


MAFUMBO NA MAZGORO

WAHEBERE GAWO III

 . . .kuti tiriso kuno usiku uwu pa kachisi, kulindizga mu wenenawene uweme uwu na kumusopa pa Mazgu gha Chiuta agho ghaperekeka kwa ise kwaulere. Ndipo ise a . . . tikutemwa kuwa gawo la thumbiko ili.

⁵⁵⁴ Ndipo ine nkhuomezga kuti Chiuta watitumbikenge ise usiku uwu ngati ndiumo Iyo wanguchitira mlenji uwu, na uthenga wa mlenji. Ndipo ine nayowoyanga waka kwa muzengezani wane, Mrs. Wood, kanyengo kajumpha, ndipo ise tadumbirananga ichi, na Mr. Wood na iwo. Ndipo ine nkhuomezga ula wanguwa upharazgi uweme chomene wa M'bale Neville pa ghaweme ghose agho iyo wali kupharazga, ula wanguwa umoza uwo wanguwa uweme chomene kwa ine kuruska unyake uliwise iyo wali kupharazgapo. Ine nangukhumbira nadi na kuwonga upharazgi uweme ula. Ndipo ichi chikundipa ine chikanga, ndipo uwu wangundicheka ine. Ntheura ine—ine nkhutemwa kuzomerezga unesko, imwe mukumanya. Ntheura, za magawo gha chikanga, imwe mukumanya, kuwa wachikanga, ndipo umo kuti . . . David waka wa kula, na umo kuti iyo . . . Para mu chiyezgo chikuru chira, m'malo mwakuti “Enya, ine nk huruta ndamuchita ichi, Fumu, Imwe mundivwire waka ine,” iyo wakalindizga, wakaruta ndipo wakafumba Yehova chakuti wachite. Iyo wakakhizgira pasi efodi, imwe mukumanya, ndipo wakati, “Sono tiyeni tiyimirire ndipo timufumbe Chiuta, ‘Kasi ise tichite vichi mu suzgo ili?’” O, icho chika wa chiweme chomene. Chira chika wa na mavitamini ghanandi kuruska masitolo ghose gha mankhwala agho ghaka wa nagho mu charu. Enya, bwana, chira chimuchitireninge chiweme nadi.

⁵⁵⁵ Sono, usiku uwu, ise—ise tikukhumba yayi kuti tikhale nyengo yitali kujumpha pakati pausiku, usange ise tingachita, pa mafumbo agha. Ntheura ise a—ise tinjirenge nkhanira mu igho, kwambura kuchedwa. Ndi kumaliziska mafumbo agha, ndipo nyengo yiriyose para ine nayamba kughamalizga igho . . . Sono, Mlongosi Hattie, ine nangung'anamura icho yayi, iwe ukumanya icho. Ine—ine nayowoyanga waka icho, wona; ndipo, viri makora. Kweni ine ndiri na ghanyake ghanonono apa kufuma kwa mupharazgi, ndipo igho nganonono nadi kuzgora. Imwe mukumanya, wapharazgi wara, iwo wakuchipiringizga ichi mu Baibolo ndipo wakuyezga kusanga zgoro lawo wékha pambere iwo wandakufumbe iwe, imwe wonani. Ndipo pamanuyuma . . . ndipo ichi chikujambulika pa tepi, chikuruta

kusika ku Georgia kwa mubwezi wane mupharazgi uyo wali na mafumbo ghakurughakuru eyiti gha mu Baibolo apa agho nadi, ngakuzama chomene.

⁵⁵⁶ Ndipo sono, sabata yikwiza iyi, kuruwa yayi ndipo mutirombere ise.

⁵⁵⁷ Ndipo muwoli wane wali makora chomeniko; iyo wali makora sono, ndipo iyo wangunivwira kuphika, muhanyauno. Wabwezi withu wakutemweka kufuma ku Canada, M'bale, Mlongosi Sothmann, wali kuno kuzakatichezgera ise, ndipo ise tikuwonga nadi kwiza kwawo. Ndipo muwoli wane, kumanyanga kuti iwo wakwiza, chifukwa, iyo wakati wa wenge makora mwakuti iyo wangamanya kuwa na kusanguruskika kunyake na wenenawene wa wanthu wakutemweka awa Wakhristu. Ise ndise wakukondwa kuwa na M'bale Freddie na ise usiku uwu, ndipo iyo wangukhalira na . . . Iyo wanguwa kuno mlenji uwu, kweni ine nkugomezga iyo wangukhalira na . . . yayi, uwo mbunenesko, iyo wali na Meda, kuwa ngati kukhala na iyo apo ise tikuwereramo; chifukwa ine nkhumanya yizamkuwa kuti yamara chomeniko usiku uwu, ndi monesko na kuchapana marundi. Ntheura ise ndise wakukondwa kuwa na iwo na walendo pamoza nase.

⁵⁵⁸ Sono, pambere ise tindayambe kuyezga kuti tizgore mafumbo . . . Ndipo kumbukirani waka kuti ine—ine ningamanya kunangiska, imwe wonani, ine—ine ntha nkhuoyoya kuti ndine muneneska pa chirichose ine nkuchita. Ine—ine nkhuvezga kuwa muneneska, kweni panyake ine ndine—ine nkunangiska. Ndipo—ndipo usange ine ndanangiska, ntheura imwe mundigowokere waka ine; ndipo ine nkhuromba Chiuta wanigowokerenge, nayoso, chifukwa ine nkhang'anamura kunangiska yayi. Ine ntha nkhuvezga kughazgora igho kuwa wa- . . . panji umo kuti ine kuti waka . . . kuwa wakusuka, Ine nkughazgora igho mu kumanya kwane kose, wonani. Ndipo usange ine nkhuenera kuti ndisinthe fundo zane pa fumbo la mu Baibolo, ine nkughanaghana kuti icho ndicho chinthu chakuti ndichite. Ise tikwenera kusintha, nyengo yiriyose, para Mazgu gha Chiuta ghakuyowoya; chifukwa ndi Mazgu gha Chiuta.

⁵⁵⁹ Ndipo sono, ine nkughanaghana kuti ise tiromberengeso warwari usiku uwu, nga mwanengo zose. Ndipo nyengo zinyake iwe ukuzizwa waka; iwe ukutora ngati gulu lichoko ngati ili, kuchepa pa, o, kachisi muchoko uku, ndipo nyengo zinyake iwe ukuviwona yayi vyakurondezgako ivyo iwe ukukhumba kuti uwone. Kweni chinthu, icho iwe ukuchita, iwe ukutora waka pafupifupi kufuma pa wanthu thu handiredi. Ndipo umoza wa maungano ghakuru, panyake iwe ukutora palipose kufuma pa masauzandi ghatatu kufika khumi, imwe wonani, ndipo—ndipo panyake kujumphirapo. Ntheura umo ndimo, iwe ukufika pa kuwona wanandi chomene. Kweni usiku uwu, ine

nakhala nkhuwona waka... Nkhumanya foni yithu yikulira para pajumpha waka maminiti ghachoko dazi lose na gawo la usiku.

⁵⁶⁰ Kasi uyu ndi Mrs. Reiser wakhala uku, uyo ine nkhuwona? Baibolo lako, mlongosi, Mlongosi Wood wali nalo ili kumanyuma kula. Ine nangukuyeghera iwe mlenji uwu, ndipo ine—ine nangukwaniska yayi kuti ndipereke ili kwa iwe. Ndipo ine—ine nangukuwona yayi iwe mlenji uwu, ndipo Mrs. Wood wali nalo ili.

⁵⁶¹ Ntheura kuzgoranga foni na kusanga a—vinthu vikuru ivyo vyakhala vikuchitika. Dona wangundifonera ine, iyo wakati, “M”bale Branham, ine nkhaŵa pa ungoro *wakuti-wakuti* ndipo ine nkakhala nkhusuzgika na suzgo *lakuti-lakuti* kwa nyengo yitali *chomene*. Ndipo, iwe ukumanya, iwe ukayowoya waka kumanyuma kula, ndipo mbwenu. . .” Wakati, “Ine pafupifupi nkhezinduka para Ichi chikavumbura waka umoyo wakale.” Ndipo wakati, “Ndipo ine nindasuzgikeso kufuma nyengo yira.”

⁵⁶² Ndipo dona wangwiza ndipo wanguti. . . Ine nkhuwona iyo wali muno usiku uwu, panji iyo wafikenge pa galimoto kufuma ku Bedford, ine nkhuwona, panji kumalo kunyake kunena kula. Mwana wawo mnyamata wanguŵamo muno, ine nkhuwona, uyo wakaŵa na suzgo la mtima, mu mawonekero ghaheni. Ndipo iyo wakaŵa muno mu ungoro, ndipo—ndipo Fumu yikayenda ndipo yikamukhwaska. . . yikayowoya kwa mnyamata za suzgo lake, ndipo iyo wakatondekanga nanga nkhuwona woko lake, na suzgo la mtima, ndipo woko lake lose likaphapha, ndipo mtima wake ngati ntheura. Ndipo mwaluŵiro iyo wakanjira mu galimoto ndipo wakatchika kuruta ku nyumba, wali kusuzgikapo yayi kufuma nyengo yira. Kasi dona yura wafika muno kufuma ku Bedford? Kasi iwe ulipo, dona? Uyo wali apo, kumanyuma. Enya, iyo wangunifonera waka ine, kanyengo kajumpha.

⁵⁶³ Ntheura pali dona wangunifonera ine kufuma kusika mu Evansville. Ndipo iyo watondeka kufika kuno chifukwa iyo wali kutali chomene, wangumanya yayi kuti ise tiwenge na chisopo usiku uwu cha machirisko. Ndipo iyo wanguti, “M”bale Branham, ine nkhaŵa mu ungoro ku Evansville,” ndipo wanguti, “iwe ukalaŵiska kumanyuma ku gulu ndipo ukati. . . ukandiphalira ine uyo ine nkhaŵa, na icho ine nkachita, na icho ine nkhasuzgika nacho, na vinyake ngati ntheura.” Ndipo iyo wanguti, “Ine nkhaŵa na kaŵiro kala ka asthma, ndipo nkachitanga waka kuwotcha Asthmador na chirichose mu chipinda kufumira apo ine nkhaŵa msungwana muchoko.” Wanguti, “Apo ndi virimika viŵiri vyajumpha, ndipo ine ndiri kuŵaposo na kaŵiro kamoza yayi ka iyi kufuma nyengo yira.” Mukuwona?

⁵⁶⁴ Ndipo pa chifukwa waka cha iwo ŵeneawo ŵali muno usiku

uwu, wanguwako yayi kuno mlenji uwu kuti wasanguruskike na ukaboni; Ine nkhaŵa ku sitolo ya vinthu vyakutchipa, nkhanguranga chidole, mayiro. Sono, chira chikaŵa cha ine yayi, wonani. Chira chikaŵa cha msungwana wane muchoko, Rebekah, kula. Ndipo—ndipo Sara warutanga ku chinyake, munyake, muhanyauno. Wachokoŵachoko wanyake wake wakusambira nawo sukulu yimoza wakaŵanga na mtundu unyake wa phwando, la dazi lakubabikira panji chinyake, ndipo wakamuyeghera iyo chawanangwa chichoko; ndipo ine nkhanguranga chidole chichoko, chitali pakunji *ntheura*. Ndipo kukaŵa dona wakiza kumtunda kula, wakati, “Iwe wanikumbukira ine?”

565 Ndipo ine nkhati, “Ine nkhukeyika ine nkhumumbuka.”

566 Ndipo kukasangika kuti, wakaŵa wapachibale wa M’bale Neville kuno, kuti pafupifupi . . . para ine nkhaŵa pa ulendo wane kuruta ku Sweden, iwo . . . Iyo wakiza kuno, wakaŵa na mnyamata muchoko mu mpando wakutchika, kuyana waka na Edith muchoko uko, ndipo mwana muchoko wakaŵa na kansa, chakutupa chikuru pa mongo. Ndipo mutu wake uchoko ukaphwafuka, ndipo iyo . . . ndipo madokotala ghakamupa iyo masabata waka ghatatu ghakukhalira wamoyo. Iwo wakaruta nayo uyu ndipo wakamupima uyu, ndipo wakawona kuti yikaŵa . . . icho chikaŵako, ndipo wakamupa waka iyo masabata ghatatu ghakukhalira wamoyo. Ndipo iwo wakachitanga kumuyendeska iyo mu mpando wakutchika, ndipo ntheura wakamuwika iyo pa kasalasala para iyo wakaruta ku chipinda ndipo wakamupima iyo, ndipo pamanyuma wakizaso nayo iyo. Nkharuta ndipo nkhamupempherere mnyamata muchoko yura, ndipo nkharomba Fumu kuti yimuchizge iyo. Ndipo dazi lakurondezgako, para iwo wakamutorera kudera kula, wakati, “Ine nkhuwukhumba yayi mpando ula wakutchika.”

567 Wakanjira mu galimoto ndipo wakatchika kuruta kula, ndipo dokotala wakapeteka kasalasala, wakati, “Ine nkhumukhumba yayi kasalasala uyo.”

568 Wakachimbirira kula ndipo wakakhala pasi, dokotala wakamupima iyo, wakati, “Enya,” wakati, “m’bale mwa masabata ghatatu, ine ndikupenge virimika handiredi na eyiti iwe ukhalenge wamoyo.”

569 Ndipo, mayiro, mama wakakumana nane. Ndipo iyo panyake wangaŵa muno, pakuti ndicho ine nkhumanya, usiku uwu. Ndipo mnyamata muchoko wakaŵa kuwaro kusewera bora la marundi, mwanarumi mwanichi sono. Yikakura, kansa mu mongo, ndipo ichi chikuwoneska waka kuti . . .

570 O, masauzandi gha vinthu, wonani. Chiuta wangatondeka yayi. Iyo—Iyo wangatondeka yayi.

571 M’bale John, kasi jiso lako liri makora, m’bale? Iyo wakachita ngozi, ndipo iyo wakakhomanga mzumali ndipo uwu

ukamulasa mu jiso. Ndipo tose tikaromberanga M'bale John O'Bannon, m'bale withu kufuma ku Louisville uyo wakachita ngozi na mzumali uwo ukamulasa mu jiso.

⁵⁷² Sono, mafumbo agha a—ndi kuzama kwa mtima wa munyake; kuti iwo w̄akuw̄azga mu Malemba ndipo w̄akusanga vinthu ivi, ndipo iwo nthā...panji w̄akukhoromweskeka yayi iwoŵene, ntheura iwo w̄aghapereka igho kuno kuti ise tiyezge kuzgora. Ndipo imwe wonani unonono uwo ichi chikutiw̄ikamo ise; chifukwa, icho iwe uyowoyenge, iwo w̄ayegamirenge ku ichi. Ntheura iwe ukwenera kuwoneseska kuti iwe ukuneneska, ndipo ine ndine...muneneska umo iwe ungamanya kuw̄ira. Ntheura pamanyuma, chinthu chakuti tiwoneseske ntchakuti tikuneneska, tiyeni tifumbe waka Mzimu Mutuŵa sono kuti watanthauzire ichi kwa ise, apo ise tikusindamiska mutu withu.

⁵⁷³ Sono, W̄adada W̄akuchanya, o, ndi mwaŵi uli uwu wakuti tiyowoye “W̄adada” ku Mlengi mukuru wa kuchanya na pasi. Ndipo ise tikuromba waka kuti Imwe muw̄ikenge mafumbo agha mu kumanya Kwinu Mwaŵene sono. Ighe ghakaperekeka kuno mu kuzama kwa chisimikizgo. Chiuta, zomerezgani icho chifike kufuma mu mitima yithu, kuzama kwa chisimikizgo, kuti tighazgore ighe makora chomene umo ise tikumanyira; perekani ichi.

⁵⁷⁴ Ndipo mphanyi lusungu Lwinu likhale pa waliyose. Ndipo mphanyi chinyake chiyowoyeke muno usiku uwu icho chivwirenge waka waliyose uyo wali muno. Ndipo para ise tikuruta, pamanyuma pa kurombera w̄arwari na kutoranga monesko na vinyake ntheura, uli ise tiyowoye ngati ndi iwo w̄eneawo w̄akafuma ku Emausi, “Kasi mitima yithu yangugolera yayi mkati mwithu apo Iyo wayowoyanga kwa ise mu nthowa?” Pakuti ise tikuromba ichi mu Zina la Yesu. Amen.

⁵⁷⁵ Sono, umo ine ndiri kuyowoyera nyengo zinandi, kuti agha— agha apa ndi—ndi ghapachanya chomene gha kulingalira kwane pa ighe, ndipo pamanyuma nyengo zinyake ichi chikuyambiska vidumbirano pachoko. Limoza lakudankha apa, ine nkhuwona ndi chinyake icho ine ndiri kuyowoyapo kale, kuti ili lafikaso. Ine nthā...nkhukhumba kuti ndiŵazge ili sono, usange imwe mungakhumba.

65. Para Adam na Eva w̄akaw̄a na w̄ana w̄awo mu Eden, kasi w̄akaw̄apo w̄anthu w̄anyake pa charu chapasi pa nyengo iyi? Mu Genesis chipatulo 5 ndipo vesi 16, Kayini wakakhala mu charu cha Nod ndipo wakamumanya muwoli wake.

⁵⁷⁶ Sono, ilo ndi a—fumbo liweme. Sono, ise tiri kusambizgika mu Baibolo...Ndipo nyengo zinandi agha...nyengo zinyake ise tiri kuchita kwambura kupwerera...Ine kale nkhatemwanga kulemba pa kapepala kachoko, na kuti, “Fumbani. Ndizgorenge fumbo lirilose la Baibolo.”

577 Ndipo munyake wakati, “Enya, kasi muwoli wa Kayini wakaŵa njani?”

578 O, ine nkachita ntabwara pachoko na ichi panji chinyake, ine mbwenu nkuti, “O, yura wakaŵa mwana mwanakazi wa amamavyara ŵake,” panji chinyake ngati icho, imwe mukumanya, panji—panji “Iyo wakaŵa Mrs. Kayini.” Kweni icho ntha chikuzgora fumbo. Kuli . . .

579 Kula Kayini wakaŵa na muwoli, chifukwa Baibolo likati iyo wakaŵa nayo. Ndipo usange Kayini wakaŵa na muwoli, iyo wakayenera kuti wakamutora iyo kumalo kunyake. Ndipo ili liyanenge makora na ili apa:

Kasi ŵakaŵapo ŵanthu ŵanyake pa charu chapasi para Adam na Eva ŵakaŵa na ŵana ŵawo mu munda wa Eden?

580 Sono, usange imwe mukuwona, mu Baibolo ndi viŵi yayi mukulembeka zakuti kukababika mwanakazi. Nyengo zose wakaŵa mwana mwanarumi uyo iwo ŵakalemba mu Baibolo, mwanakazi yayi. Ndi viŵi yayi kukuzunurika za kubabika kwa mwana msungwana, mu Baibolo. Panji, mu unenesko, ine nkhumanya yayi umo ine ningamanya kukumbukirapo yumoza sono nthena, mu malingaliro, uko ili likalemba kubabika kwa mwana; likati, “Iwo ŵakababa ŵana ŵanarumi na ŵana ŵanakazi.”

581 Sono, Baibolo likupereka mbiri ya ŵana ŵatatu pera ŵakababika kwa Adam na Eva, ndipo wakaŵa Kayini, Abel, na Seti. Sono, usange wose ŵatatu aŵa pakuŵa ŵanarumi, usange kukaŵavye ŵanakazi ŵakababika, ndipo nthaura para mwanakazi yumoza pera (Eva) wakati wafwa, mtundu wa ŵanthu nthena ukamalira nkhanira penepara, chifukwa nthena yikaŵako yayi nthowa kwa iwo kuti—kuti ŵaŵe a . . . mtundu wa ŵanthu kuti nthena ukarutirira, chifukwa nthena kukaŵavye ŵanakazi ŵakakhalapo. Eva nthena wakaŵa yekha pera. Kweni, imwe wonani, iwo ntha ŵakulemba a—kubabika kwa ŵana ŵasungwana, mu Baibolo, mwantheura ipo iwo ŵakayenera kuti wakaŵa na ŵasungwana kweniso ŵanyamata.

582 Sono, mlembi wakale, yumoza wa ŵalembi ŵakale chomene ise tiri nayo, Josephus, wakuyowoya kuti iwo ŵakaŵa na ŵana sevente, ndipo Adam na Eva; yumoza wa ŵalembi ŵakale chomene, “ŵana sevente, ndipo iwo ŵakaŵa ŵana ŵanarumi na ŵana ŵanakazi.”

583 Sono, usange . . . Ndipo nthaura usange Kayini wakaruta ku charu cha Nod . . . Sono, usange imwe mukuwona, mlembi wakaŵa chomene, kulemba kwamahara chomene apa. Kasi imwe mwanguwona umo iyo wanguwerezgerapo ichi?

Mu Eden, para iwo ŵakaŵa na ŵana ŵawo mu Eden . . .

Sono, ntha mu munda wa Eden, mlembi wakachimanya icho. Uyo yose wangulemba kakalata apa, wanguiti: **Para Adam na Eva ŵakaŵa na ŵana ŵawo mu Eden . . .**

584 Ntha mu munda wa Eden, chifukwa iwo w̄akaŵa kuti w̄achimbizgika mu munda wa Eden. Kweni iwo w̄akaŵa ndithu mu Eden, ndipo munda wa Eden ukaŵa kuvuma mu Eden. Kweni Eden wakaŵa ngati charu panji—panji vichi...panji chigaŵa, ndipo nthaura Nod chikaŵa chigaŵa chinyake panji charu kufupi ku ichi.

585 Sono, munthu yumoza pera uyo Kayini nthena wakaŵa nayo, panji kutora, wakayenera kuŵa mdumbu wake yekha. Iyo wakayenera kuchita. Chifukwa kukaŵa mwanarumi yumoza pera na mwanakazi awo iwo nthena w̄akababikako, wonani, ndipo iyo wakayenera kutora mdumbu wake. Sono, chira chikaŵa chakuzomerezgeka mu mazuŵa ghara.

586 Ndipo Isaac wakatora muvyara wake yekha mu ndopa, Rebekah, chikakhozgeka na Chiuta. Sara wakaŵa mlongosi wa Abraham, mlongosi wake mu ndopa; nthu wakubabika mwa mama wake, kwizira mwa dada wake. Wonani, mlongosi mu ndopa uyo—uyo Abraham wakatora; mama munyake, kweni dada yumoza.

587 Nthaura, imwe wonani, kutora wachibale kale, pambere a—kayendero ka ndopa kandafoke mu mtundu wa w̄anthu, chikaŵa chakuzomerezgeka na chakwenerera. Sono ntchakuzomerezgeka yayi. Usange iwe ungatora mdumbu wako muhanyauno, na kuŵa na w̄ana, iwo panyake w̄angaŵa... enya, iwo w̄awenge waka w̄akupendera na chirichose. Nanga nkukhilira kwa muvyara wakudankha na muvyara wachiwiri w̄angatorananga yayi, wonani, chifukwa kayendero ka ndopa kakuyamba kufoka na kuchimbira mwakufoka.

588 Kweni chinthu chimoza kale icho Kayini nthena wakachita, chikaŵa chakuti, watore mdumbu wake yekha. Ndipo kula ndiko w̄ana w̄akaŵa awo...Iyo wakatora muwoli wake, wakaruta ku charu cha Nod ndipo wakamumanya iyo, ndipo kufuma kula kukababika a—w̄ana. Wonani, a...

589 Ndipo usange imwe mukuwona, kufumira mu mphapu ya Kayini mukufuma w̄anthu w̄amahara. Kufuma mu mphapu ya Seti mukufuma w̄anthu w̄asopisopi, ine nkhung'anamura, a—mpheska ya urunji. Nkhanira kula, w̄awiri w̄ara, w̄akababa mphapu yeneiyo ise tikukhalamo muhanyauno.

590 Usange imwe muwonenge muhanyauno sono (mu kumalizga waka fumbo ili): kuti mphapu ya Kayini yichalipo, ndipo mphapu ya Seti yichalipo. Wose w̄awiri w̄akurutirira waka chimozi. Wana wa Kayini w̄alimo muno mu Jeffersonville usiku uwu, ndipo w̄ana wa Seti w̄alimo muno mu Jeffersonville usiku uwu. Apo kayendero ka ndopa kakufoka ndipo kakufuma, kweni mphapu yira yichali kurutirira.

591 Sono, wonani. W̄ana wa Kayini nyengo zose w̄akaŵa... ndipo pambere kuparanyika na chigumura kukaŵa kundachitike, iwo w̄akaŵa w̄anthu w̄amahara: wasayansi,

wasambizgi; ndipo wasopisopi chomene, kweni wakaŵa gulu lakususkika. Mukuwona? Sono wonani, iwo wakaŵa waka ngati dada wawo Kayini. Kayini, iyo wakaŵa munthu msopisopi. Iyo wakazenga jotchero lakutowa, ndipo wakapanga tchalitchi lakutowa, ndipo wakayezga kupanga ili lakuwoneka makora kuruska malo ghachoko ghara agho Seti wakaŵa nagho kusika kula. Kasi imwe mukachimanyanga icho? Iyo nadi... Iyo wakatoweska jotchero na maluŵa, ndipo wakapanga ili lakutowa, ndipo wakapanga ili lakupanga ili lakuwoneka makora; ndipo wakapanga lakuzirwa, likuru, tchalitchi la ŵanthu ŵanandi, chifukwa iyo wakaghanaghana kuti iyo wangasanga kutemwereka na Chiuta pa kuchita ntheura.

⁵⁹² Ndipo Abel wakaruta ndipo wakatora mwanamberere muchoko, ndipo wakayamba kumuguzira uyu ku jotchero, ndipo wakamugoneka uyu pa libwe ndipo wakakoma uyu.

⁵⁹³ Ndipo sono, usange Chiuta pakuŵa murunji, usange chose Iyo wakakhumbanga chikaŵa kusopeka, Kayini wakamusopa Chiuta na chisimikizgo waka ngati ndiumo Abel wakachitira. Wose ŵawiri wakaŵa wakugomezgeka. Wose ŵawiri wakayezganga kuti wasange uchizi na Chiuta. Pakaŵavye yumoza wa iwo wakaŵa wambura kugomezga. Wose ŵawiri wakaŵa, mwakufikapo, wakugomezga mwa Yehova. Sono, kula, icho chikutipa ise chinyake chakuti tighanaghanepo.

⁵⁹⁴ Ŵanyake muno usiku uwu ine ndiri kuŵawonapo yayi, ŵanthu; ine ndiri kumuwonanipo yayi imwe nakale. Kweni imwe mukwenera kuti mumanye ichi, ndipo musunge ichi mu malingaliro ghinu. Mukuwona? Kwali imwe muŵe wasopisopi chomene uli, icho chirije chinthu chimoza chakuchita na ichi. Imwe panyake mungakhala mu tchalitchi, imwe panyake mungaŵa wakugomezgeka chomene, ndipo ndimwe wakutayika ndipera! Mukuwona?

⁵⁹⁵ Ndipo imwe mukuti, “Enya,” imwe mukuti, “ŵaliska ŵithu mbamahara chomene, iwo ŵali kuyendera mu maseminare kuti wasange masambiro ghaweme chomene. Iwo ndi wakusambira vyauchiuta, iwo wakumanya vyose—vyauchiuta vyose na vinyake ntheura. Ndipo iwo mbamahara, wakusambizgika, nkhanira... wakusoreka wapachanya awo ise tikumanya.” Ndipo iwo wangamanya kuŵa wakutayika ndithu! Mukuwona?

⁵⁹⁶ Sono Kayini, pa mphapu yake: iwo wakaŵa, waliyose, msopisopi chomene; ŵanthu wakutchuka chomene; ndipo iwo wakaŵa wakumanya vyasayansi, na madokotala, na wakuzenga, na ŵantchito, ndipo ŵanthu ŵamahara. Kweni mphapu yose yira yikakanika, kufuma kwa Kayini ulendo wose kukhilira musi.

⁵⁹⁷ Ndipo ku chigaŵa cha Abel: iwo wakaŵa wakuzenga yayi nesi wasambizgi panji ŵanthu ŵamahara; iwo wakaŵa, pakuru

panji pachoko, wākujikhizga, mtundu wa kuweta mberere, na wachimizi, awo wākayenda mwakurongozgeka waka na Mzimu.

⁵⁹⁸ Sono, Baibolo likati, “Kuliye kusosika kwa iwo awo wāli mwa Khristu Yesu, awo wākwenda ntha mwakurongozgeka na thupi kweni wākurongozgeka na Mzimu.” Munthu wauzimu wali na uzima wauzimu uwo ungafwa yayi. Ndipo munthu wa malingaliro gha kuthupi wali na kaŵiro ka usopisopi kamuzingilira iyo (ndipo wakukhumba kusopa na vinyake nthura) kweni ngwa malingaliro gha kuthupi; ntha ndi wambura kugomezga, kweni wakugomezga wa malimngaliro gha kuthupi; ndipo ukaŵa mtundu uwo ukakanika.

⁵⁹⁹ Sono, kufumira kula, Kayini wakaruta ndipo wakatora muwoli wake mu charu cha Nod. Sono, ili likuyowoyapo yayi uyo Seti wakatora, panji awo wānyake wākatora. Ndipo chinthu chiweme chomene cha icho ndi kumanya kuti—kuti, kutoranga kwa Kayini, ise tiri nalo zgoro ku ili. Chifukwa iyo wakayenera kutora mdumbu wake, panji iyo . . . panji kula kukaŵa a . . .

⁶⁰⁰ Pakaŵavaye wānakazi wānyake pa charu chapasi, kweni wākayenera kufumira kwa Eva. Iyo wakaŵa nyinawo wa wāmoyo wose. Ndiko kuti, wānthu wose awo wakaŵako, iyo wakaŵa nyinawo wa ichi. Ndicho chifukwa iyo wakaŵa . . . Lizgu lakuti *Eva* likung’anamura “nyinawo wa wāmoyo.” Nthura iyo wakiza ndipo wakababa mwana uyu. Ndipo Kayini wakatora mdumbu wake yekha, yingaŵa nthowa yekha pera ine ningamanya kuwona kufuma pa ili. Nthura wākaŵako wānthu mu nyengo yira, mbunenesko. Mukuwona? Enya, ndipo . . .

Para Adam na Eva wākaŵa na wāna wāwo mu Eden . . . Sono wonani, ndilo fumbo ilo: Para iwo wākaŵa na wāna wāwo mu Eden, kasi wākaŵapo wānthu wānyake pa charu chapasi pa nyengo iyi? Yayi! Nthura mu Genesis 5:16, imwe wonani, Kayini wakakhala mu charu cha Nod ndipo wakamumanya muwoli wake. Nadi. Mukuwona?

⁶⁰¹ Uyo ndi Genesis 1, uko Iyo wakalenga munthu mu chikozgo Chake Yekha, mweneuyo wakaŵa mu thupi lauzimu. Ndipo mu Genesis 2, Iyo wakapanga munthu kufuma ku dongo la charu chapasi, uyo wakaŵa munthu muthupi la munofu uyo ise tiri nayo sono. Ndipo pamanyuma, mu 3 mukaŵa kuwa, ndipo wakachimbizgika mu munda wa Eden; ndipo pamanyuma wāna wākababa wāna. Ndipo Kayini wakatora muwoli wake ndipo wakakhala nayo mu charu cha Nod, kuwaro, chifukwa Chiuta wakamupaturako iyo ku wenenawene na munung’una wake yekha (chifukwa cha nyifwa ya—ya Abel). Ndipo yura ndi mweneuyo iyo wakaŵa nayo, mdumbu wake yekha, ndipo wakamutora iyo; ndi nthowa yekha pera iyo ine ningamanya, ndamwene, ningamanya kuwona umo kuti—kuti iyo wakatorera.

⁶⁰² Sono, kwakhala kukuyowoyeka . . . Ndipo ine nkugomezga kuti wabwezi wane wāfipa awo wāli muno wānigowokerenge

pa ndemanga iyi, chifukwa mwakufikapo njiweme yayi. Nyengo yakudankha apo ine nkhakumanapo na munyake mu umoyo wane, pamanyuma pakuti ine nkhati ndaphenduka... Ine nkhaŵa... nkhakumana na M'bale George DeArk na iwo kusika kula. Ndipo ine nkhayenda, ndipo Fumu yikandirongozgera ku kamalo kachoko. Ndipo iwo ŵakadumbirananga uko munthu mufipa wakafumira. Ndipo iwo ŵakayezganga kuyowoya kuti munthu mufipa... Kuti Kayini wakatora chinyama chakuwoneka ngati munkhwele, ndipo kwizira mwenemula mukababika mtundu wa ŵafipa. Sono, uwo ndi utesi! Mwakufikapo, uwo ndi utesi! Ndipo mungagomezganga yayi icho. Chifukwa kukaŵavye ŵafipa panji ŵazungu, panji unyake wakulekana, ndi mtundu waka umoza wa ŵanthu kufika ku chigumura. Ntheura pamanyuma pa chigumura na chakuzengeka chitali cha Babelu, para iwo ŵakayamba kumbininika, para ndi penepapo iwo ŵakatora mitundu yawo na vinyake ntheura. Iwo wose ŵali kufuma ku khuni limoza. Uwo mbunenesko ndendende. Adam na Eva ŵakaŵa wiske na nyinawo, ŵapacharu, ŵa chilengiwa chirichose chamoyo cha ŵanthu icho chiri kuŵapo pa charu chapasi. Uwo mbunenesko. Mufipa, mzungu, pelu, muswesi, yelo, mtundu uliwose iwe ungamanya kuŵa, agho mwakufikapo ndi malo uko imwe mukukhala, na umo kuti—kuti a... Kuyana waka... .

⁶⁰³ Ine nkughanaghana kuti panyake ine nirongosore ichi apo ine ndiri pa ichi. Ŵanthu kuno sono mu kusankhana mtundu uku na marango na vinthu iwo ŵakujumphamo, ine nkughanaghana kuti uwu ndi uchindere. Ine nkughanaghana ntheura. Tegherezgani, ŵalekani waka ŵanthu ŵara, iwo ŵakumanya icho ŵakukhumba. Chiuta wakapanga munthu munthu mufipa, ndipo iyo ngwakukondwa na ichi. Nadi! Usange Chiuta wakandipanga ine munthu mufipa, ine ndiŵenge wakukondwa na ichi; usange Iyo wakandipanga ine munthu muswesi, ine ndiŵenge wakukondwa; usange Iyo wakandipanga ine munthu mzungu, ine ndine wakukondwa; usange Iyo wakandipanga ine munthu wa yelo, ine ndiŵenge wakukondwa. Chiuta wakatipanga ise mu mitundu yithu, ndipo Iyo wakatipanga ise umo Iyo wakakhumbiranga pa ise, ndipo tose ndise ŵana Ŵake. Mwakufikapo! Ndipo iwo ŵakwenera kukangana yayi na kuchita uheni ngati ntheura. Uko ndi kwananga kuchita ntheura. Iwo ŵangachitanga yayi ichi. Chiuta wakatipanga ise... . umo ise tikukhumbira ichi.

⁶⁰⁴ Ndipo munthu mufipa, iyo wakukhumba yayi kufumako kula na kunanga wake—muwiro wake panji mtundu wake, na kusazga uwu na mzungu na chirichose ngati ntheura. Ine nkhumususka yayi iyo. Ine nkchuchita yayi. Munthu mufipa wali na vinthu ivyo nanga ndi mzungu walije. Nadi! Uwo mbunenesko ndendende. Ndipo Chiuta wakakhumba yayi kuti iwo ŵaŵe mwantheura umo.

605 Enya, wonani. Munthu mufipa ndi...iyo ndi—iyo ndi a...iyo wali na a—iyo wali na ukhaliro wake uwo mzungu walije. Iyo wakupwererako yayi, a “wakugomezga Chiuta, ndipo wakuzomerezga waka vinyake vyose virute”; kwali iyo wali nacho panji kwali iyo walije, iyo ngwakukondwa munthowa yiriyose. Ine nkhukhumba kuti ndiwe na chose cha ivyo, usiku uwu, ine nadi ningatemwa. Enya, iyo wali nacho ichi, ndipo icho ndi chiharo chake; iwo wakukhumba yayi kusazga uwu na mtundu unyake na kunanga uwu, umoza. Uwo mbunenesko nadi.

606 Ine nkhughanaghana kuti dona kusika kula ku Shrevertport wakapanga yimoza ya ziweme chomene—ndemanga ziweme chomene ine ndiri kupulikapo mu umoyo wane. Iyo wakapanga ndemanga, ndipo iwo wakawika iyi mu nyuzi. Iyo wakayimilira, iyo wakati, “Umo vinthu ivi vikuchitikira mkati muno, mu kusankhana mtundu uku, ine nkhukhumba yayi wana wane warutenge ku sukulu yira ku sukulu yira ya wazungu.” Wakati, “Iwo ntha wapwererenge ngati ndiumo iwo wakwenera kupwererera usange iwo wakawa na musambizgi mufipa.” Mwanakazi yura ndi mwanakazi wamahara. Iyo wakamanya icho iyo wakayowoyanga, iwo wakusanga masambiro ghaweme. Uwo mbunenesko nadi. Ntheura ine nkhughanaghana kuti wanthu wakuchita kwananga pa kuchita icho.

607 Ndipo pamanyuma iwo wakuti, “Kayini na Abel...” na vinyake ntheura ngati ntheura. Yayi, bwana! Mtundu ukawavye chakuchita na ichi. Ndi mzimu mkati mula uwo uli na chinyake chakuchita na ichi. Uwo mbunenesko ndendende.

608 Ntheura Kayini wakamumanya muwoli wake, ndipo yura wakawa mdumbu wake. Ndipo iwo...iyo wakaruta nayo ku charu cha Nod, ndipo kula kukababika mitundu yikuru ya charu chapasi: wasopisopi na wakusopa.

609 Ndipo ghanaghana waka muhanyauno, mubwezi, yima waka ndipo ghanaghana pa kanyengo. Kutu kuli makhumi gha masauzandi kwandaniska makhumi gha makhumi gha masauzandi na masauzandi gha masauzandi, gha wanthu awo wakuruta ku tchalitchi, wakugomezgeka waka na wakujipereka ku mpingo ula umo iwo wakumanya kuchitira, awo mbakutayika waka chomene ngati ndiumo Kayini wakawira. Mukuwona? Ndi Chiuta Uyo wakusankha! Ndi Chiuta Uyo wakusora! Mukuwona? Chiuta Uyo wakupereka lusungu! Dongo lingayowoya yayi kwa muwumbi, ndi muwumbi wakulamura dongo. Uwo mbunenesko.

610 Sono apa pali limoza liweme, limoza lakurondezgako apa:

Mu 2 Petros 2:4—2:4 . . .

611 Munyake watore Baibolo, nkhukhumba kuti wajure ku Malemba agha nkhanira mwaluwiro chomene apo ine

nkhuwazga agha, usange imwe mukukhumba. Ndipo kuwa ngati mukundivwira ine kudera uku, apo ise tikutora fumbo ili.

⁶¹² Sono, pa Kayini uyu na—na wanyake ntheura, usange ilo likukhoromweska ichi yayi sono, imwe mutizomerezge waka ise titore ili. Ise tiwenge wakukondwa . . .

⁶¹³ Sono 2 Petros 2:4. Viri makora, bwana, ise tiri apa:

66. 2 Petros 2:4, “Pakuti usange Chiuta wali . . . Pakuti usange Chiuta wakaWarekerera yayi Wangelo awo Wakananga, kweni wakaWaponya iwo pasi mu gehena,” ntheura ntchifukwa uli Khristu wakapharazga ku mizimu mu gadi, mu 1 Petros 3:19?

⁶¹⁴ Sono, ise tiri na Petros 2:4, chakudankha. Viri makora:

Pakuti usange Chiuta wakaWarekerera yayi Wangelo awo Wakananga, kweni wakaWaponya iwo pasi—pasi ku gehena, ndipo—ndipo wakaWapereka iwo mu maunoro gha mdima, kuti wasungike kufika ku cheruzgo;

⁶¹⁵ Sono, sono tiyeni tiwone mu 1 Petros (uyo ndi 2 Petros), 1 Petros 3:19, tegherezani ku ichi. Ise tiri apa, nkhanira apa. Agha ghafika waka, ndicho chifukwa ine nangulemba yayi agha.

. . . cheneicho nachoso . . . wakaruta ndipo wakapharazga ku mizimu mu gadi;

⁶¹⁶ O, enya, ise tiri apa. Tiyeni tiyambire kumanyuma pachoko pambere tindafike ku ilo, vesi 18:

Pakuti Khristu nayo . . . wakasuzgika kamoza chifukwa cha zakwananga, murunji kufwira waheni, mwakuti iyo wangamanya kutitorera ise kwa Chiuta, pakuwa kuti wakakomeka mu thupi, kweni wakasisipuskika na Mzimu:

Mwa cheneichoso Iyo wakaruta ndipo wakapharazga ku mizimu mu gadi;

Weneawo nyengo yinyake wakaWa wamtafu, . . .

⁶¹⁷ Mubwezi wane wakutemweka, usange iwe ungaWazga waka vesi lakurondezgako, ndipo kula Ili likarongosora ichi. Mukuwona?

Weneawo nyengo yinyake wakaWa wamtafu, weneawo Chiuta wakalindilira mu kuzizipizga kukuru mu mazuwa gha Nowa, penepapo ngaraWa yikaWa yikunozgeka, mwenemumo wachoko, ndiko kuti, mauzima eyiti ghakaponoskeka na maji. (Mukuwona?)

⁶¹⁸ Sono, usange imwe muti muwonenge umu, ine nkughanaghana kuti mupharazgi uyu wali na limoza linyake pa a . . . chinthu chinyake pa mzere wenuwu, lizgorekenge kanyengo kachoko panthazi.

619 1 Petros 4...panji 2:4, usange imwe mukuwona, “pakuti usange Chiuta wakaŵarekerera yayi ŵangelo,” kasi *mungelo* yura wakuŵazgika uli? Muchoko “m.” Mukuwona? Sono, kudera uku, “mizimu iyo yikaŵa mu gadi iyo yikarapa yayi mu kuzizipizga kukuru mu mazuŵa gha Nowa,” ŵangelo ŵenewara. Ŵakaŵa ŵanthu: mathenga, ŵapharazgi; “wakaŵarekerera yayi ŵangelo.” Kasi imwe mukamanyanga kuti a...lizgu lakuti *mungelo* likufuma ku lizgu lakuti “thenga”? Kasi mbalinga ŵakumanya kuti *mungelo* ndi “thenga”? Nadi, mungelo ndi thenga, “ndipo Iyo wakaŵarekerera yayi ŵangelo.” Mukuwona?

620 Ndipo kudera uku mu Ŵahebere, imwe mukukumbukira ise tikajumphamo mu ichi masabata ghachoko ghajumpho, “ŵangelo”?

621 Ndipo uko mu Ŵa-...mu Chivumbuzi, “Ku mungelo wa mpingo wa Sardis lembe vinthu ivi. Ku mungelo wa mpingo wa Efeso lembe vinthu ivi. Ku mungelo wa mpingo...” Mukukumbukira icho? Ndipo ise tifufuze lizgu la *mungelo* kumanyuma, na kufuma ku dikishonare, ndipo tikusanga kuti ilo likung’anamura “thenga.” Ili lingamanya kuŵa “thenga pa charu chapasi, thenga lauzimu,” lizgu lakuti *mungelo*.

622 Sono mu kaŵiro aka, usange ise tingatora la chigiriki na kufufuza, imwe musangenge kuti ichi chikuyambira ku “mathenga, mathenga ghakudankha.” Wonani, “Usange a... Usange iyo wakaŵarekerera yayi...Pakuti usange Chiuta wakaŵarekerera yayi ŵangelo awo ŵakananga,” (Mukuwona?) “na vyamoyo vyauzimu,” (Mukuwona?) “pamanyuma pa kulindizga...”

Sono wonani, iyo wakati:

...usange...wakaŵarekerera yayi ŵangelo awo ŵakananga, kweni wakaŵaponya iwo pasi ku gehena, ndipo wakaŵapereka iwo ku maunyoru gha mdima, kuti ŵasangike kufika ku cheruzgo;

623 Ntheura laŵiskani mu 1 Petros umu kamosaso, 3:19, wonani umo ili likuŵazgikira sono:

Pakuti na cheneicho nacho iyo wakaruta ndipo wakapharazga ku mizimu mu gadi;

Ŵeneawo nyengo yinyake ŵakaŵa ŵamtafu, penepapo mu kuzizipizga kukuru Chiuta wakalindilira mu mazuŵa gha Nowa,... (wonani, ghakaŵa mathenga gha nyengo yira, mathenga)...apo ngaraiŵa yikaŵa kuti yikunozgeka, mwenemumo...ndiko kuti, mauzima eyiti ghakaponoskeka na maji.

624 Sono usange imwe muwonenge para vyamoyo vira vikaŵa Kuchanya. Sono, uko mu Chivumbuzi 11...panji chipatulo 7, ine nkugomezga...panji yayi, yayi, ndi chipatulo 12. Iyo wakupereka chithuzithuzi cha mwanakazi wayimirira;

mwezi pa mutu wake ndipo zuŵa...panji, zuŵa pa mutu wake ndipo mwezi kusi ku marundi ghake. Ndipo chinjoka chiswesi chikayimirira kuti chimirimitizge Mwana para Iyo wakubabika waka, ndipo iyo wakatora mchira wake ndipo wakakukura chigaŵa chimoza cha nyenyezi mu vigaŵa vitatu vya Kuchanya ndipo wakaziponya ku charu chapasi. Kasi imwe mwanguchiwona icho? Sono, icho nthā chikung'anamura kuti Satana wali na a—mchira utali uwo iyo wakakakira ŵanthu, kweni “nkhani yeneiyo iyo *wakayowoya*,” ndipo yikakukura chigaŵa chimoza cha vitatu vya nyenyezi zira. Nyenyezi zira zikaŵa mbewu ya Abraham.

⁶²⁵ Abraham wakati, “O . . .”

⁶²⁶ Chiuta wakaphalira Abraham, “Laŵiska kuchanya, ndipo penda nyenyezi usange iwe ungachita.”

⁶²⁷ Iyo wakati, “Ine ningachita yayi ichi.”

⁶²⁸ Iyo wakati, “Nesi iwe ungakwaniska kupenda mbewu yako,” nyenyezi.

⁶²⁹ Ndinjani Nyenyezi Yakuŵara na ya Mlenji? Yesu wa ku Nazarete, wakuŵara chomene uyo wakakhala omoyo mu thupi la munthu. Iyo ndi Nyenyezi Yakuŵara ya Mlenji. Ndipo Iyo ndi Mbewu ya Abraham, kwizira mwa Isaac. Ndipo ise, pakuŵa ŵakufwira mwa Khristu, tikutora Mbewu ya Abraham ndipo ndise ŵahaliri kwakulingana na phangano.

⁶³⁰ Ntheura nyenyezi za kuchanya zikayimira mizimu ya ŵanthu pano. Ndipo para chinjoka chiswesi (Rome, pasi pa kuzikizga kwake) chikatora vigaŵa viŵiri vya a . . . panji chigaŵa chimoza pa vitatu vya nyenyezi, ndipo chikaziponya pasi, para pakaŵa pa kupayikika kwa Fumu yithu Yesu para iwo ŵakati ŵamukana Iyo ndipo Iyo wakaŵa . . . ndipo ŵakamukana Iyo ndipo ŵakawavye chakuchita na Iyo; chira chikaŵa chigaŵa chimoza chira pa vitatu cha nyenyezi za ungelu, vyamoyo vyaungelo.

⁶³¹ Wonani, mu thupi linu, mkati mwa imwe . . . (ise tiri na fumbo linyake pa icho, mwakurunjika, kuti tizgore ili makora). Ntheura para . . . Mkati mwa imwe muli mzimu, munthu munyake. Kuwaro kwa imwe ndi munthu yumoza, mkati mwa imwe ndi munthu munyake. Ntheura mkati mwa imwe ndi wauzimu, wakuwaro kwa imwe ndi wakuthupi. Mukuwona? Ndipo chamoyo ichi, usange imwe mukurongozgeka na Mzimu, na Chiuta, imwe mukazgoka thenga la Chiuta, panji mungelo. *Thenga* la Chiuta, *mungelo* wa Chiuta, ndi lizgu lenelira pera; mungapatula yayi ichi: thenga la Chiuta, panji, mungelo wa Chiuta.

⁶³² Ndipo ndinjani wali na mazaza ghakuru chomene? Mungelo wakufuma Kuchanya panji mungelo pa gome? Ndinjani wali nagho? Mungelo pa gome! Paulos wakati, “Usange Mungelo kufuma Kuchanya wakwiza na kupharazga ivangeli linyake

lirilose kwa imwe padera pa ili leneilo ine ndiri kupharazga kale, rekani iyo watembeke.” Ntheura mungelo wakuphakazgika na Mzimu Mutuŵa ndipo na Mazgu wakuyimilira kufupi na Chiuta. Uwo mbunenesko. Kuchanya, mazaza ghake. . .

⁶³³ “Mazaza ghose Kuchanya na charu chapasi ghaperekeka ku woko Lane. Ruta, ndipo Ine ndirutenge nawe. Chirichose iwe ukakenge pa charu chapasi, Ine ndikakenge Kuchanya. Icho iwe usuturenge pa charu chapasi, Ine nditisuturenge Kuchanya.”

⁶³⁴ O, usange Mpingo ukuru utuŵa ukamanyenge nkhongono yake ya kuchita vinthu ivi. Kweni muli nkhayiko yikuru chomene na wofi na kunjenjema, kuzizwanga usange ichi chichitikenge, “Kasi ichi chingachitika?” Malinga icho chirimo, Mpingo ungayimilira mwakunyoroka yayi. Ndipo para mayowoyero ghose gha wofi ghamara ndipo Mzimu Mutuŵa kwathunthu watora ulamuliro wathunthu wa Mpingo, ntheura wofi wose ukumara, ndipo Mpingo ula uli na nkhongono. Mukuwona? Chifukwa, iwo ŵali na chirichose icho Kuchanya kuli nacho kumanyuma kwawo. Iwo ndi ŵakazembe ŵa Chizumbe. Nadi! Kazembe wa Khristu wali na mazaza, na chirichose icho Khristu wali nacho ntcha kazembe yura. Ndipo Iyo wakati, “Rutani mu charu chose, imwe ndimwe ŵakaboni Ŵane pamanyuma pakuti Mzimu Mutuŵa wafika pa imwe.” Kasi kaboni ndi vichi? Ndi kazembe; ndi kwiza na kuchitira ukaboni chinthu chinyake. Mazaza ghose gha Kuchanya ghali nkhanira mu mawoko ghinu! O, ntchifukwa uli ise tikukhala waka? Ndipo mpingo ndi chumba, ndipo ise takhala chete. Ndi chifukwa chakuti ise tikuvimanya yayi vinthu ivi.

⁶³⁵ Sono, mauzima agho ghakaŵa mu gadi (agho ghakarapa yayi), nthā vikaŵa vyamoyo vya Ungelo ivyo vikaŵa—ivyo vikahizgikira pasi mu mawonekero gha Ŵangelo, kweni yikaŵa mizimu ya vyamoyo vya ungelō vira ivyo vikawa pambere charu chindaŵeko, kale kula para nkhondo yikachitikanga Kuchanya. Ndipo Satana na—ndipo chinjoka chikarwa, ndipo pamanyuma...panji Mikayeli na—na a—chinjoka ŵakatchayana (na Dyabulosi). Ndipo Dyabulosi wakaponyeka kuwaro pamoza na ŵana ŵake wose (ŵangelo wose awo iyo wakanyenga), ndipo ŵangelo ŵara ŵakiza ku charu chapasi ndipo pamanyuma ndiwo ŵakazgoka ŵanthu. Ndipo para iwo ŵakati ŵachita, apo ndi penepapo “ŵana ŵanarumi ŵa Chiuta ŵakawona ŵana ŵanakazi ŵa ŵanthu kuti ŵakaŵa ŵakutowa, ndipo ŵakajitorera kwa iwoŵene ŵawoli.”

⁶³⁶ Iwo ndi ŵana ŵa Chiuta. Munthu waliyose uyo wali kubabika mu charu ichi ndi mwana wa Chiuta. Kwambura kupwerera kwali iyo ndi wakwananga panji icho iyo wali, iyo ndi mwana wa Chiuta. Wakaŵalenga mu chikozgo cha Chiuta ku marumbo gha Chiuta, iyo wali kulengeka mwantheura umo. Kweni Chiuta mu mtendeko wakaŵamanya awo ŵamupokererenge Iyo na awo ŵamupokererenge yayi Iyo.

Ipo Iyo wakamanya kusankhirathu, panji, nthā kusankhirathu, kweni mwa kumanyirathu Iyo wakamanya kuphara awo wazamkuponoskeka na awo wazamkuponoskeka yayi, pakuti Iyo wakamumanya munthu uyo wati watorengē mzinu wakuti.

⁶³⁷ Ndipo mizimu yira iyo yikwiza kufuma ku Chizumbe cha Chiuta, na kuyimirira panthazi pa Chizumbe cha Chiuta, ndipo yikakhala umoyo... ndipo mabiliyoni na mabiliyoni ndipo nyengo yitali chomene pambere charu chikaŵa chindayambike, mu Kuŵapo kwa Chiuta, kasi imwe mukughanaghana kuti iyi yikumanya yayi chinyake za kusopa? Ndipo iyo yikukhira pasi ndipo yikunjira mu ŵanthu, ndipo iwo ŵakumusopa Chiuta! Nadi, iwo ŵakusopa Chiuta; ndipo iwo ŵakumanya kuti Chiuta waliko, ndipo iwo mbamahara, na ŵakuchenjera, ndipo mbakusambira, nyengo zose. Kweni Chiuta wakaŵakana iwo kufuma ku mtendeko!

⁶³⁸ Ntheura ipo, mubwezi, kuŵa membara wa mpingo, panji—panji umanyi wa kusambira kunyake kwa vyauchiuta panji chinthu chinyake, chirije chinthu chimoza chakuchita na Ichi. Zikwenera kuti ziŵe Ndopa za Yesu Khristu na kubabika kuphya uko kukukulumikiza iwe kwa Iyo ngati munthu yumoza. Apo imwe muli.

⁶³⁹ Chiuta, mu mtendeko para Iyo wakati wamanya kuti... Ŵanarumi na ŵanakazi ŵakalengeka kuŵa yumoza, ŵawiri yayi, iwo ŵakalengeka yumoza. Iwo ŵakapatuskika, yumoza wakaŵikika mu thupi la munofu ndipo yumoza mu thupi lauzimu. Iyo wakachimanya icho. Ntheura mwakuti ndisimikizgire icho kwa imwe: para Chiuta wakati wapanga mwanakazi, Iyo nthā wakatora dongo linyake na kupanga iyo ngati ndiumo Iyo wakachitira na mwanarumi; Iyo wakatora mbambo kufuma kulwandi kwa Adam, ndipo iyo wakazgoka wakupangika kufuma ku mwanarumi (chifukwa iyo ndi gawo la iyo). Imwe mukupulikiska Ichi sono? Mukuwona? Apo imwe muli.

⁶⁴⁰ Apo pali ŵangelo. Ndipo Chiuta na mzinu uwo wabatikana na Chiuta ndi Mzinu umozu. Uwo mbunenesko. Sono, Mzinu wa Chiuta uwo ukukhala mu Mpingo, ndi Mzinu uwo ukufuma Kuchanya, uwo Chiuta wakamanya pambere lufura la charu lindaŵeko, uwo ukakana boza la devulu. Ndipo mzinu ula ukayenera kuti utore thupi la munofu kuti a...kuti ukumane na kuyezgeka kwake. Iyo wakayenera kuzgoka thupi ngati ndiumo ŵanyake aŵa ŵakachitira, ndipo iwo wose ŵakaŵikika pa goriwoli lakuyana. Ndipo Chiuta, kufuma ku mtendeko, wakumanya mizimu iyo yimupokererenge, na yeneiyo yimupokererenge yayi. Apo imwe muli. Devulu yura ngwavinjeru chomene kuti iyo wangamanya kunyenga wakusoreka, usange kungachitika.

⁶⁴¹ Ntheura mizimu iyi, ŵangelo aŵa awo ŵakapharazga,

w̄akaŵa mu gadi; *w̄angelo*, usange imwe muchiwonenge ichi apa, ndi muchoko “w̄” icho chikung’anamura “munthu”; w̄angelo, mathenga pano pa charu chapasi. Iwo w̄akananga, ndipo nthowa yimoza pera iyo iwo w̄akayenera kunangira yikaŵa kukayika! Ndipo nthowa... Iwo w̄akaŵa na visopo vyawo, ndipo iwo w̄akagomezga yayi uthenga wa Nowa. Iwo w̄akagomezga yayi uthenga wa Enoki. Ndipo iwo w̄akaukana Uthenga wawo, “ndipo w̄akasuskika,” Baibolo likati iwo w̄akasuskika.

⁶⁴² Enoki wakachima kwa iwo, wakati, “Yehova wakwiza na makhumi gha masauzandi gha w̄atuŵa Wake.”

⁶⁴³ Ndipo iwo w̄akachima. Ndipo Nowa wakazenga ngaraŵa, ndipo iwo w̄akati, “Iyo ndi mutuŵa wakukunhuruka! Iyo ndi wakunyanyira! Kulije chinthu ngati kuti kwizenge vura.” Ndipo virimika handiredi na twente vikaruta, ndipo iyo wakaŵa na chisopo icho chikaŵa na chiponosko mu ichi, kula kukaŵa nthowa yakuphokwera yikapangika, kweni iwo w̄akakhorwa mu kaŵiro kawo.

⁶⁴⁴ Umo ndimo kuliri muhanyauno, w̄anthu mbakukhorwa mu kaŵiro kawo. Kweni yiripo nthowa ya kuphokwera, ndipo nthowa yira ndi kwizira mwa Yesu Khristu. Amen. Apo imwe muli: fuko lenelira, mizimu yeneyira.

⁶⁴⁵ Ndipo iwo w̄akaŵa nadi w̄anthu w̄asopisopi, w̄asopisopi chomene, kweni iwo w̄akaphonya chirapo cha phangano.

⁶⁴⁶ Ntheura ndimo kuliri muhanyauno. Munthu wakuruta ku tchalitchi, ndipo wakujoyina mipingo yikuruyikuru, na kuyezga kuŵa munthu wakumanyikwa chomene mu msumba. Usange iwo w̄akukhumba kuti w̄ajoyine mpingo, iwo w̄akusanga ukuru chomene mu msumba, uweme chomene na wakumamyikwa chomene mu msumba. Umo iwo w̄akuphonyera patali ntchemo! Umo iwo w̄akuphonyera patali Ichi!

⁶⁴⁷ Nthowa yimoza pera imwe muti mumumanyirenge Yesu Khristu ndi mwa uvumbuzi wauzimu, nthwa mwa kusambira vyauchiuta na umo imwe mukuw̄azgira chomene Baibolo. Kwali iwe ndiwe wa Chikhristu cha Sayansi, Methodist, Mboni za Yehova, panji chirichose iwe uli; palije kanthu kwali ndiwe njani, iwe nthwa uchimanyenge Ichi mwa Mazgu, ndi Mzimu wa Chiuta uwo ukumumbura Iyo kwa iwe. Ndi uvumbuzi wauzimu!

⁶⁴⁸ Para Adam, mu munda wa Eden, na Eva, para w̄ana w̄ara w̄akati w̄achimbizgika, apa wakwiza Kayini na masambiro ghaweme pa vyauchiuta. Iyo wakati, “Chiuta wamanye kuti ise tikuchita ichi kufuma mu chomene—kugomezgeka chomene kwa mtima wane. Ine ndizengenge guwa lakutowa, ine ndi w̄ikengepo maluŵa pa ili, ine ndi w̄ikengepo vipaso pa ili, ine ndilipangenge ili lakutowa. Nadi ine ningamanya kumukondweska Chiuta na ichi na kumupanga Iyo wamanye kuti ine ndine wakugomezgeka mu mtima.” Iyo wakaneneskanga kufika uko Mazgu ghakafika;

Chiuta wakakhumbanga kusopeka, iyo wakaruta kukamusopa. Iyo wakapanga malo ghakutowa ghakusoperapo, ghakuru, tchalitchi liweme (umo iwo wakuchemera ichi muhanyauno). Ndipo wakalipanga makora ili, iyo wakalizenga makora ili ndipo wakaŵikamo guwa mu ili; iyo nthā wakaŵa wambura kugomezga.

⁶⁴⁹ Kweni Abel, pa Mazgu gha Chiuta. . . Kukaŵavye Baibolo lakulembeka nyengo yira, kweni Chiuta *wakavumbura* kwa iyo kuti nthā chikaŵa chipaso icho chikatifumiska ise mu munda wa Eden, nthā ghakaŵa maapulo agho Adam na Eva ŵakarya, mwakufikapo vikaŵa vinthu vya kugonana ivyo vikaŵapatula iwo ndipo vikaŵarekaniska iwo. Ndipo kumanyanga kuti iwo ŵakuzgoka chivundi, ndipo kwizira mu ndopa za Adam, na kwizira mu ndopa za serpente uyo wakayambiska ichi, Abel, mwa uvumbuzi Wauzimu, wakaruta ndipo wakatora mwanamberere ndipo wakamupereka uyu. Ndipo Chiuta wakati, “Ndicho Ichi!” Nadi.

⁶⁵⁰ Para iwo ŵakati ŵakhira kufuma ku Phiri la Kusandulika, Yesu wakati, “Kasi ŵanthu ŵakuti Ine Mwana wa munthu ndine njani?”

⁶⁵¹ “Ŵanji ŵakuti Imwe ndimwe ‘Moses,’ ndipo ŵanyake ŵakuti Imwe ndimwe ‘Eliya,’ ndipo ŵanyake ŵakuti Imwe ndimwe ‘Yeremiya,’ ndipo ŵanyake ŵakuti Imwe ndimwe ‘Muprofeti yura.’”

⁶⁵² Iyo wakati, “Kweni kasi imwe mukuti Ine ndine njani?”

⁶⁵³ Petros wakati, “Imwe ndimwe Khristu, Mwana wa Chiuta Wamoyo.”

⁶⁵⁴ Iyo wakati, “Wakutumbikika ndiwe, Simon Bar-jona, pakuti thupi na ndopa nthā vyavumbula ichi kwa iwe.” (Wonani!) “Nthā kwizira mu lemba, nthā kwizira mu sukulu; iwe nthā ukasambira ichi ku seminare, nesi munyake wakakuphalira iwe. Thupi na ndopa nthā vyavumbula ichi kwa iwe, kweni Ŵadada Ŵane awo ŵali Kuchanya ŵavumbura ichi kwa iwe. Ndipo pa jarawe ili Ine ndizengengepo Mpingo Wane, ndipo vipata vya gehena vingautonda yayi Uwu.” Apo imwe muli. Apo pali Mpingo wa Chiuta wamoyo. Ndicho ichi. Pa mpingo ula. . . Pa *uvumbuzi* ula, Mpingo uwu uli kuzengeka. Ndi uvumbuzi Wauzimu uwo Chiuta wali kuvumbura, kuti Yesu Khristu ndi Mwana wa Chiuta, ndipo imwe mwamuzomera Iyo ngati Muponoski winu mwaŵene, imwe mwajumphā nyifwa mwafika ku Umoyo.

⁶⁵⁵ Ndipo Mzimu Mutuŵa wakwenda na kutewetanga mu viŵaro vya Thupi ili. Apo pali Mpingo! Palije kanthu usange ili ndikavu, ndipo liri mu mishoni, ndipo iwe ukuyimilira kuwaro musi mwa khuni la payina kumalo kunyake, panji kulikose uko ili liri, usange ili liri mu nyumba ya munthu munyake mu ungoro wa kuudesi, palije kanthu uko ili lingamanya kuŵa. Kutowa na

vinthu ntha vikumukondwereska Chiuta. Ndi kugomezgeka kwa mtima mwa uvumbuzi kuti Yesu Khristu wali kuperekeka ngati Mwana wa Chiuta, Muponoski withu taŵene. Amen!

656 Mwe, ise. . .imwe ntha mukuvisanga ivi, kujumphangamo ngati ntheura, tichitenge ise?

657 Kula kuli ŵeneawo kuti. . .kudera kula kuti Iyo wakaruta; ŵangelo: mathenga, ŵapharazgi ŵara, ŵazeru za m'mutu ŵara, mathenga ghara agho ntha ghakagomezga para Nowa wakaruta kukapharazga kwa iwo ndipo wakaŵaphalira iwo, “Chifukwa, njirani mu ngaraŵa iyi.”

658 Iwo ŵakati, “Tegherezgani kwa mutuŵa wakukunkhuruka uyu. Tegherezgani kwa wakunyanyira yura. Chifukwa, kulije vura. Ndinjani wali kupulikapo za chinthu chantheura? Chifukwa, mwe, kasi ise tirije mipingo? Ndisa ŵasopisopi yayi ise?” Chifukwa, iwo ŵakaŵa ŵasopisopi!

659 Yesu wakati uwu uzamkuŵa muwiro uwo ukajumpha waka nyengo yira, uzamkuŵa muwiro ula uwo uzamkuwerezgekaso pambere kundachitike Kwiza Kwake, “Umo kukaŵira mu mazuŵa gha Nowa, ntheura ndimo kuzamkuŵira pa kwiza kwa Mwana wa munthu. Pakuti iwo ŵakaryanga, ŵakamwanga, ŵakatorananga, ŵakatengwanga.” Iwo ŵakaŵa na Reno, Nevada nyengo yira, kumalo kunyake. Iwo ŵakaŵa na mitundu yose ya ukazuzi iyo iwo ŵali nayo muhanyauno; kuwungananga, na kusanguruskikanga, na kuseŵeranga, ŵakusinjura na ŵanyake ntheura; ŵakuŵa na kawonekero ka uchiuta, kweni ŵakukananga Unenesko weneko: phangano, Uthenga wa uchizi. Chiuta kupanganga nthowa Yake, na kuperekanga Lake ku ŵanthu—phangano Lake, umo iwo ŵangaphokwera; Ili likaŵa na chiponosko mu ili, chiponosko ghakaŵa malo gha kuphokwerako.

660 “Kasi ise tikukhumba vichi na chiponosko?” Muhanyauno ŵanthu ŵakuti, “Kasi ise tikukhala mu ulamuliro wa boma liweme yayi lakumasuka? Kasi ise tikusoŵeka vichi?”

661 Ine nkhuwewerera yayi kwali ndi kumasuka kukuru uli kwa boma ilo ise tikukhalamo, ise tikusoŵeka Ndopa za Yesu Khristu. Mbunenesko! Ise tikusoŵeka Khristu. Ine nkhuwonga boma la ulamuliro wa kumasuka; icho chirije chakuchita, chakuchita na chiponosko cha uzima. Nadi! Maboma agho ghazamkumara, ndipo charu chirichose chizamkumara. Ndipo ine ndiri kuyimilira pafupi na. . .uko ŵafaro ŵakayimilira, ndipo imwe mukwenera kuti mujime mamita sikisi pasi kuti musange vizumbe vyawo apo iwo ŵakakhala. Ŵafaro wose na maufumu ghake gha charu ichi, na vinthu vyose vya kujikwezga kwake vizamkutondeka na kumara, kweni Yehova wazamuwusa muyirayira, pakuti Iyo ndi Chiuta wambura chivundi. Mwakukhora pa Jarawe la Khristu Yesu

ise tikuyimirira, pakuti malo ghanyake ghose ndi michenga yakutitimira.

⁶⁶² Nkhupwerera yayi kwali ichi ndi...maufumu ghazamkuphuka na kutondeka, kweni o, kulije chirichose... Ine nkhupwerera yayi kwali ichi ndi...chirichose; kulije icho chiripo, kulije chakunthazi, kulije (njara panji matenda panji chinyake chirichose) chingamanya kutipatulako ise ku chitemwa chira cha Chiuta icho chiri mwa Khristu. Para munthu wababika na Mzimu wa Chiuta, iyo nthā ndi chilengiwa cha nyengo, kweni iyo ndi chilengiwa cha Umuyaya. Amen. Iyo wajumpha nyifwa wafika ku Umoyo. Iyo wajumpha kufuma a...Iyo wajumpha chigaŵa cha nyengo, wanjira mu Umuyaya. Iyo wangaparanyika yayi! Ndipo Chiuta wakarapa kuti Iyo wazamkumuwuska iyo mu mazuŵa ghaumaliro.

⁶⁶³ Ntheura iwo ŵangamanya kuŵa na mipingo yinu yose yikuruyikuru, na nyengo zinu zose zasangurusko, na vyose imwe mukukhumba, na kuyowoya nthabwara zinu zaukazuzi na kuŵa na maseŵero ghinu gha Njuga, na migonero ya msuzi na chinyake chirichose imwe mukukhumba kuŵa nacho; na kuŵa na mupharazgi munyake wakusambira wayimilira apo. Panyake iyo wangamanya kuchita ntchito yiweme pa ichi kuruska ŵanyamata ŵanyake ŵakale aŵa awo nthā ŵakughamanya ma ABC ghawo. Kweni ine nkhumuphalirani unenesko imwe, ine ntchiweme ndiŵe na mnyamata uyo nthā wakaghamanya ma ABC ghake wapharazgenge kwa ine (uyo wakumumanya Khristu) kuruska ŵakusambira vyauchiuta wose awo ŵaliko na masambiro ghinu ghose agho mungaghanaghana. Nadi!

⁶⁶⁴ Kusika kuno mu Kentucky, kale chomene yayi, mnyamata mulara pachoko uyo wakatondekanga nanga nkhuŵazga zina lake yekha, wakati Fumu yikamuchema iyo kuti wapharazge ndipo iyo wakakhumbanga nyumba ya sukulu. Chifukwa, ŵamazaza ŵakamuzomerezga yayi iyo kuti watore iyi. Mupharazgi munyake mukuru wakiza kwenekula na chikolerero pa zina lake ngati *ntheura*, dokotala munyake mukuru wa vyauzimu, chifukwa, iwo ŵakamuzomerezga iyo kutora sukulu. Nadi. Wakachitiska chisisimuso cha masabata ghaŵiri, nthā uzima umoza. Ndipo dada wake wakarutakoso, wakati, “Sono imwe muzomerezgeni iyo watore iyi, ine nkhumuphalira msonkho, ine ndiri nawo wanangwa kuti mnyamata wane watore iyi. Ndipo mnyamata wane wakwenera kuti watore iyi nayoso.”

⁶⁶⁵ Ntheura iyo wakaruta kuti wakafufuze, na kuŵafumba iwo, iwo ŵakati, “Enya, ise tizomerezgenge iyo watore iyi pa mausiku ghaŵiri.” Ndipo iwo ŵakarutirira ndipo ŵakamuzomerezga iyo kuti watore iyi mausiku ghaŵiri.

⁶⁶⁶ Ndipo usiku ula mnyamata mulara pachoko yura wakafika kula ndipo wakatondekanga nanga nkhuŵazga Baibolo, wakafumba munyake kuti wamuŵazgire makani ghake. Kweni

para iyo wakati wafika ku gome, iyo wakaphakazgika na Mzimu Mutuwa. Ndipo para iyo wakati wapharazga, pafupifupi twente wakiza ku guwa; ndipo mupharazgi wakunyada yura wakalirira nthowa yake kuruta ku Mphinjika, pa guwa.

⁶⁶⁷ Nadi, m'bale, nthu ndi—nthu ndi icho iwe ukumanya, ndi Uyo iwe ukumanya. Ndiyo fundo iyo, ndicho ichi chikutorera, ichi chikutorera kumumanya Khristu. Kumumanya Iyo, ndi Umoyo; kumukana Iyo, ndi nyifwa.

⁶⁶⁸ Mwaluwiro ku mafumbo ghithu ghanyake, mafumbo sono agho ghakuruta kusika ku Georgia:

67. Kasi malibwe mu a . . . ghakuyimirira vichi mu Chivumbuzi 21:19 na 20?

⁶⁶⁹ Usange imwe mukukhumba kuti mujure maBaibolo ghinu, cheneicho ise tilije nyengo yikuru sono, kweni ine niyezgenge kuzgora agha mwaluwiro. Chivumbuzi twente- . . . Ine nkhubomezga ndi 21:19 na 20. Enya.

⁶⁷⁰ Viri makora, mkati mula imwe musangenge kuti iyo wakayowoyanga za malibwe agho ghakaŵa mu nyumba. Ndipo malibwe ghakaŵa malufura. Usange imwe mungalaŵiska . . . Ine nkhubomezga iwe uli nalo ili uko, M'bale Neville. Ndipo libwe lililose likaŵa lufura. Ntho libwe limoza kuŵa lufura, ndipo ghanyake . . . Kweni libwe lililose likaŵa lufura. Libwe lililose likaŵa lufura lakukhalirira. Ndipo kukaŵa malibwe thweluvu. Ndipo usange imwe mukuwona malibwe thweluvu ghara, lililose likupereka . . . Pakudankha likuyambira na yasipara, ndipo sardiya, na ghanyake ngati ntho, kuyimiranga libwe lililose.

⁶⁷¹ Mu Baibolo mula imwe musangenge kuti ghakachemekanga malibwe ghakuti. Ghanyake gha igho ghakulekana pachoko, imwe mukapulikapo yayi za ichi. Usange imwe mukulaŵiska mu dikishonare imwe mukusanga kuti ili ndi libwe lenelira, zina waka lakulekana; lakusinthika.

⁶⁷² Kweni ili likuyamba na—na yasipara. Yasipara likaŵa libwe la—la Benjamin, panji, libwe la . . . o, mwana wakudankha, Reuben. Libwe lakudankha wakaŵa Reuben, ilo likaŵa yasipara. Libwe laumaliro wakaŵa Benjamin, libwe laumaliro pachanya.

⁶⁷³ Sono, malibwe agha apo malufura ghakakhazikika, igho—malibwe thweluvu ghara ghakaŵa pa chimbale cha pachifuŵa cha Aaron. Ndipo igho—igho ghakayimira, iyo wakaŵa msofi mukuru wa agha—wa mafuko agha. Lililose la malibwe ghawo ghakubabika mkati umu, mu ichi—chimbale ichi. Ndipo para wanthu wakawona chimbale ichi, iwo wakamanya kuti Aaron wakaŵa msofi mukuru wa fuko lose lira, para iwo wakawona libwe la kubabika mu chimbale ichi.

⁶⁷⁴ Sono, para ise tangupulika ichi mlenji uwu mu uthenga wa M'bale Neville. Ndipo umo nyengo zinandi iwo wakatora Urim Thummim. Imwe mukuwona ichi chikuyowoyeka mu Baibolo ngati nthowa iyo iwo wakamanyiranga kwali uthenga wawo ukaŵa Waunenesko panji yayi. Malibwe ghara, para iwo wakayamba kuphara icho munthu wakayowoya, muprofeti wakachima, ndipo malibwe ghose ghara ghakathwanimira pamoza. Uku kukapanga kulundana kwa kuŵara uko kukatora safire, na yasipara, na karbanco, na malibwe ghanyake ghose ghara kuthwanimanga kuŵara kwawo, uku kukapanga mtundu umoza wa chiŵingavura chikuru chakutowa uwo ukalundika chinthu chose pamoza.

⁶⁷⁵ Sono, sono, muhanyauno, para Urim Thummim yura wakati wamara na usofi ula, sono Baibolo ili ndi Urim Thummim wa Chiuta muhanyauno. Ndipo para mupharazgi wakupharazga, uwu nthu ungaŵanga waka malo ghamoza ghachoko apa, ndipo mbwenu ndicho chekha iyo wakuŵikapo vigomezgo vyake vyose; likwenera kuŵa Baibolo lose kuwoneskeranga uthenga uwo munthu wakupharazga. Icho ndicho chinthu. Ntha malo waka ghamoza, na kuti, “Enya, Baibolo likuyowoya ichi.” O, nadi, ili likuyowoya vinthu vinandi chomene. Kweni iwe ukwenera kuti upange chose ichi chiŵikike pamoza. Ndipo para Mzimu wa Chiuta wafika na kunjira mu a—Mazgu, Uwu ukuŵika chose ichi pamoza na kuwoneskera Kuŵara kumoza kukuru, ndipo Kuŵara kula ndi Yesu Khristu. Amen.

⁶⁷⁶ Sono, malibwe thweluvu agha ghakaŵa malufura thweluvu agho wakwamba wakaŵa Reuben, ndipo Gad, na kurutirira kufika kwa Benjamin; mafuko thweluvu, malibwe thweluvu. Ndipo malibwe ghara mu Tempile, mu Yerusalemu muphya Kuchanya, lufura lililose lizamkuŵikika pa yumoza wa ŵasekuru.

⁶⁷⁷ Sono wonani, imwe mughawone malibwe, sono imwe muwonenge ŵasekuru ŵara wakawoneskeka nkhanira mu chinthu chinyakeso, mu fumbo waka linyake.

68. Rongosora—rongosora chachinayi...vikoko vinayi mu Chivumbuzi 5.

⁶⁷⁸ M'bale Neville, usange iwe uli nalo ilo nkhanira pafupi uko, panji ŵanji ŵa imwe, la Chivumbuzi 5, ise tiŵazgenge waka ichi miniti pera. Ichi ndi a—ichi ndi chithuzithuzi chiweme apa cha a . . . Kuno, ine nalisanga ili ndamwene, Chivumbuzi chipatulo 5:

Ndipo ine nkhwona mu woko lamaryero la iyo uyo wakakhala pa a—pa chizumbe buku lakulembeka mkati na kuwano na—na—na kuwano, lakudidimizgika na vididimizgo seveni.

Ndipo ine . . .

⁶⁷⁹ Sono, agho ndigho yayi malo. Ine nkikhumba kuti ndifike waka panthazi pachoko, vikoko vinayi. Tiyeni tiwone, vesi

14. Viri makora, bwana. Sono apa ise tikuyambako, uwo mbunenesko. Sono tiyeni tiyambire pachanya apa pa a—pa vesi 12, yayi, ine nkhusachizga a . . . “Ndipo vikoko vinayi vikati, ‘Amen.’” Yayi, pali malo ghachoko kumanyuma kwa ilo, M’bale Neville. “Wonani, ine nkhapulika lizgu . . .”

⁶⁸⁰ Tiyeni tiwone, miniti pera, ine naŵazganga ili nyengo yichoko yajumphā. O, ise tiri apa, tiyeni tiyambire pa vesi 6. Vesi 5:

Ndipo yumoza wa ŵalara wakati kwa ine, Reka kulira: wona, Nkharamu ya fuko la Yuda, Msisi wa David, yiri kutonda kuti yibanure buku, na kuti yisuture a . . . vididimizgo vyake.

Ndipo ine nkhawona, ndipo . . . mu chizumbe mkati ndipo . . . vikoko vinayi, ndipo, mkati mwa ŵalara, mukayimilira Mwanamberere ngati kuti, uyu wakakomeka, wali na mitu seveni na maso seveni, yeneiyo ndi Mizimu seveni . . . yatumika kufuma . . . kuruta ku charu chapasi.

⁶⁸¹ Ine nkhuKhumba kuti imwe musunge fumbo ilo, ndipo usange ine nkhusichisanga yayi ichi kumusi uku mu miniti pera, ine nkhuKhumba kuti imwe mulitoreso ili, ine nkhuKhumba kuti ndiyowoyepo pa icho, “Mizimu seveni ya maso seveni agho ghakaŵa pa Mwanamberere.” O, icho ndi chinthu chiweme chomene. (Enya, ise tikukhumba kuti titore fumbo la m’bale uyu sono.) Viri makora, kuruwa yaya icho sono.

Ndipo iyo wakiza ndipo wakatora buku kufuma mu woko lamaryero la iyo uyo wakakhala pa chizumbe.

Ndipo para iyo wakati watora ili, vikoko vinayi na ŵalara ŵanayi na twente ŵakawa pasi panthazi pa mwanamberere, . . . waliyose wa iwo wakuŵa na viding’indi, . . .

⁶⁸² Sono, ivo ndi a—vinayi—vikoko vinayi apa, usange imwe mungalaŵiska. Sono tiyeni tirute munthazi ndipo tiŵazge mwakurutirirako pachoko waka:

. . . viding’indi vya golide, . . . vyakuzura na ŵadila na vyakununkhira, . . . na malurombo gha ŵatuŵa.

Ndipo iwo ŵakayimba sumu yiphya, . . . Imwe ndimwe wakwenerera . . . (ndipo ŵakaruta munthazi ndipo ŵakapanga chawo . . . chisopo chawo chose kwa Fumu)

⁶⁸³ Sono, vikoko vinayi ivi vya Chivumbuzi, usange imwe mukuviwona ivyo, malo ghalighose . . . (Imwe mukuŵazga Baibolo, na munthu uyo wazamkupulikizga ku tepi iyi yakujambulika). Vikoko vinayi vira, vikaŵa na nkhope zinayi: chimoza chikaŵa na nkhope ngati ya munthu, chimoza chinyake chikaŵa na nkhope ngati ya ng’ombe ndipo nkhope yinyake yikaŵa ngati ya nombo, ndipo nkhope yinyake yikaŵa ngati

ya nkhamu. Ndipo ivi vikarutapo kumanyuma yayi, ivi vikayendanga chitunutu yayi.

⁶⁸⁴ Kasi mbalinga wakukumbukira buku lakale la Chivumbuzi para iwo wakasambizga ichi virimika vyajumpha, para ine nkhatora pafupifupi virimika viwiri kuno pa Buku la Chivumbuzi? Wanandi wa nyengo zakale wakukumbuka.

⁶⁸⁵ Wonani, ivi vikarutanga kumanyuma yayi, chifukwa kulikose ivi vikaruta vikarutanga kunthazi. Usange ivi vikaruta kudera *uku*, ivi vikarutanga ngati munthu; usange ivi vikaruta kudera *uku*, ivi vikarutanga ngati nkhamu; vikaruta kudera *uku*, ivi vikarutanga ngati nombo; usange ivi vikaruta kudera *uku*, ivi vikarutanga ngati ng'ombe. Wonani, ivi vikarutanga kumanyuma yayi, ivi vikarutanga kunthazi nyengo yose.

⁶⁸⁶ Sono vikoko vinayi vira. Sono kuti mwaluwiro tipulikiske ichi, chifukwa ine nkukhumba yayi kuti tikhalepo nyengo yitali chomene pa ili. Kweni vikoko vinayi. . . *Chikoko*, mu Baibolo, chikuyimira “mazaza.” Ndipo imwe mukuwona kuti vikoko ivi ntha vikaŵa kutali kula mu nyanja panji mu nyanja yikuru kumalo kunyake kutumphukanga, kweni ivi vikaŵa pa Chizumbe cha Chiuta, ndipo ivi vikamusopanga Chiuta. Vikoko vinayi vira vikung'anamura mazaza ghanayi agho ghazguka kufuma pa charu chapasi, ndipo mazaza ghanayi ghara ghakaŵa Maivangeli ghanayi: Mateyu, Marko, Luka, na Yohane; yumoza ntha wakusuka yumoza munyake.

⁶⁸⁷ Ndipo yumoza wa iwo, a. . . Apo Ivangeli likupharazgika ngati nkhamu, ili ndikali, nda chikanga; Ivangeli nda chikanga ngati nkhamu, ndipo ndi fumu ngati nkhamu. Usange ili likuruta kurazga ku nkhope ya munthu, ili ndakunyenga na lakuchenjera ngati munthu. Usange yikuruta ndi nombo, iyi yiri na mapapindo ghankhongono ndipo yikuwuruka kuchanya nkhanira. Iyi. . . Mukuwona icho ine nkhang'anamura? Usange ili likuruta ngati ng'ombe, iyi ndi kavalo wakutewetera uyo wangamanya kuguza, ng'ombe yakuteweta iyo yingamanya kuguza a—a—katundu wa Ivangeli. Vikoko vinayi ghakaŵa mazaza ghanayi, agho ghakaŵa: Mateyu, Marko, Luka, na Yohane; Maivangeli ghanayi agho ghakubangula mu Kuŵapo kwa Chiuta. Yura wakaŵa. . .

⁶⁸⁸ Usange imwe mwanguwona, ivi vikaŵa na maso kunthazi na kumanyuma. Ivi—ivi. . . Kulikose ichi chikaruta, ichi chikawoneskera. Ivi vikalaŵiska kulikose uko vikarutanga. Ndipo iyo ndi nkhangono ya Ivangeli apo ili likuruta, ili lingamanya. . . Ili liri na uchenjezi wa munthu; ili liri na nkhangono ya nombo; ili liri na a—a—a—nkhangono, nkhangono ya kuguza, yakunyamura—katundu ngati ng'ombe; ili liri na a—ukali na chikanga cha nkhamu. Wonani, ndi Maivangeli ghanayi, agho ndi mazaza ghanayi gha Chivumbuzi, chipatulo 4.

Viri makora, sono lakurondezgako:

69. Kasi wālara twente na wānayi mbanjani? Viri makora, ine nkhuomezga ilo liwenge pa—a . . . **Kasi wālara twente-foru mbanjani?**

⁶⁸⁹ Sono ilo ndipusu waka, ise tingamanya kufika ku ili. Wālara twente-foru wākakhalanga panthazi pa Chizumbe. Icho chiri mu . . . Ine nkhuomezga ndi mu vesi 4, ndiko ichi chikusangika. “Ndipo kula wakaruta munyake . . .” Ine nkhuayenera kuti . . . Tiyeni tiwone, ine najura . . . 4:10.

⁶⁹⁰ Viri makora, Chivumbuzi, chipatulo 4, ndipo vesi 10. Uwo mbunenesko. Ise tifikenge ku ichi.

Ndipo wālara foru na twente wākawa pasi panthazi pa iyo mweneuyo wakakhala pa chizumbe, ndipo wākamusopa iyo mweneuyo ngwamoyo muyirayira na muyirayira, ndipo wākaponya mphumphu zawo panthazi pa chizumbe kuti,

Imwe ndimwe wakwenerera, O Fumu, kuti mupokere uchindami na ntchindi na nkhangono: pakuti imwe muli kulenga vinthu vyose, ndipo chifukwa cha kukondwa kwinu iyi viliko ndipo vikalengeka.

⁶⁹¹ Sono wālara foru na twente. Mulara ndi mulawiriri. Sono wonani, kukaŵa wasekuru thweluvu na wāpostole thweluvu. Ndipo iwo wākakhalanga, thweluvu ku chigaŵa chimoza ndipo thweluvu ku chinyake. Pakaŵa wālara twente na wānayi, awo wakaŵa wasekuru thweluvu ku lwandi limoza, wā Chipangano Chakale; wāpostole thweluvu ku chigaŵa chinyake, wā Chipangano Chiphya. Kasi Yesu wakayowoya yayi, “Imwe muzamukhala pa vizumbe thweluvu, kweruzganga mafuko thweluvu gha Israel?”

⁶⁹² Sono, malufura. Wonani, muli nanga ndi khuni mwenemula. Ndipo khuni lwandi zose ziwiri likupambika mitundu thweluvu ya chipaso. Ndipo igho ghakupambika chipaso chawo kamoza mu mwezi, cheneicho ndi myezi thweluvu mu chirimika. Ighe ghakupereka mitundu thweluvu ya chipaso chirimika chirichose apo ichi chikurutirira. *Thweluvu*, mu “kusopa” nambala, imwe wonani. Ndipo pali twente na wānayi, wāwenge twente-foru, wāpostole thweluvu na wasekuru thweluvu. Iwo wākukhala pa Chizumbe.

⁶⁹³ Viri makora, sono vesi 4, panji, fumbo lachinayi:

70. Kasi ulusi uswesi mu Genesis 38 ukayimira vichi?

⁶⁹⁴ Ulusi uswesi, usange imwe muwonenge, wakaŵa Yuda. Ndipo iyo wakaŵa na wāna wānarumi, ndipo yumoza wa wāna wake wānarumi wakatora mwanakazi wa ku Kenani. Ndipo mwanakazi uyu wa ku Kenani wakaŵavye mwana waliyose, ndipo mwana wake mwanarumi wakafwa. Ntheura, dango nyengo yira likaŵa lakuti watore . . . mwana mwanarumi wakudikana nayo wakayenera kuti watore muwoli wa

mkulu wake, na kumuwuskira mphapu wakufwa. Ndipo mwanarumi munyake wakakoleranako nacho yayi na kuchita umo iyo wakayenera kuchitira, ndipo Fumu yikamukoma iyo. Pamanyuma iyo wakaŵa na mwana mwanarumi yumoza mwanichi; ntheura Yuda wakati, “Lindizga mpaka mwana mwanarumi uyu wayendeske. . . wakure kufika msinkhu wakuti iwe ungamanya kutorana nayo.”

⁶⁹⁵ Ndipo para iyo wakati wakura kufika msinkhu wakuti iyo wakayenera kuti watore muwoli wa ŵakuru ŵake ŵawiri ŵakudankha, enya, iyo wakayenera kuti wamutore iyo nyengo yira, kuti waŵawuskire mphapu ŵakuru ŵake awo ŵakaŵa. . . awo ŵakafwa pambere iyo wandakure. Yuda wakamupa yayi mwanakazi (mwanakazi wa ku Kenani) mwana mwanarumi, mnyamata, ndipo wakamureka waka iyo kurutiriranga. Ntheura mwanakazi wakawona kuti iyo wakachitanga kwananga, ntheura iyo wakuruta kuwaro ndipo wakumanga chidiko ku maso kwake, ndipo wakakhala pa malo gha pagulu umo muzaghali wangamanya kukhalira.

⁶⁹⁶ Yuda wakiza ndipo wakamutora mwanakazi ngati muwoli wake, ndipo iyo wakaŵa muzaghali, ndipo wakakhala nayo. Ndipo wakati, mwanakazi wakati, “Enya, kasi iwe ukupangana kuti undipenge vichi ine?” Ndipo iyo wakati. . . mwanakazi wakati. . .

⁶⁹⁷ Iyo wakati, “Ine nkhumupa iyo a—kamwana kambuzi.” Iyo wakati, “Enya, undipe chimanyikwiwo kuwoneska kuti iwe uchitenge ichi.” Ntheura mwanakazi wakatora ndodo yake na mphete yake na vinyake ntheura, ndipo wakasunga ichi.

⁶⁹⁸ Ndipo para iwo ŵakati ŵafika na kamwana kambuzi, iwo ŵakamusanga yayi muzaghali, chifukwa iyo wakaŵa muzaghali yayi.

⁶⁹⁹ Pakati pajumpha kanyengo, iyo wakawoneska kuti iyo waŵenge mama. Ndipo para iyo wakati wawoneska kuti iyo waŵenge mama, iwo ŵakiza ŵakamuphalira Yuda, “Mkamwana winu wachita gawo la muzaghali.” Wakati, “Chifukwa chakuti iyo—iyo waŵenge mama, ndipo ŵanyamata ŵako wose ŵali kufwa.”

⁷⁰⁰ Iyo wakati, “Enya, iyo wachemeke, ndipo mumuwotche iyo.”

⁷⁰¹ Ndipo ntheura mwanakazi wakatumama mazgu kwa Yuda, ndipo iyo wakati, “Mwanarumi uyo wakachita ichi, ndi mweneko wa ndodo iyi na mphete iyi.” Viri makora, yura wakaŵa dadavyara wake.

⁷⁰² Ndipo iyo wakati, “Mwanakazi ndi murunji chomene kuruska ine.”

⁷⁰³ Sono, para mwanakazi wakati wamanya kuti ŵana ŵake ŵababikenge, iwo ŵakaŵa ŵamleza. Ndipo para wamleza. . . Mwana wakudankha uyo wakati wababikenge, mwambo wakale

wa Chiyuda, mwana wakudankha wali na uwere, mwana wakudankha kubabika. Ndipo yura, kumbukirani, wakaŵa mwana wake wakudankha. Pakaŵavye munyake pa ŵanyamata wakababa mwana waliyose mwa iyo. Iyo wakaŵapo na mwana yayi mpaka nyengo iyi.

⁷⁰⁴ Ndipo para mwana wake wakudankha wakati wawoneka, likaŵa waka woko. Ndipo mzamba wakamanga ulusi uswesi ku ili, chifukwa ulusi uswesi ukayowoya za uwombozi kuti mwana mwanarumi wakudankha wa mwali Mariya wati waŵenge. . . waŵenge na ulusi uswesi wa uwombozi.

⁷⁰⁵ Ndipo para uyu wakati wawezgera kumanyuma woko lake, yumoza munyake wakababika. Ndipo para iyo wakati wababika, wakati, “Ntchifukwa uli iwe wanguchita ichi? Yumoza munyake wali na uwere.”

⁷⁰⁶ Ntheura icho ndicho Genesis 38 wakung’anamura, imwe wonani. Kuti mwana wakudankha wakakhalirira ndithu mpaka kwiza kwa Fumu Yesu Khristu. Kuti wakudankha wakaŵa pasi pa dango la uwombozi.

⁷⁰⁷ Imwe mukumanya ine nkhati. . .nyuru yichoko, imwe mukumanya, ine ndiri kuyowoyapo, kuti maso ghake ghakaŵa. . .chinyake chirichose, makutu ghake ghambura kupulika, kweni, usange uyu wakababika na uwere, wambura kwananga, mwanamberere wambura chifukwa wakafwa m’ malo mwake. Icho chiri apo.

⁷⁰⁸ Ntheura yura wakaŵa wa uwere. Mwana wakudankha uyo wakababika kwa mama, ndipo iwo ŵakaliwona woko lira (ndipo wakamanya kuti uyu panyake wangawereraso). Ndipo para iyo wakati wanyoroska woko lake kuti wawoneske kuti iyo wakaŵa nawo uwu, iyo wakaŵa wakudankha, mzamba wakamanga ulusi uswesi ku ili ndipo iyo wakawezgera kumanyuma woko lake. Mukuwona? Kweni, mwakufikapo, iyo wakaŵa wakudankha. Ula ukaŵa ulusi uswesi, ulusi uswesi uli na. . . ulendo wose mu Baibolo, uwu ukung’anamura uwombozi; cheneicho chikarongoranga kunthazi ku mwana wakudankha uyo wakizanga.

⁷⁰⁹ Kavalu wakudankha kubabika, ng’ombe yakudankha kubabika, kwali ichi chikaŵa chivichi, chirichose icho chikadankha kubabika (icho chikawonekera) chikaŵa pasi pa uwombozi, chikayenera kuti chiwomboreke; chirichose chikayenera kuti chiwomboreke! Aleluya! O, icho chikundikondwereska waka ine. Kasi imwe mukupulikiska ichi? *Chakudankha* chikayenera kuti chiwomboreke. Likaŵa dango. Litumbikike Zina la Fumu!

⁷¹⁰ Ndipo para Yesu Khristu wakati wababika, Iyo wakawombora charu chose. Nadi, Iyo wakachita. Iyo wakaŵa Muwomboli wa chilengiwa chirichose icho chikalengeka pa charu chapasi. Iyo wakaŵa Muwomboli. Ndipo pa. . . uwombozi

wose uli mwa Iyo, ndipo kulije nthowa yinyake yiriyoze kuti imwe mungamanya kwiza pa kuchita milimo yiweme, pa kuchita kujoyina mpingo, panji chirichose chiriko; imwe mukwenera kwizira mwa ulusi uswesi ula, Muwomboli yura, Muwomboli yura wa pachibale.

Viri makora, sono lakurondezgako ndakuti:

71. Kasi vyawanangwa virinkhu...Kasi vyawanangwa ndi vichi vyakuti vitumike kukhwaskana na nyifwa ya wakaboni wawiri wa Chivumbuzi 11?

O, M'bale Palmer, usange iwe ungafumba yayi mafumbo ghanyake!

⁷¹¹ Sono, uwombozi, maulusi agha umu, ulusi uswesi uwu, ise tikuwona uwu ukang'anamura uwombozi.

⁷¹² Sono fumbo lakurondezgako ndakuti:

Kasi vyawanangwa ndi vichi mu Chivumbuzi 11?

⁷¹³ Yitizenge nyengo...Sono apa tizgorenge fumbo ilo likazgoreka usiku unyake, ilo mubwezi wane mupharazgi wakalemba za Wayuda, umo ichi chizamkuwira.

⁷¹⁴ Sono Wayuda awa wali na virimika vitatu-na-hafu vikalayizgika kwa iwo. Kasi mbalinga wakumanya icho? Masabata sevente ghakalayizgika. Wakati, "Mesiya wazamkwiza ndipo wazamkudumukako cha mkatikati." Virimika vitatu-na-hafu Khristu wakapharazga, wakakomeka ndendende mu virimika vitatu-na-hafu, virimika vitatu na myezi sikisi Iyo wakapharazga.

⁷¹⁵ Ndipo nthaura ukazuzi ukupanga mupasuko, a—musilamu wa ku Omar wakaWikika pa Malo Ghatuwa; umo Chiuta wakayowoyera, virimika twente-fayivi handiredi pambere ichi chikaWa chindachitike, ichi chizamkuyimirira kula. Muprofeti wakachiwona ichi, ndipo wakachiwona ichi, ndipo wakati, "Iwo a...Wamitundu wazamukhala kula mpaka ulinda wa Wamitundu uzakamare."

⁷¹⁶ Sono kwakhala virimika-vitatu-na-hafu ivyo vikalayizgika. Usange imwe mukuwona, wakaboni awa wa Chivumbuzi 11 wakuchima sauzandi, mazuwa thu handiredi na matwente ghatatu; ndendende virimika vitatu na hafu. Sono...ndipo iwo wakaWa mu viguduli. Sono, wonani utumiki wawo, icho iwo wali. Sono, wakaboni wawiri awa wakomeka.

⁷¹⁷ Sono, a...Iwo wakawerera ku Wayuda pamanyuma pa Mkwatulo wa Mpingo wa Wamitundu. Mpingo wa Wamitundu ukuruta ku Nyumba ku Chiphikiro cha Nthengwa, ndipo umo Rebeka wakarutira nayo ku malo gha Abraham na Isaac ndipo kula wakatorana. Ndipo Rebekah na Isaac wakahara chirichose icho Abraham wakaWa nacho, chose chikaruta kwa Isaac. Nadi! Ndipo ichi nthena chikiza yayi kwa Isaac mpaka chakudankha Isaac wakatora. O Aleluya! Apo imwe muli.

718 Ndipo Khristu wakuzgoka...Chiuta wakukhala mu lakufikapo lira, thupi lakuphwanyika kwathunthu ndipo mu Muyirayira. Para Mwanamberere na Mkwatibwi w̄atorana Kuchanya, iyo wakuruta na chiharo chose. Nadi! Isaac na Rebekah w̄akiza w̄ali na chiharo chose.

719 Ndipo apo mwambo uwu ukuchitika Kuchanya, wa Mkwatibwi, Mkwatibwi wa W̄amitundu pakuw̄a wakutengwa kwa Kalonga (Mwana wa Chiuta), mu Uchindami; apo iwo w̄akutorana, pali virimika vitatu-na-hafu ivyo vikuchitika apo a...Moses na Eliya...

720 Cheneicho, Moses wakaŵapo yayi...yayi, thupi lake likayeghekera kunyake. W̄angelo w̄akamutora iyo, iyo wakavunda yayi, iyo wakanangika yayi. Iyo wakaŵa chilinganizgo cheneko cha Khristu. Iyo wakafwa ndipo W̄angelo w̄akamuyegha iyo, ndipo nanga ndi devulu wakumanya yayi nanga ndi uko iyo wakasungika, ndipo wakayezga kukangana na Mikayeli Mungelo mulara za kusungika kwake. Icho ndicho Baibolo likayowoya. Chiuta wakamunyamulira iyo kuchanya mu Mkwatulo.

721 Ndipo Eliya, para iyo wakayendanga kula, muprofeti wa Chiuta, wakayenda kufika ku Jordan, wakavura munjilira wake ndipo wakatimba maji, ndipo igho ghakagaŵikana kumaryero na kumazere. Iyo wakayenda wakakwera phiri. Elisha wakayowoya...Wakati, "Kasi iwe ukundirondezgerachi ine?"

722 Iyo wakati, "Ine nkukhumba maphande ghaŵiri gha Mzimu wako."

723 Wakati, "Iwe waromba chinthu chinonono, kweni usange iwe undiwonenge ine para nkhouruta." Iyo wakadodoliska maso ghake pa iyo.

724 Ndipo pakati pajumpha kanyengo, kukhira kufuma Kuchanya kukiza garetu la moto na W̄angelo ŵa moto, w̄akavalo ŵa moto, ndipo Eliya wakakweramo ndipo wakaruta kuchanya wakanjira mu Uchindami. Iyo wakayilaŵa yayi nyifwa, iyo wakasandulika, iyo wakwenera kuti wafwe!

725 Ndipo usange imwe muwonenge w̄aprofeti ŵaŵiri aŵa ŵa Chivumbuzi 11, iwo w̄akuchita chinthu chenechira icho Moses na Eliya w̄akachita. Imwe mukuti, "M'bale Branham, kasi iwe ukung'anamura kundiphalira ine kuti Eliya na Moses w̄achali w̄amoyo?" Nadi!

726 Chifukwa, pambere kundachitike Kusandulika pa Phiri... Pa Phiri Lakusandulika, pambere Yesu wakaŵa wandarute ku Mphinjika, kula kukayimirira wose Moses na Eliya w̄akayimirira kula kuyowoyanga kwa Iyo. Nadi, iwo w̄akachita, iwo w̄ali kufwa yayi. Ndipo iwo w̄akafwapo yayi; iwo ndi mathupi ghachivundi, iwo w̄akwenera kuti wafwe. Ntheura

iwo wáli waka mu kaŵiro kakuchindamikika kulindizganga nyengo yira.

⁷²⁷ Ndipo ntheura para iwo wákuwerako na kupharazga ndendende virimika vitatu-na-hafu pasi pa uphakazgi wa Ubapatizo wa Mzimu Mutuŵa, apo vitumbiko vyatoreka kufuma ku Wamitundu (ndipo Mpingo waruta kuchanya); ndipo wakuzizima, mpingo wakujiwíkamo ukupenjeka ngati ntcheŵe, na chikomunisiti na gulu la Chiroma, ndipo penepapo iwo wákupenjeka na kukomeka. Iwo—iwo wákukomeka pamanyuma; wáprofeti aŵa wákupharazga virimika-vitatu-na-hafu, ndipo Baibolo likayowoya kuti iwo wákakomekera mu ukuru. . . mu msewu, wákuchemeka wauzimu, Sodom na Egupto, uko Fumu yithu yikapayikikira. Kula ndi kale mu Yerusalemu; wonani, kale mu Yerusalemu, kuchemekanga mwauzimu.

⁷²⁸ Ndipo iwo wákagona pa msewu mazuŵa ghatatu na mausiku. Ndipo ntheura pa umaliro wa mazuŵa-ghatatu-na-hafu, mzimu wa umoyo ukanjira mwa iwo ndipo iwo wákawuka. Iwo wákayenera kuti wáfwe ngati wanthu wanyake, iwo wákayenera kuchita ichi. Ndipo para iwo wákati wákoma wápharazgi wáŵiri aŵa. . .

⁷²⁹ Iwo wákapharazga kususka kwananga, ndipo iwo wákachemeska moto kufuma kuchanya. Ndinjani wakachita icho? Mukuwona? Iwo wákachemeska vilengo kufuma kuchanya, ndipo wákatimba charu mwaluŵiro umo. . . ndipo pa nyengo yiriyose iwo wákakhumbiranga. Ndipo iwo wákachemeska moto kufuma kuchanya. Ndipo iwo wákayimiska machanya kuti ghareka kurokweska vura, malinga iwo wákakhumba kuchita. Kasi yura wakaŵa njani? Ndendende Moses na Eliya. Ndipo kula kuli wákaboni wáŵiri wára.

⁷³⁰ Ndipo para iwo wákati wáutombozga mpingo, panji charu, na kupharazga kwawo; na kupokererangaso Wayuda, na kuŵawezgeraso iwo ku ching'anamuka, kuŵawezgeraso iwo kuti wágoomezge pa. . . Para iwo wákuwona Yesu wakwiza kupukwa Mkwatibwi, iwo wázamkuti, “Wonani, uyu ndi Chiuta withu Iyo ise tikalindizga. Yura Ndiyo!” Kweni Iyo nthu wakwizira iwo; Iyo wakwizira Mkwatibwi Wake. Ndipo Mkwatibwi Wake. . .

⁷³¹ Para Joseph wakati wanjira mu Egupto, iyo nthu wakatora wábale wáke pamoza na iyo, kweni iyo wakasanga mwanakazi wake kwenekula. Nadi! Kweni para iyo wakati wajivumbura iyomwene ku wábale wáke, pakaŵa waliyose yayi. Uwo mbunenesko nkhanira. Ndipo para Iyo wakujivumbura Iyomwene ku Wayuda aŵa, kuzamkuŵa waliyose yayi kula kweni Wayuda. Apo pali weneawo wákamukoma Joseph, wáyimirira apo; ndipo iyo wakati, “Enya, ine ndine Joseph, m'bale winu.” Ndipo iyo wakalira.

732 Ndipo iwo ŵakati, “Sono ise tamanya kuti tivimyanthenge, chifukwa ise tikamukoma iyo.”

733 Chinthu chenechira, Ŵayuda ŵara ŵazamkuŵa na nyengo yikuru yira ya suzgo pambere kundachitike waka kwiza sono, la kuzikizgika kuŵachimbizgiranga iwo ku charu chawo. Kuŵakhwemanga iwo ngati mskambo wa mberere kuwerera ku Phiri la Karmel kula.

734 Apo Fumu Yesu wazamkwizira Mkwatibwi Wake, ndipo iwo ŵakumuwona Iyo, iwo ŵazamkuti, “Yura ndi Mweneuyo ise takhala tikulindizga, apo Iyo wali!” Iyo wazamuwuka na machirisko mu mapapindo Ghake. Uwo mbunenesko.

735 Ndipo mpingo, Ŵayuda ŵakukhalapo, para iwo paumaliro ŵakoma ŵaprofeti ŵaŵiri âwa, ndipo iwo ŵagona mu msewu wakuchemeka mwauzimu kuti Sodom na Egupto, uko Fumu yithu yikapayikira, iwo ŵakutumirana vyawanangwa yumoza kwa munyake (charu chikuchita).

736 Sono, M̂bale Palmer, apa iwe tegherezga. Lâwiska kumanyuma mu mudauko wa Chiroma ndipo iwe usangenge kuti kuli charu chimoza pera mu charu chose chapasi icho chikatuma vyawanangwa para nkondo yikati yamara, uwo ndi Ufumu wa Chiroma.

737 Ndicho chifukwa ine nkhuoyoya kuti chikanakhristu wakufuma mu Rome. Chikoko chikwiza kufuma ku Rome, ichi chingiza kufuma ku Moscow yayi. Ichi chikwiza kufuma ku Rome, chinjoka chiswesi icho chikayimilira pafupi na mwanakazi kuti chimirimitizge Mwana wake para Uyu wakati wababika. Devulu yura, kasi devulu yura wakâwa nkhu? Kasi wakâwa njani? Kesare wa Agusito uyo wakatuma ndipo wakakoma ŵana wose ŵa msinkhu wa virimika viŵiri kukhira pasi. Chinjoka chiswesi, chinjoka, *chikoko* chikung’anamura “mazaza.” Mazaza gha Rome ghakazikizga ndipo ghakayezga kuti ghamusange Mwana yura Khristu.

738 Ndipo chinthu chenechira! Nyengo yiriyose kuti Ŵaroma, Ŵaroma ŵakale ŵachikunja ŵakatemwanga kuŵa na kutonda kukuru, iwo ŵakatumirananga malibwe ghatuŵa na chirichose kwa yumoza na munyake, kuŵa vyawanangwa ngati ivyo, ngati vikumbusko. Ntheura malibwe ghara agho ghakâwa... Icho chikâwako, vikâwa vyawanangwa vichokovichoko vikatumika pakatikati pa mpingo wa Chiroma. Nadi! Ndendende. Ichi chikwenera kuŵa ntheura.

739 Ine nkhayimirira nkhanira kula mu Msumba wa Vatican ndipo nkhasimikizgira ichi na Baibolo. Papa wavwara mphumphu ya makona ghatatu, *Vicarivs Filii Dei*, vinthu vyose vira ivyo ine ndiri kupulika na vinyake ntheura, ndi unenesko nadi; gulu lisopisopi ilo likuwusa fuko lililose kusi kwa Machanya, ndipo ili likuchita. Icho chiri apo, ichi chiri ntheura.

⁷⁴⁰ Ndirije chakwimikirana na wanthu wa Katolika (yayi, bwana), iwo mbaweme waka ngati munyake waliyose, kweni chisopo chawo ntchakwanangika kwakulingana na Baibolo ili. Usange Baibolo ili ndineneska, iwo mbakwananga. Iwo wakuti iwo nthu... “Uwu ukupwerera yayi icho Baibolo likuyowoya, ndi icho mpingo ukuyowoya.” Ise tikugomezga kuti Baibolo likuyowoya na mazaza ghakuru! Nadi, ndi Mazgu gha Chiuta.

⁷⁴¹ Ntheura imwe wonani kula, malibwe agha agho ghakatumika nyengo yira, gha m’Chivumbuzi umu, ndi a—malibwe agho ghakaŵa vyawanangwa vyakatumika kwa yumoza na munyake. Cheneicho chikuwoneska waka kuti... Baibolo likayowoya, Chivumbuzi umu, likati, “Murekani iyo mweneuyo wali na vinjeru wapende manambala gha chikoko. Rekani iyo mweneuyo wali na vinjeru wachite *chakuti-na-chakuti*. Murekani iyo mweneuyo wali na mzimu wa vyawanangwa vinyake wachite *chakuti-na-chakuti*.” Imwe mukuwona kupereŵera umo mpingo uliri?

⁷⁴² Mwanarumi wachichepere wangunifumba ine mlenji uwu za vyawanangwa vyauzimu, vya kuyowoyanga malilime. Mnyamata wachichepere, wakugomezgeka chomene, ine nkhuomezga iyo wazamkuŵa mupharazgi mazuŵa ghanyake agha. Ndipo kukhwaskana na mpingo, ine nanguti, “Muli vinandi chomene vya ichi ivyo ndi vya kuthupi. Ise tikuchikhumba yayi icho, kweni ise tikukhumba chinthu cheneko. Ise tikunwekera kuŵa nacho ichi.”

⁷⁴³ Iwe ungaruta yayi kukasambizga ichi mu tchalitchi; chinthu chakudankha iwe ukumanya, iwe ukusanga kuti, yumoza wali na lilime, yumoza wali na sumu, pamanyuma iwe ukwenera kuti uchikhazike chinthu mu dongosolo. Kweni para Chiuta wapereka chawanangwa chawekha, ichi chijiwoneskerenge ichochene. Uwo mbunenesko. Wonani, ivyo ndi vyawanangwa vya Chiuta, ivyo ndivyo Iyo wakatuma ku Mpingo kuti ugonjeskerenge.

⁷⁴⁴ Sono, chikanakhristu wali na chinyake ngati kuzomerezga na kukana, uyu wali na a—a—nthowa yakutimbanizgika ya kuchitira ichi. Ndipo uwo ndi ufumu wa Chiroma uwo ukutuma vyawanangwa yumoza kwa munyake, vyawanangwa vya kuthupi. Chiuta wakatuma vyawanangwa vyauzimu ku wakutonda; wa Chiroma wakatuma vyawanangwa vya kuthupi yumoza kwa munyake.

⁷⁴⁵ Ise tikugomezga Mzimu Mutuŵa ndi Mzimu, ise tikupokera Uwu mwa ubapatizo uwo ukwiza kufuma Kuchanya.

⁷⁴⁶ Mpingo wa Katolika ukusambizga, “Chingwa chituŵa icho ndi thupi la Khristu; kuti para imwe mwapokera chingwa na chakupatulika ichi, ichi *ndi* Mzimu Mutuŵa, Mzimu Mutuŵa, chingwa chituŵa.” Mukuwona?

⁷⁴⁷ Ise tikugomezga kuti ichi ndi chimenyu cha chingwa, ise ntha tikugomezga kuti ili ndi thupi la Khristu, (ise tikunozgekera kutora ichi mu maminiti ghachoko). Ise tikugomezga kuti ichi chikuyimira thupi la Khristu. Kweni ichi ntha . . .

⁷⁴⁸ Ndiyo mphambano pakatikati pa chisambizgo cha Katolika na Protestant. Mukuwona? Mpingo wa Katolika ukuti, “Thupi ndi . . . Chingwa *ndi* thupi leneko. Mpingo uli na mazaza kusintha ichi.” Kasi imwe mukamuwonapo wa Katolika wakujumpha pa tchalitchi, wakusindamiska mutu wake, wakupanga mphinjika? Ndipo pakuti ungwero uchoko ula ukugolera mu tchalitchi mula pasi pa kachisi muchoko yura. Uyu wali na ungwero uchoko mwenemula, ndipo chingwa chakupatulika chira chikukhala mwenemula. “Ndipo lira ndi thupi la Khristu. Ndipo para imwe mukutora chira, imwe nadidi mukutora thupi leneko la Khristu pa monesko winu wakudankha na kuvumbura kwananga kwinu na vinyake nthaura. Imwe mukutora, leneko, thupi la Khristu.”

⁷⁴⁹ Ise tikuyowoya kuti ichi *chikuyimira* thupi la Khristu, wonani, kuti ndi chinyake yayi mu charu kweni chimenyu cha chingwa. Ndipo palije kanthu usange ichi chikaŵa nanga ndi chingwa yayi, usange ichi chikaŵa chinthu chinyake, ichi chikaŵa chakuti chiyimire waka chimozimozi. Mbwenu—nkhanira ndendende. Kwali iwo . . .

⁷⁵⁰ Ngati ŵanthu aŵa awo ŵakuti, “Ine ningabapatizikira mu chiziŵa yayi, ine nkukhumba kuti ndibapatizikire mu mronga.”

⁷⁵¹ Kasi chikupanga mphambano uli, malinga iwe wabapatizika? Usange ndi mu chiziŵa, ndipo . . . Chifukwa, Filipu wakabapatizikira mu chiziŵa . . . para nthunguli yikabapatizika. Para Filipu wakabapatiza nthunguli mu chiziŵa, Mzimu Mutuŵa ukamukunga chomene iyo mwakuti Iyo wakamunyamulira Filipu kutali, iyo wakawoneka yayi pa makilomita firii handiredi twente. Ukamunyamura Iyo mu Mzimu, ukamupa iyo a—gareta nkhanira kufuma Kuchanya pa makilomita firii handiredi twente. Amen. Kunozga!

Sono:

Kasi ŵatuŵa ŵamkuŵankhu para wamara muwuso wa virimika-wanu-sauzandi? Ndipo kasi iwo ŵamkuŵa na thupi la mtundu uli? Ine ndifikenge ku ilo mu kanyengo. [M³bale Branham wakuzgora fumbo ili pa paragarafu 820, ngati fumbo 74—Munozgi] Iwo ŵazamkuŵa na Yesu.

⁷⁵² Viri makora, a—fumbo nambala seveni:

72. Kasi ise tamkuŵayeruzga uli ŵangelo?

⁷⁵³ Icho chikusangika mu . . . Kasi ise tamkuŵayeruzga uli ŵangelo? Pakuŵa ŵana ŵanarumi na ŵana ŵanakazi ŵa Chiuta. Ŵangelo ndi ŵantchito; ise ndise ŵana ŵanarumi na

wana wanakazi wa Chiuta. Ndipo Baibolo likayowoya kuti ise tamkuyeruzga wangelo. Uwo mbunenesko. Sono, sono usange imwe. . .

Fumbo nambala 8:

73. Ntchifukwa uli sisi chifukwa cha wangelo wa mu 1 Wakorinte?

⁷⁵⁴ Sono munyake wandijulire 1 Wakorinte, a—chipatulo 11, ndipo ise tiwonenge uko, kuti imwe musangenge kuti a—a. . . Mu 1 Wakorinte, a—11, ise tikusanga kuti Paulos wakuyowoya. Rekani ine nirongosore ichi miniti pera, ndipo pamanjuma ise tiwazgenge ichi nkhanira mwaluwiro ndipo pamanjuma ise—ise tiwenge kuti tapulikiska ichi.

⁷⁵⁵ Ine ndiri na chinyake chakuti ndiyowoye pa vesi linyake ili apa, icho ine nkugomezga kuti Fumu yiperekenge ichi kwa ise umo ise tikwenera kuwira nacho ichi. Usange munyake wachisanga ichi. . . Ine nkughanaghana kuti ndi chipatulo 11, enya, viri makora. Sono tegherezani mwatcheru, mwatcheru chomene sono, mwakuti imwe mupulikiske. Sono torani njuwi yinu yose ndipo wikani iyi mu thumba linu la mu vesiti mpaka pamanjuma pakuti ine namalizga kuwazga ichi, imwe wonani, mupereke ndemanga pa Ichi. Tegherezani mwatcheru chomene, ichi ndi NTHEURA WAKUTI YEHOVA:

Muwe wakundirondezga ine, nanga ndiumo ine. . . ndiliri kwa Khristu. (Paulos wakati, “Imwe mundirondezge ine, umo ine nkhumurondezgera Khristu.”)

Sono ine nkhumurumbani imwe, wabale, kuti imwe mukundikumbukira ine mu vinthu vyose, na kusungiriranga maranguro, umo ine nkghaperekerera. . . kwa imwe.

Kweni ine nkghukhumba imwe kuti mumanye, kuti mutu wa mwanarumi waliyose ndi Khristu; ndipo mutu wa mwanakazi ndi mwanarumi; ndipo mutu wa Khristu ndi Chiuta.

⁷⁵⁶ Mukuwona umo ichi chiliri? Chiuta, Khristu, mwanarumi, mwanakazi. Sono:

Mwanarumi waliyose kupempheranga panji kuchimanga, wali na mutu wake wakubenerereka, wakuyuyura Khristu.

Kweni mwanakazi waliyose kupempheranga panji kuchima na mutu wake wambura kubenerereka wakuyuyura mutu wake: . . .

⁷⁵⁷ Sono ise titore waka miniti pera, ndipo timuwoneskeni imwe kuti sisi ku mwanakazi ndi chidiko chake:

...*chifukwa chakuti...nanga ndi vyose chimoza ngati kuti wakaŵa wakumeta.* (Icho chikung'anamura kuti usange—usange iyo wadumurenge sisi lake, ipo wamete lose.)

Pakuti usange mwanakazi wandavware chidiko, rekani sisi lake naloso limeteke: (kudumura chikung'anamura kumeta, wonani)...*kweni usange ntchasoni ku mwanakazi kuti wadumure panji wamete, ipo iyo wavware chidiko.*

⁷⁵⁸ Sono ise tikufika nkhanira ku fumbo apa ilo imwe mukufumba. Mukuwona? Viri makora, sono ndi kwananga kuti a—dona kuti wadumure sisi lake, kwakulingana na Baibolo. Sono imwe mutegherezge makora apa ndipo muwone usange Baibolo ntha likumupa mwanarumi wanangwa wakuzomerezgeka na dango kuti wamupate muwoli wake usange iyo wadumura sisi lake, muwone usange uwu ndi unenesko panji yayi.

Usange mwanarumi...Pakuti mwanarumi nadi ntha wakwenera kubenekerera mutu wake (ndiko kuti, kuŵa na sisi litali), *pakuti mwapakuru umo iyo waliri mu chikozgo na uchindami wa Chiuta: kweni mwanakazi wali mu uchindami wa mwanarumi.* (Kasi imwe mukaghanaghanapo za icho?)

⁷⁵⁹ Sono ine nkhuhumba kuti ndilekezgere apa, chifukwa ine nkhuhumba kuti ichi chinjire makora chomene, wonani. Ndipo sono kumbukirani, ine ndiri kughawonapo makhumi gha masauzandi gha ŵanakazi ŵaweme (nkhuŵamanya iwo sono nthena, ndipo ŵanandi ŵa iwo ŵali mu tchalitchi ili) awo ŵali na sisi lifupi, awo ndi Wakhristu. Ndipo apo ine nkhuŵika kususka uku ndi pa imwe yayi, ndi umo imwe muli kusambizgikira. Mukuwona? Ndicho ichi. Mupharazgi winu wakamuphalirani yayi imwe ichi. Kweni usange ŵanakazi ŵanyake pa kachisi ŵali ngati nthaura, mbwenu iwo mbakwananga. Wonani, chifukwa ise nadi tikuŵaphalira iwo za ichi.

⁷⁶⁰ Sono, sono wonani ichi:

...*mwanarumi...Pakuti...* (vesi 7)...*Pakuti mwanarumi...*

⁷⁶¹ Sono, ndinjani wakuyowoya apa? Sono, nyengo yinyake dona wakuti, “O, Paulos wakaŵa wakale wakutinkha-ŵanakazi.”

⁷⁶² Enya, sono apo ise tiri pa icho, tiyeni tijure waka uku ku Wagalatiya 1:8, ndipo tiwone icho Paulos wakuyowoya za ichi, wonani, mu Wagalatiya 1:8. Imwe musangenge kuti Paulos wakayowoya umu mu Wagalatiya 1:8:

...*nanga ndise, panji mungelo kufuma kuchanya, wapharazge ivangeli linyake lirilose padera pa ili lenelo imwe muli kupulika kale, rekani iyo watembeke.*

763 Sono kususka ine yayi, imwe mususke Iyo, wonani.

Pakuti mwanarumi nadi nthā wakwenera kubenekerera mutu wake, pakuti mwapakuru umo iyo waliri mu uchindami na chikozgo cha Chiuta: kweni mwanakazi wali mu uchindami na chikozgo cha mwanarumi.

764 Sono wonani vesi lakurondezgako:

Pakuti mwanarumi wali kufuma ku mwanakazi yayi; kweni mwanakazi wali kufuma ku mwanarumi.

Nesi mwanarumi wakalengekera mwanakazi; kweni mwanakazi wakalengekera mwanarumi.

765 Sono, ine nkhung'anamura ichi sono na chitemwa cheneko na chimwemwe, ndipo ine nkugomezga kuti imwe mukupulikiska ichi munthowa yenyira umo ine nkhuoyoyera ichi. Kweni America... Ngati wakwenda ku vyaru vyose, America wali na ghanyake ghakazuzi chomene, maramulo ghakukhozga soni ku wanakazi wa mtundu uliwose mu charu. Paris, France wangamanya kuwa pachanya nkhanira ngati nyumba zitali ku chigaŵa cha umo America wakuzomerezgera wanakazi wake kachitiro. Ndi chasoni!

766 Kasi imwe mukamanyanga kuti chiuta wa America ndi mwanakazi? Ine ningamanya kusimikizgira icho kwa iwe mwa Baibolo ili. Uwo mbunenesko. Kasi imwe mukumanya ichi chikwenera kuti chifike munthowa iyo mwakuti mpingo wa Katolika ungamanya kunjizgamo chisambizgo chawo cha mwali Mariya?

767 Sono, usange mwanakazi nthā wakapangikira mwanarumi, nthā... Usange mwanarumi nthā wakapangikira mwanakazi, kweni mwanakazi wakapangikira mwanarumi, nthēura kasi imwe mumusopenge uli mwanakazi? Mukuwona? Sono, icho chikachita ichi, ichi chikayambira mu Paris ndipo chikafika mu Hollywood. Sono Paris wakuchita kwiza ku Hollywood kuti wazakatore mitundu yake na kutora mafashoni ghake na vinthu, ndi chasoni ku wanakazi withu wa Chimera.

768 Kasi ichi ntchichi? Charu chithu chafika pa ukazuzi chomene mpaka iwo wapoka ntchito za wanarumi, ndipo wawikako wanakazi kuwaro uku ku malo agha, mpaka nayinte pa handiredi wa iwo, pafupifupi, mbazaghali. Ndipo kuyowoya za wanarumi kuti wamara, nadi, ndi chifukwa chakuti iwo wawika wanakazi kuwaro kula mu ntchito zawo. Ndipo iwo wafika pa ukazuzi chomene mpaka iwo wakuwika wanakazi ngati mabwana ghakukhazikiska mtende pa msewu. Icho ntchasoni ku charu chirichose! Enya, bwana. Kasi imwe muchitenge vichi na ichi?

769 "Kasi iwe ukuchita vichi na ichi, M'bale Branham?" Ine nkhuoyenera kuchindika ichi, ine ndine mwenekokaya wa mu

America, ine nkchuchita icho bwana mulara wakuyowoya kuti chita. Usange ine nkhaŵenge. . . Usange a—usange banja lataya ntchindi zake za banja (ŵana ŵataya ntchindi ku mupapi), banja lira lavikitika mu viduswa. Usange a—usange mpingo wataya ntchindi kwa mliska wake, chifukwa mpingo ula waruta. Ndipo usange charu chataya ntchindi zake ku mazaza gha khoti likuru na vigamuro vyake, charu chira chavikitika mu viduswa. Uwo mbunenesko nadi. Ise tikwenera kuchindika vinthu vira chifukwa vira ndi bwana mulara, wonani. Kweni chikaŵa chiweme yayi mu mtendeko. Nadi!

⁷⁷⁰ Kasi iwe mukamanyanga kuti mwanarumi mu Baibolo. . . wa mu Genesis, chipatulo 1, para Chiuta wakalenga mwanakazi na—na mwanarumi, ndipo wakalenga mwanarumi na ŵanakazi, ndipo Chiuta wakamuphalira Eva kuti “mfumu wako wazamkukulumulira iwe, kuŵa mulumuliri wako”? Uyowoye icho mu America ndipo uwone uko iwe wamkusangika! Mnyamata, ndicho yayi icho, mwanakazi wakulamulira mwanarumi; iwo ŵakwenera kuchita icho, malo gha pagulu ghali kukhazikiskika. . .

⁷⁷¹ Ine ningamanya kwiza na ŵanakazi, usange ine nkchakumbenge, kufuma mu chipinda chane kula, mwa madazeni, gha ŵanakazi ŵakutowa. . . Ine nthā nkchuyowoya kuti ŵanakazi wose nyengo zinyake ŵangagwiranga ntchito yayi; panyake iwo ŵali na mfumu murwari panji chinyake, ndipo iwo ŵakwenera kuti ŵagwirenge ntchito. Kweni usange iwo ŵakwenerera yayi kugwira ntchito, iwo ŵangagwiranga yayi. Malo ghawo ndi ku nyumba, nyumba yawo yichoko, kula ndiko ndendende iwo ŵakwenera kukhalanga.

⁷⁷² Ndipo ŵanakazi ŵithu ŵa ku America ŵali na mwaŵi kuruta na kukarya nkhumba panji kufwa. Nanga ndi mu vinyama vyose na vinyake nthēura, para chinthu chira chatonda, ichi chikutora malo ndipo chikukhozeska soni mtundu wose wa ichi.

⁷⁷³ Kuli kayuni kachoko mu Africa, ndipo iko ndi kayuni kachoko kagong’ontha

⁷⁷⁴ Sono, kenekanandi, kanakazi nyengo zose ndiko kaheni chomene pa tuŵiri. Kanarumi nyengo zose ndiko kakutowa chomene, nyiska yanarumi, mbaŵara yanarumi, nkchukundembo yanarumi, a—nkchuku yanarumi, ndipo nyengo zose ndiko chomene. . . Chifukwa, kanakazi ndi kayuni ka panyumba. Iko kakukhala pa chivimbo, iko kakulera ŵana ŵake ŵachokoŵachoko. Iko kakubisama kwa khwakhwaŵi, njoka, kambwe, chirichose chiriko, wonani, kuti kalere ŵana ŵake ŵachokoŵachoko.

⁷⁷⁵ Kweni mu mtundu kula kuti a. . . panji mu mtundu kuti—kuti—mwanakazi yura, panji chanakazi, waruska mu kutowa, nyengo zose ndi chithuzithuzi chakukhozga soni.

Mu Africa, imwe mutore kayuni...Muli kayuni kachoko mula, ndipo kamoza pera mu charu ako ine nkhumanya, kuti kanakazi nkakutowa kuruska kanarumi. Ndipo para aka kachita...Kala—kayuni kala rutaruta ndi kazaghali. Iko kazingilirenge uku ndipo kasangenge kanarumi, ndipo karutenge na kukatayira mulu wa masumbi pamanyuma pakuti kakumana na kanarumi, ndipo kakupanga kanarumi kagonere masumbi apo iko karuta ndipo kakupenja kanarumi kanyake. Uwo mbunenesko nadi. Mukuwona? Mukuwona icho ine nkhang'anamura?

⁷⁷⁶ Mu, sono wonani, mu America muhanyauno, za wanakazi withu. Mwanarumi mwanichi kufuma ku Kentucky wakaniphallira ine, mazuwa ghachoko ghajumphu, kuti pakawa wanakazi eyiti handiredi wakagwiranga ntchito pa fakitale yinyake muno mu Kentucky. Ndipo iyo wakati, "Ine panyake ningawa wakuvikilirika mu kulumbira kuti foru handiredi wa iwo ndi wazaghali mwakukwana pa msewu, kweni wanakazi wapanthenga wali na wana." Mwanarumi yumoza wakaruta na muwoli wake kula ndipo wakamusanguriska iyo na wanyake, ndipo pamanyuma iyo pafupifupi nthena wakamukoma iyo. Ndipo yumoza munyake wakakhumba kuti walase mwanarumi. Ndipo yumoza munyake kuchekananga na kutimbananga. Icho chingawanga nthaura yayi. Icho ntchiweme yayi.

⁷⁷⁷ Muwezgerani mwanakazi ku khichini ndiko ku malo ghake, pamanyuma chirichose chiwenge makora. Kweni imwe mukumuwika iyo kuwaro kula ku ntchito za pagulu, iyo waruta. Na-...Ine nthu nkhuwowa kuti...

⁷⁷⁸ Wanakazi wa ku America wakwinuskira muchanya mphuno zawo ndipo wakuti, "Kuliye kalikose ku Icho." Ndipo, "Imwe mundiwoneske ine." Nadi, imwe mukwenera kuti muchite ichi, chifukwa Baibolo likaroskera kuti imwe muzamuchita ichi. Imwe mukwenera kuti muchite ichi.

⁷⁷⁹ Ndipo kuno para...Kale kukaawa kuti, nyengo yinyake kale chomene, mu mpingo wa Methodist, usange mwanakazi wakadumura sisi lake, iyo wakawikika kuwaro kwa tchalitchi. Nadi, iwo wakachita ichi. Enya, vikachitikanga. Nazarene, Pilgrim Holiness, Pentekosite, iwo wose wakachitanga ichi. Kasi kukachitikachi?

⁷⁸⁰ Imwe mukumanya chifukwa? Imwe muli na wachanakazi kuseri kwa gome. Uwo mbunenesko ndendende. Munyake wali na wofi kuti tikiti wake wakusangira chakurya... wofi kuwasezga iwo, kuwachimbizga iwo mu tchalitchi. Iwo wakawavye chikanga kuti wayime, kuyima pa Mazgu gha Chiuta kwali Ichi chikawapweteka panji kwali Ichi chikawapweteka yayi. Uwu mbunenesko ndendende.

⁷⁸¹ Tegherezгани apa, mwanarumi ndi mulamuliri. Reka iwe kughanaghana kuti iwe ulamulirenge nyumba. Iwe ndiwe

mulamuliri wa nyumba yayi. Iwe ndiwe yayi...Iwe ndiwe muzga yayi sono, kweni iwe ndiwe movwiri. Ndipo Adam... Mwanarumi wali na ulamuliro pa muwoli wake, ndipo iyo wali na ntchito pa muwoli wake pera. Chiuta wakupanga mwanarumi kukamuzgorera muwoli wake. Sono, wāzгани ndipo muwone usange Chiuta wakuyowoya icho sono.

Pakuti mwanarumi nadi nthā wakwenera kubenekerera mutu wake, pakuti umo iyo waliri mu chikozgo na uchindami wa Chiuta: . . .

⁷⁸² Chiuta ndi mwanakazi yayi, Chiuta ndi Mwanarumi. Imwe mukumanya para iwo wākumupanga mwali Mariya na chose chira, na maŵeye-. . .panji maŵeyerero na chirichose ngati nthēura, na kuromba kwa mwali Mariya, imwe mukumanya icho ichi chikundikumbuska ine? Chiutamwanakazi mukuru Diana, uyo Paulos wakachenya ndipo wakamuchimbizga. Uwo mbunenesko. Iyo wakati, “Chifukwa, Chiuta ndi mwanakazi yayi!”

⁷⁸³ Libwe likawa kuwaro mu munda, ndipo iwo wākati chiutamwanakazi wakawiskira pasi chikozgo chawo, ndicho chifukwa mwanakazi pa Korinte, na muchanya kunjira mula, a...awo wākamusopa Diana, iwo wākakhumbanga kuti wāzgoke wāpharazgi.

⁷⁸⁴ Iwo wākati, “Chifukwa, mzimu ukatiphalira ise kuti ise tingapharazga.”

⁷⁸⁵ Iyo wakati, “Vichi? Kasi Mazgu gha Chiuta ghakiza kufuma kwa iwe, ndipo ghakiza kufuma kwa iwe pera? Usange munthu munyake wakujiipima iyoyekha kuŵa wauzimu panji muprofeti, murekani iyo wazomerezege kuti ivyo ine nkhuoyowoya ndi marango gha Fumu: rekani mwanakazi wakhale chete ndipo waŵe pasi pa kupulikira mu mpingo, nthā kuti wasambizge panji kuŵa na mazaza ghalighose.” Icho ndi ndendende! Icho ndicho Lemba likayowoya. Mukuwona? Ndipo Chiuta wazamkupanga gulu la wāpharazgi kuti wāzakazgore pa icho pa Dazi la Cheruzgo.

⁷⁸⁶ Enya, tegherezga! Iwe ukuti, “Enya, ine nkhekuphalira iwe, ine nkhasambizgika icho.” Iwe wamanya makora sono! Uwo mbunenesko. Usange iwe panji munyake wakuyamba kuti wamwe mankhwala, ndipo munyake wakukuphalira iwe kuti uyu ndi poyizoni, ndipo iwe—ndipo iwe ukurutirira ndipo ukumwa agha munthowa yiriyose, uko ndi kutondeka kwako pamanyuma pa icho. Mukuwona?

⁷⁸⁷ Sono tegherezгани ku ichi:

Pakuti mwanarumi wali kufuma ku mwanakazi yayi; kweni mwanakazi wali kufuma ku mwanarumi.

Pa chifukwa ichi mwanakazi wakwenera kuŵa na mazaza pa mutu wake chifukwa cha ŵangelo.

⁷⁸⁸ Walipo munyake wa imwe wakuwazga ichi? 1 Wakorinte, chipatulo 11, ndipo vesi 10. Usange imwe mukuwona, “mazaza,” (Chifukwa?) “gha wangelo,” 1 Wakorinte, chifukwa wangelo ndi mwanarumi, thenga. Wonani, ndi muchoko “w” kamosaso. Apo Wangelo wakukhwaskika, za Wangelo Wakuchanya, ndi “W,” mukuru “W.” Uko ndi muchoko “w,” ndi wangelo wanthu.

Kweni nesi waliko mwanarumi . . . panji mwanakazi, . . . nesi ndi mwanakazi wambura mwanarumi—mwanarumi, mwa Fumu.

Pakuti umo mwanakazi wali kufumira ku mwanarumi, nanga ndi mwanarumi nayoso wali kufuma ku mwanakazi; . . . vinthu vyose ndi vya Chiuta.

Yeruzgani . . . mwaŵene: kasi ntchakwenerera kuti mwanakazi wapemphere kwa Chiuta (na sisi lifupi) wambura chidiko? (ghanaghanani za ichi sono)

⁷⁸⁹ Sono wonani:

Kasi chilengedwe ichochene chikumusambizgani yayi, kuti, usange mwanarumi wali na sisi litali, . . .

⁷⁹⁰ Mukuti, “Kasi ichi chikakhwaskanga njani?” Sisi. Mukuwona yayi imwe icho Paulos wakuyowoya? Sisi, sisi litali! Usange . . . Mwanakazi wakwenera kuti waŵe na sisi litali. Vesi 14 sono:

Kasi nanga ndi chilengedwe ichochene chikumusambizgani yayi imwe, kuti, usange mwanarumi wali na sisi litali, ndi chasoni kwa iyo?

⁷⁹¹ Imwe mukupulikiska ichi? Ndi chasoni kwa mwanarumi kuŵa na sisi litali, kweni mwana- . . . agho ndi malo gha mwanakazi. Chiuta wakapanga mwanarumi wakulekana na mwanakazi, mtundu na mu mawonekero, na mu chinyake chirichose. Iyo ntha wakwenera kuti wavwarenge chakuvwara . . . Baibolo likayowoya kuti “Usange mwanakazi wavwarenge buluku panji chakuvwara chirichose icho ntcha mwanarumi, ndi mawonekero ghaukazuzi na ghaheni na ghanyakasi panthazi pa Chiuta.” Ndipo Chiuta wazakumupanga iyo walipire pa ichi. Kasi imwe mutegherezgenge kwa njani? Kweni ili ndi Baibolo!

⁷⁹² Ndipo imwe mukuyenda uku na uko ndipo mukuti, “Chifukwa, ine nkughanaghana kuti ntchiweme kwa . . . kuwona wanakazi wakuvwara mabuluku.” Kweni Chiuta wakaŵapanga iwo mwakulekana, Iyo wakukhumba kuti iwo ŵavwarenge mwakulekana.

⁷⁹³ Ndipo Baibolo likati, “Usange mwanakazi wavwarenge nanga ndi chakuvwara icho ntcha mwanarumi, ndi ukazuzi.” Imwe mukumanya kasi ukazuzi ndi vichi? Ndi “chinyake icho ntchakuvunda mu maso gha Chiuta.” Ndipo Yehova Mukuru Uyo

wakulaŵiska pasi pa iwe ngati chinthu chakuvunda... Ndipo Baibolo likati...

⁷⁹⁴ Ndipo iwe wamweneiwe ukuti...Madona ghanyake imwe sono, ku ŵasungwana ŵinu ŵanichi chamudera mu msinkhu wa m'matini, eyitini, virimika twente vyakubabika, mukuŵazomerezga iwo kuruta kuwaro uku ŵavwara ngati umo iyo waliri!

⁷⁹⁵ Ndipo iwe, naweso, mama! Mukuwona? Para iwe ukuruta kuwaro na kuvwara mabuluku agho na vinthu na kukhala umoyo...na kuruta pa msewu, na—na kuvwara malaya ghakale ghara agho iwo ŵakupanga mazuŵa agha, ndipo ghakukupanga iwe kuwoneka ngati chinyake icho iwe uli yayi. Mukuwona? Ndipo iwe ukuruta kuwaro kula pa msewu palipose mawonekero gha uzaghali, iwe panyake ungaŵa waka wambura chifukwa na mutuŵa panthazi pa mfumu wako na chirichose, kweni usange iwe waruta kuwaro pa msewu ndipo mwanarumi wakulaŵiska iwe chifukwa chakuti iwe ukajirongora wamwene ngati nthaura, iwe uli na mlandu, ndipo wamkuzgora pa Dazi la Cheruzgo chifukwa cha kuchita chigoloro na mwanarumi waliyose uyo wakakulaŵiska iwe ngati nthaura. Icho ndicho Baibolo likayowoya.

⁷⁹⁶ Baibolo likati, “Uyo yose walaŵiska mwanakazi na kumukhumbira iyo, wachita kale chigoloro na iyo mu mtima wake,” ndipo iwe uli na mlandu ndipo a...

⁷⁹⁷ Iwe ukwiza ku cheruzgo ndipo ukuti, “Fumu, Imwe mukumanya mtima wane; Ine nkhachitapo chigoloro yayi, ine nkhakhala umoyo wakugomezgeka kwa mfumu wane.”

⁷⁹⁸ Kweni uku kuzamkuŵa mwanarumi, uku kuzamkuŵa yumoza munyake, uku yumoza munyake, munyake, munyake, fifitini, twente, sate, fote ŵa iwo ŵayimirira apo ŵakuti, “Mlandu wa chigoloro!” Chifukwa? Mwanarumi munyake wakakulaŵiska iwe.

⁷⁹⁹ “Enya, ine nkhaŵavye chakuchita na ichi.” Enya, ntchifukwa uli iwe ungajirongora wamwene ngati nthaura? Para Chiuta wakakuphalira iwe kuti ungavwaranga yayi ivi, ukaŵa ukazuzi kuchita ichi, ndipo iwe ukuruta kukategherezga kwa *Ndinjani Wakumutemwa Susie*? Panji kasi ntchichi icho...

⁸⁰⁰ Kasi imwe mukafufuza icho chikachitika na wa yura *Ndinjani Wakumutemwa Susie*? mfumu? Imwe mose mukachiwona chira kuno mwasonosono mu nyuzi. Para ise tikaŵa kula mu Casper, Wyoming, ichi chikalembeka. Ndipo kasi zina lake ndinjani? Mwanarumi yura uyo...pa lira *Ise Tikumutemwa Susie*, panji kasi mu—kasi mu charu chikaŵa chivichi chira? M...O, icho imwe mose mukukhalira ku nyumba pa Chitatu usiku na kujomba ku ungoro na malurombo kuti muwonerere. Kasi ntchichi icho sono? *Ise Tikumutemwa*...Kasi zina la lira ndivichi? [Mlongosi wakuti, “*Ine Nkhumutemwa*”

Lucy.—Munozgi] *Ine Nkhumutemwa Lucy*, mfumu wake wakwenera kuti...ngwakutimbanizgika maghanoghano, wali kukoreka uko ku Reno, Nevada, wali na msungwana mufipa, wakhala wakugonana nayo pa virimika. Ndipo icho ndicho imwe mukukhalira ku nyumba kuti mukawonerere m'malo mwakuruta, kukapulikanga Ivangeli. Mwanakazi wakazomerezga ichi. O, lusungu! Kulije utozgi kuwaro kwa Yesu Khristu!

⁸⁰¹ Watumbike mtima wako, m'bale, ine—ine ndikuphalirenge iwe—wamunthu iwe, wanyake wa a...Iwe ukuti, “O, mwe, liwoneni gulu.” Wanji wa a—wakhwakhwaŵi wahreni chomene awo iwe tiri nawo, wachaholi, ndi viyuni vyakutowa. Imwe mungayeruzga yayi kayuni mu kawonekero ka mahungwa ghake, wonani. Ntheura kumbukirani waka icho. O, mwe!

⁸⁰² Sono wonani:

Kasi ntha nanga ndi chilengedwe... (ilo ndi vesi 14 lira)...*chikumusambizgani imwe, kuti, ntchasoni kuti mwanarumi waŵe na sisi litali? (Ilo nda mwanakazi.)*

Kweni usange mwanakazi wali na sisi litali, ndi uchindami kwa iyo:...

⁸⁰³ Sono kasi iyo wakuyowoya vichi? Chipewa icho imwe wanthu wa Katolika mukuvwara mu tchalitchi? Yayi nadi! Chidiko chichoko pa mutu winu, na kathaulo? Iyo wakuyowoya za sisi linu!

⁸⁰⁴ Sono! Ndipo usange mwanakazi wakudumura sisi lake, iyo wakudumurako uchindami wake, ndipo wakuzomerezgeka yayi kuruta ku guwa kukapemphera. Wonani, icho ili likayowoya waka apa, “Kasi ndi chinthu chakuzomerezgeka kwa mwanakazi kuti warute kukapemphera na mutu wambura chidiko?” Wakuyowoya apa, wakuti, “Enya, iyo wakwenera kuti wadumure sisi lake.” Ntheura murekani wamete lake lose mwatheura. “Ndipo usange iyo wametekenge nkhanira tetete,” wakuti, “uwo ndi muyuyuro, ntchasoni kuti mwanakazi wachite icho.” Ntheura wakuti, “Iyo wakwenera kuti wadikeko.” Sono, ine ndine waka—ine nkhuwazga waka kalata ya Paulos. Imwe mose, ichi chiri kwa imwe, wonani.

Kweni usange mwanakazi wali na sisi litali, ndi uchindami kwa iyo: pakuti sisi lake liri kupika kwa iyo kuŵa chidiko.

⁸⁰⁵ Kasi ili likayowoya kuti iyo wapikenge chipewa? Imwe wanthu wa Katolika panji imwe wa Protestant, yumoza munyake, iwe ukuruta ku tchalitchi ndipo ukukhumba kuvwara chipewa, ukuti, “Enya, ine nkhiruta ku tchalitchi, nkhuwenera kuti ndivware chipewa.” Yayi, iwe ukwenera kuti ulireke sisi lako likure. Ndiyo ndi mphambano. Mukuwona?

...*pakuti sisi lake liri kupika kwa iyo kuŵa chidiko.* (Ndipo ntchasoni kwa iyo kunjira mu tchalitchi kwambura chidiko, kuti warute ku guwa kukapemphera.)

Kweni usange munthu wakuwoneka kuti ndi—kuti ndi... (Ine nkhekayika usange ine ningaliyowoya lizgu lira, c-o-n-t-e-...). *Mukangano—mukangano* (imwe mukumanya kasi mukangano ndi vichi), *ise tirije mwambo wantheura, nesi Mpingo wa Chiuta.*

⁸⁰⁶ Sono usange imwe mukukhumba kuti mususke za ichi, imwe mususkane na Ilo. Viri makora, usange imwe mukukhumba kuŵa ŵakususka pa ichi, “O, ichi chikupanga mphambano yiriyose yayi. Tiyeni tiŵazomerezge iwo ŵachitenge. Chifukwa, ine nkughanaghana ichi ntchinyake yayi. Ine...Ntha ndi icho sisi liri, munthowa yiriyose, ndi icho mtima uli.” Uwo mbunenesko; usange mtima uli makora, sisi liŵenge makora (U-huh).

⁸⁰⁷ Chitaninge, usange imwe mukukhumba kuŵa ŵakususka, Paulos wakati, “Ise tilije mwambo wantheura, nesi Mpingo wa Chiuta.” Wakati, “Usange imwe mukukhumba kuŵa ku chigaŵa cha Kayini, enya, chitaninge ntheura.” Kweni Ichi ndicho Paulos wakayowoyanga.

⁸⁰⁸ O, ndipo ine nkhung’anamura kuseka yayi, chifukwa ichi ndi chinthu chakusekeska yayi. Kweni ine nkhumuphalirani imwe ŵabwezi, ntchasoni kuwona umo vinthu ivi viri kuzomerezgekera kuti vichitikenge. Ine. . .

⁸⁰⁹ Tegherezani! Kwa imwe, ŵalongosi ŵane ŵakutemweka, ine nkhekumba kuti imwe muwonekenge makora chomene ndipo mutchenenge chomene, icho ndicho imwe mukwenera kuŵa. Icho ndicho imwe mukwenera kuŵa. Ndipo imwe mukwenera kuŵa ŵachimwemwe na ŵafureshi na chirichose umo imwe mungamanya kuŵira para iwe mfumu ukwiza, kuyana waka umo yura wakaŵira wakutemweka wako wa pa mtima. Ndipo iwe ukwenera kuti ukumane nayo pa muryango na a—na mufyofyontho mwachimwemwe kwa iyo ngati ndiumo kukaŵira pa dazi apo iwe ukamufyofyonthera iyo pa guwa kuti ndi mfumu wako. Uwo mbunenesko. Ine nkhumususkani yayi imwe chifukwa chakuwoneka makora chomene na kutchena kwinu. Ndipo ine nkhekumba kuti imwe muŵenge ntheura, Chiuta wakumanya ine nkhekuchita.

⁸¹⁰ Kuno nyengo yinyake kale, ine nkheyowoyanga kwa Jack Shuler. Ndinjani wali kupulikapo za Jack Shuler? Mupharazgi wakumanyikwa chomene uyo ŵa Methodist ŵali nayo. Iyo wakati, “Mwanakazi wakiza ndipo wakati. . . sisi lose lakubinkha, ndipo wakaryanga chuwing’i gamu, na malaya ghake hafu pa iyo, wakati, ‘Imwe mukumanya, mfumu wane wakukana kukhala nane munthowa yiriyose.’”

811 Iyo wakati, “Ine nkhumususka yayi iyo.”

812 Uwo mbunenesko. Sono, kweni icho iwe ukwenera kuti uchite, iwe ukwenera kuti uwonekenge makora. Ntha ungatoranga wufureshi wako na kutowa kufumira ku Hollywood, tora uwu kufuma mu Baibolo, panthazi pa Chiuta. Uwe dona, chita ngati dona, vvara ngati dona, uwe wakuwoneka makora. Chita ngati dona, reka kuvwara ivyo. . .

813 Mwanarumi waliyose uyo wakumuzomerezga muwoli wake kuruta kuwaro na kuvwara tunthu tuchokotuchoko uto panthazi pa wanarumi, na tunthu twakale tula. . . kuruta kuwaro mu baraza na kutchetcha mu baraza, na vinthu ngati ivyo, bwana, ine nkhekuphalira iwe, m'bale! Ine ntha—ine nkhung'anamura kuwa wankhaza yayi, ine. . . Chiuta wakumanya kuti uwo ndi mtima wane. Kweni ine nkhuwenera kuti. . . Ine nkhuwenera kuti ndisinthe chomene pambere ine nindamuzomerezge wane kuchita ichi. Ine ndi wenge bwana pachanya pa phiri kula malinga ine ningafiska, imwe wonani; ndipo para ine ningachita yayi, ine ndifumengeko kula. Uwo mbunenesko.

814 O, m'bale, icho ntchasoni na chambura ulemu kwa wanakazi kuchita icho. Ndipo ine—ine ntha nkhung'anamura, mlongosi. . . Ine—ine nkhekunyoza yayi iwe, ine nkhuwezga waka kuyowoya kuti. . . Mpingo withu kuno ulije mamembara, wanthu wakwiza waka kuno. Kweni iyi ndi nyumba ya Chiuta, ndipo ise mwakufikapo tikuwaphalira wanthu kuti wangavwaranga yayi vinthu ivyo. Kuti ichi ndi. . . imwe muzamkuzgora pa ichi pa Dazi la Cheruzgo. Sono wonani apa. Ndipo rekani sisi linu likurenge, wonani, ndipo muwe dona.

815 Sono:

Sono mu ichi icho ndi. . . Ine nkhumuphalirani imwe kuti nkhumurumbani yayi imwe, chifukwa chakuti imwe mukuwungana pamoza kuti. . . ntha ku uweme, kweni ku uheni.

Pakuti chakudankha chomene, para imwe mukukumana pamoza mu tchalitchi, ine nkhu pulika kuti pali kugawikana pakati pinu; na vinyake ntheura, . . . (ili likurutirira sono kufika ku thebulo la monesko)

816 Sono tegherezгани ku Ichu. Ndicho chifukwa kuti wangelo. . .

817 Sono, M'bale Palmer, ine ntha nkhekuphalira iwe pa tepi iyi kuti iwe upharazgenge chinthu chenechira kusika kula icho ine nkhekuchita kuno. Kweni iwe ukumanya makora na mwakufikapo, ndipo iwe pakuwa mupharazgi, iwe ukumanya uwo ndi Unenesko, m'bale. Viri makora.

818 Ntheura wangelo apa ndi “wanthu.” Usange iwe ukuchiwona ichi, M'bale Palmer, ichi chiri mu chilembo

chichoko, “w̄angelo.” Ndipo Baibolo likurutirira. . . Iyo wakuyowoya za mwanarumi na muwoli wake, wona, icho ndicho chisambizgo chiri.

⁸¹⁹ Umo ndimo w̄anthu w̄akutimbanizgikira chomene mu Baibolo, iwo w̄akuti, “Enya, Chiuta wakuyowoya chinthu chimoza *apa*, ndipo chimoza. . .” Yayi, imwe—imwe mukufumapo pa chisambizgo. Khalani nkhanira pa chisambizgo chenechira, mbwenu kwamara. Iyo wakuyowoya za mwanarumi na muwoli.

⁸²⁰ Sono chinthu chimoza chakusazgirapo ine nkhukhumba kuti ndirongosore pambere ise tindajare, ichi chinditorerenge ine pafupifupi maminiti ghaŵiri:

74. Kasi w̄atuw̄a w̄amkuw̄ankhu pamanyuma pa muwuso wa virimika-wanu-sauzandi? Ndipo kasi iwo w̄amkuw̄a na thupi la mtundu uli?

⁸²¹ Ine nkhughanaghana kuti ilo ndi fumbo liweme chomene, ine nkhuchitemwa waka icho. Sono tiyeni tilaw̄iske nkhanira mwakurunjika mu ili.

⁸²² Mu mtendeko, Chiuta. . . Ise tiwererenge ku chisambizgo chithu cha W̄ahebere pa maminiti ghachoko waka. Chiuta wakaŵa yikuru iyi, mbwiwi yikuru ya mitundu seveni. Kasi mbalinga w̄akumanya icho? Mukuwona? Ndipo kasi mbalinga w̄akumanya kuti Chiuta wali na Mizimu seveni? Nadi, Mizimu seveni. Ndipo mukaŵa maso seveni mu mwanamberere, na vinyake nthura, vyose ivyo vikwiza pamoza sono. Mukuwona? Sono, yura wakaŵa Chiuta.

⁸²³ Sono para Iyo (Logos) wakati wafuma kwa Chiuta, cheneicho wakaŵa Chiuta kwizanga kufuma ku mbwiwi yimoza yikuru iyi kunjira mu thupi mu kawonekero ka—ka munthu; ndipo ichi chikapanga Logos, cheneicho ise tikuchema thupi lauzimu.

⁸²⁴ Sono, usange imwe mwatora thupi lauzimu para imwe mukulaŵiska pa icho, yura ndi munthu. Sono kuti ise. . . Sono, kula ndiko ise tikaŵa mu mtendeko. Sono, imwe mukupulikiska yayi ichi sono, kweni imwe mukaŵako kale kula mu mtendeko mu kaŵiro kala. Para munthu wakati wapanga. . . Para Chiuta wakati walenga munthu mu chikozgo Chake, Iyo wakamulenga iyo munthu wauzimu. Ndipo Iyo wakamuŵika waka iyo mu thupi lamunofu. . . Para Chiuta wakati walenga munthu mu chikozgo Chake, mu chilinganizgo Chake, iwo w̄akaŵa. . . Mu Genesis 2, kula kukaŵa. . . panji Genesis 1:28, ine nkhugomezga ndilo ili, “Kukaŵavye munthu kuti watipure dongo,” ndipo Chiuta wakaŵa kuti walenga mwanarumi na mwanakazi. Uwo mbunenesko, “Kukaŵavye munthu kuti watipure dongo.”

⁸²⁵ Nthura Chiuta wakamukhizgira munthu pasi pachoko ndipo wakamuŵika iyo mu umoyo wa chinyama, cheneicho ndi thupi ili, kuyana waka na vinyama mwakuti iyo wangamaya kutipura dongo, wangamanya kukhwaska. Thupi lauzimu lira

likukhwaska yayi, ili likulaŵiska yayi, kulaŵa, kununkhiska, kupulika; mamanyiro agha agho ise tiri nagho. Ntheura Chiuta wakamuŵika munthu pasi kula mwakuti—mwakuti wakore na kukhwaska.

⁸²⁶ Ndipo—ndipo apo iyo wakayendanga mu munda wa Eden, pakudankha ngati thupi lauzimu (umo Mzimu Mutuŵa waliri muno sono kwendanga mkati muno), ili likarongozga umoyo wa chinyama. Ili likalamulira chirichose, kweni ili likatondeka kutipura dongo, wonani. Ntheura Chiuta wakamuŵika iyo mu munofu mwakuti iyo wangamanya kutipura dongo. Wakamupa iyo mamanyiro ghake ghankhonde, kuti watipure dongo na kunozga a—minda ya mpheska na—na vinyake ntheura, ndipo kweni mwanarumi wakawoneka kuti wakachitanga phukwa. O, ichi ndi chithuzithuzi chiweme.

⁸²⁷ Wonani, pakuti para iyo wakati walengeka pakudankha, iyo wakalengeka ŵanthu ŵaŵiri pamoza. Iyo wakalengeka vyose mwanarumi na mwanakazi, ndimo munthu wakaŵira. Baibolo likati ndimo iyo wakaŵira. Chiuta wakalenga munthu vyose mwanarumi na mwanakazi, “Iyo wakamulenga iyo.” Wonani sono, para mwanarumi wakati wapatuskika mu thupi lauzimu ndipo wakaŵikika mu munofu, iyo wakaŵa—iyo nthā wakaŵa gawo vyose pamoza kula; gawo la umunthu wake likaŵa ndithu thupi lauzimu, ntheura ichi chikawoneka makora yayi.

⁸²⁸ Kula kukaruta yanarumi na yanakazi mu ng’ombe, kula kukaruta kavalo, ndipo kula kukaruta nkhabako, ndipo kula kukaruta chinyake chirichose, viŵiri viŵiri. Kweni Adam, iyo...ichi chikaŵa...Wonani, pakaŵa chinyake chikasoŵekanga. Kukhumbisiska kula kukawoneska kuti kukaŵa mwanakazi wakamulindiranga iyo. Imwe mukupulikiska ichi? Ndipo maghanoghano gheneghara ghakuti ise tikwenera kuti tifwe kuno, kuti ise tikusuzgika na kutimbanizgika, ndipo ise tikukhumbisiska Umoyo uwo ulije nyifwa, ichi chikuwoneska kuti uwo ukutilindirira ise. Mukuwona?

⁸²⁹ Ndipo Adam wakachita phukwa. Ndipo Chiuta, kuwoneska kuti iwo ŵangapatuskika yayi...Sono ine ndiwererengeso mu chinthu cheneichi, pachoko waka.

⁸³⁰ Wonani, Iyo nthā wakaruta na kutora dongo na kapanga Eva, kweni Iyo wakamupanga kufuma ku dongo lapakudankha, Adam. Iyo wakatora mbambo kulwandi kwake ndipo wakamupangira iyo movwiri, ndipo yura wakaŵa Eva. Iyo wakapangikira mwanarumi, ndipo gawo la mwanarumi. Iyo wakaŵa gawo la iyo mu mtendeko, mu chakulengeka, mu thupi lauzimu. Iyo wakaŵa gawo la iyo pasi pano mu chakulengeka ichi. Iyo nthena wakagaŵika mu chakulengeka chinyake yayi, iyo wakayenera kuti wapangike mwakuyana na chakulengeka chenechira.

⁸³¹ Ndicho chifukwa Khristu na Chiuta wākayenera kuwā Munthu mweneyura, nthena wakaŵa chinyake chakulekana yayi. Usange Iyo wakaŵa munthu muweme panji muprofeti, Iyo nthena wakaŵa Muwomboli yayi; Iyo wakayenera kuwā Mlengi Iyomwene. Kweni Iyo wachali ndithu thupi lauzimu sono, imwe wonani, ndipo umo Iyo wakaŵira kale.

⁸³² Sono munthu wafika pasi pano ndipo iyo—iyo wakaŵa wakuziziswa; ndipo Chiuta wakamutemwa yura, Iyo wakati, “Icho ntchiweme, wārekani iwo wāŵe pa charu chapasi ndipo wākhalenge umoyo muyirayira. Mbweni kwamara; kwa—kwa Muyirayira, kurutirira na kurutirira na kurutirira. Rekani ichi chimere waka, ndipo chakumera chirichose chipambike, ndipo chirichose ngati nthaura. Ndipo rekani munthu wakhale wamoyo, ndipo vikoko vikhale vyamoyo, na chinyake chirichose, muyirayira na muyirayira. Icho chiri makora.” Mukuwona?

⁸³³ Ndipo pamanyuma kwananga kukanjira. Ndipo ine nkhukhumba kuti ndiyowoye mazgu agha. Mu a... Wanthu wānandi chomene wākupanga kunangiska kukuru chomene pa Lemba limoza ili, ndipo ilo liri pa Masalmo 23. Iwo wākuwāzga Ili ngati nthaura, “Enya, nangauli ine nkhwenda mu chinkhwawu cha *mdima* cha muzgezge wa nyifwa.” Sono, kulije chinthu chantheura. Baibolo ntha likuyowoya, kuti, “Chizgezge cha mdima wa chinkhwawu... chinkhwawu cha mdima cha mizgezge ya nyifwa.”

⁸³⁴ Likuti, “Nangauli ine nkhwenda mu chinkhwawu cha muzgezge wa nyifwa.” Sono, pambere pandaŵe muzgezge, pakwenera kuti paŵe kuwāra kuti kupange muzgezge. Wonani, David pakuwā muprofeti ndipo pasi pa kuphakazgika, iyo wakanangiska yayi, iyo wakayowoya waka Unenesko: “Enya, nangauli ine...” ntha, nkhwenda mu chinkhwawu cha *mdima*, kweni, “mu chinkhwawu cha *mizgezge* ya nyifwa.”

⁸³⁵ Ntheura imwe mukwenera kuti muŵe na kuwāra kunyake pachoko kuti kupange muzgezge. Ndipo umo ndimo ichi chiliri apa. Ise tiri vyose thupi na mzimu. Thupi ili ndakuti lifwenge, ndipo likababika na mwanakazi; ntha na chinyake kweni mwa... Ntha na Chiuta, imwe ndimwe chakupangika kufuma kwa Adam na Eva. Kwali mufipa, mzungu, panji chirichose imwe muli, imwe ndimwe chakupangika, mwana kufuma kwa Adam na Eva. Ndicho chikupangiska thupi linu “kubabikira mu kwananga, kukulira mu kwananga, kwiza ku charu kuyowoyanga mautesi.” Imwe mukaparanyika na kususkika pa chiyambi cha umoyo winu, ntha nanga, wambura mwaŵi.

⁸³⁶ Sono, pakuti mzimu uwo imwe muli nawo uli kwiza kwa imwe mwa chilengedwe, ndipo mwa chilengedwe kwizira mu nthowa yakugonana, kukhumbana kwa wānarumi na wānakazi kukupanga mwana wa pacharu chapasi. Ndipo murekani

mwana yura payekha, ndipo kumusambizga chiweme chirichose yayi iyo, iyo wanangiskenge. Ntha mungamusambizganga iyo chiweme nesi chiheni, iyo wachitenge chiheni. Chifukwa ndi kakhaliro kake kuchita chantheura.

⁸³⁷ Muwoneni bonda mulara pachoko, ntha mulara kujumpha *uyo*, wakufika waka pakufuntha chomene; iyo mbwenu waka. . . iyo—iyo mbwenu waponyenge mawoko ghake, na kuchesama kumaso kwake chee, na kudamika mvuchi wake. Nadi. Kasi ichi ntchichi? Ndi kakhaliro kake. Iyo wakakasanga aka kufuma kwa dada wake panji mama wake, yumoza; iyo wakaŵa na ukali wakukwana kuti wangatimbana na saha, panji dada wake. Usange iwo ŵakaŵavye, sekuru wake panji gogo wake ŵakaŵa ntheura. Wonani, ndi mwana.

⁸³⁸ Ntheura icho chikupanga. . . Imwe mukubabikira mu charu. Iwe ukwiza mwa chilengedwe, ndipo umunthu wako wose ndiwe mufipa na wakubinkha, na wakuparanyika, na wakutembeka ndipo ukuruta ku gehena. Uwo mbunenesko!

⁸³⁹ Kweni para iwe wababikaso, ntheura Kuŵara kwa Chiuta kukuŵalira pasi kunjira mu uzima ula (aleluya) ntheura ndi chinkhwawu cha mdimaso yayi, kweni ndi chinkhwawu icho chiri na muzgezge mu ichi. Imwe panyake mungabisika pano na munofu, na vinthu pa chisko chithu, kweni muli Kuŵara kwakukwanira mkati umo. Ndipo dazi linyake Kuŵara kula na mdima vikwenera kuti vizakapatukane! Ndipo para ungeru ukuŵara, mdima ukuchimbira. Ndipo para ise tikuruta kukakhala na Khristu mu thupi lira, mdima na nyifwa vikupwalarika, ndipo ise tikunjira mu Kuŵara kweneko. Uchindami kwa Chiuta! Apo ise tiri; kulije urwari, kulije mdima ukusazgikana na ichi.

⁸⁴⁰ Sono nthena ise tiri na vyose urwari na chimwemwe, ndipo tiri na thanzi na nkhangono, ndipo tiri na *vyakwiza* na *vyakufuma*, na *mwakukwera* na *mwakukhira*, na chimwemwe na chitima, vinyake ntheura. Enya, ndi muzgezge waka. Ise tiri na kuŵara kwakukwanira kumanya kuti kuli Kuŵara kula; ndipo ise tichali mu thupi, mu munofu. Kweni dazi linyake Dazi lizamkwiza. Apo ndi penepapo mungelo wa nyifwa wakukhala pa umaliro wa bedi, apo ndi penepapo dokotala wakuti kwamara; ndipo chathupi ichi chikufumako ku chazimu, ndipo kuŵara kukuwereraso ku Kuŵara, ndipo mdima ukuwerera ku mdima. Ntheura lachivundi ili likuvwara chisavundi. Apo ndi penepapo chivundi ichi chikuvwara chisavundi. Apo ndi penepapo lachivundi ili likuvwara chisavundi, ndipo ise tikuzgoka kufuma ku chilengiwa cha nyengo kufika ku chilengiwa cha Umuyaya. Imwe mungaruta yayi kuwaro kula na mdima wathunthu, imwe mukwenera kuŵa na kuŵara mu mdima. Apo imwe muli. Lira ndi thupi ilo imwe mukupokera.

⁸⁴¹ Kasi ise tikuchita vichi? Enya, m'bale wane mutuŵa

wakutemweka, mlongosi wane mutuŵa wakutemweka, pambere charu chindaŵeko, para Chiuta wakakulenga iwe mu chikozgo Chake, panji wakamulenga a—mwanarumi mu chikozgo Chake, ndipo wakamulenga mwanakazi mu chikozgo cha mwanarumi ku uchindami wa mwanarumi, Iyo wakakulenga iwe thupi lauzimu. Kuyana waka na Iyomwene, para Iyo wakati “tiyeni Ise” ku vilengiwa ivyo Iyo wakalenga, “tiyeni Ise tilenge munthu mu chikozgo Chithu Taŵene, mu chilinganizgo Chithu, thupi lauzimu.” Chiuta wakaŵa wandazgoke thupi nyengo yira, Iyo wakaŵa mu thupi lauzimu.

⁸⁴² Ndipo Moses wakamuwona Iyo. Moses wakachemerezga, “Yehova, ndizomerezgeni ine ndimuwoneni Imwe.”

⁸⁴³ Iyo wakati, “Ruta kula ndipo ukabisame mu jarawe, mu lumwa.” Ndipo Moses wakakhala kumanyuma mu lumwa lira; ndipo para Chiuta wakati wajumpha, leza na kududuma... Ndipo apo Chiuta wakajumphanga, Iyo wakarazgirako msana Wake ngati *ntheura*.

Ndipo Moses wakati, “Kukaŵa ku msana kwa Munthu.” Aleluya!

⁸⁴⁴ Kasi Uyu wakaŵa njani? Melekizedeki uyo wakakhira, Fumu ya ku Salemu, wambura dada panji mama, wambura chiyambi cha mazuŵa panji umaliro wa umoyo. Yura ndi Iyo! Ndipo Iyo wakakhira. Yura ndi Mweneuyo wakayowoyeskana na Abraham; uyo wakamupangira Iyo thupi lichoko la munofu ngati lira, ndipo “Whii!” wakathutiramo mu ili, wakanjiramo mu ili, ndipo wakakhira pasi ndipo wakarya nyama ya ng’ombe, ŵakamwa mkaka wa ng’ombe, ndipo wakarya batara na vingodamoyo vinyake. Na Wangelo ŵaŵiri.

⁸⁴⁵ Ndipo para iwo ŵakati ŵafuma kuwaro kula, na vinthu vyose vira mbwenu waka, “Whii!” ŵakazgeŵerekera ndipo ŵakaruta.

⁸⁴⁶ Ine nkhanghanaghanapo yayi za icho. Kuno kale chomene kumanyuma, nkhaŵikanga chipolopolo mu futi, ine nkhaŵa na futi ya .22, iyi ndi ya .220 Nkhongono yake. Ndipo imwe ŵabale mukulasanga futi muno mukumanya. Chipolopolo chichoko, ndi chipolopolo cha masawa fote-eyiti, chitali waka ngati *ntheura*, chipolopolo chiweme cha .22. Ichi chikuŵikika pa payipi yakuphuliskira ya .30-06. Sono ine...Fakitare yikuŵikamo mula kuti chifikenge pafupifupi mamita wanu sauzandi firii handiredi na twente pa sekondi. Viri makora, kweni imwe mungamanya kuŵikamo vinandi...kuŵikamo umu mwaŵene, ndipo imwe mungamanya kuŵikamo kuti vifike mamita wanu sauzandi fayivi handiredi pa sekondi. Ndipo—ndipo munthowa yinyake, usange imwe mukalasanga...Ise tikalasanga, dazi linyake, pa mamita wanu handiredi eyite, ndipo chipolopolo chikatimbanga fuvu, ichi chikamanya kufuma pambere futi yindalire. Ndimu sipidi yake yiliri.

847 Pamanyuma iwe ukutora kakupokonyolera m'mino (imwe mukumanya, malo ghakupapatara pa kakupokonyolera m'mino) ndipo ukunjizga mkati mu wonga wako ndipo ukuzuzga kanthu kara na wonga, pakunji maburunga waka ghanayi panji ghankhonde ghachokoghachoko, na kuwika uwu pachanya apo, ndipo pamanyuma kuwikamo chipolopolo chako mkati mula. Ukuyimilira uku, ndipo iwe uli na chipolopolo mu woko lako mu kanyengo kachoko. Ndipo ukulasa icho kuwaro kula pa nguluwe yagona pasi pa mamita sikisite kufuma pa iwe, ndipo nguluwe yichali yindasunthe pasi. Chipolopolo chikuwerera ku kawiro kake ka pakudankha, kuwerera ku mphepo. Apa pali chipolopolo icho ntcha muthovu na lidi kusazgikana pamoza, ndipo mu kusweka kamoza mu kanyengo kachoko ichi chawereraso kuti imwe mungachisangaso yayi ichi. Ichi chikawerera ngati ndiumo chikawira virimika handiredi biliyoni kale, kuwereraso ku mphepo. Mphepo zira zikwenera kuti zipangike na kuwerera ku muthovu na lidi, na vinyake vinandi, ngati ntheura. Mphepo zira zikwenera kuti zipangike.

848 Sono, apo imwe muli. Umo ndimo ise tiliri pano, ise tiri kufuma ku chamoyo chapachanya. Mu mtendeko ise tikaŵa mu chikozgo cha Chiuta. Chidiko na mdima vikutipanga ise kureka kumanya ichi sono. Kweni Yesu wakaŵaphalira ŵasambiri ŵake Iyo “wakaŵa na iwo pambere charu chindaŵeko.” Mukuwona? Ise tikaŵako! Imwe mungachimanya yayi ichi sono, kweni imwe mukaŵako mu mtendeko. “Ndipo usange msasa uwu wa pacharu chapasi wapankhuka, ise tiri nawo umoza ukulindizga!” Aleluya! Ndipo ntheura ise tikunjira mu thupi ili lauzimu, ilo ise kale tikakhalangamo, mwakuti ise tingamanya kurya na kukorana chasa. Ndipo mauzima pasi pa guwa ghakulira, “Mpaka pauli, Fumu?”

849 Kuli masitepu seveni agho ghakuruta kwa Chiuta, gha Mizimu seveni umo—apo Uwu ukukhira pasi. Viri makora, apo imwe mukuruta pasi pa guwa la Chiuta, iwo ŵakaliranga, “Fumu, mpaka pauli? Kasi ise tingamanya kuwerera kumanyuma, kwizira pasi uku?”

850 Chiuta wakati, “Pa kanyengo waka kachoko, mpaka munthu munyinu wasuzgike na chinthu chenechira imwe mukasuzgika nacho.” Mukuwona?

851 Ndipo pamanyuma mauzima ghakuwerera kumanyuma, ndipo igho ghakuzgoka ŵanarumi na ŵanakazi kamozaso, ndipo ghakukhala umoyo muyirayira para mdima wose na nyifwa na urwari na vitima vya mdima vyapwalarika; kulijeso muzgezge, kuli kuwara kwakufikapo kwa zuwa!

852 Tegherezgani. Ichi chiri apa. Rekani kuwe mdima umo kukukhumba kuwira; kungachita mdima ukuru chomene yayi kufikira kuti zuwa litimbwinyurenge kadikidiki kalikose ka mdima. Mdima na kuwara vingakhala nyengo yitali yayi

pamoza. Pakuti a . . . Kasi chankhongono chomene ndi vichi? Ndi kuwara. Ndipo para kuwara kukuwara, mdima ukuchimbira. Amen. Kasi ndimwe wakukondwa yayi? Kasi ndimwe wakukondwa yayi kuti imwe mukumanya? Kwambura nkhayiko, kulije muzgezge kulikose. Kweni Kuwara kwakutumbikika uku uko kuli mu mitima yithu sono nthena, chinyake chikuchitiranga ukaboni kumanyuma: Mwana wa Chiuta, nkhangono ya Chiuta.

⁸⁵³ Ndipo ise tikwenda pano, wonani nkhangono ya Mzimu Mutuwa yikwiza yikukhira ndipo yikunjira mu ungoro, na kuti, “Iwe ndiwe Mrs. *Wakuti-na-wakuti*, kuti iwe ukachita chinthu chinyake, pa malo *ghanyake*. Iwe wakhala ukusuzgika na ili nyengo yitali *ntheura*, kweni NTHEURA WAKUTI YEHOVA, ‘Yimirira pa marundi ghako, iwe wachizgika.’” Ndipo wakupendera na wachiburumutira wakuyimilira pa marundi ghawo. Ndipo muzgezge wa mwanarumi, wakuryeka na kansa, ukuwukira ku umoyo na thanzi liphya kamoza.

⁸⁵⁴ Kulije nkhayiko, Yesu wakati, “Vinthu ivyo Ine nkchuchita, imwe namwe muchitenge.” Ndipo Iyo wakati, “Ine nkchuchita kalikose yayi mpaka Wadada wandiwoneske Ine.”

⁸⁵⁵ Kasi ntchichi icho? Uko ndi Kuwara uko kwafika kusazgikana mu mdima uwu, imwe wonani, kuti kutiwombore ise. Mukupulikiska icho ine nkhang’anamura?

⁸⁵⁶ Sono, dazi linyake tikuwerera nkhanira kumanyuma kula, ndipo ntheura para thupi lauzimu lazgoka munofu wachisavundi kamoza ngati ndiumo likaŵira mu mtendeko, mbwenu Yesu wakwiza, ndipo Chiuta . . . para Khristu wazamkuwa yumoza. Khristu wazamukhala pa Chizumbe, ndipo wanthu wose wazamkuwa wanthu. Khristu wazamkuwa pa chizumbe cha David, Munthu, Fumu Yesu; ntha kuzakafwaso. Tizamkufwaso yayi, tizamkurwaraso yayi, tizamkuwaso na chitima yayi, ndipo ise tizamkukhala wamoyo virimika sauzandi.

⁸⁵⁷ Ndipo para virimika sauzandi vyamara pa charu chapasi ichi, mbwenu devulu wazamutumphuka; ndipo chiwuka chachiwiri chikwiza, chiwuka cha waheni. Iwo wakuwunganiska gulu likuru lankhondo ngati michenga ya pa nyanja, ndipo iwo wakwiza kuzakazingirizga msasa wa watuwa, ndipo para ili lachita, Chiuta wakurokweska moto na sulufure kufuma kuchanya na kuwaparanya iwo.

⁸⁵⁸ Ndipo Yohane wakati, “Ine nkawona kuchanya kuphya na charu chapasi chiphya, pakuti kuchanya kwakudankha na charu chapasi chakudankha vikamara, ndipo kukaŵavye nyanja. Ndipo ine, Yohane, nkawona Msumba Utuwa, Yerusalemu Muphya, wakukhira kufuma kwa Chiuta Kuchanya, wakunozgeka ngati mwanakazi wakujinozgekereska kwa mfumu wake.” Apo imwe muli.

⁸⁵⁹ Kula iyo wakati, “Muwoli . . . Mwanamberere na Mkwatibwi wazamkuwa kula muyirayira.” Kuzamkuwa charu chapasi chiphya, mamiliyoni na mamiliyoni gha makilomita mu usani chigaŵa chirichose cha vinayi. O, mwe. Msumba, Baibolo likulinganizga Msumba kuwa makilomita twente-foru sauzandi chigaŵa chirichose cha vinayi. Ndi makilomita twente-foru sauzandi mu utali, makilomita twente-foru sauzandi mu usani, ndipo makilomita twente-foru sauzandi mu kupholika. Icho ndi ndendende kurongosora uko Baibolo likupereka kwa Msumba. Ndicho chifukwa kulijeso nyanja, kukaŵavye malo gha iyi.

⁸⁶⁰ O, kuzamkuwa kutowa kwantheura! Ndipo mkati mula, muli mbwiwi nkhanira pa Chizumbe cha Chiuta, icho chikwenderera panthazi pa Chizumbe. Kuli khuni kulwandi zose ziŵiri za khuni . . . za mronga wa Umoyo. Ndipo mu khuni ili mukukhala mitundu thweluvu ya chipaso, ndipo likupambika chipaso chake mwezi uliwose.

⁸⁶¹ Pali ŵalara twente na ŵanayi. Pali Mkwatibwi. Pali fote na foru sauzandi, nthunguli za pa tempile. O m’bale, ise tikuruta kumalo kunyake! Vinthu viri kunthazi kwithu. Ŵanayi . . . Ŵalara twente na ŵanayi. Nthunguli handiredi na fote-foru sauzandi. Mkwatibwi wakhala na Khristu. Mwe, imwe mukuyowoya . . . Nyumba yane, Nyumba yiweme! Amen.

⁸⁶² Kughanaghana kuti ine ndiri nawo mwaŵi wa kuruta kula, ndipo imwe muli nawo mwaŵi wa kuruta kula. Ndipo ntchifukwa uli imwe musankhenge kwenda mu mdima uwu na kureka kuwona Kuwara, na kufwa na kunjira mu chitimbaheti na kuwa kanthu yayi? Pakuti para Kuwara kwatora ulamuliro wake ukuru, kulije malo gha mdima. Rutani mukasange uko mdima ukaruta para kuwara kwafika. Apo ndi penepapo ichi chiriko, para vinthu vyose vyawerera kwa Chiuta. Uwu ukaŵa na, mdima ukaŵa na chiyambi, mdima uli na umaliro. Kuwara kukaŵa na chiyambi yayi panji uku kulije umaliro. Chiuta wakaŵa na chiyambi yayi panji walije umaliro. Ntheura, dazi linyake, charu chose chakutimbanizgika na kwananga kwake kose na kutowa kwake, chakuchemeka-ntheura, na uweme wake wose na vyakunyerenyeka, na kunyezimira kwake kose na chirichose vizamkupwalarikira mu kalikose yayi, ndipo ichi chizamkuwakoso yayi. Ichi chizamkuwakoso yayi, kuzamkuwavye kughanaghana za ichi! Ili likati, nanga, “Ichi nthu chizamkwiza nanga ndi mu chikumbusko chirichose.”

⁸⁶³ Kweni ŵakutumbikika na Fumu nyengo zose wazamkuwa na Iyo. Ise tamkuwa na thupi ngati Lake Iyomwene thupi lakuchindamikika; na kukhala na Iyo, na kurya na Iyo, na kucheza na Iyo, na kukhala na Iyo muyirayira na muyirayira na ku nyengo yambura kugota; ndipo miwiro Yamuyirayira yizamkugubuduzgikira pamoza na charu kwambura kurekeza.

⁸⁶⁴ Ndipo imwe muli nako kusankha usiku uwu. Usange

iwe ndiwe wakunozgeka yayi kukakumana na malo ghara, palije kanthu kwali iwe ukuruta chomene uli ku tchalitchi, kwali ndiwe membara muweme uli, iwe ndiwe wakutayika mpaka Khristu wakupe iwe Umoyo uphya mu mdima ula uwo iwe ukwendamo. Iwe panyake ungaŵa msopisopi. Usopisopi, tegherezgani, wabwezi, chisopo ndi zeru za m'mutu. Mukuwona? Wana wose ŵa Kayini ŵali kuŵa nacho chisopo nyengo zose. Wayuda ŵara ŵakaŵa nacho chisopo para Yesu wakati wafika, kwani iwo ŵakachikana chiponosko.

⁸⁶⁵ Iwe panyake ungaŵa msopisopi chomene usiku uwu. Iwe panyake ungaŵa wa Prezibetere, Methodist, Pentekosite, Nazarene, Pilgrim Holiness. Iwe panyake ungaŵa waka wa chisopo; kuruta ku tchalitchi kwako na kuchitira ukaboni, iwe panyake ungayimba na kuchemerezga na kuyirumba Fumu, iwe ungamanya kwiza na vyakhumi vyako ku tchalitchi, iwe panyake ungamanya kumuchitira makora muzengezgani wako, icho chirije chinthu chimoza chakuchita na ulendo wako Wamuyirayira. Kayini wakachita chirichose cha icho. Nadi.

⁸⁶⁶ Baibolo likayowoya kuti “tirigu na duru vikukulira pamoza.” Tirigu wakale pachoko wakhala, wakukhumba vura, ndipo a—nthura nazoso zikuyikhumba. Para vura yafika, nthura ndi zakukondwa waka kuti zapokera vura ngati ndiumo tirigu waliri. “Kwani, ndi na vipambi vyawo, imwe muŵamanyenge iwo.”

Sono tiyeni tirombe apo imwe mukusanda vipaso vinu:

⁸⁶⁷ Sono, Wadada Chiuta, panguŵa mafumbo ghanyake ghanonono apa usiku uwu. Ine panyake nachita chinthu chakwenerera yayi, kwani kumanya kwane kose; Imwe mukumanya mtima wane. Ine nkhuromba, Chiuta, kuti Imwe muchipokerere ichi. Ndipo sono, panyake, mu mafumbo ghanyake agha, usange ine nindaghazgore makora igho, nthura Imwe muyowoye ku mtima wa ŵanthu, ndipo Imwe muŵapange iwo uko iwo ŵakwenera kuŵa. Ine nkhuwona kuti Imwe mwangundiphalira ine. Kwani usange ine nangunangiska, nthura Imwe mundigowokere ine.

⁸⁶⁸ Ndipo ine nkhuromba, Chiuta, kuti waliyose wa aŵa waŵikenge vinthu ivi mu mtima wawo, ndipo nkhuromba iwo ŵalingalire pa ivi na kughanaghana ngati ichi, “Enya, mpingo uliko, vinthu ivi viliko. Icho ndicho Baibolo likayowoya.”

⁸⁶⁹ Panyake madona, Fumu, Imwe mukumanya ine nthu nangung'anamura chirichose pa inendekha mwa kuŵaphalira iwo. Kwani, Chiuta, ine—ine nkhuŵatemwa ŵalongosi ŵane, ndipo Imwe mukumanya icho, Wadada. Imwe mukumanya umo ine nkughanaghanira za iwo. Kwani kuyimirira na kuŵaphalira iwo chinyake chakwanangika, ine mbwenu niŵenge a—mupuruski kwa iwo. Ine nkhuwona yayi kuŵa mupuruski ku ŵalongosi ŵane, ine nkhuwona kuti ndiŵaphalire Unenesko.

Ndipo, Wadada, ine natora Ichi nkhanira kufuma mu Mazgu Ghinu.

⁸⁷⁰ Ndipo sono ine nkhuwasuska yayi wabale wane, kweni, Fumu, ine nkhuwoyoya kuti iwo wakhala wakunangiska para iwo wakuzomereza vinthu ivi. Ndipo usange dona wakamanya mwakulekana ndipo wakaruta ndipo wakachita ichi, ntheura ichi chiri kwa iyo, mliska walije mlandu.

⁸⁷¹ Abba Wadada, vinthu ivyo ndi Mazgu Ghinu, ndipo iwo Mbinu. Sono Imwe yowoyani ku mitima ya wanthu. Ine nkhuwapereka iwo wose kwa Imwe. Ine ndiwonenge icho Imwe mwachita, Wadada; Imwe mukumanya. Yowoyani ku mtima uliwose. Ise tikurumba mu Zina la Khristu.

Ndipo na mitu yithu yakusindama:

⁸⁷² Ine nkhumanya yayi usange munyake wangakwezga woko lake, wayowoye, “M’bale Branham, undikumbukire waka ine kuti ine ningamanya kuwa wakatonda mweneko, ndipo pa dazi laumaliro nkhavware chakuvwara cha ukwati na kuwa na Khristu.” Uli iwe ukwezge woko lako, yowoya, “Mundirombere ine?”

⁸⁷³ Waliyose wasindamiske mutu wake sono, ndipo sindamani waka. Chiuta wamutumbikeni imwe, icho ntchiweme. Uko, Chiuta wamutumbikeni imwe, walongosi wane; na wabale wane, namweso, mwakwezga mawoko ghinu. Icho ntchiweme.

⁸⁷⁴ Sono, Wadada, Imwe wonani mawoko ghawo. (Ine nkhumanya, nyengo zinyake imwe mukughanaghana, “Enya, pemphero waka lichoko ngati ilo?”) Chiuta, ine nkhuhanaghana za mama yura, wakayowoya mayiro, “Pemphero waka lichoko kula mu nyumba yake dazi lira para mnyamata yura wakafwanga, masabata ghatatu kuti wakhale wamoyo, chakutupa chira pa mongo, ndipo sono kuti mwasintha vinthu.”

⁸⁷⁵ Ine nkhuhanaghana za Hezekiya, kuyegamira chisko chake ku chiliwa, na kuliranga, “Yehova, ine nkhumuweyani Imwe, mundilengere lusungu ine. Mundighanaghanire ine, pakuti ine ndiri kwenda panthazi Pinu na mtima wakufikapo.” Ichi chikasintha kufuma ku nyifwa kufika ku umoyo.

⁸⁷⁶ Kuchemerezga kumozza kufuma ku Mwana wa Chiuta, “Lazaro, uka!” ndipo munthu wakufwa wakawuka.

⁸⁷⁷ O Chiuta, Imwe mukati, “Yowoyani, rombani, ndipo muti mupikenge. Para imwe mukuyowoya chinthu, gomezgani kuti icho imwe mwayowoya chikukwaniriskika, imwe mupokerenge icho imwe mwayowoya.”

⁸⁷⁸ Sono, Wadada, ine nkhuromba kuti waliyose uyo wangukwezga woko lake wapokerenge ivyo iwo wangukwezgera mawoko ghawo. Ndipo nkhuromba iwo watumbikike. Ndipo Chiuta, ine nkhuromba kuti Imwe muwavwiringe walongosi

ŵithu, kuti iwo ŵawenge...zomerezgani iwo ŵajisunge iwoŵene, kuti Satana kwizira mu television na magazini gha *Nkhani Yaunesko* na vinyake ntheura, ivyo viri kulekerereka chomene, na ndondomeko zambura kuzisanda makora, umo vyaukazuzi na vyakulawura pa matelevision na vinyake ntheura, vyeneivyo nthena. . .Vingamanya kuŵa chida chakuwojera mamiliyoni gha mauzima kwa Imwe, kweni umo ivi vikusandikira yayi, na kuwoneska vinthu vyose vyaukazuzi vyakale ivi ivyo iwo. . . O, chachitima uli! Ndipo kumanya kuti mzimba wa devulu wafika ndipo uli pa ŵalongosi ŵithu, ndipo ukuyezga kuŵapangira iwo fashoni na kuŵavwarika ngati ntheura.

⁸⁷⁹ Ndipo ise tikusanga kuti mu a...mu ŵabale ŵithu, namoso, Fumu, kuti umo iwo ŵakughanaghanira kuti iwo ŵangakhweŵa na kumwa, na kuchita uheni ngati ntheura, na kuŵa ndithu Ŵakhristu chifukwa iwo ŵakuyowoya kuti iwo “ŵakugomezga.” Zomerezgani iwo ŵamanye kuti “devulu wakugomezga, nayoso.” Ndipo iyo ngwakuponoskeka yayi, “iyo wakugomezga ndipo wakunjenjema.”

⁸⁸⁰ Ndipo sono, Ŵadada, ise tikuromba kuti Imwe mutilengere lusungu ise tose, ndipo mutigowokere ise zakwananga zithu, ndipo panyake ŵanji ŵangukwezga yayi mawoko ghawo, O Chiuta, ŵalengereni lusungu. Mphanyi mwaŵi unyake wakurondezgako uwo ŵawenge nawo, mphanyi iwo ŵazakakwezge mawoko ghawo.

⁸⁸¹ Ise tikunozgekera kutora monesko, Fumu. Mutigowokere ise ku majuvyo ghithu na vya umoyo withu wakale. Ndipo nkhuromba ise tipokere vya thumbiko Linu, pakuti ise tikuromba ichi mu Zina la Khristu. Amen.

⁸⁸² Fumu yimutumbikeni imwe. Ine nkhiphepiska kuti ine ndamusungani imwe ngati ntheura. Ine nkhumanya yayi, pambere tindatore monesko, usange walipo munyake wafika kuti wapempherereke, wakukhumba kuti wapempherereke, enya, ise tiŵenge ŵakukondwa kuchita icho pa nyengo waka iyi, usange walipo munyake wakuti wapempherereke.

⁸⁸³ Viri makora, m'bale, iwe wize nayo nkhanira pachanya, icho chiŵenge chiweme. Ndipo kanyengo waka, ndipo pamanyuma ise—Ise tifumenge. Ndipo ntheura para ise tikufuma, ntheura iwo ŵeneawo ŵakukhumba kuti ŵakhalire ku monesko, ŵangamanya kukhalira. Kweni sono nthena ise tiperekenge pemphero la ŵarwari. Kasi Baibolo likayowoya vichi?

⁸⁸⁴ Usange m'bale wangayimilira yayi. . .Icho chiri makora, murekani waka iyo wakhale penepapo, ise tifikenge kwa iyo. Icho chiri makora, murekeni waka iyo wakhale nkhanira penepapo. Ndipo ise tifikenge kwenekula ndipo timupempherereke iyo. Icho chiri makora. Viri makora, bwana, murekani waka—murekani waka iyo wakhale nkhanira

penepapo. Ntchinonono kwa iyo kuti wayimirire kuno, chifukwa, ise tiwenge wakukondwa kuti tifike kwa iyo.

⁸⁸⁵ Sono ine nkukhumba kuti ndiyowoye chimoza chichoko ichi, mubwezi wane wakutemweka. Wonani, ine—ine nkhumanya Fumu yiri kusimikizgira ichi mwakuwerezga na kuwerezga nyengo zinandi chomene. Mukuwona? Ine ndine mupharazgi viwi yayi, ine ndirije masambiro na vinyake ntheura. Ine nkhumutemwa Fumu Yesu, Chiuta wakumanya kuti ine nkhumutemwa Iyo. Kweni chinthu chimoza ine nkachemekera kuzakachita, kuromberanga warwari. Kasi imwe mukugomezga icho? Nanga ndi pambere ine nkhaŵa nindamanye za chawanangwa, ine nkhatemwanga kuruta kuwaro uku ku chipatala; ndipo ine nkukumbukira manesi ghara kuyowoyanga, “Sono iwe uŵenge makora.” Mukuwona? Ndipo chinyake waka, kuti Chiuta wali kuŵa wauchizi chomene kuchindika malurombo ghane pa ŵanthu.

⁸⁸⁶ Ine nkulingalira, usiku uwu, usange ichi chingachemeka, kubangula waka ku charu chose kufika kulikose mu charu. Na kuti, waliyose uyo M’bale Branham wali kumurombera, wafike kuno, ine nkhubenge kuti imwe mupereke zgoro ku boma la United States, pakuchita kulemba kalata. Ndipo uko kuwenge kulengeza kwa charu chose. Ine nkhusachizga, panyake ŵanthu mamiliyoni ghanayi panji ghankhonde ŵangamanya kuzgora ntchemo yira usange ichi chikamanyikwa. Mukuwona?

⁸⁸⁷ Ndipo ŵanthu ŵara, panji ŵanji ŵa iwo ŵakaŵa kuti ŵakafwa kale, ŵakanozgeka na dokotala, na—na wakunozga mathupi. Ŵanji ŵa iwo ŵali kukomekera mu ngozi; ŵanji ŵa iwo ŵakafwa nyifwa yachilengedwe. Ŵanji ŵa iwo mbachiburumutira, mbuwu, ŵakupendera, ŵakutimbanizgika, ŵakukomwa, ŵakufuntha. . . mu vipatala, nanga ŵakamanya yayi kuti ise tikaŵa mu chipatala kuti tiwarombera iwo. Zaninge nawo, tikwenera kuti tiŵatore iwo. Iwo mbwenu ŵalimbirenge nthowa yawo kuti ŵajumphe na kujicheka iwoŵene mu viduswa, kwambura nanga nkhumanya uko iyo wali. Mu maminiti ghankhonde, kuŵa makora, ŵaweme, ŵanthu ŵakutemwa, ndipo ŵamusuma mazuŵa ghawo ghose. Mukuwona?

⁸⁸⁸ Ichi ndi . . . Kasi ntchichi ichi? Ndi M’bale Branham yayi. Ndi Yesu Khristu, Iyo wakandituma ine kuzakarombera warwari. Sono apa pali icho chiriko. Ichi chiri kuchitika makora viwi yayi mu Jeffersonville, chifukwa, chifukwa ndi ichi. Sono, ine nkukhumba kuti imwe mumanye kuti ndiri na ŵabwezi ŵane ŵanyake ŵapafupi chomene ndipo ŵaweme chomene ŵali nkhanira muno mu msumba uwu. Nangauli msumba iwowene, chigaŵa cha msumba, ine nkchuchitemwa yayi ichi. Ine nkchuchitemwa yayi chakuchitika ichi, ndipo nkchuchitemwapo yayi; para ine nkhaŵa mnyamata muchoko, chikhali, nkhaŵazganga mabuku ghane gha mudauko, Ine nkhati, “Dazi linyake ine ndizamkufumako kuno.” Mukuwona?

⁸⁸⁹ Ine nkhumutemwa yayi Jeffersonville, ndi chidambo, ndi kusika mkati uku. Ndi chidambo waka chomene—ndipo nkhuheni chomene. Kwerani pachanya uku pa Spickert Knobs panji kumalo kunyake, ndipo mulaŵiske pasi kurazga ku New Albany na Jeffersonville, usange imwe mukukhumba kuti muwone. Laŵiskani kuno, nanga ndi madokotala ghakuyowoyanga sono, kuti, “Wanthu ŵa mu chinkhwawu ichi ŵayamba kupereŵera ndopa chifukwa cha kaŵiro.”

⁸⁹⁰ Dona muchoko kumtunda kuno, Mrs. Morgan, wakachizgika ku kansa, wakaruta na ntcheŵe yake kuwaro uku ku chipatala, wakaghanaghana kuti iyi yikaŵa na chiwewe. Imwe mukumanya kasi chikaŵa chivichi? Vyakukhalira vya ma Colgate na vinthu pa mautheka uko iyi yikajumphu. Ndi malo ghaheni chomene kukhalako.

⁸⁹¹ Munthu wakaŵa mu gulu Lankhondo, wakaruta kusika uku ndipo wakatora . . . Iyo wakaŵa na asthma. Wakaruta kusika uku mu Florida ndipo maso ghake ghakazgoka ghafipa bi, ndipo iyo wakaruta kwa dokotala, ndipo iyo wakati, “Dokotala . . .”

⁸⁹² Dokotala wakati, “Sono, iwe wanguŵa mu kutchayana, wanguŵa yayi iwe?”

⁸⁹³ Iyo wakati, “Yayi, bwana, ine nindaruteko.”

⁸⁹⁴ Usange imwe mukukhumba kumanya kasi uyu ndinjani, zina lake ndi Herby. Sono, usange ine ningaghanaghana waka . . . Ichi ndi—ndi mu Union National Bank, mu New Albany, iyo ngwa pa kauntara. Rutani waka kula ndipo mukakumane na yumoza uyo ŵakuti “Herby,” mukamufumbe iyo.

⁸⁹⁵ Ndipo iyo wakati . . . Iyo wakaruta, iyo wakati, “Dokotala,” iyo wakati, “Ine ndiri na vilonda mu mphuno.”

⁸⁹⁶ Ndipo iyo wakamupima iyo, wakati, “Uwo mbunenesko.” Iyo wakati, “Ine nkaghanaghana kuti iwe ukaŵa mu kutchayana.” Wakati, “Mnyamata, kasi iwe ukukhala nkhu?”

⁸⁹⁷ Iyo wakati, “Iwe panyake ungaghamanya yayi malo,” wakati, “Ine nkukhala mu msumba uchoko kusirya kwa Louisville, Kentucky, wakuchemeka New Albany, Indiana.”

⁸⁹⁸ Wakati, “Iwe ukung’anamura kundiphalira ine kuti iwe ukasanga suzgo la vilonda vya m’mphuno kufuma ku maji ghamuchere agha kuno mu Miami, chifukwa chakwiza?” Wakati, “Usange iwe ukamanya kukhala mu Jeffersonville, Indiana, panji New Albany, Indiana, iwe ungamanya kukhala kulikose mu charu uko gulu lankhondo la United States lingakutuma iwe.” Mbweni kwamara. Mukuwona?

⁸⁹⁹ Ndi malo ghaheni chomene agho ghaliko mu charu, agho ine nkhumanya, pekhapekha muŵe mu chidambo chinyake cha maleriya. Mukuwona? Ndipo ine—ine—ine—ine ndiri na ŵabwezi kuno.

900 Laŵiskani kuno, ine nkhumanya waka kuŵachema iwo ngati ntheura. Muwoneni Dr. Sam Adair, mubwezi wane. Viri makora, kuli Mike Egan, wakhala uko. O, mwe, kasi ine ningazunura ŵalinga! Mahandiredi waka gha ŵabwezi ŵane ŵeneko, ŵanyane ŵakale, awo ine ndiri kutemwana nawo. . . Paliye kanthu kwali ŵabwezi ŵaphya mbalinga awo ine nkhusanga, kulije chinyake chizamutora malo gha mubwezi wakale. Imwe mukumanya icho.

901 Apo pali amama ŵane ŵalara ŵakhala kumanyuma uko, nthu mazuŵa ghanandi pa charu chapasi, iwo ŵali mu vyawo vya m'asikiste sono. Apo pali amama ŵa muwoli wane, sevente, ŵakuruta ku sevente-wanu; wakhala kumanyuma uku pamalo ghanyake, ine nkughanaghana, usiku uwu. Ndipo kula, kuŵareka iwo. Adada ŵane ŵali kusungika kumtunda uku; muwoli wali kusungika kuwaro uku pa Walnut Ridge; bonda wane wagona kuwaro kula. Mukuwona icho ine nkhang'anamura?

902 Ine—ine—ine nkhutemwako yayi. . . Ine—ine—ine—ine nkhekumba yayi kukhala kuno, ndipo ine nkugomezga kuti mwasonosono, nkhanira sonosono, ine nkhuenera kuti ndifumeko. Wonani, chifukwa ichi chakhala chikwiza kwa ine, ine nkhuoyoyera ichi pa gome na Baibolo lane, rutaruta.

903 Para ine nkhati namuphalira muwoli wane, para iwo ŵakatipa ise ndalama kuti tizengere nyumba yira iyo ine nkhapereka ku mpingo uwu. . . Mpingo ndi weneko wa nyumba yira; rutani kusika uku, mukafufuze usange ichi chiri ntheura yayi. Wonani, ine nkhekana kuyitora iyi ndamwene.

904 Sono, para ine nkharutanga kuti nkhasenge kula, Meda wakati, "Ine nkhekumba kuti ndikhale kuno pa chifukwa cha amama ŵane."

905 Ine nkhati, "Wakutemweka, mwakusimikizga waka umo ise tikuchitira, ise tiŵenge na chitima na ichi. Wona, ichi chitivwiringe yayi. Chiuta yawowoya kuti, 'Patukanani,' ine nkhuenera kuti ndichite ichi."

906 Ndipo wakati, "Vichi, amama ŵane!"

907 Ine nkhati, "Amama ŵane, naneso. 'Kweni iyo mweneuyo wasidenge ŵake yayi, na kundirondezga Ine, ngwakwenerera yayi kuchemeka Wane.' Ndipo uwo mbunenesko."

908 Dazi linyake, mwasonosono, ine nkhuwona kuti ine nkhuenera kuti ndisunthe, ndiko kuti, kuruta kunyake. Kweni apa pali nthowa, maungano ghachitenge kanthu yayi kuno. Ichi nthu chichitikenge ngati ndiumo ichi chikuchitira kunyake kulikose, ndipo waliyose uyo wali kuŵamo mu unganu wakumanya uwo ndi unenesko, chifukwa uwu uli nkhanira kuno mu tawuni ya kukwithu. Ndicho ichi.

909 Yesu wakayowoya chinthu chenechira para Iyo wakati wafika.

910 Iwo w̄akati, “Kasi ndinjani munthu uyu? Kasi yura ndi mnyamata wa kalipentara yayi kuwaro uku? Kasi iyo wakaruta ku sukulu uli? Kasi iyo wakaghasanga nkhu masambiro agha? Sono reka ine ndikuwone iwe ukuchita. . . Iwe ukayowoya kuti iwe ukachita minthondwe kudera uku, reka ine ndikuwone iwe ukuchita chinthu chenechira kuno. Icho iwe ukachita mu Kapernahum, reka ine ndikuwone iwe ukuchita ichi kuno.”

911 Yesu wakati. . . “Iyo wakazizwa pa kuwura kugomezga kwawo.” Iyo wakang’anamuka ndipo wakati, “Enya, enya, Ine nkhumunenerani imwe, muprofeti walije njombe para iyo wali pakati pa w̄anthu w̄akwake yekha mu charu chake yekha.” Asi uwo mbunenesko?

912 Ndipo ise tikumanya. . . law̄iskani pa. . . Torani Finney, torani Sankey, Moody; torani John Wesley, wakatondeka kurutirizga ichi, wonani, mpaka iyo wakafumako ku charu chake. Muwoneni a—muwoneni a—a—Moody. Para Moody, wakusoka skapato ku Boston, wakatondeka kurutirira, iyo wakiza ku Chicago pambere iyo wandafike pa kutchuka. Mukuwona? Iyo wakayenera kusanga ichi kufuma ku w̄akwake yekha. Imwe nyengo zose mukwenera kuti muchite ichi.

913 Kweni sono, kuno, Chiuta wazgorenge pemphero usange imwe muruwenge uyu ndi William Branham (Mukuwona?), Usange imwe muruwenge ndi William Branham wali na chinyake chakuchita mu ichi, kweni yumoza waka kuti wayimilira na kumuromberani imwe. Ndi Yesu Khristu uyo wakachita kale icho imwe mwaromba kuti wachite, usange imwe mugomezgenge waka ichi. Mukuwona? Ntha ndi chinyake chakuti nkuchita. . . Ine ndirije chakuchita na ichi, nkuchitira waka ukaboni. Kweni kukuwoneka ngati pamanyuma pakuti ndiri kukulira kuno pamoza na imwe, ndipo imwe mukumanya kufoka uko ine ndiri nako, na kutondeka kulikose ine ndiri nako. . . Ndipo imwe mukumanya icho Chiuta wali kuchita, nkhanira mu msumba uwu.

914 Msumba uwu, pa dazi la cheruzgo, uzamkuzgora mtengo ukuru dazi linyake, pakuti kuli kuwa mahandiredi na mahandiredi gha machirisko ghakuru nkhanira kuno (Uwo mbunenesko.), nkhanira kuno. Vimanyikwiwo na vyakuziziswa, na kuwonekeranga kwa Mungelo kusika kula, ndipo nyuzi zikafaliska na chirichose, ndipo kweni w̄anthu ntha. . . Ntchifukwa uli chiri ntheura?

915 Sono dazi linyake, ine ndizamkufumako kuno. Ine nkhezizwa: “Kasi umaliro wane uzamkuw̄a vichi? Kasi uwu wamara? Kasi uwu uli waka pafupi? Ine ndiri na virimika fote-eyiti vyakubabika. Kasi uli waka pafupi kumara?” Ine nkhezizwa ichi. Usange ichi ndi. . .

916 Wonani, ntchifukwa uli charu chikachimanya yayi chithuzithuzi chira kula? Ntchifukwa uli iwo wakachikora mwaluwiro yayi chira? Ntchifukwa uli iwo wakuvikora yayi vinthu vinyake ivi? Ntchifukwa uli iwo wakughakora yayi mauchimi agha na vinthu? Imwe mukumanya, iwo wangachita yayi ichi sono, kweni dazi limoza ine ndizamkuchileka charu, ndipo para ine ndaruta, nthaura iwo wazamkuchimanya Ichi. Wanyake wa imwe mwaŵanthu wanichi muzamkuchimanya icho pamanyuma pakuti ine ndaruta. Mukuwona? Kweni Chiuta wangazomerezga yayi ichi kuti chichitike sono. Mukuwona icho...imwe pulikiskani icho ine nkhung'anamura. [Pa tepi palije kalikose—Munozgi]

917 ...Kachibangiri waka kachoko ka msungwana. Waliyose wangamanya kuwa nako aka. Ndipo ine nkhuomezga M'bale Sothmann wakayowoya kuti iyo wakasida Baibolo muno nyengo yaumaliro apo iyo wakaŵa kuno, ine nkhuomezga. Walipo munyake walisanga Baibolo, a—Baibolo lakusoŵa kudera kuno? Usange imwe mwalisanga, ili nda M'bale Fred Sothmann kufuma ku Canada. Sono tiyeni ise tipemphere.

918 Fumu, mutichitire lusungu, apo sumu yiyimbikenge makoramakora ndipo M'bale Neville waŵaphakazgenge na mafuta, ine nkhuuruta kukaŵika mawoko pa ŵarwari mu Zina la Yesu. Perekani ichi, Fumu, ku machirisko ghawo. Amen.

919 Waliyose wapemphere, sono, waliyose. Viri makora.

Fumu, mwanichi yumoza, apo sekuru wake wayimilira muno chifukwa cha iyo. Iyo wakuwenguka ku mkaka, mkaka wose. Kweni Imwe muli na Mazaza ghose ndipo mwana muchoko wangaŵa nacho yayi chipulikano pa iyoyekha. Ndipo nthaura, Fumu, ine ndiri na chipulikano pa uyu, na wapapi na wasekuru ndipo ise tikuti, mu Zina la Yesu, kuti bonda yura wamkumwa mkaka na kukhalira umoyo ku uchindami wa Chiuta. Amen. Ichi chamkuwa mwanthaura umo.

O, Chiuta, iyo wakurombera dada wake. Ine nkhuromba pamoza na iyo kuti Imwe mumuchizge dada wake ndipo perekani kwa iyo icho iyo wakukhumba, mu Zina la Khristu. Amen.

920 Sono, mwakuphweka ndi nthaura yayi ichi? Wanthu wakupemphera, kweni icho ndicho wanthu...Iwo wakupenja chinthu chikuru ndipo iwo wakutimbanizga ichi. Chiuta wakupanga ichi mwakuphweka. Imwe mukupanga ichi chakusuzga ndipo mukuphonya ichi. Mukuwona? Pangani waka...Rekani ichi chiwe waka chakuphweka ngati ndiumo Chiuta wakayowoyera: "Vimanyikwiro ivi viwarondezgenge weneawo wakugomezga; usange iwo waŵika mawoko ghawo pa ŵarwari, iwo wachirenge," ndimo Chiuta wakayowoyera.

921 Ise tikuwika mawoko pa mwanakazi uyu, Fumu, mlongosi withu uyu wayimirira apa, ndipo mphanyi iyo wachizigike apo ise tikuromba ichi, mu Zina la Yesu Khristu. Amen.

922 Wadada, apo ise tikuwika mawoko pa mlongosi withu, mu Zina la Yesu Khristu, mu chikumbusko cha Baibolo na chisambizgo cha Fumu, nkhuromba iyo wachizigike.

Wadada, mu Zina la Khristu, ise tikurombera machirisko gha mlongosi withu, ndipo ine nkhuromba kuti Imwe mumupange iyo wamusuma umo ise tikupulikira Mazgu Ghinu, mulije nkhayiko yimoza mu malingaliro ghane kweni kuti iyo waŵenge...?... Amen.

923 Wadada, ise tikuwika mawoko pa mlongosi withu, ndipo tikuromba icho, mu Zina la Fumu Yesu, kuti Imwe mumuchizge iyo na kumupanga iyo wamusuma. Amen.

Mu Zina la Fumu Yesu, ise tikuwika mawoko pa m'bale withu ndipo tikuromba kuti Imwe mumupange iyo wamusuma ku uchindami wa Chiuta.

Wadada, mu Zina la Fumu Yesu, ise tikumuphakazga mlongosi, na kuwika mawoko pa iyo ndipo tikumurombera machirisko ghake mu Zina la Yesu.

Wadada Chiuta, ise tikuwika mawoko pa m'bale withu, ise tikuromba icho, mu Zina la Yesu Khristu, apo ise tikumuphakazga iyo kuti Imwe mumupange iyo wamusuma.

Wadada, apa, muwoli wake wakutemweka...?... tikumuphakazga iyo na kuwika mawoko pa iyo, kurombanga ichi, mu Zina la Yesu Khristu.

924 Fumu Chiuta, ise tikumuphakazga Edith muchoko, taŵika mawoko pa iyo, ndipo tikuromba mu Zina la Fumu Yesu Khristu kuti Imwe mupereke pempho lake.

Wadada, kwa mama wake, ise tikumuphakazga nayoso na kuwika mawoko pa iyo ndipo tikumurombera machirisko ghake, mu Zina la Fumu Yesu Khristu, nkhuromba iyo wachizigike.

925 Wadada, ise tikukaphakazga kachitoweskeru kachoko aka ka banja ili, kugunda kuchoko kwa mtima, mu Zina la Fumu Yesu, dazi limoza tikamupereka kwa Iyo, ndipo ine nkhuromba kuti Imwe mukachizgenge aka...?...

926 O Chiuta, Imwe mukumanya pempho la mlongosi withu ndipo ise tikumuwongani Imwe chifukwa cha chipulikano chake chikuru. Sono, mphanyi vinthu ivyo iyo waromba, kuti...?... iyo wakaseŵera nacho para iyo wakaŵa muchoko, ndipo Chiuta, mphanyi murwani wakamumasure mwanakazi ndipo nkhuromba iyo warute ku nyumba wali makora, Fumu. Ise tikumurombera mwanarumi yura, nayoso, uyo iyo wakurombera, Imwe muli kupangana, "Usange imwe murombenge chirichose mu Zina Lane, Ine nichitenge ichi." Ine

nkhuromba kuti Imwe mupereke pempho ili, mu Zina la Yesu. Amen. Chiuta wakutumbike iwe.

⁹²⁷ Fumu, apo msempha uwu ukufwa mu chisko cha m'bale wane, ise tikuromba umoyo kuti uphuke, apo ise tikuwika mawoko pa iyo ndipo tikuromba ichi, mu Zina la Yesu, kuti msempha ula uwenge makora.

Wadada Chiuta, ise tikuwika mawoko pa mlongosi withu pamanyuma pa kumuphakazga iyo na mafuta, mu Zina la Fumu Yesu Khristu, ise tikumurombera machirisko ghake. Amen.

⁹²⁸ Wadada Wakuchanya, umo mlongosi withu wali kuyimira mu kuchita makora kunandi chomene uko Imwe muli kumuchitira, iyo wayimilira yumoza wa muteweti Winu mukuru, mupharazgi, ngwamanjenje chomene; mtima withu wa chisungusungu vikulirira iyo pakuti ise tikumanya icho iyo wakujumphamo. Ine nkhuromba, Chiuta, kuti Imwe mumuphakazge mlongosi withu chifukwa cha kumuyimilira iyo apa ndipo tikumuphakazgira iyo ku machirisko ghake. Ine nkhuromba, mu Zina la Khristu. Amen...?...Fumu yikumanya...?...

⁹²⁹ Ntchiweme. Ine ndakondwa chomene. Uko ndi kuphakazga kweneko kwa Fumu. Fumu Chiuta, pamanyuma pakuti mwanakazi uyu wakamanya kuthaskika ku chiwanda icho iyo wakalimbana nacho pa virimika vinandi, dazi limoza Imwe mukamusanga iyo wakwiza kufupi na nyumba kula ndipo ntheura Mzimu ukakhira, "NTHEURA WAKUTI YEHOVA," pamanyuma pakuti iyo wakati walira, iyo wakagwada pa guwa, iyo wakachita chirichose icho iyo wakamanya umo wangachitira, kweni ichi chikatorera NTHEURA WAKUTI YEHOVA. Sono iyo wakwizira mwana wa munung'una wake uyo wakubokora; wakutondeka kwenda, ndi mulara kujumpha chirimika. Ine nkhuromba, Fumu, kuti Imwe muperekenge vitumbiko vya Chiuta kwa iyo mu Zina la Yesu Khristu. Ndine wakukondwa chomene pa icho, mlongosi, ukuwoneka mwakulekana, naweso. Ndipo iwe uli kutali na kufwa sono, uli ntheura yayi iwe?

Wadada Chiuta, ise tikuromba kuti Imwe mumutumbikenge mlongosi withu apo ise tikumuphakazga iyo na kuwika mawoko pa iyo ndipo tikuromba kuti chinthu ichi icho Imwe mukayowoya: "Vimanyikwiro ivi viwarondezgenge weneawo wakugomezga. Iwo wawikenge mawoko pa warwari, iwo wachirenge." Ise tikuzomerezga kuti ndise wakugomezga, Fumu, ntheura ise tikuromba kuti Imwe muchitepo chinyake, mu Zina la Yesu...?...

⁹³⁰ Wadada Chiuta, kumanyanga mtima wa mwanakazi muchoko uyu, umo iyo waukhotulira kuwaro uwu, ise tikuromba kuti Imwe mumuchitirenge lusungu iyo na kupereka pempho ilo iyo waromba. O Wadada Chiuta, ku banja lake, ku wana wake, mnyamata wake, chomenechomene, Chiuta, ine nkhuromba


sono, kuti Imwe muperekenge vintu ivi . . . ? . . . na mtima wane wose, ine nkhuromba ichi, mu Zina la Yesu. Amen.

Ŵadada Chiuta, apo ise tikumuphakazga mwanakazi uyu na mafuta, ndipo tikumurombera iyo mu Zina la Fumu Yesu, kuti Imwe mumuchizge iyo na kumupanga iyo wamusuma ku uchindami wa Chiuta.

⁹³¹ Zina lako lingatondeka yayi kuŵa West, ndilo yayi?

Ŵadada, ise tikumurombera dona muchoko. Iyo wakurombera dada wake. Sono, ine nkhuromba kuti Imwe muperekenge kwa dada wake, ntchemo pa mtima wake, Fumu. Iyo wakukhumba kuti iyo waponoskeke. Iyo wakukhumba yayi iyo waŵe mu charu umo iyo waliri, ichi, mwana wake yekha, wakubaba yekha. Ine nkhuromba, Ŵadada, kuti Imwe mumuchitirenge lusungu iyo, mu Zina la Khristu.

⁹³² Wakutumbike iwe, mwana wane mwanakazi, nkhuromba Chiuta wapereke kwa iwe, chinthu icho iwe waromba.

Chiuta wakutemweka, ise tikurombera lusungu lwa iyo, ndipo ise tikuromba kuti Imwe mumuchitirenge lusungu, apo ise tikumuphakazga iyo . . . ? . . . 

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