


# UKUZA KWE NKOSI OKWESIBINI

 Bawo wethu waseZulwini, njengokuba sisiza kuWe ngokuhlwanje, ngelo Gama lithandekayo leNkosi uYesu, sivuya kakhulu njengoko sisondele kwezi ntsuku zingwele, sisazi ukuba oku kumele elona xesha likhulu emhlabeni. Kuxa lenziwayo elaa Dini lanele konke, ukuze aboni abalahlekileyo abalusizi banga bangakhululwa kwaye babe neli themba likhulu sinalo ngaphakathi kwezifuba zethu ngobubusuku, lokokuba ngenye imini Uyakubuya kwakhona. Kwaye ngobu busuku, njengokuba ndisondele kule pulpiti, ndingena ngomnyango, kwaye ndisiva eli culo lidala, “Sizakuba neveki emnandi yokubuyela ekhaya, ishumi lewaka leminyaka yokuqala,” ibuyisela iinkumbulo zeminyaka emininzi eyadlulayo xa sahlangani apha emnqubeni phambi kokuba imvuselelo enkulu yehlabathi iqale. Kwaye, Bawo Thixo, siyazixabisa nje ezo ngcinga.

<sup>2</sup> Kwaye kubonakala kulungile emphefumleni wethu ukuba sibuye kwakhona ngokuhlwanje siqalise enye yezo mvuselelo zefashoni yakudala apho aboni babiza khona inceba, nalapho okreqileyo alungisa izinto noThixo kwakhona. Kwaye uMoya oyiNgcwele ngoyena Mntu uphambili emhlanganweni, Obambayo aze alawule, aze asizisele iSonka soBomi ngeLizwi. Kwaye siyathandaza ukuba Uyakulungiselela kuthi ubusuku emva kobusuku kule mvuselelo, aphilise abagulayo nabaswelelo, angcwalise lonke ikholwa, kwaye ufumane uzuko kwezi nzame sizenza. Kuba, Bawo Thixo, kukuzuko nodumo lweGama Lakhe kuphela esikucelela kona. Amen.

<sup>3</sup> Oku kukuzalisekisa isithembiso endasenza kwiminyaka elishumi elinanye eyadlulayo. Ixesha elide ndijikeleza ukuza kuyo, kodwa ukubuyela emva emnqubeni ukwenzela imvuselelo. Kwaye, ngoku, siyazi ukuba umnquba wethu omncinci awonelanga indawo yemvuselelo, kodwa sizakuxinana nje apha, nokungcono esinokwenza, kobu busuku bumbalwa buzayo, ukwenzela uzuko lukaThixo.

<sup>4</sup> Kwaye ndiyakuthanda ukuba nomhlangano abandleni. Iindawo ezininzi, sinayo kumabala emidlalo, nangaphandle kwiindawo eziphandle, nasezinkundleni, kodwa kukho into eyahlukileyo xa unayo ebandleni. Kubonakala ngathi kumnandi ngakumbi, ubudlelane obusondelelo xa usecaweni. Phaya kula mabala, iindawo zehlabathi, sinombulelo ngenyhweba yokuba phaya phandle, kodwa kubonakala ngathi ufumana incinezelo, njengegunya ledemoni, okokuba kufuneka ugqobhoze phambi kokuba imvuselelo ibe ingaqala. Kwaye ngoko xa ungena ebandleni, yindawo apho ahlala khona uThixo, kukuzo endlwini Yakhe ukuba nomhlangano.

<sup>5</sup> Kwaye ngoku siyavuya ngokuhlwanje ukubona uninzi lobuso obudala endabubona kwiminyaka eyadlulayo ekugqibeni kolungiselelo lwam apha emnqubeni. Bona uMzalwana uGraham phakathi, noMzalwana uCurtis, noDade u-Angie, noDade uGertie apha, noMzalwana uCox noDade uCox, kwaye, owu, bethu, abaninzi benu, Dade Spencer noMzalwana uSpencer, nani nonke phakathi apha. Sivuya kakhulu. UMama, noNksk. Slaughter, nomzalwana ngapha, amaqela nje amakhulu enu, nangoku. Bangaphi abalapha ngaphakathi ukusukela ngelaxesha sasiqala ngalo, ndithetha ukuba xana ndandiphuma kwimvuselelo ukuphuma? Makhe sibone izandla zenu. Kulo lonke ibandla ngokuhlwanje, khangelana nje kwizandla. Kulungile kakhulu.

<sup>6</sup> Ngoku thina si... yazini ukuba imvuselelo iza kuphela ngoMoya oyiNgcwele. Nguye Ozisa imvuselelo. Kwaye asinakuyenza ngokwethu, sinokwenza loo mzamo kuphela; kwaye uThixo umelwe kukusikelela loo mzamo, kwaye siyathemba ukuba Uya kukwenza oko.

<sup>7</sup> Bendibalisela umfazi wam endleleni ezantsi... Khange ndifumane nethuba lokutya isopholo ngobu busuku. Kuxakeke kakhulu. Bekuyintsimbi yesibini izolo emva kwemini phambi kokuba ndinxibe ihempe yam, ukusukela kwixesha endivuke ngalo izolo ekuseni. Yiloo nto inxalenye yefowuni. Kwaye kanye kungentsimbi yesibini xa ndandinengxakeko kaGqr. Sam Adair eLouisville. Kwaye xana... Kwaye ke ezinye iifowuni ezininzi, kunye namagqala. Omnye uvela esibhedlele, wathi, "Ewe, siye salinda ixesha emva kwexesha, kwaye ukuba isihogo sibi kakhulu xa sifika phaya kunokuba le ntlupheko ibiyiyo, silindile." Kwaye isikhalo nje nesikhalo esivela kuyo yonke indawo, amakhulu abalungiseleli.

<sup>8</sup> Kwaye, ndiyakuxelela, siphila kolunye lweentsuku ezinkulu elakhe lazazi eli hlabathi, elinye lamaxesha abalulekileyo. Kwaye ndivuya kakhulu ukubona ukulambela ezintliziyweni zabantu kokungaphezulu kokukaThixo.

<sup>9</sup> Ngoku ndiye ndathabathela entliziyweni yam, ndithandazela ukuba kusekuthandeni kukaThixo. Kwaye, kakade, kukho abantu abathile bemi phaya emva. Andazi... Sifumene i-isihlalo apha, isitulo esincinci, andazi nokuba ngenye indlela besingenako ukusilungisa esasitulo sincinci. Amanye wamanenekazi... okanye into ethile, emi phaya emva, esinokuthi mhlawumbi... Apha, ingaba abanye babo apha okanye enye into, basuke banyuke baze bakhwele esitulweni apha phezulu, apha ngaphambili. Mhlawumbi... Mzalwana uBen, siyavuya ukukubona ngaphakathi, ukugqibela kwam ukukubona ndandise San Fernando Valley, eCalifornia, kwiiveki ezimbalwa ezidlulileyo. Kwaye nazi iindawo apha phezulu ukuba uyakhathala ukuza, nina-nina bantu basemva nimileyo. Kwaye ngoku ukuba nifuna ukunyuka, ngoba, yizani

kanye ngaphambili. Nasi isihlalo esongezelelweyo eqongeni apha, kunye nezinye iindawo ezongezelelweyo apha, kwaye ziyakuthatyathwa esiguqweni. Sifuna ukuba nibe ntofontofo nje kangangoko ninako.

<sup>10</sup> Kwaye ndixelele umfazi wam ukuba ndizithembisile ukuba ngoncedo lukaThixo, Andijolisanga ukuzibamba ixesha elide iinkonzo, ndifuna ukuthetha imizuzu engamashumi amathathu, iNkosi ithandile. Kwaye loo nto iyakuba ngummangaliso ngokwayo, ngenxa yokuba a—andikwazi nje ukuqalisa ngokukhawuleza. Kwaye, kodwa ndi—ndimelwe nje kukuba ndizame, kwaye ngenxa yokuba . . . Kuze emva koko kwixesha elizayo esiya, eli, ngomso ebusuku . . .

Ngokuhlwanje, umxholo wam ngu: *Ukuza KweNkosi Okwesibini*.

<sup>11</sup> Kwaye ngomso ebusuku bubusuku bomthendeleko, kwaye ndifuna ukuthetha ngo*Mthendeleko* ngokwembono yeTestamente eNdala. Kwaye thina si . . . Ngomso ebusuku bubusuku bomthendeleko ngokusesikweni, kuba bubusuku eyangcatshwa ngabo iNkosi yethu. Kwaye bubusuku bomthendeleko ngokusesikweni. Kwaye emva kweenkonzo ngomso ngokuhlwa, inkonzo yesiqhelo yokushumayela, emva koko siyakuba nomthendeleko. Kwaye wonke umntu uyamenywa ukuba eze nathi kwaye—kwaye athathe inxaxheba kweli nqaku lizukileyo lishiywe yiNkosi yethu uYesu kuthi.

<sup>12</sup> Kuze emva koko ngobusuku obulandelayo, iNkosi ithandile, ekubeni ibubusuku bokubethelelwa emnqamlezweni, ndinqwenela uku—ukuthatha, ngokusuka kwimbono eyahlukileyo mhlawumbi kule nto uya kuyiva kunomathotholo, *Ukubethelelwa Emnqamlezweni*.

Kuze emva koko ngoMgqibelo ebusuku, *Ukungcwatywa*.

<sup>13</sup> Ngentsasa yangeCawa ngentsimbi yesithandathu, inkonzo yokuphuma kwelanga. Ngentsimbi yeshumi, inkonzo yobhaptizo, kwaye ukuba kukho abaza kubhaptizwa. Kuze emva koko ibe ngumyalezo wakusasa ngePasika.

<sup>14</sup> Kwaye ngobusuku bangeCawe, iNkosi ithandile, silindele umyalezo omfutshane ku *UBungqina boVuko*, kunye nenkonzo yempiliso. Iinkonzo zempiliso zesiqhelo njengoko sinazo enkonzweni ngaphandle ku—kumhlangano wesiqhelo, ngobu busuku bangeCawe ezayo. Yaye ukuba awuzange uyibone, kwaye abahlobo bakho abazange babubone ubungqina obubonakalayo bukaYesu ovusiweyo, Ndiyathemba ukuba Uyakwenza njengoko Enzile kwiminyaka edlulileyo emihlanganweni, avela kanye apha enze kwa ezo zinto zinye Awazenzayo xa Wayelapha emhlabeni. Kwaye singxamele kwelo xesha, ukuza . . . elizayo.

<sup>15</sup> Injalo lonto, yiya phezulu kwaye uzenze ntofontofo kangangoko kunokwenzeka. Kwaye andazi nokuba

mhlawumbi ngomso ebusuku sinokuba nako ukuthatha izitulo ezithile kwindawo ethile. Mhlawumbi ezantsi kwi—indawo yabangcwabi okanye kwindawo ethile esinokuthi sifumane ezinye ezongezelelekileyo, mhlawumbi ukujikela emacaleni. Sifuna wonke umntu abentofontofo kangangoko kunokwenzeka.

<sup>16</sup> Bangaphi abayithandayo iNkosi ngako konke okungaphakathi kuwe? Ngoku masibeke nje uthando lwethu ngakuKristu kwaye sijonge nje ngoku. Asikho apha ukuzokufumana iimfundiso, silapha ukuze sinqule iNkosi. Kwaye silapha nje ukumema wonke umntu kuyo yonke imigaqo, umbala, uhlobo, ayinamsebenzi apha, singena nje ukuza kunqula iNkosi, kwaye kuyakubakho isiqingatha seyure somculo wohlobo lwakudala kwaye—kwaye ngaphambi kokuba iinkonzo ziqale. Kwaye, ngoku, ngomso ebusuku ndiza kuzama ukuqala kanye njengangokuhlwanje, ngqo, ukuba kunokwenzeka, ngentsimbi yesibhozo, kwaye sikhuphe ngokukhawuleza kangangoko sinakho ukuze sibenakho ukubuya kubusuku obulandelayo.

<sup>17</sup> Kwaye, ngoku, wonke umntu wamkelekile. Kwaye, iindwendwe zethu, namkelekile ngokungaphezulu ukuba ningene kubudlelwane kwaye kwamsinya nje inkonzo iphumile, nina bantu bebandla apha abaza apha, bonani ukuba nixhawula isandla sakhe wonke umntu eninokuba nako. Yiba nje... Khanithobe nje imivalo ngoku, kwaye nibe nexesha eliminandi nje. Kwaye awuyazi yintoni enokwenziwa yiNkosi yethu, eli lixesha lePasika kwaye silangazelela izinto ezinkulu.

<sup>18</sup> Ngoku, kwiLizwi elisikelelekileyo, ndinqwenela ukufunda nje u—umqolo, okanye umgca okanye emibini, kwiVangeli kaLuka oNgcwele, kunye nesahluko se-15, umqolo we-8:

*Kanjalo nguwuphi na umfazi enesilivera ezilishumi, ukuba uthe walahlekwa yenye isilivera, ongekhe alumeke isibane, aze ayitshayele indlu, aze afune enyamekile ade ayifumane?*

*Kwaye ke xana athe wayifumana, ababizele ndawonye abahlobo bakhe nabamelwane bakhe, esithi, Vuyani nam; kuba ndiyifumene intwana ebindilahlekile.*

<sup>19</sup> Ngoku, loo nto ingakhangeleka njengeSibhalo esingaqhelekanga kakhulu soKuza kweSibini kukaKristu, kwaye...kodwa ithetha ngokuKuza kweSibini kukaKristu. Kwaye lo mxholo mkhulu sinawo apha phambi kwethu ngoku sesinye sezona zifundo zibalulekileyo kwiSibhalo esiNgcwele siphela. Akukho nto ibaluleke njengokuKuza kweNkosi uYesu. Kuba xa ethe Akeza, sofunyanwa singamangqina obuxoki, abafileyo bethu abasemangwabeni batshabalele, kwaye akukho themba kuthi ukuba uYesu akezi ngokubonakalayo okwesibini. Kwaye kwa koko...oku kukhanya, kwa koko kukhanya

kokuKuza kweSibini, kwakubaluleke kakhulu, okokuba le veki ingwele sisondele kuyo ngoku, ukuba uYesu, xana wayesondela kuyo kwityeli lokuqala kuwo kanye loomathunzi oMnqamlezo, Wathetha kancinane kakhulu ngokufa Kwakhe, ukungcwatywa, nokuvuka. Wathetha kakhulu ngokuKuza Kwakhe kweSibini kunokuba Wenzayo ngokufa Kwakhe, ukungcwatywa, novuko. Ngoko ngokubhekisele koku, imele ibe ngumbandela obaluleke kakhulu.

<sup>20</sup> KwiTestamente eNdala, kukho ngokuphindwe kaninzi ngakumbi iZibhalo kwiTestamente eNdala ngokunxulumene noKuza kweSibini kukaKristu kunokuba kwakunjalo noKuza kokuqala kukaKristu. Yonke into kuhlanga loluntu, ngoku emva kokuba ucamagushelo lwenziwe, iphumle ngokundilisekileyo eKuzeni kweSibini kweNkosi.

<sup>21</sup> Ngoku, sineenkolo ezahlukeneyo, kwaye sineenjongo ezahlukeneyo kunye nezakwalizwi ezahlukeneyo, kodwa inkolo yethu yobuKristu isekelwe ngokundilisekileyo phezu kokufa, ukungcwatywa, novuko, noKuza kweSibini kweNkosi. Owu, ngumbuzo obalulekileyo. Kwaye njengokuba sisondele ngoku, kwezona nginga zam zinyanisekileyo, siphila kwezona zithunzi zoKuza kweSibini Kwakhe. Apho, kwindlela yam yokuyibona ngokukhanya kweSibhalo, akukho nalinye ithemba eliseleyo kwiBandla ngaphandle koKuza kweSibini kweNkosi. Ihlabathi likwimeko yalo yengxokozelo yembudebhude liya laphuma ngokupheleleyo ekulawulekeni, kwawo wonke umbutho owenziwe ngumntu ehlabathini. Ookumkani abasakwazi ukulawula abaphantsi kwabo, noozwilakhe abakwazi ukulawula abaphantsi kwabo, Intado yesininzi ayisakwazi ukulawula abaphantsi kwayo, kwaye akukho themba liseleyo ngaphandle koKuza kweSibini kweNkosi uYesu.

<sup>22</sup> Kwaye ngoku lelinye lawona maxesha amabi kakhulu kongakholwayo nomoni, awakhe walingqina, ngokuba ixesha lentshabalalo likufuphi. Kwaye lelona xesha lisikelelekileyo kwikholwa, kuba intlangulo yalo isondele. Kukho amaqela amabini emhlabeni ngokuhlwanje, ikholwa nongakholwayo. Lowo iNkosi izela ukumamkela, nalowo iNkosi izela ukuzomgweba. EKuzeni Kwakhe, Iyakusikelela omnye ize iqalekise omnye, ekubonakaleni kwaYo.

<sup>23</sup> Kwaye ekubeni oku kuyinto ebaluleke kakhulu, ndicinga nje ngaphambi . . . ngokuhlwa okwandulela, gxebe, invuselelo yethu encinci, okokuba sifanele sikhangele ngokundilisekileyo, nakwiZibhalo, size sibone ukuba sisondele kangakanani na. Ukuba bendifuna ukwazi ukuba leliphil na ixesha, bendiza kujonga kwiwotshi yam. Ukuba bendifuna ukwazi ukuba loluphi usuku lweveki ebesiphila kulo, okanye inyanga yonyaka, bendiya kukhangela kwikhalenda. Kwaye ukuba ndifuna ukwazi ixesha elisondelayo lesi siganeko sikhulu, Ndikhangele kwiLizwi likaThixo, Lixela ixesha xa lisondele.

Kuba iBhayibhile ithe “Xa ezi zinto ziqala ukwenzeka, phakamisani intloko zenu, intlangulo yenu iyasondele.” Ixesha lisondele.

<sup>24</sup> Yaba yinto enkulu leyo kuYohane, umtyhili, kwiSiqithi sePatmos, ukuba xa wabona ukuboniswa kwangaphambili koKuza kweNkosi. Xana wabona iziqalekiso ezaziphumle phezu kongakholwayo, neentsikelelo eziphumle phezu kokholwayo, wadanduluka, “Ewe, yiza, Nkosi Yesu!” Yachwayitisa kakhulu intliziyo yakhe emva kwako konke awayekubonile, iziganeko eziphambi koKuza Kwakhe, wadanduluka, “Ewe, yiza, Nkosi Yesu!” Kwaye xa sonke isigaba sebandla sasidlulisiwe emehlweni akhe, kwaye wabona yonke into enkulu, indlela eya kwenzeka ngayo, emva koko ukudanduluka, “Yiza, Nkosi Yesu!” Kumele ukuba ibe yinto ezukileyo ukuba uKuza kweNkosi kusondele.

<sup>25</sup> UYesu, xa abafundi Bakhe babefike kwindawo okokuba babekhangele kokwenyama okanye kwizinto zemvelo zomhlaba. Ngoku, apha sifuna ukumisa nje imizuzu embalwa. Akufunekanga ukuba isoloko iyinyama eyakusitsalela kude, ngamanye amaxesha nje izinto zendalo ziyakusitsalela kude. Abakhonzi bakaYesu, okanye abafundi Bakhe, babemalathisa Yena itempile yesixeko, iYerusalem, itempile enkulu apho uThixo eBuqaqawulini Bakhe beShekinah wayebonakele kweYona Ngcwele kaNgcwele. Kwaye xana baMxelela ke indlela elungileyo yokubekwa kwawo amatye, indlela ichule elikhulu likaThixo elamisela ngayo ukuba la matye aqingqwe kwiindawo ezininzi emhlabeni aze adibane. Kwaye kwiminyaka engamashumi amane yokumiswa kwayo, akuzange kubekho nesandi sesarha okanye isandi sehamile. Yayidityaniswe ngobuchule kakhulu. Kwaye indlela awangena ngayo uThixo phezu kweeKerubhi kwaye yabonakalalisa uBuqaqawuli beShekinah Yakhe, nendlela ababenethemba elikhulu ngayo kweli bandla likhulu.

<sup>26</sup> Kwaye uYesu wabaxelela, “Musani ukukhangela zonke ezi zinto.” Kanti yayiyindawo engcwele, yayiyindawo entle. Yayiyindawo, indlu yokuhlala iNkosi. Kodwa uYesu wathi, “Musani ukujonga ezi zinto. Ndinento yokunixelela enkulu kakhulu kunale. Ngokuba kuza ilixa,” Wathi, “kungayi kubakho litye liseleyo phezu kwelitye.”

<sup>27</sup> Kungakhathaliseki ukuba sizama kangakanani na ukunyamekela umzimba wethu, kungakhathaliseki ukuba sisebenza nzima kangakanani na kumbutho wethu, sisebenza nzima kangakanani ebandleni ukwenzela eyethu—imiyalelo yethu yebandla, kuza ilixa apho zonke ezo zinto ziya kuthi shwaka zidlule.

UYesu waqalisa ukubaxelela oko, baza bathi, “Uya kuba yintoni umqondiso wokuza kwesiphelo sehlabathi?”

28 Waqala uYesu ukuthetha kubo, esithi, “Kuya kufika ixesha apho kungayi kusala litye phezu kwelinye. Niya kuva iimfazwe namarhe eemfazwe, neendyikitya zokufa, nezinyikimo zomhlaba kwiindawo ngeendawo.”

29 Kwaye ngenye imini, ngaphaya eCalifornia, phezulu e-Oakland, xa yayiyinyhweba yethu ukuba phaya emhlanganweni, kwaye yayikokokuqala ukuba inkosikazi yam ibe kwinyikima. Ndandihleli kwindawo yokucheba intloko, kwaye nda . . . igumbi lashukuma nje kancinci. Waze unomathotholo wakhawuleza wabhengeza, “Unyikimo lomhlaba lwalusenzeka.” Wathi, “Bajonge olunye malunga nemizuzu esibhozo.”

Ndaze ndacinga, “Owu, bekunokuthini ukuba olu lelokugqibela!”

30 Ndikhawuleze ndaphuma kwindawo yokucheba, ndadibana nomfazi wam owayelinde esitratweni, ndangena kwivenkile encinci yamayeza ukuya kufumana amakhadi amancinci emifanekiso ukuze ndiyithumele kwabo bethu sibathandayo. Kwaye ngelixa sasilapho, enye yezona mvakalelo zimangalisayo, ezingaqhelekanga umntu anokuziva, umhlaba wonke waqalisa ukudlikidla. Iibhotile ziqala ukuwa kwi-shelf, imibhobho yaqala ukuwa kwisakhiwo, kwaye esitratweni, kuphuphuma, abantu bekhwaza kwaye bekhala njengoko udaka lwawa kumadonga. Kwaye izakhiwo ezikhulu ezinemingangatho angamashumi amathathu kunye namashumi amane, zadlikidlwa ndawonye de umsi okanye uthuli lodaka lwenyuka njengekhowa elikhulu. Kwaye abantu baqalisa ukukhala kwaye babaleke. Ndathi, “Lowo ngumnwe kaThixo uSomandla, usithi, ‘Umbhalo useludongeni.’”

31 UYesu wathi, “Xana nisiva iinyikima zomhlaba kwiindawo ngeendawo.” Umhlaba wacandeka kuhola wendlela umgama omde, ngathi ziinyawo ezintlanu, kwaye wehla waya kude amakhulu eenyawo emhlabeni. Indawo enye, uholo wendlela wehla wonke. Ndaze ndacinga njengokuba ukucandeka kuvuleka, ndaphantse nje ndawubona umnwe kaThixo uSomandla, usithi, “Kwaye kuya kubakho iinyikima zomhlaba kwiindawo ngeendawo.”

32 Ngelixa yayiqhubeka imini, kwabakho iinyikima zomhlaba ezisibhozo ezahlukahlukeneyo ezadlikidla eso sixeko. Kwaye iindawo zentselo zahlala zivulekile, kwaye amanxila aphithizela ezitratweni. Kwaye abafazi bahamba ezitratweni, benxibe isiqingatha, nayo yonke into ngokungathi akuzange kwenzeke nto. Abantu babopheleleke emhlabeni namhlanje de ndingazi ukuba kuya kuthatha ntoni ukushukumisa eli lizwe. Babonakala nje ukuba abakhathali. Abaqapheli. Kwaye enye indoda yaphawula, njengoko ndayivayo ngelam iliso, yathi, “Uyibonile into endiyenzileyo? Ndiye ndashukumisa inqindi lam. Ndingu superman.”

Kwaye ndacinga, “Unyeliso olunjalo!”

<sup>33</sup> Andizange ndiyicinge lanto nje ngokunyelisa okungako njengoko ndandisenza kanye apha kwisixeko sethu, njengoko bendiphuma kuhola wendlela phezolo ndisiya eGeorgetown, njengokuba unqumla amacandelo phandle apha kanye phambi kokuba ungene kuhola wendlela omtsha uvela. Kwakukho uphawu olukhulu luvele phaya, kwaye lwalusithi, “Uvukile, unoBomi.” Kwaye uphawu olulandelayo, omabini odwa, athi, “Apho kukho ibhaya yeBudweiser, kukho ubomi.”

<sup>34</sup> Ndacinga, “Unyeliso olunjalo!” Yiyo yonke into ekhoyo kuyo. Kwaye iBhayibhile itshilo ukuthi, “Ngaphambi koKuza kweSibini kukaKristu, okokuba abantu baya kuba ngabanyelisi, behamba ngokwezabo iinkanuko zokungahloneli Thixo, abakreqi, nabatyholi.” Indlela eliye lalahleka ngayo ihlabathi!

<sup>35</sup> EBombay, e-Indiya, kutshanje xa uBilly (inkwenkwe yam) kunye nam sasilapho kwinkonzo enkulu apho amashumi amawaka amaHindu anikela ubomi bawo kuKristu, kufika isilumkiso esikhulu. Kwaye ndifuna ukuba ubukele ubukrelekrele bendalo. Kwaye, ngequbuliso, ngesizathu esingaziwayo, zonke iintaka ezincinci esixekweni zaqalisa ukunduluka zisiya emaphandleni. Kwaye iintaka, ngamabulu, zashiya ukuya emaphandleni. Kwaye baqalisa ukuphawula zonke iinkomo neegusha neenkomo. Kodwa e-Indiya, iingcingo zabo azifani ncingo lwethu, ayizocingo zomthi, ziziingcingo ezinkulu zamatye ezakhiwe zenyuka. Kwaye zonke iinkomo zaqalisa ukuphuma eludongeni zaza zemke kwizakhiwo, kwaye ziye esazulwini sentsimi zaza zaqalisa ukungqusha embindini wentsimi. Emva koko, ke ngequbuliso, kwabakho inyikima yomhlaba enkulu yaza yagungqisa iindonga, imithi, amatye, imijukujelwa yabhabha. Kwaye iintaka zange zabuyela, neenkomo zahlala endle, kwaye umntu wahamba kanye ecinga ukuba kulungile. Kwaye ngosuku olulandelayo, enye inyikima yadlikidla, kwaye izakhiwo ezininzi zaphethuka kwaye imijukujelwa yabhabha. Kwathi ngomhla wesithathu, iinkomo zabuyela ezindongeni, zaza iintaka zabuyela esixekweni.

<sup>36</sup> Owu, Lowo wondla ungqatyana, Lowo wazisa izidalwa Zakhe ezincinci emkhombeni, usaphila kwaye uyalawula. Yaye zibonakala zinobukrelekrele ngakumbi malunga noThixo kunomntu enzile, Awamdala ngokomfanekiselo Wakhe; xana, umntu enyelisa. Izidalwa ezincinci zomhlaba, uThixo uyazilungiselela kwaye zandulukela kude neendonga ezinkulu. Ngezazibulewe, iintaka beziya kucudiswa kwiintanda zamatye njengoko zazishukuma ngapha nangapha.

<sup>37</sup> Imiqondiso yoKuza Kwakhe! Owu, lusuku olukhulu esiphila kulo ngoku. Iinyikima zomhlaba kwiindawo ngeendawo, iindyikitya zokufa, zonke ezo zinto wayethetha ngazo uYesu



zilapha. Ngendlela yam yokuyibona, andiboni nto iseleyo ngaphandle koKuzi kweNkosi. Ikufuphi.

<sup>38</sup> UYesu kwi . . . kananjalo nakwintetho yakhe kubantu Bakhe, Wathi, “Fundani umzekelo womthi womkhiwana; Xana sele lithambile kwaye iqala ukuhluma amagqabi, nithi ihlobo likufuphi. Kwaye xana nithe nazibona ezi zinto ziqalisa ukwenzeka, yazini ukuba ixesha likufuphi.”

<sup>39</sup> Qaphela ukuba wawuyintoni umkhiwane. Umkhiwane ubusoloko usisizwe samaYuda. Akazange athi kuphela “umkhiwane,” kodwa “eminye imithi.” “Xa nibona umkhiwane nayo yonke eminye imithi ivelisa amagqabi.” Ngoku, Akathethanga ngomkhiwane kuphela, kodwa *neminye* imithi.

<sup>40</sup> Ngoku, masiqaphele xa uvelisa amathupha awo. Siphile kwixesha elingaqhelekanga kakhulu kule minyaka imbalwa idlulileyo. Ibandla leNtlanga libe nenye yezona mvuselelo zinkulu elakhe lanazo ukusukela apho . . . ukususela kwimihla yabapostile; owu, kwaye ibandla leNtlanga lalingenayo imvuselelo ngoko, yayilibandla lamaYuda elalinemvuselelo. Kodwa ibandla leNtlanga, kwiminyaka elishumi okanye elishumi elinesibini edlulileyo, libe neyona mvuselelo inkulu kwimbali.

<sup>41</sup> Sicinga ngemvuselelo kaMartin Luther, ewe, mhlekazi, yayinkulu, kodwa oko kwakuseJamani kuphela. Sicinga ngemvuselelo yamaWesile eyayiseNgilane, yanwenwela ngapha, kunye neZiqithi ezimbalwa zaseBritane, kodwa ayizange isebenze kakhulu. Kodwa kulo mhla, le mvuselelo ikhoyo, yokuNgaphezu kwendalo, igubungele ngokupheleleyo ukusuka elwandle ukuya kulwandle olungenamda, kwihlabathi jikelele, ngonomathotholo omkhulu kunye nolindexesha kunye nabavangeli abaphumileyo, bengaxhaswanga ngazimali luluntu, kwaye bazise imvuselelo yokuba amashumi amawaka aphindwe ngamawaka (emiphfumlo) azalelwe eBukumkanini bukaThixo.

<sup>42</sup> Kulungiselelo lwam oluncinci olu ethe-ethe endilunikwe yiNkosi, Ndiye ndabona imiphfumlo engaphezulu ngaphaya kwezigidi isiza eBukumkanini bukaThixo. Yicinge! Xa abanye kunye nolu lungiselelo lukhulu, batshayela koonomathotholo, nanjalo njalo, kwizigidi. Kukho imililo yemvuselelo etshileyo kuyo yonke induli ehlabathini, ngokwenene, ukusukela nda . . . ukususela malunga iminyaka elishumi eyadlulayo, kusukela nda . . . siqale kwimvuselelo. Sikwixesha lesiphelo.

<sup>43</sup> Ngoku qaphela, ngoko, kanye phambi koko, Waprofeta apha, kwaye wathi, “Iindonga zeYerusalem ziya kunyathelwa phantsi ziiNtlanga lide ixesha leNtlanga libe ligqityiwe.” AbakaMohammed bayithabathile. Siyayiqonda loo nto. Kwaye ndifuna ujonge ingxaki ngobu busuku, indlela u-Ishmayeli no-Isake basentanyeni yomnye, kanye eYerusalem apho iqikelelweyo kwangaphambili ukuba bayakubakho. Kwaye

kwiminyaka embalwa edluleyo kwakungekho maYuda kwaphela eYerusalem.

<sup>44</sup> Ngoku, uYesu ethetha, “Xana ubona umkhiwane uvelisa amathupha awo.” Ngoku, amaYuda ebe echathachithiwe kulo lonke ihlabathi, amanani amakhulu, izigidi eJamani, nase Itali, nase-United States, nakwihlabathi liphela. Kwaye uThixo, njengoko Wenzayo kwimihla yangaphambili, wayenza lukhuni intliziyo kaFaro, Wayenza lukhuni intliziyo kaMussolini kumaYuda, kwaye amaYuda agxothwa e-Itali. Wayenza lukhuni intliziyo kaHitler, aza agxothwa eJamani. Wayenza lukhuni intliziyo kaStalin, aza agxothwa eRashiya.

<sup>45</sup> Kwaye ukhe waliqaphela iphepha, ukuba thina, i-United States, sithabatha icala nama-Arabhu? Owu, mzalwana, umbhalo useludongeni! Wathi uThixo, “Nabani osikelela uSirayeli uya kusikelelwa, oqalekisa uSirayeli uya kuqalekiswa.”

<sup>46</sup> Ngoku, ndinomfanekiso ekhaya, okanye ndiyakholwa ukuba ubolekiwe ngeli xesha, obizwa ziinzululwazi, *Imizuzu Emithathu Phambi Kobusuku*. Ukuba ihlabathi lezenzululwazi litshilo “iwotshi iye yajikeleza kwade kwayimizuzu emithathu phambi kobusuku,” kwaye ndicinga ukuba bayinqumle ngoku kude kube malunga nomzuzu omnye phambi kobusuku, xa bafumanisa i-hydrogen okanye i-oksijini, i-atom, nawo onke loo mandla makhulu ababenokuwasebenzisa, kunokubangela intshabalalo epheleleyo ngexesha lemezuzu emihlanu. Banakho, ngokupheleleyo ngokuhlwanje, kungabikho nomntu omnye ophilayo kulo lonke ilizwekazi laseMntla Melika kwimizuzu engamashumi amathathu. Kwaye ilele kanye kwiqela labangakholwayo elisithiyileyo. Kwaye, ngaphandle koko, sinezikhephe kunye neenqanawa ezimisiweyo, zonke zibekwe macala onke, kuzo zombini. . eSiberia, ngaphaya eHungary, nakwiindawo ezahlukeneyo, apho iinqanawa zethu zimi khona, zithwele uhlobo olunye lwemijukujelwa.

<sup>47</sup> Bazalwana, kusemva kwexesha kunokuba nicinga! ISodom neGomora zazi kancinci, ngobo busuku, ukuba zaziphila iyure yazo yokugqibela. IYiphutha yayingazi ukuba ingelosi yokufa, eyayiqikelelwe kwangaphambili yayiza kufika, yayiya kufika ngobo busuku. IPearl Harbour ayizange iluqonde olwa hlaselo lwenzekayo. Silinganiswa esikalini kwaye sifunyanwa silula! Sisondele kwixesha lesiphelo!

<sup>48</sup> Bekuya kwenzeka ntoni ukuba. . . ? Bona, kanye eMoscow, banokukhokelela loo mijukujelwa, ikhokelwa ziinkwenkwezi kunye neradar, babenokuwisa laa bhombu kanye kwisitalato iSine eLouisville ukuba bayafuna. Injalo lo nto. Kwaye sinokuma phaya elwandle kwindawo ethile, kwiinqanawa zethu, kwaye sikhokelele enye ngqo kwikomkhulu laseMoscow ukuba siyafuna. Bekuya kwenzeka ntoni, mzalwana wam,

ukuba oko kujika komjukujelwa kuyenzeka kwaye eli lizwe liya kushukunyiswa, kwangaloo yure inye siya kukhulula kwa ezo zinto zifanayo kwaye siyishukumisele kwelinye icala? Kwaye siphila kwelincinci, intwanana, oluncikane, olubhityileyo uqweqwe, nangona kunjalo, xa iinyikima zidle ngeenxa zonke kwaye zidle ngeenxa zonke de kube ngathi kukukhutshwa komphakathi weqanda. Ukuba ingenza ugqabhuko-dubulo olukhulu kwaye olu daka lwenyikima olungamawaka asibhozo-emayile luya kuphumela emoyeni, yayiya wenza kanye oko uThixo wayethe kuya kwenzeka.

<sup>49</sup> Sisekupheleni kwexesha, silapha. Akukho ndlela yokuyinqanda. Konke ukucenga... Singabeka u-Eisenhower kuso sonke isithili, kwaye ayisoze iyimise. UYesu Kristu wathi la maxesha ayakufika, silapha. Umkhiwane uvelisa amathupha.

<sup>50</sup> Kulo mfanekiso, kude ezantsi e-Iran, ufunda kulindexesha *iLook*, indlela abathabatha ngayo inqwelo-moya ezinkulu behla baye phaya baza bafumana inqwelo-moya ukukhwelisa la maYuda. Amawaka abo, ebelapho ezantsi ukusukela ekuthinjweni kweBhabhiloni, ebelapho amashumi amabini anesihlanu eminyaka, kwaye ayeshiywe apho ezantsi. Ayelima ngezixhobo zomthi ezindala. Ayengazi nto malunga nokuba uYesu wakhe wasemhlabeni. Ayengazi nto ngayo nantoni na ngaphandle kwesithethe sabo esidala sobuYuda, izithethe ababephila ngazo. Zathi zakuhla ezi nqwelo-moya zahlalayo, zaza zaqalisa ukulayisha la maYuda, ukuwabuyisela kwilizwe lawo...

<sup>51</sup> Umprofeti waprofeta, kumashumi amabini anesibhozo okanye amakhulu amathathu eminyaka eyadlulayo, kwaye wathi, “Ekuphumeni kwabo ekuthinjweni, uThixo uya kubazisa ngamaphiko okhozi.” Umprofeti wayibona inqwelo-moya isiza, wazibona zihlala phantsi, kwaye ibachola kwaye ibabuyisela kwilizwe labo. Wayengazi ukuba makayibize ngantoni, yena nje... Yayibonakala ngathi lukhozi kuye, ke wathi, “Bayakubuyiselwa bekumaphiko amakhozi.”

<sup>52</sup> Kwaye xa bephuma kwinqwelo-moya, kwaye abatsha bencedisa abadala, babuzwa. Kwaye bathi, “Ingaba nibuyele kwilizwe lenu ukuza kufa?”

Bathi, “Hayi. Sibuyele ukuza kubona uMesiya!”

<sup>53</sup> Owu, iinqanawa ezinkulu ezivela kwihlabathi liphela, kwiminyaka embalwa edlulileyo, ziye zagaleleka eYerusalem kunye namaYuda agugileyo, aselula namadala, enxibe izambatho zawo, evela empumalanga, esuka entshonalanga. Kwaye ijinga phezu kwekomkhulu laseYerusalem yilaa nkwenkwezi indala ineencam ezintandathu kaDavide, eyona flegi indala ehlabathini, khange ibhabhe amashumi amabini anesihlanu eminyaka, ibhengezwe njengesizwe ngokuhlwanje. Umkhiwane uvelisa amathupha.

IYerusalem iyakhula, iNkosi iyabuyisela,  
Imiqondiso abayixela kwangaphambili  
abaprofeti;

Imihla yeeNtlanga ibaliwe, izele zintsizi;  
“Buyani, nina ziintsali, niye kowenu.”

Kuba imini yentlangula isondele,  
Intliziyi zabantu ziyohluleka kukoyika;  
Zaliswani nguMoya kaThixo, izibane zenu  
zilungisiwe kwaye zikhanyisa,  
Jongani phezulu! Intlangulo yenu iyasondela.

<sup>54</sup> Kusemva kwexesha kunokuba sicinga. Asizi ecaweni ukuza kuhlala esihlalweni, asizi ecaweni ukuza kuva intshumayelo elungileyo, okanye ukuza ecaweni ukuze uve umculo omnandi. Zonke zinendawo yazo, kodwa into ekungcono siyizele enkonzweni kukuhlola noThixo kunye nosindiso lwemiphefumlo yethu, kuba uMhla wentlawulelo usondele.

<sup>55</sup> UYesu Kristu, uNyana kaThixo, wafanisa oku (Wathi) kumfazi. Kwaye kwingongoma yethu ngokuhlwanje, sifumanisa lo mfazi, umyeni wakhe wayemkile, kwaye wayelahlekelwe yenye yeengqekembe kwicwecwe lakhe. Ngoku ndiza kuzama ukucacisa oko.

<sup>56</sup> Namhlanje, ukuba umfazi utshatile, kufuneka anxibe umsesane womtshato njengomqondiso wokuba utshatile. Oko kukugcina enye indoda ingabi nanto yakwenza naye. Bayajonga baze babone ukuba ngumfazi otshatileyo.

<sup>57</sup> Ngaloo mihla, babengenayo imisesane yomtshato, babenecwecwe (bayibiza ngokuthi “licwecwe”) babeyibeka entlokweni yabo. Yayineengqekembe ezilishumi, yaye yayijikeleza intloko yabo. Kwaye loo nto yayiluphawu lokuba wayeengumfazi otshatileyo, kwaye kwakungekho ndoda yayinokubhanxa ngabo, kwakungekho makhwenkwe awayeza kubancwasa. Babetshatile.

<sup>58</sup> Nganye kwezo ngqekembe... Ukuba nje besinexesha (kodwa andinalo, ndiza kuzama ukugcina ilizwi lam lisondele kangangoko kunokwenzeka), Bendinokukuxelela ukuba nganye kwezo ngqekembe yayithetha ukuthini. Yafakwa phaya, yaye ingqekembe nganye yayithetha isidima esithile saloo mfazi. Eyokuqala, ethetha uthando lwakhe kumyeni wakhe. Eyesibini, isibhambathiso sakhe sesidima ukuphila ubomi obucocekileyo ngenxa yakhe. Kwaye eyesithathu, neyesine, neyesihlanu, kwada kwaya kweyesithoba, neyeshumi.

<sup>59</sup> Ukuba ufuna ukuyijonga, jonga kumaGalati 5. Uyakufumanisa ukuba laa mfazi wayemele iBandla, kwaye iBandla liyiNkosikazi eganelwe uKristu. Kwaye icwecwe ekufuneka linxitywe liBandla lifumaneka kumaGalati 5, Olu luthando, uvuyo, uxolo, ukuzeka kade umsindo, ukulunga, ubulali, ububele, umonde. Elo licwecwe ekumele

ukuba linxitywe eBandleni, uthando lobuzalwana, ububele, ubudlelane.

Kwaye lo mfazi, xana . . . Kumele ukuba kwakuba mnyama awathi waqonda ukuba ulahlekelwe yenye yezo ngqekembe.

<sup>60</sup> Owu, ukuba kwakha kwakho ixesha apho ibandla limelwe kukwenza uphendlo ukufumanisa ukuba unazo zonke iingqekembe, kufanele kube ngoku. Kuya kubamnyama. A—awona maxhala namafu okutshabalalisa impucuko ajinga phezu komhlaba, isono nokuziphatha kakubi kuso sonke isandla. Siphila kwixesha elinzima kakhulu, xa kukho ubungendawo, abantu abayela ecaweni nje ukuzenzisa, abantu abaya ecaweni ukuzama ukufihla ukukhohlakala kwabo, abantu abaya ecaweni baze babize ubuKristu baze baphile njengehlabathi liphela, besela, betshaya, bengcakaza; abafazi abanxibe kakubi, benxibe iimpahla ekungafanelekanga ukuba bazinxibe kwi—kwigumbi labo lokunxiba, phandle ezitratweni phambi koluntu. Kwaye uthando lobuzalwana yinto edlulayo, phantse. Asilahlekelwanga yingqekembe *enye*, kodwa eneneni siphulukene nazo *zonke zazo*.

<sup>61</sup> Kwaye kwakubasebusuku, kwaye, khumbula, umyeni wakhe wayeya kubuya. Kwaye ukuba wayemfumene nenye yezo ngqekembe ingaphandle, yayibonisa ukuba uphawulwe “ihenyukazi.”

<sup>62</sup> Ke ukuba uthe wazenza inqambi, okanye, wazenza inqambi nangayiphi na indlela kwaye yabonwa ngabantu, bamzisa phambi kombingeleli baza bazisa ubungqina ukuba ufunyenwe njalo, kwaye umbingeleli wabona ukuba ungumfazi otshatileyo, wayithabatha ingqekembe (kwicwecwe lakhe) awayesenza okuphosakeleyo ngayo. Ukuba waye—wayenakalise isidima sakhe, bakhupha loo nto. Ukuba ebencwasa, ebonisa ukuba akanyanisekanga kumyeni wakhe, bakhupha loo nto. Nokuba yayiyintoni na, bayikhupha. Kwaye xa wabuyayo umyeni wakhe, wafumanisa ukuba ube ephawuliwe, kwaye wayeya kuqhawula umtshato naye kwangoko aze angabi nanto yakwenza nomfazi onjalo. Wayengamfuni umfazi onjalo.

Ngoko kwakuba mnyama xa wafumanisa ukuba ulahlekene nento ethile, ixesha lokuba umyeni wakhe eze, kwaye kuyarhatyela.

<sup>63</sup> Ibandla kungcono ukuba lizivavanye ngeLizwi likaThixo, ubunyulu bethu, ukunyaniseka kwethu, ukuzinikela kwethu. Siye saba ngabahlebi, abonolwimi, abatshaya icuba, abahlebayo, ooJezebhele abaqatyweyo, yonke into kwikhalenda eyenziwa lihlabathi liphela, Ibandla lobuKristu lizimanya kwezo zinto namhlanje de kube kunzima ukwahlula enye kwenye. Lixesha lokuba senze ubalo phengululo. Kuhlwile.

<sup>64</sup> Ngoku, ukuze . . . kwakurhatyele kakhulu de kwafuneka akhanyise ikhandlela. Kwaye wafumana ikhandlela. Akazange

afumane ikhandlela kuphela, kodwa wafumana umtshayelo waza wacoca indlu.

<sup>65</sup> Owu, mzalwana! Ukuba kwakhe kwakho imfuneko yexesha lokukhanyiswa kwekhandlela, ukuthunyelwa kokuKhanya kweVangeli, uMoya oyiNgcwele ubuyele ebandleni... Ayisiyonto ingako ukwenzela iimvakalelo, hayi ukwenzela ezinye izinto ezintle, hayi ukwenzela ukuzinyusela iimvakalelo okuthile, hayi ukwenzela ukuxhuma ngenxa yovuyo, kodwa ukwenzela amava agocagoca intliziyo xa amadoda nabafazi belungisa kuThixo. Kakuhle. Sikwixesha lesiphelo.

<sup>66</sup> Waza wakhanyisa ikhandlela, ukuze limkhanyisele. Kwaye, mzalwana, lonke ikhandlela elincinane ngaphakathi apha limelwe kukuba likhanyiswe ngokuhlwanje. Hayi kuphela oko, kodwa wafumana umtshayelo, kwaye abamelwane babanakho ukubona uthuli lubhabha. Wayenexesha lokucoca indlu ngokwenene, kuba umyeni wakhe wayesele eza kufika. Kwaye ukuba wambamba enala ngqekembe ingaphandle, wayeli “henyukazi.”

<sup>67</sup> Mzalwana, thina Bandla likaThixo ophilileyo, kwezi yure zinkulu siphila kuzo ngoku, kusifanele ukuba sihlole, siye phambi koThixo, sikhanyise ikhandlela leLizwi leVangeli, kwaye sizivavanye kwaye sifumanise ukuba asisileli na, kwaye ngakumbi xa sibona zonke ezi zinto zisiza. Sikwixesha lesiphelo, uKuza kukaKristu kusondele. Alikho elinye ithemba elenzelwe iBandla ehlabathini.

<sup>68</sup> Kwaye, khangela, ibandla liyazonwabisa. Ibandla alisenasazela. Awunakukwazi nokubavusa. IBhayibhile ithe bayakufika kuloo meko xa bayakuthi, “Yabona, iNkosi yethu iyalibazisa uKuza Kwayo.’ Kwaye bayakube beqwenga kwaye belumana, njalo njalo, kwaye besilwa.” Yiloo yure kanye. Yonke into ilungile. Amaphepha aphethulwe, njengokuba kwakunjalo, kwaye sele kulungele, uKuza kweNkosi.

<sup>69</sup> Icawa yamaLutere yaphulukana nokukhanya kwayo. Icawa yamaWisile yaphulukana nokukhanya kwayo. Icawa yamaBhaptizi yaphulukana nokukhanya kwayo. Icawa yabuPentekoste yaphulukana nokukhanya kwayo. Konke ukukhanya kubonakala kumkile.

<sup>70</sup> Abantu bamaPentekoste, abantu bobuNgcwele, benza nje kanye njengamaWisile. UmWisile wenza njengomBhaptizi. UmBhaptizi wenza njengomLutere. UmLutere wenza njengomKatolika. Kwaye konke kubuyele emva kwingxubakaxaka enkulu yesono. Iinjalo lonto. Sikwixesha lesiphelo, uKuza kweNkosi.

<sup>71</sup> Ngoku, wayenexesha lokucoca indlu. Wakhuhla imigangatho, watshayela iindonga, wadiliza iintambo yezigcawu, waqhubeka de wakufumana oko ebelahlelene nako.

Kwaye, wathi akwenza oko, wabiza amabandla angodade wabo abancinci ukuba beze ngoku.

<sup>72</sup> Andikhathali nokuba ungumWisile, umBhaptizi, umPentekoste, umRhabe, yiza, masigcobe kunye. Xa lifikayo elo lixa, xana ibandla lifumana uthando lwalo lobuzalwana, lakuba ibandla lifumana isimilo salo esingewele, xana ibandla lifumana indawo yalo kuKristu, liyakubiza amanye amalungu omzimba, “Yiza uvuyisane nathi.” UThixo ufuna ukuba ibandla liMthande.

<sup>73</sup> Ndiyakholwa ukuba bekukusasa ngeCawe xa bendithetha ngezidima zomfazi, indlela anoyolo ngayo, lowo onokufumana into emnandi kunokufika ekhaya ediniwe, xa uThixo enike indoda umfazi. Umfazi nendoda abohlukananga, banye. Kwindalo, uThixo wabadala okokuqala bobabini kunye, kwaye bayintliziyo enye, umphefumlo, ingqondo, nayo yonke into. Xa Wamenza umntu ngothuli lomhlaba, Wamahlula emfazini wakhe. Xa Wenza u-Eva, Akazange aye kwenza u—umfazi, thabathe olunye *olungakumbi* uthuli, kodwa Yena wathabatha ubambo ecaleni lika-Adam waza wenza umfazi wakhe. Wathi, “Ulithambo lasemathanjeni am, uyinyama yenyama yam.” Babentliziyo-nye, umphefumlo, nomzimba.

<sup>74</sup> Ingumfuziselo kaKristu. UThixo akazange alithabathe iBandla likaKristu kumgaqo, engazange Alithabathe nakwihlelo. WaLithabatha entliziweni kaKristu, umkhonto kwicala Lakhe, ngeGazi.

<sup>75</sup> Mzalwana wam, dade, andikhathali nokuba unokuba ungowenkolo kangakanani na, ukuba awugqunywanga liGazi, ulahlekile. Siza kungena kuloo nto, kusuku emva kwangomso ebusuku, sibonise ukuba kubaluleke kangakanani. Kodwa ulahlekile ngaphandle kweGazi.

Ngoku, ngoko xa Wayesenza la nkosikazi, yayiliqabane. Yayiyinto yakhe ukuba ayithande, yayiyinxalenye yakhe.

<sup>76</sup> Ngoku phulaphulani ngenyameko. Indoda okanye umfazi akanakuze aye eZulwini ngaphandle kokuba bazalwe ngokutsha. Andithethi kuba uthethe ngeelwimi, andithethi kuba wakhwaza, Andithethi kuba wadanisa, andithethi kuba uye ecaweni kwaye uye rhoqo, nxiba amaqhosha entembeko yakho; ezo zinto zilungile, kodwa asiyiyo loo Nto. Kufanele ukuba kubekho umanyano olupheleleyo phakathi kwakho noKristu, nide nibe banye. Nibanye! Kwaye ukuba aninjalo, njani . . . ?

<sup>77</sup> Ungafane ucinge ufika ebusuku, udiniwe, utyhafile, uphelile? Ukuba ungumlimi, umkhandi weemoto, umshumayeli, nokuba uyintoni na, ungene, xa usiya kwikhaya lakho elincinane, ulangazelela ude ufikelele phaya. Uvula ucango kwaye inkosikazi encinci elungileyo ime phaya, iyakubulisa. Umhle wonke kwaye ucocekile. Uyahamba kwaye akuphuze esidleleni, wathi, “Tata, udiniwe.” Ukuhlalisa phantsi

esitulweni, aze azihlalise ethangeni lakho, ajikelise iingalo zakhe kuwe akumbambazele. Kubonakala ngathi ngoko akudinwanga, into ethile iyakufunqula. Yinto uThixo akunikele yona ukwenzela la njongo. Yinxalenye yakho, ngoku, ukuba ungumfazi onyanisekileyo.

<sup>78</sup> Kodwa kungathini ukuba loo milebe iye yancamisa enye indoda ngaloo mini okanye ngelinye ixesha? Kungathini ukuba uyayazi loo nto? Bekunokuthini ukuba ezongalo ziye zawola enye indoda? Ulisikizi ngokupheleleyo emathangeni akho. Oko kuncamisa kutshisa njengokuncamisa kukaJudas. Ezo ngalo, unaxolela ukuba bezingakuwolanga. Owu, unokuba mhle, iinwele zakhe zinokuba zijokojiko, amehlo akhe anokuba mdaka, izidlele zakhe zibomvu, iziketeki zakhe ezincinci zinokuya-ayinwa, unokuba mhle kakhulu, kodwa ukuba loo ntlonipho yokwenene yobuthixo nothando nokuzithemba azikho phaya, ebeyakubangcono ukuba angahlali kwithanga lakho. Awufuni kwanto yakwenza naye, une—unetyala kuwe. Andikhathali nokuba uzenza mhle kangakanani na, usengongalunganga ade uqondisisiwe ukuba usesenene, isithandwa sokwenyani, akathandi mntu ngaphandle kwakho, akukho kuncamisa kwimilibe yakhe kuphela eyakho, akukho zingalo zimbi zimbambileyo kuphela ezakho, kwaye uyayazi loo nto. Enjani yona imvakalelo, enjani yona intuthuzelo!

<sup>79</sup> Lowo ngumyeni nonkosikazi, nto leyo engumfuziselo kaKristu neBandla Lakhe. Kwaye xa usiya ecaweni yakho, unokuba nezona zihlalo zintle esixekweni, unokuba neyona nkochoyi iphakamileyo ekhoyo esixekweni, unokuba neyona organ ingcono, unganxiba ngokona kungcono, ungacula njengentaka ehlekisayo, kodwa yonke loo nto, ukuba uyaphuza kwaye uncwasa nehlabathi, oko kuncamisa ezidleleni zikaKristu kukwanga kukaJudas-tarian. Akafuni nto yakwenza nawe. Ujonga umsesane wakho womtshato wokuganwa kwaye Ufumana icwecwe lakho lisusiwe, Ufumanisa ukuba uthando lumkile. Kukumila, Ufumanisa ukunyaniseka kungasekho. Wenze umbulo nehlabathi. Uya kwimidaniso kunye namatheko omculo iboogie-woogie, kwaye ubukele iinkqubo zikamabonakude ezimdaka. Wenza ukrexexo kunye noKristu, kuYe, njengoko umbiza ngokuba nguMyeni wakho.

<sup>80</sup> IBhayibhile yathi, “Uthi, ‘Ndisityebi, andiswele nto.’” Kodwa wathi, “Awazi ukuba uhamba ze, ulusizana, uyimfama, ulihlwempu, yaye akukwazi oko.” Lixesha lokuba sikhanyise ikhandlela kwaye sitshayela indlu. UKuza kweNkosi kusondele.

Masiyicinge loo nto kwimizuzu nje embalwa ngeli thuba sithobisa iintloko zethu. Niyakuyenza? Ungaguqukela kwipiyano, dade?

<sup>81</sup> Ubusenza ntoni, bandla? Yintoni iimeko zakho ngokuhlwanje? Xa isandla sakho siphakanyiselwe phezulu



ekuzinikeleni kwakho, ingaba kukho into ekucikidayo? Ukuba uncwasana nehlabathi, ukuba wenza izinto ezingalunganga, ukwanga kwakho. . .

<sup>82</sup> Yicinge, ndoda. Mnumzana, ndifuna ukukubuza into ethile. Kwaye oku kuya kuNkosazana, naye, kunye noNkskz. Nenekazi eliNcinci, yintoni obuyakuyicinga ngenkwenkwe esisihlobo sakho, ukuba ubusazi ukuba ubumbona ephuzana kwaye ehamba namanye amantombazana, kwaye ube ubuganelwe kuye, kwaye uyeza ngapha waza wakumbambatha esandleni, wathi, “Sithandwa, ndithanda wena kuphela”?

Ubuyakuthi, “Wena mhanahanisi mncinane, suka emehlweni am!”

<sup>83</sup> Yintoni obuya...? Yicinge, Mnumzana. Asiganelwanga nje kuphela, kodwa sitshatile. IBandla litshate noKristu. SiyiNkosikazi kaKristu, sizala abantwana. Ungathanda njani ukuba ekhaya ngobusuku, ukuzokuzinikela kumfazi wakho, kwaye eneqela labantwana abancinane, kwaye ufumanisa loo mini...? Kwaye xa engena, owu, iinzipho zakhe zingabe ziqatywe (oko kukuthi, ukuba ungowehlabathi). Unga... Usenokukhangeleka emhle kakhulu, kodwa uyayazi. Yicinge, mzalwana, ukuba laa mfazi ebephuza amanye amadoda. Ukuba ezo ngalo zikujikelezile, zikuxelela ukuba uyakuthanda, kwaye uyazi ukuba oko yi... ukuba uyabathanda nabanye, uthando lwakhe aluyonyani. Uthando lwakhe aluyonyani. Asilolwakho, lolwabo nabanye ngokunjalo. Ukuba kukho nayiphi na indoda ngawe, ubuyakumkha umsuse ethangeni lakho. Cinga ukuba yeyiphi imvakalelo ebiyakuba yiyo. Yicinge, nenekazi, ukuba umyeni wakho uthe weza ekhaya. Hayi oko kuphela, kodwa ethwele izifo zokuziphatha okubi.

<sup>84</sup> Kwaye, owu, isikelelwe intliziyo yakho, ibandla lidliwa zizifo zokwesondo zokomoya, zazo zonke iindidi zeeisms nayo yonke enye into. Ayilunganga! Thixo, yiba nenceba! UYesu uyeza, zihlobo. Awuzukuba naxesha ngobunye bobu busuku, okanye olunye lwezi ntsuku. Kungcono uhlole ngoku.

Masithandaze:

<sup>85</sup> Bangaphi kuni abathi, “Mzalwana uBranham,” ngeentloko zenu zithotywe, niziphakamisile izandla zenu, “ndikhumbule emthandazweni wakho, Mzalwana uBranham. Ndizile ngobu busuku, andizanga apha nje ukuze ndibonwe”? UThixo akusikelele. Jonga nje kwi zandla. “Andizanga apha ukuze ndibonwe, ndize kufumanisa into ethile. Kwaye ndiyakholwa ukuba uThixo uthethe nentliziyo yam ngethuba ubushumayela, kwaye ndiyaqonda ukuba andilunganga. Ndi—ndifuna ukuba ngowenene, onyanisekileyo umKristu. Ndifuna ukuba ngumthandi wokwenene, ukuba xana ndisiya eNkosini yam kwaye ndiguqe ngamadolo am, Ndifuna ukuba Yena andiwolele ezingalweni Zakhe, athi, ‘Owu, sithandwa saM!’”

<sup>86</sup> Uyamkhumbula uSolomon, indlela awathetha ngayo? Wathi, “Yiza, sithandwa sam, sicande kwirharnati, Sicande emyezweni weziqholo.” Indlela awathi ngayo imilebe yakhe yayijongeka njengezithupha zomfiyo, nanjalo njalo. Indlela awayemthanda ngayo umfazi wakhe omncinci, wathi, “Yiza, sihambe siyokuthabatha uthando lwethu.”

<sup>87</sup> Xa usihlela esiguqweni sakho ukuze uthandaze, ingaba intliziyo yakho inyanisekile kakhulu kwaye umphefumlo wakho ukangako ukungakrexezwa kangangokuba uthi, “Nkosi Thixo, masithabathe uthando lwethu,” kwaye uthi, “Ewe, sithandwa saM, Ndiyakuthanda”? Okanye, ingaba ubusenza umbulo? Ingaba ubuncwasana nehlabathi?

<sup>88</sup> Kwaye iyure yeNkosi isondele xana yonke le miqondiso nezimanga, ngamashumi amawaka ezinye izinto ezenzekileyo, zalatha, sonke isiphawuli siyakhomba. Kuya kubamnyama. Kukho ukuphola ebandleni. Imvuselelo ibonakala iphelile. Intwanana yokugqibela imalunga nokuphela. Kwaye apha sizifumana sisekukrexezeni. Uyakwenza ntoni? Uyakusityhala sisuke ethangeni lakhe, athi, “Mkani kuM, nina basebenzi bobutshinga.”

<sup>89</sup> Ngoku, ukuba kukho umntu apha ongathanda ukukhunjulwa kwakhona, Ndingabuza ngalo mzuzu, phakamisela izandla zakho kuThixo, uthi, “Ngoku ndiyanikezela kwaye ndithi, ngobabalo lukaThixo, ukusukela ngokuhlwanje ukuya phambili ndiyakuphila ubomi obunyanisekileyo ngoncedo lukaThixo.” UThixo anisikelele. UThixo anisikelele. Nawe mzalwana, wena dade, wena nenekazi eliselula, wena mhlekazi, wena mzalwana, wena ngapha, ezantsi phaya, nawe mfana.

<sup>90</sup> Ingaba kukho umntu apha ongazange wasindiswa, kwaye uthi, “Mzalwana uBranham, ndikhumbule, andizange ndizalwe ngokutsha. Ndiyazi ukuba andinguye”? Mamela, akusindiswanga ude ube uzelwe ngokutsha, ujike nje ubuso bakho bujonge kwiNto ethile; kodwa xana usamkela uKristu uzalwa ngokutsha. Uthi, “Mzalwana uBranham, andizange ndaYamkela. Ndiyazi ukuba andilunganga. Ndiphakamisa izandla zam ngoku, kwaye ndithi, ‘Undikhumbule, nam.’ Andizange ndasindiswa. Andizange—andizange ndizame nokukhonzisa uKristu, kodwa ndifuna ukuyizama. Ndithandazele, Mzalwana uBranham.” Ungasiphakamisa isandla sakho, umntu olapha ngoku? Ingaba kukho umntu omnye apha ongazange abe ngumKristu, ongathanda ukuphakamisa isandla sakho, uthi, “Ndikhumbule, mzalwana, emthandazweni”? UThixo akusikelele, nyana. Omnye umntu uthi, “Ndikhumbule mzalwana”? UThixo akusikelele, nenekazi. Omnye umntu, “Ndikhumbule, mzalwana, Ndifuna ngoku ukukholwa kwiNkosi uYesu kwaye ndimamkele Yena

njengoMsindisi wam”? UThixo akusikelele, mzalwana. Ilungile lonto.

<sup>91</sup> Umntu othile wandigxeka ngenye imini, esithi, “Mzalwana uBranham, kutheni usithi, ‘Phakamisa isandla sakho?’” Phulaphulani, akukho namnye umntu ukholelwa ekubizelweni esiguqweni kunokuba ndenzile. Ndiyakholelwa ekuzeni esiguqweni, ilungile lonto, kodwa oko akukusindisi. Luluvo lwakho, isigqibo sakho ngoKristu. Uthi, “Ke, ukuba ndithe ndanyukela esiguqweni.” Ilungile lonto. Kodwa, bazalwana, niyaqonda na xa niphakamisa isandla sakho wophula wonke umthetho wenzululwazi okhoyo? Isandla sakho, ngokwendalo, ngodontso lomhlaba, sifanele ukuba sijinga phantsi. Ukuba uphakamisa isandla sakho kubonisa ukuba kukho isiqu Esingaphezu kwendalo kuwe esikwaziyo ukuchasa imithetho yendalo, ukuba usiphakamisele isandla sakho kuMdali wakho, kukho iNto ethile entliziyweni yakho eyenze isigqibo. UThixo uyakubona ukuphakamisa izandla zakho kanye njengokuba Ekubona esiguqweni. Injalo kanye loo nto. Ukuba usingisele kuyo, uThixo usingisele kuyo naye. Kodwa jonga, sihlobo, awunakuba sembindini, umelwe kukusingisela kuyo.

Ngoku masithandazeni:

<sup>92</sup> Bawo waseZulwini osikelelekileyo, ngobubusuku ekuqalekeni kwale mvuselelo, njengokuba ixesha lethu liye latshayela ngoku, kwaye kancinane okugqithileyo, ndiYakubongoza, ukuba ube nenceba kwaba bantu. Kwaye siphe, Thixo Sonamandla, oko...Apha ngobu busuku ubuncinane izandla ezingamashumi amabini zinyukile esakhiweni, ukuba bebedinga uKristu. Owu Thixo, yimiphefumlo yabo. UMoya, i-Oli, imalunga nokuphela. Akusayi kubakho ngakumbi. Xa ithontsi lokugqibela liphumile e-emeleni, okanye inkonkxa, akusayi kuphinda kufakwe i-Oli ezibaneni. Bayaqonda ukuba bakumhla wokugqibela. Akukho themba emhlabeni kuthi ngaphandle kukaKristu. Ndiyathandaza ngobu busuku, Nkosi, ukuba ngandlela ithile, ekundilisekeni kwalo mzuzu, isidima, ukuba ngoku uyakuthumela uMoya oyiNgcwele owenze ukuba baphakamise izandla zabo, ubasindise kubomi besono. Siphe oko, Bawo.

<sup>93</sup> Kwaye kwanga phambi kokuba le ntlanganiso iphele, kwanga kungabakhona amashumi eneneni abo, abaninzi abadanduluka ngoMoya oyiNgcwele. Kwanga oku, ubhaptizo, nje ibe ngomnye nje emva komnye abhaptizelwa eGameni elixabisekileyo leNkosi yethu uYesu Kristu, ngentsasa yePasika, ukuvukela kubomi obutsha. Owu Bawo onguNaphakade Onoyolo, ndiYakubongoza ukuba Ubasikelele. Siphe oko, Nkosi. Kwaye ngoku, kanye ngalo mzuzu, sanga isigqibo sabo singaba yinyaniso, banga bangamnkela Wena kanye apho bahleli khona. Iziguqo zethu najikelezileyo zizaliswe ngabantu, kwaye

siYakubongoza ukuba Uyakuvumela aba bantu ngobu busuku babe zizicaka Zakho. EGameni likaKristu.

<sup>94</sup> Ngeli thuba sinentloko zethu zithotyisiwe, ndifuna ukunibuza umbuzo omnye ondilisekileyo. Wena ububambe isandla sakho nawe ubuthandaza, ndiyayazi ukuba awusiphakamisanga isandla sakho ukuze ubone isandla sakho sinyuka. Usiphakamisile ngokuba kukho iNto ethile ekuxelele ukuba uyenze. Kwaye uthi, ngesandla esiphakamileyo, “Mzalwana uBranham, ndiyakholwa, phambi koThixo nale ndibano, Ndiyakholwa ukuba kukho into ethile eyenzekileyo entliziyweni yam ngokuhlwanje, yokuba ukusukela ngobu busuku ukuya phambili ndiyakuba ngumntu owahlukileyo.” Ungasiphakamisa isandla sakho, wena othe waphakamisa isandla sakho, uthi, “Ndiyakholwa”? UThixo akusikelele, nenekazi. UThixo akusikelele, wena, wena, wena. Iyamangalisa loo nto. Emva phaya kude ngasemva, ewe, iNkosi ikusikelele.

<sup>95</sup> Omnye umntu phakamisa isandla sakho, uthi, “Ndiyakholwa kanye ngoku”? UThixo akusikelele, mzalwana. “INkosi iyandixelela ngobu busuku...” UThixo akusikelele, nenekazi emva phaya. UThixo akusikelele, nenekazi eliselula ngapha. “INkosi indixelela ngoku ukuba into ethile yenzekile entliziyweni yam, kwaye ndiyakholwa ukuba ndiyakuba novuyo olungakumbi kule mvuselelo kunokuba ndakhe ndanalo ebomini bam.” Inkosi ikusikelele. Kulungile, uThixo akusikelele, nenekazi elihleli apha. Bendinga ukuba yayilixesha nje lokuba uphakamise isandla sakho, nawe. Ingaba kukho omnye, othi, “Ndiziva ngokwahlukileyo, Mzalwana uBranham, Ndiyakholwa ukuba ndiyaphuma kweli bandla ngokuhlwanje ndinesazela sokuza kamsinya kukaKristu. Ndiyaphuma apha ndiyokuphila ubomi obahlukileyo. Ndiza kuba ngumKristu, ngobabalo lukaThixo. Ndiyakholwa ukuba uThixo undibizile”?

<sup>96</sup> Kwaye ukuba Ukubizile, ungoWakhe. Yeka ukuncwasa, yeka ukuncwasana nehlabathi! Yiza, uphilele Yena ngoku. Yithi, “Ndiyakuguquka kuso sonke isono sam, kwaye ngoku ndithabatha uKristu njengoMsindisi wam.” Ingaba kungakhona omnye phambi kokuba kuvalwe? Ukhona? UThixo akusikelele, mzalwana. Inkosi ikusikelele. Ilungile lonto. UThixo akusikelele. Ilungile lonto. Ndiyavuya kakhulu ukukubona usenza loo nto. Konke kulungile.

<sup>97</sup> Ukuqala kobusuku ngoku, kuncinci... asifuni nje ukucinezela kakhulu kuyo, sifuna ukukhupha kwangethuba ukuze ubuye ngomso ebusuku.

<sup>98</sup> Kanye phambi kokuba sivale, kukho umntu ogulayo onokuphakamisa isandla sakho, athi, “Ndithandazele, Mzalwana uBranham”? Kulungile, eso sisihlanu, sithandathu, sixhenxe, sibhozo, sithoba, lishumi izandla, ishumi elinanye,

ishumi elinesibini, kulungile, ngoku ishumi elinesithathu, ishumi elinesine, kulungile, ishumi elinesihlanu.

Masigobe ngoku:

<sup>99</sup> Bawo waseZulwini onoyolo, Uzibonile ezo zandla. Kwaye, owu, balapha ngenjongo. Mhlawumbi bangamaKristu, kodwa badinga uncedo Lwakho olukhulu. Kwaye siyaqonda, Nkosi, ukuba Wamemeza ngoDavide, wathi, “Ungalibali onke amancedo Akhe Lowo uxolela ubugwenxa bethu, Ulophilisa zonke izifo zethu.” Ndiyathandaza ukuba iGazi likaKristu liyakuphumla ngokuxabisekileyo phezu kwabo kwaye bayakuphiliswa, ukuze bonwabele le nkonziso izayo. Siphe oko, Nkosi. NgeGama likaKristu siyakucela. Amen.

Masiphakameni ngoku, *Thabatha iGama LikaYesu Uhambe Nalo*:

. . . iGama likaYesu libe nawe,  
UMntwana . . .

Masijike, sixhawulane nomntu osecaleni kwakho. Jikela ngapha nangapha, xhawula izandla.

Liyakukunika uvuyo nentuthuzelo,  
Owu, lithathe Lona kuyo yonke indawo oya  
kuyo.

Igama elixabisekileyo, (iGama elixabisekileyo)  
(Owu limnandi kangakanani!)  
Ithemba lomhlaba novuyo lweZulu;  
IGama Elixabisekileyo, (iGama  
elixabisekileyo) Owu limnandi kangakanani!  
Ithemba lomhlaba novuyo lweZulu.


Ngoku ke masithi ngokuzola, njengoko sijonga ngale ndlela, sicule ngokuthambileyo:

EGameni likaYesu ndiyathoba,  
Ndisiwa ngobuso ezinyaweni Zakhe,  
UKumkani wookumkani eZulwini  
siyakuMthwesa isithsaba,  
Owu, xa uhambo lwethu lugqityiwe.  
Gama Elixabisekileyo, (Lisikelelwe Lona.)  
Owu limnandi kangakanani!  
Ithemba lomhlaba novuyo lweZulu;  
Gama eliThandekayo, (iGama eliThandekayo!)  
Owu limnandi kangakanani!  
Ithemba lomhlaba novuyo lweZulu.

<sup>100</sup> Ngoku kusemva kwesithoba, malunga nemizuzu esixhenxe okanye esibhozo emva kwesithoba. Kwangethuba, ungafika ekhaya, ubuye ngomso ebusuku kwaye sizokonwabela iintsikelelo zikaThixo, sonwabele ubukho bakho. Kwaye ngoku ndiqaphele malunga neshumi elinesibini, izandla ezilishumi elinesine ziphakanyiselwe impiliso ngokuhlwanje. Ukuba

iyakuya kufumana abantu abaninzi abagulayo, siyakubiza nje ubusuku inkonzo yempiliso, mhlawumbi ngobusuku bangoMgqibelo nangeCawe ngokunjalo. Ukuba sibona ukuba asikwazi ukubathatha bonke ngeCawa, siya kuthatha ubusuku bangoMgqibelo. Siza kubona ukuba iphuma njani.

<sup>101</sup> Ngoku ndi—ndiyathandaza ukuba iintsikelelo zikaThixo ziya kuphumla nzulu phezu kwenu ngamnye, kwaye wanga Angaba nani anisikelele side sibe nokuhlangana ngomso ebusuku kwakhona.

<sup>102</sup> Masithobe iintloko zethu ngoku emzuzwini nje womthandazo, ngelixesha ndicela umalusi anyukele apha anqumamise ngelizwi lomthandazo. 

*UKUZA KWENKOSI OKWESIBINI* XHO57-0417  
(The Second Coming Of The Lord)

Lo Myalezo ka Mzalwana William Marrion Branham, waqala ukushunyayelwa ngesiNgesi ngoLwesithathu ngokuhlwa, ngo Epreli we-17, 1957, kuMnquba kaBranham eJeffersonville, Indiana, U.S.A., wathatyathwa kwisishicileli-mazwi waze wabhalwa ngesiNgesi ungafinyezwanga. Le nguqulelo yesiXhosa ibhalwe yaze yapapashwa yi Voice Of God Recordings.

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