

LI PHIMBO LESIBONAKALISO

♪ ...umBhalo. Futsi ngifisa kwangatsi besingasukuma nje futsi umzuzwana, sisafundza eNewadzini ya-Eksodus. Nesahluko se 4 seNewadzi, eNewadzini ya-Eksodus, ngitsandza kufundza evesini 1 kuya kule 8.

Mosi waphendvula futsi watsi, Kodvwa...angeke bangikholve mine, ngeke balilalele livi lami: ngoba batawutsi, INKHOSI ayikabonakali kuwe.

Yase itsi kuye iNKHOSI, Kuyini loku lokusesandleni sakho na? Futsi watsi, Yindvuku.

Futsi yatsi, Yiphonse phansi emhlabatsini. Wase uyiphonsa phansi, futsi yagucuka yaba yinyoka; naMosi wayibalekela.

Yase itsi iNKHOSI kuMosi, Yelula sandla sakho, uphindze uyibambe ngemsila. Wase welula sandla sakhe, wayibamba, yaphindze yagucuka yaba yindvuku esandleni sakhe:

Kutsi bakholve kutsi iNKHOSI Nkulunkulu waboyise, Nkulunkulu wa-Abrahama, Nkulunkulu wa-Isaka, . . . Nkulunkulu waJakobe, ubonakele kuwe.

NeNKHOSI yatsi futsi kuye, Faka manje sandla sakho esifubeni sakho. Wase ufaka sandla sakhe esifubeni sakhe: lapho sekasikhapha, buka, sandla sakhe sasibulephelo sinjengelichwa.

Wase utsi, Buyisela sandla sakho esifubeni sakho. Wase ubuyisela sandla sakhe esifubeni sakhe; futsi nasasikhapha esifubeni sakhe, futsi, bheka, sasesi buyile sinjengenyama yakhe futsi.

Futsi kuyofezeka kutsi, uma bangayukholwa nguwe, futsi kanjalo bangalaleli livi lesibonakaliso sekucala, kutsi batokholwa liphimbo lesibonakaliso samuva.

² Asikhuleke. Nkhosi Jesu, longagucuki, Nkulunkulu longehluleki, lohlale anguye itolo, namuhla, naphakadze. Futsi Wena awugucuki nhlobo, futsi sibonga kakhlulu ngaloko. Manje busisa Livi laKho, nekufundvwa kweLivi laKho, enhlitiywemi yetfu. Futsi kwangatsi singaba nekukholwa kutsi sikholve Wena. EGameni laJesu siyakucela. Amen.

Hlalani phansi.

³ Manje, ninguletinye tetetsameli letikahle kwendlula tonkhe lengake ngakhulumu nato. Futsi angikusho loko kutsi ngikusho nje. Liciniso. Futsi manje ngifuna kutsi nje kutsatsa sikhatsi sami kancane, kusihlwa, bese nighlela lenkhundla.

Ngako, inhloso yekwenta loku, ngilapha kutsi nginisite. Futsi uma ngingeke nganisita noma nginentele intfo letsite, yebo-ke, kwenta imitfwalo yemphilo ibelula kakhudlwana kumaKhristu, futsi kuletse soni kuKhristu, ngisehluleki lucobo seMbuso waNkulunkulu. Futsi impela ngifuna kuba sibusiso kuNkulunkulu, njengoba Angemandla etfu nekuphila nelusito.

⁴ Manje ekufundziseni loku, ngifuna kute nitocondza. Niyabona, kunetintfo lecubukako ngaletinye tikhatsi, leyimfihlakalo kakhulu, bantfu labangayibambi nje kahle. Futsi ngicabanga kutsi uma sikucacisa, ebaleni.

⁵ Bantfu labanengi, njengetksi uma si...uma ungachazi ngekuphilisa kwaNkulunkulu. Manje ngaletinye tikhatsi uMnaketfu Roy, mhlawumbe, emizuzwini lembalwa, uyakusho. Kodvwa bantfu longati kutsi nje kubanjelelwa kanjani ekuphiliseni kwaNkulunkulu, futsi ikakhulukati uma ku-kufika sitsa, ngani, be—bewungahlulwa emphini, kalula kabi.

⁶ Ngalesinye sikhatsi uma bantfu bagula emvakwekukhulekelwa, bacabanga kutsi, “Loko yi butt-... Cha, ngilahlekelwe ngiko.” Leso sibonakaliso sekutsi unako. Niyabona na? Niyabona, leso, leso sibonakaliso sakho. Uma ungati nje...uma ungasati sitsa sakho, ungakwenta kanjani ngemizuzu lengemashumi lamatsatfu nje busuku ngabunye ngetinkonzo letincane letisihlanu, bese uyahamba uye ndzawanatsite na?

⁷ Ngalolunye lwaletinsuku leti, ngikholwa kutsi iNkhosi... lapho imvuselelo lenkhulu isatse kuthula esiveni sonkhe. Ngicele iNkhosi, uma kuba yintsandvo yaYo, angitfoe lithende, ngilimise, futsi asidzingi kucasha lutfo. Futsi sibe nenkonzo yasekuseni yekufundzisa, nebelusi nakanjalonjalo, mhlawumbe kusuka kulelishumi kuya kulelishumi nakubili; ntsambama, tiyalo ekuphiliseni; bese kutsi-ke ngalobobusuku, sikhulekela labagulako. Imihla nemalanga, emaviki. Bese-ke asibinabo busuku bangaLesitsatfu, noma tinkonzo tangeliSontfo, kuphatamisa, noma lokutsite. Ntsambama ngeliSontfo nje, kute singaphatamisani nayo yonkhe inkonzo, futsi ngaleyondlela sidedela wonkhe umuntfu ete lofisako. Sikhulekele labagulako. Futsi uma develi abuya, noma asho nomayini, khonake singangena futsi sikuholole, futsi nje sibone kutsi yini leyentekako, niyabona.

⁸ Ngicabanga kutsi loko bekungaba sibusiso impela kulesakhelene nabo, kubelusi babobonkhe lebebangabati. Bayakukholwa loku. Bakukholwa ngekweliciniso, noma bebanegeke balishumayele liBhayibheli. Noma nguliphi likholwa leliBhayibheli, likholwa leliBhayibheli sibili, ligcizelela tonkhe taletetsembiso leti taNkulunkulu nga “amen.” Kunjalo.

⁹ Uma ningeke nilikholwe lonkhe...Wena utsi, “Yebo-ke, ngikholwa *lu*ku, kodvwa angati nga*Loko*.” Unemhumushi

lofanako Eva bekanaye. Watama . . . Watama kuLihumusha ku-Eva, “O, *loku kucinisile, naloko kucinisile, futsi, o, loko liciniso nguloko, kodvwa impela Nkulunkulu . . .*”

¹⁰ Nkulunkulu washo njalo, nalolonkhe Livi! Akukho ngisho nalinye Livi noma simo sinye saLo lesingagejwa, semukelwe ngalokungesiko. Uma ungaLemukeli ngayo yonkhe inhlitiyo yakho, konkhe nalokuncane kwaLo, ngako-ke ungavele nje ungacali ngisho nhlobo. Niyabona na?

¹¹ Khumbulani, kwakungumusho lomncane munye waLo, lowaguculwa nje, lowabangela konkhe kugula, bonkhe buhlungu benhlitiyo, konkhe kufa, yonkhe intfo. Kwakubangela konkhe. Ngekungawukholwa nje ngalokungiko umusho lomncane munye, kwabangela konkhe loku, niyacabanga nje ngemabomu uhamba etikwemusho lomncane munye kuyokubuyisela emuva na? Ngesikhatsi, bantfu bangayemukeli ihhafu yaLo, ngaletinye tikhatsi, bese-ke batibita ngemaKhristu. Niyabona na? Niyabona na?

¹² Kulungile, konkhe lokuncane kwaLo, kufanele nje kubekwe ndzawonye. Futsi Munye kuphela longakwenta, lowo nguMoya loyiNgewe, ngekuLihumusha ngekwaKhe luCobo kugewalisila loko Latsi Uyokwenta. Nguleyondlela kuphela lengati ngayo. Manje kwetfu . . .

¹³ Ngitokhuluma kusihlwa kini, noma ngifundzise, kwe-kwemizuzu lembalwa, ngesihloko lesitsi . . . *LiPhimbo LeSibonakaliso.*

¹⁴ Benati yini, kutsi Mosi washo lapho, uyo . . . “Bangeke balive liphimbo lami. Bayotsi, ‘INkhosi ayikaze ibonakale kuwe.’”

Nkulunkulu waMtjela-ke, watsi, “Manje yini lena lesesandleni sakho na?”

¹⁵ Watsi, “Ngani, ludvondvolo, indvuku; indvuku lendzala nje, ludvondvolo lwemelusi, lokufana nalo.”

¹⁶ Watsi, “Yiphonse phansi.” Wakwenta, futsi yagucuka yaba yinyoka. Wayitsatsa futsi, kwakuyinyoka . . . noma indvuku futsi.

¹⁷ Khona-ke Watsi, “Faka sandla sakho esifubeni sakho.” Futsi wasikhipha, kwakubulephelo. Wase-ke uyasifaka wasibuyisela futsi, wasikhipha, sasesiphilisiwe. Watsi, “Manje, uma bangeke bakholwe liphimbo lesibonakaliso sekucala, bayokholwa liphimbo lesibonakaliso sesibili.”

¹⁸ Manje nicaphelile yini kutsi Nkulunkulu ukwenta kanjani loko, Nkulunkulu longaguculeki? Ngabe noma ngumuphi lomunye wenu longabuyela emuva e-Arkansas, cishe eminyakeni lelishumi nesihlanu leyendlulile, ngesikhatsi liPhimbo lesibonakaliso sekucala, litsembisa liPhimbo lesibonakaliso sesibili na? Niyabona na? Ngatsi, “Ngesikhatsi loko kufezeka, akukho muntfu loyobanemandla ekwati, ngaphandle uma

nje kungulongakholwa phaca, ngoba Liyobona lokufihlakele futsi lati kutsi uyini, futsi likhone kumtjela ngako.” Ngako uyi... Bangakhi losikhumbulako si proph-... loko kuprofethwa emuva le eminyakeni lendlulile, lota emhlanganweni, futsi latsi kuyofezeka na? INgelosi yeNkhosi yatsi, “Kuyofezeka kutsi uyokwati ngisho netimfihlo lesenhlitiyweni yabo.” Bangakhi lokwatiko loko? [Libandla litsi, “Ameni.”—Umhl.] Loko kwaprofethwa eminyakeni leminengi leyendlulile, niyabona, ngesikhatsi sibonakaliso sekucala sinyakata.

¹⁹ Manje, inkhundla yetfu ingemuva kwelugwadvule, lwemprofethi lobalekako. Mosi bekati kutsi bekakhuliselwe kukhulula Israyeli; Bekakufundzile loko kunina. Kutsi u... Bekangumntfwana lomuhle. Na—naJokhebedi ne—nemyeni wakhe bebakhulekile kutsi Nkulunkulu uyotfumela umkhululi, futsi lapho watalwa emndenini wabo, “umntfwana lomuhle.” Siyayati lendzaba. Futsi manje ngesikhatsi akhuliswa, watsatsa yona impela indlela lefanako yekuceceshelwa umsebenti, njengoba besingacecesha umuntfu namuhla, aphumele esikolweni ngco, aye etikolweni letitendlula tonkhe.

²⁰ Uma umuntfu bekacabanga kutsi besine—nelubito emphilweni yakhe, bekuyokwentekani na? Bebayomtfumela kuBob Jones, noma ndzawanatsite, noma letinye tetikolwa letinkhulu, futsi bamfolele luhlobo loluphakeme kunalo lonkhe lwemfundvo lebekangalutfolo. Naleylo yintfo lembi kunato tonkhe lebebangayenta. Leyo yintfo lembi kunayo yonkhe lebeyingentiwa. Uma umuntfu atsi, “Ngiyi Ph. D., LL.D.” loko nje kumkhweshisela khashane le kuNkulunkulu, kimi. Niyabona na? Nkulunkulu akakwenti, akusito tonkhe letintfo lapho. Nkulunkulu ulula, utfobile, Nkulunkulu. Niyati, nihamba... Batama kuhlukanisa i-athomu, futsi—futsi batama kukutjela kutsi ufanele ukwente kanjani, babese-ke bahamba etikwelidlebe letjani labangati salutfo ngalo. Kunjalo. Utikhweshisa nje wena lucobo kuNkulunkulu ngaletotintfo. Kungesiko kutsi ngisekela kungati, manje, ningakucabangi loko.

²¹ Kodvwa ngitama kunitjela kutsi Nkulunkulu akatiwa ngemfundvo. Nkulunkulu watiwa ngekukholwa. Kukholwa, wati Nkulunkulu, naloko kodvwa, nekukholwa kuphela. Ufanele kuphela ube nentfo letsite kwesekela kukholwa etikwayo, ngoba akusiko lokungenamkhawulo; lelo Livi laKhe. NaMosi waya esikolweni, futsi bamfundzisa sikolwa baphindzaphindza, ngoba, akungabateki, bebacabanga kutsi bekatoba yindvodza lenkhulu yetemphi. Nekutsi umlandvo usitjela kutsi bekayindvodza lenkhulu yetemphi, bekakwati kutsatsa timphi taseGibhithe futsi—futsi abe nguFaro waseGibhithe, futsi akhulule labantfu, futsi ababuyisele eveni labo lendzabuko noma abavumele bengamele iGibhithe. Manje leyo impela yindlela lebebacabanga kutsi yayitokwenteka. Futsi

ngako bamcecesha, futsi—futsi bekakwati ngisho kufundzisa tifundziswa letinkhulu kuhlakanipha lokutsite. Bekakhaliphe impela futsi afundzile. Kodvwa leyo kwakungesiyo indlela yaNkulunkulu yekukwenta. Futsi ngesikhatsi atfola kutsi kwehluleka, uba munyu.

²² Futsi nguloko emabandla lakwentako namuhla. Uma atfola, luhlelo Iwawo Iwetemfundvo, ungeke Nkulunkulu wamfundzisa imfundvo, indvodza kuNkulunkulu, ungeke wayihlela kuNkulunkulu. Nkulunkulu unendlela yayo kutsi ite, naleyo nguyonandlela kuphela Nkulunkulu latoyivuma ngayo, loko kungaphansi kweNgati. Futsi ungeke wakwenta ngekutsi, “Sonkhe sitawuba yiMethodisti. Sonkhe sitawuba yiBaptisti. Sonkhe sitawuba ngema-Assemblies. Sonkhe sitawuba yichurch of God. Sonkhe sitawuba yi-Oneness. Sitawuba *nguloku*.” Loko akunawukumenelisa Nkulunkulu, ngoba, luhlelo IwaKhe, kutsi sifanele sitalwe kabusha futsi site ngaphansi kweNgati. Futsi ngako emacebo etfu—etfu kuphela angulawentiwe ngumuntfu, futsi acale kuphuma, sehluleki, futsi ayohlala njalo asehluleki site sibuyelete endleleni yaNkulunkulu yekukwenta. Nguleyondlela kuphela Nkulunkulu layatiko, kungaphansi kweNgati. Ngulapho Endlula khona.

²³ Labanengi benu bekasentasi ngalolobunye busuku, noma ngeliSontfo ntsambama, ngiyacabanga, entasi lapho ngesikhatsi ngishumayela ngekutsi *LuPhawu*. Bamba luPhawu embikwakho. Bangakhi lobekasentasi lapho, ake sibone tandla tenu? Yebo-ke, bengicabanga kutsi kwakunelicembu lalapha entasi lapho. Futsi, luPhawu, nguleyontfo kuphela Nkulunkulu layivumako, neluPhawu lufanele lube lapho noma nakungenjalo sivumelwano sasicitfwa ngisho nekucitfwa. LuPhawu nje! NeluPhawu nguMoya loyInGcwele.

²⁴ Manje sitfola kutsi Mosi, emvakwekwenta loku, waba munyu. Ngako wavele wabaleka nje, washiya iGibhithe wase uphumela eti—tingwadvule, futsi lapho sitfola kutsi washada nentfombatane lengumTopiya, wabanendvodzana ligama layo nguGereshomi. Futsi ngalelinye lilanga asahamba ngaseceleni kwe—kwendlela lendzala lejwayelekile ngemuva kwelugwadvule lapho, eluse timvu, yebo-ke, wakhangwa yinkhundla leyayingakejwaleki.

²⁵ NaNkulunkulu akejwayeleki kakhulu, Wenta tintfo ngendlela lengakejwayeleki impela; lephambene kakhulu nesayensi, lephambene kakhulu nemfundvo, lephambene kakhulu ngaletinye tikhatsi nesayensi yetenkholo yemuntfu, lephambene nje naloko. Nkulunkulu wenta loko kukhombisa nje kutsi UnguNkulunkulu. Futsi, kwenta loko, Utofanele atsatse lomunye umuntfu longati lutfo ngaletintfo leti, kute Akhone kusebenta ngalowomuntfu.

²⁶ Ngesikhatsi Jesu efika, Akamtsatsanga ngani Kheyifase, baphristi lobekaceceshiwe futsi awulungele lomsebenti na? Wehla wase utfola umuntfu lobekangakwati ngisho kusayina ligama labo, “longati lutfo futsi longakafundzi,” liBhayibheli latsi bebanjalo. Sizatfu, Nkulunkulu utsatsa lokungesilutfo kutsi ente lutfo ngako. Niyabona na?

²⁷ Futsi uma ufika endzaweni lotiva khona kutsi awusilutfo, khona-ke sewutsi awulungele nje kuta kuNkulunkulu. Uma—uma ufika endzaweni kutsi awati lutfo, kodvwa ufunu kwati lutfo, khona-ke Utotembula Yena lucobo kuwe.

²⁸ Manje, caphelani uma lentfo lengakejwayeleki, ayikaze yenteke eveni, njengoba sati ngayo. Kwase kusikhatsi nje seluphumo. Luphumo lwase lufikile, futsi, ngesikhatsi, *luphumo* luchaza kutsi, “kukhishwa ngephandle, uletfwe ngephandle.”

²⁹ Futsi manje sitfola kutsi, imvamissa, kuletotimphambanondlela letihlangene nje teluphumo, lokungajwayeleki kucala kwenteka. Ngikholwa kutsi silapho futsi. Ngikholwa kutsi silapho, eluphumeni lweMlobokati, kutsi ayohlangabetana neMyeni. Ngikholwa kutsi luphumo selusondzele.

³⁰ Naloluphumo, kukhishwa e—eGibhithe, babuyelete eveni labo lendzabuko lapho bebatsenjiswe kuta khona, Iwaselusondzele nje, naNkulunkulu wadzingeka kutsi aphindze amfundzise umuntfu waKhe. Khumbulani, Mosi bekafundziswe iminyaka lengemashumi lamane, atfola tonkhe tesicu sakhe sebudokotela nayoyonkhe intfo, futsi kutsetse Nkulunkulu leminte nje iminyaka lengemashumi lamane kukhipha kuye loko imfundvo beyikufake kuye. Iminyaka lengemashumi lamane ehlane; lokuyitsetse, ifakwe ikhishwe, yayitoyifaka.

³¹ Manje-ke, futsi yonkhe lentfo lenkhulu yase iphumile kuye, Nkulunkulu wabonakala kuye ngesimo sesihlahla lesivutsako. Manje ngitonikhombisa kutsi yase iphumile kuye. Manje, uma kungenjalo, manje Mosi angu—angusosayensi, bekayohamba ayotsatsa lamanye alawo macembe lasuka kulesihlahla, bese uya nawo endlini yekucwaningela futsi awahhole, kubona kutsi hlobo luni lwekhemikhali lebelifutfwe ngayo, kutsi lesosihlahla sivutse futsi singavutsi siphele. Niyabona na?

³² Ngoba, manje, baseGibhithe bebakhaphile, bantfu besayensi, labakhaphile kakhulu kusayensi kunaloko lesingiko namuhla. Kufakazela loko. Bebakbona kugcobisa sidvumbu lesisolo sibukeka sisemvelo nanamuhla. Tsine singeke sesikwente loko. Bakha sivivane. Tsine besingeke sesikwente loko. Niyabona na? Letintfo lebebanato tatisembili khashane le nesayensi yetfu namuhla.

³³ Futsi ngako Mosi bekaceceshwe kuko konkhe kuhlakanipha, ngako loko kwamenta sosayensi. Ngako, niyabona, ngesikhatsi

efika eBukhoneni balesihlahla lesi, bekati kutsi lesihlahla sasinaloko lebekashoda ngako.

³⁴ Kube kuphela besingakwenta loko namuhla, kube kuphela besingati kutsi simanga lesivelako saNkulunkulu sinaloku tsine leshihoda ngako emahlelweni etfu. Inchubo yemfundvo yetfu leshoda ngako, Nkulunkulu unako esimangalisweni lesivelako seBukhona baKhristu. Nguloko lesikudzingako.

³⁵ Manje, siyatfola, lolophumo selusondzele, Nkulunkulu wahlangana naMosi futsi wamtjela kutsi kwakutokwentekani, futsi umnika tibonakaliso letimbili. Futsi sibonakaliso ngasinye sasineliPhimbo, liPhimbo lesibonakaliso.

³⁶ Sonkhe sibonakaliso lesivela kuNkulunkulu silandzelwa liPhimbo. Ngasosonkhe sikhatsi uma Nkulunkulu aniketa sibonakaliso seliciniso, kuneliPhimbo lelisilandzelako. Uma ubona luhlobo lolutsite lwesimanga lesivelako sita, futsi usibukisise sinyakata, futsi asigucukeli entfweni letsite, khonake asivedi nhlobo kuNkulunkulu. Niyabona na? Nkulunkulu akatikhombisi tibonakaliso nje kukhombisa kutsi nje UngoNkulunkulu. KuneliPhimbo lelilandzela lesosibonakaliso.

³⁷ Manje, ngelusito lwaNkulunkulu, sitokutfola loko emBhalweni kusihlwa, futsi sibone kutsi ngabe loko kuliCiniso yini. Niyabona na? Lapha sihlahla lesivutsako sasisibonakaliso kuMosi, leso kwakusibonakaliso, futsi sanikwa u...futsi weva liPhimbo livela esihlahleni.

³⁸ Manje caphelani, Nkulunkulu akaluguculi nhlobo luhlelo lwaKhe. Akadzingi nhlobo kutsi awahocise emaVi aKhe. Sincumo sakhe sekucala siphelele.

³⁹ Ngingenta sincumo, ngiyotsi, “Yebo-ke, bengi—ngineliphutsa, niyabona.” Ngingumuntfu. Ungasenta sinye futsi udzingeka usihocise.

⁴⁰ Isayensi iyasenta futsi isihocise. Benikwati loko na? Bangasifakazela ngekwesayensi kutsi scinisile, futsi emvakwesikhashana bayasifakazela ngekwesayensi kutsi siliphutsa, kodvwa bangeke bativume tabo. Bangeke bativume tabo.

⁴¹ Manje, sosayensi longumFrentji, cishe eminyakeni lengemakhulu lasitfupha lendlulile, noma intfo lefana naleyo, legicita ibhola ngelitubane lelitsite litungelete umhlaba, ingumhlaba; noma—noma iminyaka lengemakhulu lamabili lendlulile, ngikhola kutsi kwakungiko, noma lamatsatfu, intfo lenjengaleyo. Empeleni, wakufakazela ngekwesayensi, ngekuphakanyiswa kwalelibhola, ngelitubane...Uma—uma lomunye bekangahamba ngelitubane lelesabekako lemamayela langemashumi lamatsatfu ngeli-awa, noma yini lehamba etikwemhlaba ngelitubane lelingemakhilomitha langemashumi lasihlanu ngeli-awa, emandla ladvonsela emhlabeni lebebangadedela kubamba kwawo futsi bekungasuka

emhlabeni. Nicabanga kutsi isayensi ibuyela emuva futsi ikuvume loko na? Cha. Bachubeka njalo njalo njalo. Niyabona na?

⁴² Kodvwa bafundisi bahlala sonkhe sikhatsi betama kukhomba emuva kuloko lokwashiwo ngulomunye umuntfu, emuva le emvakwabo, esikhundleni saloko Nkulunkulu latsi akwentiwe. Sigibela esihlahleni sekukholwa. Niyabona na?

⁴³ Futsi Nkulunkulu akaluguculi nhlobo uhlelo lwaKhe. Ungaphumula ngesizotsa kuloko Nkulunkulu lakushoko kwekucala. Uyohlala njalo njalo naLoko. Angeke, Angeke, futsi akakaze akwente, nangasiphi sikhatsi, aKugucule. Ngoba, uma Akwenta, khona-ke U—Ungulonesipheto njengoba sinjalo tsine; wenta liphutsa, utofanele acolise futsi abuyelete emuva. Kodvwa Ungumtombo wako konkhe kuhlakanipha, umtfombo wawo onkhe emandla; longenasipheto, losetindzaweni tonkhe, longulowati konkhe, lonemandla onkhe. Niyabona, Ulungile, UNGUKULUNKULU. Uma Angesito tonkhe letotintfo, khona-ke Akasuye Nkulunkulu. Kodvwa Utوفanele abe nguloko kutsi abe nguNkulunkulu.

⁴⁴ Manje, Nkulunkulu akazange asebentise luhlelo lolutsite lolwentiwe ngumunfu kuMhlonipha, ngephandle nje kwekukubeka ehlazweni. Nkulunkulu njalo usebentisa umuntfu munye vo umuntfu ngamunye, munye nje; hhayi inhlangano, hhayi lihlelo. Usebentisa umuntfu munye vo, ngoba sehlukene tsine, sonkhe, lomunye kulomunye. Bebangekho nhlobo baprofethi labakhulu lababili emhlabeni ngesikhatsi sinye. Nhlobo. Niyabona, Akakwenti, ngoba Ukhulumma nje kulowo munye. Uma lowo munye angasekho, Uvusa lomunye kutsi akhulume ngalesosikhatsi. Khumbulani, loko bekuhlala njalo kuluhlelo lwaKhe.

⁴⁵ Manje siyatfolo lapha, sihlahla lesivutsako sasisibonakaliso. Saniketwa kutodvonsa emehlo aMosi.

⁴⁶ Manje nguloko Nkulunkulu lakunikela sibonakaliso, sekudvonsa emehlo ebantfu. Singesaloko-ke sibonakaliso, sekudvonsa emehlo. Futsi sehla ngemBhalo lapha, njengoba siWufundzisa manje kwemizuzu lembalwa, futsi sitfole kutsi ngabe loko akunjalo yini, kutsi Uniketa letibonakaliso leti kudvonsa emehlo. Futsi ngako-ke uma Atfola kunaka kwebantfu, khona-ke liPhimbo lesibonakaliso licala kuhulumma. Jesu waphilisa labagulako, kudvonsa emehlo, niyabona, ngako-ke uma Acala kushumayela. Niyabona, bahlala njalo, kudvonsa emehlo.

⁴⁷ Sihlahla lesivutsako sanikwa Mosi, kudvonsa emehlo emprofethi lobekabaleka, futsi wagucukela eceleni kutsi abone kutsi kwakuyini. Kwase kutsi-ke sibonakaliso saniketa liPhimbo. Sibonakaliso lucobo lwaso saniketa liPhimbo.

⁴⁸ Manje lamaphimbo netibonakaliso angewekwecwayisa bantfu ngeLivi laNkulunkulu, selitsi alikalungeli nje kucinisekiswa. Njalo sibonakaliso sisekudvonsa emehlo, bantfu.

⁴⁹ Manje labanengi benu bafundzi beliBhayibheli, futsi ni—niyacabanga manje ngetindzima letehlukene eBhayibhelini, futsi sitofika kuletinye tato, kutsi, uma sibonakaliso siniketwa, sidvonsa emehlo ebantfu, ngoba Nkulunkulu ulungiselela kukhuluma. Ufuna tetsameli. Ufuna umuntfu lotolalela Latokusho. Niyabona na? Manje, sonkhe sikhatsi wenta loko. Livi laKhe libecwayisa nge...Sibonakaliso sikwecwayisa, kudvonsa emehlo ebantfu, kutsi Livi lilungiselela kukhuluma.

⁵⁰ Manje caphelani, Utokhuluma ngeLivi laKhe lelitseensiwe, intfo Latsi Utoyenta. Caphelani, “Ngivile, futsi Ngiyasikhumbula setsembiso saMi. Ngikuvile kukhala kwabo eGibhithe; Ngiyakukhumbula leNgawkwetsembisa Abrahama.”

⁵¹ Niyabona kutsi Utokwentani? Wakhanga kunaka kwakhe, manje uneLivi laKhe, UtoLinika umprofethi, Mosi. Ngoba, leyo kwakungiyo, ngiyo, futsi kuhlala kungiyo, indlela yaKhe yekukhuluma. Leyo yindlela Lakwenta ngayo ekucaleni, leyo yindlela Lakwenta ngayo manje. Ukwenta njalonjalo ngalokufanako. Niyabona na? “Livi lita kumprofethi” NaMosi bekangumprofethi, futsi manje utoprefetha kutsi Bekatokhuphula Israyeli. Akashongo yini kutsi Bekatokwenta kanjani, kodvwa Bekatobakhiphia eGibhithe. Futsi, ngako-ke, Bekakuve kukhala kwabo, nekububula kwabo, nemikhuleko yabo. Bebalindzele kuphela Nkulunkulu...Nkulunkulu bekalindze bona. Bekenemprofethi waKhe ngephandle lapho ehlane, kodvwa Bekalindzele kuphela bantfu kutsi baMbitele emnyakatweni.

⁵² Ngikholwa kutsi Unentfo lefanako nanamuhla, ulindzele libandla laKhe kutsi likubitele enkhundleni, kute Anyakate. Setsembiso sanamuhla sesilungele, kodvwa Utofanele atfole bantfu kutsi bakhuleke futsi babubule njengoba bebanjalo entasi lapho, khona-ke sitobese siyefika enkhundleni. Niyabona na?

⁵³ Mosi bekangephandle ehlane, abambelele lapho iminyaka lengemashumi lamane. Bantfu bala si—sibonakaliso, intfo layenta entasi lapho, kubulala umGibhithe; kwakungesiyo indlela yaNkulunkulu, ngako Umkhiphela ehlane futsi—futsi waphindze wamfundzisa manje esimangeni lesivelako, futsi manje sewulungele. Futsi Nkulunkulu watsi, “Ngikuvile kububula kwabo, Ngikubonile kububula kwabo, bacindzeteli babo babashaya ngesiswebhu, futsi Ngiyasikhumbula setsembiso saMi.” Amen. Niyabona, Sewulungele kukhuluma manje, Sewunayo yonkhe intfo ime ngemumo. Manje ukhombisa simanga lesivelako lesidvonsa emehlo emprofethi.

⁵⁴ Ngesikhatsi umprofethi efika entasi lapho, wakhombisa simanga lesivelako, ngoba bekaliPhimbo laNkulunkulu. Umuntfu bekangalutsatsa kanjani lutfuli futsi aluphose, futsi atsi ISHO KANJE INKHOSI; kungekho zeze eveni, futsi, emawa lambadlwana nje kusukela ngalesosikhatsi, yonkhe intfo igcwele ticuku temazeze? Kungekho timphungane ndzawo, nhlobo, futsi bekatsi, “Akubekhona timphungane”; futsi, intfo yekucala niyati, imphungane lenkhulu lendzala leluhlata icala kundiza ngalapha, futsi taticumbisa bantfu ndzawo tonkhe. Ngubani, ngumuphi umuntfu lobekangenta loko na? KwakunguNkulunkulu asebentisa lowomprofethi, enta livi laKhe sibonakaliso, kuniketa lubito, “Siyaphuma eGibhithe.”

⁵⁵ Lapho, bukisisani ngalokusondzele impela manje. Utokhuluma, ngako Utofanele advonse emehlo ngesibonakaliso, futsi liphimbo lesibonakaliso nguloko Latokusho. Livi laKhe, Livi laKhe leletsenjisive litocinisekiswa manje.Niyabona na? “Ngenta setsembiso kutsi Ngiyobakhipa ngesandla lesinemandla; Ngiyokhombisa emandla aMi kulelolive,” futsi nomina yini Latoyenta. Manje, Wenta setsembiso ku-Abrahama, lapha Sewulungele kusenta. Ngako, Uniketa sibonakaliso, iNsika yeMlilo ilele emuva esihlahleni lesivutsako, futsi Utjela Mosi, “Manje utoba Ngumlomo waMi. Yehlela entasi lapho, futsi Ngitoba nawe.”

⁵⁶ Futsi ngesikhatsi sekefike entasi lapho, khona-ke Livi leletsenjisive, lebekakadze Aletsembisile, lacinisekiswa. Lelo kwakuliPhimbo lesibonakaliso. Seniyakutfolo manje na? Caphelani, “Ngikuvile kububula kwabo. Ngiyashikumbula setsembiso saMi.”

⁵⁷ Nkulunkulu akagucuki nhlobo. Uhlala njalo akwenta ngendlela lefanako. Kufika kwemprofethi kusibonakaliso sekutsi Nkulunkulu sewulungele kukhuluma. Beni... Manje hlolani imiBhalo. Niyabona na? LiBhayibheli latsi, Nkulunkulu watsi, cobo lwaKhe, “Akentanga lutfo waze WaKwembula kubaprofethi baKhe.” Kunjalo. Ukwenta ngabo, ngoba kuta kuye. Lowo tinceku taKhe, niyati. Kulungile.

⁵⁸ Kufika kwemprofethi kusibonakaliso lesingakanakwa bantfu, sonkhe sikhatsi. Abasinaki. Abasitfoli, ngandlela tsite, ngephandle uma kungulabo bemehlo abo lavulekile kusibona. Labo labakhetselwe kuSibona, uyaSibona. Kodvwa kufika kwemprofethi kwakusibonakaliso sekutsi Nkulunkulu sewulungele kukhuluma, ngoba, uma Nkulunkulu angeke akhulume, umprofethi bekangeke abekhona emhlabeni. Manje kukhumbuleni loko, bekangeke abekhona emhlabeni ngaphandle uma Nkulunkulu besalungele kukhuluma. Futsi nguleyondlela Lakhuluma ngayo, ingaleyomigudvu. Nkulunkulu longagucuki akazange akwente nomangayiphi lenye indlela. Caphelani.

⁵⁹ Lena kuhlala njalo kuyindlela yaNkulunkulu yekwenta liPhimbo laKhe latiwe kubantu baKhe. Utfumela umprofethi waKhe futsi anikete sibonakaliso; abese-ke utsatsa liPhimbo laKhe lebelikhulunyiwe phambilini, ngeLivi laKhe, futsi aLicinisekise ngalomuntfu. Futsi bayati kutsi liPhimbo laKhe ngoba Livi leletsenjisiwe lelusuku. O, kube bantu kuhela bebangakubona loko. Kube bebangema kuhela umzuzwana nje futsi bakucondze loko, niyabona, ayikho indlela kubenta bakukholwe, akukho—khondlela, umuntfu (Nkulunkulu cobo lwaKhe angeke sekakwente.), kwenta bantu bakukholwe. Bafanele bakukholwe. Futsi uma kungekho lutfo lapho kuholwa ngalo, bangakholwa kanjani, niyabona, akunandzaba kutsi wentani na?

⁶⁰ LiBhayibheli latsi, “Naloku nje Bekente imimangaliso leminengi kakhulu, kepha noko bebangakholwa” ngoba, Isaya wakubona ngaphambili, wase utsi, “Banetindlebe kepha abeva, emehlo kepha ababoni.” Kube kantsi BekanguMesiya ngalokuphelele, wente kona kanye nje loko Mesiya lakusho. Futsi batsi, “LoMuntfu lona uhlakata emabandla nje. Futsi, Yena, asati lapho Avela khona.” Niyabona na? Akusiso yini simanga kutsi bebayokwenta loko na? Kodvwa liBhayibheli latsi bebayokwenta.

⁶¹ NeliBhayibheli lasho futsi, ngalolusuku lolu kutsi bayokwenta intfo lefanako. “Banemawala, labakhukhumele, labatsanza injabulo kunekeutsanza Nkulunkulu, labacambelana emanga, labangenakutitsiba, labangatsandzi labenta lokuhle; banesimo sekumesaba Nkulunkulu, kepha bayophika Livi lelicinisekisiwe, Emandla lapho, umbhabhatiso waMoya loyiNgewe, nakanjalonjalo; labo-ke ubagweme. Ngoba nguloluhlobo loluhlela tinhlangano tabomake, futsi ungena indlu ngendlu, futsi uhola besifazane labatiwula lababekelwe tinkhanuko letinlhlonhlobo, bangeke baze bakhone kufika ekulatini liCiniso.” Niyabona na? Manje, loko kuprofethiwe, futsi loko kufanele kufezeke ngoba kungu ISHO KANJE INKHOSI. Caphelani, “Kepha buwula babo buyoba sobala, njengaJanesi naJambresi, ngetinsuku tekugcina.”

⁶² Manje sonkhe sikhatsi atisa liPhimbo laKhe kubantu baKhe, ngesibonakaliso saKhe lesingumpfethi. Manje ngikhulumu ngaMosi, ngulapho la ngibekelela khona emuva, futsi manje-ke niyabona lapho sikhona. Livi laNkulunkulu libonakaliswa ngeliPhimbo lesibonakaliso.

⁶³ Manje sibonakaliso lesetenjisewa lusuku, sentiwa embikwebantfu, bese-ke umBhalo lolotjiwe uyavela, liPhimbo lalesosibonakaliso. Uma kunganiketi liPhimbo lemBhalo, khona-ke khwesha kuko, niyabona, akusuye Nkulunkulu. Ngoba, Nkulunkulu ngeke akwetsembise Loku kwanamuhla, futsi atsi, “Yebo-ke, nguloku.” Niyabona, Nkulunkulu ngeke akwente loko. Nkulunkulu angeke etsembise intfo letsite

yeqwelusuku lunye, bese utsi, “Cha, cha, a—akusiko. Ngingeke ngakwenta loko. Loko kwakukwalolunye lusuku.” Loko Lakwetsembisako, Ufanele ahiale nako, nesibonakaliso sangekwemBhalo sibili siliPhimbo langekwemBhalo.

⁶⁴ Sibonakaliso saMosi, lasibona, kwakunguNkulunkulu ekukhanyeni kwe-khozimikhi. Kwase kutsi-ke ngesikhatsi Enta loko . . .

⁶⁵ Futsi ngabe nomangumuphi umuntfu uyasati lesibonakaliso lesidzala semaHebheru, ngisho ngaphambi kwekutsi kubhalwe liBhayibheli? Kwakungumumo walokungemakona lamatsatfu, noma umumo wekukhanya lokusandingilizi kwe-khozimikhi, kunjalo impela, iLogosi. Manje, Dokotela Lamsa unako loko eBhayibhelini lakhe, ekhaveni ngephandle.

⁶⁶ Manje siyacaphela kutsi Mosi wakhangwa ngulesibonakaliso lesi, futsi lesibonakaliso lesi sakulumnaMosi ngeliphimbo langekwemBhalo. Niyabona, lesibonakaliso samkhanga. Futsi khona-ke Watsi, “Ngiyasikhumbula setsembiso saMi, futsi Ngehlile kutobakhulula. Futsi Ngitosebentisa wena ube ngumlomo. Yehlela entasi lapho.” Mosi wenta kutilandvulela kwakhe, kodvwa Nkulunkulu wamtfuma, nomakunjalo.

⁶⁷ Manje, Yena, leyo yindlela yaKhe yekuhumusha Livi laKhe. Umprofethi, emBhalweni, ufanele kucala abe ngu—ngumboni locinisekisiwe. Akukafaneli nje kube ngunoma ngumuphi umfo lofikako ngalapha, atsi, “Ngina ISHO KANJE INKHOSI,” nalolandzelako atsi, “Ngitsi ISHO KANJE INKHOSI.” Baprofethi abasibo lababekwa tandla bese bentiva baprofethi. Baprofethi bamiselwa ngaphambili kwentelwa leliawa. LiBhayibheli liyasho kutsi bayofika nini, kutsi bayoba yini. Baprofethi ba—batfunyelwa bavela kuNkulunkulu. Batikhundla taNkulunkulu, lesitelwe.

⁶⁸ Nkulunkulu watjela Jeremiya, “Ungakakhulelwa ngisho nasesibeletfweni samake wakho, ngakubeka umprofethi etiveni.” Niyabona na? Bona nje... Loko kufanele kube kumuntfu ngalokuphelele. Yi... Akusuye Yena; siphwi lesivela kuYe. Mosi watalwa angumprofethi. Jeremiya watalwa angumprofethi. Isaya, umprofethi. Johane umBhabhatisi, umprofethi. Nkulunkulu bekakhulume ngabo.

⁶⁹ Futsi labakushoko kufanele kube liciniso. Nendlela bantfu lotokwati ngayo kutsi ngabe bacinisile noma cha, loko lakushoko kufanele kube ngulokungiko, ngoba loko laprofetha ngako etincwadzini takhe letimchazako telubito lwakhe loluvela kuNkulunkulu, uma Nkulunkulu acinisekisa kutsi lakushoko kuliCiniso. Manje kungako ngitama kusho letintfo leti kusihlwa, kute nitcondza. Niyabona na? Manje uma . . .

⁷⁰ LiBhayibheli lasho ngalapha, “Uma akhona emkhatsini wenu, longuwakamoya noma umprofethi, Mine iNkhosi

Ngiyotatisa kuYe, ngemibono, ngikhulume kuye ngemaphupho.” Bese-ke Utsi, “Uma lomprofethi asho noma yini futsi ingenteki, khona-ke ningakukholwa.” Manje loko akusingetuku kwemcondvo lohlutile. “Kodvwa uma loko lakushoko kufezeka, khona-ke vanini, manje-ke nifanele nimesabe,” ngoba Ukanye naye.

⁷¹ Manje siyatfola, loko Mosi lakusho kuyafezeka. Niyabona na? Loko kwamenta umboni locinisekisiwe. Loko kwakutincwadzi takhe letimchazako, ngoba loko lakusho kwenteka. Watsi, “Cishe ngalesikhatsi lesi kusasa kutobakhona emazeze yonkhe indzawo emhlabeni,” futsi abakhona. “Ngalesikhatsi lesi kusasa kutobanekutsi-nekutsi,” futsi kwabakhona. Kufanele kushaye ngco emhlolweni, hhayi nje budlajana.

⁷² Indvodza lamanengi kakhulu namuhla, uma nitocola ngaloku umzuzu nje. Futsi angisuye umehluleli noma... Ngendlulisa nje umbono locondzene nemunfu sicut sakhe. Indvodza lamanengi ivukile, indvodza lekahle legewaliswe ngaMoya, futsi atama, ayaphuma... Mhlawumbe iNkhosi iwanika siphiko sekuprofetha.

⁷³ Manje, kunemehluko longemakhilomitha latigidzi emkhatsini wesiphiwo sekuprofetha nemprofethi. Niyabona na? Siphiko sekuprofetha simelwe sehlulelw ngulabatsatfu ngaphambi kwekutsi sindluliselwe ngisho ebandleni. Siyati kutsi siyafana njengekukhuluma ngetilimi, sifanele siye embikwebahluleli labatsatfu ngaphambi kwekutsi ngisho siniketwe libandla.

⁷⁴ Manje siyatfola, manje kutsi lawa indvodza ayaphuma ngaletinye tikhatsi, bese kutsi-ke bantfu bacale kucindzetela etikwawo, “O, mnaketfu, utotsini na?”

⁷⁵ Niyabona, uhamba ngekucabanga, niyabona, indlela leva ngayo, “Ngani, iNkhosi itokwenta loko, ISHO KANJE INKHOSI.” Ngemanga lawo, niyabona. Wena, uma... Ungeke utsi ISHO KANJE INKHOSI aze Nkulunkulu, ngelulwimi lwaKhe luCobo, sekakhulumile kuwe futsi wakutjela loko, khona-ke akusuwe lolokushoko, akusiko kucabanga kwakho. LiBhayibheli latsi uma umprofethi ente loko, ahamba ngekucabangela nje, loko kucabangela, futsi *kucabangela* kuku “linga ngephandle kweligunya,” uhamba ngesingaye.

⁷⁶ Kodvwa uma ubona indvodza ikhuluma lokutokwenteka, ngeliGama leNkhosi, futsi kwenteke imihla nemalanga, liviki neliviki, inyanga nenyanga, umnyaka nemnyaka, khona-ke uyati kutsi loko kuvela kuNkulunkulu. Niyabona na? Leto tincwadzi taNkulunkulu letimchazako kumuntfu, kutsi unggumhumushi weLivi lelibhaliwe lalolosuku, ngoba Nkulunkulu watfumela umunfu kutsi akwente.

⁷⁷ Kube emabandla kuphela abenalokunye lokuhle, kufundzisa lokuphilile ngaletintfo leti, niyabona, bebayoKucondza. Intfo kuphela, sitfola umzila munye lomncane futsi sigijima kungatsi siyahlanya ngawo, loko nje kutsatsa kuleyontfo yinye bese nje wenta umsebenti wekutilibatisa ngako. Nguloko lonkhe—lonkhe lihlelo lelacalela kuko.

⁷⁸ Kube Martin Luther bekachubekele ekungcwelisweni, kukahle. Kube emaMethodisti yaWesley bekachubekele embhabhatisweni waMoya loyiNgewe nekubuyiselwa kwetiphiwo, bekuyoba ngulinye lelikhulu libandla leNkhosi, ngasosonkhe sikhatsi. Kodvwa batfola leyontfo yinye lencane base befakazela kutsi icinisile, futsi nabo lapho bakhona. Kodvwa, bebadzingeka bakwente, liBhayibheli latsi nguleyondlela lebebayokwenta ngayo. Niyabona na? Futsi kutofanele kube ngalendlela, namuhla.

⁷⁹ Ngiyetsema kutsi liklasi lami licondz-... Niyacondza kutsi ngichaza kutsini na? Phakamisa sandla sakho kute... Niyabona na? [Libandla litsi, “Amen.”—Umhl.] Futsi, nicondze, nifanele nicondze. Mngani, Loku kuPhila kwakho. Uyabona na? Loku kuPhila kwakho. Yebo.

⁸⁰ Tincwadzi takhe letimchazako kutsi Nkulunkulu umcinisekisile lomuntfu kutsi abe ngumboni.

⁸¹ Manje ligama lesiNgisi, *umprofethi*, lichaza nje u “mshumayeli.” Niyabona na? Nomangubani, wonkhe umshumayeli ungumprofethi, ngoba usho intfo letsite ingakenteki. Ashumayela Livi, ngaphansi kwekuphefumulelwa, ubitwa nge “mprofethi.”

⁸² Kodvwa eThestamentini leLidzala, bebangetulu kwaloko, bebababoni. Niyabona na? Bebayindvodza leyayisho tintfo leyayitofezeka, futsi yenteke. Loko kumnika emalungelo ekuba ngu—ngumhumushi weLivi lalolosuku, ngoba Nkulunkulu watsatsa Livi lalolosuku wase uyaLihumusha, cobo lwaKhe, ngaleyondvodza. Futsi nguloko lakutela emhlabeni, ihlala njalo isibonakaliso, uma umprofethi efika emhlabeni. Bukisisani nje lapho sendlula kuko, futsi sibone kutsi akunjalo yini. Njalo utfumela umprofethi waKhe. Uma ubona umprofethi avuka enkhundleni, [UMnaketfu Branham uchumisa umuno wakhe—Umhl.] bukani. Sibheke munye kutsi efike manje, niyati. Bese kutsi-ke uma nikubona, nikhumbole nje kutsi intfo letsite ilungela kwenteka. Loku tincwadzi takhe letimchazako, khonake Nkulunkulu uhumusha Livi laKhe ngaye nangaye. Numeri 12:6 usho loko.

⁸³ Futsi, khumbulani, lonkhe liBhayibheli labhalwa baprofethi. Ngani na? Livi leNkhosi leta kubo emvakwekuba sebacinisekisiwe. Baprofethi njengaJasher, nalabanye babo lowaphonswa ngephandle, nalabanengi baprofethi labangatange bachubeke; kodvwa Nkulunkulu unendlela

yekusukumisa Livi laKhe, uma liliCiniso. Nkulunkulu utokwehlulela umhlabu ngentfo letsite.

⁸⁴ Bantfu beKhatolika lapha, batsi, “Utomehlulela, ahlulele umhlabu, ngelibandla.” Uma-loko kucinisile, manje-ke liphi lona libandla? Uma wena utsi, “Libandla laseKhatolika.” Liphi lona, laseRoma, lesiGrikhi, noma ini? Niyabona, onkhe acembukile aba ticucu.

⁸⁵ “Utolehlulela ngelibandla leBaptisti.” Utsini-ke ngelibandla leMthodisti? Niyabona na? Niyabona, Angeke akwente loko, kunalokunengi kakhulu kudideka. Bantfu bebangeke bati kutsi bebakuphi.

⁸⁶ Kodvwa Watsi, eBhayibhelini, uma nifuna kwati kutsi Utobehlulela ngani la-labantfu. Utokwehlulela umhlabu nagaJesu Khristu, futsi ULivi. LiBhayibheli, ke, linguloko latokwehlulela ngako, Livi lelicinisekisiwe. Nguleyo indlela yaNkulunkulu yekwehlulela, liBhayibheli. Ngako akunandzaba kutsi nomangusiphi sivumokholo noma lihlelo litsini, wena hlala kuleloBhayibheli ngeo, ngoba LinguKhristu. Johane loNgcwele, sahluko se 1, usitjela loko.

⁸⁷ Caphelani manje, liBhayibheli labhalwa baprofethi. Siyabona kutsi Liyasho kutsi, “Umuntfu wasendvulo, achutjwa nguMoya loNgcwele, wabhala liBhayibheli.” KumaHebheru 1, Litsi, “Nkulunkulu, etikhatsini tasendvulo ngetindela letehlukene wakhulumu kubobabe ngebaprofethi, kulolusuku lwekugcina ngeNdvodzana yaKhe, Jesu Khristu.” Niyabona na? Ngoba Yayikubonakaliswa kwalolonkhe Livi lemprofethi, futsi Yayikugcwala kweLivi. Livi lalikuYo, lonkhe Livi. Yayingu Emanuweli, “Nkulunkulu abonakaliswe enyameni.”

⁸⁸ Nkulunkulu wehla ngesimo saMoya loyiNgcwele, timphiko letimbili njengelituba lehla futsi laya etikwaYo, litsi, “Lena yiNdvodzana yaMi letsandzekako leNgitfokotile kuhlala kuyo.” Manje iKing James lapho itsi, “LeNgitfokotile kuhlala.” Kwenta mehluko muni, “LeNgitfokotile kuhlala,” noma, “Kuyo leNgitfokotile kuhlala ngekhatsi”? Niyabona na? “LeNgitfokotile kuhlala.” Nako-ke lapho, Nkulunkulu kumuntau, lizulu nemhlabu kuyahlangana. Nkulunkulu nemuntfu bahlangana. Li-awa lelikhulu kunawo onkhe, kute kuge ngulesosikhatsi, lalikhona emhlabeni, noma lelake laba khona.

⁸⁹ Caphelani, sibonakaliso seNsika yeMlilo, kwase kutsi-ke liPhimbo lesibonakaliso lakhuluma. Niyabona na? Sibonakaliso seNsika, seliPhimbo, lase lilapho lilungele kukhuluma. Sibonakaliso kuphela sakhombisa kutsi liPhimbo lase lilungele kukhuluma. Niyawutfola lomcondvo na? [Libandla litsi, “Amen.”—Umhl.]

⁹⁰ Lesibonakaliso sikhombisa liPhimbo laNkulunkulu kutsi selilungele kukhuluma, futsi uma Nkulunkulu akhombisa

sibonakaliso njengoba Anjalo ngetinsuku tekugcina. Wena awu...

⁹¹ Calatani. Bukani si—bukani similo lesibi sebantfu namuhla. Leso sibonakaliso saNkulunkulu. Uma ubona bantfu benta kanjena, buka kutsi bayaphi. Watsi, “Bayoya ngekuba babi kakhulu ngekuba babi kakhulu.” Bona, bayakwenta, niyabona, leso—leso sibonakaliso sesimilo lesibi. Kulungile.

⁹² Futsi kukhona tonkhe tinhlobo tetibonakaliso. Tibonakaliso emazulwini etulu, kubonakala lokwesabekako, emasoso landizako; iPhentagoni iyawabuka, ayati kutsi ayini. Tonkhe letinhlobo tetibonakaliso: Iwandle lubhodla, emagagasi, kuphaphuleka kwesikhatsi, lokubangela lusizi emkhatsini wetive, tonkhe letintfo leti, kutamatama kwemhlabu lokunengi kutindzawo ngetindzawo, umuntfu abaleka aya emuva nasembili, lwanti lwandza, tonkhe leti letinye tintfo Latisho, siyaluyalu lesikhulu. Kutsi Khristu uyokhishelwa kanjani ngephyandle kwelibandla laKhe ngetinsuku tekugcina, emnyakeni wase Lawodisiya, sinako. Niyabona na? Tonkhe letintfo leti titibonakaliso taNkulunkulu letikhulumako.

⁹³ Futsi-ke yini letokwenta loku kwatiwe na? Nkulunkulu utfumela lomunye enkhundleni, intfo letsite enkhundleni kucinisekisa loko, nekutsatsa umBhalo lokwakhulunywa ngawo welusuku nekulubonakalisa, ngako-ke loko tincwadzi letichazako talo. Loko, niyabona, leso sibonakaliso.

⁹⁴ INsika yeMlilo, kutsi nje masinyane le—lesibonakaliso singenyukela lapho, kwaku—leso kwakusibonakaliso kutsi liPhimbo lase lilungele kukhuluma.

⁹⁵ Futsi sibona sibonakaliso sekuphela. Ngabe loko kunjalo na? [Libandla litsi, “Amen.”—Umhl.] Sibonakaliso sekuphela! Bangakhi lokukholwako loko, tsanini amen. [“Amen.”] Ngako-ke, leliPhimbo selilungele kukhuluma! LiPhimbo selilungele kukhuluma ngoba sibona sibonakaliso. LeNsika yeMlilo yayilapho kutsi isho kutsi liPhimbo lase lilungele kukhuluma.

⁹⁶ Futsi, sifanele sibe sibonakaliso sangekwemBhalo, kufanele kube kucinisekiswa kwangekwemBhalo kweLivi leletsenjiselwe lolosuku. Luphelele kahle kanjani luhlelo lwaNkulunkulu sikhatsi ngasinye pho!

⁹⁷ Manje lalelani, asesibuyele emuva nje umzuzwana lapha, umcabango lomncane. EThestamentini leLidzala, liBhayibheli lingakabhalwa, bebanemibhalo legocwako nje nakanjalonjalo, lalingakahlanganiswa ndzawonye, njengeNcwadzi yembhalo ya-Isaya, iNcwadzi yembhalo wa *Sibani-bani*, baprofethi. Manje, uma umuntfu avela nentfo letsite, kutsi bekaphuphe liphupho, noma bekangumpprofethi, intfo yekucala, bebamtsatsa bamehlisele ethempelini, ku-Urimi Thumimi yabo.

⁹⁸ Bafundisi lapha, nalabanengi benu bazalwane khona lapho, niyati kutsi yayiyini i-Urimi Thumimi. Yayi—yayisivikelo

sesifuba sa-Aroni. Bebasilengisa etulu ensiken iethempelini. Futsi manje caphelani, uma lowomuntfu acala kukhuluma, futsi, uma nomayini layishito, uma yayingesilo liciniso, loko kuKhanya kwakuma ntsi; kwakungesilutfo. Kodvwa loko lakushito, uma kwakuliciniso, khona-ke sibumbatsa seTibane, njengemushi wenkosazana, ticala kumanyata. Naloko kwakubitwa nge-Urimi Thumimi. Banaketfu uyakwati loko. [Bazalwane batsi, “Amen.”—Umhl.] Impela. Impela, leyo kwakuyi-Urimi Thumimi.

⁹⁹ Kwakuyini na? Sibonakaliso, akunandzaba kutsi kwakuvakala kanjani, sibonakaliso sifanele siniketwe neliPhimbo. Amen. Niyabona, sibonakaliso siyafika bese-ke kuba liPhimbo. Kufanele kube naloko, noma nakungenjalo leliphimbo alivunywa. Kunjalo. Akunandzaba kutsi leliphimbo litsiteni, kutsi livakala lingilo sibili kanjani, uma leyo-Urimi Thumimi ingazange seyikumemetele, khona-ke kwakungakalungi.

¹⁰⁰ Futsi nomanguluphi luhlobo lwesibonakaliso lolukhonjiswe namuhla...Ngiyati kutsi Nkulunkulu angenta tintfo lengakabhalwa eBhayibhelini, kodvwa, kimi, siphila e-aweni lesifanele sicophelele impela. I-Urimi Thumimi namuhla liBhayibheli laNkulunkulu. Lelikhombisako kutsi yini lefanele yenteke namuhla.

¹⁰¹ Uma bacabanga, “Sifanele sakhe inhlangano lenkhudlwana, sifanele singene eMkhandlwini weNkholo, leso sibonakaliso sebunye.” Kimi, sibonakaliso semphikukhristu. Nguloko impela liBhayibheli lelakhuluma ngako. Impela. Akusiso sibonakaliso sangekwemBhalo; kuphela, ngakulolunye luhlangotsi, kwatisa likholwa kutsi kucondze ngakuphi. I-Urimi Thumimi iLivi laNkulunkulu; naloko Latsi kwakuyokwenteka ngetinsuku tekugcina, nguloko impela lokufanele kumanyate. Futsi sibonakaliso lesiliphutsa.

¹⁰² Indvodza itsi, “Yebo-ke, ngine Ph.D., LL.D., ngentiwa *kutsi-nekutsi*. NginguDokotela *S'bani-bani*.” Leso akusiso sibonakaliso seliBhayibheli. “Ngiyati ngaLo. Yebo-ke, ngyiinhloko ya *S'bani-bani*. Ngiyindvodza yesifundza. Ngingu—ningumbhishobhi. Ngingu...” Angikhatsali kutsi uyini.

¹⁰³ Sinye kuphela sibonakaliso lesisifunako, naloko kucinisekiswa kweLivi laNkulunkulu, uma lingu ISHO KANJE INKHOSI. Lelo liPhimbo lesibonakaliso, Livi laNkulunkulu kucala. Ngesikhatsi i-Urimi Thumimi ikuhuluma, batsi, “Kunjalo.” Ngesikhatsi leto Tibane timanyata, sibonakaliso sasilapho, liPhimbo lalicinisile. Caphelani kutsi bantfu ukwente kanjani—kanjani loko kutsi kube lite namuhla, ngemasiko abo!

¹⁰⁴ Jesu Khristu watsi, ekutfumeni kwaKhe kwekugcina ebandleni laKhe, kuMakho we 16, emvakwekuvuka kwaKhe; Watsi, “Hambani niye eveni lonkhe, futsi nishumayele liVangeli

kuko konkhe lokudaliwe. Loyo lokholwako futsi abhabhatiswe ujosindzisa; loyo longakholwa uyolahlw. Letibonakaliso leti tiyobalandzela labakholwako.” Uma loko kungamanyati ku-Urimi Thumimi yemphilo yakho, kukhona lokungalungi. “Letibonakaliso leti tiyobalandzela labakholwako: ngeliGama laMi bayakukhipha emadimoni; bakhulume ngetilimi letinsha; uma bangahle baphatse tinyoka, noma banatse lokubulalako, akunawubalimata; uma babeka tandla tabo etikwalabagulako, bayosindza.” Nemuntfu ngemfundvo lekhaphile, kuze kuyoba licashata leliphakeme kunawo onkhe, aphike leyoNtfo; ingamanyata kanjani ku-Urimi Thumimi yaNkulunkulu, kantsi Watsi, “Letibonakaliso leti tiyobalandzela labakholwako”? Livi laNkulunkulu, kuLo jikelele, licinisile.

¹⁰⁵ Ngako i-Urimi Thumimi itofanele imanyate kanye nesibonakaliso. Uma sibonakaliso sito...Angikhatsali kutsi wentani, uma kungahambisan, wenta ngalokuhambisanaleloLivi, khona-ke kukhona lokungalungi. Angikhatsali kutsi wentani, kukhona lokungalungi. Kufanele kufike eCinisweni. Akasitjelanga yini Jesu, kuMatewu 24:24, “Lemimoya lemibili iyosondzelana kakhulu etinsukwini tekugcina, iyodukisa nalabakhetiwe uma kungenteka”?

¹⁰⁶ Manje faka likepisi lakho lekucabanga, hloma tikhali takho taNkulunkulu. Lalela umzuzu nje. Caphelani, sifanele site nciamashi ngendlela Latsi asikwente ngayo. Indlela nje Nkulunkulu latsi asikwente ngayo, nguleyondlela lesifanele sirkwente ngayo. Jesu watsi kwakutokwenteka, nguloko lokutokwenteka. Uma Atsi, “Letibonakaliso leti...”

Batsi, “Loko kwakukwebaphostoli nje.”

¹⁰⁷ “Emhlabeni wonkhe, nakuko konkhe lokudaliwe!” Ngabe kunjalo na? [Libandla litsi, “Amen.”—Umhl.] Kukuphi lapho Atsi, “kubaphostoli nje”? “Hambani niye emhlabeni wonkhe futsi nishumayele liVangeli kuko konkhe lokudaliwe. Letibonakaliso leti tiyolandzela, emhlabeni wonkhe, nakuko konkhe lokudaliwe.”

¹⁰⁸ Umuntfu atsi, “emuva *lapho*,” utama kugega leNtfo. Lowo akusuye umprofethi. Ngumprofethi welihlelo, kodvwa hhayi umprofethi lotfunywe avela kuNkulunkulu. Angahle abonakalise lelinye lihlelo, noma lesinye sichasiselo nje, lesinye sikolwa, lenye isayensi yekutiphatsa kahle.

¹⁰⁹ Kodvwa ngikhuluma ngaNkulunkulu neLivi laKhe, i-Urimi Thumimi yangekwemBhalo, sibonakaliso sangekwemBhalo, liPhimbo langekwemBhalo emvakwesibonakaliso.

¹¹⁰ Jona, umprofethi, bekasibonakaliso. Sibonakaliso sakhe sasingeskhati akhafuna, umkhoma umkhafuna etikwelusentse, leso kwakusibonakaliso. Labo bantfu bebangemahedeni, badwebela kutiphilisa. Futsi babone nkulunkulu wemkhoma angena, lonkulunkulu welwandle, futsi

atsatse umprofethi futsi amkhafune etikwelusentse, kuniketa umlayeto, futsi wasuka wehlela elusentseni. Kwakukhona sibonakaliso. Manje liPhimbo lalikutsi, “Phendvukani noma nibhubhe!” Ngaphambi kwekutsi Nkulunkulu ashaye lesosive, kusidzabula sibe ticucu futsi asicwilise ngaphansi kwelwandle, Watfumela umprofethi neLivi laKhe. waniketa sibonakaliso, sibonakaliso lesingetulu kwemvelo.

¹¹¹ Khumbulani, lesisibonakaliso sihlala ngisho kute kube ngulolusuku. Jesu wabhekisa kuso. Watsi, “Njengemprofethi Jonase bekasesiswini semkhoma, tinsuku letintsatu nebusuku, kanjalo neNdvodzana yemuntfu ifanele kuba njalo. Situkulwane lesibi nalesiphingako sifuna tibonakaliso. Futsi batositfola, sibonakaliso sekuvuka.” Uma sake saba sesitukulwaneni lesibi nalesiphingako, ngumanje, Jesu latsi siyobakhona. “Njengoba kwakunjalo emihleni yaseSodoma, kuyobanjalo ke ekuBuyeni kweNdvodzana yemuntfu.” Ngako-ke, sisesitukulwaneni lesibi nalesiphingako, futsi batotfola sibonakaliso saKhristu lovukile, longuye itolo, namuhla naphakadze. Jesu washo njalo. Kunjalo.

¹¹² Jona uyavela, bekangumprofethi. INkhosi yamtfuma. Watama kukugega, njengaMosi.

¹¹³ Ungeke uyigege indzaba. Indvodza lamanengi ayofuna kukumbhambadza emhlane, bese atsi, “Wota ungene ecenjini letfu. Wota ungene ecenjini letfu.” Akukho cembu. Nkulunkulu nguye kuphela longaphansi kwakhe. Niyabona na? “Wota kitsi.”

¹¹⁴ Wagega wendlula futsi wahamba, wacala kuya eThashishi. Nkulunkulu wamfaka emkhomeni, wamtfumela emuva ngco. Futsi wahamba wangena lapho, naleso kwakusibonakaliso. NeliPhimbo lesibonakaliso, lalikutsi “Phendvukani noma nibhubhe!” Balandzela liPhimbo ngoba basikholwa lesibonakaliso, futsi ababhuhanga. Naleyo nguyona ndlela kuphela leyayingiyo, ngoba basikholwa sibonakaliso futsi baliva leliPhimbo.

¹¹⁵ Nguleyondlela kuphela emalunga emabandla alolusuku layokwehluleka ngayo kungena ekwaHluleweni, kungesikhatsi akholwa khona sibonakaliso nekuva liPhimbo laNkulunkulu.

LiPhimbo lalikutsi, “Phendvukani noma nibhubhe!”

¹¹⁶ Nowa, umprofethi, ngaphambi kwekutsi Nkulunkulu abhubhise umhlaba wasemandvulo ngazamcolo, Nowa bekangumprofethi. Umprofethi bekasibonakaliso. Ini? Kutsi kwehlulewla kwase kusedvute. Nowa akha sibonakaliso sakhe kubo, umkhumbi bekawuveta; ashumayela liVangeli, liPhimbo laNkulunkulu lakhulumphaansi, nemhlaba wabhujiswa.

¹¹⁷ Johane, umprofethi, emvakweminyaka lengemakhulu lamane kungekho mprofethi, lesidze kunato tonkhe sesikhatsi Israyeli lake asichuba angenamprofethi. Bekentani Nkulunkulu na? Wamyekelelani achube iminyaka lengemakhulu lamane na? Bekafuna umprofethi kutsi abe ngulogceme kakhulu—kakhulu

kubantfu, kutsi bebatondza futsi balalele kuloko indvodza leyayikushito. Waprofethwa ngekuta. Batsi, kuMalakhi 3, “Bukani, Ngiyatfuma sitfunywa saMi embikwebuso baMi, kulungisa indlela.” Futsi bebakadze bangenamprofethi iminyaka lengemkhulu lamane, futsi naku kufika umprofethi, Johane, enkhundleni. Kubonakala kwakhe kwakusibonakaliso, sibonakaliso (sani) kutsi kufika kwaMesiya kwasekusedvute. Bekadvonsela Israyeli emehlo.

¹¹⁸ Niyati, kutsenjiswe kutsi kufike futsi ngelusuku lwekugcina, kunjalo, abutsise bantfu futsi nekudvonsa emehlo abo, tinhliityo tabo, tibuye kubobabe, kucala. Atsatse tonkhe leti lapha tivumokholo netintfo, futsi akususe, bese babuyela kuloko lokwashiwo liBhayibheli, “babuyele ekuKholweni kwabobabe.” Acinisekisa, Nkulunkulu wetsembisa kukwenta.

¹¹⁹ Caphelani manje, kubonakala kwakhe kwakusibonakaliso kutsi Mesiya bekasasedvute, iminyaka lengemakhulu lamane. Futsi ngabe bamemukela na? Abamkholwanga. Impela, abazange. Bebangakahlanganisi lutfo naloko, ngoba kushumayela kwakhe kwakuphambene. Abakukholwanga lebekakusho. Kepha noko, bekasibonakaliso, ngoba bantfu bebatu kutsi bekangumprofethi. Bebatu kutsi intfo letsite yayilungiselela kwenteka. Niyabona na?

¹²⁰ Sonkhe sikhatsi, ngaphambi kwesteko. Manje sendlule emakhasi lamabili noma lamatsatfu lapha, emizuzwini lembalwa leyendlulile, ngebaprofethi labehlukene. Kunikhombisa nje, kute nicondze. Ngaphambi kwekutsi kwenteka noma yini, Nkulunkulu ufika nemprofethi, kucinisekisa Livi laKhe. Naloko kufika kwemprofethi kusibonakaliso.

¹²¹ Manje, Johane bekasibonakaliso, ngoba bekangumprofethi, kutsi Mesiya bekasedvute. Manje sitfola Johane, sibonakaliso se—se...sekufika kwaJesu. Siyati kutsi uma Nkulunkulu akhuluma futsi asho letintfo leti, kutokwenteka. Niyakukholwa loko na? [Libandla litsi, “Amen.”—Umhl.] Manje, sibonakaliso sekulungiselela, Johane bekangiso. Bekatoba sibonakaliso sekulungiselela. Niyakholwa kutsi bekasibonakaliso sekulungiselela na? [“Amen.”] Yebo-ke, ngako, uma efika-ke, ngesibonakaliso sekulungiselela, uyeta futsi ngesibonakaliso sekulungiselela.

¹²² Caphelani, umlayeto wakhe wawukutsi, nemvelo yakhe yayikutsi, njengalokufananako impela umoya wakhe bekagcotjwe ngawo. Bekanjenga Eliya. Jesu watsi. “Basholani babbali kutsi Eliyase umele kufika kucala na?”

¹²³ Watsi, “Sewuvele ufikile, futsi nenta kuye lenikutsandzako.” Niyabona na? “Kanjalo iNdvodzana yemunfu yahlupheka ngephansi kwetandla tabo, ngoba wonkhe umbhalo ufanele ugcwaliseke.”

¹²⁴ Bukisisani Johane, bukani kutsi Johane wentani. Johane bekayindvodza legcamile, uvumbuka angaveli ndzawo; bekanjalo ke na-Eliya. Bobabili bekabatsandzi belihlane. Futsi, khumbulani, bobabili babadalula besifazane labanebuso lobupendiwe, besifazane labanesimilo lesibi. Netimvelo tabo kwakufana; ncamashi nje njenga-Eliya, bekanjalo naJohane. Futsi bobabili batsi kutsatsa indlela lefanako letsetfwe ngulolomunye, nalolomunye.

¹²⁵ Kodvwa Johane wabanguye lowamemetela futsi wetfula Mesiya. Caphelani, wetfula Mesiya. Asola besifazane labanesimilo lesibi!

¹²⁶ Bukani namuhla, lesibabita ngebaprofethi bemabandla namuhla, bese-ke batibita “ngebakaNkulunkulu”? Labanye balabaprofethi laba baka-Ahabi besimanje nebuso babo lobuncane lobupendiwe, tinwele letimfishane, boJezebeli labagcoka tikhindi bahamba babahola noma ngukuphi lapho bafuna kuya khona, bese-ke batibita ngabodokotela, nakanjalonjalo, “beliBhayibheli”? Kungaba kanjani na? Babo-Ahabi, yebo, imfundziso yetivumokholo tabo, bayesaba kwehla kuyo, bayesaba kutsi batokhishwa ehlelweni labo, noma lokutsite.

¹²⁷ Ake nginitjele, cishe kungalesosikhatsi ngesikhatsi Nkulunkulu njalo avusa intfo letsite enkhundleni, kukugceka. Wakwenta ngetinsuku ta-Ahabi. Wakwenta ngetinsuku taJohane. Wetsembisa kukwenta futsi ngetinsuku tekugcina, futsi Utokwenta! Sekusikhatsi impela kutsi setsenjiswa loku, ngalesosikhatsi kutsi sitobona Malakhi we 4 agcwalisekile, kona kanye nje Lalakusho; sibonakaliso sekwehlulela lokutako, umlilo lovutsako loyobhubhisa konkhe kungakholwa, nalabalungile bayophuma bahambe etikwemilotsa yalababi. Kwetsenjisiwe. Kuprofethiwe. Ngu ISHO KANJE INKHOSI. Kufanele kubenjalo. Litokwentani liPhimbo lakhe, uma lomuntfu efika enkhundleni na? Kutobe kwembula Livi laJesu Khristu leletsenjisiwe. Loko nguyonantfo kuphela impela lokungaba ngiyo, ngoba libhayibheli latsi, kumaHebheru 13:8, “Unguye itolo, namuhla, naphakadze.” Kunjalo.

¹²⁸ Washo futsi, kuLukha 17:30, “Ekubeni njengoba kwakunjalo emihleni yaseSodoma, kuyobanjalo ekubuyeni kweNdvodzana yemuntfu, lapho iNdvodzana yemuntfu iyokwembulwa khona.” INdvodzana yemuntfu iprofethwa kutsi yembulwe. Futsi nhloboni yesambulo leyoba ngiso na? Kuyoba sambulo sekuphila kwaYo, emvakwekubetselwa iminyaka lengemakhulu lalishumi nemfica, futsi ivukile kulabafile futsi iphila kanye natsi. Iyokwembulwa! Ngoba, impela tintfo letifanako labatenta eSodoma, kutofanele kubuye futsi. Ungawuhumusha noma ngayiphi indlela lofisa ngayo, kodvwa nako. Kungemaciniso nje, kuyatihumusha. Livi alidzingi kuhunyushwa uma Likwenta

cobo lwaLo. Lembula Khristu esetsembisweni semnyaka, nguloko impela lokuyofika enkhundleni.

¹²⁹ Pawula, bekanesibonakaliso. Ake simbukisise. Niyakholwa kutsi Pawula bekangumprofethi na? Impela bekanguye. Manje caphelani. Pawula wefika enkhundleni, futsi wabona sibonakaliso. Nhloboni yesibonakaliso lasibona na? INsika yeMlilo, asendleleni yakhe abheke eDamaseko, aliJuda. Jesu besafile, wabetselwa, wavuka, wenyukela eZulwini, naPawula bekasendleleni yakhe abheke entasi eDamaseko ngesikhatsi kuKhanya lokukhulu kumshaya kumlahla phansi. Wase uyamemeta, “Nkhosi, Ungubani Wena?”

¹³⁰ Watsi, “NginguJesu.” Futsi watjelwa kutsi bekabitelwe kuba sitja lesikhetsiwe, sitja lesikhetsiwe.

¹³¹ Manje caphelani, bekanani Pawula, laba labanye lebebete yona? Bekanebunengi besambulo seLivi laNkulunkulu, ngoba kwakunguPawula lowavuma kutsi Jesu weliThestamenti leLisha bekanguJehova waleLidzala. Haleluya! Bengingasho lokutsite lapha. Bekanesambulo saLo. WaLibhala futsi waLembula, ngoba Nkulunkulu waLivumela kutsi lengetwe eBhayibhelini. NeLivi lifika kuphela ngeliBhayibheli, ngemprofethi. Futsi ngako-ke Nkulunkulu wembula kuPawula, futsi wabhala tincwadzi, aphefumulelwe, naNkulunkulu watifaka eBhayibhelini. O, hhe! Wembula kutsi UngoKhristu weliThestamenti leLidzala, ngoba wahlangana naYe.

¹³² Bekangacondzi kutsi yayikanjani leyoNsika yeMlilo. Lowo kwakunguYe lowahola bantfu bakubo baphuma eGibhithe. Lowo kwakunguYe lobekakadze anemaHebheru wonkhe umnyaka. Futsi, naNgu, uMbonile. Watsi, “Nkhosi, yini Loyifuna ngaMi na?”

Watsi, “NginguJesu.”

¹³³ Wabona kutsi Lona lobekakadze ahole bantfu bakubo, bekakadze amati sonkhe lesikhatsi, loyo Mosi lahlangana naye, lo “NGINGUYE,” lohlala akhona njalo, longuye itolo, namuhla, naphakadze, wabonakaliswa enyameni. Kwakusambulo sakhe. BekanaLo ngetulu kwanoma ngumuphi lomunye wabo. Beka... futsi bekanaLo lilikhulu kakhulu waze... funa aphakanyiswe etikwebunengi besambulo lanikwa sona. O, hhe!

¹³⁴ Wentani na? Sambulo sakhe manje-ke sasisiprofetho sanamuha. KwakuliPhimbo livela, lelibhalwe eBhayibhelini, kutsi licinisekiswe namuhla futsi. Haleluya! LiPhimbo licinisekiswa futsi, loko Lakubhala, ngoba bekangumprofethi waNkulunkulu, embula. Sibonakaliso sasikhulumu ngentfo letsite.

¹³⁵ Futsi siyacaphela manje loko, Jesu, ngesikhatsi Efika enkhundleni, caphelani, BekaLivi leliprofethiwe. Bekenenkonzo yekutsi ayigcwalise. Niyakholwa loko na? [Libandla litsi, “Amen.”—Umhl.] Impela, Bekenenkonzo, caphelani, yekutsi

igcwaliiseke, leyayibhalwe ngaYe. Wakusho loko, ngalolobunye busuku lapho ngisakhulum, kuKleyophase nabo, “O nine tiwula, nalenilibe enhlitiyweni kukholwa Livi laNkulunkulu. Anati yini kutsi Khristu bekafanele kuhlupheka ngaletintfo leti na? Abakhulumanga yini bonkhe baprofethi kutsi ufanele kwenta loku, bese-ke ungena enkhatimulweni yaKhe na?” Ufanele agcwaliise konkhe loko Lakutela. Utela kuphilisa, kute kugcwaliiseke. Wenta *loku*, kute kugcwaliiseke. Yonkhe intfo Bekayentile yayiyekutsi igcwaliise, ngoba Bekafanele abe liPhimbo lalowomBhalo. Kodvwa ngaphambi kwekutsi Akwente, Waphuma nenkonzo yekuphilisa, aphilisa labagulako. Wonkhe umuntfu bekafuna kubona sibonakaliso. Impela, bebakukholwa kuphilisa, kodvwa liPhimbo lakuntjintja.

Ngalelinye lilanga, ngesikhatsi Atsi, “Mine naBabe simunye.”

¹³⁶ Loko, loko kwakukukhulu kakhulu kubo. “Wena Utenta Nkulunkulu, ube ungumuntfu.” Ngesikhatsi le—lesibonakaliso, basikholwa, kodvwa ngesikhatsi beva liPhimbo emvakwaso, inkonzo leyalandzela lesosibonakaliso, abalitfolanga. Yangena ngalesosikhatsi ke inkhatsato.

¹³⁷ Khumbulani, Wakhetsa labalishumi nakubili. Watsi, Wa “bakhetsa ngaphambi kwekusekelwa kwemhlaba.” Watsi, “Ngikhetsse laba labalishumi nakubili, futsi lomunye wabo ungudeveli.” Pawula wadzingeka atsatse leyondzawo, kutsi abe ngulokhetsiwe.

¹³⁸ Futsi caphelani, futsi ngesikhatsi Enta, ngalelinye lilanga Ucala kukhuluma kubantfu, futsi Watsi, “Uma ningadli inyama yeNdvodzana yemuntfu, futsi ninatse iNgati yayo, kute kuPhila.” Bebangatsini bodokotela ngaloko na? Manje, Akazange akuchaze. Akazange asho noma yini . . .

¹³⁹ Ufikela nje labanengi kangaka. Labo Bekabati ngaphambili, Ufikela bona. Yena, Watsi, “Akekho longeta kiMi uma Babe waMi angamdvonsi. Nabo bonkhe labo Babe laNgiphe bona, bayoKucondza, bayokuta. Niyabona na? Niyabona, bayokuta. BayoKucondza, loyo Babe laNgiphe yena, labo emagama abo leliseNcwadzini yekuPhila.” Ufikela kubahlenga.

¹⁴⁰ Manje siyacaphela kutsi, kulelo—kulelo-awa lelikhulu, Watsi, “Uma ningadli inyama yeNdvodzana yemuntfu, ninatse iNgati yaYo.”

¹⁴¹ Ningake nicabange nje kutsi bantfu bacabangani? “Ngabe leyondvodza Isangene emcondywensi na? Ngabe Ifuna tsine sonkhe sigucuke sibe lizimu? Futsi manje mhlawumbe Itophumela ndzawanatsite futsi iTibilale, futsi sifanele kudla inyama yaYo futsi sinatse iNgati yaYo na?” Niyabona, abazange bakucondze.

¹⁴² Watjela Nikhodemu, watsi, “Uma ngikutjela tintfo temhlaba, futsi awukucondzi, utoticondza kanjani tintfo

taseZulwini, uma Ngikutjela.” Niyabona na? Ngako, sitfola kutsi abakucondzanga. Ngako, libandla laphunguka.

¹⁴³ Ngako-ke Watsi, futsi, “Uma nibona iNdvodzana yemunfu yenyukela lapho Yavela khona.”

¹⁴⁴ Khona-ke bafundisi labangemashumi lasikhombisa, yonkhe inhlango, yatsi, “Yini indzaba ngaleNdvodza? INdvodzana yemunfu yenyuka na? Futsi lapha sidla naYo, silala naYo, sidweba naYo, singephandle etintsabeni naYo, sacambalala etingwadvule naYo, ngasetingwini temifudlana naYo, futsi manje-ke futsi iyenyuka; sibone umbhejana leyalolotelwa kuwo, sakhulumu namake waYo, samati Josefa, bekafanele kuba ngubabe waYo. Siyatati tonkhe letintfo leti. Futsi ngako-ke Yatsi, ‘INdvodzana yemunfu yenyukela lapho Ivela khona.’ O, kungaba kanjani loko na?” Niyabona na? Kodvwa YayiLivi. Behluleka kubona kutsi YayiLivi.

¹⁴⁵ Njengoba ngicaphunile ngalelelinye lilanga, lomunye wemiBhalo legcame kakhulu sibili, kutsi ngesikhatsi Jesu, aneminyaka lelishumi nakubili budzala, ngesikhatsi baMshiye eMkhosini wePhentekhosti, bekahambe tinsuku letintsatfu futsi bangamtfoli. Bayabuya. Mariya bekakufakaze ngalokucinile loko, kutsi “Moya loNgewe wasibekela” yena futsi watala lowoMntfwana. Kodvwa ngesikhatsi aMtfola ethempelini, aphikisana naletotati mtsetfo, watsini na? Watsi, “Babe wakho nami besiKufuna ngetinyembeti.” Wentani na? Wagceka bufakazi bakhe lucobo, abita Josefa ngababe waKhe. Manje, uma angumake waNkulunkulu, kutsiwani ke ngaloko na? Niyabona na?

¹⁴⁶ Bukisisani, Livi lihlala njalo licondzisa. Lowo mfana lomncane loneminyaka lelishumi nakubili budzala, angakaze aye ngisho lilanga linye esikolweni, njengoba sati ngaye, uMntfwana nje. Akazange ati kutsi Wakusho, mhlawumbe, kodvwa bukisisani kutsi Watsini, “Anati yini kutsi ngimele ngibesemsebentini waBabe waMi na?” [Akucoshwanga etheyiphini—Umhl.]

¹⁴⁷ Futsi Yena uLivi namuhla! Unguye itolo, namuhla, naphakadze. “Anati yini?” Kube Bekakadze asemsebentini waJosefa, Bekayobe enta umsebenti wembati. Kodvwa BekakuwaBabe, umsebenti waBabe loseZulwini. Bekangephandle lapho achumisa leto tinhlangano lebekabano enhla lapho, nako konkhe loko kukwente emanazanaza. Bekakudzabula kube ticucu. Futsi bamangala, uMfana lomncane kanjalo, lobekati loko. KwakunguNkulunkulu akhulumu ngaYe, ngoba BekaLivi lalolosuku. Caphelani kutsi loko kuphelele kanjani. Khristu unguye itolo, namuhla, naphakadze.

¹⁴⁸ Sambulo sakhe, siyatfola, siyafana. Wa—Wacala kophilisa, futsi, ngesikhatsi enta, yonkhe intfo yayikahle. Kodvwa-ke

ngesikhatsi Acala ku, liPhimbo, licala kukhuluma, “Uma ningadli inyama yeNdvodzana yemuntfu.”

¹⁴⁹ Yebo-ke, bona, libandla, lasuka lahamba. “O, lowomfo, asisafuni kuphindze siMuve. Lowomfo Usangene.”

¹⁵⁰ Bakukhohlwa konkhe loko Bekakwentile, kubonakaliswa. Abalifundzanga liBhayibheli, kubona li-awa lebebaphila kulo. Impela, BekanguMuntfu loyincaba. Nkulunkulu ukwenta ngaleyondlela. Basho tintfo letiyincaba.

¹⁵¹ Kungani—kungani Mikhaya angavumelananga nabobonkhe lalabanye baprofethi labangema-Israyeli entasi lapho, embikwaJehoshafati nabo na? Niyabona na? Kungani bangatange na? BekaneLivi leNkhosi, bekafanele alisho. Watsi, “Ngisho kuphela lokushiwo nguNkulunkulu.” Futsi bebaneligunya langekwemBhalo kukhombisa kutsi bebacinisile, kodvwa hhayi wonkhe umBhalo. Jesu watsi, “Kubhaliwe futsi.” Niyabona na? Abacondzanga.

¹⁵² Manje caphelani njengoba sesivala manje. Si—sishiywa sikhatsi. Yebo, ngiyacolisa sengihambe sikhatsi lesidze kakhulu, futsi ngitosheshisa masinyane impela manje ngentele lilayini lalabakhulekelwako. Lamanye nje emavi lambalwa lengifuna kuwasho lapha.

¹⁵³ Caphelani, umprofethi uyafika, futsi uma efika kukhombisa sibonakaliso, futsi-ke kukhona liPhimbo kulesosibonakaliso, lelikhulumako, liPhimbo lelikhulumako, liPhimbo langekwemBhalo lelitohambisana naleliBhayibheli, libonakalisa Livi lalelo-awa. Bekuhlala njalo kungaleyondlela, kuyohlala njalo kungaleyondlela, ngoba Nkulunkulu angeke agucuke.

¹⁵⁴ Manje caphelani inkonzo yekucala yaJesu, o, bona bonkhe, wonkhe umunfu, bekaMfuno ebandleni labo, “O, hhe, UNGUMFO lomkhulu!” Impela, Wangena kuwo onkhe emasinagoge, wafundza imibhalo legocwako wase uhlala phansi. Wonkhe umunfu, “Rabi Lomncane!”

¹⁵⁵ Kodvwa ngalelinye lilanga Ucala kukhuluma kubo ngalenye indlela, liPhimbo lesibonakaliso licala kukhuluma. Futsi ngesikhatsi liPhimbo licala kukhuluma, akukho muntfu lobekaMfuno. Lomunye wabo watsi, “Lomunfu Lona uyahlanya. Lizimu, utama kwenta lizimu ngatsi sonkhe.” Niyabona na? Akazange akuchaze. Ubayekela bahambe.

¹⁵⁶ Lolandzelako lofikako, sitfola kutsi emashumi lasikhombisa, inhlangano yebufundisi Bekakadze anayo inaYe, ngesikhatsi befika, “Yebo-ke, loMuntfu angake enyu ke kanjani na? Kanjani na? UNGUBANI? Ngani, lapha UTenta alingane naNkulunkulu. Liluhuni lelolivi.” Futsi bahamba basuka kuYe.

¹⁵⁷ Wase ugucukela kubafundzi, Wase utsi, “Nifuna kuhamba yini, nani?” Niyabona na? Bebaneke bahambe. Bebabone intfo letsite. Bebabati umBhalo futsi bati kutsi kwakungulowo. Bebaneke sebakuchaze loko Bekakhuluma ngako, kodvwa noko bakukholwa noma kanjani. Abazange babute mibuto; akubakhatsatanga nje. Bakholwa ngoba kwakukucinisekiswa kwemBhalo. “Niyakukholwa Loko na?”

¹⁵⁸ Phetro watsi, “Nkhosi, besingaya kubani na? Nguwe wedvwa lonemaVi ekuPhila lokuPhakadze.” Bakubonile. Bebakwati loko, Yena, kutsi BekanguBani—BekanguBani, futsi nguloko Lafanele kukwenta. “Akunandzaba, singeke sakuchaza.” Niyabona, bebamiselle kuPhila, ngaphambi kwekusekelwa kwemhlaba. Ngesikhatsi loko kuKhanya kukushaya, bakwati. Kwakungekho lutfo letobanyakatisa kuko, akunandzaba. Kwakubukeka kwangatsi baFarisi bebamvalele ekhatsi, ngalapha nangalapha, akubakhatsatanga labobafundzi. Bacondza phambili ngco, nomakanjani, ngoba bakukholwa. LiPhimbo laKhe lakhuluma ngalesosikhatsi.

¹⁵⁹ Manje ngingahle ngisho loku. LiPhimbo laKhe liyokhuluma ngalelinye lilanga, sibonakaliso siyofika, futsi Liyokwentani na? Sibonakaliso saseLawodisiya sifanele sifane njengoba sasinjalo ngalesosikhatsi. Kuyoba neliPhimbo lelikhuluma kitsi ngelusuku lwekugcina. Khumbulani, sibonakaliso saseLawodisiya! Jesu nguye itolo, namuhla, naphakadze; futsi ngesikhatsi Akhishelwa ngephandle ebandleni lapho. Emnyakeni waseLawodisiya, siyatfola, Ukhishelwa ngephandle futsi, ungephandle.

¹⁶⁰ Bukani, leliPhimbo, “Uma noma ngumuphi umuntfu ayobambisana, uma nomangubani ayoNgingenisa, Ngitakuta futsi ngidle nabo, nabo naMi. Ngiyongena futsi—futsi Ngijo—Ngijoba kubo.” Eme ngephandle kwesikhundla semnyaka welibandla, anconcotsa, atama kungena. [UMnaketfu Branham ugogota kasikhombisa etikwepulpiti—Umhl.] “Uma nomangumuphi umuntfu ayovula umnyango bese nje ubambisana naMi kancanyana, Ngiyongena futsi ngidle nabo. NgiyakuTatisa kubo. Uma nje Ngingangena, njengoba Ngenta endleleni lebheke e-Emawuse ngalobobusuku, e-Emawuse. Uma nje Ngingangena, Ngiyotenta Ngatiwe kubo.” Manje, liBhayibheli latsi nguleyondlela lokuyoba ngayo, futsi nguleyondlela lokungiyo.

¹⁶¹ Khristu, “Ngidle, Ngitembule kubo, Ngiyokwembula kutsi Nginguye itolo, namuhla, naphakadze. INdvodzana yemuntfu iyokwembulwa ngalolosuku, lapho bonkhe busontfo nayoyonkhe lenye intfo iba yiSodoma nanjengaloko. Ngijoba ngephandle, kodvwa ngiyobe nginconcotsa, ngitama kungena.”

¹⁶² Manje, futsi, uma ningakholwa ku—kubonakaliswa lokucinisile kwaleli-awa lesiphila kulo! Anginawuba naso

sikhatsi sekuchubekela kuloku. Kodvwa uma ningakutfoli, futsi nkhone kubona manje, kubonakaliswa lokucinisile; kutsi Nkulunkulu ukhombisa sibonakaliso, nesibonakaliso sineliPhimbo langekwemBhalo. Niyacondza na? [Libandla litsi, "Amen."—Umhl.]

Asikhulekeni.

¹⁶³ Nkhosi Jesu, Livi nje lelivela kuWe manje, lekucinisekiswa, kutsi kuliciniso. Babe loseZulwini, siyacondza kutsi bekungaba yini kuphela kwetfu uma sitfolwa singufakazi wemanga waKho. Beningayaphi, Nkhosi, bekungentekani kimi na? Bekungaba kuphi kuphela kwami, uma ngitfolwa ngingufakazi wemanga, noma ngakhe indlu etikwemabibi noma sihlabatsi lesibishako na? Nkulunkulu, sisite, emakholwa sibili, uma simele sime sodvwa, sime eVini. Sibona sibonakaliso saKho, Nkhosi. Sibona kutsi intfo letsite ilungela kwenteka. Siyati kutsi sikhatsi sekugcina sesifikile. Siyati kutsi sitsenjiselwe tsine, manje kwangatsi singete sehluleka kusibona. Wota, Nkhosi Jesu. Wena uyafana. UnguJesu, kusihlwa. Uma Ungatfola lomunye umuntfu kutsi nje aKumeme ungene, kutsi Ungangena, khonake Utotenta watiwe kubo. Siphe kona, ngiyakhuleka kusihlwa, ngeliGama laJesu. Amen.

¹⁶⁴ Ngiphutile kancane nje, bangani. Ngitoba cishe nje nemizuzu lelishumi noma lishumi nesihlanu, sinayo. Ngitobita labanye, lilayini lalabakhulekelwako. Angikaze ngilicaphele liwashi lami.

¹⁶⁵ Ngineliwashi lengalitfola eSwitzerland, ngaphiwa lona. Ngiyaliwayinda bese liyakhala, kodywa i-alamu i... Angikaliphatsi kulesikhatsi lesi. Ngikhohliwe kuta nalo. Manje, liyangidida ngaletinye tikhatsi. Ngikhulume sikhatsi lesidze kakhulu. Ngitsetseleleni. Ngitokulungisa, mhlawumbe kusasa ebusuku.

¹⁶⁶ Emakhadi ekukhulekelwa, bekunguliphi lelo, beyitsini lenombolo? Unikete maphi emakhadi ekukhulekelwa? Huh? E, lekucala kuya ekhulwini? Sibite kuphi nasigcina, ukhona yini lokhumbulako? Kulekucala, sicala kulekucala, beseke kuya emashumini lasihlanu; noma emashumi lamabili nesihlanu noma ndzawanatsite, bekungemashumi lasihlanu ngalesosikhatsi. Asibite kusukela kulemashumi lasikhombisa nesihlanu ke, kusihlwa. Sibite kusukela kulekucala, lemashumi lamabili nesihlanu, nelemashumi lasihlanu, manje asibite kusukela kulemashumi lasikhombisa nesihlanu.

¹⁶⁷ E, wemashumi lasikhombisa nesihlanu, ngubani lonelikhadi lekuhulekelwa, phakamisa sandla sakho. Likhadi lekuhulekelwa E, wemashumi lasikhombisa nesihlanu, phakamisa sandla sakho. Calatani emakhadini enu. Nisho kutsi alikho lapha? Ngako-ke sicala kusukela ndzawanatsite... O, ngiyacolisa. Kulungile, E, wemashumi lasikhombisa nesihlanu,

dzadze. Kulungile. Wota ngalapha, dzadze, khona lapha, emashumi lasikhombisa nesihlanu. Emashumi lasikhombisa nesitfupha, emashumi lasikhombisa nesikhombisa, emashumi lasikhombisa nesiphohlongo, emashumi lasikhombisa nemfica, emashumi lasiphohlongo, asekume labo labasihlanu. Wekucala, wesibili, wesitsatfu, wesine, sishoda ngemuntfu munye. Wekucala, wesibili, wesitsatfu, wesine, *nangu* wesihlanu. Kulungile. Kulungile. Lemashumi lasiphohlongo kuya kulemashumi lasiphohlongo nesihlanu, manini, ku E, emashumi lasiphohlongo kuya emashumini lasiphohlongo nesihlanu.

¹⁶⁸ Manje khumbulani, ngamunye wenu nalawomakhadi utobitwa. Ningakhatsateki nje. Sitolitfola. Emashumi lasiphohlongo kuya emashumini lasiphohlongo nesihlanu, kulungile. Emashumi lasiphohlongo nesihlanu kuya emashumini layimfica. Wesibili, wesitsatfu, wesine, wesihlanu. E, emashumi lasiphohlongo nesihlanu kuya emashumini layimfica. Emashumi lasiphohlongo nesihlanu, emashumi lasiphohlongo nesitfupha, emashumi lasiphohlongo nesikhombisa, emashumi lasiphohlongo nesiphohlongo, emashumi lasiphohlongo nemfica, emashumi layimfica. Emashumi layimfica kuya ekhulwini, ku E, abasukume. Wotani ngalapha ngakuloluhlangotsi.

¹⁶⁹ Mnaketfu Roy, ngisite ubabale, ubone kutsi bakhona yini, umzuzu nje, mine ngisa . . .

¹⁷⁰ Manje bukani, labanye benu lapha abanawo emakhadi ekukhulekelwa, kepha noko niyagula. Nifuna emandla aNkulunkulu laphilisako, sibusiso sekuphilisa saNkulunkulu. Uma-loko kunjalo, phakamisa sandla sakho, utsi, “Ngiyati Nkulunkulu angangiphilisa.”

¹⁷¹ Kulungile, uma utsandza, yehlela lapho, Mnaketfu Roy, futsi umsite ngekushesha impela, uma utsandza, ngoba sishiywa sikhatsi. Yehla futsi ubasite, uma utsandza, ngekushesha impela. Futsi . . .

¹⁷² [Umnaketfu utsi kuMnaketfu Branham, “Kungabakuuhle kukusho ngeSipenishi.”—Umhl.] Ya. Ufuna kukusho ngeSipenishi. [Lomunye utsi, NgeSipenishi, “Del numero noventa a cien, noventa y uno, noventa y dos, noventa y tres, noventa y cuatro, noventa y cinco, noventa y seis, hasta cien.”] Ya, usho-loko, niyabona, naku kuta munye lobekangeke etc. Niyabona na?

¹⁷³ Beningamangala kutsi kunjani ngesheya kwetilwandle, mhlawumbe kanye njengase-Africa. Nganginebahumushi labalishumi nesihlanu beme lapho, phambi cishe kwebantfu labangemakhulu lamabili etinkhulungwane. Futsi bengiyaye ngitsi, “Jesu Khristu, iNdvodzana yaNkulunkulu,” futsi bekuyohamba kwehle njalo ngalelilayini, futsi kwehlele *le ngalelolayini*, kuya kusosonkhe sive. Bese-ke utobuya futsi

ufanele ucabange kutsi bewutsini. Futsi nje kwehlukile... O, hhe. Kodvwa ngibone tinkhulungwane letingemashumi lamatsatfu tebemedzabu betingubo tinikela inhlitiyo yato kuJesu Khristu, tiphihlita tithico tato phansi, njengesiphepho selutfuli. Kulungile.

¹⁷⁴ [Lomunye manje utsi, ngesiPenishi, “Mejor del número setentaicinco en adelante, del setentaicinco a cien.”—Umhl.] Kulungile. Ngabe ukhona losilele entasi lapho, noma lokunye lokutsite na? Ya, kuyakucinisekisa. Loko kukahle, mnaketfu. Awusho, uke wa... Uyamati uMnaketfu Espinoza na? [“Cha, angimati.”] Ya, uvela entasi lapha.

¹⁷⁵ Ukhona yini lowati uMnaketfu Espinoza, u min-... Bekangulowo lobekanami ngale eMexico City, ngesikhatsi loloswane loluncane luvuswa kulabafile ngalesosikhatsi. Ngi-ngicabange nje kutsi u...lencane. Niyivile indzaba yayo, kusobala. KwakukuBusiness Men’s Voice netintfo lapha. Nganginje... Ngifuna kwehlela lapho futsi ngalesinye sikhatsi. Hhe, bantfu labatitfobe kanje pho, futsi bebakhola impela. Beba... Niyabona, libandla entasi lapho lihlala njalo letsembisa lokutsite, abafinyeleli nhlobo kuko. Kodvwa lapha ekhatsi esetsembisweni seliBhayibheli, sikuso; sikitsi, si—si—siyasibona, naloko kusenta sibe ngiso impela. Kulungile.

¹⁷⁶ Manje, manje ngamunye wenu nginakisiseni, lokungenani imizuzu lelishumi.

¹⁷⁷ Mhlawumbe ngibite labanengi kakhulu. Angati, ngi-ningahle kube ngente liphutsa. Kulungile, batsi kubajikisa ngalapho. Kulungile, badelede nje bahambe yonkhe indlela bangene emgceni, Billy, njengoba nje be—bekanjalo. Futsi nje asi—asicale nje, sicale lilayini lalabakhulekelwako. Yenyukani. Nibatfolele sihlalo kute batohlala phansi lapha, Mnaketfu Roy, noma lokutsite. Ehholeni lapho kunelikamelo. Ngifuna kubona bantfu babukela.

¹⁷⁸ Niyabona, kunento yinye leningeke niyente, ningekte naba nekuphatamiseka. UMoya loyiNgcwele uyakhophotela. Bangakhi lokwatiko loko? [Libandla litsi, “Amen.”—Umhl.] Niyabona, nifanele nilalele ngalesikhatsi.

¹⁷⁹ Bangakhi lobesemhlangweni futsi abone tintfo tisuka kulomunye tiya kulomunye na? Impela, nitibonile. Nibabone balahlekelwa ngumcondvo wabo, futsi bahlanye; tihlalo tindize titungelete endlini nemadimoni lakhishwa. Labanye babo ufe luhlangotsi, futsi badzingeka bacukulwe bakhishwe endlini; basolo bafe luhlangotsi futsi. Labanye bafela khona lapho, khona lapha bebeme khona; futsi bawe bafe, embikwetfu nje ngco. Niyabona, asidlali lona lisontfo. NguMoya loyiNgcwele. Nifanele nikholwe.

¹⁸⁰ Indvodza yake yema ngalesinye sikhatsi, itama kungifaka sipopolo, lapho eCanada. Kuyini loko ngesheya kusuka

eDetroit, nguliphi lelodolobha lelisenhla lapho? [Lomunye utsi, "Edmonton?"—Umhl.] Cha, ngesheya kusuka eDetroit. ["Windsor."] Windsor. Ya, ifika laphaya. Bebayicashele kutsi ihambe iyofaka bantfu sipopolo, ngemphi. Niyati, ibente bakhonkhotsise kwetinja, netintfo letinjalo. Nalowomfo ahleti ngephandle lapho; ngisolo ngiva umoya loyincaba, futsi ngawucaphela. NaMoya loyiNgewelete watsi yibite, watsi, "Ndvodzana yadeveli, ukufakeleni loko enhlitiywani yakho kutsi ute lapha na? Ngoba kwentile loko, batokutfwala uphume lapha." Isasolo ife luhiangotsi namanje. Loko sekutsi akube yiminyaka lelishumi nakubili leyendlulile. Bayitfwala bayikhipha. Ya.

¹⁸¹ Nkulunkulu usasolo anguNkulunkulu. Intfo icinisile, niyabona. Uyafana! Akagucuki nhlobo. Uma kuphela singakholwa, nguloko kuphela lokufanele sikkwente kuba nekukholwa. Manje bhekani ngalapha futsi nikholwe.

¹⁸² Manje, uma Moya loyiNgewelete utofika, kusihlwa, angati kutsi Utotika. Kodywa uma Utotika manje, hloboluni lwesibonakaliso lesilubukile namuhla na? Kuvuka kwaKhristu, bufakazi kutsi Jesu uyaphila emkhatsini wetfu. Kunjalo na? [Libandla litsi, "Amen."—Umhl.] Wonkhe umuntfu uyakukhumbula loko? LiBhayibheli ali... .

¹⁸³ Manje ngabe sinaso sibonakaliso saseSodoma, eveni namuhla na? Ngabe kunjalo na? [Libandla litsi, "Amen."—Umhl.] Sinesibonakaliso saNowa, eveni namuhla. Ngabe kunjalo na? ["Amen."] Sinato tonkhe leti letinye tintfo na? Manje yini Latsi iyokwenteka ngalesosikhatsi? "INDvodzana yemuntfu iyokwembulwa ngalolosuku." Ngabe kunjalo na? Yini *leyembuliwe?* "Iyatiswa." Nomayini leyatisiwe yembuliwe. "INDvodzana yemuntfu iyokwatiwa ngalolosuku." Yebo-ke, uma Anguye itolo, namuhla, naphakadze, bekangeke enta intfo lefanako kutsi Atatise na? Bangakhi lokukholwako loko? ["Amen."] Kulungle.

¹⁸⁴ Manje seninako yini kwenu... wonkhe umuntfu sewucondzisiwe entasi lapho manje elayinini? Manje, bangani, angati kutsi sitofika kuko konkhe kwako yini.

¹⁸⁵ Ngifuna nonkhe nje ngale nibukisise impela, futsi nihloniphe, nikhuleke, nikholwe. Manje, sitani, niyabona, ikakhulukati uma kwenteka intfo letsite isuka kimi, kungagcumi wonkh'umuntfu futsi aye e... Niyabona na? Ya.

¹⁸⁶ Cishe etinyangeni letimbili letendlulile, ebandleni lami, ngalelinye liSontfo ekuseni, kwakukhona intfo letsite, Sathane enta intfo letsite advonsa emehlo ebantfu. Kwakukhona liNgisi lapho, ligama lingu Way. Uhlala kuyami... Niyalifuna likheli lalo, noma singaba nawe kutsi ubhale. Litfumela ematheyiphu emhlangano lavela ngesheya kwetilwandle.

Nendvodza yakucansukela lengangikusho, ngenhlitiyo. Ngase ngibheka phansi ngawubona lowomoya losabekako etikwayo.

¹⁸⁷ Ngaba nayo engcociswaneni yangansense, ngayitjela. Ngatsi, “Mnumz. Way, unenkhatsato yenhltiyo.” Wacansukela ngisho naloko. Ngatsi, “Utele ini kimi, pho?” Ngako cishe inyanga emvakwaloko, waya kudokotela, nadokotela watsi bekanenhltiyo lembi kabi.

¹⁸⁸ Ngako ufika emhlanganweni ngaloko kusa, nentfo letsite yashiwo; liNgisi lelishiselwa yinhloko sibili, niyati, lakucansukela loko. Umkakhe, wesifazane waseNorway losimangaliso, linesi, futsi bekahleti lapho naye. Futsi ngasho intfo letsite, futsi kwalicasula ngalokukhulu kushesha, niyati. Futsi ngesikhatsi lenta... Lalime ngetinyawo, futsi bebahlabela. Futsi ngesikhatsi enta, inhloko yalo yabheka emuva, emehlo alo avele nje acuphula abheka ngco khona emuva, buso balo bagucuka bababovu lokumnyama impela, njengalelodesiki lapho. Lawa lafa, esiyilweni sendlu.

¹⁸⁹ Yebo-ke, manje, libandla lachubeka, bantfu bamemeta. Ngase ngitsi, “Hhalani phansi. Nifundziswe kancono kunaloko. Nifundziswe kancono kunaloko.”

¹⁹⁰ Futsi ngako umkakhe wehla, bekahlola inhlitiyo yalo. Lalingasekho. Ucala kumemeta. Ngase ngitsi, “Dzadze Way, umzuzu nje, kute ngikhone kuphuma lapulpiti lapha. Asati kutsi yini Babe...”

¹⁹¹ Futsi lapho ngehlela lapho, lase ligongobele nje. Emehlo alo... kwakungekho mbala emehlweli alo, lase livele lichunsule *kanjalo*, emuva. Angibange ngiseva nhltiyo kwendlula kutsi bengingayiva *kuloko*. [UMnaketfu Branham uchwabata kulenyi intfo kakhulu—Umhl.]

Watsi, “O!” Ucala kumemeta, ucala...

¹⁹² Ngatsi, “Manje asati kutsi Babe loseZulwini utokwentani.” Ngase ngitsi, “Mhlawumbe Ukwentele inhoso.” Ngatsi, “UMnaketfu Way bekacansuka.”

¹⁹³ Watsi, “Wangihlebelia, kutsi kumcansulile lokushito.”

Ngase ngitsitsi, “Bekangakafaneli akwente loko.”

¹⁹⁴ Ngatsi, “Babe loseZulwini, mtsetselele uMnaketfu Way ngesiphosiso sakhe, futsi ngibita umoya wakhe kutsi ubuye.”

¹⁹⁵ Watsi, “Mnaketfu Branham,” futsi nango wase uyaphila futsi, eme emkhatsini wetfu. Niyabona na? Niyabona na? Ningatfoli...

¹⁹⁶ Uma noma yini ikhwesha, banini nisolo nithulile nje, banini nisolo nithulile. Ngikubonile kwenteka tikhatsi letinengi kakhulu. Kodvwa uma libandla litfola kudzabuka lonkhe, khona-ke, niyabona, niyamdzabukisa Moya loyiNgcwele. Manje uma nifuna kudvumisa Nkulunkulu ngalokutsite, loko

kuhle. Kodvwa uma wonkhe umuntfu agcuma futsi abukela *loku, loko*, nebantfu basukuma, futsi bahamba hamba futsi bacocisana, kukudideka nje. Wena... Jesu bekangeke aphilise ngisho bantfu ngaleyondlela, lucobo IwaKhe. Ngabe kunjalo na? [Libandla litsi, "Amen."—Umhl.] Ngesikhatsi Alapha, Wabaholela ngephandle kwelidolobha kanjalo, Wase ubeka tandla etikwabo wase uyabakhulekela.

¹⁹⁷ Manje, manje, lodzadze lome lapha, unguwesifazane losemncane kunami. Ubuukeka aphilie futsi acinile. Angati. Manje, niyabona, libandla layitolo, sikhatsi sekucinisekisa saNkulunkulu; libeke tandla etikwakhe futsi limkhulekele, limyekele ahambe, abone kutsi bekanako yini kukholwa kutsi aphiliswe. Nguleyondlela Nkulunkulu lakwente ngayo. Kodvwa Wetsembise lenye intfo letsite manje, niyabona, Livi, setsembiso sanamuyla. Ngicinisekile kutsi niyakucondza lengikuchazako.

¹⁹⁸ Manje ngitfola kuntjintja lokutsite lapha ndzawanatsite. Ngako... [UMnaketfu Branham ulungisa umbhobho—Umhl.] Ya, ngicabanga kutsi loku sekuncono manje.

¹⁹⁹ Manje, uma lodzadze... Angimati, kodvwa Moya loNgeweley uymati.

²⁰⁰ Manje nasi impela sitfombe seliBhayibheli, imboniso. Uma wake waba lapho, njengamanje nje, lowomtfombo uselapho, nemivini yayimila etikwesicongo. Jesu wadibana newesifazane futsi Wamtjela kutsi inkhatsato yakhe yayiyini, futsi watyi kutsi leso kwakusibonakaliso seli-awa, kutsi Mesiya bekalapho. Ngabe kunjalo na? [Libandla litsi, "Amen."—Umhl.] Watyi. Wakwati.

²⁰¹ Yebo-ke, uma Afana namuhla, futsi etsembise kutembula Yena lucobo ngalokufanako, khona-ke kutodzingeka kube sibonakaliso saKhe futsi.

²⁰² Manje ngiyetsema wonkhe umuntfu uyacondza kutsi angicondez kona kutsi ngimi, noma angikacondzi kona kutsi banaketfu lapha, noma lomunye umuntfu ngephandle lapho. Ngicondez kutsi Jesu, niyabona, Khristu, hhayi... logotjiwe, niyabona. Niyabona, Wafa kute Abangele kutsi inkonzo yaKhe kutsi ichubekele phambili ngeliBandla laKhe lelivuma Livi laKhe. Loko akusho kutsi kwente—kwente noma yini yehluke kimi kunaloko lekwenta kumunye walawa indvodza lapha, hhayi nalokuncane, noma munye ngephandle lena. Sonkhe sitoni letisindziswe ngemusa.

²⁰³ Kodvwa setsembiso saKhe! Wetsembisa kukwenta. Futsi kungalesosizatfu ngime lapha manje, ngoba Wakwetsembisa, futsi Watsi, "Hambani nikwente." Ngako, kutsi, akukho kwesaba ke.

Manje, dzadze, ngifuna ungibuke, umzuzwana nje.

²⁰⁴ Kufundzisa nekushumayela. Ngalokwejwayelekile uma nganginemihlangano yami lephumelela kakhulu impela, ekuboneni lokufihlakele, nalokunye nalokunye, kungesikhatsi kwakuvamise kutsi kube ngumenenja loshumayelile, uMnumz. Baxter nabo bebashumayela sikhashana. Futsi ngangingafanele ngente lutfo kodvwa ngiphumele ngembili, ngiphume ngco endlini ngivela ndzawanatsite, ngikhuleka, ngiphume ngco. Bese bavele banalo lilayini lalabakhulekelwako limisiwe. Ngavele nje ngangena ngco, niyabona. Kodvwa, manje, ufanele utishwile wena lucobo ngemuva ndzawanatsite futsi.

²⁰⁵ Kushumayela siphiko, kushumayela lokuphefumulelwe—lokuphefumulelwe. Niyabona na? Futsi siphiko, labanye baphostoli, labanye baprofethi, labanye bafundzisi, labanye belusi, labanye bavangeli. Leso tiphiwo lesiseBandeni. Niyabona na? Kodvwa kungenteka singaba nalesingetulu kwasinje, njengaPawula, noma ngumuphi walabo. Manje, ku—kuphela nje uma kukhona baphostoli, lapho kufanele kube nemprofethi. Kuphela nje uma kunemprofethi, lapho kufanele kube ne—nemvangeli. Kungani bafundisi batsi, “Kukhona umelusi nemvangeli, kodvwa akukho mprofethi”? Niyabona, loko kukhetsa lokufunako, kuLente lisho intfo letsite leLingayisho. Kodvwa Nkulunkulu ungumhumushi waKhe luCobo weLivi laKhe. UyaLisho noma ngabe licinisile noma cha.

²⁰⁶ Manje uma Moya loyiNgcwele utokwembula kimi intfo letsite loyentile, noma unguhani, nomayini. Ngicondze kutsi, angati, niyabona. Kunjengeliphupho nje; ubona intfo letsite, kubuyela emuva. Futsi nomayini lengiyishoko . . .

²⁰⁷ Lengikubonako, ngiyakusho. Niyabona na? Futsi-ke leso sibonakaliso, niyabona, futsi nalo liPhimbo lesibonakaliso. Sibonakaliso sekukwenta; liPhimbo nguloko lelikushoko. Khona-ke uma loko kuliciniso, futsi konkhe liCiniso, manje-ke lengikushumayela lapha kuleLivi kufanele kube liciniso, ngoba loko tincwadzi letichazako telubito. Manje loku akukafakazelwa yini ngeliBhayibheli kusihlwa na? Manje ngabe tetsameli tiyakukholwa loko ngayo yonkhe inhlitiyo yenu na? [Libandla litsi, “Amen.”—Umhl.]

Manje loku kufanele kukucatulule.

²⁰⁸ Manje, angimati lowesifazane. Nasi sandla sami siphakeme, futsi nali Livi laNkulunkulu, futsi naba bafundisi bahleti, niyabona, angimati lowesifazane. Angikaze ngimbone emphilweni yami, njengoba ngikwati, futsi sitihambi kulomunye nalomunye. Anginandlela yekwati. Uma kunjalo, kute nje bantfu batokwati, phakamisa sandla sakho kute bantfu batobona. Manje singafana nalabobantfu eSikhari na?

²⁰⁹ Manje ngibuke. Ngicondze kutsi njengaPetro naJohane, bendlula egedeni lekutsiwa nguleLihle. Manje bukani.

²¹⁰ Niyabona, Jesu wadvonsa emehlo akhe. Niyabona na? Bekati Bekafanele enyukele lapho. Babe bekaMtfumele enhla lapho, kodvwa Bekangati... Lowesifazane uyaphuma, futsi Wacabanga kutsi kufanele kube ngiko. Niyabona na? Futsi-ke Wakhulumna naye wate Watfola kutsi yayiyini inkhatsato yakhe, khona-ke Wamtjela.

²¹¹ Nguloko lengikwentako khona manje. Ngimi ngitikhweshisa endleleni, kute Yena atokhuluma. Manje, yebo, nginganitjela kutsi yini lengakalungi ngewesifazane, ngemusa waNkulunkulu.

²¹² Inkhatsato yakhe ikutsi, unematfumba, futsi lawomatfumba asetibilinini. [Lodzadze utsi, "Yebo."—Umhl.] Kunjalo impela. Uyakholwa kutsi Utokuphilisa loko futsi akwelulamise na? Wena, uyakukholwa na? Unalomunye lotsite lobewumkhulekela, futsi, awunaye yini? Uyakholwa kutsi Utowaphilisa emehlo akhe futsi amsindzise, umfana wakho lomncane na? Niyabona, kusho nje leyontfo yinye, kukuhlatiya. Niyabona na? Kulungile. Chubeka manje, ukukholwe.

²¹³ Akakubambi ekucaleni, ngoba bekabambe loko emcondvweni wakhe. Ngibone kuKhanya kusolo kumanyata emuva etikwakhe futsi kanjalo, ngoba bekakhulekela lenye intfo letsite. Futsi, noma bekuyini, bekulapho. Niyabona na? Niyabona na?

²¹⁴ Niyabona, uma nje utokholwa! O, uma bewungakuchaza! Manje loko kufanele kwente wonkhe umuntfu ekhatsi lapha... Lowo muntfu nje munye, kufanele kwente wonkhe umuntfu ekhatsi lapha akholwe khona manje. Ngabe kunjalo na? [Libandla litsi, "Amen."—Umhl.]

²¹⁵ Unjani? Manje sitihambi lomunye kulomunye, futsi, ngiyacabanga. [Lodzadze utsi, "Kunjalo."—Umhl.] Sitihambi. Anginamcondvo tsite ngawe, kutsi ungubani wena, uvela kuphi, noma—noma yini ngawe. Kodvwa Nkulunkulu uyakwati. Manje uma Atokwembula kimi kutsi iyini inkhatsato yakho, utongikholwa kutsi ngiyinceku yaKhe na? ["Amen."]

Manje, manje thulani nje ngakokonkhe nje leningawkwenta.

²¹⁶ Manje, yebo, u—uphetfwe ngumfutfo wengati, kunjalo, ubangelwa simo sekwefuka lokwenta ingati yakho iphakame. Futsi—futsi utfola kutsi usheshe ukhatsale impela, tikhatsi letinengi. Umuntfu lolungile kakhulu, niyabona. Niyabona na? Hhayi locela emalifti; uyakholwa. Uyakholwa yena impela. Yebo, mnumzane. Futsi ngi—ngibonga kakhulu ngaloko. [Lodzadze utsi, "Ngikhulekele emandla, Mnaketfu Branham."—Umhl.]

²¹⁷ Futsi, awusho, empeleni; ngekutsi ungumuntfu lonemoya lomuhle kangaka. Unemndeni lomkhulu impela. Umyeni wakho uyagula, naye. [Lodzadze utsi, "Yebo"—Umhl.] Unenkinga yemfutfo wengati, naye. ["Yebo."] Yena futsi uphetfwe nayinhliyo. ["Kunjalo."] Unendvodzana, futsi iphetfwe

yinkhatsato yenhlitiyo. Futsi manje-ke unamunye lokhatsateke ngaye. [“Yebo.”] Kunentfo lemnyama. Lomfana usibekelwe. Ungumnatsi; unatsa tjwala. Futsi loko kunjalo. Akunjalo yini? Chubeka nje; konkhe kulungile. Kholwa manje. Chubeka nje, ngicabanga kutsi kutolunga uma nje utochubeka futsi ukukholwe.

²¹⁸ “Uma ningakholwa, tonkhe tintfo tiyenteka kulabo labakhawlako.” Uma—uma ungakholwa kutsi loko Nkulunkulu lakusho kuliCiniso, loko kuyakucatulula. Awucabangi kutsi kunjalo na? Akusilo liCiniso yini lelo? Akusiko loko Lakusho na? Wenta setsembiso. Ngako, uma Enta setsembiso, loko kuyakucatulula. Watsi, “Uma ningakholwa, tonkhe tintfo tingenteke.”

²¹⁹ Manje ucabanga kutsi labantfu ufanele—bafanele babe naloko? Abanako. Abadzingeki kutsi beme lapha ngembili. Abadzingeki. Abadzingeki kutsi babe lapha, abadzingeki nhlobi nje.

²²⁰ Unesikhatsi nje lesimangalisako khona lapho. Kanjani ngani etetsamelini, niyakholwa ngenhlitiyo yenu yonkhe na? [Libandla litsi, “Amen.”—Umhl.] Wonkhe wonkhe wenu?

²²¹ Lodzadze lohleti khona lapha angibuka, khona lapho, uphetfwе yinkhatsato yenhlitiyo; ugcoke ingubo lensundvu, tinwele letimnyama, ufake tibuko. Unenkhatsato yenhlitiyo. Kutsite nje kungashivo loko ngalodzadze lapho, intfo letsite ishaye etikwakho. Kunjalo. Manje ukhashane le nami, kodvwa utsintse iNtfo letsite, awukayitsintsi yini? Uyakholwa manje ngayoyonkhe inhlitiyo yakho na? Uma u...Phakamisa sandla sakho, uma loko kuliciniso. Kulungile.

²²² Manje ungangisita na? Loyodzadze lohleti edvute nawe, lophakamise sandla sakhe lapho, uphetfwе yinkinga yemfutfo wengati. Futsi uma atokholwa ngenhlitiyo yakhe yonkhe, utomyekela, futsi. Uma loko kunjalo, phakamisa sandla sakho. Kulungile.

²²³ Manje ngitjeleni batsintseni, batsintseni. [Libandla litsi, “Jesu.”—Umhl.]

²²⁴ Niyakholwa kutsi Nkulunkulu angasiphilisa sifo senhlitiyo, nihleti lapho, nikhuleka, nani? Niyakholwa kutsi Utoyiphilisa inhlitiyo yenu na? Utoyiphilisa uma nitoMvumela. Nje, Ukwentile uma nje utokukholwa, kodvwa kucala ufanele ukukholwe.

²²⁵ Nifanele nikukholwe. Nibophelelekile kukukholwa, ngoba leyo indlela kuphela Nkulunkulu langaphilisa ngayo. Niyakukholwa loko ngayoyonkhe inhlitiyo yenu na? [Libandla litsi, “Ameni.”—Umhl.]

²²⁶ Lodzadze lohleti lapha nengubo lebukeka imnyama layigcokile, intfo letsite lengalungi ngentsamo yakhe.

Uyakholwa kutsi Nkulunkulu utoyisindzisa, dzadze? Uyabona na? Uyabona, awudzingeki kutsi ube langehla lapha ngembili. Uyabona na?

²²⁷ Manje bukani, kutsite nje loko kuKhanya kungasuka kuye, Kubuyele emuva ngco; lodzadze ucale kukhala, uhleti emvakwakhe. Lodzadze emuva kwakhe ngco ucale kukhala tinyembeti. Bekuyini na? Ube nekuva lokucakile impela kufika etikwakhe. Uma kunjalo, dzadze, emvakwakhe ngco, sukuma, phakamisa sandla sakho. Kunjalo, kuva lokucakile impela kufika etikwakho. Manje, sizatfu Kwente loko, ngoba Ufuna kukuphilisa kuleyonkhatsato yesisu, futsi akusindzise. Uyakholwa kutsi Utokwenta na? Amen. Uyabona, uma nje utokholwa, kholwa nje!

²²⁸ Leyondvodza lehleti lapho ngco ingibuka ngekumangala kakhulu. Kuvuvuka kwemalunga. Ihleti lapho, ekugcineni kwestitulo khona lapho, uyakholwa kutsi Nkulunkulu utokuphilisa kulokuvuvuka kwemalunga futsi akwelulamise? Bewungakukholwa na? Nkulunkulu utokwelulamisa futsi akuphilise, uma ungakukholwa.

²²⁹ Aniboni kutsi Unguye nje itolo, namuhla, naphakadze na? Ningete nakukholwa ngayo yonkhe yenu . . .

²³⁰ Kube ke bengingakasho lutfo kuwe ke? Uyati kutsi ngiyati kutsi yini lengalungi ngawe. Kube ke bengingakasho lutfo, kodvwa nje ngikuyekele uchubeke wendlule, bewungakukholwa ngayoyonkhe inhilitiyo yakho na? Ngiyakholwa kutsi niphilisiwe nime khona lapho. Ngako hambani nje nikholwa, sekuphelile manje. Futsi niyakwati loko, nani . . . yonkhe inhilitiyo yenu.

²³¹ Uyakholwa kutsi Nkulunkulu ukuphilisile, futsi utophilisa nababe wakho, futsi, futsi anente nelulame nobabili? Uyacabanga kutsi utophuma esibhedlela, naleyonkhatsato yenhlitiyo na? . . . ? . . . Uma ukukholwa! Niyabona na?

²³² Uma nje nitokholwa kuphela, nguloko kuphela lenifanele nikwente. Niyabona na? Aniboni kutsi nguYe? [Libandla litsi, "Amen." —Umhl.]

²³³ Unjani, dzadze? Ngibuke umzuzu nje. Unebutsakatsaka. Kunjalo. Make wakho uyagula, naye, lapha. Akaguli yini? [Lodzadze utsi, "Yebo." —Umhl.] Unenkhatsato yenhlitiyo. Uyakholwa kutsi Nkulunkulu utomphilisa make wakho kulenkhatstato yakhe yenhlitiyo? Awusho, empeleni, umzuzu nje, umyeni wakho uyaphiliswa kulesosisu lesimkhatsatako, naye. Awusho, umzuzu nje, indvodzakati yakho ibe nentfo letsite lengakalungi ngemphimbo wayo. Uyakholwa kutsi Ukuphilisile naloko futsi? ["Yebo."] Yebo, umtukulu wakho unemalumbo ekuculeka, njengekuculeka, luswane loluncane. Uyakholwa kutsi uphilisiwe, naye? Kulungile, hamba ukukholwe.

²³⁴ Haleluya! Sentani na? AsiMkholwa leni? Senilungele kuMkholwa na?

²³⁵ Ngako-ke asime ngetinyawo tefu Asabita, Moya loNgcwele. Sukumani futsi niMnike ludvumo, futsi niMkholve khona manje, wonkhe wonkhe wenu. Ngiyamemetela kutsi Moya loNgcwele ulapha, liBhayibheli ligewalisekile. Futsi eGameni leNkhosi Jesu Khristu, akutsi nonkhe—nonkhe niMnike ludvumo manje, futsi nitophiliswa. Amen.



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