

ISIBONAKALISO ESIKHULU



Ngiyabonga kakhulu. NeNkosi inibusise ngamunye wenu.

Sisamile umzuzwana nje, asikhulume naLo oMkhulu esimdumisa *kangaka* kulentambama, iNkosi yethu uJesu.

² Baba wethu waseZulwini, sikhothamise izinhliziyi zethu kuWe, namakhanda ethu, ukuze sizwakalise kuWe, ngalendlela elula yendlela yokuxhumana ngomkhuleko, ukuthi siyabonga ngakho konke izindlebe zethu ezikuzwile, namehlo ethu abukile uBukhona baKho neBandla laKho, kulolusuku lokugcina, ngalezizibonakaliso ezinkulu zokufika kwaKhe. Futhi kwangathi kungaba yisikhathi sokujabula seBandla laKho, ngokuba kuyashiwo lapho lezizinto ziqala ukwenzeka, khona-ke siphakamise amakhanda ethu, ukuhlengwa kuyasondela. Futhi sikhulekela ukuthi lesi kuzoba isimo sethu sokuziphatha.

³ Futhi siyabonga ngalokho Osenzele khona, nemiphumela yoBukhona baKho esale phezu kwabantu, futhi kwangathi kungabakhona njalo. Kwangathi bangaKuthanda njalo, Jesu, ngayo yonke inhliziyi yabo. Ngelinye ilanga, mina, inceku yaKho, ngizodingeka ngihambe, kodwa uma Ufanele ukungithatha ngaphambi kokuba ngibe nethuba lokubuya futhi, mabazi ukuthi Wena unguNkulunkulu ongafiyi ongenakufa futhi Uyoba nabo kuze kube phakade. Futhi uma kuyoKuthokozisa kakhulu, ngesinye isikhathi, ukuba inceku yaKho ibuyele ukuzokhonza nezinceku zaKho, ngikhulekela ukuthi Uzosipha lokho.

⁴ Busisa wonke umfundisi. Nkulunkulu, sikhulekela ukuthi wonke umuntu kaNkulunkulu uzogcotshwa kabusha ngoMoya oNgcwele. Futhi lokho, njengoba umfowethu ezwakalisile, ukuthi izinsizwa zizosukuma futhi zithole ukugcotshwa ngoMoya, umoya woThando, umoya wenhlanganyelo, umoya wamandla, ukuze basize ukuthatha leliVangeli baliyise ezweni lonke, ngokuba Nkosi siyaqonda ukuthi namhlanje imbangela iyadinga, sekuleyithi kunoma sicabanga.

⁵ Futhi siyakhuleka, Baba waseZulwini, ukuthi Uzobusisa amabandla abo lapha, futhi kwangathi kungabakhona imvuselelo eyimfashini endala equbukayo lapha eChicago, futhi kwangathi uMoya oNgcwele ungehla futhi ubangele lokhu ukuba kwenzeka. Ngikhulekela umkhandlu weChristian Business Men, ukuthi Uzobabusisa, futhi kwangathi bangaba ngamathuluzi ekutholeni amadoda amaningi enhlanganyelweni kaKristu, siphe khona, Nkosi, bonke.

⁶ SiyaKubonga ngaleliholo elikhulu, nangalabo abasivumele sibe nalo. Siyabonga, Nkosi, ukuba sezweni elikhululekile namanje, lapho esisengakhonza khona uNkulunkulu

ngokuyalela kukanembeza wethu uqobo. Siyabonga ngamadoda asawukholwa uMlayezo, nabesifazane, abafana namantombazane. Busisa labonjiniyela, umgcini wesakhiwo, Baba, sikhulekela ukuthi Uzoba nabo, nawo wonke umuntu eBukhoni bobuNkulunkulu.

⁷ NgiyaKubonga Baba, ngezipho zabantu baKho o—osize ukuqhuba lomhlangano uqhubeke, wonke umuntu, Nkosi, ngikhulekela ukuthi Uzobabusisa. NgiyaKubonga ngomnikelo wothando abantwana baKho abanginika wona ngokuyala kwaKho. Futhi ngiyakhuleka, Baba waseZulwini, ukuthi kuzobuyela kubo ngekhulu, naseNkazimulweni, lapho ingcebo yethu, ingcebo yeqiniso, ibekwe phezulu, kwangathi bangemukela izibusiso eziyinqwaba kuyo.

⁸ Sisize manje, futhi ungcwelise iZwi njengoba ngizinkela mina uqobo kuLo, nakuMoya, ukuze sihambe sisuka lapha kulentambama, njengalabo ababevela e-Emawuse, bethi, “Izinhliziyi zethu bezingavuthi yini phakathi kwethu, lapho Ekhuluma kithi endleleni na?” Ngokuba siyakucela, eGameni likaJesu. Amen.

⁹ Ningahlala phansi. Ngibonga kakhulu ngokuthamela kwenu okunomusa, ngakho konke enikwenzile futhi nakusho, nangakho konke enikunikezile nokubambisana kwenu. Ngifuna ukubonga leliqembu elikahle labazalwane, emuva lapha, kulentambama, ngalokhu ukumelwa okukhulu kwabefundisi, abafowethu bokholo oluyigugu olufanayo, omele iVangeli elifanayo esilishumayelayo.

¹⁰ Kwangathi uNkulunkulu angacebisa izinkonzo zenu, noma ngabe nikuphi, futhi aniphe izingane ezisanda kuzalwa njalo lapho nishumayela. Kwangathi izibonakaliso ezinkulu zePhentekoste zingavuka ebandleni lenu nezinto ezinkulu ezimangalisayo yenziwe nguKristu. Kwangathi lomkhandlu ungalokothi ufe, siyazi iBandla ngeke, futhi ngikhulekela ukuthi umkhandlu ungeke, uzohlanganyela neBandla kuze kufike isikhathi. UNkulunkulu abe nabo.

¹¹ Nakini nonke bantu abathandekayo, ningithumelele izipho ezincane: Umfowethu ungithumelele isixheke esikhulu samakhekhe, futhi, o, izinto eziningi kakhulu, nezipho abantu azinike uBilly nabo kuleliviki, ukuya emnikelweni kaNkulunkulu, kanjalonjalo, neminikelo yothando, niyakhumbula ukuthi ziyini, ziyiminikelo eya ezimishini zakwamanye amazwe. Bese kuthi-ke engingekusebenzisele lokho engifanele ngibe nakho ngokwami nabantwana, okunye kwakho kuya emishini yangaphandle ukusiza ukuthwala iVangeli ngokushesha nje lapho sengikhululekile; futhi ngiyazi ukuthi lokho kuyikho khona manje, niyabo, ngiyakwazi nje.

¹² Futhi kulabo abangakwazi ngisho ukuba nokudla okuthile emasimini angaphandle, asibaceli ngisho indibilishi, siyanga

nje, sixhasa yonke into ngemali eningiphe yona, ngoba ngiyazi ukuthi ngizodingeka ngiphendule ngayo. Futhi ngifuna ukuqiniseka ukuthi kuhamba ngendlela efanele, ngoba yimina okufanele aphenndule, njengomphathi wemali kaNkulunkulu. Futhi ngithemba ukuthi uSomandla uzonibusisa ngokwedlulele, ngokuchichimayo, futhi manje, kwangathi umusa waKhe ungaphumula phezu kwenu.

¹³ Futhi khumbulani, noma ngasiphi isikhathi lapho eningathanda ukungiqathazela khona ikhadi elincane, nje: Jeffersonville, Indiana, uma ufuna, Post Office Box 325. Asizami, thola ikheli lakho, ngoba ngicabanga ukuthi unobhala wami ulapha namhlanje, webandla, futhi, uMfowethu Jim Maguire, futhi ngiyazi sinesikhathi esinzima ukuthola usizo lokuphendula izincwadi. Kodwa nje sikhathalele kuphela ukuzama ukunisiza, ngezindwangu ezincane esinganithumelela zona, noma umbuzo.

¹⁴ Manje, uma kukhona noma yimuphi umbuzo weMfundiso, ningangibuzi, ngingaqoka ukuba nibuze umelusi, niyabo, ngoba ku—ku—yikho, lowo ngumsebenzi wakhe. Uma ekuthwale ngokuphepha kuze kube lapha noNkulunkulu, uzokuthatha yonke indlela nya. Ngakho nina, futhi ngakho buzani nje iMfundiso kamelusi wenu, ngoba angithandi ukuphendula leyomibuzo, ngoba kungahle kubekhona thina sonke phezulu lapha, singahle singavumelani omunye nomunye. Akukho nesisodwa, azikho izithupha zethu ezimbili ezifanayo, bathi, awekho amakhala ethu amabili. Ngigagele nijabule ngalokho, bafowethu, aninakhala njengelami.

¹⁵ Futhi ngakho kukhona... Singahle singavumelani ekudleni, omunye angahle athande uphaya we-apula, kanti ngiwuthokozela ngempela lowo omkhulu, uphaya wamasheri oshisayo engisanda kuthunyelelwa wona nje esikhashaneni esedule. Lindani nje ngize ngiqale ukwehla ngomgwaqo! Futhi ngakho-ke ngiwuthanda ngempela, ngizoba nejubili lokudla okuvela kulowo, iNkosi ithanda.

¹⁶ Ngakho, ngilambile empeleni, futhi ngesikhathi semihlangano angidli cishe kanye ngosuku, futhi ngezinye izikhathi kabili, ukudla kwasekuseni okuncane okulula, bese kuthi-ke cishe phakathi nemini into ethize elula, bese-ke ngilinda kuze kube ukusa okulandelayo, futhi ngezinye izikhathi lutho nhlobo. Umhlangano odlule, ngibe, ngikholwa ukuthi bekuyiwo, lezizinkwa eziyizingcwecwana zevanila no—nohlobo oluthize lobisi olugayiwe, kuwo wonke umhlangano, ukuze ngikwazi ukuba sezingeni eliwedlula *onke*. Izitshudeni ezisencane besihlezi lapho, futhi ngangifuna ukuba *kahle* nje, ngakho uma uMoya oNgcwele wakhuluma... futhi Wakwenza. Kunjalo. Futhi nje ngidla lokho engingakwazi neze... .

¹⁷ Futhi khumbulani, bangane, bengilokhu ngisensimini njalonjalo kusukela ngoKhisimusi, ngihamba njalonjalo

kuze kube ngikhathele ngempela, ngikhathele ngempela kulentambama. Futhi kuzoba isikhashana impela ngaphambi kokuba ngithole ukuphumula. Nginezinsuku ezimbalwa ezizayo, ngiyaphuma ngqo manje oko—okumbalwa, ukuphumula kwezinsuku ezintathu noma ezine. Kodwa noma ubani uyazi ukuthi awukwazi ukuphumula ezinsukwini ezintathu noma ezine, ufanele uphumule ngokuphelele bese ugwale futhi.

¹⁸ Futhi niyabo, niyabo nje khona *lapha*, okukhona khona *lapha*, okwenzekayo *lapha*. Ngani, usuku lonke kulezozingxoxiswano, kuneziningi, eziningi, izikhathi eziningi kakhulu. Futhi *lapha* ubona nje abanye, uMoya oNgcwele ubiza omunye, futhi usho into ethize nangabo kanjalo, kodwa kulezozingxoxiswano zangasese kukhona abantu abangamaKristu, mhlawumbe, futhi, kodwa ba—banento ethize empilweni abangeke nje kalula, abakwazi ukuyikhipha, abazi ukuthi bazohamba ngayiphi indlela, futhi bafanele babe neZwi elivela kuNkulunkulu.

¹⁹ Futhi ngifisa sengathi bengingathi, “Yehla,” kokukodwa, kodwa mngani, kukhona cishe, ngicabanga ukuthi unobhala wami phandle lapho uthi, kunamakhulu ayisithupha nokuthile, alindile evela emhlabeni jikelele. Futhi niyabo? Futhi ngakho kungukuthi . . . Kodwa sizojabula ukufaka igama lakho ohlwini, futhi njengoba nje singafinyelela kubo. Futhi omunye . . .

²⁰ Niyazi, iBhayibheli lisho izinto ezithile, kodwa uma . . . Kukhona izinto eziboshelwe empilweni, njengemiyalo, yayinemiyalo eyishumi, kodwa khona-ke uNkulunkulu wayenomboni ukuthi lapho kufika into ethize eyayingabhaliwe emiyalweni, khona-ke iZwi likaNkulunkulu lalinomprofethi owakwembulayo, ukuthi kwakuzoba njani.

²¹ Futhi uNkulunkulu akaguquki, Usenayo imigudu efanayo, isekhona, uma nje siyivula, yilokho kuphela. Yilokho esikudingayo namhlanje ngukuvulwa kwemigudu, njengoba ngasho ngobunye ubusuku ngokuthi, “Qhubeka umbe, umbe ukhiphe onke amahlule.” Sisenayo i . . . Imigudu ilapha, futhi yonke ivuliwe eKalvari, futhi—futhi yavulwa ehlane, futhi izovulwa namhlanje uma nje sizokhipha izinto endleleni, konke ukungakholwa kwethu, futhi sikholwe ukuthi uNkulunkulu usenguNkulunkulu.

²² Futhi uma ningathanda ukuba ngikhulekele phezu kwendwangu futhi ngiyithumele kini, ngizojabula ukwenza lokho. Ngiyabona ubusuku nemini ngamunye banezindwangu ezibekwe phezulu lapha. Sizithumela ngaphandle ngezinkulungwane, umhlaba jikelele. Futhi bangenza okungaphezu kwalokho esingakwenza, into kuphela kungukuxhumana nabantu, izinto eziningi ezinkulu zenzeka. Bakhululekile, akukho lutho esinalo ngokwethu esiluthengisayo.

²³ Sinezinye izincwadi lapha, bayazithengisa, kodwa azisizo ezethu, zingezikaMnu. Stadsklev, noMnu. Lindsay, nabanye abehlukene, esizithenga kubo ngamasenti angamashumi amane ngaphansi, amaphesenti angamashumi amane, khonake sifanele sikhokhe *okungaka* ngeviki ukuba abafana bazithengise, futhi *okungaka* ngokuzithwala, *okungaka* ukuthuthwa, uvele nje ungabhobokeli ngisho nakuzo, yilokho kuphela, umhlangano ufanele usize ubambe lokho.

²⁴ Futhi-ke bengihlale ngisho, ukuthi uma kukhona noma ubani odlulayo, kuLeo, noGene, nabo othengisa izincwadi, futhi bangabasebenzi abakhokhelwayo, yibandla, ukuthengisa izincwadi, uma kufika umuntu othize, umama, ubabayi, noma omunye umuntu, futhi bathi, “Ngingathanda ukuba nayo, kodwa nje anginandibilishi, nje ngi...” banika yona noma kanjani, mababe nayo. Empeleni, ngukuthi sizama ukukhipha iZwi likaNkulunkulu, ndawondawo, enye ingxenye yomnikelo, noma into ethize izogcwalisa ngakho. Futhi lokho esikushiyile, bese-ke sikutshala futhi kwezinye izincwadi omunye umuntu aziprintayo, futhi sizithenga kubo, akusizo ezingezami, zivela komunye umuntu.

²⁵ Ngakho ngiyabathakasela bonke, futhi he, impela, abefundisi engikanye nabo, uMfowethu David duPlessis, noMfowethu Boze, nabaningi babefundisi abakhulu lapha eChicago engibe nenhlanhla yokuhlangana nabo. Kwangathi izibusiso zeNkosi ezicebe kakhulu zingaba phezu kwenu, izinceku zaYo, naphezu kwenu, abantu baYo.

²⁶ Manje, ngi—ngifanele ngisheshe kancane kulentambama, ngoba ngeke sibe nesikhathi. Futhi ngi—ngiyanihlonipha ngempela nina bantu eniphuma lapha, futhi i—i—i—zimvu zalababelusi bezimvu lapha, uNkulunkulu abaphe bona, ngoMoya oNgcwele, ububonisi. Futhi sizozama ukuphuma kusenikhathi ngokwanele ukuze niye ekhaya futhi niye esontweni, kulobubusuku. Futhi lokho, ngiyacabanga, kwakuyimigomo yeChristian Business Men, sizithathele lokho kudala, uma kungesiwo amabandla. Manje, ngisho nalapho onke amabandla esobambiswaneni, sisakhetha iSonto ntambama, ukuze abantu... Ngicabanga ukuthi wonke umuntu ubufanele uthamele ibandla lakho, ngicabanga ukuthi leyo yindawo yakho, isikhundla sakho somsebenzi.

²⁷ Manje, kulentambama ngingathanda ukufunda, nginezindikimba ezibhalwe lapha, neminye imiBhalo, nezinkomba ezincane, kanjalonjalo, futhi ngingathanda kini, uma kungukuthi nigcina amarekhodi alezizinto, futhi uma nizinginakisisa nje ngokukhulu ukushesha uMoya oNgcwele uzongivumela ngime, phenyani kanye nami ku-Isaya, isahluko 7 nevesi 14, ngifisa ukufunda oko—okokufundwa komBhalo.

Ngalokho iNkosi uqobo iyakukunika isibonakaliso; Bheka, intombi iyakukhulelwa, izale indodana, iyakuyiqamba igama lokuthi u-Imanuweli.

²⁸ Futhi ngifuna ukukhuluma kulentambama phezu kwendaba ethi *ISibonakaliso Esikhulu*, uma bengingakubiza ngendaba, noma indikimba: *ISibonakaliso Esikhulu*.

²⁹ Lolu wusuku lo—*lokukhulu*. Yonke into izofanele ibe ngokukhulu, noma uma bengenakho...uma kungesiwo umkhiqizo omkhulu, ngeke kuthengiswe. Futhi siyakhumbula, ukuthi ngenxa yokuthi izidalwa ezingabantu, uNkulunkulu eyazi imvelo yazo, nento ethize ekumuntu ukuthi akunandaba ukuthi usewe kade kangakanani, nokho ekusungulweni, uyindodana kaNkulunkulu, ngokusungulwa, uNkulunkulu wamqamba ngendlela yaKhe uQobo.

³⁰ Futhi sibuka phansi ngezinye izikhathi phezu kwamakhaya ethu amahle. Izikhathi eziningi ngangehlela eMiami, eFort Lauderdale, eFlorida, nalabobantu ezansi lapho banakekela kangcono igeke labo elingemuva kunokuba, futhi begunda utshani babo kunoma ngenxa obami, izinwele ezisele enginazo, abiywe ngokuthothene kahle, amanye amadoda evele nje asuse lonke idlebe lotshani endleleni; izakhiwo ezinhle ezine—ezinemidwebo emikhulukazi cishe ebiza izinkulungwane zamadola; amasundu anentambo yezibani ama-niyoni ewazungezile; namalambu ezikhukhula ngesikhathi sasebusuku ukubonakalisa ukukhazimula kothingo lwenkosazana, nezibani ezinhle; nezikebhe ezinkulu egcekeni elingemuva, zikhuphuka ngomsele, zivela enhlonhlweni enkulu yamanzi, zingena.

³¹ Futhi ngama futhi ngicabanga ukuthi cishe eminyakeni engamakhulu amathathu edlule lelo kwakuyixhaphozi, *elakudala*, izingwenya ezinekhala eliyisixebeledi, izingwenya ezinekhala elimuncekele, amaxhaphozi. Amadoda angena lapho nemishini futhi—futhi ambe akhiphe zonke izihlahla ezingcolile, kanjalonjalo, futhi—futhi bathathe iziqhumane ezinkulu futhi baqhumise lesisihlabathi, futhi babeke izisekelo phansi futhi bakhe amakhaya, futhi benze imigwaqo ehamba ngaphambili, kanjalonjalo, bakhe izakhiwo ezinhle. Yini eyenza lokho na? Ngoba ngaphakathi kuye, ungumdali oyimfundamakhwela. Angeke adale, kodwa angathatha into ethize esivele idaliwe futhi cishe impela enze okunye okudaliweyo ngakho, ubuhlakani bakhe, inhlakanipho yakhe.

³² Manje, siyawubona umehluko: Isilwane asiguquli neze indlela yaso yokuphila, impungushe isaphila njengoba yayenza ezinkulungwaneni zeminyaka eyedlula, inyoni isakha uhlobo olufanayo lwesidleke, nenhlanzi isalokhu izalela esihlabathini, inkawu isalokhu ihlala esihlahleni, futhi sithola impilo yesilwane ingeyakudala nje, kodwa umuntu usemfanekisweni kaNkulunkulu, ngakho uyaqhubeka akha.

³³ Ngakho namhlanje sesifike endaweni kukho konke esikhuluma ngakho okunanoma yiliphi inani lokuthengisa, *kukhulu*. Siya emakethe enkulu, isitolo esincane esisekhoneni siphelwe yibhizinisi. Imakethe enkulu izofanele ibe yinhle kakhulu, into ethize *enkulu*. Uthenga izitembu, uzikhokhele uzuka ngamunye, izitembu zokuhweba. Ningacabangi ukuthi zinikwa nina ngoba azinjalo, niyazikhokhela, kakhulu. Kodwa ngamehlo omphakathi azofanele akubambe, ithelevishini, amaphephandaba.

³⁴ Muva nje, bengilalele emsakazweni, bathi, “Ningabi yimfashini endala, sebenzisani okokuhlana okusha. Akukho kugeza, akukho kubusa, cwilisa amanzi, isitsha kuwo, kuhlanzeke ngokuphelele futhi konke ofanele ukwenze ngukuthi nje, awu, vele ucwilise emanzini, bese usiphosa phezulu erekhini, sesilungile. O, ungabi yifeshini endala.”

³⁵ Lokho kuhweba kwaphuma nokunye kwafika, futhi kwathi, “Ungazishisi izandla zakho ezinhle ngalezizinto ezintsha zokuhlana, sebenzisa okuthize okokuhla- . . . olunye uhlobo lwe, i-Oxydol yohlobo oludala.” Kwathi, “Ngenxa yalokho, bukani ukuthi izandla zikagogo zibukeka kanjani, bukani ukuthi izandla zikamama zibukeka kanjani, babesebenzisa amagwebu ensipho, angabashisi, izandla zakho ziyalandela ngalezizihlanzi ezintsha abanazo.” Futhi iColgate-Palmolive-Peet iveza zombili izindatshana, ezenziwe khona lapho eJeffersonville.

³⁶ Niyabo, abantu bayathanda ukukhohliswa. Nodeveli ubafake kulesosimo ukuze kuthi lapho kufika into ethize *yangempela*, basalokhu becabanga ukuthi bakhohlisiwe. “Labo abalinda eNkosini!” Labo abamaziyo uNkulunkulu bayokwenza okukhulu.

³⁷ Kodwa *sikokukhulu*: ukuthengisa okukhulu, okukhulu, okukhulu, okukhulu, okukhulu, yonke into inkulu, izimoto ezinkulu, amajethi amakhulu, o, amajethi amakhulu, ijubane elikhulu, yonke into *inkulu*. Uhlanga olukhulu, o, yonke umuntu ufuna ukuba uhlanga olukhulu. UHitler wavele wathshela amaJalimane ukuthi ayengabantu abakhulu, wathola ukuthi ayengesibo. Kukhulu, kukhulu, konke kukhulu.

³⁸ Futhi manje, konke okwakho kukhuphukela ekuzweni, uma nje uzoma futhi utadishe. Ngoba ngezinye izidalwa uNkulunkulu azidala, futhi zikulowomqondo *omkhulu*, kufanele kube *kukhulu*. Ngakho zonke lezizinto zisho into eyodwa: yisibonakaliso. Kuyisibonakaliso sobumnyama obukhulu obuzayo, ubumnyama obukhulu. Bane. . .

³⁹ U-Adamu wakuqala ensimini yase-Edene, wayefuna inkolo enkulu. Futhi konke kukhulu, kukhulu. Futhi kusho kuphela ukuthi siphumela ebumnyameni nalezizinto ezinkulu, ngoba banesibhamu esikhulu esizodubula ingqamuzana elikhulu, elizoqhumisa umkhathi omkhulu, futhi, o, yonke

into ingukudubula okukhulu, ukubulala. O! Umuntu ubelokhu ezama ukuzuza ngempumelelo okuthile okukhulu ngayedwana, akafuni neze ukuthatha indlela kaNkulunkulu ngakho, ufuna ukuzuza ngempumelelo okuthile yena uqobo.

⁴⁰ U-Adamu wayenenkolo enkulu, wayenenkolo azenzela yona, ezama ukuba nenkolo enkulu ngaphandle kokubuyisana ngesono. Umuntu unento efanayo, ezama ukukwenza namhlanje, abe nenkolo ngaphandle kokubuyisana. Ufanele ube nokubuyisana, futhi lapho ukubuyisana kukuthinta, uhlanziwe esonweni nasekungakholweni. Kodwa u-Adamu wayefuna into ethile enkulu, into ethile azenzele yona, wayefuna ukuzuza okuthile ngempumelelo, *okukumuntu*. U-Adamu wakukhombisa, ngenkathi ezenzela isibhinco samaqabunga omkhiwane ukuba asigqoke. Sithola ukuthi wayefuna lokho okukhulu, okuthize ayefuna ukuzenzela khona.

⁴¹ Kamuvanyana kuGenesisi sithola indoda egama linguNimrodi, wayefuna ukwakha umbhoshongo omkhulu. Wayefuna ukwakha into ethize ayengayishiya ezweni, “Niyabona ukuthi *mina* ngizuzeni ngempumelelo, into ethize *mina* engiyenzile. Manje, nina bantu qhubekani futhi niphile noma ngayiphi indlela enifuna ukuphila ngayo, futhi uma uNkulunkulu eke athathe umcabango wokusibhubhisa, sizogijima nje sikhuphuke ngqo kulombhoshongo, sizothi ngqu sikhululeke kuwo wonke uzamcolo. Phila njengoba ufuna.”

⁴² Yileyo ndlela umuntu azama ukwenza ngayo namhlanje ngenkolo yakhe enkulu, “Phila ngendlela ofuna ngayo, sinendoda engcwele ekukhulekelayo, umpristi, umbhishobhi, noma omunye umuntu. Qhubeka nje, sineziyalo ezinkulu, sinamabandla amakhulu nezinhlango ezinkulu. Qhubeka nje, inqobo nje uma ungowalo, kulungile.” Uzothola ukuthi kuzowa njengakho konke ukuzuza ngempumelelo komuntu, kufanele kwenzeke.

⁴³ Kwase kuthi emva kwalokho, kufika indoda egama linguNebukadinezari, owayecabanga ukuthi wayengakha idolobha elikhulu, into ethize ukuba azizuzele yona ngempumelelo. Ngolunye usuku waphuma wayesethi, “Uyabona ukuthi *ngenzeni* na?” NoNkulunkulu waguqula inhliziyo yakhe yaba yinhliziyo yesilwane.

⁴⁴ Wathola ososayense abedlula bonke izwe elalinabo, njengoba kwenza uNimrodi ukwakha umbhoshongo, noNebukadinezari wathola ososayense abedlula bonke, ibutho eledlula onke, ithuluzi eledlula lonke elalizotholwa, wakubeka konke ngaphakathi kodonga olukhulu kakhulu, ukuthi ngisho bathi babengagijimisa imijaho yezinqola zamahhashi ngaphezu kwalolodonga, futhi wathola yonke into phakathi lapho. Benzani ngokushesha nje lapho bengena lapho na? “Phila noma ngayiphi indlela ofuna ukuphila ngayo. Asikho

esinye isizwe esingasikhathaza, akukho-muntu ongaphandle ongangena. Silinqobile izwe.” Kwenzekani ngobunye ubusuku na? Khumbulani, uNkulunkulu angabona phezulu.

⁴⁵ Futhi ngenkathi babenomdlalo wethelevishini, babefuna ukuqhulula amahlaya athile ngenkolo, futhi bahamba futhi bathola izitsha ezingwele zikaNkulunkulu, futhi baqala ukuhlekisa ngazo, ngokuphuza iwayini kuzo, futhi nakho kufika ukubhalwa kolimi olungaziwa odongeni, futhi bonke abohlanga lwabo olukhulu babengazi ukuthi kwakuchaza ukuthini. Kodwa babenendoda eyodwa phakathi kwabo eyayikwazi ukuhumusha izilimi ezingaziwa, uDanyeli. Futhi khumbulani, yileyondlela i—iBandla labeZizwe elangena ngayo, futhi yileyondlela efanayo eLiphuma ngayo.

⁴⁶ Futhi kulomkhosi omkhulu kaBelteshesari, UNkulunkulu wehla futhi waba namaKhaledi ne... ukuba ambe azungeze indawo, futhi ampompe amanzi, angene ngaphansi kwesango. Idolobha elikhulu alibanga lutho, ngakho lilele liyizinsalela namhlanje.

⁴⁷ Izwe lakithi uqobo esilithandayo lapha, njengoba sivela eNgilandi, owawubizwa nge “Ndlovukazi yolwandle” osukwini, futhi usazibiza ngokuthi, “INDlovukazi yolwandle,” sasifuna ukubashaya ngakho sazhela umkhumbi omkhulu. Sizuze ngempumelelo okuthile ukwakha umkhumbi omkhulu ososayense bethu, nobuhlakani bethu obukhulu bathi wawungeke uzike. UNkulunkulu ngesandla saKhe esinamandla wakhombisa ukuthi akunandaba ukuthi umuntu angakuzuzisa ngempumelelo sekuye othulini, i*Titanic* yacwila njengakho konke ukuzuzisa ngempumelelo komuntu. Umkhumbi wethu omkhulu awuzange wenze nokukodwa okuhle, wenza uhambo ngomkhumbi, noma kanjalo, wase-ke ushaya intaba yeqhwa futhi waya phansi ekugineni kolwandle.

⁴⁸ IFransi yazama ukwakha uMugqa iSiegfried, iJalimane, uMungqa iMaginot. Emva kweMpi yoMhlaba yokuqala, khonake iFransi yayisafuna abesifazane babo, iwayini, nezikhathi ezinkulu, futhi bakha uMugqa, futhi babhekisa zonke izibhamu zabo ngaseJalimane, “Wozani manje, asidle, siphuze, futhi sijabule, yonke into ikahle nje.” Kwenzekani na? IJalimane yamasha yazungeza ngemuva kwawo, bakhohlwa ukuthi kwenziwa kanjani... bashiya indawo ukuba baphendule izibhamu zabo, futhi iJalimane yawuphahlaza. IJalimane kamuva yakha uMugqa iMaginot, ibhomu enkulukazi yaseMelika yawudabula waba yizicucu.

⁴⁹ Ngakho niyabo, yonke into umuntu azama ukuzifihla ngemva kwayo ngokuzuzisa ngempumelelo kwakhe uqobo, u—ubophezelekile ukuhlulwa. Ngifisa sengathi benginempundo eyenele ukubeka lokhu ngendlela e—e—engaziyo ukuthi iyiyoy, ngethamba ukuthi engishoda ngakho emfundweni, uMoya

oNgcwele uzokwembula, ngoBuntu baKhe, ukuthi ungabona noma iyiphi into eyenziwe ngumuntu izofanele ibuthuke. Futhi umuntu njalonjalo, ngemvelo yakhe, ezama ukuzuza ngempumelelo into ethize angayishiya kube yisikhumbuzo sento ethize ayenza.

⁵⁰ Ibandla lizamile ukuzuza ngempumelelo okuthile. Bazamile ukuzuza ngempumelelo inhlangano ngemicabango eyenziwe ngumuntu, ngemfundo, ngesayense yezenkolo eyenziwe ngumuntu. Ukuzuza ngempumelelo! Wonke umuntu usebenzela inhlangano yabo. Kwenzekeni kuyo na? Kuyo yonke into, uphi uNkulunkulu na? Lonke ibandla, nalo lonke ibandla lifuna umelusi wabo abe yi Ph.D., LL.D., okungukuthi kulungile inqobo nje uma unalokho kanye noNkulunkulu. Kodwa lapho uchezukela kulokhu kukhala kwengane ukuba uzame ukwakha into ethize wena uqobo, ukukhombisa ukuthi inhlangano yakho ihlakaniphe ngokwedlulele, isixuku esigqoke kangcono, isayense ephathelene nenkambo elungileyo ephakeme, imeya yedolbha iza ebandleni lakho, usesihlabathini esibishayo. Ningakukhohlwa lokho, Chicago, uma ngingaphinde ngikhulume nani, kukhumbuleni lokho! Lezozinto zizofanele zicwile futhi zidedele.

⁵¹ AmaBaptisti acabanga ukuthi ayozakhela inhlangano, amaMethodisti ngendlela efanayo, iKatolika ngendlela efanayo, amaPresbyterian ngendlela efanayo, amaNazarene, iPentecostal, iPilgrim Holiness, konke okwakho, ukuzuza ngempumelelo okuthize okwenziwe ngumuntu. Kodwa kuqinisekile impela nje ukucwila njengoba kwenza umbhoshongo kaNimrodi, nomuzi kaNebukadinezari wenza. Njenge*Titanic* yaseMelika yehla, kanjalo bayokwehla, bafanele, konke ukuzuza ngempumelelo okwenziwe ngumuntu.

⁵² Iphi i*Titanic* namhlanje na? Ekujuleni kolwandle. Uphi umbhoshongo kaNimrode na? Uwele emhlabathini. Uphi umuzi ongafiyo kaNebukadinezari na? Wacwila. Uphi uMugqa iSiegfried waseFransi na? Uqhunyiswe waba yizicucu. Uphi uMugqa iMaginot waseJalimane na? Uqhunyiswe waba yizicucu. Liphi ibandla lehlelo na? Lifile. Kuyini na? Konke kuyinkumbulo yomlando. Konke okusele kuMugqa iSiegfried ngumlando. Konke okusele koMugqa iMaginot ngumlando. Konke okusele emibhoshongweni ngumlando.

⁵³ Futhi konke ibandla elinakho namhlanje kungumlando, okushiwo nguMoody, okushiwo uSankey, okushiwo uFinney, okushiwo uSmith, okushiwo u*S'bani-bani*, kungumlando. Kodwa uNkulunkulu usaphila ngokufanayo nje futhi Uyohlala njalo ephila. Ngumlando: "Siqala ngo 1909." "Siqala phakathi, emuva le esikhathini sikaLuther." "Siqala e..." O, he! UNkulunkulu akazange aqale futhi Akasoze aphela. Yonke into enesiqalo inesiphelo, kodwa yilezozinto ezingazange ziqale ezingapheli.

54 Yingalesosizathu akunandaba ukuthi kungakanani ukuzuza ngempumelelo esikwenzayo kulomhlaba ekwakheni izitshalo zethu, amahlelo ethu, izakhiwo zethu, izakhiwo zethu, zonke ziyaqala futhi zonke ziyaphela. Futhi saba nesiqalo nesiphetho, kodwa lapho semukela uKristu semukela uNkulunkulu, UNkulunkulu uPhakade, futhi siba yiPhakade noNkulunkulu ngokuPhila okuPhakade, okungazange kuqale noma okungasoze kwaphela.

55 Ningakuvumeli lokho kusuke kini, kugcineni kukusha ezingqondweni nasezinhliziyweni zenu, inqobo nje uma nisaphila: Konke ukuzuza ngempumelelo okwenziwe ngumuntu kufanele kuwe. Kodwa kukuye ukwenza lokho, ukwenza kanjalo, u-Adamu, uyise, wakufakazisa. Wayengeke nje aqhubeke futhi enze intando kaNkulunkulu, enze lokho uNkulunkulu akusho, futhi ngenkathi ethola ukuthi wayenephutha, khona-ke wazama ukwenza indlela engeyakhe, wazama ukushiya isikhumbuzo, “Yimina owaqala inkolo ka-Adamu.” O, kusekhona lapha, impela kunjalo. Kuselapha, sisenakho, izichasiselo ezibonwa ngokucabanga nje ezenziwe ngumuntu ngaphandle kokubuyisana.

56 O, babiza ukubuyisana. Kodwa ukubuyisana kuhlanza esonweni, futhi isono ngukungakholwa, futhi lapho umuntu engongakholwayo eZwini likaNkulunkulu, ethi uJesu Kristu akafani, emandleni afanayo, ungongakholwayo. Angahle abe ngowehelelo elikhulu kunawo onke futhi abe ne Ph., L.L.D, angahle abe nguprofesa, umbhishobhi, kumbe noma angaba yini, usalokhu eyisoni esingakholwa.

57 UJesu wathi kuleyonqubo eyenziwe ngumuntu ngezinsuku zaKhe, babengcwele, wawungeke ubathinte, amadoda anehlonipho yokuzithoba, angcwele, nangenacala, Wathi, “Nina ningabakayihlo, udeveli,” ngoba abaMkholwanga. WayeyiZwi likaNkulunkulu lenziwe inyama, ephila lapha emhlabeni, phakathi kwethu, iZwi likaNkulunkulu.

58 O, konke sekungumlando manje; UNkulunkulu uhlala enjalo. Kodwa kukho konke okwakho, njengoba umbani oyimfologo ebusukwini obunesiphepho ubaneka ngaphambili, kukhombisa ukuthi kungabakhona ukukhanya ebumnyameni, kufakazisa ukuthi akunandaba ukuthi kuba mnyama kangakanani, kusalokhu kukhona ukukhanya.

59 Ngakho amadoda efuna ukwenza izibonakaliso nokuba nezibonakaliso, uNkulunkulu wathi, ngoluny’usuku, “Ngizobanika isibonakaliso esikhulu saPhakade. Ngizobanika isibonakaliso, futhi kuyoba yisibonakaliso esikhulu, isibonakaliso esingunaphakade. Asisoze saguquka, sizohlala siyiso izolo, namuhla, naphakade. Ngizobanika isibonakaliso.” Bangeke basemukele, kodwa nokho uNkulunkulu uyasinikeza.

⁶⁰ Akunandaba ukuthi abakwemukelanga kangakanani, kwakulapho ngokufanayo nje. Akunandaba ukuthi abakwemukeli kangakanani namhlanje, futhi bafuna ukuzuza ngempumelelo okwenziwe ngumuntu, Isibonakaliso sikaNkulunkulu sisalokhu sifana, isibonakaliso esikhulu, hhayi into epholishiwe yezwe enenqwaba yemfundo, nokuzuza ngempumelelo okwenziwe ngumuntu, qhabo hhayi lokho, hhayi izinto zezwe, kumbe noma yini eqhaselwe ezweni. Wathi, “Angisuye owalelizwe.”

⁶¹ Awu, Kuzoba yini na? Kuyoba nguNkulunkulu enziwe inyama phakathi kwethu. UNkulunkulu enziwe inyama phakathi kwethu, lokho kuzoba yisibonakaliso esikhulu: uNkulunkulu enyameni. Bekufanele kushaye izwe, uJehova, uNkulunkulu eba ngoMunye wethu, waguqula isimo saKhe sivela komkhulu, uJehova ongafiyo ukuba abe yiNgane encane ewusana. Wayengafika ngokubingelela kwaseZulwini konke ukuba Wayefuna. Zonke iziNgelosi, yonke iNgelosi enkulu yamaZulu yayiyoma ekunakeni, namacilongo ayeyokhala okwakuyozamazamisa umhlaba, ukuba Wayekhetha ukuza ngaleyondlela.

⁶² Wayengafika ngokukhazimula nobukhazikhazi, kodwa Akazange, Waletha isibonakaliso esikhulu. Wayengafika namacilongo ebethwa, umhlaba uzamazama, ehla ngemihubhe yegolide ephuma eZulwini ephelekezelwa yiNgelosi, amaKherubi andizayo namaphiko phezu kobuso bawo naphezu kwezinyawo zawo, empompoloza phezu kwaKhe, “Ungcwele, ungcwele, ungcwele Wena, Nkosi Nkulunkulu, owayekhona, okhona!” Wayengafika ngaleyondlela ukuba Wayefuna.

⁶³ UNkulunkulu wayengafika ngaleyondlela, kodwa Wathi, “Ngizobanika isibonakaliso esikhulu, Ngizokhombisa ukuthi izinto zabo ezenziwe ngumuntu ziwubuwula, konke ukubenezela kwabo okupholishiwe, akulutho kukho. Ngizobanika isibonakaliso esikhulu.” O, Wayengafika njengeNgelosi, impela, Wayengafika njengenkulu, iNgelosi ekhanyayo, intanta emoyeni. Wonke umuntu wayeyokukholwa ngaleyonkathi, kodwa Unikeza isibonakaliso esikhulu ukuze kuthi cishe okukodwa eshumini kwabo kuyokukholwa. Niyabo, lokho umuntu akubiza ngokuthi kukhulu, uNkulunkulu ukubiza ngobuwula, nalokho umuntu akubiza ngobuwula, uNkulunkulu ukubiza ngokuthi kukhulu.

⁶⁴ Manje, singephikisane nezwi lika-Isaya lapha, ngenkathi uNkulunkulu ethi ngo-Isaya, “Ngiyakubanika isibonakaliso esingunaphakade,” esingunaphakade, “intombi iyakukhulelwa, izale iNdodana, futhi Ibize iGama laYo ngo-Imanuveli. Ngizoba kuYe.” UNkulunkulu enathi, isibonakaliso esikhulu, hhayi isifundiswa esiphucukile, kodwa isibonakaliso esikhulu.

⁶⁵ Akukho rekhodi laKhe ake aya kunoma yiliphi ikholiji lezenkolo, akukho okuqoshiwe kwaKhe eke wafunda noma iyiphi isayense yezenkolo eyenziwe ngumuntu, kodwa eseneminyaka eyishumi nambili, Wayemi nezazi, ephikisana nazo, futhi zazingenakumelana neZwi laKhe. Amen. Naso isibonakaliso sakho esikhulu: ukuhlala neZwi.

⁶⁶ Bathi, “Izinsuku zezimangaliso selwedlule,” nazo zonke lezizinto, mabakufakazise. A-hha. “Ngizokunika isibonakaliso esingunaphakade, isibonakaliso esikhulu.” O, yebo. Manje, Wayengafika eyiNgelosi, Wayengafika noma yini Ayeyifisa, kodwa Wakhetha ukuza njengeNzalo ka-Abrahama, amen, iNzalo enkulu ka-Abrahama. Kunjalo. Indlela Akhetha ukuza ngayo ukukhombisa kulezizinsuku zokugcina izibonakaliso ezinkulu zikaNkulunkulu, uhlanga olukhulu, o, yebo, hhayi lokho enikubiza ngohlanga olukhulu, kodwa lokho uNkulunkulu akubiza ngohlanga olukhulu. Ngoba banani na? Amandla angaphezu kwemvelo, nezibonakaliso ezingaphezu kwemvelo, ngenkolelo engaphezu kwemvelo eZwini elingaphezu kwemvelo, elivela kuNkulunkulu engaphezu kwemvelo. Amen. Ukhuluma ngokukhulu! Whewu!

⁶⁷ UNkulunkulu ongaphezu kwemvelo, emzimbeni ongaphezu kwemvelo, kubantu bemvelo, enikeza izibonakaliso ezingaphezu kwemvelo. Haleluya! Yebo. Uhlanga olukhulu, labo abamaziyo uNkulunkulu wabo bayakwenza imisebenzi, imisebenzi emikhulu, ukukhombisa izibonakaliso ezingaphezu kwemvelo, abantu, iNzalo ka-Abrahama, isibonakaliso sikaKristu ongaphezu kwemvelo evukile kwabafuleyo ngokungaphezu kwemvelo.

⁶⁸ Futhi emva kweminyaka eyizinkulungwane ezimbili, abagxeki abazama ukuMbulala ezansi lapho uzama ukwenza into efanayo namhlanje, kodwa izibonakaliso ezifanayo, isibonakaliso esifanayo esingaphezu kwemvelo sisalokhu sibonakala phakathi kwabantu abangaphezu kwemvelo, okuyiNzalo ka-Abrahama. Amen. Ngizizwa ngikahle. Amen. Okungaphezu kwemvelo, okungaphezu kwemvelo, awukholelwa kokungaphezu kwemvelo, ungakholwa kanjani kuNkulunkulu na? Ozalwe ngokungaphezu kwemvelo, ngokuzalwa okungaphezu kwemvelo, ngamandla angaphezu kwemvelo. Khuluma ngokukhulu!

⁶⁹ Kuyini kumuntu na? Ufuna okukhulu, ngakho wenzani ngokwakhe okukhulu na? Uya ekufeni nakho. Ini? UNkulunkulu wayazi ukuthi ekuqaleni, ukunikeza abantu baKhe okuKhulu, omKhulu othobekile futhi ephansi ukubayisa ekuPhileni, hhayi ekufeni. O! Amen. Okungaphezu kwemvelo!

⁷⁰ Manje khumbulani, kwakukhona inzalo yemvelo ka-Abrahama neNzalo ka-Abrahama engaphezu kwemvelo. Manje, inzalo yemvelo ka-Abrahama, ngokukaGenesisi 22:16 nele

17, Wathi, “Inzalo yakho iyakunqoba isango lesitha sayo.” Ngenkathi enikela ngo-Isaka kuGenesisi 22:16, 17, Wathi, “Inzalo yakho iyakunqoba isango lesitha sayo.” Niyakuthola na? Manje, inzalo yemvelo ka-Abrahama kwakungu-Isaka, ngakho ngenzalo ka-Isaka, sithola ukuthi banqoba amasango esitha sabo.

⁷¹ Ngesinye isikhathi babenabathathu babo ezansi eBabiloni, kulelodobha elikhulukazi lapho, elakhiwa liyidolobha elikhulu, kodwa babenokungaphezu kwemvelo. Futhi babaphosa emlilweni omkhulu oshisa ngokuphindwe kasikhombisa kunoma wake washiswa, futhi kwakukhona isibonakaliso esingaphezu kwemvelo sikaNkulunkulu ongaphezu kwemvelo emi emlilweni, ngokungaphezu kwemvelo ebasindisa. Amen. Benzani na? Banqoba amasango esithando somlilo, isitha sabo.

⁷² Kwakukhona omunye ezansi lapho, ogama linguDanyeli, inzalo ka-Abrahama. Kwenzekani kukho na? Wahhala ngokwethembeka kuNkulunkulu, wayazi ukuthi wayeyinzalo ka-Abrahama, wayazi ukuthi wayenza kahle. Bamphosa emphandwini wezingonyama, nokuKhanya okungaphezu kwemvelo, isilwane sesaba ukukhanya, niyazi, ngakho ukuKhanya okungaphezu kwemvelo, iNgelosi engaphezu kwemvelo yehla ngomuntu owayekhohlelwa kokungaphezu kwemvelo, nokungaphezu kwemvelo kwamkhulula. Futhi wahhala ubusuku bonke emphandwini wezingonyama, futhi wakhishwa ngokungaphezu kwemvelo ngakusasa ekuseni, ngoba wakhohlelwa futhi wethemba kuNkulunkulu ongaphezu kwemvelo, futhi walinqoba isango lomphandu wezingonyama. Yebo.

⁷³ Kwakukhona oyedwa ogama linguMose owayekhohlelwa kuNkulunkulu ongaphezu kwemvelo, wayehlangane naYe futhi wakhuluma naYe ngendlela engaphezu kwemvelo, esihlahleni esingaphezu kwemvelo, wayenoMlilo ongaphezu kwemvelo esihlahleni. Futhi wathola umlayezo ongaphezu kwemvelo, indoda eyodwa, yehla, ukuhlasela kwendoda eyodwa ukudla iGibhithe, umlayezo ongaphezu kwemvelo, kodwa wawuvela kuNkulunkulu ongaphezu kwemvelo.

⁷⁴ Ngakho wehlela lapho futhi wenza into engaphezu kwemvelo, ngoba waletha izibonakaliso ezingaphezu kwemvelo, haleluya, phezu kwabantu bemvelo, futhi bakhulula u-Israyeli ngokungaphezu kwemvelo. Lapho noma yini yemvelo ingena endleleni yayo ye, indlela... Ufika esangweni loLwandle oluBomvu, kodwa wayekhohlelwa kuNkulunkulu ongaphezu kwemvelo, futhi wayelokhu eya ngaselwandle, namandla angaphezu kwemvelo kaNkulunkulu ongaphezu kwemvelo enza isenzo esingaphezu kwemvelo futhi amkhulula. Whewu! Udumo! Kunjalo.

⁷⁵ Kanjani na? Ngehlelo na? Ngesibonakaliso esingaphezu kwemvelo, ngomuntu ongaphezu kwemvelo, owayenenkonzo engaphezu kwemvelo. Khumbulani, Akaguquki. Udumo! Uma lokho kwenzeka enzalweni yemvelo, kuthiwani ngeNzalo engaphezu kwemvelo na? Yebo.

⁷⁶ Izinto eziningi, besinesikhathi sokungena kukho, lokho Akwenzile enzalweni yemvelo, ukuthi Wakwenza kanjani lokho ngenzalo ka-Isaka, u, u-Isaka eyinzalo, uBaba u-Abrahama, u-Isaka, noJakobe. Kanjani ukuthi u-Eliya, abaningi abanye abaprofethi abakhulu, abemvelo.. izibonakaliso ezinkulu ezingaphezu kwemvelo abazenzile, kodwa onke lawomaqhawe amakhulu afa. Yinye into ababefanele bayenze kwakungukufa, ngoba babeyinzalo yemvelo.

⁷⁷ O, akabasiswe uNkulunkulu! Kodwa ngoluny'usuku, nakho kufika iNzalo engaphezu kwemvelo, eyazalwa ngokuzalwa okungaphezu kwemvelo, ukukholwa okufanayo, ayizalwanga ngokuzalwa kwemvelo, kodwa ngokuzalwa okungaphezu kwemvelo, ngokukholwa okungaphezu kwemvelo u-Abrahama ayenakho, hhayi ngokwesifiso socansi sika-Abrahama, nalokho uNkulunkulu akwenza kuye ngaleyondlela, kodwa ngokukholwa okungaphezu kwemvelo ayenakho. Nokukholwa kungaphezu kwemvelo, kwenza izinto ezingaphezu kwemvelo.

⁷⁸ Futhi ngokukholwa kuka-Abrahama, njengoba wayelapha, emakhulwini eminyaka kamuva, kufika iNzalo engaphezu kwemvelo ayekholelwa kuyo. Futhi ngenkathi leNzalo engaphezu kwemvelo ifika emhlabeni, Wenze isibonakaliso esingaphezu kwemvelo somProfethi ongaphezu kwemvelo. Wayemkhulu kunomprofethi, WayenguNkulunkulu-mProfethi ukunikeza abantu bemvelo ukuzalwa okungaphezu kwemvelo. Wenzani na? Wahamba phambi kwethu, Wafa, kodwa abakwazanga ukuMbamba. Ithuna lika-Abrahama lisekhona, ithuna lika-Isaka lisekhona, kodwa kukhona ithuna elingenalutho eNzalweni engaphezu kwemvelo eyenza umsebenzi ongaphezu kwemvelo, eyayinovuko olungaphezu kwemvelo.

⁷⁹ Wenzani ekukwenzeni na? Wanqoba ukufa, isihogo, nethuna, futhi wanqoba amasango alo, wavuka ngosuku lwesithathu ekuvukeni okungaphezu kwemvelo, wathi, "Nginezihluthulelo zokufa nesihogo." Amen. "Nganguye Owake wafa, futhi manje seNgingophilayo kuze kube phakade. Futhi ngoba Ngiyaphila, iNzalo ka-Abrahama iyakuphila, nayo." Nakho lapho okhona. "Bhekani, Nginani njalo, kuze kube sekupheleni kwezwe. Nemisebenzi engiyenzayo Mina, nani niyakuyenza."

⁸⁰ Khumbulani, u-Isaya wathi, "Kuyoba yisibonakaliso esingunaphakade." Wavuka. Abanye benu bantu eningazi ngakho, nicabanga ukuthi UnguNkulunkulu womlando, ukhonza into ethize eyayisemuva le ngaleya kudala,

kodwa lowoNkulunkulu ofanayo wavuka kwabafileyo njengesibonakaliso esingaphezu kwemvelo, futhi emva kweminyaka eyizinkulungwane ezimbili usaphila, usekhona lapha manje, futhi angenza izimangaliso njengoba Enza ngenkathi Elapha emhlabeni, ngabantu abangaphezu kwemvelo ozelwe ngoMoya ongaphezu kwemvelo, ngokukholwa okungaphezu kwemvelo u-Abrahama ayenakho entweni efanayo. Amen. Isibonakaliso, ngokweqiniso, ezweni ngezinsuku zokugcina, ukuthi Usaphila.

⁸¹ INzalo ka-Abrahama engaphezu kwemvelo, abantu abangaphezu kwemvelo, hhayi ababizwa ngehlelo. Bengiyothi, “Ingabe ungumKristu na?”

“NgiyiMethodisti.”

“Ingabe ungumKristu na?”

“Ngi-ngiyiKatolika.”

⁸² Lokho kukhombisa ukuthi awusuye umKristu. Niyabo? Uma ungumKristu, uzelwe ngokusha. Uma uyiMethodisti ezelwe ngokusha khona-ke ungumKristu, hhayi iMethodisti, ungumKristu! Negama elithi *umKristu* lisho ukuthi, “ukufana noKristu.” Futhi uma ufana noKristu, uMoya waKhe uhlala kuwe, nalezizibonakaliso zokuvuka okungaphezu kwemvelo sinawe. Izibonakaliso ezingaphezu kwemvelo, amandla angaphezu kwemvelo, ephila!

⁸³ Inzalo ku-Isaka yayingokwemvelo, leyo kwakuyinzalo yokuqala. Inzalo yakhe yesibili kwakungukukholwa, ukukholwa u-Abrahama ayenakho kuNkulunkulu okwaletha inzalo yemvelo. Ukukholwa u-Abrahama ayenakho kuNkulunkulu kwaguqula umzimba wakhe ngenkathi eseyikhehla futhi waletha inzalo yemvelo. Nalokho kukholwa okufanayo kwaletha uKristu emhlabeni, ngoba kwakuyisithembiso sikaNkulunkulu, uNkulunkulu ayesenze ukuthi Wayezosithumela ezweni, nokukholwa okufanayo kulesosithembiso esifanayo yisibonakaliso esingunaphakade esiMletha phakathi kwabantu baKhe, futhi siMenza avuke kwabafileyo, onguye izolo, namuhla naphakade. Amen.

⁸⁴ Imbewu yemvelo yinhlango, impela; iNzalo engaphezu kwemvelo iyisibonakaliso. Ya. Ungakuhlela. Kunjalo. Ungahlela. . . Ungeke wahlela uNkulunkulu, unghlela iqembu labantu. Ungeke wahlela uNkulunkulu, ngoba UyiSibonakaliso. Ngiyanicela ukuba nikucasukele. “Ngizokunika isibonakaliso esingaphezu kwemvelo, isibonakaliso esingunaphakade.”

⁸⁵ Nxa Efika emhlabeni, lokho Ayikho ngaleyonkathi, Uyoba yilokho kuze kube-phakade. Whewu! Uyi. . . Ngivele ngakhohlwa ngakho, bengingazi ngisho nokuthi bengijuluka. Lamazolo nje, ngiconsamathe kakhulu, kodwa ngiyanitshela, ngisondele kakhulu eKhanani, ngidla amagilebhisi amasha, ngakho kuyonenza niconse amathe. Amen.

⁸⁶ UNkulunkulu ongaphezu kwemvelo wavusa uJesu ngokungaphezu kwemvelo, futhi waMethula ephila emhlabeni, ukuthi, eNzalweni ka-Abrahama ngezinsuku zokugcina, iyokhombisa isibonakaliso esifanayo iNzalo engaphezu kwemvelo eyathi, iNzalo ka-Abrahama enkulu, namhlanje, izokholwa njengoba kwenza uBaba u-Abrahama, ngoba iNzalo enkulu yasho njalo, ngenkathi Emi lapho, Wathi, “Njengoba kwenzeka emihleni kaLoti kuyakuba njalo ekufikeni kweNdodana yomuntu.” LeyoNgelosi, uNkulunkulu enziwe inyama phakathi kwabo, yama Ifulathelise umhlane waYo ethendeni, futhi yatshela uSara ukuthi wayecabanga ngani, yatshela u-Abrahama ukuthi uSara wayecabangani futhi ekwenza ethendeni.

⁸⁷ UJesu wathi kuyoba yilolohlobo lwesibonakaliso ngezinsuku zokugcina, ngoba Wakhombisa isibonakaliso esingaphezu kwemvelo sikaMesiya kumaJuda, nakumaSamariya, emva kokuba babenezinkulungwane zeminyaka yokufundisa, kodwa abeZizwe abakutholanga.

⁸⁸ Manje, hlobo luni lwesibonakaliso na? Isibonakaliso sesayense yezenkolo na? Qhabo, mnumzane. Isibonakaliso esingaphezu kwemvelo. Kuyini na? UMesiya enyameni yomuntu. Udumo! ISibonakaliso esikhulu, uMoya oNgcwele! Amen! UMoya oNgcwele, uMesiya ovukileyo ehlala kubantu, iNzalo ka-Abrahama, ekholwa ukuthi Ukhona. NeNzalo efanayo engaphezu kwemvelo iyokholwa njengoyise wabo, u-Abrahama, akholwa. Uma beyiNzalo efanayo, bayokholwa yisibonakaliso esifanayo. Udumo!

⁸⁹ Izinhlango aziyikukholwa, ziyokubiza ngokufunda ingqondo, ziyokubiza ngodeveli. Kodwa iNzalo ka-Abrahama engaphezu kwemvelo ezelwe ngamandla angaphezu kwemvelo kaNkulunkulu, ikholwa yisibonakaliso esifanayo esingaphezu kwemvelo, ngoba iZwi elifanayo elingaphezu kwemvelo lasho njalo. Amen. Isibonakaliso esingunaphakade. O, unamandla kangakanani, mkhulu kangakanani, ukhazimula kanjani uNkulunkulu wethu! Okungaphezu kwemvelo, akukho lutho lwemvelo ngakho, akukho zinhlangano eziboshelwe kukho, akukho zivumokholo ezenziwe ngumuntu, nguNkulunkulu enziwe inyama phakathi kwabantu baKhe ngokukholwa okungaphezu kwemvelo. Amen. Niyakukholwa na? Asikhothamise amakhanda ethu-ke.

⁹⁰ O Nkulunkulu, uBukhona obungaphezu kwemvelo, isikhathi siyashelela kimi. Isikhathi siyashelela kithi sonke, Nkosi, siyaqonda nje sekwedlule unyaka, okwenzekile onyakeni odlule, kuyaqhubeka, kudlula ngokushesha. Sibona umhlaba ufa, sibona abantu befa, sibona izakhiwo zidilika, izizwe ziwa, izinhlangano zehluleka.

⁹¹ O, sijabula kakhulu ukwazi ukuthi phakathi kwethu kukhona Ongaphezu kwemvelo, Ozazisa Yena uqobo kubantu abakholelwa kokungaphezu kwemvelo. UNkulunkulu wathi Uyosinika iSibonakaliso esikhulu, futhi siyoba yisibonakaliso saPhakade. Khona-ke Nkosi Nkulunkulu, Uzifakazela Wena uqobo ukuthi unguNkulunkulu oPhakade; Ukwenzile, Uzokwenza, futhi lapha sisezinsukwini zokugcina, futhi akubanga njalo selokhu uJesu waba lapha.

⁹² Lesosizukulwane semukela isibonakaliso, isibonakaliso esingaphezu kwemvelo, futhi asisikholwanga futhi sasuka sangena enxushunxushwini. Futhi naku emva kokuba bonke osiyazi bezenkolo seabakhe imibhoshongo yabo emikhulu yaseBabiloni, sithola ukuthi ababoni sibonakaliso esingaphezu kwemvelo. Futhi manje, kulelihora lokugcina Wehle nesibonakaliso esingaphezu kwemvelo phakathi kwabantu baKho ukubiza iNzalo ka-Abrahama engaphezu kwemvelo, nokuthatha abantu kwabeZizwe ngenxa yeGama laKho, Wena wathi Uyokwenza, futhi naku la Ukhona.

⁹³ ImiBhalo yethu isitshela ukuthi uJesu Kristu uyafana, isibonakaliso esifanayo. Izolo uJesu wathi, “Izibonakaliso ezifanayo eNgizenzayo, nani niyakuzenza.” Ngiyakhuleka Nkulunkulu, ukuthi—ukuthi bazokubona futhi bakholwe, futhi bakholwe kuJesu Kristu njengoMsindisi wabo.

[Udade ukhuluma ngezilimi nomfowethu uyahumusha—Umhl.]
Amen. Amen. Yebo, Nkosi.

Amen. Makabongwe uNkulunkulu.

⁹⁴ Ngabe bakhona abanye lapha manje abangamazi uNkulunkulu, emva kwalowomlayezo, bayoma ngezinyawo zabo futhi bathi, “Ngifuna ukuMemukela njengoMsindisi oqondene nami?” Kukuwe manje, nguwe ozokwenza isinqumo, khona manje, senze ngokushesha.

⁹⁵ Ngiyabonga, uNkulunkulu akubusise. UNkulunkulu akubusise. Omunye umuntu na? UNkulunkulu anibusise nobathathu. Omunye umuntu na? Yima ngezinyawo zakho bese uthi, “NgizoMemukela njengoMsindisi wami. Ngikholwa ngenhliziyo yami yonke ukuthi iZwi likaNkulunkulu lenziwe inyama phakathi kwabantu namhlanje.” UNkulunkulu akubusise, mnumzane.

⁹⁶ Omunye umuntu na? Phakamisa isandla sakho noma esakho... uthi, “Ngikhumbule, ngizo...” UNkulunkulu akubusise, nenekazi. Omunye umuntu na? Sukuma nje. Asinandawo yokubizela e-altare ukwenyusa abantu, sifuna nje ukuba nisukume futhi nifakaze, kanje, nisukuma, lapho usukuma, uthi, “Ngiyamkholwa uJesu Kristu iNdodana kaNkulunkulu, ngiyaMemukela njengoMsindisi wami.”

⁹⁷ “Fakaza ngaMi phambi kwabantu, Ngizofakaza ngani phambi kukaBaba waMi, neziNgelosi ezingcwele.”

Bangabakhona abanye futhi ngaphambi kokuvala, ngaphambi kokuba sishintshe inkonzo na? Kulungile. UNkulunkulu abusise. UNkulunkulu ababusise. Yebo, lowo ophakamisa isandla sabo. UNkulunkulu akubusise, mnumzane. UNkulunkulu abe nawe, mfowethu. UNkulunkulu akubusise, mnumzane, umi phezulu lapho ugqoke iyembe elibomvu. UNkulunkulu abe nani; yebo, nawe, futhi. Noma ngabe nikuphi, uNkulunkulu anibusise, ngumkhuleko wami.

O, “Kholwa kuphela, konke kuyenzeka, kholwa kuphela.” Kulungile.

[Umfowethu ukhuluma ngezilimi nomunye umfowethu uyahumusha—Umhl.]

⁹⁸ Mm, mm, mm! Ningamelana kanjani nakho bantu na? Beningakwenza kanjani na? Kuzokwenzekani uma ulapha ngaphandle kukaNkulunkulu, nge-...futhi wazi ukuthi unephutha na? Awumi ngani ngezinyawo zakho na? Uzwe umoya udazuluka kanjalo ngaphesheya kweZwi likaNkulunkulu kanjalo!

⁹⁹ Abanye benu maKristu enimi eceleni kwaleydoda emi phezulu lapho, ungakhuluma naye nje, futhi ukhuleke naye lapho na? Yonke indawo igcwalisiwe phezulu lapha ngokubizelwa e-altare. Nalabo abaphakamile, omunye umKristu ngakubo obaziyo, khuluma nabo nje manje ngomphefumulo wabo, ubatshela ukuthi uJesu uyabathethelela.

¹⁰⁰ UNkulunkulu uyakuthethelela, mfowethu, wena umi lapho ngezinyawo zakho. Impela. Uma usukuma...UyaMkholwa njengoMsindisi waKho na? UyaMfuna...? Uyakholwa ukuthi Uyakusindisa na? Khona-ke usindisiwe, mfowethu. Vic, ungomunye wethu manje, qhubeka ngqo eMbusweni kaNkulunkulu, yebo, mnumzane, uma ungakholwa ngayo yonke inhliziyo yakho.

¹⁰¹ Bangabakhona yini abanye abangama futhi bathi, ngokusukuma nje, bathi, “NgiyaMamukela, ngiyaMkholwa, ngiyakholwa ukuthi uMlayezo uqinisile”? UNkulunkulu anibusise emuva lapho, iNkosi iyanithethelela nonke ngalapho. Ngamunye, nina enizungeze lapho, maKristu, batsheleni ukuthi uNkulunkulu usho ukuthini kubo.

¹⁰² Phansi kudabule kulesisikhala sezihlalo, ngabe ukhona phansi lapha ongaphakama na? Uthi, “NgizoMemukela mina uqobo, khona lapha.” Ukhona ezansi kulesisikhala sezihlalo na? UNkulunkulu akubusise, emuva phakathi lapho nakho konke phansi naphezulu ngalendlela. UNkulunkulu akubusise, mnumzane.

¹⁰³ Nina maKristu asondelene nabo, finyelelani ngale, bese nibamba isandla sabo bese nithi, “UNkulunkulu akubusise.” Ngale esikheleni sezihlalo esingakwesokunxele, laphaya, le ngale e...noma ubani phakathi lapho ubengasukuma futhi athi,

“NgizoMemukela manje njengoMsindisi wami”? Ungakwenqaba kanjani, mfowethu, kanti nanti iZwi, noMoya, namandla, nesibonakaliso na? Izwe lifuna isimangaliso esithize, lifuna into ethize enkulu, *nakhu*, okungaphezu kwemvelo, amandla amakhulu.

¹⁰⁴ Kulungile. Bengihamba, ngicela abafowethu abangabefundisi ukuba beze nami namhlanje ukuzokhulekela abagulayo, ukuze abantu baqonde ngokucacile ukuthi uKristu uphulukisa abagulayo, nokuthi zonke izinto nge. . .

[Udade ukhuluma ngezilimi. Akuqoshwanga eteyipini. Umfowethu uyahumusha—Umhl.] Mm! Makabongwe uNkulunkulu. Amen. [Umfowethu ukhuluma ngezilimi. Akuqoshwanga eteyipini. Omunye umfowethu uyahumusha. Udade uyaprofetha.]

Amen. Sibonga iNkosi. Amen.

¹⁰⁵ Manje niyezwa ukuthi uMoya uthini kubantu. Niyabo? Lokho kusho ukuthi, Chicago, unganahle ukuba wemukela okuthize, uyabo. Futhi kungahle kube yisikhathi sakho sokugcina, ngakho uma kukhona ukungabaza, uMoya ukhulume lapho ngisho nakane, niyabo, awu manje, u—ufanele uzinikele kuKristu. Ngabe ukhona umuntu lapha ongakaze akwenze na? Phakamisa uku, noma, phakamisa isandla sakho nje, uthi, “Ngikhumbule, O Nkosi, ngikhumbule.”

¹⁰⁶ UNkulunkulu akubusise. Makuthi. . . UNkulunkulu akubusise, nsizwa. UNkulunkulu akubusise. Kulungile. UNkulunkulu akubusise, nsizwa. Kukhona izinsizwa ezimbili. UNkulunkulu akubusise. UNkulunkulu akubusise. UNkulunkulu akubusise, nenekazi. UNkulunkulu alibusise lelonenekazi elincane, nalo. Yebo, lokho kuhle. Uyakubona futhi uyakwazi, Wazi konke ngawe. UNkulunkulu ofanayo owavusa uJesu kwabafileyo ulapha manje. Uyakukholwa na?

[Umfowethu ukhuluma ngezilimi. Akuqoshwanga eteyipini. Omunye umfowethu uyahumusha. Udade uyaprofetha. Akuqoshwanga eteyipini—Umhl.]

Kholwa kuphela, kholwa kuphela,
Zonke izinto. . .

Lezo yizibonakaliso. Bhekisisani ukuthi Wenzani manje, bhekisisani ukuthi Wenzani.

Kholwa kuphela, kholwa kuphela,
Zonke izinto. . .

¹⁰⁷ Bangaki abagulayo na? Phakamisa isandla sakho, uthi, “Ngiyagula, Mfowethu Branham, ngidinga usizo oluvela kuNkulunkulu, ngiyadinga.” UNkulunkulu akubusise. Hloniphani ngokuzithoba ngempela, nihlale nithule ngempela, umzuzwana nje. Makuthi uMoya oNgewe. . . Manje, sizibonile izibonakaliso, izibonakaliso zobukhona baKhe, manje

bhekisisani futhi nibone ukuthi Akakhombisi yini iSibonakaliso esikhulu.

¹⁰⁸ Bengizobiza abefundisi ezansi lapha ukuba bakhulekele abagulayo, kodwa uMoya oNgcwele, ngenkathi ngiMuzwa ekhuluma ngabantu, *into ethize* nje yehla, anginaso isiphiwo sokukhuluma ngezilimi noma ukuhumusha, ngesinye isiphiwo, futhi ngacabanga, “Nkosi, yini ehambisana nalabobantu na?” Yathi, “Leso yisibonakaliso.”

¹⁰⁹ Manje nakhu kufika isibonakaliso esikhulu. E-hhe. “Ngizoninika, ngalezizinsuku zokugcina, isibonakaliso esikhulu, isibonakaliso esikhulu.”

¹¹⁰ Khulekani, kholwani uNkulunkulu, nonke, kholwani nje ukuthi uNkulunkulu uzoniphulukisa, futhi sibone ukuthi Usenguye yini umPristi oMkhulu onokuzwelana nobuthakathaka bethu. Kulula kakhulu manje. Phakamisani amakhanda enu futhi nibuke *ngapha*, ngikholweni ukuthi ngiyinceku yaKhe, nizobona ukuthi ngabe kulungile noma akulungile.

¹¹¹ Khuleka. Zikhulekele wena nje. Omunye uthi, “Nkosi Jesu, mangithinte ingubo yaKho. Bangitshela ukuthi UngumPristi oMkhulu onokuzwelana nobuthakathaka bethu. Owesifazane ngesinye isikhathi wathinta ingubo yaKho, Wena waphenduka futhi wamtshela ngomopho wakhe, futhi wathi ukukholwa kwakhe kwakumsindisile. MangiKuthinte, Nkosi, ngibone ukuthi kulungile yini.” Kholwa nje.

¹¹² Nangu owesifazane omncane ehlezi khona lapha, egqoke ingubo ebuweka iluhlaza satshani, owesifazane oyikhaladi. Yebo. Ukhulekela okuthize. Owesifazane omncane, ozacile. Ngabe wena unalo ikhadi lomkhuleko na? Awunalo ikhadi lomkhuleko. Bengifuna nje ukwazi ukuthi ngabe ubuzoba semgqeni noma qha, niyabo. Awunalo ikhadi lomkhuleko.

¹¹³ Uyangikholwa ukuthi ngingumprofethi waKhe na? Uma uNkulunkulu ezongitshela ukuthi yini inkathazo yakho, uzongikholwa na? Awuzikhulekeli wena, ukhulekela umama wakho. Akekho lapha, usesifundazweni saseTennessee. Kunjalo. Ufuna ngikutshele ukuthi uhlushwa yini na? Uzokholwa ngayo yonke inhliziyi yakho-ke na? Unesimila esiswini sakhe. Lowo ngu ISHO KANJE INKOSI UNKULUNKULU.

¹¹⁴ Angikaze ngimbone owesifazane empilweni yami. Ngabe kunjalo, nenekazi na? Ngabe siyizihambi ngokuphelele na? Owesifazane nje, uyangena nje wase ehlala phansi lapho. Lelo yiqiniso. Ngabe konke kuyiqiniso na? “Bheka Ngiyakukunika isibonakaliso esingunaphakade.” UJesu uvukile kwabafileyo. Yena uthinte *Into ethize*.

¹¹⁵ Nakho kuhlezi owesifazane, ehlezi khona emuva lapho. Uhlushwa yi, une—inkathazo yeqolo, nenkathazo yezinso. Inenekazi eliyikhaladi, elihlezi khona emuva lapho

ngakwesokunxele, emuva ngapha, liyangibuka. Lifuna umbhaphathizo kaMoya oNgcwele. Nkk. Frane, yemukela ukuphulukiswa kwakho noMoya oNgcwele.

¹¹⁶ Bona ukuthi lokho kuqinisele yini. Angimazi owesifazane, angikaze ngimbone empilweni yami. Uma lokho kunjalo, nenekazi, vayizelisa isandla sakho emuva naphambili. Kodwa uma lokho kuyizinto ozifunayo, nokuthi konke kumayelana nani, uma konke bekuyiqiniso vele uvayizelise, qhubeka nje uvayizelisa izandla zakho. Kulungile. Hamba, futhi ungaba nakho okucelayo, ngoba uthinte isibonakaliso esikhulu. Amen.

¹¹⁷ Uyakholwa ngenhliziyo yakho yonke na? Kukhona omunye wesifazane ohlezi emva kwakhe, khona emuva lapho. Nalona wesifazane, ufuna into enkulu naye, kodwa yingane. Nkk. Cary, uma uzokholwa ngayo yonke inhliziyo yakho, ungamemukela umntwana wakho, ngimuthumela kuwe eGameni likaJesu Kristu.

¹¹⁸ Angimazi owesifazane, uyisihambi ngokuphelele kimi. Kodwa uma lokho kunjalo, nenekazi, sukuma, uma yonke into ilungile, futhi yonke into eshiwo iqinisele. Kulungile. UNkulunkulu akubusise. Uma siyizihambi, vayizelisa izandla zakho *kanje*. Kulungile. Kulungile. Uyakwamukeliswa isibonakaliso esikhulu. Amen.

Niyabo, Yena usenguNkulunkulu. Amen. Uyakholwa ngenhliziyo yakho yonke na? Yiba nokukholwa nje.

¹¹⁹ Nakhu kuhlezi intombazane eyikhaladi, ihlezi khona lapha ekugcineni kohlu, ihlushwa yinkathazo yenhliziyi. Angikwazi, nenekazi. Awusuye owalapha, ungowaseZion, e-Illinois. Igama lakho nguNkk. Fitzgerald. Kunjalo. Uma lokho kuyiqiniso, sukuma ume ngezinyawo zakho futhi wemukele ukuphulukiswa kwakho, biza ukukholwa kwakho kuNkulunkulu ophilayo. UNkulunkulu akubusise. Hamba, ukholwe.

¹²⁰ Lelonenekazi eliyikhaladi elimsizile phezulu lapho, nalo liyagula, uneTB yomgogodla. Negama lakho unguNkosazana Davis, futhi ungowaseZion. Lelonenekazi elimsizile ukuba limphakamise lingudadewabo wale enye intombazane. Igama lakho nguFitzgerald, futhi, futhi ungowaseSiyoni. Kunjalo. Kuyiqiniso. Futhi unenkathazo yomphimbo, kodwa uphulukisiwe, uJesu Kristu uyakusindisa. Amen.

Uyakholwa ngenhliziyo yakho yonke na? Kuthiwani ngomunye umuntu phandle ngalendlela na?

¹²¹ Nkk. Smith, nomfutho wegazi ophansi, uyakholwa ukuthi uJesu Kristu uyakusindisa na? Uma ukukholwa, Nkk. Smith, sukuma ume ngezinyawo zakho, kwemukele, futhi ukukholwe ngayo yonke inhliziyo yakho. Uzakusinda, umfutho wegazi ophansi uyakushiya.

Angimazi owesifazane, angikaze ngimbone empilweni yami, kodwa lelo yiqiniso. Uyakholwa na? Yiba nokukholwa kuNkulunkulu, ungangabazi.

¹²² Umuntu mumbé uthinte uhlangothi lwami, engiqagela ukuthi bekuyindodana yami ecabanga ukuthi cishe nganele ngakho. Kholwa nje ngayo yonke inhliziyó yakho.

Nkosazana Bailey, ungangabazi, kodwa kholwa eNkosini uJesu Kristu futhi uzakuphulukiswa. Qhubeka ubuyeke eGary futhi ubatshele ukuthi uNkulunkulu mkhulu kangakanani.

¹²³ Uyakholwa na? “Bheka, Ngizokunika isibonakaliso esikhulu.” UNkulunkulu ebonakaliswe enyameni! Anikuboni, Chicago, emva kwayo yonke leminyaka ebengilapha nani na? UNkulunkulu ebonakaliswe enyameni yomuntu, ngomusa kaJesu Kristu. “Ngikunika isibonakaliso esikhulu.”

Ng’yaMthanda, ng’yaMthanda
Ngoba Wang’thanda kuqala
Wang’thengel’insindiso
Emthini waseKalvari.

Ng’yaMthanda, ng’yaMthanda
Ngoba Wang’thanda kuqala
Wang’thengel’insindiso
Emthini waseKalvari.

¹²⁴ Wonke umuntu ophethe amakhadi omkhuleko, phakamisa isandla sakho. Phakamisa ikhadi lakho lomkhuleko ngesandla sakho. Uyangikholwa ukuthi ngingumboni waKhe, owaKhe...? Uyakholwa ukuthi akusimina, ngi—ngi—ngingumfowenu na? Uyakhukholwa na? Uyakholwa ukuthi uNkulunkulu uliqinisekisile iZwi laKhe, ukuthi sinesibonakaliso sokukhuluma ngezilimi nokuhumusha, bese kuba yisibonakaliso esikhulu sokuvuka kwaKhe na?

¹²⁵ Uma nikukholwa, ngizo, eGameni likaJesu Kristu, nginimemezele nonke ukuthi niphilile, uma ukukholwa, futhi uzoqathaza ikhadi lakho. Qathazani amakhadi enu kwiphansi, vele uqathaze ikhadi lakho. Yilokho-ke. Yemukela ukuphulukiswa kwakho! Vele niphose amakhadi enu kwiphansi, bese nithi, “Ngiyamkholwa uNkulunkulu. Lokho kunganele! Khona manje, ngiyamkholwa uNkulunkulu.” Phonsani amakhadi enu phezulu, nithi, “Ngiyafakazisa ukuthi ngiyakholwa ngenhliziyó yami yonke ukuthi uJesu Kristu, iNdodana kaNkulunkulu, uyaphila futhi uyabusa futhi...”
Udumo!



ISIBONAKALISO ESIKHULU ZUL61-0430
(Super Sign)

LomMlayezo ngo Mfowethu William Marrion Branham, okokuqala wethulwa ngesiNgesi ngeSonto ntambama, ngo-Apreli 30, 1961, eStephen Mather High School eChicago, e-Illinois, U.S.A., uthathelwe ekuqopheni kweteyipu enozibuthe futhi washicilelwa ungafinqiwe ngesiNgesi. Lokhu ukuhunyushwa ngesiZulu kwashicilelwa futhi kwakhishwa yiVoice Of God Recordings.

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VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
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Onke amalungelo agodliwe. Lencwadi ingaprintwa kwiprinta yasekhaya yenzelwe okuqondene nomuntu noma inikezelwe, ngesihle, njengethuluzi ukusabalalisa iVangeli likaJesu Kristu. Lencwadi ingethengiswe, iphinde ikhiqizwe zibe ningi, iposwe kwiwebsayiti, igcinwe ngohlelo lokuthi iphinde itholakale, ihunyushelwe kwezinye izilwimi, noma isetshenziselwe ukuzicelela izimali ngaphandle kwemvume ebhaliwe eshiwoyo ye Voice Of God Recordings®.

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