

IYO WAKUPWERERERA. KASI IMWE MUKUPWERERERA?



Yewo, M'bale. Tiyeni tiyimirire ntheura pa kanyengo waka sono kuti tirombe. Sono na mitu yithu yakusindama, kasi chiripo chakupempha chakuyowoyeka, panji chamanyikwa pakuchita kukwezga waka woko lako, usange iwe wakwezga waka muchanya woko lako ntheura, wachita makora, sunga waka chakupempha chako sono.

² Wadada withu Wakuchanya, ise tikwiza kwa Imwe kamozaso, chifukwa cha vyakupempha ivi ivyo... iwo wakwezga mawoko ghawo muchanya. Ndipo iwo mbakusoŵerwa mlenji uwu, Fumu, ku vinthu vinandi. Imwe mukumanya ivyo iwo wakughanaghana mu mtima wawo, chifukwa Imwe ndimwe Mazgu, ndipo Mazgu ndi Ghakusanda maghanoghano na madazgo gha mtima. Ine nkhumurombani Imwe, Chiuta Wauchizi Ukuru, kuti Imwe muzgorenge chirichose cha ivi kwakulingana na vyakusoŵeka vyawo, kumanyanga ichi, kuti Imwe muchitenge ichi kwakulingana na chipulikano chawo. Mutipe chipulikano ise apo ise tikuyowoya Mazgu Ghinu nyengo iyi, Fumu, nkhuromba Agha ghapereke chipulikano kwa iwo. Nivwireni ine kuti niyowoye Mazgu Ghinu, pakuti Mazgu Ghinu ndi Unenesko, mwakuti Agha panyake ghangapereka chipulikano kuti chizgore vyakupempha ivi. Ndipo ntheura panyake wangaŵamo wanyake muno, Fumu, awo ŵali kupurukira kutali na nthowa yifinyi yira, awo nthwa wakwenda mu Unenesko wa nthowa. Ise tikuromba, Wadada, kuti chinthu chinyake chichitenge muhanyauno, ndipo vumburani, mwakuti iwo mwaluŵiro wawerere ku nthowa yira ya wenenawene kamozaso na Khristu. Mazuŵa ghakumara, uheni uli ku chigaŵa chirichose, pali kuwa kukuru. Ndipo ise tikuromba, Wadada, kuti Imwe mujivumburenge Mwawene kwa ise muhanyauno, pa kuchita kuchizga warwari pakati pithu, kuchitanga minthondwe. Ntha kuti Imwe mukwenera kuti muchite ichi, Fumu, kutipanga ise kuti timanye kuti Imwe ndimwe Chiuta, kweni chifukwa chakuti Imwe mukalayizga kuti muchitenge ichi. Ndipo ise tikumanya kuti Imwe muperekenge kwa ise malayizgano Ghinu usange ise tighagomezgenge waka igho na kumanya kuti igho nganeneska. Ise tikuromba vinthu ivi mu Zina la Yesu Khristu. Amen.

³ Mungamanya kukhala pasi. Ine natoranga waka kanyengo kuti niwazge vyakupempha vinyake viri apa, pali viŵiri panji vitatu, chimoza cha ivi ndi chakupempha cha lurombo. Nkhumanya, pali mathaulo ghanandi ghali apa agho ise tiwenge

ŵakukondwa kuti—kuti tigharombere igho mu kanyengo kachoko waka, para ise tikuwona kuti Kuŵapo kwa Mzimu Mutuŵa kuli—kuli mu nkhangono Yake yikuru. Apo ndi penepapo ine nkhuvezga kurombera ichi, para gulu lose, lose laphakazgika na Kuŵapo Kwake.

⁴ Ise tiri na chitima chomene kuti—kuti taumusuzgani, tiri na ŵanandi chomene ŵayimirira, ndipo tilije malo kuti iwo ŵakhale pasi. Ndipo—ili ndi dazi la mphepo zakotcha pa nyengo yake ya kuthukira kukuru chomene, ise pafupifupi tikuŵa na handiredi pa handiredi wa chinyezi ndipo pafupifupi handiredi digrizi, nthaura uku nkhwakumatana chomene ndipo nkhwakotcha.

⁵ Ndipo ine nangupereka mlenji uwu ku visopo vya machirisko, panji nthā... Chifukwa icho ine nkhuwangira icho kuŵa cha “machirisko” chisopo, chifukwa ine nkhuŵika chipulikano chane mu icho Iyo wakalayizga. Mukuwona? Sono, ine ningayowoya yayi kuti Iyo wachitenge ichi, kweni ine nkhuomezga kuti pamanyuma pa kupulika Mazgu Ghake na kukhazikiskanga chipulikano chithu pa icho Iyo wali kulayizga, nthaura ise tiri nawo wanangwa kuromba malayizgano Ghake gha machirisko, umo ise tikuchitira na malayizgano Ghake gha chiponosko.

⁶ Vyakupempha vichoko ivi. Ine nkhumanya yayi kwali iwo ŵakujambura ichi, panji yayi. Ichi panyake chingawā chiweme. Enya, ine nkhusachizga kuti chiri makora ku ŵakuwaro, ŵanthu kuti ŵapulike ichi, ntchakupempha.

Kasi iwe ukachima kuti kuzamkuŵa—ŵafipa mamiliyoni ŵazamukomeka pa... panji kasi iwe ukalengeza waka kuti kuzamkuŵa—kuzamkuŵa ichi chizamuchitika?

⁷ Sono, wonani, ine nyengo zose niri kumupemphani imwe kuti muŵe ŵakuchenjera ku icho imwe mukutegherezga. Mukuwona? Kuli vinandi chomene vya ichi ivyo ndi chigawā waka cha umunthu. Kweni nyengo zose usange pali chinyake icho chikuyowoyeka, ichi chiyowoyenge ichi, “Ichi ndi NTHEURA WAKUTI YEHOVA,” nanga ndi mboniwoni panji chinyake chirichose. Mboniwoni pa gome, mu gulu, imwe mukuchita ivyo mwaŵene; ndi Chiuta yayi, ichi ndimwe. Mukuwona? Chiuta nthā wakupanga mboniwoni yira, imwe mukuchita ichi mwaŵene, mwa chipulikano chinu mu chawanangwa Chauzimu.

⁸ Ngati ndiumo mwanakazi wakakhwaskira chakuvwara Chake, Iyo wakamanya yayi kasi iyo wakawā njani panji icho chikanangika na iyo, kweni iyo wakachita chira pa iyoyekha. Mukuwona? Sono, chira nthā chikawā NTHEURA WAKUTI YEHOVA. Ichi chikawā NTHEURA WAKUTI YEHOVA para Yesu wakati wamuzgora ndipo wakamuphalira iyo kuti

chipulikano chake chikamuponoska iyo. Kweni, wonani, imwe mukwenera kuti muwoneseske.

⁹ Yayi, ine nkhayowoyanga waka za Fumu Martin Luther, pa ngozi yikuru iyi iyo iwo wakaŵa nayo Kumwera, na—ŵanthu ŵafipa. Ine nkhati, “Usange ŵanthu ŵara wakaŵa ŵazga, ine mbwenu nitorenge mpingo wane na kuruta kumwera kukavwira ŵanthu ŵara kuti ŵafumemo mu ukapolo.” Ine nadi ningachita, chifukwa munthu wakupanga ŵazga, nthu Chiuta. Ise tose ndise ŵa ndopa yimoza. Ise tose tikufumira ku khuni limoza, ndipo yura wakaŵa Adam. Chiuta, kwizitra mu ndopa yimoza, wali kupanga mitundu yose. Ndipo kwali ise, mitundu yithu yichesamu, panji yifipa, panji yelo, panji yiswesi, panji chirichose iyi yingawā, ise tose ndise vilengiwa vya Mwenenkhongono, wonani, ndipo nthu pakwenera kuŵanga mphambano mwa ise.

¹⁰ Nkhani kusika kula ndi “kusankhana mtundu mu sukulu.” Sono, ine nkhaŵa kula pa kuwukirana kwakudankha, ndipo ine nkhapulika ichi, ndipo ine—ine nkhumanya kufumira pa icho ine nkhuwoyoya. Ŵanthu ŵafipa ŵali na sukulu ziweme, nyengo zinyake ziweme chomene kuruska sukulu zinyake. Ndipo, mwa kuyezgerera, mu Shreveport iwo ŵali na sukulu ziweme kuruska sukulu za ŵazungu. Kweni iyi ndi nkhanu yakuti munthu munyake waŵachiske iwo kuti ŵasambirenge pamoza mwakusazgana. Cheneicho, ine nkhuhanaghana kuti chingawā makora, kweni malinga ŵanthu ŵakusuka ichi, ŵanthu ŵara ŵa kumwera, nthu kasi ichi chikupanga mphambano uli munthowa yiriyose?

¹¹ Ndipo ine nkhuhanaghana kuti Fumu Martin Luther ngwa Chikomunisiti, cheneicho chirongozgerenge ŵanthu pafupifupi miliyoni ku nkhanira msampha wa nyifwa. Mukuwona? Ine nthu nkhuwoyoya kuti Fumu yikaniphalira icho. “Ine” nkhuomezga, wonani. Ndipo ine nkhuomezga ichi chingachitikanga yayi. Ine nkhuomezga kuti ŵanthu ŵakwenera kuŵa Ŵakhristu ndipo ŵachindikane yumoza na munyake ngati ŵabale. Ndipo, kweni ine nkhuhanaghana kuti pa chifukwa waka . . .

¹² United States uyu, boma ili sono likuniphalira ine kuti ine nthu ningalebenga nanga ndi cheki icho—icho ndi . . . chaperekeka kwa ine kuŵa chane. Mukuwona? Uku ndi kunipoka mafulu ghanu gha charu ichi, kweni kasi ine ningachita vichi na ichi? Rutirani waka, mbwenu kwamara. Mukuwona? Ndipo ichi chikwenera kuti chiyendere mu ndondomeko yinyake pambere chindafike kwa ine ngati mwenekokaya wa United States ningamanya kukatora ndalama, chikwenera kuti chiyendere mu tchalitchi ili, ine ningatora yayi ndalama. Mukuwona? Ndipo icho ntchiweme yayi. Icho ntchakususkana na maramuro ghakwendeskera charu. Kweni kasi—kasi ine ningachita vichi na ichi? Palije chirichose. Wakutorera misonkho kusika uku ndi yeneiyo wakaniphalira

ine kuti ine ningachita yayi ichi, nthaura, enya, icho chiri apo. Usange ichi chiri nthaura, chikupanga mphambano uli. Nthaura nkchuzomerezga waka chikhale nthaura.

¹³ Ine nkchugomezga kuti ichi chikwenera kuwa chinthu chenechira, chakuti...chakuti wabale wane wafipa na walongosi Kumwera nthawakwenera kuti watorenge virwero na kwimikana na wabale wawo na vinthu vyantheura pa chinthu chichoko ngati icho. Mwe, kasi chikupanga mphambano uli usange iwe ukuruta ku sukulu *uko* panji *vichi*? Ine nkchawona dona muweme mufipa mlenji ula para iwo wakaŵa...iwo wakaŵa na chivurupi kula pa Shreveport, ndipo wakaŵa mupharazgi mulara mufipa wakarutirira kuphaliranga wakusungiska bata, iyo wakati, “Nizomerezgeni ine niyowoyeskane nawo.” Ndipo nthaura iyo wakaŵa munthu mulara wauchiuta, ndipo iyo wakayimirira pachanya apo ndipo iyo wakati, “Ine niri kuchitapo soni yayi na mtundu wane.” Iyo wakati, “Mlenji wane wakanipanga ine icho ine ndiri, ndipo ine nthawiri kuchita soni na ichi, kupaturako, kufika mlenji uwu.” Kweni wakati, “Para ine nkchuwona imwe, wanthu wakwithu, mukuchita ngati nthaura,” wakati, “nthaura ine nkchuchita soni kuwa munthu mufipa.” Kula kukaŵa wakusungiska bata wakachemeka, wakamukhazika pasi iyo.

¹⁴ Nthaura munyake muweme, wakusambira, dona mufipa wamawonekero ghaweme wakayimilira, na mahara, mwe, ghapachanya. Iyo wakati, “Chinthu chakudankha, ine nkchukumba yayi kuti wana wane wasambizgike na mwanakazi mzungu.”

Wakati, “Chifukwa?”

¹⁵ Wakati, “Chifukwa chakuti iyo nthawawikengekop zero ku wana wane icho wane...musambizgi mufipa wangachita.” Ndipo wakati, “Lawiskani pa sukulu zithu kudera kuno. Kasi iwe mukupanga chiwawa chavichi?” Wakati, “Ise tiri na viziwa vyakuseweramo na chirichose mu sukulu zithu, ndipo iwo waliye ichi kudera kula.” Wakati, “Sono, kasi mwananthu imwe mukupanga chiwawa chavichi?” Ndipo iwo wakachemerezga wakamukhazika pasi iyo, wonani.

¹⁶ Ichi chakukhuwirizgika na chinthu chakwanangika, imwe wonani, wonani, iwo, wanthu wana. Ndipo ndicho chifukwa ine nkchuyowoya icho, nthawakuti pali unyake—uchimi unyake kukhwasakana na ichi. Ine nirije chirichose pa ichi kufuma kwa Fumu. Ndipo imwe manyani sono, usange ine niyowoyenge chinyake kufuma kwa Fumu ngati nthaura, kuti nimuphalireni imwe, nyengo zose ichi ndi...Ine nkchuyowoya sono. Kweni para Iyo wayowoya, ine nkchuti “Ndine yayi, ichi ndi NTHEURA WAKUTI YEHOVA.” Ndipo ine ningayowoya yayi ichi mpaka Iyo waniphalire ine chakudankha. Ine ningamanya kuwa wakunangiska kwathunthu mu kughanaghana kwane za Fumu

Martin Luther. Ine nkhumanya yayi, ine ningayowoya yayi. Uko ndi kulingalira waka kwane. Chinthu chirichose icho chikwambiska suzgo, icho ndicho chikwenera kuti chiŵeko mu mazuŵa ghaumaliro. Ndipo chose ichi chikukhuŵirizgika na Satana, kuti chiphwasule wenenawene withu mu chigaŵa na chirichose ise tiri nacho, chirichose icho chikwambika ngati ntheura. Ntheura ine nkhumomerezgana na ŵanthu ŵara kusika kula, rekani imwe kughanaghananga kuti ine ndiri yayi. Ine—ine nkhumomerezga wanangwa na wa chirichose, kweni ŵanthu nthā ŵali mu pasi pa chakuchitika icho sono. Kweni icho ichi chichitenge, ine nkhumomezga kuti ichi chiyambiskenge kuwukira kunyake usange paliye munyake wakurekeska ichi. Wonani, ndi ŵa Komunisiŵi ŵakukhuŵirizga pakati pa ŵanthu ŵara.

¹⁷ Ine nkhaŵa mu Africa para iwo ŵakachita chinthu chenechira. Mukuwona? Ndipo ine nkhumanya kuti kukaŵa ŵa Komunisiŵi ŵakiza kuŵaphaliranga ŵanthu ŵafipa ŵara, “O, imwe ndimwe *ichi*, *icho*, panji *chinyake*. Imwe ndimwe *ichi*, *icho*, panji *chinyake*.” Ndipo chinthu chakudankha imwe mukumanya, ichi chikapangiska masauzandi gha iwo kuti ŵakomeke. Ndipo kasi iwo ŵakafika kochi? Kulikose yayi, wonani, kulikose yayi.

¹⁸ Ndipo ine—ine nkhumemwa umoyo wa ŵanthu. Tiyeni titumikire Fumu. Ufumu withu uli Kuchanya; tingaŵanga na chakuchita chirichose yayi na chinthu ichi kuno. Malinga ise tikurya, tikumwa, ndipo tingamanya kuŵa nacho, kasi tikukhumbaso chivichi chinyake? Mukuwona? Ntheura ine nkhumanya kasi ichi chiŵenge chivichi. Ine—ine nkhuwona kuti ichi chikwambiska waka suzgo.

Sono, fumbo linyake liri apa.

Yohane Mubapatizi, para wakakumana na Yesu, wonani, ntchifukwa uli Iyo wakati, “Ntheura ichi chikutikakamizga ise kuti tikwaniriske urunji wose”? Kasi ichi chikang’anamura vichi?

¹⁹ Enya, ine nkhumumbukira Dr. Roy Davis, a—a—mubwezi wane ndamwene, uyo wakanibapatiza ine nyengo yimoza pera apo ine nkhabapatizika. Ndipo iyo wakayowoya kuti Yohane wakang’anamuranga, Ine nkhumumbukira kuti ichi mu sukulu yawo, iyo wakati, “Yohane wakamanya kuti iyo nthā wakaŵa wandabapatizike, iyomwene, ntheura iyo . . . Yesu. Yohane wakazomerezga kuti Yesu wamubapatize iyo.” Inya, icho, ine—ine nkhususkana nayo—dokotala mukuru kula.

²⁰ Nthā kuŵa waka wakusuka, kweni chifukwa cha Unenesko ine panyake nkhuwowyoya ichi. Yayi, pakaŵa ŵanthu ŵaŵiri, ŵarongozgi ŵaŵiri ŵa nyengo yira, Mesiya na muprofeti Wake ŵakakumana mu maji. Sono kumbukirani, Yohane wakabapatizanga nthā kuti kugowokereka ku

zakwananga zigowokereke, kweni kuti wāng'anamuke. Ntha kuti zakwananga zigowokereke, chifukwa sembe yikaŵa yindaperekeke, wonani, kukaŵavye Sembe. Ndipo Sembe yikiza kwa iyo mu maji. Sono wonani. Yohane kulaŵiskanga kuchanya ndipo wakuwona Yesu, iyo wakati, "Ine nkhuuenera kuti nibapatizike na Imwe. Ndipo ntchifukwa uli Imwe mukwiza kwa ine?"

²¹ Yesu wakati, "Zomerezga icho chikhale nthaura," cheneicho chikachitika. "Zomerezga ichi kuti chiŵe nthaura, pakuti ichi chikutikakamizga ise, panji ichi ntchakwenelera kwa ise, kuti tikwaniriske urunji wose." Nthaura Yohane, pakuŵa muprofeti pa mweneuyo Mazgu gha Yehova ghakwizako, ghakwiza kwa muprofeti pera. Yohane, pakuŵa muprofeti, wakapulikiska kuti yira yikaŵa Sembe. Ndipo kwakulingana na Dango, kuti sembe yikayenera kuti yichapike pambere yindaperekeke, ndipo ndicho chifukwa iyo wakabapatiza Yesu. Mukuwona? Iyo wakati, "Nthaura ichi chikutikakamizga ise kuti tikwaniriske urunji wose." Sembe, cheneicho Iyo wakaŵa, yikwenera kuti yichapike mu beseni pambere yindaperekeke kuŵa sembe. Ndipo Yesu wakaŵa Sembe; ndipo Yohane wakamanya ichi, ndipo iyo wakamanya kuti Iyo wakwenera kuti wachapike pambere wandaperekeke. Ndipo nkhanira pamanyuma pa icho, Iyo wakaperekeka ku ŵanthu kuti wakayezegeke ndipo wakaŵa Sembe ku umoyo wa ŵanthu wose. Fumu yimutumbikeni imwe.

²² Sono ise tiŵenge na Uthenga uchoko ufupi, ndipo nkhuomezga kuti Fumu yiperekenge kwa ise vitumbiko Vyake. Sono, panyake, usange ine nawerako... Ine ninyamukenge sabata yikwiza iyi kuti nirute na ŵana pa holidi lichoko muchanya mu mapiri. Ndipo nthaura usange ine—usange ine nakawerako mu nyengo yiweme, ise tikukhumba kuti tizakayowoye pa Sabata yikwiza mlenji, usange ichi ntchakuzomerezgeka kwa Chiuta na kwa mliska kuno. Ise timumanyiskeninge imwe vinandi sabata iyi, imwe mwaŵeneimwe muli kuwaro kwa tawuni, mu nthowa ya kalata. Ine nkhuukhumba kuti niyowoye pa chisambizgo pa chifukwa icho ise tikugomezga vinthu ivyo ise tikugomezga za Khristu, chifukwa ichi chikwenera kuŵa mwanthaura umu ndipo ntha mwanthaura umo. Mukuwona? Na kusimikizgira ichi mwa Malemba. Sono, usange Fumu yazomerezga. Usange ine nitondekenge, ine niyezgenge kuti nizakamuwoneni imwe nyengo iyi yakuzizima panji chihanya chikwiza, yimoza, para ise tawerako, usange Fumu yichedwenge. Ise tikuruta sono kuwerera kunyumba ku Arizona, nthaura mwakuti ise tingamanya kupereka ŵana ku sukulu.

²³ Sono, mlenji uwu, pembere tindarombere ŵarwari, ise tiŵazgenge Mazgu ghanyake gha Chiuta. Cheneicho, ise tikumanya kuti kwambura Mazgu agha, ntchambura machitiko, kulije chingamanya kuchitika. Ndipo ndi Mazgu pera

ghangapanga vitumbiko ivi ivyo ise tikurombera warwari na wakusowerwa. Ndipo ine nkhuukhumba kuti niwazge ghanyake sono kufuma mu 1 Petros, chipatulo 5, kuyambira vesi 1. Ndipo nthaura kufuma mu Buku la Wahebere, ine nkhuukhumba kuti niwazge Wahebere 2:2-4.

Walara awo wali pakati pinu ine nkhuwachiska, mweneuyo naneso ndine mulara, ndiposo kaboni wa kusuzgika kwa Khristu, ndipo kweniso wakusangana nawo mu uchindami uwo uzamkuvumbukwa:

Liskani muskambo wa Chiuta uwo uli pakati pinu, torani udindo wakuwupwererera, ntha mwakuchita kukakamizgika kweni mwakukhumba; ntha chifukwa cha ndalama za marikho, kweni za malingaliro ghakukhazikika;

Nesi kuwa mafumu pa chiharo cha Chiuta, kweni pakuiwa vyezgerero ku mskambo.

Ndipo para Mliska mulara wa mberere wazamkuwonekera, imwe muzamkupokera mphumphu ya uchindami iyo ntha yikufwifwa.

Mwanthearaso, imwe mwaawanichi, jilambikeni mwaawene kwa mulara. Enya, imwe mose muwenge wakujilambika kwa yumoza na mnunyake, ndipo ntha mungavwarikikanga...ndipo muvwarikike na kujiyuyura: pakuti Chiuta wakwimikana na wakujikuzga, ndipo wakupereka uchizi ku wakujiyuyura.

Jiyuyureni mwaawene...pasi pa woko lankhongono la Chiuta, mwakuti iyo wangamanya kumukwezgani imwe mu nyengo yakwenerera:

Khuturani kwenjerwa kwinu kose pa iyo; pakuti iyo wakukupwererani imwe.

²⁴ Ndipo mu Wahebere, chipatulo 2, ise tikuwazga Mazgu agha. Sono ine nkhuuguzika kuti nipereke mutu, “kukhuturanga masuzgo ghinu.” Ine ndine...Mutu wane ndi: *Iyo Wakupwererera. Kasi Imwe Mukupwererera?* Nkhuukhumba kuti niwazge chigaŵa ichi sono, apo imwe mukujura ku Wahebere 2, mwakuti imwe mungamanya kuwona—ching’anamuro cheneko cha Mazgu agha, icho igho ghali, icho makani agha ghakung’anamura.

Ipo ise tikwenera kuti tipereke tcheru chikuru chomene ku vinthu ivyo ise tiri kupulika, mzire pa nyengo yiriyose ivi vitipurumuke.

Pakuti usange mazgu agho ghakayowoyeka na wangelo ghakaŵa—ghakaŵa ghakukhazikika, ndipo kwananga kulikose na mtafu kukapokera njombe yakwenerera;

Kasi ise tiphokwenge uli, usange ise tikuzereza chiponosko chikuru chantheura; gheneagho pakudankha ghakayamba kuyowoyeka na Yehova, ndipo ghakakhozgeka kwa ise na iwo weneawo wakamupulika iyo;

Chiuta nayoso kuchitiranga ukaboni... kaboni, na... na vimanyikwiro na vyakuziziswa, na... minthondwe yakupambanapambana, na vyawanangwa vya Mzimu Mutuwa, kwakulingana na khumbo lake yekha?

25 Ine nkhuKhumba kuti nigwiriske ntchito chisambizgo apa, chakuti, “Iyo wakumupwererani.” Ndipo, “Kasi imwe muchita?” Para Iyo wakaŵa pano pa charu chapasi, Iyo wakaŵapwererera ŵanthu. Ghanoghano la ichi layambika mu malingaliro ghane pambere nindayambe kuyowoya panji kurombera ŵarwari, kwambura kumanya waka kasi ndi mtundu uli wa—wa mzure wa pemphero uwo ise tiŵenge nawo.

26 Ine, ine...chakudankha, ndipo kuti niyambeko ichi, gulu likwenera kuti liphakazgike na chipulikano. Imwe—imwe, usange imwe mulije chipulikano, nthaura pali—palije phindu nanga nkhwiza kuzakarombereka, chifukwa ichi chitorerenge chipulikano chinu na chipulikano chane pamoza; chipulikano chane kumugomezga Iyo, chipulikano chinu kumugomezga Iyo. Ntheura ise tingaruwanga ichi sono apo ine nkhirutirira. Ise tikwenera kuti tiŵe na chinyake chakuwoneka, na ukaboni, ine nkhang’anamura, chakuti ise tingamanya kukhazika chipulikano chithu pa icho ise tikuyezga kuchita. Chifukwa usange munthu wakuyamba chinthu chinyake iyo wakukhumba kuchita, kwambura chipulikano chakukwanira, iyo pafupifupi watondekenge. Kweni usange iyo wangayamba ichi na chipulikano chakukwanira, nthaura iyo pafupifupi wakwaniriskenge usange ichi ndi kwakulingana na khumbo la Chiuta na chirato kuti wachite ichi.

27 Sono, ine nkhanghanaghananga za Iyo kupwereranga. Usiku wamara, munthowa yinyake, mwachilendo, ine nkharongozgeka na Mzimu Mutuwa: Para ine nkhalindizganga pa ŵanthu ŵanyake kuti ŵafike kuzakamovwira M’bale Wood kuti ŵawike—ngolo ku yeneiyo iyo wakapanga kuti ŵawike kumanyuma kwa thiraki, ine nkhamanya yayi chifukwa icho ine nkhavezganganga kuti nisange mubwezi wane muweme, M’bale Evans, na ine tikaruta, tikauyamba ulendo pa msewu ukuru, cheneicho, muwoli wane na banja ŵakhala kumanyuma uku ŵakumanya kuti uwo ndi unenesko, ndipo munthowa yinyake, mwachilendo, ine nkhang’anamuka ndipo nkhawereraso ku malo, motelu.

28 Ndipo, o, umo ichi chikakondwereskera mtima wane kuwona ŵabwezi ŵane ŵanandi chomene ŵakawungana kula mu nyengo pafupifupi maminiti ghaŵiri, kufikira ili likajara

nthowa, magalimoto ghakatondekanga kujumpha, wabwezi waka weneke, kwendesekanga mahandiredi gha makilomita, kufuma ku Georgia na Tennessee na Alabama, na kose zingirizge, kuti waka—kuti wapulike chisopo. Ntheura lingaliro lira likiza pa malingaliro ghane, “Ntheura kasi ine niyowoye vichi ku wanthu wara, kumanyanga kuti mu Dazi la Cheruzgo ine nkhuwenera kuti nkhezgore pa icho ine nkhuwaphalira iwo?” Ndipo ine naneso ndine—nkhutemwa umoyo ukuru uwu uwo ukwiza, ndipo ine—ine nkhekumba kuti nkhaŵeko kula.

²⁹ Ndipo ntheura mwachilendo ine nkharuta ku malo uko ine nkakhweta kwambura kupulikiskika. M'malo mwakuwerera kumanyuma kula, ine nkharutilira kuti nkakhwete. Magezi ghakawalira pa banja lachitemwa kuwaro, madona ghawiri ghaweme agho ine nkaghakwatiska waka ku wapharazgi wanichi wawiri waweme. Ndipo Satana, para iyo wakati wamuwona—mupharazgi, yumoza wa iwo utumiki wake pakuwa wakukhazikika ndipo iyo wakatora a—umoyo wa wakutemweka wake nkhanira pano pa, guwa ili. Iwo wakaruta wakukondwa pa ulendo wawo para wakati watorana waka, ndipo—ndipo murwani wakadukira pa mwanarumi wachinyamata uyu. Ndipo ine nkhuwoyoya ichi kuti nirongosore icho ine nkhuwoyoya, “Kasi Iyo wakumupwererani?” Munthowa yinyake, na chipulikano icho nthu chikamanya kutora “yayi,” iwo wakasintha ndipo wakawerera uku, kumanyanga pamanyuma pakuti iwo wakaŵa kuti wali (kutali kuvuma) kuno kumalo kunyake wati watorana waka, wakawerako ndipo wakaŵa chikhalire, wakulindizga. Ndipo ine nkhanjira, mnyamata muweme mwanichi wakutowa; muwoli wake wakakhala kuwaro, wakaliranga, iyo na mubwezi wawo muchoko. Ndipo mwanarumi munyake na m'bale munyake wakwiza, wakuchimbira, uyo ndi mubwezi wa mwanarumi wachinyamata uyu, kuyowoyanga, “O, M'bale Branham, *chakuti* na *chakuti* chachitika.”

³⁰ Nkharuta kula ndipo nkawona mwanarumi wakutowa wachinyamata uyu wakhala apo, pa chimake cha umoyo wake, murongozgi wa wanarumi wachinyamata, wakhala uko, ndipo Satana wakamukaka iyo. Iyo wakawona yayi, kweni ine nkhatara woko lane (lamazere) kuti nikoreko chasa na woko lake (lamaryero), kuti niwone usange utenda unyake ukamuwengura iyo. Kweni pakaŵavye chimanyikwiro cha kunthunthumira. Pakwiza kufuma mu chipinda kufumira pa kupemphera na kuziŵizga, na kulindizganga kwa Fumu, uphakazgi wa Mzimu Mutuwa ukaŵa mwenemula, ndipo ndicho chifukwa Uwu ukatirongozga ise, wonani. Ndipo ntheura kuwonanga muzgezge uwu wa mdima pa iyo, ine nkhuwoyoyapo yayi icho ine nkachitanga, kweni mu kanyengo ka maminiti ghachoko chose ichi chikaŵa kuti chamara, kuzizima kwa mawoko kukamara, iyo wakachemerezganga na kumurumbanga Chiuta,

maminiti ghachoko kuti wajimanye iyomwene. Ndipo iwo wali nkhanira muno mlenji uwu, wali mu gulu. Wonani umo Satana wayezganga kuti wamutimbanizge mwanarumi wachinyamata yura, pakuchita kumutorera iyo ku suzgo linyake la m'mutu kuti linozgeke, cheneicho Mzimu Mutuwa wakamanya, ndipo ine nkhashiwona ichi mwa mboniwoni ya Fumu. Kweni Chiuta wakamupwererera mwanarumi yura. Chiuta wakamupwererera mnyamata mwanichi yura.

³¹ Wangufika waka nyengo zichoko zajumphu, a—dona, ine nkhumuwona iyo wakhala uku mu nthowa, kwambura... wasanga waka mpando wake munthowa yinyake, ndipo wakhala pasi. Iyo wakati, “Virimika nayini, M'bale Branham, ine niri kuyezga kuti nikumane nawe.” Ndipo iyo wakati, “Ine nazingiziwa chomene! Ine nafika kuno mwakuchedwa, ndipo nangutondeka nanga nkhusanga kadi la pemphero kuti niwe mu mzere.”

³² Billy, nkhumanya, ndi madongosolo ghake kuwoneseska kuti ine nkhutanganiskika yayi, kunjira nane na kufuma kuwaro. Kumukwiya yayi Billy, iyo wakulanguka na gulu ili la mathrastii kuti wachite icho. Ndipo usange iyo wakachita yayi, ine ningafikako yayi ku mzere wa pemphero, kunjira muno. Imwe muchimanye icho. Wonani, pakwenera kuti pawe ndondomeko ku chirichose ise tikuchita. Ise—ise tikwenera kuti tiwe nayo iyi, wonani. Kweni iyo kuyowoyanga, “Zaninge, adada, fulumirani,” ichi.

³³ Dona wakasenderera kumanyuma. Ndipo iyo wakati, “M'bale Branham, lizgu waka limoza na iwe.” Chiyimilire kula, mboniwoni yikawoneka pa mwanakazi wachisungwana uyu wamawonekero ghaweme, ndipo nkawona kuti mtima wake ukanyekezgeka. Ndipo iyo wakayezganga kugwira ntchito kuti wasange vyakukhumbikwira vya umoyo. Ndipo—chinthu chikuru chikachitika kale, kale chomene mu nyengo ya wapapi wake, icho chikapangiska chinthu chikuru ichi kuti chichitike kwa iyo, ndipo Fumu Yesu wakavumbura ichi ndipo wakawoneska icho chika chikaŵa. Ndipo kula, mu kanyengo kachoko, wakafumiskapo ichi pa mwanakazi. Iyo wakayendayenda wakusekerera. Ndipo sono wali muno mu gulu na ise sono, wakusekerera, na masozi, apo iyo wakupuputa maso ghake sono, kumanyanga kuti unenesko wa chinthu ukavumbukwa. Ndipo yura, vichi, mwanakazi muchoko yura wachitima wamadandaulo, uyo wakaŵa wakudandaula chomene kuti iyo wakamanya yayi chakuti wachite pa iyoyekha, ndipo wakaghanaghananga kuti iyo wakamara, ndipo kukaŵavye Mzimu Mutuwa, ndipo ili ndi dazi lake laumaliro. Iyo wakayezga pa virimika nayini ndipo iyo wakaŵa pafupifupi ku umaliro wa kuzingiziwa, Chiuta wakamupwererera mwanakazi muchoko yura uyo pakaŵavye wakamupwererera. Mukuwona? Nyengo uli! Iyo

wakupwererera.

³⁴ Para Iyo wakaŵa pano pa charu chapasi, umo ine nanguyowoyera, Iyo wakaŵapwererera chomene ŵanthu kufikira Iyo wakachizga ŵarwari ŵawo, wakapembuzga mitima yawo, wakaŵaphalira iwo za—malo uko Iyo warutenge na kukaŵanozgera iwo, ndipo wazamkwiza kamozaso kuzakaŵapokerera iwo kwa Iyomwene. Iyo wakaŵapwererera iwo. Ndipo wonani, Iyo wakaŵapwererera chomene kufikira kuti, para Iyo wakati wamanya kuti Iyo wakwenera kuti warutenge mwakuti wangamanya kutiziskira chinthu chikuru ichi kwa ise, Iyo wakati, “Ine ntha nimulekeninge imwe kwambura musanguruski, kweni Ine nitumenge Mzimu Mutuŵa, ndipo Iyo wazamurutirizga kupwererera Kwane pa imwe,” mpaka Iyo wazakafikeso. Kulije munthu munyake wakupwererera ngati Yesu. Kumanyanga kuti thupi Lake, ngati Msofi Mukuru, mu mlimo wa mukhalapakati uwo Iyo wakuchita sono, Thupi lira likwenera kuŵa mu Kuŵapo kwa Chiuta nyengo zose, kuŵeyereranga, kuti Chiuta wangawona yayi kwananga kwa wakwananga; Iyo wakuwona Ndopa za Mwana Wake Yekha pera. Ndipo kumanyanga kuti, Iyo wakatuma Mzimu Mutuŵa kuti warutirizge kupembuzganga ŵanthu Ŵake. Kasi Iyo wakupwererera? Nadi, Iyo wakupwererera. Sono, Iyo wakayenera kuti warutirizge kupwerereranga ŵanthu, ŵanthu Ŵake pano pa charu chapasi, mu kachitiro kenekala umo Iyo wakaŵapwererera iwo para Iyo wakaŵa pano. Chifukwa Iyo wakayowoya mu Yohane Mutuŵa, chipatulo 15, usange imwe mukukhumba kuti mupange... Ine niri na manotisi nalemba apa na Malemba agha agho ine nkhuwowyoya, Yohane Mutuŵa 15:26 na 27.

³⁵ Ine nkhuwona ŵanandi ŵa imwe mukulemba Malemba. Ntheura ine panyake niyowoyengepo ichi usange imwe mukumanya yayi ichi, nyengo zinandi, ku Lemba. Ine nkhuwema Lemba, ntheura ine nkhumanya icho ine nkhuwowyoya apa, chifukwa ichi nyengo zose chiri mu Mazgu gha Fumu. Mukuwona?

³⁶ Iyo wakati, para Mzimu Mutuŵa wafika, Uyo Ŵadada ŵazamutuma mu Zina Lake, Iyo wazamuyowoya za Iyo. Mu mazgu ghanyake, Iyo wazamuchita chinthu chenechira Iyo wakachita. Mzimu Mutuŵa kuteŵetanga kwizira mu kachisi uyo Iyo wakatuŵiska, wazamuchita chinthu chenechira Iyo wakachita. Sono, icho ndicho chikwenera kuti chitichitire ise! Ntheura ise tikumanya kuti nkhanira pakati pithu muhanyauno ise tiri na mupembuzgi mweneyura Fumu Yesu mu kawonekero ka Mzimu Mutuŵa, ofesi yinyake mwenemumo Chiuta Iyomwene wakuteŵeteramo.

³⁷ Iyo wakaŵa Chipembuzgo kwa Israel para iwo ŵakalaŵiska kuchanya ndipo wakawona Laŵi la Moto, na kumupulika muprofeti wakuyowoya Mazgu agho ghakaŵa ghaneneska,

ndipo Chiuta wakukhozgera Ichi. Chira chikaŵa Chipembuzgo chawo.

³⁸ Iyo wakaŵa Chipembuzgo para Iyo wakaŵa pano pa charu chapasi ngati munthu, Chiuta wakazgoka thupi. Chiuta kujiperekanga Iyomwene na kujiwoneskeranga Iyomwene kwizira mwa—Munthu, Khristu Yesu, Uyo wakalayizga kuti “Milimo iyo Ine nkhuchita muzamuchita namweso. Ndipo Ine nkhiruta ku Wadada, ndipo namutuma Mzimu Mutuŵa, Uyo wazamkuŵa Ine mu kawonekero ka Mzimu. Ndipo Ine nizamkuŵa na imwe, na kukhala mwa imwe. Ndipo vinthu vyenevira ivyo Ine nachita pano, Mzimu Mutuŵa wazamuchita mu Zina Lane, para Iyo wafika.” Mukuwona? Ndicho chifukwa Iyo wakati, “Kuyowoya kwimikana na Icho” sono para mphepisko yikati yachitika kale, kukaŵa kwananga kwambura kugowokereka, kuti “utuke Mzimu Mutuŵa.”

³⁹ Ndipo Iyo wachitenge ichi munthowa yeneyira, mwakuti ise tingamanya kwali ichi chikaŵa chipembuzgo kufuma kwa munthu munyake wa pacharu chapasi, kwali ise timanyenge ichi kuti wakaŵa munthu munyake muchekuru uyo wakamanya kuŵika mawoko ghake kukumbatira ise na kutihaga ise pachoko na kutipanga ise kupulika makora, panji—panji mayowoyero ghanyake gha kusambira vyauchiuta gha bungwe ilo lingamanya kuyowoya “sono iwe ndiwe withu, ndipo ise tiri nawo uwu; ndipo nthu ungaŵanga ku ghanyake ghose gha ighe, chifukwa ighe ghalije.”

⁴⁰ Iyo wakapanga ichi mwakusimikizga chomene, wonani, “Iyo wayowoyenge mu Zina Lane. Milimo iyo Ine nkhuchita imwe muzamuchita namweso, para Iyo wali pa imwe.” Wonani, Iyo mbwenu watipembuzgenge mu nthowa yeneyira, pa kuchita kugowokera zakwananga zithu zose, kuchizganga maurwari ghithu ghose, na kuyowoyanga kwa ise za chipembuzgo cha Ufumu uwo ukwiza. Wonani, kujisimikizgira Iyomwene pakati pithu, umo Chiuta wakajisimikizgira Iyomwene pakati pithu kwizira mwa Yesu Khristu. Ndipo mu—mu 2 Timote... 1 Timote 3:16, kuli kulembeka mwantheura, kumanya za Chiuta, “Kwambura kusuka ise tikumanya kuti chikuru ndi chamchindindi cha uchiuta, pakuti Chiuta wakawonekera mu thupi.” Ise tikamuwona Chiuta mu thupi. Chira chikaŵa chipembuzgo cha Chiuta, kumanya kuti Iyo wakiza mwantheura (Iyo wakatiplererera ise) kufikira kuti Iyo wakazgoka yumoza wa ise. Chiuta wakawonekera mu thupi. Nthu munthu waka munyake, kweni Chiuta Iyomwene!

⁴¹ Ndipo sono kuti tipange ichi sitepu yinyake kufupi, Iyo wakutuma Mzimu Mutuŵa kuti wapwererere vipembuzgo vithu, ndipo Iyo wakukhala mwa ise. O, Iyo wakupwererera!

⁴² Sono ise tikwenera kuti tirutirire ku chigaŵa chinyake cha Lemba apa, panji ghanoghano linyake kuti tikhozgere ichi.

Pambere ine nindarute, ine panyake niyowoye ichi: waliyose waliye Musanguruski uyu. Iwo, iwo waliye, iwo waliye Uwu. Ntheura chifukwa icho iwo waliyire Uwu, ndi chifukwa chakuti iwo wakuwuzomera yayi Uwu. Uwu ngwa iwo, kweni iwo wakuwuzomera yayi Uwu. Sono, ine nkhuomezga kuti imwe ndimwe wauzimu mwakukwanira kuti—kuti mukupulikiska icho ine nkhuoyoya. Mukuwona? Ine nkhuoyoya ku gulu la wanthu awo wakwenera kuti wapempherereke mu maminiti ghachoko. Ndipo ise tiri na Chipembuzgo ichi mu Mzimu Mutuwa icho chatumika kuwa Musanguruski, kweni wanthu wose nthu wachipokerenge Icho. Iwo wakugomezga yayi mu Ichi. Mukuwona? Iwo, kuti wachite icho, ntheura iwo wakutora chipembuzgo chawo kufuma ku malo ghanyake, nthowa zinyake. Usange iwo wakumuzomera yayi Musanguruski wakuperekeka na Chiuta, ntheura iwo wakwenera kuti wasange musanguruski munyake, wonani, chifukwa imwe mungakhala yayi kwambura chinyake chakuti mukhalire umoyo.

⁴³ Ndipo ine nkhuomezga kuti waliyose wa imwe wakupulikiska icho, chomenechomene mwawanthu imwe mukwenera kuti murombereke, imwe mwazingiziwa chomene mlenji uwu, na panyake masuzgo agho madokotala ghangaghakhwaska yayi.

⁴⁴ Ise tikugomezga kuti madokotala ghakovwira wanthu. Ine nkhuomezga kuti Chiuta wakuchizga kwizira mu munkhwala. Chiuta wakuchizga kwizira mu oparesoni. Chiuta wakuchizga kwizira mu kapulikiskiro. Chiuta wakuchizga kwizira mu chitemwa. Chitemwa waka chichoko chikuruta mtunda utali. Rekani munthu munyake watimbanizgike chomene, ndipo muwawoneske waka kuti imwe mukuwapwererere iwo. Mukuwona? Chiuta wakuchizga kwizira mu chitemwa. Chiuta wakuchizga kwizira mu lurombo. Chiuta wakuchizga kwizira mu minthondwe. Chiuta wakuchizga kwizira mu Mazgu Ghake. Chiuta wakuchizga! Chirichose icho chiriko, Chiuta wakuchizga kwizira mu ichi. Ndi Chiuta uyo wakuchizga, pakuti Iyo wakati, “Ine ndine Yehova uyo wakuchizga matenda ghinu ghose.” Ntheura chose ichi chikwenera kuti chikoleraneko pamoza, ndipo munthu mu mautumiki ghakupambanapambana wakwenera kuti wakoleraneko pamoza pa icho. Mukuwona? Sono, kweni iwo wakuchita yayi ichi, chifukwa nyengo zinyake iwo wakukanizgika kuti wapereke wovwiri unyake pa Mazgu gha Chiuta, chifukwa mabungwe ghawo ghanyake ghakuwazomerezga yayi kuti wachite icho. Kweni icho nthu chikutondeska Unesko, mwakuyana waka, Chiuta wakurutirira kuchizga mwakuyana waka.

⁴⁵ Ntheura iwo wakuyezga kutora chipembuzgo kufumira ku malo ghanyake. Tiyeni chakudankha tiyowoye za uzima.

⁴⁶ Ise tikusanga kuti wanthu wanandi wakuyezga kuti wasange chipembuzgo pakuchita kumwa. Imwe mukumanya, ise tiri na

kayowoyero ako nkhakumanyikwa makora chomene pakati pithu muhanyauno, kuti—kuti wapharazgi wanandi wakumwa nyengo yinyake pambere wandarute ku gome, wakutora— a—chakumwa chankhongono cha kurowereska. Ichi chiri kumanyikwa kuwonanga wapharazgi pa gome, awo nanga wakuzendamira pasi pa chikoka cha moŵa. Ndipo icho—icho chikwenera kuŵa nthaura yayi. Ichi chingachitikanga yayi. Ndi chifukwa chakuti nyengo zinandi ise panyake tingamususka munthu penepapo panyake ise tikwenera yayi kuchita icho, ise tikwenera kuti tiwerere kumanyuma tikasange ilo ndi suzgo. Wanandi ŵa iwo wakaphenduka kufuma ku moŵa. Ndipo ise tikusanga kuti, usange iwo ŵali mu kawiro kala, ndi ntchasoni na cha muyuyuro. Kweni nthu kuti muyuyuro ngukuru kuruska kuteta, kwiba, panji kudokera wanakazi, panji chinthu chinyake chirichose chiri mu marango. Mukuwona? Ndipo panyake munthu wali kubabika na makhwaskikiro ghakuru, ndipo iyo wakuwona wakujivura wasono aŵa pa msewu, ndipo iyo—iyo rutaruta wali mu suzgo. Mukuwona? Iyo, yura, munthu wali kubabika ngati nthaura. Sono, icho iyo wakwenera kuti wachite, mupharazgi uyo wakumwa . . .

⁴⁷ Panji—panji mwanakazi uyo wakukhweŵa, panji uyo wakuvwara mwauzaghali, wakuyezga kusanga chipembuzgo chake pakuŵa kuti wakuwoneka makora ndipo wavwara makora, kuti iyo wakukhumba kupangiska mwanarumi kuti walaŵiske kwa iyo. Paliye chifukwa chinyake. Iyo ngwakufuntha pachoko. Mukuwona? Kulije mwanakazi wamahara watorenge kuti ntchazeru kujivura iyomwene panthazi pa mwanarumi, mwanakazi uyo wali na malingaliro ghake ghaweme. Mukuwona? Paliye chifukwa cha ichi munthowa yiriyose. Ndipo iyo, kweni iyo wakuyezga kuti, wasungwana wanichi aŵa muhanyauno awo wakuruta kuwaro pa msewu, iwo mwakufikapo . . . Enya, imwe munigowokere kayowoyero. Ndipo kumbukirani, tepi iyi nthu nja wanthu aŵa pera muno, iyi yikuruta charu chose. Mukuwona?

⁴⁸ Ndipo—mwanakazi uyo wavurenege malaya ghake, pakuti iyo wakughanaghana kuti kwawotcha. Kwenda kuruta kuwaro kula mu zuŵa, wali nkhuili, ndipo pamanyuma kwenda kuwaro wavwara malaya ghanyake, ndipo kwazizima chomene ndi vichi? Wamwenye kusika kula mu Papagos na Navajos; mu Papagos, chomenechomene, ndipo kwambura nkhaiyiko, wanakazi ŵara wakufuma kuwaro wavwara mabulangeti ghakuru ghakukhutara pa iwo, ndipo wakukhala kuwaro kula mu zuŵa kuti wapulike kuzizima. Chifukwa? Iwo wakufuma thukuta, ndipo mphepo iyo yikuputa yikuŵazizimiska iwo, imwe wonani. Ndipo wanakazi aŵa ŵaliye chifukwa chinyake kweni waka . . . Iwo wakumanya yayi ichi, iwo wakupanikizga yayi ichi. Ine nthu nkhuwowyoya kuti iwo wakuchita. Wanandi ŵa iwo ndi wanakazi ŵaweme, ndipo ine nthu nkhuwowyoya kuti ichi kuŵa

wankhaza. Ine nkhuwowa ya ichi kuti—kuti niyezege kuti—kuti—kuti niwapamphuske iwo. Mukuwona?

49 Ndi Satana waka, wonani. Iwe ukumapulikiska munthu munyake, munthu mwanarumi kulawiskanga pa chantheura, chikupereka chikoka chantheura kwa iwo kufikira kuti iwo—iwo wakorenge mabureki gha matayara ghawo na kulizga likhweru—a—likhweru la mphumphi. Ndipo—ndipo—ndipo kasi iwo wakuchita icho pa chifukwa uli? Wanakazi wakuchita ichi mwakuti wapangiske mwanarumi kuti wachite icho. Ntchifukwa uli imwe mukuruta kuwaro, nkhanira mu chithukivu cha dazi, ndipo foru koloko kumuhanya, kuti mukatchetche utheka penepapo wanthu wakuwera kufuma ku ntchito zawo na vinthu ngati ivyo? Ichi chikuwoneska kuti uwu ndi mzimu wa vifusi. Ndipo ine nkhumanya kuti wanandi wa iwo panyake waka wa na zeru mamiliyoni kutalika kuruska zane, kweni ine nkhuzezeska zeru zinu na Mazgu gha Chiuta ndipo nkhuwona uko ichi chikufuma. Mukuwona? Izo ndi zeru zasono, kweni ukaboni weneula na vipaso vya umoyo vikusimikizgira. Ntheura iwo wakuyezga kuti wasange chipembuzgo na icho.

50 Wanandi wa iwo wakuti, “Enya, ine nkhuwowa ya ichi.” Kweni imwe mukujivwarika mwaŵene mu mawonekero ghantheura kufikira kuti iwo wakuyezga kuwa wasono kuruska mwanakazi uyo wakhalenge kufupi kwa iwo mu tchalitchi mlenji wakurondezgako, kuvwara chipewa chiwemiko panji vyakuvwara viweme pachoko, chifukwa chakuti iwe ungakwaniska kuchita ichi. Mukuwona? Wonani, kwananga kukufika mkati chomene. Ndipo iwo wakuyezga kusanga chipembuzgo pakuchita ntheura. Ndipo iwo wali...

51 Ichi chiri kuzgoka chinthu chantheura kufikira kuti ichi chakhwaska charu chose, charu pera yayi, kweni charu chose kwathunthu. Vinthu vinandi ine ningamanya kuyowoya apa, kweni, kuti tisunge nyengo, chisopo cha machirisko chiyambenge, ine—ine ningamanya kuyowoya chomene pa pa ichi, kweni ine nichitenge yayi. Ine nkhuwomezga kuti imwe mupulikiskenge icho ine nkhuw’anamura. Ichi, ichi chakhwaska charu cha ndale, umoyo wa ndale, umoyo wa wanthu m’chigaŵa, umoyo wa ukharo za wanthu mu charu, wa wanthu charu zingirizge. Ichi chafika ku malo kufikira kuti munthu wakukhumba kuti waŵe wa ndale kuti waŵe waka na zina lakuti iyo ngwa ndale. Wali na ndalama zinandi, wangamanya kusanga mavoti na kuchita hayara machini kuti ghachite ichi, na—na vinyake ntheura, kuti wapange waka zina, na kuwa na mamiliyoni na mamiliyoni gha madola, wonani, chifukwa waka cha zina kuwa na zina lakuwa wa ndale munyake mukuru. Vinandi vyayowoyeka pa icho, imwe mukumanya icho ine nkhuwowa.

52 Ndipo umoyo wa m’chigaŵa! Wanthu wakuyezga kuti wakoleraneko pamoza mu umoyo uwu wa wakuzweta

mitu m'chigaŵa. Ntha munganiphiliranga ine kuti charu ntchakufuntha yayi, na kuchitanga umo ichi chikuchitira. Ichi mwakusimikizga ntchakufuntha. Nadi. Ndi charu chachitima. Ndipo mwa uchizi wa Chiuta ndi nthowa yekha pera ise tiphokwerenge. Wonani, mu umoyo uwu wa m'chigaŵa, ŵanthu ŵafika ku malo uko iwo—iwo ŵakupanga magulu ghachokoghachoko, ndipo iwo ŵakunjira mula ndipo ŵakughanaghana, “Ise tiri makora kuruska gulu linyake.” Mukuwona? Ndipo ichi, ichi chachitika waka mwantheura umo. Ndipo ndi nkharo, ichi chatimba nkharo za ŵanthu kufikira kuti, ŵakugomezgeka, ŵabwezi, ine ntha nkugomezga kuti (charu) lizgu lakuti “nkharo” likuchindikika pakati pa ŵanthu nayinte pa handiredi ŵa charu ichi. Iwo ntha nanga ŵakumanya kuti kasi (charu) lizgu lakuti “nkharo” likung'anamurachi. Ili—ili liri kuchimbira kwa iwo. Ndipo ili lachita ichi mwauryarya chomene.

⁵³ Satana ndi muryarya chomene, wonani, ndipo iyo wakuchita ichi mwakuphweka chomene, chomene—muryarya chomene, nkhanira pachoko waka *uku* ndipo pachoko *uko*, na kuchizomerezga ichi. Iyo wali na nyengo yinandi, nthaura iyo wakunjira mkati *umu* pachoko ndipo pachoko mkati *umu* ndipo, chinthu chakudankha imwe mukumanya, ŵanthu pachokopachoko ŵakunjira mu ichi. Kasi nthena kukachitika vichi kwa mwanakazi, kale para ine nkhaŵa mnyamata wa virimika sikisitini vyakubabika, usange iyo wakayendenge kukhira na msewu ngati ndumo iyo wakuchitira muhanyauno mu kawonekero aka kujivura malaya pa msewu? Chifukwa, iwo nthena ŵakamuŵika mu gadi iyo. Enya, usange ichi chikaŵa chakwanangika nyengo yira, ichi ntchakwanangika sono. Mukuwona? Kweni, imwe wonani, Satana wakayamba waka kudumura masiketi, na kughafupikiska igho, ndipo—ndipo kuzamuchitika kuti kuzamkuŵa munthu munyake wazamupanga yimoza yakujumphirako pachoko mikini panji bikini, panji icho imwe mukuchichema chinthu, kufika ku hamba la chikuyu. Imwe kumbukirani! Uwo mbunenesko, ichi chizamuwerera nkhanira kumanyuma. Ndipo ichi chachita, ichi chiri kula mwakuchita sono.

⁵⁴ Ndipo sono ise tikusanga kuti, vinthu vyose ivyo ndi chifukwa chakuti ŵanthu ŵakuyezga kuti ŵasange chipembuzgo. Iwo ŵakuyezga kuti ŵasange chinyake icho iwo...Ndipo kumbukirani, chipembuzgo chinu ndi chisopo chinu, ndipo imwe mukupanga vinthu ivyo chisopo chinu. Mukuwona? Chachitima uli kumanyanga kuti nyifwa yiri nkhanira panthazi pinu. Mukuwona? Kufikira kuti, chose ichi chiri kuchitika mpaka ichi chikuwoneka ngati kuti palije—lufura lakukhazikika lakhalako mu charu kuti ŵakhazikepo chinthu chinyake.

⁵⁵ Nizomerezgeni waka ine nimufumbeni chinthu chinyake

imwe. Imwe mungagomezga yayi chinthu chinyake, ng’o, kweni Baibolo. Ise tichali ndipera na Khristu; viwongo kwa Chiuta. Mukuwona? Imwe—imwe mungagomezga yayi chinthu chinyake. Imwe mukufika pa... Mwakuyezgerera, para imwe mwajura television yinu (imwe mwaŵeneimwe muli na chantheura), ndipo para imwe mwajura television yinu ndipo mukuwona—malonda, enya, usange munthu wakayezga kukhalira umoyo kwizira mu chimoza pa handiredi cha malonda ghara, iwe mbwenu ufwege mu sabata yimoza. Wonani, imwe mungachita yayi ichi. Ndipo chinthu chenechira icho kampane yinyake yiyowoyenge kuti ntchiheni, ngati katundu, na kuti, “Chinthu ndi *ichi* apa, ndipo nthā mungaguranga chimoza *ichi* kudera uku,” ndipo kampane yeneyira yikuguriska katundu mweneyura. Ntheura malonda ghanyake ghafikenge, torani *ichi* ku chigaŵa ichi ndipo *icho* yayi, ndipo kampane yeneyira. Wanthu ŵa mu America ŵakusankha chinthu ngati icho, kufikira kuti chinthu chose chazgoka chakuvunda, kufikira kuti paliye vigomezgo virivyose. Paliye munthu wakumanya chakuti wagomezge. Kweni ine nimuphalirenge imwe para pajumpha kanyengo chakuti mugomezge, usange imwe mukukhumba chipembuzgo, usange Fumu yazomerezga.

⁵⁶ Wanthu, iwo ŵakuteta, ŵakupusika, ŵakwiba, kufikira kuti iwe ukwenera kuŵa na chikhole cha chivikiliro kuti ukabwereke fayivi dolazi kwa munthu munyake. Ichi ndi... Imwe mukumanya, Baibolo likuyowoya icho, kuti kuzamuŵayve chitemwa mu mazuŵa ghaumaliro kweni pakati waka pa ŵanthu ŵakusoreka. Uwo mbunenesko. Lemba likuyowoya za icho, kuti mfumu wazamkuŵa wakwimikana na muwoli, ndipo muwoli kwimikana na mfumu, ŵana kwimikana na ŵapapi. Pakati waka pa Ŵakusoreka ŵa Fumu ndipo chitemwa chizamkusangika.

⁵⁷ Mipingo yanjira mu chinthu chenechira kufumira ku umoyo wa m’chigaŵa. Iwo ŵakanjizga uwu mu mpingo, umoyo wawo wa m’chigaŵa na ndale zawo na vinthu vyawo vinyake, kufikira kuti iwo ŵapanga mpingo wakutimbanizgika chomene kuti uwu ukumanya yayi chakuti uchite. Iwo ŵakanjizga ndale mu mpingo. Iwo ŵakatoraso umoyo wa m’chigaŵa, umoyo wawo wa m’chigaŵa mu mpingo, vyakuchitika vyawo vya m’chigaŵa, bingo panji bunco, panji chirichose iwo ŵakuchema ichi, na maphwando agha na madansi, na vinyake ntheura, mu nyumba ya Fumu. Chifukwa, ichi ndi—ichi ntchachitima.

Iwo ŵakuti, “Enya, sono, icho nthā, icho chiri pa vyakusazgirako.”

⁵⁸ Kumbukirani, chikaŵa chakusazgirako nachoso kuti Yesu wakatimba—wakachimbizgira kuwaro ŵabizinesi na katundu wawo, ndipo wakati, “Kuli kulembeka, ‘Nyumba ya Ŵadada Ŵane yiri kupangika kuŵa nyumba ya Kusoperamo,’ ndipo imwe mwayizgora iyi kuŵa nyumba ya ŵankhungu.” Mukuwona?

Ichi ntchakwanangika, ine nkhopwerera yayi uko iyi yiri. Malinga mpingo... Mpingo chomenechomene ndi nyumba yayi, ndi wanthu mu nyumba. Ndipo usange wanthu wara wakutora gawo mu ichi, chifukwa, ichi ntchakwanangika. Ndipo iwo wali kwiza na maluso agho.

⁵⁹ Sono ise tikusanga kuti mipingo, nayoso, nyengo zose yikulayizga chinthu chinyake, ngati television na vinyake nthura, kuti iwo nthu wakufika ku—chinthu icho iwo wakalayizga. Umo ine niri kuyowoyera kanandi, chiduswa chakale, “Munthu nyengo zose wakumurumba Chiuta pa icho Iyo wakachita, kumurumbanga Chiuta pa icho Iyo wazamuchita (kulindizganga ku icho Iyo wazamuchita), ndipo pamanyuma kuzereza icho Iyo wakuchita.” Wonani, iwo—iwo—iwo wakutondeka. Ndipo umo ndimo iwo wakuzgoka kuwa mbiri yakale para pajumpha kanyengo, ya chivundi, wonani, chifukwa iwo wakutondeka kuchindika sono! Imwe mungamanya kuyowoya za chipembuzgo icho Khristu wakapereka nyengo yimoza, na kuyowoya kuti chipembuzgo Iyo wazamkupereka mu miwiro iyo yikwiza, kweni mukukana chipembuzgo icho Iyo wali nacho pano sono. Mukuwona? Ichi chiri pa chikhazi chenechira ise tikuchisanga icho. Inya, ichi chazgoka chinthu chikuru. Sono tikusanga kuti iwo—iwo wakwiza...

⁶⁰ Icho chafika nanga ndi mu Pentekosite, mu mipingo. Ichi chanjira mu madera gha chiPentekosite, kuti iwo nyengo zose wakulayizga chinyake icho iwo wakufikako yayi ku ichi. Nyengo zose chiri kuwa kuti munthu waliyose wali na kamanyiro kakulekana, ndipo—ndipo wakuchipanga ichi kwali ichi ntcha m'Malemba panji yayi, ndipo iwo wakulayizga chinyake icho iwo wakufikako yayi ku ichi, kufikira kuti kukuwoneka ngati kuti ichi chafika ku malo uko nthu chikuwoneka kuti muli unenesko uliwise. M—wanthu nthu wakufika ku chenekocheneko chira cha kugomezgeka. Ichi chataya... Lizgu lenelira la Chitumbuka lakuti *Kugomezgeka* liri kutaya wake—uzirwi wake ku wanthu. Panji, kwizira mu nthowa ya wanthu ya—ya kukhala umoyo, ili liri kutaya kugomezgeka kwake kwa iwo. Sono iwo nthu wakuwoneka kuti wakupulikiska.

⁶¹ Nanga ndi ku kuzomerezga kwananga kwithu! Sono, ine nkhuukhumba mwawanthu imwe mukwiza, panji muno ndipo mukulindizga... panji pa—tepi, ine nkhuukhumba kuti imwe muteghereze mwatcheru sono pa kanyengo ku mazgu agha. Ichi—ichi...

⁶² Pekhapekha imwe muwe waneneska wakufikapo! Ndipo imwe mungaŵa yayi waneneska kufikira kuti imwe mwapulikiska makora. Usange imwe mukughanaghanira, panji kusachizga, panji kugomezganga kuti viwenge nthura, ipo ungaŵapo yayi unenesko wakukwanira uwo Chiuta wakukhumba. Ichi, chipulikano, nthu ndi “chigomezgo kuti viwenge nthura” panji “ichi chingamanya kuwa chaunenesko.”

Ichi chikwenera kuŵa nkhanira “Amen!” Ndi chakufikapo chinu. Ichi—ichi—ichi ntchinu—ichi ndi chigoti chinu. Ichi ndi chinthu icho imwe mwamangikako. Mukuwona? Imwe mwafika ku chakufikapo chinu, kuti “Uwu ndi Unenesko ndipo kuli... Ichi ntchinyake yayi kweni unenesko, ndipo Ichi chikwenera kuŵa nthaura!” Ndipo nthaura para imwe mwachimanya icho mu malingaliro ghinu, nthaura imwe mukwenera kuti muchifike Ichi na umoyo winu wose, uzima, thupi, vyose ivyo viri mwa imwe, perekani waka chirichose ku ichi. Umo Yesu wakatisambizgira ise makora chomene mwa munthu wakaguranga ngare, ndipo iyo wakasanga Yimoza ya mtengo ukuru ndipo iyo wakaguriska zinyake zose kuti wakafike ku Iyi. Maunenesko ghose na chirichose iyo wakaŵa nacho, nangauli izo zikaŵa ngare ziweme, iyo—iyo... Yimoza iyi yikang'anamura vyose kwa iyo. Ndipo para imwe mwasanga Chakufikapo cha Chiuta, Mazgu Ghake, phangano pa chinthu chinyake, imwe chakudankha mukwenera kuti mumanye kuti ndi Mazgu gha Chiuta, kuti chinthu icho imwe mukuwona chikuchitika ndi Chiuta. Kula—kuliye—kuliye “panyake chiri nthaura, ichi chingamanya kuŵa nthaura, ichi chikuwoneka ngati panyake chingaŵa ichi.” “Ichi ndi Chiuta!” Nthaura para imwe mwafika ku malo agho, nthaura iyo ndi Ngale ya mtengo ukuru, imwe mukwenera kuti mufumeko ku chirichose icho munyake wakumuphalira imwe chakususkana na Ichi. Imwe nthu mungalaŵiskanga ku icho munthu wachita. Imwe mukwenera kuti mulaŵiske ku icho Chiuta wali kuyowoya na icho Iyo wakalayizga, ndipo mukumuwona Iyo wakuchita ichi, nthaura icho ndi Chakufikapo chinu nkhanira kula. Ndipo nthaura chirichose imwe muli, chirichose imwe mukaŵa, chirichose icho imwe mukugomezga kuzakaŵa, chikwenera kuti chiŵikike pa Ichi ngati kuti yikaŵa nyifwa na umoyo kwa imwe pa nyengo yira.

⁶³ Ine nkughanaghana kuti chimoza cha vinthu icho chikutondeska ŵanthu ŵithu kuchizgika ndi kusoŵeka kwa kuzomerezga kwananga, ndi kusoŵeka kwa kuzomerezga kwananga kweneko. Sono, mwakuyezgerera, ichi panyake chingawoneka chiheni pachoko, kweni ine nthu nkhang'anamura ichi munthowa iyi. Kweni, kulaŵiskanga kwa muwoli wane wali muno. Usange ine ningaruta kuwaro uku muhanyauno na kuponya mawoko ghane kukumbatira mwanakazi munyake na—na kupanga chitemwa kwa iyo, ndipo ine nimanyenge nyengo yira pamanyuma pakuti ine nachita icho, kuti ine nkhananga, nkhananga chomene. Sono, nkhumanya, Musanguruski wane mbwenu wanitondeskenge ine kuchita icho. Mukuwona? Mukuwona? Kweni ine nkhang'anamura usange ine—usange ine nkachita icho, ndipo ine... kukachitika kuti ine nkachita ichi panji chinyake chakukozganako na ichi. Ndipo nthaura ine nkhumanya kuti chinthu chakudankha ntchakuti niyowoye kwa muwoli wane, pambere ine

nindayowoye kwa Chiuta, “unigowokere ine,” chifukwa ine nkhanangira muwoli. Usange imwe mwafika ku guwa ndipo mwakumbukira kuti imwe mwananga, rutani mukanozge dankha icho, pambere imwe mundapereke chawanangwa chinu. Ntheura ine nkhuynera kuti nirute kwa muwoli. Ine nkhuynereza mu kuzomereza kwananga kuti kukukunyoroska nakoso. Uku nthu ndi kuzomereza kwananga kwaunenesko pekhapekha ichi chi chenekocheneko.

⁶⁴ Uli usange ine nanguyowoya sono, “Ine nizomerenge ichi, kuti ine nkachita chiheni, Ine nkuti, ‘Fumu Yiweme, O Mubwezi wane, Iwe ukumanya kuti ine nkhuynera makora chomene Iwe. Warumbike Chiuta! Aleluya! Ine—ine—ine nkhuynangwana kuti Iwe ndiwe Munthu muweme wachikale. Unigowokere ine. Iwe ukumanya, wakale, Mubwezi wakale, ine—ine nthu nkhang’anamura ichi munthowa iyo’”? Mukuwona?

⁶⁵ Sono, imwe mukuti, “Uko ndi kunyoza.” Ichi chiri ntheura. Kuti muzomereza kwananga ngati ntheura, ichi ndicho.

⁶⁶ Kweni uli usange ine ningayowoya kuti, “Fumu, ine—ine nthu nkhang’anamura kuchita ichi munthowa iyo, ndipo Imwe munivwire ine ndipo ine nichitengeso yayi ichi”? Iyo wayikanenge sembe yane kufikira kuti ine chakudankha nirute ndipo nkhanozge chira na muwoli wane.

⁶⁷ Ntheura uli usange ine nafika kwa mwanakazi na chakwanangika chenechira, ndipo nkhuynowoya, “Nkuti, msungwana mulara, mubwezi wane wakale, mama wachikale wa wana wane, ndipo wakutemweka wachikale, iwe ukumanya kuti ise tiri kuwa wabwezi kwa nyengo yitali chomene. Nkuti, uli usange ine ningawika mawoko ghane kukumbatira mwanakazi munyake? Ndipo kasi iwe ukuti vichi za ichi, mama mulara, kasi iwe unganigowokera ine?”

⁶⁸ Ine nkhuynalira umo iyo wangawonekera. Iyo mbwenu waganaganenge, “Kasi ntchichi chachitika kwa mfumu wane?” Mukuwona? Sono, chinthu chakudankha, iyo wamanyenge yayi kwali ine nkhasakangapo waka panji kwali ine nkhaŵa yayi.

⁶⁹ Ndipo imwe nthu mukufika munthowa yira kuti mupange kurapa kwananga kwa munthu munyinu panji Chiuta. Imwe mukuruta na kuzama kwakufikapo, na chitima chauchiuta cha kwananga kwinu. Chakudankha, imwe mukwenera kuti muŵe na chitima. Ine nkhuynera kuti nimuphalire iyo, “Wakutemweka, zanga kuno, ichi panyake chingang’anamura umoyo withu wose wa mu nthengwa. Mwanakazi uyo ine nkhuynala nayo, uyo ndi wakutemweka wane, ndipo umo ine niri kukutemwera iwe virimika vyose ivi. Kweni sono iwe panyake unirekenge ine, kufumira sono na kunthazi, iwe panyake nthu ukhalenge na ine, iwe panyake unizomerenge yayi ine. Ndipo ine nkhuynanya icho. Kweni ndipouli, kuti ninozge

ichi, ine nkhukenera kuti nichite makora.” Ine nkhukenera kuti nimuphalire iyo kufumira pasi pa mtima wane.

⁷⁰ Ntheura ine nkhukenera kuti nimuphalire Chiuta munthowa yeneyira. Ndipo nkhuuphalira wose iyo na Chiuta, na chisimikizo, kuti ine nizamuchitaso yayi ichi, mwa uchizi wa Chiuta. Mukuwona? Ntha mwakufikapo waka... Sono, ine panyake ningamanya kumukhoromweska iyo, ndipo iyo (mukuwona?) wachiwonenge yayi. Panyake mazgu ghane kwa iyo ghangamanya—ghangamukhoromweska iyo, kweni mazgu ghane ghamukhoromweskenge yayi Chiuta. Iyo wakulaŵiska mu mtima wane ndipo Iyo wakumanya. Ndipo nakwenenako, virimika waka vichoko na iyo, usange Chiuta wazomerezga, ndipo ise tizamkutoreka kufuma mu charu ichi. Kweni na Chiuta, ndi Umuyaya, ntheura ine nkhukenera kuŵa muneneska wakufikapo na Chiuta. Ndipo ntheura usange ine ndine muneneska, Iyo wanipulikenge ine. Kweni usange ine ndine muneneska yayi, palije phindu kwa ine kunanganga nyengo ya Chiuta kuti kutegherezganga kwa ine.

⁷¹ Ndipo uko ndiko ichi chafika muhanyauno, pakati pa ŵanthu, kukuwoneka ngati kuti palije kugomezgeka kwakufikapo uko—uko iwo ŵakwenera kuŵa nako.

⁷² Ndipo ine nkhuomezga kuti mwanarumi panji mwanakazi awo ŵakwiza kuzakarombereka, chakudankha ŵakwenera kuti ŵazomerezge chirichose icho iwo ŵachita, ndipo ŵanozge chirichose. Chifukwa, imwe wonani, imwe mukuwona nyengo zinandi pa gome, imwe wonani, wonani umo waliri kutali NTHEURA WAKUTI YEHOVA. Mukuwona? Mukuwona? Ŵanthu, mboniwoni yiwonekenge, nkhumanya, na chipulikano chawo, Chiuta wakalayizga icho kwizira mu chawanangwa. Kweni machirisko ndi chinyake chakulekana, wonani; Chiuta wakuchindika ichi pamanyuma, wonani.

⁷³ Sono, ise tikuwona, ndiko kuti, ŵanthu ŵakupanga kuzomerezga kwananga kwawo, ŵakwenera kuti ŵafike na kugomezgeka kweneke. Ine niri nayo apa, ine nirije nyengo kuti niŵazge ichi, kweni ichi chiri mu Binghamton, New York, ine nkhuomezga. Panji, ine naŵazga mwaujira icho? Enya, Binghamton, ine nkhuomezga ndi ntheura. Malo uko kuli Endicott Shoe Comphany. Binghamton, ine nkhuomezga agha ghakuchemeka Binghamton, Binghamton, uwo mbunenesko, New York. Ise tikaŵa kula ku malo gha skapato gha Endikott-Johnson, nyumba yikuru yakusoperamo, ndipo ise tikaŵanga na ungano kula. Ndipo mlenji umoza, Billy Paul wakaŵa muryango kufupi na ine, kukazizima chomene, mphepo zikaputanga. Ndipo ine nkhasanga, pakati pa ŵanthu, kupereŵera kwa kugomezgeka, kukawoneka ntheura. Ndipo ine—ine nkhezizwa chifukwa. Apa pakaŵa munthu yumoza uyo wakachizgika, chirato, panji munthu yumoza mu—kurunjika ndiyo ine nkhuoyoya. Mwanarumi

wakaŵa na kukomwa kukuru, ndipo iyo wakachizgika usiku uwu wayimilira apo. Ndipo pambere ise tikaŵa tindafumeko, mazuŵa ghankhonde, kukomwa kukawerera kwa iyo kamosaso. Mukuwona? Chifukwa, mu Kuŵapo kwa Mzimu Mutuŵa, Uwu ukafumiskamo icho pa iyo. Ngati ndiumo Uwu wanguchtira pa mwanakazi mwanichi uyu kanyengo kajumphu kuwaro uku mu baraza, mwanarumi wachinyamata usiku wamara, wonani. Kweni pakwenera kuŵa kugomezgeka kwakukwanira kumanya kuti Chiuta uyo wangamanya kufumiskako ichi kwa iwe sono, na kuphakazgika kwenekula pa iwe, wangamanya kutondeska ichi kwizaso kwa iwe. Mukuwona? Ndipo nthaura Mzimu Mutuŵa wakayowoya kwa ine mlenji umoza, pafupifupi nyengo yamuhanya, ndipo wakati, “Kwera pa gome panji pamalo ghanyake, ndipo uwatorera ŵanthu aŵa pachanya kula ndipo uwapange iwo ŵazomerezge chirichose iwo ŵali kuchita, pambere iwe undaŵarombere iwo.” Mukuwona? Kuzama kwa kugomezgeka!

⁷⁴ Pekhapekha charu chirape, ichi chikwenera kuti chiparanyike. Mukuwona? Ndipo kuzomerezga kwananga ndiko charu chikusoŵeka muhanyauno, ndi kuzomerezga kwananga.

⁷⁵ Ichi chiri ngati munkhwala wa nthenda. Ise tose tingamanya kuŵazga pa botolo kasi ndi munkhwala wa mtundu uli ndipo kasi ndi nthenda uli iyo—uwu ukuchizga. Kweni, imwe mukumanya, kuŵazga kachitiro, ine nilinganizgenge icho ngati ku Baibolo, sukulu zithu na maseminare ghangamanya kuŵazga Mazgu ghose. Kweni, imwe mukumanya, kuŵazganga waka kachitiro na umo mungamwera agha, ichi—ichi chikuchizga nthenda yayi. Mukuwona? Ili—ili liri na munkhwala, nthaura uwu ukwenera kuti umweke! Mwantheura munthu wangamanya kuyowoya kuti, “Ine ndine—wakusambira vyauchiuta. Sono, nthu mungayowoyanga kwa ine, ine—ine—ine... za *chakuti-na-chakuti*, ine nkhuhamanya Malemba. Ine—ine nkhumanya kuti Baibolo likuyowoya *chakuti-na-chakuti*, kuti ‘Iyo mweneuyo wakupulika Mazgu Ghane,’” Yohane Mutuŵa 5:24, mwakuyezgerera, “‘Iyo mweneuyo wakupulika Mazgu Ghane, ndipo wakugomezga pa Iyo mweneuyo wakanituma Ine, wali na Umoyo Wamuyirayira,’” panji King James wakuti *wambura kumara*, cheneicho ndi *Wamuyirayira*, mu unenesko, “‘wali na Umoyo Wamuyirayira,’ chifukwa chakuti iyo wagomezga.”

⁷⁶ Ŵanthu ŵanandi ŵakuti kuti iwo ŵakugomezga. Sono, uwo ndi unenesko. M—m—Lemba likuneneska. Ine—ine nkhuŵazga a—a—Ndondomeko ya mankhwala, ine nkhuŵazga icho Ndondomeko ya mankhwala yili, na Munkhwala wa kwananga kwane, kweni kasi ine ningachita Ichi? Kasi ine ningagomezga? Ine panyake ningayowoya kuti “Ine nkhuomezga,” kweni kasi ine nkhuomezga? Icho ndi chinthu chakurondezgako. Kuŵazga waka Ichi na kumanya kachitiro, nthu kukuchizga

nthenda. Suzgo ndakuti (mu nkhani yithu) ise titorenge yayi icho Munkhwala ukuyowoya kuti chitani. Ise tiri nawo Munkhwala, kweni ise timwenge yayi Uwu. Ise tikuyowoya kuti ise tikuchita, chifukwa chakuti ise tingamanya kuwazga Ichi; kweni nadi kumwa Uwu, ise tikuchita yayi ichi. Wonani, Ivangeli ndi chimozi, munkhwala, mu nkhani iyi. Usange murwari... Ndipo munkhwala wasimikizgika kuti ungamuchizga murwari, ndipo murwari wakuwazga vyose vya—umo munkhwala uwu ukasangikira, ndipo iwo wakumanya mtundu uliwose wa munkhwala uwo uli mu uwu, iwo wakuwamanya wose—zina la wasayansi uyo wakasanga ntundu unyake uwu wa munkhwala, ngati katemera wa Salk na ghanyake nthaura. Usange ise—usange ise tikumanya Mazgu ghose gha Ili, kweni tikukana kuchita Ichi, Ichi chitivwirenge yayi ise. Wonani, Ichi—Ichi chitivwirenge yayi ise.

⁷⁷ Kweni, ndipo nthaura umo ise tikuyowoyera, “Kweni ise tikachita ichi!” Ndipo usange imwe mukuti imwe mukamwa uwu, ndipo murwari wakuwoneska yayi vyakurondezgako, iyo wakamwa yayi uwu. Mbweni kwamara. Uli, usange koloko yira pa chiliwa nthu yikaŵenge chinthu chakunitangwaniska, wonani. Ine nkhekumba kuti nikhale kuno na kupereka nkhanira chakukhora cha ŵithu—ŵanthu ŵithu, pakuti Ivangeli liri kusimikizgira vinthu ivi, ndipo iwo wakuyowoya kuti iwo wakuchita Ichi, ndipo iwo wakuwoneska kuti iwo wakuchita yayi Ichi! Kasi munthu wawazgenge uli Malemba pa chinthu chichoko icho ine nkhuwoyoya, za wanakazi za sisi lakudumura na kuvwaranga wakabunthu, na vinyake ngati nthaura, kasi iwo wajichemenge uli iwoŵene kuti Mbakhristu penepapo Munkhwala weneula Iwowe ukuyowoya kuti ichi ntchakulekana! Mukuwona? Uli? Imwe mukuti, “Kweni ine nkhevina mu Mzimu, ine nkhuwoyoya malilime.” Icho nthu chikung’anamura chinthu chimoza. Umoyo wako wamwene ukusimikizgira kuti iwe ukazomerezga yayi Ichi! Mukuwona? Iwe ukayowoya kuti iwe—iwe ukamwa Uwu, kweni iwe ukachita yayi! Pakuti, iwe uchal kuwoneska vimanyikwiro vyose ivyo Munkhwala ukwenera kuti uchizge. Ndipo Munkhwala, mu mzere wa Ivangeli, ndi machirisko ghakusimikizgika! Ichi chikwenera kuwa nthaura. Sono, imwe wonani, imwe mukwenera kuti muwoneske vyakurondezgako.

⁷⁸ Imwe mutore munthu wakuyowoya kuti iwo ndi, “Ine ndine. Ine ndine wakugomezga. Ine nkhuomezga.” Rekani Kuwara kwa Ivangeli kuwafike iwo, m’bale, iwo wakuwutora Uwu sono nthenda! Ndipo iwo wawoneskenge vyakurondezgako. Nadi. Imwe mumuwonenge yayi munthu yura mu malo ghakutchayira pool, imwe mumuwonenge yayi iyo kuwaro uku wali na ndudu mu woko lake, imwe mumuwonenge yayi iyo wakumwa. O, yayi. Imwe mumuwonenge iyo wakuchita vibwezi na wanakazi wanyake. Yayi, yayi, yayi. Ine nkhuwerera yayi

mwapakuru umo iwo wakuponyera thupi lawo panthazi pake, iyo wang'anamulirenge mutu wake kurazga ku mitambo na kulaŵiska kwa Khristu. Ntchichi ichi? Ichi chikuwoneska kuti Munkhwala ukagwira ntchito. Ndipo usange Uwu ukuchita kanthu yayi, imwe mukuti, "Enya, ine nkhumanya kuti ine nkhamwa Uwu," enya, nthaura kasi imwe muli pochi muhanyauno? Imwe mukufwa. Imwe mukuwoneska! Ine nkhulaŵiska pa imwe umo nkhusanda suzgo linu, kwizira mwa—kwizira mwa Baibolo, kuti imwe muchali ndithu mu kwananga. Ndipo malipiro gha kwananga ndi nyifwa. Rekani kughanaghana kuti ichi chikwenera kuti chirongosoreke kujumpaha apa. Wonani, vyakuchitika vyinu mwaŵene vikusimikizgira, vyakuchitika vyinu mwaŵene vikusimikizgira kuti imwe mukachitora yayi Ichi. Imwe *mukaghanaghana* kuti imwe mukachita. Amen. Imwe—imwe panyake mukaŵa wakugomezgeka mwakufikapo mu kuchita ichi, kweni imwe mukachita yayi ichi! Pakuti, usange imwe mukachitenge, Chiuta wakalayizga kuti Ichi chigwirenge ntchito pa imwe. Ndipo kwananga kwakale kuchali ndithu mwenemula, kaŵiro kakale ka Adam kachali kwenderera kula, kuwura kugomezga kwakale. Kweni iwe ukuyezga kuti ujipange wamwene, panthazi pa munthu munyako, ukuti, "Enya, ine ndine wakugomezga. O, uchindami kwa Chiuta! Enya, ine ndine wakugomezga." Kweni, iwe wona, Ichi chikakuvwira yayi iwe munthowa yiriyose.

⁷⁹ Panyake murwari iymwene nthu wakasankhikirathu ku—ku Munkhwala. Usange ichi chikachita, Ichi chizamuwoneska chirichose yayi. Uwo mbunenesko. Imwe mukuwona?

⁸⁰ Kweni muwoneni mwanakazi muchoko yura muzaghali para Kuŵara kukati kwamufika iyo, kukaŵa chithu chinyake chikhalire kula kuti chipwererere kaŵiro kake. Mukuwona? Usange ise tikugomezga ndipo mwakugomezgeka tikuzomerezga kwananga, Wovwiri uwu wa nthowa Chiuta ukuchitapo kanthu. Chiuta wali na nthowa yakuperekeka ya vinthu ivi.

⁸¹ Sono, wonani, munthu wayambenge, kuyowoya kuti, "Enya, ine nkha joyina mpingo. Icho mbwenu chakwanira na ine." Iyo nthu ndi nthowa yakuperekeka na Chiuta.

⁸² Nthowa yakuperekeka na Chiuta ndi kurapa, kuzomerezga kwananga, na kuwoneskanga vyakuchitika, kupambikanga chipaso chakuyana na kurapa, kuwoneskanga kugomezgeka. Usange mwaŵanthu imwe muchitenge waka icho mlenji uwu, imwe mupemphererekenge, na mwaŵanthu imwe mukupulika tepi iyi, kulikose mu charu, ndipo para tepi iyi yamara, na mupharazgi, panji munthu uyo wajura iyi mu gulu, magulu kuwaro uko mu mizi, panji kulikose imwe muli, imwe mukupulikizga iyi, chakudankha mupange kuzomerezga kwananga kwinu pakweru, ndipo *pamanyuma* zaninege nthu

na kalikose mu mtima winu kweni na chipulikano, ndipo murumbereke, apo pali, Munkhwala ugwirenge ntchito.

⁸³ Yesu wakati, “Rapani, waliyose wa imwe!” Ine nkhang’anamura icho Petros wakachita pa Dazi la Pentekosite, “Rapani, ndipo mubapatizike mu Zina la Yesu Khristu kuti zakwananga zinu zigowokereke, ndipo imwe mupokerenge chawanangwa cha Mzimu Mutuŵa.” Para imwe mwarapa mwakukwana ndipo mwagomezga pa Fumu, ndipo mwabapatizika mu Zina la Yesu Khristu, imwe mukumupanga Chiuta mutesi usange imwe nthu mukupokera Mzimu Mutuŵa. Usange...Yesu wakayowoya ichi, kutuma kwaumaliro ku mpingo Wake, “Vimanyikwirowi ivi viŵarondezgenge ŵeneawo ŵakugomezga. Usange iwo ŵawika mawoko ghawo pa ŵarwari, iwo ŵachirenge.” Ndipo imwe mukuviwona vimanyikwirowi vira vikumurondezga wakugomezga, ndipo imwe mukwiza ndipo wakugomezga yura wakuŵika mawoko pa imwe, ndipo chinyake chikuchitika yayi, mwantheura pali chinyake chakwanangika na chigomezgo chinu. Mukuwona? “Wakugomezga!” Chiuta wakalayizga nthowa yakuperekeka.

⁸⁴ Ise tikuyezga kusanga chipembuzgo pa kuyowoya kuti, “Ine nthu nkhuwenera kuti nipulikire.” Yayi, uwo mbunenesko, imwe nthu mukwenera kuti mupulikire.

⁸⁵ Kweni usange iwe uli kusankhikirathu ku Umoyo Wamuyirayira, iwe upulikirenge ku Ichi ndipo iwe usekererenge ku Ichi. Ndi Chipembuzgo chinu. Ndi Chinthu icho imwe mwakhala mukuchikhumba umoyo winu wose. Iyi ndi—Iyi ndi Ngare yira, kuti, imwe ndimwe—imwe mwanozgeka kuleka chirichose. Mukuwona? Imwe mukuchikhumba Ichi chifukwa imwe mukumanya kuti ichi ndi chitemwa chakupwererera cha Chiuta. Ichi ndi chinyake icho chikumazga suzgo la kwananga, kuti chimazge kuwura kugomezga, kuti chimazge chirichose, kwa imwe, usange imwe mukuchikhumba Ichi. Ndi iyo mweneuyo warwara nadi ndipo wakumanya kuti iyo ndi murwari, uyo wakupenja dokotala. Mukuwona? Ntha iyo mweneuyo ndi murwari yayi, nthu wakukhumbika limoza, Yesu wakayowoya. Kweni ndi iwo ŵeneawo mbarwari. Usange iwe ungamanya kaŵiro kako, nthaura iwe ukwenera kuchita umo Iyo wakayowoyera kuti uchite. Ntheura ichi chikwenera kuti chichitike, panji Chiuta wakayowoya chinyake icho chikaŵa chakwanangika. Mukuwona?

⁸⁶ Ŵanthu ŵanandi chomene nyengo yinyake, visopo vya machirisko, imwe nthu mukwambira pasi pa ichi. Imwe mukwenera kuti mutozge umoyo, imwe mukwenera kuti muŵe mu kaŵiro, imwe nadi mukwenera kuti muyowoye, “Enya, ine nkhu Gomezga Ichi,” ndipo icho chikwenera kuti chifumire mu mtima winu. Ntheura iwe, palije munyake wakwenera kuti wakunyengere iwe, kuti, “Sono, o, m’bale wakutemweka, mlongosi wakutemweka, iwe ukwenera kuti

uchite *ichi*, iwe ukwenera kuti uchite *icho*.” Iwe ndiwe wakugomezga, kulije chinthu chinyake chingawuskako Ichi kwa iwe. Ine nkupwerera yayi icho munthu munyake wangayowoya, icho chipembuzgo chinyake, icho musangurushi munyake, icho dokotala munyake, icho chipatala chinyake, icho kupima kunyake kulikose kungayowoya, iwe ndipera ukugomezga yayi ichi. Iwe ukumanya waka Ichi! Palije chifukwa cha kuyowoyera chinthu chinyake za Ichi, iwe ukumanya Ichi! Sono, icho ndi chinthu cheneko.

⁸⁷ Ise tiri na kukopera kunandi chomene mu vinthu vyose. Ichi chikwenera kuŵa mwantheura umo. Kudandaula yayi na ichi. Ichi chikwenera kuti chiŵeko kula. Ichi nyengo zose chikaŵako ndipo ichi chizamkuŵako. Kweni ine nkhumuphalirani imwe mlenji uwu icho ndi Unesco na zifundo. Ise tiri ku nyengo yaumaliro. Ise tikwenera kuti tikhazikiske chinthu ichi pa Unesco, wonani, ndipo zomerezgani ichi chimanye uwo ndi Unesco.

⁸⁸ Sono ise tikusanga kuti ŵanthu ntha ŵatorenge nthowa ya Chiuta ya ichi. Iwo ŵakukhumba, iwo... Chiuta wali na nthowa yakuperekeka ya chipembuzgo chinu. Chiuta wali nayo nthowa yakuperekeka ya vinthu vyose ivi. Kweni ŵanthu ŵakuyikhumba yayi Iyi, ŵanthu ŵakurondezga nthowa zinyake. Ndipo nyengo yiriyose para iwo ŵachita ichi munthowa yinyake padera pa nthowa ya Chiuta, iwo ŵakwiziska ukali wa Chiuta pa iwo nyengo yiriyose para iwo ŵachita ichi. Viri makora.

⁸⁹ Ndipo vinthu vyose ivi ivyo ine nayowoya, ichi chikutitorera ise ku ichi, charu, vyose vya ichi kuchimbiliranga vitukuko vyaŵasansi, kuchimbiliranga vitukuko vya mpingo, kuchimbiliranga vinthu vyakupambanapambana vyatitorera ise ku umaliro wa charu. Ise tiri ku umaliro. Kulije chigomezgo chimoza chakhalako. Ise tilije chigomezgo cha kuŵa ŵamoyo. Ise tilije nanga ndi mwaŵi umoza wakuphokwera. Sono rekani ine nirongosore waka ichi kwa maminiti ghachoko, ndipo nisimikizgire waka ichi kwa imwe.

⁹⁰ Ndipo waliyose wa imwe, imwe musange, usange imwe mungachita yayi, imwe mukwenera kuti musange buku la vyamankhwa, imwe mukwenera kuti musange Reader's Digest, na ghanyake nthura, uko imwe mukuŵazga kutukuka uku. Sono kuti nipange...

⁹¹ Mupharazgi kuno wakutuma Uthenga uwu charu zingirizge. Kutu wapange makani ngati agho, kuti ise tilije chigomezgo, kuti ise tajumpha uwombozi, kuti ise tajumpha mzere pakatikati pa uwombozi na cheruzgo, sono ine nkhuynera kuti nipereke ku mpingo malo ghanyake kuti nikhazikiskepo mazgu agha. Pakwenera kuti paŵe chifukwa chinyake kuti munthu, usange iyo wali mu malingaliro ghake ghakwenerera umo ine nkhuhanaghanira kuti ine ndiri, wangamanya kuyowoya

mazgu ngati agho, kuti waphalire charu chake, kuti waphalire gulu lake, kuti waphalire wanthu uko ichi chirutenge kuzingilira charu chose mu vyaru sate panji fote vyakupambanapambana, panyake, charu zingirizge, na wanthu na viyowoyero, vyakuti “ise tiri ku nyengo yaumaliro,” ichi chikutikakamizga ise kuti tipereke makani panji—panji—panji kurongosora pachoko za ichi kufikira kuti ise tifiike ku mutu withu ukuru mlenji.

⁹² Wonani, sono tiyeni tiwone icho sayansi na masambiro vyatifikiskako ise, ndipo icho ndi chinthu chenechira icho munthu wakazomera m'malo mwa Mazgu gha Chiuta, kuzomerezga kwa sayansi. Ndipo sayansi nyengo zose yikwenera kuti yisinthe icho iwo wakayowoya. Ine nkhaŵazganga apa nyengo yinyake kale uko wasayansi wa Chifrenchi wakayowoya, pafupifupi virimika thu handiredi vyajumpha, panji firii handiredi, “Kukunkhuzganga bola pasi pa dongo,” ndipo wakati, “usange bola ili, pa sipidi iyi... Usange charu chikapanga mtundu unyake wa chinthu chinyake icho chingawapangiska iwo kuyenda pafupifupi makilomita fote-eyiti pa ora, chinyake ngati icho, kuzingilira charu,” mwakuti iyo wasimikizgira ichi mwa sayansi, “kuti ichi pa pa uzitu wake chingamanya kunyamukira muchanya kwizira mu nkhangono ya kuguza ya charu chapasi kufuma pasi.” Mukuwona? Sono, imwe mukughanaghana kuti sayansi yingagomezgaso ku munthu yura? Yayi nadi. Icho chiri mu vyakale, kwa iwo.

⁹³ Sono, tiyeni tighanaghane waka sono, ise tose tikukhumba kuti tiyowoye, “Ine nkukhumba kuti nisimikizgire ichi mwa sayansi.” Icho ndicho mabungwe ghanandi gha wanthu wasopisopi wakuyowoya muhanyauno. Iwo wakukhumba chisimikizgo cha sayansi. Enya, ine ningamanya kung'anamukira kumanyuma na kuti, “Mwasayansi nisimikizgireni ine, Chiuta wali mu mpingo winu. Nisimikizgireni ine chirichose, mwasayansi, icho ndi chanadinadi. Simikizgani...”

⁹⁴ Kasi weneko ntchichi? Umoyo. Ine nkukhumba kuti imwe munisangire uzirwi wakukwana chimoza pa vinayi wa ichi, panji—panji rekani ine niguriske chirichose ine ndiri nacho, kuti musange gawo lira la umoyo. Ndipo kasi umoyo ndi wenekoweneko? Usange uwu uli yayi, ntchifukwa uli ise tose tiri pano?

⁹⁵ Umoyo, chipulikano, chitemwa, chimwemwe, mtende, kuzizipizga kukuru, kujikora, kufwasa, chizizipizgo, sayansi yingachikhwaska yayi ichi. Ndipo icho ndi chekha pera cheneko, chinthu chakukhalirira icho chiriko. Mahomwa ghose gha Chikhristu ghakulawiska pa chambura kuwoneka. Kweni mamanyiro ghakuviwona yayi vinthu ivyo, kweni ivi viriko. Ndicho chifukwa chikutorera chipulikano kuti mugomezge ichi, ndipo ichi chikupanga mwa imwe icho chipulikano chayowoya kuti chiri kuwaro kula. Ichi chikupereka

ichi kwa imwe, machirisko Ghauzimu na chinthu. Iwo wāngasimikizgira yayi icho chikuchizga Mwauzimu, kweni iwo wākumanya kuti kuli machirisko Ghauzimu. Ine... Iwo wāngasimikizgira yayi icho chikuponoska ku kwananga, kweni iwo wākumanya kuti wānthu wākuponoskeka ku kwananga. Ntheura ichi chingasimikizgika yayi mwasayansi, kweni ichi mwa mwasayansi chiri mu nthowa ya Chiuta ya kulaŵiskira pa ichi.

⁹⁶ Sono, kasi sayansi yatiyeghera vichi ise? Sono, imwe panyake mungazizumuka pa kanyengo waka. Sayansi yatitorera ise urwari, nyifwa, na matenda. Sono, imwe mukusambizgika waka lwandi limoza pera la chithuzithuzi. Kweni kuli vigāwa viwiri ku ichi. Imwe mukuti, “Sayansi yiri kupanga *ichi*, *icho*, na *chinyake*.” Enya, ise timupeninge imwe mwaŵi uwo. Kweni tiyeni tilaŵiske kulwandi linyake. Sayansi yatiziskira ise urwari. Sayansi yatiziskira ise matenda, nyifwa.

⁹⁷ Wonani! Kupanga hayiburidi vinthu mwa sayansi kwiziska nyifwa ku muwiro, kwa vyakurya na vinthu. Uku kwaŵapangiska wānthu kuŵa wākufoka chomene ndipo ntheura, kufikira kuti—mwanarumi na wānakazi wākupangika kufuma ku bumira la dongo, ndipo kulije—kulije—kulije mawonekero mu ichi. Ichi chazgoka bumira la somba ya jelly. Iwo wāngakhala yayi kwambura chakuzizimiskira mphepo, iwo wāfwenge. Iwo wāngaseŵera yayi bola, usange yumoza wa iwo lamutimba pamalo ghanyake, ili likumukoma iyo, mu malo ghakuchitira maseŵero gha nk'honya na kunyake kunandi. Ndipo mbakufoka chomene kufikira kuti mwanarumi na wānakazi, enya, ichi chikuŵatimbanizga iwo.

⁹⁸ Ndipo iwo wākunjizga hayiburidi uyu mu ng'ombe cheneicho wawereraso ku mtundu wa wānthu sono, kwakulingana na sayansi iwoŵene, ndipo chikupanga nthimbanizgo kufuma mwa iwo. Chifukwa, para—ng'ombe nja hayiburidi, panji chakurya chirichose ntcha hayiburidi, chakurya chira chikupanga maselo gha ndopa, ndipo maselo gha ndopa ndi umoyo winu. Mukuwona icho iyi yachita? Ndipo ntheura, mu nyama, iwo wākulasamo ma jekiseni agha mu nyama, ndipo sono ichi chasimikizgika kuti majekiseni agha ghali na chakuchita pa mtundu wa wānthu. Vyasayansi!

⁹⁹ Iwo wākafayira minda na DDT uyu, ine nk'hawona dazi linyake, ndipo sono ise tiri na wānthu eyiti handiredi ŵarwari mu chigaŵa ichi chifukwa cha kurya masumbi. Kasi imwe mukukumbukira virimika vyakumanyuma para ine pakudankha, para ise tikaŵa na nyumba yichoko kuno, ndipo ine nk'hachimanga, ndipo nkhati, “Kuzamuchitika mu mazuŵa ghaumaliro, mungakhalanga mu madambo yayi ndipo mungaryanga masumbi yayi.” Ine niri nacho ichi pa buku lane. Ine nk'haghanaghana kuti pakaŵa chinthu chinyake za icho, ndipo ine nkharuta ndipo nk'hafufuza ichi. “Kurya masumbi

yayi.” Apo kukaŵa kale mu 1933. Masumbi ghali na chinyake mwa igho sono, ndipo ine nkhuwona uko sayansi yikuti kuti mwanarumi wa virimika kujumpha fifite vyakubabika wangaryanga yayi sumbi, chifukwa ndi chinthu chinonono chomene pa mtima icho chingamanya kuryeka. Matenda!

¹⁰⁰ Mkaka, kale chakurya chithu chikaŵa na vyose mu ichi. Madokotala ghamuphalireninge imwe, “Khalani kutali na ichi.” Uwu ukupangiska kujarika kwa mphuwu za m’viwangwa na chinyake chirichose. Ndi munthu mweneyura uyo wakatemwanga kumwa uwu ndipo wakakhala umoyo kukwana virimika ndipo wakumanya yayi kujarika kwa mphuwu za m’viwangwa, kweni kusazgikananga kwa maselo na vinyake nthaura kuli kunanga thupi la munthu kufikira kuti ili ndi chinyake yayi kweni mulu wa chivundi, thupi—thupi la urwari. Ntchivichi chachita ichi? Sayansi!

¹⁰¹ Wonani! Iyi yikapangiska nkhangono pakatikati pa—mwanarumi na mwanakazi kuti zifoke, kufoka kwa kuthupi kwa munthu, kwizira mu nkhangono, ndipo kwandana kwa ŵana ŵakupendera kuli chamudera mu sate pa handiredi. Matenda ghaulumari pakubabika ghakwandana chomene. Ndipo kufoka uku kwakuchita hayiburidi vyakurya ivyo ise tikurya kuti tikhale ŵamoyo, kukufoikeska thupi, cheneicho chikupangiska kansa, masuzgo gha m’mutu, na mitundu yose ya matenda yiri pa thupi la munthu chifukwa cha kufoka kwake. Waasayansi, kujinanga iwoŵene, kufumangako ku ndondomeko ya Chiuta.

Iyo wakati, “Rekani mbewu yiriyose yipambike kwakuyana na mtundu wake.” Um-hum.

¹⁰² Mukuwona apo ise tiri? Ine ningamanya kurutirira na kurutirira; nyengo yithu yikumara. Kweni, wonani, kasi ntchichi icho chikuchita ichi? Sayansi yiza na nyifwa, urwari, na kuparanyika.

¹⁰³ Ndipo ine nkhuwona dazi linyake, ine nkhuwonyanga kwa mubwezi wane muweme, Dokotala Vayle wakhala apa, kuti kuli nkhani yakuti ŵanthu ŵakufwa na penicilin. Chomenechomene ndi penicillin yayi, ndi ukazuzi uwo iwo ŵakuzomerezga kuti unjire mu uyu para iwo ŵakupanga penicillin. Iyi ndi nthowa yakupangira ndalama, chilakolako chakuŵa na ndalama zinandi. Madokotala ghakuperekanga uwu nyengo yinyake awo ntha nanga ŵakumanya ivyo viri mu aspirin, ndipo dada wawo wakuŵatuma iwo kuti ŵakatore—kaswiri mu chinthu chinyake, ndipo wakumanya nanga ndiumo wangachizgira kuŵinya munthumbo kwa mwana. Kweni kasi ise tiri na vichi? Chilakolako cha ndalama, chikoka chinyake, panji chinthu chinyake chichoko. Iwo pafupifupi ŵaliye dokotala wakachitiro kakale uyo wakachitanga kwiza kufupi na kukuyowoyeska na kukupembuzga iwe na kuchita chirichose. Iwo ŵakuruwako

nkhanira kuti kuli Chiuta, chifukwa iwo wakarondezga nthowa zawo. Kuti waruwe kuti kuli Chiuta, iwo kwathunthu wakamutaya kutali Iyo. Apo ise tiri.

¹⁰⁴ Icho ndicho ise tachita kwizira mu kuchitanga hayiburidi. Imwe wonani, thupi...Icho chikupanga mbewu yathanzi, nyongolosi yingafika yayi ku iyi. Ndi mbewu izi zakupandika mu shedi, mbewu izi za hayiburidi izo imwe mukwenera kuti muzithirenge mankhwala nyengo zose. Ndipo wanandi wa imwe muli kuwazga uthenga wane pa *Chisopo Cha Hayiburidi*, kuchithiranga mankhwala na kuchinyengereranga na—na vinyake nthoura. Wonani, kweni mbewu yeneko yakukhora ntha yikwenera kuti muyithirenge mankhwala, iyi nja pa chiyambi.

¹⁰⁵ Ntchivichi chikupangiska utenda kuti ufike ku thupi la munthu? Kasi thupi...Umo ine naphalirikira na mubwezi muweme wa ine, uyo ine ningakhumba yayi kuchema zina lake sono nthena, kweni iyo ndi mubwezi muweme chomene, wakaniwazgira ine mwasonosono kufuma mu buku la wachipatala, buku mu ofesi yake umo iyo wakusunga mabuku ghose ghaweme agha na nkhanu zasonosono chomene pa mankhwala. Ndi kufoka. Imwe muwone munthu munyake uyo nadi ndi...Imwe mukuti thupi linu lafoka, imwe mukukoreka na chikhoso nkhanira mwaluwiro. Kasi ichi ntchichi? Ndi kufoka kwa thupi linu uko kukupanga mankhanana kufuma mu mphuno zinu. Ndipo, mu icho, majeremusi ghara gha chikhoso ghakusanga chikhazi ighoghene ndipo imwe mukurwara chikhoso. Kweni usange thupi lira likawa lankhongono, ili mbwenu litayenge kutali jeremusi lira la chikhoso, ili lingalikhwaska yayi ili.

¹⁰⁶ Ntheura, imwe wonani, para Chiuta wakati wapanga munthu wakudankha, iyo wakaŵa wakuvikilirika ku matenda. Mukuwona? Kweni kuwura kugomezga na sayansi, sayansi na masambiro vikaŵa chinthu chakudankha ivyo vikamutorera munthu kutali na Chiuta, ndipo vichali kumutoranga iyo.

¹⁰⁷ Laŵiskani waka ndudu na kumwa, na magure ghakujiwuranga malaya agha na vinyake nthoura, ivyo vyapangiska kuwa kwa muwiro uwu. Ine nkhusachizga kuti imwe nyengo zose mukuzizwa...Ine niyowoyenge makani apa. Ine nangukhumba yayi kuchita ichi, kweni ine nkhusomezga ine nichitenge.

¹⁰⁸ Wonani, iwo wakuzizwa nyengo zinyake, iwo nyengo zose wakuniphalira ine, “M’bale Branham, kasi—kasi ntchichi chikukupangiska iwe nyengo zose kuzuzuranga vinthu ngati ivyo? Iwe ntha ukupulikapo ichi...Tiyowoye kuti imwe mukuruta ku tchalitchi la munthu, chifukwa, ine ningamanya kutora wachibale wane wanakazi ndipo iwo wakutondeka kukhala mwakumasuka uko iwe ukupharazga. Iwe nyengo zose ukuwachenya iwo, enya, chifukwa cha sisi lawo lifupi, na za

kuvwaranga malaya gha wānarumi, na vinthu vyose ivi ngati nthaura. Ukuti, ntchifukwa uli imwe mukuchita ichi?" Sono ine—ine—ine ndine. . .

¹⁰⁹ Uwu panyake ungaŵa Uthenga wane waumaliro mpaka nyengo yinyakhe ya chihanya, imwe mukumanya, kweni ine nkikhumba kuti nimuphalireni imwe. Ichi chiri apa. Ndi Mzimu wa kusanda mtima ku mazuŵa agha ghaumaliro, uwo ukumanya kuti icho ndi chinthu chakutembeka panthazi pa Chiuta. Ine nkikhayika waka usange mupharazgi wali na kusanda kulikose kwa mazuŵa ghaumaliro? Chiuta mweneyura uyo wakuyowoya pa gome apa kaŵiro ka imwe na icho imwe mwachita, na—na icho imwe muti muwenge, na—na icho masuzgo agho imwe muli nagho, Mzimu weneula mkati mwinu ukulaŵiska kuwaro ndipo ukumanya kusanda vimanyikwiro vya nyengo, ndipo Uwu ungareka yayi kuchenjezga. Ndi Mzimu wa kusanda, chifukwa Mzimu Mutuŵa Iwowene ukuyowoya kuti chinthu icho ndi kwananga, ndipo waliyose uyo wakutorako gawo la ichi wazamkupananyika. Ndipo nthaura kasi ine ningarunjiskika uli mu maso gha Chiuta, na kuwonanga ŵalongosi ŵane na ŵabale mu kaŵiro ka mtundu ula, usange ine nkikhuchenjezga yayi kususka ichi? Nangauli iwo ŵakunikwiŵira ine, ine ndipouli nkhuŵenera kuti nichenjezge kususka ichi. Uku ndi kusanda. Nyengo zinyake iwo ŵakususkana mu Mazgu na vinyake nthaura, ndipo uku ndi kusoweŵa kusanda. Chenyani ichi pakugwiriska ntchito Mazgu. Mukuwona? Wonani, ise—ise tikumanya uwo ndi unenesko. Enya, ichi ndi, ichi ndi kumanya kuti uwu ndi unenesko. Uku ndi kusanda kwa mazuŵa ghaumaliro.

¹¹⁰ Sono ise tikuwona za sayansi, ine—ine nkikhumba yayi kurutirira kulikose pa icho, nyengo yane yikumara waka mwaluŵiro chomene. Sono tiyeni tilaŵiske kachiŵiri pa masambiro ndipo tiwone icho igho ghachita. Mukuwona? Sono ise tiri na mipingo yiŵiri iyo njikuru.

¹¹¹ Sono, ise tikumanya kuti chikaŵa chakuti, kuti chikaŵa chifukwa chakuti, kughanaghana kwa umunthu uko kukayambiska chakuchitika cha kwananga kuchitikanga pakudankha. Uku kukaŵa kughanaghananga vichi? Kughanaghananga kwimikana na Mazgu gha Chiuta. Para Chiuta wakati wamuphalira Adam na Eva, "Dazi ilo imwe muzamkurya, dazi lenelira imwe muzamkufwa," icho chikakhazikiska, ndicho chekha chikaŵako ku ichi. Ndipo Iyo wakaŵavikirira iwo ku murwani, kuseri kwa Mazgu Ghake. Kweni para Eva, kutegherezganga ku kughanaghana kwa Satana, wonani, ukhaliro, kapulikiskiro, masambiro, kutukukanga, wonani, iyo wakaruta kuwaro kula ndipo wakapulikira ku kughanaghana kwa Satana, ndipo wakachita chinthu icho Chiuta wakati "kuchita yayi." Ndipo usange kughanaghana kumoza, kupulikira ku kughanaghana kumoza

kwimikana na Mazgu kukapangiska chitimbaheti chose ichi, kulingalira kumoza kwimikana na Mazgu kamozaso ntha kumutoreninge imwe ku malo gheneghara, chifukwa umo ichi chiwiringe chazeru yayi kwa Chiuta kuti wamuwezgereske munthu pa lufura lenelira Iyo wakamulengera iyo. Mukuwona? Mukuwona? Imwe mukwenera kuti mufike ku Ndopa zakuthiskika za Khristu. Bungwe linu ligwiringe ntchito yayi, ndipo kughanaghana kwinu kugwiringe ntchito yayi. Ndi Ndopa na kubabika, ndipo Izi zikupanga mwa imwe chilengiwa chiphya, Khristu, ndipo mwakurongozgeka na Khristu imwe mukukhala umoyo, chifukwa Mankhwala agho imwe mukupokera ghakuwoneska kuti Ighe ghakukoma kwananga na kuwura kugomezga, kwimikana na chirichose kupaturako Mazgu gha Chiuta.

¹¹² Masambiro ghakutipasa ise...kula...Ise tiri na mipingo yiŵiri tilaŵiskengepo mlenji uwu. Umoza wa iyi ndi Mpingo wa Pentekosite uwo ukayambika pa Pentekosite na Mzimu Mutuŵa; wachiŵiri ndi mpingo wa Roma Katolika uwo ukayambikira mu Nicaea, Rome. Umoza wa iyi ngwakubabika mwauzimu; umoza unyake ndi membara wa zeru za m'mutu. Kufumira ku mpingo ula mukufuma ŵa Protestant wose, mabungwe ghose ghakayambika. Lira likaŵa bungwe lakudankha. Mabungwe ghose gakayambira ku umoza ula ndipo mphaubale ku limoza lira, Chivumbuzi 17 wakuyowoya nthaura, "Iyo wakaŵa hure ndipo iyo wakaŵa nyinawo wa ŵazaghali." Uwo mbunenesko. Ntheura kulije...Poto wangachema yayi ketulo kuti ngwakunata, wonani, chifukwa uwu ndi—uwu mbunenesko, ichi ntchimoza waka. Uwu wapanga bungwe, uwu waruta, uwu uli mu Rome. Ine nkhpwerera yayi kasi uwu ndi vichi, uwu waruta! Baibolo, ise tamalizga waka miwiro yira ya mpingo, kusimikizgira icho. Umoza ngwakukhazikika pa kusanda kwauzimu; umoza unyake ngwakukhazikika pa masambiro na kapulikiskiro ka zeru za m'mutu.

¹¹³ Sono, icho chikutiwezgeraso ise nkhanira mu munda wa Eden, nkhanira kuwereraso ku malo gheneghara. Mwanakazi (mpingo) ndi mweneuyo wakategherezga, nthu Adam, mwanakazi! Sono iwo ŵangakhumba kuŵa mpingo mama, rutirirani! Uwu mbunenesko ndendende. Kulije chirichose kuwaro kwa nyengo. Iwo ŵakuzomerezga kwananga kwawo ŵekha, wonani. Wonani, ŵakuwerera nkhanira ku chinthu chenechira, kureka kugomezganga Mazgu gha Chiuta! Pa Nicaea, Rome, para fumbo likati lafumbika za ubapatizo wa maji, za vinthu vinyake ngati ivyo, na za ubapatizo wa Mzimu Mutuŵa, a—mabishopu ghose pamoza ghakapanga icho chikachemeka mpingo wa Roma Katolika, uwo ukaŵa "waufumu" wa Chiroma, ndimo ukachemekera. Namalizga waka kutoranga mudauko mayiro, na kutegherezga ku uwu, kulaŵiskaposo ichi kamozaso. Ndipo ichi uwu ukayenera kuŵa

wa Rome pera, mu Rome mukaŵa mpingo waufumu. Yinyake yikaŵa waka mipingo yichokoyichoko iyo yiri pasi pa urongozi umoza, yikachemeka waka Katolika.

¹¹⁴ Mpingo withu nawoso ndi wa katolika, Mpingo wa charu chose, cheneicho ndi—chigomezgo cha charu chose cha ŵakugomezga wose. Umoza wa iyi ngwakubabika na Mzimu wa Chiuta ndipo uli na Mzimu Mutuŵa mu Uwu, ndipo uwu ukusimikizgira kwizira mu Umoyo wake, Chisambizgo, na kachitiro, kuti Mzimu Mutuŵa wali mwenemula, chifukwa Uwu ndi Musanguruski uyo Khristu—Khristu wakalayizga, kutewetanga mu mpingo Wake, kuchitanga chinthu chenechira Iyo wakachita pa chiyambi. Umo ndimo Mazgu gha Khristu ghakagwirira ntchito mu mtendeko, umo ndimo Agha ghakuchitira muhanyauno, ghakuwoneska chinthu chenechira.

¹¹⁵ Umoza unyake ndi wa kapulikiskiro ka zeru za m'mutu ka bungwe lakupangika na gulu la ŵanthu, uwo uli na “kaŵiro kauchiuta,” umo muprofeti wakatiphalirira ise, “ndipo ukukana Unenesko uwu wa Nkhongono.” Sono, icho chiri waka pakweru umo ine nkhumanyira umo ine ningarongosolera ichi.

¹¹⁶ Sono, pali mpingo yiŵiri. Umoza wa iyi ukababikira pa Nicaea; ndipo umoza unyake ukababikira pa Pentekosite. Ndipo—ndipo umoza nyengo zose uli kuŵa wakulimbana na unyake. Ise tamalizga miwiro ya mpingo kuti tisimikizgire ichi, umoza ukulimbana na unyake. Umoza wa iyi nguweme, wakuchindikika, mpingo wazeru za m'mutu na ŵakusambira chomene na ŵanyake nthaura; unyake ukumanyikwa ngati “gulu la ŵatuŵa ŵakukunkhuruka.” Uwu ukaŵako pa chiyambi, “ŵakuphweka, ŵalovi ŵaburutu,” ndipo ichi ndi chinthu chenechira muhanyauno, uchali kumanyikwira mu mtundu weneula. Umoza wa iyi ndi wa vyasayansi; umoza unyake ndi wauzimu. Umoza ngwa ndondomeko ya sayansi; umoza unyake ngwa kusanda kwauzimu kwa Mazgu. Umoza uli kupangika mwa sayansi, icho magulu gha ŵanthu ŵakuyowoya, bishopu wazeru za m'mutu. Umoza unyake mwakufikako ngwakubabika na Mzimu wa Chiuta, ndipo ukukhalira umoyo Mzimu wa Chiuta, ndipo uwu ukuchita ndipo ukupanga Mazgu agho Chiuta wakalayizga. Chikuwoneska munkhwala uwo imwe mukumwa. Kasi imwe muli na munkhwala wa masambiro? Kasi imwe muli na Mankhwala Mzimu Mtuŵa? Mukuwona? Viri makora.

¹¹⁷ O, uryarya uwo wa Satana! Umo iyo wangajambulira chithuzithuzi chira, mwa zeru za m'mutu wangamanya kupanga munthu uyo nthawi wali kubabika na Mzimu wa Chiuta mbwenu wazingilirenge waka na kuzingiliranga! Ndipo kulije nthowa, mwa zeru za m'mutu, kuti muŵatonde iwo na ichi. Kulije nthowa.

¹¹⁸ Ichi ndi kusanda mwa chipulikano, wonani, kusanda. Ise tikuchiwona icho Mazgu ghakuyowoya, ise tikugomezga Ichi.

¹¹⁹ “Ntheura, M’bale Branham, iwo wakuyowoya kuti iwo wali nako kusanda.” Ntheura rekani Mzimu Mutuwa wachite ndendende icho Iyo wakalayizga kuti wachitenge, ntheura ise tigomezgenge ichi. Mukuwona? Apo pali ukaboni wa Ichi.

¹²⁰ Kasi Mazgu ghakachita vichi para Igho ghakati ghamuchontha munthu? “Vimanyikwiro ivi viwarondezgenge iwo weneawo wakugomezga,” Iyo wakayowoya. Usange Mazgu ghakafika ku icho, ntheura icho chiri makora. Mukuwona? Ntheura iwo wakutiziskira ise. . .

¹²¹ Ichi chikutitorera ise sono, mu kujara, pa maminiti ghachoko ghakwiza, ntheura ichi chikutitora ise kufuma kwa Abel na Kayini, ku cheruzgo cha nyengo ya Nowa, kufumira ku kwamba kwa mazuwa gha Nowa. Sono, pambere ise tindawe na mzere wa pemphero, tegherezgani mwatcheru apo ine nkhujumpa mu Malemba ghanyake umu mu ghachoko—makani ghachoko.

¹²² Ise tikusanga kuti para charu chikati chatora kapulikiskiro kake ka zeru za m’mutu ka Mazgu, wanarumi wara wakazgoka wanthu wakuzirwa, wanarumi wakumanyikwa. Baibolo likuyowoya ntheura, Genesis 6:4. Wanarumi wakumanyikwa kwendezgananga na wanakazi wakutowa chomene na vinthu, ngati ndiumo ise tikaŵira nacho charu chose. Tamalizga waka ichi pa *Kwakuthwanima Kwa Kuŵara Kuswesi*, ise tikayowoya usiku unyake umo wanakazi wakaŵira wakutowa mu mazuwa ghaumaliro, umo wanarumi, wanarumi wakumanyikwa, ngati chasoni mu England na United States. Ndipo ichi chizamkumanyikwa ndithu limoza la mazuwa agha. Wonani, imwe mukumanya waka yayi icho wasungwana mahure agha na chinyake chirichose vikung’anamura vichi. Mukuwona? Kasi imwe mukumanya kuti kuli mahure ghakuperekera moŵa mu bara ghatatu-kwa-yumoza umo kuliri sukulu yimoza yapachanya panji msungwana waku koleji? Mahure ghakuperekera moŵa mu bara ghatatu-ku-yumoza kuruska msungwana wa ku sukulu yapachanya panji wa ku koleji. Kasi imwe mukumanya, nambala yinyake pa handiredi, ine ningazunura yayi iyi sono chifukwa iyi nthā yiri panthazi pane, ine nangulemba yayi iyi, kweni pafupifupi yumoza pa watatu wa wana pa sukulu yapachanya charu chose wali kusimikizgika kuŵa muzaghalu panji wakayenera kuti warute ku nyumba kuti wakaŵe wamama? Kasi imwe mukumanya kuti kumwanga penicillin kumazga matenda ghakupasirana pa kugonana kuli kunjizga chivundi pakati pa wanthu, cheneicho, chinthu chira chiri kufwa yayi? Kweni ndipouli, wonani, Chiuta wakayowoya kuti ichi chizamufika ku muwiro wachinayi. Ichi chikupangiska Matenda ghaulumari na chinyake chirichose, ndipo wana. . . O, umo kwananga, uryarya umo ichi chiliri! Umo wanthu wara, wapharazgi wayimilirenge ndipo nthā wapharazgenge

kususkanga wakujivuranga pa msewu, ndipo kuwazomerezga iwo kwimba mu kwayara, na chinyake chirichose ngati nthaura, ndipo wonani kuti icho ndi chinthu chenechira icho chikatuma charu chithu ku gehena, chikatuma mtundu withu ku gehena. Uwo mbunenesko. Nthaura sono ise tikusanga kuti para Chiuta wakati wavuka nacho ichi, umo ine nkbugomezgera kuti Iyo wachita muhanyauno. . .

¹²³ Sono ine nkhwiza ku makani ghane. Ine niri nthowa yachilendo ya kuperekanga. . . Ine nkhutemwa kuwunganiska vinthu vinthu vinandi ndipo pamanyuma kufika ku makani ghane. Sono, ise tikusanga kuti mu mazuwa gha Nowa, para Chiuta wakati wayeruzgenge charu, para ichi chafika ngati ndiumo ichi chiliri sono, chifukwa Yesu wakati ichi chikawako, kasi Iyo wakapwerera? Kasi Iyo wakapwerera? Iyo, nadi Iyo wakapwerera. Iyo wakapwererera vichi? Sono, para Iyo wakati wamanya kale kuti cheruzgo chikizanga, ndipo wakayowoya cheruzgo, Iyo wakawapwererera iwo awo wakapwerera. Ndipo icho ndi chimozimozi umo kuliri muhanyauno. Iyo wakawapwererera iwo weneawo wakawa wakunozgeka kuti wapwererere. Ndipo ise tikusanga kuti Iyo wakawatumira muprofeti kuti wawarongozge iwo, kuti warongozgere wanthu Wake wakusoreka ku nthowa yake yakuperekeka ya kuphokwera kwawo. Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira. Mukuwona? Ise tikusanga kuti Chiuta wakawapwererera wanthu Wake. [Pa tepi palije kalikose—Munozgi]

¹²⁴ Ise tiri ku umaliro, ndipo ise tikuwona kuti ise tiri ku umaliro! Kulije nthowa yakuti tirute munthazi kufumira pa chivundi chira. Kasi ise tingazenga uli msumba pa vyoto vya Sodom na Gomora? Kasi ise tingachita uli ichi? Pali mwawi umoza pera wakhalako, ndipo uko ndi kwiza kwa Fumu Yesu; o, mwe, kutozgeka kwizira mu nyengo ya Kusauskika, kuwezgereska chiwera cha charu, ku wanthu awo wali waka pa maso gha Chiuta ndipo wakukhalira umoyo Mazgu Ghake.

¹²⁵ Wonani, Iyo wakawapwererera iwo awo wakapwerera kuti waphokwe mu mazuwa gha Nowa, ndipo Iyo wakawatumira muprofeti. Ndipo muprofeti uyu wakawarongozgera iwo ku nthowa yakuperekeka na Chiuta. Sono, iyo ndi nthowa ya Chiuta ya kachitiro ka vinthu. Mukuwona? Chiuta wakayowoya kwa Nowa, uyo wakawa Mazgu (ntha ghakawa Mazgu ghakulembeka nyengo yira), ndipo wakamuphalira Nowa kuti wapange ngarawa yakuti waponoskera wanthu, ndipo kuti wawachenjeze wanthu wose kuti Iyo wakawa na “nthowa yimoza ya chiponosko.” Ndipo munthu uyu wakawa muprofeti wakukhozgeka uyo wakawasimikizgira iwo nthowa yakuphokwera. Wonani, wakujikhizga na wakugomezgeka wakamupulika mwanarumi uyu ndipo wakamugomezga iyo, ndipo iwo wakaphokwa. Iwo wakaphokwa vichi? Nyifwa ya

charu cha kwananga icho chikaparanyikanga mu nyengo yira, iwo wakaphokwa ku nthowa ya nyifwa iyo yikaŵa pa charu chose chapasi. Chiuta wakapwererera chomene! (O Chiuta, vwirani kuti ichi chinjire mwakuzama sono, pambere mzere wa pemphero undachitike.) Chiuta wakapwererera!

¹²⁶ Iyo wakulaŵiska pa charu sono muhanyauno, ndipo Iyo wali kuchema ndipo Iyo wali kuchema, ndipo iwo wazererzga ndipo wakana. Ukaŵapo mwaŵi wa kurapa pa chiyambi. Para Chiuta wakamuphalira Yesaya kuti warute ndipo wakaŵike... wakamuphalira Hezekiya kuti iyo wafwenge, Hezekiya wakarapa ndipo pakaŵa lusungu. Para Chiuta wakamuphalira Yona kuti warute ku Nineve ndipo wakachenjezge, chifukwa mu mazuŵa fote Iyo wati waparanyenge msumba, iwo wakalirira lusungu ndipo pakaŵa kurapa. Kweni para iwo wakana ichi, kulije icho chakhalako kweni cheruzgo! Ndipo charu chamukana Khristu. Iwo watondeka kupulikira ku ntchemo, nthaura kulije icho chakhalako kweni ise tarazga ku cheruzgo.

¹²⁷ Sono, kasi Chiuta wakupwererera iwo wenaawo warapa? Kasi Iyo wali kuŵapangira nthowa iwo? Sono ise tiwonenge icho Iyo wakachita mu nyengo zakale.

¹²⁸ M'nyengo ya Nowa, Iyo wakapwererera! Iyo wakatuma muprofeti, ndipo Iyo—Iyo wakiza na nthowa ndipo Iyo wakaŵawoneska iwo nthowa, ndipo Iyo wakaŵapangira nthowa ya kuphokwera ndipo iwo wakaphokwa ku cheruzgo. Iyo wakaŵapwerereraso iwo. Ise tikusanga kuti Iyo wakuŵatorera iwo ku malo uko Iyo, mu mazuŵa ghaumaliro, kufika uko (kwa wose) pambere cheruzgo chikuru chindafike, Iyo wakaŵapwererera chomene iwo kufikira kuti Iyo wakaŵanozgera nthowa yakuti iwo wakamanya kunjiramo ndipo ŵawenge ŵanangwa ku maweruzgo ghose agho ghakizanga.

¹²⁹ Sono, Iyo wakachita icho ku—Wakusoreka. Sono, ise tikumanya icho. Iyo wakachita icho ku Wakusoreka, ku Wakusoreka pera, sono! Iwo wakaŵa weneawo wakazomera nyongolosi iyi ya Umoyo. Iwo wakaŵa weneawo wakasankhikirathu kuzakachiwona ichi. Iwo wakaŵa weneawo. Ise tose, usange ise tikugomezga Baibolo, ise tikwenera kuti tigomezge mu kusankhikirathu. Mukuwona? Uwo mbunenesko. Chiuta wakukhumba yayi kuti munthu munyake wasuzgike, kweni Iyo wakamanya uyo wazamkupokerera Ichi na uyo wazamuchipokerera yayi.

¹³⁰ Iyo wakapwerereraso ŵanthu Wake wakusoreka mu mazuŵa gha kuparanyika kwa Egupto. Iwo wakaŵa kusika kula mu Egupto ndipo wakazgoka ŵazga. Mazuŵa gha Moses, Iyo wakaŵapwererera ŵanthu. Iyo wakaŵatumira vichi iwo? Muprofeti, kamozaſo. Ndi unenesko uwo? Ndipo Iyo wakapatulanya ŵanthu Wake ku charu chambura kugomezga,

kufuma ku cheruzgo icho chikizanga cha nyengo yira. Kasi Iyo wakachita ichi? Iyo wapakwererera para Egupto wakati wawunjika zakwananga zawo zikalundana chonene kufikira kuti Chiuta wakenera kuti watume cheruzgo, chifukwa Iyo wakaŵa kuti wamuphalira kale Abraham, “Ndipo ine nichitenge nacho charu chira.” Ntheura m’malo mwakupungulira ukali Wake pa iwo wose, Iyo wakatuma kuŵapwererera Kwake kwa iwo. Iyo wakatuma Musangurusi Wake kwa iwo. Iyo wakatuma Mazgu Ghake kwa iwo. Ndipo Iyo nyengo zose wakutuma Mazgu Ghake kwizira mwa muprofeti Wake, umo Iyo wakachitira mu nyengo ya Nowa. Iyo wakachita chinthu chenechira mu mazuŵa gha Nowa. Mu mazuŵa gha Eli-... gha Moses, ise tikusanga kuti Iyo wakachita chinthu chenechira. Iyo wakaŵatumira muprofeti Wake, ndipo iwo ŵakajipatulanya iwoŵene ku kuwura kugomezga. Sono, uwo ndi mtundu uwo ukafuma. Ula ndi mtundu uwo ukagomezga Ichi. Iwo ŵakamugomezga Moses, kuti iyo wakaŵa...Mu maso gha Faro, iyo wakaŵa wakunyanyira, iyo wakaŵa wamayere, iyo wakaŵa mupusikizgi, iyo wakaŵa chinthu chinyake chiheni. Kweni ku ŵanthu awo ŵakaŵa ŵakasoreka, awo ŵakafuma kwakulingana na Mazgu gha Chiuta (“Ine nizamkuŵafumiska iwo”), iyo wakaŵa muprofeti kwa iwo. Iyo wakaŵa nthowa yakuperekeka na Chiuta. Ndipo iyo kweniso...Wonani, iwo ŵakamugomezga iyo ndipo ŵakaphokwa ku cheruzgo cha nyengo yira. Iwo ŵakamugomezga Moses.

¹³¹ Ndipo Iyo wakati Iyo wakaŵapwerereraso iwo kuti waŵafumiskire kuwaro, ndipo Iyo wakaŵapwererera iwo mu ulendo para iwo ŵakati ŵafuma. Amen. Umo chira chikaŵira ku thupi, ichi chiri mu chigaŵa chauzimu. Iyo wapakwererera! Chifukwa? Iyo wapakereka chirichose iwo ŵakasowwanga para iwo ŵakaŵa mu ulendo. Wakachita Iyo? Iyo wakaŵachizga iwo para iwo ŵakaŵa ŵarwari. Iyo wapakereka machirisko, Iyo wapakereka nthowa ku urwari wawo. Iyo wapakereka—njoka ya mkuŵa, kuti iwo ŵakamanya kulaŵiska pa njoka yira ya mkuŵa, chakwimira cha kwananga, ndipo ŵakachizgika. Iyo wakaŵaryeska iwo para iwo ŵakaŵa mu nthowa, uko kukaŵavye chingwa Iyo wakarokweska chingwa kufuma Kuchanya. Iyo wakaŵaryeska iwo. Ntha icho pera, kweni Iyo wakaŵavwarika iwo, kuwoneskanga kuti Iyo wakuŵapwererera iwo ŵeneawo wakupwererera.

¹³² Usange iwo mbakunozgeka kuzomerezga kwananga na kurapa na kugomezga na kuzomera, Chiuta wakupwererera! Kweni imwe chakudankha mukwenera kuti mupwererere, imwe mukwenera kuti muzomere icho Iyo wakamutumirani imwe. Iyo wakaŵapwererera chomene iwo mwakuti iwo ŵaŵe na chisimikizgo chakuti ntha paŵenge kunangiskika, Iyo wakamukhozgera muprofeti Wake na chimanyikwiro cha Laŵi la Moto, kuti ŵanthu ŵawone kuti ntha wakaŵa waka

munthu uyu kwendendekanga kudera uku, kuti wakaŵa Chiuta nkhanira pachanya pa iyo, Iyo wakaŵa Mweneuyo wakarongozganga nthowa. Chiuta wakuŵapwererera ŵanthu awo ŵakupwererera. Chiuta wakuŵapwererera iwo awo ŵakumupwererera Iyo. Ntheura Iyo wakamukhozgera munthu uyu ndipo wakasimikizgira kuti iyo wakaŵa wantchito wa Chiuta, pakuchita kuŵatumira Laŵi la Moto kuti liŵarongozgere iwo ku charu chenechira. Ndipo iwo ŵakamanya malinga chimanyikwiro ichi cha Moto, Mtambo wa Bingu na Moto vikaŵarondezganga iwo... Iyo wakati Iyo “ntha wakafumiskapo Laŵi la Moto na Bingu.” Iyo wakaŵa na iwo pa virimika na virimika mu mapopa, virimika fote. Ndi unenesko uwo? Laŵi lira la Moto likaŵarongozga iwo! Ise tiri mu chirimika chithu cha sate-firii, kutalikiska na virimika seveni ichi chikhilirirenge chimozimozi. Viri makora, Laŵi la Moto likaŵarongozga iwo. Iyo wakuŵapwererera iwo. Ndipo Iyo wakuŵapwererera chomene iwo kufikira kuti iyo wakaŵazomerezga waka iwo kumanya kuti—kuti ntha chikaŵa chinthu chinyake cha sayansi, ichi ntha chikaŵa kunangiska kunyake, kweni Iyo wakakhozgera Uthenga, wakasimikizgira Ichi.

¹³³ Iyo wakupwererera chomene nanga ndi mwanakazi uyo wakaŵa wakuwaro, ntha wa mu Israel. Iyo ntha wakaŵa mu gulu, kweni iyo wakaŵa wakuwaro, Prezibetere, Methodist, panji chinyake, iyo wakaŵa kulwandi linyake. Kweni para iyo wakati wapulika! Zina lake wakaŵa Rahab, iyo wakakhalanga umoyo... iyo wakaŵa muzaghali. Kweni para iyo wakati wapulika umo Chiuta wakaŵira mu Laŵi la Moto ndipo wakaŵarongozganga iwo, iyo wakati zomerezgani... wakaromba kwa Chiuta, ndipo iyo wakawoneska lusungu ku ŵazondi awo ŵakiza kuti ŵazakachiwone charu. Ndipo pakuti iyo wakupwererera iwo na ŵanthu ŵakwake, Chiuta wakamupwererera iyo. Chomene kufikira kuti muzaghali uyu mweneuyo wakamanya kupereka umoyo wake kwa Khristu, kujipereka ku Mlimo, chifukwa iyo wakawona chimanyikwiro cha Chiuta Wauzimu, ndipo iyo wakatunikira ŵachiuta ŵake nkhanira mu bungwe lake yekha. Kweni para iyo wakati wawona chimanyikwiro chikuru ichi Chauzimu, iyo wakachemerezga ndipo wakaromba lusungu, ndipo wakarombera lusungu pa banja lake, ndipo Chiuta wakamupwererera chomene iyo mwakuti msumba wose ukajikama pasi, yumoza pachanya pa munyake, kweni pakaŵavye libwe limoza likafumapo pa nyumba yake. Iyo wakupwererera! Nangauli iyo wakaŵa wakuwaro, iyo ntha wakaŵa mu gulu pa nyengo yira, kweni Iyo wakupwererera. Iyo nyengo zose wakupwererera.

Iyo wakamupwererera Eliya para iyo, ndipo iyo yekha, wakamupwererera Chiuta.

¹³⁴ Aleluya! Uko ndiko ichi chikurazga. “Ponyani masuzgo

ghinu pa Iyo, pakuti Iyo wakumupwerererani imwe.” Petros, kuyowoyanga ku walara wakusoreka, walara na iwo mu mpingo, iyo wakati, “Wíkani masuzgo ghinu pa Iyo, chifukwa Iyo wakumupwerererani imwe. Wika chirichose kula, chifukwa imwe ndimwe wakuphotoka panthazi pa Chiuta. Imwe—imwe mukwenda ngati wantchito wa Chiuta.”

¹³⁵ Chiuta wakamupwererera Eliya chifukwa Eliya wakapwererera Chiuta. Wapharazgi wanyake wose wakataya mboniwoni ya nyengo yira, wakataya khumbo la Chiuta na chitemwa cha Mazgu Ghake, ndipo chose ichi chikazgoka chamakono. Kweni palije kanthu kwali Jezebel wakaŵapanga ŵamakono uli, dona wakuchindikika wa charu, palije kanthu kwali wapharazgi wanyake wara wakaŵazomerezga ŵanakazi wara kupanga na kuchita. Eliya wakachenjezga kususka ichi, mu Zina la Yehova. Iyo wakapwererera icho Chiuta wakayowoya, ndipo Chiuta wakapwererera icho Eliya wakayowoya nyengo yira, chifukwa iyo wakayowoya Mazgu gha Yehova. Chiuta wakupwererera para imwe mukupwererera, kweni imwe mukwenera kuti muyambe kupwererera. Enya.

¹³⁶ Wonani, Iyo wakapwererera para Iyo wakamuchema Eliya, kwizira mwa Mazgu Ghake, kuti wafumepo pakati pa mabungwe. Kukawoneka ngati kuti iyo wasuzgikirenge ku nyifwa, chifukwa kuwengeve chakhumi na zithero kwizanga kwa iyo. Kweni Iyo wakamupwererera chomene Eliya, Iyo nthawakazomerezga kuti iyo wafwe nanjara mu nyengo yira apo iyo wakupulikiranga Mazgu gha Chiuta. Iyo wakalangura wachaholi kuti ŵamuryeske iyo. Iyo wakamupwererera Eliya chifukwa Eliya wakamupwererera Iyo, ndipo Iyo ndi Mazgu.

¹³⁷ Iyo wakamupwererera Daniel para Daniel wakapwererera Mazgu gha Chiuta kwathunthu kuti wakaromba mwakufikapo. Palije kanthu kwali fumu yikayowoya vichi, “Ine nkikhumbaso yayi chinyake cha ivyo chichitikenge,” Eliya wakajura waka mawindo ndipo wakalaŵiska kurazga ku Yerusalemu ndipo wakaromba. Eliya wakamupwererera Chiuta, ndipo—ndipo Chiuta wakamupwererera Eliya. Daniel wakapwererera Mazgu gha Chiuta, ndipo Chiuta wakamupwererera Eliya. Iyo wakatuma Laŵi la Moto ilo likawofya nk Haramu kuti yifumeko kwa iyo ndipo wakakhala mula usiku wose. Chiuta wakapwererera chifukwa cha Daniel wakapwererera. Enya, bwana. Mwakusimikizga wakaromba, kumanyanga kuti ichi chikang’anamura kuti waponyekenge mu mphanji ya nk Haramu usange iyo wakachita mtafu maranguro gha bungwe. Kweni iyo wakagwada pasi pafupi na windo, kwambura kuwopa icho munthu wakayowoya. Iyo wakajura mawindo chifukwa likaŵa languro la Chiuta, ndipo iyo wakaromba mwakufikapo na mwakugomezgeka kwa Chiuta wake dazi lililose. Iyo wakapwererera Chiuta na dango Lake, ndipo Chiuta wakang’anamuka ndipo wakamupwererera Daniel

na kulangura kwake, kuyima kwake. Daniel wakapwererera Chiuta na Mazgu Ghake, ndipo Chiuta wakamupwererera Daniel na kuyima kwake ku Mazgu. Iyo wachitenge ichi nyengo yiriyose. Amen.

¹³⁸ Iyo wakaŵapwererera ŵana ŵa Chihebere para iwo ŵakachindika mwakufikapo ndipo ŵakapwererera chipulikano icho kale chikaperekeka kwa iwo, Mazgu gha Chiuta. Iyo wakaŵapwererera chomene iwo kufikira kuti para iwo ŵakalizga mbata...Iwo ŵakaŵa na languro kufuma kwa Chiuta, “Ntha mungasindamanga panthazi pa chiuta munyake wachikunja, chikozgo chirichose. Ntha mungasindamanga na kuŵasopa iwo.” Lira likaŵa languro. Ndipo para iwo ŵakati ŵalizga mbata ndipo ŵakati “ise tiŵaponyenge mu ng’ango iwo ŵeneawo ŵakana,” iwo ŵakapwererera chomene kufikira kuti iwo ŵakarazgako msana wawo ku chikozgo. Uwo mbunenesko. Chiuta wakaŵapwererera chomene iwo, kuti para chithukivu chikati chafika, Iyo wakatuma Munthu wachinayi kusika kula mu ng’ango ya moto ndipo wakaŵazizimiska iwo na mphepo. Iyo wakaŵapwererera chifukwa iwo ŵakapwererera.

¹³⁹ Usange imwe mukukhumba kuti mukoreske ku chisambizgo chinyake, Chiuta wakupwererera yayi icho imwe mukuchita. Usange imwe mukukhumba kuchita icho, Iyo wamupwerereninge yayi imwe, chifukwa imwe mukuchita icho munthu wakayowoya. Kweni usange imwe mukoreskenge ku Mazgu gha Chiuta, kuzomerezga kwananga kwinu kwaunenesko wakufikapo na kugomezga kuti Chiuta ndi Muchiriski, mweneyura mayiro, muhanyauno, na muyirayira, Iyo wamupwerereninge imwe.

¹⁴⁰ Iyo wakaŵapwererera nyengo yira, Iyo wakaŵapwererera ŵana ŵa Chihebere, ndipo Iyo wakaŵatumira iwo Munthu wachinayi kuti waŵawombore iwo, uyo wakaŵa Khristu. Ise tikumanya icho.

¹⁴¹ Para wavyoni wakachemerezga, “Fumu!” Wavyoni teni ŵakaruta ndipo ŵakachemerezga mwakufikapo, “Fumu, mutilengere lusungu ise.” Iwo ŵakaŵa na vyakukwanira kuti ŵapwererere vyakukhumba vyawo ŵekha, Iyo wakaŵa na mazaza kuti waŵapwererere iwo. Iyo wakamupwererera wavyoni chifukwa wa vyoni wakapwererera kuti ŵazomerezge kwananga kwawo, kumuchema Iyo “Fumu!”

¹⁴² Iyo wakapwererera, para chirongozgi wa ŵasirikali wakapwererera mwakukwanira vya iyomwene kuti wakapempha wowwiri kufuma kwa Yesu. Para chirongozgi wa ŵasirikali wa-...wakawoneska kwizira mwa chipulikano, wakasuska pakweru vikozgo vyake vya Rome, ndipo wakapwererera mwakukwanira (kwizira mwa ukaboni wapagulu) kuti wamuchemeske Iyo kuti wazakamuchizge mwana wake, Yesu wakapwererera mwakukwanira kuti

warute wakamuchizge iyo. Iyo wakupwererera para imwe mukupwererera. Imwe mukwenera kuti muyambe kupwererera, munthowa yiriyose. Iyo wakapwererera.

¹⁴³ Iyo wakapwerera para Yayiro wakapwererera mwakukwanira za Yesu. Iyo wakaŵa wakugomezga wamuseri. Iyo wakagomezga kuti Iyo wakaŵa muneneska, kweni chifukwa cha kuyima kwake kwa bungwe iyo wakatondeka kwiza pakweru na kuzomerezga kwananga uku, kweni para mwana wake mwanakazi wakati warwara ndipo wakafwa, Yayiro wakamanya, kulaŵiska pa nyifwa ya mwana wake mwanakazi, panji kuti wawoneske kupwererera kwake, iyo wakapwererera mwakukwanira kusuka ŵambura kugomezga awo ŵakamuzingilira iyo, ndipo wakavwara chipewa chake chichoko cha upharazgi, ndipo wakaruta ndipo wakamusanga Yesu. Para Yayiro wakati wawoneska kuti iyo wakapwererera, Yesu wakawoneska kuti Iyo wakapwerera mwakukwanira kuti wakiza ndipo wakamuwuska iyo ku ŵakufwa. Ponyani masuzgo ghinu pa Iyo, pakuti Iyo wakupwererera! Pali je kanthu kwali ichi ntchivichi, Iyo wakupwererera!

¹⁴⁴ Iyo wakapwererera mwakukwanira para kukaŵavye nanga ndi languro lantheura, pakaŵavye chinyake chikayowoyeka nthura, Iyo wakayowoyapopo yayi za ichi, kweni Iyo wakapwererera chifukwa mwanakazi muchoko wakatondeka kufika mu mzere wa pemphero, ndipo iyo wakati, “Usange ine ningakhwaska mumphepete mwa chakuvwara Chake, ine nkhumugomezga Iyo.” Iyo wakapwererera chipulikano chake mu icho, mwapakuru mwakuti Iyo wakang’anamuka ndipo wakamuchema iyo mu gulu, ndipo wakamuphalira iyo kuti chipulikano chake chikamuchizga iyo. Iyo wakapwererera chifukwa mwanakazi wakapwererera.

¹⁴⁵ Iyo wakapwererera para wakuzweta mutu wakuchemeka Chimzinda wakapwerera mwakukwanira, wali mu kukanika, kuti wafumeko ku malaro ghara gha viŵanda na kuruta kuwaro kukakumana na Yesu, na kujiponya ijomwene kavunama. Para, Chimzinda! Viŵanda vira nthena vikiza yayi usange Chimzinda chikaphapatizgenge yayi nthowa yake kuwaro kula kuti chikumane na Iyo. Ndipo para iyo wakati wapwererera chomene kuti wapange kuyezeska kula, kuyima kula mu chigomezgo chake, Yesu wakapwererera mwakukwanira kufumiska chimzinda ichi cha viŵanda mwa iyo, na kaŵiro kake ka kuzweta mutu kakamara. Iyo wakapwererera para imwe mukupwererera. Enya, bwana. Iyo wakupwererera para imwe mukupwererera.

¹⁴⁶ Sono, para munthu wachiburumutira wachemerezga pa chipata cha Yeriko, “O Yesu!” Pakuŵa Muyuda, Orthodox, wakuyima kuweme mu sunagoge. Kweni para iyo wakati, “Kasi chiwawa ntchavichi icho chikujumphu?”

Iwo wakati, “Yesu wa ku Nazarete wakujumpa, Muprofeti.”

¹⁴⁷ Wakati, “Yesu, Imwe Mwana wa David!” O, yikaŵa ntchenyo uli yira kwa mliska wake na ŵasofi awo wakayimirira kufupi. Kweni iyo wakapwerera yayi icho mliska, msofi, panji chinyake chirichose chikayowoya, iyo wakakondwereskeka! Ndipo iyo wakapwererera mwakukwanira kuti wapokere kulaŵiska kwake, nthaura iyo wakachemerezga! Ndipo para munthu wachiburumutira yura wakati wanozgeka, ndipo wakapwerera mwakukwanira kuti wamucheme, Yesu wakapwererera mwakukwanira kuti wamuchizge iyo. Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira! Iyo wakupwerera para imwe mukupwererera, kweni imwe mukwenera kuti muyambe kupwererera. Imwe mukwenera kuti musimikizgire kuti imwe mukupwererera.

¹⁴⁸ Iyo wakapwererera chomene kufikira kuti para mwanakazi, wakakhalanga na ŵanarumi sikisi, wakavumbura ndipo wakamanya ndipo wakachindika chimanyikwiro Chake cha Umesiya cha kusanda, Iyo wakapwererera mwakukwanira kufikira kuti Iyo wakamugowokera kwananga kulikose ndipo wakamupa maji ghake agho iyo nthu wakiza kula kuzakanegha, chifukwa iyo wakachindika. Iyo wakati, “Bwana, ine nkhuwona kuti Imwe ndimwe Muprofeti,” para Iyo wakati wamuphalira iyo icho chikanangika na iyo. Ndipo iwo, iyo wakalindizganga dazi lira kuti lifike, kweni iyo wakakanizgika na gulu la mpingo, iyo wakaŵavye mwaŵi kuti wachite ichi. Kweni para iyo wakati wawona Munthu Uyo wakamanya kumuphalira icho chikanangika na iyo, iyo wakati, “Bwana, ine nkhuwona kuti Imwe ndimwe Muprofeti. Ine nkhumanya kuti para Mesiya wafika Iyo wazamuchita vinthu ivi.”

Iyo wakati, “Ine ndine Iyo.”

¹⁴⁹ Ichu chakwanira! Iyo wakapwererera. Iyo wakasida chiŵiya chake cha maji, ndipo ulendo wakanjira mu msumba, ndipo iyo wakati, “Zaninge muzakawone Munthu Uyo waniphalira ine vinthu ivyo ine niri kuchita. Kasi uyu ndi Mesiya mweneyura yayi?” Iyo wakaŵa chinyake ngati Rahab, iyo wakapwererera kufikira kuti iyo wakachenuska msumba wose. Iyo wakapwererera chifukwa chinyake chikachitika, Lemba lakukhozgeka likakwaniriskika ndipo likasimikizga mwakukwanira, ndipo iyo wakapwererera! Iyo wakapwererera yayi ivyo ŵanthu wakayowoya panji munthu munyake wakayowoya; iyo wakachiwona Ichi, iyo wakaŵako kula para ichi chikachitika. Iyo wakapwererera. Ndipo iyo wakaŵapwererera ŵanthu ŵakwake kufikira kuti iyo wakaphalira waliyose wa iwo, ndipo ichi chikapangiska msumba wose kugomezga pa Yesu Khristu. Iyo wakapwererera, ndipo Iyo wakapwererera. Nadi, Iyo wakachita.

¹⁵⁰ Yesu wakapwererera mwakukwanira chifukwa cha

Uthenga wa muhanyauno kuti wapange vinthu vyeneivi vikwaniriskike umo Iyo wakayowoyera, kufikira kuti Iyo wakafwa ndipo wakawukaso kuti waŵatume iwo kwizira mwa Mzimu Mutuŵa, Msanguruski, kuti wawoneske utumiki Wake muhanyauno kuti Iyo wachali wamoyo. Iyo wapakwerera mwakukwanira. Kasi ise tingachita yayi? Apo ndipo pali nkhani, kasi ise tingapwererera yayi? Iyo wakafwira utumiki uwu. Iyo wakafwira mwakuti Mzimu Mutuŵa wamamany kuŵa pano mu nyengo iyi kuti wawoneske vinthu iyi. Iyo wakamupwererani imwe. Iyo wapakwererera kuti waupereke Uwu kuno. Iyo wapakwererera kuyowoya makani. Iyo wapakwererera chifukwa Iyo wakamutemwani imwe. Iyo wapakwererera mwakukwanira kuti wachite ichi, kuti watume Mzimu Mutuŵa ku ichi, wapange utumiki uwu muhanyauno.

¹⁵¹ Umo ndimo Iyo wakasimikizgira kuti Iyo wapakwererera mu nyengo yira, chifukwa Iyo wakiza kuzakakhozgera icho Chiuta wakayowoya kuti Iyo wazamkuŵa. Ndicho chifukwa mwanakazi wakamumanya Iyo. Iyo wakati, “Ine nkhumanya kuti para Mesiya wafika, Iyo ndi Muprofeti. Para Mesiya wafika, Iyo wazamkutiphalira vinthu iyi.” Wonani, Iyo wapakwererera mwakukwanira za Mazgu gha Chiuta kuti wakhozgere Ichi kwa iyo. Amen.

¹⁵² Sono Iyo wakatuma Mzimu Mutuŵa, mwakuti mu nyengo iyi ya kapulikiskiro ka zero za m'mutu, mwakuti Iyo panyake kwizira mwa Mzimu Mutuŵa mweneyura wanasimikizgira mwa ise kuti Iyo wachali ndithu Mesiya, kusimikizgira ichi munthowa yeneyira. Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira. Sono fumbo ndakuti, kasi imwe mukupwererera? Kasi imwe mukughanaghana vichi za ichi? Ichi chiri apa. Ichi chiri kusimikizgika mwakuwerezga na kuwerezga. Kasi imwe mukupwererera mwakukwanira kuti mukugomezga ichi? Kasi imwe mukupwererera mwakukwanira kuti muvumbure zakwananga zinu, kuti imwe mwananga? Vumbulani kuwura kugomezga kwinu na kuzomera ichi. Kasi imwe mukupwererera mwakukwanira kuti muzomere ichi? Iyo wapakwererera mwakukwanira kuti wafwe na kuwukaso, kuti wapereke ichi kwa imwe. Kasi imwe mukupwererera mwakukwanira kuti muzomere ichi. Ine nkugomezga kuti ichi chiri kusimikizgika ulendo wose, kufumira nyengo ya Nowa, ulendo wose kufumira ku Genesis ulendo wose. Ise tilije nyengo yakuti tifiikeko ku chose ichi. Kweni imwe wonani kuti Iyo wapakwererera, ndipo Iyo wakafwa mwakuti imwe mungamanya kupwerererera, mwakuti imwe mungamanya kuŵa na nthowa. Ndipo Iyo wakiza na nthowa yira. Iyo wakayowoya ndendende icho nthowa yira yizamuchita, yizamuchita, ndipo sono Iyo wali apa muhanyauno kuwoneskanga kuti uwu ndi Unenesko. Sono, mu ora liheni ili umo ise tikukhala, kasi imwe mukupwererera mwakukwanira za ichi, na mtima winu wose, mukugomezga ichi?

¹⁵³ Kwali imwe mufikenge mu mzere wa pemphero panji chirichose chiriko, icho ndicho yayi ichi, kasi imwe mukupwererera? Ponyani masuzgo ghinu pa Iyo, Iyo wakumupwerererani imwe. Muwe wakugomezgeka za ichi. Imwe mukupwererera mwakukwanira kuti muwe wakugomezgeka, pakuti Iyo wasimikizgira kwizira mwa Mazgu Ghake ghakukhozgeka kuti Iyo wakupwererera. Iyo wakalayizga kutuma Uwu, Iyo wachita ichi! Iyo wakalayizga mu Mazgu, Ichi chiri apa! Iyo wakumupwerererani, sono mukuti uli imwe? Ichi ndi, imwe mukwenera kuti mupwererere, chakurondezgako.

¹⁵⁴ Iyo wakapwererera mwakukwanira, Iyo wakapwererera mwakukwanira kuti wakamuthereskerani murwani waliyose, kuti chose imwe mukwenera kuti muchite ndi kuwa wakugomezgeka ndipo gomezgani ichi. Iyo wakathereska nyifwa. Nyifwa ndi kanthu yayi kwa ine kuti nithereske; iyi yiri kuthereskeka kale. Urwari ntha ngwakuti ine nithereske; ichi ntcha Khristu kuti wathereske; ichi chiri kuthereskeka kale. Ine nkhuynera kuti nipwererere waka mwakukwanira kuti nigomezge ichi. Kasi imwe mukuchita mantha na icho munthu munyake wamukuphalirani imwe? Kasi imwe mukuchita mantha na kupima kwa dokotala? Kasi imwe mukuchita mantha na icho mpingo uyowoyenge kwa imwe? Kasi imwe mukuchita mantha kuyimilira kula njoŵe-ku-njoŵe na devulu? Mukuti, “Ine nazomerezga zakwananga zane, ine nasezgera kumphepete chirichose. Ine nagomezga Lizgu lirilose. Ine niri pano, Fumu. Lengani mwa ine kupwererera. Ine... Imwe mukanipwererera ine, ine nkukupwerererani Imwe.”

¹⁵⁵ Ine nkughanaghana sumu yiweme yira yakale, “Iyo wakumupwerererani imwe. Mu kuwara kwa zuwa panji mizgezge, Iyo wakumupwerererani imwe.”

Tiyeni tisindamiske mitu yithu sono, ise tingarutirira yayi.

Iyo wakumupwerererani imwe,
Iyo wakumupwerererani imwe;
Mu muhanya panji m'muzgezge,
Iyo wakukupwerererani imwe.

Tiyeni timwimbire Iyo, na mitu yithu yakusindama, na mtima withu.

Iyo wakumupwererani...

Tiyeni tilawiske vyose ivyo Iyo wali kuchita.

Iyo wakumupwerererani imwe,
Mu muhanya panji m'muzgezge,
Iyo wakumupwerererani imwe.

Iyo wakumupwererani...

Sono, usange imwe mukupwererera, kwezgani muchanya woko linu apo imwe mukwimba iyo.

Iyo wakumupwerererani imwe;
Mu muhanya panji m'muzgezge,
Iyo wakumupwerererani imwe.

¹⁵⁶ Wadada Wākuchanya, pa nyengo iyi mu ora lakumara la dazi, ise tikuvumbura kwananga kufumira kusi kwa mtima withu, kuti ise tikumanya kwizira mu Mazgu sono kuti Imwe nyengo zose mukupwererera Wīnu Mwaŵene. Kweni suzgo, Fumu, kasi ise tikupwererera? Kasi ise tikukhumba waka kuti tisange masambiro, kuti, “Enya, ine niri na digrii ya udokotala, panji—panji L.L.D.”? Uki ndi *kumanya* Ndondomeko, uko nthā ndi kuzomera Ichi.

¹⁵⁷ Chiuta, ine nkhuomba muhanyauno kuti waliyose wa ise waŵikenge vitima vya Khristu mu mtima withu, waŵikenge kusuzgika Kwake pa ise, kuti timanye kuti ise tikwenera kusuzgika kweniso kunyozeka chifukwa cha Zina Lake, kuti ise tikwenera kuti tisuzgike. Ndipo nkhuomba kuti ise tiŵe ngati ŵasambiri ŵakale, ŵakuwerako, ŵakusekerera kuti ise taŵerengeka kuŵa ŵamwaŵi kuti tinyamure kunyozeka kwa Zina Lake. Perekani ichi, Wadada.

¹⁵⁸ Ine niromberenge ŵarwari, Fumu, kuŵikanga mawoko pa iwo. Iwo ŵakwezga mawoko ghawo muchanya, ŵanandi ŵa iwo, ndipo ŵanandi ŵaromberekenge, ndipo ŵali na makadi ghamapemphero. Ndipo ŵanyake ŵali muno awo nthā ŵangufika pa nyengo yake kuti ŵapokere makadi gha mapemphero, kweni iwo—iwo—iwo ŵagomezenge, Fumu. Iwo ŵangukwezga mawoko ghawo, kuwoneka ngati, kwa ine, gulu lose. Ŵanandi ŵa iwo mbarwari. Apa pali mathaulo agha ghali apa, kukupulikanga Kuŵapo Kwinu Kwauzimu kwizira mu Mazgu ghakuphakazgika, ŵachizgeni igho, Fumu. Perekani kuti pempho lawo lizgoreke.

¹⁵⁹ Ndipo sono kufumira ku mathaulo, kuruta ku gulu, ku ŵanthu awo ŵakhala kuwaro uko ŵakusuzgika. O, Kuŵapo kwa Fumu, zomerezgani Uku kufike, Wadada, ndipo kuŵachizge iwo wose. Uli Imwe, mlenji uwu mu uchizi Wauzimu, para ise tikuzomerezga kwananga, Fumu...? Ine wantchito Wīnu, ine nkuzomerezga kuŵa wambura nkhangono. Ine niriye nanga ndi chinthu chimoza, Fumu, icho ine ningapereka kwa Imwe ngati chakuniyenerezga kuweme. Ise ndise ŵambura kwenerera. Paliye yumoza wa ise wangachita icho, Fumu. Ise nthā ndise ŵakwenerera ku vinthu ivyo ise tirombenge. Kweni, Fumu, ise tikumanya kuti Yesu wakaruta, kuchanya mu Uchindami, ndipo kula wakunozga malo kuti wafike na kutipokerera ise kwa Iyomwene. Ndipo Iyo wakatiphalira ise kuti Iyo watitumirenge Musanguruski, mweneuyo waŵenge Mzimu Mutuŵa, ndipo Iyo wachitenge mlimo Wake ndipo wakhalenge na ise muyirayira.

¹⁶⁰ O Mzimu Mutuŵa, Mzimu wa Chiuta, zanninge kamoza mlenji uwu pa ise, ndipo m-khozgerani Kuŵapo Kwinu,

Fumu, mu kachitiro kenekala ako Imwe mukachita para Imwe mukayenda pano pa charu chapasi, mwakuti gulu ili panyake lingamanya kuti Imwe muli muno mu mazuwa agha ghaumaliro kuti mukhozgere Mazgu Ghinu, ndipo kuti musimikizgire kuti “umo kukaŵira mu mazuwa gha Lot, ntheura ndimo kuzamkuŵira pa kwiza kwa Mwana wa munthu.” Fumu, ntcha ku ntchindi na uchindami Winu ise tikurumba ichi, apo ise tikujipereka taŵene kwa Imwe na kuzomerezga kwananga kwithu. Titozgeni ise na Ndopa Zinu, Fumu. Tichapeni ise na maji gha Mazgu, ndipo titozgeni ise mu Ndopa. Ndipo mutipereke ise, Fumu, ngati “vivezgerero,” umo Petros wanguyowoyera mu makani ghakuŵazgika mlenji uwu, ku charu chambura kugomezga. Pakuti ise tikurumba ichi mu Zina la Yesu Khristu. Amen.

¹⁶¹ Ine nifumbenge mlongosi sono na...na piyano, pachoko waka. Ise panyake tichedwerengepo pachoko muhanyauno, kweni, o, ine ntha nkhwiza kaŵirikaŵiri. Muŵe waka na chizizipizgo na ise, mbwenu, uli waliyose wakhalire waka maminiti ghachoko sono, ise tiromberenge waliyose. Billy, Billy Paul, kasi iyo walinkhu—kasi iyo walimo muno? Kasi iwe wangupereka nkhu, iwe wangupereka nkhu makadi ghamapemphero? Kasi languwa vichi? B, wanu kufika handiredi. Tiyeni titorepo waka ghachoko gha ma B ndipo tiwone usange Iyo watipasenge kusanda. Kasi icho chiri uli? Wonani usange Iyo wali muno na ise. Murombeni waka Iyo, imwe mukugomezga kuti Iyo wachitenge ichi? Ine napharazga ndipo ine—ine nanguphakazgika, kweni sono ine namalizga kupharazga nafumako ku ichi, imwe wonani.

¹⁶² Ndipo tiyeni tifumbe ŵanthu ŵayimirire. Enya, ise tiromberenge wose iwo, munthowa yiriyose, tiyambire waka pa nambala wanu. Ninjani wali na B, nambala wanu? Yimirira, iwe uli na kadi lapemphero. Yayi, ine niŵachemerenge waka kudera uku, iwo ŵizire ku nthowa iyi ndipo ŵize kunthazi. Rekani B, nambala wanu, ninjani wali nalo ili, kadi la pemphero nambala wanu? Imwe mukung'anamura kuti ili mulije mu nyumba? Viri makora, ise tiyambengepo... O, phepa, dona. Yewo, viri makora. B, nambala thu, ntheura usange ise tayambako kale kufumira ku wanu. Rekani B, nambala thu. Ninjani wali nalo ili, uli iwe ukwezge woko lako muchanya ngati ntheura mwakuti ise tingamanya kuliwona ili? Zanga kuno, dona, nkhanira uku. Firii, ninjani wali na firii? Sono tiyeni tipange mzere withu ulendo wose kufika ku chiliwa, ise tisunthe, panji wererani kudera uko kumalo kunyake. Ntheura, viri makora, kadi lapemphero nambala firii, ninjani wizenge? Kasi dona ndi uyu wakwiza uku? Ine nanguliwona yayi woko lako, unigowokere ine, mlongosi. Nambala foru, ninjani wali na kadi la pemphero nambala foru? Uli iwe ukwezge woko lako mwakuti ine ningamanya kuwona kuti kasi ndiwe njani? Mwanarumi kumanyuma uko,

m'bale mufipa, uli iwe wize nkhanira uku, bwana, nambala foru. Nambala fayivi, ninjani wali na nambala fayivi? Bwana kumanyuma uko, uli iwe ufike kuno usange iwe—iwe ungachita? Nambala sikisi, ninjani wali na kadi la pemphero nambala sikisi, uli iwe ukwezge woko lako? Kudera uku, viri makora, sikisi, bwana. Seveni. Sono, ichi chimupangiskeninge imwe kuti mureke kuwunjikana. Seveni, viri makora, zanga nkhanira kuno, seveni. Sono nambala eyiti, apo iwe... Uli iwe ufike, bwana? Nambala nayini. Viri makora, bwana. Nambala teni. Viri makora, mnyamata muchoko.

¹⁶³ Apo ise tikughanaghana icho, ntchinthu chiweme chomene, para ine nkhati nafika kula, mnyamata muchoko waka—pafupifupi wakunipweteka ine kughanaghana za ichi, mnyamata muchoko wanguyimirira apo kanyengo kajumpha, iyo wanguti, “M'bale Branham, uli iwe unichitirenge chinthu chinyake ine?” Pafupifupi waka ngati sayizi ya mnyamata muchoko uyu.

Ine nanguti, “Kasi ndi vichi, mnyamata?”

¹⁶⁴ Iyo wanguti, “Urombere amama wane.” Wanguti, “Amama wakutora waka Zina la Chiuta pawaka, ndipo iwo wali waka na umoyo wachitima ula.”

Ine nanguti, “Kasi iwe ukukhala nkhu? Kuno mu msumba?”

Wanguti, “Enya, bwana.”

¹⁶⁵ Iyo wakhumbanga amama wake kuti wawe mwanakazi muweme. Ndipo, ndicho chifukwa, Yesaya wakati “mwana wazamkuwarongozga iwo.”

¹⁶⁶ Nambala teni nambala, kasi ndi nambala teni yayi? Viri makora, nambala eleveni. Viri makora, nambala thweluvu, nambala thweluvu. Viri makora, nambala satini, fotini. Viri makora, fifitini. Fifitini, ine nanguliwona yayi ili, nambala fifitini. Sikisitini. Viri makora, fikani zingilirani nthowa iyo, bwana, usange imwe mungachita, sikisitini. Seventini, eyitini. Eyitini, ine nanguliwona yayi ili. Viri makora, dona, panji mlongosi, eyitini. Viri makora, sono rutanga nthowa iyo, dona, usange iwe ungachita, ruta nthowa iyo. Sono wonani, apo mzere wa pemphero, uwo ngwakukwanira kwa iwo kuti wayimilire pa nyengo yimoza.

¹⁶⁷ Apo mzere wa pemphero ukuyamba kuchepa, wonani, nthoura rekani Billy Paul panji wanyake wa iwo kufumira pa gome apa... M'bale Neville, M'bale Neville, rekani M'bale Neville para pajumpha kanyengo, para iwe ukuwawona iwo... Sono, para imwe mukuwona M'bale Neville wakuwona mzere wa pemphero... iyo wasinzigenge ngati nthoura, chifukwa ine nirombenge Mzimu Mutuwa...

¹⁶⁸ Sono, mwanarumi uyu, iwe uli na kadi la pemphero, uli mu mpando wakutchika, bwana? Iyo—iyo—iyo wanguwa na

kadi lake la pemphero. Viri makora, sono imwe mungamanya kumuŵika iyo nkhanira mu mzere wa pemphero. Sono, kasi walimo munyake uyo—uyo—uyo wali muno, kuti iwe ungayimilira yayi? Munthu munyake waŵavwire iwo usange iwo...para yawo—nyengo yawo yafika, wonani. Sono, imwe ghanaghanani waka, yambira apo ine nangulekezegeza kula pafupifupi eyitini panji twente, chamudera umo, nthaura iwe uyambire twente-wanu, twente-thu, iwe ukumanya malo ghako apo iwe ukunjira.

¹⁶⁹ Sono kasi imwe mukupwererera? Kasi imwe mukugomezga kuti Iyo nyengo zose wakupwererera? Kasi imwe mukugomezga kuti Iyo wakupwererera sono? Usange—usange Iyo—usange Iyo nyengo yimoza wakapwererera, Iyo nyengo zose wapwererenge. Imwe mukugomezga icho? Sono ine nkhuŵumba kuti waliyose wakhale waka nkhanira mwantchindi, sungani malo ghinu ndipo rombani. Sono, imwe mu gulu, rombani namweso. Sono, kasi Iyo wakapwererera uli? Chifukwa Iyo nthena wakapwererera mwakuruska yayi, ndipo kulije mwanarumi panji muprofeti, kulije munthu munyake wangeruta kujumpha mphaka za ntchito ya Chiuta yakulayizgika. Ndi unesko uwo? Sono, ine nkhuŵwerera yayi sono, imwe panyake muli kuŵa mu mizire kwandaniska handiredi, kweni imwe mwayimirira sono na imwe mwaŵeneimwe mwakhala, usange muli kwananga mu umoyo winu, kuwura kugomezga, muvumbure ichi sono nthena. Ntha mungayezganga kuti mufike kuno kwambura icho. Usange imwe—imwe mungayenda kujumpha pano ndipo kwali munthu wanguphakazgika chomene uli, ndipo wangayimirira na kuŵika mawoko pa imwe, imwe mwakufikapo muphonyenge ichi—makilomita handiredi pekhapekha imwe mugomezge ichi. Imwe mukwenera kuti mugomezge ichi. Imwe mukwenera kuti muvumbure ichi. Imwe mukwenera kuti...Wonani, nthaura usange imwe...Laŵiskani kuno, umo kuliri...Ine nkhuomezga kuti imwe mukuchipulikiska chithuzithuzi. Mukuwona? Ntchambura machitiko kwathunthu kuti Chiuta watondeke kusunga Mazgu Ghake kwa imwe, usange imwe mwasunga mazgu ghinu kwa Chiuta. Mukuwona? Usange imwe mukugomezga nadi ichi, kulije chirichose chingamupangiskani imwe kukayika ichi. Nyengo, mpata, kulije chinyake chingamanya kumupangiskani imwe kuti mukayike ichi. Imwe gomezgani ichi. Kasi imwe mukugomezga ichi?

¹⁷⁰ Sono, sono ine nilaŵiskenge pa mzere uwu wa pemphero. Umo ine nkhumanyira, pekhapekha ndi mwanarumi uyu nkhanira muno, ine nkhumumanya iyo; ndipo ine nkhumanya icho, ine nkhumumanya Gene Slaughter kusika kula, ine nkhumumanya iyo; kuwaro kwa icho...ndipo ine nkhumanya yayi icho—icho iwo ŵayimilirira apo. Ine nkhumanya yayi icho

iwo wāliri kula. Chiuta wakumanya. Ndipo sono usange imwe mose mukumanya kuti ine nthā nkhumanya kalikose za imwe, kwezgani muchanya mawoko ghinu, imwe mwayimirira uko. Sono, kasi mbalinga mu gulu ili wākumanya kuti ine nkhumanya kalikose yayi za imwe, kwezgani muchanya mawoko ghinu. Sono kasi mbalinga wākumanya makora kuti Yesu Khristu wakumanya za imwe?

¹⁷¹ Ndipo kasi mbalinga wāwenge na khumbo kuti wayowoye ichi: “Ine nkhuomezga na mtima wane wose kuti Yesu wakanichizga ine para Iyo wakapayikika pa Mphinjika”? Uwo mbunenesko. Mukuwona? Sono, usange Iyo wali kuchita kale ichi, nthaura ndi chipulikano chinu kuti muzomere ichi. Sono, Iyo wakapwererera mwakukwanira kuchita ichi, kasi imwe mukupwererera mwakukwanira kuti musezgerenge kumphepete nkhaiyiko yiriyose, na kugomezga ichi? Ponya masuzgo ghinu pa Iyo, pakuti Iyo wakumupwerererani imwe.

¹⁷² Sono, usange imwe mwarwara, usange imwe mwakomwa, ine niri kuwona, enya, imwe mukumanya, makhumi gha masauzandi kwandaniska na masauzandi gha vinthu ivyo Mzimu Mutuwa wali kuchita. Ndipo imwe mukumanya icho; ulumari, nanga nkhuwākufwa.

¹⁷³ Mwanarumi wakawa wakafwira nkhanira muno pa gome, nkhanira muno panthazi pithu, pafupifupi masabata ghatatu ghajumpha. Muwoli wake ndi nasi wakuzomerezegka na malamuro wakhala uku. Ndipo mwanarumi wakafika nkhanira pasi. Iyo wali muno pamalo ghanyake. Apa pali muwoli wake wakhala uku sono, ndipo—ndipo iyo wali apa pamalo ghanyake sono. Enya, uku iyo wayimilira nkhanira uku. Maso ghakagadabukira kumanyuma, ghakazgoka ghafipa ngati nthaura, nkhanira...wakawa, ndipo ine nkakhira pasi. Iyo wakamupima iyo, mtima ukatchayanga yayi, pakaŵavye kutukuzga. Ine nkhaŵika mawoko ghane pa iyo (iyo wakaŵa kuti waruta) ndipo nkchachemeska waka mzimu wake, mu Zina la Yesu Khristu, ndipo iyo wakawuka. Mukuwona? Mukuwona?

¹⁷⁴ Kasi ichi ntchichi? Iyo ndi Chiwuka na Umoyo. Nkhaŵa ine yayi. Yura wakaŵa Msangurusi uyo wakachita, Mzimu Mutuwa kutipangiranga maŵeyerero ise. Mukuwona? Ise tamuzomera Iyo, sono ichi chiri kwa Iyo kuti wapange maŵeyerero. Nthaura kasi ine ningachita vinandi uli... Kasi Chiuta wangamuponoskani imwe kususkana na khumbo linu? Mwakufikapo yayi. Iyo wangamuchizgani yayi imwe kususkana na khumbo linu. Imwe mukwenera kuti mugomezge ichi.

¹⁷⁵ Sono, kasi ichi chiwenge chivichi, usange—usange Iyo wangasimikizgira, usange Chiuta wanizomerezegenge ine kwizira mu chawanangwa Chauzimu kuti nimuwoneskeni imwe kuti Yesu Khristu wali muno na ise, kuti Msangurusi

uyu ndi Yesu Khristu, Iyo ndi Mazgu. “Mu mtendeko mukaŵa Mazgu.” Ndi unenesko uwo? “Mazgu wakaŵa Chiuta. Ndipo Mazgu ghakazgoka thupi ndipo wakakhala pamoza nase.” Ndipo Baibolo likayowoya, mu Wahebere 4, kuti “Mazgu gha Chiuta ngakuthwa kuruska lupanga lwakuthwa kuŵiri, Ghakusanda maghanoghano gha mtima.” Ndi unenesko uwo? Ndipo icho ndicho Yesu wakachita kuti wasimikizgire kuti Iyo wakaŵa Mazgu ghakuphakazgika, Mesiya. O, mwe! Mukuchiwona yayi imwe icho? Kasi Mesiya ndi vichi? Yumoza wakuphakazgika. Wakuphakazgika njani? Mazgu ghakuphakazgika! “Ndipo Mazgu ghakazgoka thupi.” Iyo wakaŵa Mazgu ghara ghakuphakazgika! Iwe ukuchiwona icho, M’bale Vayle? Wonani, Iyo ndi Mazgu ghakuphakazgika!

¹⁷⁶ Ndipo sono para imwe mwajipereka mwaŵene kwa Iyo, nthaura Iyo wakumugwiriskani ntchito imwe kuruska icho imwe mukumanya, kusimikizgiranga kuti Iyo wachali Mazgu ghakuphakazgika, Wakusanda maghanoghano gha mtima. O, uli, kasi munyake wakayikenge uli? Gomezgani waka. Kukayika yayi. Ndipo sono imwe mwakhala kuwaro uko, ine—ine nangukhwaska chisambizgo icho mlenji uwu. Para mwanakazi wakati wakhwaskika chomene kuti iyo wanjire yayi mu mzere wa pemphero, munthowa yinyake, kweni iyo wakakhwaska kumphepete kwa chakuvwara Chake ndipo Iyo wakang’anamuka. Kasi imwe mukugomezga icho? Imwe mukugomezga kuti ichi chingchitikaso muhanyauno? Enya. Sono, kasi imwe mukuchikhwaska uli ichi?

¹⁷⁷ Baibolo likati Iyo ndi Msofi Mukuru, sono nthena Msofi Mukuru, wakhala ku woko lamaryero la Chikurukuru wa Chiuta, kuti wapange maŵeyerero pa kuzomerezga kwananga kwithu. Ise tikuyowoya kuti ise tikumugomezga Iyo, ndipo ise tikukhumba kuti timukhwaski Msofi Mukuru. Ndipo ise tamukhwaska Iyo, kasi Iyo wachitenge uli? Iyo wali muno mu kawonekero ka Mzimu Mutuŵa. Nthaura Iyo mbwenu wayowoyenge na kumuphalirani nkhanira ndendende. Ndi unenesko uwo? Sono imwe mugomezge icho ndipo khalani waka nthaura, khalani chete, muŵe wantchindi ndipo muwone. Sono, usange Iyo wachitenge waka ichi pafupifupi katatu, icho chiŵenge chakukwanira, chiŵenge yayi ichi? Katatu, usange Iyo wachitenge ichi. Kamoza, kaŵiri, katatu, usange Iyo wachitenge ichi.

Kasi muli uli?

¹⁷⁸ Sono, kanyengo waka apo ise tikuromba. Wonani, ichi ndi, ine nth. . . Ichi ndi chinyake icho ntchakulekana pachoko sono nthena; nakhala nkupharazga, ndipo nthaura nang’anamukira ku ichi. Sono, ine nth niri kuchema kwa Fumu pa ichi kwa nyengo yitali, kweni Fumu Chiuta wakumanya mtima wane, ndipo nkhuromba Iyo wapereke chakupempha chinu. Ndipo ine nkugomezga ichi, kuti Iyo wachitenge ichi.

¹⁷⁹ Sono, apa payimilira mwanakazi, ise ndise wälendo kwa yumoza na munyake. Umo ine nkhumanyira, ine niri kumuwonapo yayi iyo mu umoyo wane. Iyo panyake wakaŵamo mu gulu linyake kumalo kunyake panji wakanimanya ine kwizira mu buku linyake, kweni Wadada Wakuchanya wakumanya, umo ine nkhumanyira, ine nindamuwonepo iyo mu umoyo wane. Iyo ndi mlendo.

¹⁸⁰ Sono, usange Iyo ndi mweneyura, apa pali mwanarumi na mwanakazi wakukumana apa ngati ndiumo Yesu wakakumanirana na mwanakazi pa chisime, uyo ine nanguyowoya kanyengo kajumpha. Iyo wakamupwererera iyo. Sono, mwanakazi uyu panyake ntha ngwakususkika na chinthu chenechira icho mwanakazi wakaŵa nacho, kweni chiripo chinyake chakwanangika. Kweni Iyo wakupwererera waka chomene za iyo umo Iyo wakuchitira na mwanakazi uyo. Wonani, Iyo wakupwererera. Sono, ndipo para iyo wakati wachiwona ichi, iyo wakachimanya ichi. Sono apa tose taŵiri tayimirira pano ngati ntheura. Sono, ine niri kumuwonapo yayi iyo.

¹⁸¹ Sono, usange Mzimu Mutuŵa mukuru, wambura Kuwoneka, sono usange mamanyiro gha chipulikano ghamuvumburenge Iyo kwa ine. Iyo wafika na mamanyiro gha chipulikano, ndipo Mazgu Ghake ghiza nacho kufupi chomene mu mazuŵa agha ghaumaliro kufikira kuti Iyo wali nacho chithuzithuzi cha Ichi kula. Iyo wafika nacho kufupi chomene ku mamanyiro ghithu, ghakuphakazgika, wakaruta ndipo tikamuwona Iyo wakwiza muno ndipo wakwenda pakati pithu mu kawonekero kala ka Laŵi la Moto. Wali kuchita yayi Iyo? Sono Iyo wali muno, ine nkhumanya kuti Iyo wali muno. Chipulikano chane chikuyowoya kuti Iyo wali muno. Sono usange Iyo wangawoneskera waka Iyomwene mwakukwanira mkati muno kuti waukore umoyo wa mwanakazi uyu, wonani, umo Iyo wakalayizgira kuti Iyo wazamuchita. Mzimu Mutuŵa mbwenu wachitenge mlimo weneula Iyo wakachita.

¹⁸² Sono ine, pakuŵa kuti ine napharazganga, ine nkhuikhumba kuti niyowoye waka nawe miniti pera mwakuti niwone waka.

¹⁸³ Ngati ndiumo Iyo wakachitira kwa mwanakazi pa chisime, Iyo wakati, “Nitorere maji Ine nimwe.” Imwe mukumanya, Iyo wakachita waka... Iyo panyake wakakhala kula kughanaghananga za iwo kurutanga kukapenjanga chakurya, ndipo ntheura Iyo—Iyo wakenera kuti wayowoye nayo miniti pera, imwe mukumanya. Wadada wakamutuma Iyo kumtunda kula. Iyo wakayenera kuchita. Iyo wakarutanga ku Yeriko; ndipo Iyo wakaruta ku Samariya, apo ndi pachanya pa phiri, Iyo wakaŵa “na khumbo kuti warute kula.”

¹⁸⁴ Enya, munthowa yinyake panji chinyake, ine nkhaŵa na chakukhumba, Wadada wakanituma ine kufuma ku Arizona,

kwiza kuno, ndipo iwe wafika. Ntheura chose ndi chinthu waka chenechira. Paliye icho chikuchitika mwa mwaŵi, chose ichi chikuchitika pa chifukwa chinyake. Uchizi wa Chiuta, mbunenesko.

¹⁸⁵ Sono, kwambura kukumanya iwe, ndipo iwe ukuwoneka wathanzi makora, ndipo panyake nthu ndicho chifukwa iwe uliri kuno. Ichi panyake chingaŵa chinthu chinyake. Ichi panyake wangaŵa wakutemweka munyake, ichi panyake chingaŵa chakubanja, ndalama. Ine nirije nthowa yakumanyira, iwe ukumanya icho. Kweni usange Iyo warongosorenge kwa ine icho iwe uliri kuno, iwe umanyenge kwali ndi unenesko panji yayi. Ndipo kasi gulu ligomezenge na mtima umoza ntheura? Sono imwe mukutipulika ise, ndipo ichi chikujambulika, ndipo ise tayimirira waka pano pa gome.

¹⁸⁶ Dona, ine nkhumuwona iyo wayinuska mutu wake kuchanya ngati ntheura. Iyo wali na, iyo wali na kupweteka mutu uko kukumusuzga iyo, ngati kupweteka mutu kwa kugwaza mkati. Ndi kupweteka kwa mutu kwambura kurekeza nyengo zose. Uwo mbunenesko. Usange uwo mbunenesko, kwezga muchanya woko lako. Mukuwona? Uwo mbunenesko. Chinthu chinyake, iyo wali na suzgo la pa singo, ilo iyo wali kuphalirika, munthowa yiriyose, ilo ndi—ilo likukusuzga iwe, ndipo iyo ndi muneneska, ndi pa singo. Ndipo ntheura iwe uli waka na vyakukutanganika, vinthu waka vinandi vyakwanangika na iwe; kutenthema, kutimbanizgika, kukhumudwa, “nyengo zinyake nkhezizwa apo ine nayimirira, ndipo kwali ine niri mkati panji kuwaro.” Ndipo uwo mbunenesko. Ichi ndi unenesko. Sono, Iyo wakukumanya iwe, iwe ungabisama yayi sono usange iwe ukakhumbanga kuchita. Mukuwona? Iwe ukugomezga kuti Iyo wanganiphalira ine icho iwe, icho iwe uli? Enya, Viola, iwe werera kunyumba, Yesu Khristu wakuchizga iwe.

Kasi imwe mukugomezga?

¹⁸⁷ Ine nkhumanya yayi. Yesu Khristu wakumanya vinthu vyose. Ndi mlendo munyake kwa ine. Chiuta wakutimanya tose taŵiri. Kasi iwe ukunigomezga ine kuŵa muprofeti Wake, wantchito Wake? Kasi iwe ukugomezga kuti vinthu ivi ivyo ine napharazga kufumira mu Mazgu agha kuti ndi Unenesko? Iwe ukuchita? Usange Fumu Yesu waniphalirenge ine icho iwe uliri kuno, iwe unigomezge ine kuŵa wantchito Wake. Ndipo Iyo wakuchita ichi chifukwa chakuti Iyo wakukupwererera iwe. Iyo, kupwererera Kwake nkhuwa iwe, Iyo wakuchita icho chifukwa chakuti Iyo wakukupwererera iwe. Iyo wakupwererera ŵanyake aŵa awo ŵafika mu mzere. Iyo wakuŵapwererera iwo. Iwe ukaŵa na suzgo, ngozi, ngozi ya galimoto. Imwe mose mukasunkhunika na ichi. Uwo mbunenesko. Iwe uli na suzgo na rundi lako. Uwo mbunenesko. Ili liwenge makora, ndipo chitenthe chimarenga

pa iwe, nthaura rutanga waka kunyumba, kuyiwonga Fumu, na kuyowoyanga, “Yirumbike Fumu!”

“Usange iwe ungagomezga, vinthu vyose ndi vyamachitiko.” Viri makora.

¹⁸⁸ Kasi iwe ukugomezga? Ine nkhumanya yayi iwe, iwe ndiwe mlendo kwa ine. Kweni Chiuta wakukumanya iwe. Kasi iwe ukugomezga kuti Iyo wanganiphalira ine chifukwa icho iwe uliri kuno, panji chinthu chinyake za iwe? Kasi iwe ugomezge ichi? [Mwanakazi wakuti, “Enya”—Munozgi] Panguŵa mwanakazi munyake. Wanguŵa iwe yayi, wona. Yayi, ndiyo yayi. Ndiwe, iwe uli kuno chifukwa cha munthu munyake. Iwe wizira munyake, ndi amama ŵako. Uwo mbunenesko. Iyo wali na chinyake chakwanangiska na rundi lake, nayoso. Uwo mbunenesko. Iyo wali muno yayi. Iyo wali kufupi na malo ghakuwoneka ngati, wakuwoneka kwa ine ngati Mungerezi, pafupifupi, kumalo kunyake kusika uku. Iwe, uwo mbunenesko, kasi iwe ukugomezga? Viri makora, rutanga. Iyo wachira. Rutanga waka.

¹⁸⁹ Pakaŵa ŵanakazi ŵawiri. Yumoza wa iwo wakaŵa mulara chomene, nthaura ine—ine nanguzizwa uko ichi changuŵa. Ine nkhalawiska kuti niwone uko—uko iyi yikaŵa. Fumu Chiuta wakumanya vinthu vyose, wakuchita yayi Iyo? Ndipo Iyo wangachita vinthu vyose. Kasi imwe mukugomezga icho? Amen. Iyo ngwakuziziswa yayi? Ine nkhumutemwa Iyo. Iyo, Iyo ndi Umoyo wane. Iyo ndi vyose ivyo ine ndiri navyo. Iyo ndi vyose ivyo ine nkhumumba. Rutanga waka, Iyo wakuchizga iwe, bwana.

¹⁹⁰ Uphakazgi ukamurondezga dona yura. Pali dona munyake wakhala uko uyo wakusuzgika na kutenthema, ndipo iyo wali na chakutupa kunkhwapa yake. Ndi unenesko uwo? Para iyo wanguŵika mawoko ghake pa iwe nyengo yira, iwe wangupulika kakhwaskiro kachilendo chomene. Wanguŵa unenesko yayi uwo? Apo ndi penepapo Iyo wangukuchizgira iwe. Iwe uŵenge makora. Yesu Khristu. Lawiskani uko iyo wali. Mwanakazi uyo warombanga, panji muno, wonani. Kasi imwe mwanguwona apo iyo warombanga, ine namuromberanga iyo, kasi kwanguchitikachi? Mukuwona? Ine nanguwona mwanakazi munyake, ndipo ine nangulaŵiska kudera kula. Panguŵa kapulikiro kakuru. Iwo ŵakwenera kuti ŵakumanyana yumoza na munyake, chinthu chinyake, panji iwo ŵali kuwonanapo yumoza na munyake, chifukwa mwanakazi yura wanguŵa na kukhwaskika na mwanakazi uyu muno. Ndipo nthaura mwanakazi uyu wakusindama ndipo wakumukhwaska iyo, ndipo, para iyo wanguti wachita, ine nangulaŵiska ndipo nanguwona chinthu chinyake patali, ndipo iyo wanguyimilira nkhanira kula. Ine nkhamuwonapo yayi mwanakazi yura mu umoyo wane. Chiuta Kuchanya wakumanya icho. O, mwe! Ntchifukwa uli iwe ukukayika?

¹⁹¹ Usange iwe ungagomezga, Iyo mbwenu wafumiskengemo nanga ndi vizgoŵezi kwa iwe. Kasi iwe ukugomezga icho? Kasi iwe ukugomezga kuti Iyo wakuchizgenge iwe? Rutanga, ndipo iwe ulekenge ichi sono nthena ndipo nthu uzamukhweŵaso yimoza yinyake. Rutanga, ndipo gomezga na mtima wako wose. Uŵe na chipulikano mwa Chiuta. Kukayika yayi.

¹⁹² Kasi iwe ukugomezga? Kasi ise takhala na ŵatatu ŵa iwo? Muŵe na chipulikano mwa Chiuta. Kukayika yayi. Gomezgani waka. Imwe mwagomezga kuti uphakazgi Wake uli muno sono? Amen. Kukayika yayi. Gomezgani!

¹⁹³ Ine niŵikenge mawoko pa iwe, ndipo gomezga. Kasi iwe ugomezgenge na ine? [M'bale wakuti, "Enya, bwana."—Munozgi] Mu Zina la Yesu Khristu, zomerezgani m'bale uyu wachizgike. Amen. Uŵe na chipulikano sono, kukayika yayi. Pachoko waka.

¹⁹⁴ Pali chinyake chachitika kuwaro kumanyuma kula mu gulu ndipo ine nanguchiwona yayi ichi, chiri nkhanira kumanyuma uku. Ine nkugomezga kuti ichi chabisika kwa ine sono nthena. Ichi chiri apa. Ine nkchuchiwona ichi mu muzgezge. Ndi mwanarumi, ndipo iyo wakusuzgika na kutenthema. Iyo wali na mnyamata uyo wali na vizilisi. Gomezga na mtima wako wose, bwana. Ukuchita iwe? Ndicho ichi. Viri makora, ŵika woko lako pa mnyamata yura uko ndipo iyo waŵenge makora. Amen. Yirumbike Fumu.

¹⁹⁵ Kasi imwe mukugomezga? Devulu yura wangughanaghana kuti iyo wabisamenge ku icho, kweni iyo wangutondeka. Kasi imwe mukugomezga? Chinthu chira chichali kwenda kumalo kunyake. O, mwe, chifukwa cha uchizi na kupwerera! Muliso munyake wavizirisi muno pamalo ghanyake. Enya, ichi chiri nkhanira apa. Iwe ukugomezga? Uŵe na chipulikano. Iwe ukugomezga kuti Chiuta wakukumanya iwe? Iwe ungamanya kuwerera ku Ohio, ukaŵe makora, Mr. Nson T. Grant. Ndilo zina lako. Usange iwe ugomezgenge, vinthu ivyo vikulekenge iwe ndipo vikusuzgengesyo yayi iwe. Ine niri kumuwonapo yayi mwanarumi mu umoyo wane, nkhumanya chirichose yayi za iyo.

Imwe mungabisa yayi ichi sono, Mzimu Mutuŵa wali muno!

¹⁹⁶ Tiyeni tisindamiske waka mitu yithu ndipo tipereke marumbo kwa Chiuta. Fumu Yesu, ise tikumuwangani Imwe. Imwe ndimwe mweneyura mayiro, muhanyauno, na muyirayira. Uchizi winu ukutondeka yayi, Fumu, uwu ndi chimozimozi nyengo zose. Ine nkhuromba kuti lusungu Lwinu likuru na uweme vikhalenge pa ŵanthu. Imwe mukupwererera mwakukwanira, Fumu, kuti mwize na kuzajikhozgera Mwawene. Imwe ndimwe Chiuta. Imwe ndimwe Mutuŵa mukuru, Mzimu Mutuŵa mukuru. Sono mphanyi ŵanthu aŵa ŵagomezge, Fumu, apo iwo ŵakujumpha apa, ndipo waliyose wa iwo wachizgike. Apo uphakazgi Winu uli muno, ine nkhujigoneka ndamwene pa mathaulo agha. Ine nkhuromba,

Fumu, kuti Imwe muperekenge vyakupempha ivi, Wadada. Perekani ichi, Fumu, kose muno mu gulu.

¹⁹⁷ Ndipo mphanyi munthu waliyose uyo wali mu Kuwapo Kwauzimu wapwererera mwakukwanira sono kuti wagomezge kuti Imwe mukupwererera mwakukwanira kuwuska mu nyengo yaumaliro pakati pa wanthu Winu, na kusimikizgira! Imwe mungaŵachizga yayi iwo, Fumu, Imwe mungachita yayi icho Imwe muli kuchita kale. Imwe mwaŵachizga kale iwo. Ndipo ichi ndi chinthu chekha pera chingachitika, kuŵapanga iwo kuti wagomezge. Ndipo Imwe mukupwererera mwakukwanira, nangauli kuli kuwura kugomezga kunandi uko ise tikujumphamo, Imwe mukupwererera ndithu kuti mujiwoneske Mwaŵene ŵamoyo ndipo mukauka ku ŵakufwa, muli pakati pithu. Nkhuromba ise tiponye masuzgo ghithu pa Imwe, ndipo munthu waliyose mu Kuwapo Kwauzimu wachizgike, vyose uzima wawo na thupi. Mu Zina la Yesu Khristu. Amen.

¹⁹⁸ Viri makora, fikani nkhanira mwizire kudera uku, rekani wanthu ŵafike nkhanira kudera uku. Viri makora, Billy waŵachemenge iwo, chigaŵa na chigaŵa. Ntha, sono tiyeni tileke kuyowoya, m—uphakazgi uli pa ine, wonani. Ine nkhekumba kuti niŵike mawoko pa iyo apo Ichi chiri muno. Mukuwona? Ine ningalekezga yayi pa kusanda kula. Usange ine nachita...Kasi mbalinga ŵali muno kuti wapempherereke, kwezgani muchanya woko linu. Pafupifupi sevirite pa handiredi. Mukuwona? Iyi sono ndi maminiti teni kuti yifike wanu. Chisopo cha ubapatizo chiyambikenge pamanyuma pa ichi. Ine ningachita yayi ichi, kweni imwe mungagomezga. Usange Iyo wakupwererera mwakukwanira kuti wajiwoneske Iyomwene, imwe mukwenera kuti mupwererere mwakukwanira kuti mugomezge. Ndi unenesko uwo? Viri makora, rekani gulu lose lirombe. Ndipo Billy panji M'bale Neville, yumoza, wagwiriskenge ntchito agha, wagwiriskenge ntchito mayikurofoni iyi. Tiyeni tisindamiske mitu yithu nthaura ndipo tirombe apo iwo ŵakujumphu mu mzere. Sono, ine niromberenge waliyose wa imwe sono, niŵikenge mawoko pa imwe ndipo nirombenge kuti kukoreka kulikose imwe muli nako, kwa muheni, kumarenga pa imwe apo imwe mukujumphu kusi kwa malo ghakuphakazgika agha sono nthenda, usange ine nkhuwenera kuti nichiŵike ichi ngati nthaura. Uphakazgi uli kumanyuma uko chimozi mozi umu uliri kuno. Kweni ine nkhuwanga ichi ku chipulikano chinu, kuyowoya icho. Waliyose wapemphere sono.

¹⁹⁹ Mu Zina la Yesu Khristu, zomerezgani mnyamata muchoko uyu wachizgike. Amen. Chiuta, mu Zina la Yesu Khristu, zomerezgani m'bale withu wachizgike. Mu Zina la Yesu Khristu. Ine nkhuwulikira languro Linu, Fumu. Imwe mukati, "Vimanyikwiro ivi viŵarondezgenge ŵakugomezga."

Ŵakugomezga, tose ise. “Usange iwo ŵaŵika mawoko ghawo pa ŵarwari, iwo ŵachirenge.” Mu Zina la Yesu, ine nkhuŵika chakuchitika ichi. Mu Zina la Yesu Khristu, ine nkhuŵika mawoko pa m'bale uyu. Amen. Mu Zina la Yesu Khristu, ine nkhuŵika mawoko pa m'bale withu, ku machirisko ghake. Amen.

²⁰⁰ Iyo wakukupwererera iwe, mlongosi. Ine nkupwererera kuŵika mawoko. Kasi iwe ukupwererera mwakukwanira kuti ukugomezga? Amen. Mu Zina la Yesu Khristu, zomerezgani ichi chiŵe ntheura kuti mlongosi withu wachizgike.

²⁰¹ Mu Zina la Yesu Khristu, zomerezgani m'bale withu wachizgike. Mu Zina la Yesu Khristu, zomerezgani m'bale withu wachizgike. Mu Zina la Yesu Khristu, zomerezgani mlongosi withu wachizgike. Mu Zina la Yesu Khristu, zomerezgani m'bale withu wachizgike. Mu Zina la Yesu Khristu, zomerezgani m'bale withu wachizgike. Mu Zina la Yesu Khristu, zomerezgani mlongosi withu wachizgike. Mu Zina la Yesu Khristu, zomerezgani m'bale withu wachizgike. Mu Zina la Yesu Khristu, zomerezgani m'bale withu wachizgike. Mu Zina la Yesu Khristu, zomerezgani m'bale withu wachizgike. Mu Zina la Yesu Khristu, zomerezgani mlongosi withu wachizgike. Mu Zina la Yesu, muchizgeni uyu mlongosi wane, Fumu. Mu Zina la Yesu, muchizgeni mlongosi wane uyu. Mu Zina la Yesu, muchizgeni m'bale wane. Mu Zina la Yesu Khristu, muchizgeni uyu mlongosi wane. Mu Zina la Yesu Khristu, muchizgeni mlongosi wane. Mu Zina la Yesu Khristu, muchizgeni mlongosi wane. Mu Zina la Fumu Yesu Khristu, muchizgeni mlongosi wane.

M'bale, Iyo wakupwererera. Kasi iwe ukupwererera? Mu Zina la Yesu, muchizgeni!

²⁰² Waliyose mu kuromba sono, waliyose wapemphere. Aŵa ndi ŵanthu ŵakwinu ŵakwiza ŵakujumpha.

²⁰³ Mu Zina la Yesu, muchizgeni mlongosi wane. Mu Zina la Yesu, muchizgeni m'bale wane uyu. Amen. Mu Zina la Yesu Khristu, muchizgeni m'bale wane uyu. Mu Zina la Yesu Khristu, muchizgeni mlongosi wane. Mu Zina la Yesu Khristu, muchizgeni mlongosi wane. Mu Zina la Yesu Khristu, muchizgeni mlongosi wane. Mu Zina la Yesu, muchizgeni mlongosi wane muchoko. Mu Zina la Yesu Khristu, muchizgeni uyu mlongosi wane. Mu Zina la Yesu Khristu, muchizgeni uyu, mlongosi wane, Fumu. Mu Zina la Yesu, muchizgeni uyu mlongosi wane. Mu Zina la Yesu Khristu, muchizgeni uyu mlongosi wane, m'bale wane. Muchizgeni mlongosi wane uyu. Muchizgeni mlongosi wane uyu, Fumu. Muchizgeni uyu mlongosi wane, ine nkhuromba mu Zina la Yesu. Muchizgeni mlongosi wane, Ŵadada, mu Zina la Yesu. Muchizgeni mlongosi wane, mu Zina la Yesu.

²⁰⁴ Mlongosi, Iyo wakupwererera. Kasi iwe ukupwererera? Mu Zina la Yesu, pokera machirisko ghako. Mu Zina la Yesu, pokera machirisko ghako, mlongosi. Mu Zina la Yesu, pokera machirisko ghako. Mu Zina la Yesu Khristu, pokera machirisko ghako. Mu Zina la Yesu Khristu, muchizgeni uyu mlongosi wane. Muchizgeni uyu, mlongosi wane, Wadada, mu Zina la Yesu. Muchizgeni m'bale wane uyu, mu Zina la Yesu. Muchizgeni mlongosi withu, mu Zina la Yesu. Muchizgeni m'bale wane, Fumu, mu Zina la Yesu Khristu. Muchizgeni mdumbu wane, Wadada, mu Zina la Yesu. Muchizgeni m'bale wane uyu, mu Zina la Yesu. Muchizgeni mlongosi wane, mu Zina la Yesu. Muchizgeni mlongosi wane, mu Zina la Yesu. Muchizgeni mlongosi wane, mu Zina la Yesu. Muchizgeni mnyamata muchoko, mu Zina la Yesu. Muchizgeni M'bale Creech, Fumu, mu Zina la Yesu. Muchizgeni uyu mlongosi withu, mu Zina la Yesu. Muchizgeni uyu mlongosi withu, mu Zina la Yesu Khristu. Wachizgeni iwo, Wadada, wose, mu Zina la Yesu Khristu. Amen.

²⁰⁵ Chiuta wakutumbike iwe, m'bale. Kasi uyo ndi mwana wako? Muwoli wako? Enya, ine nangumanya yayi ichi. Fumu yikutumbike iwe, m'bale. Muchizgeni m'bale wane uyu, mu Zina la Yesu. Muchizgeni uyu, mlongosi wane, Wadada, mu Zina la Yesu. Muchizgeni uyu mlongosi wane, mu Zina la Yesu. Muchizgeni m'bale wane uyu, mu Zina la Yesu. Muchizgeni mlongosi wane uyu, mu Zina la Yesu Khristu. Muchizgeni m'bale wane uyu, Fumu, mu Zina la Yesu Khristu. Muchizgeni uyu mlongosi wane, mu Zina la Yesu Khristu. Muchizgeni m'bale wane uyu, mu Zina la Yesu. Wachizgeni iwo, Wadada, mu Zina la Yesu.

²⁰⁶ Ine nkupereka lurombo lane lakufikapo, waliyose. Imwe mupwererera sono. Yesu wakupwererera. Yesu wakatuma Uthenga. Yesu wakatuma Mzimu Wake. Yesu wakatuma Mazgu Ghake. Yesu wakatuma wantchito Wake. Ise tose tikupwererera. Sono mukuchita imwe? Usange imwe mukupwererera, gomezgani ichi, zomerani ichi mwakufikapo, ichi chichitikenge.

Mu Zina la Yesu, muchizgeni m'bale wane.

Mu Zina la Yesu, muchizgeni uyu, mlongosi wane.

Mu Zina la Yesu, muchizgeni mlongosi wane.

Mu Zina la Yesu, muchizgeni m'bale wane.

²⁰⁷ Chiuta, mu Zina la Yesu Khristu, muchizgeni uyu, mlongosi wane. Perekani ichi, Wadada.

Mu Zina la Yesu Khristu, muchizgeni mlongosi wane.

Mu Zina la Yesu, muchizgeni uyu, mlongosi wane.

Mu Zina la Yesu Khristu, muchizgeni mlongosi wane.

Fumu, mu Zina la Yesu, muchizgeni uyu, m'bale wane.

208 O Chiuta wa Kuchanya, muŵe na lusungu kuti muchizge; perekani ichi, Fumu. Mphanyi thupi na nkhangono vifike mu Zina la Yesu Khristu.

Chiuta, mu Zina la Yesu Khristu, muchizgeni uyu, m'bale wane.

Chiuta, mlongosi withu muno mu mpando, ine nkhuromba kuti Imwe mumuchizge iyo ndipo mumupange iyo wamusuma, Fumu, mu Zina la Yesu.

209 Chiuta, muchizgeni mlongosi withu muno, mu mlimo wake uweme wa chisungusungu, muvwirani mwanakazi uyu, mu Zina la Yesu.

Chiuta, mu Zina la Yesu Khristu, muchizgeni uyu, mlongosi wane.

Chiuta, muchizgeni m'bale wane, ine nkhuromba, mu Zina la Yesu Khristu.

Chiuta, mu Zina la Yesu Khristu, muchizgeni mwanakazi mulara uyu.

Mu Zina la Yesu Khristu muchizgeni mwanakazi uyu.

Mu Zina la Yesu muchizgeni . . . ? . . .

Mu Zina la Yesu Khristu, muchizgeni uyu, mlongosi wane.

Mu Zina la Yesu, muchizgeni . . . ? . . . Fumu.

Mu Zina la Yesu, muchizgeni m'bale wane.

Mu Zina la Yesu, muchizgeni yumoza uyu, Fumu.

Mu Zina la Yesu Khristu, muchizgeni m'bale wane, Fumu.

Mu Zina la Yesu Khristu, muchizgeni uyu, mlongosi wane.

Mu Zina la Yesu Khristu, muchizgeni . . . ? . . .

Muchizgeni m'bale wane mu Zina la Yesu Khristu.

Muchizgeni m'bale mu . . . ? . . . [Pa tepi palije kalikose—Munozgi]

210 Zanninge na kugomezgeka kose, kukayika chirichose yayi, gomezgani waka ichi. Waliyose mukuromba sono. Aŵa ndi ŵanthu ŵithu ŵajumphu apa, ŵana ŵa Chiuta. Gomezgani.

Muchizgeni mlongosi withu muchoko, Ŵadada, mu Zina la Yesu.

211 Muchizgeni mubwezi wane wakutemweka, Fumu. Chiuta, iyo wali kulindizga nyengo yitali chomene; nkhuromba ili liŵe ora lenelira. Amen.

Mu Zina la Yesu, muchizgeni uyu, mlongosi wane.

Mu Zina la Yesu . . . ? . . .

Mu Zina la Yesu, muchizgeni iyo, Ŵadada.

Mwa Yesu . . . ? . . .

Mu Zina la Yesu Khristu, muchizgeni iyo, Ŵadada.

Mu Zina la Yesu, muchizgeni uyu, m'bale wane.

Mu Zina la Yesu Khristu, muchizgeni mlongosi wane.

Muchizgeni mlongosi wane, Wadada, mu Zina la Yesu.

Mu Zina la Yesu, muchizgeni m'bale wane.

Mu Zina la Yesu, muchizgeni uyu, m'bale wane, Fumu.

Mu Zina la Yesu, muchizgeni mlongosi wane, Wadada.

Mu Zina la Yesu...?...

Chiuta, muchizgeni mlongosi withu, mu Zina la Yesu.

Chiuta, mu Zina la Yesu Khristu, muchizgeni mlongosi wane.

²¹² Chiuta, mu Zina la Yesu fumiskanimu kuphapa viwaro kwa m'bale wane, Fumu, mupangeni iyo wamusuma, Wadada.

Chiuta, mu Zina la Yesu, muchizgeni uyu, m'bale wane.

Mu Zina la Yesu, muchizgeni uyu, mkweni wane, ine nkhuromba.

²¹³ Mu Zina la Yesu, muchizgeni uyu, mlongosi wane, Fumu; Chiuta muchizgeni iyo, mu Zina la Yesu Khristu.

Muchizgeni mlongosi withu, Wadada, mu Zina la Yesu Khristu...?...

²¹⁴ O Chiuta, sono, apa pali vyakupempha vinyake, perekani ichi kuti chiwe nthura, mu Zina la Yesu.

²¹⁵ Sono, Umo ndimo ungapokerere ichi, m'bale. Sono, pakuti Fumu yachita ichi.

²¹⁶ Imwe wonani usange mwana yura nth...?...Sono, iyo chikunipangiska ine kumanya icho chanangika na iwe. Ine nkhuichenya waka yayi ichi...?...mu Zina la Yesu Khristu...

²¹⁷ O Chiuta, apa payimirira...?...iyo wayimilira apa m'malo mwa Edith. Ise tikughanaghana za kanthu kachoko kala, Fumu. Iyo wanguwa kuno kuti wamwendeskeka pakuchita kumukhankha, sono nthena. Mlongosi wake wayimirira mu malo ghake, Fumu. Perekani, O Chiuta, perekani vyakupempha ivi, mu Zina la Yesu, nkhurombera iyo.

²¹⁸ Chiuta, mumulengere lusungu m'bale withu ndipo muchizgeni iyo, Wadada, mu Zina la Yesu.

²¹⁹ Chiuta, mu Zina la Yesu Khristu, wakhwaska ichi, m'bale wane wakutemweka ndipo mupangeni iyo wamusuma, Wadada.

Mu Zina la Yesu Khristu, muchizgeni mlongosi withu.

Mu Zina la Yesu Khristu, Fumu, muchizgeni mlongosi withu.

Muchizgeni m'bale withu, Wadada, mu Zina la Yesu.

Mu Zina la Yesu Khristu, muchizgeni uyu, mlongosi withu.

O Chiuta, mu Zina la Yesu Khristu, muchizgeni uyu...?...

Chiuta, muchizgeni mnyamata muchoko uyu, mu Zina la Yesu Khristu.

Mu Zina la Yesu Khristu, muchizgeni m'bale withu, Fumu.

Mu Zina la Yesu, muchizgeni withu . . . ? . . .

O Chiuta, mu Zina la Yesu Khristu, muchizgeni mlongosi withu.

Mu Zina la Yesu Khristu, muchizgeni . . . ? . . .

Muchizgeni mlongosi withu . . . ? . . . mu Zina la Yesu.

O Chiuta, muchizgeni uyu, mlongosi withu, ine nkhuromba, mu Zina la Yesu.

Chiuta, muchizgeni mlongosi withu, pakuti ine nkhuromba mu Zina la Yesu.

Chiuta, mupangeni iyo wamusuma; perekani ichi, Fumu, mu Zina la Yesu.

²²⁰ Chiuta, mukhwaskeni m'bale withu; ndi Mazgu Ghinu; Imwe mukalayizga ichi, Fumu, ndipo ise tikwiza kugomezganga ichi, mu Zina la Yesu.

²²¹ Mu Zina la Yesu Khristu, muchizgeni mlongosi withu, Fumu; iyo wafika na chisimikizgo, kugomezganga sono; nkhuromba kuti iyo warute ndipo wakawe makora.

Mu Zina la Yesu nkhuromba iyo warute ndipo wakachizgike, Fumu.

²²² Chiuta, wikani mawoko Ghinu pa . . . ? . . . nkhuromba iwo wawerere ku nyumba yake wapokera pempho lake. O Chiuta, perekani machirisko, Fumu.

Muchizgeni mlongosi withu, Wadada, mu Zina la Yesu.

Muchizgeni mlongosi wane, mu Zina la Yesu.

Chiuta wa Kuchanya, muchizgeni m'bale wane, mu Zina la Yesu Khristu.

Na mlongosi wane, mu Zina la Fumu Yesu.

Muchizgeni uyu . . . ? . . . mu Zina la Yesu.

Muchizgeni uyu, mlongosi wane Daulton, mu Zina la Yesu.

Muchizgeni mlongosi wane, Wadada, mu Zina la Yesu.

Muchizgeni m'bale wane, Fumu, mu Zina la Yesu.

²²³ Sono, Iyo wakupwererera; iwe ukachite naweso, m'bale. Rutani ukamurumbe Iyo ndipo ukamuwonge Iyo, mu Zina la Yesu Khristu . . . ? . . . Perekani ichi, Fumu, vinandi viri kuwa vikatundu vyake; mupepuren iwi sono, Wadada, mu Zina la Yesu Khristu, muchizgeni m'bale withu.

²²⁴ Nkhuromba imwe mutume lusungu pa iyo . . . ? . . .

²²⁵ Chiuta, perekani machirisko gha mlongosi wane, pano. Mkhumuwona iyo wayimilira pa muryango, kulindizganga,

Mzimu Mutuŵa wamuzingilira iyo. Chiuta, nkhuromba iyo warute ndipo wakamugomezgeni Imwe. Perekani ichi, Wadada.

Mu Zina la Yesu, nkhuromba iyo warute wakumasuka, Wadada.

Chiuta, mu Zina la Yesu Khristu...?...

Mu Zina la Yesu, ine nkhuromba kuti Imwe mumuchizge mlongosi wane.

Mu Zina la Yesu, muchizgeni uyu, mlongosi wane.

Chiuta, mu Zina la Yesu Khristu, muchizgeni m'bale wane.

Chiuta, mu Zina la Yesu Khristu...?...

Chiuta, mupangeni m'bale wane wamusuma, mu Zina la Yesu Khristu.

Chiuta...?...zaninge mwa...?...nkhongono yimupangenge iyo wamusuma.

²²⁶ O Chiuta, muchizgeni...?...ndipo muwoneskeni iyo...?...malo uku. Pangani ichi chirute mkati, Fumu, ndipo nkhuromba iyo wapulike nkhongono ya Chiuta, mu Zina la Yesu...?...

Chiuta, muchizgeni m'bale withu, Fumu, ndipo nkhuromba iyo wachizgike.

Mu Zina la Yesu Khristu, muchizgeni mlongosi withu, Chiuta.

²²⁷ Chiuta, muuchizgeni...?...iyo wakumuwonani Imwe mukuchita vinandi chomene. Perekani sono kuti iwo wose ŵawenge...?...

Chizgani...?...Fumu, ine nkhuromba lusungu, Fumu Yesu wakutemweka.

²²⁸ Chiuta, muchizgeni uyu...?...mupangeni iyo wamusuma...?...Fumu, ndipo vinandi viri kuŵa vitima vyake ndipo ise tikugaŵana nayo ivi. Sono, nkhuromba kuti iyo waŵe...?...

Mu Zina la Yesu, muchizgeni uyu, mlongosi wane, Fumu.

Muchizgeni m'bale wane, mu Zina...?...

Chiuta, muchizgeni m'bale wane uyu, ndipo mupangeni iyo wamusuma...?...

Muchizgeni mlongosi withu, Fumu, mwa Yesu Khristu...?...

Muhizgeni mlongosi wane, mu Zina la Yesu.

Muchizgeni m'bale wane muchoko, mu Zina la Yesu Khristu.

Chiuta, muchizgeni uyu, m'bale wane, mu Zina la Yesu Khristu.

Chiuta, mu Zina la Yesu Khristu, muchizgni uyu, m'bale wane.

Chiuta, muchizgeni mlongosi wane. Mu Zina la Yesu, nkhuromba kuti iyo wachizgike.

229 Chiuta, muchizgeni uyu, m'bale wane, mphanyi iyo, mu Zina la Yesu Khristu waŵe...?...

O Chiuta, muchizgeni mlongosi wane, mu Zina la Yesu Khristu.

230 Muchizgeni mlongosi wane apa, Fumu, mu Zina la Yesu Khristu, mphanyi iyo warute ndipo...?...

231 Chiuta, perekani pempho lake, mu Zina la Yesu Khristu, ine nkhuromba kuti Imwe mupereke chakupempha icho.

232 Chiuta, Mlongosi Simmon, zomerezgani uchizi na lusungu lwa Chiuta, umo iyo wali kulindizgira ora ili, nyengo uko iyo wangamanya kuponya ichi pasi...?...Ndipo nkhuromba iyo wakhale makora...?...

233 Chiuta, M'bale Ungren...?...Chiuta, iyo wali na lizgu la golide, kupharazganga Ivangeli. Musungeni makora iyo, Chiuta; perekani ichi, mu Zina la Yesu.

234 Chiuta, Mlongosi withu Kidd wakuchema pa Zina la uyo...?...Ine nkhuromba kuti nkhangono Yinu yimumasure iyo sono...?...na kugomezgeka mama muchoko uyu...?...pa mazuŵa seveni iyo wakwenera kuti waŵe na amama ŵake. Perekani ichi, Ŵadada, mu Zina la Yesu Khristu.

235 Chiuta, ku ŵana ŵake, O Chiuta, iwo ŵakuyingayinga, ndipo ŵanandi ŵa iwo mbarwari, ndipo msungwana yura ndi murwari, ndipo...?...O Chiuta, ine nkhuromba kuti Imwe muperekenge ichi, kwizira mu Zina la Yesu Khristu.

236 Ndine wakuwonga chomene chifukwa cha M'bale Tom, Fumu, nkhuromba kuti Imwe mumuchizgenge iyo na kumovwira iyo. Litumbikike Zina...?...

237 Kuli mwanarumi kusika uku...?...Iwe ukukhumba kuti urombereke naweso, m'bale? Fumu Yesu...

[Pa tepi palije kalikose—Munozgi.]

Iyo wakumupwerererani imwe,
Iyo wakumupwerererani imwe;
Mu muhanya panji m'muzgezge,
Iyo wakumupwerererani imwe.

Iyo wakumupwerererani imwe,

Ponyani waka masuzgo ghinu pa Iyo, nyengo iyi.

Iyo wakumupwerererani imwe;
Mu muhanya panji m'muzgezge,
Iyo wakumupwerererani imwe.

238 Kasi imwe mukumupwererera Iyo? Kasi imwe mukupwererera Mazgu Ghake? Amen. Fumu yimutumbikeni imwe. Tiyeni tisindamiske mitu yithu pa kanyengo waka.

Ine nkugomezga kuti ine nanguzgora vyakupempha ivi. Ine nanguzgora vyakupempha, nanguchita yayi ine, waliyose wa imwe.

²³⁹ Kanyengo kachoko kajumpha ine nangunangiska pachoko mu ungano, ine nkugomezga kuti munyake wanguchiwona ichi. Ndipo Fumu yaniwoneska waka sono ine malo ghanyake. Ine nanguyowoya chinthu chinyake cha munthu munyake penepapo ine nanguyowoyera ichi pa munthu munyake. Ine nthā—nkhumuwona yayi munthu apo ichi changuŵa, kweni wanguŵa munthu munyake uyo ine nanguŵikapo thumbiko pa iwo la munthu munyake. Ndipo ine . . . Iwo ŵizanga mwaluŵiro chomene, ndipo ine namanyanga yayi. Ndipo ine nthā . . . Enya, ichi changuŵako, ine nachiwona ichi sono. Ndi mwanarumi uyu na mwanakazi ŵakhala nkhanira apa. Usange ine nkhumangiska yayi, ine nkhaŵorako chasa chawo usiku wamara mu—mu—mu chipinda cha motelo, panji chinthu chinyake, mu malo gha motelu kuno pa Jefferson Villa. Ine nanguyowoya chinyake kwa mwanarumi, nanguchema ichi “mlongosi” m’ malo mwa “m’bale,” para iwe wajumphanga. Kasi imwe mwanguchiwona icho? Ine nang’anamuranga ichi kuŵa cha muwoli wako. Sono, iyo wakhala wakuŵa na suzgo kwa nyengo yitali, suzgo la munthumbo kwa nyengo yitali. Iwe ukufumira ku Illinois. Mrs. Mongaland, uwo mbunenesko, ndilo zina lako. Sono, iwe ukumanya kuti ine nangukumanya yayi iwe, kweni iwe walumikizika nkhanira sono. Iwe gomezga na mtima wako wose, ndipo paŵenge kufumiskikapo kwathunthu makora waka ngati ndiumo ichi chikaŵira nyengo zose, usange iwe ugomezge. Mwakuti imwe panyake mungawona kuti nyengo yose, sono ine . . .

²⁴⁰ Chinthu chimoza pera ine nkhumanya, usiku wamara ine nkhekumbukira nkhamughanaghananga mwanarumi, ine nkhaŵanaghana kuti iyo wakaŵa na sisi liweme lantheura, kugaŵanga sisi lake pakatikati, mwanarumi uyu wa mutu wa nyivwi wakhala uku. Ine mbwenu vyanguchitika kuti ine nangulaŵiska, ndipo panguŵa Kuŵara kula kwaŵaliranga nkhanira pachanya pa iwo ngati nthēura. Ndipo icho ndicho chikaŵako. Ndipo pamanyuma ine nanguwona mboniwoni yikawoneka. Ine nangumanya yayi kasi iwo ŵakaŵa anjani nesi chinyake za ichi. Dona wakaŵa kuwaro kula usiku wamara, ine nkhati, “Kasi iwe wizenge ku ungano?” Iyo wakati, “Enya.” Kweni uchizi wa Chiuta wanguchiwezgerapo ichi kamozaso, ndipo uyu ndi mweneuyo changuŵa chake. Kasi iwe wanguchiwona ichi mu mzere wa pemphero, m’bale, kuti chinyake changuyowoyeka icho chganguŵa cha munthu munyake? Ichi chikaŵa cha mlongosi m’ malo mwa chako. Uwo, uwo wanguŵa unenesko, changuruta kwa—kwa mlongosi kula.

²⁴¹ Sono mwakuti imwe panyake mungamanya kuti, kwizira mu mzere ula wa pemphero, Mungelo yura wa Fumu wanguŵako

kula. Ichi chikamanya kuchema. Kweni apo iwe ukuchemanga, ichi chikufoka, chikufoka, chikufoka. Mukuwona? Ntheura Iyo wakukupwererera iwe, ndipo ine—ine nkhipwererera iwe. Ine nthena nangurutilira waka pa wanayi panji wankhonde wakusazgirapo, ndipo pamanyuma, chinthu chakudankha imwe mukumanya, Billy wakhala wakuwa kuno kunitoranga ine kufuma pa gome. Kweni ine nangughanaghana usange, mwakusimikizga, ine—ine niri kukhala kuno na imwe virimika vyose iyi, na kuzingilira charu chose zingirizge, imwe—imwe mukumanya kuti ine nkhumutemwani imwe. O, ine nkhumutemwani imwe ngati kuti imwe mukaŵa wana wane ndamwene, ndipo imwe ndimwe wana wane mu Ivangeli. Ine namurongozgerani imwe kwa Khristu, kwizira mu Ivangeli. Ndipo sono ine nkughanaghana kuti iyi, pempho ili na vinyake ntheura apa, ine nazgora ichi.

²⁴² Sono, ine nkhumutemwani imwe. Ndipo ine nangughanaghana, usange ine nanguruta na kuŵika mawoko pa imwe, ndipo imwe mwanguwona kuti Mzimu Mutuŵa wachitanga icho, ndipo ntheura kukayikira kunyake kukayambika mu ungano mu mzere ngati ntheura. Ine nanguphonya ichi, kwendanga mwaluŵiro chomene, ndipo nanguyowoya thumbiko limoza kwa munyake, ndipo pamanyuma Mzimu Mutuŵa wangung'anamuka para ungano wanguti wamara na kuwoneska ichi kamosaso. Mukuwona? Kasi imwe mukuwona yayi, Iyo wakupwererera! Sono kasi imwe mukupwererera? Kasi imwe mukupwererera mwakukwanira kuti mungayowoya, “Kufumira nyengo iyi na kunthazi, muli chinyake mu mtima wane chikundiphalira ine kuti masuzgo ghane ghamara. Ine—ine niri makora, ine niwenge makora”? Kasi imwe mukugomezga ichi? Kwezgani muchanya mawoko ghinu, “Ine nkugomezga Icho!” Chiuta wamutumbikeni imwe.

Mu muhanya panji m'muzgezge,
Iyo wakumupwerererani imwe.

²⁴³ Ichi ndi chiphikiro waka chikuru cha chitemwa. Tiyeni tiyimbe iyi ndipo tikorane chasa yumoza na munyake.

Iyo wakumupwerererani imwe,
Iyo wakumupwerererani imwe;
Mu muhanya panji m'muzgezge,
Iyo wakumupwerererani imwe.

²⁴⁴ Ine namusungani nyengo yitali mlenji uwu kufikira kuti ine—ine. . . . Mliska wane nthu wakupharazga mwakutalika umo ine nkuchitira. Iyo wayezgenge kupereka uthenga kwa imwe usiku uwu, ndipo ise timumanyiskeninge imwe kuti kwali kuzamkuŵa chisopo cha pa Sabata yikwiza pasi pa. . . . mutu ula. Usange ine nifikenge yayi, kuzamkuŵa visopo chimozi. Ntheura imwe mose, Fumu yimutumbikeni imwe, waliyose. Ine

nkhugomezga kuti pali chisopo cha ubapatizo chiyambenge sono nthena.

²⁴⁵ Ntheura usange imwe mungayimirira waka pa kanyengo, kuti tifume. Tiye ni tiyimbeso iyo. “Ponyani masuzgo ghinu pa Iyo, pakuti Iyo wakumupwerererani imwe.” Ndipo sono usange imwe mukumupwererera Iyo, tiye ni tiyowoye, “Fumu, ine...” Para imwe mukuchita ichi, imwe—imwe mukupanga mazgu agha, “Fumu, ine nkhumanya kuti Imwe mukunipwererera ine. Ndipo ine nkhuweze mawoko ghane, ine nkhumupwerererani Imwe.” Ndipo tiye ni tikweze mawoko ghithu muchanya sono mu chiphikiro ichi cha chitemwa, apo ise tikwimba.

Iyo wakumupwerererani imwe,
Iyo wakumupwerererani imwe;
Mu muhanya panji m’muzgezge,
Iyo wakumupwerererani imwe.

²⁴⁶ Sono apo ise tikusindamiska mitu yithu, yowoyani... [M’bale Branham wakung’ung’uta *Iyo Wakumupwerererani Imwe*—Munozgi] O, uweme wa Fumu yane! Kasi imwe mukuchipulika yayi chitemwa Chake chikumukweterani waka imwe nkhanira kuchanya kufupi na Iyo? Yowoyani, “Ndipo, Fumu, ine nkhumutemwani Imwe. Ine nkhumutemwani Imwe. Imwe mwanipwererera ine, Fumu. Imwe mukapwererera chomene kufikira kuti para ine nkhaŵa wakwananga Imwe mukunifwira ine. Imwe mukapwetekeka chifukwa cha zakwananga zane, na vitimbo Vyinu ine nkachizgika.”

Iyo wakumupwerererani imwe,
Iyo wakumupwerererani imwe;
Mu muhanya panji m’muzgezge,
Iyo wakumupwerererani ndipera imwe.

²⁴⁷ Kumbukirani waka icho sono apo imwe mukusindamiska mitu yinu. Ine nimufumbenge M’bale Edwards kudera uku usange iyo watatufumiska ise na lizgu la pemphero. Kweni, chakudankha, tiye ni ting’ung’ute iyo kamoza. Kumbukirani, muhanya panji m’muzgezge, Iyo wachali kumupwerererani. Iyo wakapwererera. Kasi imwe mukupwererera? Yowoyani, “Enya, Fumu, ine nkupangana kuti ine nipwererenge. Ine nirututilirenge sono nthena. Kufuma pano na kunthazi, ine nkupwererera. Ine nkupwerera ukaboni wane.”

Iyo wakumupwerererani imwe.

M’bale Edwards. 

63-0721 Iyo Wakupwererera. Kasi Imwe Mukupwererera?
Branham Tabernacle
Jeffersonville, Indiana U.S.A.

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