


NGIMI

 Ngiyabonga, mnumzane.

² Sanibonani kusihlwa, bangani. Ningahlala phansi. Impela loku sikutsatsa ngekutsi kuyinhlanhla lenhle kakhulu kuba lapha, kusihlwa, enkonzweni yaKhristu. Sifisa kunibonga nonkhe nine bantfu labakahle lapha eGrande Prairie ngalesikhatsi lesitsandzekako senhlanganyelo, singeke sakukhohlwa. Ngetsemba kutsi uma kuyintsandvo yaNkulunkulu kutsi bengingabuyela emuva futsi ngalesinye sikhatsi kutsi ngibe nani, mhlawumbe ngihlale sikhatsi lesidze. Luhlobo nje loluphutfumako bese luyabaleka umnaketfu latfole lwati futsi balungisa, ngalokukhulu kushesha, ngekuta kwetfu. Akabinaso sikhatsi sekukukhangisa.

³ Futsi kanengi ngiba luhlata ngekunihlalisa nine bantfu lababalimi kute kube sebusuku kakhulu, ngati kutsi sikhatsi senu sekulima netintfo sekusedvute manje. Ngako ngiyacolisa kutsi nginibambe, kodvwa ngiyetsemba kutsi kukhona lokushitiwo noma kwentiwa lokutohlala njalo eliPhakadzeni ngani.

⁴ Ngifuna impela kubonga umelusi, bonkhe laba labakahle, belusi lababambisene lapha labangenako. Ngijabula kakhulu kutsi nine bantfu ninebelusi labanjengalaba, laba lababelusi etikwemhlambi waKhristu. Manje, ngetsemba kutsi umhlangano, imiphumela itohlala sikhatsi lesidze nani, kutsi aniyuze nikukhohlwe kuvakashelwa yiNkhosi yetfu.

⁵ Ngiyacolisa kuta kini ngikhatsele kakhulu futsi ngidziniwe, kodvwa njengoba nati, bengisendleleni yami lebheke etulu sikhatsi lesincane sekudweba nekutingela nalabanye bangani enhla eDawson Creek. Futsi ngibe netinyanga letisitfupha nje ensimini ngingemi, ngako ngikhandlekile impela. Letinkonzo atikakwenti, akukho lutfo lolufana naloko lebetifanele tibe ngiko, ngoba umbono wekucala noma lembili, khona-ke sengiphelile nje. Futsi noma ngubani uyati kutsi emihlanganweni lejwayelekile ngaletinye tikhatsi kunemashumi lamatsatfu noma emashumi lamane yayo bunye busuku. Futsi ngako, ku—kungoba bengidzinwe kakhulu, hhayi ngenca yekukholwa kwenu.

⁶ Lenye intfo, ngicabanga kutsi kube besinenkonzo yekuyala kwatisa bantfu, labanengi babo, kusha kubo. Uma Moya loyiNgcwele...Uma nikhuleka, banini nikhuleka futsi nikhumbula kutsi Nkulunkulu ulungiselela kuphendvula umkhuleko wenu ngaso lesosikhatsi. Futsi masinyane nje uma ukhuluma, uyasukuma, loko kutsi, masinyane, loko

kutsi, Nkulunkulu ufuna wena uhambe ngekushesha impela, niyabona, futsi ukusukumele.

⁷ Niyacaphela, tikhatsi letinengi, ngangibona umbono etikwalomunye bese-ke ngiyakhuluma futsi—futsi uma bangaphendvuli kuko, Uhamba undlule ngco kulomunye umuntfu, niyabo, bese kutsi-ke, Usheshe wetfuke impela, Moya loyiNgewele unjalo. Futsi Utohamba...Mhlawumbe loyomuntfu lohleti lapho nekukholwa lokuhle, akholwa, loko kutobasita kancane. Ungeke ubaphilise, Awubaphilisi, kodvwa ku—kubanika litsemba kwati kutsi umkhuleko wabo utsintse umPhristi loMkhulu. Futsi ngaletinye tikhatsi ngaleyondlela ba—bayakugeja ngekungati nje kutsi bangakubamba kanjani, kuyintfo lensha.

⁸ Futsi akukehlukani nekutsi umelusi wakho, noma ngubani lomunye lokukhulekelako, ngoba emvakwakokonkhe, ngumkhuleko wekukholwa nje losindzisa labagulako. Umelusi unalo kakhulu nje lilungelo lekukukhulekela njenganoma ngubani lokhona. Futsi uma umelusi wakho angekho lapho, lolungile, umuntfu longwele kubomakhelwane, noma ngubani, ngoba, “Vumani emaphutsa enu lomunye kulomunye, futsi nikhulekelane, kutsi...” umBhalo, ngiyakholwa, Jakobe loNgewele sahluko 5.

⁹ Futsi bekukuhle kakhulu. Tikhatsi letinengi ngiyatibuta ngaletinye tikhatsi kutsi tintfo letingakhi letentekako, kodvwa kungumkhuleko lolula nje. Ngiyenyuka futsi ngikhulekele lomunye, mhlawumbe afa, umdlavuzwa wetimila noma lokutsite, aphele nya nje, emvakwesikhashana emgwacweni labanye, “Ungikhumbule, Mnaketfu Branham? Ngimi lengingu *s'bani-bani*,” emashumi etinkhulungwane tabo, umhlaba wonkhe jikelele.

¹⁰ Ngako, niyabona, kukholwa lokulula nje, akusilutfo, noma yini lesitenta sibengiyo, kuyintfo nje lesiyikholwako njengoba umntfwana angakholwa, njengoba nje bewungatsembisa intfombatanyana yakho ingubo lensha ngeMgcibelo, umfana lomncane ijakhethi ye-ovaroli. Niyabona, babheke loko. Kukholwa lokulula nje lokufana nekwemntfwana, nguloko kuphela Nkulunkulu lafuna sibe ngiko, ngoba sibantfwana nje empeleni.

Futsi ngako si—siyajabula kuba nalesikhatsi lesi senhlanganyelo nani. Kwangatsi Nkulunkulu anganibusisa, nani.

¹¹ Ngibonga kakhulu kubona leli lelitsandzekako, lelinecane, libandla lelisha. Kukhombisa kutsi kukhona libandla lelikhulako leliyotibophelela kwakha indlu yekukhontela lenjengalena kulawa...lelidolobha lelinecane lapha, nekwandza kwebantfu balo. Ngiyetsemba kutsi Nkulunkulu utokukhulisa kute batodzingeka batsenge tindzawo tekwakha eceleni

kwalo futsi bakhe sakhiwo lesikhulu ngalokutse gcagca, futsi emakhulu lamanengi ebantfu basindziswa.

¹² Nkulunkulu busisa umelusi, nemadikhoni, nemagonsa, nabo bonkhe labanye balingani natsi lapha ndzawonye. Asikehlukani, singuMtimba munye. Sikholwa kutsi munye Khristu Lowasisindzisa sonkhe. Futsi ngako sime kanjalo-ke.

¹³ Futsi manje, mhlawumbe masinyane ngitoba semaveni angephandle futsi. Futsi manje, lapha eMerica ungaphuma nje, ushumayele, futsi mhlawumbe ubeke tandla etikwalabagulako, loko kulungile, kute labangakwenta kona ngako. Kodvwa hhayi uma usekhaleni lemphi. Ngephandle lapho u—ubhekana nabodeveli, ngi—ngicondze kuphonsela insayeya bodeveli, batsakatsikati futsi, o, labakubita ngekutsi, “madvodza langewe,” na—nayoyonkhe intfo, labo labangesabi kuphonsela insayeya. Kodvwa ngisho loku, Nkulunkulu aliJaji lami, Angikaze ngibone ngisho nayinye yenteka kodvwa loko Nkulunkulu lakuncoba ngekuncoba lokukhulu, kanjalo, sonkhe sikhatsi, ngaso sonkhe sikhatsi.

¹⁴ Sinencwadzi lefundvwako, kodvwa bengingacabangi kuyiletsa. Uma bewungafuna noma yini, noma yini, vele usibhalele e-Indiana, eJeffersonville, e-Indiana, sitojabula kukutfumelela. Futsi uma noma ngasiphi sikhatsi udinga indvwangu lekhulekelwe futsi ufuna kuyitfwala eBhayibhelini lakho, yebo-ke, vele ungibhalele, nje, eJeffersonville, e-Indiana. Sitoyitfumela, akukho tindleko. Akukho tindleko talutfo, asibhadalisi lutfo, yonkhe intfo imahhala. Jesu watsi, “Njengoba nemukela ngesihle, niketani ngesihle.” Ngako si . . . Kute tindleko letibhadalwako kunoma ngukuphi- . . .

¹⁵ Sinetincwadzi, kodvwa atisito tami, titincwadzi labanye bantfu latibhalile ngale nkonzo. Ngako sifanele sititsenge, futsi sitfola sephulelo semaphesenti langemashumi lamane kuto. Khona-ke sifanele sitidvonse siye nato emihlanganweni, futsi sihlala njalo sitibeka emihlanganweni futsi—futsi sitfole umuntfu kutsi atitsengise. Siniketa bafo labasha labambadlwana, lohamba natsi, emadola langemashumi lasihlanu ngeliviki kutsengisa tincwadzi ekucaleni kwemhlangano, ekupheleni kwemhlangano, singeke sititsengise ngeliSontfo. Futsi-ke sinema-oda, akunandzaba kutsi ngubani, uma umuntfu eta futsi afuna incwadzi futsi angenayo imali, siyabanika noma kanjalo. Niyabona na? Futsi ungamncishi umuntfu, ngoba akusiko kutsengisa lencwadzi, kuhlala njalo kukhiphela uMlayeto ngephandle.

¹⁶ Futsi noma ngubani uyati, nine bazalwane lenitsengisa tincwadzi, kute imali ekutsengiseni tincwadzi, ngaphandle uma u . . . lutfo . . . bangeke ngisho batibhadalele bona lucobo. Umnikelo welutsandvo ngiwo lobhadalela tincwadzi, kubantfu laba . . .

¹⁷ Ngalesinye sikhatsi uma ngisuka emkhankhasweni lomkhulu, batonginika umnikelo welutsandvo. Futsi uma ngenta loko, ngikuyisa ebandleni lami, ngikufake ebandleni, futsi kuya etimishini tangehandle. Kuloko banginika imali leyenele kutsi ngiphile ngayo: emadola lalikhulu ngeliviki emndenini wami, ne—nelikhaya, nemoto, netindleko, nekushaya tincingo, netintfo. Kusobala, loko akubhadaleli leletinye tincingo, tibita emakhulu emadola ngenyanga, yekushaya tincingo. Futsi ngibone sikhatsi lapho tincingo letishaywako letiya khashane tingalinganiselwa emashumini lasitfupha nane letiya khashane ngeli—awa. Ngako ungacabanga nje kutsi kuyini.

¹⁸ Akusiyo nje indzawo yinye lencane, umgamu lomudze emhlabeni wonkhe jikelele. Niyabona na? Nebantfu balele ekhatsi lapho balindze tinyanga, emakhulu abo eluhlwini lwalabalindzile manje, imizuzu lembalwa nje, bavela e-Africa, eNdiya, e-Asia, ndzawo tonkhe kutsi bangene kuleto tingcogciswano tangansense. Manje, ngulapho la uma khona embikwaNkulunkulu futsi ulindze Aze akhulume futsi asho nje loko lokufanele kwentiwe. Futsi akukaze nakanye Ehluleke kutsi. Ngako siyabonga ngaloko, siyabonga kuNkulunkulu.

¹⁹ Manje, ngenyukela eDawson Creek lelandzelako, futsi siyanimema lapho. UMNaketfu Sothmann ufike wangitfola emizuzwaneni lembalwa leyendlulile, yena nendvodzana yami, ngesikhatsi ngisekamelweni ngikhulekela umhlangano kusihlwa, futsi watsi batoba nelibhulakufesi, ngiyakholwa, ngeMgcibelo ekuseni, loko kuhle. Futsi sitojabula kutsi nite, ningenele lelibhulakufesi, ningenele umhlangano. Bese-ke niyangikhulekela.

²⁰ Ngifuna kucela lusito lunye kini, ngaphambi kwekutsi ngivule emiBhalweni. Niyati uma imimoya ivunguta ishisa, futsi yonkhe intfo ihamba ngalokuphambene, nebatsakatsikati kuto tonkhe tandla, emandla adeveli aphonsa insayeya kuto tonkhe tandla, angati noma ngingetsembela yini kini, emuva ngalapha, eGrande Prairie ngalesinye sikhatsi lusuku ngalunye kungihlebeli umkhuleko lomncane. Nitokwenta loko na? Ningangetsembisa kwenta loko na? Ngiyanibonga. Ngiyabonga. Ngiyohlala nginikhumbula njalo.

²¹ Sonkhe sikhatsi uma ngita, ngitama kuma futsi nginibone, uma ngibuya nasembali. Futsi uma nginganiboni futsi size siwele umfula, ngitonibona ngesheya kulololunye luHlangotsi laphaya, lapho... Bese-ke khumbulani, leliVangeli lelifanako lengifundzisa ngalo kusihlwa, ngitobe ngime lapho nalo esandleni sami. Ngitsi, “Kwakuliciniso.” Futsi nginesicininiseko kutsi iNkhosi yetfu itolicinisekisa, kutsi liliciniso. Akakwenti kuphela ngalesosikhatsi, kodvwa Uyakwenta manje, loko, Uyakwenta manje, loko kuliciniso.

²² Nginitfokotela sibili futsi nginitsandza ngalofutfumele,

lutsandvo lwebuKhristu. Futsi uma noma ngasiphi sikhatsi ngingaba lusito kini, ngibiteni noma ningibhalele, ngitokwenta noma yini lebekwe ngekhati kwemandla ami kunisita, ngente kuphila kwenu kube lulanyana, netindzawo letimahhedle tibe busheleleti kancane. Noma ngasiphi sikhatsi nginganikhulekela, ngintele noma yini, ngatiseni.

²³ Asingakhotsamise inhloko yetfu umzuzwana nje, sisakhuluma neMcalisi waleLivi.

²⁴ Nkhosi, Nkulunkulu walokudaliwe kwemazulu nemhlaba, Lowenta tonkhe tintfo ngaKhristu iNkhosi yetfu, LowaMtfuma kutsi abe yinhlawulo yetono tetfu, asinika Livi laKhe, lelingeManti ekwehlukana, sigezwe ngeManti, ngeLivi lekwehlukana, kutsi ngekukholwa, sikholwa kutsi sehlukaniwe netono tetfu, lababitelwe ngephandle, babekwa eceleni, bagcotjelwa liVangeli leNkhosi Jesu, “tinzaba letinhle,” kuhamba yonke indlela kusuka epulpiti Nkhosi, kulomake lomncane welikhaya lobekangafakaza futsi asho ngebuhle beMsindzisi wetfu lobusisiwe, sikhotsamisa tinhloko tetfu ngekutitfoba nje ngekutifobeka, Nkhosi, futsi siyaKubonga, kwati kutsi sake saba ngulabahlukaniswe naNkulunkulu, singenatsemba, singenaKhristu, singenaNkulunkulu, futsi ngesikhatsi sisetoni, Khristu wafa esikhundleni setfu kutsi asibuyise sibuyele emndenini lomkhulu waNkulunkulu. Ngako sito . . . singeke sikhone iNkhosi, ngenkhulumo yemuntu, kutsi sike sivete kutusa kwetinhlitiyo tetfu ngebuhle baKho nesihawu kitsi. Kodvwa, Babe, ngendlela yetfu lelula, letfobekile, indlela lefana neyemntfwana, yemukela kubonga kwetfu, Nkhosi Nkulunkulu.

²⁵ Manje, ngiyakhuleka, Babe, kucala kubafundisi baKho lapha e . . . bazalwane bami. O Nkulunkulu, ngijabula kakhulu kuba nenhlanganyelo nabo. Kwatsi kanye eBhayibhelini kutsi “Kumnandzi kanjani kubazalwane kuhlala ndzawonye ebunyeni! Kunjengemafutsa ekugcoba lebekasesilevini sa-Aroni, lehlela emiphetfweni yesiketi sakhe.” SiKubonga kanjani ngaloko, Nkhosi, ngebazalwane belukholo loluligugu kanje, lolukholelwa kuNkulunkulu. SiyaKubonga ngemabandla abo. Futsi ngiyakhuleka, Nkulunkulu, kutsi Utobusisa imitamoyabo, noma ngabe bakuphi, futsi kwangatsi emabandla angakhula, nemusa waNkulunkulu ungaba nabo, Nkhosi. Kwangatsi tibonakaliso netimanga tingaphekeletela inkonzo yabo, Nkhosi, letotamatamisa lesive lesi ngemandla aNkulunkulu. Siphe kona, Nkhosi.

²⁶ Sitfumelele emadvodza ngephandle kwalelihlane njengaJohane umBhabhatsi, lowavela abhavumula futsi achumisa, loyomprofethi, akhuluma ngaMesiya beketa ne “Sishayisamoya saKhe esandleni saKhe, loko kutoshanyela tibuya taKhe, futsi kushise imfucuta ngeMlilo longacimeki.”

27 Manje, Babe Nkulunkulu, busisa letetsameli leti, kusihlwa. Naku kuhleti bomake netinswane tabo letincane, ngibona bobabe nabomake bahleti ndzawonye, nebantfu labagulako, nalabadzingako. Ngiyakhuleka Nkulunkulu, kutsi iNgelosi yemusa itoshanyela ngalapha, kusihlwa.

28 Kwangatsi kungete kwabakhona umuntfu lobutsakatsaka emkhatsini wetfu, uma lenkonzo seyivaliwe. Kwangatsi singaya emakhaya etfu, kusihlwa, sitfokota, sitsi, “Tinhlitiyo tetfu betingavutsi yini ngekhatsi kwetfu, lapho Asakhuluma natsi endleleni na?” Sipe kona, Nkhosi, ngoba siyati kutsi Wena usasolo unguye itolo, namuhla, naphakadze.

29 Busisa labantfu laba, Babe, futsi uma kwenteka kufezeka kutsi labanye betfu bawele umfula ngaphambi kwekutsi sibonane futsi, Nkulunkulu, sipe kutsi sonkhe sitohlangana futsi ndzawanatsite ngaleya, kulelingale lelikhulu, futsi lapho siyohlanganyela ndzawonye ingunaphakadze.

30 Bengingatsandza kanjani kuya ekhaya nangamunye walamadvodza nebesifazane, ngivakashele emakhaya abo! Bani sibusiso kimi, Nkhosi, kuhlala phansi futsi ngifundze umBhalo, ngiguce phansi etafuleni labo, futsi ngikhuleke. Bekungaba nemusa kanjani pho! Kodvwa, Babe, lusuku selishonile, lilanga liyashona, liPhakadze liyangena. O, sifanele silwe kuphela nje uma singakhona. Nkulunkulu, uma ngingakhoni kukwenta kulelive, kwangatsi ngingakhona kukwenta eveni lelitako.

31 Sipe umusa waKho. Kwangatsi Moya loyiNgcwele angakhuluma natsi, kusihlwa, ngeLivi lelibhaliwe, sivale imilomo yetfu kunoma yini lebeyingaba liphutsa, futsi sivule tinhlitiyo tetfu tibebanti kutsi siMemukele. Kwangatsi iMbewu ingawela emhlabatsini lomuhle lototsela ngelikhulu, ngenca yenkhatimulo yaNkulunkulu. Sikucela, eGameni leMntfwana waKhe lotsandzekako, Nkhosi Jesu Khristu, uMsindzisi wetfu. Amen.

32 Ngifisa kutsatsisela nje e—emBhalweni, kusihlwa. Futsi ngiyacolisa kakhulu kutsi nginihlalise kwaze kwephuteka itolo kusihlwa. Bengikhuluma nani...Ngikhuluma kakhulu nje. Ngako ngi...[Lomunye umfo utsi, “Sijabulile ngako.”—Umhl.] Ngiyabonga, mnumzane. Loko kuhle kabi, wena, umusa lomnengi, Mnaketfu, ngi—ngiyakubonga ngaloko, loko kuhle kakhulu, kungenta ngitive ngikahle, ngati kutsi ufake umtamo futsi kuyabongeka, niyati kutsi ngicondze kutsini.

33 Manje, yini sizatfu sekubakhona kwami lapha na? Kuzama kunisita, kutama kwenta imphilo yenu ibelula kancanyana. Futsi bekungangisita ngani kuta lapha njengemkhohlisi noma umzenzisi? Angibhadalwa kutsi ngite; angiyiceli imali. Angika...Akusiko kutsandvwa bantfu, ngiyakugwema loko. Niyabona na?

³⁴ Ngako umuntfu lotama kutsandvwa bantfu angeke abekahle naNkulunkulu. Ngako akusiko loko, kungoba enhlitiyweni yami ngiyantsandza. Ngikhatsele futsi ngikhandlekile, ngilungiselela kuhamba ngiyophumula kancane liviki noma lamabili, ngaphambi kwekutsi ngingene etinkonzweni futsi. Kodvwa lutsandvo lwami lwalukutsi nje angikwatanga kunendlula ngaphandle kwekuma ngekhatshi, ngitsi, “Ninjani?” futsi ngibe nemhlangano lomncane, nekutihlanganisa nani sikhshanyana.

³⁵ Ngako khumbulani, lelenginitjela kona nguloku, kutsi iNkhosi yenu neNkhosi yami ayikafi, Uvukile kulabafile, futsi Ukanye natsi. U . . . Sibantfwana baKhe.

³⁶ Manje, ekuphiliseni uma nje nitosebentisa kukholwa futsi nitsi, “Manje, uma Alapha, khona-ke indlela yaKhe lasebenta ngayo kumunye yindlela lasebenta ngayo kubo bonkhe.”

³⁷ Manje, mhlawumbe lomunye utoba nekukholwa lokuphakeme kancane nje, lokuto, lokungafinyelela ngetulu kwakho futsi kuMtsintse, futsi kwehlise u—umbono etikwabo. Loko akusho kutsi lowomuntfu nguye kuphela longaphiliswa. Cha. Une . . . Yindlela nje Nkulunkulu lasebenta ngayo kuwe.

³⁸ Kodvwa ungeke nje ukumele, kuyakudzabula ube ticucu. Bangakhi lokucondzako loko na? Phakamisa sandla sakho nje. Jesu watsi (Ngiyacolisa.), Jesu watsi, ngesikhatsi wesifazane munye atsintsa sembatfo saKhe, Watsi, “Ngiyabona kutsi Ngiphelelwe ngemandla, emandla aphumile kiMi.”

³⁹ Ngako ungacondza, lalela mnaketfu, dzadze, kungahle kube sikhatsi setfu sekugcina sihlangana, akukho namunye, akukho namunye kulomhlaba loyoke ati kutsi ngendlulephi, kunjalo, ungeke wakuchaza, ungeke wamchaza Nkulunkulu. Futsi nihleti emhlanganweni, hhayi ekhatsi lapha, kodvwa tikhatsi letinengi ukhuluma imizuzu lembalwa kutfolo, *naba* bagceki ngalapha, *nangu* umngabati, *nangu* lonenkholelo-ze, *nangu* munye, lo—*longenwe ngudeveli* ahleti lapho, nako konkhe loko, uva loko kuta kumelana nawe njengekuphefumula.

⁴⁰ Futsi-ke une, niyabona, nango longewe lemesabako nkulunkulu ahleti *lapho* atama kutfolo Nkulunkulu, *nangu* lomunye uyamangala futsi uyangabata, *nalu* luswane loluncane, lufa, *nalu* lunye lolunemasoli, *nangu* babe ahleti lapha anemdlavuza. Nkulunkulu enta . . . Futsi-ke konkhe loko ngetinkhulungwane, kuhlangana nawe ngesikhatsi sinye. Awucondzi kutsi kukudzabula kanjani ube ticucu. Niyabona na?

⁴¹ Futsi lapho, futsi cabangani nje, Sathane ulindzele linye lelincane, livi leligwegwile, ndzawanatsite. Nguloko kuphela. Niyabona na? Futsi wati kutsi ungumuntfu, ufanele wetsembele ngalokuphelele kuJesu Khristu, ngalokuphelele nje uphonse imphilu yakho kuYe.

⁴² Manje, emiBhalweni yaMatewu loNgcwele, sahluko se 14, nelivesi lema 27, sifundza loku:

*Kodwa Jesu wakhuluma kubo masinyane, watsi,
Manini sibindzi; ngiMi; ningesabi.*

⁴³ Ngifisa kutsatsa loko kube sihloko: *NgiMi. NgiMi*, emagama lamatsatfu.

⁴⁴ Futsi manje, ngifuna tsine, kusihlwa, kute sisheshise, kutsi setsamele umhlangano webufakazi. Niyabutsandza bufakazi? Sonkhe siyabutsandza. Futsi beningeke nitsandze kuphila etinsukwini tebaphostoli, futsi benihleti phansi ndzawanatsite elugodvweni ngephandle ngasechibini, futsi nive labobaphostoli bafakaza na? Bangakhi lebebangatsandza kutsi ngabe bebabuvile lobo na? Kutsi nje nibevele ndzawonye, labo labahamba naJesu!

⁴⁵ Futsi impela uma bahamba naYe futsi baMati, bebayokwati kutsi ufakaza kanjani ngaYe. Anikukholwa loko? Impela. Bebayokwati kutsi kanjani. Imphilo yakhe, bebati nje kutsi Bekayini. Futsi khumbulani, bebangesito tiNgelosi manje, bebangemadvodza lebekanekwehluleka kwawo, njengoba senta nje.

⁴⁶ Sikhatsi lesinengi bantfu ucabanga kutsi uma inkonzo iba ngulenetulu kwemvelo, bacabanga kutsi lowomuntfu ufanele agcoke timphahla letitimpulampula, futsi—futsi, “Ningangitsintsi,” futsi niyati. Uma umuntfu atiphatsa kanjalo, batama kuba yintfo labangesiyo. Nkulunkulu usebentisa emadvodza, emadvodza nje lajwayelekile.

⁴⁷ Uma ubona umuntfu lonjalo, kimi ngumuntfu lotikhukhometako, niyabona, umuntfu lotsite lotama kuba yintfo laba—labangesiyo, “Ngingcwele kunawe, ungangitsintsi. Mine...” Loko, o, Nkulunkulu angeke akusebentise loko, niyakwati loko.

⁴⁸ Ngako si...Nkulunkulu...Ngitokusho lentfo yinye: Letinye tetinhlitiyo letindzala letinhle kunato tonkhe lengake ngayichawula sandla, ngaphansi, ishaya ngaphansi kwelihembe lelidzala lelicitjelwe leliluhlata sasibhakabhaka, kunjalo, lipheya leme hlo lamphunga sakubasiliva mbamba, akubuke ebusweni bese utsi, “Mshumayeli, ngiyakukholwa.” Mnaketfu, ungetsembela kuloko, kumake phansi. Ugatulwe tibambo telikhuba noma lokutsite, kunjalo. Awudzingi kutsi ube nelibhantji le-theksido, khololo wakho abhekiswe emuva, kutsi ube ngumKhristu lowesaba Khristu, cha. Akusiko loko lokugcokako, kunguloko longiko ngekhatshi, lokwenta wena; hhayi kutsi ukhaliphe kangakanani kodywa ulunge kangakanani ngekhatshi. Kitsi kute namunye wetfu lolungile, uma kukhona lokuhle ngatsi, “Munye kuphela Lomuhle naloyo nguNkulunkulu,” Khristu washo.

⁴⁹ Kodvwa ngitotsandza kuya emhlanganweni webufakazi, futsi ngihlale phansi nje bese ngititfolela situlo bese ngiva baphostoli bafakaza. O, bengihlala ngicabanga kutsi bengingatsandza kwenta loko. Manje, bengihlala ngicabanga kutsi ngitotsandza kuva Jesu ngesikhatsi Atsi, welula imikhono yaKhe letsandzako wase utsi, “Wotani kiMi, nonkhe nine lenikhatsese nalenisindvwako, futsi Ngitoninika kuphumula.”

⁵⁰ O, niyati banjalo, basho njalo, uma liphimbo like lakhuluma, nilati kwendlula mine, liphimbo, alifi nhlobo, liyachubeka liphile, njengerediyamu, liyachubeka, lichubeke, futsi lichubeke, njengembokojwana igcumkela emantini, emagagasi lamancane achubeka futsi achubeke emakhilomitha, kuzizitela uze ungabe usawabona ngeliso lakho lemvelo, kodvwa achubeka njalo njalo njalo. Nemoya wakho, uma ukhuluma, ngulapha lawutfolela khona isayensi yagezi nebucwephesha bakhona ne—nemsakato kutsi ligagasi lomoya liyachubeka, alifi nhlobo.

⁵¹ Ngitotsandza, ngicabange, ngitotsandza kuphila ize isayensi mhlawumbe ikhone kubamba leloPhimbo laKhe. Basho kutsi ngalelinye lilanga, uma bachubeka, bayokhona kukwenta, babambe liPhimbo laKhe sibili, ngesikhatsi Atsi, “Wotani kiMi, nonkhe nine lenikhatsese nalenisindvwako, Ngitoninika kuphumula.”

⁵² Yebo-ke, ngingahle ngingaphili kulolosuku, ecinisweni, angicabangi kutsi live liyochubeka libekhona kadze kangako, sisondzele kakhulu esikhatsini sekugcina. Kodvwa ngitotsandza kuba nani kushumayela kini sikhashana ngaletotintfo. Kodvwa ngitamile kwenta imilayeto yetfu lemincane ibe lula nje emdlalweni wasesiteji, ngoba ngikhatsese, bese-ke nikucondza kancono.

⁵³ Kodvwa, ngingahle ngingaphili kuva loko, kodvwa yinye intfo lengifuna kuyiva futsi ngikholwa kutsi ngitoyiva, “Kwentiwa kahle, nceku yaMi lenhle naletsembekile, ngena etintfokotweni teNkhosi.” Nguloko lengikulindzele kukuva ngalelinye lilanga, ngingesicininiseko kutsi Angeke angijabhise.

⁵⁴ Futsi uma ngi...Uma Angala ekupheleni kwemgwaco, ngiyosolo ngiMtsandza. Uma Angitfumela esihogweni, futsi ngisakhona kutsandza esihogweni, ngitoMtsandza noma kanjalo. Niyabona na? Ngoba bengifanele ngaliwe kwasekucaleni, niyabona. Futsi kube benginetimphilo letitinkhulungwane letilishumi kutsi ngitiphile, futsi akukho lutfo ngemuva kwato, kube bekukhona—kuba bekute Nkulunkulu, kute Khristu, bengiyosolo ngitsatsa lendlela yebuKhristu kutsi ngiphile, noma kunjalo. Kuba nebesilisa nebesifazane lengingatihlanganisa nabo, kwenta imphilo yehluka kakhulu, niyabona, uma nje ungumKhristu.

⁵⁵ Manje, asibhobokele kulomhlangano webufakazi futsi silalele baphostoli bafakaza.

⁵⁶ Kufanele kutsi kwase kutsi akube sekushoneni kwelilanga, cishe ngalesikhatsi lesi e—kusihlwa, ngesikhatsi lomkhulu, umdwebi lonemahlombe lasikhwahla acala kufuca lesikebhe sisuke elugwini. Futsi sengiyambona nje lapho atsatsa lomkhumbi lomncane, newakhe lomkhulu, lonemahlombe lasikhwahla, afuca, ashova lesikebhe, futsi lapho sesisuka elugwini, sisuka siyongena emantini, siyongena eGalile lehlilata sasibhakabhaka, bese-ke ukhwela etitulweni bese utsatsa indzawo yakhe eceleni kwemnakabo, Andrey. Netigwedlo letincane ticala kunjombita emantini, futsi bebatenta tinjombite, bese-ke baphakamisa tandla bavalelisa, “Nisale kahle,” kulabo labaselugwini, ngoba bebanemhlangano lomkhulu ngaleyontsambama, futsi—futsi u...bebahamba, nebantfu bebabatsandza.

⁵⁷ Kukhona lokutsite mayelana nelutsandvo lwaNkulunkulu etinhlitiyweni tetfu, kutsi nje kusibulala siyehlukana lomunye kulomunye. Licembu lemaKhristu sibili uma bahlangana ndzawonye, uma batodzingeka bashiye lomunye nalomunye ebandleni, Ngi—ngibabonile nje bema futsi bagace lomunye nalomunye futsi bakhale. Niyabona na? Ngicabanga ngaPawula aguce phansi elugwini futsi akhuleka, atsi, “Ngi—ngi—ngiyati ningeke nisaphindze nibubone buso bami.” Futsi kukanjani kwehlukana kulomunye nalomunye!

Sasivamise kuhlabela ingoma entasi ebandleni lelidzala leBaptisti, eningizimu:

Libusisiwe lifindvo lelibopha
Tinhlitiyo tetfu elutsandvweni lwebuKhristu;
Inhlanganyelo yemicondvo yebuhlobo,
Injengaloko lokungeTulu.

Uma sehlukana incenye,
Kusinika buhlungu bangekhatsi;
Kodvwa siyosolo sichumene enhlitiyweni,
Futsi setsemba kuphindze sibonane futsi.

⁵⁸ Kufanele kutsi bebeva kanjalo lapho umkhumbi lomncane uphumela e—emantini lamanengi. Futsi beba, baphakamisa tandla bavalelisa, nabo bonkhe batsi, “Buyani. Banini natsi futsi, bazalwane.” Ngibona besilisa elusentseni, nabo besula tinyembeti emehlweni abo, futsi babaphakamisela tandla, “Buyani futsi nibe natsi futsi,” lapho umkhumbi lomncane uchubeka uphumela emantini lamanengi.

⁵⁹ Futsi emvakwesikhashana bangabe basabonakala. Ababange basababona, bumnyama babehlela phansi. Futsi bebayo, bebadvonsa...Ngaletotinsuku badvonswa sigwedlo, emadvodza lamabili esitulweni sinye. Futsi bebatsatsa letigwedlo leti futsi bagcine sikhatsi lapho badvonsa tikebhe letincane. Futsi-ke uma umoya wawuvunguta, baphakamisa liseyili lelincane, futsi—futsi libasite basahamba.

⁶⁰ Futsi bebawela iGalile. Futsi emvakwekuba seyitfole... kwesikhatsi lesincane sekuphumula, sitokholwa kutsi kufanele kutsi kwakunguJohane lomncane, bekangulomncane kunabo bonkhe emkhatsini wabo futsi—futsi njalo umphostoli lomncane lonemdlandla. Futsi ngako ngesikhatsi badvonsa tigwedlo tabo emantini, nalomunye kufanele kutsi watsi, “Bazalwane, ake sitsatse li—likhefu kancane futsi siphumule imizuzu lembalwa, futsi asibe nemhlangano lomncane webufakazi.” Futsi ngulowo lesifuna kubhobokela kuwo.

⁶¹ Johane lomncane kufanele kutsi watsi, “Yebo-ke, namuhla bekulusuku lokwancatululela kona ingunaphakadze. Bengisolo ngilikholwa kusukela ngiseluswane. Ngisakhumbula make wami lomdzala loligugu angifundzela tindzaba teliBhayibheli, nekutsi wangitjela kanjani kutsi uma bantfu bakitsi baphuma emaveni aseGibhithe, sakhushulelwa kulelive lesadla lifa lalo ngaNkulunkulu. Bekavamise kungicocela tindzaba tekutsi Jehova bekamkhulu kangakanani, nekutsi Bekabakhatsalela kanjani bantfu baKhe.

⁶² “Futsi ngangivamise kanjani kuhlala futsi ngibuke etulu ebusweni bakhe lobuhle, futsi bekatsi kimi, ‘Johane, konkhe ngaleya kwetinkhanyeti ngaleya, kunaNkulunkulu lomkhulu lotsandza bantfu baKhe. Ungakukhohlwa, ndvodzana yami.’ Wase-ke ungitjela kutsi ngesikhatsi Nkulunkulu, Jehova, bekabite bantfwana baKhe baphuma eGibhithe, kutsi Unika labo labatsatsa sinyatselo kutsi bahambe emiyalweni yaKhe, futsi bebalanzela Jehova kutsi baphume eGibhithe, futsi baphumela elugwadvule futsi baphelelwa sinkhwa, bebete sinkhwa lebebangasidla, naJehova wehlisa sinkhwa sivela etibhakabhakeni wase usibeka emhlabatsini. Futsi ngekusa lokulandzelako intfo kuphela lebebanayo, kutsi bayente, kwakukuhamba basibutse futsi badle sinkhwa.

⁶³ “Futsi ngangivamise kutsi kumake wami,” angahle kube watsi, “‘Make, mhlawumbe, Nkulunkulu unesicuku *lesikhulu* semahhavu etulu le eZulwini, nencumbi yonkhe yetiNgelosi letisebenta nangesikhatsi lesengetiwe, futsi tiyobhaka tonkhe letinkhwa leti, bese-ke tiNgelosi titfola emabhaskidi lamakhulu, futsi tigijime tehle, futsi tikwendlale yonkhe indzawo ekhempini.’

⁶⁴ “Watsi, ‘Cha, Ndvodzana. Usemncane kakhulu kutsi ucondze, kodvwa niyabona, iNdvodzana, Jehova unguMdali, Wavele nje wadala lesosinkhwa. Akadzingi kutsi abe nemahhavu ekusibhaka, Wavele nje wadala lesosinkhwa futsi sawela emhlabatsini.’”

⁶⁵ Futsi, o, Johane angahle kube watsi, “Loko bekuhlala njalo kuhleli enhlitiyweni yami, loko kwakungenteka kanjani, Jehova bekangadala sinkhwa futsi asitfumele phansi emhlabeni sesivele siphekiwe. Bazalwane, ngifuna kwenta kuvuma kwami

kulobufakazi lobu, kusihlwa, lapha kulesikebhe lesi, kutsi ngiyati kutsi asilandzeli umprofethi wemanga lotsite, asilandzeli umkhohlisi lotsite. Ngoba ngesikhatsi ngiMbona, namuhla, atsatsa lawomalofu lamancane, emalofu lasihlanu netinhlanti letincane letimbili, futsi ahlephula lesosinkhwa futsi ondla bantfu labatinkhulungwane letisihlanu, bengati kutsi loyo kwakunguNkulunkulu.

⁶⁶ “Loko kwangicatululela ngoba Wentu imisebenti yaNkulunkulu. Niyakhumbula, bazalwane, Washo kanye embikwetfu, ‘Uma Ngingenti imisebenti yaBabe waMi, khona-ke ningaNgikholwa?’ Kodvwa Wenteni bazalwane?”

⁶⁷ Ngifuna kubuta lelibandla, “Hlobo luni—luni lwe-athomu Lalukhulula?” Watsatsa leyomicatsane lemincane futsi waphula letisihlanu taletu futsi wondla bantfu labatinkhulungwane letisihlanu, akakhulisanga kolo ne...Ukwenta konkhe ku... impela. Kodvwa Wagega tonkhe tindlela temvelo, Akalimanga kolo kuphela lapho, Walima sinkhwa, hhayi sinkhwa kuphela kodvwa sinkhwa *lesibhakiwe*, lesesivele sinongiwe futsi silungele kudlawwa. Loyu nguNkulunkulu wetfu.

⁶⁸ Tindhanti, ngani Wabeka tonkhe tinhlanti emantini, kodvwa Watsatsa letindhanti leti watihlephula, hhayi nje kutsi wakhulisa lenye inhlanti emantini, kodvwa wahlephula inhlanti wase ubuyela emuva futsi watsatsa, lelinye lucephu yakhula lapho Asahlephula leyo, inhlanti *letfosiwe*, seyivele inongiwe, igicitwe emphuphini, futsi itfosiwe, ilungele kudliwa. Wakwenta kanjani? Hlobo luni lwe-athomu isayensi lebeyitolusho namuhla kutsi Wayikhulula lapho?

⁶⁹ Futsi ngiyamuva Johane atsi, “Bazalwane, bekumangalisa kakhulu kimi ngaze nga—ngakhwela emvakwalelidvwala, futsi ngabuka, futsi ngabona lapho Bekakhona, ngangikhona kutfolu kutsi Bekakutfolaphi, kodvwa Wavele watsatsa sinkhwa, wase uyasibamba, wase uhlephula lucetu, wase usibeka ebhaskidini la-Andrea, futsi wafinyelela emuva, futsi kwakukhona lolunye lucetu lolulungele ngesikhatsi Afinyelela esandleni saKhe ngalo. Ngako loko kuyakufakazela kimi kutsi UnguNkulunkulu, UnguJehova.

⁷⁰ “NguJehova weliThestamenti leLidzala kuphela lobekangadala sinkhwa, futsi lapha, kondla bantfu labalambile, futsi lapha kutsi Jehova uyabonakaliswa. Futsi ngiyati kutsi Leyo yiNdvodzana yaNkulunkulu, kungaba kuphela. Utihlanganisa naNkulunkulu ndzawanatsite, ngoba Wentu tintfo letifanako Nkulunkulu latentu.”

⁷¹ Kufanele kutsi kwakunguSimoni Phetro, cishe ngalesosikhatsi, watsi, “Lobo bufakazi lobuhle, Johane. Ake nginikete bufakazi bami manje? Niyati, bazalwane, kutsi ngangingumdwebi. Babe wami, embikwami, bekangumdwebi. Babe wami bekangulomesabako nkulunkulu, umFarisi

lomdzala. Futsi niyakhumbula wahlala ebandleni sikhatsi lesidze kakhulu, futsi sadweba emfuleni, lapha echibini.

⁷² “Namake wami, nekutsi ngangimbona kanjani naBabe atsatsa Andreyana nami, ekuseni, ngesikhatsi sihamba siyolandza tinhlanti, futsi aguce phansi eceleni kwelitafula, nekutsi ngangimbona kanjani Babe abuka etulu futsi atsi, ‘Jehova, ngidzinga tinhlanti namuhla kutsi ngiyotitsengisa ngondle bantfwana bami labancane, Ungangisita ngibambe kubamba lokuhle namuhla?’

⁷³ “Kanjani kutsi uma sesibamba tinhlanti futsi singene elugwini, kutsi kanjani Andreyana nami, naBabe, besiguca phansi eceleni kwesikebhe futsi sibonge Nkulunkulu ngetinhlanti ngaphambi kwekutsi sityise emakethe.” O, sidzinga bobabe labanengi nabomake labanjalo, “Khulisa umntfwana ngendlela lafanele ahambe gayo.”

⁷⁴ “Ngalelinye lilanga ngiyakhumbula,” angahle kube washo ngalendlela, “kutsi besiyoba nekubamba lokukhulu ngalolosuku, o, kubamba lokukhulu kakhulu. Futsi sadvonsela sikebhe setfu lesincane elugwini, ngase ngigcumela elugwini ngase ngibopha i, etulu esikebheni, futsi bekasita, kukhipha tinhlanti kutifaka emabhaskidini.

⁷⁵ “Futsi emvakwekuba sesikhulekile, sengiyambona babe wami aphulula tinwele letimphunga ebusweni bakhe, angigaca, futsi wangihlalisa esikebheni, watsi, ‘Simoni, mfana wami lomncane, ngikukhulise kutsi ukhonte Nkulunkulu, ngekwati kwami konkhe.’ Futsi watsi, ‘Simoni, ngi, njengawo onkhe emakholwa eliciniso, bekabuke embili ngelusuku kutsi uma Mesiya efika. Ngicabange kutsi ngitawuMbona ngelusuku lwami, kodvwa, Simoni, sengiyaguga manje, netinsuku tami tibaliwe, tinyatselo tami setiya ngekuba timfishane, mine, mhlawumbe, ngingeke ngiMbone. Kodvwa, Simoni, ndvodzana yami, ungulomncane, ngako mhlawumbe nitombona Mesiya lebesimfunu, yonkhe leminyaka, liTsemba la-Israyeli.

⁷⁶ “Simoni, ngaphambi kwekutsi Efike, kuyoba netintfo letinengi letivuswe kusukela phansi emnyakeni futsi titsi tibomeSiya nato tonkhe letintfo leti. Futsi lapho, ngesikhatsi, kufika kwaKhe, kuyobakhona tonkhe tinhlobo tetintfo letivukako. Kodvwa, Simoni, emabandla aphambukele ekuhlubukeni lokunengi, futsi, kodvwa ngifuna kukutjela, ndvodzana yami, ukhumbule kukholwa kutsi Mosi watsini, baprofethi betfu, kutsi uma loMesiya efika, Mosi wasitjela, kutsi iNkhosi Nkulunkulu wetfu ifanele ivuse umProfethi lonjengaMosi, futsi Bekatoba nguYe lebesitoya kuye.

⁷⁷ “NaSimoni, noma yini loyentako, khumbula njalo, akunandzaba kutsi noma yini ibukeka kanjani, khumbulani, Mesiya uyoba ngumProfethi, ngoba kuhambisana nemiBhalo. Ungatsatseki, Simoni, ngetintfo letibuwula netimfundziso

letingakejwayeleki, kodvwa hlala emBhalweni, ndvodzana yami. Ngoba Mosi, umholi wetfu, kutsi siyati kutsi Nkulunkulu watfumela Mosi, naMosi watsi, “Mesiya uyoba ngumProfethi.” Nesibonakaliso saMesiya manje, asikake sibenemprofethi emakhulu eminyaka, kodvwa ngalelinye lilanga kuyobakhona Munye lovukako enkhundleni loyoba ngumProfethi, futsi Loyo kuyoba nguMesiya, ngoba silindzele lolosuku.”

⁷⁸ Futsi angahle kube watsi, “Futsi, bazalwane,” wagaca Andreyu, wase utsi, “Andreyu, uyakhumbula ngesikhatsi uhamba uyova Johane ashumayela, akhuluma ngaMesiya? Yebo-ke, bengicabanga kutsi bekungulelinye lalamaphutsa bonkhe labanawo, kukhona *loku nalokwa*, futsi angizange nginake kangako, Andreyu.

⁷⁹ “Kodvwa ngalelinye lilanga ngesikhatsi ekugcineni ungincengisisa kutsi ngihambe ngiyobona loMfo lobekakhona, wetfulwa njengaMesiya, futsi ngesikhatsi ngiyombona Yena, bazalwane, ngesikhatsi ngenyukela ebusweni baleNdvodza, na-Andreyu akhuphukela ngasegcumeni watsi, ‘Loyo nguYe. Niyambona Loyo?’

“‘Ngani, Akabukeki ehluKile kunanoma ngumuphi lomunye umuntfu,’ ngasho ku-Andreyu.

⁸⁰ “Kodvwa watsi, ‘Umzuzu nje, asihambe sendlule eticukwini. Ulungiselela kukhuluma emzuzwaneni nje, futsi wonkhe umuntfu akanawuphefumula ngesikhatsi Asakhuluma.’ Futsi sendlula esicukwini. Na-Andreyu bekakadze . . . wabona Johane aMetfula. Futsi ngako-ke ngasondzela, futsi ngacabanga, ‘Ngi-ngitobona, ngitfole kuMbuka kahle, futsi ngitokuva Lakushoko, ngibone kutsi Ukanye nemiBhalo yini.’

⁸¹ “Ngako ngenyuka ngasondzela ngalolosuku. Ngesikhatsi Sekalungele kukhuluma, futsi ngacabanga, ‘Manje, ngitobona nje kutsi Andreyu bekakhuluma ngani,’ futsi ngesikhatsi Yena, ngaphambi kwekutsi Avule umlomo waKhe kutsi asho noma yini, emehlo aKhe ahlala kimi, futsi Wangibuka wase utsi, ‘Ligama lakho unguSimoni, futsi uyindvodzana yaJonase.’ O, bazalwane, loko—loko kwangilungisela kona.

⁸² “Akusiko kuphela kutsi Bekati kutsi ngingubani, Bekakwati loko kumesaba nkulunkulu, babe wami lomdzala lobekangecwayisile futsi wangitjela kutsi Mesiya bekatoba yini. Ngako-ke, bengati kutsi Loyo kwaku nguMprofethi waNkulunkulu, Mesiya lowavuswa. Loko kwangentela bufakazi.”

⁸³ Kufanele kutsi kwaku nguFiliphu cishe ngalesosikhatsi, lowasukuma wase utsi, “Manje, Mnaketfu Nathanayeli, ngitokusho loku kitsi manje, emhlanganweni webufakazi, lapha ngephandle elwandlekati.” Beningeke nitsandze kutsi nime, nikulalele, nihleti etulu emngcengcemeni wesikebhe, nibalalele?”

⁸⁴ NaFiliphu angahle kube watsi, “Yebo-ke, ngangime lapho, Simoni, ngesikhatsi ngiMbona enta loko, noma, ngaMuva. Futsi ngikubonile kuvakalisa ebusweni bakho, usandza kuwela ngo etinyaweni taKhe. Futsi ngacabanga, ‘Impela leyo lenkhulu, indvodza lesidlakela, Simoni, bekavele nje agobe emahlombe akhe.’ Futsi Wakutjela kutsi ligama lakho liyoba ngu ‘Litje lelincane’ emvakwaloku.

⁸⁵ “Futsi bengati kutsi lelo kungaba ligama lelikufanela kahle, ngoba bewucinile. Ngesikhatsi ukholwa noma yini, wakukholwa. Ngase-ke ngiyacabanga, ‘Bekayo ke akwati kanjani loko?’ Ngako, bengingafundza imiBhalo, nami. Ngako, bengimati umngani wami lolungile ahleti etulu lapha ekupheleni kwesikebhe, lokunguNathanayeli, ngako ngagega intsaba kutsi ngimtfole.

⁸⁶ “Futsi ngamtfole ngaphansi kwesihlahla akhuleka. Futsi ngesikhatsi sekacedze umkhuleko wakhe futsi besavukile, Ngatsi, ‘Wota, ubone kutsi Ngubani lesimfolile, Jesu, iNdvodzana yaJosefa, Loyo nguMesiya.’

“O manje,’ watsi, ‘kungabakhona yini lokuhle lokuvela eNazaretha?’

“Futsi ngamtjela, ‘Wota, ubone.’

⁸⁷ “Futsi niyakhumbula emgwacweni ingcogco yetfu. Futsi ngatsi nje ngingaletsa Nathanayeli eBukhoneni beNkhosi yetfu, Watsi, ‘Bukani umIsrayeli, lokungekho nkohliso kuye!’ Futsi ngitonitjela, ngitomisa bufakazi bami manje. Manje, Nathanayeli, kucedzele.”

⁸⁸ “Yebo-ke,” kwasho Nathanayeli, “Ngi. . . Konkhe kungabata kwakhishwa kimi. Kodvwa ngamangala masinyane nje uma ngibona leNdvodza, kwekucala kutsi ngike ngiYibone, kutsi Wangitjela kutsi bengingum-Israyeli, futsi kungekho nkohliso. Lendvodza beyiyo ke ingati kanjani, lapho ngingakaze Ngiyibone emphilweni yami, ngite ngifike emhlanganweni waYo? Futsi ngicabange kutsi ngitobuta, futsi benginemdlandla kakhulu kucabanga, ‘Ngabe tindzaba betilicinis, noma—noma bengiphupha liphupho nje?’

⁸⁹ “Ngako ngatsi, ‘Rabi,’” noma uMfundisi, Thishela, noma yini lofisa kukubita ngayo, “‘Uke wangati nini? Ngani, Awukaze ungibone emphilweni yaKho. Futsi Ungati kanjani kutsi ngetsembekile, umuntfu lolungile, akukho nkohliso?’

“Watsi, ‘Ngani ngaphambi kwekutsi Filiphu akubite, ngikubonile, ngesikhatsi ungaphansi kwesihlahla.’

⁹⁰ “Bazalwane, bengati ngalesosikhatsi kutsi Loyo kwakunguMprofethi lebesisolo simbukile yonkhe leminyaka. Futsi ngaMvuma ebaleni embikwemphristi wami nabo bonkhe lalabanye babo, ngati kutsi ngitoncunywa ebandleni ngekusho into lenjalo, noma kutsatsa sincumo sekuma. Kodvwa

akwentanga mehluko kimi, bengati kutsi umBhalo watsi ngulolohlobo lweMuntfu Lebekuyoba ngilo.

⁹¹ “Ngako ngahlala naloko lokwashiwo ngumBhalo, ngoba Mosi, safundziswa kutsi sikholwe nguMosi nebaprofethi, futsi batsi loMesiya uyoba ngumProfethi, futsi asikaze sibone lutfo lwaWo emakhulu eminyaka, futsi Kwakulapha natsi ngco, futsi ngi—ngiyati leNdvodza beyingangati, ngako kwangicatululela kona.”

⁹² Futsi cishe ngalesosikhatsi Andreyu ufanele kutsi wasukuma wase utsi, “Bazalwane, ngitotsandza kusho lenye intfo. Niyalukhumbula lusuku Latsi Bekaya entasi eJerikho?”

“Yebo.”

⁹³ “Futsi Bekanesidzingo, sekuya ngaseSamariya. Futsi sonkhe sasitibuta, ‘Kungani Enyukela ngaseSamariya, esikhundleni sekwehlela eJerikho?’ Kodvwa Bekanesidzingo sekuya ngemaSamariya. Futsi niyati kutsi sasingadlalani nabo nhlobo.

⁹⁴ “Kodvwa Wema, futsi sacabanga kutsi mhlawumbe Bekangafuni kukhombisa buso baKhe eSamariya, ngako Wahhlala emtfonjeni, futsi Wasitfumela ekhatsi kutsi sitfole kudla lokutsite. Futsi uma sibuya, niyakukhumbula lelesikubonile? Sahlazeka, iNkhosi yetfu yayikhuluma newesifazane loneligama lelibi, wesifazane lomuhle losemncane, kodvwa beka nguwesifazane lomubi. Bekeme ngephandle lapho neluphawu lwewesifazane lomubi, eta emtfonjeni ngalesosikhatsi selusuku, futsi Bekakhuluma naye. Niyakukhumbula Lakusho?”

⁹⁵ “Watsi, sabhaca emvakwesihlahla kutsi silalele futsi sibone kutsi Bekatsini, sibone kutsi iNkhosi yetfu beyingatsini kulona wesifazane loneligama lelibi,” futsi yatsi, “Yatsi, ‘Sifazane, Nginatsise.’

“Watsi, ‘Akusilo lisiko kini nine maJuda kutsi nicele tsine maSamariya tintfo letinjalo, asidlelani lomunye nalomunye.’

“Watsi, ‘Kodvwa kube bewati kutsi Ngubani lobewukhuluma naye, bewutocela kiMi emanti.’

“Wase utsi, ‘Awunalutfo longakha ngalo.’

“Futsi iNkhosi yetfu yatsi, ‘Hamba, ulandze indvodza yakho, bese nita lapha.’

“Watsi, ‘Anginandvodza.’

⁹⁶ “Niyakhumbula, bazalwane, kutsi sativa sinjani? ‘Uh-oh. Manje Watsi shelele, Wente liphutsa. “Anginandvodza.”’ Khonake siwevile emaVi aKhe, ‘Ushito kahle, ngoba bewunemadvodza lasihlanu, nalena lohlala nayo manje ayisiyo indvodza yakho.’ Futsi-ke uyamkhumbula loyo wesifazane waseSamariya, welidolobha laseSikhari lapho, kutsi watsini?”

97 “Mnumzane, ngiyabona kutsi ungumprofethi Wena. Manje, tsine maSamariya siyati kutsi kuta LoGcotjiwe, lobitwa ngaKhristu, Mesiya. Futsi uma...Siyati kutsi sibonakaliso saKhe siyoba yini, lesu kuyoba sibonakaliso saKhe, Uyoba ngumProfethi. Uma Efika, Uyosikhombisa letintfo leti. Kodvwa Ungubani Wena? Ufanele ube ngulomunye wetinceku taKhe.’

“Watsi, ‘NginguYe.’

98 “O, sikubone kanjani kuvakalisa ebusweni baloyo wesifazane, ngesikhatsi abeka phansi libhakede lakhe lemanti futsi wagijima wangena edolobheni futsi wacala kumemeta, ‘Wotani nibone uMuntfu longitjele tonkhe tintfo tekuphila kwami.’”

99 Manje, Akazange amtjele tonkhe letintfo, Uvele nje, bekajabule kakhulu *nje*, Wavele wamtjela nje intfo yinye, kodvwa uma Bekati kutsi tintfo yinye, Bekati tintfo tonkhe. Niyabona na? “Wotani, nibone uMuntfu Longitjele tintfo lesemphilweni yami. Akusiso yini sona kanye sibonakaliso saMesiya? Futsi Uhleti khona *lapho* emtfontjeni.”

Base bakhapha emadvodza. NeliBhayibheli litsi lidolobha lonkhe lakholwa nguJesu ngenca yekutsi Watjela lowo wesifazane leyontfo.

100 Kufanele kutsi kwaku nguMatewu umbhali, atsatsa lobufakazi lobu, kute ngikhone kunifundzela bona kusihlwa, niyabona, watsi, “Ngingaba ngulolandzelako kukhuluma bazalwane?”

“O, yebo, Matewu, chubeka, ukhulume.”

101 “Niyakhumbula ekuseni kutsi sasitongena eJerikho? NaRebheka, dzadzewetfu entasi lapho eJerikho, bekangumfati waZakewu. Futsi bekangusomabhizinisi, umkweleki wemtselo edolobheni, futsi bekayindvodza lenjingile. Futsi niyati Rebheka bekakholelwa eNkhosini yetfu.

102 “Futsi bekakhulekile, futsi bekakhulekele umyeni wakhe kutsi abe ngumKhristu. Kodvwa kusobala, bekangulomunye webabhadali labakhulu ebandleni, futsi—futsi bekadlala igaluva nebaphristi,” niyati, nyacondza kutsi ngicondze kutsini, “be—bekanetindzaba takhe tekutijabulisa, bonkhe baphuma ndzawonye futsi—futsi bebanetikhatsi tabo letinkhulu ndzawonye. Ngako kwakulukhuni kuye kutsi advonse asuke ebulungeni bakhe. Futsi ngako-ke, niyati ba...noma ngubani lolandzela iNkhosi yetfu uyancunywa ebandleni khona manje, niyabona. Abakaphatselani ngalutfo nabo.

“Futsi ngako, futsi sa—sabutwa ngudzadzewetfu, Rebheka, kukhulekela Zakewu, umyeni wakhe, kutsi bekatokwemukela iNkhosi yetfu.

103 “Futsi niyakhumbula ngesikhatsi sime ekoneni futsi satjela Zakewu, ‘Zakewu, ungumfundzi weliBhayibheli,

ufunani? Utsini ngaMesiya? Bufakazi baRebheka buliciniso, UngumProfethi iNkhosi Nkulunkulu wetfu lebeyitomvusa kuletinsuku leti.’

¹⁰⁴ “O, kodvwa Rabi Lavinski ungitjela kutsi Ungumprofethi wemanga, Ungu—Ungubhelzebule, U—Ungenwe ngumoya wekubhula. Ngingeke ngikukholwe, wesuka wahamba.

¹⁰⁵ “Futsi niyabhumbula bufakazi baRebheka ngalolosuku? Kutsi wa—washi kanjani ngesikhatsi Zakewu avuka kusesekuseni ngaloko kusa, futsi bekakhuleke busuku bonkhe kutsi Zakewu bekatotfolo kubona Jesu ngesikhatsi Angena edolobheni.”

¹⁰⁶ Manje, besifazane, nguleyondlela yekwenta umyeni wakho azuzele kuNkulunkulu, kubita labanye bakhuleka, babambelele. Busuku bonkhe wakhuleka. Futsi ngekusa lokulandzelako, bekatotfolo kutsi Jesu bekatovakashela lelidolobha ngalolosuku. Ngako u—u, busuku bonkhe bekakhulekile kutsi Zakewu bekatobona luhlobo lolutsite lwemangaliso Jesu lebeke owenta, loko bekungagucula inhliyo yendvodza yakhe. Futsi niyati, siyafundziswa loku, bangani: Umkhuleko wekukholwa uyokwenta tintfo letinkhulu. Konkhe kungenteka kulabo labakhulwako.

¹⁰⁷ Futsi-ke Matewu angahle kube watsi, “Futsi bazalwane, niyabhumbula ngaloko kusa ngesikhatsi sihlangu naRebheka? Watsi, ‘Ngikhuleke busuku bonkhe. Futsi manje ekuseni cishe sekukhanya, yebo-ke, Zakewu wavuka kusesekuseni, wagcoka ingubo yakhe lenhle kunato tonkhe futsi walungisa silevu sakhe, niyati,’ ngoba bekayindvodza lemcoka, ‘ngako wagcoka timphahla takhe letendlula tonkhe, niyati. Futsi ngatsi, “Uyaphi, S’thandwa?””

““O, kwelula tinyawo nje kwasekuseni.” Loko kwakungakejwayeleki niyati, ngoba akavuki kusesekuseni kangako.’

¹⁰⁸ “Ngako Rebheka waguca esiyilweni wase utsi, ‘NgiyaKubonga, Nkhosi, ngiyati kutsi Usebentana naye,’” niyabona, “ngoba bekasolo acansuka kakhulu etinsukwini letimbalwa letendlulile.” Niyabona na? Loko ngalokuvamile uma Asendleleni, niyabona. “O, ungisike wangiyisa kuyo yonkhe intfo, kodvwa ngiyati kutsi Utomhola ngandlela tsite atungelete ngco lapho Jesu akhona.’

¹⁰⁹ “Yebo-ke, manje niyabhumbula sitsetse i... Futsi wahlala ekhaya kutsi akhuleke. Ngako niyabhumbula kutsi Zakewu wasitjela kutsini emva kwalenzaba? Watsi konkhe phansi enhlityweni yakhe, busuku bonkhe bekaphuphe kubona Nkulunkulu asebentana naye.

¹¹⁰ “Futsi ngekusa lokulandzelako ngesikhatsi avuka, waphuma futsi waya entasi ekoneni leligede laseningizimu yelidolobha, lapho Bekatobonakala khona, futsi ngesikhatsi efika lapho,

sekukhanya emaGalile bekalakanyene kuwo onkhe emagede kutsi aMlindzele.

111 “Yebo-ke, bekayindvodza lencane, ngako, be—bekamncane ngesitfombo, futsi watsi, ‘Ngimncane kakhulu kutsi ngike ngingene esicukwini lesinjengaleso, bengingeke ngiMbone. Kodvwa ngitoMtjela takhe uma ngiMbona. NgitoMtjela kutsi Ungumprofethi wemanga, Akasuye umboni.’

112 “Ngako kwenteka wacabanga, ‘Uyati, ngi, uma Angena lapha, angeke ngiMbone. Kodvwa ngiyati kutsi Uya ngale kaLavinski, laphaya, kuyodla lidina, imbangi yami. Ngako ngito—ngitonitjela kutsini, ngitokwenyukela lapha, futsi ngiyati kutsi Utowendlula eHaleluya Avenue, lapho kwehla khona eSitaladini iNkhatimulo, futsi,’” Ngalokuvamile wendlula ngalapho, niyati, “‘ngako ngitokwenyukela lapho futsi ngime etulu lapho. Futsi uma Endlula, ngitoMbona.’

113 “Yebo-ke, wefika enhla lapho futsi bekalahliwe ngalokuphelele, watsi, ‘Ngitokuma khona *lapha*, futsi uma Efika, ngitotsi, “‘Rabi, ngibhamule umkami embhedzeni busuku lobunengi, ngenca yaKho. Ngifuna Umshiye yedvwa! Ngifuna abuye ebandleni netigungu tabodzadze tekutfunga nako konkhe loko.’” Niyabona na? “‘“Ngani, ngingu somabhizinisi lonemahlazo kulelidolbha, ngoba bekasolo ahleti nesicuku setinhlanga, sicuku semgiciki longcwele-... noma, niyati, bantfu labanjengaWe.’” Niyabona na? “‘“Ngako ngiyi... Ngi—ngi—ngifuna Wena uphume kulelive.” NgitoMtjela, mfana, futsi wonkhe umuntfu utokwati kutsi ngiyi—ngiyi... Ngingumfo *lotsite*, ngihlakaniphile,’” niyabona.

114 “Futsi bekeme lapho ekoneni, kwenteka nje wacabanga, ‘Yebo-ke, uyati kutsini? Lesosicuku siyoMlandzela.’” Kunjalo, bayomlandzela. “‘Nomaphi lapho Aya khona, bayohamba nabo. Niyati kutsini? Ngimncane kakhulu, uma benyukela lapha, bangahle banyatsele ngetulu kwami. Ngako kukhona kuphela... Angati kutsi kwentiwa kanjani.’

115 “Ngako wabuka futsi kwakukhona sihlahla isikhamore sime lapho, ngacabanga, ‘Yebo-ke, uyati kutsini? Ngikholwa kutsi ngitokhuphukela *kuleso*. Futsi uma ngifika etulu lapho, manje, ngikwentelani konkhe loku? Ngako ngi, kodvwa uma ngifika etulu lapho, ngitoMbona uma Efika, futsi ngitoMshumayelela inshumayelo levela esicongweni salesihlahla.’

116 “Ngako wacalata, futsi bekamfishane kakhulu kutsi afinyelele kuleligala, niyati. Kodvwa bekatimisele kutsi bekatoMbona.” Uma uncumile, Nkulunkulu utokulungisela indlela kutsi uMbone alungile, niyabona. Utsetse sincumo nje, niyabona.

117 “Futsi ngako wacalata, kwenteka wacabanga, ‘Yebo-ke, yini i...? Yebo-ke, lomkweleki wetibi bekasengakefiki kwamanje manje ekuseni.’ Nalomgcoma wetibi wawuhleti laphaya.

Ngako uya ngale kuyotfola umgcoma wetibi, futsi wawusindza kakhulu. ‘Yebo-ke, akukho lokunye lokudvutane, kodvwa ngifuna kuMbona.’ O, uyokwenta tintfo letingakejwayeleki uma ufuna kuMbona. Wenta tintfo longacabangi kutsi uyotent, tintfo lethlazisako.

118 “Ngako wabeka umkhono wakhe emgcomeni wetibi, nangu eta manje, futsi nje cishe ngalesosikhatsi, naku kufika bosomabhezini lababili noma labatsatfu ngasekoneni, timbangi takhe, khona-ke ubanjwe elugibeni.” Mhlawumbe labanye benu basesimeni lesifanako kusihlwa, nibanjwe emkhatsini wetfu tsine bagiciki labangwele, ngako nako laph’ukhona, kuncono uvele ukutsatse nje, niyabona.

119 “Ngako nabo lapho, bekaphetse lomgcoma emikhonweni yakhe, buso bakhe lobuncane bababovu, kodvwa bekangenandzaba, utoMbona noma kanjani.” Nguleyondlela. Manje, Zakewu, manje sewuba kahle. “Uyawutsatsa futsi uwubeke phansi ngasesihlahleni. Futsi ufuca imbulu etulu i...” Angikacondzi kusho loko. Sikubita kanjalo e-America *kufuca imbulu esihlahleni*, niyati, ku “khuphukela esihlahleni, bese uyacanca.”

120 “Wefika ehla lapho. Wamtfola...Wahlala phansi lapho emagala lamabili ahlangua khona, *kanjena*, wahlala phansi kulawomagala.” Leyo yindzawo lenhle kuhlala phansi sikhahana, lapho tindlela letimbili tihlangana khona, yakho neyaNkulunkulu. Kucabangisise kancanyana. Utokufa ngalolunye lwaletinsuku leti. Ufanele uhlangabetane naNkulunkulu Lowabhala leLivi, ufanele uLiphe imphe ndvulo ngalolunye lwaletinsuku leti. Ngako ngiyetsemba kutsi kunalabanengi boZakewu lolapha kusihlwa, lotohlala kuleyondzawo lephambanako kusihlwa, cabangisisa.

121 Intfo lebukeya idzabukisa kanje pho lebekangiyi, ahleti etulu lapho atincusa tinzanza kuye, idodi yonkhe indzawo esudwini yakhe lensha, futsi, kodvwa bekatimisele kubona Jesu, niyabona. Bekafuna kuMbona.

122 “Ngako ucala kucabanga, ‘Uyati, yini lengenta ngente loku? Niyati, Rebheka wangitjela kutsi loyoMfo beka ngumprofethi, kutsi Bekakhona *kubona*. Manje, angikukholwa loko, ayikho intfo lenjalo kulolusuku, umphristi wami wangitjela kutsi akukho baprofethi balolusuku. Baprofethi bebangemakhulu eminyaka leyendlula, emuva le, sikhatsi saMosi, kodvwa akukho baprofethi namuhla. Ngako, niyati kutsi ngikholelwa ini? Ngaphambi, ngaphambi kwekutsi ngiMnike lokusemcondvweni wami, ngikholwa kutsi ngitovele ngitimbonye, ngako Angeke angibone.’ Ngako wafola onkhe lamagala, futsi wawadvonsa ndzawotokhe kuye, futsi watifihla kute kungabikho-muntfu lombonako.

123 “Ngako washiya licembe linye lelikhulu *kanjena*, njengemnyango, bekangalivusa futsi abuke ngephandle. Futsi wahlala lapho amangele, ‘Manje, Angeke ati kutsi ngisetulu lapha, ngoba Angeke angibone etulu kulesihlahla, futsi ngitobona nje kutsi *Ungumprofethi* kangakanani.’ Futsi njalo kanye emvakwesikhashana, bekeva umsindvo.” Niyati, ngalokweywayelekile lapho Jesu akhona, kunencumbi yemsindvo, angati leni, kodvwa ngalokuvamile kungaleyondlela, niyabona.

124 “Futsi ngako wehlisa licembe, wabuka ngaphandle etikwelicembe, akukho muntfu lotako. Emvakwesikhashana, weva umsindvo, wabuka phansi netitaladi tase ticala kuminyetelana bantfu. Wapopola ngaphansi kwelicembe, niyati, abuka, acalata kubona, emvakwesikhashana, lenkhulukati, indvodza lenemandla ita ngasekoneni, sitaladi sime sigwele, ‘Ngiyacolisa kakhulu manje ekuseni, bangani, ningabuyela emuva futsi nivulele iNkhosi yetfu indzawo na? U—Ukhatsele kakhulu futsi udziniwe. Bekakadze angakalali busuku bonkhe, Beyiphilisa labagulako itolo, netintfo tentiwe. Ungakhweshela emuva?’

“Loyo kufanele kube ngulowo Rebheka latsi bekanguSimoni Phetro. Ubukeka amkhulu, umfo lobukeka asikhwahla.’

“Ungasukuma...?”

“Naku kuta lamanye futsi emadvodza ngemuva, “Sicolisa kakhulu, kodvwa yendlulisani iNkhosi yetfu, nitokwenta? Ngoba Idzinwe kakhulu manje ekuseni.”

125 “Yebo-ke, ngacabanga, “Manje, Angeke aze angibone ngihleti lapha.” Futsi ngako emvakwesikhashana, ngabuka ngale ekoneni, futsi nako kume u—umngani wami neluswane lolugulako, kutsi ngangivele ngisentasi lapho futsi ngakhuluma naye, nadokotela lodla esitolo sami sekudlela lesifanako, lapho khona mine nemphristi sidlakhona, watjela leyondvodza kutsi loloswane lwalutokufa noma nini, nekushisa kwalo kwakuphakeme kakhulu, futsi lapha bagocotwe ngengubo, beme ngephandle lapho kubona loluHlanya lufika.’

126 “Emvakwesikhashana, lobabe lomncane waphumela embikwaKhe, futsi wawa phansi, wase utsi, “Ungaba nemusa eluswaneni lwami?” Futsi Wavele watsintsa ingubo, lentfombatanyana yatfola kugcuma futsi igijima, isuka ihamba.’

127 “Futsi ngesikhatsi abuka phansi, kwakukhona lokutsite ngaloMuntfu, Jesu, kutsi ngesikhatsi aMbona, wagucula umcondvo wakhe, akazange ative afuna kuMtsetsisaa.” Uma uke ubuke ngco emiBhalweni futsi ubone Jesu, kutsi Uyini, ungeke usaphindze uMgceke.

128 “Bekangafuni kuMtsetsisa, kodvwa wehlisa licembe lelincane wase ucala kuMbukisisa eta, Bekagebise inhloko

yaKhe, ahamba angajaki.” LiBhayibheli latsi kute buhle kutsi siMfise, ngako mhlawumbe Beka ngulomncane, uMfo lonemahlombe lagobile, ahamba etitaladini.

¹²⁹ “Futsi ngesikhatsi Efika ngco ngaphansi kwalapho bekakhona, Wema, futsi nangu bekalapha abuka kulelicembe, Wabuka etulu, watsi, ‘Zakewu, yehla; Ngiya ekhaya nawe kuyodla lidina namuhla.’ Bekangati kuphela kutsi bekasesihlahleni, kodvwa wati kutsi bekangubani. ‘Zakewu, yehla, usheshise, yehla masinyane nje, Rebheka usilindzile.’

“Uyakhumbula kutsi Yena wenta kanjani . . .?”

¹³⁰ “O, yebo,” bonkhe batsi, “Ngiyakukhumbula loko, yebo, mnumzane. Siyabukhumbula lobobufakazi, loko Zakewu lakusho etulu lapho ngalolosuku edineni, kutsi bekanemahloni kanjani futsi watsi, ‘Nkhosi, uma ngente noma yini leliphutsa, ngitokulungisa. Ngiyati kutsi Wena unguMesiya, impela, ngenelisekile, ngesikhatsi Ubita ligama lami, mine ngihleti etulu lapho kulesosihlahla.”

“O, yebo.”

¹³¹ “Futsi utsi, ngesikhatsi siphuma emasangweni, niyamkhumbula loyo Bhathimeyosi lomdzala loyiMphumphutse, bekangephandle lapho ngakulolunye luhlangotsi lapho? Niyabukhumbula bufakazi bakhe, bazalwane?”

“Yebo, ngiyakukhumbula.”

¹³² “Bekahleti lapho aphupha tinsuku kutsi ngesikhatsi sekabona, ngesikhatsi avamise kugijima aye lena nalena, bese utsatsa timbali letincane ngasegcumeni laseJudiya.” [Akucoshwanga etheyiphini—Umhl.]

¹³³ Kodvwa Akenteli develi emahlaya. Watsi, “Angenti lutfo aze Babe...” [Akucoshwanga etheyiphini—Umhl.] “...?... lengibona Babe akwenta, loko iNdvodzana iyakwenta kanjalo.” Bangakhi lowati lowomBhalo na? Johane loNgwele sahluko 5.

¹³⁴ Ngesikhatsi Jesu endlula echibini laseBhethesda futsi waphilisa indvodza yinye, washiya ticuku, tinkhulungwane tilele lapho, tishosha, timphumphutse, labachutako, labashwaphene, Waya kumuntfu mhlawumbe lebekekanekhatsato yelidlala lebesilisa, mhlawumbe bekeTB, beyibophekile, yayinaso iminyaka lengemashumi lamatsatfu nesiphohlongo, akabaphilisanga ngani labo lebebakhubatekile nalabaphumphutsekile? Wendlula ngco emkhatsini wabo bonkhe futsi wawelela kulomfo.

Manje, khumbulani liBhayibheli latsi Jesu bekati kutsi bekakadze akulesimo lesi, niyabona. Futsi Watsi, “Ungaphiliswa na?”

Watsi, “Anginamuntfu longangifaka emantini.”

Watsi, “Tsatsa umbhedze wakho.”

Watsi, “Ukhona longangishaya.” Bekakhona kuhamba, watsi lomunye umuntu uyamshiya, wehlela lapho kucala, angene emantini ngesikhatsi ingelosi itamatamisa emanti.

Watsi, “Tsatsa umbhedze wakho uye endlini yakho.”

¹³⁵ Futsi Wabutwa. Uma Enta loko kulelidolobha, kusihlwa, Bekatobutwa. Bukisisani develi atsi, “Sinendvodza letsengisa emapeniseli entasi lapha etitaladini, iphumphutsekile. Akutsi labaphilisi baNkulunkulu bamphilise.” Niyabona na? Niyabona, lowodeveli? Lofanako watsi, “Uma UyiNdvodzana yaNkulunkulu, yenta ummangaliso embikwami, gucula lesinkhwa lesi sibe...lamadvwala abe sinkhwa. Ngitokukholwa.”

¹³⁶ Develi lofanako, ngesikhatsi baMfaka etinkantolo, babeka indvwangu enhloko yaKhe, nesicuku semasotja ladzakiwe baMshaya enhloko ngendvuku, watsi, “Uma ungumprofethi, sitjele kutsi ngubani lokushayile. Sitokukholwa.” Niyabona na? Nkulunkulu akenti mahlaya.

¹³⁷ Jesu watsi, “Ngicinisile, ngicinisile, Ngitsi kini, iNdvodzana ingeke yente lutfo ngekwaYo, kodvwa loko Lebona uYise akwenta, loko iNdvodzana iyakwenta kanjalo.” Nako laph’ukhona, nayo inceku sibili yaNkulunkulu. “Ngingeke ngente lutfo ngekwaMi ngaphandle kwaloko lengikubonako,” hhayi kuva, kubona. Khona-ke Jesu akazange ente ngisho nayinye intfo waze Nkulunkulu waMkhombisa ngembono kutsi akenteni, noma Washo intfo leliphutsa kuJohane loNgcwele 5:19.

¹³⁸ “Ngicinisile, ngicinisile,” loko ngekvelucobo, ngekvelucobo, “Ngitsi kini, iNdvodzana ingeke yente lutfo ngekwaYo,” leyo kwaku yiNdvodzana, u—umtimba Nkulunkulu lebekahlala kuwo, “iNdvodzana ingeke yente lutfo ngekwaYo, kodvwa loko lengikubonako,” *niyabona* “uYise akwenta, loko iNdvodzana iyakwenta kanjalo. Babe uyasebenta nami ngiyasebenta kute kube manje.” Ngalamanye emagama, “Babe uyaNgikhombisa kutsi angenteni, futsi ngivele ngikwente njengemdlalo wasesiteji.”

Manje, Bhathimeyosi loyimphumputse washo lapho, watsi, “Ngubani lowendlulako?”

¹³⁹ “O,” batsi, “thula,” bamfucela ngale. Futsi lapho, ekugcineni wesifazane lomncane lonemusa, inceku yaKhristu... Tonkhe tinceku taKhristu tilungile. Niyakukholwa loko? Bayatsandza kukhombisa bumnene kulabo labadzingako, basite timphumputse tiwele esitaladini, batitese emhlanganweni, tente tintfo ngemusa. Uma makhelwane agula, hamba ubasite, ungalokotsi ulindzele imali, wente lokuhle kulabanye. Tonkhe tinceku taKhristu tinjalo, tiyatsandza kusita labo labagijima behla futsi banyatselana.

140 Lena lendzala tatane, indvodza leyimphumphutse, ifucelwe ngalapho, nabo bonkhe bampongolota, lomunye atsi, “Yethi, yethi, *lapho*, iNkhosi, umProfethi, umProfethi waseGalile, yethi kuYe!”

Lelenye itsi, “Sukani kuloyo mkhohlisi!”

141 Labanye batsi, “Wota wuvuse labafile, wena mzenzisi. Labanengi babo balele etulu lapha egcumeni, benyukele lapha futsi bavuse lomunye wemadvodza etfu. Besinemphristi lomesabako nkulunkulu kutsi ufe evikini leliphelile, ete, amvuse uma uyiNdvodzana yaNkulunkulu.”

142 Jesu akawuvulanga umlomo waKhe, wachubeka nje nekuhamba. Yonkhe i . . . Bekaya eKhalvari, ngaso lesosikhatsi, enyukela eJerusalema, umtfwalo welive wawusetikwaKhe, wonkhe umuntfu lowake wafa, sonkhe sono lesake sentiwa sabekwa etikwaKhe, futsi Bekati kutsi Bekatokufa.

143 Sengiyamuva Bhathimeyosi atsi, “Ngubani lowendlulako?” Akukho muntfu lobekangamtjela.

Ngalokucondzile, loluhlobo, wesifazane lomncane watsi, “Mnumzane, ake ngikusite, mnumzane lonemusa.”

“O, ungudzadze lokahle. Ungubani wena?” Washo . . .

Washo, “Ngiyinceku yaKhristu.”

“UYini ke?”

“Khristu. Ngabe uyi . . . ? UliJuda?”

“Yebo.”

“Anifundzanga yini emiBhalweni lapho Mesiya beketa khona?”

“O, iNdvodzana yaDavide?”

“Yebo. Nhloboni yemuntfu Layoba ngiyo?”

“O, Uyoba ngumProfethi,” kwasho Bhathimeyosi loyimphumphutse. “Uyoba ngumProfethi.”

“Lowo nguYe lolosandza kwendlula nje.”

“O Jesu, Wena Ndvodzana yaDavide, ngihawukele!”

Labanye babo batsi, “Thula.” Bekangakuva kanjani loko?

144 Yani eJerikho ngalesinye sikhatsi futsi ubone lapho bekhahleti khona nalapho Jesu bekakhona, cishe emayadi langemakhulu lamatsatfu. Tinkhulungwane tebantfu titsi, “Yethi kumProfethi!”

Lomunye atsi, “Msuseni lomzenzisi!” Kudla lokuvutfwe ngalokwecile kwaphonswa Kuye, nayo yonkhe intfo kanjalo, “Ngephandle kwalelidolobha letfu!” Niyabona na?

Nalabanye baMbusisa, nalabanye baMetfuka, intfo lefanako namuhla, intfo lefanako.

Labanye batsi, “Liciniso, laNkulunkulu.”

Lolomunye watsi, “Ngudeveli.”

¹⁴⁵ Nako laph’ukhona. Niyabona na? Nkulunkulu utsatsa umuntfu waKhe kodvwa hhayi uMoya waKhe; develi umuntsa umuntfu wakhe kodvwa hhayi umoya, kutsi nje kuhlala kulomunye umuntfu, kusolo nje kubuya, njengaMoya loyiNgcwele. Niyabona na? Manje, bobabili bayaphila namuhla, bobabili bahlala eGrande Prairie, niyakwati loko. Impela, angiwo, yomibili lemimoya. Wona...Noma ngukuphi lapho bantfu babutsene khona ndzawonye, utfola yomibili imimoya.

¹⁴⁶ Naba lapha, futsi manje, lapho...Jesu bekangeke amuve ngalokuphatsekako, ngumsindvo lomnengi kakhulu. Kodvwa Bhathimeyosi loyimpumphutse kufanele kutsi washo loku: “Ngiyati-ke kutsi Lowo nguloMesiya lebengati kutsi bekatofika, futsi ngiyati kutsi UngumProfethi.” Ngako ufanele kutsi wawa ngemadvalo akhe wase utsi, “Jehova, Jehova!” Niyabona, kucatsanisa nawo wonkhe umBhalo, lowesifazane lowatsintsa sembatfo saKhe. UngumPhristi loMkhulu kusihlwa, kutsi ungatsintsa sembatfo saKhe.

¹⁴⁷ “Jehova, ngiyimpumphutse, anginamali yekuhlindvwa, futsi abakhonanga kungisita empeleni. Jehova, Leyo yiNdvodzana yaDavide futsi Yendlula eceleni kwami, bani nemusa!” Kukholwa kwaKhe kwaMmisa, kukholwa kwesiceli lesiyimpumphutse, umuntfu longanakeki.

¹⁴⁸ Hhayi kukhala kwakhe, Bekangeke akuve, kakhulu, lomunye asho *loku* nalomunye asho lenye intfo, kodvwa kukholwa kwakhe kwaMmisa, ngoba Jesu washo njalo. Futsi khumbulani, netono telive etikwaKhe, aya eJerusalema, kukholwa kwamunye lophila ngekucela kwaMmisa emikhondvweni yaKhe.

¹⁴⁹ Ngifisa kwangatsi ngabe benginetinsuku letimbalwa, ngiyatsandza kushumayela kini ngalobunye busuku, ngekushumayela nje. “NaJesu Wema Wathula.” “LiLanga Lema.” Ngalolunye lwaletinsuku leti, sikhatsi siyokuma sithule! Kodvwa Jesu wema wathula, watsi, “Kukholwa kwakho kukusindzisile.”

¹⁵⁰ “Futsi niyakhumbula kutsi Bhathimeyosi loyimpumphutse watsini? Watsi Leyo kwakuyiNdvodzana yaNkulunkulu, ‘LoyoMuntfu bekangumProfethi, kukholwa kwami kwacina ngalokwenele kuMmisa. Futsi ngaMbuta ngekubona kwami futsi Watsi, “Kukholwa kwakho kukusindzisile.” Ngema ngibuka, ticuku tachubeka tehla ngemgwaco, ngatsi, “Kufanele kubenjalo, kufanele kubenjalo, ngiyati kunjalo.” Futsi emva kwesikhashana ngacala kubona sitfunti, Ngicala kucaphela, futsi bekunetandla tami, mine, sigijima sehla ngemgwaco sitfokota.”

“O, impela.”

¹⁵¹ O, umhlangano webufakazi lonje pho lebebanawo! Akungabateki bebakhala futsi bamemeta futsi bagcuma behla benyuka esikebheni, ampongolota, “Ludvumo kuNkulunkulu! Akadvunyiswe Nkulunkulu, Mnaketfu! Siyati kutsi sicinisile, siyati kutsi UnguMesiya.”

¹⁵² Kunjalo nanamuhla, ungatsatsa yonkhe isayensi yakho yetenkhohlo lefile lofuna kuyitsatsa, ngitotsatsa Khristu lophilako. Uh-huh. Ngoba mine nendlu yami, sitokhonta Nkulunkulu. O, ngitsandza lwati, i-Urimi neThumimimi, Livi laNkulunkulu lentiwe inyama lakha emkhatsini wetfu, loyo ngimi.

¹⁵³ Loyomhlangano webufakazi, cishe ngalesosikhatsi, sicala kucaphela, develi ufanele kutsi wabuka etulu ngesheya kweligcuma laseGalile, futsi watsi, “O, nabo *lapho*, ngephandle lapho banemhlangano webufakazi, kodvwa baphumile ngaphandle kwakhe, akekho nabo manje. Ngako uma angekho nabo manje, manje sekusikhatsi sami sekubatfola.”

¹⁵⁴ Banaketfu labaligugu, nguloko lebekangakusho futsi. Emabandla ayaphuma ngaphandle kwaKhe. Baphambukela ekutititikeneni lokukhulu kwelihlelo, bazalwane betfu bePhentekhostali banjalo, batama kutfola emalunga lamanengi kunalawa, noma emalunga lamanengi kunalelo, banetinhlelo letinkhulu letichubekako, tintfo letinkhulu, batama kucicatsanisa nalamanye emabandla. Asikafaneli sikwente loko. Asihlale naJesu.

¹⁵⁵ Develi utsi, “Manje, ngitobacwilisa, sengibatfole sebahambile ngaphandle kwakhe.” Futsi nguloko nje latama kukwenta manje. Ngako ucala kuphuphutsa umoya wakhe longushevu, “*Whuu!*” Lwandle loludzala lwangena ekwetfukweni kwemizwa, lapha emagagasi acala kugcuma neku phendvuphendvuka neku...Watsi, “Ngitoticwilisa manje,” emile, emehlo lakhatimulako kulolonkhe ligagasi, nembane umanyata, imidvumo ibhodla. Watsi, “Sitobatfola manje, ngoba sinabo ngephandle lapha ngaphandle kwakhe.”

¹⁵⁶ Nguloko develi lakwentile ebandleni namuhla, aphumile ngaphandle kwaJesu ekukhululekeni lokukhulukati kwelihlelo. Futsi intofyo yekucala niyati, lolunye luhlobo lwetintfo telive futsi utama kucicatsanisa nelive. Singeke sicatsaniseke nelive. Ungayi ngale emhlabatsini welive kufaka bantfu. SineNtfo letsite labangenayo. Haleluya! SinaJesu, banebukhatikhathi. Singacatsaniseka kanjani nabo ngebukhatikhathi? LiVangeli alisiko kumanyatela, likukhatimula. Impela, futsi ungeke *ulikhatimulise*, lingena kuwe futsi litikhatimulise lona. Amen. Yebo.

¹⁵⁷ Nguloko lesitama kukwenta, singene eluhlotjeni lolutsite lwekutfukutsela kutfola lokungetulu kwemaBaptisti, noma ngetulu kwemaMethodisti, nekutsi entiwa kanjani emabandla

etfu abukeke njengewabo, nelihlelo letfu kulingana nekwabo. Futsi, o, ngumbhedvo! Asibuyele kuKhristu. Asibuyele emihlanganweni yemikhuleko leyifashini lendzala, sibuyele ebusukwini bekumesaba nkulunkulu betinyembeti futsi sikhala embikwa Nkulunkulu, site sibone Nkulunkulu lophilako ahamba emkhatsini wetfu, tinkonzo temkhuleko tiphuma, nebantfu beta ngaphansi kwekuhlabeka, babuyele kuloko. Usibambile sasuka saba sekutfukutseleni kwemntfwana, futsi.

¹⁵⁸ Manje, kwentekani na? Onkhe ematsemba lalingasekho, tigwedlo tephuka, liseyili lehlela phansi. Kodvwa niyati, angifuni kunishiya nihleti ngephandle lapho, asifuni kuhlala lapho. Kodvwa niyati, kufana naJesu nje, umFrentji aMbita ngekutsi, “Jésu,” kufana nje naJésu, Angeke akushiye. Niyati kutsi Wenteni na? Bekati kutsi bebatongena enkingeni, Bekati kutsi bebato, kukhona lokwakutokwenteka ngephandle lapho. Futsi Bekati kutsi kukhona lokwaku tokwenteka kitsi, UnguNkulunkulu, Bekati siphetfo kusukela ekucaleni.

¹⁵⁹ Niyati kutsi Wenteni na? Wacanca ligcuma leliphakeme kunawo onkhe lelalikhona ePhalentine. Uchubeka wenyuka, uma ungabona khashane. Ngako Wakhwela wenyukela esicongweni seligcuma leliphakeme kunawo onkhe kute Akhone kubabukisisa. Ngesikhatsi bangena enkingeni futsi baMdzinga, Bekangaba Lusito impela esikhatsini senkhatsato.

¹⁶⁰ Futsi, mnaketfu, ngesikhatsi baMbetsela eKhalvari, live lalicabanga kutsi bebanaYe, Kufa kwakucabanga kutsi bebanaYe, Sihogo sasicabanga kutsi sasinaYe, develi becacabanga kutsi bekanaYe, kodvwa Wephula lonkhe luphawu. Akacanci kuphela adzabule eKhalvari, kodvwa ngaleya kwayo yonkhe inyeti nenkhanyeti, futsi uhleti ngesekudla saloMkhulu, kusihlwa. Neliso laKhe likuncedze, futsi ngiyati kutsi Uyangicaphela, awati?

¹⁶¹ Uyayibona inkhatsato yetfu, tingcaki tetfu, yonkhe intfo ivunguta *ngalendlela*, nalabanye babo batama kutsi, “Yeboke, angikukholwa nje,” nalomunye asho *ngalendlela*, kugula, umdlavuzo, tifo, tonkhe tinhlobo tetintfo, tihleti emkhatsini wemaKhristu, kusuka ekutiphatsiseni kwelive nako konkhe. Vumela nje siswebhu singene, nguloko kuphela.

¹⁶² Kodvwa khumbulani, Uhleti etulu, ukubukile, ubona kutsi utokwentani. Khona impela e-aweni lelimnyama kunawo onkhe, ngesikhatsi lonkhe litsemba selihambile kutsi libe yimvuselelo, nangu Eta ahamba elwandle. Nangu Eta ahamba ehla, elwandle.

¹⁶³ Niyati kutsini? Labobafundzi titsi nje atifane nencumbi yebantfu namuhla. Bekungulolohlobo kuphela lebebangake balutfole, Intfo kuphela leyayingabasita, futsi bebaYesaba. Batsi, “Ubukeka njengesipoko. Ufanele abe ngumbhuli. Kufanele kube kufundza ingcondvo.” BebaLesaba.

¹⁶⁴ Futsi kunguloko namuhla, bantfu abati kutsi batokwentanjeni ngako. Uhamba emkhatsini wetfu ngco futsi, amen, ahamba emkhatsini wetfu enkhatsatweni, lapho emabhomu e-athomu nayo yonkhe intfo ilenga ndzawo tonkhe, kodvwa khona nje kuleli-awa lelimnyama, lapho emabandla onkhe adidekile futsi adzatjulwa ekwehlukaneni kwemahlelo, Jesu efika ahamba emkhatsini wetfu ngco, nebantfu batsi, “Angati, angati manje. Akutanga enhlanganweni yetfu, sifanele sibukisise,” niyabona.

¹⁶⁵ Kodvwa bekuyini emaVi? “NgiMi, ningesabi.”

¹⁶⁶ Ngako kusihlwa, Grande Prairie, ngingumnakenu, UyiNkhosi yenu, kodvwa lowo nguYe ahamba emkhatsini wenu. Nine bantfu bePhentekhostali, alisho yini liBhayibheli, akashongo yini Pawula kutsi, “Uma nonkhe nikhuluma ngetilimi, futsi nako kungena munye emkhatsini wenu longakafundzi, akukho kuhunyushwa kuko, angeke atsi niyahlanya na? Kodvwa uma lomunye angumprofethi futsi embule imfihlo yenhlitiyo, khona-ke bonkhe batokuwa phansi, batsi, ‘Liciniso, Nkulunkulu usemkhatsini wenu’”?

¹⁶⁷ Angisuye lolahliwe, ngingumnakenu. Uma Jesu bekangakhuluma ngeliPhimbo lelivakalako kusihlwa, bewungaMuva asho intfo lefanako, “Ungesabi. NgiMi, ungesabi.” NguNkulunkulu lofanako, uMoya lofanako. “Kusesikhashana nje nelive lingeke lisaNgibona, noko nine nitawuNgibona,” likholwa, “ngoba Ngitawuba nani, ngibe ngisho nakini kute kube sekupheleni kwemhlaba. Lemisebenti lengiyentako Mine nani nitoyenta.” Waprofetha ngalolu tinsuku tekugcina, ngesikhatsi sakusihlwa, leyontfo lefanako beyitokwenteka, kutsi sendlulile kuko kuleliviki.

¹⁶⁸ “Njengoba kwakunjalo etinsukwini taseSodoma...” Loko yi...Kwakuyini...? Hhayi kuNowa, manje, khumbulani Wakuchaza loko, kodvwa iSodoma. Futsi lesi sikhatsi saseSodoma, lapho live litoshiswa, hhayi kutsi licwiliswe, lishiswe, litoshiswa. Futsi lesibonakaliso sasitobuya, hhayi umkhumbi, kodvwa Nkulunkulu ahleti enyameni yebantfu baKhe, eBandleni laKhe.

¹⁶⁹ Niyabona, Jesu watsi, “Ngalolosuku, niyokwati kutsi NgikuBabe, loBabe ukiMi, naMi ngikini, nani nikiMi.” NguNkulunkulu kini. Konkhe loko Nkulunkulu bekangiko Wakutfululela kuKhristu, nako konkhe Khristu bekangiko Wakutfululela eBandleni. Ngako nguNkulunkulu ngetulu kwetfu, Nkulunkulu anatsi, naNkulunkulu akitsi. Akumangalisi sitfunyiwe kutsi sibhabhatise sisebentisa uYise, iNdvodzana, naMoya loNgcwele. Hhayi boNkulunkulu labatsatfu labehlukene, tikhundla letintsatfu taNkulunkulu munye. Niyabona na? Nkulunkulu ngetulu kwetfu kuBabe, Nkulunkulu e, uh, unatsi, eNdvodzaneni, ahlanta indlela yaKhe, atehlisa,

eta ehla, enta indlela Lebekangabuyela ngayo emuva futsi abuyisele bantfu baKhe emuva kwenta emadvodzana aNkulunkulu labonakalisiwe, njengoba bebanabo ensimini yase-Edeni. Umhlaba wonkhe uyabubula futsi ulindzele lelo-awa, ngekubonakaliswa kwemadvodzana aNkulunkulu.

¹⁷⁰ Akanaphimbo kusihlwa kuphela liphimbo letfu, Akanatandla kodvwa tandla tetfu. Unetandla takho, tabani tandla. Watsi, “NgingumVini, nine ningemagala.” Ngiyetsemba kutsi nitolalela leliphimbo leliphuyile kusihlwa, neliPhimbo lelincane leliHoshotako laMoya lelingakhuluma enhlitiyweni yakho, futsi uMuve atsi, “Ngimi, ningesabi.” Utokholwa na? Asikhotsamise tinhloko tetfu.

¹⁷¹ Nkhosi Jesu, ema-awa aya ngekuhanjelwa sikhatsi futsi amnyama. Angati nje kutsi sikhatsi sini Longafika ngaso. Ngikholwa kutsi Ukhiphe sandla saKho lesikhulu futsi wamisa sikhatsi, wasibamba sikhashanyana nje. Isayensi yatsi eminyakeni lembalwa leyendlulile, kwaba yimizuzu lemitsatfu ngaphambi kwasekhatsi nebusuku. Watsi eVini laKho luCobo, “Uma nibona letintfo leti ticala kufezeka: Israyeli abuyisela, umkhiwane uveta emacembe awo...” Israyeli sewusive manje. INkhanyeti lenemicijo lesitfupha yaDavide, umjeka lomdzala kunayo yonkhe emhlabeni, akukantjintji iminyaka lengemakhulu langemashumi lamabili nesihlanu, emagagasi ngale ka-Israyeli kusihlwa. Israyeli abuyisela, unemali yakhe lucobo, imphi yakhe lucobo, usive.

¹⁷² Tinkhulungwane tibuya, titsi, “Uphi lowoMesiya na?” Litfuba lelinje manje, sinalo! Watsi, “AsiMbone enta sibonakaliso semprofethi. Uma besingaMbona enta sibonakaliso semprofethi, khona-ke sitokwati kutsi Lowo nguMesiya, kutsi BekanguMesiya, Wakwetsembisa.” O Nkulunkulu, njengoba beTive batfola kubitwa kwabo kwekugcina, kwangatsi bangeva liPhimbo laNkulunkulu, kusihlwa, litsi, “Ngimi, ningesabi.”

¹⁷³ Nkhosi, ngikhatsese, ngikhatsese kakhulu angikhoni ngisho nekuma lapha. Ngikhulekela kutsi Utosentela intfo letsite lekhetsikile kusihlwa. Sipe, Nkhosi, wente intfo letsite ngendlela nje Lowenta ngayo. Utsatsa bufakazi lapha emva kweminyaka lengemakhulu lalishumi nemfica, kutsi labaphostoli laba nebafundzi balamabandla kusihlwa, bangasuka lapha neluhlobo lolufanako lwebufakazi, bebangatsi kusasa, “Siyati kutsi iNkhosi yetfu ivukile kulabafile futsi Wasisindzisa esonweni, Wasinika Moya loyiNgcwele. Wasebentisa tindzebe tetfu kutsi sikhulume emavi lesingawati, angati ngisho nekutsi sikhuluma ngani. SiMbonile akhuluma ngemnaketfu, eMoyeni wesiprofetho, kuletsa sibonakaliso sekugcina lesetsenjiswa eBandleni.”

¹⁷⁴ Siyakholwa manje, Nkhosi. Sisite manje kutsi sikhwice imikhono yetfu, njengoba bekusho, sisite kutsi sigubhe kuso,

kwangatsi wonkhe umKhristu kubobonkhe bomakhelwane. Siphe kona, Nkhosi.

175 Kwangatsi wonkhe umuntfu logulako lolapha, wonkhe umoya wadeveli lobambe lamaKhristu, kwangatsi lamaKhristu angaba sebunyeni lobukhulu nekuvana kunye, kuze kungabikho muntfu lobutsakatsaka emkhatsini wetfu kusihlwa, uma inkonzo seyiphelile. Siphe kona, Nkhosi. Tikhombise Wena lucobo uphila kusihlwa, Nkhosi. Njengoba sengishiya lelidolobha, uMoya waKho ungeke ushiye, Utohlala lapha aze Abuyisele umtimba weNkhosi yetfu Jesu.

176 Busisa bazalwane bami, Nkhosi. Busisa bodzadzewetfu nalaba besilisa nebesifazane etiphambanweni temphilo, kwangatsi bangenta sincumo sabo kusihlwa, kutsi baKukhonte. Siphe kona.

177 Kwangatsi bonkhe bantfu labagulako bangacondza futsi bati ngalokuvela enhlityweni yabo kutsi imiBhalo ibiketele leli-awa, futsi leli-awa selifike eGrande Prairie, lokukutsi tsine, njengoba bafundisi baKho bonkhe bavuma kutsi sisetinsukwini tekugcina naletintfo leti tifanele tibe njalo.

178 Manje, Babe, Ungeke yini uye enkhundleni imizuzwana lembalwa futsi ufakazele kutsi Ulapha? Nginikete bufakazi baKho, manje, Nkhosi, Wota ufakaze kutsi ngikhulume liciniso futsi sitoKukholwa, Nkhosi, ngayo yonkhe inhlityo yetfu. Futsi wonkhe umuntfu losekhatsi lapha utophiliswa, asindziswe ngenca yenkhatimulo yaNkulunkulu. Sikucela, eGameni laJesu. Amen.

179 Ngitjele indvodzana yami kutsi ngitobe sengicedzile kusihlwa igabence yemfica futsi sekuyimizuzu lelishumi kushaye insimbi yelishumi manje. Wena u...Ngikhuluma sikhatsi lesidze kakhulu nje. Ukuphi? Ngikhohliwe...Mnaketfu Fred, ngabe—ngabe bawaniketile umkhuleko...? Uwakhiphile lamakhadi ekukhulekelwa? Ngimtjelile, yehla, unikete emakhadi ekukhulekelwa. Bengingati noma bakwenta noma cha, futsi bengi semkhulekweni ngesikhatsi beta emvakwami kusihlwa, futsi—futsi bencingacabangi kubabuta. Kodvwa uniketa likhadi lekukhulekelwa...Mangakhi—mangakhi laphumile? Ini? Mangakhi futsi ngutiphi tinhlavu temagama? Bekunguliphi, lolikhiphe kucala? Kucala, A, kucala. Sicale kuphi ngalolobunye busuku? Lekucala?

180 Kulungile, asesitsatse bo B. Tfola labambalwa nje etulu lapha. Sitobakhulekela bonkhe. Asicale kubo B manje, ngoba labo, mhlawumbe, bekalapha kukubona phambilini, bo B basha. Bangakhi labafika elayinini ngalobo busuku na? Lishumi nakutsatfu. Lishumi nakune. Yebo-ke, asesikhiphe lishumi nesihlanu kulabo B, kusihlwa.

181 Ake sibone, asicale kusukela, ke, ake sibone, emashumi lasiphohlongo nesihlanu, emashumi lasiphohlongo nesihlanu,

emashumi layimfica, emashumi layimfica nesihlanu, likhulu. Asicale kulemashumi lasiphohlongo nesihlanu. Ngubani lonelikhadi lekukhulekelwa B, emashumi lasiphohlongo nesihlanu? Phakamisa sandla sakho. Indvodza emuva . . . manje kunetandla letimbili etulu lapha. B, emashumi lasiphohlongo nesihlanu. Ngabe loko kwakho, mnumzane? Wota lapha. B, emashumi lasiphohlongo nesitfupha. Ngubani lonelikhadi lekukhulekelwa B, emashumi lasiphohlongo nesitfupha? Lodzadze lapha. Ungema khona ngalapha? Emashumi lasiphohlongo nesikhombisa, B, emashumi lasiphohlongo nesikhombisa. Ungasiphakamisa sandla sakho, ngiyacela? Kute sati kutsi ungubani. Emashumi lasiphohlongo nesikhombisa. Utsini? Emashumi lasiphohlongo nesihlanu. Lena ngemashumi lasiphohlongo nesitfupha, lapha, ngiyacabanga. Emashumi lasiphohlongo nesikhombisa, Loko ngemashumi layimfica. Emashumi lasiphohlongo nesitfupha, likhadi lekukhulekelwa B, emashumi lasiphohlongo nesitfupha. Une . . . [Akucoshwanga etheyiphini—Umhl.]

¹⁸² Bekatokwenta ngalokufanako njengoba Enta ngalesosikhatsi, uma AngumPhristi loMkhulu lofanako. Ngabe loko akunjalo? Manje niyakholwa, nonkhe manje. Hloniphani ngekutitfoba sibili. Ningayaluki, kholwani nje.

¹⁸³ Manje, o, bazalwane, manje vanini loku, mnaketfu . . . ? . . . Ngiko loku. Manje uma noma ngubani anekungabata kutsi lona akusuye Nkulunkulu, khona-ke wota lapha futsi utsatse indzawo yami. Wota lapha futsi wehlele kulelilayini labakhulekelwako. Vumela Moya loyiNgcwele akhulume ngawe. Nginendlela lencono yekukwenta, ngatise. Ya, ngiyobonga impela.

¹⁸⁴ Manje, wonkhe walabantfu laba kulelilayini labakhulekelwako, ngekwati kwami, angikwati. NibaseCanada ehla lapha, futsi Ngivela entasi eStates. Futsi uma ngingakwati, ngamunye wenu kulelilayini labakhulekelwako, phakamisani tandla tenu, uma ngingakwati. Wonkhe umuntfu. Bangakhi ngephandle etetsamelini lowatiko kutsi angikwati? Phakamisa sandla sakho, angati lutfo ngawe. Wonkh'umuntfu, ngekubona kwami.

¹⁸⁵ Ngiyawati emadvodzakati lamabili uMnaketfu Evans, ahleti khona *lapha*, kulesitulo lesi *lapha*, futsi ngaphandle kwaloko, ngulabo kuphela lengingabona kutsi ngiyabati. Yebo, nangu Dzadze Evans neMnaketfu naDzadze Dauch, khona *lapha*, khona *lapha*. Ya, kulungile.

¹⁸⁶ Manje hloniphani ngekutitfoba sibili nje. Manje, ningivile ngifakaza emBhalweni futsi ngitsatsa umhlangano webufakazi bebuphostoli. Kutsi labobaphostoli bafakaza, futsi kusobala ngi . . . loko kwakungumdalo wasesiteji, kodvwa impela yonkhe

intfo lengayisho yayi ngekwemBhalo. Niyakukholwa loko? Loko, kwaku ngekwemBhalo, kufakwa esimeni semdlalo wasesiteji.

¹⁸⁷ Manje, uma nje AnguNkulunkulu wemlandvo, khona-ke Wafa futsi sekuphelile. Futsi singa-...Nine bantfu etulu lapha enyakatfo, niyati kutsi ningeke, umuntfu angeke afutfumale ngemlilo lopendiwe. Uma umuntfu bekabulawa ngemakhata futsi wamtsatsa, wamkhombisa sitfombe lesikhulu salomkhulu, lolungile, umlilo lobovu lowavutsa ngalesinye sikhatsi, angeke afutfumale ngemlilo lopendiwe. Kanjalo futsi singeke sisindziswe ngaNkulunkulu wemlandvo. Singeke sengete injabulo yeMlilo wePhentekhostali ngaphandle uma kunguMlilo lofanako namuhla. Singeke—singeke simkhonte Nkulunkulu wemlandvo.

¹⁸⁸ Futsi Usita ngani kuwe, Nkulunkulu wa...lobe kakuKhristu, uma Angesuye Nkulunkulu lofanako namuhla Letsembisa kuba nguye? Loko kukwemBhalo, mngani. Manje, titsintsitse kancanyana nje. Ungabi nemadlingozi, kodvwa nje tiphaphamise umzuzwana, kutsi lelo liciniso.

¹⁸⁹ Khona-ke naku lapho sikhona, netandla tami embikwa Nkulunkulu, liBhayibheli lami lapha, kutsi nitihambi kimi. Kulelilayini lala bakhulekelwako, angati ngisho namunye wabo, angikaze ngibabone emphilweni yami. Sizatfu kuphela beme lapha, lomunye uyehla, umfana, futsi waba nemakhadi layincumbi futsi wawacuba futsi waniketa lomunye likhadi lekukhulekelwa. Futsi siyehla kusihlwa, futsi satsi nje, “Yebo-ke, ngitobita kusuka enombolweni letsite.” Sibita kusuka kulenye inombolo.

¹⁹⁰ Awudzingi ngisho nekutsi ube nenombolo, awudzingi ngisho nekutsi ube nelikhadi lekukhulekelwa, nje uhlale lapho bese utsi, “Nkulunkulu, ngikholwa kutsi liBhayibheli licinisile, futsi ngikholwa kutsi UngumPhristi loMkhulu, futsi ngikholwa kutsi siphila elusukwini lwegucina. Nalendvodza ayingati, futsi ngiyagula, ayingitjele kutsi yini lengalungi ngami. Akutsi yena—akutsi—akutsi yena akhulume nami njengoba Enta kulowesifazane,” futsi atfole kutsi kwentekani. Uma Angakwenti, khona-ke ngi—ngingumkhohlisi neliBhayibheli lisho emanga, naloko akunakwenteka kutsi liBhayibheli likhulume emanga. Bengingaba ngumkhohlisi, kodvwa akunakwenteka kutsi liBhayibheli likhulume emanga. Kodvwa uma liBhayibheli likwesekela lelengikushito, khona-ke angisuye umkhohlisi, Ngingufakazi wekuvuka kwaKhe futsi ungaba ngulofanako.

¹⁹¹ Manje, loku akukuhle? Tfolo. Ikuphi lenye inkholo emhlabeni? Hamba ulandze Bhuda, wakaMohamede, ake sibone kutsi uyaphila yini, kodvwa Khristu wetfu *uyaphila*. Hambani nilandze tivumokholo, nibone kutsi kutosebenta yini, akukwenti; ngeke kuletse insindziso, kungeke kuletse

lokungetulu kwemvelo. Uma Nkulunkulu Somandla, uma Moya loyiNgcwele bekangeta khona manje futsi embule intfo yinye, intfo yinye nje, loko bekungaba ngummangaliso lomkhulu kakhulu ngangoba bekungenteka. Kunjalo impela, ngoba kungetulu kwemvelo.

¹⁹² Ngubani lobe kangakucondza loko? Ngubani lobekangacabanga kutsi i—indvodza . . .bantfu lababili bangati lomunye nalomunye, bangakaze bahlangane emphilweni, kepha noko uMoya wehla futsi wembula tona kanye letintfo labatentako, futsi bacabanga, naloko labakwentile, labatokwenta, futsi bangalokotsi behluleke? Loyu kufanele kube nguNkulunkulu. Kungeke kube lutfo lolunye. Ngako, niyabona, ngiyakufunga, futsi ngiyakwati, futsi uyakwati, kutsi umuntfu angeke atente letotintfo, kubita Nkulunkulu. Ngako uma Akufakazela kanye kutsi kuliciniso, khona-ke nonkhe nifanele nitfokote futsi nijabule. Futsi khumbulani, kukini futsi. Nitokwenta? Nitomemukela loJesu lenginitjela ngaye, njengeMphilisi wenu, uma Atokwenta? Nkulunkulu siphe kona.

¹⁹³ Manje, Babe loseZulwini, loku kukhashane ngangoba ngingakhona, Nkhosi. Ngingasho kuphela loko lokushiwo Livi, kubita Wena kutsi wente Livi. Nati tinceku taKho, bafundisi, emadvodza lamesabako nkulunkulu, kunebesifazane labamesabako nkulunkulu, tinceku, bahleti ndzawo tonkhe, labagulako nalabahlaselekile. Kube Bewume lapha ugcoke lesudu, Longiphe yona, Bewungeke usaphindze ubentele yona. Uma benyuka base batsi, “Nkhosi, Ungangiphilisa?” Ngani, Bewungatsi, “Mntfwanami, ngakwenta loko eminyakeni lengemakhulu lalishumi nemfica leyendula ngesikhatsi ngishaywa imivimba yekuphiliswa kwakho. Uyakukholwa yini loku?” Bebayotsi, “Ya, Nkhosi, kodvwa ngati kanjani kutsi nguWe?” Khona-ke Utokhombisa kutsi Wawu nguKhristu. Bewu ngabakhombisa, wente intfo letsite le—lebeyingafakaza kubo kutsi WawunguKhristu, hhayi netibati tetipikili etandleni taKho, ngoba noma ngubani beakangakulingisa loko. Kodvwa lokungetulu kwemvelo kutokwehlela emphilweni yaloyomuntfu futsi bati kutsi bentani nekutsi batele ini lapha, khona-ke siyati kutsi nguMoya waKho, Wena, Mvini lomkhulu, uhamba emagaleni aKho.

¹⁹⁴ Akubenjalo kusihlwa, futsi, Nkhosi. Hlonipha Livi laKho. Sitsetselele tono tefu njengoba natsi sibatsetselele labo labasonile. Siphe bumandzi bamoya futsi kwangatsi Moya loyiNgcwele manje, angeta masinyane nje futsi acinisekise Livi, kutsi wonkhe umuntfu losekhatsi lapha angahle ati kutsi iNdvodzana yaNkulunkulu ayikafi, kodvwa uvukile kulabafile futsi uyaphila emva kweminyaka lengemakhulu lalishumi nemfica, futsi uphila kute kube phakadze. NgeliGama laJesu Khristu, ngiyakucela. Amen. [Akucoshwanga etheyiphini—Umhl.]

¹⁹⁵ Manje, nje bekani kunaka kwenu. Khulekani nje futsi... Kulungile. Ngabe nguleyo lendvodza? Kulungile. Manje, ngifuna nine ngamunye, wonkhe umuntfu acaphele, abe ngulocaphele. Futsi banini ngulabakhulekako, nitsi, “Nkhosi, ngiphethwe *kutsi-nekutsi*. Vumela uMnaketfu Branham ajikele ngakimi nje, Ngiyati akangati, angati kutsi yini lengalungi ngami, kodvwa uma nje Utokhuluma naye, ngiyati kutsi ngiKutsintsile.” Manje, bewungangitsintsa busuku bonkhe futsi ube njengekutsintsa lelodeski, bekungeke kubenalutfo kuko, niyabona. Kodvwa ake uMtsintse nje, kanye, ubone kutsi kwentekani, niyabona. Kukholwa kwakho kuMtsintsile.

¹⁹⁶ Manje, nayi indvodza lekwenteka ibe... Uma ngingatfolo umuntfu lotsite etulu lapha embikwami kucala, niyabona, ngoba emvakwekukhuluma, nakanjalonjalo, bese... Ngi—ngikhuluma naye, njengoba nje Jesu enta kulowesifazane emt fonjeni, waze Watfolo kutsi yayiyini inkhatsato yakhe wase-ke uyam tjela, wase utsi, “Ngani, loko kwakulungile.” Khona-ke niyabona, manje kungaleyondlela ngalendvodza.

¹⁹⁷ Manje, asatani, siyamati yini, mnumzane, wena nami? Ngifuna nje nihambe ngalapha ngco, kute nginitfole, kute nje ngikhone, ngingabuki lelodayini lalabakhulekelwako. Bona babuka ngalapha, ba... ngaletinye tikhatsi uMoya uyasuka nalabanye banalokukhulu, kukholwa lokuphakeme, Uya kubo.

¹⁹⁸ Ngitotsandza kukhuluma nani kucala. Manje, sibantfu lababili labehlukene, emadvodza lamabili lahlanguke kwekucala emphilweni. Loko kuliciniso, akunjalo? Kulungile. Manje, uma kukhona lokunye... Angati kutsi yini lengalungi, a—angati. Khona-ke uma ngi—uma ngingakusita kutsi usindze, noma ungangahle ube nenkhatsato yetasekhaya, ungangahle ube netinkhatsato tetimali, kungenteka uyagula, kungenteka kutsi unemdlavuzo, ungangahle ube nesimila, ungangahle ube neTB, angati, niyabona, Anginalwati, kodvwa uma bengingakusita futsi-ke ngingakwenti, kuncono ngishiyelwe langembali, Bengiyoba ngumzanzisi, bengingeke ngifanelwe kuma emuva lapha. Kodvwa uma ngi... Kube Jesu bekeme lapha, futsi bewungaMcela kutsi akusite, nawe... kutsi U—Utukupha kona...

¹⁹⁹ Manje, uma nifuna kwati kutsi kwakunguYe... Noma ngumuphi umuntfu bekangaba netibati tetipikili etandleni takhe futsi nai... tibati ebuntini lakhe. Kodvwa umoya... Niyabona, ngoba kube Bekeme lapha, sikhatsi seminyaka leyiNkhulungwane besiyoba khona. Akasayophindze ete emhlabeni futsi aze Ahlangane neliBandla emoyeni. Sibanjwe kanye naYe kutsi siMhlangabete emoyeni, bese-ke Uyabuya neliBandla laKhe. Ngako Bekangeke abe lapha emhlabeni ngaleyondlela, nguMoya waKhe nje kuphela eBandleni laKhe.

²⁰⁰ Manje, uyakholwa...? Manje, iNgelosi yeNkhosi

yangitjela . . . Njengoba mhlawumbe niyifundzile incwadzi yami, angati. Kodvwa u . . . Niyifundzile, kulungile. Niyakhumbula enhla esigayweni ngalobo busuku, ngesikhatsi akhuluma nami futsi watsi, “Uma ungatfola bantfu kutsi bakukholwe, bese-ke ubacotfo uma ukhuleka, akukho lutfo lolutokuma embikwemkhuleko wakho”?

Ngatsi, “Mine, bangeke bangikholwe, a—a— anginamfundvo.”

²⁰¹ Watsi, “Njengoba Mosi wanikwa tibonakaliso letimbili tekucinisekiswa, kanjalo nawe unjalo.” Watsi, “Kucala, utotsatsa tandla tebantfu, khona-ke utokwati kutsi yini lengalungi. Emvakwaloko, uma utobacotfo, kutofezeka kutsi utoyati yona kanye imicabango yetinhlitiyo tabo.” Futsi watsi, “Batofanele bakukholwe loku.”

²⁰² Bangakhi lokukhumbulako loko kwaprofetha ngesikhatsi ngilapha kwekucala, noma, eminyakeni leyendlula, futsi nganitjela kutsi kuyofezeka na? Manje, nibone kutsi kwenteka yini noma cha. Ngibuke nje, njengaJohane, Phetro naJohane bendlula egedeni, lendvodza yayikhubatekile, watsi, “Sibuke.” Futsi bambuka. Ini? Beketama kudvonsa emehlo akhe.

²⁰³ Kungalesosizatfu Jesu atsi, “Sifazane, Nginatsise.” Niyabona na? Ungumoya ngekhati kwaloyomtimba, nguloko lengisebentana nako, kunemoya ekhati *lapha*. Manje, angikwati ngamoya wami, futsi awungati, kodvwa Nkulunkulu usati sobabili. Ngako ngako-ke, kutofanele kutsatse Intfo letsite kimi kukutjela, khona-ke utokwati kutsi ngabe kuliciniso noma cha. Uma kuliciniso, yebo-ke khona-ke, kuvela kuNkulunkulu; uma kungesilo liciniso, akusuye Nkulunkulu. Loko kuhleleka, akunjalo?

²⁰⁴ Awukatiteli wena lapha, utele lomunye umuntfu lapha, lowo nguwesifazane. Ngumkakho, futsi akekho lapha. Uyakholwa kutsi Nkulunkulu angangitjela kutsi yini lengalungi ngaye? Utokholwa-ke? Sewunesifo sekufa luhlangotsi. Kunjalo. Uyakholwa kutsi utosindza manje, loyomoya lokuwe? Uma uya kuye, beka tandla takho etikwakhe, eGameni leNkhosi Jesu, ungangabati, utophuma kuko. Hamba manje futsi ukholwe. Nkulunkulu akubusise.

²⁰⁵ Uyakholwa? Uyakholwa? Buta lendvodza uma letotintfo taticinisile. Bani nekukholwa nje manje, hloniphani ngekutitfoba sibili. [Lomunye umfo ukhuluma neMnaketfu Branham—Umhl.] (Kuphela nje uma ngingema.)

²⁰⁶ Sitihambi lomunye kulomunye. Angikaze ngikubone emphilweni yami. Usemncane kunami. A—angikaze ngikubone nje. Kodvwa mhlawumbe loyo wesifazane lowahlangana neNkhosi yetfu emtfonjeni ngalesosikhatsi, mhlawumbe bekamncane kunaloko Lebekangiko, futsi loko

kwakukwekucala kuhlangu kwabo. Futsi lapha sihlangu njengoba benta nje.

207 Manje, usidalwa lesingumuntu, ngisidalwa lesingumuntu. Angikwati, awungati, kodvwa ngekuba ngemaKhristu, khona-ke sinaBabe Losati sobabili. Uma Angangitjela intfo loyitele lapha, noma intfo letsite loyentile, intfo lobewungakafaneli uyente, uma Angakutjela lobekukhona, impela ningakukholwa Lakushoko kutofika kutoba kahle, uma Akutjela kutsi bekunjani.

208 Manje, uma ngita lapha futsi ngatsi, “Nkulunkulu ngiphe siphos ekuphilisa.” Ngibeka tandla tami etikwakho, “Ludvumo kuNkulunkulu! Philiswa,” bewungakukholwa loko, loko kungaba liciniso, futsi loko kunjalo. Ngiyakukholwa loko ngako konkhe... liBhayibheli lashi njalo. Kodvwa manje, asendlule kuloko, sibe nako ngalolosuku, asendlule kuloko.

209 Futsi manje, uma-ke Eme lapha manje futsi angakutjela kutsi uyini, kutsi ufunani, netifiso tenhliyo yakho, nemfihlo yenhliyo yakho, netintfo emphilweni yakho lotidzingako, noma lobewungakafaneli utente? Uma bangekho ngaphansi kweNgati khona-ke Uyobadalula, niyabona. Manje, ngoba uma bangaphansi kweNgati, baseLwandle lwekuKhohlwa, akekho umuntu longagubha leto. Kunjalo.

210 UngumKhristu. Kuzitela kwemoya wakho, nguloko lengikubita ngako, ngiyalati ligagasi, utiva wemukelekile, uyangikholwa. Ngi... Yenta loko. Niyabona? Masinyane nje uma wenyuka, bengikwati loko. Bewungaba ngu-ngumkhohlisi, wenyukela lapha, kwase kwentekani ke? Nivile ngaloko lokwenteka kubo, labanengi balele bakhubatekile kusihlwa, labanengi ethuneni ngaloko. Asidlali lona lisontfo, sikhonta Nkulunkulu.

211 Unelualo impela, une... bewunalokunegi engcondvweni yakho, imphilo lelukhuni, imphilo yakho yasemva, lokunengi kukhatsateka nenkinga. Nawe futsi uphetfwe kudzabuka kwenyama, kunjalo. Manje, uyangikholwa kutsi ngingumprofethi waKhe, noma, inceku yaKhe? Yebo, uyakholwa.

212 Futsi nicabanga kutsi loko kwakukucagela? Awume kancane, awume kancane, usekuchumaneni lokuhle kakhulu naNkulunkulu, lodzadze lomncane.

213 Angati kutsi nginitjeleni, kodvwa noma ngabe kwakuyini, kwakuliciniso. Ngabe kunjalo? Manje, uma sitodzingeka sime nalona wesifazane njengamanje, njengoba angakhuluma nalomunye, umoya lomuhle sibili... Noko, kwetfuka, kunjalo, nesimo sekwetfuka, naSathane uyakukhatsata ngako, utsi utolahlekelwa yingcondvo yakho nayo yonkhe intfo, kodvwa u... ucamba emanga.

²¹⁴ Bewunekudzabuka kwenyama, ngiyakubona loko, kulindzele kuhlindwa, kodvwa loko...Unako, futsi, imitsambo lecumbile etitfweni takho. Kunjalo. Khona-ke unalomunye enhlitiyweni yakho, loyomuntfu ulapha, umyeni wakho. Ucabanga kutsi uma Nkulunkulu angangitjela kutsi yini lengalungi kumyeni wakho, utokukholwa? Ngumhlane wakhe. Kunjalo. Naku lokunye, ngibona umntfwana abonakala. Uyakhuleka futsi ukhatsalele umntfwana, kukhona lokungalungi ngaloyomntfwana, kungoba akufundzi kahle kakhulu. Liciniso lelo. ISHO KANJE INKHOSI. Ngabe letotintfo tiliciniso na? Uyakwemukela konkhe njengelithikithi lekukhululwa lelevela kuNkulunkulu ngawe? Hamba, futsi kutoba njengoba nje ukholiwe. Nkulunkulu abe nawe.

Uyakholwa? Bani nekukholwa, bani nekukholwa.

²¹⁵ Angikwati, sitihambi lomunye kulomunye. Memu? Uhlangene nami phambilini. Uyangati mine, angikwati. Niyabona, bantfu labanengi bayangati, beta nje emihlanganweni netinzawo letehlukene kanjalo, kodvwa angati, angati lutfo ngani. Niyabona? Uyangikholwa kutsi ngiyinceku yaKhe? Ngiyakukholwa loko. Unekudzabuka kwenyama, nguloko lokungasikahle ngawe. Awusuye wakulelidolobha futsi, kodvwa e-Alberta, indzawo lebitwa nge-Easton. Kunjalo. Uyakholwa kutsi Nkulunkulu angangitjela kutsi ungubani? Loko bekungakusita? Nkkt. Braun. Manje, hamba futsi welulame. Ungaba nako lolokucelile. Nkulunkulu akubusise.

Uyakholwa? Uyakholwa?

²¹⁶ Uyakholwa kutsi Nkulunkulu angangembulela kutsi yini inkhatsato yakho? Ukabi kakhulu. Ubhekene nekuhlindwa, ngako dokotela watsi, njalo indvodza lenemandla. Yinkhatsato yebesifazane. Futsi awukholelwa ekuhlindweni, kungako ute kimi kutokukhulekela. Futsi utivele ngekhati kwenhlitiyo yakho ngesikhatsi ukhuleka, uma beningafinyelela langembili, ngibeka tandla tami etikwenu, beningeke nikudzinge lokuhlindwa. Uma loyo kungumkhuleko wakho, phakamisa sandla sakho, Sisi. Ngati kanjani kutsi ucele Nkulunkulu? Wota lapha.

EGameni laJesu Khristu, kwangatsi ungaphiwa sifiso sakhe. Amen.

Ungangabati, kholwa.

²¹⁷ Manje, usihambi kimi. Uyakholwa kutsi Nkulunkulu angangitjela kutsi yini inkhatsato yakho? Ucabanga kutsi lihlombe lakho litolunga? Utsintseni? Kutolunga manje. Ngibone wesifazane lomkhulu kakhulu abonakala lapha, bewukhuleka. Kulungile. Kukholwa kwakho kuyakusindzisa manje.

Utsintseni?

218 Loyodzadze lomncane lohleti lapho lofake sigcoko lesimnyama angibuka, yebo, wena, inkhatsato yakho yesisu seyisukile kuwe manje. Hamba, udle kudla kwakho kwakusihlwa. Jesu Khristu uyakusindzisa. Konkhe manje, hamba udle. Bewunesimo sesilondza esiswini sakho, sekuphelile konkhe.

219 Kutsiwani ngalobo buhlungu benhloko, lohleti emuva lapho, dzadze lomncane? Uyakholwa kutsi Nkulunkulu angaphilisa tinhlungu tenhloko futsi akusindzise? Yebo. Bewunekukholwa lokunengi kunaloko bewucabanga kutsi unako, awukakwenti? Tinhlungu tenhloko yakho titokuma manje. Ecinisweni, awunako manje.

Utsintseni? Cabanga nje, utsintseni? Utsintse umPhristi loMkhulu.

220 Loyadzadze lohleti emuva le ngemuva lonesifo sekucacamba kwematsambo lapho, uyakholwa kutsi Nkulunkulu utokusindzisa, emuva lapho? Loyo wesifazane lofake tibuko, angikwati, angikaze ngikubone emphilweni yami, kodvwa uhleti emuva lapho uyakhuleka. Uma loko kunjalo, sukuma ume ngetinyawo takho. Nkulunkulu akubusise. Ungeke ukhubateke ngako.

221 Nginiphonsela insayeya kutsi niMkholwe. Angibati labantfu laba, angikaze ngibabone. Kodvwa iNkhosi yami iyabati.

222 Lendvodza lehleti cishe yesibili emuva ekugcineni emuva lapho, iphetfwe yinkhatsato yesisu, uyakholwa kutsi Nkulunkulu utokusindzisa? Uyakwemukela? Nkulunkulu akubusise. Unalo likhadi lekukhulekelwa? Unalo likhadi lekukhulekelwa? Unalo na? Ungeke ulidzinge.

Nkulunkulu angaselapha sifo sashukela, Angeke na? Kulungile. Hamba, ukholwa, bani nekukholwa nje.

Uyakuphilisa kwetfuka, futsi, anikukholwa loko? Chubeka uhambe, utsi, “NgiyaKubonga, Nkhosi.” Kholwa nje ngayo yonkhe inhliyo yakho.

Wota. Uyasiphilisa sifo sekucacamba kwematsambo, uyakukholwa loko? Khona-ke chubeka nje uhambe. Yebo, mnumzane.

223 Umzuzu nje, kukhona lokwentekile. Wota lapha. Kusobala siyabona kutsi uhamba ngendvuku yekudvondvolotela, ngingeke ngikusho loko. Kodvwa sifo sashukela sakho nenkhatsato yenhliyo, uyakholwa kutsi Nkulunkulu utokuphilisa? Ucabanga kutsi Utokuphilisa? Uyakukholwa na? Nkulunkulu utokuphilisa? Chubeka, utsi, “NgiyaKubonga, Nkhosi.” Chubeka, welulame. Utsi, “NgiyaKubonga, Nkhosi.”

Uyakholwa, wonkhe umuntfu? Bani nekukholwa nje, ungangabati, kholwa ngayo yonkhe inhliyo yakho.

224 Kutsiwani ke ngaleyonkhatsato yenyongo, uhleti laphaya weyeme elubondzeni? Ubukeka ucotfo kakhulu. Angikwati, ngiyakwati na? Sitihambi, lomunye nalomunye. Kodvwa nguleyo inkhatsato yakho. Kunjalo, akunjalo? Ngabe sitihambi, lomunye nalomunye? Phakamisa sandla sakho. Ngabe leyo bekuyinkhatsato yakho? Kulungile, mnumzane. Bewuhleti lapho ukhuleka, ufuna Nkulunkulu akutsintse. Utsintse Yena futsi Ungitsintsile. Manje, Clarence, Mnumz. Rouin, ungaya ekhaya, usindze. Nkulunkulu uyakusindzisa. Lelo ligama lakho, akusilo? Uma loko kunjalo, phakamisa sandla sakho.

225 Angikaze ngimbone. Uyakholwa? Bangakhi kini labakholwako ngenhlitiyo yenu yonkhe? Ngani, nguKhristu lapha, bangani. Ngifuna kunikhombisa lokutsite. Bazalwane bami lapha bangemadvodza aNkulunkulu. Banelilungelo lelingako nje kukhulekela labagulako njengoba ngenta. Wotani lapha, bazalwane, wotani lapha. Tibeke nje eluhlangotsini ngalunye, futsi nente lilayini leliphindvwe kabili, khona ngalapha. Ngifuna nibone uma sengihambile, awudzingi kutsi ungilindzele kutsi ngibuye. Nankha emadvodza aNkulunkulu, akhulekela labagulako nawo.

226 Yentani nje lilayini leliphindvwe kabili khona ngalapha manje, wotani ngco nhlangothi totimbili tami. Angifuni kushiya libandla licabanga kutsi nje lomunye umvangeli utofanele ete futsi akhulekele labagulako. Ngifuna kunikhombisa kutsi Nkulunkulu utophilisa labagulako ngenkhuleko walamadvodza.

227 Bangakhi lapha lonemakhadi ekukhulekelwa? Phakamisani tandla tenu. Utsi nje kutsatsa tinombolo takho. Bonkhe bo-A kucala, shayani lilayini khona ngalapha. Cha, lindzani. Kwentiwa kushi, nje, siyasuka? Kulungile, ngi...Kulungile, aku—aku...ngaphambi kwekutsi sifike e...Umzuzwana nje, uma ungakwenti, sito hlangahlangana sonkhe. Akutsi labantfu laba ngalapha lonelikhadi lekukhulekelwa A, bangene elayinini. Loko...A na B bangena elayinini ngalapha, loku, sigaba ngalapha, silayinise ngco ngalapha, A na B. Kululuhlangotsi lolu kuphela manje. Umzuzwana nje. Tfolo i, faka lolohlangotsi ngalapho. Sitobatfola bonkhe. Umzuzwana nje. Umzuzwana nje manje, site sitfole wonkhe umuntfu, niyabona. Sito—sitofola wonkhe umuntfu.

228 Konkhe ngaku loluhlangotsi lona A na B, shayani lilayini. Manje, sitodzingeka sitsatse lena lapha emuva ngalapha ngalenywe indlela uma sibatfola, niyabona. Sifanele sitfole luhlangotsi lunye ngesikhatsi. Nonkhe ba A na B, shayani lilayini ngakululuhlangotsi. Kulungile. Manje, kutsi nje masinyane loluhlangotsi lungacedza, makutsi loluhlangotsi lolusemgceni losekhatsi nendzawo lute lundlule ngakulelo hlangotsi, emvakwekuba sebaphumile. Futsi kutsi nje bangaphuma, akutsi loluhlangotsi lwendlule. Wonkhe umuntfu

lotokholwa futsi utowendlula lapha, nako konkhe kukholwa kuNkulunkulu...

²²⁹ Uyesaba? “Ungesabi, ngiMi,” kwasho iNkhosi Jesu. Anikholwa kutsi nguYe? Bangakhi lokholwako kutsi nguYe? Manje bukani, uma Alpha... Ngenca nje yekutsi Wangenta umboni, Wenta lamadvodza lawa abe bafundisi, niyabona, banaMoya lofanako lenginawo, Nkulunkulu lofanako, Moya loNgwele lofanako, umyalo lofanako embikwaNkulunkulu, kukhulekela labagulako, tandla letifanako, uMoya lofanako, bagcotjiwe, bangakwenta, ngalokufanako nje njengami. Sitokuma lapha ndzawonye futsi sikhulekele ngamunye wenu, njengoba nendlula, sibeka tandla tetfu etikwenu. Futsi uma wendlula lapha, wenta kwangatsi uphilisiwe. Wendlula lapha utsi, “NgiyaKubonga, Nkhosi.” Bese ubuyela ngephandle lapho futsi ubukele tinkhatsato tesisu sakho nato tonkhe leti letinye tintfo tisuka kuwe. Uyakukholwa?

Asikhuleke manje ndzawonye sisakhotsamisa tinhloko tetfu.

²³⁰ Nkhosi Jesu, Wena ulapha, Watifakazela Wena lucobo lapha, Nkhosi, yonkhe indzawo kulesakhiwo, atjela bantfu, ababita. Futsi naku kume tinceku taKho, Nkhosi. Futsi ngifuna labantfu laba lapha bati kutsi tinceku taKho, abadzingi kutsi balindze umuntfu lotsite lokhetsekile kutsi ete ngaye, umvangeli lotsite lokhetsekile, kodvwa Nkulunkulu, bangahamba kahle, babite umelusi wabo, batinceku taKho, futsi naba uma ngibabita, njengemasotja sibili eme ngco embikwelibandla. Bangemakholwa, balungele, bagcotjiwe kubeka tandla tabo etikwalabagulako.

²³¹ Futsi Nkulunkulu Somandla, Lowavusa Jesu, LonguMsindzisi wetfu, Lome emkhatsini wetfu kusihlwa, sigcobe, Nkhosi, sigcobe ngaMoya loyiNgwele waKho, kutsi uma sibeka tandla etikwalabantfu laba, kwangatsi tibusiso taNkulunkulu tingafika kubo, futsi kwangatsi bonkhe bangaphiliswa. Siphe kona, Nkhosi. Sibacalisa lapha, futsi sibakhulekele, eGameni laJesu Khristu.

²³² Futsi Sathane, sinelivi lakho: Sifuna kunitjela kutsi nidukise bantfu kuphela nje uma nitokwenta. Awunalo lilungelo lemtsetfo lekubabamba. Jesu Khristu watsatsa lonkhe lilungelo lobewunalo ngesikhatsi Avuka kulabafile. Wancoba etikwakho, futsi awusilutfo kuphela kukhohlisa, futsi Ulapha kusihlwa kubita kukhohlisa kwakho, futsi akudalule, futsi akutjele kutsi ungubani. Futsi ungeke usakhona kuchubeka nekubamba letetsameli leti. Sitsatsa letetsameli leti, labantfu laba labagulako lapha, Bantfwana baNkulunkulu, eGameni laJesu Khristu, kukucosha kubo, futsi utofanele usuke kubo. Sitobeka tandla tetfu etikwabo kugcwalisa Livi laNkulunkulu. Uma bendlula lapha, tinhlitiyo tabo titogwala inkhatimulo

yaNkulunkulu futsi titophuma lapha tidvumisa Nkulunkulu. Batophiliswa, futsi kutobakhona imvuselelo.

O Nkulunkulu, siphe kona, eGameni laJesu Khristu, kwangatsi kungaba njalo, ngaJesu Khristu iNkhosi yetfu.

²³³ Manje, njengelibandla, netinhloko tenu tikhotseme, uma ningakhoni kukhuleka, nihlabele, lomunye asahola kuhlabele.

Kholwa kuphela, kuphela . . .

Manje, ngamunye, njengoba nita nendlula, kholwani manje njengoba niseta.

[UMnaketfu Branham ukhulekela bantfu, lamanengi emavi akhe akevakali—Umhl.] . . . ? . . . [Akucoshwanga etheyiphini.]

NgiyaMtsandza, ngiyaMtsandza,
Ngoba Wangitsandza kucala
Futsi wangitsengel'insindziso
Esihlahleni saseKhalvari.

²³⁴ O, ngimtsandza kanjani Jesu! AniMtsandzi? Akamangalisi? Ninga . . . O, loku kukimi njengeliZulu. Ungakwenta yini . . . ? O, anginamizwa, hhayi, angicabangi, kwecisa. Kodvwa ngiva nje umuzwa lomnandzi sibili, njengekutsi nje uma Babe loseZulwini bekangatsi, “Kwentiwa kahle.”

²³⁵ Wonkhe umuntfu wakhulekelwa na? Bangakhi lokholwako kutsi nitosindza manje? Phakamisa sandla sakho. Wonkhe umuntfu. Bukani, uMoya waNkulunkulu emhlanganweni, uta ngco, nguloko impela Lakusho. Yinye kuphela intfo yekukuvimbela kuko, uma nje ungakukholwa, ngeke kwenteke; uma ukukholwa, kutofanele kwenteke, sekuvele kucedziwe. Niyabona na? Ngumsebenti lose ucedziwe. O, Akamangalisi na? O, ngiyaMtsandza nje.

NgiyaMtsandza, ngiyaMtsandza,
Ngoba Wangitsandza kucala
Futsi wangitsengel'insindziso
KusaseKhalvari . . . (Sewendlulile yini?
Ini . . . ? . . .)

[UMnaketfu Branham ucala kuhamisha
NgiyaMtsandza—Umhl.]

. . . NgiyaMtsandza,
Ngoba . . .
. . . watsenga (. . . ? . . .) . . . insindziso
E . . .

Asikhotsamise tinhloko tetfu umzuzwana.

²³⁶ Babe loseZulwini, ngiyati kutsi kuhleti etetsamelini munye lokhona, Sathane umbophile, futsi utama kubamba lowesifazane. Nkulunkulu, siphe kutsi utomshiya. Umuntfu lotsandzekako, kungani angakafaneli akhululeke? Ngikhulekela

kutsi Utosipha kona, Babe. NgaJesu, iNdvodzana yaKho, siyakucela. Amen.

Ngi . . . Ngiyatsandza . . .
 Ngoba Wangitsandza kucala
 Futsi wangitsengel'insindziso
 KusaseKhalvari . . .

²³⁷ Ngabe sikhona yini soni lapha, lesingatsandza kwemukela Khristu njengeMsindzisi wabo na? EBukhoni baNkulunkulu manje, bekema nje, atsi, “NgiyaMemukela njengeMsindzisi wami”? Angabakhona yini loyo lapha lohlubukile, futsi longatsandza kubuya kuNkulunkulu, khona manje, ngaphansi kwelugcobo lwaMoya loyiNgewele?

²³⁸ Nkulunkulu akubusise, ndvodzana. Nkulunkulu akuphe kona. EGameni laJesu Khristu, ngikunika sifiso senhlitiyo yakho. Buyela manje eNdlini yaNkulunkulu, ubite liGama laKhe, futsi uhlale ngekwetsembeka kuYe.

²³⁹ Mfundisi, ngiyitfokotela impela lenhlanganyelo lenhle. Awukaceli ngani? Hmm! Loyo ngumelusi, libandla lakhe alihambe lendlule, futsi lingamceli yena lucobo. Leyongati itokuma. Akubusise, Mnaketfu.

²⁴⁰ Ngisandza kubamba sandla sakhe nje lapha nekuzizitela kugijima, bekungagcina kungumdlavuzi. Utolunga manje. Akazange asho lutfo kimi ngako, akazange akusho. Ngavele ngakubamba nje ngesikhatsi atsatsa sandla sami.

Nkulunkulu akubusise, Mfundisi. Nkulunkulu akubusise, bandla.


Site sibonane! site sibonane!
 Site sibonane kutaJesu' . . . (Nkulunkulu
 anibusise ngamunye wenu, bomnaketfu.
 Nkulunkulu anibusise, bazalwane.)
 Site . . . (Nkulunkulu akubusise,
 Mnaketfu . . . ? . . .) Site sibonane!
 (Nkulunkulu, kuJesu' . . . ? . . .)
 Nkulunkulu abe nani site sibonane futsi!

Njengoba ngininika umelusi wenu, asikhotsamise tinhloko tetfu futsi silihlabela phansi.

Site sibonane!

²⁴¹ Kwangatsi Nkulunkulu waseZulwini angaba nani njalo, aniphe umusa njalonjalo. Ngitobe nginikhulekela. Ningikhulekele site sibonane. Sibonane kuphi?

. . . etinyaweni taJesu; (Site sibonane!)

²⁴² Nkulunkulu akubusise, Mfundisi. Nkulunkulu akubusise . . . ? . . . 

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