

# OMAPULO NOMANYAMUKULO

## OVAHEBERI OSHITOPOLWA I



Okwe shi ninga ngahelipi ehe na Kalunga? Otashi kala umwe washili, itashi dulika? Itashi dulu oku ningwa pehe na Omwene.

Itandi ka udifa mo muvo aveshe. Ashike onde lipula ohandi dulu oku diinina shimwe shidjuu, ou weteko, onghee xwepo ndi lilongekide. Ashike, akutu, osha li lela, shipu lela. Onghee pamwe kape na omapulo mahapu mokati kovanhu hano, oshanafangwa lela nomapulo apu. Iya, onda hafa oku kendabala oku a nyamukula ngaashi handi dulu, kekwafo lOmwene.

<sup>2</sup> Ndele nge Mumwameme Arganbright omo e li konguloshi . . . Mumwameme Ruth. Omo u li, Mumwameme Ruth? Lwaapa. Ondi na o . . . Akutu, eheno, ondi na ondjukifi apa, ndele . . . Ahawe, nghi na sha. Iya, ohandi shi kufa mo omu. Ondi yi na mondjato yange yembo, nonda fiya ko ondjato yange keumbo. Paife, nge opolifi oya kwata nge oku ya keumbo, Mumwatate Fleeman, ila u xupife nge. Lombwela Billy onda . . . fiya ko ondjato yange keumbo, ohandi shingi ndi he na ombapila yokushinga konguloshi. Ndele onde lipula ondi shi na mondjato yange; onda lundulula ashike oikutu. Onda lotokela mo, omutenya ou, onda li handi tete omwiidi umwe diva noku efa po noku endelega noku ya mo, nda lundulula oikutu noku lotokela ko. Ndele onda—onda eta olexicon, ashike oto shi mono konima.

<sup>3</sup> Ino uda nai kombinga yonhumwafo *oyo*. Nge inandi kala nale na imwe ii idulife po, otai kala onhumwafo iwa. Oya li iwa. Oya li lela, iwa lela. Onde mu lombwela kutya itandi yi leshe, ashike onde shi fenungutila, ou wete ko, noita dulu oku shi diinina vali. Onda kumwa ashike eshi wa tonga. Noya li lela, lela iwa, yashangwa shili ngaashi omulongifikola e na okushanga. Oya li iwa, nonde i pandula. Ndele oye—oye ku pa . . .

<sup>4</sup> Ou wete, ondi hole eenhumwafo daumwe tadi—tadi yooloka kashona naave. Uwete, nge owa i efimbo alishe, kape na umwe a yooloka naave, oto kukuta. Ou na oku kala wa yooloka kanini opo u udeko noku hada. Ndele—ndele oto kanduka mo nge ito kotoka; hano oto—hano oto i moupyakadi ngeenge to shi ningi. Ou na ashike oku twikila to uya ku umwe a yooloka naave noku tuwalaleka omalwenya oye moule wokafimbo.

<sup>5</sup> Mwinya moAfrica onda mona mo ounghoshi vavali, nova li vakwetu vanini, ve li *ngaho*. Doutotone, dishona, ounghoshona; ounghoshi vashona, eenghoshi dishona. Ndele paife, otava

monika va fa oumbishona, ova li vanini lela ngaho, vanini. . . ounima vawa lela, tava dana ashike. Ndele okwa li handi va eta koAmerica, onda li ndi va na mokakololo kokadila. Okwa li handi va eta, ashike inandi mona sha—shoku va tunila, kolutapo keshe. Ndele inava hala ndi va ete mOmapangelo Ahangana pehe na otunhila tete, ndele inandi i mona mo moAfrica alishe. Ashike nge owa hala oku shiiva nge onghoshi ile ahawe, mukapula ashike enghava kashona. Ota yukilile u shiive kutya ye onghoshi, hano—hano okwa fa te ku lombwele apa a fikama.

<sup>6</sup> Osho u noku ninga moule wokafimbo, ou weteko, wa fa to tuwalaleke omavava, oku shi mona. Ashike, paife, ihatu handuka twa fa onghoshi; otu—otu shi hole, oku. . . ovanhu va pule omapulo. Nomapulo a tya ngaha, Mumwameme Ruth, oku li lela, muwa lela kwaame. Osho o. . . Ondi—ondi shi hole, uwete. Oludi lii olo lela ndi tonde oku mona. Ashike avo. . . okwa li mawa.

<sup>7</sup> Paife otu na mawa, a hovakanifwa, omapulo ashike opeumbo. Ope na omuudifi konima kwinya monduda yokonima paife, a pula nge, ta ti, “Ovaxunganeki vavali vEhololo 11, otave uya mo manga Evakulo? Ile manga ashike Israel i na kufwa po? Ndele oshike. . .” Paife, oo omapulo oludi olo—olo—olo e tu kwatela mo. Ashike omapulo aa anafangwa ngaashi aa e li nawa.

Ashike paife, manga inatu tameka, natu nyongamekeni omitwe detu meilikano.

<sup>8</sup> Tate, osha didilikwa kutya eshi Wa li nomido omulongonambali, Owa hangika mOtembeli pamwe novanongo vomishangwa novanamhango, to kundafana navo Omishangwa. Ndele ova li—ova li va kumwa ko. . . ovalumenhu vonale, va deulikika mOmishangwa, ndele tuu va tala Okamati kanini komido hanga omulongonambali taka dulu ashike—ashike oku ngwangwaneka, mokundjadjukununa Omishangwa. Owa li mwaai yaTate Woye. Owa ti Kunyoko, “Ku shi shii nokutya Ondi noku kala mwaai yaTate Wange?” oku yelifa Omishangwa nomalityo avo opamhepo.

<sup>9</sup> Ndele paife ohatu ilikana, Omwene, kutya—kutya Ou shii nhumbi tu nounghundi noumbebe, nonhumbi tu li twomapuko, opo U uye pamwe nafye konguloshi molupe lOmhepo Iyapuki, noku tu yelifila Omishangwa. Onda teelela noku likolelela Kwoove. Ndele nge onda ninga, pefimbo lonhumba, handi kendabala oku tula omadiladilo ange mwene ile efatululo ile oshinima shokuliholemwene, oku shininga shi udike ko nda fa handi shi yelifa shi li mondjila, mhata okanya kange, Omwene, ngaashi Ove to dulu. . . Owe shi ninga eenghoshi, eshi de uya kuDaniel. Oove u li natango Kalunga e lifa.

<sup>10</sup> Ndele nashi kale pauyadi. . . Ngaashi hatu likolelele kOmhepo Iyapuki, Ye ne tu hololele oinima ei. Ndele hano ngaashi Ye te a popi, te a yelifa opo ou a pula epulo a dule oku

I tambula. Ndele nge Otai nyamukula omhinge kwaashi alushe nda itavela, hano omutima wange nau nyakukwe yo, Omwene, oku shiiva kutya onda mona shimwe shipe, nondjila imwe iwa yOmwene. Osheshi Owa ti, “Konakoneni Omishangwa, osheshi muDo nye tamu lipula mu nOmwenywa waAlushe, ndele Odo Tadi hepaulula Nge.”

<sup>11</sup> Paife, konima yelongo eli lOmushangwa, ota li holola lela omadiladilo mahapu nosho tuu. Ndele ohandi ilikana, Kalunga, paife kutya omapulo aeshe aa lela a pulwa nawa, panghenda yOmhepo Iyapuki noku a nyamukula nawa. Otwe shi indila mEdina laJesus, nomefimano laKalunga, mokutungwa Ongeleka Yaye. Amen.

<sup>12</sup> Ope na oikando ihapu okaliholemwene kukesheshimwe, haku nyonauna omulyo aushe washo. Ndele paife, omapulo konima yOmushangwa ou wa pulwa.

<sup>13</sup> Paife, nge ohandi xwema kanini konguloshi, ondi na eyoo ladja mo. Ndele ohandi li tula mo, ndele itandi udifa, ohandi ende kashona eshi handi udifa; onde li kufa mo, hanga nda shika omwilwa.

<sup>14</sup> Omufimanekwa Billy Graham okwe mu hokolola, kutya osha li sha shii shapitilila eshi e shi mona, sha li, oku neyoo la dja mo kombada. Ndele okwe li kanifa, noku na elandulafano lokokino, ndele—ndele ina dula. . . Ola li pokayaha pamwe naamwe okonima. Ndele eshi a ka popya, okwa shika omwilwa “whew, whew” pe yoo laye. Ndele okwa ti okwa li keengolo daye, ta ilikana ta pushu, ominute omulongo manga okino i na i tameka, lwaaxuninwa ove li mona a pa lawila pombulukweva yaye pomunhwe meenghaku daye. Umwe womovashikingedjo okwe li mona, eyoo loipupulu. Ndele Omufimanekwa Graham okwe li mu lombwelele, apa. Hano ondi li na mokambapila, ohandi lipula ondi li na apa mOmbibeli yange.

<sup>15</sup> Hano osha fa. . . nge hatu kulupa kashona nokuyevata, ou weteko, noku kanifa ngaha, otashi shi ningi shii. Hano onda. . . fimbo nda li naMumwatate Roberson kwinya, namawwe, Onda li handi likushu ongula imwe noku teya ko okapambu, nondi noku li twala kundokotola, ndi li pangelifa. Hano Omwene na wedele ko omayambeko Aye.

<sup>16</sup> Paife ohatu i, paife, ohandi ka kendabala oku mana keshe limwe lomuwo, nge ohandi dulu. Ndele, Mumwatate Tony, pafilonghenda laKalunga, onda mona efatululo kondjodi yoye, ndele oiwa. Onda hafa unene oku shi mona. Ndele efatululo oliwa, kutya ondi wete itandi shi yandje pashiwana apa, hano ohandi i ku pe paumwene nge ito—nge ito dulu. . . nge osho wa hala. Okwa pula nge onguloshi inya, a twa ondjodi, ndele inandi mu lombwela eshi sha li fiyo nda ya kOmwene noku i ilikanena. Hano Omwene okwe i hololela nge noku lombwela nge

eshi efatululo la li. Oshikumwifwi, neenghundana diwa kwoove, Mumwatate Tony.

<sup>17</sup> Paife, mepulo lotete. Paife, nghi shii apa handi tamekele tete, shaashi aeshe omawa. Ashike, paife, ohatu kendabala tuha kwate olule, ndele pamwe hatu dulu oku a mana Osoondaxa, nge inatu mana.

**51. Yelifa eshi tashi ti e “ehandukilo laalushe,” muMateus 25:46. “Ashike e . . .”** Olo epulo.

**52. Hano, epulo litivali: “Ndele nee ovana vouhamba otava ka umbilwa momilaulu dopondje,” osho oshelifa ngaashi tava kufwa mo momadiladilo aKalunga?**

<sup>18</sup> Iya, paife, kufa epulo loye lotete, olo tali hangika mOmuyapuki Mateus, omilongombali- . . . ekapiteli eti<sup>25</sup>. Paife ohatu . . . Paife, inandi shi lilonga nale, onde a tala ashike konima kwinya, ndele handi kendabala ashike ngaashi handi dulu oku a tala ngaashi ndi—eshi ndi shii. Ndele ame . . . Pandjuleni pamwe naame mEembibeli deni, ngaashi hatu I lilongo. Paife, onda hala oku shi kufa molexicon yOshigreka yo, opo u mone e—ehovelo lasho. Ndele ondi—ondi shi hole. Onghee hano ohatu kala tu I na mwaadishe mo—mwaadishe mo—mOshigreka nomudikwao. Ndele paife eshi otashi kala—otashi kala sha fa tashi ende kashona, noku lilonga, molwaashi ondi noku lovelela noku vakula Omishangwa keshe apa handi di mono, noku di tula monhele yavo. Eewa.

<sup>19</sup> Paife, keshe umwe ou a hala oku lilonga Ombibeli? Nge oto shi ningi, yelufa eke loye. Ndele fye . . . Ohandi lipula otu na atatu shi anhe apa. Nge owa hala oku lilonga paOmushangwa, ewea. Mumwatate Cox, iho uya apa u etele nge Eembibeli edi? Ndele oshi—oshiwa kwoove, nge oto dulu, oku . . . (ope na umwe, di—di kufa u di twalwe nge omwe di hala, odi hapu). Ndele keshe ou a hala imwe, yelufa ashike eke loye, omumati ote ku etele, uwete. Ndele otwa hala oku i lilonga pamwe, ndele ashike . . .

<sup>20</sup> Paife, keleshelo eli nekapiteli laxuuninwa . . . omakapiteli aheyali otete Embo lOvaheberi. Konima yoku longwa, shaashi, omumati ou e a kufa, oilongwa ei, Mumwatate Mercier naMumwatate Goad, oku a na paife noku li puku a tula molupe lembo. Ndele ove a na. Paife . . . ndele katu na okufula ondjilakati, ohatu nyaye ashike kombada. Ohandi lipula ove a tetwila . . . ova tona mo—oitwa mo . . . noku tonamo oitwa, oitwa ashike ishona yelongo lOvaheberi. Mumwatate Mercier ota kala e a na modiva, moku a nyanyangida kesheumwe ou e a hala.

<sup>21</sup> Paife eli apa, otali eta mo . . . Ito dulu oku ya mo ashike . . . mongeleka yopavaengeli, ei ongeleka yopavaengeli. Ito dulu oku ya me—melongo ino eta po omalimbililo nomalipulo ovanhu vahapu. Ou noku shi ninga. Paife, ame ondi li kokule noku kala omulongi, ha omukumaidi wOmbibeli nande. Ashike inandi kendabala nale oku—oku tonga sha, ile oku ninga sha, ashike

tete—tete okupula ile oku mona mo oshinima shange dingi musho.

22 Onda shi pulwa kumumwatate omuholike, onguloshi, okwa ti, “Mumwatate Branham, Mumwatate Seward okwa tile kutya ito—ito dulu oku ku findila poshi keshepamwe. Uwete, kutya alushe ou na omukalo umwe oku dja mo musho ile oku ya kokule nasho.”

23 Onda ti, “Iya, etomhelo lasho, alushe ohandi kendabala oku diladila manga inandi ninga sha. Uwete? Ndele hano nge ovanhu ova pula nge, hano ohandi va lombwele eshi shi li omadiladilo ange. Uwete?” Ashike osho nge oto diladila mondjila. Ndele manga ino ninga sha, kendabala oku kala ombinga oyo Kalunga e ku halela u kale, hano otashi kala shidjuu lela oku findilwa poshi.

24 Ito lipula efimbo olo—olo Ahab a kendabala oku findila poshi Elia. Iho lipula efimbo olo Ovafarisai va kendabala oku findila Jesus poshi? Uwete, Ye oku na—Ye oku na enyamukulo diva, molwaashi kesheshimwe Ye a ninga, Ye okwe shi ninga pahalo laKalunga, ndele Ye. . . oo omukalo Ye—Ye e i kufa. Paife, oo omukalo twa hala mwaashi.

Paife epulo ola pulwa, ohatu twikile nepulo:

**Yelifa kutya eshi otashi ti shike “ehandukilo laalushe,” muMateus 25:46.**

25 Paife pwilikina nawa. Kesheumwe paife, Mateus 25:46:

*Ndele ava tava i mokuhandukilwa kwaalushe: . . .*

26 Paife, epulo oleli, “Oshike. . . Yelifa. . .” Paife oshitya *yaalushe* osha dja koshitya “alushe fiyo alushe,” ndele *fiyoalushe* e “elala lefimbo.” Otashi ti ashike “efimbo lihapu lihapu,” ngaashi *fiyoalushe*. Paife nge to lesha ashike. . . Nghi shii ou a shanga omapulo, molwaashi kape na ou a tula ko edina laye; hasho shi noku kala, inandi a hala e na, uwete.

*Ashike ava tava i mokuhandukilwa kwaalushe: . . .*

(Paife tala, ava ovadinikalunga.)

27 Paife, omuholike—omunhu omuholike ou a pula epulo, lesha ashike alishe laYo:

*. . . ndele ovayuki omomwenyo waalushe.*

28 Ovadinikalunga otava ka ya mokuhandukilwa kwaalushe (elala lefimbo lonhumba), ashike ovayuki ove na Omwenyo waAlushe. Ito mono ehandukilo laAlushe, itashi dulika. Uwete, nge ove na ehandukilo laAlushe, ove na Omwenyo waAlushe; ove na Omwenyo waAlushe, ova xupifwa. Uwete, itashi dulika. Paife nge oto tale, e—epulo ole lipula lovene. . . tali li nyamuka lovene. Uwete?

*Ndele ava . . .*

Paife tala, ohandi i komesho apa:

. . . ndele *ava* . . .

29 Meti20 . . . ovelise oni44:

. . . opo nee *ava yo otave* mu nyamukula, ndele tava ti kuYe, *Omwene, onaini* twe ku mwene *wa fya ondjala*, nenota, *nondjendi*, ile *hamunghele*, . . . nomodolongo, *ndelete inatu ku yakula?*

*Opo nee oye—oye te va nyamukula, ta ti, Oshili Handi mu lombwele, Aishe inya mwe i ningila . . . umwe waava vanini, omwe i ningila . . . aame mwe i ningila.*

*Ndele ava tava i mokuhandukilwa kwaalushe (kwaalushe) mehandukilo: (ava ovaadinikalunga) . . . ashike ovayuki mOmwenyo waAlushe.*

30 Uwete eyooloko? Ovaadinikalunga ove na ehandukilo laalushe, ashike *laalushe* olo “elala lefimbo.” Paife, ngeni osha li shelifa, ngeni osha shangwa, “Ndele *ava otava* i mokuhandukilwa kwaalushe, vakwao *otava* i momwenyo waalushe.” Uwete? Ile, “*Otava* i mehandukilo laAlushe, navakwao omomwenyo waAlushe.” Uwete, nge ope na ehandukilo laAlushe, oku handukilwa alushe fiyo alushe, hano ope na Oukwaalushe . . . oku na Omwenyo waAlushe; ndele Omwenyo umwe auke waAlushe, ou wa dja kuKalunga. Kesheshimwe shihe na ehovelo kashi na exulilo, kesheshimwe shi na ehovelo oshi na exulilo. Uwete osho nda hala okutya?

31 Paife, Omushangwa Wovene ou o—omunhu omuholike a nyamukula . . . Paife nge owe u kufa molexicon, “*Ndele ava otava i melala, va tetwa ko, nomu yaalushe— . . . momundilo, mefuta lomundilo.*” Paife, oshitya *e-l-a-l-a* otashi ti “elala lehandukilo.” Molexicon yOshigreka, apa ngaha, “elala lehandukilo,” ile, “efimbo lehandukilo.” Uwete, “*Otava* i mefimbo lehandukilo.” Oshitya hashi longifwa *e-l-a-l-a, E-l-a-l-a*. Elala, osho tashi ti “omafimbo, efimbo, efimbo langabekwa.” Hano shi shunifa me—mefatululo apa, Oshiingilisa, *oukwalushe* “efimbo la ngabekwa.” Uwete, osha dja kOshigreka, “efimbo langabekwa.” Oshitya *elala*, ile *elala, e-l-a-l-a* tashi ti “efimbo lehandu langabekwa.”

32 Ashike hano lesa ukwao, “Ashike *ava otava* i moukwaAlushe.” Osho osha yooloko. Uwete, Omwenyo waAlushe. *Oukwaalushe* owa dja koshitya “Alushe,” naAlushe kau na ehovelo ile exulilo. Osho shi li alushe *fiyo* alushe. Paife oshi noku shi nyamukula, uwete, shaashi nge owa lesa ashike Omushangwa nawa lela, oto shi mono.

33 “*Ndele ava otava i mokuhandukilwa kwaalushe, ashike ovayuki . . .*” Ovaadinikalunga *otava* ka ya mokuhandukilwa kwaalushe, tava handukilwa elala lefimbo; pamwe omido eebiliona, ngi shi shii, ashike ou na okuhandukilwa shili molwa oulunde woye. Ashike shili ngaashi oulunde u na ehovelo, oulunde ou na exulilo. Ehandukilo oli na ehovelo,

nehandukilo oli na exulilo. Ndele oheli oya shitolwa omunawii novaengeli vaye. Uwete? Eewa. Paife, ondi na mukwao apa oku li nyamukula, mokafimbo ashike kashona, olo liwa, la mangelwa kulo.

**Paife, ashike aa apa: “Ndele nee ovana vouhamba otava ka umbilwa momilaulu,” osho oshelifa ngaashi oku va konda mo momadiladilo aKalunga?**

<sup>34</sup> Ahawe, itashi kala shelifa. Paife, oto faafaneke apa kOshivilo shEhombolo. Paife, “Novana vouhamba,” ngaashi sha pulwa apa. Ovana vouhamba ovo Ovajuda, nova umbilwa momulaulu pondje. Ndele ova—ova umbilwa momulaulu pondje, ndele ova pitila mefimbo lokukwena nokulilaana nelikweshelo lomayoo. Ova umbilwa momulaulu pondje molwaashi ngeno otau ku pe efimbo lelidilululo, ashike inava kondwa mo momadiladilo aKalunga. Ita dimbwa nande Israel. Ndele Israel, onga omuleshi keshe wOmbibeli oku shi shii, okwa udikilwa ko “ovana vouhamba.” Uwete, ouhamba, eudaneko. Moitya imwe, Kalunga ta longo noshiwana, eshi Ye ta longo naIsrael, ava ve li ovana vouhamba.

<sup>35</sup> Paife, dimbuluka, Ye okwa tonga apa, “Ndele Abraham naIsak naJakob,” monhele imwe, “ote uya noku kala omutumba mouhamba pefimbo lexulilo.” Uwete, ndele Abraham ou, Isak naJakob otava kala mouhamba; ova li, ova li eyambeko louhamba. Ndele nee ovana vouhamba otava ka umbilwa momulaulu pondje.

<sup>36</sup> Paife, opo etongelo okudja apa o—Omuhomboli. Eshi Omuhomboli e uya, fimbo va li... Vatano vomoukadona ova ka shakeneka Omwene, ndele—ndele inava kufa omahooli meelamba davo. Ndele va—vakwao vatano ova kufa omahooli meelamba davo. Paife, nge oto didilike, efano liwa, aveshe Ovajuda nOvapaani, ngaashi a anywa. Kala momadiladilo kutya, ope na eengudu nhatu dovanhu efimbo alishe: Omujuda, Omupaani (wongaho),...; Omujuda, Omupaani, nOngeleka. Nge owe va lumbakanifa, oto lotokele moupuyakadi ngeenge to li denge mEhololo. Osheshi nge ito... .

<sup>37</sup> Ngaashi Omufimanekwa Bohanon a lombwela nge oshikando shimwe, ta ti, “Billy, kesheumwe ota kendabala oku lesa Ehololo otali kala lafa eambandjodi. Omolwashike,” okwa ti, “Omufuko oye ou kedu, no—nongadu tai ndwafuka omeva mokanya kayo i ninge oita naYe.” Ndele ta ti, “Hano efimbo tuu olo Omufuko a fikama onga omayovi efele nomilongonhe nanhe” (elongo lEendombwedi daJehova) “kOmhunda yaSinai. Nopefimbo tuu olo Omufuko e li mEulu.” Ahawe, ahawe, owa pukifa.

<sup>38</sup> Ope na eengudu nhatu dovanhu. Uwete, odo, Omujuda a anywa, nope na oukadona va kofa ovo omeva... Kashi fi Oludalo lomukainhu, oshihupe shOludalo lomukainhu eshi

ongadu ya kunga omeva mokanya kayo...Ehololo 11. Opo nee, lela, omayovi efele nomilongonhe nanhe Ovajuda kava li nande Omufuko, vo oixupe yongeleka yOvajuda. Ndele elongo lEendombwedi daJehova olo le va ninga onga Omufuko, Nghi wete nhumbi to dulu oku shi ninga, molwaashi, kashi fi Omufuko.

<sup>39</sup> Nge oto didilike mEhololo mwinya, Ola ti, “Ndele vo oukadona.” Onamukeledi. Namukeledi oshike? Ova li...Namukeledi ova li ovakeleki votembeli ava tava amene ohambakainhu, molwaashi ova li...ve na-...Ova li ovalumenhu ava va lutulwa. Ove na...Owa didilika tuu, ta ti, “Inave linyateka novakainhu”? Ova li ova li onamukeledi vomotembeli. Ndele ova li omuvalu wa hoololwa oo Kalunga a kufa mo ovahoololwa Ovajuda. Paife, nge oto didilike... Nge otwe shi kufa ashike okafimbo, hano opo shi ku yelege momadiladilo oye, opo to dulu lela... .

<sup>40</sup> Natu kufeni Ehololo, ekapiteli eti7, nohatu mono apa paife, apa...eshi Ya ti. Oshinima shiwa:

*Ndele konima yaashi...onda mona ovaengeli vanhe va fikama keekolonela nhe dedu,... (paife, oshe liyukilila naHesekiel 9, opo a mona ehanauno lOvajuda. Ndele apa oku wete ehanauke po lOvapaani, Ehololo, ekapiteli eti7) ...Ndele onda mona ovaengeli vanhe va fikama keekolonela nhe dedu, ve kwete eemhepo nhe (eemhepo ota shi ti “oita nekondjo”) ...opo omhepo iha pepe kombada yedu, ile mefuta,...ile keshe omuti. (ndele oyo oita, “i kwete”)*

<sup>41</sup> Akutu, ngeno okwa li tu na efimbo oku ya moule mepulo eli. Osha ningwa...Opo nee Russell a lumbakanifa. Russell okwa xunganeka, uwete euyo eli. Ye okwa xunganeka “otashi kala Euyo lOmwenne Jesus,” vehe shii kutya osha li o—okupatwa kwOngeleka. Uwete?

<sup>42</sup> Nova kumwa nhumbi oita younyuni...Oita Yotete yOunyuni. Tala, osha kanghama muNovemba omulongonalimwe, pomulongonaimwe komutwe omutenya; omwedi omutimulongonaumwe, efiku etimulongonalimwe, notundi onhimulongonaimwe. Ndele diva konima yasho, eshasho lomeva mEdina laJesus ola hololwa ndele nEshasho lOmhepo Iyapuki kOngeleka. Naana, diva konima yasho.

<sup>43</sup> Nge owe u kufa mEhololo, nhumbi twe U mangela kumwe, nopokati kEfimbomudo laFiladelfia nolaLaodikea. Ndele Ovamethodiste ove na Efimbomudo lokuFiladelfia, ohole youmwatate. Nefimbomudo laxuuninwa, efimbomudo longeleka, ola li Efimbomudo lokuLaodikea, olo la li efimbomudo la lomoka. Ndele Ye okwa ti opo, “Onda tula po omuvelo (omuvelo wa yeuluka) komesho yoye.” Omuvelo wa yeuluka! Ndele nge oto udike Omishangwa odo konima,



otadi mangele Etumwalaka alishe monhele imwe, oku ku ulikila naana.

44 Tala! Apa kutya kesheshimwe osha kala Xe, Omona, Omhepo Iyapuki, meshasho, (osho tu noku yukilila) osho sha li naana elongoitavelo laKatoolika ndele ha elongo lOukriste. Ahawe, omufimanekwa. Ashike ondi. . . Otu shi na apa, konguloshi, oku uya musho; nolexicon, yo. Uwete? Ehen, omufimanekwa, nondjokonona yo. Kapa li umwe a shashwa ngaho mOmbibeli, ile ha momido omafele ahamano dotete dOmbibeli. Ndele ohandi shi yelifa apa nelongo laKatoolika yemwene, kutya ovo ve li tameka, nokushashamina nokutilila.

45 Ova dja mo noku ya mongeleka yOvawesley, nokuya mongeleka yOmethodiste, Omethodiste oye shi eta mObaptiste, Obaptiste oye shi eta mo, ndele natango oshi li elongo loipupulu! Ndele ota dulu oku alukila mOmbibeli noku shi ku yelifila kutya Ombibeli osho ya ti “ou na edina wa fa u nomwenyo, ashike owa fya.” Oshi li lela mondjila. Ndele ove na. . .

46 Ohandi dulu oku yelifa kutya Ombibeli oya longa kutya ova longifa Edina Laye meshasho nafiyo efimbomudo lomulaulu, pa—efimbomudo litine. . . le—lefimbomudo longeleka, Efimbomudo lOngeleka yokuPergamo. Ndele Ye okwa ti, mo, mefimbo olo lomido omafele omulongonaatano omafimbomido omulaulu, keshe umwe, ta ti, “Ou na okauyelele kafyaala po, molwaashi ino anya Edina Lange.”

47 Eshi she uya kefimbomudo likwao kwinya, efimbomudo laKatoolika, Okwa ti, “Ou na edina wa fa ‘u nomwenyo,’ ashike owa fya! Ndele owa anya Edina Lange.” Oove ngaho. Uwete? Ashishe otashi kwatele kumwe efano limwe lakula, Ombibeli aishe.

48 Paife shi didilika:

. . . e kwete eemhepo nhe. . .

*Ndele onda mona omwengeli umwe ta di kEulu, e na oshipatifo shaKalunga omunamwenyo: . . . (Oshipatifo)*

49 Paife, oshipatifo shaKalunga omunamwenyo oshike? Paife, nye ovamwate Ovaadventiste otamu ka tya, “Diinina efiku leshabata.” Onda hala u shi ulikile nge mOmushangwa. Kashi mo. Kape nonhele imwe ye shi ninga. . . o—oshipatifo. . .

50 Nge oto lesha Ovaefeso 4:30, diva meendelelo, oto mono mo kutya Oshipatifo shaKalunga omunamwenyo oshike. Ovaefeso 4:30 tava ti, “Inamu nyikifa oufiye Omhepo Iyapuki yaKalunga omo nye mwa patelwa fiyo okefiku lekulilo leni.” Ha fiyo epapuduko lashikula ko, ashike oli na eameno laAlushe (uh-huh). “Inamu nyikifa oufiye Omhepo Iyapuki yaKalunga omo mwa patelwa nafiyo efiku lekulilo leni.” Tala nge Ovaefeso 4:30 hasho tava ti, hano kufa omukweyo woye woku lesha noku shi lotoka omukokomoko aushe mOmishangwa apa, noku konga

mo. Paife, “Wa patwa nafiyo efiku lekulilo loye. U na edidiliko laKalunga omunamwenyo.”

<sup>51</sup> Paife, dimbuluka, Omhepo Iyapuki inai longwa onga Eshasho Iomhepo Iyapuki nafiyo konima yOita yOunyuni I. Ohatu tyapula ashike letu—ekuwililo letu lomido omilongonhe, ile omido omilongonhe dekuwililo.

*. . . ndele ye okwa ingida newi lopombada kovaengeli vanhe, kwaau a pewa oku udifa nai edu ile efuta,*

*Ta ti, Inamu ehameka edu, ile efuta, ile keshe omuti, nafiyo twa didilika ovapiya . . . (paife oto i kepulo loye, “ounona,” uwete) . . . ovapiya vaKalunga ketu mombaba yoipala yavo. (ino ehameka, ino hanauna edu, ino efa oboma yoatomika i topa, ku na yelixwapo nafiyo ovapiya vaKalunga ketu va didilikwa)*

<sup>52</sup> Paife, nge otwa shuna ko noku lotokela ko, nhumbi kutya—kutya nokuli *Exulifepo loOita yOunyuni*, movoluma itivali, eshi Ondjai Allenby a lwila mo fiyo e litwa mongaba yaJerusalem, ndele okwa shuna kOhamba yaEngland, ndele ta ti, “Inandi hala oku xwameka oshilando, molwa ouyapuki washo.” Ye okwa ti, “Nandi ninge ngahelipi?”

<sup>53</sup> Okwa ti, “Ilikana.”

<sup>54</sup> Ndele okwa tukila ko vali, naashi ve shi ninga, ova ti, “Allenby ote uya.” Nomwa li Ovamohammedi, ove shi okwa ti, “Allah okwe ya.” Ndele ova twilika ebandela litoka noku liyandja ndele Allenby okwa nyanyela muJerusalem noku shi kwata ko pehe noku umba kwondjebo, pamaxunganeko, oshi li mondjila, noku shi alulila kOvajuda.

<sup>55</sup> Hano ova pendula po Hitler a hepeke Ovajuda, naamushe mounyuni aushe, noku va shingila mo.

<sup>56</sup> Ndele Ombibeli oya ti Ye ota dulu “oku va alula momavava onhwa.” Naashi va hovela oku aluka . . . Oshifo sho*Life* naikwao ove shi longela oivike ishona ya pita, eshi ve va alula omayovi, muJerusalem, noku kulula mo ava va kumininwa vakulupa. Ova li va pulwapulwa. Ashishe ondi shi na mokangalo nomafano. Ndele okwa ti . . . Ope na ebandela lalekwa leenyofi nhe laDavid, la lekwa ko; ebandela likulukulu mounyuni, oshikando shotete la delela omido omayovi avali.

<sup>57</sup> Jesus okwa ti, “Nge omukwiyu wa tula ko eembeyo dao, epupi eli itali xulu po.”

<sup>58</sup> Ndele apa ova li tava eta mo ovakulupe, tava ti, “Oshike? Omwa aluka mu file meduumbo?”

<sup>59</sup> Tava ti, “Ahawe, otwe uya tu mone Messias.”

<sup>60</sup> Ndele, mumwatate, ohandi ku lombwele, otu li pomuvelo! Ava ovapiya, ava va teelega kwinya. Ha onduba ei yOvajuda tave ku nyeka omayoo oye oipupulu nge tava dulu, oo ke fi Omujuda

ou Ye ta popi. Ashike ovava kwinya va diinina e—eemhango naikwao, ndele kave shii nokuli kutya oku na Messias.

<sup>61</sup> Ndele Mumwatate. . . koStockholm, Mumwatate Petrus, okwe va tumina emiliona leTestamenti Lipe, ndele eshi ve di kufa ova li tave di lesa. Ova ti, “Iya, nge ou oMessias, natu mu mone ta longo oshilongadidiliko shomuxunganeki, ndele hatu mu itavele.”

<sup>62</sup> Enangelo loshilonga shange ngahelipi! Onda li meetundi mbali doivelo muJerusalem, oku ya mo, nonda li koCairo, Egipthi. Nonda li handi ende ko, nOmhepo Iyapuki oya ti, “Ino ya paife.”

<sup>63</sup> Onda lipula, “Onda li ashike handi mbeleke. Okatekete kange ka landwa nale, ndi li mondjila yange. Omulumenhu kwinya ta shakeneke nge, ongudu aische, eefikola nosho tuu.”

<sup>64</sup> Onda enda ko kashona, ndele Omhepo oya ti, “Ino ya! Ino ya.”

<sup>65</sup> Onda shuna kovalandifi vokatekete, onda ti, “Ohandi kaleke okatekete aka. Onda hala oku ya koAthens, kovaGreka, kOshikulundudu shaMars.

<sup>66</sup> Ndele okwa ti, “Iya, okatekete koye ota ka ti Jerusalem, omufimanekwa.”

<sup>67</sup> Onda ti, “Onda hala oku ya koAthens ponhele yoku ya kuJerusalem.” Omhepo Iyapuki ya teelega, otundi oyo inai fika natango. Kashi li nande mondjila.

<sup>68</sup> Tala:

*. . . didilika ovapiya vaKalunga ketu mombaba yoshihala shavo,*

*Ta ti, Inamu ehameka edu, . . . fiyo twa . . . twa didilika ovapiya vaKalunga ketu mombaba yoipala yavo. (kesheumwe oku shi shii kutya osho Oshipatifo shOmhepo Iyapuki; tala)*

*Ndele onda uda omuvalu waava va didilikwa: . . . (paife, nge kave fi Ovajuda, shi tala) . . . nopa didilikwa omayovi efele nomilongonhe naane vomomapata aeshe ovana vaIsrael. (ha Omupaani muvo. Pexulilo lefimbo)*

<sup>69</sup> Tala! Epata laJuda, omayovi omulongonaavali; epata laRuben, omayovi omulongonaavali; noku twikila, Gad, omayovi omulongonaavali; Naftali, na—na—naaveshe fiyo okuAsser, na—naSebulon, nomapata aeshe aa omulongonaavali aIsrael. Nomulongonaavali oikando omulongonambali ngapi? Omafefe omayovi omilongonhe nanhe. Omayovi efele nomilongonhe nanhe oo ngaho, Ovajuda! Ha Ovapaani, Ovajuda! Osho kashi na sha nOmufuko. Onghee Eendombwedi daJehova oda puka melongo lavo. Ombibeli otai popi shayela kutya vo “Ovajuda,” ndele ha Ovapaani. Vo ovapiya vaKalunga, nOvapaani inava talika ko omupiya. Fye ovanamati novanakadona, ha ovapiya.

70 Paife leshe aushe waYo. Ngaashi omulumenhu ta li ekanuwa, ta ti, “Oliwa, ashike natu pewe vali amwe.” Eewa, Kalunga oku I na ihapu apa. Paife, didilika ashike. Paife, paife otu li movelise oni8:

*Nomepata laSebulon...didilika mo omayovi omulongonaavali. Epata alishe laJosef omwa didilikwa omayovi omulongonaavali. Vomepata laBenjamin ova didilikwa omayovi omulongonaavali.*

71 Uwete, Johannes, moku kala Omujuda, okwa dimbulula keshe umwe womuvo, a mona omapata omulongonaavali aIsrael; omayovi omulongonaavali a dja mepata keshe, oikando omulongonambali lwoikado i li omulongonambali omayovi efele nomilongonhe nanhe. Ovo ngaho, ha Ongeleka, Ovajuda. Ombibeli oya ti apa, aveshe ova li “ovana vaIsrael,” epata keshe la tumbulwa.

72 Paife tala, ovelise oni9:

*Konima yaashi* (paife ope uya Omufuko) . . .

*Konima yoinima ei nda mona, . . . tala, ongudu inene, ya nyengana okuvalwa, . . .*

73 Oonamukeledi voye vomotembeli ovo ngaho, ove li ashike omayovi efele nomilongonhe nanhe, okanhongo ashike, ovaameni votembeli vanini ava tava ka kala pamwe nOmufuko; omufindikili Waye—omufindikili Waye. Omafefe omayovi omilongonhe nanhe, omufindikili wOmufuko; oonamukeledi votembeli.

74 Tala! Shaashi, ondi shi shii kutya oto shuna apa fiyo oni14, nokutya, “Omolwashike, ove li nOmufuko keshe apa ve li . . .” Lelalela! Onamukeledi tava ende pamwe nomumbada keshe apa ta i. Oshili! Ashike ova li shike? Kave fi sha ashike ovafindikili, ndele osho naana Omushangwa tau shi popi shi li apa.

75 Didilika:

*Ndele konima yaashi. . . ndele, tala, ongudu inene, ya nyengana okuvalwa, vomoiwana aishe, . . . omihoko, . . . dovanhu, nomalaka, . . . (Omufuko woye wOmupani oye ou te uya, eewa) . . . ava va fikama. . . koshipala shOdjona, (Omuxupifi wavo oye ngaho, Odjona, ha omhango; Odjona, Efilonghenda) . . . va djala oikutu itoka, . . . (tala, okafimbo kashona, tala nge oikutu itoka kai fi ouyuki womuyapuki) . . . noivale yomilunga meke lavo;*

*Ndele ova ingida newi lopombada, . . . (nge eshi ka shi fi epapuduko lOpentekoste, inandi uda nale limwe) . . . ta ti, Exupifo kuKalunga ketu ou e li omutumba kolukalwapangelo, nolOdjona.*

*Novaengeli aveshe ova li ofika va dingilila olukalwapangelo, novakulunhu noinamwenyo ei*

*ine, . . . ya wa oombe . . . komesho yolukalwapangelo  
nomoipafi yavo, noku linyongamena Kalunga,*

*Tava ti, Amen: Eyambeko, . . . efimano, . . .  
ounongo, . . . olupandu, . . . efimano, . . . linene,  
eenghono, odaKalunga ketu alushe fiyo alushe. Amen.*

76 Otashi kwelengedja sha fa efimbo loshiongalele shonhanda, i na shi fa? Osho tashi ka kala! Ou okwa li lyelye? Omayovi efele nomilongonhe nanhe? Hasho nande! Omuvalu ou munene pehe na omunhu . . . womalaka aeshe, noiwana. Ku uwete, kaume kange omuholike?

77 Paife tala, I lesha ashike. Paife:

*Umwe womovakulunhu okwa nyamukula, ta ti  
kwaame, Ava oolyelye ndele . . . ava va djalekwa oikutu  
itoka? nova dja peni?*

78 Omukulunhu okwa lombwela Johannes, ou e li Omujuda ou a dimbulula omayovi efele nomilongonhe nanhe, ta ti, "Paife, ou va shii, aveshe Ovajuda. Ashike ovo oolyelye? Ova dja peni?" Tala eshi omukulunhu a ti? "Umwe womovakulunhu okwa nyamukula," (ou omukulunhu komesho yOlukalwapangelo) "okwa nyamukula nge, ta ti, 'Ava va djalekwa oikutu itoka ovo oolyelye? Nova dja peni? Paife, atushe otu shii Ovajuda nehangano lavo nosho tuu, ashike onaini ava ve uya?'" Paife tala:

*Ndele onda ti kuye, Omufimanekwa, ove u shi shii.  
("Nghi—nghi—nghi na," Johannes okwa ti, "osha pitilila  
nge. Nghi shi shii.") Ndele ta ti kwaame, Ava ovava  
va dja momahepeko manene, ("Okupitila momayeleko  
nomoiponga ei ihapu, oilonga neemwiyo, onda pita mo  
nale." Uwete?) . . . ava va dja momahepeko manene,  
ndeke va kosha oikutu yavo, . . . (mongeleka? Otashi  
udika nawa?) . . . va kosha oikutu yavo, noku i ninga  
itoka mohonde yOdjona.*

*. . . ove li komesho yolukalwapangelo laKalunga,  
noku Mu yakula omutenya noufiku . . . (olyelye ta  
yakula nge meumbo lange? Omwalikadi wange. Oshi li  
mondjila?) . . . nomotembeli Yaye: . . . (ou ha kala naame  
meumbo lange nomeliko lange, omwalikadi wange. Oye  
ou ha kala omutumba pwaame, noku kosha oikutu  
yange, noku longekidila nge oinima) . . . naau e li  
omutumba kolukalwapangelo ta kala mokati kavo.  
(Akutu, kutu, pwilikina!)*

*Ndele vo itava fi vali ondjala, . . . (tava monika va fa va  
shekuna oikulya ishona tai uya) . . . ile va fye vali enota;  
netango itali va xwike vali, pehe na vali oupyu washa.*

*Osheshi Odjona ei i li mokati kolukalwapangelo  
otai va palula, ndele tai va twala keefifiya domeva e*

*nomwenyo: ndele Kalunga ta feta po . . . omahodi aeshe momesho avo. (Oye ngaho, Omufuko woye oye ngaho)*

<sup>79</sup> Omayovi efele nomilongonhe nanhe oye oo ngaho, ovapiya voye ovo ngaho. Onghee “ovana vOuhamba” apa, omunhu omuholike ou a pula epulo, ola li . . . ou a pula epulo eli inali fimana. Ohandi lipula kutya onde shi fiya konima apa . . . apa, ashike “eshi ta va tewa mo,” itashi ti kutya otava tewa mo momadiladilo aKalunga. Otava te wa mo mouwa wopamhepo wefimbo. Uwete, okafimbo ashike kanini.

<sup>80</sup> Molwaashi, eshi omuxunganeki a mona Israel mefimbo eli e uya, okwa ti, “Iya, Israel ota kala yo eshi Eshabata tali kufwa po, ndele—ndele tava landifa mEshabata shelifa ngaashi keshe efiku limwe, noinima aische ei?” Okwa ti, “Iya, Oto—Oto ka . . . Israel ota ka dimbiwa filufilu?”

<sup>81</sup> Ye okwa ti, “Oshi li pombanda ngahelipi keulu? Oshi li moule ngahelipi edu? Shi yeleka nonhaili oyo i li komesho woye.”

Okwa ti, “Itandi dulu!”

<sup>82</sup> Okwa ti, “Ile Handi dimbwa Israel.” Nande nande! Israel ita dimbiwa nande.

<sup>83</sup> Onghee, ou wete, *waalushe* na *Alushe* oinima ivali ya yooloka. Israel okwa tewa mo, ashike ha momadiladilo aKalunga. Ndele Paulus okwe shi popya apa, nge ondi na o . . . ndi na efimbo loku lilonga, onghee oha ndi endebele ndiye kOmushangwa . . . Andidulu okuudikila kwoove, uwete, oshe uya momadiladilo ange.

<sup>84</sup> Paulus ota popi ko, ta ti kutya fye Ovapaani tu pwilikine, omukalo twa enda naashi twa ninga. Uwete? Molwaashi nge Kalunga ita xupifa oshitai shotete, uwete, ndele otwa twikinikwa mo ashike, uwete, . . . Ndele Israel, ou a li a pofipalekelwa efimbo, okwa ti. Oshelimbo ashike, Israel okwa li a pofipalekwa. Oshi li mondjila, ashike euviko otali yelulwa keisho lavo. Ndele osheshi Ovapaani vaxuuninwa va dalwa mOuhamba waKalunga, hano euviko lavo ola yelufwa momesho aIsrael. Ndele otava ti, “Ou oMessias Ou twa tala noku mona.” Oshi li mondjila, ashike omuvelo wOvapaani owa idila (oshikefahangano osha—osha idilwa), kape na vali—kape na vali efilonghenda la fiilwa po Ovapaani pefimbo opo.

<sup>85</sup> Paife, onda kufa efimbo alische mepulo limwe. Ndele umwe ta ti, “Paife ino fika kulange.” Iya, ohatu endebele tu tale nge itatu fiki ko.

<sup>86</sup> Eewa, apa o—lile. Ndele keshe kamwe kasho omukainhu a pula ile omulumenhu a pula, ile kutya nee olyelye, oshi li mondjila.

**53. Kashi fi oshili kutya Omwene Jesus ina fila onyuni aushe, tashi ti kesheumwe mounyuni, ashike shapo . . .**  
(paife, ohandi dulu oku shi ndjadjukununa, ashike ye . . .

ye ile ye, kutya nee olyelye...Tashi monika sha fa eshangelo lomukainhu)...**ndelee nee shapo molwa aa—shapo molwaava moitopolwa keshe younyuni, ovo Xe e Mu pa? Ava manga ediko lounyuni, Kalunga a anunina Omwenyo waAlushe, eshi e va hoolola pahokwe Yaye Mwene iwa?**

87 Filufilu, oshi li mondjila! Oshi li lela mondjila. Jesus okwa fila... ha oku... Ye okwa wana.

88 Natu tale, onda itavela o... Onda—onda itavela ova lesa... epulo tali uya mwaashi:

**54. Okulimbililwa Omushangwa ota ku tu lombwele kutya ava ovava itava—ovava itava xupifwa. Onghee hano...**

89 Oshi li lela mondjila. Omushangwa otau tu lombwele kutya ope na ovanhu ava va nunwa kuKalunga va tokolwe.

90 Owa hala oku shi lesa, hano alushe otashi kala kondje yomadiladilo oye? Eewa, natu penuneni paife kEmbo la—laJudas, Judas ta popi apa.

*Judas, omupiya waJesus Kristus, omumwaina waJakob, kwaava va yapulwa muKalunga Tate, ndele va amenenwa Jesus Kristus, noku ifanwa:*

91 Uwete ou e I yandjela? Ha omulunde, ha eyakulo alike lopaevaengeliste, ndele nee okovayapulwa noko vaifanwa. Uwete, ava ve li nale mOuhamba.

*Onghenda kunye, nombili, nohole, naimuhapupalele.*

*Ovaholike,...Onda halelela oku mu shangela molwexupifo letweni atusheni, nda li ndi udite ndi noku mu shangela, noku mu kumaida...nye mu kondjele eitavelo eli la pewa ovayapuki polumwe aluke.*

*Osheshi ope na ovanhu vamwe ve livakela mo muhe shi shii, ava va shangelwa nale etokolo eli,... (ngahelipi?)...tava pilike efilonghenda laKalunga ketu pailonga yavo youhalu,...*

92 A nunwa nale! Ha Kalunga ou a kala omutumba kolukalwapangelo, ndele ta ti, “Ohandi xupifa omunhu ou, Ohandi kanifa omunhu ou.” Hasho sha li! Kalunga okwa fya, ndele eshi Jesus a fya, ekwatakanifo ola tuvika edu alishe kukeshe omunhu. Ashike Kalunga, pashiivo...Ha sheeshi Ye a hala...Ye ina hala pakane nande oumwe. Ye okwa hala kesheumwe a xupifwe. Ola li Laye—ola li elalakano Laye laAlushe. Ashike nge Ye oKalunga, Ye oku shii ou ta xupifwa naau ita xupifwa. Nge Ye ke shi shii, hano Ye ke fi Kalunga omukeenongaba. Onghee Ombibeli osho tai shi longo. Kutya ohatu dulu...

93 Ngeno otwa li tu na efimbo oku pandjula omu mOvaroma, ekapiteli eti8, ndele to dulu oku li lesa. Ovaroma, ekapiteli eti9,

eenhele dikwao dihapu mOmbibeli. Ovaefeso, ekapiteli lo1. Opo u mone kutya ehoololo laKalunga, olo li lipo shili, Kalunga okwa yandja ehanganano pehe na mongeenge. Ye okwa tuma Jesus a file ava Ye e shii nale. Uwete?

<sup>94</sup> Ha okutya ashike, “Iya, oto ti Kalunga ke shii ngee ota xupifwa ile ahawe?” Kalunga oku shi shii kutya oto xupifwa, ile kutya nee oto xupifwa ile ahawe, manga ounyuni inau hovela, ile Ye ke fi Kalunga.

<sup>95</sup> Ou shii tuu kutya oshitya *omukeenongaba* otashi ti shike? Tala ko... tala memboitya u tale eshi oshitya *omukeenongaba* tashi ti. Omolwashike, Ye oku shii keshe ona tai kala kedu, keshe odi, keshe omwe, keshe ombuto. Ye oku i shii manga inai uya mehologo, ile Ye ke fi Kalunga. Lelalela, Ye oku shi shii. Eewa.

<sup>96</sup> Hano, kwinya, Kalunga ita dulu—ita dulu oku tya, “Ohandi *ku* twala, noku ku tuma koheli; nOhandi *ku* kufa, noku ku tuma kEulu.” Kalunga okwa hala amushe mu ye kEulu. Ndele nee panunino Ye oku shi shii kutya umwe ota kala omukengeleledi, namukwao ota kala omunanghedi nOmukriste. Uwete? Onghee hano Ye oku noku tuma Jesus a fye, a xupife omunhu ou Ye e shii kutya okwa hala oku xupifwa. Owe shi kwata?

Paife tala apa:

**Omishangwa otadi tu lombwele shayela kutya ava ovava itava xupifwa.**

**55. Onghee hano nge ekwatakanifo ola tuvikilile aveshe... omuhoko aushe waAdam, Ndele vamwe otava kana molwaashi inave livalulila eudaneko, ile eyandjelo, ita... pamwe... a manguluka... ota... kala efininiko li dule eemhangela daAlushe nomayukifo aKalunga Omunaenghono adishe? Otashi kala... (Omunhu paife, mepulo eli litivali, ta pula.) Itashi dulika ehalo lomunhu li dule omhangela yaAlushe nelalakano laKalunga Omunaenghono adishe?**

<sup>97</sup> Ahawe, mumwatate wange ile mumwameme. Hasho nande! Kape na sha vali eenghono... Ehalo lomunhu itali dulu oku udikwa ne—nelalakano laAlushe lepangulo laKalunga. Itashi dulu oku kala, uwete.

<sup>98</sup> Paife, epulo loye lotete ola li mondjila. Epulo loye litivali itali dulu oku kala, kaume. Molwaashi tala, tala komukalo sha shangwa apa, uwete: “Itashi dulika ehalo lomunhu li dule omhangela yaAlushe nelalakano laKalunga Omunaenghono adishe?” Omolwashike, hasho nande. Ongahelipi ehalo lomunhu ta li kala efininiko leenghono li dule elalakano laKalunga Omunaenghono adishe? Ndele omunhu monghalo yaye yopambeleda ota ningi eshi a hala, shi li unene paenghono shi dule Oukwaalushe, Kalunga a wana ta kala? Hasho nande! Itashi dulika, uwete. Kalunga Omukwaalushe, Ou elalakano laye la wana, oto dulu ngahelipi okutya o—omunhu wopambeleda



apa, kashi nombudi ongahelipi a yuka (nota dulu oku kala), omalalakano aye itaa udike naeshi: e—elalakano laAlushe naKalunga Omunaenghono adishe.

<sup>99</sup> [Mumwameme ta popi naMumwatate Branham—Sd.] Ehenó. [“Ombili. Onda hala oku pula epulo, ndele—ndele owa uda ko epuko eshi nda hala okutya apa.”] Heeno, eewa, mumwameme. [“Inandi shi itavela nande, Ndi tye ‘elalakano laAlushe laKalunga ola tetekela ehálo lomunhu a manguluka.”]

<sup>100</sup> Oshi li mondjila. Akutu, iya, onde—onde shi lesa epuko hano, uwete. Eewa. Ehenó, ou li lela mondjila hano, mumwameme. Nghi shii nge ola li loye—epulo loye. Eewa. Ashike, uwete, apa nde shi hanga, uwete, . . . Paife handi tale, “Sha kwatela mo omuhoko aushe waAdam, navamwe ova kana shaashi inave li dula vovene—vovene meyandjelo lasho, itashi dulika ehálo lomunhu li dule omhangela yaAlushe nelalakano laKalunga Omunaenghono adishe?” Uwete, onda—onda fatulula ediladilo loye epuko opo. Ehenó, elalakano laAlushe laKalunga Omunaenghono adishe. Iya, oshe shi mana.

<sup>101</sup> Ondi wete kesheumwe oku shi uditeko. Ou udite ko, yelufa omake oye. Olo—olo elalakano laAlushe laKalunga Omunaenghono adishe, ou ta kala lela pombada—kombada yaaishe omunhu ta dulu oku ninga.

Paife:

**56. Nghi udite ko ouyelele meshasho lomeva, mekapiteli eti28 lo . . . ovelise oni19, yaMateus. Eshi otashi ti ngahelipi?**

<sup>102</sup> Iya, paife, pamwe itashi pula nge shihapu omunute ashike. Ndele umwe na pandjule pamwe naame nge ta mu dulu, muMateus, ekapiteli eti28, novelise oni19. Ndele ohatu mono mo, kutya omunhu oshike. . . omilongombali nanhano. . . Paife, Eshi otashi ku nghonopeke nge oto kala muYo. O—Oshiwa, ou wete. Kashi fi shopavaengeli, ashike Osha. . .

<sup>103</sup> Paife otwa. . . Paife apa opo ovanhu hava kendabala okutya, “Omu na epatano mOmbibeli.” Paife, onda hala umwe a pandjule ku. . . naMateus 28:19. Ile, ahawe, onda hala umwe. . . Mateus 28:19. Onda hala umwe a pandjule kOilonga yovayapostoli 2:38. Ou na Ombibeli yoye, Mumwatate Neville?

<sup>104</sup> Ndele onda hala u li leshele mwene paife. “Ndele ohandi ku ulikile epatafano lovene mOmbibeli. Ndele eshi o—Ombibeli. . . Ovanhu tava ti ‘Ombibeli ihai li patanifa Yovene,’ Onda hala u shi konaakone.”

<sup>105</sup> Ndele eshi otashi ningi omunawino a ninga eenghwakutoka. Ashike Osha—Osha nafangwa. Paife ohandi lesa Mateus 28:19, shikule nge. Ndele vamwe vomunye kaleni mu nOilonga yovayapostoli 2:38, mwe i longekida. Ohandi hovele novelise oni18, eli ekapiteli loku pata laMateus:

*Ndele Jesus okwe uya kuvo nokwe va lombwela ehe- . . . popya navo, ta ti, Onda pewa eenghono adishe meulu nokombada yedu. (eenghono daXe odi li peni?)*

<sup>106</sup> Ngee eenghono adishe mEulu nokedu oda yandjelwa Jesus, Kalunga ke na eenghono mboli, Ye ke na? Ile Ye okwa tonga ashike ehokololo? Okwa li Ye ta shendjula? Hasho Ye a hala oku shi Tonga! Ino itavela Ye osho a hala oku Shi tonga? Iya, nge eenghono adishe ode Mu yandjelwa, eenghono daKalunga odi li peni hano? Ye okwa li Kalunga! Osho naana. Osho ashike oshinima shi li po. Osho ashike sha li po. Uwete, Ye okwa li Kalunga; ile shapo ope na umwe e li po omutumba, e na eenghono, ehe di na vali. Uwete? Onghee ito dulu—ito dulu oku I ngwangwaneka. Ohatu shi mono lela moshinima shelifa apa. Eewa:

*. . . Eenghono adishe meulu nokedu oda . . . meulu nokedu.*

*Indeni hano, . . . ka longeni ovanhu aveshe, va shasheleni medina laXe, nolOmona, nolOmhepo Iyapuki:*

*Va longeni okudiinina aishe ei Nde i mu lombwela: . . . tala, Ame ondi li pamwe nanye alushe, nokuli fiyo okeuxulilo lounyuni.*

<sup>107</sup> Oilonga yovayapostoli 2:38, paife umwe na leshe. Teelela kashona. Oilonga yovayapostoli, ekapiteli eti2, ovelise oni38. Paife, pwilikina nawa paife, noku kala neteelelo, ndele ohatu shi mono paife. Paife, aa omafiku omulongo konima Jesus e va lombwela paife, Mateus 28:19, “Indeni hano, ka longeni ovanhu aveshe, va shasheleni medina laXe, lOmona, nolOmhepo Iyapuki.”

<sup>108</sup> Paife, Petrus, omafiku omulongo komesho . . . Inava udifa eudifo limwe nale. Ova ya mondjuwo yopombada kuJerusalem, noku teelela oko (omafiku omulongo) Omhepo Iyapuki i uye. Vangapi ve shi shii? Ponhele ei. Petrus oye ou, Petrus oku na eeshapi dOuhamba. Eewa, ohatu tale eshi ta ningi. Mateus, ile ndi tye Oilonga yovayapostoli 2, natu kufeni ovelise oni36:

*Hano eumbo alishe laIsrael nali shiive shili, kutya Kalunga okwa ninga Jesus tuu ou, mwe mu . . . valela komushiyakano Omwene naKristus.*

“Aishe Omwene naKristus.” Kape nonghumwe, eenghono adishe meulu nokedu oda yandjwa kuYe.

*Paife eshi ve di uda, ode va twa komitima, ndele tava ti kuPetrus no . . . kovayapostoli vakwao, Ovalumenhu nye ovamwatate, natu ninge ngahelipi?*

Petrus okwa nyamukula . . . Petrus okwa tya kuvo, Lidilululeni, keshe umwe womunye, mu shashelwe

medina laJesus Kristus mu diminwe po omatimba, ndele nye tamu ka pewa oshiyandjwa shOmhepo Iyapuki.

<sup>109</sup> Paife, ope na epatafano, Mateus okwa ti, “Shasheleni mEdina: laXe, nolOmona, nolOmhepo Iyapuki,” ndele Petrus okwa ti mOilonga yovayapostoli 2:38, konima yomafiku omulongo, “Lidilululeni, mu shashelwe mEdina laJesus Kristus.”

<sup>110</sup> Hano oshikando sha shikula ko elidilululo ola popiwa—la popiwa, ile, eshasho, mOmbibeli, Oilonga yovayapostoli e—ekapiteli eti8, eshi Filippus a ya noku udifila o...o—Ovasamaria. Ndele ova pewa Omhepo Iyapuki, ndele ova shashelwa mEdina laJesus Kristus.

<sup>111</sup> Oshikando sha shikula ko sha popiwa, osheshi Ovapaani ve I pewa, Oilonga yovayapostoli 10:49:

Ndele fimbo Petrus...ta popi eendjovo odo, tala, Omhepo Iyapuki oya kulukila...muvo...ndeke ve va uda.

Osheshi ove va uda tava popi momalaka, noku fimaneka Kalunga. Hano Petrus okwa ti,

Oku na tuu omunhu ta kelele omeva, uwete kutya ava...va pewa Omhepo Iyapuki ngaashi twa ninga pehovelu?

Ndele okwe va lombwela va shashelwe mEdina lOmwene Jesus Kristus.

<sup>112</sup> Paife nandi kufe shimwe apa, ndi ku ulikile sha shinini opo uhe shi dimbwe; ohandi ningi okafano kashona. Ohandi ka tula...Omapupi ahangapi e li...oiwana yovanhu i li mounyuni? Omu na vatatu: Ham, Sem, novanhu vaJafet. Vangapi ve shi shii? Otwa dja movanamati vatatu ava vaNoa. Ovanhu vaHam, ovanhu vaSem...ovanhu vaJafet Anglo Saxon, ovanhu vaSem ovo va...Oiwana itatu, ovo: Ovajuda, Ovapaani, nOvajuda etata nOvapaani. Paife, didilika, eshi shi li po...ndeke ou oHam...Sem, Ham, naJafet.

<sup>113</sup> Paife, oshikando shotete eshasho la popiwa, ola popiwa kuJohannes Omushashi. Vangapi ve shi kutya oshili? Eewa, ohandi shi litulile apa, lwaapa, Johannes Omushashi. Ndele Johannes omushashi okwa shasha ovanhu momulonga waJordan, te va lombwele kutya ove noku lidilulula noku yuka naKalunga, noku landifa po oinima yavo, noku palula eehepele, novakwaita nava wanenwe koimaliwa yavo, noku liyukifa naKalunga. Vangapi ve shi shii? Ndele okwe va shashela momulonga waJordan, ine va shashamina, ha oku va tilila, ashike oku va ninginifa! Nge ino Shi itavela, apa olexicon, mona mo nge kashi fi *eninginifo*, osho shi li “eshasha, eninginifo, oku tula koshi, okupakwa.” Paife, oshikando shotete eshasho la popiwa, opo po.

114 Oshikando shitivali eshasho la popiwa, Jesus okwe li popya, muMateus 28:19.

115 Oshikando sha shikula ko eshasho la popiwa, osha li Oilonga yovayapostoli 2:38.

116 Oshikando sha shikula ko eshasho la popiwa, osha li mekapiteli eti8 lOilonga yovayapostoli.

117 Oshikando sha shikula ko eshasho la popiwa, osha li me-mekapiteli eti10 lOilonga yovayapostoli.

118 Ndele hano otwa dja pefimbo opo Jesus a ti, apa, “Indeni hano, ka longeni ovanhu aveshe, va shasheleni mEdina laXe, nolOmona, nolOmhepo Iyapuki.”

119 Paife natu yukililifeni Omushangwa ou, tete. Onde mu lombwela kutya “kape na Omushangwa umwe mOmbibeli tau pataneke mukwao.” Onda hala u weetele nge. Onde shi pula omido omilongombali nahamano, ndele inandi shi mona natango. Kape na Omushangwa ou tau pa-...Nge otau U pataneke, hano osho oshinima sha shangwa komunhu. Ahawe, omufimanekwa, kape na epatano mOmbibeli!

120 Paife eshi owa ti, “Ongahelipi kombinga *yaashi?*”

121 Apa opa fikama Jesus ta ti, “Indeni hano, ka longeni ovanhu aveshe, va shasheleni mEdina laXe, nolOmona, nolOmhepo Iyapuki.”

122 Ndele Petrus okwa aluka konima, ndele ta ti, “Lidilululeni, keshe umwe womunye, mu shashelwe mEdina laJesus Kristus.”

123 “Epatafano loye olo ngaho.” Tashi monika sha fa. Paife, nge oto lesa nomadiladilo opambelela, ndele ha nomutima wa yeuluka, otashi kala epatafano.

124 Ashike nge owe I lesa nawa, “Omhepo Iyapuki oye shi holeka omesho ovanongo neenghulungu,” Jesus osho a ti, ndele okwa pandula Kalunga molwa sho, “nokwe I hololela ouhanana ovo tave lilongo.” Nge ou na omadiladilo, ndele ha omadiladilo okuliholemwene, ashike omutima wa hala oku lilonga, Omhepo Iyapuki otai ku longo oinima ei.

125 Paife nge itashi udike . . .Oto ti, “Ou shi shii ngahelipi kutya ou li mondjila?” Iya, otashi udike nOmushangwa aushe. Nge hasho, ou na epatano apa.

126 Paife onda hala oku mu pula epulo. Eli ekapiteli laxuuninwa laMateus. Ohandi shitula molupe linini, opo keshe umwe womunye. . .ounona otave I udu ko.

127 Onga oshihopaenenwa, nge owa lesa ehokololo lohole, nokonima yalo ola ti, “Ndele Maria naJohannes ova kala nehafo.” Iya, owa kumwa kutya Johannes naMaria oolyelye va kala nehafo konima. Paife, nge owa hala u shiive kutya Johannes naMaria oolyelye, xwepo u shune konima kembo lotete u mone kutya Johannes naMaria ovo oolyelye. Hano shuna apa u mone

kutya Maria okwa li lyelye, nepata lilipi a dja; naau a li Johannes, epata lilipipo a dja, nedina laye ola li lyelye, nonhumbi va hombola, naashishe kombinga yasho. Oshi li mondjila?

128 Iya, oshinima shelifa mokulesha Ombibeli apa. Eshi. . . Tala, Jesus ina tya, “Indeni ka shasheleni ovanhu medina laXe, medina lOmona, medina lOmhepo Iyapuki,” omukalo ovaukwatatu hava shashe. Kape na Omushangwa washo mOmbibeli. Ye ina tya nande, “Momadina (o-m-a-d-i-n-a), omadina” laXe, nolOmona, nOmhepo Iyapuki.

129 Ye okwa ti, “Me (medina) edina,” paushimwe. Tala mOmbibeli yoye u mone nge oshi li mondjila, Mateus 28, “*Medina*.”

130 Ha “medina laXe, medina lOmona, . . .” osho omuudifi womukwatatu ta shashe. “Medina laXe, medina lOmona, nomedina lOmhepo Iyapuki.” Kashi mo nokuli mOmbibeli.

131 “Hano medina. . .” Oto ti, “Iya, hano medina la ‘Xe, nolOmona, nOmhepo Iyapuki.” Hano ope na Edina lonhumba apa.

132 Iya, *xe* edina? Vangapi ve shii kutya *xe* ka li fi edina? *Xe* oshiifanifwa. *Omona* ka li fi edina. Vangapi ve shii kutya *omona* ka li fi edina? Ooxe vangapi ve li omu? Yelufeni omake eni. Ovana vangapi ve li omu? Yelufeni omake eni. Iya, elipipo womunye a lukwa “Omona”? Elipipo womunye a lukwa “Xe”? Eewa, *Omhepo Iyapuki* kai fi edina, *Omhepo Iyapuki* oshe shi I li. Ovanhu vangapi ve li omu? Yelufeni omake eni. Uwete? Oove ngaho, Omhepo Iyapuki oshe shi I li. *Xe*, *Omona*, n*Omhepo Iyapuki*, ile shimwe shomuyo edina; kamu na edina musho.

133 Iya, hano, nge Ye okwa ti, “Shasheleni mEdina laXe, nolOmona nOmhepo Iyapuki,” xwepo tu shune tu mone Ou e li Xe, Omona, nOmhepo Iyapuki. Natu shuneni kekapiteli lo1 laMateus hano, uwete Ou Omukwetu ou a li osho twa wana oku shashela mEdina. Ndele otwa tameka paife naMateus, ekapiteli lo1, novelise oni18. Lesheni nawa, amushe.

134 Paife, ava mwa pula epulo, onda hala oku yandja okafano apa. Paife ohandi ka tula po oinima itatu apa opo u ude ko nawa, (oku ninga efano) Eembibeli edi nomambo, oku ninga efaneke.

135 Eewa, onda hala mu tale nge nawa, nakeshe umwe shikule nge paife. Paife, *ou* apa oKalunga Xe. *Ou* apa oKalunga Omona. *Ou* apa oKalunga Omhepo Iyapuki. Paife, vangapi mu udite ko? Endululeni nge. Olyelye ou *apa*? [Eongalo tali ti, “Omhepo Iyapuki.”—Sd.] Omhepo Iyapuki. Olyelye ou *apa*? [“Xe.”] Olyelye ou *apa*? [“Omona.”] Paife, ou oo omukalo ovaukwatatu ve shi itavela, Uwete, otashi tu ningi ovapaani, hawiishu ngaashi tashi dulika.

136 Omujuda; olo etomhelo ito dulu okuninga sha nOmujuda. Ye okwa ti, “Ito dulu okuteta Kalunga moipambu itatu noku

Mu yandja kOmujuda.” Ashike, hasho nandenande, ito dulu yo. Uwete? Ahawe, omufimanekwa. Ye oKalunga umwe. Osho naana. Ha Ookalunga vatatu. Paife didilika nhumbi—nhumbi—nhumbi Shili shanafangwa.

<sup>137</sup> Paife ohatu ka mona mo. Paife, olyelye. . . *Ou Olyelye?* Umwe ta popi paife. Kalunga Omona. Oshi li mondjila? *Ou Omona.* Iya, hano Xe Yaye oKalunga. Oshi li mondjila? Vangapi va itavela kutya Xe Yaye oKalunga? Yelufa eke loye. Vangapi va itavela kutya Kalunga oye Xe yaJesus Kristus? Eewa.

*Paife oku dalwa kwaJesus Kristus okwa li ngaha: . . .*

<sup>138</sup> Paife ohatu shuna tu mone mo Ou e li Xe, Omona, nOmhepo Iyapuki, kutya Mateus okwa ti “shashela mEdina la.” Uwete, Edina; ha omadina paife, shaashi itaa kala omadina, shaashi kape na edina penya.

*Paife edalo laJesus Kristus ola li ngaha: Eshi. . . ina yaye Maria a putulwa kuJosef, manga inava ya pamwe, okwa dimbulukiwa oye omufimba nokaana kaKalunga Xe. (Ombibeli osho tuu ya ti? Ombibeli oya ti ngahelipi?). . . okwa dimbulukiwa nokaana kOmhepo Iyapuki.*

<sup>139</sup> Hano elipipo womwaava Xe Yaye? Paife, Ombibeli oya ti kutya *ou* Xe Yaye, naJesus okwa ti kutya *ou* oXe Yaye. Paife, Elipipo Xe Yaye? Paife, nge Ye oku nooxe vavali, paife ongahelipi kombinga yasho? Nge Ye oku nooxe vavali, Ye okaana komouhengu.

<sup>140</sup> Paife natu lesheni komesho kashona:

*Hano Josef omulumenhu waye, omulumenhu omuyuki, ka li a hala oku mu fifa ohoni, ashike okwa li ta diladila oku mu henga po meholeko.*

*Ashike fimbo ta diladila oinima ei, tala, omwengeli wOmwe ne okwe mu holokela mondjodi, ta ti, Josef, omona waDavid, ino tila okweeta kwoove Maria omwalikadi woye: osheshi oufimba ou e u kwete owo. . . [Eongalo tali ti, “Omhepo Iyapuki”—Sd.]*

<sup>141</sup> *Oshike?* Omhepo Iyapuki? Iya, ongahelipi Xe ta kala Xe Yaye, nOmhepo Iyapuki tai kala Xe Yaye pefimbo lelifaa? Paife, Ye oku nooxe vavali hano, nge oshi li mondjila. Ahawe, omufimanekwa! Omhepo Iyapuki OKalunga. Omhepo Iyapuki OKALUNGA. Onghee Kalunga nOmhepo Iyapuki Omunhu tuu umwe, ile Ye e nooxe vavali.

<sup>142</sup> Uwete, otwa mona mo kutya *Johannes naMaria* oolyelye, konima yefimbo. Eewa, otwa mona mo ngee Petrus naMateus ova li ta kendabala oku patafana ile ahawe, tala nge Omushangwa otau lipataneke Wovene. Eli eudeko lopamhepo lihe po. Oshi li mondjila.

*Ashike fimbo te lipula mwaai. . .*

143 Ondi shi na, ovelise oni20. Paife yo21:

*Ndele ye ota ka dala okamati, . . . (Omunhu Ou, e lipipo womwaava? Omunhu umwe, Kalunga.) . . . ndele oto ka luka edina laye. . . (Oshike?) [Eongalo tali nyamukula, "JESUS"—Sd.] . . . osheshi oye ta xupifa ovanhu vaye momatimba avo.*

*. . . eshi ashishe osha ningwa, opo. . . pa wanifwe eshi Omwene a tongifa omuxunganeki, ta ti,*

*Tala, okakadona taka ningi oufimba, ndele taka dala okamati, ndele vo otava luku edina Laye Immanuel, . . . pafatululo, Kalunga pamwe nafye.*

144 Hano olyelye *Johannes naMaria* ava va kala nehafo konima? Olyelye Ou a ti, "Indeni hano, mu ka longe ovanhu aveshe, va shasheleni medina laXe, nolOmona, nolOmhepo Iyapuki"? Xe okwa li lyelye? Edina laXe, nolOmona, nolOmhepo Iyapuki? [Umwe ta ti, "Jesus."—Sd.] Lelalela, Osho sha li. Oshili, kape na epatafano musho. Nande okashona. Otashi yukililifa ashike Omushangwa. Ye okwa li Xe, nOmona, nOmhepo Iyapuki. Kalunga okwa li (Immanuel) e li pamwe nafye, e litwalipaleka molutu la ifanwa "Jesus."

145 Paife, elongo lovaukumwe longeleka yOvaukumwe, Itandi tu kumwe nasho nande, oku diladila kutya Jesus oku li umwe ngaashi omunwe woye umwe. Oku noku kala e na xe. Nge Ye ke na, ongahelipi Ye ta kala Xe Yaye Mwene? Ndele nge Xe Yaye okwa li omunhu e li ngaashi Omukwatatu ta ti, hano Ye okwa dalwa edalo louhengu kooxe vavali. Onghee, ou wete, amushe omwa puka moku tweemhata. Uwete?

146 Ashike Oshili yasho oyo, kutya aveshe Xe, nOmona, nOmhepo Iyapuki, oo Oukwatya umwe. [Okanhele kehe na sha mokateipa—Sd.] . . . okukala metwali lombelela, okukufa oulunde mounyuni. Oshi li lela mondjila, "Kalunga pamwe nafye." Paife, onghee hano, eshi Mateus 28:19. . . .

147 Paife, konakona Omishangwa, nongeege to mono apa omunhu umwe mOmbibeli. . . (Paife shi diladila, paife eshi inashi mu koya po.) . . . apa omunhu umwe mOmbibeli a shashelwa medina la "Xe," nolo "Omona," nolo "Omhepo Iyapuki," alukila nge u lombwele nge kutya ame omunaihelele, nohandi tula edidiliko kombuda yange noku enda moshilando. Kashi li mOmishangwa, okudja kuGenesis fiyo okEhololo. Ashike omunhu keshe mOmbibeli okwa shashelwa mEdina laJesus Kristus!

148 Oto ti, "Teelela kashona, muudifi. Ongahelipi kombinga yaJohannes? Ye ina shashela medina lasha!"

149 Eewa, natu mone eshi sha ningwa po; natu pandjule ko—ko—kOilonga yovayapostoli, ekapiteli eti19. Opo hatu hange ovalongwa vaJohannes. Omunhu keshe okwa shashelwa mEdina

laJesus Kristus, okuya pombada paife fiyo twa mona ongudu ei apa. Oilonga yovayapostoli, ekapiteli eti19. Natu hovele okulesha paife, ndele ohatu hange ovalongwa vaJohannes:

*Ndele opa ningwa, . . . fimbo Apollos (ou a li omukalelipo wopaveta, e lidilulula) a li muKorinto, Paulus okwa li ta ende ta pitapita moilongo yokombada ya . . . Efeso: okwa hanga mo ovalongwa vamwe, (ova li ovashikuli vaJesus)*

<sup>150</sup> Nge owa didilika ekapiteli la dja ko konima kwinya, ova li ve na efimbo liwa fiyo va li tava ingida tava hambelele. Vangapi ve shii kutya oshili? Ndele Akwila naPriskila ova li va holoka koshiongalele. Ndele Paulus naSilas ova dengwa noku dulwa, noku tulwa modolongo. Oshi li mondjila? Ndele ove uya apa, noku mona Akwila naPriskila. Nova li ve na ko epapuduko omuudifi wOmubaptiste, wedina Apollos, ou a li ta yelifa paOmishangwa kutya “Jesus okwa li Kristus.” Paife Paulus okwe mu hanga:

*. . . Paulus okwa li ta ende noku pitapita moilongo yokombada ya . . . Efeso: . . . hanga mo ovalongwa vamwe,*

*Okwa tya kuvo, Nye omwa pewa tuu Omhepo Iyapuki okudja mwa itavela? . . .*

<sup>151</sup> Paife, kaume Omubaptiste omuholike, nge itashi teya o—ongudi youteolohi weni, eshi tamu ti omwa “pewa Omhepo Iyapuki eshi mwa itavela.”

<sup>152</sup> Ashike Paulus okwa halele oku pula Ovabaptiste ava, “Nye omwa pewa tuu Omhepo Iyapuki eshi mwa itavela?” Paife tala eshi va nyamukula:

*. . . Ndele ova tya kuye, Katu shi shii . . . ngeenge oku na Omhepo Iyapuki.*

*Ndele okwa tya kuvo, Oku lilipipo . . . (paife, nge owa hala oku kufa olexicon yOshigreka apa, otashi ku ulikile, “Nye omwa shashwa ngahelipi?”) . . . Omushike . . . nye mwa shashwa? Ndele ova tya kuye, Koshi yaJohannes konima kwinya. Johannes okwe tu shasha.*

<sup>153</sup> Paife onda hala oku pula: Ngeno u na eshasho olo, ota li ku wanene tuu? Omulumenhu elifa ou a twala Jesus momulonga, noku shasha Jesus Kristus, omulumenhu tuu ou oye a shasha ovanhu ava. Olo eshasho liwa lela: ha okushashamina, ha okutilila, ashike okuninginifa muJordan wonhata ponhele yelifa tuu opo Jesus a shashelwa. Shi lipula.

<sup>154</sup> Paulus okwa tya, “Omwa pewa tuu Omhepo Iyapuki eshi mwa itavela?” Ova . . . okwa . . .

Ova tya, “Katu shi shii . . . ngeenge oku na Omhepo Iyapuki.”



Okwa tya, “Nye omwa shashwa ngahelipi?”

Ova ti, “Otwa shashwa nale.”

“Nye omwa shashwa ngahelipi?”

“KuJohannes!”

155 Paife tala eshi Paulus a ti. Tala apa:

*Ndele ye okwa tya kuwo, . . .nye omwa li mwa mwasha- . . .LaJohannes . . .Ndele vo . . .*

*Opo nee Paulus ta ti, Johannes oshili okwa shasha . . . nesh- . . .lelidilululo, eshi a lombwela . . .ovanhu, . . . ve noku itavela ou te mu shikula, nokutya, oJesus Kristus.*

156 Uwete, Johannes okwa shashela ashike melidilululo, ndele nee eshasho lomeva mEdina laJesus ole dimine po lomatimba. Ekwatakanifo kala li la ningwa hano, oulunde itau diminwa po. Paife . . .Osha nyamukula ashike omaliudo, ngaashi koshi yomhango. Lukas 16:16, okwa ti, “Omhango novaxunganeki ova li po fiyo oJohannes, okudja opo Ouhamba owa udifwa.” Paife tala. Ndele . . .Tala.

*Ndele Paulus okwa tya ku- . . .(paife tala) . . .Nye omwa pewa . . .*

157 Oni5—ovelise oni5:

*Ndele eshi ve di uda, ova shashwa (natango) medina la . . .Jesus Kristus.*

158 Oshi li mondjila? Hano ovanhu ava, ovanhu mOilonga yovayapostoli 2, ova shashelwa mEdina laJesus. Ovajuda ova shashelwa mEdina laJesus. Ovapaani ova shashelwa mEdina laJesus. Ndele keshe omunhu mOmbibeli aishe okwa shashelwa mEdina laJesus.

159 Paife konga onhele imwe opo umwe elili a shashwa omukalo umwe, ndele handi shuna apa noku ku ulikila apa ongeleka yaKatoolika ye shi dimina, nokutya omwe shi linyongamena. Ndele ta ti, “Otashi dulika pe na Ovaprotestante vamwe va xupifwa molwaashi ove na omalongo mashona Ovakatooolika, ngaashi eshasho medina la ‘Xe, nolOmona, nolOmhepo Iyapuki’; kutya ongeleka iyapuki yaKatoolika oi na oufemba aushe oku lundulula Edina laJesus, ku ‘Xe, Omona, nOmhepo Iyapuki,’ ongeleka yOprotestant oye shi dimina.” Eshi hasho, ondi li paOmbibeli. Onda itavela Ombibeli.

160 Oto ti, “Mumwatate Branham, oto lombwele ovanhu va shashululwe?” Lelalela! Paulus okwe shi ninga, apa.

161 Paife tala, natu kufeni Ovagalati 1:8, noku mona mo eshi Paulus a tonga:

*. . .nande ofye, ile omwengeli a dja keulu, te mu udifile evaengeli limwe . . .oye na fingwe.*

<sup>162</sup> Oove ngaho, “Nge ofye ile omwengeli.” Ndele Paulus, omulumenhu tuu ou, okwa lombwela ovanhu va shashululwe ava ve na eshasho lixwepo li dule eli u na, mumwatate wange; shaashi Johannes Omushashi okwa li Mumwaina waJesus mwene, mumwaina omutivali; ta shashe mumwaina waye momulonga waJordan, noku pungulukila kolulyo noku shasha ovalongwa vaJohannes. Ndele Jesus okwa ti, “Itashi longo!” ile Paulus okwe Shi tonga, noku va lombwela va shashululwe mEdina laJesus Kristus manga inava tambula Omhepo Iyapuki; konima ova kala tava ingida noku hambelela Kalunga noku kala nefimbo liwa, ve na e—epapuduko linene, noku yelifa paOmbibeli (nouteolohi wavo) kutya Jesus oKristus. Vangapi ve shii kutya Omushangwa? Ekapiteli eti18. Lelalela osho ngaho. Oove ngaho. Onghee kape na epulo kuYo.

<sup>163</sup> Paife nandi ku pe oshitwa shinini. Paife, ina dja mo melandulafano, ashike muLukas...Mateus, ekapiteli eti16. Jesus, eshi va dja komhunda, Ye okwa ti, “ovanhu ohava ti Nge Aame Lyelye Omona womunhu?”

<sup>164</sup> “Vamwe otava ti Oove ‘Elia,’ navamwe otava ti Oove ‘ovaxunganeke,’ navamwe otava ti Oove ‘ngaha, ngaho.’”

<sup>165</sup> Okwa ti, “Ashike nye ohamu ti Ngahelipi?”

<sup>166</sup> Petrus okwa ti, “Oove Kristus, Omona waKalunga omunamwenyo.”

<sup>167</sup> Tala! “Oove omunelao, Simon Bar-jona (omona waJona), ombelela nohonde hayo ye Shi ku hololela.” Amen!

<sup>168</sup> Uwete, Oi noku uya mehololo lopamhepo. Ombelela nohonde hayo ya lombwela Abel kutya okwa puka (Kain, kutya okwa puka), inai lombwela Abel kutya “Kain okwa puka.” Ashike Osha li ehologo olo Abel a li e na, “Osha li ohonde!” Ohatu uya mepulo olo mokafimbo kashona. Osha li ohonde, ha oiimati, oyo ye tu kufa moshikunino shaEden. “Osha li ohonde,” naAbel, pahololo lopamhepo, sha hololwa kuKalunga kutya osha li ohonde, ndele ye, “Meitavelo,” Ovaheberi 11:1 tava ti, “okwa yambela Kalunga eyambo liwa li dule eli laKain. Osho, Kalunga a tambulila eyambo laye.” Oove ngaho. Uwete, okwe li yandja meitavelo, pahololo.

<sup>169</sup> Paife tala, “Ombelela nohonde hayo ye shi ku hololela,” (ya yukilila Omwene Jesus) “ashike oTate Wange ou e li mEulu e Shi ku hololela. Nokemanya eli (ehololo laJesus Kristus)... Kemanya eli Ohandi tungile ko Ongeleka Yange, noivelo yoheli itai I pondola.” Osho Ye a ti. Ehololo lopa-... “Ndele onda ti kutya oove Petrus, Ohandi ku pe eeshapi dOuhamba. Ndele keshe tuu... Molwaashi ou na omhitilo yopamhepo ya yeuluka pokati apa nEulu. Ombelela nohonde: ino shi kufa nande moseminali, ino shi kufa nande mofikola, ino shi kufa e—e—elilongo louteolohi. Ashike owe likolelela muKalunga, naKalunga okwe I ku hololela, ndele oshi li lela paOmishangwa

da yela odo de I mangela kumwe. Ohandi ti ove Petrus, oshi li mondjila, Ohandi ku pe eeshapi; naashi to mange kombada yedu, Ohandi shi mange mEulu; eshi to mangulula kombada yedu, Ohandi shi mangulula mEulu.”

170 Ndele Petrus okwa li omupopi mEfiku laPentekoste, eshi aveshe va li va tila oku popya, okwa popya ndele ta ti, “Ovalumenhu nye Ovajudea nanye ava mwa kala muJerusalem, shi shiiveni nye mu pwilikine Eendjovo dange. Ava inava kolwa ngaashi nye tamu diladila, ei otundi oninhatu yefiku, ashike eshi osho tuu osho sha tilwe komuxunganeki Joel. ‘Otaku ningwa momafiku axuuninwa,’ Kalunga ta ti, ‘Ohandi ka tilila Omhepo Yange kombada yombelega aishe. Ovanamati veni novanakadona otava ka xunganeka. Nokombada yovapiya Vange, ovapiya ovakainhu, Ohandi ka tilila Omhepo Yange. Ndele Ohandi ka ulika omadidiliko pombada keulu nokedu pedu, noiunda yomwifwi. Otapa ningwa manga Efiku linene litilifa lOmwene inali uya, keshe tuu ou ta ifana Edina lOmwene ota xupifwa.’” Oove ngaho. Akutu, kutu.

171 “Efeni ndi mu lombwele nouladi ndi popye tatekulu David,” okwa ti, “ye okwa fya ndele okwa pakwa, ombila yaye oi li nonena eli mokati ketu. Onghee hano, moku kala omuxunganeki, okwa mona . . . e Mu mona kolulyo Laye, ‘Ndele Itandi linyengifwa. Onghee hano ombelega Yange otai kala meteelelo molwaashi Ye ita efele omwenyo Wange moheli, ile a efe Omuyapuki Waye Aeke a mone eolelo.”

172 “Ndele David okwa fya,” okwa ti, “ndele okwapakwa, nombila yaye oi li nonena eli mokati ketu. Ashike moku kala omuxunganeki, okwa mona euyo lOmuyuki Aeke, Ou Kalunga a ninga aishe Omwene naKristus.” Akutu, kutu. Omishangwa doye odo ngaho. Oshinima osho ngaho. Osho ngaho.

173 Paife otwa mona apa, hano, kutya omukalo womondjila, nomukalo washili, nomukalo auke wa tulwa po . . . Ndele Petrus oku na eeshapi, nomefiku eshi a udifa, ova ti . . . Paife tala, Ongeleka yotete oye i. Nye Ovakatoolika Shi udeni. Nye Ovacampanilite Shi udeni. Nye Ovabaptiste nOvamethodiste Shi udeni. Nanye Ovapentekoste Shi udeni. Ongeleka yaKalunga, Ovanasarene, Ovapilgrima Holiness, Shi udeni.

174 Petrus oku na eeshapi, noku na oufemba, ile Jesus okwa fufya. Ndele itashi dulika kuYe opo a fufye, “oinima ivali inai wanena, itashi dulika kuKalunga opo a fufye.” Ye oku na eeshapi. Jesus okwe mu pa eeshapi. Eshi Ye a nyumuka me—mefiku etitatu ngaho, Oku neeshapi defyo no, oheli, ashike ha eeshapi dOuhamba. Petrus oku di na! Oshi li lela mondjila.

175 Ndele paife tala, Petrus, ou na eeshapi da endjelela ponho yoye, noto udifa. Epulo ole uya, ovalidilululi votete vongeleka ipe. Ongeleka yOvakriste yotete. Paife Katoolika,

paife Obaptiste, Omethodiste, Opresbyteria, ou li melongo lOngeleka Ipe? Tala nge omo u li.

. . . Ovalumenhu *novamwatate*, natu ninge *ngahelipi*?

. . . *Petrus* okwa fikama ndele *ta ti* . . . *Lidilululeni*, . . . *keshe umwe womunye* . . . (tala, mumati; omukalo to tula eeshapi odo apa, Kristus ote di tula mEulu) . . . *Lidilululeni*, keshe umwe womunye, mu shashelwe *medina laJesus Kristus* . . . (osho nhumbi mu na oku ya muSho) . . . *mu diminwe po omatimba eni, ndele nye tamu ka pewa oshiyandjwa shOmhepo Iyapuki*.

<sup>176</sup> Eeshapi oda ya “finda” apa, naapa, tashi i “finda” Penya. Olo etomhelo ovalongwa vaJohannes ve noku uya va shashululwe, natango, mEdina laJesus Kristus (manga inava ya mEulu), va mone Omhepo Iyapuki. Ye okwa diinina Ondjovo Yaye. Onghee itai ku ngwangwaneke paife, otai shi ngwangwaneke? Uwete? Lelalela, Mateus 28:19 okwa li oiifanifwa, ha Edina.

<sup>177</sup> Eewa, efimbo lifike peni tu na? Ihatu kala vali tu na ominute omulongonahano tu nyamukule omapulo amwe diva meendelelo? Natu shi ninge? Eewa, ohatu endebelele diva. Ondi na avali apa pedu, nda hala oku uya mo diva, ndi ye mo mwaashi, nge ohandi dulu. Hano ohandi dulu oku kufa aeshe Osoondaxa ongula.

**57. Kain okwa li oludalo leyoka? (Eli oliwa.) Nge osho, omolwashike Eva ina ninga oufimba nafiyo konima Adam e mu shiiva?**

Shelifa . . . Epulo la shikula ko olelifa:

**58. Osha li o—omuti wovene omo Eva a lya oshiihati? Okwa mona kutya oshiwa okulya.**

<sup>178</sup> Eewa, mumwatate, mumwameme, keshe tuu ou a li, natu shuneni muGenesis noku mona mo sha apa. Natu yeni kuGenesis 3:8, nge otamu dulu. Eewa, noku pwilikina nawa paife.

<sup>179</sup> Paife ohandi eta po ehokololo. Osha li shayela shiyapuki, kapa li oulunde ile pehe na enyate ko. Paife ohandi kufa o . . . loye . . . epulo eli lotete. Omuti womwenyo . . . pokati koshikunino, pokati komuti. *Omuti* owa li “omukainhu.” Paife ohandi shi ku yelifile nOmishangwa nge oto kala ashike nelididimiko ominute dishona.

<sup>180</sup> Ohatu mono tete ngeenge a . . . ngeenge okwa fimbapala manga ina mona Adam ile ahawe, ile nale . . . Pwilikina:

*Ndele ova uda ondaka yOMWENE Kalunga ta ende moshikunino, ndele efimbo lokonguloshi: ndele Adam nomwalikadi waye ove liholeka oukalipo wOMWENE Kalunga mokati komiti domoshikunino.*

*Ndele OMWENE . . . okwa ifana Adam, ndele ta ti . . . Ou li peni?*

*Ndele okwa ti, onda uda ewi loye moshikunino, nonda li nda tila, shaashi ondi li hamunghela; . . . (paife, ka li e shi shii onghela; shimwe osha ningwa po, shimwe oshe mu hololela kutya oku li hamunghela) ndele onde liholeka.*

*Ndele okwa ti, Olyelye e ku lombwela u li hamunghela? Owa lya komuti, . . . ?*

181 Okulya komuti okwe mu dimbulukifa kutya oku li hamunghela? Ngaashi alushe handi ti, (eshi ka shi fi omashendjo, itandi shi tongele omashendjo) “Ashike nge okulya omahapela otaku etifa ovakainhu va dimbulule ve li hamunghela, xwepo tu pitilile omahapela natango.” Uwete? Ka sha li hamunghela. Ka sha li omuti, ehapela va lya, osha li omilele. Tala:

*. . . Owa lya komuti, hano Inandi ku lombwela u ha lye?*

*Ndele omulumenhu ta ti, Omukainhu ou tuu wa pange, a kale naame, okwa pa nge . . . omuti, ndele handi li.*

*Ndele OMWENE . . . okwa lombwela omukainhu, Oshike eshi wa ninga? Ndele omukainhu ta ti, Eyoka la kengelela nge, . . . (huh?) . . . Eyoka la kengelela nge, ndele nda lya. (efimbo lile manga ina fimbapala, uwete, kuAdam)*

182 Adam okwe mu shiiva, ndele ta ningi oufimba ndele ta dala—ndele ta eta po Abel.

183 Ashike onda hala oku ku pula, okudja ashike kefikamepo lovene. Paife oku ku yelifila kutya ye omuti, keshe omukainhu omuti woiimati. Vangapi ve shi shii? Ove ku fi oshiiimati shanyoko? Lelalela, ou li. “Ndele pokati koshiimati, ile pokati komuti, oshiiimati osho i naa kuma.”

184 Nge oto didilike, Jesus ke fi Omuti wOmwenyo? Hano Ye i na udaneka mOmuyapuki Mateus, ile, Omuyapuki Johannes, ekapiteli eti6, “Aame Omungome wOmwenyo ou wa dja kuKalunga kEulu?”

185 Nge omunhu ta li omukainhu . . . Ndele tala, medalo la . . . komukainhu, atushe ohatu fi; shaashi otu li po okufya (oshi li mondjila?) okudja mokudalwa kwomukainhu. Medalo lomulumenhu, atushe otu nomwenyo fiyoalushe. Omukainhu omuti wefyo, omulumenhu omuti womwenyo; osheshi omukainhu iha humbata omwenyo muye. Oshi li lela mondjila. O—ombuto yomwenyo ohai di molumenhu, omondjila. Tai i momukainhu, ndele omukainhu ke fi sha ashike oshinangelifo; ndele okahanana i na ka kwatakanekwa, ekoto alike. Kamu na okanhongo kohonde yaina ke li mokahanana; ka dalwa mohonde yaye, ashike kamu na okanhongo mokahanana. Keshi konge . . . ile lesa embo landokotola, ile pula ndokotola woye, oto shi mono. Kai mo, ahawe, omufimanekwa, kamu na okanhongo

kayo. Oku na ashike ei, opuwo. Ndele omwenyo owa dja momulumenhu.

<sup>186</sup> Olo olupe liwa oku shi ulika kutya momukainhu, medalo lopaushitwe, atushe otu na oku fya, molwaashi otwa fya oku hovelifa; Omomulumenhu Kristus Jesus aeke hatu dulu oku kala nomwenyo. Ndele ope na omiti mbali moshikunino shaEden. Ku shi wete?

<sup>187</sup> Ndele tala! Ndele mefimbo olo opa li Omukerubi ta kelele omuti ou. Kutya nge ova makela Omuti wOmwenyo oo, aveshe otava kala nomwenyo fiyoalushe. Vangapi ve shi shii? Aveshe otava kala nomwenyo fiyoalushe. Ndele oshikando shotete ve u makele. . . Omwengeli okwa ti, “Ohatu U kelele.” Ndele ova tula ko Ovakerubi nomaongamikonda oo a yukilila koushilo ve U kelele. Ove U shuna kOushilo, noku kelele Omuti oo nomaongamikonda a hanya opo vehe ye mo ve U mone (Omuti ou).

<sup>188</sup> Ndele eshi Jesus e uya, Ye okwa ti, “Aame Omungome wOmwenyo, kutya omunhu ta li Omungome ou ita fi.” Omuti woye oo ngaho.

<sup>189</sup> Ope na omukainhu woye, ope na omilele doye odo da eta efyo. Ngaashi ashike pe na ehala lopamilele, ope na efyo la fyaala po kulo. Ndele shili ngaashi pe na edalo lopamhepo, ope na Omwenyo waAlushe wa fyaala po kuWo. Efyo ola dja medalo lomukainhu, nOmwenyo owa dja medalo lOmulumenhu. Amen! Oove ngaho.

<sup>190</sup> Paife natu shuneni kuKain. Lombwele nge apa omhepo oyo nodino ya dja? Nge Kain. . . tala, nge Kain okwa li omonamati waAdam ou a li omonamati waKalunga, owii oo owa dja peni? Oshinima shotete eshi a dalwa, oku tonde, okwa li omudipai, okwa li e nondubo. Ndele paife kufa oushitwe waxe yaye, etameko lela pehovelu, Lucifer, ndele okwa li pehovelu. . . okwa li e nondubo naMikael, osho sha tameka oupyakadi aushe. Vangapi ve shi shii? Ndele Kain okwa li oushitwe waxe yaye, ou a li e nondubo nomumwaxe noku mu dipaa. Ou a yela. . . oushitwe ou inau dja mekunguluko olo liyela. Owa dja. . . ou na oku kala wa dja mekunguluko eli la lundululwa. Ndele didilika Kain, eshi ngoo a dalwa.

<sup>191</sup> Ndele hano Abel okwe mu shikula, hano okwa ninga oufimba kuAdam, ndele oku shii—okwe mu shiiva nokwa dala omonamati Abel. Ndele Abel okwa li olupe laKristus; ndele eshi—eshi Abel a dipawa, Set okwa kufa po onhele yaye; efyo, epako, nenyumuko laKristus, molupe.

<sup>192</sup> Ashike, paife, Kain okwe linyongamena; oilonga yaye aishe yopambeleda, ngaashi ongeleka yopambeleda nena: ohava i kongeleka, ohave linyongamene. Kain okwe linyongamena; ka li omukakunakalunga, ka li omukomunisi. Kain okwa li omwiitaveli; okwa ya kuKalunga, okwa tunga oaltari. Okwa

ninga keshe shoukwamhepo osho Abel a ninga, ashike ka li e na ehoololo lopamhepo lehalo laKalunga. Edina lOmwene nali hambelwe! Oove ngaho. Ou I wete? Ka li e na ehoololo lopamhepo, ndele osho shi kwete ongeleka nena. Ndele Jesus okwa ti Ye ota tungile ko Ongeleka Yaye kehololo eli lopamhepo. Owe I kwata? Akutu, kutu, omesho oye otaa pashuka paife. Uwete, ehoololo lopamhepo.

<sup>193</sup> Kain okwe uya: okwa tunga oaltari, okwe linyongamena, okwa eta eyambo, okwa twa eengolo, okwa hambelwa Kalunga, okwe linyongamena Kalunga, okwa ninga kesheshimwe shopamhepo osho Abel a ninga. Ndele Kalunga okwe mu anya naana shaashi ke na ehoololo lopamhepo!

<sup>194</sup> Shikula omusholondodo tuu ou waKain: va pitila monguluwato, okudja monguluwato okuya muIsrael, okudja muIsrael oku ya kuJesus, nokudja kuJesus fiyo onena tuu eli; ndele tala nge ava vopambelesa, ongeleka yekota, ovanandudi venodino, ovalongelwe, onda hala okutya ovanhu ava ve na Omishangwa, ava ve shii elongo alishe novateolohi, otave shi ndjadjukununa, mumati, *ngaho*, ashike kape na ehoololo lopamhepo! [Mumwatate Branham ta topifa ominwe daye—Sd.] Oshi li mondjila. Olo elongo laKain.

<sup>195</sup> Ombibeli oya ti, “Woo kuvo! shaashi ova ya melongo laKain, va fadukila mepuko laBileam, noku kanena melikolo laKora.” Embo lelifa, Judas, ola ti, “Ova nuninwa ketokolo eli.” Lelalela, ove li. Uwete? Bileam okwa li shike? Okwa li omubisofi. Okwa li pombada yongeleka aishe. Okwe uya po onga omunekota ngaashi ta dulu. Okwa yandja...Mu tala e li penya ofika movatumbali, e li penya ofika movatumbali vanene. Ndele kava li ovakaakunakalunga, ova li ovaitaveli.

<sup>196</sup> E—epata laMoab la dja momonakadona waLot. Lot ou a kala...omonakadona waLot ou a nangala naxe yaye, ndele ta ningi oufimba noku dala okaana, nokaana oko oka li...ka dja mepata laMoab. Nova li oukwaongalo munene. Dinene, ovanhu voukengeli, nova li ve na ovambada neehamba novatumbali. Ove na ovabisofi novakaldinale nakesheshimwe.

<sup>197</sup> Ndele ope uya onduba yovaingidi vayapuki, ongudu ikwao, Israel; okanduba kakulu oko ka li omaukwaongalo, omauhenukwaongalo. Ndele ova ninga kesheshimwe sha li mokaalita ka ningwa, shii unene. Ashike eshi sha li, ove na ehoololo lopamhepo, naKalunga okwa li pamwe navo mOluudi lOmundilo.

<sup>198</sup> Akutu, ondi—ondi shi shii kutya ove na oinima yopambelesa, ndele ovanhu ova ti, “Onduba oyo yovahauki ngaho, kape na sha okuninga ashike oku va fanga mo.” Ashike ove na ehoololo lopamhepo, nove na Emania la dengwa, ove na eyoka loshivela shitwima, ove na Oluudi lOmundilo tali i pamwe navo.

Halleluya! Ondi shi shii kutya oto—oto lipula nda nyakukwa, ashike nghi li. Ondi udite nawa.

<sup>199</sup> Didilika! Ngeenge handi lipula, “Kalunga tuu e lifa, nena, oku li pamwe nafye.” Natango ehoololo lopamhepo lOndjovo. Lelalela, osho. Oshi li Oukwaalushe mondjila. Edina lOmwenenali hambelelwe! Ehenon, omufimanekwa.

<sup>200</sup> Apa oku li ofika, omunekota; onduba oyo yOvabaptistenOvapresbyteria ya fikama koshikulundudu, noku twala ko omubisofiwavo. Ndele ova li ovakwamhepo, noludi loukwamhepo welifa, ove linyongamena Kalunga elifa. Ova ti, “Tala kwinya konduba oyo yoimbodi. Omolwashike, ka ve na nokuli oukwaongalo. Kave fi sha ndele onduba yova kokoli, novaweeleli, ovaingidi ovayapuki.”

<sup>201</sup> Oshi li mondjila? Naana, osho va li. Nge ku wete kutya ova li ovaingidi vayapuki, shuna muGenesis noku mona mo ngeenge eshi va tauluka. Ndele oshikumifilonga osha longwa, naMirjam okwa vakula okatambolina noku ya komutuni, te ka denge; ta tutula mOmhepo, ndele Moses ta imbi mOmhepo. Nge kashi fi onduba yaashi hatu ifana emanguluko. . . ovaingidi ovayapuki, nghi shii kutya oshike; okuimba nokunuka noku hambelela. Nefimbo alishe oiwana oi va tonde, ashike Kalunga okwa li pamwe navo. Ove na ehoololo lopamhepo, va shikula Oluudi lOmundilo.

<sup>202</sup> Ndele Moab okwa ti, “Paife, tala apa. Ohatu ifana ovakaldinale aveshe novabisofii aveshe, novapresbeteria aveshe, noku va eta apa. Ohatu ningi po sha kombinga yasho, molwaashi fye oshiwana oshikwamhepo. Itatu efa omutoto oo ulumbakane noukwaongalo wetu muwa.”

<sup>203</sup> Nonghee ove a na ko. Ndele ova tunga eealtari omulongonambali; osho naana Israel e na, eealtari omulongonambali. Ova tula ko omayambo omulongonaavali musho, eenhwedi; osho naana eshi Israel e na, eshi Kalunga a pula. Ova tula eedi omulongonambali kuyo, da kalela po euyo lOmwenenJesus Kristus; eedi omulongonambali meenhele adishe.

<sup>204</sup> Ovatumbali aveshe, ovabisofii naaveshe, va fikama. Ova xwameka eyambo. Ova ilikana, ova yelufa omake avo kuJehova ndele tava ti, “Yehova, tu uda!” Ova li tava kendabala oku ninga shike? Ndele Bileam okwa ya komesho ngaho, nOmhepo oya kulukila muye. Oshili (ashike okwa li pambelela).

<sup>205</sup> Omhepo otai dulu oku kulukila momuliningifi, Ombibeli ya ti. Owa uda handi shi longo, paife. “Odula ohai lokele ovayuki novahenouyuki.” Ashike oshi noku udikwa nOndjovo, opo to shi hange.

<sup>206</sup> Hano eshi e shi ninga, ndele o. . .eshi Omhepo, nande ongaho, muye okwa tonga Oshili, okwa kendabala oku finga Israel, ndele okwa yambeka Israel.



207 Paife, nge Kalunga ota fimaneke ongeleka iwa, nomubisofu muwa, nomufitaongalo muwa, onduba yovalongelwe yovanhu, Ye okwa wanene a tambule ko eyambo olo, molwaashi okwa li omunekota ashike e li mondjila ngaashi Israel a li mondjila; ashike ke na ehoolo lopamhepo lOndjovo nehala laKalunga. Oove ngaho, olo eyooloko nena.

208 Tala kuJesus. Ova ti, “Kokule nomulumenhu oo. Otu shii kutya ye Omusamaria. Okwa pwiduka. Iho tu longo? Iya, owa dalwa moluhaelo. Ku fi sha ashike okaana komouhengu oku uya po. Xo olyelye? To ti xo oKalunga, ove omusheki! Omolwashike, owa hala oku tu lombwela? Otwa kala ovaudifi, otwa kala ovabisofi; ngehe ootakulululwa lulwa lulwa lulwa lulwa lulwa lulwa va li ovaudifi novabisofi. Otwa dalwa noku tekulilwa mongeleka. Otwa dja meeseminali dopombada. Otu shii Ondjovo keshe koshitwa. Ndele oto kendabala oku tu longa? Owa ya kofikola peni? Elilongo eli owe li hanga peni?”

209 Ye okwa ti, “Nye omuna . . . xo yeni omunawii,” Jesus a ti.

210 Kave na oilongadidiliko noikumifi mokati kavo. Kave na omaveluko Oukwakalunga naikwao mokati kavo. Kave nomayambeko mokati kavo. Ashike Jesus okwa li lela ehoolo lopamhepo lOmishangwa.

211 Ova ti, “Omolwashike, opa shangwa *ongadi-no-ngadi*.”

212 Ndele Jesus okwa ti, “Eheno, ndele opa shangwa yo.” Ashike Kalunga okwa shilipaleka omunhu Waye pailongadidiliko yaye.

213 Petrus okwa tonga shelifa, mOilonga yovayapostoli 2, okwa ti, “Nye ovalumenhu ovaIsrael; Jesus waNasaret, Omulumenhu a shilipalekwa kuKalunga mokati keni, noilongadidiliko noikumwifa oyo Kalunga e Mu longifa mokati, naamushe vomunye vene mu shii shii.” (oove ngaho) “Ye moku kala a yandjwa ko . . . ko- . . . kOshiongalele shakula shOvakulunhu kwinya. Ashike pashiivo laKalunga, Kalunga okwe Mu nunina a fye efyo eli. Omwe Mu yandja momake ovakwanyanya novadinikalunga. Omwa valela Ohamba yOmwenyo, Ou Kalunga a nyumuna. Ndele fye eendombwedi dasho.”

214 Whew, omuudifi ngahelipi! Ke shii . . . ke shii nokuli oku shanga edina laye mwene, ashike oku shii Kalunga. Ova ti ove “mu pwilikina kutya okwa kala pamwe naJesus.” Lelalela, ehoolo lopamhepo. Akutu, kutu. Paife, oove ngaho.

215 Kain okwa li e li momulandu oo, ongeleka yopambeleda oyo i li momulandu welifa nena. Ongeleka yOpamhepo natango oi na Oluudi lOmundilo, natango oi na oilongadidiliko, oikumifa, natango oi na Kristus e lifa; oyo tai shilipaleke ondjila aishe okudja kodjona tai fi, nomoshikunino shaEden, fiyo Euyo litivali lOdjona. Lelalela, elifa onghela, nonena, nofiyoalushe.

216 Ndele omulandu oo waKain, ovakwamhepo novapushwa voulongelwe, okuya shelifa; shelifa ashike, keshe efiku shelifa.

Ovasheki novahepeki, ngaashi Kain a li kuAbel, osho ve li nena, osho a kala alushe naalushe osho ta kala; pambelela, ovaheneitavelo. Oshi li mondjila.

217 Paife Genesis 3:8, nosho yo onda tula po20 apa, onda li handi tale okafimbo ka ya:

*Ndele Adam okwa ifana . . . Ndele Adam okwa ifana omwalikadi waye . . . Eva; molwaashi okwa li ina yaveshe ve nomwenyo. (uwete, osho osha li konima omatungilo a ningwa nale)*

218 Kain okwa li . . . “Paife teelega!” Oto ti, “Eyoka ota li dulu ngahelipi, eyoka?”

219 Ashike, mumwatate, tala apa, Ombibeli inai tya ye okwa li eyoka; Ombibeli oya ti, “Ye okwa li a lungama unene koifitukuti aishe yomoixwa.” Ka li oshilipwedi, okwa li oshinamwenyo. Osha li o . . . Ndele opo . . .

220 Ndele nandi ku pe ashike onga okadidiliko pokati ketu, nge oto dulu. Opo onunongononi wa dundakanena. Oshinima shi li poupepi nomunhu, osho olunghima yochipaze. Vangapi ve shi shii? Ashike ope na shimwe pokati opo. Itava dulu oku shakenekifa omakipa a lunghima wochipaze nomakipa omunhu, nande oshinima shi li poupepi. Otava dulu oku mu kufa moudivedive. Tave mu kufa moudivedive. Otave mu eta koshinamwenyo noshinamwenyo keshe. Otave mu eta kemwangha. Kufa emwangha noku shila ko oshipa, osha fa ashike omukainhu munini. Oshinima shelifa ashike. Mu shuna ko nakesheshimwe, va fikameka opo, noku ya u shile omukainhu a fa . . . okufikameka omukainhu ngaho. Oshelifa ashike ngaashi e—ngaashi e—emhwangha. Omhadi otai lotoka shelifa, neenyala tadi palula shelifa, da fa domunhu. Ashike lunghima wochipaze okwe uya poupepi shi dule po. Osho konyala, ashike kave shi wete.

221 Apa okaholekwa, nge owa hala oku ka shiiva. Ou shii apa ke li? Oshe va holekwa. Otava dulu oku fula omakipa aeshe va hala. Otava dulu oku fula . . . Omuhongi ota dulu oku fula, nounongononi, ndele o—ndele omisholondodo otadi dulu oku yeleka oshiyelekifo shefimbo noiyelekifo yoatomika, ashike itave shi kwata. Osheshi eyoka ola li la fa omunhu li dule kesheshimwe shilili sha li kedu, ndele Kalunga okwe mu finga noku mu tula kedimo laye, ndele ye okwa pilukila keyoka pehe na nande efaafano lomunhu. Paife nyaya ashike omutwe woye, ovanongononi ava, nave shi ninge okafimbo.

222 Ashike Ombibeli oye shi tonga, “Ye okwa li a lungama unene koifitukuti aishe yomoixwa.” Oshi li mondjila. Okwa li ekwatakanifo olo li li pokati komunhu nondjima, ndele Kalunga okwe mu finga noku mu lipwedifa edimo laye molwa o—oshinima osho a ninga. Okwa kengelela omukainhu ou, nokwa dala omonamati waye wotete ou a li Kain, a shikula oushitwe

wenwefemo leyoka lovene, omunawii, ou a ya meyoka, olo le shi ninga.

<sup>223</sup> Ndele hano okwa ninga oufimba ndele ta dala, okwa ninga oufimba natango konima a kengelelwa. Paife tala, okwa kengelelwa, hanga a li . . . Iya, okwa ninga epuko. Ashike ye, yemwene, okwa li ehengu eshi a fimbapalekwa komulumenhu waye, osheshi otashi dulu oku kala vahapu, oikando ihapu konima, eemwedi dihapu konima; ito dulu oku shi tomhona, katu shi shii, ashike okwa eta po kaAdam.

<sup>224</sup> Ndele umwe nokuli okwa kufa epulo, ta ti, “Iya, omonamati . . . okwa ti ota . . . Ngaashi Kain a dalwa, okwa ti ‘oku na omonamati wOmwene.’” Lelalela, lelalela, osho shi noku kala. Osha li omhango youshitwe. Osho naana u li nena. Ngeenge wa dalwa, Kalunga ite uya noku ku shita. Ove oshitutumina shaxo nanyoko. Ndele oto kala . . . otapa ka kala . . . ovana veni otava ka kala oitutuma yeni. Olo elongululo efimbo alishe, la twikila, la fa ombuto yomiti naikwao ya tya ngaho; ashike oku shuna ketameko. Onde lineekela otashi shi yelifa.

<sup>225</sup> Otu nefimbo lifike peni? Katu na po vali. Pwilikina kwaali liwa la shikula ko . . . olo hatu kwata Osoondaxa: “KOMhepo imwe atushe otwa shashelwa mOlutu limwe . . .” (Otwa hala oku shi shiiva.) “. . . Kristus.” Pefimbo . . . Paife, ohandi lipula ohandi kufa Omishangwa dimwe, Omishangwa diwa musho [Mumwatate Branham te shi nyamukula mOshitopolwa II, epulo 60—Sd.].

<sup>226</sup> Eli olimwe liwa, la fa ashike . . . Iho efa nge vali omunute umwe ile mbali, oku li nyamukula? Otali dulu oku li nyamukula lovene.

**59. Eshi—eshi to ti “ovadinikalunga itava ka xwikwa po Oukwaalushe,” . . .** (Iya, paife ondi na Eendombwedi daJehova melotauko, nghi di na?) **. . . Eshi to ti ovadinikalunga itava xwikwa po Oukwaalushe, oto ti moheli ile omefuta lomundilo? Ondi shi shii otai ti mEhololo (ekapiteli eti<sup>20</sup>) kutya oheli otai ekelwa mefuta lomundilo. Nge itava xwikwa po Oukwaalushe, hano otava kala ngahelipi?**

<sup>227</sup> Ngaashi ashike nda mana oku tonga, mumwatate ile mumwameme, kutya nee osha li lyelye; otava xulu po, kape na sha vali kuvo. Ove na ehovelo, ove na exulilo; kave fi sha vali. Otava ka kala ngahelipi . . . fiyo onaini tava ka pya, oshidjuu oku tonga. Ashike, tala, apa . . .

<sup>228</sup> Nge owe shi tula momadiladilo oye, uwete, oshi li shipu unene. Ope na ashike oludi limwe lOmwenyo waAlushe, nohau di muKalunga Yemwene. Ndele Kalunga aeke oye Omwenyo waAlushe. Nge owe uya apa molexicon, tala oshitya shOshigreka *Zoe*. *Zoe* osho “Omwenyo waAlushe.” *Omwenyo waAlushe* oo “Kalunga.” Ndele Jesus okwa ti, “Ohandi va pe Omwenyo

waAlushe.” Ndele nge oto tale apa molexicon, oya ti, “Zoe.” Oo auke Omwenyo waAlushe u li ko. Kape nonhele mOmbibeli opo Ya ti otapa kala oheli yaAlushe, oya ti otava ka pya “fiyoalushe lushe.”

<sup>229</sup> Paife, oku kufa oshitya *fiyoalushe*, tala ko, *aenon*. Owa didilika tuu *apa*, mOmbibeli? Vangapi ve shi uda taku tiwa, “Ndele aeons noae- . . .”? Vangapi ve shi shii kutya *aenon* oye “elala lefimbo”? Omolwashike, oshili, kesheumwe oku shi shii kutya *aenon* oye “elala lefimbo.”

<sup>230</sup> “Ndele otava xwikwa po aeons,” elala lefimbo. “Tava umbilwa mefuta lomundilo, ndele tava xwikwa po aeons.” *Aeons* tashi ti “elala lefimbo.” Otava dulu oku xwikwa omido eemiliona efele mehandukilo, lwaxuuninwa, ove na oku uya pexulilo; oku xula po, aveshe. Uwete, molwaashi kesheshimwe eshi ina shi wana osha lundululilwa kEwaneneno; ndele oi na ehovelo, onghee oi noku kala i na exulilo.

<sup>231</sup> Ashike fye ava twa itavela Omwene Jesus Kristus otu na *Zoe*, “Omwenyoo waKalunga Mwene” mufye, notu na Omwenyo waAlushe. Ha omwenyo fiyoalushe, omulunde oku na omwenyo fiyoalushe lushe, ashike otu na “Omwenyoo waAlushe.”

<sup>232</sup> Mumwatate Cox, ha nale unene, a li omutumba mondjila yange manga inatu tula ko . . . konima twa tula ko omamanya, ndele ta yambula po kanini, ta keelele, ndele ta ti, “Mumwatate Branham, olonale shi fike peni?”

<sup>233</sup> “Akutu,” onda ti, “omivalu, oto dulu okutya omido omayovi omulongo. Olafa lishona, engungule lomefuta olo la liko efimbo limwe, okanamwenyo komefuta, pamwe okwa kala konima momafimbomido a pita po.”

<sup>234</sup> Okwa ti, “Lipula ashike nhumbi onghalamwenyo younhu i xupi komwenyo oo.”

<sup>235</sup> Onda ti, “Akutu, ashike, mumwatate, oshinima osho oshi na exulilo, ashike Omwenyo oo tu na muKristus kau na exulilo. Ota li dulu la kala avalu ile atatu *fiyoalushe*, ashike itashi kala nOmwenyoo waAlushe, shaashi Omwenyo waAlushe owa dja muKalunga amuke.”

<sup>236</sup> Omukwaalushe, “Ou ta udu Eendjovo Dange ndele ota itavele Ou a tuma Nge, oku na Omwenyo waAlushe ndele ite uya NANDE mepangulo ndele nee okwa dja mo mefyo e uya mOmwenyoo.” Oove ngaho, oto mono Omwenyo waAlushe moku kala omwiitaveli. Omuheneitavelo oku na omwenyo alushe. Omukwaalushe . . . omwiitaveli oku na Omwenyo waAlushe, ndele ita kana shaashi OwaAlushe.

<sup>237</sup> Ashike omwiitaveli, ota i . . . Omuheneitavelo ota pitile mounyuni, oku na omaluhodi, oixuna; eshi ta ifana oku kala nefimbo liwa, “whoopee, e na efimbo liwa.” Ovakinhu, omaviinyu, efimbo liwa, ote lipula ta twikile. Ota fi, ota i

mefuta lomundilo wosulfuli oo itau dimi, okupya kwa alushe fiyoalushe, ndele pamwe omido eemiliona efele omwenyo waye otau handukilwa mefuta lomundilo wosulfuli.

<sup>238</sup> Onda. . .Oto ti, “Otashi kala ngaashi osulfuli yongaho?” Onda itavela otashi kala oikando omiliona shi dule po. Onda itavela ito dulu oku shi ndjadjukununa nomundilo, komundilo wovene. Etomhelo alike la tulwa “komundilo,” omundilo oo oshinima tashi dimi osho tu na. Otau xwike po noku hanauna po kesheshimwe, omundilo osho hau ningi. Iya, hano, omo tau kala, ashike oto kala nomwenyo oo u noku handukilwa moludi lonhumba. . .

<sup>239</sup> Paife, ou noku konakona oshitya *omundilo*, shaashi Omhepo Iyapuki oya longifa “Omhepo Iyapuki nomundilo”; shaashi omundilo wOmhepo Iyapuki otau xwike po oulunde, uwete, noku koshola.

<sup>240</sup> Ashike omundilo *ou*, owa dja moheli, okwa tiwa “efuta lomundilo.” Nakeshe tuu eshi shi li, osho ehandukilo nomahepeko. Omulumenhu oshipuna okwa yelufa omesho aye, e li moheli, ndele ta ti, “Tuma Lasarus nomeva manini komunwe waye, a tule komilungu dange, osheshi omitemo edi ota di hepeke nge.” Ino lipula kutya kaku na oheli yaxwama, noheli yovene, oyo i li. Nge oku na omunawii yemwene, oku na oheli yovene.

<sup>241</sup> Ashike, ou wete, kesheshimwe sha lundululwa oshi na exulilo kusho, molwaashi lwaxuuninwa oshi na oku alukila koukoshoki nouyapuki waKalunga. Ndele Kalunga Omukwaalushe; ndele nge otu nOmwenyo waAlushe, Kalunga oku li mufye, ndele ita tu fi vali ngaashi Kalunga ita fi. Oove ngaho.

<sup>242</sup> Paife, eleshelo otali ndjadjukununa lela Lovene, uwete, noku li yukifa. Paife, natu tale, ondi na o. . .Nghi shii ngee. . .Eheno:

**“Oshike tashi—oshike tashi ningilwa?”**

<sup>243</sup> Otava xulu po, kape na sha vali kuvo nande: omwenyo otau i, omhepo otai i, omwenyo otau i, olutu otali i, omadiladilo otaa i, edimbuluko otali i.

<sup>244</sup> Ndele itapa kala vali omadiladilo owii, ile ile ku kale, sha ningwa nale, mOukwaalushe. Oshi li mondjila, otashi kala. . . Iho lipula, kutya ota pa kala ovanhu moshitopolwa eshi. . .?

<sup>245</sup> Ombibeli inai tya, “Nokuli omadilongo ovaadinikalunga otaa kana”? Ediladilo lela lasho otali kana.

<sup>246</sup> Apa otapa kala omulumenhu ou *apa*, Kalunga Omuyapuki Aeke Munene oku li *apa*, noku shiiva kutya kwinya oku na oshilambo neemwenyo ta di pi musho? Omolwashike, itashi dulu oku kala Eulu. Omadiladilo oovene, edimbuluko lovene, kesheshimwe osho sha lundululwa, ediladilo keshe lii, kesheshimwe otashi kana, nakesheshimwe shi li mowii. Ndele itatu kala shimwe ashike oukoshoki, noZoe, Omwenyo

waKalunga; kOukwaalushe, nomafimbomido taa twikile, noku twikila, noku twikila, noku twikila; Itali xulu po, li li Oukwaalushe!

<sup>247</sup> “Ova ya mehandukilo *laalushe*, ashike ovayuki ova ya mOmwenyo waAlushe.” Owe shi kwata? Ehandukilo *laalushe*, Omwenyo waAlushe, eyooloko ngahelipi!

<sup>248</sup> Paife, uwete, kashi. . . Paife, ondi shi shii, kunye, ovanyasha vange ovaholike, inandi—inandi hala oku kendabala oku liyandja onga ndi shi ashishe. Nge onde shi ningi, . . .

<sup>249</sup> Paife, ondi na atatu ile omapulo anhe vali mawa. Ohandi a kufa Osoondaxa ongula, Omwene nge e shi hala.

<sup>250</sup> Paife, tala. Uwete, omapulo aa a tukuluka. Ame omuudifi mukulu. Ondi—ondi—ondi—ondi na omido omilongombali nahamano moshilonga. Ndele onde—onde shi hafela unene, kutya ohandi dulu okutya ngaha, ame. . . Inandi kendabala nale oku yandja sha monghalamwenyo yange inandi shi hololelwa tete. Ndele onda pandula unene kutya Omwengeli wOmwene. . . Ou ndihe na elongo, nghi nedulo. Ndele Omwengeli ou okwa kuluka, nokwa kala ekwafo lange la tumwa okudja kuKalunga. Ndele Ye ina lombwela nge sha ashike osheshi onghuti yovene ya wa okudja kuGenesis fiyo okEhololo pamwe nasho, nafiyo. . . Onda shanga diva eshi Ye a ti “Ndele ove—ndele ove oto ka kufa oshalinghenda yeveluko Loukwakalunga.” Ndele onde shi tula po omukalo Ye e shi tonga.

<sup>251</sup> Ndele hanga konima yomido nhatu, omukulunhu okwa ifana e—elitulemo lange kusho, ta ti, “Mumwatate Branham, owe shi didilika tuu? Osha wana fiyo Ye e ku lombwela ‘oshalinghenda.’”

<sup>252</sup> Uwete, ina tya nande “oshalinghenda.” Ndele keshe—keshe umwe mOmbibeli. . . oshalinghenda keshe oyo “oshalinghenda” ashike eveluko Loukwakalunga, ndele olo “oshalinghenda.” Osho “eeshalinghenda develuko.” Oto dulu oku kala u na eeshalinghenda domaludi aeshe develuko, omikalo da yooloka. Ashike, keshe umwe o “oshalinghenda”: “o” oshalinghenda yokuxunganeka, “o” oshalinghenda *yaashi*. Ashike eveluko Loukwakalunga oli li pauhapu: “eeshalinghenda.” Ndele inandi shi didilika nande, kutya Omhepo Iyapuki oya yuka. Akutu, Omwene na hamelelwe!

<sup>253</sup> Ou udite ko tuu kutya Omhepo Iyapuki yelifa oyo ya shanga Ombibeli oyo, kovalumenhu omafele, omido omafele pomakati. . . ndele kape na umwe womuvo a dja ku mukwao, keshe umwe womuvo okwe lixwa po; namukwao ina uda nale nokuli mukwao.

<sup>254</sup> Ndele Paulus okwa ya ko, nokwa li muArabia, ndele ina talela po nale Jerusalem omido omulongonanhe, ashike okwa li mwinya muJerusalem. . . ndele ta i. . . ina ya kuJerusalem. Ashike moArabia, nokwa tameka ta udifa, ina mona nale nokuli Petrus naaveshe vomuvo omido omulongonanhe. Ndele eshi ve

uya pamwe, ova li tava udifa oshinima shelifa: eshasho lomeva mEdina laJesus Kristus, neveluko lOukwakalunga, neenghono daKalunga.

Akutu!

Ame onda hafa oku tya ame oumwe womuvo.  
 Umwe womuvo, aame umwe womuvo,  
 Onda hafa unene handi dulu okutya ame  
 oumwe womuvo; (Halleluya!)  
 Umwe womuvo, aame umwe womuvo,  
 Nda hafa unene handi dulu okutya ame oumwe  
 womuvo.

Ope na ovanhu hanga keshepamwe,  
 Ava omitima davo daxwama,  
 NOmundilo ou wa kuluka puPentekoste,  
 Ou we va koshola noku va yeleka;  
 Akutu, Otau xwike paife momutima wange,  
 Akutu, efimano kEdina Laye!  
 Ame onda hafa oku tya ame oumwe womuvo.

Ova li va ongala mondjuwo yopombada,  
 Aveshe tava ilikana mEdina Laye,  
 Ova shashwa nOmhepo Iyapuki,  
 Neenghono doshilonga ode uya;  
 Paife eshi Ye e va ningila efiku olo  
 Ye ote ku ningile shelifa,  
 Ame onda hafa oku tya ame oumwe womuvo.

Aame umwe womuvo, aame umwe womuvo,  
 Onda hafa unene handi dulu okutya ame  
 oumwe womuvo; (Halleluya!)  
 Umwe womuvo, umwe womuvo,  
 Ame onda hafa oku tya ame oumwe womuvo.

255 Pwilikina, ondi ku na okatumwalaka:

Ila, mumwatate wange, konga eyambeko eli  
 Olo tali koshola omutima woye koulunde,  
 Otashi tameke eengedjo dehafo di kwelengedje  
 Notali kaleke omwenyo woye wa xwama;  
 Akutu, otau xwike paife momutima wange,  
 Akutu, efimano kedina Laye,  
 Ame onda hafa oku tya ame oumwe womuvo.

256 Ino hafa kutya oove umwe womuvo? Oshikwa shike? Omhepo oyo tai holola. Ehololo laKalunga, “Kemanya eli.” Nghi na ko na sha nge omubisofi omukulunhu. . .

257 Omupristeli waKatoolika elipo, ha nale unene, meumbo lange. Ndele okwa ti, “Omufimanekwa Branham, onde uya oku ku pula epulo.”

Onda ti, “Eewa, omufimanekwa.”

258 Ta ti, “Ondi na onhumwafo apa ya dja komubisofi, ya yuka kwoove.”

Onda ti, “Eewa, omufimanekwa.”

259 Okwa ti, “Omapopyo aa wa ninga, oto diinine eke loye neodimano kutya oto ka tongo oshili?”

260 Onda ti, “Itandi shi ningi.” Onda ti, “Ombibeli oya ti, ‘Ino ana nande, keulu ile kedu (osheshi olo oshilyatelo sheemhadi Daye). O ahawe yoye nai kale ahawe.’ Nge omubisofi okwa hala oku uda eshi ndi noku tonga, ota tambula ko eendjovo dange. Nge ite shi ningi, itandi ane.”

261 Omupristeli ou munini apa pongeleka yOmutima Muyapuki, okwa ti, “Owa shasha Pauline Frazier mefiku *lonhumba-lonhumba*?”

262 Onda ti, “Onde shi ninga, omufimanekwa, mwinya mOmulonga waOhio.”

263 Ta ti, “Owe mu shasha ngahelipi?”

264 Onda ti, “Onde mu shasha moku mu ninginifa koshi yomeva mEdina lOmwene Jesus Kristus.”

265 Okwe i tula po. Ta ti, “Ou weteko, ongeleka yaKatoolika osho kwa li hai shashe ngaho.”

Onda ti, “Naini?”

Okwa ti, “Mefimbomudo lotete.”

Onda ti, “Efimbomudo lotete lilipi?”

Okwa ti, “Iya, pehovelu.”

Onda ti, “Ehovelu lilipi po?”

Okwa ti, “MOmbibeli.”

Onda ti, “Owa hala okutya ehove- . . . mo—movalongwa?”

Okwa ti, “Osho.”

Onda ti, “Oho ifana Ovakatoolika, ile, o—o...? Oto ti ovalongwa ova li Ovakatoolika?”

Okwa ti, “Oshili, ova li.”

Onda ti, “Ondi shii ongeleka yaKatoolika inai lunduluka?”

Okwa ti, “Hasho.”

266 Onda ti, “Hano omolwashike Petrus a ti, ‘Lidilululeni, mu shashelwe mEdina laJesus Kristus’? Ndele oto ti okwa li o . . . kutya okwa li omupapa?”

267 “Heeno.”

268 “Hano omolwashike hamu shashele medina la ‘Xe, nolOmona nOmhepo Iyapuki’? Ndele ye okwa ninginifa, nye ohamu shashamine. Paife oshike sha ningwa po?”

269 Okwa ti, “Ashike, ou wete,” ta ti, “ongeleka yaKatoolika oi na eenghono oku ninga kesheshimwe ya hala oku ninga.” Huh.



270 Onda ti, “Ndele otamu ifana ovalongwa Ovakatoolika?”

271 Okwa ti, “Heeno.”

272 Onda ti, “Omufimanekwa, ondi na Josephus, ondi na *Embo loFoxe’s of Martyrs*, Ondi na *Omafimbomido Otete* aPemberman, ondi na Ohislop’s *Two Babylons*, eendjokonona donale odo di li mounyuni, ulikile nge omo apa ongeleka yaKatoolika ya nunwa ile ye uya mehangano . . . omido omafele ahamano konima yefyo lomuyapostoli waxuuninwa.”

“Akutu,” okwa ti, “otwa itavela eshi ongeleka tai ti.”

Onda ti, “Onda itavela eshi Ombibeli tai ti.” Uwete?

“Omolwashike,” okwa ti, “Kalunga oku li mongeleka Yaye.”

273 Onda ti, “Kalunga oku li mOndjovo Yaye.” Ndele onda ti, “Nge. . .” Okwa ti. . . Onda ti, “Ombibeli inai tya Kalunga oku li mongeleka Yaye, ashike Ombibeli otai ti Kalunga oku li mOndjovo Yaye. ‘Pehovelo opa li Ondjovo, nOndjovo oya li puKalunga, nOndjovo oya li Kalunga; nokukala mokati ketu.’” Oshi li mondjila. Onda ti, “Kalunga oku li mOndjovo Yaye.”

274 Okwa ya noku shi hepaulula. Okwa ti, “Iya, itatu dula okutwa eemhata,” ta ti, “molwaashi owa itavela mOmbibeli, onda itavela mongeleka.”

275 Onda ti, “Onda itavela kutya Ombibeli oyo Ondjovo yaKalunga ya nwefwamo ndele kamu na epatano muYo. Ndele Oyo Ondjovo yaKalunga, omhangela Yaye yaAlushe yomafimbomido aeshe tae uya. Ye okwa ti, ‘Omaulu nedu otaa xulu po ashike Ondjovo Yange itai xulu po.’” Oshi li mondjila. Onda itavela Ondjovo.”

276 Okwa ya kOmufimanekwa Frazier. Ye okwa ti, “Omufimanekwa Frazier, iho shange ombapila apa tai yakula kutya okakadona koye otaka dulu oku kala oshilyo shongeleka yaKatoolika?”

277 Okwa ti, “Xwepo ndi ye naye kombila.”

278 Ta ti, “Ohoni kwoove.” Ta ti, “Owa wana oku pandula kutya okakadona oko oka dja moipolopolo oyo, mongeleka yaKatoolika.”

279 Ta ti, “Ongahelipi ngeno okwa li okakadona koye ta ke uya kongeleka yange, oto shi tile ngahelipi?”

280 “Akutu,” okwa ti, “osha yooloka.”

281 Ta ti, “Ahawe, hasho.” Oku shi shii kutya oku na apa a kala eshi a fiya po omukainhu kwinya. Oku shi shii kutya oku na apa a kala. Okwa ti, “Paife, omuvelo welifa wa yeuluka oo we uya mo.”

282 Uwete, oo omukalo. Ino lotokela ko, ino pumbwa oku lotokela ko. Nge Kalunga okwaama kunye, olyelye ta dulu oku mu lwifa? Omondjila! Oupyakadi washo nena, ou na ehauko

ponhele yekipa lombuda. Fikamena po Kalunga naashi shi li mondjila!

283 Omhepo Iyapuki yelifa oyo ya kulukila movayapostoli ovo nokonima momafimbomido, natango oku li mOngeleka Yaye nena, ava Kalunga e liholola Yemwene kuvo. “Haye ou a hala, ile ou ta lotoka, ndele nee oKalunga ou ta file onghenda.” OKalunga, pahoololo Laye, a eta ovanhu noku pashula omesho avo. Ito dulu oku I mona, ove omupofi, ito dulu oku mona ko kakele Kalunga ta patulula eudeko loye. Ombibeli oya ti ove omupofi, ndele ku wete ko. Kape na omhumbwe yoye u kendabale. Nelongo alishe, nouhongelwe to dulu oku mona, alushe oto pofipala.

284 Paife, nye Ongeleka yaKristus apa, nye “popye eshi Ombibeli tai popi, nokumwena apa ya mwena,” onghelipi kombinga yaEshi? Owe li mwenena filu muYo. Omondjila.

285 Uwete, otashi pula Oshili ya hololwa. Hano Kalunga okwa kuluka noku liholola Yemwene noku I shilipaleka i li Oshili. Amen! Ou Mu hole? Osho yo ame. Amen.

286 Eewa, amushe nye Ovamethodiste omwa hala oku liminika nOvabaptiste paife? Nye Ovapresbyteria?

287 “Paife,” oto ti, “Mumwatate Branham, oto likufa mokwoongala kwOvabaptiste nOvapresbyteria ovo ihava sha...?”

288 Ahawe, omufimanekwa, nghi na. Ohandi valula ovamwatate vange. Filufilu! Nghi na ko na sha nge ino shashwa nale, nge owa shashelwa medina la “Onhemo yaSaron, Edo lomOlufilu, nOnyofi yOngula,” itashi kala...otashi kala shelifa ngaashi “Xe, Omona, Omhepo Iyapuki.” Oiifanifwa itatu. Ye okwa li Onhemo yaSaron. Ye okwa li? Edo lomOlufilu, Onyofi Yongula, aishe oyo. Oshili, Ye okwa li. Oshinima shimwe ashike ile shikwao. Ashike osheshi ngaha: omukalo wOmushangwa u li mondjila omEdina laJesus Kristus. Nge owa hala omukalo wOpamushangwa, osho naana. Oo omukalo u li mondjila.

289 Paife, nge owa shashelwa medina la “Xe, nolOmona, nolOmhepo Iyapuki,” u udite kutya oshi li nawa, amen. Nge enyamukulo liwa kuKalunga komaliudo mayela okuya kuKalunga, amen. Inda komesho, uwete.

290 Ndele nee ngaashi ndi shi shii, ngaashi shi li oshitopolwa shange, ngeno owa li to pula nge, to ti, “Mumwatate Branham, nandi shashululwe?” Ohandi ti, “Eheno,” moshitopolwa shange.

291 Omukainhu okwe uya apa efiku limwe, ta ti, “Omwene okwa ifana nge ndi kale omuudifi.” Inandi shi itavela, kashi dulife nda itavela kutya—kutya ota dulu oku nukila komwedi. Ndele okwa...

292 Onda ti, “Iya, oshiwa unene, mumwameme.” Onda ti, “Owa hambolwa?”

“Eheno.”

“Ndi na ounona vavali?”

“Heeno.”

Onda ti, “Oshike . . . ? Omulumenhu woye okwa xupifwa?”

“Ahawe.”

Onda ti, “Oto mu ningi ngahelipi?”

“Ohandi mu fiye meumbo.”

<sup>293</sup> Onda ti, “Oko okakulya dingi omunawii a kala e na. Ove omukainhu muwa oku hovelifa, ndele oto fenungutile apa mepya, oto kala okakulya noshishonekwa shomunawii. Ndele omulumenhu woye, okeumbo, omulumenhu omunyasha, ndele oto mu fiye po nounona ava vavali; ota tameke oku lotauka nomukainhu umwe, nounona ava otava kala ve na tate umwe limwe lomomafiku aa.” Onda ti, “Onhele yotete, nge Kalunga ota ifana omukainhu, Ye ota pataneke Ondjovo Yaye.” Onda ti, “Paife, nge owa hala, oshi li nawa.” Onda ti, “Paife, ekonakono, owa ti Omwene okwe ku pa ekonakono. Owa hala oku ya, komesho, noku shi kendabala?”

<sup>294</sup> Okwa ti, “Eheno.” Ndele to mono eshi tashi ningwa po.

<sup>295</sup> Ou wete, enyakuko. Oshi noku uya kOndjovo. Nge kashi li mOndjovo, hano kashi li mondjila. Nghi na ko na sha naashi omaliudo oye e li, kashi li mondjila. Amen! Otashi udika nawa. Amen!

<sup>296</sup> Eewa:

Ohatu ende mOuyeleele, Ouyeleele oo muwa,  
We uya opo omata onghenda a toka;  
We tu minikila oufiku nomutenya,  
Jesus, Ouyeleele wounyuni.

Ovayapuki amushe vOuyeleele ingideni,  
Jesus, Ouyeleele wounyuni;  
Hano eengedjo domEulu otadi denge,  
Jesus, Ouyeleele wounyuni.

Ohatu ende mouyeleele, ouyeleele oo muwa,  
We uya opo omata . . .  
We tu minikila oufiku nomutenya,  
Jesus, Ouyeleele wo . . .

<sup>297</sup> Paife onda hala kesheumwe a punguluke noku minika omake, eembinga nhe, nakesheumwe paife, ngaashi hatu li imbi natango:

Ohatu ende mOuyeleele, Ouyeleele muwa,  
(Amen!)  
We uya opo omata onghenda a toka;  
We tu minikila oufiku nomutenya,  
Jesus, Ouyeleele wo . . .

298 Omu hole Ovamethodiste? Tamu ti, “Amen.” [Eongalo tali ti, “Amen.”—Sd.] Ovabaptiste? Opresbyteria? Omukatoolika? O . . . akutu, omu va hole aveshe? To ti, “Amen.” [“Amen.”]

Ohatu ende mOuyelege, muwa . . .

Okuminika omake, ngaashi hatu i.

Akutu, we uya opo omata onghenda a toka;  
We tu minikila oufiku nomutenya,  
Jesus, Ouyelege wo . . .

299 Manga inatu imba eimbilo letu lokulekela . . . Paife, otashi dulika kutya ohandi kala apa natango Osoondaxa. Paife, konima yasho itandi aluka vali fiyo okonima yOkrisimesa. Uwete, shaashi ohandi i koMichigan, okudja koMichigan okuya koColorado, okudja koColorado okuya koIdaho, okudja koIdaho okuya moCalifornia, ndele hatu aluka. Ndele otashi dulika (onda hala mu ilikanene nge) ohandi kala koWaterloo, Iowa, oku hovela muJanuali omilongombali naanhe nafiyo Februali mwaavali. Uwete, okapale oko kakula, onda dengelwa okafimbo ka ya, nonda tameka paife fiyo Osoondaxa handi ilikana. Uwete, koWaterloo, Iowa, shi li popepi paife.

300 Ashike paife, dimbuluka, pwilikina kekundaneko lamumwatate pomuwoi komutwe, Olomakaya ongula. Ohatu mu ifana noku mu shivifila. Notashi kala ko WLRP, ongudu lwiimbo yaNeville pomuwoi komutwe, Olomakaya ongula. Ohatu . . . Nge inandi—inandi a kwata, Mumwatate Neville ota manifa omapulo. Iho shi ningi, Mumwatate Neville, Osoondaxa ongula? [Mumwatate Neville ta yolo ta ti, “Elombwelo lakula!”—Sd.] Iya, tala, nge owa i moupyakadi, ohandi lotokele pamwe naave. Ota tale. Eewa.


301 Eewa:

Kufa Edina laJesus pamwe naave,  
Omona woluhodi noixuna;  
Otali ku pe ehafo nehekeleko,  
Akutu, Li kufa keshe apa to i.

Edina liwa, Akutu oliwa ngahelipi!  
Elineekelo lokedu nehafo lokEulu;  
Edina liwa, (Edina Liwa!) Akutu oliwa  
ngahelipi! (Oliwa ngahelipi!)  
Elineekelo lokedu nehafo lokEulu.

302 Paife, nge owa hala u shiive Omubaptiste ou a itavela moku ingida, olo oludi loku ingida nda itavela. Ina omukulupe e li po omutumba, nOmhepo oye uya muye. Okwa tameka ta ingida, ina dulu oku shimwenenena, okwa shuna a ka papatele okamonakadona kaye. Oo omukalo ndi hole oku shi mona. Amen. Osho oshiwa lela, onghulu yonale, omaliudo okomutima. Akutu, kutu, a kulupa—a kulupa, a fingala, omuyapuki a pya,

e lilongekida oku ya keumbo kOukwaalushe. A teelela ashike eifano, ou wete, e na efimbo liwa.

 Eewa, Mumwatate Neville paife, keshe eshi a hala oku ninga.

57-0925 Omapulo nOmanyamukulo Ovaheberi Oshitopolwa I  
Etwaliongalo Branham  
Jeffersonville, Indiana U.S.A.

OSHIKWANYAMA

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Eemhito adishe oda kalekwa. Embo eli otali dulu okunyanyangidwa koprinta meumbo molwa elongifo lopumwene ile okuyandjwa po, oshali yovene, onga oshilongifo okuandjakaneka Evaengeli laJesus Kristus. Embo eli itali dulu ku landifwa, okwiindjipalekwa mondwanga, okutulwa kowebite, okutuvikilwa momukalo wonumba, okufatululilwa momalaka akwao, ile okulongifwa molwa eyambidido lopashimaliwa pehe na epitikilo laVoice Of God Recordings®.

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