincane, futsi ungangena esikebheni setfu singaba nenhlanganyelo lomunye nalomunye, sisadweba ngenethi kulelidolobha lapha kudvonsa wonkhe umphefumulo lolahlekile lesingawufaka eMbusweni waNkulunkulu.

Asikhotsamise tinhloko tetfu manje, ngaphambi kwekutsi sikhulume neMcambi, ngaphambi kwekutsi sifundze Livi laKhe.

<sup>61</sup> Babe wetfu loseZulwini, siyabonga kuWe, kusihlwa, ngalenhlanhla yekuma kwetfu kwekucala kulesifundza lesikhulu saseVirginia, kutsi kwabakanjani loko eminyakeni leminengi leyendlula bokhokho betfu behlela lapha, lesifundza lesi lesikhulu besisho lokukhulu kakhulu ekuHlanganeni kwetfu. Nkhosi, ngikhulekela kutsi, ngandlela tsite, kutsi kulesifundza lesi lesikhulu manje, kutsi Utoletsa imvuselelo leto, letowatiwa umhlaba wonkhe.

<sup>62</sup> Kwangatsi kungavela indzaba levela kuNkulunkulu, uMoya lovutsako waMoya loNgewele lotosindzisa labalahlekile, futsi uphilise labagulako, akutsi timphumphutse tibone, tishosha tihambe, tihulu tive, timungulu tikhulume, toni tisindziswe eMbusweni waNkulunkulu, lonkhe libandla likhanyiswe nje ngeBukhona baKho, kute kube semhlabeni jikelele batokuva kulomhlangano lomkhulu. Manje, singakucela, Nkhosi, futsi sikukholwe, manje sisite kutsi sisebentele loko kuphela. Ngoba bekuungeke kudzingeke kakhulu kucela Wena noma yini futsi unga—ungayisebenteli, sikholwa kutsi U—kutsi Utokwenta. Sitolindza ngekulungatelela kutsi Utosipha kona.

<sup>63</sup> Futsi uma tinkonzo seyivaliwe ngeliSontfo lelitako ntsambama, kwangatsi kungabakhona incumbi yetitulo temasondvo letibekwe ekoneni lapha, imibhedze lemincane, tinhlaka, kwangatsi kungabakhona toni letigezwe eNgatini yeliWundlu netandla tabo tiphakamele emoyeni, badvumisa Nkulunkulu. Kwangatsi bafundisi basesontfweni, belusi baKho labaligugu, labapha timvu taKho, kwangatsi tinhlitiyo tabo tingavutsa kakhulu kutsi njengenkonzo lensha inikwe bona. Siphe kona, Nkhosi. Busisa lonkhe libandla nawo wonkhe umfundisi eveni lonkhe, wonkhe longwele, futsi usindzise soni.

<sup>64</sup> Njengoba sisondzela eVini laKho manje, kwesisekelo lesincane nje sekucala umhlangano ngaso, kusihlwa, sikhulekela kutsi UtoLibusisa. Siyati kutsi emavi etfu ayokwehluleka, kodvwa eMavi aKho angeke ehluleke, ngako njengoba sifundza Livi laKho, sikhulekela kutsi UtoLihumusha kitsi ngaMoya loyiNgewele. Ngoba sikucela, eGameni laJesu, ngenca yaKhe. Amen.

<sup>65</sup> Manje, ningakhohlwa manje, fikani elucingweni, ndzawanatsite, nitfole bantfu labagulako, labo labadzinga sibili, nemakhadi ekukhulekelwa atoniketwa. Manje, u—ufanele utfole likhadi lekukhulekelwa, litoba nenombolo kulo, luhlavu nenombolo.

<sup>66</sup> Njalo kusihlwa lawomakhadi ekukhulekelwa atokhishwa, futsi, kusukela nase igabence insimbi yesitfupha kute kugabance insimbi yesikhombisa, bese-ke, batobitwa ngaletotinombolo. Loko kwekuvimbela bantfu kutsi bangajaki kukhuphuka, futsi akusiyo inkhundla yetemidlalo, niyati, li-lisontfo, futsi kufanele kwentiwe ngekuhleleka, futsi njengoba Pawula atsi, “Ngalokuhloniphekile nangekuhleleka.” Futsi ngako, sifuna bete nje njengoba tinombolo tabo tibitwa, futsi bakhontwe langembali.

<sup>67</sup> Manje, lamakhadi ekukhulekelwa akashintjiswa, ufanele ugaine likhadi lakho lucobo. Ungeke ulitsatse, ulinike makhelwane, ungenise makhelwane, makhelwane ufanele ete futsi eve umyalo kute atfole likhadi. Uma... Ngoba tikhatsi letinengi ngaleyondlela, uma ungenisa bantfu elayinini lalabakhulekelwako labangati lutfo ngaNkulunkulu, futsi nako laph'ukhona futsi, niyabona. Futsi—futsi ngako abete futsi beve imiyalo, futsi babe nekukholwa kwabo lucobo kwakhelwe endzaweni yekwemukela kuphiliswa kwabo njengoba sikhulekela labagulako. Loko kutoba kukusasa ntsambama, manje, emkhatsini wanase igabence insimbi yesitfupha nensimbi yesikhombisa-igabence.

<sup>68</sup> Ngifisa kufundza kuLukha loNgcwele sahluko 2, emavesi lema 25 nelema 26:

*Futsi, bukani, bekunendvodza eJerusalema, ligama layo kunguSimiyoni; ...indvodza...lelungile futsi, yesaba Nkulunkulu, ilindzele indvodvuto ya-Israyeli: naMoya loNgcwele wawusetikwakhe.*

*Futsi kwembulwa kuye ngaMoya loNgcwele, kutsi bekangeke akubone kufa, ngaphambi kwekutsi abone Khristu weNkhosi.*

<sup>69</sup> Ngitotsandza kusebentisa ingcikitsi, noma, kwesihloko lapho kwakha ingcikitsi kuso, *Kulindzela*. Manje, imihlangano lenjalo idvonsa kulindzela. Futsi—futsi uma ubona intfo letsite lengakavami yenteka...Sivamise kuba nemaklasi lamatsatfu ebantfu labangenela letotinkonzo, njengoba kwakunjalo etinsukwini teNkhosi yetfu, futsi ngato tonkhe tikhatsi, kukhona longakholwa, umzenzisi, nelikholwa. Kuvele kudvonse loko kunaka, bekuhlala kunjalo.

<sup>70</sup> Kodvwa *kulindzela*, leyo yintfo lenkhulu, kulindzela intfo letsite, ngalokuvamile utfole loko lokulindzele. Labanye bantfu beta emhlanganweni futsi batsi, “Yebo-ke, bengingaka—angikalindzeli kukhipha noma yini kuko.” Yebo-ke, bangeke, kodvwa labo lebebalindzele kutfole lokutsite, Nkulunkulu utobapha kulindzela kwabo, uma bakwenta ngenhlonipho nangekwesaba Nkulunkulu.

<sup>71</sup> Manje, sonkhe sikhatsi kutfole lokutsite, kucala kutfole kutsi kuyintsandvo yaNkulunkulu yini noma cha. Bese-ke uma

kuyintsandvo yaNkulunkulu, khona-ke inhloso yakho kuko, bese-ke kuba yinjongo yakho ekukwenteni, uma kuyintsandvo yaNkulunkulu, nenhloso yakho ilungile, nenjongo yakho ilungile, ifanele yenteke, ayikho nje indlela yekukuvimba kutsi kwenteke.

<sup>72</sup> Ngako, kucala tfola intsandvo, uma kuyintsandvo yaNkulunkulu, bese-ke, iyini inhloso yakho ekukwenteni? Yini i...? Uma kubugovu, ungeke—ungeke—ungeke—ungeke uze ukwente, nguloko kuphela. Kufanele kuhlanteke sibili futsi kucace embikwaNkulunkulu, noma nakungenjalo ngeke nje kwenteke, nguloko kuphela. Kukutsi, ufanele sonkhe sikhatsi ukugcine emcondweni wakho loko, kutsi kufanele kuhlanteke futsi kucace, kusika kwakho kufanele kuhlanteke futsi kucace embikwaNkulunkulu, noma nakungenjalo Nkulunkulu angeke asebente nawe.

<sup>73</sup> Manje, emadvodza ato tonkhe tikhatsi bekahlala njalo, leve Nkulunkulu...Futsi noma ngukuphi lapho Nkulunkulu akhona, lokungetulu kwemvelo kukhona, ngoba UnguNkulunkulu longetulu kwemvelo asebenta tintfo letingetulu kwemvelo. Niyakukholwa loko?

<sup>74</sup> Manje, eThesamentini leLidzala bebanendlela yekutfola kutsi ngabe umlayeto bewucinisile yini noma cha. Manje, ngaphansi kwebuphristi bebuLevi bebanaloko lebebakubita nge-*Urimi neThumimu*, naleso kwakusivikelo sesifuba Aroni lebeakanaso lapha, bekanematje lalishumi nakubili esivikelweni sesifuba. Futsi bebakulengisa loko ekoneni, noma, sigcobo ethempelini, kwase kutsi-ke, ngesikhatsi umprofethi aprofetha, noma umphuphi asho liphupho lakhe, futsi ngesikhatsi alisho, uma loko kuKhanya kuba sibumbatsa sekuKhanya, njengemushi wenkosazana ubonisa kukhanya kuleyo Urimi neThumimu, bekakhombisa kutsi lokungetulu kwemvelo kwakulapho, khona-ke loyomprofethi bekakhuluma liciniso, noma lelaphupho lempuphi lalicinisile.

<sup>75</sup> Noko, akunandzaba kutsi kwakuvakala kungiko kanjani, manje kugcineni engcondvweni loku, akunandzaba kutsi kwakuvakala kungiko sibili kanjani, uma leyo-Urimi neThumimu ingakwentanga kuKhanya lokungetulu kwemvelo, bebangeke bakwemukele, ngoba kwakungesuye Nkulunkulu. Ngako uma ubona noma ngubani ashumayela liVangeli kutsi Nkulunkulu akehli futsi akucinisekise loko kutsi kuliciniso, kuyekele kanjalo, ngoba akukalungi.

<sup>76</sup> Nkulunkulu usasolo anguNkulunkulu, Uyaphila namuhla, Uphila nje njengoba Bekahlala anjalo, U—UnguNkulunkulu. Manje, manje, ngesikhatsi lobobuphristi sebuphela, khona-ke sinebuphristi lobusha, futsi manje, kukhona lensha—lensha i-Urimi neThumimu, leyo futsi, nalobuphristi lobu, futsi lelo Livi laNkulunkulu; Livi laNkulunkulu liyi-Urimi

yaNkulunkulu neThumimu. Khona-ke uma Nkulunkulu etsembisa noma yini eBhayibhelini, futsi ungakwemukela ngenhlitiyo yakho yonkhe futsi ukukholwe kutsi kubenjalo, nitobona lokungetulu kwemvelo kweLivi laNkulunkulu kwenteka futsi nibonakalise lentfo leniyikholiwe, akunandzaba kutsi kuyini, uma ukukholwa.

<sup>77</sup> Livi laNkulunkulu liyiMbewu, Lihlanyelwa enhlitiyweni yemuntfu, futsi uma kungekho lutfo lapho ku—kuKuvimbela, kanjalo nje, uma Nkulunkulu enta sincumo, sigcino saKhe, futsi uma unesiphetfo, naNkulunkulu uyafana nje, ngesikhatsi leto totimbili tihlangana, kukhona lokufanele kwenteke, akukwati nje kukuvimbela kutsi kwenteke. Niyabona? Uma sigcino sakho sifana nesaNkulunkulu, khona-ke intfo letsite ifanele yenteke.

<sup>78</sup> Nkulunkulu wenta sitatimende, sifanele sibe nguloko, khona-ke uma utsatsa sincumo sakho sekuma kutsi loko kuliciniso, lokutsite kutofanele kwenteke, kukutsi nje, kutofanele. Nebantfu kuyo yonkhe iminyaka ngesikhatsi beve liPhimbo laNkulunkulu likhuluma nabo, ba—bakubonile lokungetulu kwemvelo, futsi balindzela futsi baphila imphilo yabo balindzele loku kutsi kwenteke futsi akukaze kwehluleke.

<sup>79</sup> Abrahama bekalindzele loloswane kutsi lufike, ngisho naphansi kwaze kwaba yiminyaka lengemashumi lamabili nesihlanu emvakwekuba sekwetsenjiswiwe kuye, bekasolo alulindzele, ngalokufanako nje ngesikhatsi aneminyaka lelikhulu budzala, njengoba enta ngesikhatsi setsembiso sentiwa emashumini lasikhombisa nesihlanu. NeliBhayibheli lasho kutsi akabanga butsakatsaka, kodvwa waya ngekucina ngasonkhe sikhatsi, akholwa kutsi Nkulunkulu uyokwenta.

<sup>80</sup> Ungake uyicabange nje indvodza lendzala manje, leneminyaka lengemashumi lasikhombisa nesihlanu budzala, ne—newesifazane lonemashumi lasitfupha nesihlanu, bekayinyumba futsi bekgangatali, futsi naba baphuma manje, bekatokwehlela kudokotela esibhedlela kuyokwenta emalungiselelo embhedze, batoba neluswane? Yebo, wesifazane loneminyaka lengemashumi lasitfupha nesihlanu budzala nendvodza leneminyaka lengemashumi lasikhombisa nesihlanu budzala. Bekangatsini dokotela? “Letitsanzani letindzala tatane titsite kuphambana kancane enhloko yabo.”

<sup>81</sup> Yebo-ke manje, noma ngubani lotsatsa sibili Livi laNkulunkulu ngekubuka kwakhe utsatfwa ngekutsi uphambene enhloko, ngoba i, Lingetulu kwemvelo kakhulu live lemvelo alati lutfo ngaLo, ba...Libuwula emcondvweni wenyama, kute ningaLicondzi.

<sup>82</sup> Kodvwa Abrahama wakukholwa, watsi, “Kuliciniso,” futsi wakholwa kutsi kwakungilo. Manje sengiyamuva njengoba bekgangatsi kuSara, “Manje sitoba naloluswane, S’thandwa. Kucatululiwe, ngoba Nkulunkulu washo njalo.”



<sup>83</sup> Watsenga libhayi, netipeneti, futsi watfola yonkhe intfo ilungele, wenta emabhudzanyana, futsi onkhe bekasalungele. Futsi emvakwetinsuku tekucala *letinyenti kangaka*, tinsuku letingemashumi lamabili nesiphohlongo, “Utiva unjani, S’thandwa?”

“Akukho kwehluka, S’thandwa.”

“Akadvunyiswe Nkulunkulu, sitawuba nalo noma kanjani.”

<sup>84</sup> Inyanga yekucala yendlula, kute umehluko, inyanga yesibili, umnyaka wekucala, umnyaka wesibili, “Utiva unjani, S’thandwa?”

“Akukho kwehluka.”

“Ludvumo kuNkulunkulu, kutoba ngummangaliso lomkhulu kunalebekungiko eminyakeni lemibili leyendlula, sewumdzala ngeminyaka lemibili manje.”

<sup>85</sup> Futsi ngesikhatsi iminyaka lengemashumi lamabili nesihlanu seyendlulile, bekasolo anesimo lesifanako, ngalokufanako nje, ngoba Nkulunkulu washo njalo.

“Wati kanjani?”

<sup>86</sup> “Nkulunkulu ushito njalo, loko kuyakucatulula. Uma Nkulunkulu asho njalo, kutsi, akusekho lokungashiwo ngako, niyabona, Washo njalo.” Futsi eminyakeni lelikhulu budzala bekasolo amkholwa Nkulunkulu, kutsi Nkulunkulu bekatokwenta.

<sup>87</sup> LiBhayibheli lasho kumaHebheru 4 kutsi Abrahama akangabatanga ngesetsembiso saNkulunkulu ngekungakholwa, kodvwa wacina, anika Nkulunkulu ludvumo. Futsi sifanele sibe yiNtalo ya-Abrahama, “Ngoba tsine lesifile kuKhristu siyiNtalo ya-Abrahama.” Ngabe kunjalo na? Moya loyiNgcwele usenta iNtalo ya-Abrahama. Abrahama bekangesilo liJuda, Abrahama bekaweTive, kodvwa kwakungesilo liJuda noma weTive, kwaku kukholwa kwakhe eVini laNkulunkulu kwakunguloko lokwamenta waba—abe yindlalifa yesetsembiso. Futsi tsine lesifile kuKhristu siyiNtalo ya-Abrahama, futsi sitindlalifa kanye naYe, ngekwesetsembiso.

<sup>88</sup> Ngiyanitjela kutsi lelo liciniso singiyo, kodvwa ngaletinye tikhatsi asenti njengako. Ngaletinye tikhatsi siyahamba bese sitsi, “Yebo-ke, ngitohamba futsi ngikhulekelwe, futsi ngitobona kutsi kwentekani. Yebo-ke, angiva ngisho nalokuncane kwehluka.” INtalo ya-Abrahama? O, hhe! Loko kubhaca ngelicembe lokulibele, ngisho kwelilunga lelibandla, kungasaphatfwa ke kuba yiNtalo ya-Abrahama. INtalo ya-Abrahama ayibuki timo, Ibuka Livi laNkulunkulu, nguloko kuphela.

<sup>89</sup> Lapha esikhatsini lesitsite lesendlulile ngabitelwa eceleni kwembhedze, cishe eminyakeni lelishumi leyendlulile, ku, yebo-ke, sekube cishe minyaka lelishumi nakubili leyendlula manje,

kumfana lofako, afa ngelishashati lelimnyama. Nalodokotela bekangeke angivumele ngingene, watsi, “Ngingeke ngikuvumele ungene, uyindvodza leshadile.”

<sup>90</sup> Nalodokotela bekaliKhatolika, cobolwakhe, futsi ngatsi, “Manje, uma umphristi efika, nalomfana bekafa ekhatsi lapha, futsi bewati futsi watsi utokufa kusihlwa, futsi ni... ningamvumela loyomphristi angene na?”

Watsi, “Impela.”

“Umnike asho imikhuleko yekugcina?”

“Yebo, mnumzane.”

Futsi nga—ngangati kutsi bekatokwenta, limuva lami liyiKhatolika, nalo, ngako ngatsi... Nga—nga—ngangati kutsi bekatokwenta loko. Ngatsi, “Yebo-ke, manje...”

Watsi, “Yebo, kodvwa a—akasiyo indvodza leshadile, unebantfwana, bewuyotfwala loku uye kubantfwana, unebantfwana labancane lababili.”

Ngatsi, “Yebo, mnumzane, liciniso lelo.” Kodvwa ngatsi, “Kukholwa kwami kuNkulunkulu...”

Watsi, “A, *uh*, phuma.” Niyabona na?

<sup>91</sup> Ngase ngitsi, “Yebo-ke manje, buka, loko... Ngi—ngisho lokukhulu nje kulowomfana ekhatsi lapho, ngekwalobabe namake labeme lapha, njengoba umphristi bekayoba njalo kuwe kube bewufa kanjalo,” niyabona, ngatsi, “kakhulu nje. Kukholwa kwetfu kubuka kuNkulunkulu ngendlela lefanako nje.”

<sup>92</sup> Ekugcineni, wangigcokisa njenge Ku Klux, futsi wangivumela ngingene. Ngako nga—ngangena kuyokhulekela lomfana, nalomfana bekalapho, nalonesi lomncane waya ngakitsi, babe lomdzala namake baguca ngale kulololunye luhlangotsi lwembhedze. Bebanaye, advonsa wakhe, umoya emuva nasembili kuye, nekuphefumula kwekwentiwa. Futsi batsi, ba...

<sup>93</sup> Ngaguca phansi futsi ngakhuleka, lojwayelekile nje, umkhuleko lomncane, ngabeka tandla etikwalomfana, ngatsi, “Manje, Nkhosi, Wetsembisa kutsi Uyokwenta loku, lobabe namake ukholwa loku, ngako ngibeka tandla tami etikwalomfana, futsi Watsi letibonakaliso leti tiyobalandzela labakholwako, uma babeka tandla tabo etikwalabagulako bayosindza, ngako-ke, Nkhosi, enhlitiyweni yami ngiyakholwa kutsi Uyaligcina Livi laKho, futsi wenta kanjalo nalobabe namake. Sekuphelile, Babe. NgiyaKubonga.” Waphakama.

<sup>94</sup> Nalobabe lomdzala wambamba lomake, nalomake wadvumela babe wase ucala kugacana, futsi nje wakhala, watsi, “Akumangalisi, S’thandwa? Akumangalisi yini?” Nalomfana akazange ente umnyakato, bekakadze aculekile

tinsuku letimbili noma letintsatfu. Futsi watsi, “O, akumangalisi na?”

<sup>95</sup> Ngase ngitsi, “INkhosi inibusise nonkhe,” ngase ngicala kuphuma. Lencane...Futsi ngachubeka ngaphuma, futsi ba un-...bangikhipha konkhe loko lapho kute ngikhone kuchubeka.

<sup>96</sup> Ngako-ke, lonesi lomncane weta, watsi, “Mnumzane,” watsi, “Angikhoni nje kucondza,” bekayintfombatane nje, watsi, “Angicondzi. Niyabona,” luhlobo lolutsite lwemshini wenhlitiyo ikhadiyogramu, intfo letsite le...yatsi, “uma loko kuke kwehla endzaweni letsite,” watsi, “wonkhe umlandvo, akukaze kwatiwe kutsi kuphindze kuphakame futsi,” futsi watsi, “intfo kuphela kugcina loyomfana lapha; uba butsakatsaka ngaso sonkhe sikhatsi,” watsi, “uyafa nje—uyafa khona manje.” Futsi watsi, “Ngesikhatsi yena, leyondvodza yenta loyomkhuleko waloloswane, noma, lowomfana,” watsi, utsi akabe neminyaka lelishumi nakubili budzala, lishumi nakune, watsi, “Wena...” Watsi, “Akumguculanga nakancane,” watsi, “akagucuki nakancane.” Futsi watsi, “Leyonyalitsi isasolo ilengela khona phansi lapha,” watsi, “ufana nje njengoba bekanjalo.” Futsi watsi, “Ayisayophindze inyuke, ngoba kuphansi, futsi nguloko kuphela.”

<sup>97</sup> Nalomnumzane lohloniphekile lomdzala, niyati, lofana neyise, wagaca lonesi lomncane, wase utsi, “O, mntfwanami loligugu.” Watsi, “INkhosi ikubusise, s’thandwa.” Watsi, “Angifuni kuhlekisa ngawe, ngoba...futsi bengingeke ngivumelane naloko lokushoko,” watsi, “kodvwa, uyabona,” watsi, “uceceshelwe kukholwa kutsi uma leyonyalitsi, noma sandla, noma ngabe kuyini kwehlela lapho, kutsi kungeke kuphindze kubuye futsi.”

<sup>98</sup> Watsi, “Mnumzane, lelo liciniso,” watsi, “i—ingeke ibuye futsi.” Watsi, “Lomfana sewuhambile.” Watsi, “Akakhoni nje kuba lapha.” Wase utsi, “Yena, kususe loku kuye, utokufa khona manje.”

Watsi, “S’thandwa,” watsi, “Ubukeyonyonyalitsi.”

Watsi, “Impela.”

Be—bekasandza kumbuta nje, watsi, “Ungahleka kanjani futsi uchubeke kanjalo, nemfana wakho afa na?”

Watsi, “Akafi,” watsi, “uphilisiwe.”

Wase utsi, “Yebo-ke, ungakulindzela kanjani loko naleyonyalitsi...?”

Watsi, “S’thandwa, nguloko kuphela lokwati kukubuka, nguleyonyalitsi, kodvwa ngibuka setsembiso,” kunjalo, “Nkulunkulu lasentile.”

<sup>99</sup> Naloyomfana unebantfwana lababili, futsi use-Africa namuhla, sitfunywa senkholo. O, kuya ngekutsi ubuka ini-...

*Bekakulindzele* kutsi kwenteke, ngoba bekahlangabetane netidzingakalo taNkulunkulu, niyabona. Wabeka lomfana e-altari, bekane, isayensi yetekwelapha yayente konkhe lebebangakwenta, yonkhe intfo yase yendlulile noma nguluphi lusito lwenyama lolwalungaphiwa lomfana, ngako uta kuNkulunkulu futsi wakholwa kutsi Nkulunkulu bekatoyenta... NeliBhayibheli latsi, “Ungumvuzi walabo labaMfunisisa ngekutimisela.” Kunjalo.

<sup>100</sup> UyaMfuna ngenhlitiyo yakho yonkhe futsi wehlele emsebentini, Nkulunkulu utoba lapho kuhlangabetana nawe. Kunjalo. Kodvwa awukafaneli nje kutsi ute kwangatsi bewungakacondzi kukwenta, ufanele ute ucondze ngco kuNkulunkulu, futsi uvume yonkhe intfo, futsi sikubeke ngephandle, futsi site kuletotinkhundla, naNkulunkulu utohlangana nawe lapho, futsi Utonentela lokutsite, Utophendvula imikhuleko yenu.

<sup>101</sup> Wonkhe umuntfu lowake wakholwa kuNkulunkulu, noma weva liPhimbo laNkulunkulu, waMlindzela kutsi ente lokutsite. Ngesikhatsi Nkulunkulu akhuluma naNowa eThestamentini leLidzala, manje, kwakungakaze kubekhona mvula emhlabeni. Ngani kune... Nkulunkulu bekawunisela umhlaba wonkhe, ngaphambi kwekubhujiswa kwemhlaba ngemanti, ngani, Wawunisela ngemanti lavumbuka phansi, etulu emhlabeni, lalingakaze line.

<sup>102</sup> Futsi Nkulunkulu wakhuluma ku—kuNowa futsi wantjela kutsi alungise umkhumbi wekusindzisa indlu yakhe, kutsi lalitokuna, invula yayitophuma etibhakabhakeni, nemhlaba wonkhe wawutombonywa ngemanti, naNowa bekalindzele loko kutsi kwenteke. Kube bekangakulindzeli, umgeki wekucala wefika, ngabe watsi, “Yebo-ke, ngiyacabanga mhlawumbe bengineliphutsa, kwakungesuye Nkulunkulu.” Niyabona na? Ngako bekayohamba.

<sup>103</sup> Manje, kucishe kube ngaleyondlela kutsi luhlobo lwelibandla lwangemnyaka wa 1961 lelaliyokwenta ngayo. Kodvwa loko empeleni aku... UmKhristu sibili lotelwe kabusha, uma Nkulunkulu asho njalo, sikulindzele kutsi kube ngaleyondlela, Nkulunkulu wakusho, futsi nguleyondlela lokutoba ngayo, kutofanele kube ngaleyondlela nje.

<sup>104</sup> Watsi... Uyati, kungani singuloko, kungani siyindlela lesingiyi namuhla, kutsi libandla lisivuvu kanjani kulomNyaka weliBandla laseLawodisiya? Ngani, kukutsi, Nkulunkulu watsi kuyoba ngaleyondlela, ungeke walindzela lutfo lolunye, kufanele kube ngaleyondlela, kunjalo. Kodvwa Une... “Konkhe loko Lakutsandzako Uyakujezisa futsi akusole.” Futsi, “Ngime emnyango ngiyanconcotsa, futsi uma umuntfu eva liPhimbo laMi,” lelo likheli kulomnyaka welibandla, ngaNkulunkulu

eBhayibhelini leSambulo sahluko 3 eMnyakeni weliBandla laseLawodisiya.

<sup>105</sup> Manje, siyacaphela kutsi Nowa beka, watilungiselela umkhumbi, wahamba ngekwesaba futsi wenta umkhumbi, wema kuloyomnyango ashumayela kulabangakholwa, kodvwa bekalindzele Nkulunkulu kutsi asigcine setsembiso saKhe, ngoba bekalivile liPhimbo laNkulunkulu limtjela kutsi lalitokuna.

<sup>106</sup> Manje, uma ungahlala khona lapho ukhona manje futsi utehlukanisele Nkulunkulu *kakhulu* futsi ulindzele Nkulunkulu kutsi ente lokutsite, vani liPhimbo laNkulunkulu lihleba enhlityweni yakho, “Awudzingi kutsi ulindze likhadi lekukhulekelwa kusasa ebusuku, *lesi* sikhatsi lengitokuphilisa ngaso,” nguloko kuphela, kucatululiwe, bekungeke kubekhona lutfo lolungakhona kukutamatisa kuloko.

<sup>107</sup> Uma ungakaze umemukele Moya loyiNgcwele, futsi utsi, “Nkhosi, ngifune Moya loyiNgcwele iminyaka, kodvwa ngisandza kuva liPhimbo lingitjela kutsi ngitoMtfola, khona kusihlwa,” loko kuyakucatulula, loko—nguloko-ke, utobe ulindzele *kakhulu*, kutofanele kwenteke.

<sup>108</sup> Manje, Nowa beka, wema lapho abetsela kulowomkhumbi, ngoba bekalindzele kutsi line.

<sup>109</sup> Manje, ake sitsatse umzuzwana nje futsi sitfole bagceki beta futsi batsi, “Yebo-ke, manje umzuzwana nje, mnumzane. Mnumz. Nowa, ngitjele kutsi litokuna.”

“Yebo, mnumzane.”

<sup>110</sup> “Manje, ngingusosayensi.” Lebebanabososayensi. Bososayensi beta ngelicembu laKhayini. Ngako watsi, “Manje, si—sibososayensi, futsi—futsi sitsandza kutsi wena usikhombise lapho leyomvula ikhona etulu *lapho*.”

<sup>111</sup> Manje, kukholwa akusiko loko longakubona, kodvwa kukuciniseka ngetinfo letetsenjwako, bufakazi ngetinfo letingabonwa. Nkulunkulu washo njalo, asidzingeke kutsi sifakazele lutfo. Kufakaza akusilutfo, ungeke wamfakazela Nkulunkulu. Ungeke ngisho wafakaza kutsi unemcondvo. Liciniso lelo. Ungeke wakwenta. Uma ungivumela ngikubone, ngikunambitse, ngikuve ngekutsintsa, kuhogele, noma ukuve. Nike nawuva umcondvo wenu, niyawubona umcondvo wenu, nambitsani ingcondvo yenu? Niyabona, imizwa ingeke ikumemetele, kodvwa noko unayo yinye, uyati unayo.

<sup>112</sup> Futsi kungaleyondlela nje ngaNkulunkulu. Wena utsi, “Ngati kanjani kutsi nginemcondvo?” Ngibona indlela lengenta ngayo. Ngiyayati indlela *Intfo letsite* leyangigucula ngayo ekubeni soni ngaba ngumKhristu, nginaNkulunkulu lengimatiko kutsi—loko ku—loko kungiko sibili, unguye impela

nje njengoba umcondvo wakho unjalo, noma—noma—noma ngumuphi lomunye umuzwa longasebenta.

<sup>113</sup> Manje, caphelani, kunemizwa lesihlanu lesingena ngayo emtimbeni wemuntfu, imizwa lesihlanu. Umphefumulo uneminyango lesihlanu, futsi, lokukutsi, nembeza, nakanjalonjalo, nekuticabangela, kodvwa munye kuphela longena emoyeni (loyo ngumphefumulo, umtimba, nemoya), emoyeni, futsi loko kusentasi emgudvini wekutitsandzela, lokubeka wonkhe wesilisa nawo wonkhe wesifazane etisekelweni letifanako lokwakungito ensimini yase-Edeni.

<sup>114</sup> Ufuna kwenta . . . une . . . Ungulotikhetselako kwenta noma gayiphi indlela lofisa ngayo, futsi akukho nakunye kwalena leminye imizwa lokuphatselene nayo, kanjalo nemphefumulo noma umtimba, kodvwa kungemoya wekutikhetsela. Nkulunkulu watjela Adamu, “Mhla udla kuso, ngalolosuku uyafa.” Manje, bekangadla futsi aphile, noma, be—bekanga—bekangadla futsi afe, noma akhweshe kuko futsi aphile. Leyo yindlela lefanako lesingiyi, kusihlwa, singatsatsa Livi laKhe futsi siphiliswe, noma singalishiya, sisuke kulo, singaphiliswa. Singaba nekuPhila lokuPhakadze ngekukholwa nguYe, noma singasuka sihambe futsi singabi nekuPhila lokuPhakadze, kukuwe, intsandvo yamine.

<sup>115</sup> Futsi ngesikhatsi Nowa eva liPhimbo laNkulunkulu limtjela kutsi litokuna, nemafu liyeta, futsi litokuna, futsi alikaze likwente kuyo yonkhe iminyaka, futsi—futsi, kodvwa litokuna, Nowa bekakwati loku, kutsi Nkulunkulu bekanguMdali Nkulunkulu, kutsi Bekanga—Bekagenta noma yini Lebekafuna kuyenta, futsi ngako-ke, Be—BekanguNkulunkulu futsi kwakungekho lutfo lolunye kuko, bekati nje futsi—kutsi Bekangakhona kwenta imvula etulu lapho, uma bekute etulu lapho. Ungu*Jehova-Jayira*, “iNkhosi yatiniketa Yona umhlatjelo.”

<sup>116</sup> Ngako Nkulunkulu angenta imvula, uma kungekho mafu etulu lapho, kungekho mvula etulu lapho, uma Atsi litokuna, Nowa watsi, “Ngitovele ngakhe nje kulomkhumbi noma kunjalo,” ngoba bekalilindzele kutsi line. Futsi ngesikhatsi atfola umkhumbi wakhiwe, yonkhe intfo yayihlekile, lana ngoba bekakholwa. Manje, kukwenta utiphatse ngendlela lengakejwayeleki uma u—uma impela utsatsa Nkulunkulu eVini laKhe, futsi uma wenta kwangatsi uLilindzile.

Ngibone bantfu beta, ngembili, batsi, “Yebo-ke, buka, ngiyagula, ndvodza. Awukwati?”

“Ngani, impela ngiyati uyagula.” Kulungile.

“Yebo-ke, kukhona longakwenta?”

<sup>117</sup> Ngani, ungeke—ungeke uze ukutfole ngaleyondlela. Cha, mnumzane. Futsi utobakhulekela, ubabeke tandla, basuke bahambe ngembili, “Bangeva nemehluko lomncane.”

Huh, ungeke, loko yintfo yinye lecinisekile, ungeke. Manje, bewungakalindzeli lutfo.

118 Uta ngembali futsi ulandzele imiyalo yaNkulunkulu ngendlela nje Nkulunkulu lashito ngayo, bese uyahamba, uba nekulindzela, “Yebo, mnumzane, ngitokwemukela. Sekuvele kwentiwe! Ngenta loko Nkulunkulu langitjele kutsi ngikwente, ngako loko kuyakucatulula.” Nguleyo—nguleyondlela, leyo yiNtalo ya-Abrahama.

119 Manje, sitotsatsa lomunye: Mosi. Mosi, o, bekangusiyazi wetenkholo locecehiwe, bekati impela, ngoba bekakhona—bekakhona kufundzisa emaGibhithe kuhlakanipha; bekakhaliphe kakhulu. Futsi bekati kutsi watalwa, wakhuliswa kutsi abe ngumkhululi wa-Israyeli, ngako wacabanga kutsi bekangatsatsa kucecehwa kwakhe kwesayensi yetenkholo futsi impela aphumele lapho futsi akwente, kodvwa watfola kutsi bekasehluleki.

120 Futsi uma sitama kufundzisa libandla liye enhlanganyelweni, uma sitama kufundzisa bantfu bayekuKhristu, sicwabitisa nje umoya, singeke sifike ndzawo. Yinye kuphela indlela wesilisa noma wesifazane langeta ngayo kuKhristu, loko kungeNgati yaJesu Khristu ngekutalwa kabusha, ngulowo mgudvu kuphela lesingawuhamba. Uma ungena kuloko, khona-ke wemukela kwelucobo, kukholwa kwaMoya loyiNgeweke loko kukwenta ubite noma yini lephambene nesetsembiso saNkulunkulu ngekungatsi yayingekho lapho.

121 Akunandzaba kutsi timo siyini, kutsi ugula kangakanani, kutsi dokotela utsiteni, uphonsa lithawula ngawe, utokufa ngemdlavuza, unenkhatsato yenhliyo, ungahle uhambe noma ngamuphi umzuzu, awukubuki ngisho naloko, ubuka loko lokwashiwo nguNkulunkulu. Hlala khona lapho kuloko lokwashiwo nguNkulunkulu, kutsi, Washo loko, naloko kuyakucatulula sonkhe sikhatsi. Manje, ungeke ukukhohlise, ufanele ukukholwe sibili.

122 Uma utsi, “O, yebo, ngiyakukholwa...” O, ngibabonile bantfu basho loko, futsi uma kukholwa kwakuyi inki, bebangeke bakhone kufaka licashata ku *i*, bavele nje—kalula nje, bavele basebenteke, kwetsemba esikhundleni sekukholwa. Kukholwa kwelucobo akumtsatsi *cha* njengemphendvulo, ku—kunetinwele esifubeni, kukhulu futsi kudlakela, kuyakhuluma bese yonkhe lenye intfo ihlala phansi, nguloko kuphela.

Uma lemidzala, niyati, imizwa ivuka, itsi, “A—awuva kwasamehluko. Uvele nje...”

Kuyotsi, “Thula!” Kukholwa kuyokwenta. “Hlala phansi, Nkulunkulu wengamele.” Nguloko-ke. Manje, yi...

“Yebo-ke, sisu sakho sisebuhlungu.”

<sup>123</sup> “Thula! Ungakuva ngisho nekukuva.” Nguloko-ke. Loko yi... Unga—ungabi... Impela, kukubuka kuloko lokwashiwo nguNkulunkulu. Nkulunkulu washo njalo, ngako kukholwa kuyakukholwa. Uma nje ungabamba kukholwa kuwe, kutsi... yumela nje kukholwa kutsatse, kwenta konkhe loku lokunye kubukeke njenge tichwe letincane. Kubenta nje bahlale phansi ngoba ungubasi, unalamakhulukati, emamasela lacatsa, futsi ngiyanitjela, yonkhe lenye intfo yonkhe imizwa, netinkholoze, nema-*izimu* lamancane, netintfo, kuhlala phansi nje uma kukholwa sekuphelile, uvele nje, ungubasi. Kunjalo.

<sup>124</sup> Manje, futsi ni... Kusobala, Mosi wacabanga kutsi bekanaloko. Kodvwa ngesikhatsi angena ngendlela yakhe lucobo futsi watfola kutsi wenta liphutsa, futsi wabuyela emuva wase ushada lomuhle, wesifazane lomncane waseTopiya, bekanendvodzana emuva lapho, Gereshomi, futsi bekatinte emphilweni lenhle kutsi afuye timvu, futsi ati kutsi bekatoba yindlalifa, kwatsi nje Jethro angafa bekayoba nayo yonkhe imihlambi cobo lwakhe, futsi ngako bekeneliseke kahle impela.

<sup>125</sup> Kodvwa ngalelinye lilanga bekahamba abuyela emuva ngemuva kwelugwadvule, kwakukhona intfo leyenteka lengazange yenteke kusemina, kwakukhona intfo leyenteka lebekangakaze ayive phambilini, wabona sihlahla sivutsa. Waya eceleni kuyobona kutsi kwakuyini, neliPhimbo lakhuluma levakala lapho, latsi, “Khumula ticatfulo takho, Mosi, lomhlabatsi lome kuwo ungwele.” O, hhe! “Ngikuvile kukhala kwebantfu baMi, ngikubonile kuhlaseleka kwabo. Ngiyalikhumbula Livi laMi, ngiyakukhumbula lengakutjela Abrahamama, kodvwa loko intalo yakhe lehayitoba sihlambi iminyaka lengemakhulu lamane eveni lebetive, lesosikhatsi sesiphelile, ngiyalikhumbula Livi laMi. Kulungile, Mosi, Ngikutfumela entasi.”

<sup>126</sup> Ungake ucabange nje indvodza lenebugwala kakhulu kutsi yabaleka esiveni, wangena enkingeni ngekubulala umuntfu munye futsi wabaleka esiveni, wabuyela emuva phansi ngaphansi kwemandla aNkulunkulu futsi wabulala sonkhe sive, akazange angene enkingeni? Niyabona na? Kukhombisa kutsi ngabe ukwenta entsandweni yaNkulunkulu, noma ngephandle lapho entsandweni yakho lucobo. Niyabona na? Loko longakwenta futsi ungene enkingeni wena lucobo, kungani ungavele uyekelele futsi uvumele Nkulunkulu akwente? Leyo—leyo yindlela yekukwenta.

<sup>127</sup> Ngako nangu lapha ngelusuku lolulandzelako, ukhuluma ngentfo letsite lephikisanako, ungambona Mosi ngelusuku lolulandzelako, manje, emvakwekuba umelusi wetimvu lomdzala, beka—bekaneminyaka lengemashumi lasiphohlango budzala, mhlawumbe lesidze, silevu lesimhlophe, nenhloko yakhe inemphandla, futsi—futsi bekanendvuku lendzadlana legwegwile esandleni sakhe nemnyuzi, nemkakhe ahleti agibele



kulo, nalomncane engculwini yakhe, futsi nangu ehla *kanjena* ashaya indingilizi nje futsi ampongolota, aya entasi, “Ludvumo kuNkulunkulu,” ehlela eGibhithe.

“Uyaphi, Mosi na?”

“Ngiya entasi eGibhithe kuyowengamela.” Yebo, mnumzane.

“Ini? Kuhlasela kwemuntu munye?”

“Yebo, mnumzane. Kunjalo.”

“Kungani? Wati kanjani kutsi utokwenta?”

“Nkulunkulu washo njalo.” Loko kwakucatulula, niyabona. “Ngeva liPhimbo laKhe, ngilindzele Yena kutsi akwente.” Kunjalo.

<sup>128</sup> Kwakubukeka kubulima. Lomunye watsi, “Umfo lomdzala tatane, kuhlasela kwendvodza yinye.” Ahamba njenge, ndvodza yinye ihamba iyoshaya iRussia, niyabona. Kodvwa wakwenta, ngoba Nkulunkulu washo njalo, futsi bekalindzele Nkulunkulu kutsi agcine Livi laKhe. Amen.

<sup>129</sup> Ngilindzele Nkulunkulu kutsi agcine Livi laKhe natsi. Nkulunkulu uyoligcina Livi laKhe nanoma ngumuphi umuntu loyotsatsa Livi laKhe futsi atsi, “Lami. Nkulunkulu wente setsembiso, futsi ngilindzele Wena kutsi ukwente. Futsi angimtsatsi *cha* njengemphendvulo, ngime khona lapha.”

<sup>130</sup> Njenga Buddy Robinson, ngesikhatsi alima ngemnyuzi wakhe lomdzala ngephandle lapho ngalolosuku lunye, nemnyuzi wabaleka, futsi wamluma endlebeni, futsi beketama kushumayela kungweliswa, futsi watsi, “Manje, angisuye yini, ngabe angisiyo intfo lebukeka iyinhle lapha netinwele temnyuzi konkhe ematinyweni ami, futsi ngishumayela kungweliswa?”

<sup>131</sup> Khona-ke, ngako wefika entasi ensimini, watsi, “Nkhosi, uma Unganginiki Moya loNgcwele, uma Ubuya, Utotfolo incumbi yematsambo ilele khona lapha, uma Ubuya.” Manje, watfolo Moya loNgcwele, kuze kutsi, sibusiso sesibili wasibita ngekutsi, kungweliswa.

<sup>132</sup> Ngako manje, nguleyondlela. Uma utfolo loko kuNkulunkulu, “*Ngiko* loku, *loku* kuyakucatulula. Nkulunkulu, Washo njalo, futsi nguloko kuphela. Bodokotela bangentele konkhe labangakwenta, futsi ngisigulane lesinganatsembe etandleni temitsi, ngiludzaba lolungenatsembe etandleni tesibhedlela, kunaMunye kuphela, ngitinikele mine lucobo kuWe, Ngisetandleni taKho manje. Nkulunkulu, ngisetandleni taKho.” Amen. Hlala khona lapho, kukhona lokutokwenteka ngalesosikhatsi.

<sup>133</sup> Kukhona lokulungiselela kwenteka. Uma uva leloPhimbo laNkulunkulu likutjela, “UngewaMi, Ngi—Ngingewakho, Ngikutsengile ngeNgati yaMi, Ngito...ngemivimba

yaMi waphiliswa,” o, mnaketfu, ngiyakutjela, kukhona lokulungiselela kwenteka uma wenta loko.

<sup>134</sup> Ya, kutokwenta. . . O, bantfu batotsi, “Ngani, Lucy, Nettie, noma Mata, Mariya, ngani, niyati balahlekelwe yingcondvo yabo. Ngi—ngiyanitjela, benyukela emhlanganweni enhla lapho, futsi bekagcotjiwe, futsi manje, niyati, siyati kutsi bekabulawa ngumdlavuza, dokotela utsi angeke asindze, futsi lapha, ungale lapho enta yonkhe iwashingi yakhe, ahlabela nje, ‘Haleluya, haleluya,’ ahambahamba lapho achubeka *kanjalo*. Ngani, lowesifazane tatane sewuyahlanya!”

<sup>135</sup> Cha, usandza kutsatsa Nkulunkulu nje eVini laKhe. Wenta kuhlanya kubantfu, kodvwa ulalela loko lokwashiwo nguNkulunkulu, kunjalo, impela.

<sup>136</sup> Mosi wakwenta loko. Nangu ahamba, ungake ucabange nje, lomfo lomdzala achuta ngelunyawo lunye, nangu ahamba, niyati, umnyuzi emvakwakhe, “Ludvumo, haleluya?”

“Uyaphi, Mosi?”

<sup>137</sup> “Ngiya entasi eGibhithe, ngitokwengamela.” Ngehla ngco kuyokwengamela, iminyaka lengemashumi lasiphohlongo budzala, aya entasi emphini lenemishini leyendlula yonkhe emhlabeni, lebeyincobe umhlabawonkhe. Ehlela entasi, iminyaka lengemashumi lasiphohlongo budzala, nemkakhe nemntfwanyana, umfana wakhe—wakhe, Gereshomu, mhlawumbe ahleti engculwini yakhe, futsi nangu ehlela lapho, ahola lomnyuzi lomdzala, ehlela ku—kuyowengamela, futsi wakwenta. Ya. Kungani na? Bekalindzele. Kungani na? Nkulunkulu washo njalo, loko kuyakucatulula. Ngesikhatsi Nkulunkulu asho njalo, loko kwaku. . .

<sup>138</sup> Johane, ngesikhatsi aphumela lapho, futsi bekeme elusentseni lweJordani, emile ashumayela, nebaphristi ngesheya kwelusente batsi, “Ucondze kungitjela kutsi kuyofika lusuku lapho umhlatjelo wemihla ngemihla uyosuswa ethempelini, futsi ngeke kusabakhona umhlatjelo? Lesibopho sesiphelile?”

Watsi, “Kuyofika lusuku lapho kuyobakhona Munye lofikako, loyo kuyoba nguMhlatjelo.”

“O, hlambuluka, Mshumayeli! Yini indzaba ngawe na? Ngeke kubekhona sikhatsi lesinjengaleso.”

<sup>139</sup> Futsi wacala kubuka, watsi, “Bukani,” (Amen!) “bukani liWundlu laNkulunkulu lelisusa sono selive.” Kungani na? BekaMlindzele, ngoba watsi, “Loyo lowangitjela ehlane kutsi ngihambe ngibhabhatise ngemanti, watsi, ‘EtikwaLoyo loyobona uMoya wehla futsi uhlale etikwakhe, NguYe lotobhabhatisa ngaMoya loNgcwele neMlilo, nguLoyo.’ Bekalindzele kuMbona.

<sup>140</sup> Watsi, “BeNgimati ngoba bekunesibonakaliso saMesiya ngetulu kwaKhe, kuKhanya etikwaKhe, futsi bengati kutsi loyo kwaku nguMesiya.” Futsi bekalindzele kuMbona.

<sup>141</sup> O, bandla, sifanele silindzele kubona Nkulunkulu enta lokutsite, bebafanele balindzele kubona imvuselelo lebanti yelidolobha, kutamatama emkhatsini webantfu, impela. Kwetsenjisiwe kitsi, siyakukholwa. Wena kholwa nami, uma sitohlenganisa tinhlitiyo tetfu futsi sikholwe, kukhona lokutokwenteka, kutofanele kwenteke. Sikulindzele, impela.

<sup>142</sup> O, besingachubeka kanjani, besingachubeka kanjani nje nalabehlukene, kodvwa asifinyelele kuSimiyoni manje, sengivala, imizuzu lembalwa lelandzelako.

<sup>143</sup> Simeyoni, bekayindvodza lenkhulu. Manje, ngafundza ngaye kungesiko kadzeni, bekakhona ndzawanatsite kuyakhe, iminyaka lengemashumi lasiphohlongo budzala, sihlakaniphi lesidzala, bekatsandzeka kahle emkhatsini webantfu, kodvwa bekahlala njalo ayindvodza yakamoya. Futsi ngako, futsi ngalelinye lilanga uyaphuma utsi, “Angeke ngife, ngize ngibone Khristu weNkhosi.” Manje, ungake ucabange nje?

Wena utsi, “Ukusho kanjani loko, Simeyoni? Yini lekwenta usho loko? Uphambukela ekugcineni lokujulile. Nhloboni *yemfundziso* legcamile lonayo leningene kuyo?”

“Kute.”

“Ukwentelani, yini lekwenta usho loko?”

<sup>144</sup> “Moya loNgcwele wangitjela.” Uh-huh. “Moya loNgcwele wakwembula kimi kutsi bengingeke ngikubone kufa, ngize ngibone Khristu weNkhosi, futsi ngiyakukholwa, nguloko kuphela.” Hamba utjele wonkhe umuntfu. Akunandzaba kutsi ligama lakhe lalilikhulu kangakanani, bekangadzingeke kutsi abe nengati yasebukhosini, kodvwa uvele nje—uvele nje, angikhatsali kutsi bekayini, bekasolo akholwa kutsi Moya loNgcwele bekacinisile. Yebo-ke, akukho boMoya loNgcwele lababili, munye kuphela Moya loNgcwele. Kunjalo. Futsi waholwa nguMoya loNgcwele, wembulwa kuye ngaMoya loNgcwele. NaMoya loyiNgcwele lofanako lowakwembula kuSimiyoni angakwembula kuwe, setsembiso Lasenta. Nako ke.

Manje, siyamtfolo, nangu ahambahamba atjela wonkhe umuntfu, “Yebo, angeke ngife, a—angeke ngife ngize ngibone Khristu weNkhosi.”

<sup>145</sup> Sengiyaliva libandla litsi, “Simiyoni lomdzala tatane, kuyadzabukisa, lophuyile, umfo lomdzala. Niyati, utsi kubamncane... unelunyawo lunye ethuneni khona manje, iminyaka lengemashumi lasiphohlongo nentfo budzala, sewulungele kufa, futsi bukani, kwaze kwayotsi ngcu emuva ngelusuku lwa-Adamu bebefuna Khristu. Bukani, Davide waMbuka, wahlabela ngaYe, baprofethi baprofetha ngaYe, nako

konkhe loku, futsi lapha, lendvodza lendzala, manje sikhashane kakhulu nayo, sasisolo sikuyo yonkhe imphilo yetfu, futsi lapha lelikhehla, nelunyawo lunye ethuneni, futsi selitohamba nje, futsi nangu ahambahamba emkhatsini webantfu atsi, ‘Cha, angeke ngife, ngitobona Khristu weNkhosi, sekusedvute ngco.’”

“Wati kanjani?”

“Moya loNgcwele wangitjela kanjalo.” Bekakulindzele, kunjalo, akulindzele kutsi kwentiwe.

<sup>146</sup> Yebo-ke, uma u—uma ukulindzele kutsi kwentiwe, khona-ke kutokwentiwa. Njengoba nje bengihlale ngisho, “Uma kujula kubitana nekujula.” Davide watsi, “Ekuhlokomeni kwe, kwetimpomphoma taKho, kujula kubitana nekujula.” Kukhona *lokutsite* ngentfo loyilangatelelako, *lokutsite* lokusenhlitweni yakho.

<sup>147</sup> Ngi—ngiyatsandza ku—ku . . tinkhundla, futsi ngiyakutsandza kutingela. Ngenyukela etintsabeni, kusukela ngisengumfanyana, akhwele lapho, bukisisani lelolanga lishona kusihlwa, libukisiseni liphuma ekuseni, ngibone leloliso lelikhulu laNkulunkulu, libukeka kwangatsi, lihamba lendlule lapho.

<sup>148</sup> Bukisisani intfwasahlobo ita manje, netimbewu letincane letangcwatjwa ngaphansi kwalelochwa lapha emavikini lambalwa lendlulile, tachuma, taphupha, kwaphuma tigojwana kuto, akusekho lutfo lulusele, kungekho mbewu, kungekho kushaya kwemtsambo, kungekho luhlanga, kungekho sigcebhezane, kungekho lutfo lolusele lwaleyombali, i—i, ngisho nembewu, yawa kuyo. Niyati kutsi Nkulunkulu uneludwendvwe lwemngcwabo wetimbali taKhe? Benikwati loko? Impela.

<sup>149</sup> Lesincane, sitfwatfwa sishaya imbali lencane, leseyincane noma lendzala, ikhotsamisa inhloko yayo lencane bese iyafa, loko kufa. Futsi kuleyombali lencane ihhohlota imbewu lencane lemnyama emhlabatsini, khona-ke naku kufika Inyoni, Imphala iyefika, ematfonsi etinyembeti acala kuwa kuleto timvula teMphala, niyati, futsi ayingcwabe emhlabatsini, ludwendvwe lwemngcwabo. Niyabona?

<sup>150</sup> Futsi ihlala lapho busika bonkhe bese iyabola, bese—bese-ke lichwa liyefika futsi lichumise leyombewu lencane ivuleke, kushaya inhlitio iphume kuyo. Futsi ungahle utfole lokungagewala sandla kwalowomhlabatsi bese uwutsatsa uya entasi endlini yekucwaningela, bewungeke utsatse emakhemikhali emhlabeni futsi uke utfole leso sakhi-mpilo, kodvwa ilapho ndzawanatsite. Kunjalo. Ifihliwe, ungeke uyitfole, kodvwa nje vumela li—li—lilanga, lilanga livete yonkhe imphilo yetitfombo, manje, uma lelolanga licala kukhanya, loko kuphila kutophuma futsi.

<sup>151</sup> Ngiyanitjela kutsini, niphumela lapha bese nibeka khonkholo wenu ahambe kulo—kulomnyaka, niwubeke nje phansi wendlule egcekeni. Futsi ngukuphi lapho tjani bakho bubukhulu kakhulu khona ngemnyaka lotako? Bukuphi na? Bukuphi noma ngasiphi sikhatsi? Kutungelete ngco umngcengcema wekuhamba. Kungani kube njalo? Kunguloko kuphila lokulele ngaphansi kwalowo khonkholo, futsi uma lelolanga, naloku nje kusitsekile kulo, kodvwa uma lelolanga licala kukhanya, loko kuphila kutosebenta indlela yako ngco, kute kuphume ekugcineni kwalolohlangotsi, futsi kuphakamise inhloko yako kudvumisa Nkulunkulu. Kungani na? Lilanga liyakhanya. Yinkhosi, ngumniketi-kuphila kuyo yonkhe imphilo yetihlahla. Kona, akunandzaba kutsi kukuphi, kutokhanya futsi, loko kuphila kutosolo nje kusebenta indlela yako, kusebenta indlela yako, kusebenta indlela yako kuze ekugcineni kuphume lapho kutsi kuphakamise inhloko yako futsi kudvumise Nkulunkulu. Pho-ke kungani nomangubani angakholelwa eluvukweni?

<sup>152</sup> O, kunini lapho, hhayi l-i-l-a-n-g-a laNkulunkulu, kodvwa i-N-d-v-o-d-z-a-n-a yaNkulunkulu, Kuphila lokuPhakadze, ungahle ungingcwabe elwandle, bewungangingcwaba ngaphansi kwanoma yini lofuna kuyenta, kodvwa uma leyo N-d-v-o-d-z-a-n-a icala kukhanya ekuBuyeni kwaYo, wonkhe umuntfu lofile kuYe futsi unekuPhila lokuPhakadze uyovuka kutsi ahambe naYe, ngalokucinisekile nje njengoba ngime futeleluplupiti, kusihlwa. [Akucoshwanga etheyiphini—Umhl.] . . .? . . . tikhatsi letinengi.

<sup>153</sup> Kodvwa lapha kungesiko kadzeni, bekune—nemfana lomncane edolobheni lakitsi thishela latjela unina wakhe, watsi, “Ufanele ubuke lomfanyana, noko,” watsi, “udla irabha yemapeniseli masinyane nje kungabakhona lomnika yona.” Adla emarabha, wase-ke make wakhe uyamtfola ngephandle lapho adla sitibhili selibhayisikili evulande lengemuva, bekanejubhili nje yekudla lokumnandzi, adla nje sitibhili selibhayisikili.

<sup>154</sup> Yebo-ke, bamtsatsa lomfo lomncane bamyisa entasi e—emtfolamphilo kutsi bamhlole. Bodokotela bambuka, futsi batsatsa kuhlatiya kwemtimba wakhe, futsi batfola kutsi, lomfo lomncane, umtimba wawudzinga i-sulfur. U. . . Kune-sulfur ekhatsi lapho, umtimba wakhe wawudzinga i-sulfur, futsi i-sulfur siserabheni, kungako bekaya kuleyo rabha. Manje, ngaphambi kwekutsi kubekhona intfo letsite ekhatsi *lapha* kutsi idzinge i-sulfur, kufanele kubekhona i-sulfur kucala kuhlangabetana naleso sidzingo, noma bekungeke kubekhona sidzingo se-sulfur.

<sup>155</sup> Ngalamanye emagama, ngaphambi kwekutsi kubekhona sihlahla kutsi simile emhlabeni, bekufanele kubekhona umhlaba kucala kutsi sihlahla simile kuwo, noma nakungenjalo kwakungeke kubekhona sihlahla. Ngaphambi kwekutsi

kubekhona inhlanti, sigwedlo emhlane wenhlanti, kwakufanele kubenemanti kucala ayo kutsi ibhukushe kuwo, noma nakungenjalo beyingeke ibenesigwedlo. Niyabona na? Kunjalo.

<sup>156</sup> Ngalamanye emagama, kufanele kubekhona uMdali kudala lokudaliwe. Futsi uma, enhlitiyweni yakho...Bangakhi lokholelwa ekuphiliseni kwaNkulunkulu? Phakamisa sandla sakho? Yebo-ke, manje njengoba (Ngiyabonga.), njengoba impela nje nikholelwa ekuphiliseni kwaNkulunkulu, kukhona lokutsite kuwe, ngekhatsi kuwe *lapha*, lokukutjela kutsi kunaNkulunkulu lophilisako, futsi ngaphambi kwaloko, ngisho naloko lokudaliwe kungaba kuwe, kufanele kubekhona uMdali kudala lokudaliwe. Amen. Nguloko-ke. Sona kanye sizatfu sekutsi nibe lapha kusihlwa, sona kanye nje sizatfu sekutsi lomhlangano usachubeka, kufakazela kutsi kukhona uMtfombo lovuliwe ndzawanatsite wekuphilisa kwaNkulunkulu.

<sup>157</sup> Tinhlitiyo letilambile, ngema e-Africa, madvute nje, lapho saba nalabaphendvukile labatinkhulungwane letingemashumi lamatsatfu ngalenywe intsambama, niyabona tinkhulungwane letingemashumi lamabili nesihlanu tiphiliswa ngesikhatsi sinye, imitfwalo yemaveni lasikhombisa, lamadze ngangebubanti balesakhiwo, cishe impela, tihamba tendlula, ngekusa lokulandzelako nako kume bantfu labatinkhulungwane letingemashumi lamabili nesihlanu bahamba behla etitaladini netimboko tabo nayo yonkhe intfo ilele ekhatsi lapho, nemibhedze lemincane lemidzala, netintfo lebebaletse ngato, bahamba behla. Tive letehlukene tihlangana ndzawonye, tihlabela, "Kholwa kuphela, konkhe kungenteka." Umphatsi-dolobha futsi ngema ehhotela lapho futsi nje ngakhala njengebantfwana kubona.

<sup>158</sup> Labo bemdzabu betingubo ngayitolo bebangati kutsi ngusiphi sandla sangesekudla nesangesencele, futsi naba, emaKhristu latsandzekako, laphiliswa ngemandla aNkulunkulu ngemzuzwana munye wesikhatsi. Kungani? Babona intfo letsite yenteka, futsi batsi nje bangayibona yenteka, intfo letsite yavela kubo, base batsi, "Ngimi, nami!" Futsi ngesikhatsi banelitfuba, bakwemukela futsi basuka bahamba. Nguloko kuphela lokukhona kuko. Niyabona na?

<sup>159</sup> Kucala kufanele kubekhona i-indalo, noma, uMdali kudala indalo kukwenta ube nesikhatsi lesidze futsi ukholwe kuNkulunkulu. Futsi uma kwenteka, njengoba impela nikholelwa kuloko, loko kukhombisa kutsi kukhona uMtfombo wekuphilisa kwaNkulunkulu ndzawanatsite, kunjalo, kufanele kubenjalo. NeliBhayibheli liyakhuluma futsi litsi lingelaKhe, nguMoya loyiNgewele waKhe lokuholako.

<sup>160</sup> Moya loyiNgewele lofanako lowahola Simeyoni kukholwa loko, nguMoya loyiNgewele lofanako loniholela kutsi nikholwe ekuphiliseni kwaNkulunkulu, akukho boMoya loyiNgewele

lababili, Munye nje. Futsi loyoMoya loyiNgcwele lofanako lowembula kuye kutsi bekangeke afe aze abone Khristu weNkhosi, lowoMoya loyiNgcwele lofanako ukhuluma nawe, “Kunemandla aNkulunkulu laphilisa labagulako.” Niyabona na? O, akukacaci na? Ku. . .Ngani, bewungeke ukwente kucace kakhudlwana. Niyabona na? “Kunemandla aNkulunkulu laphilisa labagulako.” Niyabona na?

<sup>161</sup> Yebo-ke, dokotela watsi, “Ngiyabati banumzane labahloniphekile, u. . .” Loko kuhle kakhulu. Ngibakhulekela sonkhe sikhatsi, futsi angimlahli dokotela, cha, mnumzane, uyi, uyincku yaNkulunkulu, usebenta kubantfu, kodvwa kunetintfo letitsite langatati, naletinye tintfo langeke atente, khona-ke uma angeke akwente, asiye kudokotela longuCwephesha, niyabona, Lomkhulu, Cwephesha lomkhulu, iNyanga lenkhulu, futsi siye kuYe, Yena, simenywa kutsi site, Wasicela kutsi site, Ufuna tsine sibe lapho, kunjalo, Usilindzele. Futsi kungaleso sizatfu Atebule Yena lucobo kini, “Ngiyi Nkhosi, lephilisa tonkhe tifo tenu. Ngingu Jehova-Rafa, Jehova uMphilisi, iNkhosi lephilisa tonkhe tifo tenu.”

Intfo letsite ikutjela enhlitiyweni yakho, “Kunjalo, ngiyakukholwa loko.”

Yebo-ke, loyo nguMoya loNgcwele lofanako lowatsi, “Simeyoni, angeke ukubone kufa, ute ubone Khristu weNkhosi.”

<sup>162</sup> Bangakhi bantfu labagulako lapha labakholwako kutsi nitophiliswa ngesikhatsi salomhlangano? Phakamisa sandla sakho. Utsi, “Ngi-ngikholwa kutsi ngitophiliswa, labatsandzekako bami, nakanjalonjalo, batophiliswa.” Kulungile, loko kuhle. Niyabona na? Kukhona lokukwembulele kona. Ini? Moya loNgcwele lofanako. Nikulindzele na? Nikulindzele kutsi kwenteke na? Bangakhi lokholwako kutsi sitoba nemhlangano lomkhulu na? Phakamisa sandla sakho, utsi, “Ngikholwa kutsi si. . .” Kulungile. Niyabona na? Kanjalo nami. Niyabona na? Kuyini? Moya loyiNgcwele wakwembula kitsi. Amen. Ngikholwa kutsi sitwabona emandla aNkulunkulu. Anikukholwa loko? Impela. Moya loyiNgcwele uyakwembula kitsi, si—siyakukholwa loko, futsi nje sihlala naloko ngco.

<sup>163</sup> Manje, niyati, bebete mabonakudze ngaletto tinsuku, babonga Nkulunkulu ngaloko, ngako-ke be—beta. . . Ngi, ngiyakholelwa ebungcweleni lobumsulwa, impela ngiyakholelwa. Ngiyakholelwa e. . . impela, ngi. . . Wena utsi. . . ungivile ngitsi bengi yiBaptisti esikhashaneni lesendlulile, ngiyi Phentekhostali-Baptisti, Ngiyi Baptisti leyemukela Moya loNgcwele. Kunjalo.

<sup>164</sup> Ngiyakholelwa kulefashini lendzala, iPhentekhostali, leluhlata sasibhakabhaka-sasibhakabhaka, inkholo lebulala sono. Yebo, mnumzane. Ngiyakholelwa ekutseni ngicondze ngco

njengelibhosho lesibhamu, futsi ngishumayeke ngaleyondlela, futsi uphile ngendlela nje loshumayela ngayo, futsi nje ugume ngangekuphila kwakho, loko kunjalo nje. Uma ungeke uphile uphakeme kakhulu, khona-ke ungagcumi uphakame kakhulu, kodvwa nje yenta kugcuma kwakho kulingane nemphilu yakho. Futsi ngikholwa kutsi loko kufanele kube ngaleyondlela, ngulapho la Nkulunkulu atohlenipha khona Livi laKhe, Ku—Ku—Kusekhatsi kwekutsi kucinisile noma kuliphutsa. Futsi ngi—ngikholwa kutsi Nkulunkulu watsi, “Hlola tonkhe tintfo.” Futsi Kufakazelekile kutsi Kucinisile, ngako ngiyaKukholwa. Amen.

<sup>165</sup> Manje, caphelani loku, ngifuna kubuta lokutsite. Manje, hhayi kucala ku... bafundisi ngibo labenta kushumayela, ngita lapha kutokwenta inkozo yekuphilisa, kodvwa ngifuna kubuta lokutsite emehlweni emphucuko, nakokonkhe kulunga, nemaciniso: Niyabacaphela besifazane betfu ePhentekhosti, nakuyo yonkhe lenye indzawo, umnyaka ngamunye bakhumula timphahla letinengana, timphahla letincanyana, timphahla letincanyana, futsi baze batsi ababe, cishe, sekulihlazo?

<sup>166</sup> Manje, singakulindzela loko kuphume kubantfu eveni, abati mehluko. Kodvwa kubantfu betfu bePhentekhostali? Futsi ngifuna kusho lokutsite: Ngema lapho ngabona khona tinkhulungwane letingemashumi lamatsatfu tebemdzabu betingubo bemukela Jesu Khristu ngesikhatsi sinye. Labo besifazane beme lapho bangcunu nje, beta emhlabeni, labasha nalabadzala, bangelalutfo ngaphandle kwendvwangwana, buhlalu bulenga phambikwabo lobucishe bube bukhulu *kanjako*, bebangati nhlobo kutsi bebangcunu, bebangati lutfo ngako, futsi khona etinkhundleni lapho babona khona lokuphiliswa loku kwenteka, nalesibonakaliso lesi, njengoba ngingena kuso kakhulu kusasa ebusuku, futsi ngikubonile loko kwenteka, ngi... Bebefuna, bebefuna lokutsite, bebefuna kwemukela Khristu. Ngase ngitsi, ngabuta, “Wonkhe lokholwa kutsi Utokusindzisa, akasukume.” Futsi emashumi lamatsatfu etinkh... yebo-ke, bachaneka tinkhulungwane letingemashumi lamatsatfu, angati kutsi bangakhi labema, kodvwa tinkhulungwane letingemashumi lamatsatfu tasukuma tasho.

Kwase-ke, neMnaketfu Bosworth nabo batsi, “Ngiyakholwa uMnaketfu Branham, kutsi bebasho kuphiliswa kwenyama.”

<sup>167</sup> Ngatsi, “Bengingakacondzi,” benginebahumushi labalishumi nesihlanu, niyati, ngako ngatsi, “Bengingakacondzi kuphiliswa kwenyama, bengicondze insindziso, kutsi we—wemukela Khristu, INdvodzana yaNkulunkulu, njengeMsindzisi locondzene nawe, futsi ufuna kuMkhonta.” Labanengi babo netithico esandleni sabo, Ngatsi, “Wena locotfo ngako, phahlata letithico takho phansi,” njengesiphepho selutfuli nje, uyakubona kwenyuka *kanjalo*.



168 Futsi ngesikhatsi, batsi nje bangemukela Khristu, labo besifazane labangcunu, mnaketfu, dzadze, bagoca imikhono yabo *kanjena* kutsi bahambe baphume ebukhoni bebantfu. Futsi uma lihedeni lelihulata klaba, lelingati sandla sangesekudla nesangesencele, masinyane nje uma Khristu abatsintsa, bacondze kutsi bangcunu, futsi-ke sitisho kutsi siliBandla laNkulunkulu lophilako, futsi sitihlubula njalo ngemnyaka, akuwenti umcondvo kimi, kukhona lokuliphutsa, ndzawanatsite. Kunjalo. O Nkulunkulu! Ya, siseLawodisiya, ngulapho lasikhona, si—sientasi le elayinini edvute nekuBuya kweNkhosi Jesu. O, asilungele kuhlanguana naYe. Yebo, yebo.

169 Simeyoni, njengoba ngishito, bekete bomabonakudze. Ngesikhatsi ngisese kuloko, ngenta kuphawula, intfo letsite ngaloko ngalesinye sikhatsi, bekukhona dzadze lowatsi kimi, ekukhulumeni ngendlela besifazane labatigcokisa ngayo kuletincane letindzala, timphahla letikuminyako, netintfo, futsi ngako watsi—watsi, “Ngani . . .”

170 Ngatsi, “Uma wenta loko, uyophendvula ngeluSuku lekwaHlulelwa ngekuphinga.” Futsi lomunye wabita sandla sami kuko.

171 Ngatsi, “Jesu watsi, ‘Nomangubani lobuka wesifazane amhawukele, sewuwele uphingile naye enhlityweni yakhe.’ Futsi ungahle ubemsulwa njengemnduze kumyeni wakho, noma s’thandwa sakho, unahle ube nje nguwesifazane lomsulwa njengoba akhona e-United States, yebo, umsulwa njengoba wawunjalo ngesikhatsi usuka esibeletfweni samake wakho, kodwa, dzadze, uma utigcokisa kanjalo kuvumela toni tikubuke kanjalo, utokuhawukela, futsi uma akwenta, ngeluSuku lekwaHlulelwa uma aphendvula ngekuphinga kwakhe, nguwe lowatetfula kuye, nako laph’ukhona, ngako utophendvula ngekuphinga.”

Lomunye wesifazane watsi kimi, watsi, “Yebo-ke, Mnaketfu Branham, ngulolohlobo kuphela lwetimpahla labalwentako.”

172 Ngatsi, “Basenayo imishini yekutfunga futsi batsengisa emayadi, ngako akukho kutilandvulela ngako.” Kuyintfo nje . . . Kunjalo. Tsine, lesikudzingako namuhla, ngulenhle, leyifashini lendzala, leluhlata sasibhakabhaka, inkholo lebulala sono, imvuselelo lendzala yaPawula loNgcwele, naMoya loNgcwele weliBhayibheli, futsi sibuyele emilayetweni yePhentekhostali sibili futsi, sibuyele ecinisweni.

173 Lokungiko namuhla, labanengi kakhulu bebavangeli ensimini, buvangeli buba lithikithi lekudla kubo. Banetinhlelo letinkhulu kabi tekusita ngetimali, bangeke bakusho loko embikwelibandla. Lomunye umfundisi wangitjela, watsi, “Utoyona inkonzo yakho ngaloko.”

174 Ngatsi, “Noma nguuyiphi inkonzo Livi laNkulunkulu leliyoyona, ifanele yoniwe, ikhahlelwe ikhishwe, empeleni.”

Yebo, mnumzane. Ngatsi, “Ngi...” Kunjalo. Awu... Lesikudzingako kubuyela eBhayibhelini, sibuyele ebungweleni sibili, sibuyele kuNkulunkulu, sibuyele—sibuyele lapho bantfu bangaba nekukholwa khona. Nkulunkulu angalakha kanjani liBandla laKhe etikwesisekelo lesinjalo na?

<sup>175</sup> Sitsetse emabandla etfu futsi senta tinhlango, futsi sibawo, futsi sihlale phansi ngco njengabo bonkhe labanye. Futsi manje, sasivamise kutsi, “Lendzala, lebandzako, iBaptisti ngeligama nje,” futsi manje emaBaptisti atsi, “Nine labandzako, emaPhentekhostali labophekile nje.” Kunjalo. Loko kunjalo impela, iPhentekhosti ibophekile nje kakhulu kunemaBaptisti. Yebo, mnumzane. Ngako nako lapho sikhona.

<sup>176</sup> Lesikufunako ngulenhle, leyifashini lendzala, imvuselelo lechachatelako kulolonkhe lelive, ibuyisele besilisa nebesifazane kuNkulunkulu. Ngani, liBandla lalisesimani lesincono saJesu kutsi efike eminyakeni lengemashumi lamane leyendlula, kunaloko lelingiko namuhla, emuva ngesikhatsi beba nePhentekhosti sibili emkhatsini webantfu. Kodvwa namuhla sesicedze emandla indlela yetfu, nemapulpiti etfu sekaphelwe ngemandla, nemijikeleto lemene noma lesihlanu yebafundisi labancane besemina ungenile netinwele letishwilene, niyati, noma yini lokunye, ngingasho lutfo ngaloko ngoba anginako, kodvwa loko akwenti, akusiko...Kodvwa lengicondze kukusho, bakutfolo loko endzaweni, njengoba nje Nkulunkulu bekanebatukulu, Nkulunkulu ute batukulu.

<sup>177</sup> Niyati, emaMethodisti, uma uyiMethodisti futsi utalwe kabusha, uyiNdvodzana yaNkulunkulu. Kodvwa utfolani? Wesley uyafika, umjikeleto wekucala weMethodisti wawukahle, umjikeleto wesibili ucala kungenisa bantfwana babo, leyo yintfo lefanako emaPhentekhostali layenta. Eminyakeni lembalwa leyendlulile, beba nePhentekhosti sibili, besilisa nebesifazane labangena e-altari futsi babhadala imbadalo, futsi beta bendlula, mnaketfu, futsi bayiphila lemphilu. Yebo, mnumzane. Yebo-ke, bentani na? Bangenisa bantfwana babo, babahlalisa emigceni, futsi babanikela ebandleni, futsi beba yiPhentekhostali, labo batukulu.

<sup>178</sup> Akukho ndzawo eBhayibhelini lapho Nkulunkulu anebatukulu khona. Akasuye Mkhulu, UnguNkulunkulu, UnguBabe. Haleluya! Futsi wonkhe wesilisa newesifazane, angikhatsali kutsi ungubani wena, noma, bekalunge kangakanani babe wakho namake, ufanele ube nalololwati lolufanako lwekutsalwa kabusha futsi ugwaliswe ngaMoya loNgcwele uma uke ulindzele kuba yindvodzana nendvodzakati yaNkulunkulu. Kunjalo.

<sup>179</sup> Leligama nje lelitsi iPhentekhosti lingeke likusindzise. IPhentekhosti ayisiyo inhlango, IPhentekhosti isentakalo kuloyo lotsandzako, akete, futsi anatse eMtfonjeni weManti

ekuPhila. Amen. Manje, loko kuliciniso, mngani. Loko kusihlahla semakah lamnandzi njengoba ku...Ninato tihlahla letinemakha lamnadzi lapha enhla? Kulungile, niyatiti ngicondze kutsini. Ngakusho loko ngalesinye sikhatsi, umfo watsi, lomunye wangibhalela incwadzi letsite, watsi, “Yini lesihlahla *semakha lamnandzi*?” Kulungile. Kodvwa uyati kutsi kuyini etulu lapha. Yebo, mnumzane. O kodvwa, mnaketfu, ngitokutjela, ku—kutokucondzisa, kuto—kutokwenta uphile kahle. Liciniso lelo. Yehlela lapho nje, futsi uhlale kuze kuphele, futsi ucondziswe naNkulunkulu, yebo.

<sup>180</sup> Futsi Simeyoni, ngaletotinsuku beka, beka naleso setsembiso, futsi bekakukholwa ngenhliyo yakhe yonkhe. Jesu watalwa eBethlehem yaseJudiya (Tati tefika, bebete emaphephandzaba.), futsi etinsukwini letisiphohlongo kamuva lomake uta ethempelini kutsi anikele ngematuba noma ematuba ekuhlanjululwa, kusokwa kwalomntfwana. Futsi manje naku kufika Jesu, manje sengivala, naku kufika Jesu, kwekucala kwaKhe ethempelini etandleni tamake waKhe lomncane.

<sup>181</sup> Bangitjela kutsi imbeleko yaKhe yentiwa nge, ngendvwangu lehamba ngemuva kwelijoke lenkhabi lebeyilenga esitebeleni, futsi-ke singagcoka lijazi leminki lelingamadola langemakhulu lasihlanu futsi siphakamise imphumulo yetfu emoyeni, uma bekungasimitisa bekungasinetsa, futsi sicabange kutsi singumuntfu lotsite, neMsindzisi wetfu, Nkulunkulu waseZulwini, wefika futsi wagocotwa ngendvwangu yelijoke lenkhabi.

<sup>182</sup> “Timpfungushe tinemigodzi, netinyoni tinetidleke, kodvwa iNdvodzana yemuntfu ayinayo indzawo yekucamelisa inhloko yaYo.” Futsi-ke sicabanga kutsi singumuntfu lotsite, longashayela imoto kancono kune baKajones, futsi nje sibulale bantfwanyana betfu imphosakufa, cishe, kutfole leyomoto, futsi, sitfole mabonakudze loncono, noma lokutsite, sihlale emakhaya ngabolesitsatfu singayi emhlanganweni wekukhuleka, futsi siyekele lisontfo lingena muntfu bayobukela *Siyamtsandza Susie*, noma intfo lefana naleyo kuchubeke, lombhedvo kumabonakudze; loko kukhombisa kutsi umtsandza kangakanani Nkulunkulu.

<sup>183</sup> Ngitokutjela, mnaketfu, ku...lesikudzingako yimvuselelo, loko kunjalo impela nje. Nguloko lesive lesi lesikudzingako, kubuyela kuNkulunkulu. Yebo, mnumzane. Uma u—ukhombisa...Kwenta kwakho kukhombisa kutsi kuyini, kwenta kwebantfu kuyakhombisa, impela nje. Uma nitsandza live, noma tintfo telive, liBhayibheli litsi lutsandvo lwaNkulunkulu alukho ngisho nakini. Kunjalo. O, ujoyina libandla, kunjalo, kodvwa *Lona* nguYe lesikhuluma ngaye, awukujoyini *Loku*, utalelwa kuLo. Sengibe semndenini wakaBranham iminyaka lengemashumi lasihlanu nakunye, angizange sengibute, ngijoyine umndenini. Kungani? Ngatalelwa

kuwo, nga—ngaba nguBranham ngekutalwa. Nguleyondlela ungumKhristu ngayo, utalelwa eBandleni laNkulunkulu lophilako, utalelwa kulo ngekutalwa, ungumKhristu ngekutalwa.

<sup>184</sup> Manje, Jesu wangena ethempelini, futsi kwangatsi ngiyababona labomake ngaletso tinsuku, niyati, bonkhe enhla lapho nebantfwana babo labancane nemabhudzanyana abo lamancane, nemsebenzi wabo lomncane wetinyalitsi, niyati, futsi konkhe sekuphelile, layo mabhayi akanokusho, kanye nebafati bendzawo, niyati, bakhuluma nge... Futsi intfo yekucala niyati, kungena Mariya lomncane aphetse loLuswane lokuncane nalendvwangu yelijoke, niyabona, aMgocota ejokeni lenkhabi. Ngahamba ngakhona, ngiyabeve labanye babo batsi, “*Heyi! Sssy! Sss!* Buka lapho, uyabona lowomgiciki longwele na?” Noma, niyati kutsi ngi... Mhlawumbe loko kuliphutsa, nako.

<sup>185</sup> Kodvwa ngitsi, ngatsi, “Awubuke loyo wesifazane. Uyati kutsini? Washada... Loloswane lwatalwa ngaphandle kwemshado longwele. *Hmm!* Ungangitjeli! Lapho kunentfutfu lencane, kufanele kubekhona umlilo ndzawanatsite. Yebo, mnumzane. Ngitokutjela, mfana, nguloko kuphela lokukuko. Ya, ngiyakutjela, ungulomunye *wabo*, kuncono umcaphele, niyabona. Ungasondzeli kuye.”

<sup>186</sup> Nguleyondlela likholwa lelisivuvu lelitama kuyenta ekholweni sibili, “O, ulahlekelwe yingcondvo yakhe, wesuka waya ekugcineni lokujulile, kukhona lokungalungi. Yebo-ke, wetsemba Nkulunkulu *ngaloku*, washo. Yebo-ke, tinsuku temimangaliso selwendlulile, ayikho intfo lekutsiwa kuphilisa kwaNkulunkulu.” *Hmm!* Kulungile.

<sup>187</sup> Kodvwa enhlityweni yakhe lencane bekati kutsi loloSwane Lwalulwabani, bekati. Futsi wenta kanjalo wonkhe umuntfu lotelwe nguMoya waNkulunkulu, uyati lapho eme khona, uyati kutsi sambulo sini, Ngubani lowamnika lesosambulo. Pawula watsi, “Angiti kini, ngishumayela kini emavi layengako emuntfu, kutsi kuhlakanipha kwenu kuto... kutsi kukholwa kwenu kutokwakhelwa ekuhlakanipheni kwemuntfu, kodvwa ngita ngishumayela kini emandla aMoya loyiNgcwele.” Amen. Nguloko-ke, mnaketfu, kulula futsi kucace, kucace nje kukukholwa, nguloko kuphela. Nkulunkulu washo njalo, naloko kuyakucatulula, leyo—leyo ngiyo yonkhe lentfo.

<sup>188</sup> Bekati kutsi loloSwane Lwalulwabani, akunandzaba kutsi noma ngumuphi wabo... Sengiyababona batsi, “Manje, tigcine ukudze, unгахambeli ngakuye. Ungatihlanganisi ngalutfo naye, yena, suka kuye nje.”

<sup>189</sup> Bekangenandzaba noma bakwenta noma cha, akumentelanga umehluko, bekati kutsi Ngubani loLuswane lolulwakhe. Bekati kutsi BekunguBani. Kunjalo.

<sup>190</sup> Niyati kutsini? Uma unaMoya loNgcwele, uyati kutsi kwentekani kuwe, bewulapho, niyati kutsi Livelaphi. Alivelanga kulenye isemina, noma emathuna, noma...Li—Livela kuNkulunkulu. Yebo-ke, ndzawo totimbili ngalokufanako, tindzawo letifile, ngako-ke, niyakukhumbula loko.

<sup>191</sup> Ngako-ke, bekati kutsi loLuswane luvelaphi. Wabukisisa, wase utsi, “Yebo, mnumzane.” Bekati, wachubeka ahamba, kanjalo, anganaki, akhuluma neluSwane lwakhe, bekangenaso sikhatsi sekutihlanganisa nabo, tonkhe letotinhlangano.

<sup>192</sup> Nguleyo indzaba ngelibandla letfu namuhla, banenhlango yebesifazane, inhlango yemadvoda, lenhlango *lena*, nemidlalo yebhola, kudla kwakusihlwa kwemasobho, nako konkhe lokunye, nemihlango yemkhuleko seyishiyiwe, niyati. Akusesiko...NaMoya loNgcwele wetsembisa kutsi Uyobeka luphawu kuphela labo lababubula futsi bakhalela tinengiso letentiwa edolobheni.

<sup>193</sup> Bafundisi basesontfweni, beningamaka esandleni senu bantfu labalishumi, kusihlwa, kulelidolobha lababubulako nalabakhalako, imini nebusuku, ngenca yebubi netintfo letentiwe edolobheni na? Ngabe noma ngubani kuletetsameli uyati kutsi uyibekaphi imino yakho kubantfu labasihlanu lobubulako nalokhalako, imini nebusuku, ngenca yetono, netintfo telidolobha na? Yebo-ke manje, liBhayibheli latsi ubeke luphawu etikwalabo lababubulako futsi bakhalele sinengiso lesenteke edolobheni. Kunjalo. Nguloko-ke. Niyabona na?

<sup>194</sup> Akusekho mtfwalo ngemiphefumulo lelahlekile, konkhe sekuhambile, si—sijoyine libandla nje futsi sihlale phansi, “Nguloko kuphela lokudzingekako.” Niyabona na? Sitfola kanjalo-ke. Kunjalo, sono sinyenya kakhulu, futsi sinyenya sicondze ngco kuwe ngaphambi kwekutsi ukwati, niyabona, nguleyondlela lesenta ngayo. Sivele sikubambe nje njengesihliphi sekuntjweza emakhateni lesidzala, futsi sikutfolile, develi wenta loko.

<sup>195</sup> Manje, mnaketfu, ake sitsi ngcu siphume endzaweni yakhe, asibuyele kuNkulunkulu, Sibuyele e-althari, sake kabusha futsi i-athari lebeyibhidlikile. Yakha likhaya lakho, susa lawomakhadi etafuleni, nawo onkhe lawomaphabhuku lamadzala endzaba yelutsandvo, futsi uvule liBhayibheli, futsi ufundze liBhayibheli, futsi—futsi—futsi ukhuleke, nje ungehli bese utsi, “Busisa umndeni wami, naMariya, naJoe, naJohane, nabo bonkhe,” bangene embhedzeni, cha, mnumzane, hlala lapho naNkulunkulu. O, hhe!

<sup>196</sup> Niyayati leyongoma lenanivamise kuyihlabela, “Kunetikhatsi lapho ngitsandza kuba ngedvwa ngibe naKhristu iNkhosi yami, ngingaMtjela tonkhe tinkhatsato tami ngingedvwa”? Nguloko lesikudzingako futsi, nguloko, lolohlobo lwemihlango, lelholobho lwelibandla, ngulolohlobo

Iwelibandla lelikhuleka kwehlele phansi tibusiso taNkulunkulu. Nginesicininseko umelusi wenu angawajabulela onkhe emalunga kutsi abenjalo. Kungabanjani...! Futsi kungabanjani pho nangabe libandla lingake libenjalo futsi!

<sup>197</sup> Manje uta naloLuswane, manje nango Khristu ethempelini. Kulungile, uma Khristu asethempelini, naNkulunkulu bekakwembulile kuSimiyoni kutsi kwakungiko, Beka tomkhombisa Khristu ngaphambi kwekutsi afe, yebo-ke, ngicabanga kutsi uma Khristu ethempelini, sekusikhatsi saMoya loyiNgcwele kutsi ahambe ayosebenta kuSimiyoni. Anicabangi kanjalo na?

<sup>198</sup> Ake sicabange kutsi nguMsombuluko ekuseni. Manje, tingakhi tinswane letincane lebetitotalwa na? Kukhona cishe bantfu labatigidzi letimbili nehafu ka-Israyeli ngalesosikhatsi, futsi ngiyacabanga bekungaba lokungenani emakhulu ebantfwana labatalwako njalo ngebusuku, futsi njalo etinsukwini letisiphohlango bebafele basokwe, futsi banikele ngekuhlantwa. Kulungile.

<sup>199</sup> Naba manje, nguMsombuluko ekuseni, Simeyoni usemuva ehhovisi, ufundza imiBhalo legocwako. Ake sibone, utsatsa Isaya, futsi ucala kufundza entasi ku-Isaya 9:6, “Sitalelwa uMntfwana, sphiwa iNdvodzana, LiGama laKhe liyotsiwa nguMeluleki, iNkhosi yekuThula, Nkulunkulu loneMandla, uYise longunaPhakadze, hulumende uyobasemahlombe aKhe. Futsi kwe...’ O, Kungaba ngubani loyo na?”

Cishe ngalesosikhatsi Moya loyiNgcwele watsi, “Sukuma, Simeyoni.”

“Sukuma? Ufuna ngenteni?”

“Sukuma nje.”

“Yebo-ke, ngingaya kuphi?”

<sup>200</sup> “Cha, sukuma nje, nguloko kuphela lengifuna ukwente.” Nguleyondlela Nkulunkulu lakufuna ngayo, njengoba nje Akhuluma, hamba wente. Nguloko lofuna kukwenta kuleliviki, uma Nkulunkulu akhuluma, nyakata, ukwente. Utsi, “Hamba ubone *S'bani-bani* mayelana nekuta enkonzweni.” Yenta, kwente.

“Sukuma.”

“Yebo, Nkhosi, ngilapha.”

“Yini lelandzelako?”

“Cala kuhamba.”

“Ngiye ngakuphi?”

“Hamba. Ngitokuhola, wena hamba.” Niyabona na?

<sup>201</sup> Nangu eta, ngiyambona aphuma amangala, “Yebo-ke, ngiyati kutsi lona nguMoya loNgcwele, ngoba Ukhulume nami phambilini.” Niyati kutsi ngicondze kutsini, anati na?

Niyakholwa kutsi emadvodzana aNkulunkulu aholwa nguMoya waNkulunkulu? Yebo, ayaholwa. Nangu eta ahamba, ahamba ethempelini, angati kutsi uyaphi, aholwa nguMoya loNgcwele nje. Manje, uta ngalapha, futsi wehla ngetinkhulungwane tebantfu ndzawo tonkhe, lapha ushaya lelilayini lekusoka lebantfwana, eta, ahamba ehla ngco ngakulelilayini.

<sup>202</sup> Uyambona lona wesifazane lomncane wonkhe umuntfu ukhweshela kudze naye, uyenyuka. Moya loyiNgcwele ucala kwenta inhliyo yakhe ishaye ngekushesha impela, niyati. O, Ukuholela esetsembisweni. Yebo. Uma Akunika setsembiso, futsi uyakholelwa ekuphiliseni kwaNkulunkulu, Ukuholela ngco kuko. Uma ukholelwa embhabhatisweni waMoya loNgcwele, Ukuholela ngco kuwo. Niyabona na? Lapho kukhona, Utokuholela ngco kuko.

<sup>203</sup> Manje, Unaye khona lapha, eceleni. Simeyoni uyafinyelela ngale, ukhipha loloSwane etandleni tamake waKhe, uphakamisa tandla takhe, futsi watsi, “Nkulunkulu, inceku yaKho ayihambe ngekuthula, ngekweLivi laKho, ngoba emehlo ami ayibonile iNsindziso yaKho.”

<sup>204</sup> Emuva le, ngale ekoneni, lomdzala, wesifazane loyimphumphutse, lokutsiwa ngu-Anna, beka ngumprofethikazi, Ana beka ngumprofethikazi, bekakadze ayimphumphutse iminyaka, wahlala lapho, futsi walindza futsi wakholelwa endvudvutweni ya-Israyeli, bekakholwa kutsi loyomProfethi beketa, futsi bekakholwa. Bekahleti lapho, naMoya loNgcwele watsi, “Anna, sukuma.” Amen. Labo bakamoya bahlala njalo baholwa, niyati, ngesikhatsi lesifanele. “Sukuma, Anna.”

Futsi naku kuta lona lomdzala, wesifazane loyimphumphutse, “Ngiyacolisa, mnumzane. Ngiyacolisa, memu. Ngiyacolisa.” Ngiholwa nguloNgcwele. . .

“Uyaphi, Anna?”

“Angati, ngiholiwe nje.”

<sup>205</sup> Intfo yekucala niyati, ufika ngco lapho Simeyoni eme khona, futsi utsi, “Nkhosi, inceku yaKho ayihambe ngekuthula.” Yena, kanjalo, Moya loNgcwele wehlela etikwakhe, futsi wacala kuprofetha ngeMntfwana.

<sup>206</sup> O, mnaketfu, dzadze, uma Moya loNgcwele bekangahola wesifazane loyimphumphutse kulolohlobo lwetikhatsi, bekafanele asihole kangakanani Yena? Naloku nje siba yimphumphutse, Akasihole sibuye eMtfonjeni.

Ngoba kuneMtfombo logcwaliswe yiNgati,  
Lemunywe emitsanjani yaEmanuweli,  
Lapho toni tibhukusha ngaphansi  
kwesikhukhula,  
Kusuka onkhe emabala ato elicala.

207 Niyakukholwa loko na? Nkulunkulu anibusise. Nilindzele intfo letsite kutsi yenteke na? Sikhatsi sami sesihambile. Manje, nitetsameli letitsandzeka sibili, bengingakhuluma li-awa kwamanje kini, kodvwa sikhatsi sami sesiphelile. Futsi asilindzele Nkulunkulu kutsi asiphe imvuselelo lenkhulu. Unga—ungangijoyina yini nami emkhulekweni, ngaleyonhloso na? Utokwenta na? Asikhotsamise tinhloko tetfu ke.

208 Manje, bazalwane lababafundisi, ngiyati nonkhe nikulindzele. Silapha kutosebenta ndzawonye njengebunye baNkulunkulu, makungemi lutfo endleleni yetfu manje.

209 Bandla, silapha kutsi sisebente nani, nonkhe nine lenibase-Assemblies of God, neChurch of God, ne-United Pentecostals, futsi noma ngabe yini longahle ube ngiyo, asinandzaba kutsi hlobo luni loyifakako, nje si—nje sikhholwa kutsi Nkulunkulu utokwenta. Asijoyinane ndzawonye manje ngekuvana kunye.

210 Babe wetfu loseZulwini, lamavi lephukile nekucoxa lokuncane lapha, kutsi nje kutfolala konkhe kwesaba nebutashi kusuke eBandleni laKho, kutsi nje kubhidlita umhlabatsi longakahlanyelwa kubeka sisekelo lapha, noma singabeki sisekelo, kodvwa kwakha etikwesiSekelo lesesivele sibekiwe, Khristu Jesu, loko labantfu laba lakufundziswa kutsi bakhholwe kusukela phansi eminyakeni, kutsi Jesu Khristu, iNdvodzana yaNkulunkulu, Unguye itolo, namuhla, naphakadze.

211 Babe loseZulwini, ngiyakhuleka, njengoba sijoyina tinhlitiyo tetfu nemikhuleko yetfu ndzawonye, liBhayibheli latsi esahlukweni sesine se, ngiyakhholwa, seTento tebaPhostoli, ngesikhatsi bantfu sebabutsene ndzawonye, benta umbiko, base-ke bakhuleka nganhlitiyonye, nalesakhiwo satamatama lapho bebabutsene ndzawonye, futsi bakhuluma Livi laNkulunkulu ngesibindzi.

212 O Nkulunkulu, sihambisana lapha, namuhla, naleligama lelimangalisako lichanekwe etikwetfu, njengemakhholwa ePhentekhostali, sifakaza kutsi sitelwe kabusha ngaMoya loNgcwele, naMoya loyiNgcwele uyasihola. Manje-ke, Nkhosi, kubona libandla liba butsakatsaka, futsi liwa liphela, futsi lidzilikela phansi, futsi, O Nkulunkulu, si—simo lesinje pho! Sivuselele, O Nkhosi, tfumela Moya loyiNgcwele waKho etikwetfu, futsi uvete kuhlumelelisa, ematfonsi ematolo emusa lavela ngetulu.

213 O Nkulunkulu, vuselela ummango wetfu—wetfu—wetfu lapha, uvuselele lonkhe lidolobha, vuselele emabandla lapho, vuselele emaMethodisti, vuselele emaBaptisti, bavuselele bonkhe, Nkhosi. Futsi, O Nkulunkulu, kwangatsi kungacala khona lapha kulelibandla, kwangatsi kungabakhona kuvuselela lokunje nekuphaphama emkhatsini wetfu, Nkhosi, aze Moya loNgcwele atsatsa tinhlitiyo tetfu, futsi asidzabule sehlukane,



futsi ampintje kitsi emafutsa laligugu Langafisa liBandla letfu kutsi ligcotjwe ngawo. Siphe kona, Nkhosi.

<sup>214</sup> Sibusise manje. Sitsetselele tono tetfu, emaphutsa etfu. Nkulunkulu, kwangatsi kungete kwabakhona umuntfu logulako lowetsamele lomhlangano, kodvwa kube nguloyo lotophiliswa. Siphe kona, Nkhosi. Kwangatsi kungete kwabakhona ngisho namunye umuntfu lonesono, noma longakholwa loke ete kulomhlangano, kodvwa loyo lotosindziswa. Siphe kona, Nkhosi.

<sup>215</sup> Kwangatsi tiNgelosi taNkulunkulu tingaya kulolonkhe libandla emmangweni wonkhe, yonkhe indzawo, entasi emabhareni, futsi—futsi kuletse kuhlabeke etinhlitiyweni tetoni. Futsi kwangatsi emaKhristu angaphuma afakaza, atsi, “Wotani, nibone! Wotani, nibone! Asikaze sibone noma yini lenjengako.” Siphe kona, Nkhosi. Kwangatsi kungaba kubhodla lokukhulu kulelive, naNkulunkulu akhipha inkhatimulo kulo. Siphe kona, Babe.

<sup>216</sup> Busisa belusi baKho labaligugu, ngiyacela futsi, emuva lapha, ngime etulu lapha ngembali, labanye lengingakaze ngibabone emphilweni yami, kodvwa, Nkhosi Nkulunkulu, beme lapha kwenta fakazi kutsi bona, nabo, bangemakholwa, balapha ne, kufaka incenye yabo, kubeka lihlombe labo esondvweni. Tindhliyo tetfu tiyavutsa futsi tihamba, Nkhosi, sibona uMoya waNkulunkulu uhamba emkhatsini wetfu. Siphe kona. Sentele loku, Babe. Sitinikela kuWe, eGameni laKhristu. Ngenca yenkhatimulo yaKhe siyakucela.

<sup>217</sup> Manje wonkhe losekhatsi lapha logulako nalodzingako, phakamisani tandla tenu, khona manje, phakamisani tandla tenu nje. Kulungile. Ngifuna nibeke tandla tenu etikwalomunye nalomunye, bekani nje tandla tenu etikwalomunye nalomunye manje. Labanye... Manje, ungatikhulekeli wena, khulekela lomuntfu lobeke sandla sakho etikwakhe, bona bakhulekela wena. (Ngiyakutsandza loko, “Konkhe kungenteka.”)

<sup>218</sup> Manje, e—etinhlitiyweni tetfu, ake sicabange nje manje. Sengiyasibona si—sicuku sebafundzi ngaku—umfana lonesitfutfwane. Sengiyamuva Andrey a tsi, “Buyela emuva, bafana, ngi—ngitonikhombisa kutsi ngikwente kanjani entasi eKhapernawume, ngesikhatsi ngikhipha sitfutfwane entasi lapho. Nayi indlela lengikwente ngayo!” Kodvwa akusebentanga.

<sup>219</sup> Simoni Phetro wema, watsi—watsi, “Yebo-ke, manje, nayi indlela lengikwente ngayo entasi eJopha, ngitokukhombisa kutsi ngikwente kanjani entasi lapho.” Futsi akusebentanga.

<sup>220</sup> Kodvwa kwenteka babuka lotako ehla ngeligcuma, nako kufika Munye ahamba, ngekuthula, mhlawumbe hhayi lenkhulu, iNdvodza lebukeka isichwaga, Yatsi, “Akukho buhle, kutsi siMfise.” Kodvwa kukhona lokutsite ngaYe, Bekati

kutsi Bekakhuluma ngani. Futsi wagijimela kuYe, lobabe walomntfwana, futsi watsi, “Nkhosi, bani nemusa endvodzaneni yami, uhlushwa ngudeveli ngalokwehlukahlukene. Ngamletsa kubafundzi baKho, abakwatanga kumphilisa.”

Jesu watsi, “Ngingakwenta, uma ukholwa, ngoba konkhe kungenteka kulabo labakhholwako.”

Watsi, “Nkhosi, ngiyakholwa; Wena sita kungakholwa kwami.”

<sup>221</sup> LowoMuntfu lofanako, ngesikhatsi Ashiya live, uMsindzisi wetfu, emaVi ekugcina Lawasho, “Hambani niye eveni lonkhe, futsi nishumayele liVangeli. Letibonakaliso leti tiyobalandzela labakhholwako.” Sibonakaliso sekugcina Lasisho, Watsi, “Bayobeka tandla etikwalabagulako, bayosindza.”

<sup>222</sup> Manje, kukhona likholwa lelibeke tandla talo etikwakho, likholwa lelikholelwa ekuphiliseni. Jesu wenta lesitatimende: “Letibonakaliso leti tiyobalandzela lawomakholwa, uma babeka tandla tabo etikwalabagulako, bayosindza.” Manje uma ukholwa ngenhlitiyo yakho yonkhe, ungangabati, i, futsi ukhuleke umkhuleko wekukholwa, khona-ke loyo lo, lobeke tandla takho etikwakhe uyakukhulekela, ngiyakholwa.

<sup>223</sup> Babe wetfu loseZulwini, sibeka tandla tetfu, ngekukholwa, etikwalabagulako nalabahlaselekile, futsi sicela kutsi umusa waKho nesihawu kutsi unikete yonkhe intfo labayidzingako. Bayakhuleka, Nkhosi, ngendlela nje labenta ngayo ebandleni labo; bayaKutsandza, futsi bayaKukholwa. Ngiyakhuleka, Babe loseZulwini, ngayo yonkhe inhltiyo yami, kutsi Utodzabula tonkhe tibopho tekungakholwa, ulahle wonkhe umoya lomubi, kwangatsi ingete yakhona kuma kulesakhiwo Nkhosi, yicoshe. Kwangatsi kungabate lokunye ngaphandle kwalokumsulwa, longakaphingiswa kukholelwa kuNkulunkulu kungaba kuyoyonkhe inhltiyo, njenga manje. Kwangatsi develi angehlulwa emphilweni yetfu, futsi siyati kutsi wehluliwe, ngoba usidalwa lesehluliwe.


<sup>224</sup> Futsi, Sathane, ngiphendvukela kuwe manje kusho loku, kutsi wehluliwe, awusesabi, kodvwa wesaba Loyo lesikhuluma ngaye. Ulahlekelwe ngiwo onkhe emandla lowake waba nawo, wehlulwa eKhalvari, Jesu Khristu, iNdvodzana yaNkulunkulu, wancoba etikwato tonkhe titsa, Wancoba konkhe kugula, konkhe kufa, sihogo, nelithuna, futsi wancoba konkhe kuncoba lowake waba nako. Futsi awusilutfo ngaphandle kwekukhohlisa, futsi sibita kukhohlisa kwakho, kusihlwa. EGameni laJesu Khristu, khulula labantfu laba, ba—balandzela ngalokuphelele futsi balindzele kuphiliswa, emandla aNkulunkulu akhona, emakholwa netandla tawo tibekwe etikwalomunye nalomunye. Sathane, yekela labobantfu, phuma kubo, eGameni laJesu Khristu, ulahlekelwa yimphi.

<sup>225</sup> Futsi batosindza ngoba Nkulunkulu washo njalo, Nkulunkulu wakwetsembisa, sikulindzele, futsi siyati kutsi kuyoba njalo, ngoba Sathane wehluliwe, naNkulunkulu unekubusa ngaphambili. Siyati kutsi kunjalo, ngoba sikucela, eGameni laJesu Khristu, kutsi kubenjalo, ngenca yenkhatimulo yaNkulunkulu.

<sup>226</sup> Manje hlalani nivalelwe naNkulunkulu, chubekani nje nikholwe manje, ngayo yonkhe inhliyo yenu, “Nkhosi, ngiyakholwa kutsi Uyangiphilisa khona manje. Ngiyakholwa, ngoba ngibeke sandla sami kulendvodza *lapha*, yabeka sandla sayo etikwami, noma kulona wesifazane, wabeka sandla sakhe etikwami, Ngiholeleke kutsi ngente loko, ngiholeleke kutsi ngibeke sandla sami etikwalomuntfu, baholeleke kutsi babeke tandla tabo etikwami, loMoya loNgewe lelofanako lowatjela Simeyoni, wamunika setsembiso, ungholele kutsi ngente loku sisekhona lapha kulenzawo yekuphilisa kwaNkulunkulu. Manje ngiyakholwa, Nkhosi.

<sup>227</sup> “Sathane, ungavele nje usuke kimi khona manje, ngoba ngitsatsa. . . NgiyiNtalo ya-Abrahama ngaJesu Khristu, futsi ngitsatsa indzawo yekucala.”

<sup>228</sup> Chubeka nje ukholwa ngayo yonkhe inhliyo yakho, ngisacela lomunye webelusi betfu lapha, lowo, lo, lomunye webazalwane lapha, uma nitsandza, uma ningeta ninikete umkhuleko. Labanye, lomunye webelusi lapha, wota utsatse inkonzo, lomunye wenu lapha. Kulungile, mnumzane.

<sup>229</sup> Kute. . . Tetsameli, tigcine uvaliwe emizuzwaneni lembalwa nje naNkulunkulu. Ngifuna kunibuta manje, nisasusa tandla tenu kulomunye nalomunye, futsi nitsi, “Ngikholiwe, futsi ngiyaMtsatsa, khona manje, njengemPhilisi wami, futsi akunandzaba kutsi Sathane utama kanjani kungitjela, ngitokholwa kutsi Nkulunkulu uyangisindzisa,” phakamisa sandla sakho, utsi, “Manje sengiyakwemukela.” Phakamisa sandla sakho. Nkulunkulu akubusise. Nguleyondlela yekukwenta. Geinani lolohlobo lwekukholwa luhamba, futsi nitobona ngalokwendlulele, ngalokucicimako, ngetulu kwako konkhe lesingakwenta ngisho noma sikucabange. Ngite nginibone kusasa ebusuku, nangu umfundisi. Nkulunkulu anibusise. 

61-0308 Kulindzela  
ELyric Building  
ERichmond EVirginia E-U.S.A.

SWATI

©2024 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS  
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
[www.branham.org](http://www.branham.org)

## Inotsisi yelilungelo lemtsetfo

Onkhe emalungelo agodliwe. Lencwadzi ingaprintwa ngeprinta yasekhaya yentelwe kutsi umuntfu atisebentisele yena noma kutsi iniketwe labanye, mahhala, njengelithulusi lekusabalalisa liVangeli laJesu Khristu. Lencwadzi akukamele itsengiswe, iphindze ikhicitwe tibetinengi, iposwe kuwebsayithi, igcinwe ngeluhlelo lwekutsi iphindze itfolakale, ihunyushelwe kuletinye tilwimi, noma isetjentiselwe kuticelela timali ngaphandle kwemvumo lebhaliwe lecondzile ye Voice Of God Recordings®.

Mayelana nelwati lolwengetiwe noma lwalwenye impahla lekhona, sita uchumane ne:

VOICE OF GOD RECORDINGS

P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.

[www.branham.org](http://www.branham.org)