

# *KUNCובה EMASANGO ESITSA*

 Sanibonani ekuseni, nonkhe. Futsi siyajabula kubuya futsi manje ekuseni latabernakeli, kutokhulekela bantfu labagulako namuhla. Kukutsi, ngalokuvamile, sitama kungena, njalo ngetikhatsi tonkhe, futsi—futsi sikhulekele bantfu labangenako bavela etindzaweni letehlukene, betela umkhuleko.

Futsi manje sitosuka nje masinyane sibili, manje, siye emihlanganweni yaseCalifornia naseWest Coast. Futsi impela siyayicela imikhuleko yenu, kutsi Nkulunkulu waseZulwini abenesihawu kitsi lapho futsi asiphe tinkonzo letinhle.

Ngisandza kungena nje, itolo, noma itolo ebusuku, njalo, sikhatsi sesihambile. Futsi itolo bekungulolunye lwe... Yebo-ke, kutsanti, nayitolo, bekungulolunye lwetinsuku tami letimnandzi tetinsuku naletigcamile lengake ngaba nato emphilwени yami. Lapho, ngati lokungenani bantfu lababili, noma labatsatfu, kulesakhwi lobengufakazi wekwehla kweNkhosi, itolo. Nalenkhulu, intfo lesimangaliso yenteka, lengingenaso sikhatsi manje ekuseni sekunicocela. Kodwva mhlawumbe ngeliSontfo lelitako ekuseni, ngaphambi kwekutsi sisuke, ngingahle ngibenaso sikhatsi, eMlayetweni, ku—kunicocela. Uma iNkhosi itsandza, ngitokwehla, lokungenani kutokhulekela labagulako, ngeliSontfo ekuseni. Singahle sifune kusuka cishe emini, uma kungenteka, siye emhlanganweni waseSan Jose lena eSan Jose, eCalifornia. Futsi uma ninabo bantfu ngalapho, eWest Coast lapho, lokukutsi, sikholwa kutsi, kutoba mhlawumbe nguleli-awa lebengisolo ngilifuna, sikhatsi lesidze kakhulu, ingucuko enkonzweni yami letako. Futsi lusondzele kakhulu, bengicabanga kutsi beyitokwenteka itolo. Futsi ngikhholwa kutsi itobakhona manje nje, futsi itobangale khashane kunanoma yini lesake sayibona noma sayiva, noko. Manje, khumbulani, lowo ngu ISHÓ KANJE INKHOSI. Niyabona na? Futsi ngako siyibukile nje, noma kungasiphi sikhatsi.

Futsi sitoba nemhlangano manje etinkhundleni tembukiso. Ngikhholwa kutsi kunjalo, ngabe akunjalo, Gene na? Etinkhundleni tembukiso eSan Jose, eCalifornia. Futsi kutoba ngumhlangano wetinsuku letilishumi, ucalal tingema 20, kuya ema 29, e—eSan Jose. Manje, banini nisikhumbula nje futsi nisikhulekela.

Manje sine cishe, uma siphuma ngesikhatsi lesifanele, cishe e—aweni linye nehhafu manje, lesitocala ngawo tinkonzo tetfu tekukhulekela labagulako nekuletsu Livi. Ngikhetsé, manje ekuseni, incenye lencane yemBhalo, tindzawo letimbili eBhayibhelini, lengitokhulumha ngato.

Kodvwa, singakakhulumi, asikhotsamise tinhloko tetfu umzuzwana nje, kutsi sibe nemkhuleko.

<sup>2</sup> Nkulunkulu lonemusa kakhulu, ngekutitfoba sisondzelza esihlalweni saKho sebukhosи semusa manje ekuseni, njengebantfwana labangakafaneli, kodvwa sita nekukholwa lokumsulwa kuNkulunkulu, lesakuphiwa nguMoya loyiNgcwele, neBukhona baKhe lobuhlala bunatsi njalo. Nangesetsembiso ngeNkhosi Jesu, kutsi uma besingeta ngekutitfoba futsi sicele noma yini eGameni laKhe, sitophiwa sicelo setfu. Ngako-ke, asibuki emuva kulesifanele kubongwa ngako, ngoba asinako lokunjalo, kodvwa sibuka emuva kulokufanele kubongwa kwaseKhalvari, lapho umusa wetfu sawuphiwa khona ngesihle ngeNdvodzana yaNkulunkulu. Futsi kulukhuni kutsi sitibambe tinyembeti letingehla ngemiphimbo yetfu, uma sicabanga ngatsi, bantfu labangakafaneli, nekutsi kukanjani ngemusa waKhe lapho eKhalvari Wasentela loko, kute sisondzetwe kakhulu kuNkulunkulu, ngisho nasekuhlobaneni. Futsi manje singemadvodzana nemadvodzakati kuYe.

<sup>3</sup> Futsi sita manje ekuseni, Nkhosi, ngaphansi kwaloluphahla loluncane, kutsi sitinikele lucobo lwetfu, nangenkonzo, sivuma tono tefu, ne-nekukhonta kwebuNkulunkulu. Siyetsema kutsi Utoba natsi futsi usiphe kubona kwamoya kwekuta kwaKho losekusedvute, kute silungiselele tinhlitiyo tetfu nsuku tonkhe ngalesosentakalo lesikhulu lebesibukiwe tinkhulgungwane teminyaka. Impela yonkhe imvelo iyabubula, ikhalela kutsi ikhululwe. Nemimoya yetfu ngekhatsi kwetfu, Nkhosi, ivuma njalonjalo, kutsi, "Sitihambi nebafokati, naleli akusilo likhaya letfu, kodvwa sifuna uLidolobha Lelo uMakhi neMenti walo nguNkulunkulu." Sibuke lesosikhatsi lesimnandzi kutsi sifike.

<sup>4</sup> Nkhosi, sitsandza kukhumbula kutsi lemihlangano lena, uma sibutsana lapha, sikhulekela bantfwana baKho labagulako nalabahlaselekile. Futsi sicela kutsi Utohlangana natsi namuhla ngendlela lekhetskile sibili, kutsi upholise konkhe kugula netifo emkhatsini wetfu. Futsi kungahle, Nkhosi, kube kutsi lesetsembiso lesi lengisandza kukhuluma ngaso nje ngaphambili, emhlanganweni naWe lapho itolo, khona impela emvakwekuphuma kwelilanga, nekutsi Ukucinise kanjani ukuphindzaphindza ukuphindzaphindza. Futsi siyeva kutsi liawa selisondzele impela. Futsi kwangatsi lolu kungaba lusuku, Nkhosi, lokutokwenteka ngalo, kutsi Utoyigucula lenkonzo, Nkhosi, ibe yintfo letoba nemusa kakhulu kubantfu baKho.

<sup>5</sup> Namanje, Babe Nkulunkulu, asinawukhulekela laba kuphela labalapha, kodvwa labo labenabele emhlabeni wonkhe, labadzingile, kokubili kwakamoya nekwenyama. Baphe, O Nkhosi, tifiso tetinhlitiyo tabo, ngoba bantfwana baKho badvonsa kalukhuni kuletinsuku leti. Incindzetelo yesitsa

icine kakhulu, kodvwa Wena ucine ngaloku ngetulu. Ngoba kubhaliwe, "Mkhulu Lowo lokini kunalowo loseveni." Ngaloku siyancoba. Khulumu natsi ngeLivi laKho lelibhaliwe. Futsi uma sisuka manje ekuseni, kwangatsi singasho njengalabo lebebahamba bavela e-Emawuse, "Tinhlitiyo tetfu betingavutsi yini ngekhatsi kwetfu lapho Asakhulumu natsi endleleni na?" Sikucela eGameni laJesu, Lowaniketa lesetsembiso. Amen.

<sup>6</sup> Ngiyafundza manje etindzaweni letimbili eNcwadzini yaGenesisi. Lenye yato itfolakala esahlukweni sema 24, kucala evesini lema 56, ifundzeka kanjena.

*Futsi yatsi kubo, Ningangivimbeli, ngoba iNKHOSI iyiphumelelisile indlela yami; ngikhululeni kutsi ngiye enkhosini yami.*

*Base batsi, Sitobita lentfombatana, futsi sive emlonyeni wayo.*

*Base bayambita Rebheka, futsi batsi kuye, Utawuhamba nalendvodza na? Futsi watsi, Ngitawuhamba.*

*Futsi bahambisa Rebheka newakhe sis-... dzadzewabo, nemnakekeli wakhe, nenceku ya-Abrahama, ...*

*Futsi bambusisa Rebheka, futsi batsi kuye, Wena ungudzadzewetfu, wena bani ngunina wetinkhulungwane tetigidzi, futsi intalo yakho incobe lisango lalabo lababatondzako.*

<sup>7</sup> NakuGenesisi wema 22, livesi le 15, siyafundza.

*Nengelosi yeNKHOSI yamemeta Abrahama kwasibili isezulwini,*

*Futsi yatsi, Ngifungile Ngami lucobo, isho iNKHOSI, kutsi ngoba ukwentile loku, wena awukaze u with-... ugodle indvodzana yakho, indvodzana yakho lekuphela:*

*Kutsi ngesibusiso Ngitakubusisa, futsi ngekwandzisa ngitokwandzisa intalo yakho ibe ngangetinkhanyeti te...lizulu, nangangesihlabatsi...elugwini lwelwandle; futsi intalo yakho itoncoba lisango lesitsa sayo;*

*Nangentalo yakho tiyobusiswa tive tonkhe temhlaba; ngoba wena ulalele livi lami.*

<sup>8</sup> Manje iNkhosi ayengete tibusiso taYo ekufundvwensi kwemaVi aYo. Manje ngitotsandza kutsatsa, uma kungabitwa ngesihloko, sifundvo sami manje ekuseni, kucala, kutsi, "Kuhlolwa ngaphambi kwemasango letsenjisiwe." Nesihloko sitsi: *Kuncola Emasango Esitsa*.

<sup>9</sup> Nkulunkulu bekakadze ahlola lokhokho, ngoba Bekamnike setsembiso. Futsi uma Nkulunkulu enta setsembiso, Ufuna

kuciniseka kutsi lomuntfu usifanele lesetsembiso, ngaphambi kwekutsi Akugcwalise loko Lakusho noma loko Lakwetsembisa. Ngako Abrahama bekakadze etsenjiswe kutsi ngentalo yakhe umhlaba wonkhe wawutobusisa, kutsi bekatoba nendvodzana. Futsi, lendvodzana, kuyo kuyovela iNtalo leyayitobusisa umhlaba wonkhe. Futsi Abrahama, ngesikhatsi anikwa lesetsembiso, bekaneminyaka lengemashumi lasikhombisa nesihlanu budzala; futsi Sara, umkakhe, bekaneminyaka lengemashumi lasitfupa nesihlanu budzala. Kodvwa liBhayibheli lisitjela kutsi Abrahama akangabatanga ngesetsembiso saNkulunkulu, ngekungakholwa, kodvwa wacina, anika Nkulunkulu ludvumo. Futsi Nkulunkulu, tikhatsi ngetikhatsi, bekamhlola, kodvwa besefike kuloko kuhlolwa kwasekugcineni ngaphambi kwekutsi kwenteke lesibusiso.

<sup>10</sup> Futsi kungaleyondela kuyoyonkhe iNtalo ya-Abrahama. Nkulunkulu usinika loko kuhlolwa kwekugcina ngaphambi nje kwekutsi Anikete setsembiso. Futsi uma bekungenteka, bengingatsanza kusho lokutsite lapha, lokucondzene nami, kodvwa ngitokugodla loko. Loko kuhlolwa kwekugcina, kubona kutsi nitokutsatsa kanjani. Futsi lapho Sekanike Abrahama lokuhlolwa loku, Wamtfola Abrahama aciniseke sibili nje njengoba bekanjalo ngesikhatsi acala. Bekungaba sibusiso lesinjani pho manje ekuseni uma tsine lesitsatsa setsembiso saKhe sekuphilisa besitoma nje sciniseke impela nje njengoba senta ngesikhatsi sima lapha futsi sakwemukela. Akunandzaba kutsi dokotela utsiteni, sime nje sciniseke impela.

<sup>11</sup> Futsi ngesikhatsi enta loku, futsi akayigodlanga indvodzana yakhe lekuphela kwayo, kodvwa bekasatophisela umukhwya esifubeni sa-Isaka, kutsi abhubhise bufakazi bakhe. Bekafakazile, kuwo wonkhe umhlaba lowatiwako lebekatana nawo, kutsi bekatoba nalendvodzana. Kwase kutsi-ke lapho indvodzana ifika, wacelwa kutsi abuyise ngalokuphindvwae kabilo, nekubhubhisa lelitsemba lelikuphela kwalo lebekanalo lebufakazi bakhe kutsi ligcwaliseke. Futsi lapho Nkulunkulu sekabonile kutsi beketsembe kile kuloko kukholwa lebekanaloko kuNkulunkulu, Nkulunkulu walunguta esemazulwini Wase utsi, “Ngifungile ngami luCobo kutsi Ngiyokubusisa ngikwandzise, nentalo yakho iyoncoba lisango lesitsa sayo.” Setsembiso lesinje pho!

<sup>12</sup> NaRebheka, lobekatoba ngunina walena ledvumile, letsenjisiwe, indvodzana lelindzelwe, ngesikhatsi abitelwa ekuhlolweni kwekugcina, ngendvodza lengatiwa lebekangakaze ayibone phambilini. Lebekakubonile kuphela kwakukusebenta kwaMoya loyiNgewe. Futsi lapho batali bakhe bengakhoni kutsi bancume ngalokugcwele kutsi ahambé yini nalomfokati noma cha, kutsi abengumfati wendvodza lebekangakaze ayibone, waletfwa ekuhlolweni kwekugcina. “Sitofola

lentfombatana sivumele yona ikhulume. Sitokuva emlonyeni wayo kutsi itohamba yini, yebo noma cha.”

<sup>13</sup> Nguleyondlela lekuletfwa ngayo kuyo yonkhe iNtalo yaNkulunkulu. Kufanele kube ngumlomo wakho. Nkulunkulu ufuna kuva kuwe.

<sup>14</sup> Ngako ngesikhatsi afakwa ekuhlolweni, akazange ancikate ngisho umzuzu. Watsi, “Ngitohamba.” Ngiyakutsandza loko. Hhayi kutsi, “Ake ngicabangisise. Ake ngikudadishe.” Bekaciniseke ngalokugcwele. Ngulabobantu Nkulunkulu langabasebentisa, uma uciniseke ngalokugcwele kutsi Nkulunkulu utosigcina setsembiso saKhe. Watsi, “Ngitawuhamba.”

<sup>15</sup> Nebantfu bakubo-ke, bagcotjwe kakhulu, mhlawumbe bangakwati, kodvwa baprofetha lapho babeka tandla tabo etikwadzadzewabo, nendyodzakati yabo; lena lenhle, intfombatana yemJuda lencane, lapho bayibeka etikwelikamela futsi bayiyisa eveni langalati, emkhatsini webantfu langabati. Kodvwa kwakukhona Intfo letsite leyayikubo. Batsi, “Intalo yakho ayincobe lisango lesitsa sabo. Wena bani ngunina wetinkhulungwane tetigidzi.”

<sup>16</sup> Futsi, namuhla, lesosive sebantfu nebantfu baNkulunkulu sicutseke kusuka elwandle kuya elwandle, umhlaba jikelele. Kuloko kuvuka bayoba njengetinkhanyeti teliZulu, njengaletotibane letikhanya bha batsatsa indzawo yabo, lapho bahamba badzabula esibhakabhakeni. Futsi uma beta, bayoba njengetilwandle ngase...noma tihlabatsi ngaselugwini lwelwandle. Kuyoba khona tinkhulungwane tetigidzi tabo.

<sup>17</sup> “Intalo yakho iyoncoba lisango lesitsa sayo.” Leso setsembiso saNkulunkulu lesifungelwe, “Intalo ya-Abrahama.”

Ngako-ke, ngaMoya waKhe loyiNgcwele, abona kutsi make bekatoba yincenye yendvodzana, futsi, ngoba bayincenye yenyama. Ngako-ke, Moya loyiNgcwele usebenta ngalabantfu laba, watsi, “U...Akutsi iNtalo yakho incobe lisango lesitsa.” Ngako-ke, Nkulunkulu afunga kutsi Uyoncoba lisango lesitsa, ngako-ke nguyiphi indzawo loko lokubeka kuyo liBandla laNkulunkulu lophilako na?

<sup>18</sup> SiyiNtalo ya-Abrahama. Ngoba, tsine, singulabafile kuKhristu, singiyo, sitsatsa iNtalo ya-Abrahama futsi siyindlalifa kanye naye, ngaphansi kwesetsembiso lesifungelwe lesifanako. SiyiNtalo ya-Abrahama, netindlalifa tato tonkhe tetsembiso lanikwa tona. Kodvwa uma kufika kuhlolwa lokunyenti, ngulapho la sehluleka khona. Kodvwa angikholwa kutsi iNtalo yeliciniso ya-Abrahama iyokwehluleka. Bayoma ngesibindzi impela nangekwetsembeka njengoba kwenta Abrahama.

<sup>19</sup> Manje siyabona kutsi Nkulunkulu angeke asho noma yini noma—noma ente noma ngusiphi setsembiso ngaphandle uma

Atosigewalisa. Ufanele akwente loko kute abe nguNkulunkulu. Iminyaka kamuva, ngesikhatsi labantfu laba labafanako, bantu labetseenjisiwe, intalo ya-Abrahama yayiseluhambeni lwayo, iyongena e—eveni lesetsembiso, kwakukhonan lisango lelema, futsi laphikisana naye, futsi kwakungumnakabo mbamba, Mowabi, lowatsi, “Angeke adzabule eveni lami. Ngitociniseka kutsi awudzabuli eveni lami.”

<sup>20</sup> Watsi, “Uma tinkhomo tetfu tikhotsa noma ngubuphi betjani benu noma uma tinatsa noma ngumaphi emanti enu, sitonibhadala ngako.”

Kodvwa watsi, “Angeke nidzabule kulelive.”

<sup>21</sup> Kodvwa setsembiso saNkulunkulu sabambelela ngeliciniso. Ngako bahamba futsi balandza umprofethi wabo, Bhalamu, base bamletsa kutsi atocalekisa labantfu. Futsi naku lakusho. Betama kumbonisa incenye lembi kwendlula konkhe yentalo lebusisiwe, kodvwa Nkulunkulu wambonisa incenye lenhle kwendlula yonkhe yayo. Watsi, “Nomangubabi localekisa Israyeli uyocalekiswa, nalombusisako uyobusiswa.” Nemicabo wadzilitwa na-Israyeli wadzabula ematsafen. Nkulunkulu wetsembisa kutsi uyoncoba lisango lesitsa sakhe.

<sup>22</sup> Kamuva, eminyakeni, nako kufika lomunye ligama lakhe nguDanyela, lobekaseluhlangeni lwaleNtalo yaseBukhosini, naseluhlangeni lwetetsembiso, ngoba bekayiNtalo ya-Abrahama. NaNkulunkulu bekamkhetsi ngaphambi kwekusekelwa kwemhlaba, kutsi abe ngumprofethi waKhe, futsi bekahlala alichawe futsi bekahlala etsembekile. Futsi ngisho naseveni letive, bekahllosile enhlityweni yakhe, “Anginawutingcolisa ngabo.” Leyo yiNtalo sibili ya-Abrahama; lehlala eveni lelehluikile, lehlala emkhatsini webantu labehluikile, kodvwa noko ibe lichawe kulesosetsembiso. “Anginawutingcolisa ngabo. Ngitoohlala ngekweliciniso.”

<sup>23</sup> Nkulunkulu wamfaka ekuhlolweni njengoba Enta kuyise, Abrahama. Nenkhosi yatsi, “Kusemkhatsini wekutsi utoba ngulomunye wetfu futsi ukhonte ngendlela lesikhonta ngayo, noma nakungenjalo ngitokuphonsa emgodzini logeweles emabhubesi lalambile.”

<sup>24</sup> Danyela, njenga-Abrahama uyise, watsi, “Ungangiphonsa emgodzini wemabhubesi, kodvwa angeke ngikhotsame kunoma ngusiphi saletifombe takho. Angeke ngitsatse lenkholo yakho lebophekile nje. Ngitoohlala ngekweliciniso kuJehova.”

<sup>25</sup> Futsi nako-ke kufika lemancamu ngalesosikhatsi. Lenkhosi yasigcina setsembiso sayo futsi yamphakamisa lomprofethi, noma yamcukula yamphonsa emgodzini wemabhubesi. Futsi ngesikhatsi lamabhubesi, sitsa saDanyela, aphutfuma aya kumprofethi, Nkulunkulu wasigcina setsembiso saKhe. Walincoba lisango lesitsa sakhe. Nkulunkulu wamisa iNgelosi lapho phambi kwalawomabhubesi, futsi watsatsa lisango.

Nkulunkulu uyasigcina setsembiso saKhe. "Iyoncoba lisango lesitsa sayo." Nkulunkulu washo njalo.

<sup>26</sup> Kwase kubakhona labanye labatsatfu entasi lapho labebente sifungo cobo lwabo kutsi batokwetsembeka kulesimiso, lebebayıNtalo ya-Abrahama ngekweliciñiso, futsi lowo kwakunguShadraki naMeshaki na-Abednego, futsi bafakwa ekuholweni. Base batsi, "Uma ningakhotsami uma niva emahabhu akhala nemacilongo akhala, uma ningayikhotsameli lenkholo yetfu, futsi nisuke kuletotintfo leniti—nitimelako! Futsi nonkhe nimanti, empeleni. Lenkholo yenu ayikehluki ngalutfo kuneyanoma ngubani lomunye." Asikuva yini loko ngaso sonkhe sikhatsi na? Kodvwa i—inkholo yaJesu Khristu yehlukile. Emandla ekuvuka kwaKhe ehlukile. Sibantfu labehlukile, bantfu labazuziwe, buphristi bebukhosí. Nkulunkulu wenta umehluko.

<sup>27</sup> Kodvwa lapho batsi, "Nitofanele nibe ngulabanye betfu." Kwakutolunga kuShadraki naMeshaki na-Abednego uma bebafuné kuba ngulomunye wabo, kodvwa abazange baze bafune kuba ngulabanye bebafokati. Manje, batsi, "Uma ningakwenti, sinemnyango ngephandle lapha loya esithandweni semlilo, lesingasivula bese siniphonsa kuso, futsi nitofisa kwangatsi ngabe nibe ngulabanye betfu."

<sup>28</sup> Basikhumbula lesetsembiso. Babamashisa babehlisela ngco esithandweni semlilo. Futsi lapho sebavula umnyango futsi babaphonsa emalangabini, sitsa sabo lesasitobacotfula, bancoba emasango esitsa sabo. Nkulunkulu watfumela iNdvodzana yaKhe ekhatsi kulawomalangabi emlilo futsi yaphotisa imimoya leheletako, futsi yakhulumá nabo ngesikhatsi basekhatsi lapho. Setsembiso saNkulunkulu sabambelela ecinisweni. Bancoba lisango lesitsa. Bahlolwa kucala, base-ke bancoba lisango lesitsa.

Kwakungesuye yini Jesu Lowenta lesetsembiso na? "Uma ngisho uletsa sikhubeñiso kulomunye walaba labancane, bekuncono kuwe kube litje lekusila liboshelwe entsanyeni yakho futsi ucwiliswe ekujuleni kwelwandle. Ungaletsi ngisho sikhubeñiso kulaba labancane labangikholwako mine. Naletibonakaliso leti tiyobalandzela labangikholwako Mine."

<sup>29</sup> Wenta umehluko. Wenta siboniso salowo lobekakholwa nalowo lobekangakholwa.

Lapho, sonkhe sikhatsi, kubakhona ticuku letintsatfu tebantfu, leso sikutsi: longakholwa, umzenzisi, nelikholwa. Kodvwa Nkulunkulu unendlela yekufakaza kutsi ngubani lolikholwa. Lelokholwa lima ligcilile kuloko Nkulunkulu latsi kuliCiniso. Yebo.

<sup>30</sup> Kwakungu-Eliya, waseThisibe, ngesikhatsi kufika lemancamu, wate wacabanga kutsi kwase kunguye kuphela esiveni lobekasaphilela Nkulunkulu. Nenkhosi yayitonmekisa

licala. Futsi bamhlupha. Naleylo lencane, indlovukazi letipendile, ligama layo kunguJezebeli, yasongela imphilo yakhe. Futsi uma sekufika lemancamu, Eliya wancoba emasango esitsa sakhe futsi wagucula sonkhe sive sabuyela kuNkulunkulu futsi. Nkulunkulu uyasigcina setsembiso saKhe.

<sup>31</sup> KwakunguMosi, emvakwekuba naye aseluhlangeni lwaleNtalo yasebukhosini, iNtalo ya-Abrahama, kutsi ngesikhatsi atfunyelwa entasi eGibhithe, kuyokhulula bantfwana baka-Israyeli; naNkulunkulu bekamnike tibonakaliso netimanga kutsi atente, nekutsi ashaye umhlaba, nekuveta ticoco, nemazeze, nebumnyama, nesangcotfo, nemvula, nemlilo, futsi bekente yonkhe lemimangaliso lena. Noko, ngesikhatsi abakhipa ngekubahola ngesandla saJehova, nako kufika sikhatsi lapho ahlangana nelisango emkhatsini wakhe neline lesetsembiso. Kwakukhona Lwandle loluBovu, umcabo lovundle endleleni. Bebakakwe yimphi yaFaro, tintsaba, netingwadvule, neLwandle loluBovu. Kodvwa Mosi wachubekela embili futsi wancoba lisango lesitsa sakhe, futsi wewela loLwandle loluBovu, ngeticatfulo letomile, kwangatsi bekahamba emgwacweni lonelutfuli. "Iyoncoba lisango lesitsa." Nkulunkulu washo njalo, futsi loko kucedza indzaba.

<sup>32</sup> Kwakuyiminyaka lembalwa kamuva ngesikhatsi kufika tivivinyo, nelibandla latfola kunyakatiswa konkhe, njengoba kulula kakhulu ebandleni lebantfu kwenta uma intfo nje ingabonakali kutsi yenteke ngendlela lefanele yenteke ngayo. Nkulunkulu uyenta ngaleyondlela. Nkulunkulu uletsu bumatima ekhatsi ebandleni. "Yonkhe indvodzana leta kuNkulunkulu ifanele ivivinywe, futsi ifakazelwe, futsi ihlolwe." Uvumela kugula kukugadle. Uvumela tifo tite kuwe, kukuhlolra nekukufakazela, kukhombisa live kutsi ngekweliciniso uyiNtalo ya-Abrahama. Ukuvumela ngentsandvo yaKhe luCobo. Uvumela tehlakalo. Uvumela bangani kutsi bakujikele. Uvumela tonkhe letintfo leti, akhulule nadaveli, kutsi akulinge. Futsi uyokwenta konkhe kodvwa ngaphandle kwekutsatsa imphilo yakho. Angakuphonsa embhedzeni wekuhlupheka. Angenta bomakhelwane bakho bakujikele. Angenta libandla likujikele. Angenta kakhulu noma yini, futsi yintsandvo yaNkulunkulu kutsi yena akwente. Siyafundziswa kutsi kuligugu kakhulu kuneligolide, kitsi.

<sup>33</sup> Kutsiwani nga-Abrahama ana-Isaka, entsabeni, lowo lowanikwa setsembiso na? Futsi ngekwetsembeka kwakhe nangekwati kwakhe, nekukholwa kwakhe kuJehova, kungaloko, futsi loko kodvwa nje, kutsi Nkulunkulu wabuka phansi wase utsi, "INTalo yayo iyoncoba emasango. Ngitifungile Mine kutsi Ngiyotenta letintfo leti." Akekho lomunye lomkhulu kakhulu Lebekangamfunga, kodvwa Watifunga Yena.

Ngako-ke, uma Avumela Abrahama kutsi ahlolwe kuze kubekulelophuzu lasekugcineni, Utوفanele akuhlole nawe nami

kwalowomzuzwana wekugcina, lesosikhatsi sesincumo lapho yonkhe intfo ikhweshile kuwe. Ufanele ume wedvwa lapho. [UMnaketfu Branham ugogota etikwepulpiti kabil—Umhl.] Haleluya! Nguloko-ke.

<sup>34</sup> Mani wedwa. Uphumele ngephandle lapho futsi utsi, “Noma Angibulala, noko ngiyoMetsema.” Leyo yiNtalo ya-Abrahama. NguLowo lonika setsembiso. “Akunandzaba kutsi bonkhe labanye utsini, bonkhe labanye bentani; ngoba mine nendlu yami, sitomkhonta Nkulunkulu.” Watsi, “Uma bonkhe labanye atsi, ‘Akukho lutfo elwatini. Sicuku nje sekuphapha nje’; kepha mine nendlu yami, siyomkhonta Nkulunkulu.”

Futsi ngitsandza kucaphuna Pawula khona lapha, futsi utsi, “Ngendlela labatsi ‘kweduka’ ngimkhonta kanjalo ke Nkulunkulu wabobabe betfu.”

“Noma nje kungaba tinhlebi tingena ebandleni, noma bekungaba nalabashwilanako, futsi noma bekungaba ngito tonkhe tinhlobo tebaprofethi bemanga nayo yonkhe intfo ingena ebandleni emkhatsini webantfu, nasemkhatsini walabakhelene nayoyonkhe intfo; kodvwa mine nendlu yami, siyoyikhonta iNkhosi. Noma bonkhe bayekela kuta, futsi noma libandla libandza, linganaki; mine nendlu yami, siyoyikhonta iNkhosi. Nomangabe kubekhona lokhulekelwe futsi wangaphili; loko akukaphatselani ngalutfo nako; ngoba mine nendlu yami, sikhonta iNkhosi.” Tinhlolo netivivinyo.

<sup>35</sup> Bantfu abasibo labangenakuphosisa, kodvwa Nkulunkulu unguye. Umuntfu, ubeka umcondvo wakho kumuntfu, loyo uyokwenta liphutsa. Mhlawumbe kungesiwo emabomu, kodvwa uyolenta. Nkulunkulu uyamvumela kutsi akwente kuze Akhone kutsintsitsa kukholwa kwakho kusuke kumuntfu. Kukholwa kweftu akukho ekuhlakanipheni kwemuntfu, kodvwa kusemandleni ekuvukeni kwaJesu Khristu. Ilibeke lapho-ke litsema layo iNtalo ya-Abraham yeliciniso. Ngoba, bangaba yiNtalo ya-Abrahama kuphela uma bemukela Moya loyiNgcwele. Ngaphandle kwaMoya loyiNgcwele abasiyo iNtalo ya-Abrahama. Loko kukholwa lokufanako lokwakuku-Abrahama kufika kungene ekholweni. Akunandzaba kutsi kwentekani noma kuphambene kanjani, likholwa limasha licondze embili ngco.

<sup>36</sup> Tinholi tabuya emuva tase titsi, “O, ku—kubuwula kutama. Asikho sidzingo sekuchubekela embili, ngoba labobantfu usidlakela impela laphaya. Futsi banabohulumende labakhulu, futsi ba—banetikhali, futsi, ngani, sibukeka ngisho sifana netintsetse eceleni kwabo.”

<sup>37</sup> Angati, kodvwa ngigculiseke ngalokwenele kukholwa lapha kutsi Joshuwa bekangumuntfu lomncanyana nje loliphephelengwane, lomncanyana nje, umfo lolucecevana. Sengiyambona agcuma aya etulu, eti—etikweluhlobo lolutsite

Iwelibhokisi, wase utsi, "Madvodza nani bazalwane," etigidzini letimbili tebantu, "sinemandla langetulu kubadvudvula." Niyabona na? Ngani na? Kwakukhona iNtalo ya-Abrahama. Nkulunkulu waniketa setsembiso. Loko kwakukuncoba kwabo. Nkulunkulu waniketa setsembiso. Akunandzaba kutsi kwakukuphikisana kuni, iNtalo ya-Abrahama yeliciniso yatsi, "Singalitsatsa ngoba Nkulunkulu wasipha lona."

<sup>38</sup> Nime lapho-ke manje ekuseni. [Umnaketfu Branham ushaya tandla takhe kibili—Umhl.] Nalo lime lapho-ke liBandla laNkulunkulu lophilako. Angikhatsali kutsi noma ngubani lomunye utsini, kutsi dokotela utsini, kutsi noma yini, kutsi longakhola utsini, singaba ngetulu kwekucatsaniswa kwanoma yini lefikako. SiyiNtalo ya-Abrahama, futsi siyoncoba lisango lesitsa setfu, akunandzaba kutsi sitsa siyini. Nkulunkulu waniketa setsembiso. Leso kwakungesabo, kuncoba kwabo.

<sup>39</sup> Kuphilisa kukuncoba kwenu. Insindziso ikuncoba kwenu. Moya loyiNgewe ukuncoba kwenu. Futsi kukhona letinkhulu, tinkhulungwane tebashumayeli nakanjalonjalo eveni namuhla, lotsi, "Loko akunjalo." Kodwya iNtalo ya-Abrahama iyati kutsi kunjalo. Baklabhuta bacondze ekhatsi futsi bancoba emasango esitsa. Nkulunkulu watsi bayokwenta. Bayakukholwa ngoba setsembiso. "INTalo yaKhe iyoncoba lisango lesitsa." Manje nitohamba nendlule etinhlolweni, etivivinyweni.

<sup>40</sup> NaJoshiwa wema lapho, etsembekile. Umfo lomncane watsi, "Angikhatsali kutsi bakhulu kangakanani. Angikhatsali kutsi nhloboni yesikhali labanayo, kutsi emadolobha abo abiyele we ngelubondza loluphakeme kangakanani, nekutsi lukhulu kangakanani. Setsembiso setfu sikutsi, kutsi, 'Lisango liyoncotja yiNtalo yebantfwana baNkulunkulu,' futsi siyewela kutsi sibatsatse. Singetulu kwekucatsaniswa nabo." O, leyo yiNtalo yeliciniso.

<sup>41</sup> Incumbi yabo leyatalwa, intalo yemvelo, yatsi, "Ngeke nje sesikwente. Asikho sidzingo sekutama. Niyabona, sibancane ngelinani. Siyehlulwa ngelizinga; singyo yonkhe intfo." Akunandzaba, bekangeke...Bebabuka i...loko lokwakubonwa liso. NaJoshiwa bekabuka loko lokwashiwu nguNkulunkulu.

<sup>42</sup> INTalo ya-Abrahama ayibuki lutfo kukwetintfo temvelo. Babuka kuloko lokwashiwu yiNkhosi. Nguleso setsembiso. Kube-ke Abrahama bekatobuka kukwemvelo ke? Kulowesifazane loneminyaka lelikhulu budzala...Emashumi layimfica, bekanaley. Futsi yena bekanelikhulu. Futsi bekasahleli naye kusukela aseyintfombatane lencane, naye asengumfana lomncane, futsi kungekho ntalo. Akatibukanga letotintfo. Watsi wabala letotintfo kwangatsi tatingekho, ngoba wabuka kuphela kuloko lokwashiwu nguNkulunkulu. "Ngiyokubusisa, Abrahama, futsi Ngiyokunika intalo ngaSara."

Futsi wakukholwa. Awubuki kulokuphikisako. Sibuka kuloko Nkulunkulu lakushito. Nkulunkulu wakusho, loko kucedz'indzaba.

<sup>43</sup> Ngako-ke uma ehlela eJordani, ngesikhatsi Joshuwa entiwa umkhuteli wemphi lomkhulu, futsi behlela kulo impela lusentse lwemanti futsi bese bakhona kubona ngesheya futsi bayibone iJerikho. Kodvwa, emkhatsi wabo, ngesikhatsi Joshuwa imphi yakhe sekayimise ngemumo, kwakunelisango. Lelosango lalibitwa ngeJordani.

Kodvwa setsembiso saNkulunkulu sihle kulo lonkhe lisango. Akunandzaba kutsi sango lini, setsembiso saNkulunkulu sihle. "Iyoncoba emasango esitsa sayo." Loko kucedz'indzaba.

Lapho ehlela eJordani ngaloko kusa, mhlawumbe, ngitokholwa kutsi develi bekanemafu esiphepho alenga ndzawo tonkhe, lamakhulu emantianeludzaka agicikela phansi, emasimu atsanyelwa onkhe nguzamcolo. O, sikhatsi sekulingwa lesinje pho! Kodvwa Joshuwa watsi, "Tilungiseleleni, nitobona iNkhatimulo yaNkulunkulu." Futsi batingcwelisa futsi batilungiselela, balungiselela lapho yonkhe intfo yayibonakala iphambene. Kodvwa leyo kwakuyiNtalo ya-Abrahama, Nkulunkulu layifungela, "Ngiyoyinika lisango." Ufika eJordani, lelo kwakulisango lakhe, futsi walincoba.

<sup>44</sup> Ngalokunye kwaloku kusa ngitokwehlela kulelosango lekugcina nami. Ufanele wehlele eJordani, kodvwa iNtalo ya-Abrahama iyoncoba lisango. Akunandzaba kutsi liyini, iyoncoba lisango lato tonkhe titsa.

<sup>45</sup> Onkhe lawomadvodza bekangemadvodza ladvumile. Afela emsebentini. Kodvwa, ekugcineni, ngalolunye lusuku eBethlehema yaseJudiya, iNtalo yeBukhos yatalwa. Lokukutsi, onkhe lamanye bekatitfunti nje. INTALO yeBukhos yatalwa, hhayi ngumuntfu. Kodvwa Yatalwa yintfombi ntfo, ineMandla emitsanjeni yaYo, kuncoba kufa nesihogo. Nkulunkulu wenta setsembiso. Umuntfu phaca bekangeke akwente. Kodvwa uma Nkulunkulu enta setsembiso, UnguNkulunkulu lofanako nje Lebekanguye emizuzwini lembalwa ngaphambili, ana-Abrahama, Jehova-jira, iNkhosi iyoniketa indlela yekutsatsa lisango. Sitokwenta kanjani na? Joshuwa wafa. Mosi wafa. Bonkhe labanye bafa. Kodvwa Nkulunkulu watsi, "Iyoncoba lisango lesitsa sayo." Itokuncoba kanjani kufa na? Inendlela yekwenta tintfo. "Iyoncoba lisango lesitsa sayo."

<sup>46</sup> INTALO yeBukhos yatalwa. Yalingwa ngandlela tonkhe njengoba sinjalo. Njengoba ufanele ulingwe nje, naYo yayinjalo. Develi ngekushesha waYitsatsa, ngesikhatsi Yemukela Moya loyiNgewe, isehlane tinsuku letingemashumi lamane nebusuku, kutsi ilingwe. Futsi lapho Iphuma... Futsi ekufeni kwaYo, babetsela tipikili esandleni saYo, futsi baYikhafunela ngematse ebusweni. Yendlula kuko konkhe kugula. Kodvwa

ngesikhatsi Ilapha emhlabeni, Yakufakazela kutsi Yayikwati kuncoba kugula. Ngesikhatsi maketala waPhetro alele agula, afe luuhlangotsi, yatsintsa sandla sakhe nemkhuhlane wamyekela. Ngesikhatsi lonebulephelo amemeta esangweni, “Ngingcolile! Ngingcolile! Uma Utsandza, Ungangisindzisa.”

<sup>47</sup> Yatsi, “Ngiyatsandza. Sindza.” Yancoba futsi yatsatsa lisango lebulephelo. Yatsatsa lisango lemikhuhlane.

Yenta kutsi imvelo yonkhe iYitfobele. YayiyiNtalo ya-Abrahama, iNtalo yeBukhos, le setsembiso lesanikwa Yona; kuYe, Abrahama neNtalo yonkhe leyamlandzela, kwenyuuke kute kuyofika eNtalweni yeBukhos, neNtalo yonkhe emvakwaYo. Setsembiso saNkulunkulu sicinisile. Yancoba kugula.

Yancoba silingo. Ngesikhatsi sitsa siYikhafulela ngematse ebusweni, sishaya umhlatsi waYo, Yaniketa nalelesinye. Ngesikhatsi bahlutfula silevu ebusweni baYo futsi baYikhafulela ngematse, Ayizange iphindzisele ngekutfukutsela. Yancoba lisango lesilingo futsi yalitsatsa.

<sup>48</sup> Ngako-ke wena utsi, “Lulaka lwami ngeke lungivumele ngikwente.” Wena, Ntalo ya-Abrahama, yebo, mnumzane, Yaluncobela wena.

<sup>49</sup> Ngesikhatsi Itfukutselisa, Ayiphindziselanga ngekutfukutsela. Ngesikhatsi kuhlekiswa ngaYo, Yona yavele Yathula. Lapho Ibitwa ngadeveli, Yavele Yathula. Yayinginemsebenti munye, naloyo kwakungumsebenti weYise, futsi Yayihamba yenta loko. Kwase-ke, ekugcineni, baYitsatsa bayiyisa esiphambanwemi. Kufa kwakufanele kubhekane naYo. Bonkhe lalabanye bebancobe tilwandle, futsi bebancobe imvelo, futsi bebancobe emabhubesi, futsi bebancobe umlilo. Bebancobe yonkhe intfo ngaphandle kwekufa. Kodvwa nayi Yinye leyayishaya ebucosheni baYo, imitsambo yaYo, futsi yayineMandla ekuncoba kufa. Ngako batsatsa tandla taYo futsi baYelula futsi baYibetsela esiphambanwemi. BaYishaya futsi baYihlubula ematsambo aYo ate aYibuka. Kodvwa lapho bakwenta, futsi bente konkhe lebebangakwenta, kufa kwaYishaya, kwatsi, “Manje ngitoKutsatsa njengoba ngenta Joshuwa. NgitoKutsatsa njengoba ngenta Danyela. Futsi ngitokwenta konkhe loku, ngoba ngitoKwenta kutsi ufe.”

<sup>50</sup> Futsi Yafa late lilanga labanemahloni ngalo. Yafa yaze yabanemahloni imvelo futsi yehluleka kusebenta. Lilanga lashona ekhatsi nemini. Tinkhanyeti atiphumanga. Yafa tate ngisho tincenye yaba mnyama kakhulu ngangekutsi wawungeke ukhone kubona sandla sakho embikwakho, ekhatsi nemini. Kwangatsi ngiyayibona imvelo yatsi, “Angife kanye naYo.”

<sup>51</sup> Mnaketfu! Wase-ke develi utfumela umphefumulo waYo loligugu emigodzini lengenamkhawulo yesihogo. Lapho emasango avuleka, kodvwa Iyaphuma ngelusuku lwesitsatfu, yalincoba. Amen. “INTalo yakhe iyoncoba lisango lesitsa.”

Yancoba kufa! Yancoba sihogo. NgaleloPhasika lekucala ekuseni, Yancoba lithuna. Manje simile, singetulu kwebancobi, ngaYe Lowasitsandza.

<sup>52</sup> NgeluSuku lwePhentekhosti Yehlisa Moya loNgewe, kutsi achubeke, ngebeTive, kukhipha iNtalo yesetsembiso. Kuniketa beTive, balahlwa, kubanika umbhabhatiso waMoya loNgewe, kubafaka eSetsembisweni. Manje sinelilungelo lekuncoba konkhe kugula. Asidzingi kukuncoba; sekuvele kuncotjiwe. Sifanele sibite setsembiso nje futsi sihambe sikutsatse. Sekuvele kuncotjiwe. Kufa kuncotjiwe. Sihogo sincotjiwe. Kugula kuncotjiwe. Silingo sincotjiwe. Bonkhe bodeveli uncotjiwe. Sihogo sincotjiwe. Kufa kuncotjiwe. Lithuna lincotjiwe. Sime ekhatsi esangweni, siyalitsatsa, asidzingi kudubula ngesibhamu. Sekuvele kukhokhelwe.

<sup>53</sup> Sitsa sayo, Iyoncoba lisango lesitsa sayo. Yingakhi na? Tinkhulungwane tetigidzi. Iyoncoba lisango lesitsa sayo, sonkhe sitsa. Yavuka kulabofile. Siyalincoba ngoba Yasinika kona. Konkhe kusipho sesihle, ngaphandle kwako konkhe loko, nako konkhe Lekwentile, futsi yancoba onkhe emasango. Yancoba kugula, yatsatsa lisango. Intfo kuphela lesifanele siyente kwenyukela esangweni, sitsi, “NgeliGama laJesu Khristu, uMncobi!” Amen.

<sup>54</sup> Uma sekufika esikhatsini sekufa, nekuva kwatsi, “Ngibukisise ngimenta atsatse inkholo yakhe.”

<sup>55</sup> “NgeliGama laJesu Khristu waseNazaretha, dedela emuva, Jordani!” INtalo ya-Abrahama itsatsa lisango.

<sup>56</sup> Ngani, Pawula watsi, ngesikhatsi balungiselela kujuba inhloko yakhe, iNtalo ya-Abrahama, watsi, “Kufa, luphi ludvonsi lwakho na? Thuna, kuphi kuncoba kwakho na? Akabongwe Nkulunkulu Losinika kuncoba ngaJesu Khristu.”

<sup>57</sup> Iyoncoba lisango lesitsa sayo, ilitsatse. Manje, ayingcukluteki esangweni. Iyolincoba futsi ilitsatse. Iyolincoba. Loko kuseMandleni ayo lucobo.

<sup>58</sup> EBandleni laNkulunkulu lophilako, manje ekuseni, kubekwe eMandla ekuphilisa konkhe kugula. EBandleni laNkulunkulu lophilako kubekwe eMandla ekwehlula sonkhe silingo. Ekuncobeni kweliBandla laNkulunkulu lophilako, manje ekuseni, kubekwe eMandla ekubopha sono ngeluketane bese liyasilahla, bese lemukela umbhabhatiso waMoya loNgewe, eBandleni laJesu Khristu.

“Noma yini leniyifisako, celani eGameni laMi, futsi nitawuphiwa yona. Kusesikhashana nje, nelive (hhayi iNtalo, intalo lengakahlunyeleliswa) lingeke lisaNgibona. Noko nine nitoNgibona, ngoba Ngitawuba nani, ngibe ngisho nakini, kute kube sekupheleni kwemhlaba.” Ini? INtalo yeBukhos. “Lemisebenti lengiyentako Mine, nani nitoyenta.

Ngiyoticinisekisa Mine kutsi Nginani, ngoba letibonakaliso leti tiyobalandzela labakhholwako.”

Iyoncoba intalo yesitsa sayo. Iyoncoba. INTALO yaKhe iyoncoba lisango lesitsa sayo, akunandzaba kutsi sango lini. Uma kukugula, tilingo, sono, nomangabe sango lini, lincotjiwe. NeNtalo ya-Abrahama iyalincoba.

<sup>59</sup> Anijabuli, manje ekuseni, kwati kutsi sime manje singetulu kwemncobi, ngetulu kwemncobi na? O, ayikho intfo yekulwelwa. Kulwa sekwendululile. Imfengwane seyikhali. Umjeka sewuphakeme. Nasekhatsi kwayo yonkhe indvundvuma yesono, ekhatsi kwawo onkhe emagumbi alabagulako, kunesiphambano lesidzala lesimahhedle, sihlanyelwe yiNgati yaJesu Khristu, uMncobi. Intfo kuphela lesiyentako kukholwa, buka uphile.

“Ngiyoba nani. Ngiyokufakazela. Bantfu beta etinsukwini tekugcina, futsi batsi, ‘O, yebo-ke, loko *kwakunjalo*.’ Kodvwa Ngiyoba nani. Futsi tona kanye nje letintfo leNgatenta, lapha emhlabeni, Ngiyoba nani, ngenta yona kanye nje intfo lefanako. Khona-ke bayokwati. BayoNgibona. I... Bantfu baMi bayoNgibona. INTALO ya-Abrahama iyoNgibona. BayoNgati. BayoNgiconda. Labanye bayoNgibita nga, ‘Bhelzebule,’ njengoba bentile nje. Kodvwa nine niyoNgati, ngoba Ngiyoba nani. NiyoNgibona, ningibone ngemehlo enu. NiyoNgibona, ngoba Ngiyoba nani, kute kube sekupheleni kwelive, tona kanye nje letintfo leNgitentako. Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naye utoyenta, luhlobo lolufanako lwemsebenti.”

<sup>60</sup> Futsi, namuhla, liBandla laNkulunkulu lophilako linenhlanhla yekuma futsi libona loncobako, Jesu Khristu lovukile, iNdvodzana yaNkulunkulu lophilako, eme akhona, aphila eBandleni laKhe, enta intfo lefanako nalalaYenta ngalesosikhatsi. Khona-ke sincoba lisango letitsa tonkhe.

<sup>61</sup> Uma unesitsa manje ekuseni, ke, mnaketfu, kunye kuperha...Uma uyiNtalo ya-Abrahama, emvakwekuva loku, akukho bodeveli labenele esihogweni labangaligcina lelosango phambi kwakho. Litovuleka. Angikhatsali kutsi kuyini. Khuphukela lapho, njengeNtalo letsenjiswi, utsi, “Loku ngikubita ngekutsi kwami. Loku kwami, ngoba Nkulunkulu wafunga kutsi Bekatomvusa Jesu, futsi, ngaJesu, ngitokuncoba. Ngita ngeliGama lalowoMncobi, Jesu Khristu. Deda. Ngiyendlula.” Amen. “Iyoncoba lisango lesitsa.” Besekke uma lapho, nemahlombe akho asemuva nelihawu lakho likhatimula, limbonyewe ngeNgati yeNkhosi Jesu. Sitsa sitokucondza.

<sup>62</sup> Uma unesidzingo, khuluma naYe manje sisakhuleka, nine lenisekhatsi lapha, manje ekuseni, nisakhotsamise tinhloko tenu. Futsi uma unesidzingo, ungasiphakamisa nje sandla sakho sibheke kuJesu na? Futsi kukhulume nje enhlitiywensi

yakho, enhlitiyweni yakho, futsi utsi, “Nkhosi, Uyasati sidzingo sami. Manje, sengivile, manje ekuseni, futsi lelo liBhayibheli, ‘Iyoncoba lisango lesitsa.’ Ngiyeta kutoncoba lisango. Mhlawumbe nginelulaka. Mhlawumbe ngidzinga Moya loyiNgewe. Sono singibophele phansi. Nginesidzingo. Kodvwa ngita esangwени manje. Ngitolitsatsa, manje ekuseni, lisango lami. Ngako, khwesh’endleleni, ngiyeta ngitokwendlula.”

<sup>63</sup> Nkhosi lebusisiwe, Utibonile tonkhe letandla leti. Futsi Uyati kutsi leli Livi laKho, Nkhosi. NgiLicaphunile kuphela, futsi ngalehlisa lendlula emiBhalweni. Bantfu labaseBhayibhelini, kutsi bayincoba kanjani imibuso futsi base benta kulunga, futsi bacima umlilo, ludlame lwemlilo, futsi baphepha elusikweni lwenkemba, bavimba imilomo yemabhubesi, futsi, o, ngetulu kwaloko futsi, besifazane bamukeliswa labafile babo bavusiwe, netintfo letinengi, ngoba Wakwetsembisa. Setsembiso saKho, “INTalo yaKhe.” “INTalo Yakho, Abrahama, iyoncoba lisango lesitsa.” Futsi Uyasigcina setsembiso saKho.

<sup>64</sup> Manje baphe, Nkhosi, sifiso senhlitiyo yabo. Kwangatsi bangahamba besuka lapha sebangumuntfu lowehlukile. Kwangatsi bangahamba, bati kutsi ba—babancobi, ngenca yekutsi iNTalo yeBukhosi yabancobela. INkhosi yeBukhosi, ngesikhatsi Ifika, italwa yintfombi, Yancoba sonkhe sitsa, ngisho nekuva. Ngako kufa cobolwakho ngeke kuyesabise iNTalo ya-Abrahama. Sinesetsembiso sekutsi siyodla lifa lemhlaba, futsi siyobuya futsi ngendlela lese inenkhatalimulo kakhulu, emtimbeni lokhatimulisiwe, emvakwekuba sitsa sekugcina sesibekwe ngaphansi kwelunyawo, salokuphela futsi umntfwana wekugcina waNkulunkulu loyongena eMbusweni.

<sup>65</sup> Uma bakhona labo labaphakamise tandla tabo, Nkhosi, lotoni, basindzise. Labo labahlubukako, bente bati kutsi abadzingi kutsi bahlale balihlubuka. Angalincoba lelosango lekuhlubuka. Mhlawumbe lolo lolunelulaka, lo—lolunenhlama, lulwimi lolungcolile, noma inhilitiyo legeweles inkhanuko, noma leyo lenebugovu, emalini, noma—noma intfo letsite lemanyala, abati kutsi bangalincoba lelosango. Mhlawumbe kugula, Nkhosi, tinhlupheko. Bangalincoba lelosango, “Ngoba Yalinyatwa ngenca yetiphambeko tetfu, yahubulwa ngebubi betfu. Sijeziso sekuthula kwetfu sasisetikwaYo, nangemivimba yaYo siphilisiwe tsine.” Sibancobi, manje ekuseni. Siphe kona, Nkhosi.

Futsi nangaphandle kwako konkhe loko, lowomsebenti lomkhulu lowentiwa nguYe, kepha noko Unatsi. Noko, Wetsembisa kutsi Uyokwenta. “Kusesikhashana nje nelive lingake lisaNgibona, kepha noko nine nitoNgibona; ngoba Ngitawuba nani, ngibe ngisho kini, kute kube sekupheleni kwemnyaka.” Ngiyakhuleka, Babe, kutsi Wena Utotenta watiwe

kulowo nalowo, manje ekuseni. Ngoba sikucela eGameni laJesu. Amen.

<sup>66</sup> Niyakukholwa loko kutsi kuliCiniso na? [Libandla litsi, "Amen."—Umhl.] Ngesizotsa kukholwesi kutsi kuliCiniso, kungabikho ngisho nakunye kucekaceka kwekungabata enhlitiywani yakho. Manje khumbulani loku nje. Kusebenta kwaMoya loyiNgewe kulula kangangoba kudida umcondvo wesihlakaniphi. Intfo lelula kunato tonkhe tintfo lengake nga... Ngimbonile Moya loyiNgewe enta loku. Ngiye ngisho tintfo leti, leni, lebengingakakucabangi kutsi kungaleyondlela. Kube bentitosebentisa umcondvo wami lucobo, bentitotsi, "Yebo-ke, loko bekungeke cube liciniso." Kodvwa kuhlala njalo kulungile. Wenta tintfo kalula kangako nje. Futsi Wenta tintfo kutsi Atatise kubantfu baKhe. Nkulunkulu unebantfu baKhe. Usemkhatsini webantfu baKhe. Uyabatsandza. Futsi Ufuna kubentela, nekubasita; nekubatisa nje, hhati kutsi loko Yena *latokwenta*, kodvwa loko Yena *lasakwentile*. Sewuvele ukwentile. Kungekwakho. Sekungekwakho. Kusipho sesihle lesivela kuNkulunkulu Babewetfu, eBandleni laKhe.

<sup>67</sup> Manje umcondvo wesihlakaniphi utoshwileka kakhulu kanjani pho, njengasetinsukwini taDanyela, nasetinsukwini talabantfwana bemaHebheru, na—nalalabanengi lesikhulume ngabo manje ekuseni. Niyabona, lelive lelikhulu letihlakaniphi ngalolosuku kwakuluhuni nje kuncoba njengoba kunjalo manje. Bekusolo kusitsa njalo, endleleni yabo yekubona, nesayensi yabo yesimanje netintfo, nayo yayiluhunyana nje netintfo, emcondvwani ngalesosikhatsi, njengoba injalo yetfu namuhla. Niyabona, kwakuyintfo lefanako. Kodvwa kwakukhona labo, sonkhe sikhatsi, lebebanesibindzi sekuhlala lapho futsi batsi, "Nkulunkulu ucinisile. Livi laNkulunkulu licinisile."

<sup>68</sup> Futsi, nine, awudzingi kutsi uncobe, ngoba Yena wancoba. Intfo kuphela lodzinga kutsi uyente kwenyuka nje bese uyatsatsa, ume esangweni, utsi, "Kungekwami. Loku kungekwami. Nkulunkulu wangipha kona, insindziso yami. Uma ngifuna Moya loyiNgewe, Nkulunkulu wangipha Wona. Setsembiso sami, sebantfwana betfu, bonkhe loyo lokhashane, iNkhosi yetfu leyombita." Kungako ngimile. Nje...

<sup>69</sup> Inkonzo yami, yaloku kuhlola lokufihlakele nakanjalonjalo, itophela masinyane manje. O, iyohlala njalo ikhona. Kodvwa masinyane itokucedza loku, ngoba iya entfweni letsite lenkhulu kusaloko. Niyabona na? Iyenysuka; isuka ekubambeni ngesandla, yenyukele ekuhloreni lokufihlakele, futsi manje ilungela kwenta lokunye. Niyabona na? Yiboneni. Yibukisiseni futsi nati kutsi kuliniso. Niyabona na? Ngiyati kutsi kuliCiniso. Futsi itohamba ibeyinkhulu kusaloko, iphakame kakhulu, ibe ncono. Impela. Leni, Wakwetsembisa. Futsi loko Lakwetsembisako, Uyakwenta. Ngeke Ehluleke esetsembisweni saKhe. Futsi

siyini na? Bukhona baKhe banjalonjalo bunatsi, kukuvumela, kunatisa kutsi Unitsatsele lisango.

<sup>70</sup> BekayiNtalo yeBukhosi. Akekho lobekangatsatsa lawomasango ngaphandle kwaKhe. Bonkhe labo emuva lapho bebatitfunti tekufika kwaKhe. Kodvwa lapho Efika, kwacedza konkhe kulwa. Kulwa kwacedvwa eGetsemene naseKhalvari. Futsi manje sime nje, njengebancobi. Akukho kulwa lokufanele kwentiwe. Si...Kulwa sekuphelile. Sekukwetfu nje, sinencwadzi yelilungelo kuko. Sifakazelo lesibhalwe nguNkulunkulu, Babe wetfu, lowaphakamisa sandla saKhe, watsi, “Ngitofunga ngaMi lucobo kutsi iNtalo yakhe iyoncoba lisango lesitsa.” Nako ke. Selivele litsetfwe. “Yona yalinyatwa ngenca yetiphambeko tetfu. Ngemivimba yaYo siphilisiwe tsine.” Sekuvele kwentiwe. Sekungumsebenti losewucedziwe. Siyalincoba nje. “Nalemisebenti lengiyentako Mine, nami ngalokunjalo.” INkhosi inatsi, manje ekuseni. Tibusiso taYo letinkhulu, Moya loyiNgcwele, uhamba etikwetfu. Kuva loko kuva lokuhle kakhulu, kwati kutsi impela kune...kusemgceni neLivi laNkulunkulu. Kusinika indvudvuto lemangalisako, kwati kutsi—kutsi Nkulunkulu unguBabe wetfu.

<sup>71</sup> Manje, ngiyakholwa, ngabe u—ngabe uwakhophile emakhadi ekukhulekelwa manje ekuseni na? Ngimtjelile, kulungile, uma bekungeke kwabakhona muntfu ngaphandle nje kwebantfu balatabernakeli, yebo-ke, angawakhiphi emakhadi ekukhulekelwa. Kodvwa uma beku—kunalabalishumi, bantfu labalishumi nesihlanu, noma lokutsite, tihambi emasangweni, ngani, kukhipha emakhadi ekukhulekelwa, kute sibakhphule futsi sibakhulekele. Bangakhi losihambi lonatsi manje ekuseni na? Phakamisa sandla sakho. O, hhe! Impela. Kunabalishumi nesihlanu noma emashumi lamabili alabo. Kulungile. Sitowamisa lilayini lamakhadi ekukhulekelwa futsi sibenyusele langembili. Niyabona, sizatfu sekutsi ngisho nebalapha e “tabernakeli” bantfu, balapha.

<sup>72</sup> Lokuhlola lokufihlakele. Khumbulani, ngikhuluma loku. Kuhlola lokufihlakele masinyane kutoba sekupheleni. Kutobakhona lokukhulu kakhulu nalokuncono kakhulu, ngendlela nje. Bekukhona, lengibatiko, niyabona ngibuka banaketfu lababili manje, lobekeme nami itolo, ngesikhatsi loko kwenteka, niyabona, futsi nakutsanti, ngesikhatsi kwenteka. Futsi kukatsatfu kulandzelana, manje, kwenteka, kuciniswa kutsi sekusedvute impela manje, niyabona, nje sekutokwenteka.

<sup>73</sup> Manje, Nkhosi, Wena unguNkulunkulu, natsi sitinceku taKho. SiyaKubonga ngeLivi laKho, ngaMoya loyiNgcwele, Lobusise tinhliyiyo tetfu. Futsi manje siyajabula. Sihleti lapha, sati kutsi sibancobi. Sesivele siwancobile onkhe emasango esitsa. Linikwe tsine, futsi sinesikelemu-khiya esandleni setfu. LiGama laJesu Khristu lito un-...vula onkhe emasango esitsa. Tsatsani lesikhiya lesi, sikhya seliGama laJesu, bese un-...vule

lonkhe lisango lesitsa lebelinibophe lanisusa kunoma ngusiphi setsembiso.

Futsi, Nkulunkulu, manje ekuseni sita eGameni laJesu, ngalesikhiya lesi, kuvula emasango alabagulako nalabahlaselekile. Ngoba kubhaliwe e—eVini laKhe kutsi, “NgeliGama laMi bayokhipha emadimoni. Bakhulume ngetilimi letinsha. Futsi uma baphatsa tinyoka, noma banatse lokubulalako, angeke kubalimate. Bayobeka tandla kulabagulako basindze.” Siyati kutsi letotintfo tiliciniso. Futsi siphe, manje ekuseni, Nkhosi, kutsi batosindza, bantfu batokwati kukubona loko, ngekubonakaliswa kweLivi kwentiwe inyama futsi kuhlala emkhatsini wetfu, kutsi, “Yalinyatwa ngenga yetiphambeko tetfu; ngemivimbo yaYo siphilisiwe tsine.” Futsi kwangatsi bangakwemukela futsi baphiliswe, manje ekuseni, kuko konkhe kugula kwabo netifo netinkhatsato. Sikucela eGameni laJesu. Amen.

<sup>74</sup> Ungalidlala, Teddy, *Kholwa Kuphela*, ngekuthula futsi lishayelwe phansi, uma ungakhona.

Futsi ini? Ucalile kuwekucala na? Inombolo yekucala, likhadi lekukhulekelwa. Lekucala, lesibili, lesitsatfu, lesine, lesihlanu, lesitfupha, lesikhombisa, lesiphohlongo, lemfica, lelishumi, noma ngabe nguliphi lelikhona. Kulungile. Ningake nitsi nje ngekuthula, uma ningasukuma, nite *ngalapha*.

[Lomunye utsi, “Bangakhi lobabile?”—Umhl.] Huh?  
[Lomunye utsi, “Nguloko. Nguloko.”] Cishe . . .

Ake sibone, inombolo yekucala, inombolo yesibili. Ngubani lonelikhadi lekukhulekelwa leliyinombolo yekucala na? [Umnaketfu utsi, “Nginalo.”—Umhl.] Ya. Inombolo yesibili. Kulungile, mnumzane. Inombolo yesitsatfu, inombolo yesine, inombolo yesihlanu, inombolo yesitfupha, inombolo yesikhombisa, inombolo yesiphohlongo, inombolo yemfica, inombolo yelishumi.

<sup>75</sup> Basenta indlela yabo futsi batsatsa tindzawo tabo tekuma, ngitsanza kubuta umbuto kulabanye bonkhe benu. Bangakhi, ngabe bakhona bantfu balatabernakeli lapha, logulako na? Bantfu balatabernakeli, phakamisa sandla sakho. Cishe letisihlanu . . . letine, letisihlanu, letisitfupha, letisikhombisa, letisiphohlongo. Tandla letisiphohlongo noma letiyimfica. Ngabe ukhona lapha etabernakeli, longekho lapha etabernakeli, labatihambi kitsi, noma ungahle kube ungene emvakwenkonzo futsi wangalitfoli likhadi lekukhulekelwa na? Ungasiphakamisa sandla sakho na? Noma ngubani lonesidzingo saNkulunkulu, longa . . . lo—longeti kulelitabernakeli. Noma ngubani lapha longesilo emalunga alelitabernakeli, kepha—kepha noko uyagula futsi awunalo likhadi lekukhulekelwa, ufunu kukhunjulwa emkhulekweni? Ungasiphakamisa sandla sakho, wonkhe umuntfu? Kulungile. Kuhle loko. Kulungile.

<sup>76</sup> Manje ngitonicela nje kutsi nje nitfobe ngako konkhe, nje o—nje kwemizuzu lembalwa, sitobese-ke sesiyacala khona masinyane futsi sicale. Manje asesibone. Yinengi kangakanani indzawo lonayo lesasele, Billy? Kulungile. Ngabe lowo unenombolo yelishumi etulu lapho na? Ngibite kusukela kuyekucala kuya kuyelishumi.

Yelishumi nakunye, yelishumi nakubili, yelishumi nakutsatfu, yelishumi nakune, yelishumi nesihlanu, abasukume manje. Uma bayinombolo yelishumi, lishumi nakunye, lishumi nakubili, lishumi nakutsatfu, lishumi nakune, lishumi nesihlanu, abasukume. Kulungile. Yekucala, yesibili, yesitsatfu, yesine, yesihlanu, yesitfupha, yesikhombisa, yesiphohlongo, yemfica, yelishumi, yelishumi nakunye, yelishumi nakubili. Kusele cishe letinye letimbili, kusukela kuyekucala kuya kuyelishumi nesihlanu. (. . . ? . . . yesikhombisa, yesiphohlongo, yemfica, yelishumi, yelishumi nakunye.) Lishumi nesihlanu, lishumi nesitfupha, lishumi nesikhombisa, lishumi nesiphohlongo, lishumi nemfica, emashumi lamabili.

<sup>77</sup> O, awume kancane. Ngi—ngimtjele kutsi nje anikete bantfu emakhadi ekukhulekelwa lobekangesuye walelitabernakeli. Kunjalo. Niyabona na? Ngoba, kutobakhona, niyabona, kuhlola lokufihlakele. Bantfu batsi, “Labantfu laba beta latabernakeli.” Niyabona na? Ngi—ngiyakutjela. Bangakhi lobekalapha. . . longakaze abelapha phambilini? Ake sibone sandla sakho, akukho muntfu losewake waba kulomunye wemihlangano yami ngaphambili. Kulungile. Kulungile.

Manje, kulungile, umzuzwana nje manje, Mnaketfu Teddy.

<sup>78</sup> Manje ngingasho loku, kutsi, nonkhe uvile ngalemihlangano, kutsi uhamba kanjani, noko, ngabe, ninebantfu nike naya emihlanganweni na? Niyabona na? Ngesikhatsi iNkhosi yetfu Jesu iselapha emhlabeni, Ayitishongo kutsi ingumphilisi. YayiyiNtalo ya-Abrahama, impela, futsi Yayinesetsembiso Leyayinaso. Yatsi Yayingenti lutfo Ite iboniswe nguBabe. Ngabe kunjalo na? [Libandla litsi, “Amen.”—Umhl.] Futsi Yatsi, “Ngingeke ngente lutfo ate Babe angibonise kutsi angenteni.” Futsi Yakubona nge. . . Hhayi kutsi “Ngite ngitjelwe nguBabe.” “Ate Babe aNgikhombise.” Johane loNgcwele 5:19, “Loko leNgibona Babe akwenta, neNdvodzana iyakwenta kanjalo.”

<sup>79</sup> Manje lapho I—Ifika, sitfola kutsi, ekucaleni kwenkonzo yaYo, kutsi emvakwekuba Seyitsetse si—sihlalo saDavide. . . [Akucoshwangwa etheyiphini—Umhl.] Uma sikhulumna ngekwakamoya, i. . .

Ngesikhatsi Moya loyiNgcwele ehlela etikwa Yo embhabbatisweni, waJohane, futsi Iba nguMesiya logcotjiwe. Manje, khumbulani, YayiyiNdvodzana yaNkulunkulu ngesikhatsi Italwa. YayiyiNdvodzana yaNkulunkulu letelwe intfombi ntfo. Kodvwa lapho Iba nguMesiya, kungalesikhatsi

Moya loyiNgcwele ehlela etikwaYo, ngoba kutsi *mesiya* kuchaza kutsi “logcotjiwe.” Niyabona na? Futsi YayıNgulogcotjiwe ngesikhatsi Moya loyiNgcwele ehlela kuYo. Nangiva ngishumayela nekutsi *LiWundlu NeliTuba*. Ngako-ke sitfola kutsi, lapho I...Emvakwetinsuku taYo letingemashumi lamane tekulingwa, Yaphuma.

<sup>80</sup> Futsi yacala kanjani inkonzo yaYo, futsi yaphela kanjani na? Sitfola kutsi, enkonzweni yaYo kutsi kwakukhona umuntfu lotsiwa ngu-Andreya, lowahamba watfola umnakabo, Simoni, umdwеби, futsi wamletsa kuJesu. NaJesu wamtjela, watsi, “Ligama lakho unguSimoni. Ligama lababe wakho nguJonase. Kusukela manje sewutobitwa nga*Phetro*, lokusho ‘litje lelincane.’” Niyakukhumbula loko na? Nalomfo wamangala kakhulu kuloko Jesu lamtjela kona!

Manje, ngabe Mesiya bekafanele akwente loko na? Bangakhi lokwatiko loko, tsanini, “Amen.” [Libandla litsi, “Amen”—Umhl.] Bekatoba nguNkulunkulu-Mprofethi. Yebo, mnumzane. Mosi watsi, “INkhosi Nkulunkulu wenu iyonivusela uMprofethi lonjengami. Kuyawutsi longayukuva loMprofethi uyoncunywa kubantfu.”

<sup>81</sup> Manje, manje-ke uma sitfola, kamuva, kwaKhe... “Weta kubaKhe luCobo.” Bebabobani labo na? EmaJuda, ngemvelo. “Futsi kanjalo baKhe luCobo abaMemukelanga,” ngako Wase uba-ke... Manje kutofanele kuye kubeTive, niyabona, ngoba baKhe luCobo abaMemukelanga. “Kodvwa labo labaMemukela, Wabapha emandla kutsi babe ngemadvodzana aNkulunkulu.” Ngako manje Sewugucukele kubeTive, futsi bekasolo akubo, iminyaka letinkhulungwane letimbili. Kodvwa manje caphelani tintfo Latenta.

<sup>82</sup> Wase-ke Filiphu, emvakwekuba sekakubonile loku kwentiwa, wahamba watfola Nathanayeli, wase utjela Nathanayeli kutsi ngubani lebekamfolile naloko Lebekakwentile. Futsi loko kwammangalisa. Akakhonanga kutsi akukholwe kalula. Kodvwa lapho sekefika eBukhoneni beNkhosi Jesu, ngesikhatsi sekatfolile lapho Bekakhona, ukhuphukela eBukhoneni baKhe, Jesu watsi, “Bukani umIsrayeli lekungekho nkohlisi kuye.”

<sup>83</sup> Manje, kube bewume lapho, ucabanga kutsi wawuyoba semoyeni ngalokwenele kutsi ucondze kutsi Lowo kwakungubani na? Ucabanga kutsi waungakwenta na? Manje bukisisani. Niyabona na? LowoMuntfu, siHambi nje, i fi...lapho, angahle kube Bekangumdwebi. Bekangumbati, nguloko Lebekangiko. LoMuntfu longumbati eme lapho, uMuntfu budzala lobusekhatsi nendzima yemphilo. Futsi naku kukhuphuka lendvodza. Wambuka, njengalenyе yalamadvodza lapha, watsi, “Bukani umIsrayeli lokungekho nkohliso kuye.” Yebo-ke, Bekangamatи kanjani kutsi bekangum-Israyeli na?

Hhayi ngendlela lebekagcoke ngayo, ngoba bonkhe bebagcoka ngalokufanako. “Lokungekho nkohhliso kuye.” Wati kanjani kutsi bekangumuntfu lo—longenankhohliso na?

<sup>84</sup> Ngako kwammangalisa lomuntfu. Alikholwa sibili, watsi, “Rabi,” noma mnaketfu, mshumayeli, thishela, “Wake wangibona nini na?” Niyabona, bekaMbuta.

<sup>85</sup> Watsi, “Ungakabitwa nguFiliphu, ngesikhatsi ungaphansi kwesihlahla, Ngikubonile.”

Watsi, “UyiNdvodzana yaNkulunkulu wena. UyiNkhosi yaka-Israyeli.”

<sup>86</sup> Jesu watsi, “Ngoba Ngikutjele loku, manje uyaNgikhola na? Manje utobona tintfo letinkhulu kunaloku.”

<sup>87</sup> Futsi kungalesosizatfu ngikhola kutsi liBandla laNkulunkulu lophilako litobona intfo lenkhulu kunalena. Ilungiselela kungena ngco kuyo manje, kafishane, niyabona, ngoba bakukholiwe. Labo labakwalile, ngenca yemicabo yemahlelo, ngiyangabata kutsi ngabe kukhona yini labayoke bakukholwe. Niyabona na? Tintfo...Kuyoya ngekutsi uhamba ekuKhanyeni noma uphumphutseke. KuKhanya kuyaphumphutsekisa, noma kukhombise indlela.

<sup>88</sup> Tinyoni letincane, lengatitfola, kuStatue of Liberty. Ciniseka kutsi ukubone loko, Mnaketfu Thoms, uma uya etulu lapho, uyabona. Titingcukluta kuphume bucopho bato, titishayisa lapho. Futsi ngatsi, “Kwakuyini indzaba na?”

<sup>89</sup> Batsi, “Esikhundleni sekulandzela kukhaya, esiphepheni, ekuphepheni, titama kushaya kukhanya tikucime. Tiyatibulala.”

<sup>90</sup> Nguleyontfo kuphela leyentekako uma utingcukluta ekuKhanyeni, uyatibulala, ngakamoya. Hamba ekuKhanyeni nje njengaloku Yena asekuKhanyeni, khona-ke siyoba nenhlanganyelo lomunye nalomunye, onkhe emabandala ayokholwa futsi achubeke ajabulele tibusiso taNkulunkulu. Kungeke yini kube simangaliso leso na?

<sup>91</sup> Bukani lowesifazane waseSamariya ngesikhatsi efika. BekangumSamariya, manje (hhayi liJuda), umSamariya. Futsi Watsi, “Ase uNginatsise.” Nengcogco yachubeka.

Loku kwetifikasi manje.

<sup>92</sup> Nengcogco yachubeka. Manje, bekangaMati anguMesiya. Bekangu—nguMuntfu nje, liJuda. Niyabona kutsi washo kanjani kucala na? Watsi, “Ngani, akusilo lisiko kutsi ninemaJuda nikhulume newesifazane longumSamariya kanjena.” Watsi, “Asidlelani lomunye nalomunye.”

<sup>93</sup> Watsi, “Kodwa kube bewati kutsi Ngubani lobewukhuluma naye, ngabe ucele kiMi ngikunatsise. Futsi beNgitokuletsela, ngikunike emanti, ungeti lapha kutokukha.”

<sup>94</sup> Ngani, watsi, “Manje umzuzu nje.” Watsi, “Sikhuleka kulentsaba, futsi—futsi nine maJuda nikhuleka eJerusalem.”

<sup>95</sup> Jesu watsi, “Kodvwa li-awa liyeta lapho—lapho ningayikukhuleka eJerusalem noma lentsaba, kodvwa eMoyeni. Ngoba Nkulunkulu unguMoya, labakhuleka kuYe bafanele kukhuleka kuYe ngaMoya nangeliCiniso.” Niyabona na? Yebo-ke, Wachubeka, achuba ingcogeo Wate watfola kutsi yayikuphi inkhatsato yakhe. Ini, niyati kutsi inkhatsato yakhe yayikuphi na? Ukhona lowatiko kutsi kwakuyini inkinga lebekanayo lowesifazane emtfonjeni na? Bekanemadvodza lamanengi kakhulu, bekangenawo na? Ngako Watsi kuye, “Hamba ubite indvodza yakho ute lapha.”

Watsi, “Anginandvodza.”

<sup>96</sup> Watsi, “Kunjalo. Bewunalaishlanu, nalena lohlala nayo manje ayisiyo yakho.”

<sup>97</sup> Watsi, “Mnumzane!” Manje mbukisiseni. “Mnumzane, ngiyabona kutsi ungumProfethi Wena.”

Uma uhlehra nalowombhalo longasemgceni, utotfola. “Mnumzane,” kulasekucaleni, “Wena ungu, ngiyabona, kutsi Wena unguloyomProfethi.” Khumbulani, eBhayibhelini, kusolo kutsi, “LoyomProfethi, ngabe Wena ‘unguloyomProfethi?’” KwakungumProfethi muphi? LoWo Mosi latsi uyovuka.

“Ngiyabona kutsi ungumProfethi Wena. Manje, siyafundzisa, futsi siyati uma Mesiya efika, Uyatenta letintfo leti.” Leso kwakusibonakaliso saMesiya. Ngabe kunjalo na? Kwati kutsi inkhatsato yakhe yayiyini. Watsi, “Siyati kutsi uma Mesiya efika, Uyositjela letintfo leti. Kepha Wena Ungubani?”

Watsi, “NginguYe, lolokhuluma nawe.”

<sup>98</sup> Washiya imbita yakhe yemanti. Wagijimela edolobheni, ngiyacabanga nje, abambe inhlitiyo yakhe. Futsi atsi, abambe tandla takhe esifubeni sakhe agcuma nje, atsi, “Wotani, nibone uMuntfu Longitjеле lengkwentile. Kungeke yini kube nguye kanye loMesiya na? Kungeke kube nguye impela Lona liBhayibheli lelatsti uyofika na? LiJuda lihleti ngephandle lapho, uMuntfu lojwayelekile nje, abukeka afana nembati. Kodvwa Ungitjеле kutsi benginemadvodza lasihlanu, futsi nonkhe niyati kutsi liciniso lelo. Lona kufanele kube nguMesiya.” Ngabe kunjalo na?

<sup>99</sup> Manje, Jesu watsi, “Kusesikhashana nje, libanga lesikhatsi lelincane, live lingke lisaNgibona. Kepha noko, nine nitoNgibona, ngoba Ngitawuba nani, ngisho nakini. Nalemisebenti lengiyentako Mine nani nitoyenta. Ngisho naleminengi kunaleylo leNgiyente lapha, nani nitawuyenta, ngoba Mine ngiya kuBabe, ngibuyela esimeni saMoya.”

Umhlatjelo sewubhadelwe. INTalo yeBukhosи yafa; iNTalo yeBukhosи yavuka futsi. Manje liBandla lime lilungisisiwe,

ngekukholwa loko, neNtalo yeBukhosí ingangena kulabantfu laba futsi ibente ngisho babe tindlalifa letihlanganye, emadvodzana nemadvodzakati aNkulunkulu.

<sup>100</sup> Manje, kini nonkhe lenilapho, leningekho kulelilayini lalabakhulekelwako, ngimtjele kutsi nje anikete emakhadi kubantfu laba...ngesikhatsi ngimbita manje ekuseni. Bekangibitile, watsi, “Ufuna kwehla unikete ngemakhadi ekukhulekelwa, babe?”

<sup>101</sup> Ngatsi, “Uma kunebantfu labanengi ngangalabalishumi lokungesibo balatabernakeli.”

<sup>102</sup> Manje, ngaletinye tikhatsi latabernakeli ngiyababita futsi ngibanike emakhadi ekukhulekelwa. Uyabuya, utsi, “Yebo-ke, bekabati. Bebabalapha etabernakeli. Bekasati simo sabo. Impela.”

<sup>103</sup> Bese ngiyajika, ngitsi, “Labo nje labangesibo balatabernakeli, wotani. Kulungile. Nine leningaphandle kwalelitabernakeli, kutoba ngini longena elayinini lalabakhulekelwako.”

<sup>104</sup> “O, besingabati,” kusho litabernakeli. “Asati kutsi yini inkhatsato yabo. Angahle kube bekacamba emanga ngako.” Niyabona na?

<sup>105</sup> Bese ngitsi, “Akukho muntfu lotako. Moya loyiNgewe ake nje sekacaphune labo ekhatsi lapha longesuye walatabernakeli, lohleti laphaya nje.” Nomakunjalo, uvele nje...

<sup>106</sup> Akukho ndlela nhlobo, yekuyisa umuntfu kuNkulunkulu, ngaphandle uma akumiselwe ngaphambili kuba yindvodzana yaNkulunkulu. Akukhondlela nje yekukwenta. Jesu watsi, “Akekho umuntfu longeta kiMi uma Babe waMi angakaMdvonsi.” Futsi liCiniso lelo. Konkhe Lakwenta, kwakukhona lokutsite lokuphambene. “Uma Akwente ngalendlela, kwakufanele kube ngalendlela. Nangalendlela, kwakufanele kubuye ngaleyandlela.” Niyabona, kukungakholwa nje. Kodvwa kuhlakanipha kulungiseka ngebantfwana bakhe. Ngako, wena, uyabona.

<sup>107</sup> Manje lapha, ngitama kusho ku—kulelibandla lebantfu, loku, kutsi Jesu Khristu bekanguleyoNtalo yeBukhosí. Akusitsi; nguYe. Tsine sitindlalifa taloko nje, kodywa tonkhe tintfo tingetetfu. Kube-ke bewume lapho ngalolosuku ngesikhatsi kukhuphuka Simoni ke? Futsi, wena, kungekhomuntfu...Lena yintfo yekucala Lake ayenta.

<sup>108</sup> Manje, leyo kutoba yintfo yekucala ngalabantfu laba, uma Akwenta. Abakaze bakubone phambilini.

<sup>109</sup> Kodywa ngesikhatsi Simoni akhuphuka, umdwebi lomdzala, angenayo imfundvo leyenele kusayina ligama lakhe esiceshini seliphepha. LeliBhayibheli latsi “bekangati lutfo futsi angakafundzi.” Futsi sihlanganiso. Kokubili,

“angati lutfo futsi angakafundzi.” Kwase kutsi-ke ngesikhatsi Akhuphuka, esibonakalisweni, kupocelelwa...Jesu, Jesu watsi, “Ligama lakho nguSimoni.” Ucabanga kutsi wacabangani na? Wawuyocabangani wena kube wawukadze ume lapho na? “Neligma lababe wakho nguJonase. Futsi kusukela manje utawubitwa ngaPetro.” Ini, wawuyocabangani wena na? Ngabe loMuntfu bekafundza umcondvo wakhe na? Yeboke, wawuyocabangani wena? Wawuyocabanga kutsi leso kwakusibonakaliso saMesiya na?

<sup>110</sup> Uma leso kusibonakaliso saMesiya emnyakeni munye, kutofanele kube sibonakaliso saMesiya, emnyakeni wesibili, umnyaka wesitsatfu, umnyaka wesine. Wonke umnyaka utofanele ufane, ngoba Nkulunkulu angeke agucuke. Futsi bangakhi lowatiko kutsi Mesiya bekanguNkulunkulu? Impela. KwakunguloGcotjiwe. Impela. Ngako Angeke agucuke. Utوفanele afane.

<sup>111</sup> Ngulesosizatfu Bekafanele afakaze ngentfo lefanako kumaSamariya loko Lakwenta kumaJuda. Ngoba, tive letintsatfu tebantfu tibantfu bakaHhamu, Shemu, naJafethe; liJuda, weTive, nemSamariya.

<sup>112</sup> Manje, niyawucaphela Moya loNgcwele? Bangakhi lowatiko kutsi Petro bekanetikhiya kuwo uMbuso na? Niyacaphela na? wawuvula ngeluSuku lwePhentekhosti, kumaJuda. Filiphu wehla wase ushumayela kumaSamariya, futsi wawabbhatisa eGameni laJesu Khristu, kodwa Moya loNgcwele bekasengakehleli kubo noko. BebaFanele batfumele futsi batfole Phetro, lowabeka tandla takhe etikwabo base bemukela Moya loNgcwele. Ngabe kunjalo na? [Libandala litsi, “Amen.”—Umhl.] Nendlu yaKhorneliyusi, we—weTive waMemukela. Loko kwakunguloko konkhe kwako. Kusukela ngalesosikhatsi kuchubeke, sewuvulekele kubo bonkhe nje manje. Ngako nako lapho ukhona, uyabona, Bekafanele akuvule. Nkulunkulu unetindlela tekwenta tintfo.

<sup>113</sup> Manje, manje ekuseni, uma Lona Aniketa leSetsembiso kuleNtalo, futsi uma lentalo ihleti lapha...Ngifuna kunikholwa nonkhe kutsi ningiyo. Uma iNtalo ihleti lapha, nomakanjani iNtalo itosibona Setsembiso. Manje, ngamunye walabantu laba lome lapha baphakamise tandla tabo, abakaze ngisho babe semihlanganweni phambilini. Batihambi kimi. Angati namunye wabo. Bavele bangena lapha nje. Futsi emizuzwini lembalwa leyendlulile, Billy ubanika likhadi lekukhulekelwa, futsi naba beme lapha. Kunencumbi yenu ngephandle lapho, leniphakamise tandla tenu, kutsi nite emakhadi ekukhulekelwa, futsi benisolo nitihambi lapha. Loko akukaphatselani ngalutfo nako. Kholwani nje kutsi niyindlalifa yalesosetsembiso. Kholwani nguloko nje kutsi ngemivimba yaKhe niphilisiwe. Futsi kukholwani loko ngenhlitiyo yenu yonkhe, futsi niMbukisise.

<sup>114</sup> Intfo kuphela lesiphiwo lesi lesingiyo, kutsi nje utitfobe kuYe. Angisho lutfo; nguYe loshoko. Futsi uma KunguMoya waKhe wesiprofetho, umprofethi bekahlala njalo ana ISHO KANJE INKHOSI. Kwakuhlala kucinisile sonkhe sikhatsi. Futsi ungabi nambuto ngeMfundziso, ngoba itohambisana neliBhayibheli, uma kunguNkulunkulu. Nkulunkulu angeke asho intfo letsite, bese futsi ubuyela emuva kuyo futsi ayishwile ayijkise. Itofanele ibe yintfo lefanako ngaso sonkhe sikhatsi.

<sup>115</sup> Manje, nine lenikhona lapho, kholwani. Ngako konkhe lokukini, kholwani. Manje ningabe nisanyakata. Hlalani nje nithule sibili manje, wonkhe umuntfu.

Shaya ngekunesa kancane sibili nje naphansi ngangoba ungakhona.

Kuyenteka kutsi, manje ekuseni, kutsi umuntfu wekucala lome lapha wesilisa. Manje sitotsatsa lomBhalo.

<sup>116</sup> Manje niyabona lapho ngime khona na? Bangakhi labangakucondza loko na? Naba besilisa nebesifazane labeme lapha, emehlo ami langakaze ababone, emphilwemi yami. Abakaze babekhona ngisho nasemhlanganweni, futsi niyababona lapho beme khona. Abati kutsi kutokwentekani. Angati kutsi kutokwentekani. Kodvwa Nkulunkulu wakwetsembisa. Abrahama bekangati kutsi kwakutokwentekani ngesikhatsi ahoshula umukhwa kutsi abulale Isaka, kodvwa Nkulunkulu wametsembisa. Loko kwakucatulula. Bekamemukena njengalovela kulabafile, ati kutsi Bekangakhona kumvusa kulabafile. Ngabe kunjalo na? Ngako loko kuyakucatulula.

<sup>117</sup> Manje, naku kume wesilisa ngakimi, angizange sengimbone, angati lutfo ngaye. Sitihambi lomunye kulomunye. Asatani. Nkulunkulu usati sobabili.

Manje, ngesiphiwo sebuNkulunkulu, uma nje ngingatsi ngalesiphiwe... Manje, letotiphiwo titalwa tikuwe. Nkulunkulu wasimisela ngaphambili ngaphambili kwekusekelwa kwemhlaba. Bangakhi lokwatiko loko na? [Libandla litsi, "Amen." –Umhl.] Ngako bekungeke kube lutfo lebenginalo, kutsatsa siphwi. Nkulunkulu wavele wakukhetsa loko nje. Angizange sengikukhetse loko. Nguye lowakukhetsa loko. Niyabona na? Njengebaprofethi baseThestamentini leLidzala, nebantfu labehlukene, bakumiselwa ngaphambili kutsi bakwente, kwenta loku.

<sup>118</sup> Manje, uma lowesilisa agula, ngeke ngimphilise. Uma lowesilisa anesidzingo, kutawuya ngekutsi yini lebekayifuna kutsi ngingamsita noma cha. Kungahle kube, uma bekungulenye intfo lenjengekutsi u... intfo letsite lencane lebengingamsita kuyo, ngani, bengingajabula kukwenta. Mhlawumbe unelulaka. Mhlawumbe akasuye ngisho nemKhristu. Mhlawumbe unguKhristu. Mhlawumbe unguKhohlisi. Angati. Uma-ke

angulohlasela ngekutuma nje, loyo lowangena ngekunyenza, futsi akhuphukele lapha bese utenta kwangatsi ungulenye info na? Bukani kutsi kwentekani, niyabona, nje—nje bukani kutsi kwentekani. Angati.

<sup>119</sup> Kodvwa, niyabona, ume lapha, khona-ke ungema ngalokuphelele, wati kutsi Nkulunkulu wenta setsembiso, Nkulunkulu uyasicina setsembiso saKhe. Niyabona na? Manje, uma Nkulunkulu asigcina setsembiso saKhe, emkhatsini, khona lapha manje, kulabantfu laba; bangakhi ngephandle lapho lotohlala ngephandle lapho, nangayo yonkhe inhlitiyo yakho utokukholwa na? Yonkhe inhlitiyo yakho, utokholwa na? Khona-ke ngikholve nje.

<sup>120</sup> Manje asesibone. Asitsatse umBhalo. Manje, Simoni Phetro weta eNkhosini Jesu. Futsi ekufikeni eNkhosini Jesu, iNkhosi Jesu yamtjela kutsi bekangubani, futsi ya—yamtjela tintfo ngemphilo yakhe. Yebo-ke, loJesu lofanako uyaphila namuhla. U... Niyakholwa kutsi Wavuka kulabafile na? [Libandla litsi, “Amen.”—Umhl.] Niyakholwa kutsi uMoya webuMesiya uphila eBandleni ngco, namuhla, ngalokufanako nje njengoba Wawuhlale wenta na? [“Amen.”] Kulungile.

<sup>121</sup> Manje, nine lenisetetsamelini, longenalo likhadi lekuhulekelwa, buka ngalapha bese utsi, “Nkhosi!” Kusobala, akukho makhadi ekukhulekelwa etetsamelini, nginabo bonkhe beme lapha. Wena losetetsamelini tsani, “Nkhosi, ngitsintse Wena.” Utfole kutsi kwentekani. Utfole kutsi kwentekani...?

<sup>122</sup> Manje, mnumzane, kube beyikhona indlela eveni yekukusita, bengitokwenta. Uyabona, mine nje, sitihambi nje lapha, futsi ngi—ngiyacala kunibona. Kodvwa nginemtfwalo, njengemfundisi, kukhuluma liCiniso nekuba ngufakazi waJesu Khristu. Futsi, manje, angifuni kutsi ungitjеле lutfo. Ngifuna nje ungiphendvule kutsi kuliciniso noma akusilo, bese ngiyekela Yena akwente. Futsi uma Atokwenta ngendlela lefanako lapha ngembili, ngalomtimba, loko Lakwenta ngemtimba waJesu!

Lowo nguNkulunkulu, kuKhristu. Jesu watsi, “Angenti lutfo ate Babe, lokiMi, aNgikhombise. UyaNgitjela kutsi angenteni.” Ngako kwakungesuye Jesu lolowatjela lowesifazane. KwakunguBabe, kuYe, lowatjela lowesifazane. Kwakungu-kwakungesuye Jesu lolobekati kutsi Simoni Phetro bekangubani, kwakunguBabe lobekahlala kuYe, lobekati kutsi Simoni Phetro bekangubani. Nguloko-ke. Niyabona na? Nguloko-ke.

<sup>123</sup> Ngingakutjela, manje, ungumKhristu, yebo, mnumzane, ngoba une—ne—nemoya lowemukela ngekuzizitelokufutmene. Futsi, yena, ulikholve. UngumKhristu. Futsi uguliswa simo semizwa lokukuniketa inkhatsato yesisu. [Lomnaketfu utsi, “Kunjalo.”—Umhl.] Ngabe kunjalo na?

[“Kunjalo.”] Niyabona na? Niyabona na? Manje, kunjalo. Yini leyente loko na? Ngikwati kanjani loko na? Bengiyoke ngikwati kanjani eveni loko na? Asikaze sibonane phambilini. Liciniso lelo. Akusilo na? [“Liciniso lelo.”] Mhlawumbe Utokutjela lokunye ngawe. [“Yebo-ke, ngi . . .”] Ngitokutjela. Nayi intfo letsite. Ngibona wesifazane edvute nawe. Ukanye nawe. Ngumkakho. Udzinga lusito futsi, naye. [“Kunjalo.”] Yebo, mnumzane. Uyakholwa kutsi Nkulunkulu angangitjela kutsi yini lengalungi ngemkakho na? [“Ngiyati Angakwenta.”] Kulungile, mnumzane. Uphetfwe yinhltiyo, tifo letelakanyanako. [“Yebo, mnumzane.”] Kunjalo. Ngabe kunjalo na? Kugula kwemizwa, futsi. [“Kunjalo.”] Yebo, mnumzane. Manje, awusiye wakulelidolobha. [“Cha, mnumzane.”] Buyela emuva ngalendlela uma sewuya ekhaya, sewuya eCincinnati. [“Kunjalo.”] Kunjalo. UwaseCincinnati, e-Ohio. [“Yebo, mnumzane.”] Ligama lakho nguMilliken. Buyela, hamb’ekhaya, usindze. INkhosi itokubusisa futsi utophila, wena nemkakho. Nkulunkulu akubusise.

Wota, mnumzane. Uyakholwa? Manje bani nekukholwa nje. Ungangabati.

<sup>124</sup> Manje hlonipha sibili nje. Wonkhe umuntfu manje akahloniphe sibili, thulani. Niyabona, Moya loyiNgcwele usheshe utsikametiseke. Bangakhi labakwatiko loko na? Usheshe utsikametiseke nje, Moya loyiNgcwele, niyabona, kuphatamiseka nje lokuncane kuyaMphatamisa.

<sup>125</sup> Ngekusho kwabodokotela, ufanele ufe nje khona lapho, uphetfwe yinhltiyo. [Lomnaketfu utsi, “Yebo.”—Umhl.] Kunjalo. Ute lapha uvela eChicago, Mnumz. Mosley. [“Yebo.”] Ligama lakho lekucala unguTheodore. [“Yebo.”] Uyamkholwa Nkulunkulu na? [“Yebo.”] Manje-ke hamba uye ekhaya futsi uphile, eGameni laJesu Khristu, futsi usindze. Nkulunkulu akubusise.

<sup>126</sup> Uyamkholwa Nkulunkulu na? [Lodzadze utsi, “Impela ngiyamkholwa. Yebo, mnumzane.”—Umhl.] Uguliswa simotsite emlenteni wakho. Awusuye waladolobheni, nawe. [“Yebo, mnumzane.”] Uwase-Owensboro, eKentucky. Ligama lakho unguNkkt. Lamb. [“Yebo, mnumzane.”] Buyela ekhaya futsi usindze.

<sup>127</sup> Lodzadze lohleti khona lapho, naye futsi wase-Owensboro. [Lodzadze utsi, “Amen.”—Umhl.] Unelitfumba lelinebovu ebeleni lakho. Lelifanele lihlindvwe, kusasa. Hamba, ukholwe, futsi uphile.

<sup>128</sup> Uyakholwa, mnumzane na? [Lomnaketfu utsi, “Yebo, ngiyakholwa.”—Umhl.] Sitihambi lomunye kulomunye. [“Yebo, singito.”] Ligama lakho unguMnumz. Gilmore. Kunjalo. Uvela e-Anderson, e-Indiana, lapho umnyakato welibandla laNkulunkulu lelikhulu ukhona. [“Kunjalo.”] Kunjalo.

Umelele lapha indvodzakati yakho lehlaseleke incenye. Ife luuhlangotsi incenye. Uyakholwa na? Hamba uye ekhaya-ke futsi umtfole angulendlela lokholwa ngayo. Kulungile. Nkulunkulu akubusise. Bani nekukholwa. Kholwa.

<sup>129</sup> Uyakholwa ngenhlitiyo yakho yonkhe, mnumzane na? [Lomnaketfu utsi, “Yebo, mnumzane.”—Umhl.] Uwase-Indianapolis. Ungumfundisi weliVangeli. Lowo ngumkakho. Uh-huh. Uyagula naye. [“Kunjalo.”] Unenkinga yachochocco kuchochocco. Dokotela . . . Uphetfwe yinhltiyo; une kuphatfwa yimizwa lokuncane. Ngiyabona usihhulu endlebeni yakhe. Ini . . . Wota lapha.

Wena moya wesihhulu, eGameni laJesu Khristu, ngiyakuyala ngaNkulunkulu lophilako, phuma kulowesifazane.

Manje sewungiva kahle manje. Nobabili ningaya ekhaya futsi nisindze. Chubekani nibuye lekhaya lenu. Niyangiva, futsi senisindzile. Nitoba kahle.

<sup>130</sup> Niyakholwa ngenhlitiyo yenu yonkhe na? [Libandla litsi, “Amen.”—Umhl.] Banini nekukholwa nje kuNkulunkulu. Kholwani.

<sup>131</sup> Lesosifo sekucacanjelwa matsambo nentfo kuyintfo lembi kabi. Uyakholwa kutsi Nkulunkulu utokusindzisa na? Ngako-ke hamba ngco wehlele lapho. Hamba uye ekhaya, udvumisa liGama laKhe, utsi, “NgiyaKubonga, Nkhosi Jesu lotsandzekako.”

Sizatfu ngikhone kukubamba masinyane loko, lo wesifazane bekanentfo lefanako, tifo tekucacamba kwematsambo.

Uyakholwa kutsi Nkulunkulu utokusindzisa na? [Lomnaketfu utsi, “Yebo.”—Umhl.] Kulungile, mnumzane. Ngako-ke hamba nje wehlele lapho, futsi utsi, “NgiyaKubonga, Nkhosi Jesu,” bese uya ekhaya.

<sup>132</sup> Kulungile, dzadze, jika nje bese ubuyela emuva, futsi ukholwe. Ugogekile emadvolweni akho, kulapha, nekuphatfwa kwakho yinhltiyo, nakanjalonjalo. Jika nje futsi ubuye lekhaya, utsi, “NgiyaKubonga, Nkhosi Jesu,” futsi usindze. Kholwa ngako konkhe lokukuwe.

<sup>133</sup> Niyakholwa na? [Libandla litsi, “Amen.”—Umhl.] Nitsini ngalapho, labanye benu bantfu, niyakholwa na? [“Amen.”]

<sup>134</sup> Dzadze lomncane lohleti lapho, lonenhloko lemnyama, lonesitfufwane, uyakholwa kutsi Nkulunkulu utokusindzisa na? Uyakwemukela na? Kulungile. Uma utokwemukela, Utokwenta.

<sup>135</sup> Lapha kuhleti umshumayeli, uhleti lapha, ufunu kuhamba asondzelane naNkulunkulu. Awunjalo, mnumzane na? Uyakholwa kutsi Nkulunkulu utokwentela kona na? Phakamisa sandla sakho utsi, “Ngiyakwemukela.” Uh-huh.

<sup>136</sup> Lodzadze lohleti lapha, uphonse sandla sakhe phansi. Unenkhatsato yakamoya lacabanga ngayo. Kunjalo.

<sup>137</sup> Nangu dzadze lomncane lapha, akati noma utoba nalo yini luswane lwakhe. Kunjalo. Uke wabakhona kulomunye wemihlangano yami. Ngakwetsembisa, ngaNkulunkulu, luswane. Angikwetsembisanga na? Kulungile. Ngako-ke hamba uye ekhaya ubenalo. Ungabe usakhatsateka ngako.

<sup>138</sup> Niyakholwa ngenhlitiyo yenu yonkhe, nonkhe na? [Libandla litsi, "Amen."—Umhl.] Nonkhe niyakholwa na? ["Amen."] iNTalo ya-Abrahama iyolincoba lisango, lisango lesitsa. Ningyo yini iNTalo ya-Abrahama, ngajesu Khristu na? Phakamisani tandla tenu uma ningyo. ["Amen."]

Ngako-ke beka tandla takho etikwamakhelwane wakho, etikwamakhelwane wakho, kulomunye nalomunye. Bekani tandla tenu etikwalomunye nalomunye. Ncobani lisango manje. Lingelenu. Selingelenu. "Umkhuleko wekukholwa uyomsindzisa logulako. Nkulunkulu uyomvusa." Kulungile, khuleka ngendlela yakho. Khuleka ngendlela lowenta ngayo ebandleni lakho. Khulekela bantfu lonawe manje. Bekani tandla tenu etikwalomunye nalomunye besse niyakhuleka.

<sup>139</sup> Nkhosi Jesu, sita ngalelo lelikhulu, liGama laSomandla leNtalo yeBukhosi, iNTalo ya-Abrahama, Letsenjiswa yona entsabeni lapho Waniketa khona liwundlu; futsi wabeka lelowundlu ehlane, intfo leyimfihlakalo, ngalokufanako nje njengoba Wente letotikwirreli, itolo.

Ngiyakhuleka, O Nkhosi Nkulunkulu, kutsi Utotfumela eMandla, kukholwa. Futsi uvumele yonkhe iNTalo...ngiyati batoba nako, Nkhosi, ngoba Watsi, "INTalo ya-Abrahama." Futsi uma bekukhona labanye lapha lobekatentisa kwangatsi uYintalo, kantsi akasiyo iNTalo, batsetselele ngekuhlosa kwabo lapha, noma kutentisa. Futsi kwangatsi Moya loNgcwele njengamanje angavutsisa umphefumulo wabo ngekuhholwa lokuphilako. Kwangatsi Moya loNgcwele ungangena ngesineke kuyo, yonkhe inhlitiyo futsi upholise wonkhe umuntfu lapha. Babeke tandla tabo etikwalomunye nalomunye.

INTalo yeBukhosi yatsi, "Letibonakaliso leti titobalandzela labakholwako. Uma babeka tandla etikwalabagulako, batosinda." Futsi Lowo Lowenta lesetsembiso ukhona njengamanje, Utibonakalisa kutsi Ukhona. Nayo leNtalo netandla tabo tisetikwalomunye nalomunye. "Letibonakaliso leti titobalandzela labakholwako." Kwangatsi Moya loyiNgcwele ungendlua ngemfutfo kutotonkhe tandla tabo, ungene etinhlitiyweli tebantfu, ungene emitimbeni, futsi upholise bonkhe labaseBukhoneni baNkulunkulu. Siphe kona, Nkhosi.

Ngekhuta develi. Ngekhuta konkhe kungakholwa. Ngekhuta wonkhe umoya longcolile. Ngekhuta wonkhe lotentisako. Ngekhuta konkhe lokuphambene neLivi laNkulunkulu.

Futsi kwangatsi Moya loNgcwele angatsatsa indzawo yaKhe enhlitiyweni yebantfu, khona manje, ngekukholwa. Kwangatsi konkhe kugula nasosonkhe sifo, konkhe kuhlaseleka kungesuka kubantfu, ngeliGama laJesu Khristu. Amen.

<sup>140</sup> Manje, Ntalo ya-Abrahama, wena weluhlanga lwasebukhosini, wena wesetsembiso, ngemusa nelusito lwaNkulunkulu, bangakhi kini longaphakamisa sandla sakho, utsi, “Sengikwemukele lengikucelile.” Ngiyabonga. Ngulokoke. Saloko-ke setsembiso. Siniketelwe loko-ke setsembiso, kute ube yindalifa yetintfo tonkhe, ngajesu Khristu lowakusindzisa. Wakusindzisa esonweni. Wakusindzisa ekuguleni. Wakusindzisa ekufeni. Wakusindzisa esihogweni. Wakusindzisa ethuneni.

<sup>141</sup> Wena utsi, “Mnaketfu Branham, kodvwa sonkhe singena ethuneni.” Kodvwa lithuna ngeke lasibamba. Waya kulo, futsi, kodvwa alikhonanga kuMbamba. Impela. Ngeke likhone kuMbamba.

<sup>142</sup> “Yebo-ke, Mnaketfu Branham, ngilingwa kakhulu.” Waba njalo, naye. Kodvwa Wakusindzisa ekulingweni.

<sup>143</sup> “Ungasiyisi ekulingweni, kodvwa usikhulule kulokubi.” Niyabona, Wakwenta. Kungekwakho konkhe. Yonkhe intfo ingeyakho, ngajesu Khristu. Ukunika yonkhe intfo, ngesihle. Akukho nkohkhelo kuko, noma lutfo. Kungekwakho nje njengamanje. Anijabuli ngako na? [Libandla litsi, “Amen.”—Umhl.] Anijabuli ngaYe na? [“Amen.”] Akabongwe Nkulunkulu.

<sup>144</sup> Manje, kutobanetinkonzo, kuloku, kusihlwa. Yebo. Ikusihlwa, seyigabence insimbi yesikhombisa kusihlwa. Ngitodedela umelusi anitjele. Wotani. Wotani.

Manje, ekuseni ngeliSontfo lelitako, iNkhosi lenhle itsandza, ngitobuya kutokhulekela labagulako, latabernakeli, noma ngukuphi.



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