

INTOMBI EZILITSHUMI,
LAMAJUDA
AYINKULUNGWANE ELIKHULU
LAMATSHUMI AMANE LANE

 Ukusa okuhle. Ngiyjabula kakhulu ukuba lapha njalo lokhu kusa enkonzweni yeNkosi. Umkhathi omubi ongaphandle, kodwa, o, kuhle sibili ngaphakathi. Lesi yisikhathi sinye esingathi kuhle ukuba ngaphakathi sikhangele phandle, akusikho na? ukuba singaphandle sikhangele phakathi.

² Ngibe lokuphumula okuhle kobusuku bayizolo futhi ngizwa ngingcono kakhulu lokhu kusa. Futhi sibe lesikhathi esimangalisayo izolo ebusuku, besingazange na? Isikhathi esimangalisayo nje! Futhi ngiyakuthakazelela lokho. Sibe le...inkonzo ikhangeleke sengathi ibe phakathi kwaleyo eyayinjengaleyo eyayiphansi eShrevport, phose nje u—ukuqhubekela phambili kokulandela kukaMoya uhamba khona lapho. Uh-hum. Ngakho siyjabula kakhulu futhi silokubonga kakhulu kuNkulunkulu ngobuhle Bakhe lesihawu, futhi okwenu...linabantu elinika umoya wenu ngaKuye ngokusebenzelana ndawonye ukuze Asikhokhele futhi asihole.

³ Bona, nxa ulebandla elingamukeliyo, uMoya oNgcwele angeke ngitsho ambule. Kumele ube lenye into, isebenza ndawonye. “Babesendaweni eyodwa futhi benhliziyonye,” futhi-ke kwabuya umsindo ovela eZulwini uvunguza. Bona. Kodwa lapho ule...Kungenani lokuthi ngingakhuleka okunganani, futhi ngihlale usuku lobusuku ngitaditsha lokukhuleka phambi kweNkosi, ngehle phansi lapha, mhlawumbe ugcobo phezu kwami, ngenyuke phezulu lapha futhi ngizwe lokho ukungemukelwa, bona, Yena—Yena nje...kuyaMdabukisa nje khona manje, Yena akasoze ambule ulutho. Kodwa lapho usehla phansi lapha ngaphansi kogcobo futhi uzwe umbuthano wakho ngaphansi kogcobo, yikho lapho uMoya oNgcwele eqala ukusebenza khona-ke, futhi Yena aqale ukuhamba futhi asenzele izinto ezinkulu. Ngakho, uyabona?

⁴ Kangikakhulumi lomalusi lakhathesi mayelana... Ngizwe u*Kholwa Kuphela* ngakho ngagijimela phakathi nje futhi ukubona—bona lokho aye...akade ekucabangile okwalokhu ukusa. Manje, Mfowethu Neville, ngizakutshela

ukuthini, Ngizaqalisa kulikilasi encinyane futhi nxa ngingaqeda phose ngo 11 nta, kulungile, thatha futhi uqale ukutshumayela. Kunjani lokhu na? [UMfowethu Neville uthi, “Yebo, ungaphazamisi ugcobo loba ngubani, qhubeka nje uyephambili.”—Mhl.] O, ngiyakholwa ugcobo emuva lapha, futhi, ugcobo emuva lapha njalo. Uyi. . .

⁵ UMfowethu Neville uhlezi. . . Kwabemzini lapha ababengekho lapha kuqala, yena ungu (hatshi ukukukhulumela ebusweni bakhe, kodwa) umuntu olomusa, uhlezi enjalo. Uhlezi ebalalokho—lokho. . . uyaphila lowoMbhalo, “ukhetha omunye kulaye,” uhlezi ekuKhristu futhi ehlezi *ekhetha abanye kulaye*. Futhi selokhu ngabamazi ubenjalo; kungeyisikho nje selokhu wabalapha ethabhanekeli, kodwa selokhu ngamazi futhi lokho kube yiminyaka eminengi eyedlulayo. Isikhathi sokuqala ngiyakholwa ngikhumbula ngibona uMfowethu Neville, ukumazi, ngahamba ukuyamuzwa etshumayela kwesinye isikhathi phansi ebandleni leMethodisti, yena. . . phansi eHoward Park, eminengi, iminyaka eminengi edluleyo. Bekunjalo, ngiyathemba, iminyaka engu 20 (ngiyathemba) edluleyo kumbe eminengi selokhu ngabamazi. Khona-ke wa. . . futhi wayeyi. . . usebenzile, laye, uyi. . . O, ngiyathemba, kuze kube manje, uhlezi esebenza lapho egangeni lezinto phezulu, eHenryville, lapho avela khona; futhi esebenzela ukuziphilisa, etshumayela ngaseceleni. Indlela engenza ngayo impilo yami, futhi, kwaze kwaba manje, futhi-ke saqala lapho esasingeke senze olunye ulutho kodwa lokhu. Ngakho ngiyathokoza ngakho. Ngiyathokoza ngoBasi wethu omutsha, awuthokozi na, Mfowethu Neville? Yebo, mnumzana! Ngempela ngiyakuthanda Lokhu. Yebo, mnumzana. Ngisuthisekile kangako nje Kuye!

⁶ Futhi ngiyakholwa bazakweqa amakilasi esikolo sangeSonto. Yebo. Ikilasi yabantwana besikolo sangeSonto, bazakuyeqa ngenxa yekamelo li. . . basusa imiduli egabanisayo, ukuze kwenze nje ibandla liqhele lisiya emuva.

⁷ Manje, lobubusuku sizakuba lesikhathi esikhulu sokucina salokhu, iLawodikeya. Futhi izolo ebusuku sithethe isikhathi seFiladelfiya futhi seza ekuqaleni kwesikhathi seLawodikeya lokuyelekana. Futhi-ke zona imfihlakalo ezinkulu uNkulunkulu aqala ukuzembula kithi phakathi laphakathi kwalezo zikhathi, “uMnyango ovulekileyo,” futhi “amandla amancinyane,” “wabamba iLizwi Lami,” “wathola iBizo Lami.” Zonke lezo zinto ezincinyane phakathi lapho, ukuthi uNkulunkulu wenza njani ngokumangalisayo kakhulu ukukwenza kube qotho kithi, esilokubonga sibili, sibili.

⁸ Futhi lingakhohlwa, nxa kulezinye izivakatshi phakathi kwethu ezilabantu abagulayo, sizakuba lomkhuleko kwabagulayo ngeSonto elandelayo, iviki kusukela lamuhla. Futhi lokho kuza. . . nxa iNkosi ithanda. Futhi lokho kuzakuba. . . Uhlezi unanzelela ukuthi ngithanda kanjani

ukubeka lokho, “iNkosi ithanda”? IBhayibhili lithi ukwenze lokho, “nxa iNkosi ithanda.” Asikwazi lakhathesi; Akakaze angitshale ukuthi ngizakuba lapha, lebandla lizakuba lapha, futhi sonke sizakuba lapha, kumbe lani okunye. Khona-ke nxa kuyintando Yakhe, sizakuba lapha, liyabona. Nxa kungayisiyo intando Yakhe, yebo, kasisoze.

⁹ UMfowethu Neville uzaqhubeka ekumemezela emsakazweni wakhe, lalakho okwehlukeneyo, Ngiyathemba, umfowethu lapha lalabo abalomsakazo. Futhi-ke libuye masinyane lapho lisenelisa ngeSonto ekuseni, ngoba sikhangelele ixuku elikhudlwana lapha ukukhulekelwa, futhi sifuna ukungena phakathi. Sizaku...awu, kasiboneni, ngi...Nxa kulexuku elikhulu njengaleli, kuhlezi kukuhle sibili ukuba lamakhadi okukhulekelwa ngoba baminyene kangako, wena nje...omunye efuqa ngalapho omunye lezinto ezinjengalezo. Ngicabanga nxa lingabalakho ngokuhlelekileyo ukuze babuye oyedwa ngamunye kuyakwenza...kwenza isiphithiphithi sibe phansi phakathi kwabantu, uyazi.

¹⁰ Futhi—futhi-ke nje...Futhi kawudingi ngitsho ukusukuma kuze kuthi ikhadi lakho libizwe. Hlala khona lapho okhona nje nxa ugula futhi usizwa kubi, futhi kawusoze ume emzileni omude. Lapho nje ikhadi lakho libizwa, woza nje khona phezulu futhi ukhulekelwe futhi uye phansi, futhi omunye weza, kanjalo. Ngiyakuthanda lokho ngcono kakhulu. Ngivame ukuba labafana ukubeka isihlalo esithize, nxa omunye umuntu esizwa kubi lapho belindele, ngibize abalutshwana ngasikhathi sinye; bezwa kubi, ngani, bayekele—bayekele nje balinde lapho esihlalweni sabo kuze...kumbe bahlale esihlalweni inombolo yabo ize ibizwe, baze bakhulekelwe.

¹¹ Futhi ngiyakholwa ekusilisweni kwaPhezulu; ngesinye sezimfundiso ezinkulu zeBhayibhili. Kodwa ukusiliswa ngobuNkulunkulu kulokunengi ukwedlula ukusiliswa kwaPhezulu nje. Ukusiliswa kwaPhezulu kutsho kuphela ukuthi “kuloNkulunkulu ozayo njalo.” Kuyini ukusiliswa kwaPhezulu okhuluma ngakho na? Yisibambiso sokuvuka kwethu. Nxa kungela kusiliswa kwaPhezulu khona-ke kakula kuvuka, bona. Futhi nxa kungelaMoya oNgcwele manje ukusibhaphathiza, akulaMpilo elaPhakade emhlabeni ozayo. IBhayibhili lathi, “Lesi yisibambiso sosindiso lwethu.” Futhi liyazi ukuthi *isibambiso* siyini? Yi “mbhadalo yesibambiso,” bona. Nxa usehla futhi ubhadale...Sithi uthenge ipulazi, babefuna amadola angu 10,000 ngalo, futhi wabhadala i 2,000, leyo yimali yesi “bambiso” sakho, bakubiza ngokuthi isibambiso sakho. Manje, nxa lolubhaphathizo lukaMoya oNgcwele luyisibambiso nje kulokho okuzayo, o, kuzakuba yini lapho si—lapho sithola inhlawulo egcweleyo? Kuzakuba yinkazimulo!

¹² Manje, lokhu kusa sizazama ukubophanisa, iNkosi ithanda,

ezinye zalezo zinto phakathi, zo...phakathi kwezikhathi zebandla (lezi khona phakathi *lapha*) kulenye into engena phakathi. *Inkulungwane Ezilikhulu Lamatshumi Amane Lane, INsali, INTombi Eleleyo, INTombi eHlakaniphileyo, futhi Ukuphawulwa kukaMoya oNgcwele, uKuphawula kweSilo*, zonke lezozinto nje...Kuyikuphela kwesikhathi, futhi yonke into iwela khona phakathi lapha endaweni eyodwa, ngakho-ke kuze kuthi sibe lobusika bonke nje ukuphumisa lokhu, kodwa thina...ukuthola iBhuku likaSambulo, sibone ukuthi Libophana njani ndawonye.

¹³ Wake wananzelela? Impucuko ihambe ngendlela efanayo, Mnu. Wood. Kuyi...Lokhu, umuntu ulemizwa yakhe efanayo, ulemizwa engu 6, kumbe imizwa engu 5, bengisitsho, leyo abelayo selokhe—selokhu wabuya emhlabeni iminyaka eyinkulungwane ezingu 6 ezedluleyo. Kodwa khona lapha ekucineni, okuncinyazana nje kokucina, iminyaka yokucina engamakhulu...Minabo! Weza, emuva-le, ehamba kancinyane ngenqola yenkabi. Kodwa kusuka kuleyonqola yenkabi, eminyakeni elikhulu eyedluleyo, usehambe esuka enqoleni yenkabi kusiya ku—kurokhethe engaphapha phose amamayila ayi 2,000 ngehola. Yiso isiqubu asithetheyo, kusuka enqoleni yenkabi kusiya kurokhethe. Futhi, khangela, kube nje yiminyaka kuphela emilutshwana yokucina, ngani, ngingeke ngitsho okunengi okungedlula iminyaka engu 50 edluleyo.

¹⁴ Lapho ngisasengumfana omncinyane phezulu lapha eUtica Pike, babelendala...kwakulomuntu owayebizwa ngokuthi uElmer Frank wayevame ukuhlala lapha. Ungathi uligqwetha emthethweni. Watshada lekhosikazi elitsha phezulu lapho emgwaqweni lowo ubaba wami owayesebenzela uyise—uyise, ibizo lakhe wayenguLusher. Futhi babe...futhi wayele, uhlobo oluthize lwemota; yayilekhirenki, uyaphuma phandle eceleni kwayo futhi uyikhirenke *kanje*, futhi yayilegiya eyodwa. Futhi wawulento enkulu eyirabha eyehuta, futhi wawuyitshaya *kanjalo*. Futhi bathi, “Leyonto izakuhamba isiqubu esesabekayo samamayila angu 19 ngehola.” Manje, uPapa wehla phansi futhi wathatha elinye itshebetshebe phansi enqoleni, loku—lokuletha phezulu lapho lokufaka amasaka ukuze akubambezele phansi, ukubona nxa kungahamba ngempela amamayila angu 19 ngehola. Bona? Kodwa wawumele ubone imigwaqo, uh-huh; kwakungahamba kuphela phose 10 ngalindlela, le 9 phezulu-la-phansi *lindlela*. Bona? Ngakho kuhlanguanise ndawonye, ulamayila angu 19 ngehola.

¹⁵ Ngiyakhumbula thina sonke abantwana, uMama wayesigeza thina sonke, phose abangu 5 bethu ngalesosikhathi, sasilenga othangweni lolo ukuyizwa. Sasiyizwa isiza, amamayila khatshana, khona phansi lapha, umdumo, mdumo, mdumo, mdumo. Umuntu wonke wayesima abambe amabhiza akhe, futhi mina ngiphume enqoleni, ngiwabambe *kanje*, uyazi. Leyonto

isiza phezulu emgwaqweni, minabo, kwakuyinto enkulu sibili. Futhi—futhi ngiyacabanga nje, lokho kwakusemuva, ngangiphosa ngibe leminyaka engu 7 ubudala, bona. Kanjani... Lokho kwakungo 1914, futhi cabanga nje ukuthi izinto seziguquke kanjani kusukela lesosikhathi. Futhi bona, futhi nje kube yiminyaka engu 40 yokucina edluleyo kumbe enye into. Futhi, khangela, wayeleminyaka eyinkulungwane ezingu 6 ukwenza konke lokho ngakho khona lapha, ngoba iBhayibhili lathi uzakwenza ngaleyondlela, “Insuku zokucina, bazakugijima lapha lale, futhi ulwazi luzakwanda.”

¹⁶ Lake lacabanga ngo Nahumi, lapho e—ebona iOuter Drive eChicago, iminyaka engu 4,000 eyedlulayo? Wenza... Wathi, “Zizakungqikilana emigwaqweni ebanzi.” Manje i...ngike ngaba semazweni amadala lapho ababele... izitalada zabo njengase Oslo lendawo ezitshiyeneyo, akusela lendawo yokuhamba, inkulu nje okwanele i—inqola ukudlula emadolobheni abo. Kodwa mhlawumbe isikhala kungasuka lapha kusiya kulowana umduli, yibo ububanzi izitalada zabo ezaziyo, kubanzi nje okwanele inqola ukudlula esitaladeni. Awu, bona, uNahumi wathi, “Kwakuyimigwaqo ebanzi.” Futhi wathi, “Zazizagijima njengombane,” lezi inqola. “Futhi zazikhangeleka njengamathotshi,” lawo ngamalayithi kuzo. Futhi wathi, “Zizakungqikilana,” ingozi zokutshayeelana. Lowomprofethi waphakama ngaphezu kwesikhathi futhi wakhangela khonale phakathi lapho, okweminyaka ezinkulungwane ezingu 4, futhi wabona lokho kusiza. Cabanga ngalokho! Uh-hum. Ukuholwa.

¹⁷ Kodwa sisesikhathini sokucina, bangane. Kuyi nje... Futhi-ke kunjalo ngoMbhalo, kuyikuthi zonke izinto lezi ziyenzakala, yonke iMibhalo ihlezi khona phakathi lapha kulesi isikhathi sokucina khona lapha. Futhi ngacabanga, lokhu kusa, nxa uNkulunkulu engasisiza, singabopha lezi izinto, ezinye zalezi izinto phakathi, ngobunengi esingabenelisa. Futhi-ke lobubusuku leso sikhathi esikhulu sokucina, sebandla leLawodikeya, ukuthi samukela kanjani uMbiko waso futhi-ke besebehamba futhi benganaki uMbiko waso, khona kanye esimweni esibuthukuthuku ukuba uNkulunkulu uyabakhafula emlonyeni Wakhe. Bona, ngamanye amazwi, kumenza Agule esiswini Sakhe ngitsho lokucabanga ngakho. “Ngizakukukhafula emlonyeni Wami,” Watsho.

¹⁸ Manje, ngileMinye iMibhalo elotshwe phansi lapha engithanda ukuyikhombela kulokhu kusa. Kodwa angazi uba kungaba nzima kakhulu kithi, okwesikhathshana nje, ukusukumela ilizwi lomkhuleko:

¹⁹ Baba wethu oseZulwini oloMusa, lapho sisiza njalo lokhu kusa kulolusuku lweSabatha. Futhi phandle, izulu seliqalisile ukuthonta, lomoya oqanda njengeqhwa uyavunguza; kodwa siyathokoza sibili ukuthi silophahla phezu kwekhanda lethu

lamuhla, ukuthi silendawo encinyane, futhi kunjalo isizwe lapho esingabuya khona futhi sikhonze uNkulunkulu loba yiphi indlela isazela sethu esisitshela ukuthi sikhonze.

²⁰ Khona-ke siyabona eLizwini Lakho ukuthi lokhu akuyi kuhlala isikhathi eside sibili, ngakho, Baba, siyakhuleka ukuthi Uzakusigcoba *ngokukhethekileyo*, lamuhla, ukuthi singathola okuhle kakhulu phakathi kwalokhu esingakuthola, futhi sibe silungiselele amahola lawo ahlezi phambili lapho esingasozise senelise ukukwenza lokhu. Asikwazi ukuthi kuze kube nini, kungaba kumaviki, izinyanga, kumbe iminyaka, asikwazi, kodwa kwesinye isikhathi kasisozise senelise ukukwenza lokhu. Ngakho siyakhuleka, Baba, ukuthi Uzasigcina ngaphansi kokuqondisa Kwakho kwaPhezulu, futhi makuthi imicabango yethu ibe phezu Kwakho, lezizindlo zenhliziyi zethu zamukeleke emehlweni Akho, O Nkosi.

²¹ Thethelela izono zethu. Siyakucela lokho lapho sizivuma Kuwe, ukuthi sonile futhi saphambuka eNdleleni. Futhi kasifanelanga ukubizwa ngokuthi singaBakho, senze kuphela inceku Zakho eziqhatshiweyo, Nkosi. Futhi sizathanda ukwenza loba yini Ositshela ukuthi siyenze, loba yiwuphi umsebenzi obekwe phezu kwethu. Siyafuna ukukwenza, samukele kuphela eMbusweni Wakho, Nkosi; ukuthi singasebenza kuleli, ihola elikhulu elesabekayo elikhangelana lomhlaba.

²² Sibusise khathesi ngoBukho Bakho, sifundise ngoMoya oNgcwele Wakho, futhi uthole inkazimulo ngokubakwethu lapha ndawonye. Ngoba siyakucela eBizweni likaJesu. Amen.

²³ Manje ngizathanda uku, kuqala, ngizathanda ukunanzelela bonke abangane bami phakathi lapha, bengibananzelela ngalapho ngalokhu ukusa. Kunzima kakhulu lapha ngesikhathi sobusuku, ukukhanyisa kwethu kusemuva emsamu kulezondawo ezilengileyo phansi futhi akutshengisi abantu. Futhi kungazathi kunzima ukubona kusuka kuphuluphithi leyi ebusuku lapha, futhi kunjalo ngesikhathi semini. Ngiyabona abanengi babangane bethu abavela endaweni ezitshiyeneyo zelizwe, labo engingabananzelela ngcono lamuhla ukwedlula ebengingakwenza ngesikhathi sobusuku. Futhi kungaba labanengi kakhulu ukuzama ukubabiza bonke, kodwa ngifuna ukuthi libekwazi ngeqiniso ukuthi ngiyalithakazelela. Futhi emva kwakho konke lokhu ukuquma okunzima lokunjalo, njengalokho ebengifanele ngikwenze eMibhalweni, ukwenza . . . ukukhupha iQiniso. Hatshi lokho engabengifuna ukukwenza, kodwa lokho uNkulunkulu akubhalileyo lapha ukuthi ngikwenze, uyabona. Futhi-ke lokho Yikho. futhi kunjalo ngiyabona inengi labazalwane bami abangabezinhlanganiso lokunjalo, besalokhu behlezi lami, ngakho ngiyalithakazelela sibili, kakhulu. Lina . . . UNkulunkulu ahlale elibusisa futhi alisize ngumkhuleko wami.

²⁴ Futhi manje...[UMfowethu Stricker uthi, “Mfowethu Branham?”—Mhl.] Yebo, mfowethu. [“Nxaxa ngingaba lemvumo yebandla ukukhuluma ngimele abantu bonke lapha, sifuna ukuthi ubekwazi ukuthi siyakuthakazelela.”] Ngiyabonga, Mfowethu Stricker. [“Futhi siyakuthanda.”] Ngiyabonga, Mfowethu Stricker. [“Futhi sikhulekela umusa ukudlula ezintweni ongabe ufanele udlule kuzo, ukuze sime eceleni kwakho.”] Ngiyabonga, Mfowethu Stricker. Ngiyabonga, bandla, lokho kuhle kakhulu ngani ukuba likutsho lokho. Ngiyakuthakazelela lokho kakhulu.

²⁵ Omunye ubesithi izolo ebusuku mayelana, ngiyakholwa kwakunguMfowethu Fred owangibizayo futhi wathi ngombono kumbe iphupho lelo omunye umfowethu abalalo, owalikhuluma engakasuki nje izolo ebusuku, wabona ngimile ekugobeni komhlaba leyezi elimnyama ligiqikela khona. Ngiyazi ungemva kwami ulanda mina. Kodwa lokho, ingqe nje...a—angeke enelise ukukwenza uNkulunkulu aze aqede, futhi-ke—khona-ke ngi—ngi...sokuyisikhathi sami ukuthi ngihambe khona-ke. Ngakho...

²⁶ Kodwa ngi—ngicabanga ngalokhu, ukungabi “ngingabi mkhulu.” Hatshi, kangifuni ukuba njalo, bona. Kodwa ngicabanga nge*IHubo leMpilo*:

Impilo zabantu abakhulu zonke
ziyasikhumbuza

Bona, lokho uPhawuli akwenzayo, lokho uIrenaeus akwenzayo, lokho uLuther akwenzayo, lokho uWesley akwenzayo, kumbe lokho uMartin oNgewele akwenzayo, lalokho abakwenzayo.

Futhi impilo zabantu abakhulu zonke
ziyasikhumbuza

Ukuthi singenza impilo zethu ziphakame,
Lokwehlukana, kutshiya ngemuva kwethu
Amanyathelo etshebetshebeni lesikhathi;

Amanyathelo, ukuthi mhlawumbe omunye,
Lapho ngihamba ngomkhumbi endleleni
yempilo ethobileyo, (Ngoba emva kokuba
sengihambile, bona, futhi sengihambile.)

Omunye umfowethu odabukileyo lowelwe
yingozi yomkhumbi, (adobhe elinye lalawa
amabhuku futhi alibale,)

Ekuboneni, uyakuqunga isibindi njalo. (Yikho
lokho.)

Asiphakameni, khona-ke, futhi senze,
Silenhliziyo yaloba yiphi ingxabano,
(Ngiyakuthanda lokho alikuthandi na?)

Ungabi njengeziyizimungulu, inkomo
eziqhutshwayo! (Wenze ukutshayelwa
kukho.)

Kodwa woba liqhawe ekulwisaneni! (Ngi—
ngiyakuthanda lokho.)

²⁷ Manje, umfowethu omncinyane, uGeorge, wayevame
ukuba laleyo ayeyithanda; ngabalayo enkonzweni yakhe
yomngcwabo. Sesasebenzisa... ngangihlala futhi ngicaphune
IHubo lokuPhila, uyazi, futhi wayehlala futhi acaphune
Ukuchapha uMgoqo. Bona? Futhi lakuzwa lokho:

Ukutshona kwelanga lenkanyezi yakusihlwa,
Futhi ukubizwa okukodwa okusobala kwami!
Futhi makungabi lokulila emthethwandaba,
Lapho ngiphumela olwandle, (Liyizwile
izikhathi ezinengi.)

Ngoba bonke abangaphandle baqhutshwa
yisikhathi lomkhathi,
Izikhukhula zingangithwalela kude,
Kodwa ngithemba ukubona uMkhaphi wami
ubuso ngobuso
Lapho sengichaphe umgoqo. (Ngileqiniso
wakwenza lapho esechaphe umgoqo.)

²⁸ Futhi-ke, futhi-ke elami yikuthi:

Ukwehlukana kutshiya emva kwami
Amanyathelo etshebetshebeni lesikhathi,
Ngakho abanye, bebona, bangabuya ngalapho,
Qunga isibindi futhi uqhube usiya.

²⁹ Ngoba, ngolunye usuku olukhulu uJesu uzabuya (futhi
yikho lokho esizataditsha ngakho lokhu kusa), konke kuyabe
sokuphelile ngalesosikhathi.

³⁰ Manje, ngicabange lokhu kusa, ohlelweni esingasozwe
senelise kuleyi imibiko yebandla... Manje, mhlawumbe, nxa
iNkosi ithanda, masinyane, ngingaba lokunye ukulandelana
kwentshumayelo ezincinyane zemihlangano phezu kwe *IBandla
LeQiniso lelaManga*, indlela yonke kusuka kuGenesisi, kuthathe
udlula kulolonke iBhayibhili futhi sizakuthanyela khona
phansi kusiya kuSambulo. Amabandla womabili, lokho nje
azakwenza. Futhi-ke mhlawumbe ngolunye usuku lapho
si... nxa iNkosi ithanda, siqede ukwakha ibandla ukuze libe
lendawo enkudlwana yokuhlala encinyane... Ungamangala
ukuthi bangaki abafikileyo phakathi futhi batsho kanjalo;
bayatshayela ngalapho nje futhi babone kugcwele yonke
indawo, ngakho bayaqhubeka nje bahambe, bona. Futhi-ke
baya... asilayo indawo.

³¹ Futhi mhlawumbe njenge hlo-... ngesikhathi sehlobo lapho
kungumkhathi otshisayo kumbe enye into, lapho esithola khona
ijimu lesikolo saphezulu kumbe enye into, kungaba kuhle,

sithathe iBhuku likaSambulo lesosikhathi, kumbe enye into, kumbe iBhuku likaDaniyeli leSambulo, futhi siwabophanise ndawonye ukuze sibe lakho.

³² Manje, asizange sikhulume ngabantu bamaJuda. AmaJuda aye...

³³ Manje, njengoba ngitshilo, e—esiKhathini sobuMnyama sika 1500, ububusi beKatolika, lapho beqinisa, ibandla elibambeneyo lesizwe ndawonye, leyo kwakuyi “mileniyamu isiqalile.” Babecabanga ukuthi babe—babe ngempela sebekuMileniyamu ngoba ibandla laselemukele u’meli walo, omunye onjengoKhristu ukuhlala esihlalweni sobukhosi. Futhi kwakuzasibambanisa lebandla lesizwe, konke kwasekube kahle, ukuthi “iMileniyamu enkulu yaye isiqalile.” Balokhu bekukholwa lokho. Kodwa leyo yimpambeko. Ngoba iMileniyamu ayingeke ibuye, ayingeke ingene phakathi, ngaphandle kokubuya kukaKhristu.

³⁴ UKhristu uyaletsa iMileniyamu, UyiNdodana yempumelelo; futhi lapho Esiza, khona-ke kuzakuba yiminyaka eyinkulungwane. Futhi lapho sekunjalo, kuzakuba loHlwitho lweBandla luzakuya phezulu, futhi-ke ukuphenduka kukaKhristu. Futhi khumbula manje, lapho... Ngoba kuyini okulandelayo esikukhangeleleyo? UkuHlwithwa kweBandla.

³⁵ Manje, lingenzi ukuHlwithwa kweBandla lesiHlalo esiMhlophe sokwaHlulelwa kuxubaniseke. Ngoba, ukuHlwithwa kweBandla, akula kwahlulelwa, bona, usuvele wahlangana lakho khona phansi lapha. Kunjalo, “Ngoba labo abakuKhristu bakhululekile ekwahlulelweni.” UJesu wathi, “Lowo ozwa aMazwi Ami futhi akholwe Kuye oNgithumileyo uleMpilo elaPhakade futhi akasoze abuye ekwahlulelweni, kodwa usedlule ekufeni waya ekuPhileni.”

³⁶ Sikwenza njani lokho? Sibuya kuKhristu futhi sibhaphathiziwe eMzimbeni munye, abaseKhorinte bokuQala 12, “UMzimba Munye.” Sibhaphathiziwe eMzimbeni kaJesu Khristu, futhi uNkulunkulu usevele wawahlulela lowoMzimba. Wayengeke asimise ekwahlulelweni njalo, ngoba Usevele wahlulela lowoMzimba. Futhi ngokuvunyelwa lomusa kaKhristu Uyasiletha phakathi Kwakhe, AbaseKhorinte bokuQala 12, “NgoMoya munye sibhaphathiziwe sonke kulowoMzimba munye, futhi sakhululeka kuzo zonke izahlulelo ngoba Usevele wamela izahlulelo.” O, alibongi kangako Ngaye! Wathatha izahlulelo ngenxa yethu. Akusela sahlulelo! Kodwa labo abayala ukungena Kuye, lowo Mzimba, uMzimba ofihlakeleyo... Singena njani Kuwo? Ngokuxhawulana izandla na? Hatshi. Ngencwadi na? Hatshi. Ngobhaphathizo oluthile, amanzi na? Hatshi. “NgoMoya munye, uMoya oNgcwele, sonke sibhaphathizelwa kulowo Mzimba!”

³⁷ Manje khumbula, sizasebenza phezu kwalokho ngamandla lokhu kusa. UkulowoMzimba kumbe uphandle kwawo lowoMzimba, akula okuyingxenye ephakathi laphakathi Kwawo. AkulamKhristu omuhle-mubi. Futhi—futhi lapho... lingabe lingamaKhristu kumbe awusuye umKhristu. Akulanyoni emnyama-mhlophe, akulamuntu odakiweyo engadakwanga. Kawungeke ube lakho. Ungabe ungumKhristu kumbe ungasomKhristu. UkuKhristu kumbe phandle kukaKhristu.

³⁸ Manje, lezi zingakhangeleka sengathi yikufundisa, angisuye...ngikude ekubeni ngumfundisi. Kodwa ukufundisa kuyaquma, leso yisipho esikhethekileyo e—eMzimbeni kaKhristu. Kuqala kukhona abapostoli, futhi-ke abaprofethi, khona-ke abafundisi, labavangeli, abelusi; izipho ezinhlanu zobutshumayeli eMzimbeni. Futhi ukufundisa ngokunye kwezipho zikaMoya. Manje, ngiyaxhumelela nje lokho engibona ukuthi kulungile futhi ngizame ukukuletha ebantwini, futhi ngitaditshe lokuletha iMibhalo ndawonye. Manje, kodwa kukuKhristu kuphela, uMzimba kaKhristu uzakuqatshelwa.

³⁹ Manje, izahluko ezintathu zakuqala zikaSambulo zikhuluma ngeBandla. AbeZizwe, amaJuda, eEthiopia, amaAfrikaans, inhlobo zonke zabantu emhlabeni ziya kwabeZizwe ukwenza luMzimba; omnyama, omhlophe, onsundu, yonke into, yisixha samaluba, futhi kunjalo, lokho uNkulunkulu akubeka phezu kwe-altare Lakhe; futhi lokho kwenziwe ngezizwe zonke, imihlobo, indimi labantu.

⁴⁰ Kodwa, manje, emva kokusuka kusahluko 3 (iziKhathi zeBandla lapha), UNkulunkulu uyaphenduka futhi athathe amaJuda, iBandla alisabonakali futhi ngesikhathi leso. KungamaJuda. Futhi uNkulunkulu kasebenzi lamaJuda njengomuntu ngamunye, Usebenza loIsrayeli njengesizwe, izikhathi zonke njengesizwe.

⁴¹ Yiyo indlela omunye umuntu akuthola ngayo ngolunye usuku. Ngile—ngilencwadi ezinengi kulokho, *iNkolo yokuXubanisa*, ukuthi ngenza isitsho lapho e...IBhayibhili lathi ivezandlebe, obizwa ngokuthi “umntwana olivezandlebe,” wayengeke angene ebandleni leNkosi okwezizukulwane ezilitshumi, lokho kungaba yiminyaka engu 400 lapho umntwana olivezandlebe wayengeke angene ebandleni leNkosi. Babunjalo ububi bokuxubanisa; lowo kwakungumfazi owayevumela enye indoda iphile laye ukuze azale umntwana, ukuba lowomntwana waxutshaniswa, hatshi ngobaba wakhe kodwa ngeyinye indoda ethize. Bona? Futhi lokho kwakukubi kakhulu phambi kukaNkulunkulu, kwathatha izizukulwane ezingu 10 ukuze zikukhuphe lokho njalo, phambi kukaNkulunkulu.

⁴² Kodwa lokho akubalwa kulesi isikhathi. UloZalo olutsha

manje. Kabakwenzi...Babelozalo olulodwa nje emuva-le, lokho kwakuyikuhlangana kwendoda lomfazi. Thina siloZalo lolu olutsha manje olungokomoya, olususa yonke ingcekeza. Futhi siyizidalwa ezintsha kuKhristu Jesu, sizelwe kutsha ngoMoya kaNkulunkulu. Izidalwa ezintsha! Elizwini *isidalwa*, nxa abanye benu izifundi ezinhle lapha elizwisayo (Nxa lingakwenzi, lingakukhangela.), *isidalwa* kuvela ebaleni lesiGriki le “indalo entsha.” O, okufanayo lawe uyisidalwa lapha, uzelwe ngentando yendoda lomfazi; khona-ke uyisidalwa esitsha, uzelwe ngokwaseZulwini. Ngo...endalweni entsha kaNkulunkulu yomuntu omutsha. Indalo entsha, ekuZalweni. Kodwa kumele kube luzalo, ngokufanayo nje njengozalo lwemvelo kuyadingakala; uZalo lukamoya luyadingakala nje njengozalo lwemvelo.

⁴³ Izithandani ezintsha zingatshada njalo zithi, “Umfana wethu wokuqala omncinyane, sizakumbiza ‘John.’” Nxa engazalwanga, uJohn kakho lapha. Yikho kuphela. Into efanayo, ungenza...mingaki imiqondo engekho ongayenza mayelana ngeZulu, ukuthi likhulu okunganani, nxa ungazalwanga kutsha kawusoze ube khona-le. Yikho kuphela, bona. Kumele kube ngaleyondlela nje, ngoba kufanele kube luZalo. UNkulunkulu ubekile imithetho Yakhe phansi futhi yonke into isebenza mayelana lemithetho Yakhe. Bona?

⁴⁴ Manje, kulaba, kulensali yamaJuda okumele basindiswe. Futhi sizakubathatha kuqala, ngoba kubeka...Manje, kuhlezi kulenhlobo zabantu ezintathu isikhathi sonke, kokuphela. Futhi gcina...babeke engqondweni, lokho yikuthi: i—ikholwa, ikholwa elifaniselayo, longakholwayo. Bonke labo bobathatha. Futhi kulomJuda, ongumlhlwa ngoba esipha thina ithuba; kulebandla elibuthukuthuku; futhi kuleBandla eligcwaliswe nguMoya.

⁴⁵ Ngesinye isikhathi, uCharlie Bohanon wayengumongameli we...kumbe umphathi wezigaba zaseningizimu yePublic Service Company, lapho ngibasebenzela. Bengitaditsha nje ngalesosikhathi iMibhalo, njengomfana. Futhi wathi, “Billy, loba ngubani...” Wathi, “UJohane kumele wayedle ibilebile elibomvu futhi waba lephupho elesabisayo phandle ngale e—esihlengeni sePhathimosi.”

⁴⁶ Ngathi, “Mnu. Bohanon, ubungamelanga utsho njalo.” WayenguBasa wami, umphathi.

Wathi, “Awu, ngubani emhlabeni ongakuzwisisa Lokho na?”

Ngathi, “Kuyazwisiseka. Kuzazwisiswa lapho uMoya oNgewele usulungele ukuKwambula.” Kunjalo.

⁴⁷ Futhi wathi, “O, minabo!” Wathi, “Ngazama ukuLibala futhi umalusi wami wazama ukuLibala,” wathi, “sangena esimweni esibi sokuxubaniseka.” Wathi, “Saba lo—loMlobokazi emile eNtabeni iSinayi.” Bona? Futhi wathi, “Khona-ke

sasiloMlobokazi elomgobho ekhafa amanzi emlonyeni wakhe, ukwenza impi lensali yenzalo yomfazi. SasiloMlobokazi phezu eZulwini. Konke okuthathu, isikhathi sinye.”

Ngathi, “Lokho akula kuzwisisa kukamoya.” Bona?

Wathi, “Awu, nampo belapho, bonke be...abathathu ngasikhathi sinye.”

⁴⁸ Ngathi, “Yebo, mnumzana, kodwa leyo akusiyo indlela ababekwa ngayo. Bona, wabiza i 144,000 ‘UMlobokazi,’ lokho ababengeyisikho; babengamaJuda. Futhi lowo umgobho owamkhafulela amanzi emlonyeni wakhe ukwenza impi laye kwakuyinsali, insali zenzalo yomfazi ezagecina imilayo futhi babelobu, ubufakazi bukaJesu. Futhi uMlobokazi wayeseNkazimulweni.” Bona?

⁴⁹ I 144,000, isahluko 14 sikaSambulo, yayimile lapho eNtabeni iSinayi, (Lokho kuliqiniso sibili.) beleBizo likaBaba wabo emabunzini abo. Kunjalo sibili. UmJuda, insali yamaJuda.

⁵⁰ Futhi-ke nanko kusiza umgobho, ububusi beRoma. (Okuyikuthi, iBandla Ngokwalo lahlwithwa, laliseNkazimulweni eDilini loMthimba okweminyaka emithathu lengxenye.) Khona-ke umgobho, bona, *umgobho* uhlezi uyi “Roma,” umgobho obomvu. Manje ukukwenza lokho kuqiniseke kini, ku—kuSambulo 12, umgobho wayezondile ngomfazi owayezakuzala uMntwana wesilisa owayezakubusa izizwe zonke ngentonga yensimbi, futhi wakhafula amanzi emlonyeni wakhe futhi...kumbe—kumbe ukwenza impi lensali yenzalo. Kodwa umgobho obomvu, kuqala, wema phambi kwalumfazi. Masinya lapho umfazi ezakukhululeka luMntwana, wayezakudla lowoMntwana masinya lapho EMletha. Manje, ngubani owema phambi kwebandla lakoIsrayeli (umfazi uIsrayeli), ukudla uMntanakhe (uJesu) masinya lapho Ezalwa? IRoma! UHerodi wabizela isimemezelo leso—leso esokuthi umuntu wonke wayezakubulala wonke umntwana kusukela eminyakeni engu 2 ubudala, lapho kwaphuma ukubulawa phakathi kwalokho okwabalala bonke abantwana bamaHebheru elizweni lonke. Into efanayo uqobo uFaro ayenzayo ukubamba uMose, okwakungumfanekiso Wakhe, wabalala bonke abantwana futhi wamkhutha. O—o—o—o, uNkulunkulu uyakwazi ukuthi abafihle njani.

⁵¹ O, alithokozi na ukuthi lifihliwe? O, indawo yokucatsha! IBhayibhili lathi, “Ngoba kumele uzibale ufile futhi impilo yakho kuKhristu, ifihliwe kuKhristu futhi yabekwa uphawu ngoMoya oNgcwele.” Udeveli wayengeke akufumane lanxa wayengakwenza. Wayengeke nje akwenze, uyabona. Ufihliwe kuKhristu! Zibale ufile! Futhi impilo zenu zifihliwe kuKhristu, zifihliwe kuNkulunkulu ngoKhristu, futhi zabekwa uphawu ngoMoya oNgcwele.

⁵² Manje, manje, linsali yaye iyintombi eleleyo; ukuthi wakhafula amanzi emlonyeni wakhe ukwenza impi lensali yenzalo yomfazi. Manje, kuyini insali? Manje, lapho wena—wena kumele uthole limifanekiso ndawonye manje. Kulebandla eliyibandla *ngokwenyama*.

⁵³ Ngizaku...Mhlawumbe ngingakudweba lapha futhi ngikwenze kubesobala kancinyazana. Manje, Mfowethu Neville, nxa ngingathatha esinye sesikhathi sakho, ngiyacela ungixolele. [UMfowethu Neville uthi, “Ameni. Angila ngitsho.”—Mhl.]

⁵⁴ Manje, nanso i...Manje khumbula ukuthi kulani? Ongakholwayo, Ngizakubeka lokho “UB,” ongakholwayo, futhi leso yisoni. Futhi nangu omunye ongowomthetho, ngizabeka “FO,” ibandla ngokomthetho. Futhi-ke nangu omunye olibandla elisindisiweyo, “SA,” ibandla elisindisiweyo. Manje, bagcine engqondweni isikhathi sonke.

⁵⁵ Manje, kulelibandla elisindisiweyo kulenhlobo ezimbili, kulelibandla khona *lapha* futhi khona *lapha*, okwafaniswa nguKhristu: omunye wabo kwakuyintombi eleleyo, futhi omunye wayelaMafutha esibaneni. Manje, lina—lina lonke...Bangaki abayikhumbulayo indaba? Sizangena kiyo nje okomzuzu.

⁵⁶ Manje, kuqala, singakakwenzi lokho, siya ku 144,000, zikaSambulo 7, ukuze kuzwisiseke sibili. Manje, kumele likhumbule lokhu. Futhi lina elikubhala phansi, iSambulo 7.

⁵⁷ Masingathi nje sithathe isikhathi sethu. (Futhi—futhi wena—wena awuyi kubhaphathiza kuze—kuze...Emva kwenkonzo lokhu kusa, kulungile.) Siza...Ngizazama ukubeka inkombalanga yami phezulu lapha futhi ngikhangele ukuthi yisikhathi bani ukuze siphume. Manje sile—sile phose amahola angu 2 khathesi, futhi iNkosi isisize ukusipha lokhu ukutaditsha.

...emva kwalezi zinto...

⁵⁸ Manje, thina...Isahluko 6 sikhuluma nge—ngebhiza elimhlophe, okwakunguMoya oNgcwele owaphuma unqoba, lokuyanqoba. Khona-ke kweza ibhiza eliliganu, uKufa lesiHogo kwalilandela. Futhi munye lamunye walabo bagadi phezulu kwamabhiza.

⁵⁹ Manje, “emva kwalezizinto,” emva kwalokhu ukubhujiswa okukhulu. Kuqala ukuphuma kwakunguMoya oNgcwele emhlabeni wonke, “ukunqoba lokuyanqoba”; khona-ke kweza lowo ngesikhathi sendlala, “isilinganiso sengqoloyi okwendibilitshi, izilinganiso ezimbili zebhali ngendibilitshi, lokunjalo, kodwa lingoni aMafutha Ami leWayini”; futhi-ke kusiya kusehla waze Wavula lezi—lezi impawu.

...emva kwalezizinto ngabona ingilosi ezine zimi emagumbini womane omhlaba, zibambe imimoya

emine...ukuze ingavunguzi phezu komhlaba, kumbe phezu kolwandle, kumbe...loba yisiphi isihlahla.

Futhi ngabona enye ingilosi isehla ivela empumalanga, ilophawu lukaNkulunkulu ophilayo: futhi yamemeza ngelizwi elikhulu kungilosi ezine, okukuzo okwa...ukona...kwaphiwa ukona ulwandle lomhlaba,

Isithi, Lingoni umhlaba, kumbe ulwandle, kumbe... isihlahla, size sibeke uphawu inceku zikaNkulunkulu wethu emabunzini azo.

⁶⁰ Manje, khumbula, inceku zihlezi zi...inceku zikaNkulunkulu zingamaJuda. UAbrahama wayeyinceku Yakhe. AbeZizwe kayisiyonceku, nguMlobokazi, yindodana. Leyi yindodana, iBandla liyiyo. AmaJuda ayizinceku. O, nxa nje unga...nxa besilesikhathi nje sokuhlanganisa lawo mazwi. Izikhathi ezinengi ngiyakwenza phakathi ekamelweni lapho, ngikugijimise indlela yonke ngalapho okwakekwakhulunywa khona. AmaJuda yinceku. Nxa ngingama lapha futhi ngithathe sonke lesosikhathi phezu kwe “inceku,” angithinti ezinye indawo, uyabona. Ngakho khumbula nje, kulandelele lokho eBhayibhili, futhi uzathola ukuthi umJuda yinceku kaNkulunkulu.

⁶¹ Yikuhambelana bani okuhle lapha esingakugijimisa, nxa sifuna ukubuyela kuEzekiyeli 4, futhi sifumane lapho ukuthi Wathi, “Ngabe kukhona okunjengalokhu okwakekwayenzakela ngaphambili?” Wakhangela imiduli ephakemeyo, futhi lapho ekwenza, wabona amanyala esenziwa edolobheni. Futhi kwaphuma...kwaphuma amadoda amane elezikhali zokubulala. Futhi aphuma ukuyabulala yonke into phakathi kwedolobho leJerusalema.

⁶² Futhi engaka...aya ukuyabulala, ama, bawamisa, ngoba kwaba loMunye owezayo egqoke okumhlophe, elophondo luka-inki lomlobi (Bangaki abake bakubala lokho?) ohlangothini lwakhe, uHezekiyeli 4. Khona-ke wayelophondo luka-inki lomlobi ohlangothini Lwakhe, egqoke okumhlophe, Wathi, “Lingangeni edolobheni, lingabulali lutho kuze kuthi kuqala libeke uphawu inceku zikaNkulunkulu emabunzini azo.” Futhi Waphuma futhi Waphawula, njalo wathi, lakubantwana abancinyane lakho konke, ebanameka ngophawu.

⁶³ Futhi labo ababelezikhali zokubulala, abane babo besiza, bangena phakathi futhi batshabalalisa ngempela yonke into, babengelazwelo. Babulala amadoda, abafazi, abantwana, futhi yonke into eyayingela loluphawu lwaliNdoda yokuqala eyaye ilophondo lwe-inki yomlobi eyabeka uphawu. Futhi enkulu...

⁶⁴ Manje, lokho kwakusezinsukwini emva kweNkosi yethu, lapho Ebaxwayisa ngakho kuMathewu 24, ukuthi kanjani “Lapho libona iJerusalema ihanqiwe ngamabutho,

lingavumeli... lingehli phezu kophahla lwendlu, kumbe lowo osensimini makangabuyeli emuva futhi athathe ijazi lakhe, kodwa aye eJudiya.” UJosephus uyapha ukulotshwa kwakho lapho, lokuthi babaleka njani. Futhi kuphela labo abaphephayo yibo abathatha aMazwi eNkosi uJesu. Futhi lapho bebona amabutho ehanqile, loTitus, ngo A.D. 96, lapho bebona uTitus ehanqa imiduli yaseJerusalema futhi wabavimbela bonke phakathi lapho; badla utshani esihlahleni... badla ixolo—ixolo ezihlahleni, badla utshani emhlabathini, babilisa ngempela abantwana bomunye ngamunye futhi babadla. Bababulalisa ngendlala, babafaka nje phakathi lapho, futhi ekucineni bagijima phakathi lapho futhi bababulala kwaze kwathi igazi lageleza liphuma esangweni njenge—njenge chibi lisehla phansi, izifudlana zegazi zigeleza ziphuma ngesango. Batshisa ithempeli, badilizela phansi imiduli, futhi limi lapho kuze kube yilolusuku.

⁶⁵ Futhi iMoslem yaseOmar yakhiwa lapho ithempeli elalimi khona. Futhi uJesu wakhuluma ngalokho kuMathewu 24, Wathi, “Lapho libona amanyala enza incithakalo emile endaweni engcwele, lapho umprofethi uDaniyeli wakhuluma, wathi ngakho,” khona-ke kuphakathi kwezibaya, wathi, “(lowo obalayo, makazwisise:)” Bona, “Lapho libona lawa amanyala, ukungcola kweMoslem yaseOmar imile lapho lapho indawo engcwele eyayimi khona.” Futhi lamuhla iMoslem imi khona kanye lapho indawo engcwele, khona endaweni yethempeli. AmaMohamedi esiMoslem ami njengoba uJesu watsho ukuthi kuzakwenza, yebo, njengalokho uDaniyeli wathi kuzakwenza, futhi uJesu wakuqinisa ukuthi kuzakwenza.

⁶⁶ Khangela labo abaprofethi loNkulunkulu lapho bekhuluma ngaphambili lezozinto, mfowethu, kumele kuphakamise inwele emuva kwentamo zethu ukwazi ukuthi sisekupheleni kwesikhathi. Sisekucineni! Akulalutho oluseleyo. Zonke lezi izinto zisenzakala njengoba nje Watsho ukuthi zizakwenzakala, ngani, kumele kusikhuthaze, kusenze silungisele. Wathi, uJesu wasixwayisa, wathi, “Lapho libona izinto lezi zigcwaliseka,” njengalokhu esikhuluma ngakho, wathi, “phakamisa ikhanda lakho, ukuhlengwa kwakho kuyasondele eduze.”

⁶⁷ Futhi kungasanceda ngani uba singazuza umhlaba wonke na? Sizalahlekelwa yiwo, kungenani. Asi—asingeke sinqobe njengalokho. Kulokunqoba okukodwa kuphela, lokho kungoKhristu. Thatha uKhristu, khona-ke ubotshelwe ukunqoba. Kumele usuke lapha; ungasuka inkonzo leyi ingakapheli, ungasuka ilanga lingakatshoni lobubusuku, unga ri... hamba lingakaphumi ekuseni, iSonto elandelayo ingakafiki ungabe usuhambile, sonke thina. Asikwazi ukuthi siyahamba nini, kodwa uyazi kumele uhambe. Ngakho akusiyonto yobuwula ukukuyekela na? U—uyanyathela, u—uyathandana lokufa.

⁶⁸ Njengomtshelero omdala. Babevame ukukhwela phezu komtshelero futhi babhode linto, ukubona ukuba bangasondela duze lakho; futhi kanye-kanye, bengakabikwazi, nampo phansi betshelero besiya. Futhi yiyo indlela nje oyenzayo, uyatshelero ubhoda nje. Kawukwazi ukuthi ngumzuzu bani enye into ezakukuhlupha, futhi usuhambile; inhliziyiso ime, ingozi yemota, loba yini nje yenzakale, futhi ufe. Futhi-ke isiphetho sakho salaPhakade sihlezi khona phambi kwakho. Cabanga ngalokho, mngane.

⁶⁹ “Manje, lapho ubona amanyala enza incithakalo emile endaweni engcwele.” Manje, khona-ke, ensukwini zokubuya kukaTitus emva uJesu esesukile, uMoya oNgcwele wayeyile yondoda eyayilophondo lwe-inki ohlangothini lwakhe. Futhi Wadlula eJerusalema futhi wabeka uphawu phezu kwabantu. Futhi manje ngifuna ukuthi linanzelele olunye ulutho, lunga lebandla. Futhi uzitsho ukuba uloMoya oNgcwele? Wathi, “Ungaphawuli loba nguphi wabo kodwa labo ababubulayo futhi bekholela izinengiso ezenziwa edolobheni.” Manje, ungaphi loba ngubani olomthwalo mayelana lomhlaba khathesi lezimo?

⁷⁰ Awu, “Ngingu’Methodisti, ngingumBaptisti, iPresbyterian, ngakho ngumehluko bani okuwenzayo?” bayatsho.

⁷¹ O, kungela lowomthwalo ohlala ukhona wemiphefumulo elahlekileyo, lokho kuhlabusa. Ungavumeli lutho luphakame futhi lufake ukubaba emphefumulweni wakho. Kungelandaba lokuthi ngubani okuphatha njani kumbe loba yini, ungaze wakwenza! Ungabi lecala lokuvumela leyonto igxile emphefumulweni wakho. Kuzamdabukisa uMoya oNgcwele kuwe. Ngeqiniso kuzakwenza.

⁷² Ngiyakhumbula ngikhuluma enye into lapha iminyaka emibili kumbe emithathu eduleyo eyayingayisikho. Kwakungamagqwetha angibizayo, futhi ngahamba futhi... Umkami ehlezi lapho. Ngangi... ikhanda lami, thumela... lezwakala sengathi liyaphuma, futhi nga—ngabuyela. Futhi ba—bafona efonini futhi bathi, “Mtshale abuye phansi limini.”

Futhi uMeda wathi, “Ngamagqwetha.”

Nganyonyobela phandle komnyango, ngathi, “Mtshale ukuthi angikho lokubakhona lapha.”

Wathi, “Bill!”

Futhi ngathi, “Mtshale ukuthi angikho phakathi lapha khona manje.” Futhi ngaphuma phandle.

⁷³ Khona-ke ngaphuma phandle lapho futhi ngezwa kubi sibili, futhi ngaphenduka. Futhi wamtshela; ngabona ukuthi kwamzisa ubuhlungu.

⁷⁴ Ngaphuma ukuyakhulekela... kwakulendoda eyangena phakathi lapha, yayilengane encinyane egulayo. Futhi nje lapho

ngiqala ukubeka isandla sami kuleyongane ukuyikhulekela, Enye into yathi kimi, “Ungumzenzisi.” Bona? “Uyakwazi lokho okwenzileyo.”

⁷⁵ Futhi ngathi, “Mnumzana, kangifanelanga ukukhulekela ingane yakho. Bona, uMoya oNgcwele udabukisiwe kimi futhi akudingakali kimi ukubeka izandla zami phezu kwengane. Wena mana nje ngize ngihambe ukulungisa enye into.”

⁷⁶ Ngehla phansi futhi ngatshela i . . . ngatshela igqwetha lami, ngathi, “Ngi—ngiphambanisile.”

Wathi, “Ngacabanga ukuthi ubuphumile.”

Ngathi, “Hatshi.” Ngathi, “Lowo bekuyi . . . Ngabangela umkami ukuthi akhulume ulutho olubi.” Ngathi, “Ngi—ngiyaxolisa, be—benginga—bengingazimisela ukwenza lokho.” Ngathi, “Ungangixolela ngakho na?”

Futhi ngacela unkosikazi ukuthi angithethelele ngakho.

⁷⁷ Ngakho ngabuyela emuva phezu lapho eGreen’s Mill, kwakungoNtulikazi. O, kwakuthule sibili emaguswini, futhi ngangiphakathi kobhalu imini yonke, ngikhuleka. Futhi ngaya futhi ngema phezu kwedwala phandle lapho futhi ngangikhangela phetsheya kwamaqaqa, futhi kukuhle sibili, lamahlamvu lakho konke, kuthule nje; phose ngama 5 nta, 6, emini, isikhathi sehlobo. Kungelalutho, bekuthule sibili, usuku olutshisayo. Futhi ngathi, “Baba oseZulwini, uMose, Wa’misa edwaleni ngesinye isikhathi futhi Wedlula ngalapho.” Ngathi, “Nxa Ungithethelela ububi engibenzileyo, Ungedlula nje ngalapha njalo futhi ungivumele ngiKubone na?” Futhi ngale nje kwesenxele sami eceleni koqaqa kwakulesivunguzane esincinyane esaqala ukuvunguza kancinyazana sibili emahlamvini, seza khona phansi malungana lami *kanjalo* futhi sedlula khona phansi emaguswini. Ngakhala nje njengengane.

⁷⁸ Ngabuyela emuva phansi, ngathi, “Ngiyazi isono sami ngisithethelelwe manje.” Bona?

⁷⁹ Bona, hlala ugcine zonke impande zobumunyu kude lawe. Bona? Kungelandaba lokuthi ngubani okwenza ulutho, makuthi . . . woba loNkulunkulu nje phakathi lapho ozasusa bonke ububi kuwe.

⁸⁰ Manje, lawa amaKhristu ayelesixwayiso sikaKhristu, manje khangela, umfanekiso wento esikhuluma ngayo lokhu kusa. Lawa amaKhristu ayelesixwayiso leso, baphuma eJerusalema ngoba babekwazi kwasekulungiselela ukwenzakala.

⁸¹ Manje khangela amalunga ebandla, umfanekiso wabantu abahamba ebandleni, ukujoyina nje ibandla, bonke bathi, “Ngani, kulamabutho azayo, kulempi ezayo, manje kasiyeni endlini yeNkosi futhi sikhuleke.” Kodwa sebethuzile kakhulu. Kakuzange kuncede lutho lakancane, bona.

⁸² Kodwa babekhangele isixwayiso, laba abafundi, besazi lokho uJesu akutshoyo, futhi baphepha. (Abezembali batsho ukuthi “Labo ababebizwa ngokuthi ‘abadla inyama yomuntu,’” bathi, “badla umzimba wa—walindoda ebizwa ‘UJesu’ owayevame ukubasilisa.” Bona, babethatha isidlo. Abazange...kazange abekwazi lokho okwakuyikho, bona, ngoba wayengumuntu wenyama, hatshi ikholwa, futhi nje owezembali. Futhi wa...) Futhi baphepha ulaka olwabuya phezu komhlaba.

⁸³ Manje, uyabona, futhi-ke yonke iJerusalema yabhujiwa. Manje ukuthi...Manje lokhu lapha kuyahambelana ngokupheleleyo, iSambulo 7. Manje khangela! Kusukela esikhathini uTitus ezungelezela iJerusalema, phakathi komhlaba, akubanga lesikhathi phansi embalini umhlaba wonke owaya empini kwaze kwaba ngu 1914. Manje lalelisisani! Manje nanku lapha uMnu. Rutherford ahamba khona ngokungayisikho, ngileqiniso, khona lapha. Manje khangela:

Futhi emva kwalezizinto ngabona enye ingilosi imile...ingilosi ezine zimi emagumbini womane omhlaba, (Lokho kumile njenga lokhu, emagumbini amane omhlaba.) zibambe imimoya emine yomhlaba, (Manje, loba ngubani uyakwazi ukuthi imimoya itshoni eBhayibhilini, imimoya yi “yimpi, umbango” udeveli ungamandla, inkosana yomoya, uyabona)...futhi zibambe imimoya emine...ukuthi ayiyikuvunguza phezu komhlaba, kumbe...ulwandle,...

Futhi...enye ingilosi isehla ivela empumalanga (okuyilapho uJesu azavela khona), ilophawu lukaNkulunkulu ophilayo: esandleni sakhe, esandleni sakhe: futhi yamemeza ngelizwi elikhulu kungilosi ezine, ezazizakubhubhisa umhlaba, isithi, ngubani... owaphiwa ukona ulwandle lomhlaba,

Isithi, Lingoni umhlaba, kumbe ulwandle, kumbe... izihlahla, size sibeke uphawu inceku zikaNkulunkulu wethu emabunzini azo.

⁸⁴ Manje, uNkulunkulu akala sikhathi, eSakhe yilaPhakade. Thina silinganisa ngezikhathi, into kuphela esiyaziyo ngama-intshi, lama-sikweya, lamamayila, lokunjalo. UNkulunkulu uyilaPhakade, akula siqalo kumbe isiphetho. Bona, U—UlaPhakade.

⁸⁵ Manje, ngo 1914 umhlaba wonke wawumatsha ungena eGermany okwempi yomhlaba, kunjalo, wonke umhlaba empini yomhlaba. Futhi unanzelele yini? Sibili kwakuyinto emangalisayo.

⁸⁶ Ngifuna umngane wami omuhle ohlezi lapha, ubaba kaMfowethu Wood, ukubamba lokhu ngokucacileyo. Bona, babe...unguJehovah Witness ophendukileyo, uyabona.

⁸⁷ Futhi-ke lokhu, bonke babematsha besiya empini. Liyakukhumbula kakuhle, ngo 1914. Manje, akumanaglisi na (khona phakathi kwe *The Decline of the World's War*, ngilama-volume akho, ku-volume 2, ngokungaba yipheji 44) ukuthi abakwazi kuze kube yilolusuku ngubani owamisa leyompi! UKaiser Wilhelm wathi kazange alayele into enjalo. Kodwa, ngokungakhangelelwe, yama futhi akulamuntu owaziyo ukuthi ngani. Babesilwa, nanko kusiza i...phezulu phambili, futhi i...konke kwabuya: "Kwasekuphelile konke, impi yayisiphelile." Futhi basebevele basayina isivumelwano sokuthula, bengazi lokho okwenzakalayo.

⁸⁸ Manje, yebo sibili, lokho kungathatha usuku olulodwa kumbe ezimbili ukuphumisa konke lokho phandle. Babengakwazi; kodwa asikualeni futhi sitshaye iziqokoqela. KwakunguNkulunkulu owayimisayo, ukugwalisa iLizwi Lakhe! Nanso leyoNgilosi eyakumisayo. Lezo Ngilosi zaphuma lesikhali sokubulala (Ini?) ukubhubhisa umhlaba wonke, futhi enye iNgilosi yathi, "Mana okomzuzu! Lingakwenzi lokho, kumele sibeke uphawu lezi inceku zikaNkulunkulu wethu emabunzini azo, kuqala."

⁸⁹ Lokho kwakusekuqhamukeni nje kwePhentekhosti, emuva ngo 1906, 1914 phansi phakathi lapho. Bangaki abenu abakwaziyo? Ukhona na owePhentekhosti wakudala phakathi lapha, okhumbulayo lezonsuku emuva khonale? Sibili. Lapho lokho, kuleso sikhathi sasekuqaleni, ukuthi lapho uMoya oNgcwele waqala nje ukwehla futhi abantu baqala ukwamukela uMoya oNgcwele futhi bakhulume ngendimi futhi bakhulekela abagulayo lokunjalo, kwaqala nje ukwenzakala, kumbe phakathi laphakathi nje kwalezi izikhathi ezimbili lapha; khona nje kungena phakathi, iBandla laliqotho. Khona-ke amaPhentekhosti aqala ukuthatha inhlanganiso yesonto, iAssemblies of God, leChurch of God, lokunjalo, futhi bangena ezinkolweni zabo eziyize njengalokho nje abayikho manje. Ngakho ku...Sisekucineni kwesikhathi, uyabona. Konke kubutheleleka ekucineni, yonke into igijimela khona phansi ekucineni.

⁹⁰ Manje, kulezi, ezine...Liyananzelela, yama ngo—ngoLwezi ngosuku lwesi 11, ngo 11 nta phakathi kosuku; inyanga yesi 11 emnyakeni, usuku lwesi 11 enyangeni, lehola lesi 11 osukwini. Liyakhumbula khona-ke lokho uJesu akutshoyo ngalokho? "Omunye wangena evinini ukuyasebenza kwesinye isikhathi, omunye wathola ipeni, futhi olandelayo wahamba," labo babengabantu behola lesi 11. Kwakunjalo na? Nampo belapho, abantu behola lesi 11; yibimisiwe. Manje sekusiba yisikhathi sokuthi bangene, futhi bayabuthana kulabo amaJuda, okwesizwe. Babehlakazekile emhlabeni wonke jikelele, phansi eIran lendawo ezechukeneyo lapho ababengazi lokuthi uJesu wayesemhlabeni, babengazi lutho ngeThestamente eliTsha

kumbe enye into.

⁹¹ Futhi manje ungakhangela ku*Look* magazini, le*Life* futhi lazo, betshengisa imifanekiso yabo bebuyela. Kazange yini uJesu akutsho lokhu, “Lapho libona isihlahla somkhiwa sikhupha amahlumela aso”? AmaJuda ahlezi eyisihlahla somkhiwa. “Lesi sizukulwane asiyikwedlula kuze kuthi zonke lezi izinto zigcwaliseke.” Futhi manje sebevele sebhendukile, sebevele sebeyisizwe, sebevele bele mali yabo uqobo lefulegi yabo uqobo, layo yonke into, futhi iyaqatshelwa eUN, bayisizwe. Usehlalisekile! Uselungele! Manje, silungele ini? Ukuphawulwa kwe 144,000 (Manje, sizangena kulokho ngomzuzu nje.) kaIsrayeli; labo amaJuda, hatshi iqembu leWall Street elihlezi lidlelezela futhi lintshontsha lakho konke okunye, Ngitsho amaJuda eqiniso, asobala, amaJuda aqotho agcina imilayo kaNkulunkulu phansi lapho.

⁹² Manje, amaJuda eqiniso ayabuthana ePalestina njalo, futhi khona kanye lokho umprofethi akutshoyo; njengoIshmayeli loIsaka babesentanyeni yomunye lamunye, behlezi besilwa, babikezelwa ukuthi bazakuba lapho ngosuku lokucina, futhi lapho bahlala. UIshmayeli khona lapha, futhi ngokungaba yibhuloku yedolobho lapha futhi kuloIsaka, futhi bonke (AmaMohamedi lamaJuda) belwisana elizweni elingaso lomuntu.

⁹³ Manje ukubona loba luMbiko esilawo uyaxhumana lakho kumbe hatshi. Ihola uqobo lapho uIsrayeli wasayina ukuba yisizwe, kwakulihola elifanayo uqobo, usuku olufanayo uqobo, inyanga efanayo uqobo, lakho konke okunye: NgangiseGreen’s Mill, eIndiana, lapho leyoNgilosu ibonakala kimi futhi yangithuma phandle enkundleni laLokhu; emva Isihlangane lami phansi emfuleni futhi yangitshela lokho okwakuzathathindawo, khona-ke yangithuma iminyaka engu 11 ngemva kwehola elifanayo uIsrayeli asayiniswa kulo njengesizwe. Konke kuxhumene ndawonye.

⁹⁴ Bona, iNgilosu yeNkosi isemhlabeni manje, bona, Iyahamba-hamba ilungisa yonke into ngokubuya kweNkosi. Futhi ziNgilosu ezifanayo ezezwa isono lapho zisiya phansi eSodoma futhi zathola...zathi, “Sehlile ukuzobona uba izinto lezi zinjalo, lokho Esikuzwileyo.”

⁹⁵ Liyakukhumbula lokho na? Futhi iNgilosu eyodwa yehla phansi e... (Eyodwa yasala loAbrahama umKhethwa.) ISodoma yayiphansi *lapha*, futhi uLothi wayeseSodoma, futhi iNgilosu ezimbili zehla phansi lapho futhi zatshumayela kubo futhi zakhupha leloqembu elincinyane, iqembu elincinyazana phandle, intombi eleleyo. Bona? Kulungile. (Kodwa iNgilosu eyodwa yahlala loAbrahama.) INgilosus lezi zatshumayela phansi *lapha*, uBilly Graham wesimanjemanje futhi labo, babadonsela phandle.

96 Kodwa iNgilosi eyayimi loAbrahama yayifulathelise umhlane Wayo ethenteni, futhi Yathi, “Abrahama, ungaphi umkakho, uSara?” Yabakwazi njani ukuthi wayetshadile, wayetshadile? Futhi yakwazi njani ukuthi wayelomfazi? Futhi yakwazi njani ibizo lakhe, ibizo lakhe lalinguSara? Wathi, “Usethenteni ngemuva Kwakho.”

97 Yathi, “Awu, Mina ngikwenzele isithembiso.” “Mina,” uyabona ukuthi iNgilosi yayingubani, “Mina ngikwenzele isithembiso. Ngizakuvakatshela ngokwesikhathi sempilo, uSara uzakuba lengane leyi.”

98 Futhi uSara, ethenteni ngemuva Kwakhe, wahlekela ngaphakathi kwakhe. Futhi iNgilosi, ilomhlane Wayo ufulathele, yathi, “Kungani uSara ehlekile?” Bona isibonakaliso Asipha iBandla eliKhethiweyo?

99 Bona isibonakaliso abasithola eSodoma?

100 Nanko amakilasi akho amathathu njalo esephendukile, sesikhona kiwo ngqo emuva kubo njalo.

101 Sile... laba abatshumayeli abakhulu ababhoda lowomhlaba phandle lapho. Emva uBilly Graham esemukele uMoya oNgeweze, wayengeke aphume angene phakathi *lapha*. Yiyo inkundla yakhe phansi *lapho* futhi uyakunanzelela khona, futhi uNkulunkulu umbambe khonapho. Bona? Ngalokho kutshumayela kwenhlakanipho, into ayizwayo lapha, kodwa uzama ukudlukuzela phandle iSodoma, ezama ukudlukuzela phandle, kumbe ukunika umusa kuleyontombi eleleyo. Bona?

102 Kodwa *nangu* uAbrahama lekilasi yakhe, futhi uJesu wathi, “Njengoba kwakunjalo ngensuku zeSodoma, kuyakuba njalo ekubuyeni kweNdodana yomuntu.”

103 Bona, lezongilosi zizakuba lapha emhlabeni zisenza into efanayo. Bona, yiso isizatho uBilly esiya kumaBaptisti lokunjalo njengalokho. Kumele akwenze! Bona, uJack Shuler labo bonke amadoda amakhulu—amadoda phandle lapho abaya... abemvuselelo, kufanele bakwenze ngoba bona ba—bayadlukuzela phandle. Abazange benze izimangaliso phansi lapho; ezinlutshwana, njengabantu abaphumputhekiswayo. Kodwa ukutshumayela iVangeli kuyabaphumputhekisa, bona, iBhayibhili litsho njalo.

104 Kodwa lumfo phandle *lapha* wenza lesi isibonakaliso, isibonakaliso sikamoya, kuAbrahama leqembu lakhe, okuliBandla labaKhethwa.

105 Manje, ngo 1914, umhlaba waya empini, futhi abakaze babelokuthula kusukela lapho; isikhathi sonke behluphana, behluphana, behluphana, futhi balokhu besenza into efanayo uqobo lakhathesi. Futhi kuyini ababekwenza? “Bebambile!” O Nkulunkulu, woba lesihawu! Bebambile leyonto enkulu engayibonayo embonweni (into yonke ifika ekubhujisweni),

bebambe i-athomikhi, bebambe izimpi ukuze bangazibhubhisi into ize ifike ukuyibhubhisa; uIsrayeli aze abuyele futhi azibuthanise ndawonye, futhi-ke uMbiko uzakuya kuIsrayeli futhi uzakubekwa uphawu ngaloloPhawu lukaMoya oNgcwele. Bona, emva abeZizwe sebebiziwe; abantu abangenxa yebizo Lakhe bazakubizwa, okuyikuthi kulesi isikhathi khona *lapha* bayabizwa. Khona-ke uIsrayeli uyemukela kuphela uMbiko weminyaka engu 3 lenyanga ezingu 6.

¹⁰⁶ UDaniyeli watsho njalo, wathi kuzakuba khona, kuzakuba khona, kwakule 70, uh, kumbe, kumbe, “iminyaka engu 7 yaprofetha kibo, kodwa kusasalele usindiso kumaJuda.” Wathi, “UMesiya, uMbusi, okunguKhristu, uzakuya futhi aprofithe phakathi kwaleyo iminyaka engu 70... kumbe iminyaka engu 7, Uzakuqunywa.” UJesu watshumayela iminyaka engu 3 lengxenywe futhi waqunywa, futhi umhlatshele wansuku zonke wasuswa lowo uDaniyeli awutshoyo. Kulungile.

¹⁰⁷ Futhi-ke kwakulesikhathi esaphiwa kwabeZizwe, futhi behla phansi kulesi isikhathi. Khona-ke kusaseleminyaka engu 3 lengxenywe eseleyo kumaJuda. Manje nxa singaya kuSambulo 11, sizakudobha khona kanye ekucineni (IBandla kalibonakali kuze kube yisahluko 19 sikaSambulo.), kodwa isiphetho salokho, uElija loMose bayaphenduka njalo batshumaye kumaJuda. Amadoda amabili agcotshwe ngalowoMoya, kumbe mhlawumbe bona sibisabo, abazange bafe. Ngakho bayababulala futhi balale esitaladeni esibizwa ngokuthi iSodoma lapho iNkosi yethu eyabethelwa khona, “iJerusalema.” Futhi emva kwensuku ezingu 3, ngani, impilo (uMoya weMpilo) wangena phakathi kwabo futhi basukuma, bavuka. Futhi khone-ke okungaba yisigaba sesithathu somhlaba sadutshulwa izicucu ngalesosikhathi. Benza izimangaliso lezibonakaliso lamaJuda.

¹⁰⁸ Manje nanka amaJuda abeza ukuzotshumayela kibo. Umhlaba... awungeke... wawungeke udubule omunye lomunye kumbe ubulale omunye lomunye, kumbe ukubhujiswa kubuye, kuze kuthi lawomaJuda aphenduke phansi kuleyo ndawo; lapha kuhlezi iBhayibhili likhuluma njalo, wabona iNgilosi ezine. Futhi khangela lokho okwafanela bakwamukele; kufanele bamukele uMoya oNgcwele njengalokho nje abakwenzayo.

¹⁰⁹ Nxa leyoNdoda elophondo lwe-inki lomlobi kwakunguMoya oNgcwele, (Siyananzelela lokho, wonke umuntu, obala iBhayibhili.) awu, ngakho leyi yiNgilosi efanayo isiza njalo loMoya oNgcwele, “uphawu lukaNkulunkulu ophilayo.” AbaseEfesu 4:30: “...uMoya oNgcwele kaNkulunkulu... ubekwe uphawu kuze kube lusuku lokuhlengwa kwakho.”

¹¹⁰ Futhi abangeke benze lutho manje kuze kuphenduke lawomaJuda. Futhi amaviki amalutshwana nje edluleyo

bahlanganisa into yonke ndawonye, futhi baba ku UN. Sokulungele! Sisekucineni, yonke into isibekwe uphawu manje.

¹¹¹ Manje, manje khangela, ukufakaza ukuthi bangamaJuda, manje, ngizakuthatha i:

Isithi, Lingoni umhlaba, kumbe ulwandle, kumbe yisiphi isihlahla, size sibeke uphawu inceku zikaNkulunkulu wethu emabunzini abo.

¹¹² Manje, ukufakaza ukuthi lesisambulo siqondile, khangela lokhu, indima 4:

Futhi ngezwa inani labo...elabekwa uphawu: futhi kwabekwa uphawu i 144,000 zonke izizwe zabantwana bakoIsrayeli.

¹¹³ “AmaIsrayeli.” Bangaphi na? Babuthene nje khathesi. Sebekhonale lapho sebelungele, belindele isikhathi sokubekwa uphawu ukuthi sibuye. “Abesizwe sakoJuda kwabekwa uphawu abangu 12,000. Isizwe sikaRubheni, 12,000. Isizwe sikaGadi, 12,000. UAsa, 12,000. UNafithali, 12,000.” Futhi kusiya lokuya, uSimiyoni futhi o, i...kusiya kusehla kuBenjamini, izizwe ezingu 12. Futhi okungu 12 kuphindwe ka 12 kuyi 144,000. Bona?

¹¹⁴ Manje yileyo...Manje nxa ungakhangela kusahluko 14, okwesikhathshana nje, lapha uyabona:

Futhi ngakhangela, futhi khangela-ke, iWundlu lama phezu...kwentaba iSinayi, futhi kukanye laye i 144,000, elebizo likaBaba wakhe elilotshwe emabunzini abo.

¹¹⁵ “INTaba iSinayi.” IWundlu laseliphendukile ekuHlwithweni. Futhi laphenduka, njengoba sathatha ngobunye ubusuku, njengoJosefa waphumisa abeZizwe bonke lapho esima ngakubafowakhe, wathi “NginguJosefa, umfowenu!” Futhi-ke basebesesaba.

¹¹⁶ Liyakhumbula kusikhathi sebandla lapho esasilakho, lapho ayezaKuphenduka khona? Lalabo ababegwaze izandla Zakhe, futhi bazakuthi, “Wawathola ngaphi lawo amanxeba ezipikili?”

¹¹⁷ Wathi, “Ezandleni zabangane Bami.” Futhi balila. Futhi imuli ngayinye yazehlukhanisa kweyinye, futhi yakhala futhi yakhala futhi yakhala, ngenxa yokuthi babeyenze lobu ububi. UMesiya wabo uqobo, uNkulunkulu uqobo. Futhi Uzakuthi kibo khona kanye njengalokho nje Akutshoyo ku—ku... UJosefa watsho kuIsrayeli, wathi, “Lingazizondeli, ngoba uNkulunkulu wenza lokhu ukulondoloza impilo.”

¹¹⁸ “Futhi uNkulunkulu...” IBhayibhili lithi ukuthi “UNkulunkulu waphumputhekisa amehlo amaJuda ukuze abeZizwe babe lethuba (thina, ngokwethu), ukuthatha abantu ngenxa yeBizo Lakhe, uMlobokazi Wakhe kwabeZizwe.” O, kühle! Akusikho na? Nanko-ke.

¹¹⁹ Nanso eyakho i 140-...Manje nxa ufuna ukubona uMlobokazi esiza emva kwalokho, ukutshengisa ukuthi i 144,000 akusiyo uMlobokazi, qhubeka nje ubala khathesi phansi usuka kusahluko sesi 8 kusiya; kumbe, yebo, isahluko 8; kumbe indima 8, bengisitsho, kusukela kusahluko 7. Kasiqaliseni kweyesi 9—eyesi 9, ngoba indima 8—8 yikubekwa uphawu kukaBenjamini, 12,000.

Emva—Emva kwalokhu ngabona, futhi, khangela-ke, izuku elikhulu, okungela muntu ongalibala, (Nangu esiza uMlobokazi.) kuzo zonke izizwe, ... imihlobo, ... abantu, lezindimi, bema phambi kwesihlalo sobukhosi, laphambi kweWundlu, lembethe isembatho esimhlophe, lamalala ezandleni zabo;

Njalo lamemeza ngelizwi elikhulu, lisithi, uSindiso kuNkulunkulu wethu ohlala esihlalweni sobukhosi, lakulo iWundlu.

...zonke ingilosu zazimi zihanqe isihlalo sobukhosi, labadala lezidalwa ezine, ...zawa—zawa phambi kwesihlalo sobukhosi ebusweni bazo, njalo zakhonza uNkulunkulu,

Zisithi, Amen! Izibusiso, ... udumo, ... inhlakanipho, ... ukubonga, ... udumo, ... amandla, ... ubukhulu, kube kuNkulunkulu wethu kuze kube nini lanini. Amen!

Futhi omunye wabadala owaphendulayo, futhi wathi kimi, Ngobani laba abagqoke izembatho ezimhlophe? futhi bavela ngaphi?

Futhi ngathi kuye, Mnumzana, nguwe owaziyo. Wasesithi kimi, Laba yibo labo abaphuma phakathi kokuhlupheka okukhulu, futhi sebagezisa izembatho zabo, benza izembatho zabo zaba mhlophe egazini leWundlu.

Ngakho-ke baphambi kwesihlalo sobukhosi sikaNkulunkulu, futhi bamkhonza emini lebusuku ethempelini: ...

[Indawo engelalutho ethephini—Mhl.] Bona?

¹²⁰ Kuyini umkakho akwenzayo? Uyakukhonza endlini. Uyahlala phansi, akunike ukudla kwakho, ulungisa izigqoko. Bona, uyakukhonza imini lobusuku endlini. Bona? Futhi leyi, bonke laba izizwe, abeZizwe, okunguMlobokazi, baphambi kwesihlalo sobukhosi sikaNkulunkulu, kanye Laye imini lobusuku. Lonke liyakhumbula lokho esakukhulumayo, izolo ebusuku futhi sakhuluma ngakho?

...lalowo ohlezi esihlalweni sobukhosi uzahlala phakathi kwabo.

Kabasayikulamba njalo, futhi kabasoze bawome njalo; futhi ukukhanya kwelanga—akuyikukhanya phezu kwabo, kumbe loba yikuphi ukutshisa.

Ngoba iWundlu eliphakathi kwesihlalo sobukhosi lizabondla, futhi...libaholele emithonjeni ephilayo yamanzi: futhi uNkulunkulu uzakwesula...zonke inyembezi emehlweni abo.

¹²¹ Manje, nanso i 144,000 (UIsrayeli) elindele ukubuya kweNkosi futhi abangeke bangene ngaphandle kuqala abeZizwe sebephelile, kumele baphele.

¹²² Manje, ngingakhuluma into nje encinyane eqondene lami, ngiyathemba, ngiyethemba ukuthi lizakuzwisisa. Lapho uLewi Pethrus weStockholm, eSweden, umbonisi omkhulu, inhloko yamabandla eFiladelfiya, wathumela phansi amaBhayibhili ayisigidi kumaJuda lawa, amaThestamente amancinyane. Ngathola elinye lawo lapho, isikhumbuzo esincinyane esivela kuye. UmJuda izikhathi zonke ubala esukela emuva esiya phambili, futhi-ke uyazi ukuthi ulimi lwabo—lwabo lunjani. Futhi babebala lawa amaBhuku, futhi bathi, “Awu, nxa luJesu enguMesiya, futhi Ufile futhi uMoya Wakhe uphendukile ngesimo sikaMoya, kasimboneni Esenza isibonakaliso somprofethi, khona-ke sizakuMkholwa.”

¹²³ Yikuhlela bani okupheleleyo! Ngacabanga, “Nkosi, nansi isikhathi manje. Manje yisikhathi, nanku lapha.” Ngakho endizamtshineni ngahamba, uBilly, lami, uLoyce, futhi sasuka.

¹²⁴ Ngangisiya phezulu eIndiya, futhi ngathi, “Manje, endleleni yami ngiphenduka, ngizanyonyobela khona lapha futhi ngizaletha uMbiko kumaJuda, futhi ngibalethe phandle lapho futhi ngithi, ‘Kuliqiniso na?’”

¹²⁵ AmaJuda ahlezi ekholwa abaprofethi babo, siyakwazi sonke lokho. Ngoba uNkulunkulu wabatshela ukuthi uMesiya uzakuba ngumprofethi, futhi bakholwa abaprofethi babo, futhi uNkulunkulu wathi, “Nxa kungaba phakathi kwenu umuntu ongumprofethi, umboni, futhi nxa e...Ngizasebenza laye emibonweni lokunjalo. Futhi—futhi nxa lokhu akutshoyo kugcwaliseka, khona-ke limzweni, ngoba Ngikanye laye.” Bona? “Kodwa nxa kungagcwaliseki, khona-ke lingabi lolutho lokwenza lalowomprofethi, ngoba A—A—Angikho kanye laye. Kodwa nxa kugcwaliseka, lokho akutshoyo, khona-ke limuzwe, ngoba ngilaye.” Futhi amaJuda ayakwazi lokho.

¹²⁶ Futhi ngacabanga, “O, minabo! Akungeke kube kuhle na! Ngizazithathela nje phose abangu 4 kumbe inkulungwane ezingu 5 babo futhi ngime phandle lapho, futhi ngibayekele—ngibayekele babale nje leloBhayibhili futhi ngithi, ‘Nxa lowu kunguMesiya, kasimboneni Esenza isibonakaliso somprofethi.’” Ngathi, “Kuzakuba yikuhlela okunjani!” Ngangiletikiti lami esandleni sami, phose nje imizuzu engu 30 isikhathi

singakafiki sokubizwa endizamtshineni yaseArabiya. Ngakho ngangimile phandle le eCairo, eEgypt, futhi ngacabanga, “Dumisa uNkulunkulu! Ngamahola angu 2 alandelayo amaJuda azakwamukela into efanayo abayenzayo ePhentekhosti, ngeqiniso nje loba yini.” Ngacabanga, “Nxa ngingama lapho futhi ngingabatshele, ‘Hambani liyezithathela iqembu lamadoda phandle-le phakathi kwenu, futhi libalethe lapha, libone nxa Elokhu enguMesiya.’ Bona, futhi-ke ngizakuthi, ‘Manje, endaweni efanayo lapho okhokho benu baphika luMesiya, lina maMukeleni, phakamisani izandla zenu futhi liza—lizakwamukela uMoya oNgwele khona manje.’ Futhi-ke bazakuvangela umhlaba kungxenywe yelizwe labo ingqe banga...lapho bekwaMukela. Thathani abakhokheli, lingaze...Tshaya nje umuzwa omkhulu, abakhokheli, yeka bakuqalise.”

¹²⁷ Futhi Enye into yangithinta futhi yathi, “Ungahambi manje, ngoba ihola alikafiki.” Uh-hum. AbeZizwe abakagcwaliseki okwakhathesi, bona, usuku alukapheli.

“O,” ngacabanga, “lowo bekuyimi nje.”

¹²⁸ Ngakho ngaqala njalo, futhi kwabakubi kakhulu ngaze ngehluleka ukukumela. Futhi ngaya phandle ngamuva kwendlu okuhlala khona indizamtshina futhi ngakhothamisa ikhanda lami, ngathi, “Baba, nguwe yini Okhuluma kimi?”

¹²⁹ Wathi, “Ungayi koIsrayeli manje, ihola alikafiki.” Ngangena nje, ngantshintsha itikiti lami, ngathatha enye indlela njalo, ngahamba ngenye indlela. Bona, ngoba ihola alikafiki.

¹³⁰ Kodwa ngolunye lwalezinsuku uMbiko uzakuya kuIsrayeli, futhi kuyini okuzakwephulela...UNkulunkulu uzathumela kibo uMose loElija, kuSambulo 11, futhi bazakwenza izibonakaliso lezimanga lesibonakaliso sikaJehova; lapho abeZizwe sebephelile, umusa wo...usuku lomusa luzatshiya ibandla labeZizwe, isikhathi sePhentekhosti sizasuka. Inhlanganiso zamasonto zizaqhubekela phambili ngoba zeza lapha lentombi eleleyo (Sizangena kulokho ngesikhatshana nje.), kodwa bazakuza kuleyokilasi.

¹³¹ Kodwa-ke lapho bekwenza, lapho besenza lokho, amaJuda azakwamukela ubhaphathizo lukaMoya oNgwele futhi kuzakuba lemvuselelo lapho ezakumisa amazulu ensukwini zo, “Lingani!” Bazakwenza zonke inhlobo zezibonakaliso lezimangaliso. Futhi ekucineni ububusi beRoma...AmaJuda alenotho yomhlaba, futhi—futhi-ke iBandla leRoma Katolika lizakwephula isivumelwano sayo lamaJuda emva kokuba into leyi isiphelile futhi-ke kuzakuba...(isivumelwano leso abasisayina phakathi kwabo), uzakwehla phansi lapho, futhi-ke kulapho uNkulunkulu azakuma njengalokho Akwenzayo nge—ngensuku zakudala lapho, futhi alwele uIsrayeli. Ekucineni

bazabulala laba abaprofethi ababili, futhi bazalala esitaladeni, futhi babakhafulele.

¹³² Njengalokho abakwenza laba umtshumayeli wePhentekhosti lomkakhe labantwana lapha amaviki ambalwa edluleyo phansi lapho, futhi isisu esincinyane sakhukhumala saba sikhulu *kangako*, esabantwana, lapho behamba besedlula khona futhi bebakhafulela, babayekela balala lapho elangeni elitshisayo okwensuku ezintathu kumbe ezine bengabagcwabanga.

¹³³ Bazakwenza into efanayo! IBhayibhili latsho njalo! Bazakwenza into efanayo khona lapho. Futhi lapho bekwenza lokho, emva kwensuku ezintathu, belele befile, uMoya weMpilo uzabuya kulabo abaprofethi ababili futhi bazavuka futhi benyukele eNkazimulweni. Futhi, phose ngalesosikhathi, imililo iyaqala khona-ke. Leso yisikhathi sokuphela. Yikho lapho aphela khona.

¹³⁴ Kodwa lokho kungakenzakali, abeZizwe, uMlobokazi okhethiweyo...Kuzakuba labanye benu behlezi etafuleni, ngokunye kwalokhu ukusa, omunye uzathathwa, omunye uzasala. Ekucineni uzakumangala, “Kuyini okwenzakalayo?” Uzakube ugibela emoteni, ukhuluma lomunye umuntu, unkosikazi kumbe umngane ehlezi esihlalweni; abayi kuphendula, bayabe bengasekho lapho. Uzagijimela emangcwabeni, kuzakube kulamanye amangcwaba avulekileyo, amanye awo elokhu evalekile, “Ngoba bonke ababefileyo abaphilanga okwesikhathi esiyiminyaka eyi 1,000.” Khumbula nje, sokuphelile ngalesosikhathi!

¹³⁵ Kuzakuba yikubuya okufihlakeleyo, akula ozakuba kwazi ukuthi kuzakwenzakala nini. Siyalaywa ukuba silungiselele futhi sibe sikhangele. Asikwazi ukuthi lihora liphi. Kodwa, loba kuyini, asiyi kubandulela loba yibaphi balaba emuva *lapha*; ngoba, masinya nje uJesu ebonakala, umlindo wonke uyavuka. Befile kumbe bephila, akulandaba!

¹³⁶ Asi—asihlangani Laye kuqala, sihlanguka omunye lomunye kuqala. IBhayibhili lathi, abaseEfesu, isahluko 5, Lathi, “Ngoba thina esiphilayo futhi sisasele ekubuyeni kweNkosi, phansi lapha, kasiyi kubandulela kumbe ukubengqabela labo abaleleyo.” Labo abaligugu ababeka uphawu igazi labo...banameka ubufakazi babo ngegazi labo. “Hatshi ukubandulela kumbe ukubengqabela labo abaleleyo, ngoba uphondo luzakhala.” Enye into izakwenzakala, “iVangeli enye into izakhala,” ukumemezela kokubuya Kwakhe. “Futhi abafileyo kuKhristu bazavuka kuqala. Futhi thina esiphilayo sisasele sizaguqulwa.” Bemile, futhi bezwe inguquko ibuya: inwele ezimpunga ziphuma, ukutshwabhana sekuphelile, siguqulwe ngesikhathshana, ngokucwayiza kwelihlo. Futhi sizahlangana labathandekayo bethu kuqala: “KuloMama,

uBaba, kulomngane wami. O, Haleluya, sesilungele! Futhi-ke, ndawonye lalabo ababefile,” utsho uMbhalo, “sizakuhlwithwa emoyeni ukuhlanguana leNkosi.” Uhlelo lokuBuya.

¹³⁷ O, ukubona lowo baba wami omdala! O, minabo! Bona abathandekayo abadala abaya phansi oKholweni ngaphetsheya, ukuhlanguana labo. Bona ukuhlabusa kukaNkulunkulu, sisazi nxa singahlangana Laye kuqala sasingasoze sibe kwazi, “Ngabe uMama ephakathi kwakho? Ngabe—ngabe uMama wacina efinyelela? Satshumayela kanzima kakhulu, sa—sazama. Angabe elapha na? UMalume Joe ulapha na? U—umfowethu ulapha yini? *USibani-bani?*” Bona? “Nkosi, siyaKuthanda, siyaKuthanda, kodwa...” Kuqala sizahlangana omunye lomunye! O—o—o! Akula ukungazi ngakho, sonke sikhona lapho.

¹³⁸ Akumangalisi bema futhi bathi, “Ameni, inkazimulo, lenhlananipho, lodumo, lamandla, lobukhulu.”

¹³⁹ Abadala abangu 24 bethula imiqhele yabo futhi bawela emhlabathini njengalokho, bonke babo balala phansi emhlabathini futhi baMkhonza.

¹⁴⁰ Olunye lwensuku lezi sizakuma ngaphetsheya komhlaba, phetsheya, indingilizi yomhlaba, phandle khonale emkhathini; futhi siyabe singakabi seZulwini ngitsho, sizahlwithwa ukuhlanguana Laye emoyeni.

¹⁴¹ Lapho uRebheka ekhetha, ngokuphangisa, ekhetha ukuba uzahamba loEliyeza phezu kwekamela ukuhlanguana loJakhobe... kumbe ehlangana loIsaka owayezakuba yindoda yakhe, wayengakaze ambone, wayekwazi ukuthi uNkulunkulu wayemkhokhela. Indodana kaJakhobe, kumbe... UIsaka wayesendleleni yakhe esiya ensimini ekupholeni kwakusihlwa. Khumbula, kwakusesikhathini sakusihlwa. Futhi uRebheka egibela phezu kwekamela. UEliyeza wathi, “Nango esiza manje.” Futhi uRebheka weqa phezu kwekamela, wadonsa iveyili ebusweni bakhe. Wayengakaze ambone. Wayengazange abekwazi... Lowo kwakungumkakhe, kodwa wayengakaze ambone. Wayezahlangana laye ngokholo. (Kangikwazi ukuthi Ukhangeleka njani, kodwa, o, lapho ngiMbona!) Phandle lapho embona, kwakuluthando embona okuqala. Futhi wayengakaze ambone, ngakho wambona, uthando embona okokuqala. Futhi nampa besiza ukuzohlangana omunye lomunye emasimini. Futhi wamngenisa phakathi ukuba ngumbuso kababa wakhe lapha futhi wamthatha.

¹⁴² Yiyo indlela iBandla elizahlwithwa ngayo emoyeni, phakathi laphakathi komoya, futhi lihlangane leNkosi endleleni Yakhe esehla. O, kuzakuba yindaba enjani, uthando bebonana okokuqala! Futhi lapho sisima lapho phezu kwezindingilizi zalumhlaba futhi sihlabele zona ingoma zokuhlengwa, o, minabo! Ukuthi sizahlabele njani futhi siMdumise ngabethu... umusa ohlengayo Asiphe wona. Lapho iNgilosi zizamboza

uhlangothi lwe—lwe sigomboloji somhlaba ngamakhanda akhothanyisiweyo, zingazi lokho esikhuluma ngakho. Zona iNgilosi zazingalahlekanga, azisoze zikwazi ukuthi kutshoni ukusindiswa. Yithi esasilahlekile, kwakuyithi. Sizakuzwisisa ngalesosikhathi ukuthi yinto bani embi eyabekwa phambi kwethu, futhi Wasihlenga ngeGazi Lakhe, phakathi kwenhlobo zonke, ulimi, lesizwe. Lusuku bani olokuthokoza oluzakuba yilo!

¹⁴³ Ngiyayithanda leyo ngoma, yathi:

Kuzakuba lomhlangano emoyeni,
 Kwelihle, elihle-hle ngaphetsheya;
 Ngizakuhlangana lawe futhi ngikubingelele khonale
 Kulelokhaya ngaphetsheya kwesibhakabhaka;
 Ukuhlabela okunjalo okwake kwezwakala,
 kwakekwezwakala ngendlebe zabenyama,
 Kuzakuba yinkazimulo, ngiyatsho!
 Lapho iNdodana kaNkulunkulu uQobo,
 Izakuba Yiyo Leyo ekhokhelayo
 Kulowomhlangano emoyeni. (O!)

Lezwa ngoMose omncinyane emhlangeni,
 Lizwile ngoDavida ongesabiyo elesavutha sakhe;
 Lezwa indaba ikhulunywa ngoJosefa ophuphayo,
 LangoDaniyeli lezilwane esihlala sihlabela ngazo.
 O, kodwa banengi, abanye abanengi eBhayibhili,
 Futhi ngiyafisa ukuhlangana labo bonke, ngiyamemezela! (Kunjalo!)

Futhi kuzakuba yinjabulo enganani lapho sihlangana labo
 Kulowo mhlangano emoyeni. (Silindele lolosuku!)

¹⁴⁴ Nanso i 144,000 yakho isiza, izakwamukela iVangeli emva thina... ngeke siLamukele ngesikhathi sinye ukuKhanya kuphezu kwabeZizwe. AmaJuda bayaKuphika futhi bayaKufihla. Manje, lapho ukuKhanya... abeZizwe behanjiswa phezu, khona-ke uMoya ubuya phezu kwababili ukubapha ubufakazi, khona-ke amaJuda ayakwaMukela, okuyi 144,000 zezizwe ezilahlekileyo zakolSrayeli zizakwamukela iVangeli; futhi uMlobokazi uyasuswa.

¹⁴⁵ Manje, nanso “intombi ezilitshumi.” Asithatheni uMathewu 21, khona manje. Bona, silokhu sisaselesikhathi esincinyane. O, ngiyalithanda iBhayibhili.

Lapho ngithatha ikhefu lami eZulwini,

Luhambo olumangalisayo kangakanani
 oluzakuba yilo;
 Sizwa abaculi ngamakhorasi aseZulwini,
 Lamasango ami...ubuso bomSindisi wami
 ngizabubona;
 Ehlezi phansi okhunjini lomfula,
 Ngaphansi kwethunzi lesihlahla esihlala
 siluhlaza,
 Ngifuna ukuqeda ikhefu lami eZulwini,
 Ngezake ubuye yini uthathe elakho kanye
 lami?

¹⁴⁶ Manje, e-eBhukwini lika-likaMathewu oNgcwele,
 ngiyakholwa isahluko 25, ngiyakholwa. Ngithe 21, angizange na?
 Bengilakho kubhaliwe phansi lapha 21, kodwa lokhu akusikho.
 Ngu 25. Ngenze okokujaha lokhu kusa, bengi...ngivuke
 ngidiniwe, futhi ngaphuza futhi—futhi bengi—bengijahile.
 Bengibhala phansi eminye iMibhalo, futhi ngabeka 21 lapho
 ku—kungu 25.

*Khona-ke umbuso wezulu uzakuba njengentombi
 ezilitshumi, ezathatha izibane zazo, futhi zaphuma
 ukuyahlangabeza umyeni.*

¹⁴⁷ Manje:

*Futhi ezinhlanu zazo zazihlakaniphile, ezinhlanu
 zaziyiziwula.*

*Futhi lezo ezaziyiziwula zathatha izibane zazo, futhi
 azithathanga amafutha kanye lazo:*

*Kodwa ezihlakaniphileyo zathatha amafutha
 ezitsheni zazo lezibane zazo.*

*Kwathi umyeni esephuzile (lokho kukulezi izikhathi
 zebandla), ba...bawozela balala.*

¹⁴⁸ Indlela yonke kusehla kudlula, bonke bafa, bawozela
 lokulala, bona, lapho besehla bedlula phansi. Manje,
 abalahlekanga, kodwa ba “wozela nje lokulala.” Balindele,
 bona. Abatshongo ukuthi babefile, kodwa baya “wozela
 lokulala.” Bona?

*Futhi phakathi kobusuku kwaba lesimemezelolo
 esenziwayo, Khangelani, umyeni uyeza; phumani
 liyemhlangabeza.*

*Futhi zonke lezo ntombi zavuka, futhi zalungisa
 izibane zazo.*

*Futhi iziwula zathi—zathi kwezihlakaniphileyo,
 Sipheni amafutha enu; ngoba izibane zethu sezicitshile.*

*Kodwa ezihlakaniphileyo zaphendula, zisithi,
 Akunjalo; hlezi kungabi layeneleyo kithi lani: kodwa*

kungcono ukuthi lihambe liye kwabathengisayo lizithengele. (Uxolo.)

Futhi lapho zisiyathenga, umyeni wabuya; futhi ezazilungele zangena laye emtshadweni: kwasekuwalwa umnyango.

Emva kwalokhu kweza ezinye intombi, zisithi, *Nkosi, Nkosi, sivulele.* (Manje, bona, babengayisibo abangakholwayo, babengabantu abalungileyo.)... *sivulele.*

Kodwa impendulo... Kodwa yaphendula yathi, Ngiqinisile Ngithi kini, KaNgilazi.

Ngakho lindani, ngoba kalilwazi usuku leholo lapho iNdodana yomuntu efika ngalo.

¹⁴⁹ Manje intombi “ezihlakaniphileyo” ezinhlanu. Manje, *amafutha* eBhayibhili ni afanekisa u “Moya oNgcwele.” Siyakwazi sonke lokho. Yiso isizatho sigcoba abagulayo ngamafutha, lamafutha afanekisa uMoya oNgcwele. Ngakho ezihlakaniphileyo zazilaMafutha ezibaneni zazo, okwakunguMoya oNgcwele, ngakho zasezilungele ukungena eDilini loMthimba. Futhi singabuyela emuva ku—ku—kuHezekiyeli 9, lokunjalo, futhi sidonse lokutshengisa, kodwa ngileminy eMibhalo engu 15 elotshwe lapha. Ngakho amafutha afaneki-... ngiyakholwa sesivele saba lakho ekilasini yethu liviki, lawomafutha ayi, afanekisa u “Moya oNgcwele.” Sonke siyakwazi lokho.

¹⁵⁰ Manje khangela, bona... bobabili babe “zintombi.” Manje mangithathe lokhu. Lapha, asithatheni laba ababili khona lapha. *Leyi* yintombi futhi *leyi* yintombi, *leyi* kwakuyintombi eyisiwula futhi *leyi* kwakuyintombi ehlakaniphileyo, kodwa zombili zintombi.

¹⁵¹ Manje nxa ungathatha lelobizo *intombi* futhi ulilandelele phansi, litsho—litsho “ngcwele, hlanzekile, ngcwelisiwe.” Ibala *ngcwelisiwe* livela ebaleni lokuthi “ongcwele,” elitsho, “ukuhlanzeka.” Njengebala lesiHebheru... Manje, lelo libala lesiGriki, *ngcwelisa* kutsho “ukuhlanzeka.” Manje, ibala lesiHebheru yikwenza “ngcwele.” Bona? Futhi elethu yi “kuhlanzeka.” Manje, bathatha amabala angu 3, njengebala linye lilomutsho ofanayo kodwa likhulunywa ngokwahlukileyo, njenge—ngelizwi “hlanzekile, ngcwele, ngcwelisiwe,” wonke womathathu ilizwi elifanayo.

¹⁵² Njengokuthi besizakukhuluma ilizwi elinjenge *nja*. Ngingathi, “inja,” leso yisiNgisi. Nxa ngingathi *inja* ngesiGermany, Fred, kuyi “hund.” Kunjalo na? Mfowethu Norman, nxa ngisithi *inja* ngesiSpanish, kuyi “ajo.” *Ajo, Hund*, futhi *inja* konke *yinja* kithi, bona. Bona, kuyi—kunjalo nje, yisichazo.

¹⁵³ Ngakho, ibala lesiGriki elitsho *ukuhlanzeka* yiku “ngcwelisa,” ibala lesiHebheru ngu “ngcwele.” Ngcwele, hlanzeka, lokungcwelisa, konke yilizwi elifanayo. Ngakho leli kwakungayisilo elingcolileyo, ibandla elingcolileyo; kwakulibandla elingcwelisiweyo, elihlanzekileyo, “intombi ezingu 10 zaphuma ukuhlangana loMyeni.” Kutshoni? Wonke *amabandla* lawa. Hatshi...manje, hatshi phansi *lapha* kumaRoma; kodwa phansi ezinhlanganisweni zamasonto, amaNikolayithi. IBaptisti itshumayela ekuBuyeni kweSibili kukaKhristu; iMethodisti itshumayela ukuBuya kukaKhristu; iPresbyterian itshumayela ukuBuya kweSibili kukaKhristu; iNazarene itshumayela ukuBuya kukaKhristu kweSibili; iPilgrim Holiness itshumayela ukuBuya kweSibili kukaKhristu. Kunjalo na? “Zonke zazo zaphuma ukuyahlangana loMyeni.” Manje u—uyakhumbula ukuthi bona bonke babesendleleni yabo ukuyahlangana lo—loMyeni. Manje, nxa uNkulunkulu ehlonipha lokho kuphela, khona-ke Kufanele, abathathe labo.

¹⁵⁴ Kodwa liyakhumbula into efanayo, ukuthi kanjani umfanekiso ngobunye ubusuku, lapho uNkulunkulu ekhuluma kithi esikhathini sebandla futhi wathi ukuthi “UBhalamu, imfundiso kaBhalamu.” Manje, *lapha* kwakumi uBhalamu, owayengesihle, isizwe esikhulu esihleliweyo. Futhi babengamakholwa kuNkulunkulu, ngoba khangela lokho uBhalaki akwenzayo lapho esehla...uBhalamu, bengisitsho. Wanikela umhlatshelelo ofanayo uqobo kuNkulunkulu ofanayo uqobo lowo uIsrayeli ayelaye, uNkulunkulu kaIsrayeli, uJehova. Futhi wenza ama-altare angu 7. I 7 yinombolo kaNkulunkulu epheleleyo.

¹⁵⁵ “Insuku ezingu 6 Wasebenza, olwesi 7 Waphumula,” lokho kuphelele, bona, 7. Insuku ezingu 6 Usebenzile emhlabeni. Iminyaka yokuqala eyi 2,000, wabhujiswa ngamanzi; iminyaka eyi 2,000 yesibili, uKhristu weza; futhi leyi yi 2,000 yesithathu manje. Ekucineni kwayo yonke i 2,000, enye into iyen zakala, umhlaba uyanyikinyelwa emuva njalo. Eminyakeni eyi 6,000, Wakha umhlaba; iminyaka engu 6,000 ibandla lilwisana lomhlaba; futhi inkulungwane yesi 7 yileyo minyaka eyi 1,000 yokubusa kweMileniyamu. Liyakuzwisisa khona khathesi na?

¹⁵⁶ Manje, ibandla lileZikhathi zeBandla eziyiSikhombisa, njalo. UNkulunkulu...Futhi leyo yinombolo epheleleyo yesikhathi sebandla, yikho kuphela, i 7. I 7 yinombolo kaNkulunkulu yokupheleliswa. IziKhathi zeBandla eziyiSikhombisa, iminyaka engu 7,000 yendalo, yonke into isebenza phakathi kokungu 7.

¹⁵⁷ Manje, kwakulentombi ezaphumayo ukuyahlangana Laye. Futhi “intombi” eziyiziwula, manje, zazingelaMafutha ezibaneni zazo, kodwa zazilakho konke: zazihlanzekile, zikholwa kuKhristu; zatshumayela iLizwi lelo ezazilikholwa, inhlanganiso yesonto yabo yayingazivumela zitshumaye, le,

zakutshumayela lokho, ukuBuya kweSibili, uMhlatshelo, iNhlawulo. Ziyakholwa. Uke uzibophanise lesifundi esihle seBaptisti ngesinye isikhathi, (huh) kungcono wazi lokho okhuluma ngakho, uh-huh, sibili kumele.

¹⁵⁸ Kodwa, uyabona, “Kuseduze kakhulu,” watsho uMathewu 24, uMathewu 24:24; kubaleni khona kanye futhi lizabona. UJesu watsho ukuthi kulezi insuku zokucina imimoya emibili izakube iseduze sibili ndawonye kuze kukhohlise bona abaKhethiweyo nxa kwakusenzeka. Kuzakuba seduze kakhulu kuze kuzulise wona amaPhentekhosti okungakaze kubonwe muntu. Sibili! Manje, uMathewu 24:24, ukhona olayo? Angizange ngiyithole khona lapho. Ulayo lapho, dade, kumbe abanye benu? UMathewu 24. Uyitholile, Ben? Kulungile, ibaleni.

[Udade uyabala: *Ngoba kuzavuka amaKhristu amanga, oKhristu bamanga—bamanga,—Mhl.*]
OKhristu bamanga! [labaprofethi bamanga,]
Abaprofethi bamanga! [futhi bazakutshengisa izibonakaliso ezinkulu lezimangaliso; okokuthi, nxa kwakusenzeka, bazakhohlisa bona abakhethiweyo.]

¹⁵⁹ Nanko-ke. Manje, kuyini okuzavuka? Kuzavuka oKhristu bamanga, abantu bamanga besithi, “Ngingoka Khristu.” Abaprofethi bamanga, besithi, “Ngiyilokhu futhi ngiyilokho.” Futhi bazaphosa bakhohlise bona abaKhethiweyo nxa kwakusenzeka. Futhi kulendlela eyodwa kuphela ongasindiswa ngayo, yikho lapho owakhethwa ngaphambi kokusekelwa komhlaba; lokho yikuthi, abaKhethiweyo, ngolwazi lwangaphambili, ibizo lakho labekwa eBhukwini emuva-le. “Izibonakaliso ezinkulu!”

¹⁶⁰ Manje khangela lawa amabandla amabili. O, nxa nginga... nxa kwakulenywe indlela engingenza nje abantu bakubone. Kuyavutha nje emphefumulweni wami! Lokhu... amabandla lawa ahlanzekile nje futhi angcwele njengaleli; nxa bonke bezintombi, bazintombi bonke, bahlanzekile nje njengoba. Umahluko kuphela wawu—wawungaMafutha ezibaneni, uMoya oNgcwele. Futhi uMoya oNgcwele, nxa Uphakathi lapho, Uveza lona uhlobo olufanayo lomlilo Owakwenzayo ePhentekhosti. Kodwa azilamlilo, ngitsho amaFutha ezibaneni zazo. Balomkhuba webandla, ibandla lilomkhuba nje njengoba—njengoba lingaba njalo, imikhosi emihle (akulanto yokumelana lakho), izivumankolo ezinganyikinya isazela sakho, lezingoma njengeNgilosi zihlabela. Futhi banga... unga... ukhombe umunwe wakho phezu kweyakho... empilweni yabo, unkeke ukwenze. Kodwa kunjalo lokho kubi! Akusikho... ku—kuyingxenye Yakho, kodwa hatshi konke Kwakho. Yilo uhlobo olukhutha uHlwitho. Bona? Bona nje ba...

¹⁶¹ Manje khangela. Nangu lapha uMowabi wehla phansi. Ngizakuthatha khona lapha ukuze likubone. Nangu uMowabi,

inhlanganiso enkulu, ngizabeka lapha “*okwe*” nhlanganiso; nangu uIsrayeli, o “ngela” inhlanganiso. Nangu uMowabi, wabeka 1, 2, 3, 4, 5, 6, 7 ama-altare; UIsrayeli wayele 1, 2, 3, 4, 5, 6, 7 ama-altare. Kulungile. UMowabi phezulu lapha wabeka 1, 2, 3, 4, 5, 6, 7 inkunzi; UIsrayeli, 1, 2, 3, 4, 5, 6, 7 inkunzi. Kulungile. UMowabi wathi, “Kuzafika isikhathi lapho okuzakuba khona umuntu (UKhristu) ebuya emhlabeni, ngakho Uzakuba liWundlu likaNkulunkulu elisusa isono somhlaba, sizakubeka 7” (ini?) “amawundlu kuleli i-altare”; UIsrayeli wathi, “Kunjalo sibili, amawundlu angu 7 aphezu kwe-altare.” Bona?

¹⁶² Manje, ekuqaleni sibili, uKhayini wabeka i-altare, wenza umhlatshelelo, wakhonza, wenza konke uAbhela akwenzayo, kungela... (O, kwamukele Khona!)... kungela isambulo sikaNkulunkulu, lapho, iBandla lonke lakhiwe kulesosambulo. UJesu watsho njalo, “Phezu kwalelidwala Ngizakulakha iBandla Lami.” IQiniso lokomoya okwambuliweyo lobuNkulunkulu obuKhulu bukaJesu Khristu, “Phezu kwalelidwala Ngizakulakha iBandla Lami.”

¹⁶³ Manje, nxa uNkulunkulu ehlonipha imikhuba yenu kuphela, imikhuba yenu, njengamaMethodisti, amaBaptisti, amaPhentekhosti, lokunjalo, nxa Ekukhangelela lokho kuphela ukuthi ukwenze, utshumayele ukuBuya kweSibili lazo zonke ezinye lezi izinto (lokho, kunguMbhalo sibili), njengeBaptisti, iPresbyterian, lokunjalo kuyakwenza, khona-ke uNkulunkulu ubotshelwe ukuthatha bobabili babo ngoba yikho kuphela Ayekufuna. Kodwa, uyabona, kungela isambulo, *nanso* intombi eleleyo; *nansi* intombi ehlakaniphileyo. Zaziynhlanganiso, isizwe esikhulu.

¹⁶⁴ Sabala ngobunye ubusuku, lapho Okwathi khona, “Abantu laba abasoze babe yinhlanganiso, bazakuba ngabazulayo elizweni, behlala emathenteni, abadubekayo, abathobekileyo.” Kodwa wathi, “Ungazami ukubaqalekisa, ngoba ngikanye labo.” Manje khangel! Laba abantu bakholwa umkhuba munye ababekholwa kuwo, futhi bakhonza uNkulunkulu munye. Bona? Kodwa babengela izibonakaliso lezimanga zibalandela! UIsrayeli wayeleNyoka yeThusi, iDwala elitshayiyweyo, intokozo yeNkosi, ukusiliswa kwaPhezulu, abaprofethi, yonke into khona phansi *lapha*. Futhi abazange, babe lemikhuba kungela—kungela isibusiso, aMafutha.

¹⁶⁵ Into yinye ngentombi eleleyo lentombi ehlakaniphileyo, zonke zazingabantu abangcwelisiweyo. Kodwa *leyi* yayilaMafutha. Futhi *leyi* yayingela Mafutha, ngakho zathi, “Siyafanana lani.” Lokho... Akula lamunye wethu olungileyo, ngokuya ngalokho. “Ngani, liliqembu labagiqiki abangcwele!” Awu, lokho kuhle, uh-huh, lokho kulungile. Akula lamunye wethu olungileyo, sonke sona sasilela inkazimulo kaNkulunkulu. Kodwa indlela kuphela ongabaKwazi ngayo,

hatshi ngokujoyina ibandla, hatshi ngokuzama ukuphila kuhle, kodwa lapho usamukela uKhristu. Akusikho lokho engikuphilayo; yilokho Ayeyikho. Akusikho lokho engiyikho; yilokho Ayikho. Waba yimi ukuze ngenelise, ngomusa Wakhe, ukuba Nguye, indodana kaNkulunkulu. Liyakubona na?

¹⁶⁶ Manje, intombi eleleyo, futhi intombi ehlakaniphileyo ngaMafutha ezibaneni zayo. Manje, kungananzelelwe, kweza umsindo, “Khangelani, uMyeni uyeza, phumani liyeMhlangabeza!” Futhi zavuka. Kodwa lapho zikwenza, *leyi* yayingangena ngoba yayilaMafutha ezibaneni. Lowo kwakungumehluko.

¹⁶⁷ *Leyi* yayingeke ingene phakathi, lapho okwakungela Mafutha esibaneni; zabuyela ukuyakhuleka, ukwamukela uMoya oNgcwele. Kodwa, lapho sezihambele, kwasekuphelile konke. Inhlanganiso zithi, “Awu, mhlawumbe besiphambukile. Mhlawumbe kungcono sibuyele emuva, sidinge ubhaphathizo lukaMoya oNgcwele.” Yikho lokho abazama ukukwenza manje. Likunanzelele lokho? AmaPresbyterian...Bamba ithephu yakho okomzuzu, kangifuni ukubiza ibizo leli. [Indawo engelalutho ethephini—Mhl.]...?...uMyeni weza. Futhi, awu, kuseduze kanjani ukubuya Kwakhe lapho, lapho zizama manje ukuyathenga! Kulungile, vula ithephu yakho, Gene. Manje, liyakuthola na? “Lapho zisiya thenga,” zizama ukuthenga manje, wonke amabandla ezama ukuba lemvuselelo, imvuselelo; yikuzama ukubuyela emuva.

¹⁶⁸ Manje, lakuDkt. Billy Graham, wabhala ku*Herald of Faith*, likubonile, kuvela eChicago, futhi watsho ukuthi “Asingeke sanganaki ingqubo yePhentekhosti.” Bona? “Singeke...-sibanake, ngoba babelabaphendukayo abanengi ngomnyaka ukwedlula wonke amanye amabandla ehlanganiswe ndawonye.”

¹⁶⁹ Yiwo kanye lowomlilo uvutha, ukunyikinya, ukuphungula, uphosela imbule phakathi futhi udonsa. Futhi lapho uphosela imbule...uJesu wathi, “Umbuso kaNkulunkulu unjengomuntu owahamba futhi waphosela imbule olwandle, futhi lapho edonsa, wayelabofudu basemanzini, inyoka, amaxoxo, inyoka, konke okunye, kodwa waye lenhlanzi, futhi.” Yikho lokho umbiko wePhentekhosti okwenzayo, uthanyela umhlaba; uphosela phakathi futhi udonse, sithola ofudu bamanzi, isikhuphatshe, ama-khrodedi, oshobishobi, izinja zamanzi, ama-helldiver, futhi lakho konke okunye phakathi lapho. Kodwa lokho okuyikho, kulenhlanzi phakathi lapho, futhi. Yizo lezo ezingezeNkosi.

¹⁷⁰ Kulungile, kwabanye benu bazalwane abakholwa kwezomthetho kuleyi ithephu, elingathanda ukuyitshisa: Babayinhlanzi nini? Lapho imbule lihamba phezu kwabo na? Babeyinhlanzi kwasekuqaleni! Kunjalo. Bekhethiwe

kusukela ekusekelweni komhlaba! Babengafikanga nje ekusetshenzisweni yiNkosi.

¹⁷¹ Yilo ixoxo lakho. Uyathatha ixoxo elidala futhi liphosele phezulu okhunjinini, liya “whop, whop” libuyele khona emanzini.

¹⁷² Futhi isikhuphatshe esidala sihlezi lapho, sithi, “Ah, lelo lixuku labagiqiki abangcwele.” Nango ephenduka, “Ah—ah—ah—ah. O, hatshi!” Khona ebuyela odakeni ngamandla wonke awenelisayo. Kunjalo.

¹⁷³ Inyoka endala ihwabha ngalapho kancinyazana, “Ngiyakholwa insuku zezimangaliso sezadlula, UDokotela *Sibani-bani* lo *Sibani-bani* wangitshela.” Wathi, “Ah—ah—ah—ah—ah—ah, awungeke ungikhohlise!” Nango ehamba, khona lapho njalo, liyabona.

¹⁷⁴ Inyoka, kwasekuqaleni! Ixoxo, kwasekuqaleni! UPhawuli wathi eBhayibhilini, lolohlobo, wathi, “Baphuma kithi ngoba babengasibo bethu kwasekuqaleni.” Bona? Uhm! Kulungile, intombi eyisiwula.

¹⁷⁵ Intombi ehlakaniphileyo elaMafutha esibaneni sayo, yazilungiselela.

¹⁷⁶ Manje, “lapho isihambile ukuyathatha aMafutha,” yikho lokho ezazama ukukwenza khona manje. Lawa amabandla amakhulu obuvangeli, ezama ukufumana lezi izinto ezinkulu, liyazi, futhi enze...abuyele eBhayibhilini, emuva, “sifuna isiBusiso sePhentekhosti.” Ngani, ungacabanga ukuthi luhlobo bani lwenkonzo abazakuba layo, bona. Abayikwehla phansi lapho futhi bawone konke lokho ukuphenda-penda phezu kwabo, futhi lakho konke okwalokho. O, hatshi. Abayikuyeka lawomasosayithi abomama lamasosayithi lezinto ezinjalo. Bebambebele lomhlaba njengoEsawu, esandleni esisodwa, ezama ukubamba uNkulunkulu ngesinye. Awungeke ukwenze. Kawungeke ube ngumKhristu olamehlo aphambeneyo, uyazi, ukhangele uNkulunkulu futhi lomhlaba njalo. Kumele uziqokoqelise eKhalvari, hlala khona lapho laLokho.

¹⁷⁷ Manje, kodwa nanzi zihamba, futhi zizama ukubuyela. Futhi khumbula ukuthi sesiseduzane okunganani! Isikhathi uqobo lapho zisiyathenga, yikho lapho uMyeni abuya khona.

¹⁷⁸ O, Mfowethu Stricker, sesiseduze lapho! Sesiseduze kakhulu leKhaya. O, okunye kwalokhu kusa:

Uphondo lweNkosi luzakhala, lesikhathi
kasiyikuba khona,
Futhi ukusa kudabuka kube yibulaPhakade,
bubenyezela bubuhle;
Lapho abasindisiweyo Bakhe emhlabeni
bezakubuthana eKhaya labo ngaphetsheya
kwesibhakabhaka,

Kuyisikhathi bani esizakuba yiso!

179 Yebo, intombi eleleyo. Izaku...Lintombi eleleyo manje, ufuna ukwazi lokho okuzakuba yikho ngayo. Kuyikho na? Into eyodwa engifuna ukuyichasisa. Kuyini okuzakwenzakala kulawa amabandla? Kuyini okuzakwenzakala kulababantu ababuya ingxenywe yendlela loKhristu, futhi bengazange babuye, kumbe bengahambanga indlela yonke loKhristu?

180 Manje kwabaseRoma, ngiyakholwa, 2:22, iBhayibhili lathi, uPhawuli wathi, “Nxa uMoya kaNkulunkulu ungekho kuwe, awusuye kaNkulunkulu.” Ungowenhlenganiso kodwa hatshi kuNkulunkulu. Nxa uMoya kaNkulunkulu ungekho kuwe, awusuye kaNkulunkulu. Bona. Kumele ube loMoya kaNkulunkulu ukuba ngokaNkulunkulu. Ngeqiniso!

181 Kulungile, mnumzana, “ukuHlupheka okuKhulu.” Manje, manje nxa wena...Kuzafanele zidlule...Manje, liyakhumbula, Wathi...Manje mangithathe okunye kwalokho, “Zaphoselwa ebumnyameni obungaphandle, futhi kuzakuba lokukhala, ukulila, lokugedla amazinyo.” Kulungile, lokho yikuHlupheka okuKhulu. Akunjalo na? UkuHlupheka okuKhulu! Manje, emva kwalokhu kuHlupheka, labo abantu... .

182 Manje, mangikubambe futhi lapha, kuyinsali. Manje khangela! *Nansi* isiqha selembu. Kulungile, ikhosikazi liyakwendlala *kanje*. Manje uzazenzela enye into, uyazi, olunye uhlobo lwesembatho. Manje, lokhu konke li—lilembu alalo. Manje, lonke liluhlobo olufanayo lwelembu. Kunjalo na?

183 Bobabili babezintombi. Bona? Kulungile. Babelokholo kuKhristu, isimo sobunkulunkulu, baya ebandleni, benza izinto ezinhle, uthando, akulalutho olungakhlunywa lumelana lemisebenzi yabo lezinto. “Ngiyayazi imisebenzi yakho,” Watsho kuso sonke isikhathi. “Ngiyayazi imisebenzi yakho, kodwa kunjalo uyasilela.” Bona?

184 Manje, lapho umfazi...uyanquma engqondweni yakhe ukuthi yiphi indlela alephetheni yakhe lapha, futhi uyanquma engqondweni yakhe ukuthi yiphi indlela azakuquma liphetheni, kuyini ezaqunywa kukho. Kunjalo na? Awu, uyathatha lokho acabanga ukuthi yingxenywe eyaneleyo lenhle ukwedlula zonke ze—zephetheni. Kunjalo na? Ngoba konke lilembu linye, kodwa uyalendlala njengalokhu kumbe mhlawumbe njengalokho, uyalendlala phansi. Khona-ke uthatha isigelo sakhe futhi alisike. Manje, lokho okuseleyo kubizwa ngokuthi “insali.” Kulungile. Manje, iyini liphetheni? Yazakala njani na? Ngeyodwa... .indawo ikhosikazi eliyikhethileyo ukusika khona.

185 UNkulunkulu, ngaphambi kokusekelwa komhlaba, Lowo owayesazi isiphetho kusukela ekuqaleni ngokwazi kwangaphambili, *Wakhetha* lapho okokusika khona. Wayesazi umahluko phakathi kukaEsawu loJakhobe. Wayesazi umahluko phakathi kwesoni longcewele. Wayesazi umahluko. Uyayazi inhloso yenhliziyi yonke, ngakho Wasikhetha ngaphambi

kokusekelwa komhlaba futhi wabeka amabizo ethu eBhukwini lokuPhila leWundlu; futhi njalo iWundlu elalizakuhlatsywa (futhi wabeka amabizo ethu eNgakabulawa), futhi iBhayibhili latsho ukuthi uKhristu wayeliWundlu elahlatsywa ngaphambi kokusekelwa komhlaba. Futhi amabizo ethu abekwa eBhukwini lapho Yena—lapho Yena ekhethwa emuva-le ukuba liWundlu elizakubulawa, sakhethwa ukuba yibo ayezakubulawelwa bona. Uyakubona na?

¹⁸⁶ Manje, konke kuyintombi. Manje, *nansi* insali encinyane, ayilahlelwa khatshana. O, hatshi. Uyayigcina, kodwa ayigcine emuva, angayisebenzisa kokunye. Bona? Kodwa akusoze kusetshenziswe *lapho*, lelo liBandla elisikiweyo. Manje, kuzamele bamele ukwahlulelwa (ngoba badlula ekuHluphekeni), leyo yinsali. Manje liyakubamba na?

¹⁸⁷ *Nanti* iBandla lisiya, eKhaya, liya eKhaya. *Nansi* insali eseleyo. Futhi *nansi* i 144,000 eNtabeni iSinayi, amaJuda. Akusibo omlobokazi abathathu abehlukeneyo. Huh! NguMlobokazi; insali; le 144,000. Khona kanye. Wayengadli lutho kodwa uKudla kukaMoya oNgcwele phandle lapho, ngiyathemba, ngakho wayeqondile, kwakungalalutho olubi ngoJohane. Bona? Futhi nampo—nampo belapho.

¹⁸⁸ Manje, ekucineni kwesikhathi, bangaki abakwaziyo ukuthi iBhayibhili lithi “abangcwele bazakwahlulela umhlaba”? UPhawuli watsho njalo. Asivuleni manje e—eBhukwini likaDaniyeli futhi sithole isiHlalo sobukhosi esiMhlophe. Singakuthatha kuSambulo kodwa ngithanda ukukuthatha kuDaniyeli, kuyinto efanayo. UDaniyeli 7, futhi sizabamba i—isiHlalo sobukhosi esiMhlophe esikhulu lapha. Kasiqaliseni kundima 8 yesahluko 7 sikaDaniyeli:

Futhi *ngakhangelisisa impondo, futhi, khangela, kwenyuka phakathi kwazo uphondo oluncinyane, ngaphambi kokuba kube lempondo ezintathu zempondo zakuqala zisitshunyiwe ngezimpande: (Manje, siyakwazi siseRoma lapho, manje. Bona?) futhi, khangela, kuloluphondo kwakulamehlo... awomuntu, (Manje, khumbula, loluphondo kaluzange lwamukele umqhele, kwakuyinto yobuqili. Ezinye impondo zaphenduka zaba yizilo. Leyi kwakuyibuqili, kwakuyindoda, upapa esikhundleni sesihedeni, uyabona.) lomlomo okhuluma izinto ezinkulu.*

¹⁸⁹ Manje khangela, indima 9:

Ngakhangela kwaze kwathi izihlalo zobukhosi zaphoselwa phansi, (Yiyo yonke imibuso yabeZizwe isiphelile. Lumprofethi ekhuluma. Manje khumbula, zonke lezo zinto azitshoyo zenzakala khona kusehla kulinto yokucina, siyakwazi lokho ngembali yethu esiyithathayo)...lowo...wa—waphoselwa

phansi, futhi uSimakade wahlala, ozembatho zakhe zazimhlophe njengeliqhwane, (Liyakwazi ukuthi lowo kwakungubani ngobunye ubusuku kulowombono? UJesu.) lenwele zekhanda lakhe zinjengo...boya bezimvu obuhlambulukileyo: lesihlalo sakhe sobukhosi sinjengamalangabi omlilo, lamavili aso njengomlilo ovuthayo.

Futhi kwavela isifudlana somlilo, saphuma phambi kwakhe: inkulungwane eziphindwe kazinkulungwane zamkhonza, (Nanto iBandla liphenduka kanye Laye, bona.) futhi amatshumi ezinkulungwane aphindwe ngamatshumi ezinkulungwane zema phambi kwakhe: (Lowo nguMlobokazi esiza, lawo wonke umhlaba.) futhi ukwahlulelwa kwabekwa, futhi amabhuku avulwa.

...ukwahlulelwa kwabekwa, futhi amabhuku avulwa.

Futhi ngabakhangelana ngenxa yelizwi lamazwi amakhulu okuzincoma ayekhulunywa luphondo: futhi ngasengikhangela kwaze kwathi isilo sabulawa, futhi umzimba wakhe wabhujiswa, futhi wanikwa emlilweni ovuthayo.

Futhi mayelana labobonke abafuleyo, labo abalombuso wabo uthethwe wasu-...(Ngitsho)...izilo zonke (ngitsho), babalombuso wabo ususiwe kibo: futhi kanti impilo zabo zalondolozwa okwesikhathi esimisiweyo lesithuba.

¹⁹⁰ Manje, ukwahlulelwa kwabekwa futhi amaBhuku avulwa. Yikho lapho uMlobokazi aphenyuka khona futhi abeke ukwahlulelwa, futhi iBandla elikhethiweyo... IBandla eselithethwe laya phezulu lizaphenduka ngemva kwaleminyaka emithathu lengxenywe, futhi emva kwesikhathi...Futhi ngale kuSambulo kuyakunika, bathi ukuthi i—ukuthi i—i “bonke abafuleyo abaphilanga njalo okweminyaka eyinkulungwane.” Lina, bangaki abayibalayo? Izikhathi ezinengi, ezinengi. “Abaphilanga okweminyaka eyinkulungwane.” UJesu uyaphenduka loMlobokazi, loMlobokazi.

¹⁹¹ Manje khumbulani, njengoba ngitshilo, yonke into ingobuthathu. UkuBuya Kwakhe kungobuthathu: isikhathi sokuqala, Wabuya ukuzohlenga uMlobokazi Wakhe; okwesibili, Ubuya ukuzohlwitha uMlobokazi Wakhe. Njengendaba yothando, uyabuya futhi amntshontshe ebusuku, amsuse emhlabeni, “hlangane Laye emoyeni.” UkuBuya okufihlakeleyo kweNkosi, bona. Okwesibili Ebuya, yikwamukela uMlobokazi Wakhe. Okokuqala, ukuMhlenga; okwesibili, ukuMamukela; futhi okwesithathu, kanye Laye, iNkosi leNdlovukazi!

¹⁹² Futhi lapha Uyaphenduka ukuletha ukwahlulelwa phezu kwezizwe. UPhawuli wathi, “Kungaba lomunye wenu lonke oya kumthethwandaba olendaba lomunye na? Alikwanisi ukulungisa lezizinto ezincinyane, alikwazi ukuthi abangwele bazakwahlulela umhlaba?” Nanku ukwahlulela okwakunikwe kuKhristu lohlangothi Lwakhe; bangamagqwetha ebhokisini, futhi nango Ehlezi esiHlalweni sobukhosi. Nangu uMlobokazi, igqwetha.

¹⁹³ Futhi nampa laba besiza. AmaBhuku avulwa, lelinye iBhuku eliyiBhuku lokuPhila.

¹⁹⁴ Manje, iBhuku lokuqala kwakuliBhuku lesoni, esalahlwayo. Kulungile. Ulahliwe kwasekuqaleni. Nanzo i—nanzo imbuzi. Akala ngitsho lethuba, bona, uyisoni kwasekuqaleni. Kulungile, manje, uyalahlwa.

¹⁹⁵ Futhi ezimvini, bamela ukwahlulelwa. Kwakumele bahlulelwe, futhi abangwele kwakumele babahlulele. UNkulunkulu akasuye ongalunganga. Nxa amahedeni phetsheya elizweni, futhi sakha izakhiwo zokukhonzela ezibiza amadola ayizigidi ezingu 8 le 10 lapha eAmerica kulokuthi bahambise uMbiko kibo khonale, uNkulunkulu uzasibeka umlandu, kodwa abaphephise. Sibili! UNkulunkulu akayisuye ongalunganga.

¹⁹⁶ Lina—lina lapha, nxa lingakaze likubone Lokhu ngaphambili, li—lingeke libe lomlandu, kodwa lilomlandu khathesi! Liyabona? Lonke lilomlandu... Futhi silomlandu wokuthatha uMbiko, ulomlandu loba uyaKuzwa kumbe hatshi.

¹⁹⁷ Manje, amahedeni azaphakama, labobantu abaphandle lapho bekhonza ithempeli. Abazingcono. Abazilutho Ngakho. UNkulunkulu akasuye ongalunganga, Angeke abalahle ngaphandle baba lethuba. futhi bazanikwa indawo.

¹⁹⁸ Futhi-ke eBandleni, ukuba isikhathi ngasinye kusehla kulesi isikhathi sebandla, kusukela—kusukela eEfesu kusiya phansi *lapha*, uMbiko, uMbiko weqiniso kaKhristu njengalokho Owawuyikho ekuqaleni (ubhaphathizo lukaMoya oNgcwele, amandla, ukuvuka, ukukhuluma ngendimi, ukuchasiswa kwendimi, izipho zokusilisa, ubhaphathizo eBizweni leNkosi uJesu, zonke lezo zinto Azifundisayo), munye lamunye okulowoMlobokazi uzakuma njengegqwetha.

¹⁹⁹ Nanku kusiza udaba lomunye umuntu: “Wawulomhlangano ko *Sibani-bani*, wantshela na?”

²⁰⁰ Manje igqwetha: “Yebo, ngamtshela.” Nanko lapho eBhukwini, awungeke ukulandule, ngitsho lemicabango yethu iphezu kwaLokho. Bona? Awungeke ukulandule. “Yebo, ngamtshela ukuthi kumele abhaphathizwe.”

“EJeffersonville, lapho ethabhanekeli, khonale na?”

“Yebo, Mnumzana, ngi—ngi... Wena...”

201 “Yebo, nanku lapha eBhukwini, wabatshela ukuthi *kufanele* baKwenze. Bahlola-lokuhlola uMbhalo futhi bathola ukuthi Wawuqondile, kodwa kabazange bakwenze.”

202 “Sukani Kimi, lina benzi bobubi, Angizange ngibelazi.” Bona?

203 Yikho lapho Ayehlukanisa khona imbuzi ezimvini, uyabona, aphosele abanye kwesokunene labanye kwesokhohlo. Lapho kuletha amakilasi akho amathathu emuva njalo.

204 Kodwa, *likilasi* ayisoze ibe *laleyo* kilasi, lowo nguMlobokazi. Futhi, liyananzelela, uMlobokazi ukanye Laye eThempelini. Abanye bayasebenza futhi beletha inkazimulo yabo eMbusweni, kodwa uMlobokazi ukanye loMyeni njalo. Abanye abasoze bayabelwe; njengalaba phansi lapha, bazakhonza, abasoze balahlwe, ngoba Wabehlukanisa njengezimvu zivela embuzini. Kodwa yena...

205 Kodwa imbuzi yayingela ukuzwisisa Kwakho, yayingelandaba Ngakho. Wayeyimbuzi, futhi esuthisekile njengembuzi, futhi-ke yafa njengembuzi futhi lokho kwakuyisiphetho sayo. Kwaba yikho kuphela, bona.

206 Kodwa izimvu, nxa yaye... nxa uNkulunkulu ekubamba ukuthi ngangimile lapho lamahedeni abangakaze bazwelutho. Ngakho nxa utshumayela iVangeli leli ebantwini...

207 Futhi kumele ngime. Kalikhumbuli ekuguqulweni okukhulu lokho Angipha khona kungasikude, ukuthi kumele ngime lapho kanye lalabobantu futhi—futhi ngizakuba lomlandu kubo? Futhi ngabona lezo zigidi zimi lapho, ngathi, “Ngabe bonke laba bengabaka Branham na?”

Wathi, “Hatshi.” Wathi, “Ngabaphendukayo bakho.”

Futhi ngathi, nga—ngathi, “Ngifuna ukubona uJesu.”

Wathi, “Hatshi okwamanje. Kuzakuba yisikhathi engakabuyi lamanje. Kodwa Uzabuya kuwe kuqala futhi uzakwahlulelwa ngeLizwi owalitshumayelayo, futhi baphumule phezu kwaLokho.”

Ngathi, “Bonke bazafanele benziwe njalo na? UPhawuli kuzamele ame na?”

Wathi, “Yebo, uPhawuli uyakuma laye, kanye leqembu lakhe atshumayela kilo.”

Ngathi, “Ngitshumayele uMbiko ofanayo awutshumayelayo.”

208 Futhi zona lezo zigidi zaphakamisa izandla zazo futhi zathi, “Siphumule phezu kwalokho!” Nanko ke, uyabona, khona lapho! Yebo. Wathi, “Khona-ke ndawonye sizabuyela emhlabeni okomzimba ongadla, futhi sinathe, futhi siphile ndawonye kuzo zonke izikhathi ezingapheliyo lapho.” Lokho yikubuya kweNkosi. Kulungile.

209 Manje, okomzuzu nje. Manje, e...Sokusiba seduzane kancinyane manje, ngoba sekusiba phose nge...isikhathi somfowethu lapha okwenkonzo yombhaphathizo kumbe loba yini azakusebenzisa.

210 Kulungile, manje, kulesi isikhathi sebandla. O, nansi enye into enhle kakhulu. Ngiyakuthanda lokhu kakuhle sibili. Phakathi kwalezi izikhathi zebandla, kulemimoya emibili esebenzayo ngokuphose kufanane phansi *lapha* kusehla; omunye yinhlanganiso yesonto, omunye nguMoya oNgewe. Futhi uJesu wathi, “Babeseduze kakhulu ukuthi bangakhohlisa bona abaKhetiweyo nxa kwakusenzeka.” Leyi imimoya emibili ibeka uphawu abantu bayo okokwahlulela okuzayo. USathane wathembisa ukuthi eyakhe...ukuthi wayezakuba lokwedlula uKhristu, futhi ulakho. Manje, khangelisisa lokhu sibili, sibili manje lapho sifika kulokhu: ukwedlula okungaba yikho, ukubeka uphawu abantu.

211 Abanengi banjengoEva. UEva wema nje isikhathi eside okweneleyo ukukhohliswa. Aluba engazange ame, kwakungasoze kube lokukhohlisa. Kodwa uEva wema, futhi lapho esima, yikho lapho athola khona ukukhohliswa kwakhe. Kulokuthi aqhube esiyaphambili futhi...Liya—liyalandela—ngilandelisiseni manje? Lalelani! Isizatho uEva wakhohliswa... Kasikukhulumeni kanyekanye, ukuze ngibeleqiniso likutholile: “Isizatho uEva wakhohliswa, kazange agcine iLizwi eligweleyo likaNkulunkulu.” USathane wamcaphunela Lona, kodwa akazange amtshela *lonke* iQiniso. Loba inhlanganiso yesonto yakhe kayikwenzi. Bona? Kodwa wahlala isikhathi eside okweneleyo ukuthola ingxenye yeLizwi, futhi kazange athathe iLizwi *lonke*.

212 Futhi yikho okuluhlupho lamuhla, intombi eleleyo yahlala isikhathi eside okweneleyo ukuthola ingxenye yeLizwi kodwa hatshi *lonke* iLizwi. Ibandla elikhohlisiweyo lhlala okwesikhathi eside esaneleyo ukuthola ingxenye yeLizwi kodwa hatshi *lonke* iLizwi, futhi zaziqinisekile futhi zithembekile ngakho. UEva wakhohliswa! IBhayibhili lathi, “Wakhohliswa.”

213 UAdamu kakhohliswanga. UAdamu wayesazi khona kanye ukuthi wayesenza okubi; kodwa umkakhe, esenza izinto ayezenza, emncenga uku—ukuhlanganyela okwalisiweyo. Ngani, wayengumuntu, bona, futhi kwa—kwaba njalo kuye ukuthi wa...Uyazwisisa, bona. Wayekwazi ukuthi wayesenza okubi, kodwa uEva wacabanga ukuthi wayesenza kuhle.

214 O, alikuboni na? Yikho uPhawuli wathi umfazi akumelanga atshumayeke iVangeli. Uh-hum. Waye—waye e...Nguye lowo owakhohliswayo. “Angivumeli owesifazana ukuthi afundise, kumbe abe laloba yiliphi igunya, kodwa ukuba athule.” Bona? “Ngoba—ngoba uAdamu wabunjwa kuqala, futhi-ke uEva. Futhi uAdamu kakhohliswanga, kodwa owesifazana

wakhohliswa, yena esekuphambukeni.” Wathi, “Kodwa, manje, akalahllekanga; uzakusindiswa ngokuzala abantwana (nxa elendoda), lokunjalo, uyaqhubeka esiyaphambili, ukholo lokuqonda futhi lobungcwele konke ngalokho, uzasindiswa. Kodwa ungavumeli oyedwa ukuthi afundise kumbe abe legunya!” Bona? UPhawuli wathi, “Ungakwenzi!” Wathi, “Manje, ngicabanga ukuthi ngilengqondo yeNkosi,” watsho.

215 Bathi, “Ngani, i... Ngani, abaprofethi khona-le baprofetha futhi basitshela ukuthi kufanele ‘sitshumayele.’”

216 Wathi, “Ini? Kwaphuma iLizwi likaNkulunkulu kini, futhi laphuma kini kuphela na? Uba loba nguphi umuntu ezicabanga ukuba ngokamoya kumbe umprofethi, makavume ukuthi lokho engikutshoyo kuyiMilayo yeNkosi.” Bona? Kunjalo. Wayekwazi lokho ayekhuluma ngakho.

217 Kodwa wathi, “Uba engazi, kahlale nje engazi. Yikho kuphela. Yena—yena akayikuKulalela, awu, umyekele aqhubeke nje ahambe, uyakhona nta egodini. Bona, kodwa qhubeka nje uyephambili.” Kodwa lapho, yona imimoya emibili.

218 Ukucabangisisa. Njengokuthi balabafazi esipholiseni, phandle ezitaladeni. Lelo luhlazo kufulegi yeAmerica, ukufaka labo omama phandle ngale esitaladeni. Futhi amatshumi ezinkulungwane zabantu bengelamisebenzi! Ngani, yilizwe lomfazi, yindawo yomfazi, umfazi uzakuthumba. Yikukhonza umfazi. Yilowomoya weKatolika wezimfundiso—ze, ukhonza umfazi ukuba nguNkulunkulu. Lapha lokho nje... Kuhlezi khona nje, kaliboni yini ukuhlelwa?

219 Akulalutho oluhlabusayo uNkulunkulu angalupha indoda ukwedlula umfazi, umfazi oqotho. Kodwa lapho ethola ulutho olwedlula lokho, u—uphandle. Kunjalo khona kanye. UNkulunkulu kakaze amisele abafazi ukuba basebenze kuloba yiziphi lezi indawo ukwenza inhlobo zezinto ezinjalo. Abafazi laba, wena u...kumele babelabantwana futhi bakhulise abantwana babo. Bonke ngabatshumayeli abancinyane, bonke ngamunye wabo, kodwa balobufundisi babo uqobo ngekhaya labantwana babo, besondla abantwana babo. Kulungile.

220 Manje, imimoya emibili, iphose ifanane. NjengoEva nje, phose uku...Ngani, uSathane, wathi, “UNkulunkulu utshilo...”

“Uh-hum.”

“UNkulunkulu uthe...”

“Uh-hum, kunjalo.”

“UNkulunkulu uthe...”

“Uh-huh.”

221 “UNkulunkulu uthe, kodwa, o, sibili Angeke asilahle nxa sibhaphathizwe ebizweni, ‘Baba, Ndodana, Moya

oNgcwele.’ Lokho akungeke nje kube kuhle?” Wena mzenzisi onembulukayo! Yebo, mnumzana. UNkulunkulu kazange akutsho *lokho*!

²²² Akulanto enjalo, kungenani. Ifile! Akulanto enjalo! Ngitshela lapho ibizo lika “Baba, Ndodana, loMoya oNgcwele” elikhona. Akulabizo elinjalo, ngakho-ke lifile! Kwaphuma ngaphi? ESardisi, “elifileyo” ibandla. Akulanto enjalo! “Ulebizo lokuthi ‘uyaphila,’ futhi uthi uli ‘bandla lesiKhristu,’ kodwa ufile!” Kunjalo, akulanto enjengokuthi ibizo lika “Baba, Ndodana, Moya oNgcwele.”

“O, awu, lokho akungeke nje kube kuhle?”

²²³ Futhi akusoze, uPhawuli wathi kwakungeke; wathi, “Selamukela yini uMoya oNgcwele selokhu lakholwayo?”

“Asikwazi loba kukhona . . .”

²²⁴ Wathi, “Khona-ke labhaphathizwa njani na?” Wathi, “Wozani futhi libhaphathizwe njalo eBizweni likaJesu Khristu!” Wathi, “Nxa ingilosi ibuya ivela eZulwini, ifundisa olunye ulutho, mayibe ngeqalekisiweyo!”

²²⁵ Lelo liQiniso! Ngilomlandu kuphela ngokuLikhuluma. Uyazwisisa, akusuwe kangako, yilawa amathephu engiwaklabalelayo, bona, ngoba ngiyazi lapho abaya khona (yonke indawo), futhi ngakho yikho lokho okuyikho. Kulungile. Akusikho . . .

²²⁶ UEva wakhohliwa, wabona ingxenye yeLizwi. UMowabi wakhohliwa. Intombi eleleyo yakhohliwa. Ibandla likhohlisiwe. Inhlanganiso zamasonto zikhohlisiwe. Bona?

²²⁷ Hlala leLizwi! Yiyo indlela kuphela. Hlala kanye Lalo, ungasuki lakolunye ulutho Kulo. Hlala kanye Lalo, qhubeka khona kulokho uNkulunkulu athi ukwenze. Kungelandaba ukuthi omunye umuntu uthini, gcina indlela zikaNkulunkulu.

²²⁸ Manje, intombi eleleyo, yalahlekelwa yindawo yayo, siyakwazi lokho. Ubuya ekwahlulelweni. Futhi nxa wake wezwa iQiniso, ulahliwe. Kunjalo. Awusoze uthole uJesu loba ngaphi kodwa lapho Omtshiya khona.

²²⁹ UJudasi wayengabuya . . . Khumbula! “‘Intombi ezileleyo’ uthi, ‘zingaholwa ngudeveli?’” Ngempela! “Zilokhu ziphila zihlanzekile?” Yebo, mnumzana. UJudasi wakwenza; esindisiwe, wangcweliswa, watshumayela ukusiliswa kwaPhezulu, waxotsha odeveli. Ngani, uqondile nje phezulu, phose into yinye abanye bonke ababeyibo. Kodwa lapho kusiza ePhentekhosti, yikho lapho atshengisa khona imibala yakhe. Kazange amukele uMoya oNgcwele, futhi waphendula izithende zakhe futhi waphika iNkosi uJesu. Yikho kanye lokho amabandla akwenzayo. Lapho kusiza esiBusisweni sePhentekhosti, basuka Kiso. O, kalikuboni na, kilasi?

²³⁰ O, manje lobubusuku ilitshe leSihloko elikhulu. Kodwa okwesikhatshana nje, ngicabanga ukuthi silesikhathi esincinyazana lapha, ngizathanda ukungena kweyinye into. Ngifuna uku tsheng-...wena u—uphawu lwesilo. Uphawu lwesilo, kasithatheni uSambulo 13, okomzuzu nje. ISambulo 13:15, futhi nje sibale lokho i...lokho azakwenza. ISambulo 13:15:

Futhi wayelamandla okupha impilo emfanekisweni... (Manje, lokho kuyi, “emabandleni amaProtestanti, amabandla amaProtestanti.”)

²³¹ Wayelamandla, ngoba benza umfanekiso: amabandla amaProtestanti. Ngokudlulisela nge—ngeKhansili yamaBandla yenza indawo lapho bonke ubudlelwano bamaProtestanti kuzamele bumanyaniswe. Bangaki abaziyo kumbe ababala ngesakhiwo esikhulu eseUnited abalaso emabandleni omhlaba? Sibili. Bona? Phezulu e...phezulu lapho manje, njenge zizwe zeUN nje. Futhi bonke babo bakhona lapho, bonke babo, kuze kube yiAssemblies of God. Bakhona lapho! Bakhona lapho, bona. Yinja isidlainja. “Njengengulube isiya odakeni lwayo, lenja emahlanzweni ayo,” khona emuva entweni yinye (Ngempela!), baphose balandule ukuma kwabo kwevangeli. Futhi nanko-ke, ufuna ukubamkhulu, ufuna ukwenza njengomhlaba wonke, njengalokho uIsrayeli akwenzayo lapho bebona amakhosi futhi bathi “senzele inkosi.” Bona?

Futhi wa...wenza umfanekiso wesilo, futhi umfanekiso wesilo umele ukhulume, futhi ubangele... abanengi abangasoze bakhonze umfanekiso wesilo...

²³² *Umfanekiso wesilo*, i “Inhlanganiso yesonto yeProtestanti,” hatshi iKatolika. Leyi yiAmerica Akhuluma ngayo lapha, uyabona, ngoba lesi isahluko 13 siseAmerica, isilo esaphuma e...Bona, zonke ezinye izilo zaphuma *emanzini*, okutsho ukuthi “ukuminyana lamaxuku abantu.” Kodwa isilo lapha, sabuya njengegwundlu, emhlabathini lapho okwakungelabantu khona; sasilempondo ezimbili, futhi-ke sakhuluma njengomgobho. Futhi benza umfanekiso wesilo esasiseEurope, futhi benza lesi lapha umfanekiso kuso. I cons-...simanyanisa amabandla ndawonye futhi sisenza lobu ubudlelwano beProtestanti, futhi-ke babamba ngamandla wonke amanye amabandla, okokuthi babengeke bathenge kumbe bathengise kumbe loba yini okunye bengela lumfanekiso wesilo.

²³³ Manje khangela lokho okuthathindawo lapha:

Futhi sabangela bonke, ... abakhulu, abanothileyo... abayanga, abakhululekileyo... izigqila, ukwamukela uphawu esandleni sabo sokunene, kumbe ebunzini labo:

Futhi ukuthi kungabilamuntu ongathenga kumbe athengise, aze a...wayelophawu, kumbe ibizo lesilo, kumbe inombolo yebizo laso.

Nanku inhlakanipho. Makuthi lowo olokuzwisisa abale izinombolo zesilo: ngoba kuyi...nombolo yomuntu; lenombolo yaso ngamakhulu ayisithupha lamatshumi ayisithupha lesithupha. (Esimaziyo lowo ukuthi ngubani; ngumbusi weRoma: upapa.)

234 Ngangikhona lapho futhi ngazibonela ngokwami, ngangizakubakwazi, phezulu endaweni yakhe (isihlalo sakhe sobukhosi, njengoba kwakunjalo) njengoba bamisa uBoniface wakuqala, owesi III, phezulu ekuqaleni kwesikhathi seKatolika *lapha*. Futhi phezulu lapho ngu*Vicarivs Filii Dei*, okutsho ukuthi “u’meli weNdodana kaNkulunkulu.” *Dei, Dei*, “UbuNkulunkulu,” bona. Bona, “U’meli weNdodana kaNkulunkulu.” Ngamanye amazwi, “NjengeNdodana kaNkulunkulu nje ihlezi lapha emhlabeni,” bona, “wonke amandla okuguqula iBhayibhili,” aguqule loba yini akufunayo. Ngakho-ke, “Wothi ‘Sakubona Mariya!’” Kuyini upapa akutshoyo? “Sizakuba lo ‘Sakubona Mariya!’” Lokho kuyayiqeda indaba. Uh-huh, uh-hum. “Awu, sizakwenza *okunje-lo-kunje*.” Lokho upapa akutshoyo, yikho, yikho. “U’meli esikhundleni seNdodana kaNkulunkulu.”

235 Khona manje nje babelaleyo mfundiso-nkolo yamanga ukuthi “UMariya kazange angcwatshwe,” (Futhi bathola ingcwaba lakhe lakho konke kwabekwa uphawu lapho angcwatshwa khona.) wathi, “Hatshi, wavuka njalo futhi wavuka njalo.” Upapa wathi, “Yikho khona!” futhi yikho nje. “Kakuphosisi, bona,” upapa watsho njalo. Bona, “U’meli weNdodana kaNkulunkulu.”

236 Futhi wathi, “Manje, loba ngubani ofuna ukubakwazi ukuthi isilo ngubani, lapho amandla lawa avela khona,” Yathi, “balani inombolo lapho futhi makuthi lowo olokuhlakanipha...” Lapho, leso ngesinye sezipho zikaMoya oNgcwele, yinhlakanipho. Bona? Lowo olokuhlakanipha makabale inombolo zomuntu, ngoba ka...kabale inombolo zesilo, ngoba yinombolo yomuntu, futhi inombolo yakhe ngu 666. Manje, thatha i. . . futhi upele lelobizo, V-i-c-o, futhi—futhi kuhambelana lamabala nje, futhi udwebe umzila phansi lapha futhi. . . kumbe uhlanganise inombolo zeRoma, futhi uzathola lapha ule 666. Kunjalo.

237 “Futhi manje kasenzeni umfanekiso kuso lesosilo.” Futhi ngapha kuleli ilizwe benza umfanekiso: umanyano wezinhlanganiso zamasonto ndawonye, amaNikolayithi esiza ndawonye futhi bazenza inhlanganiso yesonto. futhi ekucineni bazamanyanisa lobu ubuzalwane, bengabuyi njengeKatolika, kodwa bazamanyana njengobuzalwane ukuzama ukubulala isiKhomanisi.

238 Futhi iBhayibhili lathi uNkulunkulu wavusa isiKhomanisi ukuthola ukuphindisela phezu kwezizwe ngalokho

abakwenzileyo ebantwaneni bakaNkulunkulu. Kunjalo sibili. Wathi, “Futhi ba—ba—bayanikeza amandla abo lakho konke kuso isilo okwehola elilodwa, lokuphindisela abantu, i... ngegazi lelo ababelichithile.” Futhi lapho leyo bhomba ye-atomu kumbe loba kuyini okuyikho izatshaya lelo Dolobho leVatican, futhi ububusi besiRoma abusayi kuba khona futhi, Lathi, “Futhi phakathi kwakhe kwafunyanwa igazi lawo wonke umfelukholo owake wabulawa emhlabeni.” Futhi nango lapha. Futhi nanku umfanekiso wakho, umanyano wamabandla.

²³⁹ Akusayikuba kude size sivale leyo minyango phandle laphaya, kunjalo, kumbe uthathe uphawu lwenhlanganiso yesonto. Futhi sizavala iminyango, kunjalo, siza...sazi ngcono kulalokho.

²⁴⁰ Manje, manje, ngifuna nje, okwengxenye yokuminyezela phansi, singakasuki ngemizuzu emilutshwana elandelayo. Manje, uPhawu lukaNkulunkulu ngu “Moya oNgcwele.” Lonke liyakwazi lokho, akunjalo na? Kulungile, sonke siyakwazi lokho, ukuthi uPhawu lukaNkulunkulu nguMoya oNgcwele. Manje lokho kutholakala...Ungathatha iSambulo 9—9:1 kusiya ku 4, uzathola ukuthi bonke babelophawu emabunzini abo. AbaseKhorinte bokuQala 1:22, uPhawuli wathi, “Lowo Asibeke uphawu ngoMoya oNgcwele Wakhe kuze kube lusuku...” AbaseEfesu 4:30, ithi, “Lingamdabukisi uMoya oNgcwele,” leyo yiNgilosu eyaphuma ukunameka ebunzini. Manje, lokho akutsho ukuthi uya... Uyathatha futhi afake ichatha phezulu lapho; ibunzi lakho yisambulo sakho, bona, futhi isandla sakho yinto oyenzayo ngakho. Bona, luphawu lukamoya. Bona? Akathathi isidindo esikhulu futhi akudinde kanjalo. O, hatshi.

²⁴¹ Njenga lapha iminyaka emilutshwana edluleyo bathi, lapho iN.R.A. iphuma, kwakuyi*lokhu*, *lokho* kumbe... Lingakhangeleli lokho, sokuvele kwabakhona. IBhayibhili lathi kwaqala emuva-le khona-le, sokuphosa kuphele manje. Bona? Kunjalo.

²⁴² Kodwa Waphawula ababekwe uPhawu. Bona? Manje, lwalunjani u—lwalunjani uphawu lokuqala, lwakhangeleka njani? Babegcwaliswe nguMoya oNgcwele, kunjalo, futhi imisebenzi yabo kwakuyimisebenzi kaKhristu. Babeka izandla phezulu kwabagulayo futhi basila, benza zonke inhlobo zezibonakaliso lezimangaliso lezimanga. Futhi emabunzini abo, babekwa uphawu yisambulo sokuthi WayeyiNdodana kaNkulunkulu, futhi babe—babesebenza Laye (u—ubuNkulunkulu bukaKhristu), nanto uphawu.

²⁴³ Uthi, “Awu, manje, Ungumuntu wesithathu, kumbe owesibili umun-...” Awukabi lophawu lakhathesi, ngakho nje—nje kuTshiye kunjalo. Bona, usuphumile phandle, awusekho ephepheni lapho, ngakho-ke akulanto enjalo eBhayibhilini. “Siyabusisa...Siyakholwa ngoziqu-ntathu ongcwele.”

Ukhatshana...Awukho ngitsho lephepheni manje, bona, ngoba akulanto enjalo enjengo*ziqu-ntathu* eyake yakhulunywa eBhayibhilini. Thola ibala *ziqu-ntathu* eBhayibhilini futhi ubuye.

²⁴⁴ [Indawo engelalutho ethephini—Mhl.]...?...kuNdodana, ebizwa ngokuthi ubudodana; manje Uphakathi kwakho, ubhaphathizo lukaMoya oNgcwele; uNkulunkulu ofanayo. UMoya oNgcwele wayenguBaba kaJesu Khristu. “Okwesikhatshana futhi umhlaba awusayi kuNgibona njalo,” wathi uJesu, “Ngivela kuNkulunkulu, futhi Ngiyabuyela kuNkulunkulu (uMoya oNgcwele njalo). Futhi ngizakuba lani, lakini, kuze kube sekupheleni (ekucineni). Indlela yonke kusehla phansi, ngizaqhubeka khathezi yonke indlela kanjalo njengalokho lapho...Futhi imisebenzi uqobo eNgiyenzayo lizakuyenza lani. Izinto ebeNgizenza zizakubakhona ngalapho, lokho kuzakuba yisiboniso sekhulwa yonke indlela. Hambani liyotshumayela, futhi libabhaphathize eBizweni leNkosi uJesu, futhi bazakugcwaliswa ngoMoya Wami; futhi nxa benjalo, lezi izibonakaliso zizakubalandela labo abakholwayo, kusiya ekucineni komhlaba. Ngilani kokuphela, kuze kube sekucineni komhlaba.” Wemukelwa phezulu eNkazimulweni. Yikho lokho, futhi siMkhangelele ukuthi abuye ngolunye usuku. Manje, yilo uPhawu lukaNkulunkulu, siyakhwazi lokho.

²⁴⁵ Futhi khumbula, kule 144,000 kuphela zamaJuda abekwa uphawu, okwakuyinsali yamaJuda eyasalayo. Kodwa kulokhu, kuMlobokazi wabeZizwe, kuMlobokazi wabeZizwe, kwakulamathumi ezinkulungwane eziphindwe ngezinkulungwane, balabo abaphawulwe phakathi lapho, ngoba yibo abafela ukhoho lezinto ezabuya phansi ezikhathini lapho; bazavuka osukwini lokwahlulelwa.

²⁴⁶ Kuyini ocabanga ukuthi kuzakwenzakala lapho lolonyawo lwethusi lusima lapho ngalolosuku futhi labo abafelikholo bema lapho phambi kwabo amaRoma (mhlawumbe amaNikolayithi emuva lapho ababalabo betshiswe ezigodweni futhi baphoselwa emihumeni yezilwane lezinto ezinjalo), futhi bama lapho njengegqwetha labo emthet...phakathi kwebhokisi lomthethwandaba lapha? Futhi uMahluleli ehlezi lapho esihlalweni, “Watshumayela iVangeli kubo na?”

“Ngabeka uphawu impilo yami khona-le phakathi komlomo wesilwane ngenxa yabo.”

²⁴⁷ Oo, mfowethu! Khuluma mayelana ngoku “suka Kimi,” isihogo sizakuba sihle kakhulu kibo! Kunjalo sibili.

²⁴⁸ “Qinisa. Ngiyabazi abazibiza ngokuthi... (AmaNikolayithi), futhi bazibize ‘abagcwaliswe nguMoya’ futhi bengenjalo.” Lapho, bona, nanko-ke. O! Yisikhathi bani esizayo, yisikhathi bani esesabekayo. UNkulunkulu uzaphindisela! “Ngizaphindisela,” itsho iNkosi, “Ngizaphindisela!” Futhi

sonke isenzo esibi sizakuthola esilungileyo...Yonke into owake wayenza kumbe wayicabanga empilweni yakho izakubalwa phezu kwakho ngalolosuku lapho, kuleyonto enkulu yemaginethi lawo wonke umcabango omubi owadlula engqondweni yakho. Phendukani, bantwana!

²⁴⁹ Kulendlela eyodwa kuphela yokusuka kukho, woza kuKhristu, futhi lapho usiya kuhlangothi Lwakhe oluhle olulimeleyo kahlanu lapho, amanjeba amahlanu aligugu emzimbeni Wakhe, lapho ubona lokho ukopha ngale futhi ucatshe kulokho, uthi, “Dwala laPhakade, angilunganga. Ngifihle phezu kweDwala laPhakade.” Uzwe uMoya oNgcwele oligugu, usifa nje futhi ungene emzimbeni kaKhristu; phakama, ukuvukela ezintweni ezintsha, ngumhlaba omutsha okuzungezileyo. Izone owake wazithanda zingasemuva kwakho. O, akulalutho oluzayo, akulalutho olukhona, ukufa, akula okunye okungakwahlukanisa kuLokho. Ufakwe uphawu kuze kube lusuku lokuhlengwa kwakho, ngoMoya oNgcwele. Ulesambulo sokuthi Ungubani. Uyazi enhliziyweni yakho udlulile ekufeni wangena ekuPhileni.

²⁵⁰ Khangela imisebenzi yakho kanye lezandla zakho khonake, uyabona. Awusantshontshi, awusayenzi okubi. Izandla zakho zihlanzekile kulolonke igazi. Futhi uyama, utshumayeke iVangeli, ukhulume lokho okulungileyo, futhi uphile lokho okulungileyo, futhi uyenze lokho okulungileyo, loMoya oNgcwele kanye lawe utshengisa izibonakaliso lezimanga nsuku zonke; UNkulunkulu ekwenza ubekwazi ukuthi kanjani, “Ungumntwana Wami obusisekileyo futhi Ngikanye lawe, Ngi—Ngikanye lawe. Akulandaba ukuthi ungaphi, Ngikanye lawe. Ngizahamba lawe phakathi kwamahola amnyama futhi layo yonke indawo.” O, yiNgwegwe ba—bani!

Ngigxilise umphefumulo wami ethekwini
lokuphumula,
Ukuze ngingasaphindi ukudlula ulwandle
olulolaka futhi;
O, isiphepho singathanyelela phezu
kwesesabisayo, isiphepho senziki ejulileyo,
Kodwa kuJesu ngivikelekile kuze kube
nininini.

²⁵¹ Loba ukufa kuyabuya kuhlabelela ezinye zalezinsuku, futhi kuphapha njengenyosi ekhanda lakho njengalokho, ungathi, “O kufa, lungaphi udonsi lwakho?”

²⁵² Njengo Sarah omncinyane wabhala ngokunye ukusa, inkazana yami encinyane ehlezi emuva lapho. Wayethatha amanothi, yena lenkazana encinyane kaMfowethu Collins, ngiyakholwa, kulokho engangizakukutsho. Ngakho ngangibala iphepha, umama wakhe lami, futhi wathi, “Ibhuku lezinguquko.” Amen. Wathi...Futhi liyayazi indaba encinyane

engayikhulumayo ekucineni mayelana ngokufa, liyazi. Layizwana, *lungeladonsi*. Wawulapha lesosikhathi lapho ikhulunywa na? Bona, ukufa kwakekwaba lodonsi kulo, kodwa lapho. . .

253 USathane wayengaqinisekanga kangako ukuba loba lowoMuntu wayeyiNdodana kaNkulunkulu kumbe hatshi. Wawungambona emile lapho lapho. . . USathane esiza Kuye wathi, “Awu, nxa Ungenza izimangaliso, nxa Ungumfo osebenza isimangaliso, Uyileyo Ndodana kaNkulunkulu. NgizaKutshela, kulotshiwe eBhayibhilini, bona, ukuthi. . . Futhi—futhi nxa—nxa Unguye, mangikubone Usenza isimangaliso. Manje, Ulambile, Awuzange udle okwensuku ezingu 40, kungani Ungathathi lelo litshe futhi wenze isinkwa ngalo futhi uhlale phansi futhi udle? Mangikubone Ukwenza futhi ngizakukholwa ukuthi UyiNdodana kaNkulunkulu.”

254 Wathi, “Umuntu akayi kuphila ngesinkwa kuphela, kodwa ngeLizwi lonke.” O, minabo! Wakwazi ukuthi wayengahlangananga loMose lapho, akazange na? UMose waphosela phansi imilayo futhi wayephula; kodwa wakwazi ukuthi wayetshaye owedlula uMose.

255 Khona-ke waMusa phezulu, futhi wathi, “Bona yonke imibuso yomhlaba? Nanso iUnited States, nanso iGreat Britain, nanzo zonke zazo zisiza phezulu lapha ngeminyaka eyaye isiza.” Wathi, “Yonke izakuba ngeyami, Uyakwazi lokho.” (Nguye oyibusayo.) Wathi, “Ingeyami futhi ngizakwenza ngayo, ngiyayithumela empini, ngiyenza loba yini engiyifunayo ngayo. Ingeyami.” Wathi, “NgizaKunika yona nxa Ungangikhonza nje.”

256 Wathi, “Suka ngemva Kwami, Sathane.” Wayekwazi ukuthi Wayezakuba yindlalifa kiyo kungenani, ekucineni, ngakho Wathi, “Suka ngemuva Kwami, Sathane.”

257 Ekucineni lapho beMletha phansi lapho ngolunye usuku, futhi ba—bathatha ilembu futhi balithandela ebusweni Bakhe *kanje*, Ngiyabona isikhafu esidala esingcolileyo, futhi sa. . . sadonswa sathandela ikhanda Lakhe. Futhi ehlezi lapho, esopha futhi elimele. Ekuseni, umoya oqandayo uvunguza. Babevele sebeMtshayile, legazi ligeleza ngaphezu kwamahlombe Akhe, baphosela enye into ngaKuye njengalokho; futhi lelo gazi linamathele emhlane Wakhe, futhi ehlezi lapho, futhi umqhele wameva ebusweni Bakhe njengalokho. Futhi igazi, lamathe amasotsha, ebusweni Bakhe bonke, ehlezi lapho. Kwakungayisiwo yini umbono okhangeleka kubi? (O Nkulunkulu!)

258 Uthi, “Awu, nxa ngabe ngangilapho, ngangizabe ngenze enye into ngakho.” Awu, kungani ungenzi ulutho ngakho khathesi? Ngoba uba u. . . Wawuzakwenza into efanayo leyo oyenzayo manje.

259 Nango Elapho, ehlezi lapho, eyeyisiwe futhi ekhafulelwe. Nampo abafundi bemile emuva, besithi, “O, minabo,

kwakungabe kube njalo na? Leyo Ndoda, Owayengabiza indoda efileyo engcwabeni, futhi uMkhangele lapho.” Kodwa behluleka ukwazi iMibhalo. Yikho lokho okuyikho, bona.

²⁶⁰ Futhi-ke, igazi lamathe ebusweni Bakhe. Babeka ilembu emehlweni Akhe, futhi bathi, “Uyazi, bangitshela ‘Wayelokudalula kukamoya, uyazi. Ungumprofethi, Wayengatshela abantu. Watshela umfazi emthonjeni ngezono zakhe. Futhi Watshela uSimiyoni ukuthi ibizo likababa wakhe lalinguJonasi, futhi lakho konke ngalokho.’ Kasiboneni nxa Engenelisa, lokho Angakwenza manje.”

²⁶¹ Bathi, “SizaMnika isivivinyo esincinyane.” Lowo kwakungudeveli esebenza phakathi kwalabobantu. Babeka ilembu phezu kwamehlo Akhe njenga *lokho*, bathatha intonga futhi baMtshaya phezu kwekhanda ngayo, bathi, “Nxa Ungumprofethi, sitshele ukuthi ngubani Okutshayileyo.” Akazange avule ngitsho umlomo Wakhe, Wahhlala nje lapho.

²⁶² USathane wathi, “Uyazi lokho akungeke kube yi...lowo—lowo angeke abe nguNkulunkulu.”

²⁶³ Yiyo into efanayo leyo nhlanganisano yesonto endala ithi lamuhla, “Lelo qembu labagiqiki abangcwele, lelo alingeke libe nguNkulunkulu.” Kodwa abakwazi. Abakwazi. “Lowo angeke abe nguNkulunkulu owenza lezozinto, lokho yikufunda ingqondo. Yi—yizanuse.” BabengaKutholi nje, yikho kuphela.

²⁶⁴ Ngakho baqala—baqala ukuqansa uqaqa, baMthandela ngaleso sembatho. Impahla kuphela Ake wabalazo, ngiyathemba, lapho Eyindoda, uMariya loMaritha baMlungisela isembatho esincinyane, basithunga yonke indawo, singelamphetho. Basifaka emhlanje Wakhe. Futhi kwaku lalawo amachatha amancinyane ebhatshini Lakhe lapho Eqansa uqaqa; edonsa, etshayelesa leso siphambano esidala. Futhi umzimba Wakhe omncinyane, obuthakathaka uhamba ngalapho; futhi bona beMtshaya, futhi lakho konke okunye, beMenza aqhubeke njengalokho. Lesosiphambano esidala, “sitshayelesa lokutshayelesa,” futhi amahlombe Akhe ehluzula, futhi Wayetatalika, eqhubeka Ehamba.

²⁶⁵ Futhi lawomachatha amancinyane abamakhulu lokuba makhulu, kwaze kwathi ngemva kwesikhatshana eza ekubeni lichatha elilodwa elikhulu. USathane omdala wabuya, liyazi, esimweni se “nyosi,” lokho *kufa*, uyazi, futhi wathi, “Ah, ah, ah! Lokho? UNkulunkulu wayengeke akwenze lokho.” Wathi, “Ungumuntu nje, Wayefanisela.” Ulokhu ecabanga lokho. “Uyafanisela nje, ngakho ngizaMntinya nje. Nxa WayenguNkulunkulu Wayengeke afe. Ngakho ngiza—ngizaMntinya futhi ngibone ngakho, kanjalo. Ngiza—ngizaMzama.”

²⁶⁶ Ngakho lapho eMphanyeka esiphambanweni, wangenisa lolodonsi phakathi Kwakhe; kodwa lapho ekwenza,

ngoba ungoWakhe. U—Ukubeke uphawu futhi Ukuwe, esebenza kuwe, lezibonakaliso Azenzayo lawe uyazenza njalo. Manje, umuntu wonke uyakuzwisisa lokho na, lina kilasi? Kuthatha uMoya oNgcwele ukuba ngokaNkulunkulu; uMoya oNgcwele. Futhi nxa ungokaMoya oNgcwele, uyenza imisebenzi uJesu ayenzayo. Bona? Uthando lwakho. . .

²⁷³ Lapho bekukhafulela ebusweni Bakho futhi beKutshaya ngalapho njengalokho, kwakungelampande yokubaba. Wabakhangela, Wathi, “Baba, bathethelele ngoba kabakwazi lokho abakwenzayo.” Bona, babengakwazi.

²⁷⁴ Ungakucabanga lokho? Abantwana Bakhe uQobo bekhalala iGazi Lakhe! UMdali wamazulu lomhlaba elengile esiphambanweni asenzayo Sibisakhe, wasikhulisa siphuma emhlabathini. Futhi abantwana Bakhe uQobo! (Cabanga ngabantwana bakho, obaba, abantwana benu uqobo.) BeMkhalela, “Kude Laye! Sinike uBharabhasi, isela phandle laphaya.”

²⁷⁵ O, ngangingulowo Bharabhasi, nganginguye owayefanela ukufa futhi Wathatha indawo yami. Ukuba uBharabhasi omdala wayesizwa njani ngalokho kusa lapho umsindo wezinyathelo zalumkhulu wekhulu lamasotsha esehla esiza lapho, futhi wavula umnyango. Futhi uBharabhasi omdala esithi, “O, minabo! Kancinyazana nje futhi ngizakube sengihambile. Ngingumbulali, ngi—ngilisela. Bazangibulala lamuhla, ngiyazi bazakwenza. Kulusuku lwephasika, ngakho ngi—ngiya ngempela. . . Ngiyazi ngizakufa lamuhla.” Enqinekile, ubusuku bonke, ehambahamba nje njengaloba yisiphi isoni. Into yokuqala uyazi, nangu umlindi esiza. Wathi, “O, o, nangu ulapha. Kumele ngihambe, kumele ngihambe.” Futhi isihluthulelo sangena futhi sakhoxhoza.

Umlindi wema ethe mpo, “Phuma, Bharabhasi!”

“Uh-huh, yebo. Yebo, ngiyakwazi ngiyahamba, sengihamba.”

“Hayi, qhubeka uhambe futhi wenze okufunayo.”

“Ini?”

“Hamba uyekwenza lokho okufunayo. Phuma phandle, ukhululekile.”

²⁷⁶ “Ngikhululekile? Ngani, lingigwebele ukufa.” Kunjalo, uNkulunkulu ugwebela ukufa zonke izoni. “Lingigwebele ukufa, ngingakhululwa kanjani?”

²⁷⁷ “Woza lapha, Bharabhasi. Khangela, eqansa uqaqa phetsheya, lalala kuleso siphambano sitshayeleva phansi. Zwana izipikili lapho zitshayeleva ezandleni Zakhe. Mkhangele Ekhalala lapho, izinyembezi ezilesawudo legazi kuhlenganisiwe ebusweni Bakhe. Wathatha indawo yakho, Bharabhasi, Wakufela.”

“Utsho ukuthi Wafa ukuthi ngingakhululeka na?”

“Yebo.”

²⁷⁸ “Awu, kulungile, ngizaqala ukubulala njalo-ke.” O, lowo ongabongiyo! Ufanele ukufa.

Lapho—lapho ngikhangela iSiphambano
esimangalisayo,
Lapho iNkosana yeNkazimulo yafela khona,
Udumo lwami lonke alusulutho kuphela
ukulahlekelwa.

O, minabo! Akumangalisi imbongi yathi:

Ephila, Wangithanda; esifa, Wangisindisa;
Engcwatshwa, Wathwalela izono zami kude;
Evuka, Walungisisa ngesihle lanininini:
Ngolunye usuku Uyeza—o, suku
lwenkazimulo!

²⁷⁹ NgingaMlandula njani lapho ngibona lokho Angenzela khona? Ngingakwenza kanjani? Ngingathanda ukulahlekelwa ngumngane wonke engilaye emhlabeni. Kanjani, lapho ngi... ngingalungela ukukhahlelelwa phandle zinhlanganiso futhi ngikhahlelwe ndawoyonke, lapho yonke into. Lapho ngikhangela phetsheya, lapho ngilahlelwe ukufa, futhi Wathatha indawo yami! Sibili, Nkosi. Yonke into, ngibala konke okunye ukulahlekelwa okuyize. O, mangisingathe isiPhambano, O Nkosi.

Phakathi kwamadwala aqhekezekazayo
lezibhakabhaka ezibamnyama,
UMsindisi wami wagobisa ikhanda Lakhe
futhi wafa,
Iveyili elivulekayo lembula indlela
Enjabulweni yaseZulwini losuku
olungelakuphela.

²⁸⁰ O, ngivumele—ngivumele ngihlale duzane Lawe, Jesu. Ungangixotshi ohlangothini Lwakho oluthandekayo, ngibona amanye Akho amahlanu esopha. O Mbusi weZulu, ukuthi Wafa njani, wangifela! Wafa ukuthi nginga...

²⁸¹ Olahliweyo... emaketaneni esono, endlini yentolongo yesihogo, ngilahliwe, ngilecala, ngihamba ukuyabhuji swa ninilanini, futhi Omunye umuntu wathatha indawo yami. Futhi-ke ba... Ngilima phandle lapha lapho ngingu k-...; kwakungaba phose 18, 20 ubudala beminyaka, ngolunye usuku uMoya oNgcwele... ngathi, “Awu, ngingubani na? Ngavela ngaphi na? Ngiba ngaphi na?”

²⁸² Wathi, “Wathathindawo yakho, wawusiya *khona-le*. Wathatha indawo yakho, nango Elapho.”

²⁸³ Ngathi, “O Wundlu likaNkulunkulu! O Wundlu likaNkulunkulu, Ngiyeza! Ngiyeza! Akula lutho engalweni

zami engilulethayo, angila lutho lokuKunika, Nkosi, kuphela nje ngokulula esiphambanweni Sakho ngiyabambelela; yikho kuphela engilakho.” Futhi Wangingenisa phakathi. Wangigqokisa njengobaba lendodana yolahleko, wangigqokisa isembatho esitsha, isembatho hatshi esami, Isembatho Sakhe sokulunga Kwakhe Wasibeka phezu kwami; lendandatho yomtshado emunweni wami, ukuthi ngizakuba loMlobokazi ngalolosuku. Manje ithole elinonisiweyo selibulewe, futhi siyathokoza ngoba ngake ngafa futhi manje ngiyaphila, Ngake ngalahleka futhi manje sengitholakele.

Umusa omangalisayo! umsindo omnandi kangaka,
 Owasindisa isihlupheki njengami! (Owedlula uBharabhasi.)
 Ngake ngalahleka, kodwa manje sengitholakele,
 Ngangiyisiphofu, kodwa manje sengibona.
 Kwakungumusa owafundisa inhliziyi yami ukwesaba,
 Kwakungumusa owakhulula ukwesaba kwami;
 Wabonakala uligugu kangani lowomusa
 Ihola engaqa ukukholwa!
 Lapho sesikhonale iminyaka ezinkulungwane ezilitshumi,
 Ukukhazimula kukhanya njengelanga;
 (Akusela nkanyezi, iLanga.)
 Asisoze sibe lezinsuku ezinlutshwana ezokuhlabela udumo Lwakhe
 Kulalapho siqalisa. (SiselaPhakadeni ngaleso sikhathi.)

²⁸⁴ O, ngimthanda kanjani uJesu, ngoba Wangithanda kuqala. O, kumangalisa okunganani!

Vulani kanye lami khathesi kuEksodusi, lingakwenza na, isahluko 21.

²⁸⁵ Isikhuthazo so “Moya” Wakhe, manje sizakukhuluma manje ukuthi uwamukela kanjani. . . Ngilithshengisile, futhi ngilithshela impumela, “*nango* Ulapho.”

²⁸⁶ Manje, wamukela kanjani uphawu lwe “silo?” Futhi ngizakutshengisa ukuthi ukubhujiswa kwakho *kulapho*. Manje, uphawu lwesilo, uExodusi isahluko 21. Sikuthatha kuThestamente eliDala ukuze libone lapha. Njalo kuThestamente eLitsha NgileMibhalo eminengi ehlezi lapha leyo esiyaziyo sonke. Manje asibaleni:

Manje lezi yizahlulelo ozazibeka phambi kwabo.

Nxa ungathenga inceku engumHebheru, (Manje, khumbula manje, ngumHebheru, lelo likholwa, bona)...inceku engumHebheru, izasebenza iminyaka eyisithupha: kodwa ngowesikhombisa izaphuma ikhululekile ngesihle.

Nxa yafika iyodwa, izaphuma phandle iyodwa: nxa yayitshadile, khona-ke umkakhe uzaphuma laye.

Nxa inkosi yayo...yayinika umfazi...wamzalela amadodana lamadodakazi; umfazi labantwana bakhe bazakuba ngabenkosi yakhe, njalo uzaphuma... eyedwa.

²⁸⁷ Angiyiku...Ngi—ngi—ngi—ngiyazi isikhathi sami asisekho. Uxolo, Mfowethu Neville, kodwa ku—kumele ngitshonise lokhu phakathi, mfowethu.

²⁸⁸ Khangela lapha. Akusikho lokho umama wakho ayikho, lokho ubaba wakho ayikho, kunguwe! Hatshi umkakho, bona; umkakhe kazange abalwe, abantwana bakhe abazange babalwe. Nguye! Kungelani...Umama wakho engabe wayengongcwele, ubaba wakho engabe wayengongcwele; kanjalo ubaba kaEsawu lomama, kodwa yena waye eligwelegwele. Bona? Kodwa, yena...kodwa kuyindaba yomuntu ngamunye kanye lawe.

²⁸⁹ Uthi, “Ubaba wami ngumtshumayeli.” Lokho kakulani lokwenza lawe. “Umama wami ngowesifazana olobunkulunkulu. O, useZulwini.” Lokho kungabe kuqondile, kodwa uthini ngawe na? Nguwe!

Futhi nxa inceku...

²⁹⁰ Manje, nanku lapha yena...Manje khangela loluphawu lwesilo manje. Manje, a—angila sikhathi sokubuyela ohlelweni, ngoba sokuyimizuzu engu 20 ukuba itshaye. Kodwa ngifuna ukulitshela.

²⁹¹ Manje, kwafika isikhathi esasibizwa umnyaka wonke wesikhombisa. Leyo kwaku yiminyaka eyisithupha. Ngomnyaka wesikhombisa (abafundi beBhayibhili, abatshumayeli, lezinto ezihlezi lapha, liyakwazi lokhu ukuba liqiniso.) wawubizwa...umnyaka wesikhombisa wabizwa umnyaka wejubhili; yonke into yaphumula. Akulazilimo ezihlanyelwa ngomnyaka wesikhombisa, umhlabathi waphumula, yonke into. babekhothoza nje, bona. Yonke into yaphumula ngomnyaka wesikhombisa. Futhi ngomnyaka wesikhombisa kwakulo—lompristi owakhalisa uphondo. Futhi nxa umuntu wayeyisigqili, angilandaba ukuthi izikwelede zakhe zaziqini, wayekhululekile.

²⁹² Manje, lowo ngumfanekiso woPhondo lweVangeli. Ungabe usebenzele udeveli yonke liminyaka, usemaketaneni, ngokunatha, ukubhema, ukubheja, lesono, izinto ezingcolileyo, kungelandaba lalokho okwenzileyo, kodwa lapho usizwa uPhondo lweVangeli lukhala, yisibonakaliso sokuthi

ungahamba ukhululekile. Ungahamba! “Ukholo luza ngoku, [Ibandla lithi, “Ukuzwa.”—Mhl.] ukuzwa nge, Lizwi likaNkulunkulu.” Manje uzwile iVangeli eligcweleyo, awudingi ukuba uhlale ubotshiwe futhi.

²⁹³ Manje, nxa ungahlala nje futhi uthi, “O, ngaKulalela, kodwa angiKuzwanga.” Bona? Kulungile, khona-ke Akusikho kwakho. Huh-uh. Ngokwalabo abaKuzwayo. Kulungile, nxa lisizwa.

²⁹⁴ Manje khangela lokho Akutshoyo lapha. Manje ukufakaza lokhu, manje khangelisisa sibili futhi ugciné ukucabanga kwakho manje okwemizuzu emibili kumbe emithathu.

*Futhi nxa inceku (Yiyo indoda eyayiza—
eyayizakhululwa.) izakutsho ngokusobala,
ngiyayithanda inkosi yami,...*

²⁹⁵ “O, ngithanda ukuya emidansweni. Angiyikutshiya ulutho ngenxa yomuntu. Angiyikutshiya *lokhu, lokho*, kumbe *okunye*, ngenxa yomuntu; umkami, abantwana bami, izinto zalumhlaba engizithandayo. Manje, khangela lapha, Mfowethu Branham, ngizakutshela, utsho ukuthi kumele ngi...?” Awudingi ukumisa ulutho. Wena ngena nje, kuyazimisa ngokwakho. Kodwa—kodwa uthi, “Awu, ngingeke ngikwenze lokho. Angidingi ukuba ngenze lokho, ngingowebandla futhi ngilunge njengawe nje kumbe loba ngubani omunye.” Kulungile, mfowethu. Lokho kulungile, uyezwa lokho okuliQiniso. “Awu, manje, lalalani lapha, akusikho ‘Baba, Ndodana, Moya oNgcwele’...?” Awu, nxa ufuna ukuqhubeka ngaleyondlela, uyekhona phambili nje.

²⁹⁶ Uzwile lokho uPhondo olukukhalileyo, futhi wezwa inothi iKhala. Futhi iBhayibhili lathi... (O Nkulunkulu!) Khangela kulokho! Akungeke yini kungenzele isifundo khona manje okwehola elilandelayo? “Nxa uphondo lusipha umsindo ongazwakaliyo.” Nxa inhlanganiso yesonto yakho isithi “Baba, Ndodana, loMoya oNgcwele,” lokho akuzwakali njengoPhondo. “Nxa uphondo lusipha umsindo ongazwakaliyo, ngubani ozazilungisela impi na?”

*...inceku izathi ngokusobala, ngiyayithanda inkosi
yami,...*

²⁹⁷ “Ngi—ngiyamthanda udeveli lowo—lowo ongenza ngenze izinto lezi, lokho kulungile. Futhi angicabangi...ngicabanga ingqondo zimfitshane nje kakhulu phezulu lapho—lapho. Ngicabanga nje unciphile.” Kulungile. “Ngiyathanda izinto. Ngi—ngicabanga ukuthi kumele sibe lezinto lezi ezinkulu njenga *lokhu*, futhi senze *lokhu*, umhlaba... Futhi silemidanso, silamakhasi ebandleni lethu, lezinto ezinjalo, futhi sonke silesikhathi esihle, futhi balunge nje ngokufanayo laloba nguphi waleloqembu olalo phezulu lapho.” Kulungile, lokho kulungile. Kulungile.

*...futhi angiyi kuphuma kulinkululeko yoMoyo
okhuluma ngayo:*

Ngakho inkosi yayo (udeveli) uzakumletha kubahluleli; njalo uzakumletha emnyango,...

298 Hmm! Ini? Ngubani uMnyango? [Ibandla lithi, “UJesu Khristu.”—Mhl.] “Ngibeke phambi kwakho uMnyango.” Kunini lapho lolophawu lwesilo olwabuya khona? Kulesi isikhathi lapho uMnyango owabekwa khona. Lokhu kuphaw-... ukubekwa uphawu kokucina kwesilo.

...umlethe emnyango, kumbe e...emgubazini; (leyo i—iKhalvari, kulungile)...futhi inkosi yakhe izambhoboza indlebe yakhe...uzakubhoboza indlebe yakhe ngosungulo; futhi uzakumsebenzela kokuphela.

299 “Utsho ukuthini, Mfowethu Branham?” Nxa usizwa iQiniso leVangeli futhi uyale ukuhamba Kulo, khona-ke uNkulunkulu uyabeka uphawu indlebe yakho lapho ongasoze Ulizwe njalo futhi. Usuyeqe umzila phakathi kweMpilo lokufa. Khona-ke uzakuqhubeka uhambe ngenhlanganiso yakho, inhlanganiso yesonto, konke okwezakho i li-... izinsuku, laninini. (Hambani ekuKhanyeni, bantwana. Kunjalo.) Uzakhonza leyonkosi ninilanini.

300 Kuvumele...Awufuni uku...Bona, uPhondo lwakhala futhi engakhululeka, ngumusa kaNkulunkulu. Ngumnyaka wejubhili, ukuphelela. Usuku lwesono soluphelile, mfowethu. Ngiyatshela lonke ngamunye wenu elikhonza isono (ithephu, kumbe umbuthano obonakalayo), li...wonke umuntu okhonza isono, usuku lwesono soluphelile! UJesu wafa, awudingi ukuthi ukhonze isono njalo. Awudingi ukukhothamela izivumankolo lenhlanganiso zamasonto. “Lowo iNdodana emkhululileyo ukhululekile impela.” Nxa ufuna ukukhululeka futhi ukhululeke eNdodaneni, ziqamule ezintweni zonke futhi umkhonze Yena, woza!

301 Kodwa nxa ungafuni ukukwenza, khona-ke inhlanganiso yakho, inkosi yakho, loba ngubani omkhonzayo, uzabeka uphawu endlebeni yakho futhi kawusoze wenelise ukuLizwa njalo futhi. Nxa uNkulunkulu engakhuluma enhliziyweni yakho ukuthi “Woza, lesi yisikhathi,” futhi uKwale, khona-ke wamukela uphawu lwakhe, wenziwe lukhuni eQinisweni. Nanto uphawu lukadeveli, uphawu lwesilo. Liyabona na? Uphawu lwesilo lwenzani na? Luyakubuyisela khona emuva kusiRoma, okwezinhlanganiso zesonto, futhi awusoze ungene futhi ukhululeke; usebenzele lokho nini lanini. Nanto uphawu lwesilo.

302 Lokho kunzima, bangane, lokho kuyaquma, kodwa yikho lokho i...Angila mlandu nge...lokho nje iBhayibhili elikutshoyo.

303 Manje, lowo kwakungumfanekiso kuThestamente eliDala elalifanekisa ngaphambili ukuzwa iVangeli ngendaba ezinhle ukuthi “Ukhululekile!” Awudingi ukubotshelwa phansi futhi,

ukhululekile ngempela kuKhristu Jesu. Akusela zono lezinto. Awusa...

³⁰⁴ Lina elithanda umhlaba, iBhayibhili lathi, “Nxa uthanda umhlaba kumbe izinto zomhlaba, uthando lukaNkulunkulu kalukho ngitsho kuwe.” Lelo liqiniso? Nxa uthanda umhlaba kumbe izinto zomhlaba, uthando lukaNkulunkulu kalukho kuwe. Ngakho-ke uthini zonke lezi izinto ezinkulu ezenzakalayo emhlabeni lamuhla ngaphansi kwebizo lenkolo? Izinto zomhlaba! Futhi abantu bayaginya nje phansi njengengulube esibayeni sengulube, bona, “O, *lokhu* kuhle. Akulalutho nga*Lokho*!” Bona, baphawuliwe futhi babekwe uphawu. Bona?

³⁰⁵ Manje liyazwisisa lokho insali yamaJuda eyikho, i 144,000? Lapho abahlezi khona, belindele? Khona eholeni. Liyakubona manje ukuthi intombi eyisiwula engathathi i...engathathi amaFutha, futhi izamele ivuke futhi yehlukaniswe, ukulunga lobubi ngosuku lokwahlulelwa? Liyakuzwisisa ukuthi lapho i—intombi eyisiwula iqala ukwamukela, njengalokho nje manje, ukuthi yayifuna Lokhu, yayiLanda; kwakuyilowomzuzu uqobo lapho uMyeni abuya khona?

³⁰⁶ Khona-ke sesiseduze okunganani na? Khona khathesi! Silakho khathesi ngesikhathi esifitshane nje, angikwazi ukuthi sekusele esingaba nganani. Angeke ngitsho ukuthi nini, a—angikwazi. Kungaba ngomunye umnyaka, kungaba ngeminye iminyaka engu 10, iminyaka engu 40, kungaba yimizuzu engu 40. A—angikwazi, angeke ngitsho. Kodwa ngiyakwazi kuseduze, kuseduzane sibili. Futhi uMoya weNkosi...

³⁰⁷ Manje, kuzafika isikhathi lapho, into yokuqala uyazi, ibandla lizaqala nje ukuphola. Manje, bangaki abantu abananzelele ukuphola kwebandla okweminyaka embalwa edluleyo? Sibili. Kuyini elingena kukho na? ILawodikeya. Lapho, esizakudobha khona lobubusuku futhi silethe ingilosi yebandla leLawodikeya, sikulethe phandle lapho ukuze likubone, futhi libone uMbiko wakhe lalokho Ozakuba yikho, futhi ekucineni kweSikhathi seBandla leLawodikeya lapho eseleka phakathi futhi asabalale phandle elaPhakadeni khona-ke.

³⁰⁸ O, ngiyaMthanda nje. Alimthandi na? Yebo, mnumzana. O, i...Luyini u—uPhawu lukaNkulunkulu na? UMoya oNgcwele. Luyini uphawu lwesilo? YikukuYala. Yikho okubili. Olunye yikubona, futhi...

³⁰⁹ Awu, bayi...Futhi bangaki ababesemhlabeni abangazange baLuthole na? “Bonke labo abangazange babekwe uphawu bathatha uphawu lwesilo.” Bonke, abangazange babe loMoya kaNkulunkulu, babelophawu lwesilo. UPhawu lukaNkulunkulu nguMoya oNgcwele. IBhayibhili latsho njalo. Yonke indawo eMbalweni ikhuluma Ngakho, ithi KuluPhawu lukaNkulunkulu, “uPhawu lukaNkulunkulu.” Futhi bonke

abangazange babe Lalo, babeyibo obaLuyalayo. Futhi baKwala njani? Ngokwala ukuLuzwa. Kunjalo na?

³¹⁰ Manje khumbula, uthola kanjani ukholo? “Ukuzwa.” Kwakubekwe uphawu ngaphi? Esandleni? Hatshi. Ekhanda? Hatshi. Endlebeni, bona. *Endlebeni*, “ukuzwa.” Lwenzani na? Kwalimaza ukuzwa. “Futhi akusayikuphinda kube njalo,” uthi, “angisafuni okwaLokho futhi kimi. Angifuni enye into yokwenza Ngakho. Angifuni lutho lokwenza ngaLokho.” Kunjengabo nje. . .

³¹¹ Mfowethu Neville, ngi—ngi—ngiza—ngizakuyekela lokho nje kuhambe kuze kuthi ngolunye. . .

³¹² Bengizakulitshela ngalokho “akula kwenzeka kulabo asebake bakhanyiselwa,” liyabona, “ukufika e—ekungeneni eMbusweni,” liyabona. Kunjengalawo amakholwa asemngceleni:

Khangela, *akulakwenzeka kulabo asebake bakhanyiswa, . . .benziwa abahlanganyeli bakaMoya oNgcwele,*

. . .banambitha amandla *omhlaba—omhlaba ozayo,*

Nxa bezakuhlamuka, ukuzivuselela ngokwabo njalo ekuphendukeni; lokhu libona ukuthi bayazibethelela iNdodana kaNkulunkulu. . .futhi beyithela ihlazo obala.

futhi. . .abale igazi lesivumelwano, angcweliswa ngalo, into engangcwele, . . .

³¹³ Bona, ukuba abaKhethwa benze lokho, ngempela, ngokupheleleyo akulakwenzeka. Wayengeke akwenze, bona. Ngoba kuyini ayezakwenza? Bona? “Kodwa ukubala iGazi lesiVumelwano. . .” Manje, uyabona, nxa wakhethwa futhi eseqenjini, angeke akwenze. Akwenzeki kuye ukuthi akwenze.

³¹⁴ Manje, sikuthethe, sakubhobozela khona phansi:

. . .ngoba *izulu. . .lina kokuphela emhlabeni, ukuwugqokisa. . .*

. . .lameva lokhula oluhlabayo oku. . .*kuseduze lokulahlwa; okucina kwakho yikutshiswa.* (INGqoloyi izakuhanjiswa eKhaya esiPhaleni.)

³¹⁵ Kodwa lelizulu elipha impilo liwela phezu kwakho konke ukhula lengqoloyi. Konke kokubili kuyathokoza futhi kuzwe ngendlela efanayo ngakho lapho i. . .ngiyathokoza ukubona izulu lisiza. Kodwa ngezithelo zabo lizakubazi, loba balezithelo zabo ezokhula kumbe izithelo zohlamvu (manje, olwengqoloyi).

³¹⁶ Manje, nanku okokwenza. Manje ukutshengisa lapho lumzila osemngceleni, lapho lokhu. . .Ngizama ukuletha *lintombi* kini, liyabona, ukuze li—lizwisise. Manje kukholwa elisemngceleni, khangela lokho okwathathindawo lapho besiza

eKadeshi-bhaneya, abantwana bakoIsrayeli. Ngakuthatha nje emuva laphambili kuGenesisi, futhi emuva laphambili kuExodusi, layo yonke indawo, ngizama ukukufanekisa kini, uyabona, ukuze ikilasi ingakweqi.

³¹⁷ Manje, lapho abantu laba ku—kulokhu...ekuphumeni, lapho besiza eKadeshi-bhaneya, IKadeshi-bhaneya yaye iyisihlalo sokwahlulela somhlaba, ngalesosikhathi, yikho lapho uIsrayeli amukela khona isihlalo sakhe sokwahlulelwa. Ukuthi nje babe...Kwakuzinsuku ezingu 11 nje kusuka entabeni lapho abamukela khona imilayo baze batshaya ukwahlulelwa, “uhambo lwezinsuku ezingu 11 okhunjini lolwandle,” iBhayibhili latsho. Uhambo lwensuku ezingu 11, futhi beza eKadeshi futhi lapho bahlulelwa. Emva uNkulunkulu ezakuba esebachaphisile, phose insuku ezingu 4, bahamba khona ngemuva ngalapha enkangala lapho futhi bazulazula; futhi bathola i—imilayo lezinto ezinjengalezo, futhi baphenduka, futhi kanjani, lokho okwathathindawo. Khonake basebesiza lapha...Futhi insuku ezingu 11 kusukela lapho, beza ekwahlulelweni kwabo eKadeshi-bhaneya.

³¹⁸ Kuyini okwenzakalayo? Wakhupha oyedwa esizweni ngasinye futhi wathi, “Hambani khonale futhi lihlale ilizwe, futhi libone ukuthi luhlobo bani lwelizwe eliyilo.” Awu, bonke bachapha futhi bakhangelela.

³¹⁹ Ababili babo bangena phakathi futhi bathatha isixha esikhulu kakhulu samagilebisi. O, isixha esikhulu kakhulu, sathatha amadoda amabili ukusithwala.

³²⁰ Manje, kuyini abakwenzayo lapho bephenduka futhi babona ukuthi luhlobo bani belizwe okwakuyilo? Babona a—a—amaAmori la—la—labehlukeneyo phakathi lapho, futhi bathi, “Ngani, bayiziqhwaga!” (Lokho kwakuyi, yebo, amadodana kaKhayini acina esefike phezulu lapho kulelo—kulelo lizwe.) Wathi, “Bayi bayi—bayi—bayiziqhwaga!” Futhi wathi, “A—a—akasenelisi uku—ukusithatha. Amazwe abo—abo—abo—abo wonke abiyelwe phakathi, lemiduli emikhulu sibili. Futhi, ngani, sikhangeleka njengentethe, eceleni kwabo.”

³²¹ Kuyini ababekwenzile na? Ngani, babe—babebone ngempela ilizwe. Banambitha isithelo salo. Bona, uKhalebhi loJoshuwa bahamba futhi bathola u—bathola ubufakazi futhi baphenduka labo, babubeka emahlombe abo. Banambitha isithelo! Kunjalo. Babengakaze babe khona lapho, kodwa uKhalebhi loJoshuwa bedlula, babuyisa ubufakazi. UKhalebhi loJoshuwa bathi, “Siyenelisa ukulithatha!” Bona? Ngani? Ngoba uKhalebhi loJoshuwa babekhangele eLizwini.

³²² UNkulunkulu wathi, “Ilizwe ngelenu. Lonke ligcwele ama-Amori lamaHivi lazozonke inhlobo zama -lites khonale, kodwa” wathi “ngelenu. Futhi yonke indawo unyawo lwakho oluhlala

khona, ngizakunika yona.” Kunjalo. “Qhubeka nje uhamba, bona, ngokwakho.”

³²³ Kodwa bathi, “O, hatshi! Sasingeke sibe lemvuselelo enjalo. O! O, o, ngani, uyazi ukuthini? Ubhishopi omkhulu, kumbe ubhishopi, kumbe umkhulu webandla, kumbe omunye umuntu wehla phansi futhi wasikhahlelela sonke phandle.” Huh! Qhubekela phambili, kunjalo, sizakuba lalo.

³²⁴ Manje, futhi-ke laba ababili baphenduka lapho futhi bathi, “Siyenelisa ngokudlulisileyo ukulithatha, ngoba uNkulunkulu watsho njalo! Kasihambeni siyesithatha!”

³²⁵ Kodwa, bona, lawa amakholwa asemngceleni, beza khatshana okweneleyo uku—ukuLinambitha. “Linambitha kuhle, yebo. Kodwa, o, asingeke sikwenze.”

³²⁶ Manje, kuyini lokho? Nanto ikholwa lamuhla. Manje, khangela lindoda khona *lapha*. UNkulunkulu umnika ubizo. Uh-huh. Kulungile, manje usesindisiwe. Umama wakhe uyawatsha phezu kwebhodi, futhi amthumele kude kwenye ikolitshi ukuthola imfundo yakhe ukuthi atshumayeke njani. Awu, uyaphuma phandle lapho, ulokhe ecabanga ukuthi yena...sonke isikhathi ebona abafazi abagqoke kubi, lokho kumenza...kuyamdabula; isikhathi sonke yena—yena enuka igwayi, akenelisi ukungalibhemi. Uyakwazi ukuthi kakulunganga. Akafuni ukwenza lokho. Ngakho wathi, “Nkosi, ngingcwelise, ngisusele leyonto.”

³²⁷ UNkulunkulu wathi, “Kulungile, Ngizakukwenzela lokho, ndodana, ngikususe konke kuwe.”

³²⁸ Ngobunye ubusuku uyadiyazela engena phakathi kwemishini encane kweyinye indawo, futhi uzwa ubhaphathizo lukaMoya oNgcwele. Wathi, “Tshono!”

³²⁹ Usekhwelile isitebhisi sokuqala, ukulungisiswa; wakhwela isitebhisi sesibili, ukuhlanjululwa; manje uselungele uBhaphathizo. Bona: 1, 2, 3. Uselungele uBhaphathizo. Lapho efika phezulu lapho, uyabala eBhayibhili, wathi, “Yikho kanye lokho abakwenzayo. Yebo, yikho kanye. Lolobhaphathizo eBizweni likaJesu, yikho lokho abakwenzayo. Kunjalo. Wathi ‘ukubala lokho,’ ngakubala kulolonke iBhayibhili futhi uqondile khona kanye kuLokho.”

“Bhishopi, kuyini wena . . .”

“Akula okwalowombhedo!”

“O, ngiyabona.”

³³⁰ “Bathola uMoya oNgcwele, bakhuluma ngendimi, benza lezi izinto, basilisa abagulayo. O, yebo, yikho kanye.” Wayekhangele ngaphetsheya, uyabona, wayekhangele phakathi emngceleni welizwe.

331 “O, nxa ngingafundisa Lokho ebandleni lami...O! NgingumPresbyterian, iMethodisti, iBapt-...uyazi. O, ubhishopi uzangiphosela phandle. Awu, asingeke nje sikwenze lokho. Asingeke sibe lomhlangano onjengalowo ebandleni lethu, bonke ngamunye wabo bazasukuma futhi baphume.”

332 “Lowo owake wakhanyiselwa, futhi wanambitha okweZipho zaseZulwini, nxa ezakuwa kulolohambo aseluthethe, abuyele ukuzivuselela njalo ekuphendukeni ngoba wonene uNkulunkulu...” Kuyini i—kuyini isono na? Ukungakholwa! Wonele uNkulunkulu. Futhi kuyini akwenzileyo? Usebale iSivumelwano, lesi angcweliswa ngaso, sengathi Kwakuyinto engangcwele, futhi wenza okungalunganga emisebenzini yomusa emlethe phezu lapho. Kakusela umhlathshelo njalo kuye, kodwa ukukhangelela okwesabekayo kokwahlulelwa okuvuthayo lokuthukuthela okuzaqothula isitha. “Ngoba ukuphindisela ngoKwami,” itsho iNkosi.

333 “Ngoba iLizwi likaNkulunkulu libukhali, lilamandla kakhulu ukwedlula inkemba esika nxa zombili, liquma kuze kube sekwahlukaniseni kwethambo, futhi lidalula imicabango lezindlo zengqondo.” Nanko-ke, nanko-ke. Lapho ubona ukuKhanya, hamba Kukho! Hamba! Kawukwazi lapho oyakhona, kodwa qhubeka uhamba. Uhamba usiya eKhalvari, ugcina ukukhangela okuphaphemeyo eKhalvari. Uhamba! Uhamba!

334 O Nkulunkulu, makuthi ngelinye ilanga...iBandla, elingumfanekiso kaEnoki. Iminyaka engu 500 wahamba phambi kukaNkulunkulu. Ehamba! Ehamba ekuKhanyeni, elobufakazi ukuthi “Into yonke uNkulunkulu ayitshoyo, wayenza.” Kazange aMdanise. Lokho iNkosi eyathi kwenziwe, uEnoki wakwenza. Manje, wayengumfanekiso, khumbulani. Umkhumbi ngumfanekiso wamaJuda i 144,000 eyathwalelwa nganeno, okunguNowa leqembu lakhe; kodwa uEnoki waya eKhaya kancinyazana nje ngaphambi kukazamcolo. Liyakwazi lokho. Ngakho uEnoki waqhubeka nje ehamba ekuKhanyeni. Ngakho ngolunye usuku wezwa inyawo zakhe zisukuma emhlabathini, waqhubeka nje ehamba, futhi waqhubeka esiya eNkazimulweni engazange afe ngitsho. Kunjalo. UNkulunkulu wamsusa ngoba wayehamba ekuKhanyeni, kanye lobufakazi ukuthi “wahamba ekuKhanyeni kukaNkulunkulu.” Waqhubeka ehamba, ehamba.

335 Kasithatheni izicathulo zethu zokuhamba, Bandla:

Qhubeka uhamba ekuKhanyeni, ukuKhanya
okuhle,
Kubuya lapho amathonsi amazolo esihawu
akhanya khona;
Khazimula kithi imini lobusuku,
UJesu, ukuKhanya komhlaba.

Kasiyihlabeleni manje:

Sizahamba ekuKhanyeni, ukuKhanya okuhle,
O, kufika lapho amathonsi amazolo esihawu
akhanya khona;

Khazimula kithi imini lobusuku,
UJesu, ukuKhanya komhlaba.

Lonke lina bangcwele bokuKhanya
memezelani,

UJesu, ukuKhanya komhlaba;
Khona-ke amabhela eZulwini azakhala,
UJesu, ukuKhanya komhlaba.

Sizahamba ekuKhanyeni, ukukhanya okuhle
kanje,

O, kufika lapho amathonsi amazolo esihawu
akhanya khona;

Khazimula kithi imini lobusuku,
O Jesu, ukuKhanya komhlaba.

³³⁶ Asikhothamiseni amakhanda ethu, futhi nje—nje okwesikhatshana manje. Ngingazi nxa kulabanye phakathi lapha abangathanda ukuba lesehlakalo sokugcwaliswa ngoMoya oNgcwele, uthi, “Ungikhumbule, Mfowethu Branham. Lingikhumbule, bandla. Ngifuna ukuhamba ekuKhanyeni. Ngifuna lokho kuhlabusa, kungelampande yokubaba phakathi kwami, ngifuna nje ukuba yinceku kaNkulunkulu nje.” Phakamisa isandla sakho, usithi, “Ungikhumbule, O Nkosi.” Yebo, izandla ezingu 20 kumbe ezedlulayo, ziphezulu.

³³⁷ Manje qhubekani amakhanda enu ekhothome nje lapho sihlabelela phansi ndawonye:

O, uJesu, ukuKhanya komhlaba.

Sizahamba ekuKhanyeni lokhu, yikuKhanya
okuhle kanje,

Kuza lapho amathonsi amazolo esihawu
akhanya khona;

Khazimula kithi imini lobusuku,
UJesu, ukuKhanya komhlaba.

Wozani, lonke lina bangcwele bokuKhanya,
limemezele,

O, uJesu, UyikuKhanya komhlaba;
Khona-ke amabhela eZulwini azakhala,
O, uJesu, UyikuKhanya komhlaba.

O, sizahamba ekuKhanyeni lokhu,
yikuKhanya okuhle kanje,

Kuza lapho amathonsi amazolo esihawu
akhanya khona;

Khazimula kithi imini lobusuku,
O Jesu, ukuKhanya komhlaba.

³³⁸ Nkosi Jesu, lapho bevungama lingoma, befuna ukuhamba ekuKhanyeni kweVangeli, thatha lezonhliziyo eziligugu, Nkosi. BangaBakho, bahlanze, thatha bonke ububi, konke ukungakholwa kusuke, makuthi uJesu ukuKhanya komhlaba kungene. Amahenki abekwe lapha, Nkosi, kwabagulayo labahluphekileyo. Woza kubo, Nkosi Jesu, futhi ubasilise ukuze bahambe ekuKhanyeni. Siphe khona, Nkosi.

³³⁹ SiyaKubonga ngesifundo sethu, ngoBukhona bukaMoya oNgcwele, obelapha kanye lathi futhi wasigcina, amahola, ehlezi lapha. Abantu behlezi ekamelweni leli elitshisayo, belindele. Bakhangelele futhi balindele futhi bemangala, Nkosi. Ngoba bayananzelela, lapho besizwa iLizwi libalwa, ukuthi sisikhathini sokucina. Akulalutho oluseleyo, kuphela umbhedo nje womhlaba. Futhi ngezinye zalezi insuku imilingiso izamele iphele.

³⁴⁰ Futhi ngiyakhuleka, Nkulunkulu, ukuthi Uzasindisa wonke umuntu oseBukhoneni baPhezulu, basindise ngoMoya Wakho. Futhi makuthi uMoya oNgcwele abuye phezu komunye lamunye wabo futhi ugcwalise inhliziyi zabo ngobuhle lokuthula, ukuthi bazaletsha isithelo sikaMoya, okuyilokhu, isineke, ukuthambeka, ukuthula, ukubekezela, ubumnene, ukholo, kuMoya oNgcwele. Siphe khona, Nkosi. Ngizabanikela Kuwe manje okwenkonzo Yakho, eBizweni likaJesu Khristu, iNdodana Yakho. Amen.

Sizahamba ekuKhanyeni . . .

Kasiphakamiseni izandla zethu lapho sihlabela.

. . . ukuKhanya okuhle,
 Kuza lapho amathonsi amazolo esihawu
 akhanya khona;
 Khazimula kithi imini lobusuku,
 O, uJesu, ukuKhanya komhlaba.
 NgiyaMthanda, NgiyaMthanda
 Ngoba Wangithanda kuqala
 Futhi wathenga insindiso yami
 Esihlahleni seKhalvari.

³⁴¹ O, Akamangalisi na? Sizakuba lenkonzo yombhaphathizo okungaba phose imizuzu engu 10 manje, 15, loba yini. Lapho . . . ngicabanga kulekhosikazi elincinyane lapha ukubhaphathizwa. Kunjalo na? [UMfowethu Neville uthi, “Kulabathile.”—Mhl.] Kulungile, bangaki abazakubhaphathizwa lokhu kusa abangakwanisi ukuphenduka lobubusuku okwenkonzo yobhaphathizo lokhu ukuhlwa? 1, 2, 3, abathathu abangeke bangene limini kumbe ngaphambi kwenkonzo yakusihlwa ukubhaphathizwa eBizweni likaJesu Khristu. UNkulunkulu alibusise, bantwana. Ngiyathokoza ukuthi uNkulunkulu ubekile phambi kwenu uMnyango ovuliweyo. Futhi selilungele ukungena phakathi manje, liya engcwabeni, ukuthi zonke izinto ezindala zifile futhi zangcwatshwa. Manje, ukhumbule,

ubhaphathizo lwakho yisitsho sangaphandle kuphela ukuthi enye into yenzakele phansi *lapha*.

Futhi-ke sizahamba ekuKhanyeni lokhu,
(Silungiselela?) ukuKhanya okuhle,
(...?...)

O, khazimula kithi imini lobusuku,
O, uJesu, ukuKhanya komhlaba.

³⁴² O, lobu ubudlelwano obukhulu! Alizwa kuhle na? O, ngizwa nje kakuhle sibili. Kukhanya sengathi yinto ebengihlezi ngilayo, enye yalawa amabhurashi okukhuhla, futhi ungikuhle nje ngesepa ye-lye.

³⁴³ Umfowethu wathi mhlawumbe lonke elifuna ukubhaphathizwa lokhu kusa, lungiselelani. Amasudu lezinto kuzabamanzi lobubusuku, kodwa kulungile nxa ufuna ukwenza lokho. Kodwa nxa usulungele ukubhaphathizwa lokhu kusa, kulungile.

³⁴⁴ Ngiyakholwa sizafanele sihambise lokhu, asisoze na, Mfowethu Neville? Kulungile, mnumzana. Manje, bangaki abafuna ukuhlala futhi babone ubhaphathizo? Thatha nje imizuzu emilutshwana futhi, minabo, mhlawumbe kawukaze ubone omunye usenzakala. Nxa ungakwanisi ukuhlala, awu, khona-ke woba leqiniso ukuphenduka lobubusuku. Kodwa ngiyafisa ngabe lingakwenza, futhi lhlale imizuzu emilutshwana ukubukela inkonzo yobhaphathizo. Sizasusa lokhu futhi kulengilazi enkulu phezulu ngemuva lapha lokho etshengisa umuntu wonke engena phakathi. Kuzakuba kumangalisa kuwe, ngileqiniso. Singewatshiwe leNkosi obhaphathizweni. Amen. Njengoba Wafa, singewatshiwe ekufeni Kwakhe; savuswa ekuvukeni Kwakhe, ukuhamba ebutsheni bempilo. INkosi ilibusise.

³⁴⁵ Bangaki abaziyo ukuthi isifundo siyini lobubusuku? ILawodikeya, esokucina, lonomphelo weziKhathi zeBandla.

³⁴⁶ Kulungile, sizakuba lenkonzo yombhaphathizo. Teddy, nxa ungathanda...

³⁴⁷ Ufuna ukubhap-...? [Indawo engelalutho ethephini—Mhl.]...suvele wabhaphathizwa. Kulabanye babo kumele basuke besiya eChicago khona manje, bona.

Kasikhulekeni:

³⁴⁸ Nkosi Jesu, bahlale futhi balalela inkonzo yaze yaphela. Siyabanikela Kuwe manje, Nkosi, lapho besiya eChicago. Hamba labo, Nkosi, futhi makuthi munye lamunye athathe ukuKhanya lokhu okumangalisayo futhi aKuhlakaze, Nkosi, edolobheni leChicago, yonke indawo abaya khona. Woba labo. Size sihlangane, makuthi imimoya yabo mayigxiliswe Kuwe. EBizweni likaJesu. Amen.

³⁴⁹ [UMfowethu Neville uyaprofetha: “Yebo, kini, bantu bami, lokhu kusa njalo, yebo Ngithi kuwe nceku Yami: Ngikwamukele ekuphiweni kweLizwi Lami. Ngizakulandela futhi ngikhulume lawe ensitha, yebo, Ngizakutshengisa uhambo lwakho. Yebo, ngizakuba lawe futhi ngizakukubusisa.]

³⁵⁰ [“Yebo, bantu bami, Ngithi kini lokhu kusa: NginguNkulunkulu uSomandla. Ngisebenzisa lesi isitsha, lokhu kusa, ukuza kini ngaso. Ngithi kini lingaphambukeli eceleni eMoyeni Wami, lingatshiyi iLizwi elikhuluma lani. Ngilani njengoba lisiba lami. Tshibilikani endleleni zenu futhi lifulathele ukucabanga kwenu futhi liNgikholwe ngoba Ngikanye lani. Nxa lingabuya Kimi futhi liNgilandele ekubhaphathizweni, Ngizakulibusisa futhi ngiligcine, Ngizakuliletha ekugcwaleni kokuphela. Yebo, seNgikhulumile, Angisoze ngiKugcwalise na? Yebo, ITSHO INKOSI.”—Mhl.]

Asiphakamiseleni nje izandla zethu phezulu futhi sithi, “Siyakubonga, Nkosi Jesu, dumisa iBizo Lakho.” SiyakuBonga, Nkosi.

³⁵¹ Siyakunanzelela lokho, Nkosi, ukuthi Wena...ngolunye usuku uMoya wehlela phezu komuntu, eBhayibhileni, futhi watshela nje yonke imfihlo kaNkulunkulu, lokho okwakuzathathindawo. Baba, siyakwazi ukuthi Wena ulokhu unguNkulunkulu ofanayo. Futhi lapha Uyehlele phezu kwalowu othobekileyo, umalusi omncinyane lapha, Nkosi, lokhu ukusa, lokho kwake kwabakhona emuva-le kumaNikolayithi, kodwa Wamnyikinya, wabona ukuKhanya futhi waphuma phandle. Futhi lapha inhliziyo yakhe ivulekile kangako Uze ukhulume kuye, aze angabikwazi lokho azakukhuluma, futhi asukume futhi avumele uMoya oNgcwele wedlule kuye eLizwini lesiprofetho kithi. Ngiyabonga, Baba. Futhi ngiza—ngizaKukhangelela oluhlwinini lwenhambo zami. Amen.

³⁵² [Udade ukhuluma ngendimi. Indawo engelalutho ethephini. Omunye udade uyachasisa—Mhl.] Amen. Likubambile lokho, likwenzile na? Bona lokho ukuthi kwakuyini? Bona ithoni yephimbo yalowmfazi oyedwa ikhuluma, futhi bona ingcazelo iphenduka ngethoni inye. Bona? Kulabesifazana ababili abehlukeneyo, ngiyathandabuza ukuba bayazana ngitsho omunye lomunye kumbe hatshi. Aba—abazani. Nango uMoya oNgcwele, khangela ithoni yephimbo kanjalo. Alinanzeleli ukuthi lowo nguKhristu phakathi kwabantu lapha? Kunjalo.

³⁵³ Ulenye into ofuna ukuyibala, Mfowethu Pat? Qhubeka uyephambili, bona. [UMfowethu Pat uthi, “22:16 kaSambulo bala eBizweni leNkosi uJesu: Mina Jesu ngithume ingilosi yami ukufakaza kini izinto lezi emabandleni.”—Mhl.] Amen.

³⁵⁴ Manje, lokho ngokukamoya, ukukhokhela kwaPhezulu. Bona, uMoya oNgcwele uhamba phakathi kwebandla, uphuma phandle lapho, ukhuluma. O, Akamangalisi na?

Ukucabanga, bangane, yinto efanayo iBhayibhili elakhuluma ngayo. Futhi kulapha lamuhla, akudingi sikhathazeke ngakho futhi. O, wozani liMamukele, bantu bami abaligugu. Wozani, maMukeleni.

³⁵⁵ Teddy, lapho sisalungiselela ubhaphathizo, (futhi ngiyakhuleka uNkulunkulu enze inhliziyo zenu zilungiselele) *Lapho Angikhokhela Khona Ngiza Landela.*

³⁵⁶ Ngingalisiza lapha bazalwane bami? Awu, kufanele—ufanele ucitshe lawo amamayikhrofoni. Uh-hum. [Indawo engelalutho ethephini—Mhl.]

³⁵⁷ Ngiyalilaya ngoNkulunkulu oPhilayo futhi ngokukhuthazwa kweLizwi Lakhe ukuthi libuye futhi libhaphathizwe eBizweni likaJesu Khristu. Khumbulani ngenza lokho ngoba iBhayibhili liyasibamba ngamandla ukuthi sikwenze lokho. Futhi—futhi uPhawuli wathi sikwenze; futhi nxa ingilosi ifundisa loba yini okunye, makabe ngoqalekisiweyo. Futhi ngi—ngifuna nje ukutsho lokhu ekucineni komgwaqo wami njengalokho akwenzayo: Angiyekelanga ukulitshela icebo lonke likaNkulunkulu ngokulazi kwami, khona kanye. Akulagazi lomuntu phezu kwethu.

³⁵⁸ O, aliMthandi na? Kulungile, kasisukumeni lapho sihlabela ingoma yethu yokuphuma ngayo. Kulungile, kuze kube yilesa sikhathi:

Thatha iBizo likaJesu kanye lawe,
Mntwana wosizi lokudabuka.
Lizakupha intokozo lenduduzo,
Lithathe Lona yonke indawo oyakhona.

Bizo eliligugu, (Bizo eliligugu!) O limnandi
kanganani! (O limnandi kanganani!)
Themba lomhlaba lentokozo yeZulwini.
Bizo eliligugu, (Bizo eliligugu!), O limnandi
kanganani! (O limnandi kanganani!)
Themba lomhlaba lentokozo ye . . .

Manje lapho sikhothamisa amakhanda ethu siyahlabela:

EBizweni likaJesu sikhothama,
Sisiwa sikhothamela ezinyaweni zaKhe,
INkosi yamakhosi eZulwini sizaMethesa
umqhele,
Lapho uhambo lwethu seluphelile. 

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