

# MOUKALIPO WAYE



Tangi, Mumwatate Neville, Omwene ne ku yambeke lela unene.

Oywa tokelwapo tuu, ookaume. Omhito iwa unene oku alukila apa metungilo omu natango konguloshi, nokuuda Oukalipo ihau dopa wOmwene wetu, ngaashi Ye a yandja eudaneko. Ndele paife, ondi shii kutya vahapu vomunye omwa kala po molwa Etumwalaka linini konguloshi, osho nda pandula unene. Ndele vahapu vomunye omu nokushinga tamu i kokule konguloshi, mu ye keumbo. Vamwe otamu kongo eehotela deni, ngaashi ndi udite ko. Ndele ohatu ka kendabala tuhe mu kaleke mo olule, onghee olo etomhelo hatu uya mo kuyele opo tu dje mo kuyele.

<sup>2</sup> Ndele paife ohatu dulu, diva ngaashi handi dulu, ohandi shiivifa kutya onaini pamwe hatu ka tameka, Ondi na eengodi dimwe omutenya ou, ndi shii kutya onaini hatu ka tameka momambo aa, ile omakapiteli aa. Ndele ohandi lipula, Omwene nge e shi hala, onda hala oku kufa, oshikando tashi shikula osho hatu tameke, mOipatifo Iheyali yEhololo, noipatifo iheyali yopaushitwe. Ndele, hano nge otwa i mo pefimbo, hatu kufa oipatifo iheyali konima yEmbo, uwete. Paife, otashi dulu oku kufa okafimbo. Uwete, ope na oipatifo iheyali ya matulwa; ope na omahandukilo aheyali, omanghuma aheyali, aeshe aa aheyali; noipatifo oyo hatu dulu oku kufa tete. Ashike hano konima yEmbo ola patwa noipatifo iheyali. Daniel okwa uda omawi, omangungumo, nokwa keelwa oku shi shanga. Johannes okwa keelwa oku shi shanga. Ashike osha patwa konima yEmbo, osho shi li, konima yoiholekwa aische yEmbo ya yandjwa nokuhololwa. Owa didilika Daniel a ti apa, “Oiholekwa momafiku omawi aa, oshiholekwa shaKalunga otashi futununwa pefimbo olo.” Uwete, “oshiholekwa,” eshi Kalunga e li, nhumbi Ye a ninga omunhu, oinima aische ei oi noku futununwa pefimbo olo. Ndele hano—hano otwe lilongekidila Oipatifo Iheyali konima yEmbo, osho inashi hololwa nokuli omunhu, inashi shangwa nokuli mOmbibeli, ashike ove noku kala lela tava udike naana nOmbibeli aische, nohandi lipula otashi kala oshinima shinene.

<sup>3</sup> Onghee paife ohatu ka kendabala oku endeleva tu mane. Twa pandula keshe umwe womunye molwa onghenda yeni noukalipo weni, na—naashishe mwa ninga, otwe mu pandula unene. Ndele paife onde—onde lineekela kutya itatu mu kaleke mo olule unene konguloshi, molwaashi omwe lididimikila oku kala omutumba, mwa fikama. Omwalikadi wange okwa ti konima oko, okwa li ta popi onguloshi, okwa ti, “Onda mona ovakainu ava nokuli shapo va kumina, va fikama penya, noikutu yavo ye lixwina ya tuta, va

fikama penya, tava pwilikine Ondjovo keshe.” Olo etomhelo ndi hole oku kala koshi yevaeko lOmhepo Iyapuki, kutya ngeenge to uya oto lombwele ovanhu Oshili yovene, uwete, ndele ha shimwe po ashike Oshili. Opo nee Oko tave likolelele notashi kala nawa.

<sup>4</sup> Paife onda hala oku indila ombili okafimbo kashona. Onda dja po kashona ongula ei. Nouteipa ova dimwa pefimbo eli, nondi—ondi li mokalweede handi lombwele ovakwateli kutya onaini ve noku patulula okateipa. Onda hala oku manifa *Eshunoposhi*, ominute nhano kusho, manga inandi ya. Onda dimbwa noku ya, onda twikila ongula ei fiyo nda dja mo inandi tonga sha kombinga yasho. Ashike, onda hala ndi mu fiile “Eshi sha li eshunoposhi?” Uwete? Ondi shi shii kutya otu li meshunoposhi, ashike eshunoposhi oshike? Uwete? Nge ku shii kutya eshunoposhi oshike, hano oto kala wa ngwangwana. Nonghee onda—onda hala oku—oku shi eta, ashike, noku kendabala oku kala mongovela imwe ei handi ka manifa okateipa aka paife, opo okateipa ka dje mo, *Eshunoposhi*. Paife amushe otamu dimine nge po okalweede, nonda hala oku mana okateipa oko. Iho shi ningi mopaiife, opo tu tameke mukakwao? [Eongalo tali ti “Amen.”—Sd.] Ndele paife—paife ovakwateli vokateipa, nge tamu shi ningi, tuleni ko okateipa keni paife. [Okanhele kehe na sha mokateipa—Sd.]

[Mumwatate Branham ta yelifa moutendo 4-5 opo a tule mo ombinga ei ya kambela po metumwalaka laye longula loshipalanyolo *Eshunoposhi*, outendo 106-111—Sd.]

<sup>5</sup> Oku uya mo ashike okudja meenhele da yooloka, notu na efimbo liwa momatumwalaka atatu axuuninwa, okupopya moshilongwa sho—shomalongo a yooloka nosho tuu osho twa tula po. Ohandi dimbuluka ashike pefimbo apa ndi noku yandja mo okamhito, ovanhu nye ava mu li kokateipa, oku lundulula outeipa veni. Ohandi mu lombwele kutya onaini ke li pokupatuluka. Eewa. Paife, ondi noku shi tala. Osha fa onduba ya ningwa po yongaho, ashike ovamati ovo ove noku mona okateipa. Ndele itave shi pilakaneke; nge ove shi ningi, ovanhu oko itave shi udu ko. Hano otu noku shi kufa monghedi ei. Ndele nge umwe okwa di mo monduda noku lombwela nge penya, Junior, ngeenge ve lilongekida oku kala nouteipa va tauluka. Tangi unene, vakwetu, handi ti natango, molwa onghenda yeni aishe nakesheshimwe. Eewa, otwe lilongekida paife, oto dulu oku va patulula.

<sup>6</sup> Omwene ne mu yambeke. Otwa hafa oku kala apa petwaliongalo natango konguloshi. Onhele oya pakela ovanhu vahapu va fikama natango konguloshi, nomafiku atatu a... ile oikando itatu yelongelokalunga. Onda hala opo nge umwe ta pwilikine kokateipa aka, ava va hala oku aluka noku mona okateipa konguloshi ya dja ko. Shi lilonga meumbo loye. O—ondodo yopaiife yoshilonga osho Omwene a pa nge. Unene onda hala ovalongi ve shi ude manga inandi talela po eengeleka davo

noku uya momaumbo avo. Paife onda hala ve—ve shi mone. Paife, ongula ei otwa popya moshilongwa sh*Eshunoposhi*, Ongeleka oye lilongekida oku ya.

<sup>7</sup> Ndele paife konguloshi, Kalunga nge e shi hala, ohatu popi moshilongwa *MOukalipo Waye*. Ndele, akutu, otwa pandula Kalunga ngahelipi molwa omhito opo tu dule oku uya mOukalipo Waye. Ashike, tete, onda hala amushe mu pandjule mEembibeli deni pamwe naame komuxunganeki Jesaja, ekapiteli eti<sup>6</sup> lomuxunganeki Jesaja. Atushe otu shi shii kutya Jesaja okwa li omuxunganeki munene, naumwe womovaxunganeki vanene vefimbo laye. Okwa xulifa onghalamwenyo yaye a shaaxwa pokati noishaaxa, molwa ehepaululo, onga omufili weitavelo weenghono daKalunga Omunaenghono adishe. MEmbo laJesaja, ekapiteli eti<sup>6</sup>, handi hovele povelise oni<sup>5</sup>, oku lesa. “Hano ta ti ame, ‘Woo aame!’ Osheshi. . .” Pamwe onda tameka novelise yo<sup>1</sup>. Pwilikinei nge okafimbo. Natu tamekeni povelise yo<sup>1</sup> nokulesha fiyo hanga ovelise oni<sup>8</sup>.

*Momudo tuu oo ohamba Ussia ya fya onda mona yo Omwene a kala omutumba kolukalwapangelo, la kula nola yeluka, noshikutu shaye osha yadifa otembeli.*

*Ovaserafi ova kala ofika kombada yalo: keshe umwe e nomavava ahamano; nomavava avali okwa uwika oshipala shaye, nomavava avali okwa uwika eemhadi daye, nomavava avali a tuka nao.*

*Ndele vo ova lalekidafana, tava ti, Omuyapuki, omuyapuki, omuyapuki, OMWENE Kalunga komatanga ovakwaita: nedu alishe oli yadi oshinge shaye.*

*Noikulo yomuvelo oya kakama kondaka yaau a lalekida, nongulu oya yada omwifii.*

*Opo nee ame nda tya, Woo aame! osheshi onda kana; molwaashi aame omunhu ndi nomilungu da nyata, nonda kala mokati ko. . .ovanhu ve nomilungu da nyata: osheshi omesho ange okwa mona Ohamba, OMWENE womatanga ovakwaita.*

*Ndele nee kwaame okwa tukila umwe womovaserafi, e nekala la hanya meke laye, e li kufa nonghwato koalitari:*

*Nokwe li kumifa okanya kange, ndele ta ti, Tala, olo ola kuma omilungu doye; oikolo yoye oya kufwa po, nomatimba oye okwa dimwa po.*

*Opo nee nda uda ondaka yOmwene, tai ti, Olyelye Handi mu tumu, nolyelye te tu ile ko? Opo nee ame onda tya, Aame ou; tume nge.*

<sup>8</sup> Omwene na yambeke Ondjovo Yaye. Ohandi lipula kutya oo Omushangwa tau denge unene. Otwa mona kutya, mOukalipo waKalunga, ovanhu ove lidimbulula vovene ve li ovalunde.

Ohatu dulu oku uda nawa ngeenge tu li meenhele da yooloka, noku uda kutya fye ovanhu vawa lela, ashike ngeenge otwe uya mOukalipo waKalunga, hano otu wete nhumbi tu li tuvanini.

<sup>9</sup> Nda fikama ha nale unene na—nakaume kange ou ndi na omhito yoku wilikila kuKristus, Bert Call, mwinya moNew Hampshire, omukongo mukwetu, otwa li twa fikama poCold Brook Falls moAdirondack, ndele osha li ewo la kula. Onda twalele ko eumbo lange oudwaali li ke litale. Okudja kondjila, ou noku lefulula u fike kulo. Naashi twa mona omeva aa matwima ombulau taa tika mo keenghono odo dinene meefifiya taa ndwafukile komamanya, Bert okwa fikama a tala nge, ndele ta ti, “Shii, Billy, otashi udifa omunhu *lela* ounini,” okwa yeleka hanga etata loludibo kominwe daye. Ndele onda ti, “Oshi li mondjila, Bert.” Paife, osho ashike a li e shii oku ya mOukalipo waKalunga, a mone eshito Laye.

<sup>10</sup> Onda kumwa omulumenhu ou a shanga *Ou Munene Ngahelipi*, nge ina tala pombada oufiku umwe noku tala keenyofi, nhumbi di li kokule! Eemwedi dishona da ya, Mumwatate Fred, Mumwatate Wood naame, otwa li ofika pamwe naMumwatate Mc Anally mombuwa yaArizona, otwa li hatu yelege, hatu kendabala, onyofi imwe, nhumbi i li popepi naikwao. Neemila eemiliona neebiliona kokule, inadi monika etata loludibo kudikwao. Opo nee otwa hovela okudiladila, payelifo lopaunogononi lasho, eenyofi odo otadi dulu oku yaafana kokule shi dulife tu li kokule nado. Uwete nhumbi shi li?

<sup>11</sup> Hano otwa dimbulula nhumbi tu li tuvanini eshi twa dimbulula nhumbi Ye e li munene, nonhumbi tu li popepi noku uya kOukalipo Waye. Shimwe ile shikwao, alushe osha umbila ovanhu enwefemo linene ve uye mOukalipo waKalunga. Onda mona efimbo moshilonga shange ngeenge to mono Oukalipo waKalunga tau uya monhele yatya ngaho opo u pendule po omunhu noku va hololela onghalamwenyo noku ifana mo oulunde wavo womaludi aeshe omalihumbato ouhenanghedi, nohashi eta emweno liyapuki mokati kovanhu fiyo tava di mo momukweyo weilikaneno manga inave uya va ilikanenwe, noku lotokela koaltari noku liyukifa naKalunga manga inave uya mOukalipo Waye. Uwete, ope na sha kombinga yoku uya mOukalipo waKalunga, osha etifa oinima i ningwe. Onda mona ovanhu va nangala komalutala nomamango.

<sup>12</sup> Oufiku oo kwinya koMexico, eshi okahanana oko ka fya ka nangala koshi yekumbafa, oko ina Omuspain munini a eta po, ile ina Omumexico, shapo, a eta po. Eshi va mona, omayovi mahapu ovanhu ovo va mona, pamwe omilongonhano ile omayovi omilongoheyali naatano pokwoongala kumwe, va mona okahanana oko ka fya ka nyumuka, ovakainhu va ngabuka, ovanhu ova yelufa omake avo noku ingida. Omolwashike? Ova dimbulula kutya omunhu ita dulu oku shi ninga, kutya ova li

mOukalipo waKalunga Omunaenghono adishe. Ndele osha etifa shimwe shi ningwe po.

<sup>13</sup> Onda kala omunahito oku uda ovalumenhu ovatilikalunga tava popi. Osha tongelwe oshikando shimwe shaCharles Finney, okakwetu kaniingholi, inaka viha hanga eepounda efele nomulongo, ashike oku na omukalo wefininiko wokupopya nafiyo. . . A li ta kendabala oishikomwa efiku limwe metungilo. Kave na nande omikalo doP.A. hano. Ndele opa li omulumenhu ta longulula, pombada mehalandjadja, ile pombada yoikonde yonhele, ndele okwa uda omunhu te uya mo, ongee ke shii kutya okwa li lyelye, okwe limwenena ashike. Ndele Omufimanekwa Finney okwa li ta ka kendabala oishikomwa. Konima a kala nefimbo lihapu meilikanano molwa epapuduko olo ta ka ninga, okwa kendabala ewi laye a tale nhumbi tali dulu okweenda. Okwe likokela koshiudifilo diva, ndele ta ti, “Lidilulula, ile u kane!” Ndele okwe shi tonga neenghono odo—eenghono, konima a kala koshi yevaeko laKalunga, fiyo ovanhu va wa ko koxulo yehalandjadja poshi polukolongo, ile, kondje yoxulo yetungilo, polukolongo.

<sup>14</sup> Okwa udifa Evaengeli momukalo oo fiyo a fikama moBoston, Massachusetts, mokakende kokondje, molwaashi kapa li ongeleka tai dula oku wana ongudu yaye. Nokwa fikama neenghono odo dinene, nokwa udifa oheli onhele oyo, nafiyo tava longo ovanhu noimbaba yavo koshi yomaoko avo, va wila mepandavanda tava lilile onghenda. MOukalipo waKalunga! Ovaudifi vanene ava va dula, paOndjovo yaKalunga, oku eta Oukalipo waKalunga kengungo. Nashi kale kokule opo ovanhu va kukutikwe momitima davo fiyo inava dimbulula Oukalipo waKalunga. Nashi kale kokule!

<sup>15</sup> Eshi omunhu wotete, diva eshi a nyona noku ninga shimwe sha puka, naashi Kalunga e uya moukalipo waye, ile, eshi e uya mOukalipo waKalunga, “Adam,” ina dula oku fikama mOukalipo waKalunga. Okwa lotoka noku liholeka moshixwa noku kendabala oku liuvika nefo lomukwiyu, molwaashi oku shi shii kutya okwa li a fikama mOukalipo waJehova, Omushiti. Olo la li elihumbato lomunhu wotete, konima a nyona ndele ta kendabala oku uya mOukalipo waKalunga nomatimba komwenyo waye. Ina dula oku hondama, molwaashi okwa li mupu natango. Oulunde owa dingatela ngaashi wa dama momitima dovanhu nena, ashike okwa li e udite lela kutya okwa fikama koshipala shOmushiti waye. Paife, okwe liholeka moixwa noita dulu oku dja mo, noita dulu oku dja mo nafiyo Kalunga e mu ningila elongekido.

<sup>16</sup> Ohatu dulu oku shuna, noku kufa muGenesis ekapiteli eti17 novelise oni3, eshi ependa linene, Abraham, eshi e uya mOukalipo waKalunga, ndele Kalunga okwa popya naye (mekapiteli eti17) mEdina laKalunga Omunaenghono adishe, Abraham okwa wila eombe. Ependa olo linene, omupiya

waKalunga, ina dula oku fikama mOukalipo waKalunga, nande e Mu longela omido omilongombali nanhano, noudiinini. Ashike eshi Kalunga e linyengela moukalipo waye, ependa ola wila eombe molwaashi ina dula oku fikama mOukalipo waKalunga.

<sup>17</sup> MuExodus 3, otwa mona kutya Moses, omupiya munene nomuxunganeki waKalunga, eshi ye a li konima yombuwa, omulumenhu oo okwa li omulumenhu omuyapuki. Okwa dalwa nelalakano. Okwa dalwa okudja moshidalelo shaina a kale omuxunganeki. Okwa kendabala oku mona elongo laye noku ninga kesheshimwe ta dula a mangelule ovanhu vaye, molwaashi okwa uda ko kutya okunoku mangelula ovanhu vaye, ashike, eshi e shi uda ko kefikamepo lopauteolohi. Okwa deulwa. Okwa longekeka. Ota dula oku longa Ovaegipiti ounongo, ava va li ovanhu va kotoka unene mounyuni. Oku shii okanaku akeshe. Oku shii Omushangwa okudja kuA fiyo okuZ. Oku shii omaudaneko oo Kalunga a ninga. Oku a shii kefikamepo lopaulongelwe. Ndele okwa li o—omulumenhu munene wetanga lovakwaita. Ashike efiku limwe konima yombuwa, eshi e uya mOukalipo waKalunga, okwa dula ko eenghaku daye noku wila—keemhadi daye, e shii kutya oku li pedu liyapuki. Ina dula oku fikama keemhadi daye eshi e uya mOukalipo waKalunga, okwa wila eombe ngaashi Abraham a ninga. Ina dula oku fikama mOukalipo waKalunga.

<sup>18</sup> MuExodus 19:19, eshi ovahoololwa vaKalunga okudja mefimbo laAbraham, muAbraham omwa dja Isak, Isak omwa dja Jakob, muJakob omwa dja omapenda, omido nomido opa holoka ovalumenhu vayapuki, ovalumwenhu vanene, ovahoololwa, omuhoko wa hoololwa, va yapulwa, ovayapuki, nova longela Kalunga onghalamwenyo yavo. Ndele efiku limwe Kalunga okwa ti, “Ongeleni Israel apa, Ohandi ka popya navo.”

<sup>19</sup> Ashike eshi Kalunga a kuluka koxulo yOmhunda yaSinai, nomhunda aishe oya yaka omundilo, nomwifitau lundumuka kuyo wa fa ediko, nEwi laKalunga la ngunguma, Israel okwa wila eombe ndele ta ti, “Moses na popye, ndele ha Kalunga, opo tuha fye.” Omunhu, mOukalipo waKalunga, okwa dimbulula kutya ye omulunde! Natango ova li, keshe umwe, a pitifwa etanda paOmhangano. Ova humbata oipango nakesheshimwe, ashike eshi Kalunga a popya nova ya mOukalipo Waye, ova dimbulula kutya ova li kondje, kave li—kave li mondjila, opa li shimwe sha kambela, molwaashi ova li mOukalipo waKalunga. Eheni. Ndele ova ti, “Moses na popye, ndele ha Kalunga, osheshi nge Kalunga ota popi atushe ohatu fi. Moses na popye nafye.”

<sup>20</sup> Osha li muLukas 5:8, kutya eshi Petrus. . . akutu, eshi a li omulumenhu wekuni linene, nomulumenhu wenwefemo linene, eenghono dinene odo tu udite ko. Okwa li a fa omukwanyanya, omuyuli weeshi a tumbala. Ashike eshi a mona oshikumifalanga shaKalunga sha longwa kOmulumenhu wanafangwa, osha fa, osho a dimbulula efimbo olo sha pula shi dulife omulumenhu a

umbile eeshi odo moshiyulifo apa a li, nelongo laye alishe, eshiivo laye lokuyula eeshi, a yula eeshi oufiku aushe noina kwata sha. Ashike okwa uda Umwe ta ti, “Umbila mo oshiyulifo shoye.”

<sup>21</sup> Ndele eshi a hovela oku shila, okwa li e na ongudu inene yeeshi, nokwa dimbulula kutya okwa li omunhu a nyikoulunde. Ndele okwa ti, “Dja po pwaame, Akutu Omwene, osheshi ame omunhu a nyikoulunde.” Olyelye eshi tonga? Omuyapuki Petrus, mOukalipo waKalunga, a indila Kalunga a dje mo moukalipo waye, molwaashi okwe lidimbulula yemwene omulunde.

<sup>22</sup> Abraham okwe lidimbulula yemwene “a puka.” Adam okwe lidimbulula yemwene “a puka,” ou a li omona waKalunga, e lidimbulula yemwene “a puka.” Moses okwe lidimbulula yemwene “a puka.” Israel, onga ongeleka noshiwana, ve lidimbulula vovene “va puka.” “Dja po pwaame, osheshi ame omunhu a nyikoulunde.” Ina kendabala okutya, “Paife, ame omuyapuki nonda wana oku shi tambula.” Okwa ti, “Ame omunhu a nyikoulunde.”

<sup>23</sup> A li nale omukwamhepo e liholemwene, nouteolohi aushe ou e lilonga koshi yomulongi munene ha ifanwa Gamaliel, edina laye ola li Saul wokuTarso, ou tu shii onga Paulus, omukwamhepo koshitwa. Oku shii okanaku akeshe koukwamhepo wavo. Okwa li Omufarisai womOvafarisai, nOmuheberi womOvaheberi. Okwa li omulumenhu a tumbala, omulongelwe, a pukuluka, a kotoka, a longwa, ta ti oku shii Kalunga okudja kouhanana. Ashike efiku limwe mondjila yaye yokuya kuDamaskus, Oluudi lOmundilo olo ole mu vilimina nokwa wila kudaye. . . keemhadi daye, poshi, mondwi, ndele ta ti, “Omwene, Owa hala ndi ninge shike?” Edeulo laye alishe linene, edeulo laye alishe louteolohi, elongo laye alishe itali ti sha eshi a fikama mOukalipo waKalunga.

<sup>24</sup> Onda hala oku kanghama apa omunute ndi tonge kutya oshinima shelifa. Oto dulu oku kala u na D.D., Ph.D., keshe tuu osho u li, pamwe owa ya kongeleka okudja wa li okaana, pamwe owa ninga oilonga aishe yopaukwamhepo i li po, ashike lumwe mOukalipo waKalunga oto udu kashona noku ha yavala.

<sup>25</sup> Paulus okwa dimbulula kutya okwa puka, nokwa wila pedu, koshi yenwefemo nEenghono. Eshi a tala pombada noku mona Kalunga tuu oo a kala ta udifa, ndele. . . omhinge, te lipula oku shi shii, nokwa mona kutya okwa puka, okwa wila keemadi daye, poshi, molwaashi okwa li mOukalipo waKalunga. Okwa mona Oluudi lOmundilo olo.

<sup>26</sup> Ongahelipi kombinga yOmuyapuki munene Johannes wEhololo 1:7, eshi a ulikilwa emoniko, noku tala, noku uda Ewi tali popi naye? Ndele okwa punguluka a tale a mone Ewi, nokwa mona oixwekelwashela iheyali yoshingolodo. Ndele Umwe okwa fikama mokati koixwekelwashela iheyali yoshingolodo, neexwiki da fa olududi, omesho a fa omundilo

wa hanya, eemhadi da fa eengudi doshivela shitwima, Ye okwa mangwa nekwamo ponhulo, ndele Ye okwa ifanwa Ondjovo yaKalunga. Ndele eshi Omuyapuki Johannes munene a enda naKristus, a yaamena mekolo Laye, eshi a ninga oinima aishe ei! Ngaashi nda tonga ongula ei, oshilonga shaPaulus oshi dule keshe womuvo. Apa, konima Johannes a enda naJesus, a popya naYe, a kofa naYe, a lya naYe, ashike eshi e Mu mona a fikama, onghalo oyo ya vilimifwa, okwa ti okwa wila po a fa omunhu a fya keemhadi Daye. Amen. Shi diladila!

<sup>27</sup> Ohatu dulu oku uya kongeleka noku popya noku hambelela Kalunga, nosho tuu, ashike, akutu, mumwatate, ngeenge twe Mu mono te uya, shimwe otashi kala sha yooloka momitima detu! Ohatu dulu oku diladila hatu longo oshilonga shetu shoukwamhepo mokuya kongeleka noku yandja oitimulongo yetu. Ohatu dulu oku diladila kutya otwa diinina eemhango dongeleka noku endulula omalongoitavelo aeshe, ashike lumwe natu Mu tale, oshinima ashishe osha lunduluka apeshe. Eheni, oshili.

<sup>28</sup> Omulumenhu ou munene, Omuyapuki Johannes, omulumenhu munene a tya ngaho, Ombibeli oya ti mEhololo 1:7, kutya “ye okwa wila po a fa omunhu a fya.” Konima yomido nhatu netata dokwoongala naKristus, okwa li umwe womovashangi vOmapistoli, a shangwa konima Yaye, a lya naYe poshililo, a kofa naYe pombete, nokwoongala naYe keshe apa Ye a ya, ashike eshi a punguluka e Mu mone, ke na vali omwenyo wa fyaala muye. Okwa wila po a fa omunhu a fya polukolongo, ile pedu. Eewa.

<sup>29</sup> Otu wete Jesaja, muJesaja 6:5, ngaashi twa leshe, omuxunganeki munene ou omunaenghono, oye umwe womovaxunganeki vanenenene ve li mOmbibeli. Ope na Omambo omilongohamano nahamano omOmbibeli; ope na omakapiteli omilongohamano nahamano muJesaja. Jesaja okwa tameka muGenesis, mokati kaJesaja okwa eta Etestamenti Lipe, pexulilo laJesaja okwa eta Omileniuma; Genesis naana, Etestamenti Lipe, nEhololo. Nawanawa! Jesaja okwa li umwe womovaxunganeki vanene. Ashike efiku limwe okwa yaamena kokwooko kwaUssia ohamba inene, Ussia okwe mu kufwa, nokwa ningina. Okwa li mukwetu muwa lela, okwa li omulumenhu omuyuki muwa, nge ohamba youyuki oyo (ohamba iwa) oye mu dimbulula onga omulumenhu omuyapuki nokwe mu diinina motembeli yaye.

<sup>30</sup> Jesaja okwa mona omamoniko. Okwa li omuxunganeki. Jesaja okwa udifa Ondjovo. Okwa li omulongi. Jesaja okwa li omulumenhu omuyapuki. Ashike efiku limwe, okwa fikama motembeli, okwa wila mehaka ndele ta mono Oshinge shaKalunga. Okwa mona Ovaengeli ve nomavava koipala Yavo, omavava keemhadi Davo, tava tuka nomavava, tava



ingida, “Omuyapuki, omuyapuki, omuyapuki Omwene Kalunga Omunaenghono adishe!”

<sup>31</sup> Omuxunganeki oo okwa dimbulula kutya ka li sha. Okwa ti, “Woo ame, osheshi aame omunhu ndi nomilungu da nyata.” Omuxuganeki, omuxunganeki omunaenghonolela womOmbibeli, umwe womuvo. “Aame omunhu ndi nomilungu da nyata, nonda kala mokati kovanhu ve nomilungu da nyata. Woo ame, osheshi ondi wete Oshinge shaKalunga.”

<sup>32</sup> Ndele okwa ti, eshi Omwengeli oo a ingida, “oikulo yotembeli oya kakavama.” Mumwatate, otashi ku ningi. . . Ha oikulo yotembeli tai ka kakama, ashike omaulu aeshe nedu otaa ka kakama eshi Ye ta aluka vali. Eemhunda otadi faduka po, nefuta otali dimi po, noku yayaana, “Tu holeka oshipala shaOu e li omutumba kOlukalwapangelo.” Otali ka kala efimbo lidjuu. Ohandi ku lombwele, kaume womulunde, xwepo u shi konakone. Oshi li mondjila.

<sup>33</sup> Paife, Jesaja okwa ti, “Woo aame, aame omunhu ndi nomilungu da nyata, nonda kala mokati kovanhu va nyata. Ndele aame, ovanhu ava ove nomilungu da nyata.”

<sup>34</sup> Paife dimbuluka, nge ovanhu vayapuki ovo ove lididilika vovene “ovalunde” mOukalipo waKalunga, omulunde nomuhenakalunga ota ka ninga ngahelipi mEfiku olo? Ovanhu otava ka ninga ngahelipi ava tava kala omutumba moiongalele? Ovanhu otava ka ninga ngahelipi ava ava mona Eenghono daKalunga, ava va uda eshunoposhi mOndjovo, ava va mona Kalunga te liholola Yemwene, ndele (pehe nomudidimbe welimbililo) keshe Omushangwa wa wanifwa, natango otava kendabala oku shi ninga kEulu inava dalululwa noku pewa Omhepo Iyapuki? Ombibeli oya ti, “Nge omuyuki ota xupifwa konyala, omulunde nomuhenakalunga otava ka holoka peni?” Onhele yoludi latya ngahelipi hatu ka fikama mo nge otu wete Kalunga te lifutununa Yemwene komesho yetu, noku mona Oshinge shaKalunga shelifa ngaashi ovalumenhu va ninga, novalumenhu voludi eli va lalekida, ovaxunganeki novanongo ava Ondjovo ya kanghekelwa? Eshi va lalekida, noku wila keemhadi davo, noku ingida, “Aame omunhu ndi nomilungu da nyata, onyata,” otashi ka kala ngahelipi hano molwa omunhu oo ita hepaulula omatimba aye? Otashi ka kala ngahelipi komungundjuka oo itaa hepaulula aye ile omatimba aye? Otashi ka kala ngahelipi komunamutima mukukutu ou te lipula e shii shihapu kombinga yeshito laKalunga e dulife Kalunga Yemwene? Oshike tashi ningilwa omunhu oo a longifa onghalamwenyo yaye aishe ta kendabala okupataneka Ombibeli? Omunhu oo otaka holoka peni? Shi diladila!

<sup>35</sup> Ou oukwawaengeli. Eli efimbo loku kakamifa ovanhu. Eli efimbo olo Kalunga a ti otape uya efimbo, Ye okwa kakamifa Omhunda yaSinai oshikando shimwe ashike otape

uya ekakamifo natango, kutya Ye “ita kakamifa ashike Omhunda yaSinai, ndele nee Ye ota kakamifa kesheshimwe osho tashi dulu oku linyengifwa.” Ashike owa didilika tuu Omushangwa aushe? “Ashike otwa tambula Ouhamba ou itau linyengifwa!” Halleluya! Kesheshimwe tashi dulu oku kakama otashi kakamifwa. Omaulu otaa ka kakama. Edu otali ka kakama. “Omaulu nedu otaa xulu po, ndele nee Ondjovo oyo itai xulu po nande. Osheshi kemanya eli Ohandi tungile ko Ongeleka Yange, noivelo yoheli itai I pondola.” Kesheshimwe tashi dulu oku kakama otashi kakamifwa. Ashike fye otwa tambula Ouhamba ou u li Ondjovo yaKalunga Yemwene, naKalunga oye Ondjovo Yaye. Ye ite likakamifa Yemwene. Amen! Akutu, kutu! “Ashike otwa tambula Ouhambu ou itau linyengifwa,” ihau kakamifwa, Paulus ta ti omushangi Omuheberi.

<sup>36</sup> Omunhu oo nomulumenhu oo, efimbo olo nonhumbi va uda! Otu na yo, fyevene, otwa mona Oshinge shaKalunga ngaashi ovalumenhu ava va mona. Oshili. Otwe Shi mona. Otwa mona Oshinge shaKalunga ngaashi Abraham e Shi mona. Otwa mona Oshinge shaKalunga ngaashi Moses e Shi mona. Oluudi lOmundilo lelifa, Eenghono daKalunga delifa, Kristus elifa a- . . . te liholola Yemwene, te liulike Yemwene, ta diinine Ondjovo Yaye mefimbo laxuuninwa. Ohatu uya ngahelipi hano, noku enda noku Shi hekula unene? Ohatu endauka ngahelipi noku diinina omalongoitavelo etu nomaukwaongalo, ndele ha oku kufa Ondjovo yaKalunga? Otashi ka kala ngahelipi kufye mEfiku olo? Ohatu shi ningilwa ngahelipi, eshi twa mona Oshinge shaKalunga?

<sup>37</sup> Ovanhu vamwe otava fikama noku Shi ninga oindjola, vamwe otave Shi yolo, vamwe otave Shi ifana epwililo, vamwe otave Shi ifana enyanekelo, vamwe otave Shi ifana Belsebul, vamwe otave Shi ifana shimwe ile shikwao. Ngaashi omayeletumbulo onale e li, “Omalai otaa ende neenghaku ndeembosha opo Ovaengeli va tila okweenda.” Oshi li mondjila. “Elai ola ti momutima walo, ‘Kaku na Kalunga.’” Ngeenge tu wete Kalunga a hololwa nawanawa paOndjovo Yaye Mwene (ha kelongoitavelo; ashike opaOndjovo Yaye), noku enda kombada yaYo noku I ninga oindjola, ye elai. Molwaashi, osho, Kalunga oye Ondjovo, ndele Kalunga okwe mu liyelifila Yemwene, ndele ye “elai,” Ombibeli ya ti. Otashi ka kala ngahelipi kuye eshi e noku fikama monhele omo? Otashi kala—otashi kala shii unene omunhu oo mEfimbo olo, ouhenakalunga.

<sup>38</sup> Ovalunde ve lidilulula, nawa, vehe na oumbada. Akutu, ahawe. Omulunde ou te lidilulula, oku shii kutya ope na Eyambo lohonde la teelega, li fikame ponhele yaye. Osho tashi pe nge ehekeleko. Onda mona oshinge shaKalunga. Onda uda eenghono Daye. Ondi shii ekumo leke Laye. Ondi shii ekumo lomadengo Aye. Ondi shi shii kutya Ye oKalunga. Ndele ondi shi shii kutya onda kana, ashike ope na Umwe a fikamena nge po. Amen. Ope

na Umwe Ou a fikama ndele ta ti, “Tate, twika owii waye aushe kombada Yange, molwaashi ye okwa fikamena Nge po kombada yedu.” Halleluya! Hano ohandi i kOlukalwapangelo laKalunga, nouladi, ndi na efilonghenda momutima wange, ndi shii kutya ha koilonga iwa, ndele nee okonghenda Yaye nda xupifwa. Ha sheeshi handi dulu oku ninga, eshi handi dulu oku waimina, eshi handi dulu oku tonga; ndele nee okefilonghenda Laye olo Ye a xupifa nge.

<sup>39</sup> Osho nee omutoti woitevo e shi kwata, a ingida, “Efilonghenda likumwifwi, oliwa ngahelipi, la xupifa epongo ngaashi ame. Nda li nda kana, ashike paife onda monika; omupofi, ashike paife ondi weteko.”

<sup>40</sup> Ohandi i ngahelipi kEulu? Oto i ngahelipi kEulu? Itatu shi dulu, fye, nokape na omukalo umwe fye tu shi ninge. Ashike ope na Umwe a ningwa ondjila. Ndele Oye Ondjila. Ndele ohatu i ngahelipi kuYe? KOMhepo imwe, Omhepo Yaye, otwa shashelwa mOlutu limwe olo ta li ka nyumunwa ngaashi edingonoko. Ohatu di mo medu onga ovaendimhepo vefimbo eli laxuuninwa meitavelo laKalunga. Amen. Oshili. Ovalunde ve lidilulula kave na okulipulapula, Umwe oku li ponhele yavo.

<sup>41</sup> Akutu, hano konima twe uya mOukalipo Waye paife, notu shi shii kutya otwa kala mOukalipo Waye, otwe Mu mona ta ningi oinima oyo Ye a ninga eshi Ye a li oku kedu. Ou shi shii ngahelipi. . .Oto shiiva ngahelipi kutya omuviinyu ou to tale? Okoiimati ei tau ima. Oto shiiva ngahelipi ongeleka oku to i? Koiimati ei tai ima. Jesus okwa ti, “Ou ta itavele Nge, oilonga ei Handi i longo naye yo ote i longo. Oilongadililiko ei otai shikula ava va itavela.”

<sup>42</sup> Paife, otu wete Ye ine tu nangeka tu ninge omaukwaongalo. Ye ine tu nangeka tu ninge omalongoitavelelo. Ashike Ye okwe tu londwela omhinge nasho. “Osheshi keshe ou ta kufa mo sha muYo ile ta weda ko sha kuYo, shelifa otashi kufwa mo, oshitopolwa shavo, mEmbo lOmwenyo.” Uwete?

<sup>43</sup> Onghee, inatu nuninwa oku ninga sha ashike kala mOndjovo oyo. Ndele nge omunhu okwa tumwa kuKalunga, ota kala nOndjovo, shaashi Kalunga ota tumu ashike kOndjovo Yaye. Uwete? Uwete, Ye oku noku kala paOndjovo Yaye. Hano ngeenge otwe uya mOukalipo Waye, ngeenge omunhu e uya mOukalipo waKalunga, okwa lunduluka fiyoalushe, nge ope na elunduluko lasha kuye. Paife, ope na ava tava dulu oku enda mOukalipo waKalunga noku ha pupa ko kuYo. Ye ka li a nuninwa Omwenyo. Ashike nge okwa nunwa kuKalunga, diva eshi elinyengo lotete olo tali denge, oku shi shii. Ola kwata omundilo.

<sup>44</sup> Tala kokambwada oko efiku olo kuSamaria, omukainhu oo. Okwa li molupe lii pamadiladilo nopambelela. Otu shi shii. Ashike diva eshi a mona edidiliko olo la ningwa, laMessias, okwa

ti, “Otu shi shii kutya Messias ote uya oku ninga ngaha. Ou noku kala omuxunganeki Waye.”

Okwa ti, “Aame Messias oo a shangwa te uya.”

<sup>45</sup> Okwe shi dimbulula. Ina pula vali epulo limwe. Okwa tameka diva noshinakuwanifwa, a shiive kutya nge okwe shi mono noku uya mOukalipo waKalunga, okwa li e noshinakuwanifwa oku lombwela umwe elili kombinga yasho. Halleluya! Omondjila. Omunhu keshe ou te uya mOukalipo waKalunga oku noshinakuwanifwa koshipala shaKalunga, okudja okafimbo tuu oko, a lombwele umwe elili. Tala kuAbraham, tala kuMoses, tala kuPetrus, tala kuPaulus. Efimbo ve uya mOukalipo waKalunga, ve lidimbulula vovene “ovalunde,” noku pata ehokololoumbangi lavo nonghalamwenyo yavo. Tala komukainhu munini, ina kala po vali, okwa ya koshilando noku lombwela ovanhu, “Ileni, mu tale Omulumenhu ou a lombwela nge oinima nda ninga. Ou ke fi tuu Messias?” Inave Shi anya, molwaashi Osha li paOmushangwa. Filufilu. Ehen, ove na oku shi ninga, omulumenhu, ngeenge tu na oshinakuwanifwa shokulombwela vakwetu ngaashi Moses a ninga, ngaashi Petrus a ninga, ngaashi Paulus a ninga. Konima yoinima ei, omwe Shi mona noku uya mOukalipo Waye, ou noshinakuwanifwa shEtumwalaka u ye kuumwe elili. Ito dulu oku kala omutumba wa ngungila naYo. Ou noku I twala kuumwe elili.

<sup>46</sup> Ohandi dimbuluka mumwameme womukulupe ha kala apa, ina yaMumwatate Graham Snelling, oha kala omutumba apa mongeleka, ndele ta imbi, “Onda tauluka ashike! Ohandi lotoka, handi lotoka, handi lotoka, handi i ko handi kala omutumba.” Okwa mona sha. Onda ya kongeleka inini yomulaule i li omu moLouisville, naaveshe vomuvo ova li va fikama, handi imbi, “Ohandi lotoka kOshitauwa shakula shOhamba, nde I mona, noku kufa po Oshitauwa shakula!”

<sup>47</sup> Ope na sha kombinga yasho, ngeenge wa mono Kristus, ito mwena vali. Omafiku oye aeshe oumunhu wa lundululwa, osheshi ngeenge onghalamwenyo nOmwenyo tau uya kumwe, otau ningi Ouyelele wa yela. Oshili. Ngeenge okabiena ka kwatakanifwa nongodi, nge okabiena okomondjila, oke noku yandja ouyelele; eshi omakufikufi nokabiena e liongela kumwe, kape na okuninga sha ashike oku lihanifa ouyelele. Oshi na oku shi ninga. Ndele ngeenge omulumenhu ile omukainhu a nuninwa Omwenyo waAlushe, nove wete ekufikufi laKalunga la kwata okabiena oko, otaka umbile Ouyelele keshepamwe taka dulu. Oto dulu oku kala uhe fike peenghono omulongo, ashike oto lihanifa Ouyelele ou u na. Nge ku na eenghono omafele atano, lihanifa eenghono omulongo dOuyelele. Yandja Ouyelele woye! “Ouyelele weni nau minikile moipafi yovanhu, opo va mone oilonga yeni iwa noku fimaneka Tate ou e li mEulu.” Ehen, omufimanekwa.

48 Ngeenge omunhu e uya mekwatafano naKalunga, ote lidimbulula yemwene “ke muwa.” Ongahelipi omunhu ta endaenda te litade nhumbi e li a kula naishe a ninga, omanga ke fi sha? Ke fi sha okuhovelifa. Efiku limwe koMemphis, Tennessee, ile kumwe. . . ngi wete sha li moMemphis. Osha li konhele imwe kwinya. Onda li pamwe naMumwatate Davis nonda li ndi na e—epapuduko. Otashi dulika sha li koMemphis. Ndele otwa li, twa ya kocoliseum, nova kala mo, ha coliseum, osha li hanga olupale lomaunghulungu, ndele ove na o—omafano manene oo a dja koitopolwa ya yooloka younyuni, ya yooloka, Hercules nosho tuu, neenghulungu dinene da painda. Ndele hano ove na epekepeko lomulumenhu oo ta viha eepounda efele nomilongonhano. Ou shii kutya oshike, oku na ongushu ifike peni? Oifilinga omilongohetatu nanhe. Oyo ashike e na. Oifilinga ihetatu aishe—aishe oikwaudiyo to dulu oku hanga muye. Oku na ashike omeva matoka a wana oku shashamina oshihadi shoxuxwa, ndele oku na ya wana, oikwamongwa inini, oikwatenda inini. Otai landifwa aishe koifilinga omilongohetatu nanhe. Ashike ohatu tonatele ashike oifilinga oyo omilongohetatu nanhe noku i papatela.

49 Opa li ovamati vavali ve li po ofika, ndele umwe ta tale mukwao, ta ti, “Jim, katu na ongushu yasha?”

Okwa ti, “Ahawe, katu na, John.”

50 Onda ti, “Ashike teeleleni kashona, vamati, ou na mo omwenyo ou u na ongushu yomaunyuni omayovi omulongo, ou wa wana, tau kulilwa keenghono daKalunga, nge owe u pitike.”

51 Omunhu, ngeenge e wete oinima ei, oku na oshinakuwanifwa oku lombwela vakwao. Onda shi mona eshi nda li omumati. Onda kala onghalamwenyo aishe kuwo. Onghenda ondi na ashike omwenyo umwe, nda hala ngeno ondi na omayovi omulongo. Nge ondi na Oukwaalushe, ohandi hale natango oku lombwela ovanhu kombinga yasho, molwaashi osho oshinima shinenenene nda mona. Nge oto lesa muHesekiel 33, ekapiteli eti33 laHesekiel, opa li omunangeli e li omutumba koshungonangelo, nomunangeli ou okwa li e na oshinakuwanifwa shoshilando ashishe. Amen. Paife, penduka, lipendula komaliudo pamadiladilo oye opamhepo okafimbo, lipendula handi i kOmushangwa ou. Omunangeli oo oku noku kala omulumenhu a deulwa. Oku noku shiiva eshi ta ningi, ku keshe oshinano, eshi ngoo tava holoka, ovatondi, ote shi tongola. Ota tongola efaafano lavo, ota tongola oluvala lavo, ota tongola eendondo davo nomola. Shi fike pwaashi omesho omunhu taa dulu okumona ko, oteshi mono. Ndele okwa li poule e dule aveshe, osheshi okwa deulwa oku shiiva omutondi. Ndele Kalunga okwa pula oshilando ashishe meke laye. “Omunangeli, oufiku ou li ngahelipi?” Halleluya!

<sup>52</sup> Oo omukalo ovakwaita vaKalunga ve li nena. Ova deulilwa Ondjovo. Keshe okanima ta ke uya po ka pumbwa okupushwa, oko ke na shimwe shihe fi shopaOmushangwa, otava londwele eongalo lavo. Kesheshimwe osho shihe fi shopaOmbibeli, keshe tuu osho ina shi—osho ina shi fa shaKalunga, ngaashi oku kala nomauvalelo ominghoka, amatutulo, nakesheshimwe shilili, okufuta ovafitaongalo. Oinima ei oya puka. Omaudano eemheko noivilo youkalata meengeleka, oya puka! Ndele omunangeli washili kekuma, ou a kala mOukalipo waKalunga. . . Nge ke li kekuma, nge okwa wana ashike okukala kekuma, ekuma tashi dulika kaha li kaxupi komaongalo aeshe. Ashike nge omunangeli e li mondjila, Kalunga ote mu yambula po ta denge momawangadjo omo vakwao inava hanga. Ashike ota pashukile oshiunda, ndele Kalunga ote shi mu pula! Omulumenhu waKalunga ou a fikama mOukalipo waKalunga, noku shii kutya Kalunga oye Kalunga, noku shii kutya Kalunga oha diinine Ondjovo Yaye, noku efa Kalunga e liholole Yemwene noku longa oshilonga Shaye noku diinina Ondjovo Yaye, hano kashi nombudi kutya omahangano angapi ile omaukwaongalo taa kendabala oku I lyatela poshi, oku shii ondodo nomola yomutondi. Amen. Ye oku shii eshi e noku lombwela eongalo, omunangeli washili.

<sup>53</sup> Nge otwa hepaulula kutya Ye oko e li, otwa kala mOukalipo Waye, notwa hepaulula omatimba etu, otaa dimwa mo membo ledimbuluko Laye. Kape na umwe ndele oKalunga aeke ou te shi ningi. Paife, oto dulu oku ningila nge kesheshimwe, ohandi ku dimine po, ashike ohandi shi dimbuluka. Nge onde ku ningile sha, oto dimine nge po, ashike oto shi dimbuluka. Ashike Kalunga ota dulu oku dimina po noku shi dimbwa. Shi diladila, “iteshi dimbuluka nokuli!” Amen. Otashi udifa nge nawa. Ngeenge itashi dimbulukiwa vali, kape na ou te shi ningi oKalunga aeke. Ha umwe ndele oKalunga aeke ou te shi ningi. Ye ote shi dimi mo membo Laye ledimbuluko. Itandi shi dulu, ito shi dulu, molwaashi otu na ashike ouliudo ava vongaba. Ashike Ye omukeenongaba, Kalunga, Ye ota dulu filufilu oku dimbwa kutya osha li sha ningwa. Amen.

<sup>54</sup> Omukainhu omunyasha a dja kongeleka yoshilongo, ndele xe yaye okwa li wonghulu yonale, omuudifi ta ingida, ile oshilyo shongeleka. Hano okwa tembukila moshilando, ndele ta lumbakana novakainhu mwinya, nokwe lihumbata ngaashi va ninga, noshinanena. Ndele efiku limwe okwa li a fyohoni xe yaye naina e uye, ile xe yaye, shapo, ina okwa fya. Onghee omulumenhu omukulupe, oshinima ashike ta ningi, okupenduka ongula, a lye oshiumbululwa shaye noku kufa Ombibeli noku I lesa, noku lila ta ilikana ta ingida efiku alishe, ta lotauka monduda, nokwa li e shi fya ohoni. Onghee hano—hano eshi efimbo alishe oufiku, nge okwa mono Ombibeli, ta tameke oku I lesa, ota yambuka mo mombete, ta ingida,

“Efimano kuKalunga! Halleluya! Akutu, efimano kuKalunga!”  
Ta ndjoboka ashike noku lila etata loufiku.

55 Onghee efiku limwe okwa li ta ka hafifa oilyo yongeleka mokavilo kotee ngaashi alushe ve na, ou weteko, onghee ka li e shii osho taka ninga naxe. Konima yaashishe, osha li xe yaye. Onghee okwa tokola oku mu tula mokandjuwo, nokutya, “Tate, ino hala oku kala apa ovakainhu ava ve li, owa hala?”

Ta ti, “Ahawe, nghi wete nda hala oku shi ninga.”

56 Okwa ti, “Iya, ohatu ka ninga ovakainhu yongeleka apa nena, nohatu ka ninga okaongalele, okaongalele komailikano. Onghee ohandi—ohandi ku lombwele, tate, omolwashike ito i ashike mondjuwo?”

Ta ti, “Onda itavela ohandi shi ningi.”

57 Onghee okwa ti, “Lesha embo eli liwa.” Ndele okwe mu pa eshiivodu. E mu kufa Ombibeli yaye opo a kale e limwenenena. Onghee oku shii nge okwa lesha Ombibeli, omolwashike, ota ka ninga ko eweelelo lihapu. Onghee oku li pombada yavo, ou wete, apa va li ve na oshivilo shavo. Onghee okwe mu pa eshiivodu, ta ti, “Eshi oshiwa. Ou noku shi lesha, tate, shaashi otashi ku lombwele oshili aishe kombinga younyuni.”

“Akutu,” okwa ti, “Ohandi hafe oku shi lesha.”

58 Onghee okwa ti, “Paife indeni ko mu kale mwe limwenenena fiyo ovakainhu ava va ya, opo nee ohandi. . .to aluka opo nee to ningi keshe eshi wa hala.” Okwa twa kumwe oku shi ninga. Onghee okwa ya pombada, ta kala omutumba.

59 Naaveshe okwa li ve na oshivilo shavo shotee, ou wete, ta popi *ongadi-no-ongadi*, nou shii nhumbi tashi ende, ve na efimbo liwa. Ndele lwopefimbo opo shimwe osha tetwa pombada, eyayaano alishe nokunuka, nolukolongo tali u. Omulumenhu womukulupe ta lotauka nondjuwo ngaashi ta dulu, ta nukauka, noku ingida, “Efimano kuKalunga! Efimano kuKalunga!” Ovakainhu ka va li ve shii eshi sha ningwa ko, eshi ve na pombada. Onghee shayukilila pedu leendodo okwe uya, ta endebele ngaashi ta dulu.

Okwa ti, “Tate, ohandi ku pe eshiivodu u leshe.”

60 Ta ti, “Eheno, ondi li shii. Ou weteko,” ta ti, “Okwa li handi lesha eshiivodu apa opo eenhele di li mefuta dihe na ondabo mudo.” Ndele ta ti, “Onda lesha apa mOmbibeli onghela, Ye okwa ti Ye okwa tula omatimba ange me ‘efuta lokudimbwa.’ Efimano kuKalunga! . . .? . . .” Ta ti, “Natango otaa i. Kae na exulilo, otaa twikile ashike noku ya.” Oshi li mondjila. Ndele okwa li te shi ingida. Iya, oshi li mondjila.

61 Kalunga okwa tula omatimba etu mefuta lokudimbwa, e a dima po, ndele oku li onga inaa ningwa nale. Akutu, kutu! Hano otwa fikama pafilonghenda laKalunga, okupitila muJesus Kristus Omwene wetu, twa yela tuvayapuki, ovayapuki ngaashi

Ye a li, molwaashi Ye ita mono nge eshi handi i ko, Ye ota mono Omona Waye Mwene. Omukalo auke Ye ta mono. . . ita mono nge, molwaashi ondi li mOmona Waye. Ndele Ye ota mono ashike Omona Waye. Ka shiwa? Katu noku lipula vali kombinga youlunde, aushe owa ya, ou li koshi yOhonde. Ehen, omufimanekwa. Ino u lipula vali, aushe wa ya, nowa dja mo momadiladilo aKalunga. Ye ke na vali oku u dimbuluka.

<sup>62</sup> Jesaja, omuxunganeki omunaenghono oo, eshi a hepaulula omatimba aye, okwa ti, “Woo aame, osheshi aame omunhu ndi nomilungu da nyata.” Omuxunganeki! “Aame omunhu ndi nomilungu da nyata, neongalo lange ola nyata.” Uwete? “Ovanhu handi udifile, ova nyata. Aame onda nyata. Ndele woo aame. Ashike ope uya onduba yOvaengeli va dja kOshinge shaKalunga, ta pepeleshi o—oilemo, nonda fikama penya nonda mona oshikutu Shaye sha yadifa Eulu alishe. Ndele onda tala Ovaengeli ava ovo ve he shii kutya oulunde oshike. Kave shii nokuli kutya oulunde oshike, naapo, mOukalipo waKalunga, ove na omavava avali koipala yavo, ove na omavava avali keemhadi davo, notava tuka nomavava avali, ndele tavaingida omutenya noufiku, ‘Omuyapuki, omuyapuki, omuyapuki Omwene Kalunga.’” Whew. Otashi ku udifa uhe li ouyapuki, itashi ku udifa? Paife, okwa ninga shike? Okwa ti, “Woo aame.”

<sup>63</sup> Ndele eshi a hepaulula omatimba aye ndele ta ti “woo aame,” Omwengeli okwa ya noku kufa onghwato, a kufa ekala lomundilo olo la kalela po Omhepo Iyapuki nOmundilo, noku uya noku li tula komilungu domuxunganeki, ndele ta ti, “Onde ku koshola.” Opo nee omavava taa pepe ondjila yavo ngaashi *ngaha*, va ya koku lelala lefimbo, nokwa uda Kalunga ta ti, “Olyelye te Tu ile ko?”

<sup>64</sup> Ashike konima a mona kutya ope na omukalo oku dima po omatimba, Kalunga okwa hala umwe e Mu ile ko, ndele ta ti, “Aame ou, tume nge.” Okwa kala mOukalipo waKalunga, nokwa hepaulula omatimba aye, nokwa kosholwa komatimba aye, nokwe lilongekidila oshilonga. Amen.

<sup>65</sup> Ngaashi omutoti woitevo e shi kwata, ta ti:

Emiliona paife moulunde nomohoni tava fi,  
Pwilikina kenyeme lavo nelilaano;  
Endelela, mumwatate, endelela u va xupife;  
Nyamukula diva, “Omwene, aame ou.”

<sup>66</sup> Ngeenge handi lipula Africa, India, nomounyuni aushe, eemiliona dovapaani tava ingida noku lilila onghenda, ndele olyelye ta i? Inova pa okatreka, ndele nee va etela Jesus Kristus. Umwe mOukalipo Waye, ngaashi Moses, ou ta dulu oku ya ko noku va ulikila emangululo lashili. Ha oku va djoinifa ongeleka, ile ve liminike noku kala nelongoitavelelo, ashike eta emangululo komwenyo wavo; omulumenhu wonhumba muwa



omutilikalunga. Ehenó, Jesaja okwa hepaulula omatimba aye nokwa kosholwa.

<sup>67</sup> Konima yaJakob a kondja oufiku aushe, moku hepaulula omatimba aye, oto dimbuluka onhele ap a li? Oya ifanwa Peniel, P-e-n-i-t-e-l, Peniel. Oshitya *Peniel*, mOshiheberi, tashi ti “oshipala shaKalunga Omunaenghono adishe.” Jakob, omuhenashili a faduka po. . .edina laye ola li *Jakob*, olo tali ti “omukengeleledi,” oye omupukifi, a faduka po onghalamwenyo yaye aishe, a ya kokule naKalunga, ashike eshi oshikando shimwe a ya mOukalipo waKalunga kuPeniel, koshipala shaKalunga, okwa dama kuKalunga ndele ite Mu efa. Kalunga, otwa pumbwa Oojakob vahapu. Okwa dama koshipala shaKalunga, mOukalipo waKalunga, okwa kala po nafiyo sha li epito letango. Kalunga okwa ti, “Nandi ye, shaashi etango otali piti.” Ndele okwa kala koshipala shaKalunga nafiyo epito letango, ashike okwa ya a yukipalifwa nokwa xupifwa. Huh.

<sup>68</sup> Akutu, osha li oshinima shiwa ngahelipi sha li, paife, oku shiiva kutya okwa kondja. Nokutya, okwa mona oilongadidiliko yaKalunga, okwa twa eendjodi kombinga yaKalunga, ashike eshi osha li oshikando shimwe a li koshipala shaKalunga, mOukalipo waKalunga. Shi diladileni, ookaume. Paife, ngaashi hatu endelele. MOukalipo waKalunga, omulumenhu okwa lundululwa. Jakob okwa lundululwa. Paife ota dulu oku enda pamwe naKalunga. Ehenó, okwa li omulumenhu a yooloka e dule eshi a li eshi a ya ko. Olwoodi ola xula paife. Ehenó, omufimanekwa. Okwa hovela oku tunga oaltari. Ina kala a ikilila oku tunga eealtari, ou weteko. Ashike, ohandi ku lombwele, ngeenge we uya mOukalipo waKalunga, owa hala oku tunga oaltari kumwe po. Owa hala oku mona apa to dulu oku ilikana. Okwa tunga oaltari. Okwa kosholwa, ndele Kalunga ta likola.

<sup>69</sup> Ndele Jakob okwa lundululwa okudja ku*Jakob*, “omukengeleledi,” okuya ku*Israel*, “ohamba, i na eenghono pamwe naKalunga.” Osho sha ningilwa Jakob. Omukengeleledi, omupukifi, omuhenouyuki, omuhenouyapuki, omupukifi, a pukifa mumwaina, a vaka oushiveli, ngaashi sha li, kumumwaina, a kufa ondjila ya nyata yoku shi ninga, omupukifi ou. Okwa pukifa xemweno. A tula outi vopopel nova ninga outana vomavala, eshi eengobe di fimba de uya, e di tale, needi. . . a tale kutya outi velipi vomavala noku ninga eengobe domavala, e di feke. Omupukifi, ta pukifa xemweno. A pukifa ina, a pukifa xe, a pukifa mumwaina, ashike eshi a ya mo. . . Okwa li omuhenashili. Okwa lotauka keshepamwe a ya, alushe ta faduka po Kalunga, okwa li ta faduka po mumwaina. Ashike eshi e uya mOukalipo waKalunga, okwa dimbulula kutya ye omulunde. Okwa ninga ngahelipi? Okwa ninga ngahelipi? Okwa mona omhito yaye. Okwa shakeneka shimwe osho ina diladila nale, ndele ta kala po nafiyo omatimba ashe a ya. Akutu, ame! Kalunga okwe mu tula mOukalipo Waye Mwene.

<sup>70</sup> Kalunga okwa pitika omukalo a tule ovalumenhu mOukalipo wavo, opo nee ova ninga etokolo lavo. Vamwe vomuvo ove Mu faduka po, vamwe ove Mu lotokela. Nge ova nuninwa kOmweno, ove U itavela, otave U diinine. Nge inava nuninwa, otava kendabala oku ya noku tya, “Kape na sha kuWo.” Uwete? Ndele oye omulumenhu ou a kana. “Omulumenhu ou ta hepaulula omatimba aye, ota kala e na ediminepo. Nge to holeke omatimba oye, ito kala nelao.” Ahawe.

<sup>71</sup> Onghee Jakob eshi a li, ou weteko, efiku lashikula okwa shakeneka Esau mumwain. Ina pumbwa ekwafo kuye. Ina pumbwa omatanga aye o vakwaita. Okwa li moilonga yokutunga ealtari. Ina tila vali Esau.

<sup>72</sup> Epsalome 16:8, David okwa ti, “Onda kwatela Omwene koshipala shange.” Osho oshinima shiwa okuninga. Epsalome 16:8, “Onda kwatela Omwene koshipala shange.” Onghee, ina dula oku shi ngwangwana. Okwa hala oku kala a shiiva Oukalipo Waye, onghee David okwa ti, “Onda kwatela Omwene alushe koshipala shange. Paife ame, David, onda kwatela Omwene koshipala shange, alushe oku shiiva—shiiva Oukalipo waKalunga.” Itashi kala oshilongwa shiwa kufye atushe konguloshi? Tu kwatele Omwene koshipala shetu opo tu shiive Oukalipo Waye. Mu tula komesho. Oshike? Mu tula komesho, koshipala shoye. Oshike? Hano ito nyono ngeenge to dimbulula kutya alushe ou li mOukalipo waKalunga. Ngeenge wa dimbulula kutya Kalunga opo e li, a tala eshi to popi.

<sup>73</sup> Omulumenhu, ngeenge te lipula Kalunga a ya, ota tukana, ota haluka ovakainhu, ota ningi. . . ota vake, ta nyeka, ta fufya. Ota ningi kesheshimwe ngeenge te lipula kutya Kalunga ke mu wete. Ashike mu eta mOukalipo waKalunga, opo te shi xulifile paife. Uwete? Ndele David okwa ti, “Onda kwatela Omwene alushe koshipala shange.” Oshinima shiwa. Osho nee Kalunga a ti ye okwa li omulumenhu wokomutima Waye Mwene. Omunhu ota ningi kesheshimwe ngeenge ta diladila kutya Kalunga ke li popepi. Ashike ngeenge a dimbulula kutya Kalunga oku li popepi, owa didilika tuu nale omulunde? Omutilikalunga na ende, ota efa po okutukana kwaye, nge oku na efimaneko lasha. Uwete? Ita ningi omashendjo a nyata oo ta dulu oku tonga. Uwete? Uwete, ote shi fiye po, molwaashi oku shii kutya oku li mOukalipo waKalunga, molwaashi Kalunga oha kala metwali lovanhu Vaye. Uwete?

<sup>74</sup> Konima David e shi ninga, okwa ti, “Omutima wange tau nyakukwa.” Onda hala ngeno mu li leshe, Epsalome 16. “Omutima wange tau nyakukwa, nolutu lange tali tulumukwa mombili.” Oshike? Omutima wange tau ka nyakukwa shaashi ondi na Kalunga koshipala shange efimbo alishe. “Nolutu lange tali tulumukwa mombili; nge onda fi, ohandi nyumuka. Osheshi Ye ita efa Omuyapuki Waye Aeke a mone eolelo, ile Ye a efele omwenyo Waye moheli.” Uwete? Eshi David a kwatela Kalunga

koshipala shaye, nokwa shiiva kutya alushe oku li mOukalipo waKalunga. “Tete kongeni Ouhamba waKalunga.”

<sup>75</sup> Paife pwilikina, ongeleka, ondi ku hole. Nonda hala u pwilikine nge paife. Ngaashi Mumwatate McCullough ha ti, “Ohandi ka tumbula sha.” Alushe kwatela Omwene koshipala shoye, ndele ino ninga sha osho ito dulu oku ninga mOukalipo Waye, shaashi Ye okwe ku tala. Uwete? Omwene okwa dingilila ava have Mu tila. Ye ita . . . Ye ota kala lela popepi naave. Ndele Ye oku shii kesheshimwe to ningi, nou noku shi dimbulula. Ngeenge wa tameke oku fufya, ino shi ninga, dimbuluka, Kalunga ote ku pwilikine. Nge owa tameke oku ninga oku nyeka, ino shi ninga, Kalunga ote ku tale. Nge owa tameke oku tumbula Edina Laye oshima, ino shi ninga, Kalunga ote ku pwilikine. Wa tameke okushila okasekeleta, Ye ote ku tale. Uwete? Aye . . . Otwa kala hatu imbi eimbilo, “Mondjila aishe okuya koukalelo woshili womwenyo, ope na eisho tali ku tale; keshe onghatu oyo to kufa, eisho eli linene ola pashuka, ope na eisho tali ku tale.” Dimbuluka, ninga ngaashi David, a kwatela Omwene alushe koshipla shoye. Opo nee omutima woje tau ka nyakukwaa nolutu loye tali ka tulumukwa mombili, osheshi Ye okwe shi udaneka. Eheni, omufimanekwa. Oku shi shii kutya ota nyumuka molwaashi Kalunga okwe shi udaneka. Eewa.

<sup>76</sup> Eshi twe uya mOukalipo Waye, otwa lundululwa, itatu kala vali twe lifa. Tala momukokomoko womafimbomido, eengeda donghalamwenyo, komunhu. Tala kuAbraham. Oto ti, “Iya, onghalamwenyo ya lundululwa oyovalongi aveshe.” Akutu, ahawe. Onghalamwenyo ya lundululwa oya kesheumwe. Uwete?

<sup>77</sup> Paife, Abraham okwa li omunafaalama, ashike eshi a uda Ewi laKalunga tali popi naye, noku mona emoniko olo, okwa li omunhu a lundululwa okudja efimbo olo. Okwe liyoolola ko koludi laye, kovaendafani vaye aveshe, ndele ta ende onga omuendanandjila nomunailongo, medu lovanailongo, onghalamwenyo yaye aishe, a kala momatwali, molwaashi okwa hepaulula nawa kutya ota kongo oshilando osho Omutungi nOmushiti washo oKalunga. Ye oku shi shii kutya ope na Kalunga, nopa li oshilando kumwepo Osho Omutungi nOmushiti washo oKalunga. Ovaheberi 11 osho tave tu lombwele, kutya okwa li ta kongo oshilando osho Omutungi washo nOmushiti washo oKalunga. Okwa li omunhu a lundululwa, ndele nee kali sha ashike omunafaalama wongaho. Ashike okwa mona emoniko nokwe uya mOukalipo waKalunga, nokwa li omunhu a lundululwa okudja opo.

<sup>78</sup> Moses, okwa li omufita weedi, ashike okwa li omunhu a lundululwa eshi e uya mOukalipo waKalunga. Okwa li omumbadalume, okwa li ta faduka po Farao, netanga lovakwaita alishe le mu shikula. Ashike nonhaili meke laye, okwa shuna noku kwata ko oshiwana ashishe. Uwete? Oshike? Okwe

uya mOukalipo waKalunga. Okwa li omunhu a lundululwa, omufita weedi.

<sup>79</sup> Petrus, omuyuli weeshi, ke shii sha kombinga yoku yula eeshi. . . ile e shii sha kombinga yaKalunga, oshinima ashike tashi dulika a li e shii oku yula eeshi. Ashike eshi e uya mOukalipo waKalunga, noku mona Omushiti munene Ou ta dulu oku shita eeshi, eshi Ye e mu lombwela a umbile mo oiyulifo a yule. Kapa li esshi dahsa, okwa shila mo ashike oiyulifo. Ashike okwa ti, “PaOndjovo Yoye, Omwene. Onda itavela kutya Oove Omona waKalunga, nonge Owa pitike. . . nge onda umbile mo oshiyulifo, Owa lombwela nge ndi shi ninge; paOndjovo Yoye, shaashi Ove nOndjovo Yoye umwe, ohandi umbile mo oshiyulifo.” Ndele eshi a hovela oku shila, okwa ti, “Dja po, Omwene, ame omunhu nda nyikoulunde.” Uwete, omuyuli weeshi, konima Petrus a shakeneka Kristus ka li vali e lifa. Ye, konima, a li omunashili lela kuKalunga, okwa pewa eeshapi dOuhamba. Eheni, omufimanekwa.

<sup>80</sup> Paulus, Omufarisai e liholemwene, a longwa nokwa deulwa moukwamhepo aushe wo. . . oo wa li mounyuni mefimbo olo, umwe womovalongelwe vopombada ve shiivike moshilongo. Ndele nee eshi e uya komesho yOluudi lOmundilo olo efiku limwe, Kalunga ou a taataa, mokuha shii sha. Okwa li Omufarisai, ina itavela kutya Kalunga okwa li Omunhu. Oku shi shii kutya Kalunga okwa li Oluudi lOmundilo, Ola wilika ovanhu Vaye va dje mo muEgipiti, Ola kala pamwe navo omukokomoko aushe. Ashike eshi a mona Oluudi lOmundilo eli, okwa wila eombe. Ndele okwa uda Ewi tali ti, “Saul, omolwashike to taataa Nge?”

Ta ti, “Oove lyelye, Omwene?”

Ye okwa ti, “Aame Jesus.”

<sup>81</sup> Okwa li omunhu, ou a ti, “Omwa shashwa ngahelipi?” Okwa kala mOukalipo waKalunga. Okwa li omunhu a lundululwa okudja opo, okwa kala mOukalipo waKalunga. Ohashi lundulula omunhu.

<sup>82</sup> Charles G. Finney, omushiviveta, omushiviveta munene Omufiladelfia, ashike eshi e uya mOukalipo waKalunga okwa fiya po elilongo laye lomhango nokwa ninga omuudifi omunaenghono woshiwana eshi inashi kala nale shi na.

[Okanhele kehe na sha mokateipa—Sd.] . . . a li omuudifi, molwaashi efiku limwe okwe uya mOukalipo waKalunga. Okwe lipula, nge, e lilongo oshilonga. Ou shii embo laye. Ondi na onhaulanghalamwenyo yaye. Okwa ya a ka ilikane. Okwe lipula a li omuudifi. Oku na ehala, kutya okwa hala okuudifa, nokwe limonena omaudifo mashona ta kendabala okuudifa. Okwa ya efiku limwe, a dja mombelewa yaye, a ka ilikane, a ya moixwa. Okwa ya konima yomuti mukulu wa fundulwa mo, oko ha i omutenya keshe. Omukwamhepo lela, ashike ine I itavela.

Opa li ovakainhu vavali mongeleka, tava ti, “Omufimanekwa Finney, ohatu ilikana opo u pewe Omhepo Iyapuki.”

Okwa ti, “Ondi na Omhepo Iyapuki.” Ta ti, “Ame omuudifi.”

<sup>83</sup> Tava ti, “Omufimanekwa Finney, ove omulumenhu munene, ou na oshinakuwanifwa shinene shOndjovo, ashike owa pumbwa Omhepo Iyapuki. Ohatu ku ilikanene.” Ovakainhu vawa.

<sup>84</sup> Onghee okwa twikila, a twikila. Onghee keshe efiku oha i konima yombelewa yaye, omunghona waye naaveshe vomuvo oko ha longo, ndele ta di mo mombelewa yaye yomhango noku ya ko a ka ilikane. Ndele efiku limwe okwa li ko ta ilikana nokwa uda oshingade sha teka. Okwe lipula omunghona waye te uya, te mu kongo. Okwa nuka po diva. Okwa li ta ti, “Omwene Kalunga, onde Ku itavela.” Ndele oshingade sha teka, okwa tya, “Uhm! Uhm! Uhm!” a yambuka ta ti, ta lengalenga, a tale eshi sha teya oshingade. Ndele osha li hano te uya mOukalipo waKalunga. Okwa dimbulula kutya oshingade osho osha teka nelalakano. Okwa fikama, omahodi taa lotoka keemhanda daye. Okwa ti, “Pamwe oufemba wovakainhu. Onda fya ohoni umwe a mone nge handi popi naKalunga kange, ashike ohandi lipula osha li efimano kuumwe a mone nge handi popi nomunghona wange. Omwene wange omunene ngahelipi e dule omunghona wange!” Ta ti, “Omwene, dimine nge po u yadife nge nOmhepo Iyapuki,” a tameka ta ingida noku kaluka. Okwa li mOukalipo waKalunga. Okwa lotokela modoolopa diva lela kombelewa yaye. Okwa ingida noudiinini lela e noku ya konima yomuvelo, ta ti, “Omwene, ohandi Ku etele efifohoni. Holeke nge konima apa fiyo handi findi efito eli.” Oshike? Okwe uya mOukalipo waKalunga. Okwa li omunhu a lundululwa. Omaudifo aa kwa li ha udifa, okwa udifa omaudifo elifa neemwenyo ode uya koaltari. Uwete, okwa kala mOukalipo waKalunga.

<sup>85</sup> Moody, omupushi weenghaku wonale, shidjuu oku shiiva oABC yaye. Oshi li mondjila. Oitya yaye oya li yanafangwa. Umwe okwe mu lombwela efiku limwe, “Oitya yoye oyanafangwa nai, Omufimanekwa Moody.”

Okwa ti, “Ashike ohandi i likolifa eemwenyo.” Onghee . . .

<sup>86</sup> Efiku limwe oifokundaneki, omushangi okwa ka shanga oshifokundaneki. Okwa ya a ka tale nhumbi omulumenhu ou ta dulu oku diinina eengudu dovanhu koshi yeenghalo dasha, omulumenhu womukulupe, womutwe wongwala, nakesheshimwe, neendjedi da endjelela, wedimo linene, nokwa li omulumenhu mutilifa okutala. Onghee oshifokundaneki oshe mu pa lela okushnga, ta ti, “Nghi wete sha shi li mounyuni opo umwe a dule oku mona muDwight Moody.” Ta ti, “Omwii, ewi laye ohali kwina, oku na eendjedi da twa moshiya shaye, oku na omutwe wongwala wa fa enyangwa.” Ndele ta ti, “Ongahelipi mounyuni umwe ta ka mona sha muMoody?”

<sup>87</sup> Onghee omukulunhu waMoody okwe shi mona, ta ti, “Tala, Omufimanekwa Moody, ohandi shi ku leshele.” Moody ina dula oku shi leshele yemwene. Onghee okwa ti, “Ohandi ku leshele oshinyolwa.” Nokwe shi shanga.

<sup>88</sup> Moody okwa tunya ashike epepe laye, ta ti, “Hasho nande, ove uya oku mona Kristus.” Opuwo. Oshike? Okwa kala mOukalipo waKalunga. Okudja koku ninga oilyatelo yeenghaku, opo ovanhu va djale; okwa dika ovanhu Evaengeli lelilongekido. Oshike? Okwa li mOukalipo waKalunga. Omondjila.

<sup>89</sup> Omukainhu munini oshikando shimwe okwe uya mOukalipo waKalunga, e nondjo ngaashi ta dulu oku kala. Mokafimbo eshi a dimbulula kutya okwa li mOukalipo waKalunga, etimba keshe ola dimwa po nokwa yela a toka a fa edo. Akutu, ame! Vangapi vali womovanhu handi dulu oku ifana apa, efimbo itali shi pitike.

<sup>90</sup> Ashike onda hala oku popya kashona kombinga yange mwene. Oshike sha kala sha xutuka shi dule nge? Onda li peni? Nda dja mepata leengholwe, nda dja mepata lovadipai, nda dja mepata leengangala. Ndele ou shii kutya oshike, keshe umwe womunye oku shi shii, u shii kutya edina loludi lilipipo tu na apa. Ovanhu ihava popi nafye mepandavanda. Ohandi i kodoolopa, handi tameke oku popya naumwe, kape na umwe ta popi naame kakele umwe ehe fi wa po. Ova lombwela nge, umwe elili e uya, otava fiye nge po. Ndele ohandi fikama noku lila, “Ahawe, hasho shi li ngaho, itashi dulika. Eshi osha puka.”

<sup>91</sup> Ashike efiku limwe onde uya mOukalipo waKalunga. Ye okwa lundulula nge noku ninga nge oludi likwao lomona. Efilonghenda Laye ola eta nge mOukalipo Waye. Inandi hala oku U fiya po. Onda kala muo paife omido omilongonhatu nasha. Inandi hala oku I efa. Ondi neyombamo kutya Oko handi kala alushe. Nande eflyo lovene itali topola nge mOukalipo Waye. Ahawe. Ohandi kala pamwe naYe fiyoalushe. Eshi nda mona Oukalipo Waye oshikando shotete, onda ingida ngaashi Jesaja, “Woo ame.” Hano Ye okwa kuma nge nefilonghenda Laye. Onda li omunhu a lundululwa. Omuuluta hai di apa nokutwikila nakesheshiwe, ya lundululwa, nokudja opo onda kala okaana Kaye. Okudja opo, onda hala oku yandja onghalamwenyo yange aishe molwa oshilonga Shaye, nda hala ngeni ondi na eemwenyo omayovi omulongo oku Mu yandjela. Eli otali kulupa lela paife, omido omilongonhano nanhatu da pita. Hanga omilongonhatu nanhatu womwaava va kala, ile omilongonhatu nambali womwaava va kala mEvaengeli. Onda hala ngeni ondi na eyovi limwe handi dulu oku kala. Oshike? Eshi nda li mOukalipo Waye nonda dimbulula kutya ope na Umwe Ou e hole oonakuhaholika, ope na Umwe e hole nge manga paha li umwe e hole, ope na Umwe ta file nge oshisho manga paha li umwe a fye oshisho. Onda tula omaoko ange pomushiyakano Waye, onde u papatela, ndele ame naYe otwa ninga umwe. Nokudja opo ondi Mu hole. Ye okwa nyateka onhulo yange

nomutima wange nOhonde Yaye, moku kuma nge noku dima po omatimba ange, nonda hafa konguloshi oku kala umwe womuYaye. Inandi hala okweefa onhele yaye Onghwaulu, nande omuhongauli na hetekele nge luhapu a kendabale; ashike ame onda amenwa meameno laKalunga, nonda hafa mohole Yaye nefilonghenda, nondi li kombinga yahalleluya. Ame! Otashi hafifa omutima wange.

<sup>92</sup> Ohandi Mu tambulififa keshe omunhu a loloka. Ohandi Mu tambulififa ou ehe na elineekelo. Ou ino kala nale mOukalipo Waye, oshinima ashike u noku ninga oku hepaulula omatimba oye noku dimbulula kutya owa puka, naKalunga oku na Omwengeli oo a nunwa konguloshi, ta ifanwa Omhepo Iyapuki, oyo tai kufa po omatimba oye aeshe. Hano oto ingida, “Omwene, aame ou, tume nge.” Hano oto yelufa omake oye noku imba, “Ohandi Mu hambelele! Ohandi Mu hambelele! Handi hambelele Odjona ya dipaelwa ovalunde. Mu peni efimano, ovanhu amushe nye, osheshi Ohonde Yaye oya kosha po edilo keshe.” Ondi Mu hole. Ku hole? Kala mOukalipo Waye!

<sup>93</sup> Onda uya koshiudifilo apa ongula ei, ndi udite nai unene noku vela ko . . . Onda—onda li moKentucky oshivike sha dja ko nookaume kange kopaumwene ve li omutumba apa. Ngeno onda kalele ko olule, otava dipaa nge, otave shi ningi shili, nonghenda, okuteleka kumwe dingi ndihe shii monghalamwenyo yange. Eshi nda kutilila, osha hunga “Mumwatate Branham, ino hala vali eshi?” Ndele oshiwa unene, ohandi kendabala oku shi twila mo. Onda kuta unene inandi dula nokuli oku linyenga. Inandi—inandi dula oku kofa, nohandi penduka noku endauka okafimbo. Ndele ngha li ndi udite nawa unene eshi nde uya omu ongula ei. Ashike eshi nde uya mOukalipo Waye, oshe shi mana. Oshe shi mana, ashishe osha kana po. Oshi li mondjila. Akutu, oku kala mOukalipo Waye!

Ohandi Mu hambelele, ohandi Mu hambelele,  
Handi hambelele Odjona ya dipaelwa  
ovalunde;  
Mu peni efimano ovanhu amushe nye,  
Osheshi Ohonde Yaye oya kosha po edilo keshe.

Natu nyongamekeni omitwe detu paife.

[Mumwatate Branham te lididima *Ohandi Mu Hambelele—Sd.*]

Osheshi Ye okwa ningila nge shihapu unene;  
Okwa dima po omatauluko ange;  
Ndele Ohonde Yaye oya kosha po omatimba  
ange.

Ohandi Mu hambelele, ohandi Mu hambelele,  
Handi hambelele Odjona ya dipaelwa  
ovalunde;

Mu peni efimano ovanhu amushe nye,  
Osheshi Ohonde Yaye oya kosha po edilo keshe.

[Mumwatate Branham te lididima *Ohandi Mu Hambelele*—Sd.]

<sup>94</sup> Paife nge ou li omu konguloshi. . . Nondi shi shii kutya Oukalipo Waye ou li apa. Wa fikama mwinya okafimbo ka ya, kOngeleka inini yokakadona kaKalunga, Omhepo Iyapuki oye uya mwaame eshi kwa li handi ilikanene okaana oko. Ovadali ova dja keongo lonhanda lOngeleka Anderson yaKalunga. Ndele omutaleli lwaako, e shii okaana, eendokotola oda ti “ota dulu. . . oke noku fya lela, koleukemia.” Kanini, okakadona kanini kawa, meendodo dako daxuuninwa paife. Oka alukila ko noka yedela nge eke lako, alishe la dinda, keenwiya naikwao ya kala mulo, ka djaalela. Onde ka tala, onda mona emoniko. Ovadali ova kala ashike tava leshe embo mwinya. Kave shii sha kombinga yasho. Omutaleli wopombada monhanda kwinya okwe va lombwela, ta ti eteni okaana oku. Ova hala oku aluka ngeenge tu na elongelokalunga leveluko. Ndele onda ti, “Eteni okaana paife,” ndi udite nda wilikwa.

<sup>95</sup> Eshi nda li mo ofika, Omhepo Iyapuki oya shuna noku eta ondjokonona yokaana. Nda hepaulula ashishe nhumbi sha ningwa, eshi va ninga. Nda hepaululaa elitumbo lokakadona kanini, osha li oku kala omushiki woxumba. Ndele ina oo konyala okwa ingida. Naxe oo ta ti, “Oyo oshili yaKalunga.” E li omutumba motuwa paife te shi pwilikine, ita dulu oku ya mo, e li po omutumba te shi pwilikine paife.

<sup>96</sup> Ope uya etukulifo la kula lomudidimbe wa endjelela kokaana. Ndele onda ti, “Satana, owa findwa.” “Ku na efimaneko lomunhu, Kalunga. Nokeenghono denyumuko Loye, ngaashi omupiya Woye, ohandi te mo ondemoni ei mokaana.” Ouyelele wa kula wa shela kombada yako, osha pwa. Amen. Huh? Oshili, Ye okwa wana omahambelesho!

<sup>97</sup> Ye oku shii oinima aishe. Ye oku shii omutima woye. Nou shii eshi to diladila; Ye oku shi shii, yo. Nge ope na oulunde munini we ku endjelela konguloshi, ndele ino hala oku ya mOukalipo waKalunga nawo, iho yelufa vali eke loye u tye, “Mumwatate Branham, ilikanene nge, onda hala oku kala mOukalipo Waye mEfiku olo, ndihenondjo.” Kalunga ne ku yambeke. Omake mahapu, Kalunga oku shi wete. MOukalipo Waye. Paife ohandi ku lombwele eshi to ningi. Paife pwilikina ashike nawa. Ninga ngaashi David a ninga, kwatela Omwene koshipala shoye paife ngaha. Kwatela Omwene pokati koye noulunde oo, keshe tuu okaulunde ka dingatela. Tashi dulika pamwe okufufya, pamwe okuvaka, tashi dulika pamwe okudiladila owii, tashi dulika pamwe ehandu, pamwe okunwa, pamwe okushila omakaya, pamwe okundobola. Nghi shii kutya oshike. Tashi dulu oku kala okahalula. Tashi dulu oku kala kesheshimwe. Nghi shii kutya



oshikwashike. Kutya nee oshike, kwatela Omwene koshipala shoye. Opo nee omutima woye tau ka nyakukwa, nolutu loye tali tulumukwa mombili, osheshi ou shi shii kutya Kristus okwa udaneka Ye ta nyumuka mefiku laxuuninwa. Ngeenge Ye te uya, ohatu uya moshifeka Shaye. Iho shi ningi paife, fimbo hatu ilikana?

<sup>98</sup> Tate wetu Omukwaulu, Okatumwalaka ka tekaukila komupiya a loloka. Ashike okudiladila oshilongwa sho “okukala mOukalipo waKalunga.” Ndele otu wete konguloshi enwefemo olo la twikwa ovalumenhu vayapuki ve uye mOukalipo Woye, ole va nwefa mo ngahelipi. Ovanongo, ovaxunganeke vanene ovanaenghono va nunwa kuKalunga, va tumwa va udife Evaengeli, ndele natango okwe Mu shakeneka oshipala noshipala noku wila pedu ngaashi omunhu a fya. Ohatu ka ninga ngahelipi kefiku olo, Omwene? Otwe shi lipula. Otwa kala hatu shi diladila. Omilongonhe amwe ile omake omilongonhano okwa kala noku shi diladila, Omwene, osheshi ova yelufa ashike omake oo, ile omitima koshi yeke, va kala tava diladila kombinga yoku Mu shakeneka okudja twa kala hatu popi. Otava ningi ngahelipi nge ove noku Mu shakeneka?

<sup>99</sup> Omake ange, Omwene, oku li pombada. Ohandi ningi shike? Paife, Tate, ondi na oinima ihapu oyo nda ninga ya puka. Onda hepaulula ashike amatimba ange ongula ei koshipala shongeleka, ngaashi nde shi Ku hepaululila koxulo yomhunda ongula imwe eshi kwa li tai pepe noku loka eemhawe, ndele koxulo yomhunda, nhumbi nda kwena noku Ku indila u dimine nge po oulai wange. Ndele onda tila ngahelipi oku uya koshipala shovamwatate vange, ava vamwe vomuvo tava tale nge onga omupiya omuxunganeke Woye. Ndele, Omwene, ondi tonde ngahelipi oku uya koshipala shavo noku va lombwela oshilonga shoulai opo ndi ninge oshinima shatya ngaho, ashike, Kalunga, oshiwa molwa omwenyo wange opo ndi hepaulule amatimba ange ndihe a holeke. Onghee oku kala omunashili naOve, nokoshipala shovanhu, onde a hepaulula, Omwene. Onda puka, ame onda puka filu. Ohandi indile ediminepo.

<sup>100</sup> Opo nee, Tate, onda kala nda mia kombinga Yoye, oku Ku longela, oikando ihapu pamwe onda ya olule eshi inandi shi ninga. Tate, ohandi hepaulula amatimba ange. Onda hala Omwengeli waKalunga a koshole nge kuo, nOhonde yaJesus. Omake makwao okwa ya pombada konguloshi, vamwe vomuvo pamwe inava indila ediminepo; ashike ondi shii oshinima shimwe eshi, nge otwa hepaulula amatimba etu, Kalunga ote a dimi po, te a tula mefuta lokudimbwa aha dimbulukiwe va—vali. Ndele, Tate, ngaashi handi hepaulula ange, kombinga yoku lihumbata nai koshipala shovanhu, inandi likwata nda fa omupiya waKristus. Inandi shi ninga. Onda tila kutya omunhu ota dulu oku handukila nge noku lipula inandi hala okumu udifa nai, ashike inandi lipula eshi kwa li handi Ku ningile, Omwene.

Ndele paife ohandi—ohandi ilikana opo U dimine nge po. Ndele paife, Tate, ondi shi shii kutya nge onda indile ediminepo ohandi pewa ediminepo, ndele Owe a tula mefuta lokudimbwa, ndele Ito a dimbulukwa vali. Kalunga, onde shi pandula.

<sup>101</sup> Ndele ohandi ilikana opo U pitike keshe omunhu e li apa, ou e na oulunde, oulunde wa dingatela wakesheshimwe koshipala shavo, nave u likdule noku kwatela Omwene koshipala shavo ngaashi David a ninga. Osheshi paife ohatu ingida, “Woo aame, osheshi onda mona Oshinge shaKalunga. Aame omulumenhu ndi nomilungu da nyata, ile omukainhu ile omukadona ndi nomilungu da nyata, omumati, ile shimwe.” Keshe eshi tu li, otwa nyata, nohatu indile Ohonde yaJesus Kristus, Eyambo la wana, li tu koshole komatimba aeshe, opo tu kale mOukalipo Waye. Natu dje apa konguloshi nomitima detu da nyakukwa, nolutu letu la tulumukwa mombili, tu shi shii, kutya eshi Jesus te uya, ohatu ka nyumuka pamwe naYe moshifeka Shaye, nohatu ke Mu shakeneka moilemo, mEvakulo, ngeenge eshunoposhi lwaxuuninwa la xulu. Otu wete efimbomudo longeleka litiheyali ola valulwa nale, notwe lilongekida paife oku ya. Ohatu ilikana, Kalunga, opo Ove, manga Ove ino idila omuvelo, nge ope na umwe apa konguloshi ine uya mo nale, e lihakane mo diva, osheshi otu udite kutya omuvelo wonghenda, pokati konghenda nepangulo, otawu idilwa. Ava tava tambula onghenda nava ye mo. Ava itave uya mo otava ka hepekelwa epangulo. Kalunga ota idile omuvelo. Inapa kala omuvelo tau idilwa konguloshi kukeshe umwe womovalunde ava tava hepaulula. Atushe natu mone epwilikino nonghenda. MEDina laJesus Kristus.

<sup>102</sup> Ndele paife, Tate, kovanaudu novahepekwa, kwaava ve nomhumbwe, ohandi ilikana opo efilonghenda Loye li wanife ashishe osho va pumbwa. Nave uye muKristus, mOukalipo Waye. Kwatela Kristus, Kristus, eudaneko, “‘Ye okwa tuwa molwomatauluko ange,’ oo omatimba ange. ‘Koipute Yaye onda veluka,’ hano onda kwatela Omwene koshipala shoudu wange. ‘Oku li kolulyo lange, ndele itandi linyengifwa,’ hano ohandi ende nouladi, handi hepaulula kutya onda veluka. ‘Koipute Yaye onda veluka.’” Shi wanifa, Omwene, kukeshe umwe womu. Notu shi shii kutya nge ohatu hepaulula nomitima detu, ile nomilungu detu, noku itavela momitima detu, hano ohatu pewa ehalo letu.

<sup>103</sup> Owa ti, “Ngeenge to tongo sha, itavela tashi wanifwa, oto pewa eshi wa tonga.” Otwe shi itavela, Tate, noku itavela kutya Oto tu koshola komatimba etu aeshe, noku velula oudu wetu aushe, noku tu pa efilonghenda, Omwene, tu Ku longele.

<sup>104</sup> Kala novanhu ava. Vahapu vomuvo otava ka enda endjila dilaula konguloshi. Vahapu vomuvo otava ende eemaila dihapu. Ino pitika shimwe shi va ningilwe, Omwene. Ove uya moshilongo va kale omutumba apa va pwilikine keshunoposhi, va tale nhumbi tu li popepi nexulilo lefimbo. Paife onde va indila va ye,

tava kwatele Kalunga koshipala shavo, alushe koshipala shavo, koshipala shakesheshimwe shilili. Koshipala sholweendo lavo, koshipala shelinyengo lavo, koshipala . . . manga inava penduka, konima inava ka nangala, alushe manga inava kofa, keshe apa shi li, tula Kalunga komesho! “Osheshi Ye oku li kolulyo lange, ndele itandi tenguka.” Opo nee omitima davo nadi nyakukwe, oku shiiva kutya otava pewa eshi va indila, molwaashi Kalunga okwe shi udaneka, nolutu lavo otali tulumukwa mombili. Shi wanifa, Omwene, otwe shi indila mEdina laJesus Kristus. Amen.

Ohandi Mu hambelele, ohandi Mu hambelele,  
Handi hambelele Odjona ya dipaelwa  
ovalunde;  
Mu peni efimano ovanhu amushe nye,  
Osheshi Ohonde Yaye oya kosha po edilo keshe.

<sup>105</sup> Paife owa itavela kutya owa kwatela Omwene pokati koye nomatimba oye, pokati koye noudu woye, pokati koye nepuko loye, pokati koye neendjila doye? “Omwene alushe oku li koshipala shange, nondi li mOukalipo Waye. Oshikando sha shikula handi tameke oku xwameka okasekeleta, Omwene oku li koshipala shange. Oshikando sha shikula handi tameke oku haluka, Omwene oku li koshipala shange. Oshikando sha shikula handi tameke oku tonga sha epuko, Omwene oku li koshipala shange. Oshikando sha shikula handi tameke oku tonga oshinima shii, Omwene oku li koshipala shange. Ndele itandi tenguka. Amen. Ohandi kala mOukalipo Waye keshe efiku, noilonga yange, keshe efiku nokupopya kwange. Ohandi ende ngaashi Omwene e li koshipala shange, shaashi konguloshi onde Mu kwatela koshipala shange. Itandi tenguka.” Ou Mu hole?

<sup>106</sup> Paife, natu fikameni paife. Akutu, ondi udite nawa lela. Onda udite nda hala oku ya keumbo. Ndele ou shi shii oshi li hanga ominute omilongombali nanhano komuwoi, ondi li hanga eetundi mbali kuyele. Ka shiwa? Akutu, ame! Ashike paife ngaashi hatu i, natu dimbuluke, otu noku kufa Edina laJesus pamwe nafye, onga oshikelelifo komwiyo keshe. Nongenge omayeleko e tu dingilila . . . taa kendabala oku tu kaleka tuhe shi dimbuluke, fuda ashike Edina olo liyapuki meilikano.

Kufa Edina laJesus pamwe naave,  
Omona woluhodi noixuna;  
Otali ku pe ehafo nehekeleko,  
Akutu, Li kufa keshe apa to i.

Edina liwa, (Edina liwa!) Akutu oliwa  
ngahelipi!  
Elineekelo lokedu nehafo lokEulu;  
Edina liwa, (Edina liwa!) Akutu oliwa  
ngahelipi!  
Elineekelo lokedu nehafo lokEulu.

<sup>107</sup> Vangapi va tyapula omufitaongalo wetu, Mumwatate Neville? [Eongalo tali ti, “Amen.”—Sd.] Ino pandula tuu Omwene molwa muwa, omunashili, omulumenhu wakeshe efiku, a itavela Evaengeli? [“Amen.”] Ndele ota longo oshilonga shiwa mokudulika kOipango yaKalunga, noku udifa Ondjovo noku diinina onghalo ei iwa yopamhepo i li mongeleka efimbo alishe. Dimbuluka, onda dja koEast Coast, nda taulula kOumbuwanhu, noku ya koWest Coast, nomoCanada, ndele inandi shakeneka ongeleka imwe i li pamhepo ngaashi ongeleka ei apa. Ova ya kombuto, heeno, shapo eshemununo, ile va ya monya, ile shapo va talala unene itava dulu oku linyenga. Opuwo.

<sup>108</sup> Paife, omu holafane? [Eongalo tali ti, “Amen.”—Sd.] Akutu, minikafaneni, mu tye, “Omwene na hambelelwe.”

<sup>109</sup> [Mumwatate Branham te liminike novanhu—Sd.] Omwene na hambelelwe. Omwene na hambelelwe. Omwene na hambelelwe. Omwene na hambelelwe, mumwameme. Omwene na hambelelwe. Onda hafa eshi wa li apa, mumwatate. Omwene na hambelelwe, mumwameme. Kalunga ne ku yambeke. Eewa. Kalunga ne ku yambeke. Ohatu dulu. Kalunga ne ku yambeke. Ondi shii eshi wa pumbwa. Kalunga ne ku yambeke. Kalunga ne ku yambeke.

Kufa Edina laJesus pamwe naave,  
Onga oshikelelifo komwiyo keshe;  
Ngeenge omayeleso e ku dingilila, (Oto ningi shike?)

Fuda Edina olo Liyapuki meilikano.

Edina liwa, (Edina liwa!) Akutu oliwa ngahelipi! (Akutu oliwa ngahelipi!)  
Elineekelo lokedu nehafo lokEulu;  
Edina liwa, (Edina liwa!) Akutu oliwa ngahelipi!  
Elineekelo lokedu nehafo lokEulu.

<sup>110</sup> Natu nyongamekeni omitwe detu paife. Nawa lela, inatu shi dimbwa paife. Natu imbeni vali ovelise oyo.

Kufa Edina laJesus pamwe naave, (Molwa shike?)

Osheshi Oshikelelifo komwiyo keshe; (Ngeenge Satana ta kendabala oku ku tela.)

Ngeenge omayeleso e ku dingilila, (Oto ningi shike?)

Fuda ashike Edina olo Liyapuki . . . (“Osheshi Omwene oku li koshipala shange; itandi tenguka!”)

Edina liwa, (Edina liwa!) Akutu oliwa ngahelipi!



*MOUKALIPO WAYE* OSH62-0909E  
(In His Presence)

Etumwalaka eli kuMumwatate William Marrion Branham, patamekelo layandjelwe mOshiingilisa mOsoondaxa konguloshi, Septemba 9, 1962, kEtwaliongalo Branham moJeffersonville, Indiana, U.S.A., ola kufwa okudja kekwatelo lengenete teipa nola nyanyangidwa metwokumwe mOshiingilisa. Efatululo eli Oshikwanyama ola nyanyangidwa noku andjakanekwa koVoice Of God Recordings.

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## Oufemba didiliko

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