

# *MLANDU*

 Ku kuwerenga kwa Lemba, masana ano, kuchokera mu Bukhu la Marko, mutu wa 16 wa Marko. Ndipo ine ndikufuna kuti inu muyime, ndi Mabaibulo anu, pamene ife tikuwerenga Mawu a Mulungu. Marko 16, kuyambira ndime ya 9.

*Tsopano pamene Yesu anawuka mmawa tsiku loyamba la sabata, anawonekera koyamba kwa Maria Magadala, mwa iye amene anatulutsamo ziwanda zisanu ndi ziwiri.*

*Ndipo iye anapita ndi kukawauza iwo amene ankakhala naye, pamene iwo anali mu chisoni ndi kulira.*

*Ndipo iwo, pamene iwo anamva kuti iye anali moyo, ndipo anali atawoneda ndi iye, sanakhulupirire.*

*Zitatha zimenezo iye anawonekera mmawonekedwe ena, awiri... (Ndikhululukirenine.)*

*Zitatha zimenezo iye anawonekera mmawonekedwe ena kwa awiri a iwo, pamene ankayenda, ndipo anapita mdziko.*

*Ndipo iwo anapita ndipo ananena izo kwa otsala: sanawakhulupirire iwo...*

*Zitatha, iye anawonekera kwa khumi ndi mmodziwo pamene anakhala pa chakudya, ndipo anawadzudzula iwo ndi kusakhulupirira kwawo ndi kuuma kwa mtima, chifukwa iwo sanawakhulupirire iwo amene anamuwona iye atawuka.*

<sup>2</sup> Kodi chimenecho si chithunzi lero! Iwo sakhulupirira kuti ndinu mboni yoteroyeo.

*Ndipo iye anati kwa iwo, Pitani ku dziko lonse lapansi, ndipo kalalikiren uthenga kwa cholengedwa chirichonse.*

*Iye amene akhulupirira ndi kubatizidwa adzapulumutsidwa; koma iye amene sakhulupirira adzawonongedwa.*

<sup>3</sup> Zimenezo zimangopanga mzere, mbali imodzi kapena imzake.

*Ndipo zizindikiro izi zidzawatsatira iwo amene akhulupirira; Mu dzina langa iwo adzatulutsa ziwanda; iwo adzayankhula ndi malirime atsopano;*

*Iwo adzanyamula njoka; ndipo ngati iwo adzamwa chinthu chakupha, icho sichidzawapweteka iwo; iwo adzaika manja awo pa odwala, . . . iwo adzachira.*

*Chotero pamene Ambuye atatha kuyankhula nawo, iye analandiridwa kumwamba, ndipo anadzakhala pa dzanja la kumanja la Mulungu.*

*Ndipo iwo anatuluka, . . . akulalikira kuli konseko, Ambuye akugwira nawo ntchito, . . . akutsimikizira mawuwo ndi zizindikiro zikutsatira. Ameni.*

Tiyeni tiweramitse mitu yathu.

<sup>4</sup> Ambuye, ife tikukhulupirira kuti uku ndi kutuma komaliza kwa mpingo. Ife tikukhulupirira kuti Mawu anasandulika thupi ndipo anadzakhala pakati pathu. Ndipo ife tikukhulupirira kuti munthu aliyense samakhala wabwinoko kuposa mawu ake, chotero ife tikukhulupirira kuti Mawu awa ndi Inu. Ndipo ife tikukhulupirira kuti ndi Inu, yemwe, yemweyo dzulo, lero, ndi kwanthawizonse. Bwerani, lero, O Atate Mulungu, mmawonekedwe a Mawu, kwa ife, ndipo mulole anthu awone kuti Inu ndi Khristu wowuka, ndipo munawuka mu tsiku lotsiriza lino, mmawonekedwe amene Inu munati Inu mudzakhalamo, Mawu ownonetseredwa. Pamene Inu munali padziko lapansi, Inu munali Mawu oloseredwa, akuwononetseredwa mmawonekedwe a umunthu. Ndipo Mawu analoseredwa tsiku lino. Bwerani, Ambuye Yesu, ndipo muwabweretse Iwo kwa ife, lero, Mawu. Muchite kutanthauzira Kwanu kwa Mawu, kuti ife tikhoze kukhala nacho “chimwemwe chosaneneka, ndi chodzala ndi ulemelero.” Mochuluuka momwe ife takupezani Inu kukhala wokondweretsa, ndipo tawapeza Mawu Anu kukhala owona ndipo zatsimikiziridwa mmitima yathu, kuti ife tadutsa kuchoka ku imfa tapita ku Moyo.

<sup>5</sup> Ife tonse amene tinabadwa mwa mtengo umodzi umenewo mmunda wa Edeni, umene unaletsedwa kuti usakhudzidwe, mkaziyo, pakuti mwa iye mulibe moyo; iye wangokhala dzira. Moyo umachokera kwa Mwamuna, yemwe anali Khristu. Ndipo ife tinabadwa mwa mkazi, ndipo, monga Baibulo limatiuzira ife, “wa masiku owerengeka, ndi wodzala ndi chisoni ndi mavuto.”

<sup>6</sup> Atate, ifenso tinabadwa mwa wopereka Moyo, kuchokera kwa Mwamuna. Wamwamuna amabwera kwa wamkazi, ndipo nyongolosi imachokera kwa mwamuna; monga Mzimu Wanu unamuphimba namwali, ndipo mmimba mwake munalengedwa khungu la Magazi; khungu la Magazi, osati Wachiyuda, osati Wamitundu, koma Mulungu, analenga Magazi. Mu Magazi amenewo, ife tiri nazo ziyembekezero zathu. Izo sizinali za mkazi, kapena za mwamuna; izo zinali za Mulungu.

<sup>7</sup> Chotero ife tikupemphera lero, Ambuye, pamene ife tadziwona tokha ogawana nawo a mtengo wa mkazi, ndipo ife tonse tikuyenera kufa chifukwa mulibe moyo mwa mkazi,

tsopano aponso, Atate, ife tapatsidwa mwayi wogawana nawo za Mtengo- wa Mwamuna, umene unali Khristu. Ndipo tsopano, kudzera mwa Iye, ife tiri nawo Moyo, Moyo, Mawu, kupangidwa Moyo pakati pathu. Perekani, Ambuye, kuti zinthu izi zikhale zenizeni kwa Mpingo, kuti iwo adzawone, ndipo ife tidzamvetsa ora limene ife tikukhalamo.

<sup>8</sup> Achizeni odwala ndi osautsika. Mulole pasakhale munthu wofooka pakati pathu, masana ano, pamene tizitseka msonkhano uno. Mulole izo zidzakumbukiridwe motalika kwambiri pakati pa anthu! Mulole antchito Anu, a—azibusa, olishya, mulole iwo akhale odzozedwa kwambiri kufikira kuti mipinga yawo isinthike ndipo misonkhano yaikulu ikachitike, ndipo zikayambitse chitsitsimutso cha kachitidwe kachikale komwe kuno mu mzinda uno, pakati pa iwo, chimene chiti chidzasese dziko ndi fuko, ndipo ngakhale dziko lonse. Perekani izi, Ambuye. Inu mwagwirizira mafungulo a pemphero ili mdzanja Lanu. Tithandizeni ife, ife tikupemphera, mu Dzina la Yesu. Ameni.

Inu mukhoza kukhala.

<sup>9</sup> Mulungu ayenera kubweretsa chiweruzo pa dziko lapansi. Ndipo Mulungu ayenera kukhala ndi chinachake apa, muyezo, woti adzaweruzire nawo dziko lapansi, chifukwa chingakhale chosalungama, mwa Mulungu, kuti adzaliweruze dziko lapansi, ndipo dziko lapansi nkusamadziwa muyezo woti liziyenda nawo. Ndi angati akukhulupirira kuti zimenezo ndi zoon? Ngati mpingo uli muyezo, umenewo ndi uti? Mawu, Mulungu anati Iye adzaweruza dziko lapansi ndi Yesu Khristu. Iye ndi Mawu. “Pachiyambi panali Mawu, Mawu anali ndi Mulungu, ndipo Mawu anali Mulungu. Mawu anasandulika thupi ndipo anadzakhala pakati pathu.” “Yemweyo dzulo, lero, ndi kwanthawizonse.”

<sup>10</sup> Tsopano ine ndikufuna kuti ndiyankhule kwa inu masana ano pa phunziro lachilendo kwambiri, ilo likhoza kukhala kwa inu. Koma, mu phunziro ili, ine ndiwapatsa Ambuye anga a—mlandu wolungama. Ine sindikuganiza kuti Iye anaweruzidwa molondola pamaso pa bwalo lamilandu la Pilato. Ine—ine sindikukhulupirira kuti Iye anatero—Iye anali ndi mlandu woyenera, choncho iwo anampezera vuto Iyeyo, ndipo anamutsutsa Iye ndi kumupachika Iye. Koma ife tichitapo kanthu, madzulo ano, monga mu mlandu uwu.

Ndipo inu mukuti, “Kodi inu mungamuimbe mlandu Iyeyo?”

<sup>11</sup> Ngati Iye akanali Mawu, ife tikhoza kumuimba Iye mlandu, chifukwa Iye ndi Mawu panobe. Ndipo ife tikhoza kumuimba Iye mlandu. Ndipo ine ndikufuna ndiwone kuti mu khothi lino, masana ano, pamene ife tikutenga nyumba ino kuti iyimire bwalo la mlandu, kuti ife tikufuna kuwona kuti Iye ayimbidwe mlandu molungama, kaya ndi wa Iyeyo kapena womutsutsa

Iyeyo. Ife tikufuna kupereka mbali ziwiri zonse. Ndiyeno, mu nkhanzi iyi, ine ndikufuna kuti ndimuimbe Iyeyo, amene ali Mawu.

<sup>12</sup> Tsopano, Lemba ili limene ine ndangowerenga kumene, Marko mutu wa 16, ngakhale Dokotala Scofield apa akuti, "Kuyambira ndime ya 9 kupita mtsogolo, siimapezeka m'mipukutu iwiri yakale kwambiri." Zimakhulupiridwa mwawamba pakati pa anthu, kuti, aphunzitsi athu lero amene akufuna kukhulupirira izo mwanjira imeneyo, kuti izo zinayikidwa mmenemo ndi Vatican.

<sup>13</sup> Koma ine ndikupeza kuti Irenaeus ndi ambiri a olemba oyambirira amalozera ku Marko 16. Monga anthu ena amene mumaphunzira mbiri yakale, mbiri yakale ya Baibulo, mumadziwa kuti atumwi oyambirirawo, ndipo ngakhale pambuyo pa imfa ya Yesu, ndipo pamene Polekapu, ndi Irenaeus, ndi Martin Woyer, ndi Columba Woyer, ndi onse a iwo, ankalozera mmbuyo ku Marko 16 uyu. Chotero izo ziyenera kuti zinali zovomerezeka, kapena iwo sibwenzi atalozera kwa izo. Ndipo Yohane Woyer ndi amene anayika makalatawo pamodzi, ndipo Polekapu anali bwensi lapamtima ndipo anamuthandiza iye kuti achite izo, molingana ndi mbiriyakale.

<sup>14</sup> Tsopano ife tikupeza kuti lero iwo samakhulupirira zimenezo. Iwo akuyesetsa kuti achokeko ku chenicheni cha Mulungu kukhala weniweni; mmalo mwake, amangopanga zolengeza kapena kachikhulupiriro. Mulungu weniweni, mutu uwu ungatsimikizire kuti izo zinalidi, ndi umboni uliwonsse umene iwo angawupeze.

<sup>15</sup> Monga mphunzitsi wina wamkulu, purezidenti wa Sudan Missions, mkazi wanga wamng'ono apo analipo pamene iye anabwera kwathu, Paris Reidhead. Ndipo iye anati, "M'bale Branham, ine ndamva kuti inu munali wa Baptisti."

Ine ndinati, "Inde, bwana, uko nkulondola."

<sup>16</sup> Ndipo iye anati, "Chabwino," anati, "Ine ndikufuna ndikufunseni inu chinachake." Iye anati, "Pamene ine ndinali mnyamata wamng'ono," anati, "Ndinali ndi chondichitikira. Ndipo amayi anga ankandisambitsa ndi chirichonse, kuti anditumize ine ku sukulu. Ndipo ine ndinkaganiza, ndithudi, kuti pamene ndidzapeze B.A. yanga, kuti ine ndikanadzamupeza Khristu." Iye anati, "Kuti, pamene icho chinaperekedwa kwa ine, ine sindinamupeza Iye. Pamene ndinadzapeza Digiri yanga ya Udomkatala, ine ndinkaganiza kuti ndipeza Ichu. Pamene ndinapeza LLD yanga, ndinkaganiza kuti ndipeza Ichu." Iye anati, "M'bale Branham, ine ndiri ndi madigirii okwanira, onse awiri ophunzira ndi—ophunzira ndiponso a ulemu, mwakuti ine ndikhoza kumata makoma anu ndi iwo. Koma kodi Mulungu wa mu Baibulo ali kuti?" Iye anati, "Kodi aphunzitsi analakwitsa?"

Ine ndinati, “Ndine ndani kuti ndinene kuti aphunzitsi amalakwitsa?”

<sup>17</sup> Iye anati, “Chabwino, ndi izi zimene ine ndamvetsedwa, kuti inu munasanduka kukhala wa Chipentekoste.”

<sup>18</sup> Ndipo ine ndinati, “Chabwino, ine sindinena kuti ine... ine ndimakhulupirira, pamene ine ndinabadwa mu Ufumu wa Mulungu, ine nthawi yomweyo ndinali wa pentekoste,” ine ndinati, “chifukwa pentekoste si bungwe. Iwo ayesetsa kuti apange icho, koma izo sichoncho. Mulungu adzamudzaza wa Chipresbateria, wa Lutheran, kapena aliyense amene inu muli. Mwaona, chotero ndi chokuchitikira ndipo osati bungwe. Iwe sungachipange icho bungwe. Ndi chokuchitikira.”

<sup>19</sup> Ndipo iye anati, “Chabwino, ine ndikufuna ndikuuzeni inu zomwe zinachitika.” Iye anati, “Kuchokera ku India, mmasiku ano, iwo akutumiza anthu kuno ku maphunziro awo.” Anati, “Mu sukulu yathu, munali mnyamata wabwino wa Chimwenye amene anabwera kuno ndipo iye anapeza maphunziro ake. Ndipo pamene iye anabwerera...” Ine ndikuganiza iye amayenera kuti akakhale, ine ndikuganiza, injiniya wamagetsi kapena chinachake. Iye anati, “Koma pamene ife...”

<sup>20</sup> Iwo ali ndi sukulu chimodzimodzi monga momwe M’bale Oral Roberts ali nayo kumtunda uko. Iwo amaphunzitsa za uyinjiniya ndi chirichonsecho.

<sup>21</sup> Chotero iye anati, “Pobwerera, ine ndi mtumiki wina, ndinati kwa iye, ‘Tsopano, kubwerera ku India...’” Ndipo inu mukudziwa a—Amwenye amapembedza Muhamadi. Ndipo iye anati, “Bwanji iwe osamusiya mneneri wako wakale wakufa, ndi kumulandira Ambuye Yesu wowukitsidwa; ndi kumutenga Mulungu weniweni kubwerera naye ku India, kukawauza anthu ako?”

<sup>22</sup> Iye anati, “Bwana,” iye anati, “kodi Ambuye Yesu wanu angandichitire chiyani choposa chimene mneneri wanga angachite?”

<sup>23</sup> Ndipo iye anati, “Chabwino, Ambuye Yesu wanga akhoza kukupatsa iwe Moyo Wamuyaya. Ndi lonjezo mu Mawu.”

<sup>24</sup> Iye anati, “Mneneri wanga, Muhamadi, analonjeza chinthu chomwecho, mu mawu ake.”

<sup>25</sup> Ndipo anati, “Chabwino, inu mwaona,” iye anati, “Ambuye Yesu wanga anawukitsidwa kwa akufa. Mneneri wako ali mmanda.”

<sup>26</sup> Iye anati, “Kodi Iye anawuka kwa akufa?” Anati, “Inu mwakhala nazo zaka thuu sauzande kuti mutsimikizire zimenezo, ndipo eyite peresenti ya dziko lapansi silinamvepo za zimenezo.” Iye anati, “Mulole Muhamadi awuke kwa akufa, ndipo dziko lonse lidzadziwa, izo mu maora twente-foro.”

<sup>27</sup> Tsopano, iye anati, “Chabwino, onani,” iye anati, “Yesu anawuka kwa akufa.” Anati, “Ndikhoza kutsimikizira izo chifukwa Iye akukhala moyo mkaati mwa mtima mwanga,” anatero Mkhristu.

<sup>28</sup> Ndipo Wachimuhamadi anati, “Ndipo, bwana, Muhamadi amakhala mu mtima mwanga.”

Iye anati, “Koma, inu mwaona, ife tiri ndi mphamvu ndi chisangalalo.”

<sup>29</sup> Iye anati, “Bwana, chipembedzo cha Chimuhamadi chikhoza kubala kuwerenga maganizo kochuluka monga Chikhristu chingachitire.” Ndipo ndicho choonadi.

<sup>30</sup> Ine ndinawawona iwo amagona mu msewu ndi kumafuula, “Allah,” ndi kumakhala mu chikhaldwe choterocho, iwo amatha kutenga... Billy ndi ine tinayima ndi kumamuwona mwamuna akulowetsa lupanga pansi pa mtima wake; ndipo dokotala anapita pamenepe ndipo anathira madzi kuwadutsitsa pamenepe, ndipo iwo anatuluka; anasololapo ilo, ndipo silinamupweteke konse iye. Kuwaona iwo akutenga zidutswa zakuthwa, ndi kuyika pansi pa zikhadabo zavo ndi kuzilowetsa izo, ndi kuyendetsa zokoloweka pa mphuno zavo, ndipo osazimverera konse izo nkomwe kapena kukhetsa magazi. Iwo akhoza kupanga kuwerenga maganizo kochuluka kuposa Chikhristu.

<sup>31</sup> Ndipo Bambo Reidhead ananena kwa ine, anati, “Ndimadziwa kuti sindikuyankhula ndi mnyamata wina wausikuumodzi. Ndipo iye anati, ‘Ife Achimuhamadi tikuyembekezera.’”

<sup>32</sup> Monga iwo anachitira kwa m’bale wathu wochirimika, Billy Graham, inu munawerenga izo mu pepala, pamene Achimuhamadi anabwera kwa Bambo Graham, ndipo anati, “Inu mutenge anthu odwala sarte, ndipo ine nditenga anthu odwala sarte; ndipo inu muchirits e sarte anuwo, ndipo ine ndichiritsa sarte anga ndi Muhamadi,” mwaona, Bambo Graham anathawa pamolopo. Sanakhoze kumuyankha iye.

<sup>33</sup> Ine sindikukhulupirira kuti ndikanachita zimenezo. Ine ndikadakhala monga ana Achihebri, “Mulungu wathu ndi wokhoza kutipulumutsa ife ku ichi.” Bwanji iye sanatume, kukamutenga Oral Roberts kapena winawake? Ngati iye samakhulupirira Izo, akanatumiza kuti akamutenge winawake amene ankakhulupirira Izo. Koma, inu mwaona, mwa zipembedzo, oh, iwoakanamuponyera iye kunja apo pomwe. Iye ali ndi ntchito yoti achite.

<sup>34</sup> Komabe, kenako iye anati, “Pamene ife, uko ku India, tikadzakuwonani inu—inu Akhristu mukupanga zomwe Yesu ananena kuti mudzazichita,” anati, “pamenepo tidzakukhulupirani inu.” Iye anati, “Iye anati anawuka

kwa akufa, ndipo anthu akanazadziwa izo chifukwa inu mukanamadzachita ntchito zomwezo zimene Iye ankachita.”

“Chabwino,” iye anati, “ife timachita ntchito zazikulu.”

<sup>35</sup> Iye anati, “Ine sindinati ‘zazikulu.’ Ine ndikungofuna kuona ntchito zimene Iye ankachita, poyamba.” Bwanji, iwe ukamayankhula, iwe umadziwa kuti sukuyankhula ndi mwana wamng’ono pa ngodya, pamene iwe ukuyankhulana ndi mmodzi wa iwo... iwo ndi fioloje yawo. Chotero iye anati, “Ife tikufuna twiwe ntchito zimene Iye ankachita.”

“Oh,” iye anati, “mwina mukunena za Marko 16?”

<sup>36</sup> Iye anati, “Inde, bwana. Iyo ndi imodzi mwa izo, kutuma Kwake kotsiriza kopita ku mpingo.”

<sup>37</sup> Iye anati, “Chabwino, tsopano, inu mwaona,” anati, “anthu ambiri motengeka amakhulupirira mutu umenewu.” Iye anati, “Koma ife tinaphunzira, ophunzira abwinoko mu sukulu, kuti Marko 16, kuyambira ndime ya 9 kumapitirira, ndi yosadzozedwa kwenikweni.”

<sup>38</sup> Iye anati, “Bwanji, Bambo Reidhead!” Iye anati, “Ndi gawo liti lomwe liri lodzozedwa ndiye?” Iye anati, “Mwinamwake onse a Ilo ndi osadzozedwa. Korani yonse ndi yodzozedwa. Kodi mukuwerenga bukhu la mtundu wanji, lotchedwa Baibulo?”

<sup>39</sup> Iye anati, “Ine ndinakonza mu mtima mwanga kuti ndimabwera kudzayankhula nanu. Eya, ine ndimati ndiyankhule nanu.”

<sup>40</sup> Ndi zimenezotu. Ngati *Ili* ndi losadzozedwa, ndiye nanga bwanji lonse la Ilo?

<sup>41</sup> Izo zikundikumbutsa ine za dona mu Chicago. Mnyamata wake anapita ku seminare, kukaphunzira kuti adzakhale mtumiki, sukulu ina ya Baibulo ndi seminare. Ndipo pamene iye anali kutali, mayi wokalambayo anadwala kwambiri. Ndipo chotero iwo anatumiza uthenga kwa mnyamatayo kuti ‘azidikirira,’ amayi ake ndi kutentha thupi kwakukulu chomwecho, anali ndi chibayo, ndipo ananena kuti (iye) izo-zikhoza kukhala kuyitana kwadzidzidzi. Chotero mnyamatayo analongeza zovala zake ndipo anakonzekera. Potsiriza, tsiku lotsatira, sanamve kalikonse usiku wonse, ndipo tsiku lotsatira, anati, “Zonse ziri bwino.”

<sup>42</sup> Chotero pafupifupi chaka mtsogolo, iye anabwerera kuchokera ku sukulu Kummawa, sukulu ina yapamwamba ya kuphunzitsa. Ndipo iye anafika kwawo ndipo anawapatsa moni amayi ake ofunika, ndipo iye anati, atayankhula kwa kanthawi, anati, “Amayi, sindinapeze mwayi wokufunsani inu chimene chinachitika.” Anati, “Usiku wina iwo anandiuzza ine kuti ‘ndidikirire’, ndipo m’mawa wotsatira, anati munali ‘bwino.’” Anati, “Ndi mankhwala ati amene—adokotala anagwiritsa ntchito?”

Anati, “Wokondedwa, adokotala sanagwiritse ntchito kalikonse.”

Iye anati, “Chabwino, munachita motani izo?”

<sup>43</sup> Anati, “Iwe ukudziwa kumene mishoni yaying’ono ija ili kumusi kuno... pafupifupi kuzungulira, pamenepo pabwalo?”

“Inde.”

<sup>44</sup> Anati, “Kunali dona. Iwo amakhala ndi msonkhano wa mapemphero kumusi uko, usiku wina, mu mishoni yaing’ono iyi, gulu losauka laling’ono lonyozeka la anthu lija, ndipo,” anati, “mmodzi wa iwo anadzozedwa kuti abwere kuno ndi kudzandiwona ine. Ndipo akazi awiri anabwera, ndipo iwo anadzandifunsa ine ngati iwo angakhoze kubweretsa abusa awo ndi—ndi kudzandipempherera ine, ndi kudzandidzoza ine ndi mafuta, ndi—ndi,” anati, “ndi kudzayika manja awo pa ine, kuti ine ndikhale bwino.” Ndipo anati, “Iwe ukudziwa, ine ndinawauza iwo ‘atero.’ Ndipo iwo anawabweretsa abusawo, ndipo iwo anadzayika manja awo pa ine, ndipo anapemphera.” Ndipo anati, “Wokondedwa, iye anawerenga izo kuchokera mu Baibulo, Marko mutu wa 16, anati, ‘Zizindikiro izi zidzawatsatira iwo amene akhulupirira.’” Ndipo anati, “Iwe ukudziwa chiyani? M’mawa wotsatira, adokotalawo anadabwa kwambiri, iye sanadziwe choti achite. Munalibe kutentha thupi mwa ine.”

<sup>45</sup> “Oh,” iye anati, “amayi, inu simunayanjane ndi gulu lija, inu munatero?” Anati, “Mwaona,” iye anati, “ife ku sukulu, tinaphunzira kuti Marko 16, kuyambira ndime ya 9 kupita mtsogolo, ndi yosadzozedwa.”

Iwo anati, “Ulemelero kwa Mulungu!”

<sup>46</sup> “Bwanji,” iye anati, “amayi, mwayamba kuchita ngati anthu aja.”

<sup>47</sup> Iwo anati, “Ndimangoganiza chinachake.” Anati, “Ndakhala ndikuwerenga Baibulo, kudutsa njira yonse, ndi malonjezo ena mmalo ena, nawonso, ofanana ndi amenewo.” Ndipo anati, “Ndimangoganiza, ngati Mulungu angandichiritsé ine ndi osadzozedwa, kodi Iye angachite chiyani ndi omwe ali odzozedwa kwenikweni?” Uko nkulondola.

<sup>48</sup> Kwa ine, onsewo ndi odzozedwa. Mulungu, ndipatseni ine chikhulupiriro kuti ndizikhulupirira iwo ndi kuwatsimikizira iwo!

<sup>49</sup> Tsopano ife tisinthia tsopano, kwa maminiti ochepta chabe, za mlandu wa ku khothi. Tsopano, kumbukirani, ife tikulowa mu chipinda cha khothi, kuti timubweretse Yesu, Mulungu, powonekera apa, ndi kumupatsa Iye mlandu wachirungamo. Iye akadali Mawu, ngakhale a tsiku lino, (kodi inu mukukhulupirira zimenezo?), chimodzimodzi basi monga Iye anali Mawu nthawi imeneyo. [Osonkhana akuti, “Amene.”—Mkonzi].

<sup>50</sup> Tsopano, mlandu uwu, chifukwa chake, ndi—malonjezo a Mawu a Mulungu motsutsana ndi dziko lapansi. Tsopano mukonzekere bwino kwenikweni kapena simuzimvetsa izo. Chimene chikubweretsa chitsutso ichi, ndi kuphwanya lonjezo, “Mulungu posasunga Mawu Ake.” Ndi kuphwanya kwa lonjezo. Inu mukudziwa chomwe icho chirri.

<sup>51</sup> Tsopano, nthawizonse ife timapeza kuti wosuma mlandu amayenera kuyimira boma, ine ndikukhulupirira kuti uko nkulondola, wosuma mlandu. Ngati pali woyimira mlandu wakhala pano, ine ndikuyembekeza kuti ndikunena izi molondola. Wosuma mlandu amayenera kuyimira boma. Chotero wosuma mu mlandu uwu ndi mdierekezi, akusumira Mawu a Mulungu.

<sup>52</sup> Woyimbidwa mlandu wa Mawu awa, ndi Mulungu Mwinikwake, chifukwa Iye ndi Mawu.

Mboni ya Wolakwa, pankhaniyi, ndi Mzimu Woyeria.

<sup>53</sup> Ndipo a—wosuma mlandu ali ndi mboni zina pano masana ano. Ndipo mboni zimenezi, mmodzi wa iwo, ndi Bambo Kusakhulupirira, wotsatira ndi Bambo Kukayikira, ndipo wotsatira ndi Bambo Kusapirira. Iwo abweretsedwa pa nsanja, ndipo adzalumbiritsidwa, ndi kuyesedwa.

<sup>54</sup> Tsopano bwalo la mlandu lakonzeka, Mulungu akutsutsidwa ndi dziko, chifukwa, “Iye samasunga Mawu Ake.” Ndipo wosuma mlandu akuyimira boma, lomwe likuyimira dziko lapansi. Ndipo wosuma mlandu ndi mdierekezi, amene akukana kuti Mawu ndi olondola.

<sup>55</sup> Ndipo wosuma mlandu, chifukwa cha mboni zake, akubweretsa mboni zitatu motsutsa Mawu a Mulungu. Ndipo kuti atsimikizire izi, iye atsimikizira izo kwa inu, masana ano, kuti, “Mulungu samasunga Mawu Ake, ndipo Iwo si—Iwo sakuyenera kusokonezedwa. Iwo si owona basi. Palibe chirichonse choona cha Iwo.”

<sup>56</sup> Ndipo Woyimbidwa mlandu ndi Mulungu, yemwe ali Mlembi ndi Mawu, a tsiku lino, mofanana ndi tsiku lija kapena tsiku lina lirilонse.

Ndipo wosuma mlandu ali ndi mboni zake.

<sup>57</sup> Tsopano inu mukuti, “Ogamula ali kuti?” Ine ndikuyankhula ndi iwo. Inu ndi ogamula, ndiponso ndinu oweruza. Tsopano mukumbukire zimenezo, ndinu zonse ziwiri ogamula ndi oweruza, pa mlanduwu. Ine ndangokhala woyankhulira.

<sup>58</sup> Tsopano takhazikitsa bwalo la mlandu. Kuti tikhale mmalo akunena ndi wosuma mlandu. Dongosolo likufunsidwa mchipinda cha mlandu, masana ano, kuti mlanduwu ubweretsedwe pa a—chiwonetsero.

<sup>59</sup> Tsopano anthu ambiri akuuzani inu kuti, “Mawu a Mulungu si odalirika. Inu simungadalire pa Iwo,” ndi zina zotero, ndipo

inu mwamvapo zonsezi. Tsopano tiyeni tiwabweretse Iwo ku mlandu woona. Ndi angati akufuna, kwezani dzanja lanu ndi kuti, "Ndikufuna kumva; ndipo Yesu Khristu, amene ali Mawu, akuzengedwa mlandu mwachirungamo"? Ndipo mu khoti lathu, masana ano, ife timuimba Iye mlandu mwachirungamo. Mungomulola mdani atenge mawu a mdani, ndi chirichonse chimene iye akufuna kuti anene, ndipo tiwone ngati izo zolondola. Tiyeni tizikumbe izo ndipo timupatse Yesu Khristu, Mawu, mlandu wachirungamo masana ano.

<sup>60</sup> Tsopano, khoti lapemphedwa kuti likhale mwadongosolo, mboni yoyamba imene wozenga mlandu akufuna kubweretsa pa nsanja ndi...pa nsanja ndi Bambo Kusakhulupirira. Iye akuyima kuti achitire umboni. Tsopano kumbukirani, Bambo Kusakhulupirira. Musawaphonye anthu awa tsopano, kapena muphonya chinachake, mukhoza kuphonya machiritso anu.

<sup>61</sup> Bambo Kusakhulupirira akubwera pa nsanja, kudzachitira umboni. Chodandaula chake ndi, chakuti, "Mawu onse a Mulungu a lonjezo si owona. Iwo si owona." Iye akunena kuti, mu Marko 16, anatumikiridwa kwa iye—kwa iye mu msonkhano wotchedwa wa Mzimu Woyeria. Ndipo iye anakhala ali ndi vuto la mmimba kwa zaka zingapo, ndipo iye anapita ku malo kumene iwo anali, chomwe iwo amachitcha, "msonkhano wa Mzimu Woyeria," ndipo ankakhulupirira kuti lonjezo la Marko 16 ili linali loona. Iye anasanjikidwa manja pa iye molingana ndi lonjezo la Mulungu.

<sup>62</sup> Iye alibe choti anene motsutsa mtumiki; iye anawerenga izo kuchokera mu Mawu. Iye sakumusumira mtumikiyo; iye akumusumira Mulungu. Chifukwa, si vuto la mtumikiyo, mtumikiyo akungowerenga zomwe Mulungu anati achite. Ndipo Mulungu moonadi ananena, mu Marko 16, "Zizindikiro izi zidzawatsatira iwo amene akhulupirira; ngati iwo adzayika manja awo pa odwala, iwo adzachira."

<sup>63</sup> Ndipo iye akuti iye ndi wokhulupirira, ndipo iye anabwera ku msonkhano woterowo umene iwo ankalalikira Marko 16 kuti ndi woona. Ndipo mtumiki, ndi Ubatizo wa Mzimu Woyeria, ankanenedwa kuti ndi wokhulupirira ndi mtumiki wotumizidwa ku ntchitoyo, iye anayika manja ake pa iye. Ndipo izo zakhala miyezi iwiri yapitayo, ndipo mmimba mwake mukadali chidwalireni monga mwakhala muliri. Chotero, iye akunena kuti Mulungu si wolungama, kuti ayike chinthu choterocho mu Mawu, pamene izo sizoona.

Tsopano timulole iye atsike. Iye wachitira umboni.

<sup>64</sup> Wotsatira pa nsanja ndi Bambo Kukayikira. Iye akufuna apereke umboni. Bambo Kukayikira akunena kuti akhala akuvutitsidwa ndi—ndi TB, kwa pafupifupi zaka fifitini. Koma iye sanapumitsidwebe apobe, iyo inkangofalikirabe, basi kumaterobe—kumangopitirirabe mtsogolo. Iye amakhoza

kukhala bwinoko pang'ono, ndipo kenako nkumapitirira. Ndipo iye anamva za malo mu mzinda kumene kumayenera kukhala m'laliki waumulungu akulalikira, ndipo anthu ankanena kuti amachirtsidwa monga mwa lonjezo la Mulungu, lopezeka mu Yakobo 5:14, pamene mu Mawu a Mulungu amati, "Ngati wina adwala pakati panu, muloleni iye ayitane akulu a mpingo; ndipo awalole iwo awadzoze iwo ndi mafuta ndi kuwapempherera iwo; pemphero la chikhulupiro lidzapulumutsa odwala, ndipo Mulungu adzawaaukitsa iwo."

<sup>65</sup> Ndipo iye pokhala wodwala, ndi wokhulupirira, iye akupita ku msonkhano uwu kumene anthu onsewa amati amachirtsidwa ndi m'busa waumulungu uyu. Ndipo iye anatumikiridwa, molingana ndi Yakobo 5:14. Ndipo abusa anatumikira molingana ndi Mawu, anamudzoza iye ndi mafuta ndipo anamupephrerera iye, pemphero la zomwe abusa ananena linali "pemphero la chikhulupiro," kuti iye anakhulupirira. Ndipo zimenezo zakhala ziri pafupifupi chaka chapitacho, ndipo iye sanakhalebe ndi zotsatira za izo, chotero Bambo Kukayikira akunena kuti Mulungu ndi wosalungama kuti anayika lonjezo loterolo mu Baibulo ndipo atatero sakumaimira kumbuyo kwake.

Tsopano, kumbukirani, ine ndikuwerenga malonjezo a Uthenga wathunthu pano.

<sup>66</sup> Mboni yotsatira ibwera pa nsanja tsopano. Wosuma akuyitana mboni yake yotsatira, asanakhomere mlanduwo pansi. Mboni yake yotsatira ndi Bambo Kusapirira.

<sup>67</sup> Tsopano awa ndi makhalidwe auzimu omwe amakhala mwa anthu. Mwaona, tsopano, iwo amatero.

<sup>68</sup> Chotero Bambo Kusapirira akubwera, ndipo akunena kuti tsiku lina ankawerenga Baibulo. Iye samapita ku matchalitchi, koma iye anali...iye anali wokhulupirira. Chotero mmodzi wa iwo anapita kwa mvangeli, ndipo winayo anapita kwa m'busa, ndipo munthu uyu anali wokhulupirira mwachinsinsi amene ankakhala pakhomu. Ndipo iye anapita ndipo ankawerenga mu Marko mutu wa 11, ndime ya 22 ndi ya 23; ngati inu mukulemba Malemba amenewo. Pamene, Yesu Mwiniwake, akudzinenera kukhala Mulungu, Emanuele, anapanga neno ili ndi milomo Yake Yomwe, "Indetu, indetu, Ine ndinena ndi inu, aliyense amene adzanena kwa phiri ili, 'Suntha,' ndipo osakaikira mumtima mwanu, koma kukhulupirira kuti chimene mwanena chidzachitika, mukhoza kulandira chimene inu mwanenacho." Ndipo Iye ananenanso, kuti, "Pamene mupemphera, mukhulupirire kuti mwalandira chimene mwapemphacho, ndipo chidzapatsidwa kwa inu."

<sup>69</sup> Iye akuti wakhala wolumala mapazi ake, kwa pafupifupi zaka twente-faivi. Ndipo zaka faivi zapitazo, atakhala mchipinda, akumverera kuti iye anadzozedwa kuti awerenge

Mawu amene iye amanena kuti iye anawakhulupirira, ndipo ndi mtima wake wonse anawakhulupirira iwo. Ndipo ndiye iye anati, ndi mawu ake omwe, "Kulumala mmiyendo yanga, mu Dzina la Yesu Khristu, ndichokere," iye anatero. Ndipo izo zakhala ziri zaka zisanu zapitazo, ndipo iye akadali chilumalireni monga iye wakhala akukhalira.

<sup>70</sup> Chotero, chomwecho, Bambo Kusapirira akufuna kuyika umboni wake wotsutsa Mawu kukhala osalephera, akufuna kuziyika izo motsutsa Baibulo kukhala Mawu odzozedwa, ndipo akunena kuti lonjezo ili si loona; iye anawayesa Iwo, ndipo "Iwo si owona." Bambo Kukayikira anati iye anawayesa Iwo, ndipo "Iwo sanali owona." Bambo Kusakhulupirira anati iye anawayesa Iwo, ndipo "Iwo sanali owona." Mboni zitatu zonsezi zapereka kuwerenga Mwamalemba, malonjezo a Mwamalemba, ndipo akunena kuti lonjezo ili likuwerengeka chonchi, inu mukhoza kuwerenga izo kuchokera mu Baibulo, ndipo iwo ndi mboni kuti "Izo si Choonadi."

<sup>71</sup> Chotero, Baibulo likuyenera kutayidwa; chifukwa, ngati gawo limodzi la Ilo, ndime imodzi ya Ilo siingakhoze kudaliridwa, ine sindingakhoze kudalira chirichonse cha Ilo. Ilo likuyenera kukhala zonse Choonadi, kapena palibe chirichonse cha Ilo chimene chiri Choonadi. Unyolo umangokhala wabwino polumikizira pake pofooka. Inu mukudziwa zimene ine ndikutanthauza.

<sup>72</sup> Tsopano wosuma akubwera tsopano kuti abweretse kuzenga mlanduko ndi kudzakhomerera mlanduwo. Iye akufuna awukhomrerere iwo. Tsopano penyani zimene iye akunena. "Mulungu sakulgamsidwa poyika malonjezo mopupuluma chomwecho mu Mawu Ake, kwa ana Ake okhulupirira kuti awayese chikhulupiro chawo, chifukwa iwo si owona." Iye ali ndi mboni pano, kuti zitsimikizire kuti Mawu awa amene Mulungu analonjeza mu Mawu Ake kuti ndi Choonadi, iye ali ndi mboni zakhala pano, ndipo zikhoza kusonyeza mwa kutsimikizira kwa adokotala ndi mwa umboni, kuti iwo akhala akudwala, iwo akhala ali *ichi*, iwo akhala *icho*. "Ndipo iwo anavomereza Auzimu awa, amene akuyenera kukhala, Malemba odzozedwa, ndi kuwayika iwo pa yesero, ndipo iwo si owona." Iye ali ndi mboni zotsimikizira izo, kuti, "Mawu awa si owona, pakuti Iye analephera lirilonse la iwo pamenepo."

<sup>73</sup> Tsopano, tsopano zindikirani kenanso. "Ndipo Iye analephera. Mulungu analephera kuwapanga okhulupirira awa, amene ankakhulupirira mu Mawu Ake, anawatenga iwo ndendende basi, anadutsa mu chizolowezi, ndendende zomwe Iye ananena, ndipo kenako Mulungu sanasunthe chala kuti achite chirichonse ku lonjezo Lake; zaka ndi zaka zadutsa." Kenako iye anati, "Bwanji ngati Malemba enawo, monga ngati kubatizidwa, 'iye amene akhulupirira ndi kubatizidwa adzapulumutsidwa,' ndiye palibe amene wapulumutsidwa?"

Nanga bwanji za Malemba aja amene analonjeza kuti Iye adzabweranso? Palibe amodzi a iwo ali olondola. Chifukwa, *izi* sisolondola, ndipo *izo* sisolondola. Ilo ndi Bukhu longopeka chabe. Ndipo amuna awa ndi okhulupirira. Komabe, Iye, Mulungu, amalonjeza kuti zinthu zonse nzotheka kwa okhulupirira, ndipo awa ndi okhulupirira.

<sup>74</sup> “Komabe, kenanso, Iye amanena kuti ndi wamoyo pambuyo pa kupachikidwa Kwake. Baibulo limanena, kuti, ‘Iye anawuka kwa akufa, ndipo akadali yemweyo dzulo, lero, ndi kwanthawizonse.’ Ndipo palibe amene anamuwonapo Munthu uyu ali ndi zipsyera za misomali mmanja Mwake, akyuenda pakati pa mpingo, ndi zina zotero. Ndipo Ahebri 13:8 si choncho. Iye sali yemweyo dzulo, lero, ndi kwanthawizonse, chifukwa Iye sanalinso woposa munthu. Iye sangakhoze kusunga lonjezo Lake. Iye watsimikizira, mwa mboni izi, Iye sasunga lonjezo Lake, chotero Bukhuli likuyenera kuponyedwa mu chidebe cha zinyalala ndi kuyiwala za *izo*. Kulibeko chinthu choterocho.”

<sup>75</sup> Tsopano, kumbukirani, ndikugwiritsa ntchito mawu a wosuma mlandu, akukhomerera mlandu wake. “Chabwino, Iye ananena pa Luka 17:30, pamene Iye anati, ‘Mmasiku otsiriza, Mwana wa munthu adzaululidwa,’ Mulungu azidzadziulula Yekha kwa Mbewu ya Abrahamu,” monga iye anatumumva mlaliki wotenthika akulalikira nthawi ina ndi kunena kuti Iye adzadziulula Yekha kachiwiri mwa anthu, otchedwa Mwana wa munthu.

<sup>76</sup> “Chivumbulutso 10, Iye amanena kuti Iye anadzitengera mtumiki wa mngelo wotsiriza, molingana ndi m’badwo wa mpingo mu Laodikaya, umene unali woti udzakhale wofunda, kuti Yesu akanadzakhala (amene anali Mawu) attachotsedwa mu mpingo. Iye ananena kuti mu nyengo izi kuti panali zinthu zomwe sizinaululidwe kwa okonzanso mmasiku oyambirira, koma mmasiku otsiriza, kuti, mapeto, wa mngelo wachisanu ndi chiwiri, Uthenga wa mtumiki wachisanu ndi chiwiri, kuti Malemba onse awa adzapangidwa kukhala enieni ndi kudzawonetseredwa. Palibepo munthu woteroyo padziko lapansi, sanakhalepo ndipo sadzakhalapo,” iye amatero.

<sup>77</sup> Iye amanena kuti, mu zimenezo, “Mulungu amadzinenera mu Baibulo Lake, kuti mpingo udzakhala wofunda ndipo udzachoka kwa iwoweni, kuti mu Malaki 4 Iye adzatumizanso mneneri, amene Iye anamutumiza kale, kawiri, Eliya ndi Yohane M’batizi. Iye adzatumiza mneneri kudzera...ndipo iye adzakhala mu mphamvu ya Eliya. Ndipo utumiki wake, zochita zake, chirichonse, zidzakhala Eliya. Ndipo kenako mu utumiki wake, iye azidzawayitana anthu kuchoka ku chikhaliidwe chofunda ichi, kubwerera ku Chikhulupiriro chenicheni chapachiyambi cha makolo a utumwi. Ndipo kulibeko chinthu choterocho kuti chikuchitika.

<sup>78</sup> “Ndipo Iye amanenanso kuti zonse kumwamba ndi dziko lapansi zidzalephera, koma Mawu Ake sadzalephera konse.” Ndipo iye akuti ali ndi umboni apa, masana ano, kuti asonyeze kuti Iwo amalephera. “Ndipo kodi Yesu uyu amene anawuka kwa akufa ndi ndani? Inu nonse mwagwiritsidwa ntchito mu gulu la zowerenga za malingaliro. Ndipo palibe chinthu choterocho; inu mukudalira chiyembekezo chabodza.”

<sup>79</sup> Tsopano, ine ndikuganiza izo ziri pafupifupi zokwanira kuti iye anene. Ine ndikuganiza kuti iye anatenga Baibulo lonse. Tsopano muloleni iye akhale pansi, wosuma. Tsopano tiyeni mboni ya wosuma mlandu ichoke nayonso. Iwo atsike kuchoka pa nsanjapo.

<sup>80</sup> Ndipo pa nsanja tsopano, ife tiyitana Mboni ya Wolakwa, Mzimu Woyeria. Iye akubwera kudzayankhula. Ine ndikuyembekeza inu mukuona momwe wosuma mlandu wakhomelera mlandu wake ndi Lemba. Tsopano, Mboni ya Wolakwa, yomwe ndi Mzimu Woyeria, akubwera kudzateteza Woyimbidwa mlandu, Mawu. Ine ndikuganiza kuti iwo sakanatha kupeza yabwinoko.

<sup>81</sup> Choyamba, Iye akuyitana tcheru ku khoti ili, kuti womasulira Mawu a Mulungu, kwa anthu, wosuma mlandu, ndi wotanthauzira yemweyo amene anatanthauzira Mawu a Mulungu kwa Eva. Iye akufuna kuti khoti limvetsetse zimenezo, kuti wotanthauzirayo ndi wotanthauzira wa Eva, amene amati chidutswa chirichonse cha Iwo chinali choona koma Mawu amodzi okha. Ndipo Iye akufuna kuti inunso mudziwe...Iye anali Mmodziyo, kumbukirani, Amene analemba Baibulo. Iye akufunanso kuti inu mudziwe, kuti, pachiyambi, kuti mawu amodzi atachoka ku Mawu a Mulungu, zinayambitsa imfa yonse ndi chisoni ndi matenda. Ndipo Iye akufuna kuti inu mudziwe kuti Mulungu ananenanso, mu Mawu Ake, pa mutu wotsiriza, chimodzimodzi monga woyamba, kuti, “Aliyense amene angatenge chirichonse kuchokera Umu, kapena kudzayika china chirichonse kwa Ilo, gawo lake lidzachotsedwa mu Bukhu la Moyo.” Iwo akuyenera kukhala Mawu, ndipo Iwo okha. Iye akufuna kuti khoti lidziwe amene anachita kukhomererera kolimba uku tsopano, ndi amene anatanthauzira kwa Eva.

<sup>82</sup> Iye akufuna kuti inu izi...muyitanire khoti ili ku tcheru kachiwiri, uyo ndiye, Mboni ya Wolakwa, Iye akufuna kuyitanira ku bwalo lamilandu ili ndi kukuwonetsani inu kuti malonjezo ndi a kwa okhulupirira okha; osati odzipangitsa-kukhulupirira, osapirira, kapena okayikira. Zimasintha chithunzi sichoncho izo? Ndi basi...Osati kwa anthu amene amadzitzcha okha okhulupirira; ndi za kwa okhulupirira okha, osati kwa amene akudzinenera kuti ndi okhulupirira. Satana amati iye ndi wokhulupirira, nayenso, inu mukudziwa. Izo si za iwo. Ndi kwa okhulupirira enieni okha.

<sup>83</sup> Ndipo Mboni ya Wolakwa iyi iyenera kuti ikudziwa ngati anthu awa ndi okhulupirira kapena ayi, chifukwa, kuwonjezera apo, Mboni ya Wolakwayi ndi—ndi wofulumizitsa Mawu Iyemwini. Iye amadziwa ngati iwe umakhulupirira kapena ayi. Iye ndi Mmodzi yemwe anapatsidwa ndi Mulungu, kuti aziwapangitsa Iwo kukwaniritsidwa. Aleluya! Iye ndi Mmodzi yemwe amatsimikizira zimenezo. Iye ndi Mmodzi yemwe amawapangitsa Iwo kuti azikwaniritsidwa. Iye ndi Mmodzi Amene amadziwa ngati Iwo agwera pa malo oyenera kapena ayi, Mboni ya Wolakwa iyi ya Mawu. Zindikirani, Iye akufuna kuyitananso kwa okhulupirira, Mboni ya Wolakwa ikudziwa ngati izo ziri chomwecho kapena ayi, Iye ndi wofulumizitsa wa Mawu.

<sup>84</sup> Ndipo kachiwiri Iye akufunsa kuti bwalo likhale tcheru ku Mawu a lonjezo omwe akukaikiridwawa. Iye sanayike nthawi yotsimikizika kuti zinthu izi zidzachitika.

<sup>85</sup> Mukuona momwe iwo angawerengere Mawu molakwika kwa inu? Tsopano anyamata awa amene amati, “Ndiloleni ine ndiwone *ichi chikuchitika*,” inu mwaona, iwo samawerenga nkome Mawu molondola. Ndiko kuti, ngati munthuyo ali wokhulupirira woona, Iye samayika malire a nthawi iliyonse.

<sup>86</sup> Iye akufunanso kuti khothi likumbukire kuti Mawu awa ndi olembedwa, ndipo Yesu Khristu, Mawu owonetseredwa, ananena kuti, “Mawu ndi mbewu imene wofesa anafesa.” Ndipo mbewu ikhoza kungodzibereka yokha, kubereka lonjezo lake, ngati iyo ili mu nthaka yoyenera imene ingafulumizitse mbewu. Ameni. Kukhala ngati kusintha—mlandu, sichoncho ife? Iyo ikuyenera kukhala pamalo oyenera.

<sup>87</sup> Njere ya mbewu yomwe ili pa desiki iyi singabereke zokolola konse. Njere ya—ya chimanga pano, mu mwala wa buluu, siyingapange kanthu. Njere ya chimanga ikuyenera kugwera mu nthaka imene ili ndi chonde kwa njere ya chimanga imeneyo, kapena iyo siidzamera.

<sup>88</sup> Ndipo Mulungu ananena kuti Mawu Ake ndi mbewu imene wofesa anafesa, ndipo ikuyenera kugwera mu dothi loyenera. Dothi limenero ndi chikhulupiro. Ndi mbewu, ndipo iyo ikuyenera kugwera mu nthaka iyi, kapena iyo siingakhoze kufulumizitsidwa. Mwa kuyankhula kwina, Mzimu Woyeria, Mboni ya Wolakwa apa, akunena kuti Iye sangakhoze kubwera nkome kwa iyo mpaka iyo itagwera mu nthaka yoyenera. Iye ndi wofulumizitsa iyo.

Mboni ya Wolakwa ikuyitana mboni yake yoyamba.

<sup>89</sup> Ine ndikuganiza ngati wosuma mlandu akanayitana mboni, pano pa dziko lapansi, kuti izo zitsimikizire kuti Mawu anali olakwa, ine ndikuganiza kuti Mboni ya Wolakwa ili ndi ufulu woyitana mboni zomwe zingatsimikizire kuti Iwo ndi

olondola. Chifukwa, funso tsopano liri pakati pa okhulupirira ndi osakhulupirira, ndi Mawu, pamene Mawu akukula.

<sup>90</sup> Mboni ya Wolakwa ikufuna kufotokozerwa khoti lino, masana ano, mboni yoyamba, ndi Nowa. Nowa ananena kuti anakhala mu m'badwo wa sayansi yochuluka. Nowa akufuna kuchitira umboni. Ndipo iye ananena kuti iye anakhala mu tsiku limene anthu anali atachoka ku zozizwitsa ndi zinthu. Ndiyeno iye anamva Mawu a Mulungu akumuuzu iye kuti Iye adzawononga dziko ndi madzi, ndipo madziwo akanadzatsika kuchokera kumwamba. Ikanadzavumba, zomwe zinali zisanachitikepo kale. Koma iye amanena kuti—Mawu a Mulungu, iye pokhala mneneri, Mawu anadza kwa iye, ndipo iye anapita kukalalikira kuti Mawu akanati akwaniritsidwe, chifukwa Iwo anali Mulungu. Ndipo iye akufunanso kudziwitsa khoti lino kuti Bambo Kusakhulupirira, Bambo Kukayikira, ndi Bambo Kusapirira, ancamuyesa iye nthawi yonseyi. Koma pokhala mneneri, wodziwa kuti Mulungu sangakhoze kunama, iye anagwiritsitsa ku Mawu, mosalabadira.

<sup>91</sup> Iwo anabwera kwa iye ndipo anati, “Tsopano, Nowa,” Bambo Kusakhulupirira anati, “iwe utsimikizira bwanji kuti muli mvula iliyonse mmwamba mmenemo?”

<sup>92</sup> “Ine sindikudziwa komwe iyo ili. Koma ngati Mulungu wanena chomwecho, izo—izo zikukhazikitsa izo.”

“Kodi iyo ivumba chotani pamene kulibeko mvula mmwamba umo?”

“Ine sindikudziwa. Koma Mulungu wanena chomwecho, ndipo izo zikukhazikitsa izo.”

<sup>93</sup> Bambo Kukayikira anabwera pafupi ndipo anati, “Ngati kungakhale chinthu chonga mvula ikutsika pameneleo, ndiye Iye ayenera kubwera pansi pano ndi kudzaitenga mvula ndi kuyitengera iyo mmwamba umo. Kodi Iye achita motani zimenezo?”

“Ine sindikudziwa.” “Ndipo ine nditatha kumanga chombocho . . .”

<sup>94</sup> Poyamba iye akufuna kunena, kuti pamene iye ananena mawu awa, pokhala mneneri pakati pa anthu, aliyense anamuseka iye, ndipo anati, “Ine sindikuwona mvula iliyonse.”

<sup>95</sup> Chabwino, pamene iye anapita kukagwira ntchito pa chombocho, iwo anati, “Mwinamwake chombocho chikati . . .” Bambo—Bambo Kusapirira anayesera kuti amuuze iye, “Mwinamwake chombocho chikadzamangidwa, ndiye mvula idzabwera.” Koma pamene chombocho chinadzatha, iyo siinavumbe.

<sup>96</sup> Iyo siinavumbe tsiku lotsatira, iyo siinavumbe sabata lotsatira, iyo siinavumbe—iyo siinavumbe mwezi wotsatira,

chaka chotsatira. Ndipo pamene iye anamalizitsa chombocho, mvula siinavumbe.

<sup>97</sup> Ndipo kenako iye anati, tsiku lina Liwu la Mulungu linabwerera kwa iye ndipo linamuza iye kuti iye akanadzawona chizindikiro chauzimu pakati pa chirengedwe, kuti mbalame ndi zinyama zidzakhala zikudzalowa mu ichi. Ndipo kenako Bambo Kusakhulupirira anamuseka iye ndipo anati, "Chasanduka mokhalamo mbalame. Iye wapanga chisa, mmalo mwake." Ndipo onse anaseka ndi kumusereula iye.

Koma, tsiku lina, Mulungu anayankhula kwa iye, ndipo anati, "Lowa mchombo."

<sup>98</sup> Ndipo Nowa anayima pakhomo ndipo anati, "Inu mukulandira kuyitanidwa kwanu komaliza. Dzaloweni mkati!" Ndipo palibe amene anadzalowa koma banja lake lokha.

<sup>99</sup> Chotero iye akunena kuti analowa mchombo. Ndipo iye ananena kwa banja lake laling'ono lokondedwa, tsopano, uyu ndi mneneri Nowa, "Oh, mu ora lina, mosakayikira, mvula ikhala ikuvumba."

<sup>100</sup> Ndipo pamene iye analowa mkati, chitsekocho mwauzimu chinatsekeda kumbuyo kwake. Iye anati, "Iwe ukuwona tsopano, wokondedwa," kwa mkazi wake, kwa azipongozi ake aakazi ndi ana ake aamuna, "tatsekeredwa mkati ndi Mulungu.

<sup>101</sup> "Tsopano ife tiri ndi zenera pamwamba apa. Thamangani mukwere masitepewo, mwamsanga kwenikweni. Musaziphonye izo. Thamangirani mmwamba, mwamsanga kwenikweni, ndipo mupite mmwamba kuno tsopano. Iku konkerekera kuti izivumba, sindikukayikira."

<sup>102</sup> Ndipo ena a anthu kunja uko amene anatumva iye akulalikira, anati, "Tikudabwa ngati wotenthika wakale uja angakhale kuti amalondola?" Bambo Kusakhulupirira, Bambo Kukayikira, Bambo Kusapirira, onse anabwera mozungulira, anati, "Ife tifufuza." Anati, "Nowa kodi iwe uli mmenemo?"

"Inde."

"Tsegula, ife tikufuna kuti tisuzimiremo."

<sup>103</sup> "Mulungu watseka chitsekocho. Ine sindingathe kuchitsegula icho. Palibe chotsegulira mkati muno kuti nditsegule."

<sup>104</sup> Tsopano iwo anati, "Chidempete chakale, iye walowa mmenemo ndipo wakatseka chitsekocho, ndipo akuyesera kutipangitsa ife kuganiza... Ndi zachinyengo. Iye akuyesera kuti atiwopsyeze ife."

<sup>105</sup> Ndipo apo pali mboni za wosuma mlandu, zakhala pamenepo, zikumvetsera kwa zonsezi, pakuti iwo ndi olakwa pakuchita izo. Baibulo linanena choncho, "Onyoza!"

"Ndipo iwo anandinyoza ine, kundiseka ine.

<sup>106</sup> “Ndipo ngakhale, inemwini, ine ndimayembekezera mvula. Tsiku lonse, kunalibeko mvula. Tsiku lotsatira, kunalibeko mvula. Tsiku lotsatira, kunalibeko mvula. Masiku anayi, kunalibeko mvula. Masiku asanu, kunalibeko mvula. Masiku asanu ndi limodzi, kunalibeko mvula. Koma Mulungu sanandiuze ine kuti mvula ivumba liti, Iye anangoti, ‘Ivumba mvula.’ Iye sanayike malire a nthawi aliwonse. Iye anangoti, ‘Ivumba mvula.’”

<sup>107</sup> Iye sananene kuti, “Mwamsanga mukadzungoyika manja pa odwala, iwo azidzalumphira mmwamba ndi kumathamanga pansipo,” monga momwe wokayikira amafuna kukupangitsani inu kuganiza. Iye anati, “Iwo adzachira.” Iye sananene kuti liti, motani. “Iwo adzatero!”

<sup>108</sup> Iye anati, “Pemphero la chikhulupiriro lidzapulumutsa wodwala,” mu Yakobo 5:14, “Mulungu adzamuwukitsa iye.” Liti? Iye sananene. Iye anangonena kuti adzatero.

<sup>109</sup> Marko 16, Iye anati, “Kunena kwa phiri ili, ‘suntha,’ ndipo osakayikira mumtima mwanu, koma kukhulupirira kuti chimene mwanenacho chidzachitika.” Iye sananene kuti liti. Iye anati zidzatero! Aleluya!

<sup>110</sup> Mukuona wotanthauzira wabodza uyo wa Mawu pameneopo? Ndiye inu mukuti, “Chabwino, ndiloleni ine ndikuoneneni inu mukumupanga munthu *uyu*, iye wakhala ali mu chikuku nthawi yaitali. Ndiloleni ine ndiwone. Iye akunena kuti ali ndi chikhulupiriro.” Mdierekezi ameneyo! Mukuona yemwe iye ali?

<sup>111</sup> Yesu sananene kuti iwo adzalumphira mmwamba ndi kufikira pa izo nthawi yomweyo. Ochuluka a anthu Achipentekoste amaganiza chinthu chomwecho, koma Baibulo silinanene konse zimenezo. Iye anati, “Ngati iwo akhulupirira izo, iwo adzachiritsidwa.” Ndipo Iye ali ndi mboni Zake pano kuti zitsimikizire izo.

<sup>112</sup> Nowa anati, “Patapita zaka handirede ndi twente, kenako iyo inadzavumba.” Koma, iyo inadzavumba. Nowa ankadziwa kuti iye akanati adzaziwone izo mu m’badwo wake, chifukwa iye anamanga chombo, anali wokonzeka kuti alowe mkatı.

<sup>113</sup> Tsopano, tsopano ife tikupeza kuti izo zinali zoona. Tsopano ameneyo ndi Nowa, mboni yoyamba.

<sup>114</sup> Tsopano, mboni yachiwiri, ife tiiyitana. Tiyen i timuyitane Abrahamu. Iye anati, “Ine ndinali mneneri, ndipo ndinanenera pansi pa kudzodza kwa Mulungu. Ndipo Iye anandiuzi ine kuti mkazi wanga, pokhala wa usinkhu wa zaka sikisite-faivi, ndipo ine sevente-faivi, pa usinkhuwo, pa nthawi imeneyo, kuti ine ndikanadzakhala ndi mwana mwa Sarah. Komabe, ndithudi, iye anali... Ndinali wosabereka; iye anali, chiberekero chake chinali chakufa. Iye anali zaka twente, kapena kuptirirapo, atadutsa nthawi yosintha thupi. Ine ndinali nditakhala naye zaka zonsezi, ndipo panalibe chizindikiro cha ana. Iye anali,

chiberekero chake chinali chakufa. Ndipo, koma Mulungu anandiua ine kuti ndidzakhala ndi mwana mwa iye.

<sup>115</sup> “Ndipo inu mukudziwa, Bambo Kusakhulupirira, Bambo Kukaikira, ndi Bambo Kusapirira, atatha masiku twente-eyiti oyambirira, pamene panalibe chimene chinkachitika kwa Sarah, iwo ankandiseka ine ndi kumandisereula ine. Chaka choyamba, iwo anabwera kwa ine ndipo anati, ‘Uli ndi ana angati tsopano?’”

<sup>116</sup> Koma, zitatha zaka twente-faivi, mwanayo anadzabwera powonekera. Izo zinadzachitika. Mulungu sananene kuti, “Iwe udzakhala ndi mwana sabata ya mawa, mwa Sarah.” Iye sanaikiretu nthawi iliyonse. Iye anati iye akanadzakhala ndi mwana mwa Sarah. Iye sananene kuti liti. Iye anangonena kuti adzatero.

<sup>117</sup> Chotero Abrahamu anati, “Ndipo ine sindinadzandime pa lonjezo, kudzera mu kusakhulupirira. Koma pamene nthawi imapita, ine ndinkakhala wamphamu nthawi zonse. Ndipo powona pamene ine ndimafooka mthupi, chimene chinali chotchinga kuti mwana abwere, mmalo mofooka mu chikhulupiro, ine ndimakhala wolimba mchikhulupiro, pakuti ine ndinkadziwa kuti Mulungu anali wokhoza kusunga Mawu Ake.

<sup>118</sup> “Chotero tsiku lina ine ndinali nditakhala, ndikuyankhulana ndi Sarah, ndipo Mngelo wa Ambuye anadzabwera. Amuna atatu, awiri a iwo anadzapita ku Sodomu; Wina anadzayima pafupi ndi ine ndipo amayankhula ndi ine, ndipo ankandiua ine zinthu zomwe zinali zoti zidzachitike. Ndipo ine ndinali wokalamba ndipo wakugwa mapewa anga, ndipo Sarah ankalephera nkomwe kuti ayende. Ndipo, inu mukudziwa, tsiku lotsatira lomwe, ine ndinayamba kuwona linunda likuchoka pa nsana panga. Ndipo tsitsi langa linayamba kusanduka lakuda, ndipo masaya a Sarah anasanduka ofiira.”

<sup>119</sup> Tsopano inu mukuti, “Mwawonjeza, M’bale Branham!” Miniti yokha, muone ngati iye anatero. Zindikirani, iwo anasandukanso kukhala mnyamata ndi mtsikana. Tsopano inu mukuti, “Oh, M’bale Branham!” Tsopano, Mulungu amabisa Uthenga Wake pakati pa mizere. Seminare sidzawudziwa konse Iwo. Uko nkulondola. Ayi, ayi. Ndi nkhanji yachikondi.

<sup>120</sup> Mkazi wanga apo, iye amandilembera ine kalata. Ndipo iye amanena chinthu chimodzi pa kalatayo, koma ine ndimakhoza kuwerenga pakati pa mizere. Ine ndimadziwa zimene iye akunena, chifukwa ine ndimamukonda iye, ine ndimangodziwa chikhaliwe chake basi. Ine ndimadziwa zimene iye akutanthauza. “Ine ndakhala pano usikuuno, Billy. Ana akugona. Ine ndikukuganizira iwe.” Oh, ine—ine ndikudziwa chimene iye akutanthauza, mwaona, mwaona, chifukwa ine ndimamukonda iye.

<sup>121</sup> Ndipo ngati iwe uli mu chikondi ndi Mulungu, ndipo Mzimu wa Mulungu uli mwa iwe, Mzimu Woyerwa Mwiniwake ndi wotanthauzira Mawu awa.

<sup>122</sup> Zindikirani, iwo anali aakulu mu usinkhu tsopano, Baibulo linanena chomwecho. Mwamsanga tsopano, ife tikufika kumapeto. Kenako iye anati, “Ine ndinasanduka kukhala mnyamata. Iye anabwerera kudzakhala mtsikana.”

Inu mukuti, “Oh, M’bale Branham!”

<sup>123</sup> Mvetserani, pofuna kuti akhale naye mwanayo... Mimba yake inali yakufa; mzere wa moyo wake unali wakufa. Tsopano kuti apeze... Iye ankayenera kumupangira iye chiberekero china. Kodi Iye ankayenera kuti achite zimenezo? Ndiyeno iwo analibe mabotolo awa omwe amawayika mkamwa mwa mwana, kuchitira kuti amayi azikhoza kumathamanga thamanga konsekonde. Masiku amenewo, iye ankayenera kukhala mayi woyamwitsa. Chotero kuti achite zimenezo, mitsempha ya mkaka inali itauma, chotero Iye ankayenera kupanga mitsempha ya mkaka yatsopano, ndi zina zotero, kuti azimudyetsera mwanayo. Ndipo chinthu china, mkazi wa usinkhu wa zaka handirede, kulowa mu kubereka? Iye ankayenera kuti amupangire iye mtima watsopano. Mukuona? Chotero Iye sikuti anangowuyika zigamba iwo. Iye anasonyeza, mwa iye, chimene Iye ati adzachite kwa Mbewu yonse ya Abrahamu, iwo adzasandulika kudzakhala atsopano, anatenga thupi latsopano kuti lidzamulandire Mwana amene tikumuyembekezerayo. Ine ndikukhulupirirabe lonjezolo.

Inu mukuti, “Mwawonjeza!”

<sup>124</sup> Chabwino, miniti yokha. Penyani, iwo anatenga ulendo, mailosi firii handirede kuchokera pamene iwo anali, kumusi mu dziko la Afilisti, kupita ku Gerari. Ndipo kumusi uko kunali mnyamata dzina lake Abimeleki, iye anali mfumu, ndipo iye ankafunafuna womukonda, ndi atsikana okongola Achifilisti onsewo. Apa panadzabwera agogo aakazi aang’ono, Sarah, tsopano, atavala shawelo yake, ndi Abrahamu. Ndipo Abrahamu anati, “Wokondedwa, ine ndikufuna kuti undichitire chabwino.” Anati, “Ndiwe wokongola kwambiri pokuyang’ana, pamene mfumuyo ikakuwone iwe, iye akakutenga iwe kukhala mkazi wake.” Ndipo pamene anthu anamuwona iye, iye anali wokongola kwambiri! Agogo? Iye anali wokongola kwambiri, mpaka, Abimeleki anamutenga iye kuti akhale mkazi wake.

<sup>125</sup> Ndipo kenako Iye anawonekera kwa Abimeleki mu loto, ndipo anati, “Mwamuna wake ndi mneneri Wanga. Iwe ukamukhudza iye, iwe ukhala chimodzimodzi ngati munthu wakufa.” Nkulondola uko?

<sup>126</sup> Iye akusonyeza pameneopo chimene Iye ati adzachite kwa ana onse a Abrahamu. Anati, “Iye sananene kuti ndi liti Iye akanati adzachite izo, koma Iye anati Iye akanadzachita izo.” Izo

ziri bwino, mzanga, mungolola izo zizipitirira. Iye adzachita izo mulimonse. Iye analonjeza izo. Tsopano, koma zaka twente-faivi mtsogolo, Sarah anadzakhala ndi mwanayo, kuchokera nthawi ya lonjezo. Mawu sananene konse kuti ndi liti pamene iye ati adzakhale naye, koma anati iye adzakhala naye.

<sup>127</sup> Tiyenि tifulumire ndi mboni izi tsopano. Mboni yachitatu, Mose. Iye anati Mulungu anamupatsa iye chizindikiro choti achite, kuti atsimikizire kuti amenewo anali Mawu a m'badwo umenewo. Iye anawatenga Mawu, ndi chizindikiro ndi Liwu, ndipo anapita kumeneko pamaso pa M'busa Farao. Ndipo M'busa Farao anati, "Huh, imeneyo ndi njomba yotsika mtengo ya wamatsenga. Ine ndiri ndi mwamuna pano yemwe angachite chinthu chomwecho." Ndipo iwo anachita izo. Otsanzira! Iye anati, "Ngati ine ndikanati ndisakhale mneneri ndi kumadziwa kuti amenewo anali Mawu olonjzedwa, ine ndikanati palibe kanthu kwa izo," chifukwa otsanzira awa kunja kuno akuchita chinthu chomwecho chimene ine ndikuchita." Koma iye anadziwa kuti zimenezo zimachokera kwa Mulungu, chotero iye anagwiritsitsa.

<sup>128</sup> Mulungu anati akanadzapulumutsa anthu ndipo iwo akanadzafika ku phiri. Iye anayembekezera kuti mwinamwake iwo akanabwerera tsiku limenero. Koma, izo zinali zaka mtsogolo, koma iwo anadzabwerera. Iwo anadzafika ku phiri. Mulungu anakwaniritsa Mawu Ake. Iye anawatengera iwo ku dziko lolonjzedwa, monga Iye ananenera. Iye anali atakhulupirira Mawu a Mulungu.

<sup>129</sup> Tsopano mwamsanga ndithu ine nditenga mboni ina, mbomi yachinayi, ndi Yoswa. Iye anati, "Pamene Mulungu anatipatsa ife lonjezo, ndipo ife tinadzapita ku . . ." Ndi pafupifupi mamailosi forte chakuti okha. "Ndipo pamene ife tinadzafika ku Kadesh-barnea, Mose anatumiza mboni kuti zikafufuze ngati ife tingathe kulitenga ilo kapena ayi. Ndipo, oh, a Amaleki, ndi zimphona zazikulu izo, ndi makoma aatali," anati, "sitingathe kulitenga ilo, nkomwe, zinkawoneka chomwecho."

<sup>130</sup> Koma winawake anapita ndipo anakabweretsako umboni wina wakuti dzikolo linali labwino. Chotero iye anati, "Mafuko ena onse, iwo anati, 'Oh, ife sitingalitenge ilo.'" Iye anati, "Ine ndinayima ndi kuwakhazika bata anthuwo, ndi kuwadziwitsa iwo kuti sikunali kukula kwa chinthu icho kunja uko; linali lonjezo la Mulungu, ndipo Mulungu akanadzachita izo." Iye anati, "Nditawakhazikitsa bata anthuwo, Iye sanatitengere ife uko, tsiku lotsatira, sabata lotsatira. Zaka forte kenako, Iye anatitengera ife kumeneko. Koma Iye sananene kuti Iye adzatitengera uko liti; Iye anati Iye adzatitengera ife kumeneko, chotero ife tinadzapita kumeneko."

<sup>131</sup> Ine ndikufuna kuti Yesaya abwere kwa mphindi chabe. Mumuwone Yesaya. Iye anati, "Ine ndinali mneneri

wotsimikiziridwa pakati pa anthu. Aliyense ankandikhulupirira ine. Kuchokera kwa Mfumu Uziya, mpaka pansi, iwo ankandikhulupirira ine. Ine ndinali mneneri wotsimikiziridwa. Chimene ndinkanena, Mulungu ankachikwanirtsa. Iye—Iye amapangitsa mawu anga, amene ine ndimawanena, kufika pokwanirtsidwa, chifukwa ine ndinkawayankhula iwo mu Dzina Lake, Yehova.” Iye anati, “Tsiku lina, Yehova anayankhula ndi ine ndipo anati, ‘Ndiwapatsa iwo chizindikiro, namwali adzayima.’ Ndipo ine ndinatero, ine ndinangoyankhula izo monga Yehova ananenera.”

<sup>132</sup> Anati, “Ndipo ine ndikufuna kuti mudziwe zimenezo, khothi ili, kuti mtsikana wa Chihebri aliyense anapeza nsapato ndi chirichonse chokonzekera kuti akhala ndi mwana uyu. Namwali anali woti adzayima. Ndipo zinapitirira, miyezi, izo sizinachitike. Masabata, izo sizinachitike. Pafupifupi zaka eyiti handirede zitadutsa, izo zinadzachitika, koma namwali anadzaima ndipo anadzabala mwana.” Yehova sanamuuze konse iye kuti izo zidzachitika mawa, namwali wina wa m’badwo wako. Iye anangoti, “Namwali adzaima,” ndipo izo zimakhazikitsa izo. Iye sananene kuti liti. Iye anangonena kuti adzatero.

<sup>133</sup> Tsopano, ngati izo zingakondweretse khothiri, kodi ine ndingakhale mboni Yake yotsatira? Ndikufuna kumuchitira Iye umboni, mboni yotsatira. Lonjezo la Mawu la tsiku lino, ndi limene ine ndikuchitira umboni.

<sup>134</sup> Pa kubadwa, ngati mnyamata wamng’ono mu Kentucky, inu mumaziwona izo pa makadi a pemphero ndi chirichonse, Kuwala kuja kunadzaima pameneopo. Ine ndinawauza amayi anga ndi abambo anga, monse kudutsa mu m’badwo. Ndikudalira kuti izi sizikumveka mwandekha, koma ndikungoyima ngati mboni pamaso pa Iye. *Uyu* ndi Iyeyo mu mawonekedwe a Mawu. Ine sindimadziwa zomwe izo zinkatanthauza; palibe amene ankadziwa. Kumbuyo uko mmapiri amenewo, mu kakale kakang’ono...Kanalibe ngakhale zenera lamagalasi monga momwe inu nonse muli nawo lero; inu munali ndi kachitseko kakang’ono kakale komwe munkakankha kutsegula ngati zenera. Ndipo mmawa umenewo, Kuwala kunabwera mkatı.

<sup>135</sup> Ine ndinkawauza anthu, ndinkawauza amayi. Zinthu zomwe ndinganene, izo nthawizonse zinkachitika mwanjira imeneyo. Iwo sankakhulupirira izo. Iwo ankati, “Siziri chomwecho.” Koma pafupifupi zaka sarte zitatha, Mulungu anatsimikizira izo mwa kutsimikizira kwa sayansi, kuti izo zinali chomwecho. Izo zimakhala chomwecho, chifukwa ndi lonjezo.

<sup>136</sup> Pa mtengo, pausinkhu wa zaka seveni, pamene Liwu linayankhula ndi ine ndipo linati, “Usadzasute, kutafuna, kapena kumwa, kapena kuyipitsa thupi lako.”

<sup>137</sup> Ndipo ine ndiri pakhomo la wogulitsa mowa, sindinkadziwa nkomwe chimene Baibulo linali, osati mochuluka kuposa mawu chabe. Mwina tikanakwanitsa kupeza kalendara ya zochitika, koma osati Baibulo mnyumba mwathu. Wopanda kalikonse koma mulu wa... Sikuti ndikuyankhula motsutsa anthu anga, koma Mulungu akudziwa zonse za izo. Panalibe njira nkomwe, anthu anga apatsogolo panga, kumbuyo kwake anali Akatolika. Iwo onse sanakwatire ku tchalitchi ndipo anapita kutali, ndipo uko kunalibe chipembedzo nkomwe. Ife sitinkapereka tcheru chirichonse kwa izo.

<sup>138</sup> Koma Iye—Iye anandiua ine zomwe zikanati zidzachitike, kuti sindinkayenera kuti ndidzasute, kapena kumwa, kapena kuyipitsa thupi langa mwanjira iliyonse, padzakhala ntchito yoti ndidzachite ndikadzakula. Chabwino, izo zinali zaka ndi zaka zitatha izo. Ine ndinadziwa bwanji kuti ndikanadzakhala mtumiki? Ine ndinkadana nalo lingaliro la mlaliki. Koma izo zinadzachitika, mulimonse. Izo zikusonyeza kuti Iye amasunga Mawu Ake. Zaka seventini Iye atawonekera kwa ine mu tchire...

<sup>139</sup> Ife tikupeza kuti, tsiku lotsatira zitachitika izo, Iye anandiwonetsa ine mlatho wowoloka mtsinje, ukudutsa iwo, anandiwonetsa amuna sikisitini akugwa pa iwo. Ine ndinawauza amayi. Nditakhala motsamira mtengo, ndinayang'ana pa izo. Iye anati, "Iwe unakagona, wokondedwa."

Ine ndinati, "Ayi, ine sindinatero, amayi. Ine ndinaziwona izo."

<sup>140</sup> Ndendende zaka seventini kuchokera tsiku limenero, Mlatho wa Municipal ku Jeffersonville unadutsa mpaka ku Kentucky, ndipo wachiseveni... Ndipo amuna sikisitini anataya moyo wawo pa iwo, ndendende basi monga izo zinanenera. Ah, chotero Bambo Kusakhulupirira akhala akundiyesa ine nthawi yonseyi!

<sup>141</sup> Ndipo mulole ine ndingoyitanira tcheru kwa wosuma mlandu wakhungu uyu, za Yesu kukhala pano ali ndi zipsyera za misomali mdzanja Lake. Iye sananene konse chinthu ngati chimenecho. Iye anati, pamene Iye azidzapotoloka kuchokera Kumwamba, kuti, "Bondo lirilonse likuyenera kudzagwada, ndipo diso lirilonse lidzamuwona Iye, ndipo lirime lirilonse lidzamuvomereza." Iye anangolonjeza kuti adzapereka mphamvu ya Mzimu ndi kudzatsimikizira Mawu Ake, a Marko, ndi ku zomwe Iye akanati adzachite. Iye samatero basi... Iwo samamvetsa izo basi.

<sup>142</sup> Tsopano, pa maziko a zokambirana izi, masana ano, ndi ife kukhala... Zomwe, ndikuyenera kusiya, inu mukundiwona ine ndikutsegula masamba awa a lemba ndi zinthu, ine ndiyenera kuti ndizibweretse izo, koma ndikuganiza kuti tayandikira mokwanira tsopano kuti tizimvetse izo.

<sup>143</sup> Tsopano iwo sakukhulupirirabe izo. Yesu analonjeza kuti, “Monga zinali m’masiku a Nowa, ndipo monga zinali m’masiku a Loti, zidzakhala mu tsiku lotsiriza.” Ife tiri nazo izo. Izo ziri pano. Izo zatsimikiziridwa kale, basi ndi Malemba angati! Mu m’badwo wa Sodomu, chimene chinachitika kwa Abrahamu, chikanadzabwererano ku Mbewu yachifumu ya Abrahamu, imene ili mwa Khristu; Khristu akubwerera mu mawonekedwe a Mawu, akugwira ntchito mwa anthu, ndi kusonyeza zizindikiro zimene Iye analonjeza kuti izo zikanadzawonetsera, izo zikanadzatero. Iye analonjeza kuti Iye akanadzachita izo. Mulungu analonjeza izo. Ndipo Mulungu adzasunga lonjezo Lake.

<sup>144</sup> Ndipo tsopano, zaka pang’ono zapitazo, ine ndinakuuzani inu kuti Iye anayankhula kwa ine ndipo anati, “Padzakhala magawo atatu a utumiki uwu. Ndipo limodzi la ilo lidzakhala pa kuwagwira anthu pa dzanja, ndi kumadzadziwa chomwe vuto lawo linali.” Ndi angati akukumbukira zimenezo? Ndithudi. Kodi ine sindinakuuzeni inu, “Ngati ndidzakhale woona mtima,” kuti Iye anandiua ine, “zidzafika podzachitika kuti ndizidzadziwa ngakhale chinsinsi chimene chinali mumtima mwawo”? Kodi ine ndinakuuzani inu zimenezo? Ndi angati akukumbukira zimenezo? Kodi izo zinadzachitika? Izo sizinachitike tsiku lotsatira, izo zinali zaka mtsogolo, koma izo zinadzachitika.

<sup>145</sup> Ndipo Iye anayankhula kumusi pa mtsinje, Iye anati, “Monga Yohane M’batizi anatumidwa kudzalengeza kudza kwa Khristu, kumapeto kwa utumiki wake, Yesu anabwera. Ndipo monga Yohane anatumidwa, chomwechonso utumiki wako udzatsogolera Kudza Kwachiwiri kwa Khristu.” Ndipo pakhala pali chitsitsimutso cha konsekonse pakati pa anthu a Mulungu, kudutsa padzikolo lapansi, mu zaka fiftini zapitazi; chitsitsimutso chachitali kwambiri. Wa zambiriyakale aliyense amadziwa kuti palibe chitsitsimutso chomwe chimatha zaka zitatu. Ndipo izi ndi zaka fiftini. Ndipo tawuwonani mpingo lero, iwo wazizira. Ife tikuyembekezera Kudza Kwake. Iye akudzitsimikizira Yekha, akuwonetsera.

<sup>146</sup> Tsopano, zinthu zonsezi zachitika. Iye analonjeza mmenemo, kuti, “Uzidzadziwa chinsinsi cha mtima.”

<sup>147</sup> Tsopano gawo lachitatu likungoyamba kumene mu utumiki tsopano. Ine sinditenga nthawi kuti ndipite mmenemo, chifukwa ine ndikuganiza sindikuyenera kutero. Koma ambiri a inu pano mukudziwa za izo, mwaona, za zomwe zinachitika.

<sup>148</sup> Tsopano, pamene ine ndinakuuzani inu, pamene ine ndinabwera koyamba ku Mzinda wa Kansas kumusi kuno, ndi kumusi mu Arkansas, kuti zinthu izi zikanadzachitika, ndipo ndi izi apa. Ndife mboni zamoyo kuti izo zinachitika. [Malo opanda kanthu pa tepi—Mkonzi.] . . . Mulungu wanena

kuti zidzachitika. Sananene kuti zidzachitika nthawi yomweyo. Iye anati izo zidzachitika.

<sup>149</sup> Marko 16 anati, “Zizindikiro izi zidzawatsatira iwo amene akhulupirira.” Ngati ine sindine wokhulupirira, ndiye nchifukwa chiyani Mawu awa atsimikiziridwa kukhala Choonadi?

<sup>150</sup> Ngati inu simuli okhulupirira, ndiye nchifukwa chiyani Mulungu anakupatsani inu Mzimu Woyer? Inu mukhoza kukhala ndi ziwonetsero zamitundu yonse, mukhoza kuchita, kuyankhula mmalirime, ndi kuchita zinthu monga anthu amene ali ndi Mzimu Woyer; koma ngati icho sichiri chinachake chenicheni mu mtima mwanu, icho sichidzabweretsa konse Mawu amenewo ku moyo. Koma ngati chiri chinthu chenicheni mmenemo, “miyamba ndi dziko lapansi zidzachoka, koma Mawu amenewo sangalephere.”

<sup>151</sup> “Zizindikiro izi zidzawatsatira iwo amene akhulupirira; ngati iwo adzayika manja awo pa odwala, iwo adzachira.” Ndipo inu mwawawona ena akuchira. Iye sananene kuti adzachira nthawi yomweyo. Iye anati, “Iwo adzachira ngati adzakhulupirira izo.”

<sup>152</sup> Ndi angati amene amva, kuti ndi Choonadi? Ndi angati amakhulupirira kuti Mawu a Mulungu akadali owona? Iwo amangotanthauziridwa molakwika kwa anthu. Kodi inu simukhulupirira zimenezo? Iwo amangotanthauziridwa molakwika.

<sup>153</sup> Tsopano, osati mmbuyo mmasiku a Luther, osati mmbuyo mmasiku a Paulo, osati mmbuyo mmasiku a Nowa ndi mboni zina izi, osati zaka fifitini zapitazo pamene ine ndinakuuzani inu zinthu izi zikanadzachitika; koma lero mu Topeka, Kansas, tsiku lino, ora lino, miniti ino, tiyen'i tiyitanire Mawu a Mulungu ku chiwonetsero. Iye analonjeza izi zidzachitika mmasiku otsiriza.

<sup>154</sup> Tsopano kodi inu mukukhulupirira kuti Iye amasunga Mawu Ake? [Osonkhana akuti, “Ameni.”—Mkonzi]. Iye akuyenera kusunga Mawu Ake, kuti akhale Mulungu. Iye akuyenera kuti achite zimenezo. Iye ayenera kusunga Mawu Ake.

<sup>155</sup> Tsopano, kodi Iye analonjeza, “Monga zinali mmasiku a—a Sodomu, izo zidzakhala chinthu chomwecho pa kudza kwa Mwana wa munthu,” kuti Iye akanadza—adzawululidwa mmasiku otsiriza monga Iye anachitira kwa Abrahamu ndi Mbewu yake ku Sodomu? Kodi Iye analonjeza zimenezo? [Osonkhana akuti, “Ameni.”—Mkonzi]. Luka mutu wa 17, ndime ya 30, inu mukhoza kuwerenga izo. Tsopano, Iye analonjeza izo. Iye anati izo zidzachitika. Yesu anati Malemba onse akuyenera kukwaniritsidwa, zonse zimene Iye analonjeza.

<sup>156</sup> Kodi Iye analonjeza mu Malaki 4, chimene Iye akanati adzachite mmasiku otsiriza ano? Ndipo mwamsanga izi zikadzachitika moto udzabwera, ndi kudzamuwtcha

wosakhulupirira, ndipo olungama adzayenda pa phulusa la wosakhulupirira. Uko nkulondola. Chabwino, ife tiri pano pakhomo.

<sup>157</sup> Tsopano, basi kusefukira kwakukulu kusanabwere, kodi Iye analonjeza chiyani? Basi kutuluka kwa Nowa kusanachitike—kwa Nowa... kapena Mose akubwera kudzawatulutsa ana a Israeli, chinachitika ndi chiyani? Basi kusanati kubwera kwa Yesu, chinachitika ndi chiyani?

<sup>158</sup> Yohane, sitinamubweretse iye kuti adzachitire umboni. Ife tinali naye iye pansi apa, koma osati kudzachitira umboni, momwe iye anayitanidwa kuti achoke ku fioloje yonse ya tsiku limenero, kuti apite mchipululu, chifukwa iye anali woti adzamzindikire, iye ankayenera kuti adzamzindikire Mesiya.

<sup>159</sup> Chabwino, ngati ife tikanapita ku sukulu, kwa abambo ake. Anati, “Tsopano, ndine bwenzi lalikulu la abambo aka. Oh, iye anali munthu wokalamba wamkulu. Ine ndimamukonda iye. Ndipo ine ndikudziwa... Tsopano kodi M'bale Jones si Mesiya ameneyo? Tsopano inu mukudziwa, Yohane, iye ali.”

<sup>160</sup> Mwaona, iye anadzilekanitsa yekha. Pa usinkhu wa zaka naini, iye anapita mchipululu, chifukwa anali wokonda chipululu. Mzimu wa Eliya unali pa iye. Ndipo Mzimu wa Eliy; sanali Eliya, iye anali munthu; iwo unali Mzimu wa Mulungu uli ndi Mawu amenewo mu tsiku limenero. Ndipo iye anapita mchipululu. Kenako pamene iye ankatulukako, iye—iye ankayenera kuti amuzindikire Khristu, osati munthu wabwino, koma, “Pa Iye amene iwe udzawona Mzimu ukutsikirapo.” Osati munthuyo anali mphunzitsi wopambana, osati munthuyo anali wofunika kwambiri mu dziko mu tsiku limenero, koma, “Pa Yemwe Mzimu Woyeria Mwiniwake unamuzindikira kuti ndi Mawu.” Mawu Iwoeni omwewo anawazindikira Mawu.

<sup>161</sup> Tsopano Iye analonjeza izo mmasiku otsiriza. Yesu akanadzachita, adzakhala yemweyo dzulo, lero, ndi kwanthawizonse. Kodi inu mukukhulupirira izo? [Osonkhana akuti, “Ameni.”—Mkonzi].

<sup>162</sup> Tsopano tiyeni ife tiweramitse mitu yathu mphindi yokha. Khalani ndi chikhulupiro. Musakayikire. Khulupirirani.

[Mlongo akuyankhula mu lirime lina, ndipo kenako akupereka kutanthauzira. Malo opanda kanthu pa tepi—Mkonzi]. Tikuthokoza Ambuye.

<sup>163</sup> Chabwino. Iye ali yemweyo dzulo, lero, ndi kwanthawizonse. Inu mukukhulupirira izo? [Osonkhana akuti, “Ameni.”—Mkonzi.]

<sup>164</sup> Tsopano kodi Iye analonjeza chiyani kuti adzitsimikizire Yekha? Mwa munthu, thupi la munthu, monga Iye anachitira kwa Abrahamu, “Pamene Mwana wa munthu...” Akanadzakhala Mwana wa munthu, osati—osati—osati—osati

Mwana wa Mulungu tsopano; Mwana wa Mulungu mwa Mwana wa munthu. Mu Ézekieli, mutu wa 1, ndime ya 2, Yehova anamutcha Ezekieli Mwana wa munthu, ndendende chimene Yesu anadzitcha Iyemwini. Inu mukumvetsa zimenezo, kupyolera mu kuphunzitsa kwa msabatayi. Tsopano, taonani, kodi Mwana wa munthu ndi chiyani? Zauneneri. Kodi Malaki 4 anali chiyani? Kudzakhala mneneri. Kodi zinthu izi zinali chiyani zoti zidzachitike mmasiku otsiriza? Tsopano, Iye sananene kuti liti. Iye anati izo zidzachitika, ndipo izo zinachitika. Tsopano, inu, ngati Iye akadali Mwana wa Mulungu, Mwana wa munthu; wokonzeka kuti awululidwe mmasiku otsiriza pa mpando wachifumu wa Davide, monga Mwana wa Davide. Mwaona, penyani, ndiye ngati Iye... Ngati izo ziri zoona, Iye analonjeza zimenezo, Iye ndi wokakamizika ku Mawu amenewo. Iye ndi wokakamizika ku Mawu amenewo.

<sup>165</sup> Tsopano inu mugwire mphonje ya chovala Chake ndi chikhulupiro chanu. Ndipo ndapanga zodzinenera izi. Ngati izo ziri za Mulungu, izo zidzachitika; ngati izo siziri za Mulungu, izo sizidzachitika. Ndipo ndizo zokha zomwe ziri zoona, muone ngati izi ziri, ife tiri pakati pa okhulupirira kapena ayi. Tsopano inu mukuyenera kukhala wokhulupirira, chimodzimodzi monga ine ndiri wokhulupirira. Inu mukuyenera kukhulupirira izi kuti ndi Choonadi. Ngati inu mukukhulupirira izo, izo zidzachitika. Tsopano pempherani, aliyense wa inu, mukhulupirire mwanjira yanu yanu.

<sup>166</sup> Tiyen'i tiyambire mbali imodzi, kungokhazikika kumbali imodzi. Ndipo basi, ine ndikufuna mbali iyi cha kuno ku khoma, penapake, inu mukhulupirire. Khalani ndi chikhulupiro. Musakayikire. Mungokhulupirira, munene, "Ambuye!"

<sup>167</sup> Musayang'ane pa ine tsopano, mwaona. Inu mukhoza kuyang'ana pa ine, koma, onani, mulole chikhulupiro chanu chiyang'ane kupyola pameneopo. Inu mukhoza kuyang'ana kwa ine ndi maso athupi, koma tuyang'ane pa Iye ndi maso anu achikhulupiro, kuti Iye ndi Mawu amenewo. Ndipo—ndipo Iye wangosintha chigoba Chake, mwaona, kuchokera ku zomwe sizingakhoze kuwoneka kukhala zomwe zalengezedwa mwamtheradi, Mawu osandulika thupi. Khalani ndi chikhulupiro.

<sup>168</sup> Tsopano musayendeyende tsopano. Mukhale chete kwenikweni, molemekeza. Inu mukhoza kuyendayenda, mkamphindi; koma mukhale chete kwenikweni, molemekeza.

<sup>169</sup> Tsopano, ndi, icho ndi chiyani? Ndi mphatso. Mphatso sikutenga, ngati lupanga, ndi kupita, kumenya ndi kukankha ndi kukoka. Izo sindizo ayi. Mphatso ndi kungodzichotsapo wekha panjirapo, kuti Mzimu Woyeru ukhoze kugwira ntchito mu thupi la munthu. Musamayesere kunena, "Ulemelero kwa Mulungu, ine ndiri ndi mphatso! Ine ndiri ndi mphatso, aleluya!"

Inu simudzaipeza konse iyo. Ngati mutangodziwa momwe mungadzilolere nokha kuchokapo!

<sup>170</sup> Izo ziri ngati kukoka giya. Mukuona? Dzisinthireni nokha kupita mu chikhulupiro, kuchoka ku kusakhulupirira, mungogwedeza kagiya kakang'ono kumbuyo uko, kunena, "Chabwino, ine nthawizonse ndakhala ngati wokayikira, koma kwenikweni, tsopano, ine ndikukhulupirira tsopano." Tsopano muone chimene chiti chichitike ndiye. Mungochita izo kamodzi ndi kuona chomwe chingachitike. Mungopemphera.

<sup>171</sup> Ndipo ine ndimayesetsa kudzichotsapo ndekha ku uthenga, kukakhala mphatso. Mphatso, kwa, kuti Mawu akhoze kudzizindikiritsa Okha ndi—ndi, monga Ahebri 4:12 amati, "Kuzindikira, kudziwa maganizo a mu mtima."

<sup>172</sup> Mupempherere chirichonse chomwe chiriri chokuvutani inu. Mupemphera, ndipo mungoti, "Mulungu, ine—ine ndi wosowa. Mwamunayo sakundidziwa ine, koma ndine wosowa."

<sup>173</sup> Mu Dzina la Yesu Khristu, Mwana wa Mulungu, kwa ulemelero wa Mulungu, ndi molingana ndi Mawu a Mulungu omwe ndangomaliza kumene kuwalalikira, ine ndikuwutenga mzimu uliwonse muno pansi pa ulamuliro wanga.

<sup>174</sup> Tsopano, ziribe kanthu zomwe zingachitike...Pakhoza kukhala chinachake chingachitike mu miniti yokha. Pali wotsutsa wakhala pano, ndipo ine ndikungoganiza kuti chinachake chikukonzekera kuti chichitike. Mukuona? Chotero mungokhala molemekeza kwenikweni. Chirichonse chikasokonezedwa, mungokhala bata. Inu mukhale bata kwenikweni, mulole munthu ameneyo achite zomwe iwo ati achite. Muone zomwe zichitike. Aloleni iwo asunthe, ndipo muwone zomwe zidzachitike. Inu muona ngati Iye ali Mulungu kapena ayi. Inu muyenera kumuwona Iye mu nkondo. Inu mwamuwona Iye mu machiritso; mupenyeni Iye mu nkondo. Satana akuyesetsa mwakukhoza kwake kuti achite izo. Koma mungo—mungomulola iye kuti achite izo kamodzi, muone chomwe chiti chichitike.

<sup>175</sup> Pali munthu wina wakhala apa amene wakhala akuvutika, wakhala pansi apa, mwamuna ndi mkazi wake. Mkaziyo akupemphera. Mwamunayo akumupempherera iye. Ndi chikhaliidwe cha manjenje, mitsempha pa nkhopre. Iye ali ngati mkazi wonenepa kwambiri. Mwamuna wake wavala malaya oyera. Iye akusanjika manja ake pa iye. Izo nzoona. Kwezani mmwamba dzanja lanu, ngati izo ziri zoona, ngati izo ndi zimene inu mukupempherera. Musadandaule. Izo zisiya. Ndi lonjezo, ngati mungakhulupirire. Inu munakhudza chovala Chake.

<sup>176</sup> Pali dona wakhala kumbuyo kuno ku mbali *iyyi*, iye akuvutika ndi vuto lachikazi. Ine ndikuyembekeza iye...O Mulungu! Akazi a Reed, inu mukudziwa kuti sindikukudziwani inu. Koma izo nzoona, sichoncho izo? Inu mumapemphera,

"Ambuye, mundichitire ine chifundo." Iye watero. Izo zikusiyani tsopano. Inu mungokhulupirira ndi mtima wanu wonse. Musakayikire. Inu mukhale ndi chikhulupiriro.

<sup>177</sup> Apa, apa pali dona wakhala pomwe apa kumapeto, wavala chipewa chooneka chakuda chaching'ono. Iye akupempherera... Ndi vuto. Iye ali ndi vuto. Kodi inu simukukuwona Kuwala uko kwapachikika pa iye apo? Mukuona? Iye waweramitsa mutu wake pansi. Iye ali ndi vuto ndi mawondo ake. Iye anavulaza mawondo ake. Anagwa ndipo anapweteka mawondo ake. Mukuona? Ine sindikumudziwa iye; Mulungu akudziwa zimenezo. Koma izo nzonna, sichoncho izo, dona?

<sup>178</sup> Apa, ika dzanja lako pa dona wotsatira uyo wakhala pa iweyo; bwera molunjika kwa iye. Iye akuvutika ndi vuto lamanjenje. Ndipo vuto la manjenje limenero la... Iye ali ndi vuto la diso. Ndipo masowo anachitidwa opareshoni, zomwe zinayambitsa izo. Uko nkulondola, sichoncho izo? Kweza dzanja lako. Ngati iwe ungakhulupirire!

<sup>179</sup> Dona wina uyu wakweza dzanja lake mmwamba pomwe apo pambali pa iye, zakhala ngati zamukondoweza iye. Koma chifukwa, ngati iwe ungaathe... Iwe ukukhulupirira kuti Mulungu akhoza kundiuzza ine lomwe vuto lako liri? Ilo liri molumikizira mapazi mwako. Ngati izo ziri zonna, bayibitsa dzanja lako monga *choncho*. Chabwino.

<sup>180</sup> Kodi Iye anati Iye akanadzachita chiyani? "Iye ali yemweyo dzulo, lero, ndi kwanthawizonse." Kodi inu mukukhulupirira zimenezo?

<sup>181</sup> Apa pali mwamuna wakhala patsogolo panga. Iye akuvutika ndi nyamakazi. Iye kwenikweni... Sindikudziwa ngati iye amva izo kapena ayi. Ndi mwamuna wa msinkhu wanga. Iye amavutika ndi nyamakazi. Iye si wochokera kuno. Iye ndi wochokera ku Mzinda wa Kansas. Kodi inu mukukhulupirira kuti Mulungu akuchizani inu? Kodi inu mukukhulupirira kuti Mulungu akhoza kundiuzza ine chimene dzina lanu liri? Bambo Francis. Inu mukhulupirire ndi mtima wanu wonse. Iye amayesetsa kuti akubeni inu kwa izo, bwana. Ndipo iye—iye... Inu mumaganiza kuti ndikutanthauza munthu wina, koma munali inuyo. Ndipo pamene ine ndinanena zimenezo, kumverera kwachilendo kwenikweni kunabwera pa inu, kokoma kwenikweni ndi kofunda. Ngati izo ziri zonna, bayibitsani dzanja lanu monga *chonchi*.

<sup>182</sup> Komanso, akazi anu akhala apo, iwo ndi Akazi a Francis. Iwo amavutika ndi nyamakazi. Ndipo iwo ali ndi vuto ndi maso awo, ndi vuto ndi makutu awo. Nkulondola uko? Uko nkulondola.

<sup>183</sup> Dona wakhala pafupi ndi iye, pafupi pomwe ndi iye apo, iye akuvutika ndi mitsempha yotupa. Kulondola. Iye ali

ndi chinachake cholakwika mkati, mtundu wina wa... Ndi vuto la chikhodzodzo. Iye ali ndi vuto la chikhodzodzo. Iye nayenso akuchokera ku Mzinda wa Kansas. Akazi a Gregg. Uko nkulondola.

<sup>184</sup> Ngati ine ndiri mlendo kwathunthu kwa anthu inu, kwezani mmwamba manja anu monga *choncho*, kuchitira kuti, ine ndikutanthauza, kwa anthu awa pano amene anaitanidwa, kwezani mmwamba manja anu, anthu inu amene mwangoitanidwa kumene ndiye, ngati ndine mlendo.

<sup>185</sup> Ndi chiyani chimenecho? Mulungu yemweyo Amene anabwera pansi mu thupi la munthu, ndipo anadya nyama ndi kumwa mkaka. Ndipo Yesu anati... Ndipo Abrahamu anati, kani, kuti Iye anali "Elohim," Mulungu akuwonetseredwa mu thupi. Yesu anati, "Monga mmene zinali mu tsiku lija, kuti Yehova, Mwana wa munthu kachiwiri, mmawonekedwe a uneneri, monga Iye anali, adzabwereranso mmasiku otsiriza," basi matupi anu asanasinthidwe. Ife, ife sittingathe... Mwaona, Sarah sakanakhoza kumulandira mwana ameneyo mu thupi limenero, iye akanatero? Abrahamu sakanakhoza, mu thupi lake. Thupi lake linkayenera kusinthidwa. Chomwechonso lathu lidzatero, kuti tidzamulandire Mwanayo. Atengeni Mawu, ndipo Iye ndi Mwana. Iwo ndi Mawu. Kodi inu mukukhulupirira zimenezo?

Tsopano weramitsani mitu yanu mphindi yokha.

<sup>186</sup> Mwabwinobwino, ndi mtima wanu wonse, kodi Mulungu ndi wolungamitsidwa popanga malonjezo amenewa? Kodi inu mukukhulupirira kuti Mawu Ake ndiwo Choonadi? Kodi inu mukukhulupirira kuti mboni izi ndi mboni zabodza chabe, kuti iwo analibe chikhulupiriro kuti akhulupirire izo pachiyambi? Inu ndi nduna ndipo inu ndi woweruza. Nduna iliyonse ikuyenera kupanga malingaliro ake, woweruza akuyenera kupereka chigamulo. Kodi inu mwapanga malingaliro anu kuti Mawu a Mulungu, a Marko 16, ndi Choonadi? Ngati inu mwatero, kwezani mmwamba dzanja lanu. Ine ndabweretsa mboni powonekera, zomwe zinabwera mwanjira yomweyo monga iyi mmasiku otsiriza, ndipo zatsimikizira kuti Mawu a Mulungu anali owona. Ndipo Mawu a Mulungu amalonjeza izi mmasiku otsiriza. Ndipo ine ndiri pano, ndipo inu muli pano, pamaso panu, kudzatsimikizira zina zonsez za izo, aliyense wa inu. Aliyense wa inu akhoa kuyitanidwa, mmodzi ndi mmodzi, monga choncho, ngati inu mutakhulupirira izo. Afunseni anthu awa, tuyankhule nawo iwo, kumene Mzimu Woyerwa wawaitana.

<sup>187</sup> "Kodi inu mukuchita chiyani tsopano, M'bale Branham?" Kuyesetsa kuti ndichoke kwa Iwo. Iwo ukungokhalira kumachitika paliponse mchipindachi; iwe umangoona izo zikuthwanima.

<sup>188</sup> Mwaona, ndi zimenezo, ine ndikuyesetsa kuti ndikufikitseni inu pokhulupirira izo. Khalani ndi chikhulupiriro mwa Mulungu. Mukhulupirire izo. Iye ndi wolungamitsidwa polemba izi. Iye wazitsimikizira izo, ndipo watsimikizira kuti ndi Choonadi. Iye ananenera izo, zaka sarte zapitazo, ndipo watsimikizira izo lero. Iye ananena izo, zaka thuu sauzande zapitazo, ndipo watsimikizira izo lero. Mawu Ake ali Choonadi. Ndipo Mawu aliwonse a Mulungu ndi odzozedwa, ndipo onse a Iwo ndi Choonadi. Ndipo Marko 16 anati, “Iwo adzayika manja awo pa odwala ndipo iwo adzachira.”

<sup>189</sup> Woweruza, kodi chigamulo chako ndi chiyani mu khothi lino masana ano? Kodi Yesu Khristu ali yemweyo dzulo, lero, ndi kwanthawizonse? Kwezani dzanja lanu. [Osonkhana akuti, “Ameni.”—Mkonzi]. Kodi ndinu okhutitsidwa mokwanira kuti Marko 16 ndi Choonadi, Mawu a Yesu Khristu, “Ngati iwo adzayika manja awo pa odwala, iwo adzachira”? Kwezani manja anu. [“Ameni.”]

<sup>190</sup> Ndiye, Satana, iwe uyenera uzipita. Bambo Kusakhulupirira, iwe ulibenso ntchito pakati pathu. Bambo Kukayikira, kapena Bambo Kusapirira, ine sindikusamala kuti izo zitenga nthawi yayitali bwanji, izo zidzachitika.

<sup>191</sup> Kodi inu mukunditcha ine wokhulupirira? Kwezani mmwamba dzanja lanu ngati inu mukutero. Ndine wokhulupirira. Ine ndikupemphererani inu, ndiyika manja pa inu. Kodi inu mukukhulupirira kuti abusa anu pano ndi okhulupirira? Kwezani mmwamba manja anu. Ndi atumiki okhulupirira angati amene ali kunja uko? Kwezani mmwamba manja anu.

<sup>192</sup> Ine ndiwafunsa atumiki okhulupirira kuti abwere kuno miniti yokha. Kodi izo ziri bwino, abusa? Zangwiyo. Ine ndikufuna mtumiki aliyense mu chipinda chino, yemwe ali wokhulupirira, abwere kuno ndipo adzaima ndi ine kwa mphindi chabe. Ine ndikufuna okhulupirira enieni tsopano. Kumbukirani, ife sitikufuna odzipangitsa kukhulupirira. Ife tikufuna okhulupirira enieni. Bwerani kuno ndipo mudzayime pa nsanja. Tiwona chinachake chikuchitika tsopano. “Ine ndikukhulupirira inu munandiuza ine Choonadi.”

<sup>193</sup> Tsopano kumbukirani, mwakachetechete kwenikwени miniti yokha, pamene atumiki awa akubwera, ine ndikufuna kuti ndinene chinachake kwa inu. Tsopano chiyani, chitachitike ndi chiyani? Zochita zanu, kuchokera ku zochita zanu... Winawake anazembera. Izo ziri bwino. Zochita zanu, kuyambira pano, zikhala chigamulo chanu. Ndi angati akukhulupirira zimenezo, kwezani mmwamba dzanja lanu.

<sup>194</sup> Tsopano aliyense amene ali ndi—amene ali ndi—khadi la pemphero, imirirani ku dzanja lamanja apa, pitani mbali *iyi*.

Inu, aliyense wa inu mu kanjira kanu, muimirire kumanja kwa kanjira kanuko, ku dzanja lamanja la kanjira kanuko.

<sup>195</sup> Tsopano iwo amene ali kumbali inayo uko, akuyenera kuti atulukire mbali *iyi*. Chabwino.

<sup>196</sup> Onse awa ku mbali *iyi*, amene ali ndi makhadi apemphero, muimirire mu kanjira *aka*; monga chonchi, ku dzanja lamanja. Imenyo ikhoza kukhala mbali ya kumanzere. Ndikupepesa. Mbali *iyi* cha apa ikhala mbali ya dzanja lamanja yanu. Izo ndi mbali ya dzanja lakumanzere lanu. Tsopano bwerani mozungulira monga choncho, dzapangeni mzere wanu.

<sup>197</sup> Tsopano atumiki nonsenu bwerani kuno ndipo mudzapange mizere iwiri, kudutsa mbali *iyi*, mizere iwiri kuchokera mbali *iyi*; kuzungulira *apa* ndi kuzungulira *apa*, aliyense wa inu.

<sup>198</sup> Tsopano ndi angati a inu mukukhulupirira? Kwezani dzanja lanu, nenani, “Tsopano kenanso ine ndikufuna kuti ndimuwonetse Mulungu kuti ine ndikukhulupirira mwamtheradi kuti Marko 16 ndi Choonadi,” kwezani mmwamba dzanja lanu. “Ine tsopano ndikuvomereza izo.”

<sup>199</sup> Ndi angati kunja uko amene sakhala mu mzere wa pemphero, akhala akuwapempherera awa amene ali mu mzere wa pemphero, ndipo gulu lonse la ife pamodzi tikhala tikupemphera ngati okhulupirira? Kwezani mmwamba dzanja lanu.

Tsopano tiyeni tipemphere.

<sup>200</sup> Ambuye Yesu, Inu ndinu Mulungu. Inu ndinu wamkulu “INE NDINE,” osati “Ine ndinali,” kapena “Ine ndidzakhala.” Inu ndi “INE NDINE,” tensi yatsopano. Palibe mphamvu imene ingayime panjira Yanu. Inu ndi Mulungu, ndipo palibe wina wonga Inu. Inu mumapangitsa Mawu Anu kuti atsimikiziridwe. Inu mwatsimikizira izo kwa ife, kupiyolera mwa mboni masana ano mu mlandu uwu; nduna izi, komanso bwalo ili, ndi oweruza amene ati adzakhale.

<sup>201</sup> Ife taperekwa mlandu, mwachirungamo. Tatenga zomwe mdani wanena. Tatenga zomwe wosuma mlandu wanena. Tatenga zomwe mboni zake zanena. Ife tinazibweretsano izo ndi umboni wa Mboni Yotetezera, ndipo Iye watsimikiza kuti Mulungu ndi wolungama ponena maneno awa, chifukwa Iye amakwaniritsa izo, kwa wokhulupirira, ndi mboni zambiri kuposa momwe wosakhulupirira angabweretsere mboni. Tsopano ife tikudziwa kuti izo nzoona. Izo zimangokhala ngati anthu aweruza Iwo kuti ndi olondola, Mawu a Mulungu kukhala Choonadi.

<sup>202</sup> Perekani, Ambuye, kuti aliyense akamadutsa mu mzere uwu pano....Atate, amuna awa ayima apa. Ine ndikadzachokapo, wina akhoza kudzanena kuti M’bale Branham anayika manja pa iwo, koma ine ndikufuna anthu adziwe kuti abusa awa ali

ndi ufulu wochuluka basi kuti asanjike manja pa odwala monga aliyense amachitira. Iwo sakuyenera kudikirira mpaka mvangeli wina wa nthawi yapadera akadzabwera, koma abusa awo omwe ali ndi ufulu woyika manja pa iwo. Mulungu, perekani kuti, munthu aliyense amene ati adutse mu mzere wa manja uwu pano lero; amene anaitanidwa ndipo anadzozedwa ndi Mulungu, kuti adzayike manja pa odwala.

<sup>203</sup> Ife tikudziwa kuti tiribe manja oyera, koma sitimadziyang'ana tokha. Ife timayang'ana pa nsembe yathu, Yesu Khristu, yemweyo dzulo, lero, ndi kwanthawizonse, Yemwe akuwukha magazi pamaso pa mpandowachifumu wa Mulungu tsopano, kuti atiyeretse ife, kuti akwaniritse ntchito Yake. Perekani, Ambuye, kuti mwamuna aliyense, mkazi, mnyamata, kapena mtsikana, amene ati adutse pano, achoke pa nsanja iyi, akusangalala, chimodzimodzi monga ngati kuti anali abwinobwino ndi abwino ndi amphumphu. Perekani izi. Mulole chigamulo cha nduna izi, chomwe iwo akuti chinali, Iye analungamitsidwa, ndipo mulole tsopano chiweruzo chimene adzapereke chiddzakhale chochita chawo kuyambira pano. Tithandizeni ife, Mulungu, mu Dzina la Yesu Khristu. Ameni.

<sup>204</sup> M'bale Roy Borders kapena wotsogolera nyimbo wina, ngati inu mungabwere kuno mphindi yokha ndi kudzatsogolera. Tsopano ndi maso anu otsekedwa.

<sup>205</sup> Tsopano mungolowa mu mzere, pamene mzere wanu ukubwera. Bwerani mudzadutse apa. Ife tinapemphera, aliyense wa amuna awa. Chifukwa chimene ine ndawayikira iwo pamwamba apa, chinali ichi. Tsopano inu cha *apa* mukuyenera kutsikira mbali *iyi* ndi kulowa mu mzere ndi awa, ndi awa apa, pamene iwo akutuluka, mwaona. Kulondola. Tsopano mungodikira mpaka iwo... Mudikire mpaka iwo achoke. Mudikire mpaka mzere *uuu* utuluke; kenako iwe, dona. Pomwe apa, mlongo, mudikire apo. Mwaona, mudikire apo pomwe, mwaona. Othandizira, ena a inu muwathandize iwo pamenepo, mwaona. Mwaona, inu mukuyenera kulola mizere *iyi* ituluke, mizere *iyi* ituluke, ndipo mzere *uuu* uwatsatire iwo, mwaona, kubwera modutsa.

<sup>206</sup> Tsopano ngati inu mukudutsa apa mukungopenekera, kungoganizira, mungochoka pa mzerewo; zikhoza kukupangitsani inu kuyipirayipira. Koma ngati mubwera kudutsa apa, mukukhulupirira, palibe chimene chiti chichotse izo mwa inu. Ndi angati amene akudziwa kuti kuchokera mu izi, ino ndi nthawi yokhzakitsa? Inu amene muli pa mzere, nenani, "Izi ndi zimenezo. Ine ndikukhulupirira izo. Palibenso kudandaula za izo. Izo zatha, pompano. Ine ndawalandira Mawu a Mulungu." Ngati inu simutero, musabwere pamzere, tsopano. Inu mukhulupirire ndi mtima wanu wonse, ndipo mubwere.

<sup>207</sup> Mulungu wadzitsimikizira Yekha mwa Mawu, ndi mboni ndi mlandu, zomwe ziripo pakali pano, “yemweyo dzulo, lero, ndi kwanthawizonse.” Palibe china chotsalira koma kuyika manja pa odwala, ndipo iwo adzachira. Pano pali azibusa anu. Inu mukudziwa kuti iwo ndi okhulupirira. Iwo ndi abusa anu.

<sup>208</sup> Ndipo ine sindikufuna kuti inu mukhale ndi lingaliro lakuti ine, Oral Roberts, kapena winawake, ndi munthu yekhayo amene anadzozedwa kuchita izi. Mtumiki aliyense anadzozedwa kuti azichita izo. Wokhulupirira aliyense, kaya iye ndi mtumiki, kapena ayi, ndi wodzozedwa kuchita izo. Munthu aliyense amene amakhulupirira, ali ndi ufulu woyika manja pa odwala, ndipo iwo adzachira.

<sup>209</sup> Ine sindikunena kuti abusa anu kapena aliyense angamakhale akukhala ndi mphatso yozindikira za mumtima. Iwo sakuyenera kuti azichita zimenezo; amenewo si maitanidwe awo. Amenewo si maitanidwe awo, kuti azichita zimenezo. Zimenezo amayenera kukhala mmodzi mu m’badwo.

<sup>210</sup> Koma—koma ife tikupeza kuti, kuti inu munaitanidwa, ngati wokhulupirira. “Zizindikiro izi zidzawatsatira *iwo*,” izo sizikuloza munthu aliyense, “*iwo* amene akhulupirira.” Inu mukhulupire izo ndi mtima wanu wonse tsopano.

<sup>211</sup> M’bale Roy, inu mutsogolere nyimbo, *Kungo Khulupirira*. Aliyense mu pemphero. Atumiki, pamene iwo akudutsa, muyike manja pa iwo. Ndipo anthu ndi abwenzi, pamene muzidutsa apa, musakhale ndi kukayikira kumodzi mmalingaliro anu; muzingodutsa pamzere, kumapita kunja kuno, ndikuti, “Izo zakhazikitsidwa.”

<sup>212</sup> Tsopano kumbukirani, inu munali woweruza pa mlandu uwu. Inu munakweza mmwamba dzanja lanu kuti munali ndi chigamulo chanu. Aliyense amene akumvetsa, anene “ameni.” [Osonkhana akuti, “Ameni.”—Mkonzi]. Inu munali ndi chigamulo chanu. Tsopano zomwe mungachite kuyambira pano zidzatsimikizira ngati munanena zoona kapena ayi. Chanu—chiweruza chanu chidzatsimikizika pa zimene mukachite kuyambira pano. Izo zidzakhala. Inu mudzakhala woweruza ndi wogamula. Ngati inu mukhulupirira izo moona, izo zikuyenera kuchitika. Ngati mukudzipangitsa kukhulupirira, izo sizidzachitika.

<sup>213</sup> Chifukwa, izo zimatsimikiziridwa ndi Mawu, mwa Kukhalapo kwa Mulungu, ndi chirichonse chimene chiripo. Kodi pali chirichonse chomwe chatsala kuti chichitike? Ngati Iye angabwere pomwe pano, madzulo ano, kodi Iye angakuchizeni inu? Ayi, ayi. Iye anachita kale izo. Mukuona? Iye ali zonse... Palibe chinthu chomwe chatsalira choti chichitidwe tsopano. Iye wadzitsimikizira Yekha apa, mwa Mawu, watsimikizira chirichonse. Chinthu chokha chimene inu mukuyenera kuchita... Mwapanga malingaliro anu, mwawumva mlanduwo,

mwapereka chigamulo, tsopano bwerani ndi kudzawonetsera chiweruzo chanu. Ameni. Mulungu akudalitseni inu.

<sup>214</sup> Chabwino. [M'bale Borders akuyamba kutsogolera mpingo poyimba *Kungokhulupirira*—Mkonzi].

<sup>215</sup> Mukhale mukupemphera tsopano, abale. Ndipo mulole aliyense wa othandizira awalole anthu azibwera. Imirirani pafupi pang'ono tsopano. Mwamuna aliyense amugwire mwana ameneyo, mugwire aliyense. Mwamuna aliyense agwireni anthu amenewo, ndi chikhulupiro tsopano. Tsekani maso anu. [M'bale Branham ndi atumiki akupemphera ndi kusanjika manja awo pa anthu. Malo opanda kanthu pa tepi—Mkonzi].

Kungo khulupirira,  
Zinthu zonse ndi zotheka, kungokhulupirira;  
Kungo khulupirira, kungo khulupirira,  
Zinthu zonse ndi zotheka, kungo khulupirira.

<sup>216</sup> Tsopano kodi mungaiyimbe iyo mwanjira iyi, “Tsopano ine ndikukhulupirira, pakali pano ine ndikukhulupirira izo”? Inu mwatero? Kwezani dzanja lanu, nenani, “Ine ndikukhulupirira izo kwenikweni.” “Zizindikiro izi zidzawatsata iwo amene akhulupirira!”

Zinthu zonse ndi zotheka, tsopano  
ndikukhulupirira;  
Oh, tsopano ndikukhulupirira, tsopano  
ndikukhulupirira,  
Zinthu zonse ndi zotheka, tsopano  
ndikukhulupirira.

<sup>217</sup> Nthawi ina yapitayo, pafupifupi zaka fiftini zapitazo, ine ndikukumbukira usiku wina ndikuyitanidwa ku chipatala, kwa mynamata akufa ndi diphtheria yakuda. Panali... mtima unali utayipa pa iye. Ndipo abambo ankapitirira kumabwera ku msonkhano, kuti—kuti anditenge ine kuti ndipite ndikamupempherere mynamatayo. Ndipo mynamatayo anali pafupifupi wa fiftini, zaka sikisitini zakubadwa. Ndipo ine ndinali wotanganidwa kwambiri, sindikanatha kuchita izo. Ndipo potsiriza... Ngati—ngati—ngati—ngati mutengera izo kwa mmodzi, kenako ndi winayo, inu mukudziwa. Chotero abambowo anangogwiritsitsabe, kumadikira mpaka nthawiyo. Potsiriza, usiku wina utatha msonkhano, ine ndinapita ku chipatala. Chabwino, adokotala anandiua ine kuti sindingathe kukalowamo. Iye anati, “Chifukwa, a—mynamatayo ali ndi diphtheria pa iye, ndipo inu ndi mwamuna wokwatira ndipo inu simungallowemo ndi kukatenga kachilombo kameneko.”

<sup>218</sup> Chabwino, ine ndinamupempha iye, “Chonde mungondilola ine ndilowe mkatı.” Mwamunayo anali wa Katolika. Ndipo ine ndinati, ine ndinati, “Kodi ndinu Mkhristu?”

Iye anati, “Ndine wa Katolika.”

<sup>219</sup> Ine ndinati, “Ngati wansembe anakayima pano ndi kumadzayesera kubweretsa—kubweretsa miyambo yomaliza ya mpingo kwa mnyamatayo, kodi inu mukanavomereza izo?”

<sup>220</sup> Iye anati, “Izo ndi zosiyana. Ameneyo ndi wansembe. Inu ndi bambo wokwatira.”

Ine ndinati, “Ngati nditasaina chipepala, ndikutenga udindo wonse?”

Iye anati, “Ine sindingachite zimenezo, bwana.”

<sup>221</sup> Ndipo ine ndinati, “Chonde.” Ine ndinanena izi, “Ine ndiri mochuluka basi kwa anthu amenewo monga wansembe angakhalire kwa inu.”

<sup>222</sup> Potsiriza, anandiveka ine ngati Ku Klux Klan, ndi zinthu zoyerwa zimenezo, ndipo anadzandilowetsa ine mkat, ndipo ine ndinapita kwa mnyamatayo. Iye anali ali chikomokere, masiku awiri kapena atatu. Mtima wake sumagunda basi. Ine ndinayiwala chimene kupumako kunali; kochepa kwambiri, osatuluka magazi, kugunda. Ndipo bambo wokalambayo ndi amayi anali atayima pamenepe.

<sup>223</sup> Ndipo ine ndinangogwada pansi, ndipo pemphero laling’ono lophweka chabe, ndinayika manja pa iye, ine ndinati, “Ambuye Yesu....” Ine ndinagwiritsa ntchito Lemba ili. “Inu munati, ‘Zizindikiro izi zidzawatsatira iwo amene akhulupirira.’ Apa pali abambo ndi amayi, iwo sakanakakamira ndi kulimbikira kuti ine ndisanjike manja pa mnyamata ameneyo ngati zikanakhala kuti samakhulupirira izo. Ndipo, Ambuye, ine sindikanabwera kuno ngati chipongwe. Ine ndikukhulupirira kuti zomwe ine ndanena ndi kuphunzitsa ndi Choonadi.” Ndipo ine ndinati, “Ine ndikumudalitsa mnyamata wamng’onoyu, mu Dzina la Yesu Khristu; muloleni iye akhale moyo.”

<sup>224</sup> Ndipo pamene ine ndinadzuka, bambo wokalambayo ndi amayi anayamba kukumbatirana wina ndi mzake, ndi kumati, “Kodi izo sizodabwitsa, amayi! Kodi izo sizodabwitsa!” Mnyamatayo anali asanasinthe ngakhale pang’ono; anangogona pamenepe. Ndipo ine—ine ndinayang’ana pa iwo.

<sup>225</sup> Ndipo namwino wamng’onoyo atayima pamenepe, iye anali namwino wapadera, womaliza maphunziro, ndipo iye anali pamenepe akumuyang’ana mnyamatayo. Ndipo iye anati kwa amayi, iye anati, “Inu mungachite bwanji monga choncho, ndipo mukudziwa kuti mnyamata wanu akufa?”

<sup>226</sup> Ndipo bambo wokalambayo, ngati kuti iye anali pafupi, oh, ine ndikuganiza, iwo anali fifite-eyiti, usinkhu wa zaka sikisite, iwo anadzayika manja awo pa mapewa a namwinoyo, monga momwe bambo wokalamba angachitire. Iwo anati, “Mwana,” iwo anati, “mnyamata ameneyo sakufa,” iwo anatero.

<sup>227</sup> “Bambo,” anati, ine sindikudziwa chomwe ichi chiniali, mtundu wina wa choyezera mtima kapena chinachake, anati,

"kwake—kupuma kwake kwatsika kwambiri, ndipo ndi nthenda iyi, sizinadziwikepo mu mbiri yakale, ngati iyo ifika konse mu chikhalidwe chimenecho, kuti iye angabwererenso kachiwiri."

<sup>228</sup> Ndipo mbadwa yakaleylo inapukuta maso ake, ndipo inayang'ana pa iye. Ine sindidzaiwala konse izi. Iwo anati, "Wokondedwa, iwe ukuyang'ana pa cholembacho. Ndi zimene iwe unaphunzitsidwa kuti uziyang'anapo. Ine ndikuyang'ana pa lonjezo limene Mulungu anapanga. 'Iwo adzayika manja pa odwala, iwo adzachira.'" Mnyamatayo anakwatira ndipo ali ndi ana atatu, wa mishonare mu Africa. Izo zimatengera pa zomwe iwe ukuyang'anapo.

<sup>229</sup> Tsopano pakhoza kukhala ena pano, amene ali pano, amene sanapeze khadi la pemphero. Ndinamufunsa mwana kumusi uko. Iye anati, "Palibe kukayikira koma omwe ali ochuluka kumbuyo uko, adadi, omwe sanapeze khadi la pemphero."

<sup>230</sup> Ndi okhulupirira angati ali pano ndiye? Kwezani mmwamba manja anu. Kodi muchita izi pamene tikuyimba, "Tsopano ndikukhulupirira"? Tsopano Mulungu anali wabwino kwa inu. Kodi inu simutero, monga wokhulupirira... Izo sizimapanga kusiyana kulikonse kuti ndi manja a ndani, bola ngati ali wokhulupirira. Mukuona? Kodi mungayike manja pa wina ndi mzake, ndipo ife tiyimba nyimbo iyi limodzi, "Tsopano ndikukhulupirira." Ndipo mpaka ine ndidzakomane nanu, Mulungu akhale nanu!

Tsopano ine ndikukhulupirira,

Uko nkulondola, ikani manja anu pa winawake ali pafupi ndi inu.

Tsopano ine ndikukhulupirira,

Zinthu zonse (Ziribe kanthu zomwe zavuta,  
zinthu zonse ndi zotheka.) ndi zotheka...  
(Mu Dzina la Yesu, adalitseni awa.)

Tsopano ine ndikukhulupirira, oh, tsopano...  
("Tsopano sindikusereula. Ayi, izi, tsopano  
ndikutero.")

Zinthu zonse ndi zotheka, oh, tsopano ine  
ndikukhulupirira.

<sup>231</sup> Tsopano nonse amene mukukhulupirira zimenezo, kwezani mmwamba manja anu monga *chonchi*, "Ine tsopano ndikukhulupirira izo." Mulungu akudalitseni inu.

Mpaka tidzakumane!... kumane!

Mpaka tidzakumane pa mapazi a Yesu; mpaka  
tidzakumane!

Mpaka tidzakumane; mpaka tidzakumane!

Mulungu akhale nanu mpaka  
tidzakumanenso!

Tsopano ndi mitu yathu yoweramitsidwa.

Mpaka ife...

<sup>232</sup> Mulungu akhale nanu, moonadi, akanthe mafunde owopsyeza a imfa pamaso panu, akutengereni inu kuchoka ku chigonjetso kupita ku chigonjetso. Tsikulina, mulole matupi athu adzasinthidwe ndi kupangidwa monga thupi Lake Lomwe laulemerero, kumene ife sitimadzapemphereranso odwala. Mpaka nthawi imeneyo, Mulungu akhale nanu, mpaka tidzakumane. [M'bale Branham akung'ung'uz—a—Mkonzi].

Mpaka tidzakumane!  
 Mulungu akhale nanu mpaka  
 tidzakumanenso!

<sup>233</sup> Tsopano tiyeni tiweramitse mitu yathu ku pemphero lotsekera. Ndani ati apemphere? [Wina akuti, “M'bale Gibson. M'bale Gibson.”—Mkonzi]. M'bale Gibson tsopano, pamene ife tiri ndi mitu yathu yoweramitsidwa.



*MLANDU* CHA64-0621  
(The Trial)

Uthenga uwu wa M'bale William Marrion Branham, woperekedwa mu Chingerezi Lamlungu masana, Juni 21, 1964, ku Municipal Auditorium mu Topeka, Kansas, U.S.A., unatengedwa kuchokera pa matepi ojambulidwa ndi maginito nudindidwa mosachotsera mawu ena mu Chingerezi. Kumasulira kwa Chichewa uku kunadindidwa ndi kugawidwa ndi Voice Of God Recordings.

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VOICE OF GOD RECORDINGS, MALAWI OFFICE  
P.O. Box 51453, LIMBE, MALAWI

VOICE OF GOD RECORDINGS  
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
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