

JESU KHRISTU NGUYE ITOLO,

NAMUHLA, NAPHAkadze



Asikhotsamise tinhloko tetfu umzuzwana nje sentele umkhuleko.

² Babe lobusisiwe, sinenhlanhla sibili kusihlwa kuba lapha kulelidolobha lelikhulu laseSouth Bend. Nenhlanhla lenkhulu kunaloko kutsi sibutsane nalabantfu laba kusihlwa, labatsengwe ngeNgati yaKho. Futsi sitocela Wena kutsi usivakashele ngekuvakasha lokukhulu kweBukhona baKho, futsi usente sonkhe sibe nekuva Nkulunkulu kusihlwa kutsi Uhlala usedvute.

³ Busisa umelusi walelibandla, netisebenti, tisebenti letibambisene, tivakashi, nabo bonkhe lababutsene kusihlwa. Kwangatsi labagulako bangaphiliswa, futsi kwangatsi u— umhlubuki angayitfoli indlela yakhe lekubuyela ekhaya futsi kusihlwa, kwangatsi longakasindziswa angasindziswa. Titfolele ludvumo kuWe lucobo. Ngoba sikucela, eGameni laJesu. Amen.

⁴ Ningahlala phansi. Cishe eminyakeni lengemashumi lamabili nakutsatfu leyengcile bengivakashele edolobheni leli—lelingumakhelwane wenu laseMishawaka kwekucala ngca kutsi ngibe nekuchumana nebantfu bePhentekhostali. Futsi bekungale etabernakeli lelitsite, bengehlala ngivela—ngivela enhla eDowagiac, eMichigan, ngiyacabanga, lakudvute khona, nemngani wami lomdzala lapho bengikadze ngidweba khona, futsi ngendlula ngase ngibona lombutsano lomkhulu, ngase ngiyangena ekhatsi.

⁵ Nalabanengi benu batifundzile tindzaba ngemphilo yami, kutsi ngangisengumfundisi lomncane nje loyiBaptisti ngalesosikhatsi, nekwekucala kutsi ngike ngibe semhlanganweni wePhentekhostali kubeva bashaya tandla tabo futsi bagijima esiyilweni sonkhe. Futsi ngacabanga, “O, hhe! Indlela lenje kepha yekutiphatsa yelibandla!” Ngase ngiyatfoli kutsi, ngangingulomunye wabo futsi bengingakwati. Ngako ngangena ngatsi shice lapho njengeliglavu nje esandleni.

⁶ Futsi kwaba kuleyondzawo lapho lapho umfana lolikhalatsi, ngesikhatsi babuta ngami, bengilandzela umfundisi lomncane kakhulu kuyo yonkhe lengcungcuthela, bengihlangana nabo ngebusuku, nalomfana lolikhalatsi watsi...Bebasolo babuta kutsi ngangikuphi. Futsi bengigcoke sikipa lesincane, libhuluko lami lelincane, leliyikatelako lemishi, loko kwakungesikhatsi seKwehla-kwemnotfo niyati, kute lobekangati kutsi

ngingumfundisi, ngako bengihleti nje ngithulile impela. Nalomfana lolikhalatsi watsi, “Uyamati kutsi ngubani loyo?”

Ngase ngitsi, “Yebo, mnumzane.”

Wase utsi, “Yebo-ke, hamba umlandze.”

Ngatsi, “Buka,” ngatsi, “Nginguye, kodvwa,” ngatsi, “unga—ungakusho loko. Niyabona na?”

Watsi, “*Nangu* lana, khona lapha.”

⁷ Angiyuze ngisikhohlwe sihloko sami. Ngashumayela ngesifundvo lesitsi: *Futsi Waphakamisa Emehlo Akhe AseSihogweni*, lendvodza lesicebi. Ngase ngitsi, “Sizatfu akhala, kungoba kwakungekho—kwakungekho Nkulunkulu lapho, ngako wakhala.” Ngatsi, “Kwakungekho bantfwana lapho, ngako wakhala. Kwakungekho mshumayeli lapho, ngako wakhala.” Ngabese ngiyakhala nami. Ngako ngavele ngatsatseka wonkhe kuMoya, futsi ngulapho ngatfolo khona kutsi ngingulomunye wabo.

⁸ Ngijabula, kusihlwa, kuba lapha. Manje, emavikini lambalwa lendlulile bengihleti endzaweni yekudlela lenhle, noma, hhayi endzaweni yekudlela, bekuseMarine Gardens eChicago, ngidla kudla kwasekuseni. Futsi ngibe nenhlanhla yekuhlala ngakumelusi wenu lohloniphekile. Futsi bangetfula kuye, futsi lengike ngambona phambilini, futsi sacala kukhuluma, futsi wanginika simemo kutsi ngite ngalapha ne... ngisho kutsi uMnaketfu Moore, mabhalane wami wangansense, bekamtjelile kutsi ngalelinye lilanga uma bekatokwehlela endzaweni yakhe, sitokwenyukela lapha. Ngako uMnaketfu Moore abengakaze asigcwalise sivumelwano lasenta neMnaketfu Sumrall.

⁹ Ngatsi, “Yebo-ke, ngikukweneta luvakasho ke.” Ngase ngitsi, “Bekutindzawo letinengi kakhulu—letinengi kakhulu, futsi setibhukwe kakhulu, kuze kube ngulapho busuku lobungaba butsatfu nje bebutawulunga yini?”

Futsi watsi, “Nomayini itolunga.” Ngako naku lapho sikhona.

¹⁰ Futsi ngi—ngifuna kusho intfo yinye le...Hhayi ngoba ahleti lapha, kodvwa ngijabula impela kuba lapha, futsi bangacondza kutsi kungani umoya lonjengalona bewungabakhona endzaweni. Ngikhulume ngaye lapho bengihamba khona nebantfu labanengi.

¹¹ Kodvwa ngifuna kusho loku kumelusi wenu, njalo ngimnike lihlumela lembali lelincane manje, kunesikhatsa setimbali uma sekahambile: ngitfole umuntfu wami wekucala kuva asho intfo yinye lemeleni neMnaketfu Sumrall. Kutsi letsembekile nendvodza lesimangaliso, ngiyati ingumshumayeli sibili, ngoba ngivile ngaloko kusa. Bantfu bonkhe bayabutsana kusasa ntsambama, bafo bami khona lapha kumuva

akhuluma kulemihlangano yantsambama. Nginesiciniseko kutsi nitokujabulela kuba lapha futsi nimuve.

¹² Futsi manje, silapha kutama kufaka kulenkonziso yetfu lencane nenkonzo yenu ndzawonye kuletsa ludvumo kuNkulunkulu. Futsi ngi... INkhosi ingibitile eminyakeni leyendlula kutsi ngikhulekele bantfwana baYo labagulako, nekutsi ngenhlonipho yekutitfoba lengitama kukwenta.

¹³ Futsi angitisho kutsi ngingumphilisi manje, uma noma ngubani angakuva loko, angisuye umphilisi, angitisho kutsi ngiphilisa bantfu. Mine, ecinisweni, angikholwa kutsi ukhona longaphilisa bantfu, ngoba lowo ngumsebenzi waNkulunkulu, futsi Sewuvele ukwentile loko. Niyabona na? Ngemivimba yaKhe saphiliswa tsine ngesikhatsi iNdvodzana yaKhe, eKhalvari, yalinyatwa ngenca yetiphambeko tetfu, nangemivimba yaKhe saphiliswa, sikhatsi lesendlulile.

¹⁴ Futsi tikhatsi letinengi kakhulu bantfu bakhuluma ngekuphilisa kwaNkulunkulu, akukho kuphilisa ngaphandle kwekuphilisa kwaNkulunkulu, nguloko kuphela kuphilisa lokukhona, akukho lokunye kuphilisa, ngaphandle kwekuphilisa kwaNkulunkulu. Awukaze umutsi uke welaphe noma ngukuphi kugula; akukaze kuhlindvwa kuke kulaphe. Niyabona? Kuhlindvwa kulusito, nemutsi ulusito, lesicabanga kutsi kukahle, futsi sibonga Nkulunkulu ngalolonkhe lusito lesinalo, kodvwa nguNkulunkulu uMphilisi. Niyabona na? Tihlabelelo 103:3 watsi, “Ngiyinkhosi Lephilisa tonkhe tifo tenu.”

¹⁵ Ngako siyati, sifanele sivumelane neLivi. Uma Livi lingephandle endzaweni yinye, khona-ke Lingephandle ndzawo tonkhe. Kuvumelana ngalokuphelele yonkhe indlela. Ngikholwa Livi nje. Lolo—lolo—lolo luhlelo lwaNkulunkulu. Angifuni lutfo lolungetulu kwaloko liBhayibheli lelikufundzisako, kodvwa ngifuna konkhe loko Lelikufundzisako, ngifuna—ngikufuna konkhe. Ngako LiLivi laNkulunkulu, Lifanele lite.

¹⁶ Manje, ngiyati kutsi Nkulunkulu angenta tintfo letingakabhalwa eVini laKhe, UnguNkulunkulu, Angenta nomayini Lafisa kuyenta, kodvwa kuphela nje uma ngati kutsi kuphuma eVini, kunginika siciniseko lesihle nje kutsi yonkhe intfo ilungile. Ngi—ngiyakutsandza loko kahle impela.

¹⁷ Manje, sicela inkhosi kusihlwa kutsi isibusise. Futsi manje, lelinye nje futsi livi ekuphiliseni kwaNkulunkulu. Manje, angiteli kutotsatsa indzawo yadokotela wenu. Niyabona na? Cha. Ngitela kutokwenta loku: Ngitela kutokhulekela umntfwana waNkulunkulu, sigulane sadokotela, umnaketfu nadzadze, nguloko—nguloko lengikutelako. Niyabona na?

¹⁸ Manje, kuloku ubona lokunengi kakhulu uma ukhuluma ngekuphilisa ngekwemtimba, kutsi kukhona... tinjongo

netinhloso tebantfu tibonakala tidideke kakhulu futsi tiliphutsa tikhatsi letinengi.

¹⁹ Manje, uya kudokotela wetekwelapha, futsi uyotsi, “Ungayi ngale kuloyodokotela lohlindzako, akasilo lutfo ngaphandle kwe—kwemsilahi, utawuvele akusike ube ticucu, ulisaha lemat sambo.”

Bese-ke lo—lodokotela lohlindzako utotsi emuva kutekwelapha, ngadokotela wetekwelapha, “Awudzingi emaphilisi ashukela, udinga kuhlindvwa.”

Kulungile, khona-ke bobabili batawutsi, “Ungabi nalutfo naloyo dokotela we-wengcondvo.” Niyabona? “Akusilutfo kodvwa nje kufundvwa kwengcondvo, ingcondvo yakho.”

Futsi dokotela wakho wengcondvo utawutsi ngadokotela wematsambo, “Ematsambo akho adzinga kulungiswa, hhayi kutsi imisipha yakho ishikishwe.”

Bese-ke, futsi bonkhe bamelene nemshumayeli. Ngako, ngako nako lapho ukhona. Kodvwa lengicabanga kutsi tinjongo netinhloso atikalungi. Niyabona na?

²⁰ Uma konkhe kulungile...Kodvwa ku—yintfo yekwenta imali. Uma yonkhe intfo ikahle nendvodza inenjongo yayo lefanele nenhloso yayo lefanele kuyo, ngicabanga loku, kutsi ngamunye wetfu...Futsi sonkhe siyati kutsi kusebenta kwenta lokuhle, umutsi wenta lokuhle, liBhayibheli lasho njalo, futsi—futsi siyati kutsi dokotela wengcondvo nadokotela wematsambo, tikhatsi letinyenti basita bantfu, siyakwati loko. Uvele nje... Lolo lusito loluhle, lusito.

²¹ Ngako lesifanele sikwente, ngamunye wetfu sihlanganise tandla netinhlitiyo ndzawonye futsi simashe siyembili kwenta konkhe lesingakwenta kutsi bantfu betfu bente imphilo ibeyinhle kakhudlwana, kuloluhambo lesikulo lapha, empeleni, kusita lomunye nalomunye, kwenta konkhe lesingakwenta kuzuza nekwenta imphilo ibeyinhle kakhulu kumuntfu ngamunye lohamba loluhambo.

²² Kukulesiphetfo lesi kutsi ngilapha, kutama ku—kwenta loko, kuhlanganisa tandla nadokotela wakho, nadokotela wakho wemalunga emtimba, nadokotela wakho lohlindzako, nemfundisi wakho, namakhelwane wakho, na—nabo bonkhe, kutama kwenta imphilo ibe nconywa nje.

²³ Futsi nginesiciniseko, nge, vele ngiyativela kutsi ngibusisiwe kuhamba kulelibandla lapha, nekuva lomoya wekwemukeleka lomangalisako, nekutsi sitfole kuchawulana nalabazalwane lababafundisi njengobe singena. Busuku lobutsatfu nje, kuhlanguka lokuncane nje, kwatana kancane; bengihlala njalo ngilangatelela kuta lapha. Bese-ke mhlawumbe kamuva, iNkhosi itsandza, besingenta lokutsi mhlawumbe esimeni selitulu lesifutumele, kufaka lithende lelikhulu

lapha ndzawanatsite bese siba nemvuselelo lenhle lapho beyitawutsatsa sikhatsi lesidze khona.

²⁴ Manje, kuloku ku—kulukhuni impela kungena nge... neluhlobo lolusha lwenkonzo, bese-ke wetama kuyetfula ngebusuku lobutsatfu nje, kantsi empeleni kufanele kutsatse busuku lobutsatfu bekuyetfula embikwenu... kutfola bantfu kutsi babone kutsi Livi.

²⁵ Sikholwa kutsi Livi laNkulunkulu licinisile. Jesu watsi, “ImiBhalo ingeke yephulwe,” ngako-ke Livi licinisile. Futsi kufika utame kucala kukhulekela bantfu khona lapho ebusuku bekucala, kwenta kube matima. Ngako ngi—ngicela loku nje: kungetsemba kwenu—kwenu.

²⁶ Futsi mine, kunebantfu labambalwa kakhulu lengi, empeleni, labetako futsi bachumane ngekubeka tandla, inkonzo yami ayisiko loko. Siyacondza kutsi leyo yinkonzo lenkhulu, kubeka tandla. Kodvwa inkonzo yekubeka tandla yayisibonakalisile. Niyati, Jayiru watsi, “Wota, ubeke tandla taKho endvodzakatini yami, futsi itophila.”

Kodvwa indvuna yelikhulu lengumRoma yatsi, “Khuluma Livi nje.” Nguloko kuphela, weTive. “Shano Livi nje.”

Jesu wagucuka, watsi, “Angikakutfoli kukholwa lokunjalo ka-Israeli.” Niyabona na?

²⁷ “Khuluma Livi nje.” Ngoba kwentekani? Manje, kubeke engcondvweni loku: LoyomRoma bekati kutsi konkhe kugula nesifo kwakungaphansi kweLivi laKhe. Manje, uma ningacondza lokufanako, sekuphelile konkhe, uma ungacondza lokufanako kutsi lonkhe lidimoni, konkhe kugula, tonkhe tifo, konkhe kuhlaseleka kungaphansi kweLivi laNkulunkulu. “Khuluma Livi nje, nenceku yami itosindza. Angikafaneli kutsi Ute ngaphansi kweluphahla lwami.”

²⁸ Bese-ke, enkonzweni, njengoba ngisho kutsi—kutsi Unginikile, angikafundzi, futsi ang i... Angitibiti ngisho nangemshumayeli, ngiluhlobo nje lwelithayi lelisipele, niyati. Loko... Futsi, kodvwa kuloko kutama kuletsa inkonzo kubantfu kute batsandze iNkhosi Jesu. Nkulunkulu abe nani. Futsi kwangatsi Nkulunkulu anganisita, futsi asisite sonkhe manje kutsi simente abemkhulu Lowo Lesita lapha kutsi simente abemkhulu.

²⁹ Ngifisa kufundza eVini laNkulunkulu kusihlwa kwemizuzwana lembalwa nje. Nemhlangano lomusha, nekungena, nekwetfuka lokuncane kwekucala nje niyati, kodvwa angati, ngibe nemihlangano leminengi emhlabeni jikelele tikhatsi letinengi, kodvwa kukhona lokutsite uma ubhekene nentfo letsite loyicondzako bu—bungewe bako. Nkulunkulu wayitfumela, Sathane bekafuna nje liphutsa noma ngukuphi lapho angakhona khona.

³⁰ Manje, uma bantfu bangakatfungelwa phansi eVini, noko bangahle bangaLikhulumi...kodvwa awudzingi kutsi uKukhulume kuvakale, Nkulunkulu uyakwati uma Kusenhlitinyeni yakho, khona-ke uyakuva loko, uyabona. Kodvwa manje, uma nje nito...Uma ningibona ngenta nomayini, noma Moya loyiNgcwele enta noma yini lengekho emiBhalweni, khona-ke nisatise ngako. Niyabona na? Kufanele...

³¹ Ebusukwini lobumbalwa lobendlulile ngale eWaterloo, futsi bengicabanga...Ngalobunye busuku lapho si—sibe nekudla kwasekuseni kwebafundisi, futsi bekukhona umoya lomatlama impela, bekubonakala shengatsi bebangakhoni—kutsi bavele bakubambe. Hhayi...Bekusemkhatsini wePresbyterian, iLuthela, nakanjalonjalo, futsi bekungumoya lolukhuni kakhulu.

³² Futsi bengivele ngilimale emoyeni ngako, ngoba iNkhosi beyenta tintfo letinkhulu, kepha nomakunjalo bantfu bebavele bahlale nje. Uyakubamba emcondvweni wabo, niyati, kutsi bekuyini, kutsi bebacabanga ini. Futsi loko kwenta kube matima kakhulu, uma bangekho nawe bonkhe, endzaweni yinye nganhlitinyeni, niyati.

³³ Futsi ngesikhatsi ngiseselapho ngembili, futsi nje nginemkhuleko, ngacabanga kutsi indiza beyita ngalapha, futsi ngacalata kuDkt. Vayle lapha, futsi bekacabanga kutsi lowesifazane bekavale u—umoya ephayiphini le-ogani, noma lokutsite, futsi beKuvakala njengekudvuma kuta ndzawanatsite, njengekudvuma kubhodla, kuta bucalu.

³⁴ Billy wagcuma. Futsi ngabuka ngale kuMnaketfu Mercier lapha, longumfana wetheyiphu, futsi yena neMnaketfu Goad, nendvodzana yami, nabo bakhapha emakhadi ekukhulekelwa, bekacabanga kutsi bekente lokutsite, futsi wangibona nangimbuka, watsi inhlitinyo yakhe yacishe yema, bekangati kutsi Kwakuyini.

³⁵ Kwase kutsi ngekushesha kwefika ngco kulesakhiwo, kufika njenge—moya, kuphela Bekungasiwo umoya, Kwaba kuzizitela njengemoya, futsi Kwavele kwatamata kwashona phansi, futsi kwaphumela ngetulu kwetetsameli, futsi uyababona bagucuka baba mhlophe njengobe Kwavele kwanta ligagasi etikwetetsameli, kuphindzeka nje kwalokwenteka ePhentekhosti, njengekuvunguta kwemoya lonemandla.

³⁶ Ngako, kodvwa kwakungesiwo umoya, Kwakufana nje nemtselela lowaphuma kanjalo. Futsi ngacaphela liBhayibheli latsi, “Kwavela eZulwini umsindvo kwangatsi wekuvunguta kwemoya lonemandla.” Niyabona na? Futsi ngicala kuhlola, ngoba ngiyati kutsi Moya loyiNgcwele akwenteki angatiphatsi kahle Yena lucobo, Uhlala njalo acinisile.

³⁷ Ngako-ke ngacala kukuhlola ngeLivi. Ngase-ke ngivula ngale kuJohane loNgcwele sahluko se 12 lapho iNkhosi yetfu yayikhuleka khona ngalesinye sikhatsi, futsi ngesikhatsi Asakhuleka, ngakulabanye bebagceki baKhe, yebo-ke, Nkulunkulu waseZulwini wakhuluma waphendvula iNdvodzana yaKhe, nebantfu labema lapho batsi Kwadvuma, labanye babo batsi iNgelosi ikhulumile. NaJesu watsi, “Akuketi ngenca yaMi, kodvwa ngenca yenu.” Niyabona na? Ngako Uhlala njalo angekwemBhalo ngaso sonkhe sikhatsi.

³⁸ Manje, kufundza Livi laKhe leliNgcwele lelibusisiwe, kukhuluma nani nje imizuzwana lembalwa, futsi sikhulekele labagulako, futsi sente kube busuku bekuhlangana, kutsi satane. Futsi uma nje utofaka yonkhe imicabango lonayo kuko, emkhulekweni futsi usekele, yebo-ke, khona-ke sitawu...Ngikholwa kutsi iNkhosi itawuphilisa bonkhe labagulako nalabahlaselekile futsi nje sitawuba nemhlangano lomangalisako.

³⁹ EVini laJohane loNgcwele sahluko se 12 nelivesi lema 20, lesincane, sihloko lesejwayelekile nje:

Futsi kwakukhona emaGrikhi latsite emkhatsini wabo lakhuphukela kutokhonta kulomkhosi:

Lawo eta kuFiliphu, lobekawaseBethsayida yaseGalile, futsi amcela, atsi, Mnumzane, sitsandza kubona Jesu.

⁴⁰ Bese-ke kwesihloko, ingcikitsi yemkhankhaso lejwayelekile ngemaHebheru 13:8: *Jesu Khristu Nguye Itolo, Namuhla, naPhakadze*. Futsi manje, etikwaleLivi ngitotsandza kukhuluma nani imizuzwana lembalwa nje.

⁴¹ Kuyintfo lengakejwayeleki kakhulu kucabanga kutsi umuntfu lotsite, noma, live belingaba nembuto ngemaVi eMdali, kodvwa ku—kungoba kubuswa kungakholwa nemimoya yesitsa lebenta kutsi bangakholwa.

⁴² Angikholwa kutsi noma ngubani wake waliva leloGama laJesu leliligugu ngaphandle kwalobekalangatelela kuMbona. Ngibe nenhlanhla yekushumayela etiveni letinengi tangephandle, neticuku letinkhulu tebantfu tiphuma kutova liVangeli, kodvwa angikaze ngibone noma ngubani emphilweni yami, lowake weva ngaJesu kodvwa wangelangateleli kuMbona.

⁴³ Kukhona lokutsite nje ngetidalwa letibantfu kutsi, kubonakala kwangatsi sicubulo lesidzala saseMissouri, “Kubona kukholwa.” Futsi setsembela kakhulu emuzweni wekubona. Loko kutsi, imizwa lesihlanu ilawula umtimba, nemuzwa wekubona lisango leliya emphefumulweni.

⁴⁴ Kubi kakhulu kutsi bantfu labangemaPhrothestane abakwati loko, iKhatolika yakubamba kadzeni, ngetitfombe

letibatiwe letincane netikhumbuto, nakanjalonjalo, talabangcwele, kodvwa liso, lisango leliya emphefumulweni.

⁴⁵ NalamaGrikhi bekeve lokutsite ngaYe, futsi efika kutotfolo kutsi BekanguBani nekutsi Bekayini, futsi atsi, “Mnumzane, sitsandza kubona Jesu.” Manje, akazange afise kubona imisebenti yaKhe, bekafisa kuphela kubona Jesu.

⁴⁶ Bese-ke, uma emaHebheru 13:8, hhayi *uma*, kodvwa kuliciniso, unguye itolo, namuhla, naphakadze, kubonakala kwangatsi-ke besingakhona kuMbona namuhla njengoba nje benta ngalesosikhatsi uma Afana.

⁴⁷ Manje, uma liBhayibheli litsi Unguye itolo, namuhla, naphakadze, khona-ke Utofanele afane ngemgomo, lofanako emandleni, lofanako emnyakatweni, lofanako ngenjongo nenhloso, Utofanele afane ngayoyonkhe indlela, ngumtimba wenyama kuphela.

⁴⁸ Manje, umtimba wenyama wawuyindzawo yekuhlala yaNkulunkulu. “Nkulunkulu bekakuKhristu, enta kutsi live libuyisane naYe.” Nalomtimba wabulawa eKhalvari kwentelwa kuBuyisana. Ngulapho la Yalinyatwa khona ngenca yetiphambeko tetfu, ngemivimba yaYo saphiliswa.

⁴⁹ NaNkulunkulu waphakamisa lowomtimba ngelusuku lwesitsatfu, uphila futsi, futsi uhleti ngesekudla saKhe kusihlwa eNkhatimulweni kwenta kuncusela etikwekuvuma kwetfu—kwetfu. UngumPhristi wetfu loMkhulu, Utokwenta . . . kusincusela lapho senta khona kuvuma. Futsi noma yini Layenta emhlatjelweni waKhe lowenele konkhe eKhalvari, noma yini Layenta lapho ekubuyisaneni, Wasitsengela intsengo kutsi sikwemukele ngekukholwa nekutsi sicele, futsi UsembikwaBabe kwenta kuncusela etikwaloko lesivuma kutsi Ukwentile.

⁵⁰ Manje, *kuvuma* kuchaza kutsi, “kusho intfo lefanako.” Uma liBhayibheli latsi, “Ngemivimba yaKhe saphiliswa,” kukuvuma, kuvuma intfo lefanako. “Ngemivimba yaKhe ngaphiliswa. Ngemivimba yaKhe ngiphilisiwe.” “Yalinyatwa ngenca yetiphambeko tetfu, ngemivimba yaYo saphiliswa.”

⁵¹ Manje, kulowomtimba wenyama, emvakwekuba Sekatfumele emuva, uMoya loyiNgcwele watfunyelwa emuva emhlabeni ku, Moya waKhristu, kuhlala eBandleni. Niyakukholwa loko? Si—siliBandla laKhristu. Singena kanjani eBandleni? Hhayi ngelihlelo, hhayi nganoma nguyiphi lenye indlela, kodvwa ngembhabhatiso wamoya, BaseKhorinte bekuCala 12, “NgaMoya munye tsine sonkhe sibhabhatiselwe eMtimbeni munye.” Hhayi ngembhabhatiso wemanti, kodvwa ngembhabhatiso wamoya singeniswa eMtimbeni waKhristu ngembhabhatiso wamoya, futsi siba ngemalunga eMtimba waKhe.

⁵² Johane loNgcwele 15, Watsi, “NgingumVini, nine ningemagala.” Manje, umvini awutseli sitselo, umvini unika

kuphela ligala emandla, neligala litsela sitselo. NeliBandla liligala lelichunywe emVinini kutsela sitselo. Niyakutfolana? Futsi li—ligala lingeke litsele sitselo lite lifake emandla ngemVini. Futsi nomangukuphi kuphila lokusemvinini, ligala liyotsela luhlobo lwesitselo lesi, lesivela kulowo mtfombo loniketa kuphila sitfolo imphilo yaso kulo. Uma uwematsanga, uyotsela ematsanga; uma uwelihwabha, uyotsela lihwabha; uma kuli—uma kungumvini wemagelebisi, uyotsela emagelebisi.

⁵³ Futsi uma liBandla likuKhristu, khona-ke Liyotsela uMoya lonjengewaKhristu, imisebenti lefana naKhristu, kukholwa lokufana naKhristu, uma uchumene ngalokufanele, lomuhle, umvini lophilile, longakancunywa, lolengako, noma lobunako, kodvwa lona mbamba, lelihle, ligala leliphilile lelichumene neMvini liyoveta titselo taMoya. Siyakwati loko kutsi kuliciniso.

⁵⁴ Manje, Jesu watsi ngaphambi kwekutsi Ashiye umhlaba, “Lemisebenti lengiyentako Mine nani nitoyenta.” Futsi Watsi, “Kwesikhashana nje nelive lingeke lisaNgibona,” (Manje, *live* lapho lalichaza, “luhlelo lwemhlaba.”) “live lingeke lisaNgibona, noko nine nitaNgibona,” (*nine* ngulokholwako, *lelive* ngulongakholwa,) “ngoba Ngi,” (*Ngi* usabito selucobo,) “Ngitawuba nani,” (Kute kube ngunini?) “kute kube sekupheleni kwemhlaba.”

⁵⁵ “Mine,” Khristu, eBandleni laKhe, afaka emandla, aletsa tintfo letifanako leto—Latenta ngesikhatsi Alapha emhlabeni, njengoba Enta kuyo yonkhe iminyaka leyendlula, UseBandleni laKhe kusihlwa kwenta intfo lefanako. Kubi kakhulu kutsi sidvwebe emalayini, nemicabo, futsi sinemizwa lemincane leyehlukene netimfundziso letigcamile, esikhundleni nje sekutsatsa loko Nkulunkulu latsi kuliciniso. Kunjalo.

⁵⁶ Manje, uma Abonakele kitsi kuletinsuku leti tekugcina... Manje khumbulani, ngesikhatsi Abonakala eJudeni, Wa—Watlala bafundzi baKhe, “Ningayi kunoma ngumuphi weTive. Yanini kuphela etimvini letilahlekile tendlu ya-Israyeli.” Futsi sitfolo kutsi Jesu cobo lwaKhe akazange atibonakalise Yena lucobo ebukhoneni, noma kutikhombisa Yena lucobo ku—kubetive, noma watfumela liBandla laKhe kubetive, kodvwa loko kwakutofika kamuva. LiVangeli lalitoshunyayelwa kubetive kamuva. Pawula watsi emvakwekuba sekaliwe tikhatsi letinengi kakhulu ngemaJuda, “Bukani, siphendvukela kubetive.”

⁵⁷ Manje, kute sitfole kutsi Bekayini itolo, kubonakaliswa kwaKhe kuMbona, kutsi Uyini namuhla. Khona-ke uma Afana namuhla njengoba Bekanjalo itolo, kubonakaliswa kwaKhe kutofanele kufane.

⁵⁸ Manje, loko kungahle kubonakale kungakejwayeleki kancane nje emkhubeni lojwayelekile wesikolwa, kodvwa empeleni, Jesu washo lamavi, “Lemisebenti lengiyentako

Mine naye utayenta.” Johane loNgcwele, ngikholwa kutsi ngu 14:7. “Lemisebenti lengiyentako Mine naye utoyenta; lemikhulu kunaleminye. . .” Lihumusho lelingilo ngulengetiwe; bewungeke wente lemikhulu kunaleminye. Uma A. . . Lemikhulu ngelinani, kodvwa hhayi ngekhwalithi, Wavusa labafile, wamisa imvelo, Wenta yonkhe intfo nje. Ngako bekutawuba ngetulu kwaloku, ngoba ngaleso sikhatsi Moya loNgcwele bekatawube asebenta eBandleni kuyo yonkhe indzawo. “Leminengi yemisebenti lefanako niyoyenta, ngoba Ngiya kuBabe. Futsi Ngiyobuya futsi, futsi ngibe nani, kini.”

⁵⁹ Manje, yinye kuphela indlela nje. Uma bengingatsi kini maPresbyterian kusihlwa, “Niyakukholwa loko?”

⁶⁰ “Yebo, ngiyakukholwa loko.” EmaMethodisti, iPhentekhostali, nakanjalonjalo, ngamunye bekatokukholwa, bewungacabanga kutsi libandla lakho liyakwenta. Yebo-ke, kunjalo, ngiyakukholwa loko, nami. Bengingeke ngicekele phansi kukholwa kwanomangubani kuNkulunkulu nganoma nguliphi lihlelo, ngoba Khristu akahloniphi muntfu noma lihlelo, Ufuna loko lokutoMkhonta.

⁶¹ Kodvwa manje, asi. . .Sona mbamba, sitfombe seliciniso lesingasitfola sako sePhentekhostali, seFull Gospel, INazarini, iPilgrim Holiness, iMethodisti, iBaptisti, nakanjalonjalo, uma Jesu anguye itolo, namuhla, naphakadze, asibuyele emuva futsi sitfole kutsi Bekayini itolo, khona-ke sitotfole kutsi Uyoba yini ingunaphakadze, nekutsi Uyini namuhla, sitfole kutsi Bekayini etinsukwini letendlula.

⁶² Manje, uma nifisa kulandzela loku, beningavula futsi nifundze kusihlwa. . .Ngitokucaphuna nje, futsi ningakuhlola kanye nami manje. Asiye eNcwadzini yaJohane loNgcwele kwekucala nje, kwesicaphuno lesincane nje. Siyatfola emvakwekuba Moya loyiNgcwele sekefikile etikwaKhe, Nkulunkulu ahlala kuYe. . .Futsi Jesu akazange atisho kutsi unguMphilisi. Bangakhi lokwatiko loko na? Impela akazange. Jesu watsi, “iNdvodzana ingeke yente lutfo ngekwayo. AkusiMi lowenta lemisebenti: nguBabe waMi lohlala kiMi, Wenta lemisebenti.” Futsi Watsi, “iNdvodzana ingeke yente lutfo ngekwayo,” Johane loNgcwele 5:19, “kodvwa loko Babe. . .loko Lebona uYise akwenta, loko iNdvodzana iyakwenta kanjalo.”

⁶³ Manje, ngabe liciniso lelo? iNdvodzana yaNkulunkulu ingawacamba emanga? Cha, mnumzane. Liciniso lelo. Khona-ke Jesu akazange ente ngisho namunye ummangaliso ngaphandle kwekutsi Nkulunkulu aMkhombise kucala kutsi akenteni, noma Washo intfo leliphutsa kuJohane loNgcwele 5:19.

⁶⁴ Manje, bantfu bebahlala njalo banako emcondvweni wabo kutsi baprofethi baNkulunkulu, naKhristu nabo, baphiliswa nje noma ngukuphi lapho batsatsa khona umcabango wekuphilisa. Cha, mnumzane. Akuzange loko kuniketwe

inyama yemuntfu. Tsatsa baprofethi, utfole Eliya eNtsabeni iKhameli, ngesikhatsi akhipha tonkhe letintfo leti, watsi, “Nkhosi, ngente loku ngekuyala kwaKho.” Sonkhe sikhatsi Nkulunkulu ahambahamba, akhombisa intsandvo yaKhe kutsi akenteni.

⁶⁵ Manje, siyatfola kuJohane loNgcwele sahluko 1, emvakwekuba Sekemukele kuMoya loyiNgcwele kuYe, lokwakunguNkulunkulu ekugcwaleni... Manje, khumbulani, Khristu bekanaMoya longenasilinganiso, sinawo ngesilinganiso.

⁶⁶ Lesiphiwo lesinaso eBandleni kusihlwa sincane kakhulu nje etulu eceleni kwaloko uMoya waKhe lomkhulu lowawungiko, kufana nje nesipuni semanti laphuma elwandle lolukhulu, lolunemandla. Kodvwa uma ungatsatsa lokungagcwala sipunu kwemanti elwandle, bese ukuyisa endlini yekucwaningela, bese uyakuhlola, onkhe lamakhemikhali lebekaselwandle bekatomelelwa kulesosipunu lesigcwele semanti, bekungaba luhlobo lolufanako lwemanti, noko hhayi kangako. Nguleyondlela uMoya loseBandleni, NguMoya lofanako, kodvwa hhayi ekugcwaleni njengoba AWemukela.

⁶⁷ Bafundzi bakhe bebehululwe ngalokuphelele esifeni sekuwa, futsi ngaphambi nje kwekutsi Abanike emandla kukhipha emadimoni, kuphilisa labagulako, kuvusa labafile, futsi bebehululwe ngalokuphelele esifeni sesitfutfwane. Nalobabe watsi, “Ngimletse kubafundzi baKho—baKho,” futsi watsi, “Ngi... Abakakhoni kumphilisa.” Wase utsi, “Nkhosi, uma Ungakhona, sihawukele.”

Jesu watsi, “Mletseni lapha. Uma nikholwa, Ngingakwenta.”

⁶⁸ Futsi ngesikhatsi umoya ubona lawomandla lamakhulu aNkulunkulu, bekati kutsi loko kwakungetulu kwesipunu lebekasitfolile kubafundzi. Futsi umoya wehlulwa, kusobala, kwajikijela lomfana ngendlela lelukhuni kakhulu lake waba nayo mhlawumbe, futsi wagicika phansi. Kodvwa noko, ngesikhatsi Jesu atsi, “Mtsatseni, nimnike kudla lokutsite, ukahle...”

⁶⁹ Manje, esahlukweni 1 sitfola kutsi kwakunendvodza leyaphendvuka futsi yahamba yalandza umngani wayo, umnakabo, Phetro, Andrey. Futsi ngesikhatsi Phetro enyukela eNkhosini Jesu, landzelani edvute, Johane loNgcwele 1, ngesikhatsi Phetro efika kuJesu, Jesu akamatanga kuphela, kodvwa wati kutsi uyise bekangubani, Jesu watsi, “UnguSimoni, kodvwa uyobitwa ngaPhetro, ku ‘litje lelincane.’” Futsi watsi, “Ligama lababe wakho nguJonase.” Nguloko lokushiwo ngumBhalo. Bekamati Phetro, bekalati ligama lakhe, futsi bekalati ligama lababe wakhe.

⁷⁰ Bekutawentani loko kusihlwa? Umhlaba bewutakutsatsa njengekutsi kuyini? Vele uticabangele nje. Umhlaba bewutawucabangani kusihlwa nangabe kwenteka

intfo lenjengalena? Ngelokufanako nje njengoba benta ngalesosikhatsi, kufundza ingcondvo noma lokutsite.

⁷¹ Khona-ke kwakukhona munye ligama lakhe nguFiliphu, emalayini lambalwa lalandzelako ngentasi, waphendvuka, ngako uya ngale, bekavela edolobheni lelifanako nalelelinye, lapho Phetro nemnakabo Andreyu bebavela khona, futsi ugega intsaba futsi utfola umngani lolungile ligama lakhe lingu—nguFiliphu, noma, Nathanayeli, watfola Nathanayeli. NaNathanayeli, wamtfola ngaphansi kwesihlahla, mhlawumbe akhuleka, ngesikhatsi enyuka. Futsi caphelani, ngesikhatsi asukuma ekuguceni kwakhe, sengiyamuva Nathanayeli atsi kuye, noma Filiphu, njalo, kuNathanayeli, “Wota, ubone kutsi Ngubani lesimtfolile.”

⁷² Kukhona lokutsite ngako, uma ngabe kugucuka kweliciniso kutfole intfo sibili futsi sekugucukele kuyo, angeke akwati kuyigcina kuye, utofanele atjele lomunye umuntfu ngako.

⁷³ Futsi bekati kutsi lendvodza yayiyeMtsetfo impela enkholelweni yayo, kodvwa yona, noko, beyati kutsi yayiyindvodza leyetsembekile, futsi bekafuna kuletsa uMlayeto kuye, watsi, “Wota, ubone kutsi Ngubani lesimtfolile, Jesu waseNazarethu, indvodzana yaJosefa.” Ngalamanye emagama, “Loyo baprofethi labakhuluma ngaye, sesiMtfolile.”

⁷⁴ Manje, ungake ucabange nje kwetfuka kulelikholwa leMtsetfo? Ngiyambona njengobe asukuma futsi atsintsitsa lutfuli emadvolweni akhe, wase utsi, “Manje, kungabakhona yini lokuhle lokuvela eNazarethu?”

⁷⁵ Njengoba bebangasho namuhla, “Kungabakhona yini lokuhle emkhatsini walabo bagiciki labangcwele? Kungabakhona yini lokuhle lokuvela ecenjini lelinjengalelo?”

⁷⁶ Futsi ngicabanga kutsi Filiphu umnika imphendvulo lenhle kunato tonkhe noma ngumuphi umuntfu lebekangayiniketa, watsi, “Wota ubone.” Leyo yintfo leyenelisa kakhulu: “Wota ubone.”

⁷⁷ Futsi emgwacweni ngalapho ngiyabeva basakhuluma, sengiyamuva atsi, “Uyati kutsini? Ngesikhatsi Phetro enyukela kuYe futsi bekakhuluma naYe, Wamtjela kutsi bekangubani, wamtjela kutsi ligama leyise lalingubani. Manje, ungamangali, ngoba Angahle ente intfo lefanako kuwe.”

⁷⁸ Kwangatsi ngiyambona Nathanayeli atsi, “Manje awume kancane. Nhloboni yekujula longene kuko na? Kwentekeni kuwe? Ulindzele kutsi ngikholwe intfo lenjengalena yini?

“Futsi, Nathanayeli, wota, wota nje, utibonele wena.”

⁷⁹ Ngako wachubeka, iNkhosi yayime elayinini, mhlawumbe ikhulekela labagulako, futsi naku kuta Filiphu naNathanayeli. Futsi kwatsi nje emehlo eNkhosi yetfu angawela etikwakhe, Watsi, “Bukani umIsrayeli, lokungekho nkohliso kuye!”

⁸⁰ Manje, loko kwakungakejwayeleki, ngoba emaGrikhi nemaJuda, bonkhe bebagcoka ngalokufanako ngetingubo, nesilevu, nemasandali. Wati kanjani kutsi bekali—liJuda? Wati kanjani kutsi beketsembekile? Futsi kwammangalisa, nesimo sakhe sasimelele sonkhe sive semaJuda lesake sakholwa, watsi, “Rabi, Ungati nini? Lesi sikhatsi setfu sekucala kutsi sike sihlangeane. Ngani, Awukaze ungibone, Awati lutfo ngami, futsi Ungati kanjani kutsi ngetsembekile futsi ngingumuntfu lolungile?”

Jesu watsi, “Ngaphambi kwekutsi Filiphu akubite, ngesikhatsi ungaphansi kwesihlahla, Ngikubonile.”

⁸¹ Bangakhi lowatiko kutsi loko kukwemBhalo? Impela kunjalo. Lowo bekunguJesu itolo. Uma Anguye namuhla, Utofanele ente lokufanako.

⁸² Futsi, kusobala bekukhona labangakhohwa, lebebemile ngalesosikhatsi, futsi sinelirekhodi laMakho, nalawomaJuda langakhohwa... Manje, watsini Filiphu, noma Nathanayeli, njalo? Watsi, “Rabi, Wena uyiNdvodzana yaNkulunkulu,” bafanele kutsi bebabuke intfo lenjengaleyo, “Wena uyiNkhosi ya-Israyeli.”

NaJesu watsi, “Ngoba Ngikutjele loko, uyakhohwa na? Khona-ke ungabona tintfo letinkhulu kunaloku.”

⁸³ Kodvwa watsini longakhohwa ngesikhatsi letintfo leti tentiwa? Bebanemahloni kukukhuluma ngco ngewabo... ngemlomo wabo lucobo, kodvwa enhlitiyweni yabo batsi, “UnguBhelzebule. U...” NaBhelzebule bekayinkhosana yemadimoni, njengembhuli. Futsi nomangubani uyati kutsi kubhula kwadeveli.

Ngako watsi, “UnguBhelzebule.” Futsi abakushongo bakuphumisela.

⁸⁴ Kodvwa Jesu wayibona imicabango yabo, nguloko lokwashiwo ngumBhalo. Watsini Yena kulelocembu lemaJuda lebelicabanga loko? Watsi, “Nikhuluma loko ngekumelana neNdvodzana yemuntfu, nitotsetselelwa kona.” Kodvwa lalelisani, “Uma Moya loNgewe sekefikile,” ngaleny indlela kwenta intfo lefanako, “livi linye lelimelene naWo lingeke litsetselelwe kulelive noma eveni lelitako.” Bangakhi lowatiko kutsi umBhalo uyakusho loko? Kuliciniso.

⁸⁵ Bekukhona likholwa lelakwemukela, ligama lakhe alinakufa kusihlwa; bekukhona longakhohwa lokungakhohwanga, futsi uyati kutsi kwentekani kubo. Manje, kube leso bekusimo sengcondvo saJesu itolo, namuhla bekutawudzingeka kutsi kufane, futsi phakadze naphakadze kutawudzingeka kutsi kufane. Manje, Akazange...Ngaloko bakhohwa. Manje bukisisani, nguleyondlela impela Latetfula ngayo Yena lucobo kubantfu bemaJuda.

⁸⁶ KuJohane loNgewe le sahluko se 4 manje, leso sel, asiye kuse 4 umzuzwana nje, Bekanesidzingo sekwendlula ngaseSamariya ngesikhatsi Asendleleni yaKhe lebheke entasi eJerikho. IJerusalema isentsabeni, iJerikho isesigodzini, kodvwa Wenjukela ngaseSamariya. Ngani na? Bekanesidzingo. Watfuma bafundzi baKhe kutsi bayotsenga lokudliwako.

⁸⁷ Futsi basehambile, akungabateki lobukeka amuhle, losemusha, wesifazane waseSamariya waphuma kuyokha emanti. Yebo-ke, kungahle kube kwakungenca yekutsi bekakadze angephandle busuku bonkhe noma lokutsite, kodvwa wavele waphuma ngalesosikhatsi.

⁸⁸ Nalemboniso lencane, intfo lenjengalena lapha mhlawumbe, imivini ikhula ngakuyo. Jesu wambuka lapho Asehleti ngale eyeme lubondza, uma wake waba semaveni asemphumalanga futsi ubone kutsi befika kanjani emtfonjeni, futsi Watsi, “Sifazane, Nginatsise.”

⁸⁹ Ngani, kwakunekubandlululana ngaletotinsuku emkhatsini wemaJuda nemaSamariya. Wase utsi, “Kungani, lelo kungasilo lisiko kutsi liJuda licele kumSamariya intfo lenjalo.” Watsi, “Asidlelani lomunye nalomunye.”

Futsi Watsi, “Kodvwa kube bewati kutsi Ngubani lobewukhuluma naye, bewutocela kiMi emanti, Bengitokuletsela eManti longeke ute lapha kutowakha.”

⁹⁰ Ingcogco yachubeka. Manje, nitofanele nitsatse livi lami ngaloku, uma nitsandza: Bekachumana nemoya wakhe. Babe waMtfumela enhla lapho; nango lowesifazane, kodvwa Bekangati kutsi yayiyini inkhatsato yakhe. Khona-ke ingcogco yachubeka kadze ngekukhonta ngekhati entsabeni, nalokunye eJerusalema. Emvakwesikhashana Watfola lapho inkhatsato yakhe yayikhona, futsi Watsi, “Hamba, ulandze indvodza yakho, bese nita lapha.” Nayo inkhatsato yakhe.

Watsi, “Mnumzane, anginayo mine indvodza.”

Watsi, “Kunjalo. Unalasihlanu, nalena lonayo manje ayisiyo indvodza yakho. Ushito kahle.”

⁹¹ Bukisisani lowesifazane, leli akusilo liJuda manje, lona ngumSamariya, waMbuka, wase utsi, “Mnumzane, ngiyabona kutsi ungumProfethi Wena. Siyati uma Mesiya efika, Utositjela tonkhe tintfo.”

Watsi, “NginguYe lolokhuluma nawe.”

⁹² Bukisisani kutsi bebafunani, bebafuno lesosibonakaliso leso kwakusibonakaliso saMesiya. Jesu wakwenta ngaphambi kweliJuda, liJuda leliciniso latsi, “UyiNdvodzana yaNkulunkulu.”

⁹³ Futsi manje, bukisisani lowesifazane waseSamariya, watsi, “Yebo-ke, sibuke Mesiya kutsi ete ente loku, kodvwa Ungubani Wena?”

Watsi, “NginguYe lolokhuluma nawe.”

Washiya imbita yakhe yemanti wase ugijimela edolobheni, wase utsi, “Wotani, nibone uMuntfu longitjele tintfo lengitentile. Ngabe Lona akusuye yini Mesiya?”

⁹⁴ Uma loyo bekunguMesiya, noma, sibonakaliso saMesiya itolo, kutofanele kube sibonakaliso saMesiya namuhla. Caphelani, akukaze nakanye loko kwentiwe embikwebeTive, cha. Lolu lusuku lwebetive, loku kuphela kwesikhatsi sebeTive.

⁹⁵ Angisuye lonaka kuhleleka kwetimiselo tesikhatsi, kodvwa liBhayibheli likhuluma ngako, kutsi beTive sebakhele ekupheleni kwabo. Futsi noma ngubani lo...Awudzingi kutsatsa liBhayibheli, tfola liphephandzaba nje, vula umsakato wakho, ningabona kutsi sikuphi ekugcineni, akukho matsemba ngatsi.

⁹⁶ LiBandla liya Ekhaya masinyane, futsi umhlaba utawuphindze ube lutfuli, kona kanye loko latsi Nkulunkulu kutawenteka. Uyowugcuzula uwukhiphe khona ekhatsi lapho, uphume emjikeletweni wawo ngaleya kutungeleta lilanga, utawusha kulesikhatsi njenganawuphuma khashane emjikeletweni wawo ngalelesinye sikhatsi futsi wabhujiswa ngemanti. Sisekugcineni, futsi tsine bantfu beTive sihambahamba nato tonkhe ticu tetfu nayo yonkhe intfo, futsi sicabanga kutsi singumuntfu lotsite, futsi asati kutsi tinsuku tetfu tibaliwe.

⁹⁷ Futsi Mesiya, iNdvodzana yaNkulunkulu lophilako ubonakele ebandleni lebeTive eminyakeni lembalwa leyendlulile, iminyaka lengemashumi lamatsatfu noma emashumi lamane ekugcwalisweni lokukhulu futsi kwaMoya loyiNgcwele, nemvuselelo leyashanyela umhlaba wonkhe jikelele, futsi itimemetela Yona ngesilinganiso lesifanako, nemandla, neMoya loko Lakwenta ngesikhatsi Alapha emhlabeni, futsi njalo sinikina tinhloko tetfu futsi sihambe sikhweshe kuyo. Yini lesele ngaphandle kwekwahlulela?

⁹⁸ Sihawu sihlala njalo sibita ngaphambi kwekwahlulelwa. Sifanele sibe nesihawu lesinikwe sona kucala, futsi uma singasemukeli sihawu, akusekho lokusele ngaphandle kwekwahlulelwa, sikuletsa kitsi lucobo.

⁹⁹ Loyo bekunguMesiya itolo. Sibona indzawo yinye lapho, kwakukhona wesifazane lobekasesicukwini lesikhulu sebantfu, ngemuva kwekutsi Sekewe—lwandle ebusuku bonkhe, wamisa tiphepho, kwakukhona wesifazane lobekanemopho iminyaka leminengana, futsi abetse shelele eceleni kwelwandle, ngobe bekatsite ngekhati kwakhe: “Uma nje ngingatsintsa umphetfo wesembatfo saKhe, ngitosindza.”

(Ngiyacolisa, angikacondzi kunitsetsisa. Loku, nje ngi, noma ngubani lokulawulako...)

¹⁰⁰ Bona... “Ngitsintse umphetfo wesembatfo saKhe.” Bekakholwa impela. Futsi nangu eta adzabula esicukwini, futsi watsintsa sembatfo saKhe. Wabuyela waphuma waya esicukwini sebantfu, mhlawumbe lesikhulu kangaka.

Futsi ngesikhatsi abuyela esicukwini, Jesu wema wase utsi, “Ngubani loNgitsintsile?”

NaPhetro, aMekhuta, watsi, “Nkhosi, yebo-ke, wonkhe umuntfu uyaKutsintsa.”

¹⁰¹ Watsi, “Kodvwa Ngiyabona kutsi Ngiphelelwe ngemandla.” Noma iKing James itsi *emandla*, emandla aphuma kuYe, lokusho “kucina,” futsi waMenta waphela emandla. “Ngiyabona kutsi Ngiphelelwe ngemandla. Emandla aphumile kiMi.” Wacalata. Kwakuyini na? Lowesifazane bekatsintse Nkulunkulu. Futsi Wabuka waze Wamtfola eme noma ahleti emuva etetsamelini, futsi wamchazela, kutsi kukholwa kwakhe kwakumsindzisile.

¹⁰² Loyo Jesu usaphila kusihlwa, uma Anguye itolo, namuhla, naphakadze, noma nakungenjalo Uneliphutsa emaVini aKhe, ekukhulumeni kwaKhe, “Lemisebenti lengiyentakako Mine nani nitoyenta.”

¹⁰³ Wena utsi, “Mnaketfu Branham, ngabe liThestamenti leLisha liyakusho loko?”

¹⁰⁴ Impela, liThestamenti leLisha latsi UngumPhristi loMkhulu lonekuvelana nebutsakatsaka betfu. Utawukwati njani kutsi uMtsintsile nangabe Angagucuki?

¹⁰⁵ Usebenta kanjani? Ngemagala. Njengoba Enta ngemVini lomkhulu ngalesosikhatsi, Usebenta ngemagala, liBandla laKhe namuhla, Unetiphiwo letinkhulu letinengi eBandleni Latibeka kute anakekele loku. Impela. Wembula timfihlo kitsi, futsi wehlisa kuhlakanipha kwaKhe—kwaKhe kitsi, asitjela kutsi asenteni nekutsi sikwente kanjani.

¹⁰⁶ Nkulunkulu akasiso simemetelo seluhlobo lolutsite lwesivumokholo, njengaMohamede noma inkholo yaBhuda, Nkulunkulu unguNkulunkulu lophilako Longakafi, kodvwa uyaphila kusihlwa, uphila nje njengoba Bekanjalo ngesikhatsi Ahamba eGalile, njengoba Aphila eBandleni laKhe. Futsi uma Angenti ngalokufanako, khona-ke unentfo lengakalungi, ngoba liBhayibheli latsi Uyafana, futsi, “Lemisebenti lengiyentakako Mine nani nitoyenta.”

¹⁰⁷ Manje, Mcapheleni kanye futsi, Wendlula entasi wendlula kulokukhulu, kuJohane loNgewe 5, sahluko lesilandzelako, Johane loNgewe 5, Wendlula esicukwini lesikhulu sebantfu, khona nje emvakwekuba lommangaliso sewentiwe, Tembatfo takhe tigcwele emandla. Wahamba emkhatsini webantfu tikhatsi letinengi bantfu labanengi, mhlawumbe, kulalabahleti lapha kusihlwa, bantfu lebebabitwa, ngiyacabanga, tinhlanya, ngoba bebakholwa kutsi Nkulunkulu watfumela iNgelosi.

¹⁰⁸ Niyabona na? Nkulunkulu bekahlala njalo anemtfombo lotsite wekuphilisa kwaNkulunkulu, yonkhe iminyaka. Futsi Watfumela iNgelosi kulelichibi, futsi yatamatamisa emanti. Bantfu labanengi bebatsatfwa njengetinhlanga. Bosomlandvo basitjela kutsi bebagwazana batama kungena kulawomanti ngesikhatsi atanyatanyiswa.

¹⁰⁹ Ngesikhatsi bantfu lebebagula kakhulu batsi, “Yebo-ke, ngenani lapho, kodvwa umoya ushaya lubondza futsi uphephula emanti abuye.” Uke wehlele kulo, lichibi lapho, kukutsi, lendzawo lendzala isekhona lapho. Futsi watsi, “Kukuntjintja nje kwemoya.”

¹¹⁰ Kodvwa kulabo lebebakholwa, kwakuyiNgelosi. NeliBhayibheli likumemetela kutsi bekuyiNgelosi, ngako bebete liphutsa empeleni. Kodvwa bebangena, wekucala lonekukholwa, angena bekaphiliswa.

¹¹¹ Futsi lapho bukani kutsi liBhayibheli latsini, kwakukhona tishosha, timphumphutse, tinchute, labashwaphene. Simo lesinje pho sebantfu labanengi, bahluphekile! Make lomdzala eme lapho, ayimphumphutse, “Akekho yini longangisita ngingene emantini? Nginebantfwana labancane ekhaya.” Nalomunye eme neluswane lolunenhloko lenkhulu levuvukile, babe lomdzala eme amemeta kakhulu afuna lusito, naJesu wahamba wendlula ngco, futsi Akazange asho lutfo kunoma ngumuphi wabo, kodvwa Wahamba waze Wayitfolo lendvodza Lebekayifuna. Niyalicaphela liBhayibheli na? Latsi, “Ngoba Bekati kutsi bekakadze angalendlela sikhatsi lesidze.” “Angenti lutfo aze Babe aNgikhombise.” Watfolo lendvodza ilele eluhlakeni.

¹¹² Manje, angati noma nine basenyakatfo niyati kutsi yini luhlaka noma cha, ngakhuliswa kulunye. Bangakhi lowatiko kutsi yini luhlaka? Yebo-ke, nguyiphi incenye yaseKentucky nonkhe lenivela kuyo? Luhlaka. O, kubekwa etikwemnyango matalasi lomdzala wetjani lobomile! Angati noma niyati kutsi loko kuyini noma cha. Matalasi lomdzala logcushwe tjani lobomile, wabekwa etikweluhlaka.

¹¹³ Futsi lendvodza beyilele eluhlakeni, kungenteka kutsi beyinenkinga yelidlala lebesilisa, kungenteka kutsi bekaneTB, beyitsintsibalisiwe, bekanayo iminyaka lengemashumi lamatsatfu nesiphohlongo, beyingeke imbulale. Futsi bekangakaphumphutseki, futsi bekangesuye longenalusito, watsi, “Uma ngita emantini, lomunye uyangengecelela lapho, kubakhona umuntfu logijima kakhulu kunami. Futsi bengisolo ngilapho yonkhe leminyaka.” Bekakhona kuhamba, bekakhona kubona, bekakhona kukhuluma, bekakhona kudla. Kodvwa kusimanga kutsi iNdvodzana yaNkulunkulu yahamba yagega bonkhe labobantfu futsi yaya kuye. O, Bekatfobele kakhulu kuBabe kutsi “Angenti lutfo ngekwaMi.”

Caphelani, futsi njengoba Asho kulendvodza, “Uyatsandza yini kusindza?”

Watsi, “Anginamuntfu longangisita ngiye kulamanti.”

Watsi, “Tsatsa umbhedze wakho uye endlini yakho.”

¹¹⁴ Livesi le 19 Wabutwa, futsi nayi imphendvulo yeNdvodzana yaNkulunkulu kulawomaJuda: “Ngicinisile, ngicinisile, Ngitsi kini, iNdvodzana ingeke yente lutfo ngekwaYo, kodvwa loko Lebona uYise akwenta, loko iNdvodzana iyakwenta kanjalo.” Ngabe kunjalo na? “Ngingeke ngente lutfo ngekwaMi aze Babe aNgikhombise. Babe uyasebenta, naMi ngiyasebenta kute kube ngumanje.” Niyabona na? Jesu akazange ente ngisho namunye ummangaliso ngaphandle kwekutsi Nkulunkulu kucala aMkhombise, noma nakungenjalo Washo intfo leliphutsa, futsi Bekangeke asho lutfo lolungakalungi, ngoba BekanguNkulunkulu.

¹¹⁵ Futsi ngako-ke, Jesu washo letintfo leti: “Lemisebenti lengiyentako Mine nani nitoyenta. Kusesikhashana nje nelive lingeke lisaNgibona, noko nine nitoNgibona, ngoba Ngitawuba nani,” Nalo *Ngiz*, phindze usabito selucobo, noma, sabito selucobo lapho, kodvwa, “ngibe nani,” endzaweni yinye Watsi, “ngisho nakini kute kube sekupheleni kwemhlaba.” Khona-ke uma Khristu sekefikile, uma sikhatsi. . .

¹¹⁶ Wena utsi, “Mnaketfu Branham, kuwo wona lomnyaka?”

Kunjalo. Akukho ndzawo lapho ukutfola khona emlandvwini kusukela etinsukwini tebaphostoli. Kungani? Loku kusonga kwekugcina kweMlayeto kubeTive.

¹¹⁷ Sibe nengucuko ngaLuther, futsi kwehle njalo ngemnyaka weMethodisti, nangemnyaka weBaptisti, nasemnyakeni wePhentekhostali, futsi sekutsi akuphele manje, futsi. Ngako kuphela kwemnyaka, naKhristu wetsembisa kukwenta. Futsi uma Bekangeke akwente, khona-ke Wabentela lokutsite Lebekangeke asentele kona tsine.

¹¹⁸ Njengoba bengihlale ngisho, uma lesitukulwane lesi sebantfu, uma leMerica letikhukhumele, njengoba sonkhe sitakhamiti, uma iMerica iphunyula ekwahlulelweni kwaNkulunkulu, Utofanele avuse iSodoma neGomora futsi acolise kubo, kunjalo, ngekubashisa. UnguNkulunkulu lonebulungiswa, UnguNkulunkulu lowetsembekile, futsi Usebentana nebantfwana baKhe bonkhe ngalokufanako, ngoba bonkhe batidalwa tendalo yaKhe.

¹¹⁹ Futsi naku ekupheleni kwemnyaka webeTive, sisekugcineni, Khristu atibonakalisa Yena lucobo njengoba nje Enta ngalesosikhatsi, afakaza kutsi uyaphila, afakaza kutsi Akafi, kodvwa Uphila kute kube phakadze naphakadze kutsi Atibonakalise etitjeni Langasebenta ngato.

¹²⁰ Akunandzaba kutsi Bekangentani lapha ngembili, uma emehlo akho aphumphutsekile kuko, uma Bekangavusa labafile langembili, futsi bewungenayo inhltiyo levulekile kuko, bewungeke ukukholwe, bewungatfola indlela yekuphunyula, bewungatsi, “O, yebo-ke,” njengemaJuda nje emuva lapho, “o, kuluhlobo lolutsite lwelicebo, noma kukufundza ingcondvo, noma mhlawumbe kukukhonta imimoya yalabafa, noma intfo lefana naleyo.” Nguloko labakusho.

¹²¹ Aniboni na? Nkulunkulu utsatsa umuntfu waKhe, kodvwa akawutsatsi nhlobo uMoya waKhe. UMoya wawusetikwa-Eliya, uta etikwa-Elisha, kuchubeke kuJohane umBhabhatsi. Futsi tikhatsi letinengi leyo Mimoya yeNkhosi ayatiwa kuze kube ngulapho loyo lonayo sekahambile. Nike nacabanga ngaloko? Nkulunkulu unebulungiswa.

¹²² Ake sitsatse umzuzu nje, sitsatse baprofethi etinsukwini letendlula, abakucondzanga. Nakini nine bantfu lapha kusihlwa: Condzani! O Nkulunkulu, vulani emehlo enu ekucondza. Sisesikhatsini sekugcina. Bebangati kutsi Johane umBhabhatsi bekangubani waze wafa futsi wangewatjwa. Ngisho nebafundzi batsi, “Basholani baprofethi kutsi Eliya u mele efike kucala na?”

Jesu watsi, “Sewuvele ufikile futsi anikamati.” Khona-ke bebat kutsi Bekakhuluma ngaJohane.

¹²³ Bebangati kutsi Jesu bekanguBani waze Wafa, wangewatjwa, futsi wavuka futsi, ngaphambi kwekutsi bati kutsi BekanguBani. Bebangati kutsi Patrick loNgcwele bekangubani, waze wafa futsi wangewatjwa iminyaka lengemakhulu lamabili, cishe, kanjalo naFrancis loNgcwele wase-Assisi.

¹²⁴ Nani nine bantfu labangemaKhatolika, beningati kutsi Joan wase-Arc bekangubani, lowo wesifazane lomncane lowabona imibono futsi bekanguwesifazane wakamoya. Libandla laseKhatolika lamshisela esigcotjeni njengemtsakatsikati. Futsi eminyakeni lengemakhulu lamabili kamuva, noma, iminyaka kamuva, wagubha wakhe...wagubha lowomtimba webaphristi futsi babaphonsa emfuleni kuti jezisa ngeliphutsa labo emvakwekuba sebacondzile kutsi bekangulongcwele.

¹²⁵ NeMoya waNkulunkulu lophilako uhamba etikwemhlaba wonkhe namuhla, nebantfu abati kutsi Uyini. Kodvwa Nkulunkulu unebulungiswa, Utfumela uMoya waKhe kumemetela lokutsite. Sihleti sisitashi futsi sicinise tindhltiyo tetfu, singabinandzaba, khona-ke yini lesisalele ngaphandle kwekwahlulelwa? Khristu ubophelelekile eVini laKhe, kodvwa hhayi lokungetulu kweLivi laKhe, Ubophelelekile eVini laKhe.

¹²⁶ Manje, ngibona sikhatsi sihamba, hhayi sikhatsi lesidze kakhulu busuku ngabunye. Ngicela kunibuta lokutsite: Etikwetisekelo teLivi laNkulunkulu, siyacondza kutsi Khristu

Watenta watiwa kumaJuda ngekutjela Nathanayeli kutsi bekakuphi ngaphambi kwekutsi ete emhlanganweni, ngabe kunjalo? Watenta Watiwa kumaJuda letinye tindlela letinengi, ngabo kutsintsa sembatfo saKhe, nakanjalonjalo, sonkhe sikhatsi kulokungetulu kwemvelo, kodvwa lokungetulu kwemvelo kuhlala njalo kuneLivi.

¹²⁷ Ngiyacondza kutsi ngime langembili lapha kusihlwa, netifundziswa letimbili tangempela emvakwami lengitatiko, letintsatfu tato, futsi ngiyacabanga kunalokungetulu kwaloko ngephandle lapho, kodvwa ngifuna kunibuta lokutsite. EThestamentini leLidzala bebanendlela yekwati kutsi ngabe umprofethi ukhulumae liciniso noma cha, noma umphuphi, loko kwakunge-Urimi neThumimi, futsi sikholwa kutsi leso kwakusivikelo sesifuba sa-Aroni.

¹²⁸ Futsi ngesikhatsi umprofethi aprofetha, uma letotibumbatsa tekukhanya tisebenta ndzawonye futsi tenta loko lokukhulu, kuKhanya lokukhatimulako, umprofethi bekakhuluma liciniso; uma kungakakhanyi, khona-ke umprofethi bekangakhulumi liciniso.

¹²⁹ Manje, lobobuphristi baphela, nebuphristi ba-Aroni sebhumbile, sinebuphristi lobusha, sine-Urimi neThumimi lensha, leyo iLivi laNkulunkulu. Uma umuntfu akhuluma liciniso, kuKhanya emandleni eLivi laNkulunkulu kutolibonakalisa kutsi liliciniso.

¹³⁰ Futsi kwakunjani? Kwakusibonakaliso lesingetulu kwemvelo. Umuntfu bekangakhuluma kanjani ente lawo, onkhe lawomatje lehlukene akhiphe lowombala wemushi wenkosazana na? Bekungakwenta kanjani na? Kuphela uma umprofethi aprofetha; uma abewemanga, bekahlala angasebenti, emavi akhe abengabuyi; Kodvwa uma bekacinisile, i, yayicondza futsi ivete sibonakaliso lesingetulu kwemvelo kutsi bantfu bebatokwati kutsi lowomprofethi bekakhuluma liciniso.

¹³¹ Uma Livi laNkulunkulu liprofetha lokutsite, naNkulunkulu atsatsa lokungetulu kwemvelo futsi afakaze kutsi kuliciniso, Yi-Urimi Thumimi, bantfu. Sikhatsi sekuyemukela futsi nikholwe Nkulunkulu.

¹³² Manje, uma Atokuta kusihlwa, angisho kutsi Utokwenta, uma Efika futsi ente, futsi aphile, futsi akwente, futsi ente intfo lefanako lesikhulume ngayo ngaYe, nitokholwa kutsi Unguye itolo, namuhla, naphakadze na?

¹³³ Bangakhi ekhatsi lapha lotophakamisa sandla sakhe nje, atsi, “Mnaketfu Branham, kungahle kungidide, kodvwa ngitokwati kutsi kuliciniso uma Akwenta, ngoba Livi lisho njalo.” Ungakwenta na? Phakamisa sandla sakho nje futsi ukusho? Kuyamangalisa! Loko kuhle. Ngiyabonga ngekulalela kwenu.

¹³⁴ Manje, manje niyabona lapho ngime khona na? KukuNkulunkulu kwenta lokulandzelako. Uma lingakwenti, khona-ke Livi limemetela intfo lengasinjalo, futsi ngitfolakele ngingufakazi wemanga welivi lemanga. [Akucoshwanga etheyiphini—Umhl.]

¹³⁵ Kodvwa, o, ngaphambi kwehhafu yesigidzi ngesikhatsi ngiMbona enta intfo lefanako. Ngakwenta ngalesinye sikhatsi e-Africa, Ngabona tinkhulungwane letingemashumi lamatsatfu temahedeni laluhlata klabaphula tithico tawo emhlabatsini, emukela Khristu njengeMsindzisi, tinkhulungwane letingemashumi lamatsatfu kubitela e-altari kunye—kunye—kunye, tinkhulungwane letingemashumi lamatsatfu, labonakalako, emahedeni laluhlata klabanetithico etandleni tawo.

¹³⁶ Tsine maMerica, sitsi, “Yebo-ke, loko kungaba yintfo lengakalungi. Ngiyatibuta nje uma Dkt. Filiphu Jones, noma yini, niyati, uyati ungijela kutsi kunencumbi yekufundza ingcondvo.”

¹³⁷ O, mngani vula inhliyo yakho, khuleka futsi utsi, “Nkulunkulu,” wena ngephandle lapho emhlanganweni, utsi, “Nkulunkulu, ngivakashele, ngatise, Nkhosi, angijabulele tihawu taKho kulolusuku lwekugcina.” Ngoba sisesikhatsini sekugcina. Umbhalo wesandla uselubondzeni, cha, usesibhakabhakeni nesiputniki, niyabona. Si—siyati kutsi live impela liyachucha manje, futsi noma yini ingenteka. Futsi watsini Jesu? “Kuyobakhona tibonakaliso emazulwini nasemhlabeni,” Jesu watsi, “uma iNdvodzana yemuntfu Itembula.” Wentanjalo manje ngesihawu eBandleni, nangekwahlulela emhlabeni ngekuMala.

Manje asikhuleke.

¹³⁸ Nkhosi Jesu, ngandlela tsite ngi—ngibuke embili, Nkhosi, entfweni lephatsekako kusihlwa. O, kutoba yintfo lenhle kakhulu lapha kusihlwa uma nje Utotembula Wena lucobo, Nkhosi, kulabantfu laba nayo yonkhe inhliyo iyovuleka.

¹³⁹ Futsi bente bati, Nkhosi, kutsi inceku yaKho, lephuye kakhulu, futsi angikawufaneli kakhulu lomsebenti, kodvwa, Nkhosi, ngubani lofanelekako? Ngusiphi sidalwa lesifako lebesitawuba khona, ngusiphi sidalwa sesikhatsi? Kodvwa, Nkhosi, bekungeke—bekungeke kube ngitsi, bekungaba nguMoya loyiNgcwele kwenta letotintfo, kubonakalisa.

¹⁴⁰ Manje, Nkhosi, kunalabanengi labahleti lapha kusihlwa kulelibandla, bahleti, ngime lapha kulelipulpiti lapho emadvodza lamakhulu ashumaye khona, futsi emavi lamakhulu etfwelwe ngulemibhobho, labanengi babiketele lama-awa eKufika Kwakhe.

¹⁴¹ Futsi ngiyakhuleka, Nkhosi, kutsi Utotfumela Jesu kusihlwa ngekutfululwa lokukhulu kangaka kutsi akunawubakhona

ngisho namunye umuntfu lobutsakatsaka loshiywako emkhatsini wetfu, toni tingeta kuKhristu, nalaba kukhubatekile bangahamba, futsi timphumphutseke tibone, nalabagulako baphiliswe kutsi kusasa lonkhe lelidolobha litoba yindzawo lenkhulu yebufakazi, kute iNdvodzana yaNkulunkulu yembulwe kubo kulolusuku. Siphe kona, Nkhosi.

¹⁴² Sibusise kanyekanye. Vala konkhe kungakholwa manje, cosha yonkhe intfo lephambene, yephula umoya wesitsa, futsi utitfole inkhatimulo ite kuWe lucobo. Ngoba sikucela, eGameni leNkhosi Jesu. Amen.

¹⁴³ Lusuku ngalunye be—behlile kute nje baletse umuntfu lotsite lapha embikwami, kutsi ngicale. Manje, Akakaze ehluleke kimi. Angahle angakwenti kusihlwa, angati, ngoba nje siphlo. Futsi bangakhi lokholwako kutsi tiphiwo nekubitwa kungaphandle kwekuphendvuka? Niyakukholwa loko na?

¹⁴⁴ Ngabe liBhayibheli liyasho yini eBandleni kutsi kukhona kucala baphostoli, baprofethi, bavangeli, bothishela, belusi na? Bangakhi lowatiko kutsi kunetiphiwo letisihlanu tekukhonta? Impela tikhona. Umphostoli, umprofethi, umvangeli, thishela, nemelusi, Nkulunkulu wabeka leti.

¹⁴⁵ Khona-ke kune—kunetiphiwo takamoya letiyimfica letingena emtimbeni, njengekukhuluma ngetilimi nje, kuhunyushwa kwelulimi, nekuhlakanipha, na—naletehlukile, tiphiwo takamoya letiyimfica, BaseKhorinte bekuCala 12 lapho loko kubeka tiphiwo letiyimfica. Tingahle tibe kulona umuntfu kusihlwa, nakuloya kusasa ebusuku, nakuloya ngebusuku lobulandzelako, nakuso sonkhe lesakhiwo; loko kukwelibandla lendzawo nje.

¹⁴⁶ Kodvwa Nkulunkulu ngekwati ngaphambili (Asifuni kubita leligama lelitsi *kumiselwa ngaphambili*, ligama lelibi kulisebentisa embikwebantfu.), kodvwa Nkulunkulu, ngekwati ngaphambili angamisela ngaphambili, Nkulunkulu ungulongenasisiphetfo. Niyakukholwa loko na? Futsi Bekati yonkhe intfo leyayitobakhona emhlabeni ngaphambi kwekutsi Ayidale. Niyakukholwa loko na? Uma Angakwentanga, Bekangeke asho siphetfo kusukela ekucaleni.

¹⁴⁷ Wati tintfo tonkhe. Ngako-ke Bekangamtsandza Jakobe futsi atondze Esawu ngaphambi kwekutsi ngamunye atalwe. Akatsandzi kutsi kubhubhe ngisho namunye. Cha, mnumzane. Kodvwa kwati ngaphambili kwaKhe kwaMenta ati kutsi bayobhubha, nomakunjalo, kute Amisele ngaphambili yonkhe intfo kutsi isebente enkhatimulweni yaKhe.

¹⁴⁸ Manje, kuletsa bantfu lapha kimi, etulu lapha kusihlwa kubona kutsi lilayini lalabakhulekelwako liyacala yini, busuku ngabunye. . . Manje sibe. . . sikhipe emakhadi ekukhulekelwa, likhadi lekukhulekelwa, likhadi lelincane lelinenombolo kulo, loko kutfolala bantfu bashaye lilayini.

¹⁴⁹ Kwekucala, ngesikhatsi ngicala kucala enkonzweni... Bangakhi lokhumbulako eminyakeni leyendlula ngesikhatsi ngicala kwekucala, cishe eminyakeni lelishumi leyendlula? Angabakhona yini lapha? Yebo-ke, bukani letandla. Kulungile. Indlela lebengitawubona ngayo bantfu ngaleso sikhatsi bekukubabamba ngesandla, ngisibambe kuze kube Khona lokukhuluma kimi kutsi ngisho... Bangakhi labakwatiko loko?

¹⁵⁰ Bangakhi labatiko kutsi ngatsi Wangitjela kutsi ngiyokwati ngisho netimfihlo tenhlitiyo yabo uma ngiyobacotfo? Nine bantfu labafanako phakamisa sandla sakho uma loko kwashiwo. Manje, ungahle kube awukaze ukubone. Kodwa lalalani, kunalomunye umnyakato lotako manje, loto, wendlule loku. Manje, ngikholwa kutsi kutokwenteka masinyane. Manje, liBandla laNkulunkulu lisolo likhuphukela etulu. “Uma sitsa singena njengesikhukhula, uMoya waNkulunkulu uphakamisa lizinga kumelana naso.” Kunjalo.

¹⁵¹ Manje, ningabuki tibonakaliso kutsi nikholwe. Manje, sasivamise ku, sasinga... Niyakhumbula ngesikhatsi ngi—ngingenawo emakhadi ekukhulekelwa na? Bengivele ngitsi, “Kulungile. Wonkhe lofuna kukhulekelwa akasukume.” Futsi, o, hhe, bekuba nekulwa ngesibhakela nako konkhe lokunye, futsi bashayane lomunye nalomunye bacumbane phansi, futsi bafucelane le. Bewungeke ukhone kwenta loko.

¹⁵² NeMnaketfu Bosworth losandza kuya ekhaya nje eNkhatimulweni... Bangakhi lebebamati F. F. Bosworth? Longwele lomkhulu kunabo bonkhe welusuku njengoba ngati. Waya eKhaya kuyohlangana naJesu ngalelinye lilanga, le emashumini lasiphohlongo akhe, useKhaya kusihlwa. Ngaphambi kwekutsi afe, cishe li-awa, wangena kukhoma, futsi wasukuma, wacala kuchawulana nebantfu labashumayela eminyakeni leyendlula lobekakadze angasekho. Atfokota nje futsi advumisa Nkulunkulu, atsi, “Angikaze ngikubone iminyaka.”

Timphilo temadvodza lamakhulu tonkhe
tiyasikhumbuta
Singenta timphilo tetfu tigcame kakhulu,
Ngekwehlukana, sishiye emvakwetfu,
Tinyatselo etihlabatsini tesikhatsi.

¹⁵³ Kunjalo. Yebo. Siphetfo sami asibe kanjalo.

¹⁵⁴ Manje caphelani, watsi kimi, watsi, “Mnaketfu Branham, u—u—ukwenta njengenkundla yetemidlalo.” Watsi, “Ungakwenti loko.” Watsi, “Yonkhe inkonzo yami nginikete emakhadi ekukhulekelwa, ngibente bete futsi ngibavumele beme katsatfu ngaphambi kwekutsi ngike ngibakhulekele, imihlangano lemitsatfu yemiyalo.”

¹⁵⁵ “Yebo-ke,” ngatsi, “sitokwenta nje loko.” Ngabhala emakhadi langemakhulu lambalwa, ngatsi, “Sitokwehlela

lapho.” Futsi into yekucala niyati, sinalomunye entasi lapho bekaniketa emakhadi ekukhulekelwa, futsi awatsengise, ngako kwadzingeka ngikumise loko.

¹⁵⁶ Ngako-ke ngatsi, “Yebo-ke, ngitotfumela kubelusi nje, ngamunye, emakhadi ekukhulekelwa *langaka*, labambisanako.” Yebo-ke, umelusi wekucala wangenisa licembu lakhe, naloko kwakucatulula, kwaba nekungevani emkhatsini webafundisi. Angikhonanga kukwenta loko.

¹⁵⁷ Ngako ngatsi, “Yebo-ke, ngitokutjela kutsini, sitokwehla nje futsi—futsi sikhipe emakhadi ekukhulekelwa. Futsi-ke ngitawutfolela umuntfu lotsite...” Nginemnaketfu kutsi ahambe nami, lengatiko kutsi bekangeke akwente loko. Ngako ngatfumela umnaketfu entasi, bekaniketa emakhadi ekukhulekelwa, futsi bebaye befika endzaweni labatfolela khona kutsi, yebo-ke, bengingeke ngifinyelele mhlawumbe kulelishumi, lishumi nesihlanu, hhayi ngetulu kwemashumi lamabili nesihlanu, uma likhadi labo lihambe lendlula ngetulu kwaloko, bebavele baliphonse phansi esiyilweni, “Angilifuni, angeke ngize ngibitwe.” Niyabona na?

¹⁵⁸ Yebo-ke, ngase ngitsi, “Ngitonitjela kutsi ngitokwentani, ngitotfumela emakhadi ekukhulekelwa entasi futsi nginikete yonkhe lentfo ngebusuku bunye, futsi nje ngitobabita kusukela lapho.” Bese-ke bantfu bangena ngebusuku besibili, bangakaze babanelitfuba lekuba langembili. Niyabona, loko bekungeke kusebente. O, sibe nesikhatsi nako!

¹⁵⁹ Ngase ngitsi, “Ngitonitjela kutsi sitokwentani, sitovele sinikete emakhadi ekukhulekelwa,” ngadzingeka ngibe nemakhadi ekukhulekelwa, ngatsi, “sitoba nentfombatanyana noma umfanyana lohleti esitulweni lesingembili kutsi asukume lapha bese ucala kubala, lapho lomfanyana ema khona kubala, noma lentfombatanyana, ngulapho impela la sitocala khona.” Ngekungejwayeleki njengoba kwakunjalo, make bekenta junior kutsi eme ngco enombolweni yakhe, niyati, ngako loko—loko nje akusebentanga.

¹⁶⁰ Ngako, angatanga kutsi ngenteni. Ngako, ngalobunye busuku ngiwelela eCanada, iNkhosi yanginika umbono, futsi watsi, “Yehla unikete emakhadi ekukhulekelwa nsuku tonkhe, nsuku tonkhe. Bese-ke uma u...” ngalobo busuku, labafana lebebawaniketa... Bebangaba bobabili bobhuti lapha bebangawaniketa, Leo, Gene, noma Billy Paul, umfana wami, nomangumuphi wabo anikete emakhadi ekukhulekelwa.

¹⁶¹ Bese-ke baletsa emakhadi ekukhulekelwa phansi futsi bawatsatse kanjena embikwenu, futsi bawahlanganise onkhe ndzawonye, bahambe ngco baye etetsamelini, uyalifuna linye, uyalifuna linye, nguloko nje... noma ngubani lowafunako angaba nawo ate aniketwe. Ungahle utfole inombolo yekucala, futsi bewungatfolela emashumi lasihlanu. Bese-ke uma ngingena

ngingahle ngicale emashumini lasihlanu, ngingahle ngicale eshumini, ngingahle... Niyabona, akekho lowatiko kutsi atocala kuphi, nami angati. Ngako i. . .

¹⁶² Ungawakhipha entsambama ngobe—emakhadi akantjintjiselwana, futsi kufanele beme kute beve umhlangano wekubafundzisa, ngako nitofundziswa ngekutsi kwemukelwa kanjani kuphilisa kwaNkulunkulu ngaphambi kwekutsi ubanike likhadi. Bese-ke labafana balapho kukhipha emakhadi.

¹⁶³ Futsi-ke ngingacala kusuka kulesihlanu, bese ngigijima kusuka kulesihlanu kuya kulelishumi. Bese kutsi-ke ngebusuku lobulandzelako ngitocala emashumini layimfica nesihlanu bese ngibuya ngalapha, nomakuphi nje, noma ngukuphi lapho kufika khona engcondvweni yami uma ngime lapha. Nguloko nje kuko konkhe, kunjalo.

¹⁶⁴ Manje, intfo kuphela layentako kuletsa bantfu lapha, labambalwa bashaye lilayini, loko akukaphatselani ngalutfo nako uma batophiliswa, akukho lutfo. Kutfola Moya kuphela ahamba, kukhipha kungabata ngephandle kwesakhiwo.

¹⁶⁵ Bese ke Moya loyiNgcwele uyachubeka ngco ngephandle kuwo wonkhe umhlangano kuya kubantfu nomangukuphi, lapho bangahle babe khona, ubabite khona lapho njengobe nje... [Akucoshwanga etheyiphini—Umhl.]

¹⁶⁶ Tsintsa sembatfo saKhe nje, futsi ubone kutsi Akakusho yini. Niyabona na? Nguleyondlela. Niyabona na?

¹⁶⁷ Futsi nomangubani loke waba semihlanganweni yami kamuva uyati kutsi kukhona—kukhona labalishumi kumunye labaphiliswa etetsamelini lababitwako kunalabo labalapha ngembali. Noma ngubani lobekasemihlanganweni yami yakamuva, phakamisa sandla sakho uma wati kutsi loko kuliciniso. Impela. Niyabona na? Lishumi kuya kumunye.

¹⁶⁸ Likhadi lekukhulekelwa alikaphatselani ngalutfo nekuphiliswa kwakho, likhadi lakho lekukhulekelwa alisho ngisho intfo yinye. Kusho nje kuwe ku. . . Ubitelwe etulu lapha nje ku. . . Kwentani? Angisebentisi siphiwo, kukholwa kwakho kwenta loko. Niyabona na?

¹⁶⁹ Jesu, BekayiNdvodzana yaNkulunkulu, kodvwa loyo wesifazane... Bekangati kutsi ngubani lowaMtsintsa, Watsi Bekangati. Ngabe kunjalo na? Wentani lowesifazane? Wasebentisa loko. Niyabona, kukholwa kwakho—kwakho esiphiweni sebuNkulunkulu. Uyakholwa...? Yindlela losondzela ngayo kuko. Uyakholwa loko?

¹⁷⁰ Kutsiwani ke ngalelosotja laseRoma lelambonya ngendvwangu emehlweni aKhe, futsi laMshaya enhloko ngendvuku? Watsi, “Manje, loprofethako, sitjele kutsi ngubani lokushayile.” Akazange eve emandla, kwakungekho ngisho

nayinye intfo leyamtjela yona. Usekhlushweni kusihlwa, ngiyacabanga, ngesimo sekutiphatsa lesinjalo.

¹⁷¹ Bukani Mata, ngesikhatsi ayolandza...kuJesu, futsi uta kuYe, watsi...Bekahambile futsi wamshiya ngesikhatsi basenkingeni naLazaru bekafile. Kodvwa nibonile na? Nalo ke loludzaba, Babe bekasavele aMtjelile kutsi akenteni.

¹⁷² Watsi, “Ngiyajabula kutsi bengingekho laphaya.” Watsi, “Ufile tinsuku letine.” Loko Babe bekaMtjele kona. Watsi Akentanga lutfo aze Atjelwe nguBabe. Ethuneni Watsi, “Ngicabanga kutsi Wena, Babe, Wena sewuvele uNgivile, kodvwa Ngikusho nje ngalaba labeme lacereni.” Niyabona na? Akazange atsi Waphela emandla lapho, ngabe Wakwenta na? Cha.

¹⁷³ Kwakukukhulu kangakanani loko kunaloko lokwakungiko kulowesifazane lowatsintsa sembatfo saKhe? Kodvwa kungalesosikhatsi la Nkulunkulu bekasebentisa khona siphiwo saKhe. Niyabona na? Loku kwakungesikhatsi lowesifazane asebentisa siphiwo saKhe. Nje ku...Kukholwa kwakho—kwakho kuyakwenta. I...Mine—bengingakhoni kukumisa, noma ngingaphindzi ngikukhicite ngalutfo, kukholwa kwakho kuko.

¹⁷⁴ Uma ungakholwa kutsi loko kunjalo, buka nje kuNkulunkulu, ungashaywa luvalo, bukani kuNkulunkulu nje futsi nitsi, “Nkhosi Nkulunkulu, ngiyakukholwa loko, ngesizotsa, ngayo yonkhe inhlitiyo yami kutsi kuliciniso, futsi ngidzinga intfo *letsite-tsite*.” Bukisisani kutsi Utokwentani.

¹⁷⁵ Lelo ligama lelikhulu kulisho lapha, akusilo? Kunjalo. “Kodvwa ngiyamati lengikholwe nguYe, ngicinisekile kutsi Uyakwati kugcina loko lokwentiwe.” Uma Nkulunkulu asho noma yini, Nkulunkulu uyaligcina Livi laKhe. Futsi Unguye itolo, namuhla, naphakadze. Ngiya rekhodwa kumatheyiphu, njalonjalo, njengaloko, kodvwa ngisho loku, kutsi simo sengcondvo lesikahle kunoma ngusiphi setsembiso sebuNkulunkulu saNkulunkulu sitosifeza. Kukhumbuleni loko: Uma utsatsa simo sengcondvo lesikahle ngako, setsembiso, kutokufeza. Kwangatsi iNkhosi ingasipha kona.

¹⁷⁶ (Manje, niwakhiphile? Kulungile.) J, lekucala kuya ekhulwini. Singeke sabamisa lilayini bonkhe, singabamisa lilayini labambalwa babo. Ngubani lona J, wekucala? Likhadi lekukhulekelwa J, wekucala. Lodzadze khona lapho? Wota ngalapha, dzadze. Wesibili, wesibili, ungasiphakamisa sandla sakho? Ngiyabonga.

¹⁷⁷ Lesitsatfu. Yehlelani khona lapha ngakuloluhlangotsi, uma nitsandza. Lesine. Ngabe ngumnumzane lohloniphekile emuva lapho na? Lesihlanu, ngubani lonelesihlanu? Dzadze. Lesitfupha. Buka nje ekhadini lakho. Unenombolo yesitfupha,

dzadze? Lodzadze lota lapha nengubo lebukhwebeletane, inombolo yesitfupha? Inombolo yesihlanu.

¹⁷⁸ Lesitfupha. Ngabe ukhona lonelesitfupha? Ungasiphakamisa sandla sakho? Lekucala, lesibili, lesitsatfu, lesine, lesihlanu. Likhadi lekukhulekelwa lesitfupha. Kungahle kube ngulomunye . . . Nangu dzadze lapha esitulweni semasondvo, intfombatanyana, hlola likhadi lakhe lapho futsi ubone uma loko—uma loko kungiko. Inombolo yesitfupha, J, inombolo yesitfupha. Kulungile. Ngabe kulapha na? Ungasiphakamisa sandla sakho?

¹⁷⁹ Umuntfu mhlawumbe lo . . . Buka makhelwane wakho, mhlawumbe lomunye usihhulu futsi akakhoni kuva, batophutselwa likhadi labo, buka likhadi lamakhelwane wakho. Mangakhi emakhadi ekukhulekelwa kulesakhiwo? Phakamisa sandla sakho. Kufanele kube ngemashumi lasihlanu, noma lokunye. Konkhe kulungile.

¹⁸⁰ Bangakhi losekhatsi lapha longenalo likhadi lekukhulekelwa futsi ufuna Nkulunkulu aphilise? Phakamisa sandla sakho. Kuso sonkhe lesakhiwo nje, akunandzaba kutsi ungubani, kutsi ukuphi. Niyabona na? Nako laph'ukhona. Niyabona na? Ngubani—ngubani lotawuba wekucala manje? Niyabona, bewungeke ukwente. Cishe emaphesenti langemashumi lasiphohlango kulesicuku lapha sifuna kukhulekelwa.

¹⁸¹ Kulungile. Lekucala, lesibili, lesitsatfu, lesine, lesihlanu. Lesitfupha, likhadi lekukhulekelwa lesitfupha. Buka makhelwane wakho lapho futsi ubone kutsi ngumuntfu losihhulu yini, ubone kutsi ngumuntfu longakhoni kuhamba yini. Uma kunjalo, vele utfole umuntfu lotawubavusa, bese utfole asha, bese uyafika ubagcwalise etulu lapha. Inombolo yesitfupha.

¹⁸² Kulungile. Lesikhombisa. Uyinombolo yesikhombisa, dzadze? Inombolo yesikhombisa, inombolo yesiphohlango, yesiphohlango, yemfica, yelishumi, yelishumi nakunye. Ngabe unelishumi nakunye? Lishumi, lishumi nakunye, emuva lapho. Lishumi nakubili. Lishumi nakubili, ngabe ngisibonile sandla? Kulungile. Lishumi nakutsatfu, lishumi nakune. Bakuso sonkhe lesakhiwo nje, nomakuphi nje. Bavelenje . . . Bafana bavele nje bawakhiphele kunoma ngubani lowafunako aze aphele. Niketa labambalwa *lapha*, nalabambalwa *lapho*, nakuyo yonkhe indzawo, ngako sonkhe angeke sigcwale futsi siphutfume sibheke endzaweni yinye.

¹⁸³ Kulungile. Ngicabanga kutsi sesifike cishe eshumini nesihlanu noma lokutsite manje, lapho. Bangakhi labanguloko, cishe lishumi nesihlanu, bomnaketfu? Lishumi nesihlanu? Kulungile. Asicale lilayini lalabakhulekelwako futsi nje, futsi

sibone uma si... Kulungile. Manje, umzuzwana nje, sitobona kutsi laba beta kanjani, ke...

¹⁸⁴ Manje, bangakhi ekhatsi lapha longenalo likhadi lekukhulekelwa? Futsi utsi, nje—nje shano loku kuYe: “Nkhosi, ngiyaKukholwa kusihlwa, futsi ngitobeka kukholwa kwami kuWe. Ngiyati leyondvodza leme lapho, i—ingeke ingentele lutfo, kodvwa uma achaze liciniso kutsi UseBandleni laKho, uyoba lilunga leliBandla.” Njengoba ninjalo nje. Niyabona na? Sibanaketfu nabodzadze, lilunga nje leliBandla. NaMoya loyiNgewele usitsandza sonkhe ngalokufanako nje. Niyabona na? Futsi wena utsi, “Ngitobeka kukholwa kwami lokunesizotsa kuWe, Nkhosi, futsi Uvumele lendvodza igucuke futsi ingibite futsi ingitjele kutsi ngikhuleka mayelana nani, ngitjele kutsi yini, intfo letsite njengoba enta e...njengoba yenta eBhayibhelini.”

¹⁸⁵ Ningatiphakamisa tandla tenu? Nine lenifuna loko kwenteke kini, phakamisa sandla sakho, kubeke etulu le, futsi ukholwe ngayo yonkhe...? Ayikho indlela yekwati, kukuyo yonkhe indzawo nje. Kulungile. Kholwa nje manje, kholwa nje. Uma ungenalo likhadi lekukhulekelwa, kusobala awunawubitwa, kodvwa uma unalo likhadi lekukhulekelwa, asati nje kutsi kutokwentekani. Manje, manje nasi—nasi sikhatsi.

¹⁸⁶ Ngifuna kusho kini nonkhe, nikhumbule tinkonzo kusasa ntsambama. Bangakhi lapha longakaze abe kulomunye wemihlangano yami? Asibone tandla tenu, longakaze abekhona. Buka nje lapha. Kulungile, futsi konkhe kuphume kuya ekuphuphumeni lapho. Konkhe kulungile.

¹⁸⁷ Njengoba nginitjela, angisuye umshumayeli, njengeLivi, longaLiphatsa, njengemelusi wenu nalamadvodza lapha. Niyabona na? Kodvwa ngingahle ngingayati kahle kakhulu leNcwadzi, kodvwa ngiyamati kahle kakhulu uMcalisi. Nguloko—nguloko kuphela. NgiyaMati. Kodvwa manje, naku lapho sikhatsi loko lengikushito.

¹⁸⁸ Bangakhi lokholwako kutsi lelengikushito kusihlwa kuliciniso, lelo li—lelo Livi, lelo Livi? Yebo-ke, ngiyabonga. Gcina umoya lonjalo futsi utobona tintfo letinkhulu kulobusuku lobutsatfu, impela utobona.

¹⁸⁹ Manje, bangakhi kini labake basibona sitfombe saleyoNgelosi? Ake sibone. Basitsatsa entasi eTexas. Labafana...Ngabe nonkhe ninato letotitfombe lapha kanye nani na? Niyabona na? Uma ngifa kusihlwa, bufakazi busasolo bucinisile. Ngitonicocela kona kusasa ngalesinye sikhatsi uma ngingakhona. Niyabona, niyabona? Kuyi—Kuyi Kukhanya.

¹⁹⁰ Bangakhi lowatiko kutsi bantfwana baka-Israyeli balandzela iNsika yeMlilo? Impela bakwenta. Bangakhi lowatiko kutsi leyoNsika yeMlilo yayinguKhristu, iLogosi, iNgelosi yesiVumelwano? Impela. Impela. Kulungile. Bangakhi

lowatiko ngesikhatsi Alapha emhlabeni, Watsi, “Ngivela kuNkulunkulu, futsi ngiya kuNkulunkulu”? Bangakhi lokwatiko loko?

¹⁹¹ Bangakhi lowatiko ngesikhatsi Ahlangana naPawula asendleleni abheke eDamaseko, Bekasabuyele eNsikeni yeMlilo phindze kute avale emehlo aPawula na? Niyabona na? Kulungile. Khona-ke Unguye itolo, namuhla, naphakadze.

¹⁹² Manje, uma loyoMoya, lengitama kuwutjela libandla... Ngesikhatsi ngiseluswane loluncane, lunetinyanga letilishumi nesiphohlongo budzala, kunjalo, ngesikhatsi ngicala kukhuluma, intfo yekucala lengake ngayikhumbula ngumbono. Sekube ngemakhulu ngemakhulu ngemakhulu emahlandla, futsi akukaze nakanye kwehluleke. Futsi kungeke, uma bekungaba njalo, bekungeke kube nguNkulunkulu, kodvwa njengoba kunguNkulunkulu, kungeke kwehluleke. Niyabona na?

¹⁹³ Ngako ngike ngema embikwetinkhulungwane letingemakhulu lasihlanu ngasikhatsi sinye eBombay, eNdiya, cishe tinkhulungwane letingemakhulu lamabili e-Africa, emahedeni nayo yonkhe intfo, futsi ngiphonsele insayeya bakaMohamede, ngaphatsa iKhorani esandleni sinye, liBhayibheli kulesinye, ngatsi, “Lenye yato icinisile nalenye iliphutsa. Akutsi loNkulunkulu lowenta lesetsembiso ente kukhuluma.” Kunjalo. Niyabona na?

¹⁹⁴ Lalela, mnaketfu, li—live letinhlanga lilungile, kukhuluma nje, futsi ushumayeke, futsi... kodvwa lalelani, sekufike esikhatsini, niyabona, sekufike esikhatsini lapho Nkulunkulu Lowavusa khona Jesu Khristu atibonakalisa Yena. Nkulunkulu wa-Eliya usaphila, impela, Usaphila.

¹⁹⁵ Bukani labobantfu, nalabanengi benu bafo nihambe naYe nsuku tonkhe futsi anicondzanga kutsi kwakuyini. Labo lebebaMtsandza, Kleyophase nemngani wakhe baya e-Emawuse, bebahambe lusuku lonkhe futsi bakhuluma naYe, bebangati kutsi BekanguBani, lusuku lwekuvuka kwaKhe. Tinsuku letintsatfu ngaphambi kwekutsi baMbukisise afa esiphambanweni, futsi nangu uMuntfu lofanako.

¹⁹⁶ Bangakhi lowatiko kutsi Nkulunkulu angawavala emehlo noma avule emehlo? Impela, Angakwenta. Impela, Angakwenta. Manje, Akavule enu kusihlwa. Niyabona na?

¹⁹⁷ Futsi emvakwekuba Sekefike e-Emawuse, wenta kwangatsi Bekatochubeka endlule, nalabanye babo baMncenga kutsi angene. Ngesikhatsi Abafaka ekamelweni futsi wavala umnyango, wabavalela ngekhatsi, njengoba silapha kusihlwa, Wenta lokutsite ngayo impela indlela Lakwenta ngayo ngaphambi kwekufa kwaKhe, kungcwatjwa. Ngabe kunjalo na? Futsi bacondza, emehlo abo avuleka, futsi bacondza kutsi kwakunguYe ngaso sonkhe sikhatsi lebebakhuluma naye. Ngiyakhuleka kusihlwa kutsi tindhliyo tetfu uma sisuka lapha,

kutoba yindlela lefanako: “Tinhlitiyo tetfu betingavutsi yini ngekhatsi kwetfu, lapho Asakhuluma natsi endleleni?”

¹⁹⁸ Kwangatsi Angenta kusihlwa tintfo letifanako nje Latenta ngaphambi kwekuvuka kwaKhe kugcwalisa Livi laKhe. Akadzingi kutsi akwente kukhombisa emandla aKhe, kodvwa Ufanele akwente kugcwalisa Livi laKhe. Nguloko Lakutelako...Bekangadzingeki kutsi aphilise kukhombisa emandla aKhe, kodvwa Bekafanele aphilise kugcwalisa Livi laKhe.

Manje hloniphani ngekutitfoba.

¹⁹⁹ Lesitfombe lesi sitsetfwe, silapha, uma nisifuna, nisitfole kusihlwa noma kusasa ebusuku, hhayi lolandzelako, niyabona. Manje, labafana banalamasondvo lanematheyiphu, netincwadzi, netintfo. Nyalo, tsine...Loku nje yi...Loku kute lokwengetiwe lesi watfola ngako, nje...Asitfoli...Anginatinhlelo tekusita ngetimali. Angiketeli yona imali lapha, niyakwati loko, nikuvile loko. Intfo yinye bagceki labangayisho kumayelana nemali, 'ngoba angizange, angizange sengitsatse umnikelo emphilweni yami, futsi sengibe ngumfundisi iminyaka lengemashumi lamabili nesitfupha, angizange sengi wutsatse umnikelo emphilweni yami.

²⁰⁰ Futsi anginamabonakudze, umsakato, nakanjalonjalo, lapho ngifanele ngisitwe ngetimali khona, ngingahamba futsi ngishumayeke kubantfu lonelibandla lelinelishumi kulo, noma—noma—noma etinkhulungwaneni letilikhulu uma iNkhosi ifuna ngikwente. Niyabona na? Ngako nje nomangukuphi lapho Angitfumela khona, ngiva inkhululeko nje kutsi ngihambe. Anginatinhlelo, akukho lutfo ku... .

²⁰¹ Sinetincwadzi letitsite, *Umlandvo Ngemphilo*. Labafana batfola letheyiphu lapha, nalabo bafana bayayitsengisa nje basondzele kakhulu. Bese-ke lesitfombe, ngititsenga mine lucobo, tinelilungelo lekushicilela lapha eWashington, DC tesiDalwa lesingetulu kwemvelo, kungaphansi kwako nje, njengesidalwa lesingetulu kwemvelo kuphela lesake safakazelwa ngekwesayensi. Bakwentile emaphephandzabeni, kodvwa loku kwenteka kutsi kube yinhlangano leyenta loku.

²⁰² Futsi eJalimane baYitfola yehla, ngesikhatsi Igoba, ngesikhatsi ibuyela emuva. Banayo eSwitzerland; iyatiwa umhlaba wonkhe jikelele. Futsi si—sitselo salowoMoya sitsela kuPhila kwaJesu Khristu, khona-ke Kutofanele kube nguMoya waJesu Khristu.

²⁰³ Manje, njengemuntfu, ngingumuntfu, loko kufana nani nonkhe nje. Kodvwa manje, uma singatinikela cobolwetfu esiphiweni kutsi Moya loyiNgcwele utohambahamba, manje lokulandzelako kukuYe.

²⁰⁴ Ngako, Babe Nkulunkulu, ba... kusukela manje kuchubeke, akutsi uMoya waKho uhambahambe. Gcoba tinhlitiyo kutsi

tikholwe, futsi ungigcobe, Nkhosi, kutsi ngitobona ngalamehlo, kutsi, letinfo Lofuna labantfu laba batati, kukholwa kwabo kuNkulunkulu ngenca yenkhatimulo yaKho. EGameni laJesu. Amen.

²⁰⁵ Manje, lodzadze lohleti lapha, angimati, noma lome lapha, njalo. Nje ngi...Kute nikwati loku: Akukho namunye umuntfu kulesakhiwo lengimatiko. Bangakhi elayinini lalabakhulekelwako lenitophakamisa tandla tenu nje kutsi anginati, futsi angati lutfo ngani, elayinini lalabakhulekelwako? Niyabona na?

²⁰⁶ Bangakhi khona lapho lowatiko kutsi angikwati? Asibone tandla tenu. UMNaketfu Sumrall, nendvodzana yami, naDkt. Vayle, neMnaketfu McAllister lapha, futsi ngibone lomunye webangani bami labangemaMennonite ndzawanatsite esikhashaneni lesendlulile bekasemhlanganweni waseWaterloo, kodvwa ngikhohliwe kutsi bekukuphi ngesikhatsi ngisakhuluma, ulapha kulesakhiwo ndzawanatsite, umnaketfu longumMennonite lovela, bekasemhlanganweni evikini leliphelile eWaterloo.

²⁰⁷ Angati manje, angahle kube uphumile, bekasekhatsi lapha ndzawanatsite, umnaketfu loyiMennonite. Futsi uvela ePennsylvania, ngikhohliwe kutsi bekanguye. Bekakadze asekhaya lami, futsi sibe nenhlanganyelo ndzawonye, undzawanatsite kulesakhiwo. Kodvwa ugcoke libhantji lebafundisi bemaMennonite, futsi wena...Uma bewutokwati. Ngi...Akekho lowatiko...

²⁰⁸ Ngako-ke, buka kuKhristu manje, futsi utsi, "Nkhosi, ngiyakhohliwe nje, ngiyakhohliwe nje." Kukholwe nje enhlitiyweni yakho. Hloniphani ngekutitfoba sibili, futsi ningikhulekele, 'ngoba ngilapha kumelela iNkhosi yenu ngeLivi laYo.

²⁰⁹ Manje, ngifuna nje kukhuluma nalowesifazane umzuzwana nje, unguwekucala lapha kusihlwa. Manje, uma lodzadze asihambi kimi...Manje, uma-ke...? Nasi sitfombe lesiphelele saJohane loNgewe 4 lengikhulume nani ngaso, wesilisa newesifazane babonana kwekucala. Lowesifazane, wesifazane waseSamariya, naJesu wakhuluma naye imizuzwana lembalwa waze Watfola kutsi beyikuphi inkhatsato yakhe. Ngabe kunjalo na? Bangakhi lokukholwako loko manje? Jesu wakhuluma naye waze Wayitfola inkhatsato yakhe.

²¹⁰ Manje, uma uMoya waKhe utofika futsi utfole inkhatsato yalowesifazane ngendlela lefanako Lenta ngayo lapho, bangakhi labatokukholwa ke ngetinhlitiyo tabo tonkhe, batsi, "Ngiyetsembisa ngiyakhohliwe na?"

²¹¹ Manje, kwekucala ngitokusho loku, netandla tami tiphakeme, angifungi, kodvwa ngeliBhayibheli, angikaze ngimbone lowesifazane emphilweni yami. Angimati lowesifazane, angikaze ngimbone. Futsi sitihambi-...

Loku kuhlangana kwetfu kwekucala, dzadze? [Lodzadze utsi, “Ngakubona ePhoenix, e-Arizona eminyakeni lelishumi leyendlula.”—Umhl.] Wangibona, yena... Bewuhleti emhlanganweni? [“Cha, ngendlula elayinini lalabakhulekelwako nemfana wami.”] Wendlula elayinini lalabakhulekelwako nemfana wakhe eminyakeni lelishumi leyendlulile ePhoenix, e-Arizona. Futsi ungake ucabange nje kutsi bengiyokwati ini ngaye. Niyabona na? Angikaze... Ngihlange nalanabengi, ngisho netigidzi tebantfu kusukela lapho. Anginandlela... Kube bekuselayinini lalabakhulekelwako, bengineke ngikwati, empeleni. Indlela kuphela lengati ngayo kutsi kwentekani... .

²¹² Ngikholwa kutsi ngiyabona uMnaketfu Smith emuva lapho, umbhali we—weliphephabhuku lelivela ngephandle enshonalanga, eTexas, ngikholwa kutsi nguye, noma—noma, e-Oklahoma. Mnaketfu Smith. Yebo. Ngiyajabula kukubona nemkakho.

²¹³ Futsi loko... Ngi... Indlela kuphela lengingake ngati ngayo kutsi ngitsiteni bekukubamba leyotheyiphu lapho. Sati yonkhe intfo leshiwo kubantfu. Bukani kutsi itsini. Uma Ati kutsi bekunjani... Uma ngitjela lona wesifazane... Angahle kube uyagula, angahle kube akaguli, angahle kube umelele lomunye umuntfu lapha, angahle kube ulapha ngetimo tetimali, angahle abe lapha ngenkhatsato yasekhaya, angati, niyabona, bengineke nginitjele. Kodvwa uma bengingatsi, ngivele ngitsi, “Dzadze, uyagula?”

Atsi, “Yebo, mnumzane.”

²¹⁴ Ngibeke tandla tami etikwakhe, ngitsi, “Ayibongwe iNkhosi, utawusindza. Halleluya! Hamba ukukholwe.” Yebo—ke, bekayoba nelilungelo lekukungabata loko. Hhayi... Yebo—ke, bengineke ngati noma bekangakwenta noma cha, kepha bona, kufanele abe nelitfuba lekubuta engcondvweni yakhe kutsi bekunjalo mbamba yini.

²¹⁵ Kodvwa uma Moya loyiNgcwele amtjela intfo letsite leseyivele yentekile emphilweni latiko ngayo, intfo letsite layenta kadzeni, noma intfo letsite layente kucala angaketi lapha, noma lokutsite, akabe lijaji kutsi kulicinisyo yini noma cha; futsi wena bani ngulofanako ngephandle lapho, khona—ke utawukwati. Uma Ati kutsi kwakuyini, impela Utokwati kutsi kutawuba yini. Ngabe kunjalo na? Ngako loko kuyakufakazela, loyo ngummangaliso.

²¹⁶ Lowesifazane ubukeka njengalomkhulu, locinile, wesifazane lophile saka kimi, kodvwa mhlawumbe, angahle kube uyagula, bengineke ngikutjele. Kodvwa nomangabe kuyini, uma bengingatsi, “Kunentfombatanyana, bodzadze lababili labahleti lapha esitulweni semasondvo,” impela, basesitulweni semasondvo, “futsi bakhubatekile,” impela, noma ngubani

uyakwati loko, loko bekungeke kube ngummangaliso kusho loko.

217 Kodvwa kutsiwani ngalona wesifazane? Ubukeka acinile. Kutsiwani ngalabesifazane lapha, lamadvodza lawa, noma lomunye ngephandle lapho, lobukeka acinile futsi aphilile? Nango ummangaliso wako. Manje, hloniphani ngekutifoba sibili.

218 Wena utsi, “Mnaketfu Branham, uyabambeleva.”

219 Ngiyakwati, kunjalo impela. Ngilindzele Yena. Kunjalo impela. Uma Angasiti, wota kimi, ngitovele ngikhulule letetsameli ngemkhuleko, noma ngente intfo lefanako, ngilindzele Yena.

220 *Kholwa Kuphela*, uma utsandza, dzadze. Wonkhe umuntfu akahloniphe ngekutifoba sibili. Hloniphani ngekutifoba sibili. Manje, sisakhuluma nalodzadze umzuzwana nje, mhlawumbe Utokhuluma.

221 Manje, dzadze...Futsi noma ngubani losembhobheni, bukisisani manje, ngoba kungumbono, ukulenze indzawo, awati kutsi ukhuluma kakhulu kangakanani, noma ukhulumela phansi kangakanani, ngako nomangubani longunjiniyela, ugcine ukhuphukile uma umbono ucala uma wenta njalo.

222 Manje, o, ngikhulwa kutsi utsite eminyakeni leminengana leyendlulile bewulangembili ePhoenix, e-Arizona. Leto bekutinsuku letinkhulu, ngiyabakhumbula. Ngiyakhumbula, ngikhulwa kutsi tinkhulungwane letintsatfu tita ngelilayini ngalenze intsambama ePhoenix, e-Arizona. Usasolo ayiNkhosi Nkulunkulu lefanako, U—Mkhulu, Angenta tonkhe tintfo.

223 Manje, eGameni laJesu Khristu, wonkhe umoya utfobela Moya loyiNgcwele. Hloniphani ngekutifoba, Ulapha.

224 Kukwati, angikwati. Uma ugula, kukuphilisa, ngingeke. Indlela kuphela lengingayenta...Kube iNkhosi yetfu Jesu beyime lapha igcike lesudu yetimphahla Lengiphe yona, Beyingeke ikuphilise, uma ugula, Bekangenta kuphela intfo letsite kukwenta wati kutsi Ulapha ekuphendvuleni eVini laKhe. Ngako Yena, ngekuba se—sesimeni saMoya angasebentisa umtimba wenceku yaKhe ngentfo lefanako. Uyakukholwa loko, dzadze? Uyakhulwa kutsi ngikhulume liciniso lelivelala eBhayibhelini? Uyakukholwa ngesizotsa?

225 Futsi manje, uyati kutsi kukhona lokwentekako. Futsi uyati ume lapha ngakumnakenu bekungeke kukwente utivele ngaleyondlela, ngoba emkhatsini wami nalowesifazane nako loko kuKhanya kuhambahamba.

226 Nalowesifazane usesimeni lesibucayi. Intfo yekucala, ngiyambona, uta kimi ngelikamelo, ushikisha luhlangotsi lwakhe. Ku...Usuka esitulweni manje kalula impela, uphetfwe

sifo sekuvuvuka kwemalunga. Kunjalo. Loyo ngu ISHO KANJE INKHOSI.

227 Akabe lijaji kutsi kungiko yini noma cha, lolokushitiwo. Bekunjalo yini, dzadze? Uma kunjalo phakamisa sandla sakho. Niyabona na? Niyabona na? Kulungile. Manje, loko bekungiko, angati. Kodvwa, niyabona, uma utsatsa njenga—njengalowesifazane lome lapha... Manje, noma ngabe kwakuyini, nilivile lelaphimbo, kodvwa lalingesilo lami.

228 Manje, sobabili netandla tetfu tiphakeme kutsi asatani, asikaze sihlangane lomunye nalomunye, kuphela usandza kwendlula nje elayinini lalabakhulekelwako. Yebo-ke, manje, eminyakeni lelishumi leyendlulile ngesikhatsi mhlawumbe bebeta bendlula ngalokukhulu kushesha lobewungagalela tinkhomo tendlule kuko. Niyabona na? Kodvwa, bukani lapha, naku manje, Umtjela lokutsi, nomangabe kekuyini, kusetheyiphini, lowesifazane uyafakaza kutsi kuliciniso. Ngi... Lapho, bekukuwe, noma ngabe ukukholiwe noma cha, niyabona, kukuwe.

229 Kodvwa manje, ngesikhatsi ukhuluma kakhulu nalowesifazane... Manje, leyo yintfo lefanako, iNkhosi Jesu yatfola inkhatsato yalowesifazane, futsi nguloko, noma ngabe yini lebekungiko lebekuliciniso, wafakaza liciniso. Nalodzadze uphakamisa sandla sakhe, lelo liciniso. Ngabe kunjalo, dzadze? Nako ke. Nomangabe bekuyini kuliciniso.

230 Manje, ngesikhatsi ukhuluma kakhulu nalowesifazane, kunengi lokutoshiwo, siyakucondza loko. Niyabona na? Nonkhe beningakufisa, njengalona wesifazane lome lapha, kukhuluma naye nje kancanyana na? Ungakufisa loko? Noma unganconota nje kumendlulisa elayinini? Kulungile. Asikhulume nalowesifazane umzuzwana nje. Hloniphani.

231 Manje, dzadze, indlela kuphela lengitokwati ngayo... Uyakubamba, Leo, lapho. Niyabona na? Kulungile. Indlela kuphela lebengingati ngayo bekungaba nguloko, noma ngabe yini lekuleyotheyiphu lapho. Manje, bukani nje phindze futsi nikholwe ngayo yonkhe inhltiyo yenu. Celani...

232 Angifundzi wona umcondvo wakho. Cha, mnumzane. Manje, loyo ngumcabango lofika kulesakhiwo. Manje, ningakukholwa loko. Angifundzi wona umcondvo walowesifazane, cha nhlobo, ngichumana nemoya wakhe nje. Unguwesifazane longumKhristu, ngoba umoya wakhe utivela wemukelekile. Bekangaba ngumgceki, niyabona, kodvwa ungumKhristu, likholwa sibili.

233 Manje, uma liphimbo lisengaviwa, yebo ngiyambona lowesifazane, kukhona lakwentako. Yebo, si—sifo sebuhlungu bemalunga emtimba, tifo tebuhlungu bemalunga emtimbeni wakhe. Bese-ke ngimbona endzaweni lapho antjintja khona timphahla takhe tekucalela ngaphansi, futsi uhlushwa yintfo

letsite kuye...isesifubeni sakhe, unesimila ebeleni lakhe, umdlavuza, litfunti lelimnyama.

²³⁴ Nalowesifazane akasuye wakulelive naye. Lowesifazane uvela edolobheni lelisedvute nelichibi lelikhulu, indzawo lenkhulu lapho kunencumbi yesitselo lesimilako, futsi leyo yinyakatfo, yiBenton Harbor, eMichigan, lowesifazane uvela lapho. Futsi ligama lakhe nguNkkt. Mansfield. Loyo ngu ISHO KANJE INKHOSI.

²³⁵ Uyakholwa manje, dzadze? Noma yini Layisho beyilicinis, ngabe kunjalo? Asitsi, asibe ne...Manje, lodzadze utsite, "Lonkhe livi." Impela. Manje, noma ngabe bekuyini, asikhuleke, niliBandla laNkulunkulu manje, noma ngabe inkhatsato yakhe iyini, asi...wena—wena khuleka loku embikwakhe, kute abe...abe nanoma yini layicelile. Manje, imithandazo yenu ngiyo letawubalwa manje ngaye.

²³⁶ Babe loseZulwini, bantfwana baKho bayakholwa. O, hhe, lowesifazane uyadzinga, futsi sicela kutsi noma yini layifisako, kwangatsi kungeta kuye njengamanje, Nkhosi, futsi kumente...Noma yini...Uma agula, mphilise, uma analetinye tifiso, mnike tona, Nkhosi. Sicela loku, eGameni laJesu Khristu. Amen.

²³⁷ LiBhayibheli latsi, "Letibonakaliso leti tiyobalandzela labakhholwako; uma babeka tandla etikwalabagulako, bayosindza." Hamba, ukholwa manje. Uyakholwa ngenhlitiyo yakho yonkhe? Njengoba ukholiwe, utokwemukela, njengoba nje ucelile.

²³⁸ Uyakholwa ngenhlitiyo yakho yonkhe manje? Bani ngulophatsekako...Manje, nine khona lapho, lowo ngumoya lomangalisako, kugcineni nje loko, futsi nitobona inkhatimulo yaNkulunkulu. Wena lapha kulesakhiwo, chubeka nje uMkhholwe lapho. O, kumangalisa kanjani manje! Manje, manje UnguBasi, manje ngoba uMoya waKhe usho kutsi utfobile. Manje sikhatsi. O, kumangalisa kanjani pho! Kholwa nje.

²³⁹ Ngicabanga kutsi sitihambi lomunye kulomunye, dzadze; ngisihambi kuwe. [Lodzadze utsi, "Bengisekhaya lakho, ngiyacabanga awukhumbuli."—Umhl.] Une...Bewusekhaya lami, Nkulunkulu uyati kutsi angikukhumbuli. Angizange sengikubone, ngekwati kwami, uyabona. Kunemakhulu, nemakhulu, nemakhulu lefika lapho. Ngi...

²⁴⁰ Yebo-ke, ake sibone, angati kutsi ute ngani lapha, anginalwati, uyakwati loko, ngi...njengaleyonceny. Uma iNkhosi itokwembula kimi kutsi iyini inkhatsato yakho, utokwemukela? Utokwenta?

²⁴¹ Tetsameli titawukholwa yini? Futsi nasi sandla sami, ngekwati kwami, angikaze ngimbone lowesifazane. Lodzadze utsi bekasekhaya lami, kodvwa hhe, loko ngemakhulu ngemakhulu bekalapho. Niyabona na? Ngako bengingeke

ngati kutsi bekungubani. Kodvwa uma iNkhosi itokwembula sicelo sakho, khona-ke utokukholwa?

²⁴² Ufuna ngitsintse leloduku. Leloduku alisilo lakho, kodvwa lalabanye labatsandzekako bakho, ngusikoni, futsi usesibhedlela sesifundza, hhayi kulesifundza lesi, kodvwa esifundzeni sase-Ohio.

²⁴³ Ngako-ke, eGameni laJesu Khristu, akubenjalo, Nkhosi. Amen.

²⁴⁴ Kulungile. Nkulunkulu akubusise. Manje hamba futsi wemukele loko lokucelile.

²⁴⁵ Ngicabanga kutsi sitihambi lomunye kulomunye, mnumzane? Kwekucala kutsi sike sihlangane. Nayi indvodza lengingakaze ngiyibone noma ngihlangane nayo. [Lomnaketfu ukhuluma neMnaketfu Branham—Umhl.] Mnumzane? Uhleti etetsamelini? Uke waba semhlanganweni eChicago futsi wangibona langembili; kwekucala kutsi sike sibe ndzawonye. Anginawo lomunye umcondvo kutsi yini, ngubani, noma lutfo ngako, niyabona, kunanoma yini.

²⁴⁶ Ngibambe letinye taletintfo leti ngenca yebantfu labatiko, niyabona, batsi bebakadze basendzaweni letsite. Uma tetsameli betiyokwati kutsi ngine . . . Loku kusikhatsi setfu sekucala kutsi sike sibe ndzawonye, a—angati kutsi ute ngani lapha, uyakwati loko, kutobita Nkulunkulu kutsi ente loko. Uma Atokwembula, nitokukholwa?

²⁴⁷ UyaMkholwa? Bewukhuleka ngalesosikhatsi bewungakhuleki na? Simo sakho sekufa, kunjalo, umdlavuzi. Liciniso lelo. Kodvwa uMtsintsile ke, uMtsintsile, awukaze ungitsintse. Kunjalo. Bani nekukholwa nje. . . ? . . .

Bani nekukholwa nje, ungangabati.

²⁴⁸ Umangele uhleti ngakuye, wabuka ngakuye. Angikwati. Uyakwati loko. Unenkhatsato ngenhloko yakho noko, bewusolo unekunklunklita. Uma loko kunjalo jikitisa sandla sakho siyemuva nasembili *kanjena*, ngako. . . Sekuhambile kuwe manje, kukholwa kwakho kuMtsintsile.

²⁴⁹ Bani nekukholwa nje, ungangabati. Kholwa ngayo yonkhe inhltiyo yakho. Unga—ungaba nako lolokucelile uma utokholwa.

²⁵⁰ Ngiyacolisa. Nguleyondlela nje Lahola ngayo. Niyabona, kukutsi, ngifanele ngi. . . KukuKhanya, futsi nje ngilandzela kuKhanya njengoba Kuhola. (O, ngiyabonga, mnumzane, loko kuhle kakhulu.) Uma ukukholwa, khona-ke Nkulunkulu angakwenta.

²⁵¹ Uma tetsameli tisasolo tiliva liphimbo lami, lendvodza lapha isesimeni lesibucayi, usibekelwe bumnyama. Futsi nje usandza—usandza kubuya kudokotela, futsi wenta lokutsite

ngaseceleni, akushaya *lapha*. Bafaka intfo letsite e...Yi—yinkhatsato yenhlitiyo. Kunguloko-ke, yinkhatsato yenhlitiyo.

²⁵² Futsi ngiyamuva atsi, luhlobo lwendvodza lebuweka icinile, futsi utsi kuwe kutsi kutoba ngemaviki ngaphambi kwekutsi ubuye emsecentini futsi. Kunjalo. Ubenekuhlaselwa yinhlitiyo lokunengana, kasikhombisa. Futsi uvele utive ugula ngaletinye tikhatsi, uze ungakhoni ngisho nekufaka emanti esiswini sakho, uyawahlanta abuye etulu. Loyo ngu ISHO KANJE INKHOSI. Uyakholwa?

²⁵³ Nkulunkulu loPhakadze naloBusisiwe Lowavusa Jesu kulabafile, busisa lendvodza, lesiyibusisa eGameni laKho, futsi kwangatsi angakwemukela loko lakucelile. Ngoba kunjalo, eGameni laJesu Khristu, siyakucela. Amen.

²⁵⁴ Ungangabati manje, kholwa. Ngicela kuphiliswa kwakho. Hamba ukholwa.

²⁵⁵ Banini nekukholwa, ningangabati. Ninganyakati, manje hlalani nithule nje, hloniphani ngekutitfoba sibili. INkhosi yetfu ayimangalisi na? Kuhle kakhulu!

²⁵⁶ Sawubona? Ngiyacabanga sithambi lomunye kulomunye. Kodvwa iNkhosi Nkulunkulu Jehova, Usati sobabili. Futsi uma Atokwembula kimi tinkhatsato takho, utokukholwa ngayo yonkhe—ngayo yonkhe inhlitiyo yakho? Loku kuhlangana kwetfu kwekucala ngiyacabanga? Kwekucala.

²⁵⁷ Kukhona lokuchubeka kwenteka ngakulendlela, kumele kubuye ngemuva kwemakamelo lapho, ndzawanatsite. Kusolo nje kungidvonsa ngaleyondlela, umuntfu nje lonekukholwa sibili.

²⁵⁸ Uyakholwa kutsi iNkhosi ingembula kimi kutsi yini—yini inkhatsato yakho, utawubese-ke uyakwemukela? Manje, bangakhi etetsamelini manje labaMkhholwa ngenhlitiyo yenu yonkhe? O! Niyabona na? Manje, kuyini? Nje, uma Atofanele alicine leloLivi, Uyaligcina lonkhe lelinye Livi Lake walisho, Utofanele akwente. Kukhulu kangakanani loko Lakwentako manje kunaloko lobekungaba ngiko ku—kuphilisa simo sakho? Niyabona na? Niyabona na? Uyaligcina Livi laKhe, Ubophelelekile ku, Ubophelelekile eVini laKhe.

²⁵⁹ Lodzadze akatiteli yena lapha, ulapha ngalomunye umuntfu, futsi loyo muntfu lammelele lapha, naye akekho lapha. Ngabe loyo bekungumake wakho na? Uma Nkulunkulu atongitjela kutsi yini lengalungi ngamake wakho, lomkhulekelako, utokukholwa na? Umdlavuza. Kunjalo.

²⁶⁰ Manje, wente lokutsite njengamanje kutsi bewungati lokwehlukile, kodvwa bekuliphutsa kukwenta: Lelikhadi lekukhulekelwa lolemukele, umngani ukutfolele lona. Niyabona na? Kunjalo. Loko aku—loko akukafaneli kwentiwe emihlanganweni. Bewungati lokwehlukile, ngoba

besingakakuchazi. Umuntfu ulitfolile, ngiyabona bakunika lona, loko akukafaneli kube njalo.

²⁶¹ Yini indzaba, Billy? Kukuphunyukele kanjani loko? Kulungile. Kodvwa manje, kulungile, awukaze...awukaze wone, awukenti lutfo lolungakalungi.

²⁶² Manje, leloduku lelincane loliphetse esandleni sakho, hamba ulibeke etikwamake wakho, ulibeke etikwamake wakho futsi ukholwe ngayo yonkhe inhlini yakho. Kwangatsi Nkulunkulu angamphilisa...?...Kulungile. Nkulunkulu akubusise.

²⁶³ Asikholwe manje ngetinhliniyo tetfu tonkhe. “Uma ungakholwa!”

²⁶⁴ Ucabangani uhleti lapho, ne...? Niyakukholwa, khona lapha na? Lendvodza lendzala letsi nje kunikina inhloko yayo kanjalo, uyakholwa kutsi Nkulunkulu utokuphilisa loko kudzabuka kwesitfo semtimba futsi Utokusindzisa? Uyakholwa kutsi Utokwenta? Phakamisa sandla sakho uma ukholwa kutsi Utokwenta. Kulungile. Khona-ke uma ukukholiwe, akube ngekukholwa kwakho. Amen.

²⁶⁵ Angikwati. Sitihambi lomunye kulomunye? Angikaze ngihlangane phambilini emphilweni.

²⁶⁶ Ngiyacolisa, kukhona lokunye lokwentekako, niyabona, ngifanele nje ngiKubukisise, ngi...lapho Kuya khona. O, yebo. Naku. Kulwa lomunye nalomunye. Niyabona na? Unenkhatsato ngelicolo lakho, khona lapho ekugcineni, futsi, inkhatsato yelicolo. Uma ukukholwa ngenhliniyo yakho yonkhe, kunjalo, khona-ke sekuphelile.

²⁶⁷ Unenkhatsato kutama kubamba loko? Lendvodza beyihleti lapho...Esikhashaneni lesendlulile ngesikhatsi ngikhuluma, mnumzane, bewutama kukholwa. Bekungenjalo loko, ngayo yonkhe inhliniyo yakho na? Niyabona na? Loko kutsi, kukholwa kwakho bekutongena, kodvwa bengingeke ngasho kutsi bekukuphi. Niyabona na?

²⁶⁸ Kanjena, uma lomoya lapha utama kubamba lowesifazane, intfo lefanako icala kumemeta kulomunye nalomunye, nemushi lomnyama uta ngalapha, ngati-ke kutsi wawuyini. Futsi ngabona umbono walowesifazane, ngabona indvodza ibonakala lapha embikwami, nayo, futsi ngi-ngicaphelile kutsi bekuhleti ekhatsi lapha, khona-ke ngiyati kutsi bekukuphi.

²⁶⁹ Uyakholwa ngenhliniyo yakho yonkhe? Unenkhatsato yemgogodla, leyabangelwa yingoti yemoto. Futsi ufuna kubuyela phansi eKokomo uphiliswe? Kulungile, buyela ekhaya eKokomo futsi uphiliswe, eGameni leNkhosi Jesu.

²⁷⁰ “Uma ungakholwa!” LiBhayibheli litsi, “Uma ungakholwa.” Uyakholwa ngenhliniyo yakho yonkhe?

²⁷¹ Wena ngephandle lapho nesifo sebuhlungu bermalunga metimba, uhleti ngephandle lapho, kwabangelwa yingoti

yemoto, nawe. Yebo. Uyakukholwa sibili. Amen. Bani nekukholwa.

272 Kudzabuka kwesitfo semtimba, uhleti ngakulohlangotsi, uyakholwa kutsi iNkhosi Jesu iyakuphilisa, nawe?

273 Bangakhi labatokukholwa khona manje? Angakwenta konkhe nalokuncane khona manje. NiyaMkholwa? Kulungile. Kulungile. Bekani tandla tenu etikwalomunye nalomunye. Asikho—asikho sidzingo sekuchubekela embili, khona lapha ngiso sikhatsi sakho, konkhe kuphiliswa kwakho. Bekani tandla tenu etikwalomunye nalomunye futsi nikhholwe. Nine leniselayinini lalabakhulekelwako, yebo-ke, sitokwenta intfo lefanako nje niseta, bekani nje tandla tenu etikwalomunye nalomunye. Manje, naku laph'ukhona.

274 Ngifuna sonkhe soni, masinyane nje lomkhuleko ungentiwa kutsi siphutume site etulu lapha e-altari. Bukhona beNkhosi Jesu bulapha, iNdvodzana yaNkulunkulu lophilako bulapha.

275 Yebo, kunjalo, wena lonenkhatsato yebesifazane, inkhatsato yebesifazane uhleti lapho, iNkhosi iyakusindzisa, dzadze lotsandzekako, ungabe usakhatsateka ngako nhlobo. Impela.

276 TB, Nkulunkulu akubusise, sekuphelile konkhe manje, futsi ungahamba, usindze. Kunjalo.

277 Bani nekukholwa nje manje, kholwa. Uma Nkulunkulu atowuva umkhuleko walapha, Uyawuva ngephandle lapho. Ngabe Wenta nje ncamashi ngendlela Lenta ngayo etikhatsini teliBhayibheli? Khona-ke Uyawuva umkhuleko. Asibeke tandla tetfu etikwalomunye nalomunye manje futsi sikhuleke, kuso sonkhe lesakhiwo.

278 Babe loseZulwini Lotsandzekako, o, ngibonga kakhulu kwati kutsi kusekhona kukholwa lokuhamba emhlabeni. O, leli-awa lelikhulu njengamanje, uma silindzele intfo letsite lenkhulu kutsi yenteke, bantfu labakhholwako, bayakhholwa ngoba Ubatjelile letintfo leti. Futsi Watsi kuNathanayeli, “Utobona tintfo letinkhulu kunaloku.” Siphe kona manje, Nkhosi. Kwangatsi bangacaphela kutsi Khristu ugcina lonkhe Livi naso sonkhe setsembiso. Kwangatsi uMoya loyiNgcwele ungeta ngemandla etikwaletetsameli njengamanje. Futsi uma bekungabakhona sitfunti sekungabata, nomakuphi . . .

279 Sathane, wehluliwe kulemphi, uyadalulwa, iNdvodzana yaNkulunkulu lophilako ilapha. Futsi ngiyakuyala eGameni laJesu, suka lapha! Akutsi konkhe kugula kuhambe, konkhe kuhlaseleka, ngicela develi, noma, ngimlahle eGameni laJesu Khristu! Phuma, Sathane, futsi ubayekele labantfu laba! EGameni laKhristu, iNdvodzana yaNkulunkulu. Amen.

280 Manini ngetinyawo tenu, niMnike ludvumo. Nine beningakhoni kuva, fakani iminwe yenu endlebeni yenu. Noma

ngabe bekuyini Mnikeni ludvumo. UMoya waNkulunkulu
uhamba etikwalendzawo futsi uphilisa tonkhe tetsameli. 

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SWATI

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