


# ONHELE YAKALUNGA AIKE YA YANDJWA YOKULINYONGAMENA

 Mwalele po! Ehafo okukala apa ongula ei. Ndele otwa hafa, hatu tyapula okwoongala oku kuwa nomaimbilo aa makulu eitavelo. Otu a hole. Ku a hole? Okakolas ko*Amen*. Osho Ye e li, Amen, uwete. Oye e na ondjovo yaxuuninwa okupopya.

<sup>2</sup> Onda li omutumba penya handi popi nakaume kange mukulu, Mumwatate Brown, fimbo omaimbilo a li taa imbwa. Ndele okwa ti, “Mumwatate Branham, inandi shi mona nale fiyo onghela, eshi wa kala to popi.” Okwa ti, “Nge ovanhu ova i mwaashi to popi,” ta ti, “keshe einda otali kanduka mo mondjila.” Oshi li lela mondjila. Oshi li mondjila. Oshi li lela mondjila. Nge oto I udu ko, to I kwata. Uwete?

<sup>3</sup> Okwa li handi popi nakaume kange, Ernie Fandler. Ondi wete vamwe vomunye ava mu li komakwatafano otamu dimbuluka Ernie, nhumbi e lidilulula, nhumbi a wilikilwa kOmwene. Iha popi Oshiingilisa shiwa, ile onda hala e uye a tye sha. Ndele ye oha lumbakanifa o*V* yaye no*W*. Okwa li ta pula nge ohandi dimbuluka efimbo, sha li koShawano, oko ha di. Omulumenhu okwa fila moshiongalele, a wila moshipundi shaye a fya, Omulutheri. Otwa mweneka kesheumwe. Otwa popya Ondjovo yOmwene ku ye, ta alukile momwenyo, ndele ta shuna koilonga. Um-hum. Inave shi dimbwa, ova hala tu shune ko vali.

<sup>4</sup> Onda uda moFrance, ongula ei, ku na Ovafranisa vaxwepo vedulife pomayovi avali melidiliko lomafiku onhumba, opo tu ete Etumwalaka koFrance, moFrance, oshiwana ashishe shOprotestante, oshitopolwa shOprotestante shoshiwana shaFrance. Nonghee otwa . . .

<sup>5</sup> Osha hovela oku sheneka paife, sha hovela, olungu otali yaumuka ko opo oilya i tuunuke ko paife. Uwete? Onghee kala wa ngungumana, twikila okwiilikana. Uwete? Dimbuluka, “Ava hava teebele kOmwene, otava tungulula omafa avo.”

<sup>6</sup> Paife, ope na . . . Onda li . . . handi kulupa unene, nonde lipula, “Ohandi . . . Ope na epapuduko likwao, ohandi mono efimbo likwao?” Ndele dimbuluka ashike, kouninginino otaku di omulondi wonghambe itoka. Ohatu kaile natango oshikoti eshi. Oshi li mondjila. Diva nge twe lilongekida. Eudaneko, ou wete.

<sup>7</sup> Paife, onda hala oku lombwela Mumwatate Leo . . . Okwa li handi popi kombinga yaMumwatate Wood onguloshi, omumwaxe e li apa. Mumwatate Leo, nge ove nokangudu oko ka kwatakanekwa ongula ei, Mumwameme Mercier, xo omo

eli. Onde mu mona onguloshi. Oku li apa metungilo lwaapo, nota monika nawa a wapala.

<sup>8</sup> Ongula inya a veluka ketwaliongalo, opa li oiningwanima ivali inene yokaangela, tava fi shili, naaveshe vomuyo ova veluka. Ndele xe yaye, omulumenhu womukulupe medengo lomutima, okwa kufwa mo koshinge shaKalunga. Ndele oku li moshiongalele lwaapa. Nghi mu wete mokati kongudu paife, ashike okwa li apa onguloshi.

<sup>9</sup> Omakundo kunye amushe moshilongo; apa monhele ei iwa, yEtwaliongalo lOmwenyo apa poShreveport, nengungo alishe la ndubakanena kofikola yOsoondaxa. Ou weteko, nge ohandi di koShreveport, itandi popile omhinge omunhu, ashike ei otai kala onhele handi i kongeleka, apa ngaha poLife Tabernacle. Ei kai fi oukwaongalo. Life Tabernacle, nena, etwaliongalo inali pamba oukwaongalo. Ova dja mo moukwaongalo molwaashi ova tambula nge pamwe nEtumwalaka eli handi udifa. Mumwatate Jack Moore, mumwatate wange nakaume, okwa kondwa mo moukwaongalo molwaashi okwa kwatafana naame. Nonghee ohandi lipula okwa wana okupandulwa. Oshi li mondjila. Kalunga mu yambeka. Noku yelufa omake aye meilikano, noku itavela pamwe naye.

<sup>10</sup> Ndele paife Mumwameme Moore, nghi mu wete nande, ye, eheno, konima kwinya, ota monika a fa okakadona ka li omutumba apa ongula ei, okudjala akushe oku, muipe, mwaai, tai monika ya fa oidjalomwa yOpaasa. Ndele otashi monika. . . Mumwatate Jack naye mwene ine mu dimbuluka. Paife, paife Mumwameme Moore!

<sup>11</sup> Otwa djuulukwa shili Anna Jeanne naDon, naavakwao aveshe. Otwa hafa eshi twa shakeneka Mumwatate Nolan, o. . . umwe womovaendafani vaamu.

<sup>12</sup> NaMumwatate Ernie, onde mu pula onghela nge ota imbi *Amen*. Ondi li na mekwatelo, noshinima onde shi lolola noku endulula, *Amen*. Ohandi lipula oku na ewi lasho; tali denge keshe womuvo. NaJudy munini, onde mu koneka; vavali, otava monika va fa ovamwaxe novamwaina. Itava monika? Vo omulumenhu nomwalikadi. vatala keshe umwe, uwete, eshi tava monika naana velifa. Uwete? Ndele ovalihomboli vawa lela. Osho, ou weteko, osho. . . Mumwatate Palmer ou a londa eendodo doshingoldo, oko okamonakadona kaye noshitenyamati. Ndele osho. . . Oye oshitopolwa shaye shakula moutekuduliko wokaana. Ndele oku na yo vakwao, ovalongi va hambola yo, naava ovaevangeliste ve li mepya lavo, navakwao. Hano oshafimana unene.

<sup>13</sup> Mumwameme Palmer inandi mu mona. Oshili, nghi wete handi mu dimbuluka nge onde mu mono, ile ahawe. Oku li, pamwe, kumwepo (osho naana) moshiongalele. Konimanimu; Kalunga ne ku yambeke, Mumwameme Palmer.

<sup>14</sup> Omutima wange ohau nuka mo efimbo keshe handi shi lipula. Mumwatate Palmer opo a londo eendodo mominute dishona, eshi nda pewa etumwalaka olo kutya okwa fya. Inandi shi itavela. Billy okwa dengela nge, ndele umwe okwa holeka . . . ve shi shii. Otwa li ookaume vawa, noku shiiva kutya okwa fya, okwa li lela sha kakamifa nge. Ashike atushe otu noku ya, shihe na kutya ofye oolyelye, otu noku ya koomwe naumwe. Ashike ope na oshinima shimwe ashike, “Natu ude eoyeko loshinima ashishe: Tila Kalunga noku diinina oipango Yaye, osheshi eshi oshinakuwanifwa shelixwa po shomunhu,” Omuudifi 12.

<sup>15</sup> Paife, nghi na efimbo lihapu unene moshilongwa shofikola yOsoondaxa ei, ohandi xwema.

<sup>16</sup> Tu tye, Mumwatate Pearry Green okwa ninga oshinima sha fimana. Okwa uda nge handi popi, onguloshi, “Onda dimbwa ko okapambu kange keexwiki oku amena nge . . .” Okwa dengela ko ta kendabala a mone umwe e di tumine nge ko nodila. Onda ti, “Owa shelelelwa nale, ohandi xwema nale.” Onda kendabala omido ndi mone epondolo lonhumba, ashike eshi nde di mona, oshe shi velula. Ashike onde di dimbwa ko oshikando eshi, onghee ohandi xwema kashona. Onghee lididimikilei nge, nge otamu dulu, mokupopya.

<sup>17</sup> Paife, vangapi ve hole ofikola yOsoondaxa? Akutu, kutu, oshi li mondjila. Oshinima shiwa oku tuma ko ovana veni. Ahawe, nandi shi pukulule, oshinima shiwa oku *eta* ko ovana veni. Oshi li mondjila, oku eta ovana veni; naave ila yo. Vangapi ve shii nhumbi ofikola yetu yOsoondaxa eshi tete ya totwa? Oya totwa peni? England. Oya ifanwa tete shike? *Ofikola ya pama*. Oshi li mondjila, ya ifanwa “Ofikola ya pama.” Osheshi ashike nda dimbwa edina lomulumenhu paife ou e i tota. Edina laye olyelye? [Umwe ta ti, “Robert Raikes.”—Sd.] Oshi li mondjila, omondjila naana. Ndele okwa kufa mo vakwetu vanini mepandavanda (va li va pama, vehe nonhele yoku ya, ve li nai), okwe va eta mo noku tameka te va pe oilongwa mOmbibeli. Ndele osha shushukila mushimwe shomeemhango dinenenene dongeleka, konyala, nena, ofikola yOsoondaxa. Oshiwa oku ya. Shilipaleka kutya owa ya ko, eteleleni ovana veni. Ohandi lipula etwaliongalo eli oli na ovalongi, eenduda da longekidilwa, omido, nosho tuu. Ndele nye ovalidilululi vape ava tamu uya kuKristus, shikuleni Etumwalaka; ileni oku koLife Tabernacle, otave mu ningi nawa.

<sup>18</sup> Paife, konguloshi ohatu ka ninga omukweyo weilikaneno wonghulu yonale. Ohatu ka ilikanena ovanaudu omukalo twa kala hatu shi ningi, Mumwatate Jack naMumwatate Brown.

<sup>19</sup> Ohandi dimbuluka nda mona Mumwatate Brown ta kendabala oku yandja oukalata ava veilikaneno, nonhumbi ye e li omuhongi yemwene, nomomafiku enya, mehangano omo, vo, ove mu fininika, ou weteko, “Ame—ame omumwaxo

moshinima eshi,” ou weteko, “ou noku twala nge ko.” Akutu, oshili okwa li e na efimbo lidjuu, ashike okwa kala omunashili ngaashi tashi dulika. Mumwatate Brown omulumenhu umwe muwa. Nonghee otu mu hole.

<sup>20</sup> Ndele eshi ndi wete atushe, vatatu vomufye, ohatu i, hatu likokele moukulupe, exulilo. Otashi kala oshinima shinyematifa unene nge inatu tula mufye oshinima osho shinene, eshi tu shii kutya Oshili. Otu li poku shuna limwe lomomafiku aa, tu shune kounyashela wetu natango, itatu . . .omalutu etu a shitululwa, a shitwa moshifeke Shaye sha fikama. “Osheshi ngeenge etwali eli lopedu lolukalwa letu la hanaunwa po, ope na limwe la teelega.”

<sup>21</sup> Noshitopolwa shasho shipandulifa, kaume omuholike, osheshi Omwene Jesus omuholike . . .Nye ava mwe lineekela nge kutya ohandi mu lombwela Oshili; Omwene Jesus omuholike, ongula imwe lwopohetatu komutwe, okwa monifa nge Oshilongo osho. Paife, ka—kasha li emoniko, ile, inandi hala okutya ngaho. Keshe tuu eshi sha li, osha li lela ngaashi handi popi nanye apa. Paife, onda mona oipala yovanhu ovo, ndele inandi va dimbulula, ova shuna kounyasha vali. Ndele ova li voshili ngaashi . . .Onda kwata omake avo naikwao. Shili lela . . .

<sup>22</sup> Ndele osha kwafa nge, molwaashi onda kala ndi na ediladilo, ngeenge omunhu a fya, eemwenyo davo oda dja mo ashike. Ashike hano eshi Ye e shi endululila nge, kutya “Nge etwali eli lopedu lolukalwa letu la . . .otu na limwe la teelega.” Uwete? Notu noku kala tu na kesheshimwe moonhatu, shi ninge ewaneno. Uwete? Ndele oku na olutu limwe oku, hano olutu eli li li kwinya olo o—olutu lokeulu, opo nee olutu tali vadimifwa menyumuko. Uwete, oshe shi manifa. Uwete? Onghee osho o . . .Kashi fi omutoto, kashi fi ediladilo, kashi fi omhepo. Omulumenhu nomukainhu ngaashi u li, naana.

<sup>23</sup> Ndele nee, omido dapita, onda monene oshitopolwa shovakani, oko shi li. Ohandi ku lombwele, kaume, onga omulumenhu a kulupa, nandi ku yelifile, moshiwana ashishe ongula ei, ino hala oku mona onhele oyo. Kape na omukalo wonhuma handi dula . . .ngeno onda li onghulungu yoku faneka noshi yavifo itandi dula oku faneka efano. Onga omuhongi, itandi dula oku ku hepaululila. To popi oheli kutya onhele yaxwama, oi li oikando emiliona ii shi dulife po, oitilifi ei i li mu yo.

<sup>24</sup> Ndele Eulu, ile, onhele ei, keshe apa i li, nghi shii eshi handi i ifana. Ye okwa udikila ko onga “eemwenyo di li koshi yoaltari.” Ashike eshi sha li, inandi . . .Kape nomukalo oku ndjadjukununa nhumbi i li iwa. Oku na . . .Paife, tambula ko ashike epopyo lange, ame omunhu ashike. Uwete? Ashike omamoniko aa alushe ohaa wanifwa ngaashi nde e mu lombwela, ndele omu shi shii kutya keshe limwe lomuo okwa kala oshili, *osho* oshili yo. Keshe eshi to ningi, nge owa shekuna kesheshimwe shilili

(oukolele, omafa, omesho oye, keshe tuu eshi shi li), ino Shi shekuna. Kape na shimwe tashi udikwa nasho. Osho... Kamu na—kamu na oshitya melaka lOshiingilisa, osho ndi shii, tashi dulu oku shi ndjadjukununa. Nge oto ti “sha wana,” oshi li pombada yasho; “dingi,” oshi—oshi li pombada yasho; “sha denga mbada,” . . . Kape na—kape na oitya oyo ndi shii tai dulu oku shi ndjadjukununa, molwaashi osho sha li . . . Ndele nee, oku shi diladila, halo exulilo lasho natango. Onda lipula, “Onda tila oku uya kwaashi?”

25 Onda ti, “Ohamu li?”

26 Ova ti, “Hamo omu. Oku ihatu li, ashike ngeenge twa shuna kedu ohatu pewa olutu omo hatu lile.”

27 Iya, ondi va udite. Ova li ashike *ngaho*. Uwete? Ndele ava . . . Onda ti, “Iya, omu na . . .” Akutu, eheno, ove na olutu. Kashi fi omutoto, olutu. Otu shaafane. Aveshe ove shii nge, ova li tava papatele nge, eemiliona domuvo.

28 Onda ti, “Iya, onda hala oku Mu mona Ou a eta nge oku.”

29 Okwa ti, “Ito Mu mono paife, ou noku teelega.”

30 Onda ti, “Omolwashike mwa tulila nge ko . . . oku?”

31 Ta ti, “Owa li omuwiliki monghalamwenyo.”

32 Onda ti, “Owa hala okutya aveshe Oobranham?”

33 Okwa ti, “Ahawe! Ovo ovalidilululifwa voye kuKristus.” Uwete?

34 Onda lengalenga, opo nee omaufiku aeshe madjuu, nomayeleko, okwa xula po, eshi nda tala oipala yavo. Omukainhu omunyasha okwa lotokela po, umwe womovakainhu vava unene, okwa papatela nge ashike omaoko aye, ndele ta ti, “Mumwatate muwa.” Eshi a pita po . . . Paife, okwa li omukainhu. Onghee . . . Ashike mwinya, itaku kala oulunde. Uwete, ovana vofingo vetu ova lundululwa. Itaku dalwa vali ounona, kwinya. Uwete? Uwete, aveshe ove lifa.

35 Oshike sha ninga eyooloko, eliudo. Olo etomhelo inandi itavela moku tutula polukolongo. Kape nomunhu . . . Ame, koshipala shaKalunga nOmbibeli yange, onda kala nda yela, ngaho monghalamwenyo yange okudja nda li okamatyona, omukokomoko aushe mounyasha woumati wange. Keshe okakadona nda enda nako, ohandi dulu oku ya kE pangulo pamwe nako. Uwete? Ashike kape na omunhu, ngi na ko nee kutya oove lyelye, ta efa omukainhu (momufolomo womukainhu) e li ngonyene popepi naave; nge ove omulumenhu e na oukolele, ope na eliudo. Ashike kwinya ka li ko; ka ku na ovana vofingo. Amushe ovana vofingo velifa. Uwete? Wa yela ashike, mumwameme ina kumwa nohole youmwatate, shidulife tashi kala kukoye . . . nande oku koye . . . to papatele okamonakadona koye mwene. Uwete? Omonakadona woye mwene, nako okashitwa . . . okakainhu naave omulumenhu.

Uwete, otashi dulu oku eta sha; ashike Kwinya itashi dulika, oulunde owa xula, wa xula. Uwete? Oshili...oshili shovene, Ohole iyapuki.

<sup>36</sup> Onda tala komukainhu winya. Opa li...tashi monika sha fa eemiliona davo kwinya, ndele aveshe ove na eexwiki dile, noikutu itoka yatwa pedu. Ndele—ndele Ou a li ta popi naame, ta ti, “Ito mu dimbulula?”

<sup>37</sup> Onda ti, “Ahawe.”

<sup>38</sup> Ta ti, “Okwa li momilongomuwoi daye eshi we mu wilikila kuKristus.”

<sup>39</sup> “Efilonghenda likumwifii, oliwa ngahelipi.” Uwete? Kape nomukalo woku ndjadjukununa eshi shi li. Kufa ashike epopyo lange nge owa itavela nge. Shilipaleka oku ninga...xwika mo keshe onhopa younyuni yekushikula.

<sup>40</sup> Onda itavela Ongeleka oya hovela oku pwilikina Etumwalaka, noku hovela okuuda ko. Ashike, ookaume, pwilikineni, otu noku kala mOukalipo wOmona, otu noku pya. E—eitavelo letu inali nyalu. Ohatu pwilikine paendunge Etumwalaka eli Kalunga e tu pa, tu wete omadidiliko aa Ye e tu ulikila, noku a yelifa paOmbibeli, oko shi li, ashike, akutu, nhumbi Ongeleka ya pumbwa oku kala mOukalipo Waye fiyo sha fika, ou wete ko, noku kala nawa mOmhepo fiyo yeku kosholo. Efimbolimwe mokupopya etumwalaka, oho divilike, u shi findilemo ngaho, shaashi ou na oku findila mo omoxa opo i kwate. Ashike ngeenge Ongeleka ye Shi kwata, Ovahoololwa otava ifanwa mo noku yoololwa mo, noku kala mOukalipo waKalunga, Ondi shi shii kutya otashi kala shelifa ngaashi ovanhu ve li Kwinya eshi Tashi ningi Evakulo Lasho.

<sup>41</sup> Okwa li handi ka popya ongula ei m*Evakulo*, ashike nghi na ewi la wana oku shi ninga, onghee hano lididimikilei nge okafimbo, fimbo nda hala oku popya moshilongwa sh*Onhele yaKalunga Aike Ya Yandjwa YOkulinyongamena*.

<sup>42</sup> Paife, eleshelo linene lafimana. Hano natu ilikaneni paife. Nomoshilongo ashishe ongula ei, keshe apa u li, nyongamekeni omitwe deni okafimbo. Kala we litula mo lela paife, ohatu taalele Ondjovo yaKalunga, oyo i li Kalunga molupe leendada.

<sup>43</sup> Omutoti munene wEmbo eli, “Olo Ombuto,” otwa longwa, “kutya omukuni okwa kuna,” osho yo Omushangi a tonga. Paife, otwa dimbulula kutya ombuto otai kulu nge oi li medu liwa. Onghee, Tate, ongula ei Iho dudamo eengwena adishe neeshosholo, nokuhaitavela, nomadiladilo okusheka momitima detu; opo Ondjovo yaKalunga i kule ya mangeluka, ya tekelwa kOmhepo momitima detu, opo tu ninge ovanhu vaKalunga. Shi wanifa, Tate. Odo omitima detu. Ha kufye a tuke ava twe shi dimbulula, ashike napa kale vamwe moshilongo ashishe, omutima wakeshe unwe wa xwama mohole nomonghenda, tava kendabala oku likola omumwatate a kana, omumwameme a

kana. Shi wanifa nena, Kalunga. Otwa tala kwoOve filu, osheshi Oove Omuwiliki wetu nOmwene wetu. Onghee ohatu ilikana opo U tu wilikile mOndjovo Yoye nena, noku tu pa omayambeko Oye. Mefilonghenda Loye nomEdina Loye otwe shi indila. Amen.

<sup>44</sup> Paife, natu kufeni eleshelo letu. . . Onda hala oku lesha okudja mEmbo laDeuteronomion, Etestamenti Likulu, mewanifo lOmushangwa. Ondi na oididilikwa ishona nda shanga diva konima nda aluka koshiumbululwa naMumwatate Vayle.

<sup>45</sup> Inandi yandja epandulo komulumenhu mohotela mwinya. . . okandiina kenya onguloshi inya, ou a futa wetu—ouvalelo wetu. Omwalikadi naame nokakadona kange oko twa li, ndele eshi nda ka futa oifuta yange, umwe okwe i futa nale. Kutya nee oye lyelye, onde ku pandula. Okwa ti, “Omulumenhu ou e li omutumba komunghulo woshipundi.” Shaashi omwa li ongudu aishe yaava tu shii. Paife, onda. . . oludi lonhumba loKickapoo, shimwe shatya ngaho, onhele i li kwinya, mokandiina omu twa li. Tangi, keshe tuu ou e shi ninga. Keshe umwe womunye, Kalunga ne ku yambeke.

<sup>46</sup> Paife, mekapiteli eti16 laDeuteronomion, edimuluko lopaasa. Onghee otwa hala oku lesha konyala eevelise dishona dotete, nhe dotete ile nhano, eevelise hamano apa.

*Dimbulukwa omwedi Abib, u dane opaasa. . . (Tashi ti “Apilili.”) . . . OMWENE Kalunga koye: osheshi momwedi ou Abib OMWENE Kalunga koye eku pitifa mo muEgipiti oufiku.*

*Ove u noku yambela OMWENE Kalunga koye, eedi neengobe monhele tuu oyo OMWENE ta ka hoolola a tule mo edina laye. . .*

*Ove ino lya nayo omungome u nonhafi nayo; omafiku aheyali u nokulya uhe nonhafi, omungome—omungome nayo, . . . osheshi oduduluka nokweendelela mua li mu nokudja mo medu laEgipiti: . . . u dimbulukwe e—efiku eshi wa dja mo medu laEgipiti omafiku aeshe onghalamwenyo yoye.*

*Ndele itapa ka kala. . . omungome uhe nonhafi inau monika mo komukunghulofuta woye omafiku aheyali; ile u xupifepo ombelela yasha, oyo wa yamba mefiku lotete konguloshi, ino shi xupifila mongula.*

*Eyambo lapaasa ino li dipaa poivelo, oyo OMWENE Kalunga koye te i ku pe:*

*Ndele nee monhele tuu oyo OMWENE Kalunga koye ta ka hoolola a tule mo edina laye, u noku dipaa eyambo lapaasa onguloshi, etango eshi tali ningine, efimbo naana olo wa dja mo muEgipiti.*

Paife Omwene na wedele omayambeko Aye keleshelo lOndjovo Yaye.

<sup>47</sup> Paife, oumbako ove na omuxwemo? Onguloshi onda uda va li ve na. Omu udite ko nawa, keshe pamwe? Kamu udite ko. [Mumwatate Branham ta lundulula okambako—Sd.] Oshi li xwepo? Oshi xwepo, okupopya noumbako ve li pedu ngaha? Ohandi xwema kanini, onghee onda fikama popepi ongula ei nelalakano olo, nonde lineekela kutya Mumwatate Pearry ota—ota dulu oku shi tofa mo. Omu ka udite nawa paife? Ondi wete ove ka pangela. Eewa.

<sup>48</sup> Paife, onhe-...Oshinima nda hala oku popya ongula ei osheshi kutya Kalunga oku na onhele imwe aike omo omulinyongameni ta dulu oku shakeneka Kalunga, onhele imwe aike. Momafimbomido mahapu ova konga onhele ei yomeholeko yaKalunga, momafimbomido aeshe. NaJob okwa halele oku shiiva apa Ye e li, “Ngeno ndi ye ashike keumbo Laye noku konghola pomuvelo Waye.” Job okwa halele oku mona olukalwa laKalunga, shaashi kwinya Kalunga neumbo Laye otave linyongamenwa pamwe.

<sup>49</sup> Ngaashi onghela, metumwalaka longhela ongula, otwa mona mo kutya ope na omhito omunhu e linyongamene Kalunga oshima, nelinyongameno lelitulemo. Kalunga oku tu na oinima aishe ei ya longekidwa, ashike oshinima osheshi kutya, otu noku konga apa i li. Paulus okwa lombwela Timoteus a konakone, noku—kala mefimbo liwa nomefimbo lii, e lilongekida oku yandja o—o—ondjovo ile. . .elineekelo olo la li muye.

<sup>50</sup> Paife, oinima aishe ei omo i li. Notwa mona. . .Fimbolimwe onda hala oku uya koShreveport opo tu kwate konyala ivali ile oivike itatu oku kufa ashike ominute omilongonhatu oufiku noku twikila nelongo, uwete, kala ashike mOndjovo, eemitilo edi domeholeko, uwete, omu hatu mono nhumbi hatu i mo. Ndele konakona ashike, shikula omapukululo aKalunga, ope na oshapi imwe aike komuvelo keshe. Oshi li mondjila. Ndele kape na oshapi ikwao, kutya nee otadi monika delifa shifikepeni, Kalunga ke na oshapi yakeshe; oku na oshapi imwe. Ndele paife, ou noku kala u na oshapi oyo, ile omuvelo itau patulula. Kutya nee owe litula mo ngahelipi, natango ito dulu oku patulula omuvelo oo.

<sup>51</sup> Paife, vangapi mwa li poshiumbululwa shonghela, ongula inya? Eewa, ondi wete ovahapu, konyala oitwa omilongomuwoi vomunye, ile vahapu. Oku kunghula, eshi handi ka popya, David okwa li ohamba ya vaekwa (omuvaekwa waKalunga), ohamba ya fimana Israel a kala e na, kondje yOmwene Jesus (ou e li Kalunga) Omuvaekwa Aeke. David omona Waye, ile, Jesus okwa li Omona waDavid mepata, pambelega. Ndele Ye oku noku kala omutumba kolukalwapangelo laDavid onga omufyuululi



aeke, ngaashi o—ohamba alushe tai fyuulula o—olukalwapangelo louhamba.

<sup>52</sup> Didilika, paife, kutya David okwa vaekwa, natango nevaeko okwe shi ninga, okwa dja mo mehalo lOmwene nevaeko tuu olo; novanhu aveshe, inava kufa omusholondodo wOmushangwa ile oshapi yehololo eli, aveshe vakwao ova vaekwa yo, aveshe, kumwe, tava ingida noku hambelela Kalunga moshinima osho tashi monika naana shi li mondjila: oku alulila Ondjovo yaKalunga meumbo laKalunga. Ashike David okwa li ohamba, ke fi omuxunganeki. Uwete? Ye. . . Omwa li omuxunganeki moshilongo e shi ninge, ndele Kalunga ina valula elinyengo alishe molwaashi inava longifa oshapi yomondjila. Omuvelo inau patuluka. Ndele paife natu shi dimbulukweni, noku shi diinina momadiladilo. Ope na. . . Kesheshimwe shaKalunga, omukalo umwe wonhumba shi noku ningwa, noshe shi mana. Paife, apa Kalunga oku na Ongeleka yonhumba omo Ye ta shakeneke ovanhu, ndele Ye ote ku tambula mOngeleka omo ndele ha mongeleka imwe po.

<sup>53</sup> Onda shi tumbula molwaashi onda kala ndihe uditikiwe ko oikando ihapu, novanhu ova lombwela nge. . .

Onda ti, “Ove Omukriste?”

“Ame Omubaptiste.”

“Ove Omukriste?”

“Ame Omumethodiste.”

“Ove Omukriste?”

“Ame Omupentekoste.”

<sup>54</sup> Paife, uwete, osho itashi ti sha kuKalunga. Oto kundakunda ashike noshapi ya puka. Ashike ope na oshapi yomondjila, omo mu na Kalunga. . . Kalunga ina udaneka e ku shakeneke onga Omumethodiste, ile onga Omubaptiste, ile Omupentekoste, ile oukwaongalo umwe po. Ye ina valula nokuli omaukwaongalo, oku li omhinge naYe.

<sup>55</sup> MEtumulalaka olo lile, ohandi Li kwata ketwaliongalo diva. Opo nee Mumwatate Jack te Li udu, opo nee to mono eshi wa hala oku Li ningila, shaashi ota Li kwatelwa.

<sup>56</sup> Paife, ovanhu ohave lihumbata ngaho sha fa kutya Kalunga oku na ashike oku va shakeneka pamulandu wouteolohi wavo. Paife, ovanhu osho have lihumbata. Itava kwatafana nokuli navakwao. Oukwatatu wOpentekoste itau kwatafana nOvaukumwe, ile Ovaukumwe va kwatafane nOvaukwatatu. Ovamethodiste itava kwatafana nOvabaptiste, molwaashi umwe omunaveta namukwao Omucalvini, onghee kave na nande ekwatafano. Ndele otava hekula omadiladilo ovanhu nai opo va lwifafane.

57 Onda ilikana, efimbo limwe lapita, monduda yoshipangelo. Omwa li omukainhu a nangala ta vele nai, ta i koshi yetando, ve mu teelela a fye. Omukainhu mukwao a nangala penya (onda ifanwa ndi mu ilikanene.), onda ti kuye, “Ito yavala okafimbo ndi ilikane?”

58 Okwa ti, “Shilila po elapi olo!”

59 Onda ti, “Ombili.” Onda ti, “Okwa li ashike handi indile eilikano.”

60 Okwa ti, “Shilila po elapi olo!”

61 Onda ti, “Eewa, meme.” Oye nomonamati waye ve li po, ta monika *Ricky* munini wongaho. Onda ti, “Iya, ove ku fi Omukriste?”

62 Okwa ti, “Fye Ovamethodiste!”

63 Onda ti, “Iya, hasho nde ku pula osho, onde ku pula nge ove ‘Omukriste.’” Uwete?

64 Hano okwa ti, “Shilila po elapi olo!”

65 Uwete, molwaashi umwe ou ehe fi Omumethodiste ota ilikanene omukainhu ta fi, osho e li yo. Ndele nee molwaashi i na kwatafana nehangano laye mwene, ina hala nokuli oku shi pwilikina ile e na ko nasho. Nge ou ke fi Omufarisai, inandi mona nale umwe!

66 Teelela fiyo to udu *Oshikoti ShEyoka*. Huh. Eewa. Paife, ote lipula paife kutya oukwaongalo wavo oo auke wa shangifwa kuKalunga: “Kalunga ite ku udu kakele u li Omumethodiste, ile Omubaptiste, ile o—Omukwatatu, ile Omukumwe,” ile shimwe shatya ngaho. Osha puka!

67 Ndele olo elalakano lange; ashike nge omu na e—halo momadiladilo ovanhu nomomitima di kale mondjila...Nghi wete omukainhu e shi ninga molwaashi...ile umwe elili. Omumethodiste ita yambuka noku ya kongeleka yOmethodiste shaashi o—oku wete ya puka. Omulumenhu ote lipula shi li mondjila. Nghi wete Omukwatatu ta tokola Omukumwe, ile Omukumwe, Omukwatatu, mOpentekoste, molwaashi okwa hala a kale a yooloka, ote lipula e li mondjila, ou na oku fimaneka ediladilo laye. Ou wete ko, oikandekifo oya taalela eembinga adishe. Ashike, dimbuluka, mwaishe oyo, nge omu na shimwe momutima womulumenhu ile momutima womukainhu ngaho va itavela kutya osho oshi li “mondjila,” hano ope na apa shi li mondjila. Ngaashi luhapu handi tumbula, “Ngeenge oule tau ifana koule, ope noku kala oule tau nyamakula keifano olo.”

68 Ou weteko, osho twa lombwelwa—kutya oshipatifo osha enda nale komutuni we—wefuta, nomaulu. Ndele paife ke na omaulu, ova ninga omavava shaashi ota dulu...a pumbwa omavava eshi ei kufa kedu, noshinamwenyo shomalududi, fiyo okefuta; oushitwe owe mu pa omavava ponhele yomaulu, shaashi ota dulu oku yowa shidulife e shi ta ende.

69 Ihandi diladila omulumenhu ou a fimana paife a ya kOngudi yokOumbuwanhu. Edina laye olyelye? Byrd. Otava ti kutya okwa li e na eendjafa da dja keengobe, metulo eli; kutya okwa ya pamwe neengobe domashini. Ndele okwa ninga eendjafa dolududi a kelele eengobe dikukute koutalala do di fye. Ashike eshi a fika ko, inava pumbwa ondjafa yolududi, oushitwe owe va menifa avo. Uwete? Omolwashike? Manga kwaha li omulenge koshi, ope noku kala omeva aye a yowe mo ile ngeno ke na omulenge. Ko . . . Manga kwaha li omuti u mene kedu, oku noku kala edu tete opo u mene ko, ile ngeno ka ku na omuti.

70 Onghee, ou wete, shama ashike mu na sha momutima womunhu tashi ifana sha, omu na shimwe shi na okunyamukula, shi wanife eifano olo.

71 Omukainhu . . . Ekonakono lefyo ola ningwa apa oshikando shimwe shapita lomukainhu a fya. Netomhelo, o—otava ti, eshi she mu dipaa, oha li alushe eenyanga, keshe efimbo. Ngeno okwa li iha li eenyanga, omutwe waye ohau nyuwa, nakesheshimwe; itave shi dindi mo nawa. Hano eshi va ninga ekonakono lefyo, ova mona oshitumba momukainhu sholudi lonhuma leedopi dolutu; ove shi na e—edina lasho. Ndele ova kufa mo oshitumba osho ve shi tule mondabo yeenyanga, osha hengumuna po eenyanga moufiku umwe. Uwete? Osha li shike? Omwa li shimwe momukainhu tashi ifana eenyanga, ndele ngeno okwa li kuhe na eenyanga ngeno kamu na oshituma.

72 Moitya imwe, ope noku kala Omushiti tete, manga pehe na eshito. Uwete?

73 Paife, nge momutima womunhu omu nodjuulufi . . . Ngaashi Ovamethodiste, Ovabaptiste, Ovapresbyteria, naKatoolika, vakwao aveshe ava, tava kendabala oku mona omukalo umwe washili, ndele ova lombwelwa komupristeli wavo novafitaongalo, nosho tuu, kutya, “Ou omukalo washili.” Otava ti, omupristeli okwa ti, “Kaku na exupifo kondje yongeleka yaKatoolika.”

74 Iya, ongeleka keshe otai kufa waye . . . ediladilo lavo vene. Vamwe vomuvo itave shi dimine, ashike otave shi ningi moilonga yavo. Oilonga yoye otai popi shihapu shidulife poitya yoye. Osho ashike . . . Nge hasho, vo ovanaihelele ve dule eshi Ovakatoolika ve li. Katoolika ote shi hepaulula mo, “Onda itavela kutya eshi osho ashike oshinima,” ashike itave shi ningi. Otave shi holeke, ashike omalihumbato avo otaa yelifa eshi tava diladila. Uwete?

75 Paife, ope noku kala hano onhele imwe, molwaashi omu na ehalo momutima womunhu e i mone. Nohandi lipula kutya Ondjovo yaKalunga oi na enyamukulo lakesheshimwe eshi twa pumbwa. Hano Kalunga oku na enyamukulo, natu li konakone paife mOmishangwa. Ndele hano nge Kalunga okwe tu ulikile paOmishangwa onhele aike, omadu aeke (oukwaongalo auke, nge osho ngaho), omukalo auke Kalunga ta shakeneke

omunhu, hano otu noku shi diinina molwaashi otwa mona Oshili mOmbibeli, eshi ta I ti.

<sup>76</sup> Paife, oshitya *Deuteronomion*, oshitya shovene otashi ti “eemhango mbali,” oshitya *Deuteronomion*. Ndele Kalunga oku na eemhango mbali. Eemhango mbali: imwe okuha dulika kOndjovo, noku fya; naikwao imwe eduliko kOndjovo, noku kala nomwenyo. Odo eemhango mbali, naDeuteronomion otashi ti eemhango edi mbali. Ove na adishe da ulika lela kufye mOmushangwa. Imwe yomudo efyo, ikwao Omwenyo; Omwenyo nefyo. Kalunga oha longo ashike nOmwenyo, Satana omefyo amuke. Ndele edi oda ulikilwa ounyuni moipafi yoshiwana, moipafi yakeshe eisho, kape na elipopilo letu. Imwe yomudo oya ulikwa kOmhunda yaSinai eshi omhango ya yandjwa, eshi ya tokolela omuhoko aushe wovanhu mefyo; ikwao oya yandjelwa kOmhunda yaKalvali, oyo ya twala omuhoko aushe wovanhu mOmwenyo, eshi ondado ya futwa kuJesus Kristus. Eemhango mbali daDeuteronomion oda wanifwa mwaadi mbali, oinima ya fimana.

<sup>77</sup> Onda hala u koneke vali, opa li yo pa yandjwa omahangano avari. Ehangano limwe ola pewa Adam, olo la li mongeenge, onga omhango: “Nge ito shi kumu, hano oto kala nomwenyo; ashike nge owe shi kumu, oto fi.” Oyo ya li omhango. Hano opa li omhango ikwao ya pewa Abraham, oyo ya li kefilonghenda, ihe na ngeenge: “Onde ku xupifa noludalo loye eli tali ku shikula.” Amen! Olo olupe laKalvali, kali fi olupe le–le–lehangano laAdam, ehangano laAbraham.

<sup>78</sup> Ashike paife otu Mu udite ta ti ope na onhele imwe aike omo Ye ta shakeneke omunhu te linyongamene. Otwe shi lesa apa meleshelo. Ohatu shi yukifa, konima, mominute dishona.

<sup>79</sup> Hano nge ope na onhele imwe aike oyo Kalunga ta shakeneke omunhu, xwepo tu takamife. Paife natu liduleni eenghulunghedi detu ongula ei, ndele...moshiongwa eshi shofikola yOsoondaxa, noku shiiva kutya otwa mona onhele imwe oyo. Molwaashi, Kalunga okwa ti apa, Ye ite ku tambula monhele imwe po. Ongeleka imwe po, Ye ite ku tambula mo. OmOngeleka Yaye amuke, onhele aike Ye te ku tambula.

<sup>80</sup> Paife, “Oto ti ngahelipi, Mumwatate Branham? Nge onde litula mo?” Ahawe.

<sup>81</sup> Dimbuluka, Jesus okwa popya novanhu vamwe ve litula mo, ovalinyongamene vefimbo Laye, ndele Ye okwa ti, “Ohamu linyongamene Nge oshima.” Oshili, elinyongameno lovene okudja koshi yomitima davo. “Ohamu linyongamene Nge oshima, tamu longo elongo loipango yovanhu,” ile elongoitavelo lavo loukwaongalo. Nelitulemo, nengungumano, ovakwamhepo ngaashi tava dulu. Ndele kasha li shipe kOvafarisai. Kain naAbel, ovalinyongamene vavali votete ava va dalwa, edalo lopaushitwe oku kedu, okwe uya lela momukalo welifa.

<sup>82</sup> Kain okwa li omukwamhepo ngaashi Abel a li. Aveshe ova tunga eealtari. Aveshe ove hole Kalunga. Aveshe ova ninga omayambo. Aveshe ove linyongamena. Aveshe ova yandja oshitumulongo. Aveshe ova ninga kesheshimwe shelifa. Ashike Abel, *meitavelo* eli le “ehololo,” Ondjovo yaKalunga ya hololwa, ya yelifwa, ya ulikwa, ya shilipalekwa. Efimano! Kain okwa ninga eyambo, ashike Kalunga ine li shilipaleka. Kalunga okwa pula okulinyongamena, ndele Kain okwa ninga eyambo, ashike Kalunga ine li shilipaleka. Ashike pamhitilo yashili. . .

<sup>83</sup> Oto ti, “Iya, ongeleka yange osho i li. Akutu. . .”

<sup>84</sup> Teelela ashike omunute. Kalunga oha fatulula Ondjovo Yaye Mwene momikalo Dayo odo Ye a popya. Uwete, Kain okwa ti, “Ame omukwamhepo. Ame omuholi wOmushiti wange. Ohandi Ku ningile oaltari ei iwa. Ohandi yandje kwoOve eyambo eli. Onda tunga po oinima aishe ei, Omwene, shaashi ondi Ku hole.” Abel okwa tonga oshinima shelifa. Paife, oye ou a shilipalekwa, ou a yelifwa. Ndele Kalunga okwa kuluka noku tambula eyambo laAbel, molwaashi pahololo okwa denga omhitilo yashili yaKalunga oyo ya tambulwa ko.

<sup>85</sup> Paife tala eshi omhepo yaKain ya piluka mOmushangwa, fiyo omefimbo tuu eli laxuuninwa. Omunekota? Omunekota naana ngaashi vakwao ve li.

<sup>86</sup> Tala komuxunganeki Bileam nomuxunganeki Moses. Aveshe vomuvo ve neealtari heyali, eealtari daJehova, ohonde kukeshe imwe; ndele hasho ashike osho, eedi deendume kukeshe imwe. Momivalu, onomola lela yomondjila, *heyali*, “da wana,” eedi deendume heyali. Shelifa naana, keealtari adishe. Omunekota ngaashi mukwao e li, mukwao osho yo e li. Ashike Kalunga okwa shilipaleka lyelye? Uwete? Uwete? Ou a li mOndjovo Yaye. Ounekota itau tisha shihapu; ehoololo laKalunga.

<sup>87</sup> Paife diladila! Ovalumenhu ava, omolwashike va ifanwa nova tulwa monghalo ei (Ovafarisai ava) kuJesus, ta ti, “Ohamu linyongamene Nge oshima”? Tave Mu linyongamene: tave linyongamene moshili, elinyongamene lashili tali di komitima davo. “Nye. . .Ohamu linyongamene Nge oshima.” Omolwashike? Tava longo elongo longhulunghedi yavo yopaunhu. “Onghee hano omwa hekula oipango yaKalunga kovanhu.”

<sup>88</sup> Ngee onde mu longo etumwalaka lOmethodiste, itali mu kwafa sha, eli efimbo lOmufuko. Ngee Moses okwa longo etumwalaka laNoa, itali longo. Ngee Jesus okwa longa etumwalaka laMoses, itali longo. Molwaashi ombuto ya nunwa omo i li nale oyo tai tekelwa ashike komeva oludi oo a yandjelwa ombuto oyo. Uwete? Itai kulu vali keenghalo dimwe po. Oshi noku kala keenghalo odo tadi i kulike.

<sup>89</sup> Paife, oto dulu oku kufa ei loxuxwa noku li tula moshinangelifo, olo li noku kala koshi yoxuxwa, ashike

otali tenduka nande ongaho. To litula koshi yokambwena oтали tendula. kOupyu, onghalo oyo tai li tendulifa. Onghee oli noku kala koshi yonghalo. Oto dulu oku kufa ei liwa li nomwenyo noku li tula koshi yoxuxwa ya fya, itali tenduka. Uwete? Uwete, onghalo.

<sup>90</sup> Iya, osho shi li mefimbomudo eli tu li mo, ou noku konga omukalo waKalunga kutya ou lipipo woku shi ninga mefimbomudo eli. Osho Martin Luther a mona, osho John Wesley a mona, osho Ovapentekoste va mona mefimbomudo lavo. Efimbomudo laKalunga nefimbo loku shi ninga.

<sup>91</sup> Paife, Ovapentekoste. Mumwatate ou, umwe. . . Onda wete laye. . . limwe lomomesho aye ola dja mo, omumwatate omulaule ou a tameka shili etumwalaka loPentekoste moCalifornia, Epandavanda lonale Azusa. Okwa yolwa, molwaashi okwa li omulaule. Okwa ningwa oindjola, ashike okwa eta etumwalaka lefimbomudo olo. Omunhu ashike munini, omunhu iha dulu oku shanga edina laye, ashike Omwene okwe mu hololela kutya eli ola li efimbomudo lealululo leeshalinghenda edi, node ya. Kutya nee *oshike* tashi popiwa, ode ya. Ashike kesheumwe okwa ya monghalo yasho, noku mona kutya osha li efimbomudo olo, va mona Kalunga ta shilipaleke kutya ovanhu ava otava dulu okupopya momalaka, nosho tuu, osha ningwa. Ndele nee eshi a ya noku shi twila mo kutya “oo auke oundombwedi,” oshe shi dipaa. Uwete? Tava twikile, uwete. Oshe shi ninga. Hano ova tameka oku shi topola, *ngaha nongahenya*, noku ninga mo omaukwaongalo; ndele umwe te uya moshilemo, namukwao te uya moshixwa. Ndele akutu, kutu, osha tameka ngaho.

<sup>92</sup> Omaukwaongalo osho haa ningi. Uwete? Kalunga ke fi omutoti woukwaongalo, molwaashi oukwaongalo oBabilon, ndele Ye ke fi omutoti wedongakano. Otu shi wete ashishe. . . Ku noku kala nokuli omulongelwe opo u shi mone. OBabilon! Uwete? Onghulunghedi (shi diladila), ovanhu ve litulamo. Paife, natango, molwaashi ove shi itavela, natango ope na oku kala onhele imwe yelitulamo omo Kalunga ha shakeneke.

<sup>93</sup> Paife didilika ovelise 2. “Linyongamena monhele oyo *Nda* hoolola.” Eyambo, osho naana, omo tave linyongamene keyambo. “Onhele oyo *Nda* hoolola; ha yo ei wa hoolola, ei omunhu a hoolola. Ndele nee oyo ei *Nda* hoolola, linyongamena monhele oyo.” Otashi ulike kutya ope na onhele imwe aike, dikwao odoshima. Itai kala ehoololo *loye*, ashike oi noku kala ehoololo Laye.

<sup>94</sup> “Iya, nghi noku ya kongeleka.” Ile, “Ou na omadiladilo a shona! Omolwashike, oto lombaula nokuli kombinga yovakainhu tava udifa, ndele. . . ile ovakainhu kombinga yokungubula ko eexwiki davo, nokombinga yovalumenhu moinama ikwao ei. Omolwashike, ou na omadiladilo a shona!”

95 Eewa, ku noku kufa ondjila yaKalunga musho, inda oku have shi ningi. Uwete? Ndele to tale nge omo shi li mOmushangwa, hano, “Ohave linyongamene Nge oshima.” Jesus okwa popya oshinima shelifa. Uwete?

96 Kutya okanghwanyu keshe, kesheshimwe, ou noku kala omudiinini. Alushe oshi li o—okamuviinyu, o—oukotokedi wongaho oo wa nyonauna omuviinyu. Omafimbo amwe oto i . . . Kashi fi oinima yakula ei ho ningi, oinima inini ei to fiye po inai ningwa. Dimbuluka, elyenge ola kola kekwatafano pounghundi walo. “Ovanelao ovava tava longo oipango *aishe* yaKalunga, opo va mone oufemba oku ya mo.” Ninga *aishe* ei Kalunga a tonga.

97 Nge Oya ti ovakainhu va kale neexwiki dile, oto ti . . . omulwemhu ta lombwela nge ha nale unene, ta ti, “Ihandi udifa oukwamhepo woidjalomwa.”

98 Onda ti, “Hano ito udifa Evaengeli.” Heeno.

99 Kalunga okwe shi tula po, Ye okwa tonga eshi shi noku ningwa. Ndele xwepo u shi ninge . . . Oo oushitwe woye, okutomela. Eshi shinini . . . osho . . . shinini sha fimana. Jesus okwa ti, “Ovanelao ovava tava kufa oinima aishe inini, tava ningi oinima inini.” Nomukainhu a efe eexwiki daye di kule, osho o . . . omolwashike, oshimwe *ta* dulu oku ninga, ndele ite shi ningi nokuli. Ite shi ningi nokuli.

100 “Akutu, tu longa oinima inene.”

101 Oto longwa ngahelipi oinima inene, omanga ito dulu oku ninga ei yanafangwa, oshinima shanafangwa? Molwaashi, ou wete, elalakano loye noshilalakanenwa shoye osha puka.

102 Ohole yoye kuKalunga, “Omwene, kutya nee oshike Wa hala ndi ninge, onda hala oku shi ninga.” Hano owa finda kumwepo, ashike nge hasho to shi ningi, omukalo Ye a ti shi ninga . . .

103 Ehooolo Laye, “Onhele oyo Nda hoolola.” Omo to linyongamene neyambo loye.

104 Oto tula . . . Kain okwa eta eyambo laye, Abel okwa eta laye, otashi di kutya okonhele ilipi po we li twala. Nge owe li twala monhele omo Ye a hoolola, otashi kala nawa, Ye ote li tambula; nge hasho, Ye ite li tambula. Kashi na sha, neyambo lelifa, kutya nee oshike, natango inali- . . . anyiwa, kakele la etwa konhele oyo yonhumba.

105 Paife otwa hala oku mona apa twa pumbwa oku twala eyambo eli. Ohatu dulu oku shi mona . . . Atushe otwa hala oku ya kEulu. Inatu hala? Naatushe otu shi shii kutya otwa ninga epuko. Atushe otwa itavela kutya Jesus oye Eyambo. Paife otwa hala oku shiiva apa hatu Mu twala, tali—tali tambulwa ko. Uwete? Oshi li mondjila. Ombibeli otai tu lombwele apa hatu li twala, uwete, notali tambulwa ko; kondje yasho, itali tambulwa ko.

106 Natu didilikeneni yo apa onhele oyo Ye a hoolola eyambo tali tulwa, onhele oyo Ye a hoolola a tule eyambo. Ito dulu oku li

tula kushimwe shomoivelo ei; ashike onhele oyo Ye a hoolola e li tule, Ye okwa tula yo Edina Laye monhele oyo. Osho Ye a tonga apa. Omo Ye a hoolola a tule Edina Laye. Paife natu konakoneni Omishangwa donhele ei, osheshi oyo onhele omo Ye a tula Edina Laye.

<sup>107</sup> Paife natu lesheni okudja meleshelo. Ndele ondi na okadidilikwa ke li apa aka nda . . . ongula ei, ileni kwaame. Natu kufeni ovelise oni<sup>2</sup> yekapiteli eli. Paife, inandi hala oku kwata olule unene, molwa ovanhu, komakwatafano aa eli apa. Paife ovelise oni<sup>2</sup> yekapiteli eti<sup>16</sup>:

*Ove u noku yambela* *OMWENE Kalunga koye, meedi,*  
*neengobe doye, monhele tuu oyo* *OMWENE ta ka hoolola*  
*a tula edina laye.*

<sup>108</sup> Paife, ito dulu oku shi kufa . . . elitulemo loye naashishe osho wa hala oku hepaulula, ito dulu oku li twala koaltari yOmethodiste, koaltari yObaptiste, koaltari yOpentekoste, ashike ope na apa pe na oaltari oyo Ye a hoolola omo Ye . . . a tula Edina Laye, ndele Ye ote ku shakeneke monhele oyo. Paife, nge ou na kesheshimwe tashi endele pamwe nawa, otashi ende; kesheshimwe sha tulwa melandulafano. Nge omu na oshota meedate omo, ouyelele oo itau uya; molwaashi owa tetwa ko. Nongeenge wa kufa imwe yomEendjovo daKalunga ile imwe yomeenhele Daye, ndele momutima woye mwene omu na elalakano lokalihole mwene, otashi tete ko eenghono daKalunga meendelelo. Nge oto shi ningi molwaashi owa hala oku kala wa kotoka, wa hala oku kala wa yooloka kuumwe elili, ile shimwe, diva oda tetwa ko, otashi topifa okalamba. Owa puka. Ou noku uya nelitulemo, nomutima woye aushe, omalalakano oye noilalakanenwa yoye ya tulwa muKalunga. Hano konga onhele *Yaye*, konga apa Ye a tonga, u li twale mo. Uwete?

<sup>109</sup> Tala kuMarta naMaria. Eshi Jesus a aluka, konima Ye e va longa Evaengeli eli (Ouyelele wefimbo Laye, Ye e li Messias), Okwa li e tondike, a anyiwa. Akutu, Ovafarisai neengeleka ove Mu tonda. Ndele nee Lasarus okwa fya, omumwaxe ou a li kaume kaYe kopofingo. Ye okwe mu efela opo; ndele tava tumu kuYe, Ye ine uya nokuli.

<sup>110</sup> Ashike tala Marta, omikalo daye. Okwa ti, “Omwene, ngeno Ove opo wa li.” E Mu pa oshiifanifwa Shaye sha yuka: Omwene, dinene O-m-w-e-n-e, *Yahweh*, Jehova. Efimano! “Ngeno Ove opo wa li, ngeno mumwameme ina fya.” Omwenyo nefyo itali kwatafana nomhitilo imwe, ile meumbo limwe. “Oto dulu . . . Ngeno ina fya.”

<sup>111</sup> Jesus okwa tya kuye, “Aame enyumuko nOmwenyo,” Kalunga ta ti. Uwete? Eshi Ye a tonga, tete, “Omumwanyoko ota kala nomwenyo.”

<sup>112</sup> Okwa ti, “Eheno, Omwene, onde shi itavela shili. Onga Omujuda, onda itavela kutya otapa kala enyumuko lovafi



aveshe; nonda itavela kutya mumwameme okwa li omudiinini nomunashili melinyongameno. Nonda itavela kutya Oove Messias, ou a tongwa mOmbibeli, molwaashi Kalunga okwa shilipaleka Ondjovo Yaye mwoOve tashi ulike kutya Ove Omutumwa wotundi ei. Oove Messias. Onda itavela kutya Oove Kristus ou e nokuuya, shaashi oilonga Yoye otai hepaulula kutya Kalunga okwe Ku tuma oku u kale Messias.” Akutu, kutu! Tala ounini tau hovele oku uya ponhele paife. Uwete?

113 Paife, oku na oufemba oku tya, “Omolwashike Ino uya u nyumune mumwameme? Omolwashike Ino mu velula? Owa velula vakwao. Kaume koye kopofimbo, ndele paife tala eshi sha ningwa.” Ahawe, ahawe, oshilalakanenwa sholudi olo kashi na apa tashi i.

114 “Onda itavela kutya Ou li naana eshi Wa didilikwa mOmushangwa u kale. Onda itavela eli efimbo olo Messias te uya; otwa kala twe shi teelega. Nghi na naashi aveshe tava popi. Onda itavela nomutima wange aushe, kwaashi nda mona naashi nda uda mOndjovo, kutya Ondjovo oya shilipalekwa mwoOve, kutya Oove Messias.” Uwete, mwinya muye, o—oku na shimwe ta indile, ashike oku noku uya komhitilo yomondjila.

115 Ongahelipi ngeno okwa lotokelele ko ndele ta ti, “Ndele oto Lombwele nge kutya Oove Messias! Ndele ku na nokuli onghedi yomikalo, ounaghedi wa wana oku nyamukula eindilo letu; omanga twe Ku palula noku Ku nangeka, nakesheshimwe, noku Ku kwafa, twa fiya po eengeleka detu, ngaashi We tu lombwela tu dje mo momaukwaongalo.” Uwete? “Ndele ofye ava twe u fiya po, ndele paife otwa valulilwa kovaekelwashi nokeengangala. Nakesheshimwe osho twe Ku ningila, ndele nee ku na onghedi yopaunhu oku nyamukula eifano lange?” Paife, moshili, oku na oufemba ou.

116 Ngaashi to popi kombinga yeexwiki doye dixupi, “Ame omukwashiwana Omuamerica. Ohandi djala eebwila, handi ningi kesheshimwe eshi nda hala, kashi li kondje yoveta.” Oufemba woye, ashike odi alushe ohai kanifa oufemba wayo. Uh-huh. Nge ove odjona! Ke na shimwe shihe fi olududi, okwe li kanifa. Oufemba waye a pewa kuKalunga, ashike okwe li kanifa.

117 “Ondi na oufemba oku djoina oukwaongalo keshe.” Oshi li lela mondjila, ashike owe u kanifa. Uwete?

118 Okwa kanifa ashishe osho e na oufemba washo, a dimbulukwe Ondjovo yaKalunga ya hololwa moipafi yaye.

119 Ye okwa ti, “Aame enyumuko nOmwenyo. Ou ta itavele Nge, nande na hangike a fya, ota kala nomwenyo. Keshe tuu ou e nomwenyo ndele ta itavele Nge ita fi nande fiyo alushe. Oto shi itavele tuu?” Uwete, ope na kanini oko ina ya momukweyo nako. Uwete?

<sup>120</sup> “Heeno, Omwene! Onda itavela kutya Oove Kristus, Omona waKalunga omunamwenyo!” Akutu mumwatate, kesheshimwe oshi li poku shela paife. Uwete?

<sup>121</sup> “Omwe mu nangeka peni?” Uwete? Ou shii eshi sha ningwa po.

<sup>122</sup> Uwete, ou noku ya monhele ya yuka manga Ye ina tambula eyambo loye. Uwete, ou noku ya muyo. Paife, tala.

*. . . monhele omo OMWENE ta ka hoolola a tule mo edina laye.*

*Ove ino lya omungome wonhafi nayo; . . .*

<sup>123</sup> Otashi udike shike meyambo? Ino li lumbakanifa mumwe nelongoitavelo lonhumba, oshi noku kala Ondjovo. “*Ha nomungome wonhafi.*” Onhafi o. . . Ou shii kutya onhafi oi li mukesheshimwe. “Okanhafi otaka fulike olumbololo alishe,” olumbololo alishe Olutu. Ito dulu oku tula mo okapeketi kamwe koukwaongalo ile elongoitavelo muKristus. Ahawe, omufimanekwa, itashi longo.

<sup>124</sup> Oto dimbuluka Etine longuloshi yadja ko? Omulumenhu woye mukulu oku noku fya. Oshi li mondjila. Omulumenhu woye mupe Ondjovo.

*. . . omafiku aheyali u noku lya omungome uhe na onhafi muyo, . . .*

<sup>125</sup> “*Omafiku aheyali,*” otashi udike shike? Omafimbomido Aheyali Ongeleka filufilu, omafiku aheyali. Omolwashike ve noku u lya omafiku aheyali? Manga shike? Manga inava dja mo. Nefimbomudo longeleka alishe, okudja kehovelo fiyo okexulilo, oli noku kala mOndjovo yaKalunga yefimbomudo olo. Hano elongoitavelo loye lOshiroma, Omethodiste, Obaptiste, nelongoitavelo alishe lOpentekoste ola fya.

<sup>126</sup> Paife tala.

*. . . muyo, omungome woluhodi; . . .*

Ve I hepekelwa; Luther, Wesley, Ovapentekoste; aveshe ova hepekwa, nosho yo ove.

*. . . osheshi oduduluka nokweendelela omwa li mu nokudja mo medu laEgipiti. . . omo u kale efiku eshi . . . u dimbulukwe efiku eshi wa dja mo medu laEgipiti omafiku aeshe onghalamwenyo yoye.*

*Ndele momafiku aheyali moshilongo sheni ashishe muha monike nande. . . olumbololo lomungome u nonhafi; . . .*

<sup>127</sup> MOmufuko muwa waKristus, konima yefyo Laye mOmafimbomido Omulaulu kepangelo laRoma, kutya Oku noku fya, “Kakele omuma yolulya tai wile medu.” Omuhomboli oku noku uya, Ounghulungu wa wana waKalunga. Amushe omwa uda etumwalaka lange musho.

128 Onda fikama kwinya, Los Angeles, koForest Lawn, efiku limwe, omutima wange owa nuka nge. Vangapi va li nale moForest Lawn? Ope na . . . efano laMoses ku—ku . . . -angelo, ndi wete osho, Michelangelo. Ndele efano la yukilila, alishe kakele momongolo yokolulyo; ope na ondabo hanga etata loludibo moule. Ndele omuwiliki . . . Okwa li handi tale, okwe shi ulikila nge. Okwa ti, “Michelangelo okwa longifa efimbo longhalamwenyo aishe ta kendabala oku—oku ninga . . . Okwa li omuhongi, ndele okwa li ta kendabala oku ninga oshihongwafano shaMoses. Nale momadiladilo aye, oku na momadiladilo eshi Moses e noku kala. Oku shi na momutima waye, eshi Moses e noku kala. Opo nee okwa longifa efimbo longhalamwenyo yaye; ta hoko kanini apa, noku li fefenga, ta fikama te li tale. Omudo nomudo nomudo, ote li longo. Lwaxuuninwa eshi la pwa, okwa kanghama noku yeeka oshinyanyu shaye nohamala yaye, ta tale koshihongwafano. Ola li naana efano laMoses olo e na momutima waye, fiyo e lihafela, okwa vakula ohamala noku li denga, ta ingida, ‘Popya!’” Ola lukwa *Ounghulungu waMichelangelo*. Shimwe sha fimana momuhongi ou, emoniko eli e na laashi Moses a wanoku kala, ola li tali faneke olupe linene laTate Kalunge.

129 Ye oku na momutima Waye, manga ediko lounyuni, Omona, molwaashi Ye oXe. Ashike osha li natango mombuto yOndjovo Yaye. Ndele Ye okwa shita omunhu, ndele Ye oku noku mu tula monghalo yamanguluka, ashike omunhu ou okwa wa. Ashike Omuhongi munene, Kalunga, ou a shita omunhu mondwi yedu, Ye ine shi lilongekidila, Ye okwa tameka oku shita omunhu natango. Ndele Ye okwa shita Noa, ta fi a kolwa. Ye okwa shita Moses ou a dopa oku diinina Ondjovo Yaye. Ye okwa shita ovaxunganeki ava va faduka po mefimbo loupyakadi. Ndele Ye okwa twikila oku tunga noku ma nafiyo konima yefimbo Ye a hala o—ounghulungu, oku Mu ulika, oushitwe Waye, eshi sha li momutima Waye eshi omonamati e noku kala.

130 Efiku limwe, kuJordan, konima Ounghulungu ou wa mewa noku shitwa, apa Ye okwe uya ta kulukile mo . . . nomavava Onghuti, ta ti, “Oye ngaha!” Ye okwa shambukwa kOunghulungu ou nafiyo Ye e Mu denga kuKalvali, opo Ye e tu file ava inatu wana; okupitila metiko lOhonde Yaye, Ye a ete omaunghulungu mahapu (e li Omufuko) kOmona Waye. Ounghulungu owa ninga oshivadi molwa eshambuko laKalunga eshi a mona Ounghulungu ou, Ye okwe Mu denga molwetu atushe. Uwete? Oko Ye a fila, etu yukife fye ava inatu wana. Ounghulungu.

131 Didilika, omu Ye okwa ti:

. . . *omafiku aheyali* u noku *lya omungome* ou *uhe nonhafi* . . .

132 Paife, omungome owa udikwa. Jesus okwa ti, “Omunhu ita

kala nomwenyo komungome auke, ndele nee okOndjovo keshe.” Ha o—Ondjovo ashike apa naapenya ngaashi omaukwaongalo a hala osho u I itavele. Ashike Ondjovo yaKalunga oya yuka! OKalunga Yemwene molupe leendada, a ifanwa “Ombuto.” Neitavelo loludi lomondjila inali kumwa mOndjovo ei otali eta Ombuto oyo kOmwenyo wayo.

<sup>133</sup> Osho naana u wete konguloshi momakonakono, nomoinima ikwao aishe ei, molwaashi olo eudaneko eli Kalunga a ninga. Ndele Ye okwa fikama pwaame noku shi lombwela nge, noku lombwela nge ngaho “ovanaipupulu otava holoka, ashike ngungumana.” Ode Shi itavela. Pehe na elalakano lokalihole mwene, oku udifa nai omunhu, ashike oku ngungumana kuKalunga noku longa oshilonga osho Ye a ifanena nge ndi longe, osho nee handi tongele oinima ei. Ndele Kalunga okwe shi koleka konima, noku tambula eyambo neyambo, moku shilipaleka shi li Oshili. Kamu na epulo muYo! Paife konakona Ondjovo ei!

<sup>134</sup> Paife, otwa didilika apa, “*Omafiku aheyali*,” omefimbomudo keshe longeleka. Paife, eshi Ounghulungu ou u noku fya, opo u nyumuke u tu kulile atushe, hano Ye oku na Ongeleka ya tulwa melandulafano kuPentekoste, ashike Ongeleka oyo oi noku pitila meyambo; ndele ounyuni waRoma owe li dipaa, we li tula medu.

<sup>135</sup> Ngaashi omushangi ou wembo eli, itandi li dimbulukwa paife, okwa ninga nge oindjola nai, ndele ta ti, “Eendemoni adishe, oWilliam Branham.” Uwete, omunawii osho ta kendabala okupopya. Okwa ti, “Omamoniko naikwao,” ta ti, “oshomunawii,” okwa ti, “ile, shapo omuleleki woludi lonhumba, ile ta longo neendunge dapitilila.” Ounyuni wopaulongelwe alushe otau kendabala oku I tofa mo.

<sup>136</sup> Osho va kendabala oku tofa mo Jesus. “Ongahelipi To ningi oinima ei? Oshike tashi i ningi?”

<sup>137</sup> Okwa ti, “Ohandi mu pula epulo. Oshilonga shaJohannes Omushashi... Osha li shaKalunga ile osha li shomunhu?” Uwete?

<sup>138</sup> Ta ti, “Itatu dulu oku tya sha.”

<sup>139</sup> Ta ti, “Hano Itandi mu lombwele.” Oshi li mondjila. Ova twikila. “Okudja tuu opo kape na ou e Mu pula sha.” Uwete? Ye okwe va teta ko ashike, Ye ine va lombwela sha kombinga yaYo; kashi fi oshinakuwanifwa shavo. Ye oku noshilonga okushilonga ndele Ye okwe shi mana.

<sup>140</sup> Kalunga tu kwafa tu ninge oshinima shelifa. Katu noku nyamukula omapulo omunawii, oshi li mondjila, “Nge oove, ninga *eshi-na-eshi*.” Ou noshinakuwanifwa shEvaengeli eli, omuudifi osho e li, ndele opuwo; ha nhumbi Ya shangwa, oi na ashike oshinakuwanifwa shoku I popya.

<sup>141</sup> Ndele onga omupiya, nge ove omuxunganeki, ou noshinakuwanifwa kuKalunga. Ndele nge omamoniko tae uya otaa pupaleke Omushangwa ou noku ulika eshi I li, ou noshinakuwanifwa shOndjovo keshe i li mOmbibeli omu, molwaashi Aishe oya shangwa kovanhu voludi limwe ngaashi ove u li. “Kalunga wonale okwe linyenga, movaxunganeki, noku shanga Iya-...Ombibeli Iyapuki.” Uwete? Ndele kape nomuxunganeki washili waKalunga ta anye Ondjovo imwe yaYo, ashike okwa itavela Ondjovo keshe noku udifa shelifa. Opo nee Kalunga oku noshikolo shomhitilo oyo oku ninga Ondjovo oyo i wanifwe omukalo naana Ya udanekwa, Ombuto otai kulu.

<sup>142</sup> Paife, didilika vali, meendelelo, otwa mona apa kutya omafiku aeshe aheyali omungome ou otau liwa, mOmafimbomido Aheyali Ongeleka. Paife, eshi li noku fya noku ya medu.

<sup>143</sup> Ndele omusheki ou a popya nge, okwa ti, “Kalunga ou ovanhu nye tamu linyongamene, ou a mwena mOmafimbomido Omulaulu noku tala oomeme venya, va fimba, vamwe vomuvo ve nouhanana momaoko avo, ovanhu ve litulamo, tava umbilwa mokapale ndele eenghoshi tadi va pombaula moipambu, navo tava kuu; tave va endjeleleke komishiyakano noku va xwika po; va panauna ovakainhu ve li hamunghele, oukadona ovanyasha, noku li ekelashi *ngaho*, tave va shingile eenghoshi.” Ta ti, “Kalunga ou a mwena mEulu, a wana oku kala kolukalwapangelo Laye, ta tale ko nokutya Ye ote shi tyapula,” ta ti.

<sup>144</sup> Hano, uwete, olo eudeko lopaulongelwe lomunawii. Ngeno omunhu okwa li omukwamhepo, ngeno oku shii kutya omuma yolulya inya oi noku fya, oi noku pakwa metungilo laRoma.

<sup>145</sup> Ashike hano eembeyo dotete dinini dOnghalamwenyo oda mbaduka mo metungululo laMartin Luther, kutya, “Omuyuki ita kala nomwenyo komungome wetaliko wa yambekwa ou omupristeli a ninga, ashike okOndjovo yaKalunga. ‘Omuyuki ota kala nomwenyo keitavelo!’” Ye okwa dika po eembeyo mbali. Omuma yolulya oya hovela oku kula.

<sup>146</sup> Hano ope uya John Wesley noku wedwa ko. (Opa li vakwao vahapu, ava...Zwingli navakwao ve uya noku anya edalo lokakadona, ndele osha fya.) Ashike ope uya Omethodiste, eendjadjo, eenemo, efimbo letumo. Nova udifa eyapulo; va wedela ko eendjadjo.

<sup>147</sup> Hano ope uya Ovapentekoste molungu, vahapu, va pukife Ovahoololwa. Tashi monika sha fa omuma yolulya yashili, ya tenda, muhe na oilya. Ashike Omwenyo otau pitile molungu.

<sup>148</sup> Paife, owa didilika tuu, omido nhatu keshe konima yo—yoshiongalele shinene, oshike hashi ningwa po? Oukwaongalo. Edi omido omilongombali ndele kape na oukwaongalo. Odjona

iholike tai fi, ina shi ningwa nande. Nge onda i mepupi eli, ovanhu ava va itavela Etumwalaka eli inava fikama va mwenena oukwaongalo! Kalunga ota...Oto file moshikoti shoye! Shi dimbuluka! Otundi tuu oyo to tumbula oukwaongalo mokati keni, nghi na ko naashi we litula mo, tamu tambula omunhu a ninge omuleli weni ponhele yOmhepo Iyapuki a koleka Ondjovo ei, oyo otundi to fi! Ombuto yovene itai shi ningi, shaashi kape na eshi sha fyaala po konima yombuto, oshinima shelifa sha li konima pehovele. Omufuko ou a wila medu a ete po omuma yolulya natango.

149 Didilika:

*...omafiku aheyali u noku lya omungome uhe nonhafi...*

150 Ndele tapa ka kala Omufuko...

151 Paife, ovanhu nye ava mu na nyokokulu omwiingidi Omumethodiste, nosho tuu, eshi wa kumwa “Nge ita popi momalaka, ita ka kala ko.” Oyo oipupulu! Okwa li Omhepo Iyapuki yelifa oyo u na nena, ashike osha li molupe leendjadjo, kashi fi etungululo leeshalinghenda. Ashike omafiku aeshe aheyali, lya ashike omungome u he nonhafi, Ondjovo. Ava, konima, ava ve liongaleka, ova fya. Vo oihati, otava ongelwa noku xwikwa po. Ashike Omwenyo otau twikile. Ndele oshike tashi ningwa po? Omwenyo aushe ou wa li moshihati, mondjadjo, molungu, aushe otau xulile molulya. NOmhepo Iyapuki tuu oyo yelifa ya eta Luther, ya eta Wesley, ya eta Ovapentekoste, otai xulile mOufuko penyumuko.

152 “Omafiku aheyali, lya omungome uhe nonhafi.” Inamu hangika onhafi tai hangika mokati kOmufuko, inamu—inamu wedwa ondjovo, ya sha. Dimbuluka, ondjovo imwe oya etifa efyo alishe li li kedu; okaana keshe komouhengu oka dalwa molwa Eva, ongeleka yotete, omufuko waAdam wotete, va limbililwa Ondjovo yaKalunga tava tambula ko oukwaongalo, ile oulongelwe, ile ofikola omanga Yo ve i punguluka; molwaashi Oya tomhelwa, kutya, “Oshili, Kalunga oKalunga muwa.” Kalunga oKalunga muwa, ashike Ye oKalunga yo omuyuki. Otu noku diinina Ondjovo Yaye! Ofikola, okwe i tambula.

153 Opo vamwe vomunye ovamati voseminali, kape nelimbililo eifano monghalamwenyo yeni, ashike omwa lotokela kofikola yonhumba yOmbibeli opo elongo eli muli vendelwe, ndele omo mwa fila...Kala muKalunga nOndjovo Yaye. Itave ku pitike; ile, ito kala nokuli weongalo lavo, itave ku tambula ko komesho. Hano va efa va kale nasho, ovafi nava pake ovafi, natu shikuleni Kristus Ondjovo.

154 Paife, omafiku aheyali itapa kala onhafi ya lumbakanifwa mOmufuko, Ongeleka, omafiku aheyali.

155 Paife didilika. Paife eshi pehe...

*Ndele itapa ka kala omungome u nonhafi inau monika mo komukunghulofuta woye omafiku aheyali;... (Eyambo apa olupe: Omufuko ta di kEyambo eli Kristus.) ...ile u xupifepo ombelela yasha, oyo wa yamba mefiku lotete konguloshi,...*

<sup>156</sup> Ndele dimbuluka—dimbuluka nhumbi twa pitila mOmafimbomido Ongeleka? Omutumwa kongeleka alushe ohe uya pokufya kwefimbomudo longeleka likwao, alushe. Okufya kwOpentekoste otaku eta evakulepo lOmufuko. Uwete? Okufya kwaLuther okwa eta po Wesley. Uwete? Okufya kwaWesley okwa eta po Opentekoste. Okufya kwOpentekoste otaku eta Etumwalaka paife. Eli, li li po, tali faafaneke nOmushangwa aushe. Kamu na Omushangwa mOmbibeli ou inau kwatafana naukwa. Uwete? Omaludi aeshe aa. Nghi na elongo, ashike ondi na Omhepo Iyapuki oyo tai ulikile nge momhitilo ikwao omo ndi shi longele, moushitwe; ndele opaOndjovo. Oshi noku kala Ondjovo, oinima oya udanekwa.

*...ombelela, ...eyambo efiku lotete...nande, i xupifwe po oufiku aushe nafiyo ongula.*

<sup>157</sup> Paife, nande oLuther, ou e na Oshili a longa ongeleka “ovayuki otava kala nomwenyo keitavelo.” Ino hala oku endjelela kwaasho osho shi kale elongo lelixwapo, mefimbomudo lOmethodiste. Oto ningi ngahelipi? Oto li xwike po nomundilo. Olupe lilipi? Oukwaongalo ou wa dja mOndjovo omo olungu, oshihati, eendjadjo, oi noku xwikwa po nomundilo. Oshitopolwa shoukwaongalo omo sha pitila itashi fyaala po, oshi noku fya. Ino shi efa fiyo sha ya me—mefimbomudo likwao, shi xwika po! Ye ota popi paife nOmufuko apa, Omufuko aeke, ta di mukeshe efimbomudo.

<sup>158</sup> Didilika nhumbi shiwa, “Ohonde yodjona.” Ava Olutu laKristus, Eyambo: ohonde yodjona i li pomuvelo. Paife, dimbuluka, odjona oya dipawa oyo ya li olupe laKristus.

<sup>159</sup> Ile ohatu dulu oku kufa efimbo la wana, ashike nghi li na... ominute ashike dishona oku kala apa. Ondi noku kanghama ndi tameke vali konguloshi, uwete, shaashi ohatu kwata olule unene. Ngaha...Ondi na omapandja omilongombali aa apa, oididikwa, moshilongwa eshi shimwe.

<sup>160</sup> Didilika paife, mwaashi, o—odjona oya li Kristus molupe lefaneko. Ile onde shi tumbula tuu mondjila? Olupe; Kristus okwa li Odjona. Oi noku kala ondume, oshiveli shodi ina mukulu; ile odi, keshe eshi to hoolola po oku i ifana. Oi noku kala oshiveli shaye. Ndele oi nokukonakonwa tete i talike nge oi na oshipo.

<sup>161</sup> Paife, Kristus okwa yelekwa; odjona yotete ei ya dja muina, Maria okakadona. Nokwa yelekwa koshike? Satana e li omhinge nOndjovo. Eshi a denga Eva, okwa wa; ta denge Moses, okwa wa; ashike eshi a tukila kuKristus, ta kendabala e Mu endululile Omushangwa epuko, uh-huh, okwa mona mo kutya ou ke

fi Moses. Uwete? Okwa yelekwa. Oshike shaningwa...okwa punguluka, ta ti, “Nge Ove Omona waKalunga. Paife otava lombwele nge kutya Oho longo oikumifalonga, tava lombwele nge kutya Messias osho e noku ninga. Paife, nge osho, Owa fya ondjala, Ino lya, shitukifa omungome ou, ile, omamanya aa omungome, u lye.”

162 Ye okwa ti, “Opa shangwa, ‘Omunhu ita kala nomwenyo komungome auke.’” Elongoitavelo loye, nosho tuu. Ndele nee okoshike? Ondjovo keshe! Oshitopolwa shOndjovo? “Ondjovo keshe tai di mokanya kaKalunga.” Ovanhu opo tava kala nomwenyo. Uwete? Odjona oya yelekwa, tala nge ope na apa Ye a wa.

163 Ovafarisai, “Akutu Rabbi, Ove Omuxunganeki omunyasha, ohatu lipula Ove omukumwifi. Ove oumuwa.”

164 “Omolwashike to ifana Nge ndi muwa? Ope na Umwe aeke muwa, ndele oKalunga. Owe shi itavela?”

165 “Akutu, eheno. Kalunga.”

166 “Iya, Aame Ye, hano.” Uh-huh. “Owa ti ope na ashike Umwe muwa. Omolwashike to ifana Nge ‘muwa,’ omanga ino itavela kutya Aame Kalunga?” Uh-huh. “Hano omolwashike to ifana Nge ndi muwa? Oshike tashi ku ningifa ngaho? Oshike she ku nwefa mo u shi popye, omanga u shii kutya ope na umwe aeke muwa, ndele oKalunga?”

167 “Otu shi shii kutya Ove ino fimaneka ounenenhu wovanhu ile ondjovo yondodo yavo. Otu shi shii.” Tava kedabala... Oku shi shii kutya oihelele. Uwete?

168 Ye okwa yelekwa a talike apa Ye a fikama, uwete, a yelekwa momukalo keshe, a yelekwa ngaashi hatu yelekwa. Ashike kapa li eliyandjo, muYe, nande. Ahawe, omufimanekwa! Okwa li Omona waKalunga.

169 Nodjona oya yelekwa, noya idililwa omafiku omulongonanhe. Osha li Omashabata avalu, ile omafimbomido avalu. Imwe oyOvajuda, ovo va yamba odjona molupe; imwe oyOvapaani, ava ve na Odjona yashili, naaveshe vomuvo ova yukipalifwa mokwiitavela Odjona ei tai uya. Ashike Ye okwa yelekwa omulongonanhe...ile a konakonwa omafiku omulongonanhe, Ye okwa li Ondjovo.

170 Noto dulu oku konakona Etestamenti Likulu, to ti “Otali tokola Lipe.” Owa puka! Etestamenti Likulu otali hepaulula ashike eli Lipe.

171 Omunhu okwa li ta shongo nge ha nale unene, ta ti, “Omukundu owashike u mu kwete?” Ta ti, “Iya, ota longo nokuli mEtestamenti Likulu.” Omuudifi Omukriste, shi diladila. Ta ti, “Etestamenti Likulu ola fya nola pwa.” Akutu, ahawe! Akutu, ahawe! Omuhongifikola ashike, e tu ulikile eshi sha shangwa kekuma. Uwete? Oshi li mondjila.



172 Paife, uwete, omafiku omulongonanhe ya yelekwa, okwa li Kristus. Paife didilika, hano okwa dipawa pefimbo longuloshi, e noku dipawa, odjona eshi ya li. Kristus okwa fya konguloshi, omutenya. Ndele hano didilika, hano okwa li yo . . .

173 Ohonde oya li i noku tulwa koshikulo shomuvelo, uwete, ohonde yomwenyo woshinamwenyo. “Ove u nokulya ombelela; ndele nee ohonde oyo i li omwenyo, itilashi.” Uwete? Oi noku kala . . . Ohonde oya li i noku tulwa poshikulo shopomuvelo weumbo omo eyambo la tambulwa ko. Efimano! Omwenyo oshike? Edina. Olo . . . Ye a tula medina lomunhu . . . Inda komuvelo, u tale, u tale edina eli li li pomuvelo manga ino denga ongedjo. Uwete? Ohonde oya tulwa poshikulo shomuvelo onga olupe laashi eyambo li li meni.

174 Paife ohatu ka mona mo onhele yokulinyongamena, mwinya, tai di mOhonde omo. Didilika, ohonde pomuvelo oya li tai popi edina laashi tashi ka ningwa . . . sha li meni, omo va li. Onhele yetu yokulinyongamena, Odjona, oyo Ondjovo. Otu shi shii.

175 Paife, ovelise 4, didilika, “Inamu fiya po omungome, inamu fiya po sha sheyambo,” ile, mu twale limwe okudja kefimbomudo limwe fiyo okulikwao.

176 To kendabala oku shuna noku tya, “Iya, paife, fye Ovalutheri, otwa hala oku ya apa,” ou noku fya ko kefimbomudo lOvalutheri opo u dalwe mefimbomudo la Wesley. Ou noku fya mefimbomudo la Wesley opo u dalwe mefimbomudo lOpentekoste. Ou noku fya mefimbomudo lOpentekoste, ino fiya po sha, li xwika po nomundilo, shaashi otali ka xwikwa po ngaashi oshihati shoshilya osho sha dja mo. Oshihati, oukwaongalo, ou noku xwikwa po. Hano ino eta oukwaongalo woye mEtumwalaka lipe. Ei Ondjovo paife. Osho sha ongaleka, oshihati; oshe I humbata, oshi li mondjila; ashike Oye uya *apa*, opo nee oshihati osha fya. Osha li oshihumbatifo, oukwaongalo, ashike Ondjovo oya twikila. Heeno, Ondjovo oya twikila.

177 Paife kufa oni5 novelise oni6. Didilika, “Kashi fi . . .” Paife natu kufeni oni5 novelise oni6.

*Eyambo lapaasa ino li dipaa poivelo, oyo OMWENE  
Kalunga koye te i ku pe:*

178 Paife dimbuluka, “Ha mushimwe shomoivelo ei.” Omwene okwe ku pitika u kale u na omaukwaongalo aa, uwete, “oivelo ei.”

*Ndele nee monhele tuu oyo OMWENE . . . Kalunga ta  
hoolola oku tula mo edina laye, . . .*

179 Oyo Oshivelo, onhele aike. “Ha mushimwe shomoivelo ei.” Ndele nee Kalunga oku na Oshivelo.

180 Oto ti, “Ongula keshe ohandi pitile momuvelo wOmethodiste.” Oyo ongeleka. “Ongula keshe ohandi pitile moshivelo shaKatoolika.” Uh-huh. Iya, Omwene okwa efa

ovanhu Vaye va ye mo noku dja moivelo oyo. Kalunga oku na ovanhu mongeleka yaKatoolika, mongeleka yOmethodiste, mongeleka yOpresbyteria, adishe dikwao, Ovapentekoste. Oshili, ashike ino . . . ito linyongamene Omwene moshivelo omo. Uwete? Ashike Omwene oku na oshivelo shonhumba. Efimano! Ye oku na oshivelo.

*Ndele nee monhele tuu oyo OMWENE Kalunga koye . . .  
a hoolola oku tula mo edina laye, omo . . . omo u noku  
dipaa eyambo laopaasa konguloshi, . . .*

<sup>181</sup> Rebeka okwa mona Isak efimbo lilipi? Efimbo peni Elieser e mu ifana a ninge omufuko? Efimbo lokonguloshi!

Otapa ka kala Ouyelele lwopefimbo  
longuloshi,  
Ondjila yokOshinge oto mono shili;  
Momukalo womeva omo mu na Ouyelele nena,  
Pakwa mEdina liwa laJesus.  
Omunyasha nomukulupe, lidilulula  
komatimba oye aeshe,  
Omhepo Iyapuki otai i mo shili;  
Ouyelele wonguloshi owe uya,  
Oshili kutya Kalunga naKristus umwe.

<sup>182</sup> Ola li ehovelo laYo, paife okwa ningina mOuyelele wOmufuko. Uwete eshi nda hala okutya?

<sup>183</sup> Xwepo ndi pate apa, ndi tameke natango konguloshi, shaashi inandi hala u shi fiye po, ou wete. Ahawe, ahawe, e—efimbo louvalelo. Iya, iya, ondi na oididilikwa ihapu unene ya shangwa apa. Akutu, kutu! Ongahelipi konguloshi, otashi kala xwepo? [Eongalo tali ti, “Ahawe. Paife.”—Sd.] Huh? Iya, nge owa . . . Owa hala oku kendabala komesho kashona? [“Eheno. Amen.”] Eewa, natu ye komesho kanini hano, ohatu endebelele diva. Ongahelipi ngaho?

<sup>184</sup> Paife, uye moshike? “Ito i moshivelo omo Omwene Kalunga e ku pa, ashike pomoshivelo osho Omwene ta tula Edina Laye.” Ito i meumbo lo—loshivelo osho pomuvelo. Oshi li mondjila? Kalunga ota ka tula Edina Laye pomuvelo, ndele ito ka . . . Osho oshivelo tashi i monhele yokulinyongamena, etwali liyapuki. Ito i mo neyambo loye mukeshe oivelo ei, ashike omoshivelo osho Omwene Kalunga a hoolola oku tula Edina Laye. Uwete?

<sup>185</sup> Paife, Ye okwe shi ninga? Oshivelo osho oshi li peni? MOmuyapuki Johannes 10, Jesus okwa ti, “Aame Oshivelo, Omuvelo. Aame Omuvelo wEumbo laKalunga. Aame Omuvelo woshiunda sheedi.” Kashi fi oshiunda shoikombo, oshiunda sheedi. Uwete? “Aame Omuvelo woshiunda sheedi. Omunhu ota dulu oku ya mOmuvelo ou, a amenwa.”

<sup>186</sup> Ndele paife ohatu dulu oku kala mo olule. Ashike, oku xupifa efimbo, Oye Omuvelo woshiunda sheedi. Paife, otwa hala oku didilika apa, omididimbe nomaludi oku li lela poluhaela apa,

ashike onda... nge onda kufa epandja eli ohandi... otali mu kwatele mo okafimbo.

<sup>187</sup> Eewa, didilika, otashi shi eta poluhaela moku tala kwa yela, Jesus Kristus. Osheshi Etestamenti Likulu alishe olupe Laye, oivilo aishe, omalinyongameno aeshe, nakesheshimwe. Nonda shanga apa, koshi yomifinda edi dOmishangwa, “Ode shi yelifa.” Opo tashi pula efimbo lile. Tadi yelifa nhumbi oivilo aishe... Noufila yambo owa li olupe laKristus. Natu shi kufe ashike.

<sup>188</sup> Oshikando shimwe opa li o—ofikola haku tiwa ofikola yovahongi, ile ofikola yovaxunganeki. Ova deulwa, ovaxunganeki va longwa. Ndele opa li washili, omuxunganeki a ifanwa kuKalunga oshikando shimwe okwe ke va talele po. Iya, ova li va hala oku ulikila omuxunganeki omukulupe onghedi kashona, hano umwe womuvo okwa ya noku toola onduba yakala yaashi te lipula omakunde; ndele okwa li oitila i na oudio, naaveshe ote ke va palula nayo.

<sup>189</sup> Akutu! Eeseminali ngapi tu na di va yadi ndoo! Uwete? Omondjila. Ova telekelwa sha. Uwete? Ove na Omethodiste i va yadi ndoo, Obaptiste i va yadi ndoo, Opentekoste i va yadi ndoo. Ashike, ou wete, voo oilonda itivali, oludi olo tali dulu oku kokoka ko komuti. Uwete, kave li mOmuviinyu ou wakula. Tau ima eengongo, oiimati yomundjebele, nosho tuu; kae fi omalemune, ashike otava hepaulula ve li omucitrus.

<sup>190</sup> Didilika vali. Paife, mwaashi—mwaashi, eshi Elia a ya ko teva tale, ndele ta mono kutya osha li oudiyo woitila ou tau dulu okudipaa keshe umwe womuvo, ova ti, “Woo, otu na efyo mombiya!”

<sup>191</sup> Ye okwa ti, “Etele nge eshambekela loufila.” Ndele ta kupula mo oufila, okwa ti, “Paife oshi li nawa, lyeni ngaashi mwa hala.” Osha lundululila efyo komwenyo.

<sup>192</sup> Ndele oufila yambo oo wa pewa Kristus... Ye okwa li Oufila yambo, noufila yambo ou noku tuwa nomushi wonhumba ou tau nyanghaua keshe okapambu koufila shelifa, tashi ulike kutya Ye okwe lifa onghela, nonena, nofiyoalush. Ye oshinima shelifa wa tula moukwaongalo woye ndele tau xupu: Ondjovo! Kristus oye Ondjovo, omalupe a kesheshimwe: etwaliongalo, o—o—omungome wetaliko, kesheshimwe. Omungome wa pambulwa koshi yokapapa owa li olutu Laye la pambulwa, osho Ovajuda itava dulu oku shi ndjadjukununa natango kutya omolwashike have shi ningile. Uwete? Noinima ikwao aishe ei oye Mu udika.

<sup>193</sup> Paife, hano, Ye metaliko, otu wete paife omaukwaongalo aeshe nomalongoitavelo a fyaala po; osheshi Ye okwa yela, Ondjovo yaKalunga ihai lunduluka, omungome uhe nonhafi, Omuyapuki Johannes 1. Oshi li mondjila, Oye Omungome uhe nonhafi. Hano nge owa weda mo *eshi* ile wa we da mo *shinya*, onhafi ya wedwa Mwaashi wa pewa petameko.

<sup>194</sup> Tala apa. Oshike tashi dipaa omuhoko nena? Ova kufa noku lumbakanifa oinima. Nongeenge we u lumbakanifa, oto i dipaa. “Akutu, otashi monika nawa unene.” Oshili! Epungu la lumbakanekwa: epungu la twiyulwa, ikwao aishe ei ya dja mepungu. Epungu la lumbakanekwa: linene, lakula, oihati iwa ile, neemhuku dakula, taa monika mawa edule akwao. Ashike efyo! Ounongononi owe shi mona mo. Uwete? Ino a tula mumwe, otae ku dipaa.

<sup>195</sup> Paife, apa, nandi ku ulikile. Efiku limwe okwa li handi tekele eengala moluumbo lange. Ndele omukainhu oku na eengala da lumbakana odo di li mokambiya mwinya, ile okakunino pomunghulo weumbo. Otu noku tekela oinima oyo konyala oikando itatu moshivike, ile inhe, ile i fye po. Ndele omu na oshimeno shovene moluumbo. Inaku lokwa eemwedi hamano, kwa kukuta ashike . . . Nge okwa lokwa, mominute omulongo oto dulu oku funda ondwi. Ashike mukwetu oo munini e li penya, muwa a yela e dule elumbakaneko eli li nomeva aeshe. Nge ino mu tekela omeva oo kokule naye, ota fi. Ashike ou openi ha kufa omeva aye? Noshinima shikwao, ou noku ya apeshe to i twinine keshe efiku ile avari, u kaleke omainyo kokule nado. Kave na, omainyo otae mu li po, omupu unene a heva. Ashike kape na omapuka taa li eshi sholela. Ahawe, ahawe! Otae mu likokele noku likoka ko. Oye wolela! Ou wete elumakanifo eshi la ninga?

<sup>196</sup> Osho oshinima shelifa mongeleka. Otava kendabala oku lumbakanifa oukwaongalo nOndjovo, oku ninga . . . tava kendabale oku ninga Ondjovo i tonge eshi oukwaongalo tau ti. Nongeenge toshi ningi, ou noku va twinina, noku va mbabala, noku—noku va pa eenyofi doshingoldo opo ve uye kofikola yOsoondaxa, nakesheshimwe shilili. Oshi li mondjila. Omanga, washili, Omukriste a dalululwa, a dalwa kOndjovo yaKalunga, okwa pama. Oove. Omainyo naikwao younyuni itai mu piyaaneke. Oye onhwa, ota tuka pombada yao. Uwete, tai tukile meulu. Uwete? Oshili. Kape na . . .

<sup>197</sup> Didilika. Paife, otu noku shi uda ko apa, oukwaongalo, omalongoitavelo, nakesheshimwe sha wedwa ko komungome u nonhafi itau dulu oku lumbakana nomungome uhe nonhafi. Ndele Ombibeli oya ulika apa mesakaramenti, loku ya melinyongameno, kutya uhe nonhafi inau monika munye, opo Kalunga e u tambule.

<sup>198</sup> Oto ti, “Ame Omumethodiste.” Omo ngaho to file! “Ame Omupentekoste.” Oto fi!

<sup>199</sup> Ame onda Kristus. Oshi li mondjila. Ou noku fikama kushimwe. Oshi li mondjila. Owa—owa fikama ku sha.

<sup>200</sup> Churchill okwa tile, a yeda ominwe mbali ta ti, “Otu na efindano.” Ndele oko England a fikama, ova itavela Churchill.

201 Ndele we shi itavela ile ahawe, ongula ei, owa fikama kushimwe. Ope na oshinima shimwe ashike to dulu oku kala nomwenyo noku fikama, ndele oKristus, Ondjovo. Oshili!

202 Didilika, kape na shimwe mOmbibeli sha udika omaukwaongalo ndele nee oBabilon. Ndele Babilon okwa totwa po kuNimrod, ndele Nimrod okwa li ongangala. Nokwa li e yadi ovakainhu mwinya, va li ve noku kala ovambada vaye, ovo va li ovaxunganeki. Otave lipula nokuli kutya Bileam okwa dja moshitopolwa omo, ove na omidi nosho tuu. Ove linyongamena, ou weteko (vahapu vomunye ovalilongi ava mwa lesa *Eebabilon Mbali* doHislop, nosho tuu, nondjokonona yongeleka), nonhumbi va—va ninga. Ndele ove na ovakainhu ovo ve *shi* ninga, novakainhu. . . oshikalungakadona, nakesheshimwe, nosha li oukwamhepo tau fininike. Kesheumwe, oshilando keshe shi li muBabilon oshi na oku ya kuBabilon shi linyongamene koshi yaNimrod koshungonangelo. Uwete? Oshi li mondjila. Ova fininikwa ve shi ninge, kuBabel. Oko kwa dja engwangwano.

203 Ndele osho naana ongeleka i li nena, “Nge iho i kofikola yOsoondaxa, nge ito ningi *eshi*, noku ku kuta u ninge *eshi* noku ninga *eshi* noku ninga *shinya*, owa dja mo mefano.”

204 Kwinya moTucson, otava pwilikine ongula ei, onda kumwine. . . Alushe ohandi findile ovanhu, “Indeni kongeleka, kutya nee openi tamu i.” Nonda mona ovanhu tava shuna konima, noku ya *ngahenya*. Nonde lipula, “Omukundu owashike?”

205 Onda ya kuvamwe vomuyo, “Efiku lotete to i ko, otave ku pilukile, ‘Djoina ongeleka yetu.’ Nge ito shi ningi, ino tambulwa ko.” Uwete? Uwete? Oshinima shefininiko, owe shi fininikilwa, uwete, ndele osho Babilon. Ashike muKristus, owe uya mo pahoololo; ha kefininiko, omutima woye otau ku shilile mo.

206 Kalunga ina tula Edina Laye muBabilon. Nawa paife. Ye ina tula Edina Laye muBabilon, eengeleka. Akutu, vo, *ova* tula mo Edina Laye, ashike Ye ine shi ninga. Ahawe.

207 Oto ti, “Iya, paife, Mumwatate Branham!” Teelela, teelela, kala ashike omutumba wa ngungila okafimbo. Owa indila nge ndi kale mo olule. Ku shi wete? Paife didilika, *ova* tula mo Edina Laye, ashike Ye ine shi ninga.

208 Paife, Ye okwa ti, “Onhele oyo Handi ke ku shakeneka noku tambula eyambo loye omo omu Nda hoolola oku tula Edina Lange. Ila to pitile momuvelo ou, omuvelo ou Nda hoolola oku tula Edina Lange. Omo u pitila.”

209 Iya, ova tula mo, “Ei ongeleka yaKristus.” Nge omu na shimwe sha puka mepopyo olo, ola fiya po oshitya shimwe: “ounamhinge.” Uh-huh, aveshe ava Ye a longa, inava twa kumwe naYo. Ovafarisai voshinanena.

210 Ashike otu noku mona apa Ye a tula Edina Laye, osheshi muLo omo mu na oshivelo Shaye ashike sha yandjwa. Amen! Efimano! Tala! Openi Ye a tula Edina Laye? OmOmona Waye.

211 “Akutu,” oto ti, “paife teelega kashona, Mumwatate Branham. Ou okwa li Omona, ke fi Xe.”

212 Omona alushe oha kufa edina laxe moshinima keshe. Onde uya kedu oku medina laBranham shaashi edina latate wange ola li Branham.

213 Jesus okwa ti, “Onde uya mEdina laTate Wange, ndele nye inamu tambula Nge.” Owa hala Omushangwa musho? Omuyapuki Johannes 5:43. Uwete? “Onde—Onde uya mEdina laTate Wange, ndele nye inamu tambula Nge.” Hano Xe okwa tula mo Edina Laye Mwene, eli “Jesus,” mOmona. Ndele Oye Ondjila, Oye Omuvulo, Oye Eumbo, Oye omu Kalunga a hoolola oku tula Edina Laye. Kalunga ina tula Edina Laye mwaame, Ye ine Li tula mongeleka, Ye ine Li tula mOmethodiste, mObaptiste, muKatoolika, ashike Ye okwe Li tula muKristus Omuvaekwa Immanuel.

214 Ndele Edina oli li mOndjovo *shaashi* Ye Ondjovo. Amen! Ye oshike hano? Ondjovo ya fatululwa oyo ehoolo lEdina laKalunga. Kape nonghumwe. “Ombelela nohonde hayo ye shi ku hololela, ndele nee oTate Wange ou e li mEulu e shi ku hololela, Ou Ame. Nokemanya eli Ohandi tungile ko onhele Yange yokulinyongamena, noivelo yoheli itai Li linyengifa.” Amen! Akutu Ongeleka yaKalunga i nomwenyo, ya fikama kekanghameno la pama muJesus Kristus aeke. Oto dulu oku imba eimbilo, ashike nge ku li muKristus Ondjovo, oto pungauka, to dedauka. “Ashike kEmanya eli,” Kristus, “Ondjovo Yange.”

215 Ye okwa tunga etumwalaka lOvalutheri nove liongaleka. Ola li tali kulu, oshilyatelo sheemhadi. Hano Ye okwa kula moshitopolwa shokaulu, Omethodiste, nosho tuu. Omo Ye a tungila Ongeleka Yaye, mOndjovo Yaye! Paife, Ye ke fi omhadi aische ile omatundji aeshe, Ye olutu; ndele paife oshitopolwa shomutwe. Owa didilika tuu keepiramidi? Nande, ihandi udifa okuwamhepo wopiramidi, paife.

216 Ashike Ombibeli yotete ya shangwa, oya shangwa mewangadjo, ozo-... [Okanhele kehe na sha mokateipa—Sd.] Owe shi didilika tuu? Osha tameka nokakadona, efano lotete mozodiaka. Efano laxuuninwa oLeo onghoshi. Ye okwe uya tete mokakadona, Ye okwe uya a shikula ko onga Onghoshi yomepata laJuda. Manga ashike osho, efimbomudo lokaangela, oshi yomushiyakano, omafimbomido aeshe. Ngeni otwa li tu nefimbo oku ya mo; olo tu na, petwaliongalo.

217 Ndele opira-...opiramidi i li omakanghameno aa, fiyo omondjwo yohamba. Ndele manga ino denga ekuma etiheyali, ope na okashiivifo ka natekwa po, ope omutumwa e uya e

ku yandje kohamba. (Omutumwa, Johannes Omushashi, ou a shiivifwa, kOhamba.) Ashike Emania lokomotwe ola anywa. Ndele kave shi shii, Emania lokomotwe, ile keshe tuu eshi shi li, kave shii apa li li, molwaashi emanya la ekelwashi. Ashike olo emanya la tuvika oshinima ashishe, olo la ninga opiramidi momafimbomido aheyali elixwapo. Kwa wedwa efilonghenda, kwa wedwa *eshi*, kwa wedwa *eshi*, okwa wedwa aheyali, la xuuninwa oKristus. *Shi* wedela ko kohole yoye, wedela ko efilonghenda, kefilonghenda loye wedela ko shimwe shilili, nashimwe shilili, fiyo sha fika kuKristus Emania lokomotwe, “Ndele Aame Omuvelo.”

218 Paife, omona alushe ohe uya medina laxe yaye. Keshe omona ohe uya medina laxe yaye. Ndele Jesus okwa ti, “Onde uya mEdina laTate Wange.” Hano Edina laXe olyelye? Edina lOmona olyelye? Ndele Ye okwa ti, “Okafimbo kashona ounyuni itau mono Nge vali, ndele nye otamu mono Nge.” Ye ote uya molupe lOmhepo Iyapuki, Edina olo Jesus. Olo etomhelo kwa li tave linyongamene, “Akutu Jesus!” Uwete? Uwete? Xe, Omona, nOmhepo Iyapuki: Olo Omwene Jesus Kristus. Opuwo. “Onde uya mEdina laTate Wange, ndele nye inamu tambula Nge.”

219 Paife, dimbuluka, Ye okwa wedela yo apa noku tu londwela, “ikwao oye uya,” oukwaongalo, elongoitavelo. “Otave uya medina lavo ndele to va tambula. Ove ito tambula Nge, Ondjovo ya shilipalekwa noku yelifwa komesho yoye.”

220 Ngaashi Ye a li nale, osho Ye e li nena. Ino shi shekuna, ovanhu moshiwana ashishe omu! “Mukwao ote uya, ongeleka, ndele to shi itavele, molwaashi oto dulu oku ninga keshe. Itandi shi shilipaleke.” Ye ke na (nande, oshikando shimwe) a shilipaleka sha (mongeleka yonhumba) kondje yEtumwalaka eli la yandjwa: Laluther, eyukipalifo; Wesley, eyapulo; Opentekoste, etungululo leshalinghenda. Konima . . . Ndele diva eshi wa ninga mo oukwaongalo, opo wa fila. Konakoneni Omishangwa.

221 Ashike Ye okwa ti, “Ohandi hoolola onhele Ndi tule mo Edina Lange.” Ndele Edina olo Jesus. Ndele Jesus oye Ondjovo, Omuyapuki Johannes 1. Oshi li mondjila? Oyo onhele yokulinyongamena, muKristus Ondjovo. “Onde uya mEdina laTate Wange.”

222 Omuxunganeki okwa ti, “Edina Laye otali ifanwa Immanuel.” Ou oMateus 1:23, nge owa hala oku shi shanga. Jesus, Jehova, Omuxupifi.

223 Paife, ovelise oni5 otai ulike kutya Ye Omuvelo. Mopaife, omayelifo makwao ehe wetike, Oshivelo eshi, nEdina, nonhele otai yelifwa i li onhele imwe aike oyo Kalunga ta shakeneke omunhu e linyongamene, ndele ongeenge e li muKristus.

224 Paife, paife epulo olo, “Ohatu i mo ngahelipi muYe?” Paife, eshi otashi nyota kashona; ashike, ou weteko, ngaashi oku nwa omuti, nge inau ku veleka, itau ku kwafa sha. Uwete?

225 Paife, Ovalutheri ova hala oku ya momukalo umwe, oku djoina mongeleka Onghwalutheri. Ovamethodiste ova hala oku ya mo noku ingida. Ovapentekoste ova hala oku ya mo nokupopya momalaka. Natango hasho! Uwete? Ahawe, odo eeshalinghenda, nosho tuu. Ashike Ovakorinto Votete 12 otava ti, “KOMhepo imwe.” Omhepo yaKalunga, oyo i li Omuyandji wOmwenyo kOndjovo (Ombuto), oku shilipaleka Ombuto oyo yefimbo olo. Uwete?

226 Apa ombuto yefimbomudo lOvamethodiste i li po, osha pula Omhepo Iyapuki oku ninga ombuto oyo i uye momwenyo ya koshoka . . .ya koshola ongeleka neyapulo; Luther ine shi udifa, molwaashi ke shi shii. Ovapentekoste ova hala okupopya momalaka metungululo leeshalinghenda. Keshe umwe ota popi, “Osho Ngaho! Osho Ngaho!” Uwete?

227 “Ashike kOMhepo imwe atushe otwa shashelwa mOlutu limwe,” nOlutu olo epata, epata laKalunga. Ndele olo Eumbo laKalunga, nEumbo laKalunga olo Edina laJesus Kristus. “Edina lOmwene olo Oshungonangelo yeenghono, omuyuki ta lotokele muLo ndele ta amenwa.”

228 Paife, oto ke uya mo ngahelipi noiifanifwa? Otyeke yoye otai ka tambulwa ko ngahelipi noku tya, “Oya futwa palombwelo la—laLevelende, Ndokotola, Omuhongi”? Uwete? Uwete? Oto dulu oku kala levelende, ndokotola, omuhongi. Ashike *Edina* lOmwene olo “Jesus Kristus.” Uwete?

229 “Onda hoolola oku tula Edina Lange pomuvelo weumbo lelinyongameno Lange, osheshi epata Lange otali ka ongelwa koshi yOhonde; ngaashi sha li muEgipti, kesheshimwe kondje osha fya. Ndele mo kamu na omungome u na nhafi! Kamu na elumbakaneko loukwaongalo muyo nande, eumbo Lange! Ovana vange, va dalwa kombuto Yange!” Amen! Efimano kuKalunga! “Eembuto dange odi li muvo! Akutu. . . Ohandi tula Ondjovo Yange muvo. Ohandi di shange koipelende yomitima davo. Olo epata Lange, epata lOlutu laJesus Kristus; epata. Ndele omuvelo omo to pitile, kau fi Omethodiste, Obaptiste, ile Opentekoste, ndele nee omomuvelo omo Nda tula Edina Lange.” Kashi fi Omethodiste. Edina laKalunga kali fi Omethodiste. Edina laKalunga kali fi Opentekoste. Edina laKalunga kali fi Obaptiste. Edina laKalunga kali fi Katoolika. Kala kondje yomivelo hano. Uwete? Uwete? Uwete?

230 “Ndele nee monhele omo Nda hoolola oku tula Edina Lange.” Paife, kape nonhele imwe po mOmbibeli ya yandjwa omo Kalunga a tula Edina Laye, omuJesus Kristus amuke, osheshi Ye Omona waKalunga ta kufa Edina laKalunga, nEdina laKalunga lounhu. “Ndele kape na edina limwe la yandjwa koshi yEulu omo u noku xupifilwa mo.” Nghi na, nOmethodiste, Obaptiste, Opresbyteria, outikisa, ile keshe osho wa hala oku ninga; omEdina laJesus Kristus omo keshe ongolo i noku twongolo



nelaka keshe li noku shi hepaulula, Ye e li Omwene. Osho to uya mo.

<sup>231</sup> Ndele nge owa shashwa momeva mondjila—omondjila, noku anya Ondjovo, hano ove owomouhengu; edalo loye kali li mondjila. Oto ti kutya owe Mu itavela, ndele oto Mu anye.

<sup>232</sup> Ohandi anye ngahelipi epata lange? Omanga . . . Ohandi anye ngahelipi Charles Branham kutya otate wange? Ekonakono lohonde pomuvelo otali shi ulike. Uh-huh.

<sup>233</sup> Oilonga yange, neshilipaleko lOndjovo yaKalunga monghalamwenyo yange otashi ulike ngee ame okaana kaKalunga ile ahawe. Paife, ope na onhele aike yaKalunga. Ou shi wete? Onhele aike oyo Kalunga ta tambula eyambo loye (ngi na ko naashi we li tula mo) omuKristus.

<sup>234</sup> Ndele dimbuluka . . . Oto ti, “Iya, onda itavela; onde uya mo, yo.” Dimbuluka, Ombibeli otai ti . . . Oto ti, “Iya, Ombibeli oya ti, ‘Keshe ou ta itavele kutya Jesus Kristus oye Omona waKalunga, okwa xupifwa, ota xupifwa.’”

<sup>235</sup> Osho tai ti, ashike dimbuluka *yo* opa shangwa, *yo* opa shangwa, “Kape nomunhu ta tumbula Jesus Kristus, okOmhepo Iyapuki aike.” Uwete? Oto dulu okutya “Oye,” ashike ha Ye nafiyo Omhepo Iyapuki Yovene, oyo tai yandje Omwenyo kOndjovo, tashi shi koleke neshilipaleko kutya ove omona waKalunga. Oo Omushangwa.

<sup>236</sup> “Onhele oyo Nda hoolola oku tula Edina Lange. Ito ke linyongamena moshivelo shimwe po, ashike omoshivelo omo Nda tula Edina Lange; hano Ohandi ku tambula, ou li mepata Lange.”

<sup>237</sup> Paife, epata laKalunga otali dulika komalombwelo aXe wepata. “Ndele Oye Ohamba yOmbili, Kalunga Omunaenghono, Tate yaalushe; nouhama Waye nepangelo itai xulu po, epangelo oli li komapepe Aye.” Ndele Oye Omupangeli, Ohamba, Immanuel, Omutete, Nomuxuuninwa, Ohamba yOmbili, Kalunga Omunaenghono, Tate yaalushe, keshe umwe womovana Vaye ota dulika kOndjovo keshe yomalombwelo shaashi vo oshitopolwa Shaye.

<sup>238</sup> Otu li mepata letu ngaashi Oobranham ve li. Ou li mepata loye, Oojones, ngaashi Oojones ve li.

<sup>239</sup> Ndele mEpata laKalunga otu nomwenyo kOndjovo yaKalunga nakeshe Imwe tai di mokanya kaKalunga; ndele umwe po, ombudi, itatu mu pwilikine. Uwete? “U noku lya Omungome uhe nonhafi, keshe efimbomudo longeleka, ngaashi nde U ku pa.” Ashike ino kendabala oku shuna noku shi vendela mwaEshi, molwaashi osha endela moshihati. “U noku ongela omakipa naikwao oyo ya fyaala po keyambo noku i xwika po!” I pwe po, efimbomudo longeleka ola fya, la ya; otu li mulikwao paife. Amen!

240 “Onhele *Nda* hoolola oku tula Edina Lange.” Akutu, kutu! Ovakorinto Votete 12.

241 Didilika, Ovaefeso 4:30.

. . . *inamu nyikifa oufiye Omhepo iyapuki yaKalunga, oyo ye mu tulwa oshilimbo fiyo e . . .* (epapuduko la shikula ko?) . . . *fiyo efiku lekulilo leni.*

. . . *inamu nyikifa oufiye Omhepo iyapuki yaKalunga, oyo ye mu tulwa oshilimo fiyo efiku lekulilo leni.*

242 Paife didilika. Natu shi udikileni keleshelo lOmushangwa wetu. Hano xwepo tu ye; ohandi lipula ohandi lolokifa ovanhu. Uwete? [Umwe ta ti, “Ahawe, ino shi ninga, Mumwatate Branham.”—Sd.] Tala oku, ovanhu otava yambuka noku ya keumbo, ou wete, onghee ove na—ove na oku teleka ouvalelo, ndele ova hala oku ka shakeneka umwe. Inava teelega oku uya apa va pwilikine efiku alishe. Uwete? Ashike, tala, ou weteko o . . .

243 [Mumwatate Ben Bryant okwa tonga sha—Sd.] Ben, akutu, onda wana oku ku longa! Yambekwa! Tangi, Mumwatate Ben. Ondi ku hole, Mumwatate Ben.

244 Ngeno okwa li u shii nhumbi omumati oo a mona oixuna molwetu moita; okwa yashwa moinhimbu, noku topa, nakeshimwe shilili. Oku na onghalamwenyo yakesheshimwe, ashike Kalunga okwe mu yambeka. Okwa kala omunashili. Omwalikadi waye okwe mu fiya po, ta faduka po noku hombolwa natango, noku kufa po ovana vaye. Akutu, kutu, itandi shi lipula.

245 Ashike, nande ongaho, Kalunga ne ku yambeke, Ben.

246 Okwa nangala eudite onya, ta kondjifa elyalyakano laye nakesheshimwe shilili. Osho, ou noku shiiva ekanghameno loinima, ou wete. Kalunga na yambeke omumati oo. Eheni.

. . . *oyo ye mu tulwa oshilimbo fiyo efiku lekulilo leni.*

247 Didilika! Paife, otashi dulu oku nyota kashona, ashike didilika. Ino wa ko naame. Dimbuluka ashike.

248 Eshi Israel a tala komuvelo oo, nohonde oyo pomuvelo, edina (ohonde, omwenyo), noku ya koshi yohonde oyo, inava dja mo vali nafiyo va dja mo muEgipti.

. . . *inamu nyikifa oufiye Omhepo iyapuki yaKalunga, oyo tamu i ndele itamu di mo vali nafiyo efiku olo mwa kulilwa mo.* (Uwete?)

249 Ou weteko, Ombibeli alushe oi li mondjila. Ye okwa tula Mo Eendjovo, ou noku I tula apa Tai i, oku I ninga, oku ninga efano alishe lekulilo. Uwete? Uwete?

. . . *inamu nyikifa oufiye Omhepo iyapuki yaKalunga, oyo ye mu tulwa oshilimbo fiyo okekulilo leni.* (Fiyo mwa kulilwa.)

250 Owa patelwa mo, ou li koshi yOhonde. Ito di mo vali. Ndele hano ove oshike? Omona waKalunga mepata laKalunga, a patelwa mo kOmhepo Iyapuki. Omunawii ita dulu oku ku mona nge ye okwa hala; osheshi owa fya, oshitopolwa shomulumenhu woye shikulu osha fya; ndele owa pakwa, nomwenyo woye owa holekwa muKalunga muKristus, nowa patwa kOmhepo Iyapuki. Uwete? Ote ke ku mona ngahelipi? Oto ka dja mo ngahelipi? Omo u li! Efimano! Paife ohandi shi efa; sha wana opo u shiive eshi handi popi.

251 Hano eshito lipe, ha koukwaongalo ashike okOndjovo. Ove eshito lOndjovo. Molwaashi emanya lekanghameno ola tulwa mwunye manga ediko lounyuni, mwa nuninwa oku kala ovanamati novanakadona vaKalunga.

252 Nokemanya eli okwa londa emanya, mefimbomudo keshe, oku shilipaleka Ondjovo oyo tai uya, ngaashi naana Jesus a ninga mefimbomudo Laye, olo li li Emana loshituvikilo lasho alishe. MuYe omwa tulwa efimbomudo keshe. MuJesus okwa li Moses. MuJesus okwa li David. MuJesus okwa li ovaxunganeke. Oshi li mondjila? Tala kuJosef, a landifwa po koisiliveri omilongonhatu, a ekelwa mo, a wanoku fya, a kufwa mo, a ya noku uya kolulyo laFarao. Tala, naana, Jesus okwa li . . . Josef okwa li muJesus.

253 Ndele eshi Ye e uya, Ye okwa li ouyadi weehamba, ovaxunganeke (halleluya), olutu lOukalunga oli li muYe. Ye okwe uya oku kulila mo Omufuko, Ounghulungu. Ounghulungu ou tau ti kuSatana kutya . . .

254 Ngeenge ta ti, “Omafiku oikumifilonga okwa xula. Kaku na oshinima shatya ngaho onga oinima ei to popi.”

255 “Dja po pwaame, Satana.” Uwete? Uwete, Ounghulungu wa fikama tau keelele.

256 Fimbo limwe Emana loshituvikilo otali aluka, Omutwe waalishe, noku tambula Omufuko kuYemwene; osho omukainhu a kufwa momulumenhu, oshitopolwa shomulumenhu. Keshe . . . Ombuto yomulumenhu oi li momukainhu, eshi tashi ningi omukainhu. Ndele oo omukalo Ondjovo yaKalunga i li mOngeleka, osho sha ninga Ongeleka Omufuko. Ha oukwaongalo, oo womunawii, keshe umwe womuvo. Itandi ifana mo ovanhu; vo eehepele da pukifwa, ngaashi Jesus a ti, “Ovapofi tava kwata keti ovapofi.” Ndele Ye ine va ifana mo.

257 Ndele ova ti, “Omolwashike, owa dalwa moluhaelo! Olyelye te ku lombwele kutya otave uya kwoove? Ofikola ilipipo, oseminali ilipi ye ku dimbulula?” Ta ti, “Otu na Moses. Otu shi shii . . .”

258 Ye okwa ti, “Ngeno okwa li mu shii Moses, ngeno omu shii Nge.”

259 Molwaashi Moses okwe Mu shanga momambo aye anhe, “Omwene Kalunga koye ota ka nyumuna Omuyandji wOndjovo,

ile, Omuxunganeki, a fa nge, naau ita udu Omuxunganeki oo ota kondwa mo mokati kovanhu.” Osho ashike shi li po. Ndele Ye oshike? Ondjovo. Ndele Oyo shike? Ino fiya po nande imwe yomeenhafi ya fyaala po mo . . .yoye . . .ino tula onhafi mokati kaYo. Ino wedela ko elongoitavelelo lasha, oukwaongalo wonhumba, osheshi omo ya nyatekelwa, eyambo loye ola pwa.

<sup>260</sup> Natu endebele paife, diva meendelelo, opo u ka lye.

<sup>261</sup> Didilika! Paife, hano, ove omonamati waKalunga, meumbo laKalunga, ove oshitopolwa sheliko laKalunga. Ovaroma 8:1, “Hano kape netokolo kwaava ve li muKristus Jesus.” Osheshi ova fya ko kounyuni, ve nomwenyo muYe, nove li mefimbo eli lopaife, oku ninga Ondjovo oyo Kalunga e va longifa, ile e va nuna, a tula edina lavo mEmbo lOmufuko ou. Ndele eshi Omeva e uya kombuto oyo i li momutima, e i menekele Omufuko waKristus. Akutu, kutu! Osha yela ngaashi tashi dulika. Mefimbomudo keshe osho sha kala.

<sup>262</sup> Ovalutheri, koshi yeyukipalifo, eemhadi, ode shi menifa ngaho; Wesley, koshi yeyapulo. Ovapentekoste koshi yoita, oilonga noilonga iwa nosho tuu, shi noku kala Ovacalvini . . . ile shi noku kala Omuarminia, shi noku kala ovanekota. Ashike paife otwe uya kOmutwe, Emania loshituvikilo. “Efilonghenda! Efilonghenda!” Emania loshituvikilo ola ingida.

<sup>263</sup> Emania lokomutwe otali ingida shike? “Efilonghenda! Efilonghenda!” La dja mefyo nomelongoitavelo, la ya mOndjovo yomwenyo yaKalunga omunamwenyo. Omhangela yaKalunga aike ya yandjelwa efimbomudo Laye, Ovana Vaye mefimbomudo lOndjovo va nyumunwa kOmhepo va fa eehandje odo da xwamekwa dinginge omwenyo; noku kala omutumba paife mOikwaulu (mefimbo lopaife), ve nomwenyo nale tava dulika kukeshe eudaneko mOndjovo. Hano otashi ningi shike? Ou li oshitopolwa shoukwatya waKalunga, oshitopolwa shOndjovo, ovanhu vamwe ove li oshitopolwa shOndjovo yaKalunga, tu li omutumba pamwe, hatu holola Olutu alishe laKristus, shaashi kamu na onhafi mokati keni. (Uwete eshi Ye ta popi, Mumwatate Brown?) Ha onhafi mokati keni, Ondjovo aike, i li omutumba mOikwaulu, momuvelo omo Ye a tula Edina Laye: Kristus Jesus.

<sup>264</sup> Ha onhafi mokati keni, oyo tai eta ouyadi aushe wolutu loukalunga mokati keni. Inashi dula oku ningwa mefimbomudo laLuther, inashi dula oku ningwa mefimbomudo laWesley, inashi dula oku ningwa mefimbomudo lOpentekoste; ndele nee mefimbo olo Omona womunhu ta holoka, a hololwa, ta alula Ongeleka kumwe nOukalunga aushe waKalunga mokati kovanhu Vaye, ta ulike omadidiliko elifa e wetike, te liholola Yemwene ngaashi Ye a ninga pehovelu eshi Ye a hololwa kedu molupe laKalunga Omuxunganeki. Akutu! Efimano! A udanekwa kuMalakia 4, a udanekwa paOmishangwa adishe.

Otamu linyongamene peni? Eumbo laKalunga, li li omutumba (mefimbo lopaife).

<sup>265</sup> Paife, divadiva, natu taleni shili hatu endelele paife, opo nee hatu twikile. . . Mominute omulongo ohatu i, Omwene nge e shi hala.

<sup>266</sup> Paife natu taleni vamwe ava va nyumuninwa meumbo eli laKalunga, lefimbomudo lavo.

<sup>267</sup> Henok! (Mominute omulongo ohatu i, nge to hepa vali.) Tala, Henok okwa li Ondjovo yaKalunga i nomwenyo mefimbomudo laye, okwa li omuxunganeki.

<sup>268</sup> Omuxunganeki oye omuuliki waKalunga. Vangapi ve shi shii? O—omuulikili ite li ulike yemwene, o—omuulikili ke fi euliko. Ope noku kala shimwe tashi denge omuulikili—omuulikili oku shi ninga shi ulike. Onghee omuxunganeki oye oshiyuma sha hoololwa shaKalunga osho itashi ulike sha nande ashike oku li momukweyo wa yukilila neuliko olo, Kalunga, a ulike olupe laKristus, Ondjovo. Uwete, kape na shimwe shilili tashi shi dulu. Ove omuulikili, olo etomhelo omuxunganeki e noku lya embo. Olo etomhelo e noku lya omutonywashangwa. Oku noku ulika Ondjovo yefimbomudo olo. Owe shi kwata?

<sup>269</sup> Didilika Henok, euliko la wana laKalunga molupe. Eshi Kalunga e mu mana—e mu mana, Ye okwe mu lundulula ashike, e mu twala pombada. Oshikwanghono osho a ulika osha ninga oshixwaxwameki nOmhepo, noku mu twala pombada.

<sup>270</sup> Shelifa mefimbo laElia. Elia, nokuli komakipa aye, opo euliko li li. . . Euliko laKalunga molutu laye la holola Ondjovo yaKalunga. Ova tenheka ko omunhu a fya, a alukile momwenyo natango. Fye ombelela nekipa Laye, shama ashike tu li Omufuko waKristus. Owe shi itavela? Eewa. Ye okwe tu fila, notwa fya ko kufyevene notwa pakwa mEdina Laye, kutya itatu kala “vali two mounyuni, ashike omuYe,” epata keshe mEulu ola lukilwa Jesus Kristus. Ovo Ovaefeso 1:21. Osheshi aveshe mEulu. . . epata mEulu. Epata mEulu la lukilwa shike? Jesus. Epata kombada yedu ola lukwa shike? Iya, olo eumbo laKalunga omo mu na Ohonde. Oshi li mondjila? Olo omuvelo, olo oshivelo, oyo onhele Ye a tula Edina Laye, nOndjovo oya ninga omunhu noku kala mokati ketu. Ondjovo tai ulike notai shelele efimbomudo omo u li. Osho Ye a li, osho Moses a li, osho Jakob a li, osho aveshe vomuvo va li, tai shelele Ondjovo yaKalunga, oshiuliki osho Kalunga a li ta ulike Yemwene. Ndele oshe uya koshifeka sha wana shaKalunga, Jesus Kristus, Ounghulungu waKalunga, Olyelye a dengwa opo Ye a dule oku kufa aveshe vomuvo molwa Omufuko oo a kala omuuliki.

<sup>271</sup> Moses okwa li muYe. Josua okwa li muYe. Ndele nge ou li muYe, owa li muYe nale kediko lounyuni, epata laKalunga; owa hepekwa pamwe naYe, owa fya pamwe naYe, owa ya komushiyakano pamwe naYe, owa nyumuka pamwe

naYe; nopai fe ou li natango pamwe naYe, u li omutumba mOikwaulu, to ulike Etumwalaka lefimbomudo kounyuni, Ouyelele wounyuni. “Onye Ouyelele wounyuni,” ashike nge Owa holekwa koimbaba youkwaongalo, otave ke I mona ngahelipi? Osheshi eenghulunghedi deni, omwa hekula Ouyelele! Mokukendabala . . . Nye omaukwaongalo, tamu kendabala oku kaleka Ouyelele kokule nongeleka yeni; ito i mo, ile u va efe. Amen.

<sup>272</sup> Natu kanghameni. Akutu, ondi na shihapu apa. O—ohatu dulu oku twikila . . . Akutu, kutu! Ominute nhano tu na.

<sup>273</sup> Ou wete kutya Omuvelo olyelye? Kalunga okwa tula peni Edina Laye? MuJesus. Oto i mo ngahelipi mEdina Laye? Oto i mo ngahelipi? Omoku shashelwa mo! Ngahelipi? Omomeva? OkOmhepo! “Omwene umwe, eitavelo limwe, eshasho limwe.” Olo eshasho lOmhepo Iyapuki.

<sup>274</sup> Eshasho lomeva ole ku tula mokuongala pamwe novanhu, opo u dimbulule kutya owa tambula Kristus. Oyo Oshili. Ashike eshasho lOmhepo. Ohandi dulu oku ifana Edina laJesus kombada yeni noku mu shasha, osho hasho tashi shi ningi.

<sup>275</sup> Ashike ngeenge Omhepo Iyapuki oyo . . . Ondjovo yovene ye uya mwoove (Ondjovo, Jesus), hano, mumwatate, Etumwalaka kali fi lomeholeko kwoove; ou Li shii, mumwatate, Ola xwama komesho yoye. Halleluya! Kalunga na hambelwe! Amen!

Ondi Mu hole, ondi Mu hole  
Molwaashi Ye e hole nge tete  
Noku landa exupifo lange . . .

Kalunga Omuholike, ohandi ilikana opo U velule ovanhu ava, Omwene, noku ninga keshe umwe womuvo nawa. MEdina laJesus Kristus. Amen.

<sup>276</sup> Akutu! Ohole! Akutu!

Okudja tuu opo, meitavelo onda mona  
ekunguluko olo  
Oipute yoye tai shisha, (Okudja  
mOunghulungu oo.)  
Ohole yekulilo oya kala eimbilo lange,

<sup>277</sup> Ongahelipi to...? Kalunga oye ohole. “Ou e hole owaKalunga,” Omukwakalunga, ohole iyapuki, ha ohole ya kaka; ya yela, ya koshoka, ohole iyapuki, ohole yaKalunga Ondjovo. “Eemhango Doye onde di holeka momutima wange, opo ndiha nyone kwoOve,” akutu, kutu, osho David a ingida. Hano Ye ke muwa? Ku Mu hole?

<sup>278</sup> Paife, ope na Ondjila, ya yela, Ondjila iyapuki, onhele aike yokushakena oyo Kalunga te ku shakeneke. Ha molwaashi to ti, “Kalunga, paife, ame Omumethodiste muwa. Ame Omubaptiste muwa. Ame Omupentekoste muwa.” Ahawe! Molwaashi kutya ou li muJesus Ondjovo, oshitopolwa shOndjovo

oyo ya hololwa nena, Etumwalaka lefimbo *eli*; ha laLuther, laWesley, Opentekoste; ashike oJesus woye, euliko, olo le uya *mwaashi*. Ito dulu oku shuna *ko*, oko oku weda onhafi kOmungome woye uyapuki, kutya, “Omunhu ota kala nomwenyo kOndjovo keshe tai di mokanya kaKalunga, mefimbo Layo.”

<sup>279</sup> Akutu ila, Omwene Jesus, Emania lokomutwe linene. Tala eshi va nangala kwinya, ondwi yOvalutheri ovo va fya konima kwinya koshi yomadipao; tala Ovamethodiste.

<sup>280</sup> Ovapentekoste ovo nosho tuu, tave uya paife, ekondjo lashili olo la dja mo.

<sup>281</sup> Nye Ovaiongalele yaKalunga omwa ya noku unganeka, eshi oshinima tuu osho Kalunga e mu kufa mo, owa shuna wa fa oshingulu kokwaalangata kwasho.

<sup>282</sup> Nye Ovaukumwe, Mwa hangana, J.C. wo...Ovaiongalele yOpentekoste yaJesus Kristus. Umwe owoluvala, noku litopola ko mwene molwa etopauko. Ou we shi ninga, noku lihanganeka mwene noku shi ifana “Wa hangana.” Opo nee ya unganekwa, noku lombaula mOiongalele: “Ngaashi ombwa tai shuna konghungo yayo.” Nge onghungo oya veleka ombwa monhele yotete, itai i veleke vali? Lundulula eendja doye okudja moukwaongalo woye okuya kOndjovo, nokukala naKristus. Ohoni kwoove!

Ondi na Tate kwinya,  
Ondi na Tate kwinya,  
Ondi na Tate kwinya,  
Komunghulo ukwao.

Efiku louyelele ohandi ke Mu mona,  
Efiku louyelele...ke Mu mone,  
Efiku louyelele ohandi ke Mu mona,  
Komunghulo ukwao.

Akutu, itashi kala eshakeno lehafo!  
Itashi...(Ondjovo tai i kOndjovo!)...  
eshakeno lehafo!  
(Eshi Omufuko ta i, Ondjovo nOndjovo)...  
oshiongalele shehafo!  
Komunghulo ukwao.

Akutu, efiku olo louyelele pamwe omongula,  
Efiku olo louyelele pamwe omongula,  
Efiku olo louyelele pamwe omongula,  
Komunghulo ukwao.

<sup>283</sup> Oto ti, “Osho wa hala okutya, Mumwatate Branham?”

<sup>284</sup> Eheni, omufimanekwa! Eshi Ovalutheri vefimbomudo olo, Ovawesley vefimbomudo lavo, ovapentekoste vefimbomudo lavo (va li ovanashili, vehe fi ovaukwaongalo); Ovapentekoste, ava va weda mo onhafi (oukwaongalo wavo), ova fya. Ashike Ondjovo yashili ei otai twikile, uwete. Ngaashi ashike Jesus a ti, “Mefiku

olo, otamu ka shiiva kutya Ame ondi li muTate naTate oku li mwaAme, ndele Ame munye nanye mwaAme.” Aishe Ondjovo!

Akutu, itashi kala eshakeno lehafo! (Eshi  
ovanamati Vaye va ongala poshivelo Shaye.)  
. . . eshakeno lehafo!  
Itashi kala eshakeno lehafo!  
Komunghulo ukwao.

<sup>285</sup> Paife, ongeleka, ohatu longo paife. Ashike, dimbuluka, ngeenge wa di apa, tameka okudja molungu paife; oto i momuma, ashike ou li mOukalipo wOmona. Ino weda ko, mwaashi nda tonga; ino kufa mo, mwaashi nda tonga. Molwaashi, ohandi popi Oshili ngaashi ndi I shii, ngaashi Tate a pa nge. Uwete? Ino weda ko kuYo, tonga ashike eshi nda tonga.

<sup>286</sup> Oshinima osheshi, lombwela ashike ovanhu ve uye va konge Omwene Jesus. Opo nee nye vene mu li mOukalipo Waye, mu ninge ohole kuYe, “Akutu Omwene Jesus, Omona waKalunga, ondi Ku hole. Pupaleka omutima wange, Omwene. Kufa po onyata aishe nohole younyuni, nandi kale ndi li omuyapuki mounyuni ou wopaife komesho Yoye.”

<sup>287</sup> Natu nyongamekeni omitwe detu tu ilikane. Paife, natu tale, otu na umwe a hoololwa a lekele meilikano? Ile, ohandi shi ningi, hano. Kala wa ngungumana.

<sup>288</sup> Kalunga Omuholike, otwe Ku pandula kutya otu na eendja detu dopamhepo. Otwe Ku pandula, Omwene, kutya oitungifi yOndjovo ohai kulike ovanamati vaKalunga. Itashi kumu oludi limwe loukwatya, ashike movanamati novanakadona vaKalunga. Onghee otwe Shi Ku pandulila. Ndele ohatu ilikana, Kalunga, opo tu kwafe kwinya nado, opo tu he Ku pandule ashike. Otwe Shi Ku pandulila, ashike natu longifeni eenghono tu kendabale (kOhole) oku itavelifa ovanhu va itavele muKalunga ketu; ovatangalali, ovalunde, ovakainhu, ovalumenhu, ovamati, oukadona, mefimbomudo eli.

<sup>289</sup> Okumona, Omwene, kutya eenghalo dopaupwidi, efimbomudo lelyalyakano olo ovanhu ve li mulo, otashi va shingi mo momadiladilo avo; oku wanifa naana eshi Omushangwa wa ti noku udaneka, ombwili inene tai uya kombada yedu; ngaashi oipaxu, tai ka hanga ovakainhu ava va kulula ko eexwiki davo, otashi kala shi na eexwiki dile da fa domukainhu. Nomesho a yooloka mai taa dulu oku mona ko, Omwene, momadiladilo oo, eenghalo da pukifwa ve li mudo, opo nee otava ingida omamanya neemhunda. Ovakainhu ava tava dulu oku tekula eembwa noubishi, ndele itava tekula onunona ve Ku fimaneke. Ava Wa pa onunona nowe va dalifa, nove va efela momapandavanda va ninge eshi va hala. Osho nee Wa ti, Omwene, eshi wa li To i komushiyakano, “Hano otava hovele oku lilila omamanya neemhunda di va tuvikile.”




<sup>290</sup> Otu wete oshinima shikwao tashi linyenge pefimbo eli. Otu wete Omushangwa wa shilipalekwa, wa yelifwa. Ndele ngaashi tu Shi wete, Omwene, Ove, nomesho etu vene, a hololwa, fiku limwe otapa ka kala Evakulo nohatu ka mona ehoololo lOndjovo ei, “Osheshi Omona womunhu ote uya moilemo yoshinge, nOvaengeli Vaye vayapuki pamwe naYe, nohatu vakulwa po tu Mu shakeneke moilemo.” Otashi kala hano...Ohatu shi udu paife, hano ohatu shi mono nomesho etu vene.

<sup>291</sup> Natu hangike muYe, Omwene, monhele aike ya tulwa po. Ndele Oye Eyambo. Otwe Mu eta, eshi twa uda, Jesus Kristus, meumbo laKalunga meshasho lOmhepo Iyapuki, mEdina laJesus Kristus. Ndele omo Eyambo letu la tambulwa ko notwa etwa meumbo; molwaashi, natango ohatu ongaonga mounyuni, otwa nunwa ovanamati novanakadona vaKalunga nale kediko lounyuni. Tangi molwasho, Tate. Akutu, ongahelipi umwe ta shuna kushimwe shatya ngaho, eshi va mona Oshili, kutya Kalunga okwe va hoolola mo mounyuni? Opa li eemiliona da kana, efiku olo nda xupifwa.

<sup>292</sup> Akutu Odjona tai fi, ohandi Ku pandula ngahelipi? Omutima wange otau kala ngahelipi wa ngungumana koshipala Shoye? Kwafe nge, Kalunga omuholike, ndi kale omunashili. Kwafa ovanhu vange va kale ovanashili. Ohandi va ilikanene, Omwene, keshe umwe, opo U kale, Kalunga, nande ongaho, nghi... nghi shii nhumbi... nghi shii nhumbi, nhumbi ndi noku pula, Omwene; ndele pamwe itandi shi indile nokuli monghedi yayuka. Ashike Dimina po okuhashiiva sha kwange, Omwene, noku tala komutima wange. Ohandi ilikana opo umwe womuvo aha kane, nande oumwe womuvo, Tate. Ohandi va valeke, keshe umwe, molwoYe. MEdina laJesus Kristus. Amen.

Ondi Mu hole, ondi . . .

Ndele nge omu Mu hole, omu holafane. Minikafaneni. 

65-1128M Onhele yaKalunga Aike Ya Yandjwa YOkulinyongamena  
Etwaliongalo lOmwenyo  
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OSHIKWANYAMA

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