


MATALIKILO A MAGOLELO

AA BUBANZE BWA BAMASI

 Kwasiya kabotu, beenzuma. Ndili lumbide kapati kuba kokuno, sunumasiku, alubo. Ndazwa calino buyo okuno, kaindi kainda. Ndi yeeya kuti, zwa kutandila foo okuloko. Elyo mpawo Nda cita ku . . . twa unkide kumselelo kuyo bona beenzuma bamwi bambi. Elyo jokela, maminiti osanwe kuzwa seveni, cita buyo kujoka kumselelo. Aboobo Ndi bee njisi kuvwima cibalo, nekuba, Mukwesu Neville.

² Pele, lino, kuli nkumbizyo eyo yaitwa calino mukati, kuzwa kuli umwi mu Chattanooga, Tennessee, muyandwa oyo wakali mu kupwayana kwa ntenda mvwizi zyainda, nkabela kalede cakuwizuka, nekuba. Elyo ulomba nkumbizyo ya mupailo okuno, kuzwa ku mbungano. Elyo . . .

³ [Mukwesu Neville waamba, “Mukwesu Bill?”—Mul.] Iiyi, mukwesu? [“Sa inga Nda bamba kwaambilizya?”] Inga wacita ncobeni. Mukwesu Neville, koboola buyo. [“Kondi jatila, Mukwesu Bill.”] Iiyi, munene. [“Ndali kutandila kuluba, Nda kasyomezya kwaambilizya sunumasiku.” Kabeela katakwecintu aa teepu.]

⁴ Twa kali—twa kali kukanana zya Melikisedeki, Obo Mbwa kabede, alimwi taakwe ni twa kamanizya a nkuko. Pele ndiza, ciindi citobela kunjila, tula konzya kubweza kuzwa awo, cicili mu Bbuku lya Bahebrayo.

⁵ Pele, sunumasiku, tu jula ku Bbuku lya Daniele. Elyo nywebo a Mabbaiibbele anu, amujule kuli Daniele 12. Elyo tula bala aniini kuzwa awo, a kwaambaula, ndiza, aa Ijwi lya Leza lijanwa mu Bbuku lya Daniele.

⁶ Lino, Daniele wakali umwi wa i . . . wakali musinsimi wakatolwa kuzwa ku Jerusalemu, kuya kumusanza mu Babuloni, mu kutolwa mu Babuloni, ku Mwaami Nebukadinezara. Wa kali mulombwana mukubusyi cindi naka selemukila mu Babuloni. Kwakanyina banji babo baka cijisi ku lusyomo lubotu lwakaindi.

⁷ Ndala mubotelwa Daniele, nkaambo wakwe . . . wa kakanza ceeco mu moyo wakwe, cindi na kaselemukila mu Babuloni, kuti wa kali kuyo kkala kali musyomi, alimwi ta kali kuyo lisofwaazya mwini mu kulya nyama zya mwaami, a zimwi zimbi. Lino, cintu nciconya . . .

⁸ Alimwi Daniele wakali musinsimi kuli Bamasi. Daniele waka bona bukkalo boonse bwa Bamasi kabubuka a kuwa. Wa kali

umwi mutaanzi kuba, mbotu mwiiita, musinsimi wa Bamasi. Ta kali Munamasi, mwini. Pele wa kabona bubanze bwa Bamasi, kuzwa kukutalika kuya ku magolelo; mu mutwe wa ngolide, a kugolela ku matende aa butale a bulongo.

⁹ Elyo kuciindi kali kumusanza omuya, kakanza mu moyo wakwe kuti taka lisofwaazyi mwini mu kulya nyama zya mwaami, a makani aa mwaami.

¹⁰ A nkamu imbi ya bakwesu, bakaulikidwe kuti Shadraki, Misheki a Abedinego, bakali kumusanza okuya a mbabo; abo bakali basinsimi, pele basyomi. Elyo balo, abalo, baka kanzila mu myoyo wabo. Elyo mpawo cindi abo basyomi bone niba kaboola antoomwe, inga Nda yeeyela kanji, ba kajisi miswaangano ya mipailo antoomwe.

¹¹ Mbuli buyo mbo tucita, tula boola antoomwe nkaambo tu jisi zintu zikozyenye. Nywebo mulizi, kuli kaambyo kakaindi ako kaamba kuti, “Bayuni ba mapepe akozyanya beenda antoomwe,” alimwi ako nka, kaambyo kakaindi, mubwini, alimwi eco ncintu cini loko, acalo. Bayuni ba mapepe akozyanya beenda antoomwe. Sa tamu kkomene kuli ceeco? Masimpe. Bayuni ba mapepe akozyanya beenda antoomwe.

¹² Kutali ciindi cilamfu cakainda, Nda kali kkede mu muswaangano oko kwakali muntu wakali kubandika cintucimwi. Elyo wa kati, “Ee...” wa kali kwaambaula kujatikizya myuuya eyo ya kaunka mu ntolongo, yakali mu ntolongo, obo Jesu mbwa kaunkila kuyo kambaukila, kwiinde lufu Lwakwe. Elyo oyu muntu wakali ku kanana, kati, “Ee, ino uyeeya nzi kujatikizya obo?”

¹³ Elyo mukwesu uusiya waka imikila. Wa kati, “Ee, obo mbombubo Bbaibbele mbo lya kaamba. ‘Wa kaunka kuyo kambaukila buntu obo bwakali mu ntolongo.’”

Kati, “Ino uyeeya kuti cakali cinzi?”

¹⁴ Kati, “Ya kali ‘Myuuya eyo yata keempwa, mu kukkazikamoyo, mu mazuba akwa Nowa, kuciindi bwaato nobwakali kubambwa,’ mbuli buyo Bbaibbele mbo lyakaamba.”

¹⁵ Wa kati, “Peepe.” Kati, “Eyo ni mbungano eyi, ikambauka ku bantu abo ba Pentekoste abo bali mu tubungwe otu a zintuzyonse, kubagusa mu ntolongo.”

¹⁶ Wa kati, “Lino, langisya awa, mukwesu,” wa kati, “Pentekoste tiiya kaambwa akwalo awo.” Wa kaamba, kuti, “Wa kaamba biyo, kuti, ‘Wa kaunka kuyo kambaukila myuuya yakali mu ntolongo.’”

Aboobo Nda kati, “Ameni. Mbo mbubo.”

¹⁷ Elyo mukutausi wakacebuka ku ndilanga, a kuti, “Bayuni ba mapepe akozyanya beenda antoomwe.”

18 Nda kati, “Mbo mbubo, bakwesu ba Lusyomo luyandisi lukozyenye, kusyoma buyo eco Lugwalo nco lwaamba kuti Mbwini.”

Daniele waka jisi balongwe botatwe abo bakali antoomwe anguwe.

19 Nywebo mulizi, calo ncibotu, cindi wano sakene kuzwa ku muunzi, kuyo jana muntuumwi uli antomwe a nduwe, muntuumwi uyo kwiiminina, mweenzinyoko mubotu ncobeni. Oh, ma! Mu masi aakumbi, cindi wa jana umwi oyo uyanda kuba mulongwe wako wamunsi, a ku kuyanda a ku kwiiminina, oko kuleelela maningi; kapati mweenzu.

Elyo aba bakwesu baka tolwa kuzwa ku munzi wabo.

20 Alimwi munzi wabo wakaumpwa. A zilongo zyabo zyoonse, a zintu zisalala izya Leza, baka tolwedwe kumusanza mu Babuloni, alimwi baka bikkidwe mu ng’anda ya lubono iya Mwaami Nebukadinezara, oyo waka batola kumusanza, mwaami, mupati mubotu wa Bamasi. Lino, ikuti—ikuti na Leza wazumizya ceeco, ku munzi wabo kuumpwa, mbungano yabo kuumpwa, akubatola kumusanza mu munzi, kakali kaambo kakuti bakali tantamukide kuzwa kuli Leza.

21 Pele Wa kacili jisi musyomi oyo Ngwa kali kukonzya kubikka maanza Aakwe, a kwaamba kuti, “Oyu mulanda Wangu.”

22 Leza lyoonse wakali jisi kamboni, kubusenabumwi. Ta lisiyi Mwini kakutakwe kamboni. Takukwe makani, caka selemuka ciindicimwi kuli omwe buyo, pele lyoonse Wa kali jisi muntuumwi oyo Ngwa kali kukonzya kubikka maanza Aakwe, a kwaamba kuti, “Oyu mulanda Wangu, nkabela uyo cita mbuli Mbwe mwaambila.” Lino, tula ciyanda eco.

23 Kubona mpawo, kuti, cindi aba bakwesu nibakali kumusanza okuya, baka bikkwa ku kusunkwa.

24 Mukozyanyo mubotu loko wa ceeco musyomi wini nkwasika cindi amutambula ncobeni Mwami Jesu mbuli Mufutuli wakwe. Ula kasunkwa lyoonse. Saatani ucili mu mulimo wa kusunka. Alimwi kuboola buyo kutandila ku kugwasya. Nkwa lugwasyo lwako.

25 “Oonse mwana uboola kuli Leza weelede kusolekwa, kukomwa, ku kwibbaulwa,” mu majwi amwi, “kopa kuuma kuniini, ku lulamika. Elyo ikuti na Leza watupa kukomwa kumwi, nkabela ta tukonzyi ku kuzunda, mpawo tuba bana bamusokwe, a kutali bana ba Leza.”

26 Lino, muntu oyo ubikkide busyu bwakwe ncobeni kutozya ku Julu, takukwe makani eco cicitika awa aa nyika, walo uci bikkide busyu bwakwe kutozya ku Julu. Beenzinyina inga bamusiya. Mukwasyi wakwe inga wamusiya. Mweembeli wakwe inga wamusiya. Pele kuli Umwi uta kamusiya; oyo ngu Leza. Elyo cindi mizeezo yako ya bambwa! Nda ciyanda eco.

27 Daniele waka umpa zizabukilo zyoonse zyakali kunze lyakwe. Ta kali kukanza kujoka, limbi. Ta kali kulangilila mukondo wakwe wa musule. Wa kali kulanga, kasiya zintu ezyo zya kainda. Wa kabindaanina ku mbaakani ya kwiitwa kwaatala. Eco nco tweelede kuno cita. Eco ncencico Mbungano nco yeelede kuno cita.

28 Elyo mbuli Mbwe kabona, mpawo, Leza wakazumizya Saatani kumupa kusunkwa. Elyo, oh, baka basoleka, ku mulilo. Ba kabasoleka, abalo, ku bulyango bwa balavu. Elyo mu ciindi coonse, Leza waka bagusya, cakuzunda kapati.

29 “Nkunji kusunkwa kwa mululami, pele Leza ula movuna kuzwa kuli nkuko konse.” Obo mbo cibotelezya kapati! Obo mbo tucilumba eco. Masukusyo, mapenzi mapati, kusunkwa, zyonse kazibelekela bubotu! Kwainda kaindi, Leza inga wabona mpawo kuti Ula konzya kubikka kusyoma Kwakwe muli nduwe, elyo mpawo Uyo kucitila zintu zipati.

30 Lino tu jana kuti, mpawo, kuti Daniele wakaba cibelesyo mu janza lya Leza, kuciindi nakali kule kuzwa ku bantu bakwe beni, katali mu munzi wakwe mwini, katali ku mbungano yakwe mwini, mu nyika nyenzu, Leza waka mubelesya.

31 Lino, inga koli kule kuzwa kufumbwa nko konzya kuba. Ula konzya kuba kule kuzwa ku bayandwa bako boonse, na ula konzya kuba kule kuzwa ku mbungano yako, pele inga kocili cibelesyo mu maanza aa Leza. Leza inga waku belesya kuba bumboni na ku cintu cili coonse eco Nca yanda ku kubelesezya.

32 Mikozyanyo mibotu! I Bbaibbele lizwide kunzwiima kwa zintu ezyo, ali onse mpo vununa. Sena tamu yandi kuno bala Ijwi? Oh, Nda Li bala nconzyo, muziindi, a koomoka.

33 Okuno mazuba masyoonto ainda, Nda kali kubala mu kaanda omuya, elyo Nda kakkala buyo acuuno a kulila mbuli muvwanda. Nda kabuka a kweenda kuzunguluka cuuno cangu, kabikka janza lyangu aa cuuno cangu, kalanga ansi ku Bbaibbele lyangu alubo; Nda kalila nconzyo. Kaunka kuzunguluka cuuno alubo, ka cicebuka alubo. Nda kayeeya, “O Leza, omuya muli Buumi Butamani, ku baalumi a banakazi boonse abo bayooba acamba kubikka kusyoma kwabo muli Ndilyo, aku Li syoma.” Buumi Butamani!

34 Elyo Wa kati, “Amulingule Magwalo, nkambo muli Ngawo muyeeya kuti mujisi Buumi Butamani, alimwi Nge Ngawo aa lungulula Ndime.” Amulingule Lugwalo.

35 “I Ijwi lya Leza ndi lampi ku matende esu,” kuti ka—kuti katu kusololelwa, mpawo. Walo Mumuni uutobela kazila ka kweendela kutu sololela kuzwa ku luzundo kuya ku luzundo.

36 Lino, kotana konzya kuba a luzundo, kweelede kuba nkondo. Elyo ikuti na kwiina inkondo, kwiina inzundo. Aboobo tweelede kulumba ku nkondo a kusolekwa, alimwi ngu Leza katupa ciindi

ceeledede cakuba a kuzunda. Oh, ma! Sena eco tacimu bambi kabotu aniini eno? Mwabona? I nkondo yaboola antoomwe; umwi kaamba cintucimwi cibi kujatikizya nduwe; bulwazi bwa boola aali nduwe. Ambweni Leza wakupa mapenzi ayo maubauba, kutegwa Amu ponye akutondezwa bwela Bwakwe kuli nduwe, kukulekela kubona eco Nca amba kwinda kuli ncico, Ula kuyanda.

³⁷ I kaano ka mweembezi kakaindi ako kakaambwa kuya mu Jerusalema, mu manyika aasalala, ka mweembezi, wakali kubweza i—i mbelele. Elyo wa kati, “Ino wiibwezela nzi?”

Kati, “Ijisi kuulu kutyokede.”

Kati, “Mbobuti mboya kacita ceeco; kawida atala lya golonkolo?”

Kati, “Peepe. Nda kaityola kuulu kwayo.”

³⁸ Wa kati, “Baa, uli mweembezi wa lunya, kukutyola oko kuulu kwa mbelele.”

³⁹ Kati, “Peepe. Nda kaiyanda.” Elyo kati, “Ya kali kuya buleya mu kusweeka, nkabela Nse kakonzwa kwiibamba kundi bikkila maanu. Aboobo, Nda katyola kuulu kwayo, kutegwa Nke konzwa kwiipa kupakamana kwaatala, aboobo mpawo ino ndiyanda a kundi tobela.”

⁴⁰ Ciindicimwi, Leza weeledede kutu lekela kutyoka, aniini buyo, mu nseba, kutegwa atupe kupakamana kuniini kwaatala kutu bikka aa zibelo Zyakwe, ku kutu kwelelezya mu camba Cakwe. Cindi dokotela na kaamba kuti taakwe cintu cikonzwa kucitwa; mpawo Ula tutola ku camba Cakwe, kwaamba, “Mwabona, Nda muyanda. Ndiyo kulekela kuba kabotu.” Mwabona? Oh, sa eco tacibambi buyo buumi kuba kabotu aniini? Oh, Walo mupati maningi! Walo Mweembezi mubotu loko. Sa Tali obo?

⁴¹ Ta cigambyi Davida wakati, “I Mwami walo mweembezi wangu. Nse kabuli.” Elyo obo Mbwa katu sololela ku lubazu lwa meenda abateme; a kuboolezya buntu bwabo; a kubamba nkomeki zyesu kufusuka; a—a kutunanika mu busyu bwa sinkondo! Sena wakasola kunanikwa mu busyu bwa sinkondo nyokwe? Kupa buyo bumboni mane nkomeki yako ikabile, yebo ulizi. Obo mbo cibotelezya buyo kunanikwa cindi mu busyu bwa sinkondo nyokwe!

⁴² Lino amubone, mpawo, Leza wakatola Mwaami Nebukadinezara a kumu panga cibelesyo mu janza Lyakwe. Elyo cindi Mwaami Nebukadinezara nakafwa, nakamana kuba... I bwizu bwa kalampa; masusu akwe, mbuli mulavu, na mbuli mapepe aa basikwaze; a mala akutunwe twakwe mbuli maala aa sikwaze, azimwi zimbi. Elyo Leza wakacita kumuzibya kuti Ngu wakali Mwaami wini.

⁴³ Kwiinde lufu lwakwe, Beteshazara, muzukulu wakwe mulombe, wakatola busena bwakwe. Elyo, mpawo, wa kali mubi

loko kwiinda Mwaami Nebukadinezara. Elyo busiku bumwi, okuya, ba kajisi parti mpati ncobeni. Ba kainta boonse babo—babo bamamejasitriti a basilutwe boonse mukati, ku kusekelela kupati nconzyo. Elyo kuciindi nibakali kuba a kusekelela kupati, alimwi ba kali . . . kaunka, a kwiitila, a kubweza zilongo, zilongo zisalala zya Leza; kufubaazya buyo Leza, a kunywa waini ku tuleza twabo, akugumanya mabbotela, kuzwa ku zilongo zya Mwami.

⁴⁴ Lino, muntu ula zumizigwa kweenda kulaale loko, pele kuli munyinza akati ka Buumi a lufu. Toe elede kuuzabuka oyo. Wabona? Inga wazumanana a bufubafuba bwako bunini kwa kaindi kaniini, pele ncibotu waziba awo munyinza mpoubede. Sena Mwami wakasola ku kulingula ku cintu cili coonse? Ula cita, toonse swebo, kukwela tusekwe, akwaamba kuti, “Okokwampisya loko lino.” Mpawo ncibotu mulangilila eco nco cita, kuzwida aciindi eco, ikuti na ulyata atala kutozya ku munyinza oyo.

⁴⁵ Elyo busiku obo, cindi Leza nakakwela tuzekwe tuniini aali nguwe, nkabela taka swiilila. Kazumanana kuyaansi a kuleta zilongo zya Mwami, akutalika kunywa waini, a kugumanya nkomeki ku kaleza kabo. Mpawo kwa kaboola janja kuzwa ku Julu, a kulemba aa bulambo, “MENE, MENE, TEKELO, UPASINI.” Caamba kuti, “Wa pimwa mu cikkelo, nkabela wajanwa kubulila.” Taakwe muntu wakali kukonzya kubupandulula. Yakali myaambo itazizilwe.

⁴⁶ Elyo kwakali muntu okuya, waka jisi cipego ca bupanduluzi, Daniele, aboobo wa seluka a kupandulula a kwaambila mwaami eco cakali ciyo citika. Elyo, okuya, Leza wakanyonyoona cisi eco, Babuloni.

⁴⁷ Kuciindi, Daniele, kali okuya, wa kabona zilengaano zipati, a kulemba kujatikizya nzizyo, nkambo ka oku kuumbulizigwa kupati nko tujisi sunu, mukuziba, a kubikka mu ncililano, mamanino aa bwami bwa Bamasi.

⁴⁸ Amubone mbo cilondokede. Amu cimvwe kabotu lino. Wa kabona, lutaanzi, cinkozya kaciimvwi mu muunda, cindi na kapandulula ciloto ca mwaami.

⁴⁹ Wa kali muntu simuuya. Wa kalota ziloto, kabona zilengaano, kupandulula ziloto. Leza wakali a nguwe, alimwi onse wakalizi obo, awalo.

⁵⁰ Elyo cindi na kabona cilengaano, mutwe wa ngolide, a camba awa ca nsiliva, a zibelo zya mukuba, a matende aa butale, amubone, bwami abumwi bwkaba akuyuma kuniini. Bwami bwa Mwaami Nebukadinezara wakali mutwe wa ngolide. Wa kacipandulula, ka mwaambila mbubonya nzila ayo mami mbwa kali kuyo tobelana kusika ku mamanino. Mpawo amubone, kuzwa ku ngolide, ntete kapati, nsiliva nji tobela, mpawo

mukuba, mpawo butale mbu tobela; muyumu loko, muyumu loko, uutontola loko, kusakana loko!

⁵¹ Amubone, mpawo, akati ka zyoonse ezyo, Daniele waka bona cinkozya kusikila Bbwe lyaka kolomonwa kuzwa ku cilundu, lya kagusigwa kakutakwe maanza. lya kakunkulikila ku cinkozya a ku citwayaula, a kucibamba mbuli whiiti aa cibuye cakupupulwida cindi ca mainza, nkabela myuuwo kaumwaya. “A Bbwe lyaka komena kuba cilundu cipati eco cakavumba nyika yoonse a lwizi.” Oko kwakali Kuboola kwa Mwami Jesu, oko kuli afwaafwi lino.

⁵² Ula zumanana. Cindi na kali kunselelo lya mulonga, buzuba bumwi, wa kawida mu kunyangwa muya kwa kubona cilengaano. Bunji bwa baabo bakali a nguwe, tiiba kacibona cilengaano, nkambo caka pegwa biyo kuli Daniele. Mwa cibona?

⁵³ Umwi inga waimikila moonya mumsi lyako, a kubona zintu nzo takonzyi kubona, ku kuvuna buumi bwako. Mbo mbubo. Umwi wakati, “Nse cisyomi eco. Nsena bwene cintu.” Nkaambo tii cakali cako kuti ucibone.

⁵⁴ Balo bakaunka a Paulo, cindi Paulo naka umwa kuzwa ku mbizi yakwe na kacita kuwida aa suko; a sikubumbuluka, mbuli mbo cakabede, aa suko; taakwe wabo wakamvwa jwi eelyo na kubona cilengaano eco. Paulo waka Ci bona.

⁵⁵ Taakwe wabo wakabona nyenyeezi yakazabuka i . . . busena boonse bwakweembelela zyakujulu, pele bantu basongo.

⁵⁶ Zintu zinji, nzila eyo, Leza wakabambila bantu bamwi kubona, nkabela bamwi taba konzyi kubona. Oh, Nda ciyanda eco! Cindi Leza, mu busongo Bwakwe butagoli, wakakanza, na wakasalakale, ku zintu zimwi kuya kucitika, inga ca citika ku muntu uukkede moonya mumsi lya nduwe, nkabela toka zibi cintu kujatikizya ncico.

⁵⁷ Amulange Dotani, cindi Eliya nakali kumusanza ku Dotani nkabela boonse bakali zungulikidwe okuya aa—aa bamuzwakule abo baka njila, impi ya bana Siria; kaba yandaula Eliya, musinsimi. Nkambo cindi, ba katalika kuziba, ziindi zyoonse bana Siria niba kaboola kuli Israyeli, kuzolwana nkondo, baa, ba Israel bakali kuba yubilila kuba lwana.

⁵⁸ Elyo aboobo mwaami wa Siria wakabaita, kati, “Lino, mulindile aniini. Nguni uli ku lubazu lwesu, alimwi nguni uli ku lubazu lwa Israyeli?” Kati, “Muntuumwi mu nkamu yesu ngu sikutwela, uya kwaambaila Israeli awo mpo tuboola kunjilila, nkambo lyoonse bali waalya kulindila ndiswe.”

⁵⁹ Elyo muntu umwi waka jisi zya kumuuya ziniini kujatikizya nguwe. Wa kati, “Peepe, taata wangu. Pele walo musinsimi Eliya, nkambo uli zyi, mu bediruumu yakwe, eco ncoya kubamba mu kweenda kwako kutobela.” Ameni.

⁶⁰ Oh, cindi inguzu zya atomiki zyatalika kuzungaana, Ndili kkomene kapatu kuti Ijwi lya Leza liya ku twaambila kwa kuunka. Amutijile ku Mwaala, Kristo Jesu! Muntu oonse muli Nguwo uli kabotu a kukwabililwa. Taakwe cintu cikonzya ku kunyonganya. Taakwe mabbomba aatomiki, taakwe makkolloboti, taakwe cintu cimbi, cikonzya kuguma sikuyobolwa wa Leza uli; kabotu, akukwabililwa, akusimpwa. Ino mbulangizi bubotelezya mbo tu jisi muli Kristo Jesu!

⁶¹ Amubone, kwakali muntu wakali a nguwe. Mulanda wakwe, mulombe simuuya, wakeenda a kutila maanzi mu maanza aa musinsimi, cuuno cipati nca kajisi. Pele cindi na kabona i—i impi ya ba Siria kaizungulukide Dotani, kai kwabiliswe yoonse, wa kati, “Taata wangu, ko sondela anze awo! Ino mweelwe mupati! Baa, tu zungulikidwe!”

⁶² Lino, obo mbulenge, cindi zintuzyonse zya boneka kulubila; kabatondeka minwe yabo kuli nduwe, kwaamba *ceeci* a *ceeco*; elyo dokotela waamba kuti to konzyi kuba kabotu, azimwi zimbi. Eco ncintu buyo cakunyama, kuli nduwe kuyeeya kuti, “Oh, ma, aya magolelo!”

⁶³ Pele Eliya wakati, “Kuli banji andiswe kwiinda baliko a mbabo.”

⁶⁴ Lino inga mwayeeyela nzila musinsimi oyo, na kuti Gehazi wakalimvwa, mulanda. Wa kamulanga. Wa kati, “Baa, Nse bwene naba umwi.”

Wa kati, “Leza, kojula meso aa mulombe oyu.”

⁶⁵ Elyo Leza mbwa kacitila buyo cintucimwi! Nceeci we. Mwa cimvwa. Cindi Leza naka jula kukubona kwakwe kwa kumuuya; koonse kuzunguluka okuya, musinsimi, kwakaimvwi nkalaki zya Mulilo a Baangelo ba Mulilo. Baa, wa kabona i... Baa, nkalaki zya Mulilo yakainda oyon mweelwe wa mpi yaba Syria, ku zyuulu. I malundu akali kusuka Mulilo; Baangelo ba Mulilo, mbizi zya Mulilo, nkalaki zya Mulilo.

⁶⁶ Alimwi Bbaibbele lyakati, “I Baangelo ba Leza bali bazungulikide abo ba Mu yoowa.”

⁶⁷ Mbubonya buyo sunumasiku! Nda libuzya eco cinga cacitika ikuti na muntu awa, sunumasiku, wajisi nguzu zya kuuma ku meso anu, akwaamba kuti, “Amulange, kuliimvwi kuzunguluka cikombelo eci sunumasiku!” Inga waba cizo okuno ku buumi bwako boonse. Masimpe. Iiyi, munene.

⁶⁸ Ziindizimwi tokonzyi ku Ci bona ameso aako akunyama, pele inga wakumvwa kuduntaana kwa Neco, kuti Cintucimwi cili muni. I gano lya cisambomwe lilungulula kuti Cintucimwi cili afwaafwi.

⁶⁹ Amu Mu langilile, cifumo cino, kajula matwi masinke, kubamba balema ba poliyo kwendeenda onse awa, mbuli kuti kwanyina cintu cilubide kuli mbabo. Ino ncinzi? Ndi gano. Nda

amba, gano, gano lya cisambomwe eelyo litweluka, muuya, kuti Cintucimwi cili afwaafwi. Kamuba a lusyomo muli Leza!

⁷⁰ Lino, tiiba cita, ta cibona Eco, lutaanzi. Pele, Eliya antela taka Ci bona, pele wa kalomba meso aa mulombe ku Ci bona. Pele Elisha waka ziba kuti Ba kaliko. Ameni.

Tomaso, ciindi cimwi, kati, “Andi bikke maanza angu mu lubazu Lwakwe.”

⁷¹ Jesu wakati, “Lino yebo wabona a kusyoma. Mbupati buti bulumbu bwabo abo batana bwene, elyo nekubaboobo bala syoma.” Oyo ndiswe sunumasiku, ku muntu uli oonse uyo syoma, kakutakwe kubona.

⁷² Elyo amubone. Mpawo Eliya wakeenda kubusena kuya oko ciimo eci nko cakabede, elyo wa kati kuli mbabo. . . Lutaanzi, wa kaunka okuya, nkabela Bbaibbele lyakati, “Wa kabauma kuti babe moofu.” Boofu; a kweenda nkoonya kuli mbabo. Umwi amwi waka jisi kukubona ku meso kulondokede, kuciimo Mbwe zyi. Pele Lugwalo lwakati, “Ba kali boofu.”

⁷³ Ii mulombwana muniini, masiku masyoonto ainda, kati kuli ndime, “Ikuti na uli muntu wa Leza, konduumu ndofwaale.”

Nda kati, “Uli moofu kale.” Mwabona? Mwabona? Moofu kale!

⁷⁴ Amubone. Elyo wa keenda okuya, oko kwakali ciimo eci cipati, eci cintu cipati nko cakabede. Elyo wa kati, “Sena muyandaula Eliya?”

Kati, “Iiyi.”

⁷⁵ Kati, “Kamu boola, mudi tobele. Njo mutola nkoonya kuli nguwe.” Eliya waka caamba kuli mbabo. Ino bakali boofu nzi? Ba kali boofu ku kasimpe kakuti oyo wakali musinsimi wa Leza. Ba kali boofu kuli ncico. Elyo wa kabasololela kutozya moonya mu kuvumpilwa, alubo. Kati, “Komu boola, Ndila mutondezya Eliya,” kakuli wakali Eliya kabatola kumusanza okuya.

⁷⁶ Elyo cindi niba kalanga koonse, a kujana kuti bakali zungulikidwe, koonse. I mwaami wakati, “Taata wangu, sa Nde elede kubauma?”

⁷⁷ Wa kati, “Sa inga wabweza mwaange wa kuuma?” Kati, “Kobapa cintucimwi cakulya, aku bajosya ku cisi cabo.”

⁷⁸ Eyo nje nzila ya kumana lumamba. Sa mbo mbubo? Cilimasimpe. Oh, ma! Ikuti na twa sala biyo oyo mulazyo, sunu, kuku sanina sinkondo nyokwe. “Kocita zibotu kuli baabo bacita bubu kuli nduwe.” Ameni.

⁷⁹ Okuya, lino, boofu.

⁸⁰ Lino, Eliya, na Nda amba, kutali Eliya lino, pele Daniele: Daniele wakabona kumbele; wa kali musinsimi; wa kabona kuboola kwa Mwami; wa kabona ciindi camamanino kaciboola; wa kabona Bamasi kabatalika.

⁸¹ Elyo ikuti na mwalangisya, Bamasi bakatalika a ii—ii kukomba mituni. Ba kali kukomba mutuni mupati wakakkede mu muunda, mutuni wa muntu: Nda syoma, Daniele, mwini. Nkaambo, Mwaami Nebukadinezara waka mwiita kuti “Beteshazara,” oyo wakali leza wakwe, elyo wa katalika kukomba cinkozya ca mululami, muntu uusalala. Elyo Daniele waakaka kucicita; mbubonya mbo—mbo bakacita bana ba Hebrayo, Shadraki, Misheki, a Abedinego.

⁸² Eyo nje nzila mbo bwakatalika kuba. Elyo bwaka pegwa mulandu; oyo mutwe wa ngolide wakatalika kuba mu kukomba kwa cinkozya, kasungilizigwa kuli ncico, a kumanina mu Jamba liindakugambya kulemba mwaambo uugambyakwiinda, oko kumvwisya kwa cigambyociinda biyo kukonzya kucimvwisya. Amen.

⁸³ Eyo nje nzila bwami bwa Bamasi mbo bwakatalika kuba, nkabela buya kuzwa munzila njiyonya, mbo mbubo, kwiinda ku milimo ya cigambyociinda, bupanduluzi bwa cigambyociinda. Nywebo mulizi eco Nce kanana. I kubeleka kwa cigambyociinda, oh, obo mbocili cibotu kapati! Sa tamu kkomene, sunumasiku, mula syoma mu cigambyociinda na? Iiyi.

⁸⁴ Lino, mpawo, kumane zilengaano ezi, Wa kamutondezya awo masi mpa kali kuya kwiimina. Wa kamutondezya obo kuti kwakali myaka minji loko yakali kulangila kuba Juda. Wa kati, “I Mesiya uyo boola. Uyo sinsima mu mvwiki zili makumi ali ciloba, ili myaka yotatwe acisela. Akati ka ncico, Uyo nyonyoonwa, ili myaka ili ciloba. Mvwiki zili makumi ali ciloba zili bikkidwe ku bantu bako; myaka ili ciloba ya cisinsime kuba Juda.” Wa kati, “Alimwi Mesiya, Sibwami, uyo boola kusinsima, akati ka mvwiki zili ciloba, mazuba ali ciloba, Uyo nyonyoonwa. Mu cisesemyo, cibamba tongo, ciya kwiima mu busena Bwalyo. Elyo bayo lyataula malambo aa Jerusalema, Bamasi, kwa ciindi, ciindi, a kwaabaula kwa ciindi.”

⁸⁵ Lino, cindi Mesiya nakasika, Jesu, Wa kakambauka myaka yotatwe acisela, nkabela waka nyonyoonwa, ku kuba Cituuzyo. I cipaizyo ca mazuba oonse caka gusigwa. Elyo tongo, cisesemyo eco cibamba tongo, i moslemu ya Omar, yaka imikila sunu mu busena bwa tempele lisalala. I mosikkwi ya Omar iliimvwi eni awo tempele mpolya kaimvwi.

⁸⁶ Elyo wa kaamba, kuti, “Bayo lyataula malambo aa Jerusalema, atala lya Jerusalema, kusikila bubanze bwa Bamasi buka manizigwe. Pele, ku mamanino aa Bamasi, inga kucinooli myaka yotatwe acisela, nekuba, kuba Juda.”

⁸⁷ Lino amubone cimwi ca zintu zibotelezya kapati zya makani aakale aa businsimi.

⁸⁸ Nse taminini kuziba cisinsime ca Bbaibbele. Pele eci cili mbuli kubala mutende; caantangalala loko. Alimwi, eco nco tubala Awa, tu lizi kuti Mbwini.

⁸⁹ Amubone, zyuulu zyobilo, inzya, myaka ili myaanda ya makumi obilo ayosanwe, ba Juda bali sabalangene ku cisi acimwi kungsi lya Julu. Mbuli Leza mbwa kayumya moyo wa Farao, ku bajosya; Wa kayumya moyo wa Hitler, moyo wa Mussolini, abamwi bambi, kusikila Wa kabatanda kujoka ku Palestine. Kaba joka, ba kababamba kuba cisi alubo. Elyo kuyabuya Akube kuti cacisambomwe, 1947 ndembela yaba Juda yakabusigwa kuli Israyeli, kwa ciindi citaanzi kwa myaka ili myaanda ya makumi obilo ayosanwe. I ndembela yakaindi maningi mu inyika yakabusigwa kwa ciindi citaanzi mu myaka ili myaanda ya makumi obilo ayosanwe. Elyo Wa kati, ku mazuba akumamanino, “Uyo busya cizibyo ku Jerusalem,” kutondezya kuti ciindi cili afwaafwi.

⁹⁰ Elyo amubone, okuno calino, Nda kabona cizyano cakasobanwa kuzwa okuya. Elyo bali mukuleta mukati abo ba Juda, kwiinda ku zyuulu, kwiinda ku ndeke. Mwa kacibona mu mutende, azimwi zimbi. Mamagazini aa *Look a Life* aka cibweza. Zyuulu zya ba Juda kaba joka! Elyo ba kababuzya, kati, “Ino mujokela nzi?” Bantu, bakaindi balema, kaba bbede kusule lyabo, bana babo. Kati, “Sa mujokela ku nyika yakuzyalilwa kuzofwa?”

Kati, “Peepe. Tu jokela kuyo bona Mesiya.”

⁹¹ Jesu wakati, “Cindi mwaa kubona musamu wa bukuyu kaubikka delema lyawo, elyo masamu oonse ambi kaabikka madelema awo, mukazibe kuti ciindi cili afwaafwi, na butololo bwaswena, mainza. Aboobo, cindi mwa kubona zintu ezi kazicitika, amu kalungumanye mitwe yanu mujulu, lununuko lwa swena.”

⁹² Sunumasiku, mbuli eyi inyina mboya donkaulwa mbulu cimbulwe ca buci kuli kkomunizimu! Oh, Ndali kwaambaula ku mwaalumi kaindi kainda, aa i. . . umwi wa beendelezi baina, Nda syoma, oyo Ngwe zyi. Elyo cindi naamba zintu zijatikizya cisi eci, a kkomunizimu, inga zya kuzunganya kuba ku mazwi aako, yaa, ob mbo citonkawide mbuli cimbulwe ca bucci. Taacikwe citomede limbi, kwiina nomuba mu cisi cesu cini, nokuceya.

⁹³ Kuli cintu comwe biyo ciyumu eco Nce zyi ciyo ima, oyo ngo Mwaala, Jesu Kristo. Tu tambula bwami obo butakonzyi kuzunganisigwa. Elyo mu buzuba buno cindi zintu zyoonse zimbi nozili mukuwa, tu jisi ntalisyo njumu, Mwami Jesu Kristo. Amuboole muli Nguwo, beenzuma. Ngu ciyusilo mu ciindi ca guwo lyamvula. Ino ncintu cibotelezya kapati!

Wa kabona koonse oku kucitika.

⁹⁴ Tula bona ba Juda lino. I Bbaibbele lya kaamba kuti Jerusalema, nkabela uyo sonsa mbuli duba. Alimwi obo mbo bakaitilaila nyika eyo! Elyo akwalo ba. . . I musinsimi wa kaamba, a kuti, “Buzuba obo,” kuti, “maanzi ayozwa ku

nyiika.” Kwakanyina maanzi okuya kaindi, taakwe nikwakali tusensa omuya kaindi. Pele mu mazuba amsyoonto akainda, kuli kupoomoka kuboola, nkabela kutilaila makkuti. Alimwi ali mukutilali; tumwi twa tusena tupati maningi twa bulimi, ku musena wayo, mu inyika.

⁹⁵ Alimwi onse aya makkemikko anguzu moonya mu Lwizi Lufwide. Kuli makkemikko manji aajanwa kungsi lya ndulo, cakuti buvubi boonse bwa inyika inga tiibwa konzya kwaaula; makkemiko, uraniamu a zintuzyonse zimbi, nkoonya kungsi lya Lwizi Lufwide, olo lino luzulilwa kuli Israyeli.

⁹⁶ “Musamu wabukuyu kaubikka delema lyawo.” Kutali boobo biyo, pele masamu ambi ali mukubikka delema lyawo. Bana kkomunizimu bali mukubikka delema. I sikulwanakristo uli mukubikka delema.

⁹⁷ Elyo Mbungano ya Leza ili mukubikka delema. Ili mukusonsa mu nguzu Zyakwe alubo. I diingo lyakalya cibeela ca ndilyo, nsabaandwa kalya cibeela ca ndilyo, i cisenda cakalya cibeela ca ncico, camusokonya wa kalya cibeela ca ncico, pele Leza wakati, “Uyo pona alubo.” Uli mukubikka delema lino.

⁹⁸ I masamu ali mukubikka delema. Daniele waka cibona kumbele, a kukkomana. Lino, ku ciindi eci, wa kati, “Elyo ku ciindi eco . . .” I cipati 12.

Elyo ku ciindi eco Mikayeli uyo imikila, sibwami mupati oyo uya kwiiminina bana ba bantu bako: elyo kuyooba ciindi ca mapenzi, eco caka takalina . . . kuzwida ciindi nikwakali cisi nokuba kuli ceeco . . . ciindi: elyo ku ciindi eco bantu bako bayo vunwa, umwi aumwi uyo janwa kalembedwe mu bbuku.

⁹⁹ Oh, ma! Sa takkomene zina lyanu lili mu Bbuku Lyakwe? Cindi walo, Daniele, abusena awa, waka Mu bona, “Kaboola kuli Sinsiku wa mazuba, Oyo wakajisi masusu akali kutuba mbuli boya bwambelele. Elyo Wa kajula Mabbuku. Elyo baka betekwa, bantu boonse, kuzwa mu Mabbuku,” Lubeta lwa Cuuno cabwami cipati Cituba.

¹⁰⁰ Lino, Daniele upedwe kaanzambwene aka ku mamanino aa bubanze bwa Bamasi. Amu kabale i . . . cindi mwaunka ku muunzi, a juunza, amu kabale cipati 11. Inga mwabona obo mwaami wa kunyiika mbwa seluka, eco citali cintu cimbi cita Russia, kuselemuka kuzo cisyanikizya, mbuli kambizi. A Nkondo mpati ya Armagedoni iyo lwaninwa nkoonya kuya mumsi lya milyango ya Jerusalem. Amubone. Oh, Nda ciyanda eci!

. . . elyo ku ciindi eco bantu bako bayo vunwa, umwi aumwi waka janwa kalembedwe mu bbuku, bbuku lya buumi ilya Kabelele.

101 “Mikayeli, sibwami mupati, uyo iminina” (inzi?) “ku nkambo ka bantu bako.” Yaa.

Elyo bunji bwabo abo boona mu bulongo bwa nyika bayo sinsimuka (lili?) cindi ziindi ezi zyaakucitika, a bamwi ku buumi buteeli, abamwi ku nsoni a kuubauka kuteeli.

102 Mbuli masimpe mbo kuli Buumi buteeli, kuli kuzwa kuteeli. Cila yaamina ali boobo langanya Jesu Kristo mu buumi bwako. Ikuti na ula Mu yanda, nkabela wakazyalululwa, a kutambula Muuya Wakwe, ujisi Buumi buteeli. Ikuti na tociti, to jisi Buumi buteeli. Ikuti na zina lyako lili lembedwe mu Bbuku lya Buumi ilya Kabelele, ujisi Buumi butafwiki. Ikuti na talilembedwe Okuya, toka tambulwi pe.

103 Ino ncinzi? Zyoonse ezyo zisinsimi zya kazulizigwa; zintuzyonse, nkoonya kuselemukila ku ciindi eci.

104 I mutwe wa ngolide wakazwa, mbuli Daniele mbwa kaamba kuti uyo cita, bwami bwabana Babuloni.

105 Kusola busena bwa boobo, wa kati, buyooba bwaba Medesi a Persia. Ba katola busena bwa bwami buna Babuloni.

106 Elyo ba kawa, kuli (bani?) bana Griki, Alexander i Mupati.

107 Elyo ba kawa, kuli (inzi?) ba Roma. Aba Roma bakapasukila, ku inyika yoonse, Rome ya kujwe aya kumbo, mauulu obilo.

108 Alimwi wa kati butale a bulongo bwakali aa tunwe, tunwe tuli kkumi, mami ali kkumi, elyo wa kati taakasangani, alimwi buya kusangana akati ka bumwi abumwi, buna Romani abuna Protestanti.

109 “Elyo mu buzuba obo,” cindi eci cintu canoliko, “mpawo Bbwe lyaka kolomonwa kuzwa ku cilundu, kakutakwe maanza, a kukunkulukila mukati a kupwayaula cintu mu tubeela.” Elyo Lya kabweza busena bwa cinkozya.

110 Aboobo, bakwesu bangu, tu jisi mapenzi, sunumasiku. “Lumamba, mavwambukila aa lumamba; mizuzumo yanyika mu masena ansininsini; makataazyo aa ciindi, mafwabi akati ka masi.” Nda kazwaa kujoka kuzwa ku masi alandukwa lwizi, nkabela Nse na bona cisi cita eco cikankama mu mabbusu abo. Ta bazi eco ciyo citika citobela.

111 Pele sa tatu lumbide, sunumasiku, kuti tu lizi eco ciyo citika citobela! I Mwami Jesu Kristo uyo boola ciindi cabili, mu bulemu a bupati! Elyo mwaalumi na mwanakazi oonse oyo ujanwa kalembedwe mu Bbuku lya Buumi ilya Kabelele, uyo buka antomwe a bayandwa babo, kuyo swaana Mwami mu mulengalenga. Oh, ino ncintu cibotelezya kapati! Nke kaambo nco twaamba kuti:

Bulangizi bwesu buyakidwe biyo
 Aa Bulowa bwa Jesu a bululami;
 Koonse ku buntu bwangu bupa nzila,
 Walo mbulangizi a kukkala kwesu koonse.

¹¹² “Elyo ku ciindi eco, Mikayeli uyo imikila, sibwami mupati.” Mikayeli wakali Kristo, mubwini, Oyo wakalwana lumamba lwa Baangelo ku Julu, antomwe a dyabulosi. Saatani a Mikayeli bakalwana antoomwe, na kulwana umwi aumwi, mubwini.

¹¹³ Elyo, lino, “Elyo ku ciindi eco,” wa kati, “boonse baka janwa kabalembedwe mu Bbuku baka vunwa. A baabo bakacita bululami. . .” Amulangilile kuli aya.

Elyo abo—elyo abo basongo bayo mweka mbuli kubekema kwa milengalenga; alimwi mbuli i . . . alimwi abo ba pilusya banji kuya ku bululami mbuli inyenyezi kwa lyonse . . .

¹¹⁴ Nda langa ali ceeco, ciindicimwi, elyo Ndila yeeya, bakwesu. Nda unka kumwi, kuseeni. Ndila yanda kufuma kubuka. Sena mula yanda kufuma kubuka?

¹¹⁵ Nda yeeya cindi bakwesu a Ndime ni twakali mu malundu. Kufuma loko cifumo, kutandila foo okuloko, twa kali kunga twa buka. Kulanga, kulengelela kusule okuya, nkabela kwakali nyenyeezi yaku bucedo. Inga kulasiya loko kakutaninga buyo kuba kupasuka kwa zuba.

¹¹⁶ Tula bona mudima kaubungana lino. Ino ncinzi? Walo Mumuni kuumwaisya mudima. Umwi weelede kupa mweenya.

¹¹⁷ Zintu zyoonse ziyavula ezyo zyakali kuzuza masiku onse, cindi zuba eelyo lya pasuka, zibweza kuyusa cindi mumuni wamweka. Masiku a mudima. . . Masiku a mumuni tazikonzyi kuba mu buyake mbubonya. Kunooli mudima na mumuni. Elyo mumuni ula nguzu loko kwindi mudima.

¹¹⁸ Mbubonya Kristo mbwali wanguzu loko kwiinda basinkondo boonse ba inyika.

¹¹⁹ Lino, twa kayiisigwa a basayansi; mbuli mumuni mbo utalika kuboola, utola aansii mudima. A mudima ula bunganya makamu awo oonse antoomwe, ku kulwana mumuni, pele mumuni ulazunda a kuzumanana.

¹²⁰ A Bbaibbele lya kati, mu mazuba aakumamanino, kuti, “Saatani uyo enda konse mbuli mulavu uvuluma.” Uli mukubunganya, sunu, boonse basinkondo bakwe, boonse beenzinyina bakwe, basinkondo besu, a kuba swaanganya antoomwe; kalundikidwe kungsi lya mutwe mupati, caando ca munyama, mu zilao zya bupaizi, luvwaano lwa mabungano. Boonse kabakamantana a kulibamba kabunga kapati, mbubonya mbuli Bunakatolika.

121 A malelo aa nyika mbwali mukuli kamantanya eni antoomwe, a kupanga mutwe mupati okuya, mu zilao zya tunzenyu, uutegwa kkomunizimu.

122 A Mumuni wa Leza ulamu kutonta. Eco nce cicitika mu ciindi nciconya, ku kucibamba: i Mbungano ya Bunakristo, Mbungano ya Leza muumi, ili mukunanikwa; nguzu zila boola kuli Nguwe, Uli mukutambula Muuya Uusalala.

123 Mwaka wainda, mu zilao zya Makanimabotu azwide, kwakali kusanduka kwa bali zyuulu zili myaanda yosanwe. I kupati maningi kwaka fumpa nyika kwa myaka a myaka. Ta tucili mu kazila kamanikide. Tuli kutala ku kagwagwa kakwazeme kagegwa aleluya. Ta tuli mu citala, limbi. Kusanduka kwa bali wani milioni faivi handredi thausandi mu zyuuno zya Makanimabotu aazwide, mwaka wainda, kutola busena bwa Bunakatolika a zintuzyonse zimbi. Oh, ma!

124 Ino ncinzi? Mumuni ulimu kubungana. Miswaangano mipati ya kuponesegwa ya pyaanga nyika. Aleluya! Kulaale mukati, kumusanza mu Formosa, miswaangano mipati ya kuponesegwa iyabuya. Kulaale kumusanza mu Japan, miswaangano yanguzu ya kuponya iyabuya. Kutala mu zyooko zya caanda zya kunyiika, miswaangano mipati ya kuponya iyabuya. Kuzunguluka inyika, miswaangano mipati yakuponya! Aleluya! Bantu bali mukutambula Muuya Uusalala, ba koonse. Tuli ku ciindi camamanino.

125 Ino cicitika nzi? Mpawo dyabulosi waamba, “Lino nciindi cangu.” Walo ubunganya mpi zyakwe. Kuvwaana kwa mabungano kusola ku cilesya, kwaamba, “Tabali cintu pele cikama ca zibbokesi zya coongo. Taakwe cintu kuli mbabo. Koonse nkwiindilizya buyo. Taakwe cintu cili boobo mbuli kubeleka mu Cigambyociinda.”

126 Elyo ku ciindi nciconya, mutwe wa America...nkamu ya masilike ilemba kabeela mu pepa, wa kati, “Taakwe muntu ujisi nguzu zya kunjila mu kaanda ka balwazi, ku kutaukila bantu, oyo uta syomi muli Leza Singuzuyonse aku Mu zumina mbuli Mugwasyi wakwe.” *The Christian Herald*, kaibuzya bamadokotela mweezi wainda, kaipa caano eco Nee taka konzya kulemba, lwangu, ikuti na Nda kali kusola kulikankaizya ali ncico. Ino ncinzi? Akati ka zintuzyonse, Leza uyo citya basinkondo Bakwe kupa bumboni ku bulemu Bwakwe. Iyi, munene. I dokotela wakati, “Tu konzya buyo kupa zya kugwasya, pele Leza ngo musilisi.”

Nda kati, “Balo bantu bapati bali mukujana buyo eco kuti swebo notuli nkamu ya bafuba nco tuzi ciindi coonse.” Mbo mbubo.

127 Bumwi bwa mazuba aya abulemu, muyo jana kuti eyi nkamu ya Nguzu, ezyo zicinca basibwaamu kuba balindu, a bakolwi ku balombwana a Banakristo, ni Nguzu nzyoonya ziyo basumpula

kuzwa mu nyika eyi a kubatola ku Muunzi mu Kukwempwa, ku Bulemu. Inga ciindi kacimanide kale; inga ciindi kacimanide kale ku banji.

¹²⁸ “Ku buzuba obo, Mikayeli uyo iminina bantu.” Ta iminini masi. Walo uliimvwi nkambo ka bantu. “Elyo bunji bwa baabo boona mu bulongo bwa nyika, bamwi bayo bukila nsoni acisesemyo citeeli. Pele abo basongo a basandula banji kuya ku bululami, bayo mweka mbuli nyenyeezi kwa lyonse a lyonse.” Aleluya!

Ii tente na kaanda kaniini, nkaambonzi Nce elede kupengaana?

Ba yaka palesi yangu kutala Okuya! (Kuboole kutala kuzo ndibona buzuba bumwi!)

¹²⁹ Ino ncinzi? Nda keenda kumasena a kulanga ku nyenyeezi eyo mpati yaku bucedo, mbuli mboya talika kweenda kulaale. Ino nyenyeenzi yaku bucedo yaamba nizi? I nyenyeezi yaku bucedo itondezya buyo kuboola kwa mumuni mupati wa zuba. Sa mbo mbubo? I nyenyeezi yaku bucedo, kaambo nco imweka kapati (nywebo mulizi kaambo ncoili boobo?), zuba lili muni loko kuli njilyo. Iya bumwaya. Alimwi ntanda yaku bucedo yaambilizya kuboola kwa zuba.

¹³⁰ Yaa, nywebo no nyenyeezi zyaku bucedo, nciindi caku Mu mwaambilizya kuti ulaboola! Kumweka, Nyenyeezi zyaku bucedo! Balafuma kubuka! Aku ti, “I Mwana uyooba kokuno calino!”

¹³¹ Cindi twa langa a kubona nyenyeezi eyo yaku bucedo, mbuli mboi mweka mu milengalenga, kwaamba kuti zuba liyo mweka calino kapati.

¹³² Elyo cindi twa bona Nyenyeezi zyaku bucedo izya Leza, kazibuka a kumweka ku bulemu bwa bubuke bwa Jesu Kristo, kutondezya kuti Oyo mupati uli mukumwaisya. I mimuni ili mukubungana, pele Nyenyeezi yaku bucedo ilaongolola, “Ko jatilila! Tacili ciindi cilamfu mane bucedo kuba.” Ko jatilila! Tacili ciindi cilamfu kusikila ku bucedo. Ko zumanana buyo kujatilila. Mbuli Mucizi Murphy abamwi mbo bakali kwiimba kuti, “Kozumanana buyo kujatilila; mumuni wasikati ula boola calino.” Amu jatilile kuli njiyo! I Nyenyeezi zyaku bucedo zili mukumweka ku inyika lino, kumwesya inyika, kakutanaba buyo mudima mupati, a ndabo zipati zizwa ku Julu, Kuboola kwa Mwami.

Amuswiilile kabotu lino. Lino wa kati . . .

¹³³ Nda kailanga nyenyeezi yaku bucedo, elyo Nda kayeeya, “Oh, nyenyeezi yaku bucedo!” Nda kalanga ansi . . .

¹³⁴ Buzuba bumwi, nkeimvwi kutala okuya, Mukwesu Wood a Ndime. Wa kazwaa kukutula mulilo, elyo twa kali kuyanda kujika kalimbabula. Elyo Nda kanyona a kulanga ku nyenyeezi

yaku bucedo. Wakeenda omoya mu zisaka zya masedar; a myuuwo kaiivwiavwiya mu masamu mapaini. I kaimikila okuya. Kalimvwa kabotu, nkeyoya oyo muwo, mubotu wa kuseeni; alimwi kwakali kubee kula tontola kapati, kutontola kapati kunji. Kaselemuka ku kalonga, kuteka maanzi mu bbaketi, kotananga kufwa mpeyo.

¹³⁵ Kandiimvwi kuya, kandi tambikide maanza aangu, kubusena kuya mu mapaini eyo. Nda kalanga ku nyenyeezi yaku bucedo. Nda kayeeya, “Oh, langisya awa, eco myaka ili makumi one ayosanwe ncoya kandi citila.” Nda kati, “Oh, langisya awa. Ndiya busutene lukanda. Maanza angu aya busutana lukanda; masusu kaloka; meno kayabuya. Oh, ino myaka ili makumi one ayosanwe yakainda ncoya kacita kuli ndime! Pele,” Nda kati, “langisya kutala, eyo nyenyeezi yaku bucedo ni mbotu a imweka mbuli mbo bwakabede buzuba obo Leza, ‘fyuu,’ bwaka kaifulida kuzwa mu maanza Aakwe, a kuti, ‘Ail mweke!’”

¹³⁶ Mpawo Nda kayeeya Lugwalo olu. Nda kati, “Pele Leza wakasyomezya, ikuti na tuyooaba basongo a basandula banji kuya ku bululami, tuya kubweka lyonse kwinda nyenyeezi.”

¹³⁷ Nda kayeeya, “Onyenyeezi yaku bucedo, ulamweka lino, pele lindila mane tukasike Okuya! Aleluya! ‘Kumweka lyonse kwinda nyenyeezi!’”

¹³⁸ Elyo Nda kakonzya kumvwa muuwo oyo kauseluka cilundu, kutandila ku kupasuka kwa buzuba, kuba kakoto kwiinda mu mapaini eyo, kwaamba:

Kuli Nyika mutala a mulonga,
Eyo njo twiita kubota kwalyonse,
Elyo tusika buyo ku nkomwe eyo kwiinda ku
ntaamo ya lusyomo;
Omwe a omwe tula njila ku mulyango,
Kuya kukkala okuya a batafwiki,
Cindi bakulilizya nduwe a ndime eyo milangu
ya ngolide.

¹³⁹ Ino ncintu cipati! “Abo basongo bayo sandula banji kuya ku bululami, nkabela bayo mweka kwinda nyenyeezi kwa lyonse akwa lyonse.”

¹⁴⁰ Aboobo ino cibamba lwandaano nzi, nekuba? Ino ncinzi oyu mwaakwe muniini wakaindi ncouliko? Obu bulongo buniini bwakaindi ibwa nyika, kauka katakwe moongola, mubili muniini wakaindi uufwika oyo weelede kubola a kujokela ku bulongo, nkabela tuuka twa lukanda tuyo ulya do! Oh, ma! Andi buke oonse cili muli ndime, ku kumwekela bulemu bwa Leza! Bikka ambali zitucelezya zyoonse, kutegwa Muuya Uusalala ukonzye kwiinzya inguzu a bulemu Bwakwe, kwiinda mu kukambauka kwa Makanimabotu a kuponya kwa balwazi, akusimpikizya Jesu Kristo kuti wakabuka kuzwa ku bafu. Oh, ma!

. . .kwa lyonse a kwa lyonse.

Pele yebo, . . .Daniele, jala majwi, a kunamatika bbuku, mane ku ciindi camamanino: nkambo banji bayo tuntulika, nkabela luzibo luyo vula.

Mpawo Nde Daniele ndakabona a kulanga, elyo, kabona, mpaawo kwakaimwi bamwi bobilo, umwi ku lubazu olu lwa nkomwe ya mulonga, elyo umwi kuli imbi. . .lubazu lwa nkomwe ya mulonga.

Elyo i umwi wakati ku muntu wakasamide masani aatuba (Muuya Uusalala), oyo wakali aa meenda (bantu a makamu manji) . . .

141 Muuya Uusalala aa bantu! Oh! Aleluya! I Muuya Uusalala!

142 Ciyubunuzyo: 15, :16, yaamba kuti kuvula a makam manji. . . i maanzi aamba “kuvula a makamu aa bantu.”

143 “Elyo ngooyu Umwi mu masani aatuba, kali njizya Mwini atala aansii, aatala lya meenda, a janza Lyakwe ku Julu, kakonkezya kuli Nguwe oyo uupona kwa lyonse a lyonse, ‘Cindi zintu ezi zyaacitika, ciindi tacikabi limbi!’” Aleluya!

144 “Ciindi tacikabi limbi!” Wakakonkezya ceeco, cindi twa bona masi aya kamwaika, a zintu kazicitika boobo, “I makani aasisidwe aa Leza azuzikizigwa kale.”

145 Ino ncinzi, “I makani aasisidwe aa Leza?” “Leza muli ndinywe, bulangizi bwa Bulemu,” kabumweka, lubbizyo lwa Muuya Uusalala!

146 Mpawo Wa kati, “Cindi zintu ezi zyaacitika, ciindi tacikabi limbi.”

147 “Abo bazi Leza wabo,” wakaamba Daniele. “Ku mazuba akumamanino, banji bayo tuntulika, luzibo luyo vula. Pele abo bazi kuti Leza wabo bayo cita zigambya mu mazuba aakumamanino.”

148 “Bayo cita zigambya.” Oh, zigambya zya lusyomo zila pasauka, kuzunguluka inyika, sunumasiku, kuloolola a kuloolola. Koonse ku masi, miswaangano mipati! I boofu bala bona. I basinkematwi bala mwawa. I balema baleenda. Bantu ba bweende boonse bwa buumi bali mukunjila. Bali mukutambula Muuya Uusalala; kutali biyo bacete a batengwani pele basimamiloni abonse bambi. Leza uli mukubweza a kusamika cikobela Cakwe ali umwi aumwi, a kubapa kutambwa ku Cilalilo ca Mucado.

149 Alimwi Mupaizi Mupati, Melikisedeki, uyo boola buzuba bumwi. Elyo tuyo lya mulalilo, cabupya, a Nguwe, mu Bwami bwa Leza, bumwi bwa mazuba aya, mapati aabulemu! Oh, Ndili kkomene kapati, sunumasiku, kuba mu Bwami Bwakwe! Iiyi, munene. Buzuba bumwi bupati, buzuba bumwi bubotu kapati, “Ciindi tacikabi limbi!”

150 Mwabona, twa kazwa mu Butamani. Twa kalimo, kakutaninga kuba inyika. Sena mwakalizi obo? Leza wakapanga muntu mu cinkozya Cakwe Mwini.

151 “Wakali kuli,” Wa kaamba kuli Jobu, cindi Jobu nakayeeya kuti waka jisi busongo. Kati, “Wakali kuli cindi Ne kabikka ntalisyo ya inyika, ka Ndi tana iyaka, ciindi bana ba Leza niba kaimba antoomwe nkabela nyenyeezi zyaku bucedo zya koongolola nkambo ka lutangalo?”

152 “I ntanda zyaku bucedo zya koongolola nkambo ka lutangalo.” Balo bantu bamweka bakoongolola nkambo ka lutangalo, cindi niba kabona kuti buzubabumwi bakaba mu cilawo ano aa nyika. Elyo Mwaami, Melikisedeki, kuti uya kuboola mu bululami bwa Leza, a kupa buumi Bwakwe, ku tunununa kuli Leza, kujoka alimwi, akumweka kwiinda nyenyeezi kwa lyonse a lyonse.

153 “Wakali kuli cindi ni Nda kayaka ntalisyo ya nyika? Kulungulula oko nko zyaanzikidwe. Amu Nda ambile awo mpo ziimvwi.” Kati, “Kolisamika cisani omwini. Ndi yanda kwaambaula kuli nduwe mbuli muntu.” Elyo Jobu waka wida ku busyu bwakwe mbuli muntu uufwide. Ta kakonzya kucizunda. Leza wakaliko. Mpaawo we. “Wakali kuli cindi Ne kayaka ntalisyo zya inyika?”

154 Aya Makanimabotu aabulemu akasinsimwa kwiinda ku basinsimi ba Cizuminano Cakale. Aka boola muciiindi ca makkalo. Ali waano sunumasiku. Aa simpikizigwa aa Leza. Ai fumpa inyika. Ba kasola Kwa azima.

155 Pele, kusola kuzima mulilo aa buzuba bwa muuwo maningi, alimwi ii—alimwi amasamu mayumu kumbele lyawo. Baa, to konzyi kucicita. I kunji nko ulwanina, uupa myuuwo minji; uupa myuuwo minji, uya kwiindila kuyaka. Eco nce cintu cilikke.

156 Twa kali kunga tu jisi mulilo muniini, kuya mu malundu, cindi Ne kali kusola kukutula mulilo cifumo maningi. Nda kali kunga ndazwa kuya a kuwaala tukuni aali nguwo; watalika kusuka. Ndi lizi, mbuli masimpe mbo kuli busi buniini, kuli mulilo okuya kubusena bumwi. I cintu buyo nce Nda kacita nku bweza ngowani yangu a kotalika kuvupaula, elyo kumalekelo waka kayaka.

157 Eco ncencico Mbungano ncoi yandikana sunu, nkuvupaulwa kumbi kwa Guwo lyuungisya canguzu mbuli mbo lyakawa aa Buzuba bwa Pentekoste, Kuku vupaula kujoka mu Lusyomo alubo, kukutambula Mwami Jesu Kristo ku kuboola Kwakwe mu Bulemu.

158 Amulange zitondezyo, zigambyo, zintu zyamaseseke zicitika. “Mizuzumo yanyika mu masena ansininsini; mayuwe mapati kamwaya nkomwe,” mbuli buyo Jesu mbwa kaamba kuyo cita, “myoyo ya bantu ili mukuwizuka; buyoofu.”

159 Buyoofu, “Oh, nguni uya kuwaala bbomba taanzi lya kkobboti? Ncinzi ciyo citika? Mu maora masyoonto inyika yoonse iyo nyonyoonwa.” Baa, inga twaba mu Busyu bwa Leza kabutana loka manji kuzwa mu ndeke. Mbo mbubo. Ino ciyooba buti? Takukabi cintu, pele tuyo loka . . .

Eci cikobela cakaindi ca nyama tuya ku cilosya, a kubuka
 A kusaala bulumbu buteeli,
 A koongolola, kuciindi ca kwinda mu luwo akuti,
 “Twaunka, twaunka, oora bbotu lya mupailo!”

160 Kuyo mana, nkabela tuyo unka ku Muunzi. Kulosya mubili oyu wakaindi; ku ucincanya a musyini a cikobela, kulaale, eco tacika kulumpali. Kusanduka kuzwa kuba mudaala, mucembele, kuba muntu mukubusyi, kuya kuona kwalyonse a lyonse, kumweka kwindilila; a kutafwika, kweenda koonse akoonse mu tugwagwa twa Bulemu, mu Busyu bwa Mwami Jesu Kristo. Kaimba, “Bulemu kuli Leza Sijulu wamajulu! Wa cita zintu zipati akati kesu.”

161 Kuciindi notuli mu lweendo sunu, a Nguzu zya Leza kazi simpikizya zintuzyonse ku masena oonse, atu lange koonse a kubona awo mpo tubede. Amulange musamu wa bukuyu kausyuuka delema. Amulange masamu ambi kaasyuuka madelema. Amulange masi kaasyuuka madelema. Amulange Mbungano ya Muuya Uusalala kausyuuka madelema. Amulange Pentekoste kailoolola, kaijokela, zitondezyo a zigambyo nzyoonya. Aleluya!

Atu paile.

162 Taata Wakujulu, twa Ku lumba sunumasiku, ku Nguzu zya bubuke bwa Jesu Kristo, nkambo ka Bulenge Bwakwe bupati ncobeni, ku bunanike Bwakwe bwa Muuya Uusalala. Twa Ku lumba nkaambo kakuti Mpali ano lino, koli muumi, muumi lyonse, ka kombelezezya ku kulyaambilila kwesu. Twa Ku lumba ku Nguzu Zyakwe zyakuponya zyaka twayokoloka mbuli zintu zisuka mulilo, Mwami, zyaka tuleta kuzwa ku cuumbwe, waka tubusya a kutu bukulusya nsana zyesu, a ku tupa Nguzu, kutegwa tuunke a kumweka omu mu mudima oyu. Twa Ku lumba kuli ceeci.

163 Taata, twa komba kuti Uyo longezya umwi aumwi uutana futuka. Longezya boonse baka futuka. Ko cipa, Taata. Koponya balwazi boonse; jana bulemu. Koleleka cikombelo eci ciniini. Koba leleka bantu. Komu leleka Mukwesu Neville, mweembeli. Koba leleka bonse bamadaikona, a basyomesi. Ko cipa, Mwami. Bikka maanza Aako aaponya aali mbabo. Elyo ikuti na dyabulosi wanjila a kupa kwiimpana kuniini, ko kuponya, Mwami, cakufwambaana ncobeni, kubelesya Bbona lya Gileadi. Ko cipa, Mwami. Kotila mafuta akunanika ali mbabo. Ko babamba

balibombya mu moyo, babotu mu buntu. Akube kuti beende mu ndyato zya mauulu aa Mwami Jesu. I zintu zyakunyama zya kacitika kuli mbabo, nkabela bala ciswa, akube kuti Angelo wa Leza aimikile muni, ku kubikka Bulowa bwa Jesu. Ko cipa. Ponya malwazi oonse.

¹⁶⁴ Kondi gwasya, Mwami, mbuli Mbwe pasukila kulaale mu masena akubelekela, mukubona kubula oko kupati. Ino nkubula mu buzuba! Bali mamilioni bakafwa. Ii bahedeni bali zyuulu zili mwaanda amakumi one abone bafwa sunu, kakutakwe kuziba Kristo. Kondi gwasya, Oyandwa Leza. Kotu longezya toonse, antoomwe.

¹⁶⁵ Elyo buzubabumwi, tubuke kuzwa ku nyika eyi, kuya kutala, Mwami, ku kkala a Nduwe mu cuuno Cako cabwami, mu masena Aakujulu kutala okuya, muli Kristo Jesu. Ko cipa, Taata. Kusikila ku ciindi eco, akube kuti nseba mbotu a nguzu zibe zyesu, nkambo twa cilomba mu Zina lya Jesu. Amenii.

Oh, Ndi yanda ku Mu bona, Ndi yanda kulanga
kumeso Aakwe,

Okuya kwiimba luzyalo Lwakwe lufutula
kwalyonse;

Aa tugwagwa twa Bulemu andi sumpule jwi
lyangu;

Mapakasyo onse akainda, kuba ku Muunzi
kumamanino, kutangala lyonse.

Mbuli Mbo ndeenda mu nyika eyi, Nda inka
nkeya bwiimba,

Kutondeka buntu ku Kalivari, ku kukunka
kwankanda malowa,

Myuumba minji iyasa buntu bwangu aanze,
amukati;

Pele Mwami wangu ula ndisololela, kwiinda
muli Nguwe Nde elede kuwina.

Oh, Ndi yanda kuya ku Mu bona, kulanga
kumeso Aakwe,

Okuya kwiimba luzyalo Lwakwe lufutula
kwalyonse;

Aa tugwagwa twa Bulemu andi sumpule jwi
lyangu;

Mapakasyo onse akainda, kuba ku Muunzi
kumamanino, kutangala lyonse.

¹⁶⁶ Lino amuswiilile, asyoonto buyo. Mbangaye ba Methodisti baliko awa? Amutambike maanza anu. Ba Methodisti? Mbangaye ba Baptisti baliko? Amu tambike maanza anu. Mbangaye ba Presbyteria awa? Amutambike maanza anu. Mbangaye ba Nazareni? Amutambike maanza anu. Mbangaye ba Pentekoste? Amutambike maanza anu. Mbangaye ba Lutherani? Amutambike maanza anu. Ee, toonse nko tuli. Amulange, nkamu

mpati ncobeni, kaisangene, boonse kabakkede mu busena bomwe, mu masena Aakujuulu, kabatangala mu Cilongezyo.

¹⁶⁷ Lino Ndi yanda ba Methodisti kusukana maanza aba Baptisti, ba Baptisti aba Lutherani. Amucenguluke eno a kusukana maanza umwi aumwi, a kufutatila nzila eyi, eno, mbuli mbo tu yiimba.

Kutondeka buntu ku Kalivari, ku kukunka
kwankanda malowa,
Myuumba minji iyasa buntu bwangu aanze,
amukati;
Pele Mwami wangu ula ndisololela, kwiinda
muli Nguwe Nde elede kuwina.

Oh, Ndi yanda kuya ku Mu langa, kulanga
kumeso Aakwe,
Okuya kwiimba luzyalo Lwakwe lufutula
kwalyonse;
Aa tugwagwa twa Bulemu andi supule jwi lya;
Mapakasyo onse akainda, kuba muunzi
kumamanino, kutangala kwalyonse.

¹⁶⁸ Sena eyo taimu bambi kulimvwa kabotu? Sena tai kubambi kulimvwa mbuli kuti nyoonse muli. . .? Mbangaye Banakristo baliko awa? Tambika janza lyako. Oonse oyo usyoma Mwami Jesu Kristo, tambika janza lyako. Oh, ma! Ino ncintu cibotu!

¹⁶⁹ Lino mbuli mbo twandaana, mbuli mbo twiinka, kuzwa ku maanda esu aindene, atu unke a mupailo. Lino atwi imbe lwiimbo lwesu, lubotu lwakaindi lwaku mwaikila. Mbangaye baluzi? *Ko Tolelela Zina Lya Jesu*. Nyoonse antoomwe lino, atwi imbe.

Ko tolelela Zina lya jesu,
Mwana wa buusu a wa mapenzi;
Liyu kupa lutangalo a kuumbulizigwa,
Ko Li bweza, koonse nkoya.

Zina liyandisi, (Zina liyandisi!) O mbolili
bbotu! (O mbolili bbotu!)
Bulangizi bwa nyika a lutangalo lwaku Julu;
(Iiyi, Zina liyandisi!) O mbolili bbotu!
Bulangizi bwa nyika a lutangalo lwaku Julu.

Amuswiilile:

Ku Zina lya Jesu kukotama,
Kufugama cakuwida ku matende Aakwe,
Mwaami wa bami ku Julu tuyo Mu samika
musyini,
Oh, cindi lweendo lwesu lwakumana.

Zina liyandisi, O mbolili bbotu! (O mbolili
bbotu!)

Bulangizi bwa nyika a lutangalo lwaku Julu;

Zina liyandisi, O mbolili bbotu!

Bulangizi bwa nyika a lutangalo lwaku Julu.

170 Nceeci Nce yanda kuti ucite.

Kotolelela Zina Iya Jesu,

Mbuli Ntobo kuzwa ku basinkondo boonse;

Cindi masunko aku bungilila,

Koamba buyo Zina eelyo Lisalala mu mupailo.

Zina Liyandisi, (Zina Liyandisi!) O mbolili
bbotu!

Bulangizi bwa nyika a lutangalo lwaku Julu;

Zina Liyandisi, (Zina Liyandisi!) O mbolili
bbotu!

Bulangizi bwa nyika a lutangalo lwaku Julu.



MATALIKILO A MAGOLELO AA BUBANZE BWA BAMASI TNG55-0109E
(Beginning And Ending Of The Gentile Dispensation)

Oyu Mulumbe aa Mukwesu William Marrion Branham, wakakambaukwa lutaanzi mu Chikuwa Munsondo mangolezya, Mukazimaziba 9, 1955, ku Branham Tabernacle mu Jeffersonville, Indiana, U.S.A., wa kagu sigwa kuzwa ku rekordi yamagnetiki teepu a kulembwa cakutagwisyacintu mu Chikuwa. Obo busanduluzi bwamu Chitonga bwa kalembwa a kumwaisigwa aa Voice Of God Recordings.

CHITONGA

©2023 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Kuzibya Kwa Nguzu Zyakkopi

Nguzu zyoonse zilitaminidwe. Eli bbuku inga lyalembwa ku purinta yaku ng'anda ku kubelesya kwamuntu na kuvozegwa, kakutakwe kubbadelesya, mbuli cibelesyo ca kumwaisya Makani mabotu aa Jesu Kristo. Eli bbuku talikonzyi kusambalwa, kulembululwa muciiimo cipati, kubikwa aa webbusaiti, kuyobolwa mu ciyanza cakujokolosya, kusandululwa mu misyobo iimbi, na kubeleseghwa kulomba lugwasyo lwa mali kakutakwe kuzumizigwa kulembedwe kwabumboni aa Voice Of God Recordings®.

Ku makani aamba na cakubelesya cimbi ciliko, walombwa kukwaba ku:

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org