

# *CHOLEKANITSA PAKATI PA MIBADWO*

## *ISANU NDI IWIRI YA MPINGO NDI*

### *ZISINDIKIZO ZISANU NDI ZIWIRI*

歌唱 Usiku wabwino, abwenzi. Ndi m—mwayi wawukulu kubwererano muno mnyumba ya Ambuye, usiku uno, mu utumiki, ndi kukhalabe moyo pa m—mana ochokera mmawa uno, mwakuti miyoyo yathu inadalitsika kopambana ndi Kukhalapo Kwake kopambana. Ndipo tsopano, usiku uno, ife tikhala... tikuyamba pa phunziro la: *Cholekanitsa Pakati Pa Mibadwo Isanu ndi iwiri ya Mpingo Ndi Zisindikizo Zisanu ndi ziwiri.*

<sup>2</sup> Ndipo ine ndimangolankhula, madzulo ano, kwa mzanga. Ndipo mwina, Ambuye akalola, nthawi yina mu chirimwe ichi, ngati Iye sanditengera ine Kwathu, kapena—kapena, ine ndiyenera kubwerera, osapita kutsidya kwa nyanja kapena chinachake, ine ndikufuna kukhudzanso kachiwiri pa Malipenga asanu ndi awiri otsiriza, mwaona. Ndipo izo zonse zikungolumikizana palimodzi. Ndipo—ndiyeno pali Miriri isanu ndi iwiri yotsiriza mu izi. Ndipo izo zonse zikungomangirizana palimodzi ndithu, monga momwe ife tizationera tikamapitirira.

<sup>3</sup> Chotero, usiku uno, pamene ife tikukhala ngati tiri chete...ine mwina ndikhoza kutalikitsa pang'ono usiku uno. Ndi ngakhale...Ine ndikadzangobwerera kuno, tsopano... Kulalikira konse ine ndinakuchita mu Phoenix, ine ngakhale nthawi imodzi yomwe sindinasase mau, mwaona. Uko nkulondola. Ndipo, o, mai, ndinalalikira molimba bwanji! Ndipo pakuti, ine ndikukhulupirira, iwo anali maulaliki makumi awiri mphambu zisanu ndi ziwiri, popanda kusasa mawu. Koma ndi nyengo kuno, inu mukuona. Mophweka chabe, ndi koyipa chabe kuno, chigwa basi. Kwangokhala kwa makhalidwe oyipa kuseri kuno, ndipo, umoyo, inu mukudziwa, chimene ine ndikutanthawuza, ndi—ndi—ndi koyipa. Ndipo wolalikira aliyense ali ndi... amene amalankhula, ali ndi mmero woyipa, kuyamba ndi kuyamba.

<sup>4</sup> A—dotolo mzanga wa ine anayang'ana kummero kwanga, nthawi yina, kuti awone chimene chinali cholakwika. Anati, "Palibe." Anati, "Iwe wangokhala ndi zikang'a potulukira mawu panu mmenemo." Anati, "Ndizo zochokera ku kulalikira." Chabwino, ine—ine—ine ndinakhala ngati ndinachikonda icho, inu mukudziwa. Icho chinandipanga ine kumva bwino,

malingana ngati izo zikanakhosa kuyikidwa ku kulalikira, inu mukuona. Izo zikanakhala zabwino, kwa Ufumu wa Mulungu.

<sup>5</sup> Tsopano, ife mwina sittingathe kutenga mthupi mwathu chipsyera cha Ye-...cha Yesu Khristu, monga Paulo anachitira, pa kumenyedwa. Koma ife tikhoza kutenga chipsyera chathu pakulalikira ndi kupereka mawu athu motsutsa zinthu zimene ziri zolakwika. Kotero, ife tiri othokoza kuti ife sitisowanso kumamenyedwa, makamaka mpaka nthawi ino. Kotero ife—ife tiri...

<sup>6</sup> Ndi angati muno amene awerenga *Ndi Nthawi Yanji Ino, Mabwana?* Kapena, amene anamva iwo, inu mukudziwa, *Ndi Nthawi Yanji Ino, Mabwana?* Icho chinandivutitsa ine pang'ono ndithu. Ngati inu simunawerenge, ine ndikukhumba, mwanjira yina, ngati inu mukanafike powumva iwo, kapena mwanjira yina. Unakhala ngati unandivutitsa ine. Ine ndimangofuna kugwetserapo ichi ndisanayambe msonkhano. Pafupi—pafupi sabata kapena masiku khumi apitawo, ine ndinali wosokonezeaka kwambiri. Ine ndinango... Ine—ine—ine chabe sindina, ine sindikanatenga misonkhano kapena chirichonse, chifukwa ine—ine sindimazidziwa izo. Izo zimawoneka ngati icho chikanakhosa kukhala chinachake chimene chinali choyipa, ndipo ine sindinadziwe chabe chimene icho chinali. Kotero ine...

<sup>7</sup> Mmawa umodzi molawirira, ine ndinadzuka, kuti ndipite mu Sabino Canyon. Kumene, kuchokera kunyumba, ndi kuyendetsa kwa pafupi maminiti makumi atatu okha kukafika ku... kapena makumi anai, ku mutu wa Sabino Canyon, ndiye pali msewu umene umayenda mailosi makumi atatu kukwera mu phiri.

<sup>8</sup> Dziko lachirendo, pamwamba apo. Ine ndikhoza kukhala kuno ku chipululu, kumene ndi makumi asanu ndi atatu ndi makumi asanu ndi anai, pakali pano, ndipo mu maminiti makumi atatu kukhala mu mapazi asanu ndi atatu a chisanu, mwaona, pamwamba pa phiri. Ife tinali ku Phoenix, posachedwapa chabe, kumene kunali makumi awiri ndi chinachake, madigri makumi awiri mphambu asanu ndi atatu. Iwo anali kuchokera ku dziwe losambilramo lotenthetsedwa, ndipo anthu akusambilramo. Ndipo pafupi kuyendetsa kwa maminiti makumi anai kuchokera kumeneko, kunali makumi anai pansi pa ziro, ku Flagstaff. Mwaona? Ndiko kusiyana kwache ndi mphepo ya mmwamba ndi chipululu. Ndi kwaumoyo kwambiri kwa amphumu, ndi zina zotero.

<sup>9</sup> Koma, tsopano, ine ndinapita pamwamba mu canyon, ndipo ine ndikankwerwa mmwamba kwambiri monga mmene ine ndikanakhozera kupita. Ndipo ine—ine—ine ndinawafunsa Ambuye, ine nditakhala pamwamba mmenemo, chomwe zonsezi chimatanthawuza, ndi zina zotero. Ine ndinakhala ngati ndavutitsidwa, ndipo sindinadziwe chabe choti ndichite.

<sup>10</sup> Ndipo chotero pamene ine ndinali kupemphera; chinthu chachirendo chinachitika. Ine—ine—ine ndikufuna kukhala woona mtima. Tsopano, ine ndikanakhoza kukhala ndiri mtulo. Izo zikanakhoza kukhala ngati kusinthika, kapena iwo akanakhoza kukhala ma—ma—masomphenya. Ine ndikusamila kwambiri kapena pang'ono kukhulupirira kuti iwo anali masomphenya. Kuti, ine ndinali nditatambasula manja anga, kunena, “Ambuye, kodi kuphulika uku kukutanthawuza chiyani? Nanga Angelo asanu ndi awiri awa mu kuwundana kwa—kwa piramidi, kundinyamulira ine mmwamba kuchokera pansi ndi kutembenukira chakummawa, kodi izi zikutanthawuza chiyani?”

<sup>11</sup> Ine ndinali nditayima pameneapo, mu pemphero, ndipo chinachake chinachitika. Ndipo, tsopano, chinachake chinagwera mdzanja langa. Ndipo ine ndikudziwa, ngati inu simumvetsa zinthu zauzimu, izo zikhoza kuoneka zachirendo kwambiri. Koma chinachake chinakhudza m'dzanja langa. Ndipo, pamene ine ndinayang'ana, ilo linali lupanga. Ndipo chikumbu chinali chopangidwa ndi ngale, ngale yokongoletsetsa imene ine ndinayiwonapo konse. Ndipo—chotetezera, inu mukudziwa, kumene... Ine ndikuganiza ndi chotetezera manja ako kuti asachekedwe, inu mukudziwa, pamene iwe uku... a—anthu anali kumenyana; chinali golide. Ndipo mpeni wochekera sunali wawutali koposa, koma iwo unangokhala wakuthwa ngati lumo; ndipo iwo unali siliva wonyezimira. Ndipo icho chinali chinthu chokongoletsetsa chimene ine ndinachionapo. Ilo linangokwanira mdzanja langa chimodzimodzi. Ndipo ine ndinali kuligwira ilo. Ine ndinati, “Kodi silokongola ili!” Ine ndinayang'ana pa ilo. Ndipo ine ndinaganiza, “Koma, inu mukudziwa, nthawizonse ndimachita mantha ndi lupanga.” Ine ndikukhala ngati ndikukondwa kuti ine sindinakhale mmasiku amene ankagwiritsa ntchito iwo, chifukwa ine—ine ndimachita mantha ndi mpeni. Ndipo kotero ine—ine ndinaganiza, “Ine ndikanachita nalo chiyani ilo?”

<sup>12</sup> Ndipo ndiri chigwirizire, mu dzanja langa, Liwu lochokera kwinakwake linati, “Ilo ndi lupanga la Amfumu.” Ndiyeno ilo linandichokera ine.

<sup>13</sup> Chabwino, ine—ine ndinadabwa chimene ilo linkanthawuza, “Ilo ndi lupanga la Amfumu.” Ndipo ine ndinaganiza, “Ngati Ilo likanati, ‘lupanga la mfumu,’ mwina chikanakhala kuti ine ndikanamvetsa icho. Koma Ilo linati, ‘Lupanga la Amfumu.’” Chotero mwina ine sindinamvetse izi molondola, koma ine ndinaganiza, “Pali Amodzi okha, Amfumu, ndiwo Mulungu. Ndipo lupanga Lake ndi *Ili*, ‘Lakuthwa koposa lupanga lakuthwa konse-konse,’ mwaona. ‘Ndipo inu mukhale mwa Ine, ndi Mawu Anga...’” Mwaona? Ndipo ine—ine ndinaganiza...

<sup>14</sup> Mu kulimbana, inu mukuona, ndipo pamene ine ndikumve... Ine sindikumvetsa liwu limodzi la iwo, koma, kapena mfundo imodzi ya kulimbana. Koma, kumvetsa kwanga kopambana, mpeni kumenya mopherera. Ndiyeno, potsiriza, ma—malupanga, ngati iwo akumana, mdani ndi iwe kukumaniza malupanga, monga *chonchi*, ndiyen izo zimatengera mphamvu ya munthu akulimbanayo. Chifukwa, onani, lupanga lake likhoza kulozetsedwa kwa mtima wanga, ndi langa kwa wake, koma iwo akumana, monga mpeni yathu kukhulana wina ndi umzake. Ndiyeno iwo amakhulana, ndiyeno malupanga amadza palimodzi. Ndipo limodzi limene lingakankhire linalo pansi, lupanga lalunjika kwa mtima. Kotero izo zimatengera . . .

<sup>15</sup> Ngakhale kuti lupangalo liri Mawu, ilo limatengera dzanja la chikhulupiro champhamvu kuti likagwire Ilo pamene po, kuti liribweretse Ilo ku mtima wa mdani. Tsopano, posadziwa zinthu izi, koma chabe . . . Zonse zimene ine ndalandira kwa Iye, izo ine ndingazifotokoze, ine ndakuuzani inu. Kotero, kuti, inu mukudziwa, ine ndikukhulupirira iwo anali . . . Kodi iwo sanali Ambuye wathu anati, zonse zimene Iye analandira kuchokera kwa Atate, kuti Iye anazilankhula, ndipo sanabise kanthu? Ndipo—ndipo chotero ife tikufuna kuchita zinthu izo mmene zikubwerera basi. Tsopano, ngati inu muti mukhale anzeru kwenikweni, ndi kupemphera, ine ndikutsimikiza inu mudzamvetsa chinachake posachedwapa, tsopano, chinachake chimene ine ndikuyembekeza kuti chawululidwa.

<sup>16</sup> Tsopano, mu Bukhu ili, tiyeni tonse tsopano titsegule ku—mutu wa 5 wa Bukhu limene limatchedwa Chivumbulutso cha Yesu Khristu.

<sup>17</sup> Tsopano, mawa usiku ndi Chisindikizo Choyamba. Chimene, Zisindikizo zinai zoyambazo zatsegulidwa, ndi okwera pa kavalo anai, mmodzi pa Chisindikizo chirichonse chimene chikukantha dziko lapansi. Ndiyeno, mwina, izo sizidzakhala zazitali, mpaka ife titadutsa pafupi . . . Lolemba, Lachiwiri, Lachitatu, pafupi Lachinai. Ndiyeno, ine ndikulingalira, pa Chachisanu ndi chimodzi . . . ndi Chachisanu, Chachisanu ndi chimodzi, ndi Chisindikizo Chachisanu ndi chiwiri, mwina chidzakhala chachitali kwambiri. Kotero, mwina icho chidzakupatsani inu kanthawi pang'ono kuti mutengepo kampumulo pang'ono.

<sup>18</sup> Ife tikulinga zoyamba utumiki kuno, ine ndikukhulupirira, pa seveni, mu mausiku a sabata. Ndipo ine ndine woti ndizikhala pa nsanja seveni-sate, ikangokwana. Ndiyeno izo zikhoza kutiluka ife kutuluka pofika pakati pa usiku. Kotero—kotero, ine—ine ndinapitirira ora limodzi, mmawa uno. Ine sindinanthawuze zimenezo, ine basi . . . Ine sindikudziwa liti.

<sup>19</sup> Chifukwa, ine sindikudziwa chomwe wokwera woyamba ali. Ine sindikudziwa Chachiwiri, Chachitatu, Chachinai, Chachisanu, Chachisanu ndi chimodzi, kapena Chisindikizo

Chachisanu ndi chiwiri. Ine, kwa mphindi ino, ine sindikudziwa. Mwaona? Ine ndikungodalira pa Iye. Kotero ndicho chifukwa chake, kuyesera sabata ino, mwa chisomo cha Mulungu kuthandiza, kukhulupirira izo, ngati inu mukumvetsa mwakuya...

<sup>20</sup> Inu mukudziwa, mu masomphenya, iwe siungakhoze kuwulula zinthu mpaka utalolezedwa kuulula. Ndi kangati kamene inu nonse mwandimva ine ndikunena, "Kulowa mnyumba, mwina chipewa kukhala chitagona *apa*. Ndipo mwana winawake uyu, kapena ena otero, sadzachiritsidwa mpaka icho chitayikidwa cha *apa*." Ine sindingawawuze iwo, kapena ngakhale kuti ine ndingachisunthire icho pamene. Icho chiyenera kukhala, kusuntha, mwa njira yina. Winawakenso ayenera kuchitenga icho ndi kuchisuntha icho. Ndipo, chirichonse mu dongosolo, ndiye icho chikhoza kuwululidwa.

<sup>21</sup> Chotero tsopano khalani mu pemphero. Tsopano, ife tisanati tiyandikire Bukhu, tiyen'i tilankhule kwa Iye, ndi mitu yathu yoweramitsidwa.

<sup>22</sup> Ambuye Yesu, ife tiri palimodzi osakwanira. Ife sitingayesere, ayi mwanjira iliyonse, kuyandikira Bukhu ili lopatulika, mu ora ili lopatulika koposa limene miyoyo yapachikika mu mapeto a nthawi, popanda kupempha, Ambuye, kuti, Mmodzi yekha amene angaulule Bukhu ili, kuti Iye abwere patsogolo tsopano, kudalitsa mphamvu zofooka za wantchito Wanu. Dalitsani Mawu pamene Iwo akutuluka. Mulole Iwo apite mwa mphamvu ya Mzimu. Ndipo mulole nthaka yauzimu ya... iwo amene ali ndi njala ndi ludzu lofuna kudziwa chilungamo ndi kudziwa chifuniro cha Mulungu, mulole Iwo agwere mmenemo ndi kubereka za mtundu Wake. Perekani izi, Ambuye. Mayamiko onse adzakhala Anu. Mulole anjala ndi aludzu apeze chakudya ndi chakumwa, usiku uno, kuchokera ku Mawu. Ife tikupempha izi mu Dzina la Yesu, Amene vumbulutso liri lake. Ameni.

<sup>23</sup> Tsopano, tsopano ife titsegula ku mutu wa 5. Tsopano, ichi si Zisindikizo Zisanu ndi ziwiri. Ichi ndi cholekanitsa pakati pa mibadwo ya mpingo ndi Zisindikizo Zisanu ndi ziwiri. Tsopano, palinso mutu wa 6 wa...

<sup>24</sup> Ndipo panali mutu wa 4, kani, wa Chivumbulutso, ndipo, mmenemo, zinakhala ngati zaulula chinachake chimene chiti chidzachitike Mpingo utatha kupita mmwamba. Kuti, Mpingo ukupita mmwamba pa mutu wa 3 wa Chivumbulutso, ndipo sukubwerera mpaka mutu wa 19 wa Chivumbulutso. Mwaona? Chotero, Mpingo ukuphonya Chisautso. Ine ndikudziwa kuti izo ndi zosiyana kwa—kwa pafupi kwambiri ndi mphunzitsi aliyense yemwe ine ndinalankhulapo naye. Koma ine—ine—sindikutanthawuza kukhala wosagwirizanika. Ine—

ine ndikutanthawuza kukhala m'bale wanu, koma ine—ine ndiyenera kuphunzitsa chabe monga ndingakhozere kuziwona Izo. Ngati ine sinditero, ine sindingakhoze kuziyika Izo palimodzi, inu mukuona. Ndipo tsopano, kaya Iwo ukupita mmwamba chisanabwere Chisautso kapena chitatha Chisautso, ine ndikufuna kupita nawo mmwamba Iwo. Ndicho chinthu chachikulu.

<sup>25</sup> Kotero, zinthu izo ife—ife tikungopenekera, chifukwa, mopanda maphunziro, ine ndimafaniziritsa. Ine ndimayang'ana ndi kuona chimene chiri, kapena chakhala chiri mu Chipangano Chakale, chimene chiri choyimira kapena mnthunzi wa Chatsopano, ndiye ine ndiri ndi lingaliro lina chimene Chatsopano chiri. Mwaona? Monga ngati... Nowa analowa mu chombo chisautso chisanakhalemo, choyimira; koma ngakhale Nowa asanatero, onani, kulowa mu chombo, Enoki anapita mmwamba, onani, chirichonse chisanati chachitika. Ndipo Loti anayitanidwa kuti atuluke mu Sodomu kachidutswa kamodzi ka chisautso kasanalowemo, ka chionongeko; koma Abrahamu anali, nthawi zonse, kunja kwa icho. Mwaona, zoyimira.

<sup>26</sup> Koma tsopano ife tiwerenga ndime ya 1. Ine ndiwerenga ziwiri zoyamba kapena ndime zitatu za Iwo.

*Ndipo ine ndinaona m'dzanja lamanja la iye amene anakhala pa mpando wachifumu bukhu lolembedwa mkatи ndi kunja kwache, losindikizidwa ndi zisindikizo zisanu ndi ziwiri.*

*Ndipo ine ndinawona mngelo amphamu wakulalikira ndi liwu lofuula, Ayenera ndani kutsegula bukhu, ndi kumasula zisindikizo zache?*

*Ndipo panalibe munthu kumwamba, kapena mu dziko lapansi, ngakhale pansi pake—ngakhale pansi pa dziko lapansi, anali wokhoza kutsegula bukhu, ngakhale kuyang'ana pa Ilo. (Ndi Bukhu lotani!)*

*Ndipo ine ndinalira kwambiri, chifukwa panalibe munthu anapezeka woyenera kutsegula ndi kuwerenga bukhulo, ngakhale kuyang'ana pamenepo.*

<sup>27</sup> Tsopano, inu mukalankhula za kusayenera? “Wosayenera ngakhale kuyang'ana pa Ilo; panalibe munthu, kulikonse.”

*Ndipo mmodzi wa akuluwo ananena kwa ine, Usalire: taona, Mkango wa fuko la Yuda, Muzu wa Davide, walakika kutsegula bukhulo, ndi kumasula zisindikizo zache zisanu ndi ziwiri.*

*Ndipo ine ndinaona, ndipo, taonani, pakati pa mpando wachifumu ndi pa zamoyo zinai,...pakati pa akulu, panayima Mwanawankhosa ngati iye anali ataphedwa, wokhala nazo nyanga zisanu ndi ziwiri ndi maso asanu ndi awiri, zomwe ziri Mizimu isanu*

*ndi iwiri ya Mulungu yotumidwa ilowe mdziko lapansi lonse.*

*Ndipo iye anadza nalitenga bukhu kuchokera mdzanja lamanja la iye amene anakhala pa mpando wachifumu.*

<sup>28</sup> Ife tiyima pamenepo kwa mphindi zochepa, ku kuwerenga kwa Chivumbulutso 5, kutsika mpaka ku kuphatikiza ndime ya 7.

<sup>29</sup> Bukhu ili la Zisindikizo-Zisanu ndi ziwiri likuululidwa pa nthawi ya Mabingu Asanu ndi awiri a pa Chivumbulutso 10, tsopano, ngati inu mukulemba izi. Tiyen titsegule ku Chivumbulutso 10, kwa mphindi chabe, koteri inu mupeze kumvetsa ife tisanalowe mu izo. Tsopano, izi ziri pa nthawi yotsiriza. Pakuti, mvetserani:

*. . . Ine ndinaona mangelo wina wamphanvu alikutsika kuchokera kumwamba, atavekedwa ndi mtambo: ndi utawaleza . . . pa mutu wake, . . .*

<sup>30</sup> Ngati inu mungazindikire, ameneyo ndi Khristu, mwaona. Chifukwa, Iye, mu Chipangano Chakale, ankatchedwa Mngelo wa Pangano. Ndipo Iye akubwera molunjika kwa Ayuda tsopano, pakuti Mpingo watha. Mwaona? Chabwino.

*. . . ndipo nkhopo yake . . . ngati linali dzuwa, ndi mapazi ache ngati mizati ya moto:*

<sup>31</sup> Inu mukumukumbukira Mngelo uja mu Chivumbulutso 1? Chinthu chomwecho. *Mngelo* ndi “mtumiki.” Ndipo Iye ndi Mtumiki kwa Israeli. Mwaona? Mpingo wakwatulidwa, onani, tsopano, kapena ukukonzekera kukwatulidwa. Iye akudzera Mpingo Wake. Tsopano penyani.

*Ndipo iye anali nako mu dzanja lake kabukhu kakang’ono kotsegulidwa: . . .*

<sup>32</sup> Tsopano, *apa*, Ilo linali lotsekeda apa ndi losindikizidwa; ndipo *apa* Ilo likutsegulidwa. Ilo latsegulidwa. Kuchokera nthawi ija ya kusindikiza, ife tikulowa mmenemo usiku uno, tsopano Bukhu latsegulidwa. “Kabukhu kakang’ono mu dzanja Lake, mu Lake . . . Ilo linali lotsegula. O, bwanji dzuwa, ngati mizati . . .” Dikirani miniti chabe. Ndiroleni ine ndiyambire mmbuyo muno ndi kuwerenga.

*Ndipo iye anali nako mdzanja lache kabukhu kakang’ono kotsegulidwa: ndipo iye anaponda phazi lake lamanja pa nyanja, ndi phazi lake la manzere pa dziko,*

*Ndipo iye anafulula ndi liwu lokweza, ngati pamene mkango ubangula: . . .*

<sup>33</sup> Ife tikudziwa Iye ndi Mkango wa fuko la Yuda. Cha *apa* Iye ali Mwanawankhosa; koma *pano* Iye ndi Mkango. Mwaona?

*...ndipo pamene iye anafulula, mabingu asanu ndi awiri analankhula mawu ao.*

<sup>34</sup> Tsopano, Yohane anatumidwa kuti alembe zimene iye anaziwona, koteru mtumwi, ndi mneneri, anatenga cholembera chake kuti alembe Zimenezo.

*Ndipo pamene mabingu asanu ndi awiri analankhula mau awo, ine ndinali papipi kuti ndilembe: ndipo ine ndinamva mawu ochokera kumwamba akunena kwa ine, Sindikiza zinthu izo zimene mabingu asanu ndi awiri alankhula, ndipo usazilembe izo.*

<sup>35</sup> Tsopano, izo ndizo zimene ife sitikuzidziwa. Ndi zimene ziti ziwlululidwebe mtsogolo. Izo siziri mu Malemba Woyeria, chimene Mabingu amenewo anena.

*Ndipo mngelo amene ine ndinamuwona alikuimirira panyanja ndi pa dziko anakweza manja ake kuloza kumwamba, (tsopano mverani)*

*Ndipo analumbira mwa iye amene ali moyo kwa nthawi ndi nthawi, amene analenga miyamba ndi zinthu ziri momwemo, ndi dziko lapansi, ndi zinthu... ziri momwemo, ndi...sipadzakhalanso nthawi:*

<sup>36</sup> Penyani! Pano pali ndime imene ine ndikufuna kufikapo.

*Koma mu masiku a liwu la mngelo wachisanu ndi chiwiri, pamene iye adzayamba kuwomba, chinsinsi cha Mulungu chiyenera kutsirizika, monga iye analalikira kwa antchito ake aneneri.*

<sup>37</sup> Tsopano, onani, chinsinsi cha Bukhu ili la Zisindikizo-Zisanu ndi ziwiri chidzaululidwa pa kuwomba kwa Uthenga wa mngelo wa chisanu ndi chiwiri. Mwaona? "Mngelo wachisanu ndi chiwiri akuyamba kuwomba," ndipo pali Mauthenga olembedwa pamenepo, ndipo ife tiri nawo Iwo mu tepi ndi mwamawonekedwe a bukhu. Tsopano, "Pa kuyamba kwa kuwomba kwa Uthenga, chinsinsi cha Mulungu chiyenera kutsirizika, mwaona, pa nthawi imeneyo." Tsopano ife tidzazindikira. Bukhu, la chinsinsi cha Mulungu, silikuululidwa mpaka Uthenga wa mngelo wa chisanu ndi chiwiri utawomedwa.

<sup>38</sup> Tsopano, nsonga izi zidzakhala zofunikira mu Zisindikizo, ine ndikutsimikiza, chifukwa Izo ziyenera, chidutswa chirichonse, kumangirizana palimodzi.

<sup>39</sup> Tsopano, Ilo ndi lolembedwa mwachinsinsi, chifukwa palibe munthu, kulikonse, amadziwa Izo. Mulungu yekha, Yesu Khristu, mwaona. Tsopano, koma ili...Ilo ndi Bukhu, Bukhu lachinsinsi. Ilo ndi Bukhu la Chiwombolo. Ife tilowa mu izo, mu kanthawi pang'ono. Ndipo tsopano ife tikudziwa kuti Bukhu ili la Chiwombolo silidzamvetsedwa bwinobwino; Ilo lafufuzidwa, popyola mibadwo isanu ndi umodzi ya mpingo.

Koma pa mapeto, pamene mngelo wachisanu ndi chiwiri akuyamba kuomba chinsinsi chake, iye akutsirizitsa mfundo zonse zomasuka zimene anthu awa anaafufuzapo. Ndipo zinsinsi zikutsika pansi kuchokera kwa Mulungu, monga Mawu a Mulungu, ndi kuulula vumbulutso lonse la Mulungu, ndiye Umulungu ndi china chirichonse chakhazikitsika. Zinsinsi zonse, mbewu ya serepenti, ndi chirichonse chowonjezera, ndi zakuti ziululidwe.

<sup>40</sup> Tsopano, inu mukuona, ine sindikungozipanga izo. Ndicho chimene... Chiri PAKUTI ATERO AMBUYE. Ine ndiwerenga Izo kwa inu kuchokera mu Bukhu, "Kuomba kwa Uthenga wa mngelo wachisanu ndi chiwiri, chinsinsi cha Mulungu chiyenera kutsirizika, ndicho chimene chinalalikidwa ndi aneneri Ake oyera," ndiwo aneneri amene analemba Mawu. Pa kuomba, kwa m'badwo wa mpingo wachisanu ndi chiwiri, m'badwo wa mpingo wotsiriza, mfundo zonse zomasuka, zimene kupyola mmibadwo ya mpingo iyi zakhala zikufufuzidwa, zidzatsirizidwa palimodzi.

<sup>41</sup> Ndipo pamene Zisindikizo zamatulidwa, ndipo chinsinsi chaululidwa, pansi akubwera Mngelo, Mtumiki, Khristu, kuponda phazi Lake pa dziko ndi pa nyanja, ali ndi utawaleza pa mutu Wake. Tsopano, kumbukirani, mngelo uyu wachisanu ndi chiwiri ali padzikò lapansi pa nthawi ya Kudza uku.

<sup>42</sup> Pamene Yohane akungoperekera uthenga wake, nthawi yomweyo imene Mesiya akudza mu masiku. Yohane anadziwa kuti iye akanadzamuona Iye, chifukwa iye anali wakuti amusonyeze Iye.

<sup>43</sup> Ndipo ife tikuzindikira kuti, mu Malemba, cha mu Malaki 4, payenera kukhala wina wonga Yohane, e—Eliya kwa amene Mawu a Mulungu angakhoze kubwera. Ndipo iye ali woti awulule, mwa Mzimu Woyerá, zinsinsi zonse za Mulungu, ndi kubwezeretsa Chikhulupiriro cha ana kubwerera ku chikhulupiriro cha makolo a utumwi, kubwezeretsanso zinsinsi zonse izi pa zomwe zakhala zikufufuzidwa, kupyola mu zaka izi za mwachipembedzo. Tsopano, ndicho chimene Mawu ananena. Ine ndiri ndi udindo wa chimene Iwo ananena. Mwaona? Ziri, izo zalembedwa, ziri zolondola. Ndicho chimene Iwo ali.

<sup>44</sup> Tsopano, ife tikuona kuti Bukhu ili la Zisindikizo-Zisanu ndi ziwiri, tsopano, liri chinsinsi cha chiombolo. Ndiro Bukhu la Chiombolo, lochokera kwa Mulungu.

<sup>45</sup> Tsopano, zinsinsi zonse, pa nthawi iyi, ziyenera kutsirizika pa kuomba kwa mtumiki uyu. Tsopano, *apa* pali mngelo padzikò lapansi; ndipo Mngelo "wina", Mtumiki wamphamvu, akutsika pansi. Mwaona, mngelo *uyu* anali mngelo wapadzikò, mtumiki; koma *apa* akutsika pansi Mmodzi wochokera Kumwamba, pangano la utawaleza, mwaona, Khristu yekha uyo akanakhoza kukhala.

<sup>46</sup> Chimodzimodzi chabe monga zinaliri mu Chivumbulutso, mutu wa 1, “Atayima pakati pa Žoyikaponyali Zisanu ndi ziwiri Zagolide, ali ndi utawaleza, pomuyang’ana ngati mwala wa jaspi ndi sardiyo.”

<sup>47</sup> Ndipo apa Iye akubwereranso, mu mutu wa 10, itatha nthawi ya kudza imene zinsinsi zonse ziri zoti zitsirizidwe ndipo Zisindikizo ziri zoti zimatulidwe, ndi kulengeza kuti ziri, “Nthawi siikhalaponso.” Ndipo Iye anati, “Pamene mngelo wachisanu ndi chiwiri akuyamba kuomba, ndiye chinsinsi chiyenera kutsirizidwa, ndipo nthawi yakuti Mngelo awonekere.” Ife tiri pafupi, penapake. Kulondola. Tsopano zindikirani.

<sup>48</sup> Zisindikizo Zisanu ndi ziwiri zikusunga chinsinsi cha Bukhu. Mpaka ife titaona chimene Zisindikizo Zisanu ndi ziwiri zimenezo zasindikiza mkatimo, ife tikungopenekera zinthu zimenezo. Chifukwa, monga ine ndakuuzirani inu, mmawa uja, pa Uthenga wanga wawung’ono mmawa uja, wa Mulungu kudzibisa mu kuphweka. Inu mukuona, ife—ife tiri...Ife tiri zedi oti tiphonya chinthucho pokha Icho chiri mwamtheradi, chitawululidwa mwazenizeni ndi Mzimu Woyer, ndi kutsimikiziridwa mofanana. Mwaona? Ngati mneneri adzuka nakuuzani inu kuti Ichi basi ndi Chimenecho, ndipo Mulungu sakutsimikizira mofanana, muyiwale izo. Mwaona? Koma Mulungu, mu mfundo iliyonse, mu chirichonse, ayenera kutsimikizizira Icho, kuti achipange Icho kulondola. Mwaona? Chotero, ana Ake ayang’anira zinthu zimenezo, mwaona, ndi kukhala tcheru, zindikirani.

<sup>49</sup> Zisindikizo Zisanu ndi ziwiri pa Bukhu, zakhala... Zisindikizo Zisanu ndi ziwiri izi zasindikiza Bukhulo. Mwaona? Bukhulo liri mwamtheradi losindikizidwa. Kodi inu mukuona icho? [Osonkhana ati, “Ameni.”—Mkonzi.] Bukhulo liri mwamtheradi Bukhu losindikizidwa mpaka Zisindikizo Zisanu ndi ziwiri zimatulidwe. Ilo ndi lomatidwa ndi Zisindikizo Zisanu ndi ziwiri. Tsopano, ndizo zosiyana ndi Mabingu Asanu ndi awiri. Mwaona? Izi ndi Zisindikizo Zisanu ndi ziwiri pa Bukhu. Ndipo Bukhulo silidza, Zisindikizo sizidzamasulidwa mpaka Uthenga wa mngelo wa chisanu ndi chiwiri. Mwaona? Chotero ife—ife tikungopenekera; koma vumbulutso lenileni la Mulungu lidzapangidwa kukhala langwiros mukuomba uko, Choonadi chotsimikizidwa. Tsopano, ndicho chimodzimodzi chimene Mawu akunena, “Chinsinsi chiyenera kudzatsirizika pa nthawi iyo.”

<sup>50</sup> Ndipo Bukhu ili la Zisindikizo-Zisanu ndi ziwiri, kumbukirani, Ilo linali lotsekedwa apa, mu Chivumbulutso mutu wa 5, ndipo mu Chivumbulutso mutu wa 10 Ilo latsegulidwa.

<sup>51</sup> Ndipo tsopano ife tiona chimene Bukhu likunena momwe Ilo liti likhalire lotseguka. Ndipo sizikudziwitsidwa mpaka Mwanawankhosa atatenga Bukhu, ndi kumatula Zisindikizo, natsegula Bukhulo. Mwaona? Mwanawankhosa ayenera kulitenga Bukhu.

<sup>52</sup> Izo zabisika. Tsopano kumbukirani, “Palibe munthu Kumwamba, palibe munthu mu dziko lapansi,” papa, bishopu, kadinolo, mkulu wa mdziko, kapena aliyense amene ali, “angathe kutsegula Zisindikizo izo, kapena kuulula Bukhu, koma Mwanawankhosa.” Ndipo ife tafufuzamo, ndi kufanizira, ndi kuphunthwa, ndi kudabwa, ndi—ndipo ndicho chifukwa ife tonse tiri mu chisokonezo choterechi.

<sup>53</sup> Koma ndi lonjezo Lauzimu kuti Bukhu ili la Chiombolo lidzatsegulidwa mwangwiyo ndi Mwanawankhosa, ndipo Zisindikizo zachezo zidzamasulidwa ndi Mwanawankhosa, mu masiku otsiriza mmene ife tikukhalamo tsopano. Ndipo izo sizinadziwitsidwe mpaka Mwanawankhosa atatenga Bukhu ndi kumatula Zisindikizo. Chifukwa, kumbukirani, Bukhu linali litagwiridwa mmanja a Iye amene anakhala pa Mpando wachifumu. “Ndipo Mwanawankhosa akudza kwa Iye amene akukhala pa Mpando wachifumu, natenga Bukhu kuchokera mdzanja Lake lamanja.” Akutenga Bukhu! O, ndizo zakuya. Ife tiyesa kuzifotokoza izo ngati ife tingathe, mwa chithandizo cha Mzimu Woyeria. Tsopano ife tikudalira pa Iye. Ndipo ife tidzaona, kenako, izo ziri pa nthawi yotsiriza, “Pamene nthawi yatha.”

<sup>54</sup> Palibe zipembedzo ziri ndi ufulu wa kutanthauzira kwa Bukhu. Palibe munthu ali ndi ufulu wa kutanthauzira Ilo. Ndi Mwanawankhosa Amene akulitanthauzira Ilo. Ndipo Mwanawankhosa ndi Iye Amene akulankhula Izo, ndipo Mwanawankhosa akuwapanga Mawu kuti adziwike, mwa kuwatsimikizira ndi kuwabweretsa Mawu ku Moyo. Mwaona? Chimodzimodzi! Zindikirani. Ndipo sizinaululidwe mpaka . . .

<sup>55</sup> Bukhu ili silikuululidwa mpaka mibadwo ya mpingo ndi mibadwo ya zipembedzo itatha, “ndipo palibenso nthawi.” Mwaona icho? Ziri kungoululidwa itatha mibadwo ya mpingo ndi mibadwo ya zipembedzo itapita.

<sup>56</sup> Ndicho chifukwa chake chinthuchi chiru mu chisokonezeko chotero usiku uno. Mwaona, iwo amatenga kachiphunzitso kakang’ono, ndipo iwo amathamangira *kuno* ku mbali imodzi, nati, “Ndi Ichi!” Winanso atenga chipunzitsa china, kuthamangira mbali *iyi*, nati, “Ndi Ichi!” Ndipo aliyense amamanga chipembedzo pansi pa icho, mpaka ife tiri ndi mazana a zipembedzo. Komabe, mu zonsezoo, kuona chisokonezo, anthu akungodabwa, “Choonadi ndi chiti?” Ngati umo sindimo momwe ziriri basi lero!

<sup>57</sup> Koma ndiye Iye akulonjeza, kuti, "Pamene nthawi iyo yatha, padzakhala kuomba kwa liwu la mngele wachisanu ndi chiwiri, ndiyeno Bukhu lidzaululidwa, mwaona, pa nthawi imeneyo."

<sup>58</sup> Tsopano, musati munene, palibe wina, "Anthu awo sali opulumutsidwa mmbuyo umo."

<sup>59</sup> Koma, zinsinsi, zimene iwoakanakoza kuzimvetsa! Momwe Mulungu angakhalire atatu ndipo, komabe, Mmodzi! Momwe Malemba akhoza kunena, "Batzani mu Dzina la Atate, Mwana, Mzimu Woyer," ndi kutembenuka pamenepo ndi kunena, "Batzani mu Dzina la Yesu." Mwaona? O, zinthu zambiri chotero! Angadye bwanji Eva apulo ndi kuyambitsa ku—kuwonongeka kwa dziko lonsé? Mwaona? Zinthu izi zingakhale motani? Koma zinsinsi izo zalonjezedwa kuti ziululidwe mu nthawi yotsiriza.

<sup>60</sup> Tiri tating'ono, timfundu tomasuka timene... Ankhondo opambana awa abwera powonekera, otero monga Ireniyasi, ndi Marteni, Marteni Woyer, ndi Polekapu, ndi ena osiyana, ndi Lutera, ndi Wesile, ndi onse a iwowa. Mwaona? Monga momwe iwo abwerera nangokhala moyo motalika kukwanira ku—kukhala ngati kubweretsa kuwala ndi kuwalitsa iko, koma iwo anasiya zinthu zambiri mu—mu mdima. Popitirira panabwera M'badwo wa Chipentekoste, monga M'badwo wa Chilutera, ndipo iwo anathamangira kunja pa nthambi. Komabe, chabwino, musanene kuti iwo sanali kulondola. Iwo anali. Koma pali mfundo zomasuka zasiyidwa, zimene sizingafotokozedwe. Koma ndiye mu... Bwanji? Zisindikizo sizinakhale zitamatulidwa, kuti zikaulule bwino bwino chimene zinthu izi ziri. Mwaona?

<sup>61</sup> Koma ndiye, mu m'badwo wotsiriza, zinsinsi zonse izi ziri zoti zikonzedwe ndi kuperekedwa. Ndipo Zisindikizo ziri zoti zitsegulidwe ndi Mwanawankhosa, ndi kuululidwa kwa Mpingo, ndiyeno nthawi sikhalaponso. Mwaona? Nzodabwitsa bwanji! Ndiye, Bukhu, ndiye, ndi Bukhu la Chiombolo. Pakuti, ndiye Ilo likupitirira...

<sup>62</sup> Ndipo ife tidzabweretsamo, mtsogolo muno, momwe zikwi zana ndi makumi anayi ndi zinayi akubweretsedwamo, ndi zina zotero. Chabwino. Ndiwo Ayuda.

<sup>63</sup> Tsopano, tsopano, Paulo. Tiyeni tiwerenge pang'ono pokha. Ine ndikupeza ena a Malemba awa, ndipo ine ndikuganiza ife tiyenera ku—kuwawerenga Iwo. Tsopano tiyeni tonse a ife titsegule; Paulo, mu Aefeso 1.

<sup>64</sup> Ambiri a iwo ine ndikuona akulemba. Iwo atenga mabuku awo ndipo akuwalemba Malembawa, kusonyeza iwo mu Baibulo lawo, mwa kulumikizitsa. Chotero, ndizo—ndizo zabwino. Ine ndimakonda kuti inu muzichita izo, ndiyeno kupita kunyumba kukawerenga Izo. Mwaona? Ndipo—ndipo ngati inu mukawerenga Izo, enianu, ndiye inu muka—inu mukawamvetsa

Izo bwinoko. Mwaona? Mukangowerenga Izo, ndi kufunsa Mulungu kuti akuthandizeni inu kumvetsa.

<sup>65</sup> Tsopano tiyeni tiwerenge le—Lemba lomwe ine ndalilemba apa. Aefeso 1:13 ndi 14, tsopano.

*Mwa amene ifenso tinadalira, inu mutamva mawu a choonadi, ndi uthenga wa chipulumutso chanu: mwa umene...inu mutatha kukhulupirira, inu munasindikizidwa ndi Mzimu woyerwa lonjezo,*

*Umene uli chikole cha cholowa chathu kufikira maomboledwe a chuma chogulidwa, kwa matamando a ulemerero wake.* Mwaona?

<sup>66</sup> Tsopano, pamene ife tiri ndi Malemba otsegula, tiyeni ife... Onani, Mzimu Woyerwa pano, Iwo wokha, uli Chisindikizo. Mzimu Woyerwa uli Chisindikizo. Ndipo Chisindikizo chimasonryea (chiyani?) ntchito yotsirizidwa, Mzimu Woyerwa pokhala Chisindikizo kwa yense payekha. Ndipo kwa yense payekha ameneyo, pamene iye alandira Mzimu Woyerwa, ndiye nthawi yake ya kubuula yatha, mwaona, chifukwa ili ntchito yotsirizidwa.

<sup>67</sup> Monga, ine ndinkagwira ntchito mu kampani ya njanji, ndipo ife timakhoza kukweza magalimoto a ngolo limodzi ndi zitini ndi zinthu zosiyana zochokera ku fikitare yoyika zinthu mzeitini. Ndipo, koma, ndiye, galimoto imeneyo isanasindikizidwe, woyang'anira amabwera nazungulira, kuti awone ngati galimoto imeneyo yapachiridwa mwabwino. Ngati sichoncho, [M'bale Branham awombetsa manja ake palimodzi kamodzi—Mkonzi] nthawi yoyamba iyo ikagundana pamodzi ndi chinachake, iyo ikanakhoza kumwaza zinthu ndi kuziswa izo, ndipo—ndipo kampani ya njanji ikanadzayankha. Ndipo woyang'anira uyo amakhoza kuyesa chirichonse, kuti awone ngati izo zinali moyenera mmalo. Ngati izo sizinali, iye amayiletsa galimotoyo. Ndiye ife timayenera kuzichitanso zonse, mpaka woyang'anira ankakhutitsidwa. Ndiyeno pamene woyang'anira wakhutitsidwa, iye amatseka chitseko. Woyang'anira amatseka chitseko. Ndipo woyang'anira amayika chisindikizo pa icho, ndiyeno palibe amene angakhoze kuphwasula chisindikizo ichi mpaka izo zitafika komwe zimapita.

<sup>68</sup> Ndicho chimene Mzimu Woyerwa wakhala ukuchita. Mwaona? Iye amapita ndipo Iye amakafufuza. Ndicho chifukwa inu simungakhale nazo zinthu izi ndipo...Inu mukuti, "Ine ndinalankhula mmalirime, ndipo ine ndinifuula, ndipo ine ndinavina mu Mzimu." Izo ziribe chinthu chochita nawo Iwo. Mwaona? Mzimu Woyerwa umamufufuza munthu uyo mpaka Iwo utakhutitsidwa bwinobwino ndi kudziwa kuti iwo ali.

<sup>69</sup> Ndiye, iwo amasindikizidwa mpaka komwe akupita Kwamuyaya wao. Palibe chinthu chimene chingakhoze

kumasula Chisindikizo icho. Baibulo...Inu mukulemba Lemba lanu. Aefeso 4:30, anati, "Musakwiyitse Mzimu woyerwa Mulungu, umene inu mwasindikizidwa nawo mpaka Tsiku la Chiombolo chanu." Gwirani mawu amenewo, "chiombolo," mwaona. Mpaka tsiku limene Bukhu la Chiombolo lakhala litawululidwa, ndipo Muomboli akubwera kudzatenga zomwe ziri Zake! Palibe chingakhoze kuchita izo. Mwaona? "Musawukwiyitse Iwo." Khalani...Chitani zinthu zimene zimakondweretsa Mulungu, pakuti Bukhu liri losindikizidwa, tsopano, ndipo inu mwasindikizidwa. Mzimu Woyerwa, Iwo mwini, ndiwo Chisindikizo.

<sup>70</sup> *Chisindikizo chimasonyeza...* Tsopano, awa ndi mawu ine ndawatenga kuchokera mu dikishonare. *Chisindikizo chimasonyeza "ntchito yotsirizidwa."* Ndipo pamene Chisindikizo Chachisanu ndi chiwiri chatsegulidwa, chinsinsi cha Mulungu chimene chasindikizidwa mu Zisindikizo izi zachinsinsi chatsirizidwa. Mpaka tsiku limene Chisindikizo icho chatsegulidwa, ndiyeno chaululidwa chimene chiri mkatwi mwa Icho.

<sup>71</sup> Ngati munthu akudabwa chimene chiri mu galimoto ya ngolo iyo, kuti, "Muyenera kukhala *zakuti-ndi-zakuti*. Umo muyenera kukhala." Iye akungopenekera. Koma pamene chisindikizo chamatalidwa, ndipo chitseko chatseguka, ife timaona mkatwi mwa icho ndiye ndi kuona chimodzimodzi chimene chiri mmenemo.

Inu mukuona izo? Ndipo izo zidzachitidwa kokha pa nthawi yotsiriza.

<sup>72</sup> Chinthu china chimene Chisindikizo chimasonyeza, chiri "umwini." Mwaona, Chisindikizo chimakhala ndi chisonyezo pa Icho, kusonyeza umwini. Pamene inu mwagulidwa ndi Mwazi wa Yesu Khristu, ndi kusindikizidwa ndi Mzimu Woyerwa, inu simukhalanso wa m'dziko kapena chirichonse chokhudzana ndi dziko. Inu mwini wake ndi Mulungu.

<sup>73</sup> Chinthu china, ndi, Chisindikizo ndi "chiterezero." Chisindikizo chimanthawuza inu ndinu wotetedewa. Tsopano, inu amene simukhulupirira mu chiterezero Chamuyaya, ine sindikudziwa, mwaona. Koma tsopano, koma, Chisindikizo chimasonyeza chiterezo mpaka komwe chikupita. Tsoka kwa mnyamata uyo amene angayesere kuswa Chisindikizo icho! Ndipo Chisindikizo cha Mzimu Woyerwa sicingakhoze kuswedwa.

<sup>74</sup> Inu nonse mwandimvapo ine ndikunena kuti anthu amati, "Mdierkezi anandipangitsa ine kuchita *ichi*." Ayi, ayi, Mdierkezi sanachite icho. Inu kungoti simunali osindikizidwa mkatwi. Chifukwa, pamene inu mwasindikizidwa mkatwi, iye wasindikizidwira kunja. Eya. Mwaona? Tsopano, inu munapita kunja kwa iye. Aa-ha. Iye sakanakhoza kulowa

mwa inu, chifukwa njira yokha yololowera mwa inu ndi kubwera kupyolera mu dongosolo lomwe inu mwadzeramo. Iye akanayenera kuti apulumutsidwe, kuyeretsedwa, ndi kudzazidwa nawo Mzimu Woyera, ndiye iye akanakhala m'bale wanu. Kotero, inu onani, kotero iye—iye sanachite izo. Ayi, ayi. Inu munangopita ku mzera wa mmalire ndi kubwerera, kukhumbira zinthu za m'dzik. Inu simunapite njira yonse mpaka mu Kenani, mukuona inu, kuoloka Yorodani, imfa kwa nokha. Mwaona?

<sup>75</sup> Tsopano zindikirani, tsopano, Bukhu ili ndi losindikizidwa. Ndipo—ndipo inu mwasindikizidwa, limodzi ndi Bukhu, mpaka Tsiku la Chiombolo.

<sup>76</sup> Kachiwiri, mu Aroma 8:22 ndi 23. Tiyen'i tipeze izo, ndipo ife tiperek'a maziko awa, ndiye ine ndikuganiza ife tirimvetsa Ilo bwinoko pang'ono ngati munthu aliyense adziwerengera Ilo kwa iwo eni. Ine ndikukupatsani inu Malemba angapo apa, kotero ife tikhoza—ife tikhoza kuyang'anpa Iwo, ndipo pamene ora likanali lanthete. Tsopano, 8, Aroma 8:22, kuti tiyambe.

*Pakuti ife tikudziwa kuti chirengedwe chonse chikubuula ndi kusautsika mzowawa palimodzi mpaka tsopano.*

*Ndipo si izo zokha, komanso ife tomwe, amene tiri nazo zipatso zoyamba za Mzimu, ngakhale ife tomwe tikubuula mkati mwathu, kulindirira kukhazikitsidwa, ndicho, chiombolo cha thupi lathu.*

<sup>77</sup> O, mai! O, mai! Kodi izo sizikutipangitsa ife anthu okalamba kumva bwino? Izo ziyenera kutipanga ife tonse kumva bwino, kuyembekezera ora limeneli. Ife tikumvetsa kuti izi zidzachitika pa chiukitsiro choyamba. Mwaona? Chirengedwe chiri kubuula. Ife tiri kubuula. Chirichonse chiri kubuula, chifukwa ife tikuzindikira kuti pali chinachake sichiri molondola. Ndipo njira yokha inu mungakhoze kubuula, ndi kuyembekezera izo, ndi chifukwa chakuti pakhalu pali Moyo watsopano umene wabwera mkati *muno*, umene ukulankhula za Dziko latsopano.

<sup>78</sup> Monga mkazi kuno, osati kale kwambiri, ife tinapita cha kuno ku msika wapamwamba. Ndipo ine ndinati, "Ife tinapeza chinthu chachirendo; dona anali atavala diresi." Ndipo izo zinali zodabwitsa kwambiri, mwaona. Iwo, iwo ali . . . Pafupi onse a iwo samavala madiresi, inu mukuona. Ndipo, mwinamwake, iwo alo oyiwala kwambiri; iwo amatuluka opanda iwo. Kotero ndiye ife . . . Iwo amayiwalira kwambiri dala.

<sup>79</sup> Ndipo kotero, ndiye, Meda anati kwa ine, iye anati, "Bill, chifukwa chiyani izo?" iye anatero.

<sup>80</sup> "O," ine ndinati, "ndiwo mzimu wa fuko basi." Ndipo ine ndinati, "Pamene inu mupita ku Germany, iwo ali ndi mzimu winawake. Mukapita ku Finland, iwo ali ndi mzimu wafuko. Inu mukabwera ku America, ife tiri ndi mzimu wafuko."

<sup>81</sup> Mzimu wathu wafuko ndi kusewera, nthabwala. Inu mukudziwa chifukwa chake? Ife maziko athu anali pa Chiphunzitso cha atumwi. Ife maziko athu anali pa utsogoleri wa amuna opambana, monga Washington, Lincoln. Koma ife tasuntha kuchoka ku maziko awo, ndipo ife tikudziwa kuti izo zitibwerera. Ife tikudziwa kuti bomba la atomiki liri ndi dzina lathu lolembedwa pa ilo. Ife tikudziwa kuti ukapolo wagona patsogolo pathu. Palibe chifukwa chomadzipusitsira nokha.

<sup>82</sup> Izi zikundikumbutsa ine, monga ena oseketsa awa, akuyenda ndi—ndi kumanena nthabwala izi, ndi kumangopitirira, ndipo akazi kumangopitirira njira yomwe iwo amachitira, ndipo amuna, palimodzi. Izo zimangondikumbutsa ine za mnyamata wamng'ono akudutsa pa manda, kumayimba muluzu, kuyesa kudzipangitsa yekha kukhulupirira kuti iye sakuchita mantha. Zedi, iye akuchita mantha. Mwaona? Iye sakupusitsa winawake. Ndicho chifukwa chake iye akuyimba muluzu. Mwaona? Iye akuyesera kunena kuti iye sakuchita mantha, koma iye akuchita. Ndipo ndicho chomwe chiri vuto, lero.

<sup>83</sup> Koma, o, ndi chiyembekezo chodala bwanji kwa wokhulupirira, amene akukweza manja mmwamba, pakuti chiombolo chathu chikuyandikira. Pamene iye akuwona zinthu izi zikuonekera, ili nthawi yopambana kwa wokhulupirira.

<sup>84</sup> Tsopano, zinthu izi, zomwe, kubuula mu matupi athu. Kodi inu munayamba mwazindikirapo mtengo, momwe iwo umavutikira moyo? Iwo umafuna kukhala moyo. Ndipo inu zindikirani nyama, momwe mu—mu imfa, momwe iyo imavutikira. Inu zindikirani munthu amene, chirichonse, chirengedwe chikubuula. Ife, mwa ifeeni, tiri kubuula. Mwaona? Ife tikudziwa pali chinachake cholakwika. Ife tikuona, kuchokera mu ndime izi, kuti chinachake chatayika, limodzi kwa munthu ndi kwa dziko lapansi. Chirengedwe cha mtundu wonse, chataya chinachake, pakuti ife tikuona kuchokera mu Mawu awa owuziridwa kuti icho chikubuulira chifukwa china. Inu, inu simumabuula pokha pali chifukwa chochitira icho.

Monga ine ndinalankhulira za inki, ndi chifukwa.

<sup>85</sup> Ndiyo njira yake popempherera odwala; mpaka iwe utapeza choyambitsa! Ine ndikudziwa machiritso ake, koma ine ndiyenera kupeza choyambitsa. Ndicho chifukwa chake masomphenya ali ofunika kwambiri ndi olemekezeza; iwo amawulula chinsinsi cha mtima, amamuwuza munthu pamene iwe unalakwitsira, ndi choti uchite. Mwaona? Ziribe kanthu ndi mankhwala ochuluka chotani amene ungamwe, kapena ndi mafuta ochuluka chotani uti utsanulire pa mitu yawo, kapena kufuula mokweza chotani aliyenseakanafuulira pa iwe; ngati pali chinthu china cholakwika, iye agona pomwepo basi. Ine ndinati “iye,” ndiye Satana.

<sup>86</sup> Onani, lero, momwe ife tatukukiramu, mu mankhwala, ife sitikudziwabe kanthu za zinthu izi. Inu mukuti, "Iye ali ndi khansara." Chabwino, icho sikanthu ayi. Awo, awo—awo ndi maina chabe a chimene icho chiri. Izo zimatchula dzina la zamankhwala, khansara. Ilo liribe chochita ndi chimene icho chiri. Ndilo dzina limene ife timatcha icho. Ife timangotcha icho dzina, khansara. Koma, kwenikweni, chimene icho chiri, chiphwasuleni icho, ndi mdierekezi.

<sup>87</sup> Tsopano, ife timati "tchimo." Ife timangochitcha icho tchimo. Liphwasuleni ilo. Tchimo ndi chiyani? Anthu ambiri amati, "Kumwa, kuchita chigololo." Ayi, ayi. Ndizo zotsatira za tchimo. Mwaona? Ndizo zimene tchimo limayambitsa, mwaona. Koma tchimo lenilene ndilo kusakhulupirira. Ndipo pamene chiri—ndipo pamene likupatsidwa dzina ndi kuyitanidwa. Ngati inu muli wokhulupirira, inu simumachita zinthu zimenezo. Koma ziribe kanthu momwe inu mugesera kudzipangitsa nokha kukhala woyerwa, ndi momwe inu mugesera kukhala wachipembedzo; ngati inu mukuchita zinthu izo, ndinu wosakhulupirira. Ndizo Mwamalemba.

<sup>88</sup> Tsopano, chinachake chatayika, ndipo ziri kubuula. Ziri kuyesera kubwerera, kuti zibwerere mu chikhaliidwe chake chapachiyambi.

<sup>89</sup> Kodi inu mungaganize winawake kugwa kuchokera mdziko lapansi, kugwera mu dzenje lakuya kwinakwake, ndipo anali kuvutikira, kukwera, kukoka? Iwo ayenera, mwa njira zina, kutuluka mu dzenje ili. Iwo siali mu chikhaliidwe chawo chapachiyambi. Ndipo, mwamisala, iwo akufuula. Iwo akukanda makoma, kupanga phokoso, kapena kupanga njira zina. Iwo ali—iwo ali kubuula chifukwa kuti iwo akufuna kubwerera ku chikhaliidwe chawo chapachiyambi.

<sup>90</sup> Ndicho chifukwa munthu, amene wakanthidwa ndi nthenda, zowawa, ndi ululu. Nthawi yina iwo sanali chotero, koma iwo akubuula. Chifukwa? Iwo siali bwino. Pali chinachake chalakwika. Ndipo iwo akubuula, ndi kuyesera kubwerera kumene iwo anali pamene iwo anali ndi thanzi.

<sup>91</sup> Ndipo pamene chirengedwe ndi anthu, monga Baibulo linanena, "ali kubuula," izo zikusonyeza kuti pali chinachake, kuti iwo siali mu chikhaliidwe chawo chimene iwo ayenera-kukhala. Iwo agwa kuchokera penapake. Tsopano, ife sitikusowa aliyense kuti amasulire icho kwa ife. Mwaona? Pakuti, zoonadi, ife tikudziwa kuti iwo unali Moyo Wamuyaya, kumene iwo anagwa kuchokera. Ndipo iwo anataya zodzitengera zawo pa Moyo Wamuyaya, mwa kugwa kwa Adamu ndi Eva, amene anagwa kuchokera ku Moyo Wamuyaya, kupita ku imfa, m'munda wa Edeni, ndipo anabweretsa chirengedwe chonse, pansi pawo, ku imfa.

<sup>92</sup> Mtengo unali usanafe, asanatero Adamu. Nyama siyikanafa, asanatero Adamu. Ndipo pali chinthu chimodzi chokha chimene sicingafe, ndipo ndicho Mulungu, chifukwa Iye ali Wamuyaya. Ndipo ndiyo njira yokha ife tingakhoze konse kudzitezera ku kufa, ife tiyenera kukhala ndi Moyo Wamuyaya mwa ife, kuti tikhale ana amuna ndi akazi a Mulungu.

<sup>93</sup> Koma pamene ife tinafa, monga ine ndinanenera mu Uthenga mmawa uja, kwa tchimo, ife tinagulitsa ufulu wathu wobadwa nawo ndi kuoloka phompho ili. Tsopano ife tatalikira kufikira kwa Mulungu, pa mbali ina iyi ya phompho. Tsopano, zoonadi, pamene Adamu anagwa, ku imfa, iye anabweretsa imfa pa chirengedwe chonse.

<sup>94</sup> Tsopano, iye anapatsidwa ufulu wakudzisankhira. Iwo unaperekedwa kwa iwo basi monga ife, kotero kuti apange kusankha. Tsopano, Adamu ndi Eva, mu chiyambi, panali mtengo wa cholondola ndi cholakwika patsogolo pawo, ndipo mtengo womewo uli patsogolo pa aliyense ndi—ndi aliyense wa ife. Mwaona, Mulungu sakuchitira Adamu kapena kwa Eva... Inu mukuti, "Chabwino, uko ndi kulakwitsa kwawo." Ayi, osati tsopano siziri choncho. Ndi kulakwitsa kwanu. Inu simungakuyike iko pa Adamu tsopano. Inu tuyenera kukuyika iko pa inueni, chifukwa cholondola ndi cholakwika zayikidwa patsogolo panu. Ife tiri pa maziko omwewo monga Adamu ndi Eva.

<sup>95</sup> Koma, inu onani, pamene ife taomboledwa, ife sitifunanso kusankha kwathukwathu, koma ife tikufuna kusankha Kwake. Mwaona? Mwaona?

<sup>96</sup> Tsopano, Adamu ndi Eva anafuna kusankha kwawokwawo. Iwo anafuna kuti, iwo anafuna kuti afufuze chimene icho chinali kuti akhale ndi nzeru, kotero iwo anafufuza mu icho, ndipo icho chinayambitsa imfa.

<sup>97</sup> Tsopano, pamene munthu wawomboledwa, iye samasamalanso za mwayi wamaphunziro. Iye samasamalanso za zinthu za mdziko, nzeru za mdziko. Iye samafuna kusankha nkowmwe. Khristu wakhala kusankha kwake, ndipo ndizo zonse za izo. Iye wawomboledwa. Iye basi samafunanso kudzitsogolera yekha. Iye samafuna winawake kulankhula naye za kumene kuli koti apite ndi choti achite. Iye amangoyembekezera ndi kupeza kusankha kwa Womupanga wake. Mwaona? Ndiye iye amapita mu Dzina la Womupanga wake, pamene Womupangayo amuuza iye kuti apite. Mwaona?

<sup>98</sup> Koma munthu pofunafuna nzeru, akufuna kupeza, "Chabwino, parishi iyi ndi yabwino kwambiri; koma iwo amandilipira ine zoposa kutsidya uko, chotero ine ndipita kumeneko." Mwaona? Onani, nzeru.

<sup>99</sup> Tsopano, pamene Adamu anachimwa, mwa kumvera kulingalira kwa mkazi wake mmalo mogwira ku Mawu a

Mulungu, ndicho chimene chinamupangitsa Adamu kuchimwa. Mkazi wake analingalira naye Satana, ndiyeno anabala chobadwa kwa Adamu, ndipo Adamu analekerera Mawu ndi kudzigulitsa.

<sup>100</sup> Iye anataya, nayenso, cholowa chake, pamene iye anataya chiyanjano chake ndi ufulu ku Moyo. Kumbukirani, “Tsiku limene iwe uti udye za iwo, tsiku limenelo iwe ufa.” Ndipo pamene iye anataya Moyo wake, iye anatayanso cholowa chake mu moyo, chifukwa iye anali nawo kwathunthu ulamuliro wapamwamba wa dziko lapansi. Iye anali mulungu wa dziko lapansi. Mulungu ndi Mulungu wa chirengedwe, paliponse. Koma mwana Wake anali ndi dziko lapansi ili pansi pa ulamuliro wake womwe. Iye amakhoza kulankhula, iye amakhoza kutcha dzina, iye amakhoza kunena, iye amakhoza kuyimitsa chirengedwe, iye amakhoza kuchita chirichonse chimene iye ankafuna kutero. Mwaona? Koma, pamene iye anachita icho, iye anataya cholowa chake.

<sup>101</sup> Tsopano, Adamu akanakhoza kunena, “Lolani phiri ili, pano, lisunthire cha uko,” ndipo ilo likanakhoza kuchita izo. Adamu akanakhoza kunena, “Lolani mtengo uwu, apa, uzulidwe ndipo ubzalidwe cha apa,” iwo ukancachita izo. Mwaona? Pakuti iye anali nawo kwathunthu, ulamuliro wapamwamba, monga mulungu wamng’ono pansi pa Mulungu Atate wathu, chifukwa iye anali mwana wa Mulungu.

<sup>102</sup> Tsopano kodi ife sitikanakhoza kuyima apa miniti chabe ndi kutenga ulaliki weniweni! Mwaona? O! Ndiye, ngati Mwazi wayeretsanso icho, nanga bwanji tsopano? Mwaona? Yang’anani chimene Mwana wa Mulungu, Adamu wachiwiri, anachita. Mwaona? Ndipo anati, “Ntchito zimene ine ndichita, mudzachitanso inu.” Mwaona?

<sup>103</sup> Adamu anataya cholowa chake, dziko lapansi. Tsopano, ilo linachoka mdzanja lake kupita kwa iye amene anamugulitsa, Satana. Iye anagulitsa chikhulupiro chake mwa Mulungu, kwa malingaliro a Satana. Kotero, Moyo wake Wamuyaya, ufulu wake ku Mtengo wa Moyo, ufulu wake kwa dziko lapansi, unali wake, ndipo iye analanditsa chidutswa chirichonse kwa manja a Satana. Iye anachiperekwa icho kuchokera mdzanja lake kupita kwa Satana. Kotero, tsopano, icho chakhala chiriri, icho chinabwerera ndipo chawonongedwa. Ndipo mbewu ya Adamu yawononga cholowa chimene Adamu anayenera kukhala nacho, ndicho dziko lapansi. Uko nkulondola, mwaona, mbewu ya Adamu.

<sup>104</sup> Ine ndinayima, tsiku lina, kumusi kwa Tucson komwe ine ndimakhala. Ndipo ine ndinali kulankhula kwa winawake, pamwamba pa phiri, ndikuyang’ana mmusi. Ine ndinati, “Iwe ukuganiza chiyani! Kuti, zaka mazana atatu zapitazo, Papago wokalamba anatsika kupyola umo pa travois yake, ndi mkazi

wake wachimwenye ndi ana atakhala kumbuyo, anakwera kumeneko penapake nakhala mwamtendere. Kunalibe chigololo, kunalibe mowa, kunalibe njuga, panalibe kanthu pakati pavo. Iwo ankakhala mwachiyero. Ndipo nkhandwe zimabwera mmusi mwa—mwa khwawa, usiku uliwonse, kupyola mu Tucson kuno, kumafuula. Ndipo lijowe ndi akaloga zimagaduka, mozungulira pa magombe. Ndipo Yehova ankayang’ana pa izo ndipo ayenera kuti ankamwetulira. Koma munthu woyerwa anabwera njira imeneyo, ndipo iye wachita chiyani? Iye watipula kaloga. Iye wawononga dziko, ndi zitini za mowa ndi mabotolo a mowa. Iye wawononga makhalidwe a fukoli. Njira yokha imene iye akanahoza kumukwapula nayo Mmwenye inali kupha chakudya chake chonse, njati.”

<sup>105</sup> Pamene ine ndinali kuwerenga ku Tombstone, tsiku lina, mu—mu nyumba ya zakale, ndipo ndinawona zithunzi za Geronimo. Ndipo ambiri a inu mukhoza kuganiza kuti Geronimo anali chigawenga. Kwa ine, iye anali M’merika weniweni. Iye ankangomenyera icho chimene chinali cholondola, chomwe Mulungu anamupatsa iye: dziko, ndi fuko, ndi malo okhalamo. Ine sindimutsutsa iye. Ndipo pamene asilikali oyerawo anabwera mmenemo ndipo, mwa makani, analilanda dzikolo, ndi kumawapha iwo uko ngati mulu wa ntchentche. Ndipo mmenemo munali chithunzi chapachiyambi cha likulu la mankhwala la Geronimo, kapena chipatala chake. Icho chinali mabulangete awiri kapena atatu pa gawo la msipu. Ndipo iwo atavulazidwa, Achimerica enieni, kwenikweni, Amwenye, kumenyera ufulu wao wopatsidwa ndi Mulungu. Ndipo pamene, Geronimo ali ndi mwana wake yemwe, mchiuno, atayima pamene, akuyang’ana pa ankhondo ake, akuukha magazi, akufa, opanda peninsilini kapena chirichonse, wopanda njira yowathandizira iwo; Achimerica enieni, opatsidwa ndi Mulungu! Ndiye nkumamutcha iye chigawenga? Ine ndikumutcha iye njonda.

<sup>106</sup> Cochise sakanaziperekwa konse. Iye anali munthu wokalamba. Koma Ankhondo Achimerica, iwo onse atavala mmenemo, ndipo iwo anapita uko ndipo amakhoza kupha njati. Iwo amathamanga timaulendo tokwera mapiri, ndipo Sharpe anapanga mfuti ya njati, ndipo iwo anapita kumeneko nkumati, “O, ine ndinali ndi tsiku labwino lero,” kuombera, kuchokera mmbali mwa—mwa galimoto ya ngolo, kapena galimoto yotenga anthu. Kuti, “Ine ndinapha makumi anayi lero.” Njati makumi anayi, zimene zikanakhoza kusunga fuko lonse la Amwenye, zaka ziwiri kapena kuitirira. Iwo anachita nazo chiyani izo? Kuzisiya izo zitagona mchipululu. Mitembo yawo yovunda iyo inatupa padziko, ndi kununkhisa dzikolo, chakudya cha ankhandwe.

<sup>107</sup> Pamene Amwenye ankapha njati, pamakhala mwambo wachipembedzo. Iye ankatenga ziboda zake, nakazisunga izo

kukapanga ziwiya. Nyama yake iwo ankadya, ngakhale mpaka nyama ya zammimba. Iwo amayitenga nyama yake yonse ndi kuyiyanika iyo ndi kuyiwumitsa iyo. Chikopa chake chimaumitsidwa, ndipo iwo amapanga zovala ndi mahema. Panalibe chinthu china . . .

<sup>108</sup> Koma, pamene munthu woyer aabweramo, chigawenga ndi munthu woyer. Iye ndi mthakati. Ndipo iye aabweramo napha njati zonse, nawapha Amwenye amenewo ndi njala.

<sup>109</sup> Munthu weniweni aliyense akanamenyera ufulu wake wopatsidwa ndi Mulungu. Ndilo banga pa mbendera Yachimerika, chimene iwo anachita kwa Amwenye Achimerika. Pambuyo pa zonse, ilo linali lake.

<sup>110</sup> Mukanaganiza chiyani inu ngati Japa—Japan, kapena—kapena ena, Russia akanabweramo, ndi kuti, “Chokanimo muno! Bwererani mmbuyo muchoke kuno,” ndi—ndi kutichitira ife ndi ana athu momwe ife tinawachitira Amwenye aja? Koma, kumbukirani, ife tabzala, ndipo tsopano ife tikolola. Ndilo lamulo la Mulungu, inu mukudziwa. Pamakhala nthawi yobzala, ndiyeno nthawi yokolola. Ine ndikuganiza kuti izo ndi zoypa kwambiri. Inde, bwana.

<sup>111</sup> Tsopano chinachitika ndi chiyani? Mbewu yoyipitsidwa ya Adamu yayipitsa ndipo mwamtheradi yawononga dziko. Kodi inu mukudziwa kuti Baibulo limanena izo? Ndipo chifukwa chakuti iye wachita izi, mbewu yoyipitsidwa ya Adamu, Mulungu adzawawononga iwo. Inu mukufuna kuwerenga izo? Tiyeni tione. Ine ndazilemba izo pano. Tembenuzirani ku Chivumbulutso, mutu wa 11, ndipo ife tidzapeza pamene. Fikani uko mu Chivumbulutso, mutu wa 11, ndipo ife tiwona chimene Mulungu ananena za iwo amene akuononga dziko lapansi. Mutu wa 11, ndipo tiyeni titengete ndime ya 18, ine ndikukhulupirira iyo ili, 11:18. Ndi apa.

*Ndipo mafuko anakwiya, ndipo mkwiyo wanu wadza (tsopano penyani mkwiyo wa Mulungu), ndipo nthawi ya akufa, yakuti iwo aweruzidwe, ndi kuti inu mupereke mphotho kwa antchito anu aneneri, ndi kwa oyera mtima, ndi kwa iwo amene awopa dzina lanu, onse ang'ono ndi akulu; ndipo ayenera kuononga—kuononga iwo amene akuononga dziko lapansi.*

<sup>112</sup> Kodi iwo achita chiyani? Kukolola chimene iwo anabzala. Zedi. Pamene inu muwona tchimo likuthamanga mmisewu! Ndi angati, usiku wa Lamlungu uno, ndi zigololo zingati ziti zichtidwe mu mzinda uno usiku uno? Ndi akazi angati amene ati aphwanye lumbiriro lawo la chikwati, mu kadzenje aka kakang'ono mu nthaka kuno, kotchedwa Jeffersonville? Ndi nkhani zotaya mimba zingati zimene inu mukuganiza zalembedwa mu Chicago, mu masiku makumi atatu? Pakati pa makumi awiri ndi zisanu mpaka zikwi makumi atatu pa

mwezi, kupatula iwo amene sanabweretsedwemo. Ndi wisiki wochuluka bwanji umene wamwedwa mu mzinda wa Chicago? Ndi chiyani chimene inu mukuganiza kuti chimachitika mu Los Angeles mu usiku umodzi? Ndi nthawi zingati lakhala Dzina la Ambuye litatengedwa mwachabe, mu mzinda wa Jeffersonville lero? Kodi ziri bwinoko tsopano, kapena kodi zinali bwinoko pamene George Rogers Clark anatsika pa mwadiya? Inu onani, ife mtheradi tayipitsa dziko lapansi ndi uve wathu, ndipo Mulungu adzawaononga iwo amene amaononga dziko. Mulungu anati choncho.

<sup>113</sup> Ine nthawi zonse ndimaganiza panali chinachake mkati mwa ine, chofuna kukwera mmapiri ndi kuyang'ana momwe Mulungu analikonzerila ilo.

<sup>114</sup> Ine ndimada, Florida, kumene iwo ali nayo mitengo ya migwalangwa yonyengezera. Ndipo, o, mai, ine ndikanasankha kuwona ng'ona zikugwedeza mchira wake, uko mu nkhalango, kusiyana ndi kuona zonse izo uko zochita kuyikirapo ndi zinthu zomwe iwo amachita mu Hollywood, ndi zonse izo kumeneko zokopa, ndi gulu la oledzera. Ndi, o, mai, ine ndimangoganiza, "Tsiku lina! Tsiku lina!" Eya.

<sup>115</sup> Koma, kumbukirani, Baibulo latiuza ife, mu Mateyu mutu wa 5, kuti, "Ofatsa adzalandira dziko lapansi." Uko nkulondola. "Ofatsa ndi odzichepetsa adzalandira dziko lapansi." Yesu anati, "Odala ali ofatsa," ophwekawo amene sayesa chabe kukhala chinthu chinachake chapamwamba chachikulu, "iwo adzalandira dziko lapansi," Yesu anatero. Inde. Tsopano iwo aliyipitsa ilo, ndipo Mulungu adzawawononga iwo; koma ofatsa adzalandira dziko lapansi, ilo litatha kuyeretsedwa.

<sup>116</sup> Tsopano, o, mai! Tsopano, chikalata cha umwini chimene analanditsa tsopano chiru mmanja mwa Mwini wapachiyambi, Mulungu Wamphamvuzonse. Chikalata cha umwini kwa dziko lapansi, ndi ku Moyo Wamuyaya, pamene Adamu analanditsa icho; ndye manja awuve a Satana sakanakhoza kuchitenga icho, koteri icho chinabwerera kwa Mwiniwake wapachiyambi, Mulungu Mwiniwake. Ife tizipeza izo, mu miniti chabe. Apo Iye wakhala pa Mpando wachifumu, ali nacho m'dzanja Lake, chikalata cha umwini. [M'bale Branham awombetsa manja ake palimodzi kawiri—Mkonzi.] O, izo zikundipangitsa ine kumva mwachipembedzo. Chikalata cha umwini ku Moyo Wamuyaya, mtheradi wa chikalata cha umwini ku Moyo Wamuyaya, pamene Adamu analanditsa icho kuti apeze, mmalo mwa chikhulupiro, icho chinabwerera mmanja a Mwini, Mulungu Wamphamvuzonse. Ndi chinthu chopambana bwanji!

<sup>117</sup> Chabwino, kuyembekezera. Chikuchita chiyani icho? Mmanja a Mulungu, kuyembekezera kutenga za chiombolo. Iye anapanga njira ya chiombolo, Iye anapanga njira yobwererera, ndipo tsiku lina Woombola adzachibwezeretsa icho. Mukuona

kumene ife tikufika tsopano? Ife timupenya Munthu uyu atakhala pa Mpando wachifumu. Chabwino, kuyembekezera kutenga za chiombolo, chiombolo chake.

<sup>118</sup> Bukhu la Chiombolo ili ndi chiyani, chikalata ichi cha umwini, mtheradi wa chikalata cha umwini? “Inu mukuti, ‘mtheradi?’” Kodi mtheradi amatanthawuza chiyani? Amatanthawuza kuti chafufuzidwa njira yonse mpaka ku chiyambi chake. Monga laling’ono lija—monga dontho laling’ono lija la inki mmawa uno, pamene ilo linakumana ndi bulitchi ija, ilo linayenda njira yonse kubwerera. Ndipo pamene tchimo lavomerezedwa ndi kugwera mu Magazi a Yesu Khristu, o, mai, iwo amapereka mtheradi, kubwereranso molunjika basi kwa Mlengi. Iwe umakhala mwana wa Mulungu. Mtheradi wa chikalata cha umwini wagwiridwa mmanja a Wamphamvuzonse. O, mai!

<sup>119</sup> Chiombolo chake chikutanthauza kukhala nazo movomerezeka zonse zimene zinatayidwa ndi Adamu ndi Eva. O, mai! [M'bale Branham awombetsa manja ake palimodzi kamodzi.] Chimenecho chiyenera kuchita chiyani kwa Mkristu wobadwa kachiwiri! Kukhala nazo movomerezeka kwa mtheradi wa chikalata, chikalata cha umwini cha Moyo Wamuyaya, chimatanthawuza kuti iwe uli nacho chirichonse chimene Adamu ndi Eva anataya. Psyii! Ndicha chiyani icho, m'bale? Kukhala nacho kwa chikalata icho!

<sup>120</sup> Adamu sakanakhoza kukwanitsa zofunikira za chiombolo. Iye atapeza kuti iye anachitaya icho, iye anali atachimwa ndipo iye anali atatzilekanitsa iyemwini kwa Mulungu, anali ku mbali *iyi* ya phompho, koteri iye sakanakhoza kuchiwombola icho. Iye sakanakhoza konse kuchita icho, chifukwa iye—iye anasowa chiombolo, iyemwini, koteri iye sakanakhoza kuchita icho.

<sup>121</sup> Koma lamulo linafuna Woombola Wachibale. Lamulo la Mulungu limafuna Woombola Wachibale. Inu mukufuna kulemba icho, “Woombola Wachibale,” pezani izo mu Levitiko 25.

<sup>122</sup> Ife sitikhala ndi nthawi yofufuza izi bwinobwino, chifukwa, inu mukudziwa, lirilonse—phunziro lirilonse likhoza kufika u—usiku. Mwaona?

<sup>123</sup> Koma lamulo la Mulungu linalandira cholowa mmalo. Tsopano, bwanji ngati Mulungu akanati asalole kutenga cholowa mmalo? Koma chikondi chinamukakamiza Iye kuchita icho. Kuti, munthu analibe njira yobwererera, ndipo palibe njira yakuti iye abwerere nayo. Iye anali atapita. Koma chisomo cha Mulungu chinapeza Woombola Wachibale uyu mu Umunthu wa Yesu Khristu. Lamulo linafuna icho. Chisomo chinakwaniritsa zofunikazo. O, chisomo chodabwitsa, ndi chomveka mokoma bwanji! Lamulo la Mulungu linafuna cholowa mmalo chosalakwa.

<sup>124</sup> Ndipo ndani anali wosalakwa? Munthu aliyense anali atabawda mwakugonana, chotsatira kugonana, aliyense. Ndipo mmodzi yekha amene sanali, anali atalanditsa ufulu ku Moyo Wamuyaya ndi kukhala mfumu pa dziko lapansi.

<sup>125</sup> O, pamene ine ndiganiza za Lemba ilo, “Pakuti inu mwatiombola ife kubwerera kwa Mulungu, ndipo ife tikhoze kulamulira ndi kukhala mafumu ndi ansembe pa dziko lapansi.” O, mai! Chiyani? Woombola Wachibale! O, ndi nkhani yotani ife tikanakhala nayo apa!

<sup>126</sup> Zindikirani, lamulo linafuna Woombola Wachibale kuti akaombole chinthu chotayika. Chisomo chinakwaniritsa kufunika uku mu Umunthu wa Yesu Khristu. Wachibale ayenera kubadwa mwa mtundu wa anthu.

<sup>127</sup> Tsopano, ife tikanakhala bwanji, pamene munthu aliyense amene abadwa ayenera ku... Ndipo aliyense amene sakanakhoza kuwona kuti unali mchitidwe wa kugonana pamenepo, chabwino, iye ali wakhungu kwathunthu, mwaona, chifukwa munthu aliyense amene anabadwa anabadwa mwa mkazi.

<sup>128</sup> Ndipo Mulungu anafuna Woombola Wachibale, ndipo Iye ayenera kukhala munthu. O, mai! Nchiyani chomwe inu muti muchite tsopano? Lamulo linafuna Woombola Wachibale.

<sup>129</sup> Tsopano, Iye sakanakhoza kutenga Mngelo. Iye anayenera kukhala ndi munthu, chifukwa ife sitiri achibale kwa Mngelo. Ife tiri achibale kwa wina ndi mzache. Mngelo sanagwe konse. Iye ndi cholengedwa cha mtundu wina, ali ndi thupi losiyana. Iye sanachimwepo kapena chirichonse. Iye ndi wosiyana.

Koma lamulo linafuna Woombola Wachibale.

<sup>130</sup> Ndipo munthu aliyense padziko lapansi anabadwa mwa kugonana. Tsopano, kodi inu simukuona, apo ndi pamene izi zinachokera. Ndipo pamene tchimo linayambira. Kotero inu mukuona pamene ilo liri tsopano? Pamene iyo ikudza, mbewu yanu ya serpenti, mkat. Mwaona?

<sup>131</sup> Tsopano, zindikirani, anafuna Woombola Wachibale. Ndipo Woombola, Woombola Wachibale, ayenera kubadwa wa mtundu wa anthu. Apa, izo zikutisiya ife pa nthambi. Koma ndiroleni ine ndiwombe Lipenga kwa inu. Kubadwa mwa namwali kunabala—chobadwa. Amen. Kubadwa mwa namwali kunabala Woombola wathu Wachibale. Palibe wina koma Mulungu Wamphamvuzonse kukhala Emmanuel, mmodzi wa ife. Emmanuel! “Woombola Wachibale” anapezekwa. Inu mukuona momwe Mulungu amapangira chofunikira, ndipo apo palibe kanthu ife tingakhoze kuchita. Koma ndiye chisomo chikulowamo ndi kudzaphimba lamulolo, ndi kubala chobadwa. Amen! [M’bale Branham awombetsa manja palimodzi kamodzi—Mkonzi.]

<sup>132</sup> O, pamene inu mukafika Kwanu! Pamene ine ndikafika ku kakhumbi kanga kakang'ono kumeneko; kamene M'bale Nevile amayimba za iko. Pamene inu nonse mumva chinachake kumusi uko, mmawa wina, kuyimba, "Chisomo chodabwitsa, ndi chomveka mokoma bwanji, chimene chinapulumutsa wopanda pake ngati ine!" Inu mukati, "Mulungu Alemekezeke! M'bale Branham uja wafika. Ndi uyo ali uko, mwaona." Inde. O!

Ndi chisomo chomwe chinaphunzitsa mtima  
wanga kuwopa,  
Chinali chisomo chinachotsa mantha anga;  
Ndi mopambana bwanji chisomo icho  
chinaonekera chapamwamba  
Ora limene ine ndinayamba kukhulupirira!

<sup>133</sup> Yembekezani mpaka ife titafika kwa icho, mu mphindi chabe! O, mai! Tsopano yang'anani. Bukhu . . .

<sup>134</sup> Bukhu la Rute limapereka chithunzi chokongola cha izi, momwe Boazi . . . Ndipo Naomi anali atataya chuma. Inu, inu mukudziwa. Inu mwandimva ine ndikulalikira pa izo, sichoncho inu? Kwezani manja anu mmwamba ngati inu munandimva ine ndikulalikira izo. Kotero, inu mukumvetsa, mwaona. Boazi anayenera kukhala woombola. Ndipo iye anali yekhayo amene akanakhoza. Iye anayenera kukhala wachibale, wapachibale chapafupi. Ndipo, mu kuwombola Naomi, iye anatenga Rute. Ameneyo anali Yesu, Boazi kuyimira Khristu. Ndipo pamene Iye anawombola Israeli, Iye anatenga Mkhatibwi wa Amitundu. Kotero ndiye, inu mukuona, zokongola chotero kwambiri! Ife tiri nazo izo pa tepi, ine ndikutsimikiza, kuno kwina kwake, inu mukanakonda mutakhala nayo.

<sup>135</sup> Tsopano zindikirani, tsopano, Iye ayenera kukhala Wachibale. Kotero, inu mukuona, Mngeloakanakhoza kuchita ichi. Munthu akanakhoza kuchita ichi; ayenera kukhala munthu, koma iye sangabadwe mwa mkazi, mchitidwe wa kugonana. Kotero, kubadwa mwa namwali, Mzimu Woyeranamuphimba Maria. Kotero, Yesu sanali Myuda. Yesu sanali Mmitundu. Yesu anali Mulungu. Ndimo chimodzimodzi. Mwazi Wake sunachokera mu mchitidwe wa kugonana kulikonse. Iye anali oyera, Magazi olengedwa a Mulungu. Ndipo ife sitiri opulumutsidwa ndi magazi a Achiyuda, ngakhalenso kuti ife tapulumutsidwa ndi magazi a Wamitundu. "Ife tapulumutsidwa ndi Magazi a Mulungu." Ndizo molingana ndi Baibulo. Ilo limanena choncho. "Ndife opulumutsidwa ndi . . ."

<sup>136</sup> Chotero, inu mukuona, Yesu anali Mulungu. Iye sanali Munthu wachitatu, Munthu wachinai, Munthu wachiwiri. Iye anali Munthuyo. Iye anali Mulungu, mwaona. Iye anali Mulungu, Emmanuel. Mulungu anatsika pansi kuchokera mu Ulemerero Wake, anadziulula Yekha. Ine ndimakonda nkhani ija, ya Booth-Clibborn, ija yopambana, nyimbo yokongola.

Kutsika kuchokera ku Ulemerero Wake,  
 nkhanzi ya moyo monse,  
 Mulungu wanga ndi Mpulumutsi anadza,  
 ndipo Yesu linali Dzina Lake.

Anabdwira mu khola, kwa Ake omwe  
 mlendo,  
 Munthu wazisoni, misonzi ndi  
 mikwingwirima. O!

Ndi kudzichepetsa kotani, kutibweretsera ife  
 chiombolo;

Pamene pakati pa usiku, wopanda  
 chiyembekezo chimodzi chowoneka;  
 Mulungu, wopambana, wachifundo, anasiya  
 zokongola Zake,

Nadzichepetsa kudzafunsira ndi  
 kudzapulumutsa moyo wanga.

O momwe ine ndimkondera Iye! Momwe ine  
 ndimfunira Iye!

Mpweya wanga, dzuwa langa, zonse wanga mu  
 zonse!

Woombola wamkulu anakhala Mpulumutsi  
 wanga,

Mlengi wamkulu anakhala Mpulumutsi  
 wanga,

Ndipo chidzalo chonse cha Mulungu chinali  
 mwa Iye.

<sup>137</sup> Ndiye Mmodzi amene anakwanirtsa chofunikacho. Chisomo chinabala Umunthu wa Yesu Khristu. Ndipo ife tikulipeza, Bukhu ili tsopano... Mulungu anatambasula hema Lake, kuchokera kwa Mulungu, kuti akhale munthu. Iye anasintha maonekedwe Ake, kuchokera mu Wamphamvuzonse, kuti akhale munthu; kudzitengera maonekedwe a munthu, koteri Iye akanakhoza kufa, kuti awombole munthu. Yembekezani mpaka ife timuwone Iye, pamene “palibe wina woyenera.” Mwaona? Chabwino.

<sup>138</sup> Mu Baibulo, mu Bukhu la Rute, pamene inu mukuwerenga ilo, inu mukapeza kuti, munthu woteroyo ankatchedwa “fisi,” f-i-s-i. Analu kutchedwa fisi, kapena, analu munthu amene akanakhoza kukwanirtsa chofunikiracho. Ndipo fisi ayenera kukhala wokhoza kuchita icho, ayenera kukhala wololera kuchichita icho, ndipo ayenera kukhala wachibale, wapafupi kwa wachibale, kuti achite icho.

<sup>139</sup> Ndipo Mulungu, Mlengi, wa Mzimu, anakhala wachibale kwa ife pamene Iye anakhala munthu, ndi cholinga kuti Iye akanakhoza kutenga tchimo lathu pa Iye, ndi kulipira mtengo wake, ndi kutiombola ife kubwereranso kwa Mulungu. Ndi izo apo. Pameneapo pali Woombola.

<sup>140</sup> Khristu watiombola ife tsopano. Ife tsopano taomboledwa. Koma Iye sanatengebe zomwe ziri za Iye. Tsopano, inu mukhoza kutsutsana nacho icho, koma tangoyembekezani miniti yokha, mwaona. Ife tiona. Mwaona? Iye sanatengebe icho. Mwaona? Ngati Iye anatenga Bukhu la Chiombolo, chirichonse chimene Adamu anali nacho ndi chirichonse chimene iye anataya, Khristu akuziwombolanso izo. Ndipo Iye watiombola ife kale. Koma Iye sanatengebe zomwe ziri zake; Iye sangatero mpaka nthawi yoyikidwa. Ndiyeno padzabwera chiukitsiro, ndiyено dziko lapansi lidzakonzedwa kachiwiri. Ndiyeno Iye adzatenga zake, za Iye zimene Iye anazipeza pamene Iye anatiombola ife, koma adzachita izo pa nthawi yoyikidwa. O, mai!

<sup>141</sup> Izi zikufotokozedwa mu Bukhu la Zisindikizo Zisanu ndi ziwiri ili limene ife tikukamba za ilo tsopano. Chabwino. Bukhu la Chiombolo, zonsezo zikufotokozedwa mmenemu. Zonse izo zimene Khristu ati adzachite pa matsiriziro zidzaululidwa kwa ife sabata ino, mu Zisindikizo Zisanu ndi ziwiri, ngati Mulungu angatilole ife. Mwaona? Chabwino. Izo zidzaululidwa. Ndi kuululidwa, pamene Zisindikizo zikutsegulidwa ndi kuperekedwa kwa ife, ndiye ife tikhosa kuona chimene dongosolo lopambana la chiombolo ili liri, ndipo liti ndi momwe chiti chidzachitike. Zonsezo ndi zobisika mu Bukhu ili la chinsinsi pano. Ndi losindikizidwa, liri ndi Zisindikizo Zisanu ndi ziwiri, ndipo kotero Mwanawankhosa ndi yekhayo Mmodzi Amene angamatule izo.

<sup>142</sup> Tsopano . . . [M'bale Branham wasokonezedwa ndi chinachake—Mkonzi.] Pepani ine. Ife tikuzindikira . . .

<sup>143</sup> Tsopano, ngati inu mukufuna kuyang'ana mu Malemba, inu mukhoza kutenga uko mu Yeremiya ndi kupeza kuchokera umo. Pamene iye anali—pamene iye—iye ankapita mu ukapolo wa dzikolo, inu mukudziwa, iye—iye anawagula amalume ake . . . Mwana wa amalume ake anali ndi china—chuma china, ndipo iye anadutsa mu izo, kusindikiza. Ndipo ngati ife tikanatenga izo zonse . . . Ife tiri nazonso izo mu *Mibadwo ya Mpingo Isanu ndi iwiri*, zisindikizo zimenezo ndi zina zotero, mmenemo.

<sup>144</sup> Inu mukuona, chisindikizo, mu Chipangano Chakale, chinali ngati chokulungidwa, ngati *chonchi*. [M'bale Branham tsopano akugwiritsa ntchito zipepala kuti afotokoze kukulungiza, kusindikiza, ndi kutsegula kwa mpukutu—Mkonzi.] Ndipo *apa* panali chinsinsi, ndipo chinsinsi ichi chinali chobisika. Chabwino, icho chinali chosindikizidwa mozungulira ndi kuyikidwa apa, chotengedwa kwa *wakuti-ndi-wakuti*. Ndiye, chinsinsi chotsatira chinali chokutidwa mozungulira chomwe cholowa ichi chinali, ndipo chimamatidwa apa ku mbali *iyi*, cho—cho—chotengedwa kwa *wakuti-ndi-wakuti*. Ndipo anapitirira mmusi mpaka zitapanga mpukutu, chifukwa anthu analibe mabuku monga *ili* nthawiyo. Iwo unali mwa chokulunga, (ndi angati amadziwa izo?) unkatchedwa mpukutu. Chabwino,

mpukutu wosindikizidwa, inu mukhoza kumatula chimodzi *pano*, chimene chinsinsi cha ichi chinali, ndi kung'amba icho pomasula, ndipo inu mukhoza kuona chomwe chotengedwacho chinali. Ndiyeno kumatula chinacho chimasuke, ndipo inu mukhoza kuona chomwe chotengedwacho chinali.

<sup>145</sup> Ndipo chinthu chonsecho *Apa* chiriri Zisindikizo Zisanu ndi ziwiri, ziri ndi zinsinsi za Mulungu kuchokera ku maziko a dziko zonse zosindikizidwa mkatı Umo, ndi kuululidwa mwa Zisindikizo zisanu ndi ziwiri zosiyana, kuti, ngati Mulungu alola, timusiye Iye atilole ife kukundukula Zisindikizo izi ndi kuyang'ana kupiyolera mu Bukhu ndi kupeza za chomwe Icho chonse chiriri. Mwaona? O, ine ndikuyembekeza ife tikhala ndi nthawi yopambana! Mmenemo chinsinsi cha chiombolo chasindikizidwa mpaka... Bukhu ili silingakhoze kumatulidwa mpaka Uthenga wa mngelo wotsiriza.

<sup>146</sup> Mpukutu uli pamene. Ife tikudziwa kuti Iwo unali pamene. Ife timadziwa kuti Iwo unali chiombolo. Ife tinakhulupirira Iwo unali wa chiombolo. Yeremiya anati, "Mpukutu uwu uyenera kusungidwa..." Pamene inu mukuwerenga izo apo, iye adzatero. Iwo uyenera kusungidwa mmbiya ya dothi. Mwaona? O, chinthu chokongola bwanji pamene. chomwe ine ndingachilankhule za icho, kanthawi. Mpukutu uwu unali kusungidwa mu mbiya ya dothi, chotengera chomwe kamodzi chinakhala thupi (ulemerero!), anafa, anawuka kachiwiri, ndipo unasungidwa mu mmbiya ya dothi mpaka nthawi ya kugula. O, mai! Mokongola! Chabwino.

<sup>147</sup> Tsopano, Mauthenga awa onse akusungidwa mpaka, chotengera chadothi ichi, mpaka nthawi ya Mulungu nthawi yoyikidwa, pa mtumiki wotsiriza pa dziko lapansi. Ndipo zonse zimene anthu awa anaweruza pa izo, ndipo anati, "Ine ndikudziwa Chiri pamene. Ine ndikukhulupirira Chiri pamene." Ndipo iwo anamenyana pa Icho, ndi kuchibweretsa Icho pamene. ndi kuturutsa zinthuzo. Mwa chikhulupiriro iwo anakhulupirira Icho. Koma tsopano Icho chibweretsedwa kwa ife mwa vumbulutso, ndi kuchokera mdzanja la Mulungu mwa kutsimikizira. Mulungu anati choncho. Iye analonjeza izo.

<sup>148</sup> Tsopano, tsopano tiyeni tiwone. Kodi, kodi ife tinali pati? Tiyeni tipite ku ndime ya 2 tsopano. Iyo ndi nthawi yayitali kwa ndime 1, koma tiyeni—tiyeni—tiyeni titenge ndime 2. Tsopano, ife mwina sitikhala kotalika choncho pa ndime yotsatirayi.

*Ndipo ine ndinaona mngelo wamphamu  
wakulalikira ndi liwu lokweza, Ayenera ndani kuti  
atsegule... bukhu, ndi kumasula zisindikizo zachezo?*

<sup>149</sup> Tsopano, kumbukirani. Tiyeni tiwerengenso ndime ya 1, koteri ife tizipeze izo palimodzi.

*...ine ndinaona mu dzanja lamanja la iye amene  
wakhala pa mpando wachifumu...*

<sup>150</sup> Mulungu! Ndi ndani uyo? Mwamtheradi mwini wa pachiyambi wa Bukhu la Moyo. Iye akugwirizira Ilo. Mulungu amatero. Pamene Adamu analilanditsa, Ilo linabwerera kwa Mwiniwake wa pachiyambi. Ilo mwiniwake ndi Iye.

*Ndipo Yohane (mu masomphenya) anayang'ana apo ndipo anawona mu dzanja lamanja la iye amene anakhala pa mpando wachifumu bu—bukhu lolembedwa mkatи ndi kumbuyo kwake, losindikizidwa nazo zisindikizo zisanu ndi ziwiri.*

<sup>151</sup> Onani, mkatи mwake! Tsopano, pamene ife tifika komatula Zisindikizo izi, inu mufika powona, Izo zikubwerera mmbuyo mu Lemba, njira yonse mmbuyo, kwa chirichonse cha Zisindikizo izo. Chinthu chonse, palimodzi, chinsinsi chonse, chagona pomwepa mu Zisindikizo izi. Mwaona? Chinsinsi chirichonse cha Baibulo chagona mu Zisindikizo izi. [M'bale Branham akugogoda pa guwa kasanu—Mkonzi.] Ndipo Zisindikizo sizingamatulidwe mpaka nthawi imeneyo. Ine nditsimikizira icho pano, mu miniti chabe.

<sup>152</sup> Zindikirani. Tsopano, Bukhu, kumbukirani, liri losindikizidwa. Pano pali chimodzi, Ichо chiri apa, chisindikizo *ichi*. Ndiye Chimodzi china chakutidwa, Chisindikizo. Chimodzi china chakutidwa, Chisindikizo. Liri Bukhu la Chiombolo. Ndipo chinthu chonse, palimodzi, chikupanga Bukhu, ndipo Ilo ndi losindikizidwa ndi Zisindikizo Zisanu ndi ziwiri. Ndipo, ndiye, izo ziri pa chikutiro, ndi chifukwa chakuti ndi zokulungidwa. Chinsinsi cha Chisindikizo chiri mkatи mwakemo. Ndipo Ichо chikungoti, “Wokwera pa kavalowoyera,” kapena, “Wokwera pa kavalo-wakuda,” ndi kayanso chiyani, kunja kwakeko. Koma chinsinsi cha Bukhu lonseli chiri mu Zisindikizo izo, kuchokera ku Genesis mpaka ku Chivumbulutso. Dongosolo lathunthu la chiombolo likuululidwa mu Zisindikizo Zisanu ndi ziwiri izi. O, ndi nthawi yofunika. Mulungu atithandize ife kuti tizipeze Izo! Mwaona?

<sup>153</sup> Tsopano, “Ndipo mngelo wamphamvu...” Tsopano ndime 2.

*...mngelo wamphamvu, ndi liwu lokweza, kulalikira,  
Ndani ali woyenera... (Kuyenerera kwa chiyani?)  
Ndani ali woyenera kutenga buku ilo,...*

<sup>154</sup> Tsopano ife tikuzipeza. Kodi liri kuti Bukhulo tsopano? Kwa Mwini Wake wapachiyambi, chifukwa Ilo linalanditsidwa ndi mwana, mwana woyamba wa Mulungu, mu mtundu wa anthu. Ndipo pamene iye analanditsa ufulu wake, kumvetsera kwa Satana, iye analeka... Kodi iye anachita chiyani? Iye anavomereza nzeru za Satana mmalo mwa Mawu a Mulungu. Tsopano, kodi ife sitikanakhoza kuyima apa kwa kanthawi! Ana a Mulungu adzatenga lingaliro la seminare za Ilo, mmalo mwa Mawu a Mulungu. Mwaona, chinthu chomwecho Adamu

anachita, analanditsa ufulu wake. Ndipo pamene zinatero, iwo unabwerera molunjika mmbuyo. Kodi inu simungaone kumene mibadwo iyo yakhala ili? Mwaona? Unabwerera molunjika kwa mwini wapachiyambi.

<sup>155</sup> Ndipo Yohane, mu Mzimu, kuyimirira pamwamba apa Kumwamba. Iye anali atangonyamulidwira mmwamba tsopano, kuchokera ku mibadwo ya mpingo, mwaona, anawona mibadwo ya mpingo. Ndiyeno iye anatengedwera mmwamba, mu mutu wa 4. Iye anati, “Kwera kuno. Ine ndikuwonetsa iwe zinthu zimene zikudza.”

<sup>156</sup> Ndipo iye anawona Mmodzi atakhala pa Mpando, ali nalo Bukhu ili mu dzanja Lake, mu dzanja Lake lamanja. Ganizani za ichi, tsopano. Ndipo, ndiye, mu Bukhu ili munali chikalata cha umwini ku chiombolo, ndipo Ilo linasindikizidwa ndi Zisindikizo Zisanu ndi ziwiri.

<sup>157</sup> Ndiyeno Mngelo anatalukira, Mngelo wamphamu, akulalikira ndi liwu lokweza, “Ndani anali woyenera kutsegula Bukhu; kulitenga Bukhu? Ndani anali kutsegula Zisindikizo? Ndani anali wokhoza kutsegula Bukhu ili?” Mwaona, Mngelo anafunsa izo. Yohane anawona izo. Ndipo Iye anati, “Tsopano, ndani ali woyenera? Muloleni iye...” O, mai! Mwina ine ndikungomverera ichi, mwa njira iyi. “Koma muloleni Iye,” anatero Mngelo, “muloleni Iye...” Apa pali Bukhu la Chiombolo! Apa pali dongosolo la chiombolo! Apa pali njira yokhayo imene inu mungaomboledwere konse, pakuti apa pali chikalata cha umwini kwa chiombolo cha miyamba yonse ndi dziko lapansi! “Muloleni Iye adze patsogolo, ngati Iye angathe.” O, mai! “Tsopano lankhula, kapena kwa nthawizonse Iye akhale chete. Muloleni Iye adze patsogolo kudzalitenga Bukhu ili. Ndani ali woyenera kuchita icho?”

<sup>158</sup> Ndipo Yohane anati:

Panalibe munthu *kumwamba* anapezeka woyenera; panalibe munthu *padziko lapansi* anapezeka woyenera; panalibe munthu pansi pa *dziko lapansi*, amene anakhalapo ndi moyo ndi kufa, amene anapezeka woyenera. Panalibe munthu amene anapezeka woyenera.

<sup>159</sup> Kuyitana kwa Mngelo kunali kuyitanira Woombola Wachibale kuti awonekere. Mulungu anati, “Ine ndiri nalo lamulo; Woombola Wachibale akhoza—akhoza kukhala cholowa mmalo. Ali kuti Woombola Wachibale uyo? Ndani akhoza kulitenga Ilo?”

<sup>160</sup> Ndipo ilo linachokera kwa Adamu, njira yonse kudutsa atumwi onse, ndi aneneri, ndi china chirichonse, ndipo panalibe wina anapezeka. Tsopano, nanga bwani izo? “Panalibe wina Kumwamba, panalibe wina pa dziko lapansi, panalibe wina amene anakhalapo.” Eliya anali atayimirira pamenepo.

Mose anali atayimirira pamenepe. Atumwi onse amayimirira pamenepe, kapena—kapena ena onse amene anali atafa; amuna onse oyera, Yobu, aluntha. Wina yense anali atayimirira pamenepe, ndipo panalibe wina anali woyenera ngakhale kuyang'ana pa Bukhulo, ngakhale kuti alitenge kokha Ilo ndi kumatula Zisindikizo.

<sup>161</sup> Tsopano ali kuti papa ndi onse awa omwe akudzabweramo? Ali kuti Bishopu wanu? Kuli kuti kuyenera kwathu? Ife tiri chabe. Uko nkulondola.

<sup>162</sup> Iye ankafunsa Woombola Wachibale kuti abwere patsogolo, ngati Iye akanakhoza. Koma Yohane anati, “Palibe munthu anali woyenera.”

<sup>163</sup> Sikuti panalibe anthu oyenera pamenepe, tsopano, monga Mngelo; monga, mwa chitsanzo, ife tikanakhoza kunena, Gabriele, kapena Mikaeli. Koma, kumbukirani, anayenera kukhala Wachibale. Kumbukirani, Yohane anati apa, “Ndipo palibe m-u-n-t-h-u,” osati Mngelo, osati Mserafi. Iwo sanachimwepo, koma Iwo anali mu gulu losiyana. Iwo anali asanagwe konse.

<sup>164</sup> Koma uyu anayenera kukhala Woombola Wachibale. “Palibe munthu,” chifukwa apo panalibe wina wa iwo ataoomboledwa. “Palibe munthu anali woyenera kuyang'ana pa Ilo.” O, ayi! Mai, mai. Kotero, izo zinatengera munthu Wachibale. Ndipo iye ankafunsa chimenecho, ndipo Iye sanapezeke, paliponse. Apo panalibe wina. Palibe bishopu, palibe alikibishopu, palibe wansembe, palibe wolowa ufumu, palibe chinthu china chinali ngakhale... analibe ngakhale chiyero chokwanira ngakhale kuyang'ana pa Bukhulo. Psyii! Mai, mai! Icho ndi cholimba kwambiri, koma ndi chimene Baibulo linanena. Ine ndikungobwereza zimene Yohane ananena.

Baibulo linati kuti Yohane “analira.”

<sup>165</sup> Osati monga anthu ena aphunzitsira izi. Ine ndinali kumva munthu akuphunzitsa izi nthawi yina, anati, “Yohane analira chifukwa chakuti iye anazipeza yekha wosayenera.” O! Munthu aliyense pansi pa Mzimu Woyeru akanakhoza kudziwa mosiyana kwa izo, mwaona; pansi pa kudzoza kwa Mulungu, akanadziwa zosiyana kwa izo.

<sup>166</sup> Koma, Yohane “analira.” Apa pali chomwe ine ndikuganiza iye ankalirira. Chifukwa, ngati panalibe wina anali woyenera ndi wokhoza kutsegula Bukhu la Chiombolo ili, chirengedwe chonse chikanatayika.

<sup>167</sup> *Apa* pali Bukhu, *apa* pali chikalata cha umwini, ndipo Ilo lidzaperekedwa kwa Woombola Wachibale amene angakwaniritse zofunikirazo. Ndilo lamulo la Mulungu Mwini, ndipo Iye sangayipitse lamulo Lake, sanganyoze lamulo Lake, kani. Mwaona? Mulungu ankafuna Woombola Wachibale Amene

analí woyenera, Amene analí wokhoza kuchita icho, Amene analí ndi chinthu chochitira icho.

<sup>168</sup> Ndipo Mngelo anati, “Tsopano lolani Woombola Wachibale adze patsogolo.”

<sup>169</sup> Ndipo Yohane anayang’ana. Ndipo iye anayang’ana padziko lonse lapansi. Iye anayang’ana pansi pa dziko lapansi. Ndipo apo panalibe wina. Chirengedwe ndi chirichonse zinatayika. Ndithudi, Yohane analira. Chirichonse chinali chitatayika.

<sup>170</sup> Kulira kwake sikunapitirire koma miniti yokha, ngakhale. Ndiye pamenepe panayima mmodzi wa akulu, anati, “Usalire, Yohane.” O, mai! Kulira kwake sikunapitirire koma miniti yokha.

<sup>171</sup> Yohane anaganiza, “O, mai, alikuti Munthuyo? Apo payima aneneri; iwo anabadwa monga ine ndinachitira. Apo payima aluntha. Apo payima . . . O, palibe wina pano?”

<sup>172</sup> “Ine ndikufuna Munthu amene angathe kuchita icho. Ine ndikufuna Munthu amene akhoza kuwombola.”

<sup>173</sup> Ndipo iye sanapezeke, koteró Yohane analira. O, chirichonse chinali chitatayika; ndipo iye analira mowawidwa. Ndipo iye—iye analí wachisoni, chifukwa chirichonse, chirengedwe chonse, chirichonse chinali chitapita, ngati iwo sakanakhoza kupeza winawake. Ulemerero kwa Mulungu! Ngati iwo sakanapeza winawake amene akhoza kukwaniritsa zofunikira izo, pamenepe . . . munthu wobadwa aliyense, ndi dziko lonse ndi chirengedwe, zinali zitapita. O, chirichonse chinali chitagwa. U—u—ufulu wa chiombolo, ufulu wa—wa Moyo Wamuyaya, Kuwala, ufulu wonse uwu unali utalanditsidwa, ndipo apo panalibe wina akanakhoza kulipira mtengo. Ndipo Yohane akuyamba kulira, chifukwa palibe wina analí woyenera, ndipo panalibe mmodzi akanakhoza ngakhale kuyang’ana pa Bukhulo. O, icho chinatengera munthu amene. Yohane analira, chifukwa palibe mmodzi akanakhoza kuchita icho, ndipo chirichonse chinali chitatayika.

<sup>174</sup> Ndipo apo panadza liwu lochokera kwa mmodzi wa akulu, kuyimirira pakati pa Zamoyo zinai ndi khamu lonse ilo lopambana la Kumwamba, linati, “Usalire, Yohane.” O, mai!

<sup>175</sup> [M’bale Branham awombetsa manja ake palimodzi kawiri—Mkonzi.] Chisomo cha Mulungu!

<sup>176</sup> “Usakhale wosweka mtima, Yohane. Usalire konse. Pakuti Mkango wa fuko la Yuda, Muzu ndi Mphukira ya Davide, Iye walakika.

<sup>177</sup> *Kulakika* kumatanthawuza “kulimbana naye, ndi kugonjetsa.” O, mai! Munda wa Getsemane, pamene Mwazi unakhetesdwera pansi kuchokera pa nkhopé Yake, Iye analí kugonjetsa. Mwaona? Psyii! Mwaona?

<sup>178</sup> “Mkango, ndi Muzu wa Davide, walakika, wagonjetsa.”

<sup>179</sup> Monga Yakobo, pokhala wolanda. Ndipo pamene iye anafika pokhudzana naye Mngelo, iye anagwiritsitsa. Ndipo Mngelo anayesera kuti achokepo. Iye anati, “Ine—ine sindingokusiyani Inu kuti muzipita.” Iye anagwiritsitsabe mpaka iye anapeza chimene iye ankachifuna. Ndipo dzina lake linasinthidwa, kuchokera pa *wolanda*, limene limatanthawuza “wonyenga.” Kukhala chiyani? Kukhala “kalonga limodzi ndi Mulungu,” *Israeli*. Iye analakika.

<sup>180</sup> Ndipo Mkango uwu wa fuko la Yuda unalakika. Iye anati, “Usalire ayi, Yohane. Pakuti Mkango wa fuko la Yuda, Mu zu wa Davide, walakika. Iye wagonjetsa kale. Iye wachita icho. Izo zatha, Yohane.” Psiyi! O, o, mai! Iye anapereka bulitchi imene imatumiza tchimo kumbuyo kwa manja amafuta amene . . . ndi nzeru zake, zimene zinadetsa icho, munthu amene. Inde.

<sup>181</sup> Koma pamene Yohane anacheuka kuti ayang’ane, iye anawona Mwanawankhosa. Ndi wosiyana bwanji kwa Mkango! Iye anati, “Mkango walakika.” Mwaona, ndiponso, ine ndikhoza kugwiritsa ntchito ichi uko, Mulungu kudzibisa mu kuphweka. Iye anati, “Apo pali Mkango.” Ndiwo mfumu ya zinyama. “Mkango walakika.” Chinthu champhamvu kwambiri chimene chiripo ndi mkango.

<sup>182</sup> Ine ndagonapo mu nkhalango mu Afrika, ndi kumva-nswala zikulira. Ndipo—ndipo yayikulu njovu yamphamvu, ili ndi, chitamba chake mmwamba, “Khwii, khwii, khwii,” Ndi kumanva zi—zi—zinyama za mchipululu zikulirira magazi awo, kulira kowopsya. Ndipo nkhu—nkhumbutera, mpaka . . . Ndipo Billy Paul ndi ine kugona mu malo ang’ono akale ofoleredwa ndi zisoso. Ndipo kumva, kutali komwe mu kamtunda, mkango ukubangula, ndipo chirichonse pa chipululu kutonthola. Ngakhale nkhumbutera kuleka kusokosera. Mfumu ikulankhula. O, o, o, o, mai!

<sup>183</sup> Ine ndikukuuzani inu, ndipo pamene zipembedzo ndi kukayikira kunagwera pansi. Chirichonse chimakhala chete pamene Mfumu ikulankhula. Ndipo *Iyi* ndi Mfumu, ndiwo Mawu Ake. O!

<sup>184</sup> Iye anati, “Yohane, usadandaule ayi. Usalire ayi. Usakhale wosweka choncho, Yohane. Ine ndiri nawe pano mu masomphenyawa; ine ndikukuwonetsa iwe chinachake. Ndipo ine ndikudziwa iwe wang’ambikiratu, chifukwa, iwe ukudziwa, palibe chinthu chiti chiomboledwe, chirichonse chapita; palibe wina akanakhoza kukwaniritsa chofunikacho. Koma Mkango wa fuko la Yuda . . .”

<sup>185</sup> Inu mukudziwa, wa Yuda . . . Ife tinali nacho, ndipo pa bolodi lakuda apa, inu mukudziwa. Fuko la Yuda, chizindikiro, unali mkango.

<sup>186</sup> Kumbukirani, mkango, ndipo—ndipo ng’ombe, ndi . . . ndi zina zotero, mutu wa munthu, ndi zina zotero. Ndipo iwo

akuyang'ana, Aserafi amenewo, Mawu amenewo; pamene onse, Marko, Mateyu, Luka, ndi Yohane, onse anayima mozungulira Bukhu la Machitidwe.

<sup>187</sup> Ndipo ine ndinamva munthu akuti, mlatiki wopambana, anati, "Bukhu la Machitidwe ndi ntchito chabe yoyambira."

<sup>188</sup> Iwo unali Mpesa woyamba umene Mpingo woyerwa unatulutsa. Aa-ha! Inde, bwana. Ndipo Iwo ukati utulutse wina, iwo udzakhala wa mtundu umenewo, nawonso. Inde, bwana! Inu muli ndi mipesa ina yomezetsanidwa, ndipo iyo ikubala mandimu. Iwo ayenera kukhala malalanje. Koma... Mwaona? Pamene Mpesa uwo—Mpresa uwo utulutsa nthambi Yake kachiwiri, Iyo idzakhala mofanana basi monga yapachiyambi.

<sup>189</sup> Ndipo Mateyu, Marko, Luka, ndi Yohane, Mauthenga awo akuyima pamene poko kulondera Ilo. Nzeru za munthu; mphamvu ya mkango; ntchito ya ng'ombe; ndi liwi la kambuku... kapena mphungu, kani. Inde, Mauthenga akuyima pamene poko! Chiyani? Mukukumbukira pamene ife tinali nazo izo? [Osonkhana ati, "Ameni."—Mkonzi]. Ziri mu *Mibadwo Isanu ndi iwiri ya Mpingo*.

Tsopano iye anati, "Mkango wa fuko la Yuda."

<sup>190</sup> Chifukwa chiyani kuchokera mwa Yuda? "O Yuda, wopereka lamulo sadzapita patsogolo pako, pakati pa maondo ake, mpaka Silo atadza. Koma Iye adzabwera kupyolera mwa Yuda."

<sup>191</sup> "Ndipo Mkango, chizindikiro cha fuko la Yuda, walakika. Iwo wagonjetsa."

<sup>192</sup> Ndipo pamene iye anatembenuka nayang'ana kuti awone kumene Mkango unali, iye anawona Mwanawankhosa. Zachirendo, kufuna kuwona Mkango ndi kuwona Mwanawankhosa. Mkulu anamutcha Iye Mkango. Koma pamene Yohane anayang'ana, iye anawona Mwanawankhosa, "Mwanawankhosa monga Wophedwa kuchokera ku maziko a dziko." Mwanawankhosa amene anali ataphedwa. Chinali chiyani icho? Mwanawankhosayo anali chiyani? Iye anali wamagazi, atavulazidwa. "Mwanawankhosa yemwe anali ataphedwa, koma anali ndi moyo aponso." Ndipo Iye anali wamagazi. O, mai!

Mungayang'ane motani pa Ichø, abale, ndi kukhalabe wochimwa?

<sup>193</sup> Mwanawankhosa anafika apo. Mkulu anati, "Mkango walakika, Mkango wa fuko la Yuda." Ndipo Yohane anayang'ana kuti awone Mkango, ndipo apo pakubwera Mwanawankhosa, akunjenjemera, Magazi ali pa Iye, mabala. Iye anali atalakika. Inu mukanakhoza kudziwa kuti Iye anali mu nkondzo. Iye anali ataphedwa, koma Iye anali ndi moyo aponso.

<sup>194</sup> Yohane sanamuzindikire Mwanawankhosa uyu poyamba, inu mukudziwa, apa. Iye anali asanatchulidwepo poyamba.

Palibe pamene Iye anali atatchulidwa. Yohane sanamuwone Iye, Kumwamba konseko, pamene iye anali kuyang'ana. Koma apa Iye akutulukira.

<sup>195</sup> Zindikirani kumene Iye anachokera. Kodi Iye anachokera kuti? Iye anachokera ku Mpando wa Atate, kumene Iye anali atakhala chiphedwereni Chake ndi kuukitsidwanso. "Iye ananyamuka nakhala pa dzanja lamanja la Mulungu, ali moyobe kuti azipanga zitetezero." Ameni. Ananyamuka apo, lero, monga Wotetezera, nawo Mwazi Wake Womwe, kupanga chitetezero pa umbuli wa anthu. Tsopano, ndiye Mmodzi amene ine ndikudalirapo. Iye anali wophimbidwabe ndi bulitchi, bulitchi ya chikhululukiro cha tchimo.

<sup>196</sup> Yohane anayang'ana pa Mwanawankhosa uyo, ndipo Mwanawankhosa anaoneka ngati Iye anali ataphedwa. Ndiyeno iye anazindikira kuti Iye anavulazidwa, nadulidwa, natunduzidwa, ndi kukha magazi. Mwanawankhosa wamagazi, ndi chimene chinatenga malo athu. Kodi sizachilendo izo, Mwanawankhosa wophweka anayenera kutenga malo athu? Ndipo iye anaona Mwanawankhosa. Iye anaturukira kunja.

<sup>197</sup> Yohane sanamuwone Iye, chifukwa Iye anali kumbuyo komwe mu Mamuyaya, ngakhale kupanga chitetezero; ndipo kuwonetsa kuti iwo amene anabwera kwa Mulungu, mwa kupereka kwa magazi a ng'ombe, a mbuzi, nsembe yolowa mmalo, Iyenso... Chifukwa, iwo amene anakhulupirira izo, ankalozera kwa Iye. Ndipo Mwazi unali usanakhet sedwebe, chotero Iye anali pamene po kuti awawombole iwo. Iye anali pamene po kuti akuwomboleni inu ndi ine.

<sup>198</sup> Ndipo, O Mulungu, ine ndikuyembekeza kuti Iye ali pamene po usiku uno. Kwa wochimwa aliyense, Mwanawankhosa waphedwa. Yehova angawone motani chirichonse koma Mwanawankhosa wamagaziyo atayima pamene po!

<sup>199</sup> Ndipo Mwanawankhosa anapitirira mpaka mu masomphenya tsopano, monga Iye anali ataphedwa. Zindikirani, kubwera kuchokera ku Mpando wa Atate. O, taganizani! Iye, kodi Iye ankachokera kuti, kumasomphenya awa? Iye akuchokera mu Ulemerero, kumene Iye wakhala pa dzanja lamanja la Mulungu. Iye anabwera, kwa Yohane, kuchokera mu Ulemerero.

<sup>200</sup> O, sicingakhale ichi chinthu cha ulemerero ngati malingaliro athu odzaza tchimo, usiku uno, akanayikidwa pambali motalika kokwanira kuti timulandire Iye, ndipo Iye akanabwera njira yonse kuchokera mu Ulemerero, usiku uno, kudzadzizindikiritsa Yekha kwa aliyense wa inu!

<sup>201</sup> Mwanawankhosa akubwera kuchokera ku Ulemerero, kwa zitetezero, chabwino, kudzatenga zake tsopano kwa chiombolo Chake! Kumbukirani, iye anali pa ntchito Yake yoyimira pakati

pambuyo *apa*. Koma, kumbukirani, Zisindikizo izi zakonzeka kuti zitsegulidwe, ndipo Mwanawankhosa akubwera kuchokera ku malo opatulika a Mulungu, anabwera patsogolo.

<sup>202</sup> Yembekezani mpaka ife titi tikafike kumeneko, ora limodzi ilo, kulitenga ilo “theka-limodzi la ora” limene Liri chete. Malo opatulika akufuka utsi. Imo mulibe chitetezero china. Nsembe yachokamo. Uli Mpando wa Chiweruzo. Palibe Magazi enanso pa iwo, pakuti Mwanawankhosa wokutidwa ndi Magazi wayenda kuchokapo. Inu musayembekeze mpaka nthawi imeneyo. Kumbukirani mu Chipangano Chakale? Bola ngati magazi anali atachoka pa mpando wachifundo, icho chinali chiweruzo; koma ngati magazi anali pamenepo, apo panali chifundo. [M'bale Branham agogoda pa guwa kasanu—Mkonzi.] Koma pamene Mwanawankhosa anayenda kuchokapo, izo zinachita icho!

<sup>203</sup> Iye wakhala ali ndani? Iye wakhala ali Mtetezi. Palibe munthu wina! Ndiuzeni ine kumene Maria akanapangira zitetezero ndiye. Akanapereka chiyani Maria? Akanatani Francis Woyer, Assisi Woyer, kapena aliyense, ndi Cecilia Woyer, kani, kapena munthu wokhalapo wina aliyense? Yohane sanawone oyera zikwi akubwera kuchokera ku chitetezero. “Iye anawona Mwanawankhosa, Mwanawankhosa amene anali ataphedwa, wamagazi.” Ine sindikusamala ndi oyera angati amene anali ataphedwa; Iwo onse amayembekezera ichi, aliyense wa iwo. Monga wakuba anati pa mtanda, “Ife tachimwa, ndipo ife tikuyembekezera ichi. Koma Munthu uyu sanachite kanthu.” Iye anali Munthu yekha amene anali woyenera.

<sup>204</sup> Apa Iye akubwera, kuchokera mu bokosi la chitetezero. Iye akubwerera chiyani tsopano? Muyang’aneni Iye! O, o, o, mai! [M'bale Branham awombetsa manja ake palimodzi katatu—Mkonzi.]

<sup>205</sup> Yohane anali kulira. Ziri kuti zonse zonse kuti? Chiti chichitike ndi chiyani?

<sup>206</sup> Anati, “Usalire ayi, Yohane,” anatero mkulu. “Apa pakudza Mkango. Iwo unali umene unalakika.” Pamene iye anayang’ana, apa kubwera Mwanawankhosa, wamagazi, amene anali ataphedwa.

<sup>207</sup> Chirichonse chimene chaphedwa chiri chamagazi. Inu mukudziwa, icho chaphedwa. Khosi lake ladulidwa kutsegulidwa, kapena chinthu china. Magazi ali ponse ponse pa iye.

<sup>208</sup> Apa pakudza Mwanawankhosa, anali ataphedwa. Ndipo Iye anatulukira, o, mai, (chiyani?) kudzatenga Zake pa chiombolo Chake. Amen. O! O! Ine...Kodi inu simukumva ngati kungopita cha pangodya, kukhala pansi ndi kulira kwakanthawi? Apa pakubwera Mwanawankhosa, ali wamagazibe. Yohane... Panalibe kanthu kena apo;

olemekezeka onse anali atayima cha pameneapo, koma apo panalibe wina wa iwo akanakhoza kuchita icho. Kotero, apa pakubwera Mwanawankhosa, tsopano. Masiku Ake achitetezero atha, masiku oyimira pakati.

<sup>209</sup> Ndipo pamene Mngelo uyu ati akayime apo. Inu dikirani mpaka ife tilowe mu Zisindikizo. "Ndipo nthawi sidzakhalaponso." Uko nkulondola. "Theka la ora la chete lija." Penyani chimene chikuchitika mu ora la theka la chete ilo, pamene Chisindikizo Chachisanu ndi chiwiri, usiku wa Lamlungu lotsatira, Ambuye akalola.

<sup>210</sup> Iye akutulukira (chiyani?) kuti atenge Zake tsopano, O, mai! Akubwera apo kudzatenga Zake! Tsopano, Iye anali atachita ntchito ya Wachibale. Iye anali atabwera pansi, kukhala Munthu, anafa. Iye anachita ntchito ya Wachibale ya chiombolo, koma anali asanayitanitsebe zotenga Zake. Tsopano Iye akubwera powonekera kuti adzatenge ufulu Wake, (penyani chimene chikuchitika) o, mai, chimene Iye anaphedwera, pakuti monga achitira Wachibale kwa munthu, kuti afe mmalo mwake, kuti amuwombole iye. Koma, mkulu analondola pamene iye anati Iye anali "Mkango," onani. Mkulu anamutcha Iye, anati, "Mkango." Chifukwa, Iye anali ali Mwanawankhosa, Wotetezera, Mwanawankhosa wamagazi, koma tsopano Iye akutulukira ngati Mkango. Masiku Ake a chitetezero atha.

<sup>211</sup> "Siyani iye amene ali woyipa akhale chiyipire. Siyani iye amene ali wolungama akhale chilungamire. Siyani iye amene ali woyeru akhale chiyerere." Chinthucho chatsekeda. O, m'bale! Ndiye chiyani? Ndiye chiyani?

<sup>212</sup> Ndipo, kumbukirani, izo zikubwera pa m'badwo wachisanu ndi chiwiri wa mpingo, pamene zinsinsi za Mulungu zidzatsegulidwa. Tsopano penyani mwatcheru kwenikweni. Ichi ndi chinthu china chimene inu muyenera kuchimvetsa. Tsopano, Iye anali akuchita ntchito Yake yoyimira pakati, kupangira zitetezero wokhulupirira. Kwa zaka zikwi ziwiri Iye anali ali kumbuyo uko, Mwanawankhosa. Tsopano Iye akutulukira kuchokera ku Muyaya, kudzatenga Bukhu la chikalata cha umwini, ndi kudzamatula Zisindikizo, ndi kuulula zinsinsi. Ndi liti ilo? Pa nthawi yotsiriza.

<sup>213</sup> Kodi inu mukuzimva izi? [Osonkhana ati, "Ameni."—Mkonzi.] Chabwino, ife tipitirira ndiye.

<sup>214</sup> Tsopano, kumatula Zisindikizo ndi kumasula zinsinsi zonse kwa iwo, kwa mngelo wachisanu ndi chiwiri, amene Uthenga wake ndi woti uwulule zinsinsi zonse za Mulungu. Zinsinsi za Mulungu zagona mu Zisindikizo Zisanu ndi ziwiri izi. Mwaona? Ndi chimene Iye ananena apa. Zinsinsi zonse zagona mu Zisindikizo Zisanu ndi ziwiri izi.

<sup>215</sup> Ndipo Mwanawankhosa akubwera tsopano, kuchokera pokhala Woyimira pakati pa Mulungu ndi munthu. Iye akukhala

Mkango. Ndipo pamene Iye akukhala Mkango, Iye akutenga Bukhu. Ndiwo ufulu Wake. Mulungu waligwirizira Ilo, chinsinsi, koma tsopano Mwanawankhosa akubwera.

<sup>216</sup> Palibe wina akanakhoza kutenga Bukhu. Ilo likanali mmania a Mulungu. Palibe papa, wansembe, kaya ndani mwina ali, iwo sangakhoze kutenga (ayi) Bukhu. Zisindikizo Zisanu ndi ziwiri sizinakhale zitaululidwa. Mwaona?

<sup>217</sup> Koma pamene, Woyima pakati, pamene ntchito Yake yachitidwa monga Mtetezi, Iye akubwera. Ndipo Yohane... Mkulu anati, "Iye ndi Mkango." Ndipo Iye akubwera. Mumuyang'ane Iye. O, mai! Mwaona? Iye akubwera kudzatenga Bukhu, tsopano yang'anani, kudzaulula zinsinsi za Mulungu, zimene ena ankangoganiza pa izo, mu mibadwo ya zipembedzo yonse iyi.

<sup>218</sup> Mwaona, ndiye, mngelo wachisanu ndi chiwiri. Ngati Bukhu ili, zinsinsi, ziri Mawu a Mulungu, mngelo wachisanu ndi chiwiri ayenera kukhala mneneri, kuti Mawu a Mulungu afikireko. Palibe ansembe, mapapa, kapena china chirichonse, chingatenge Ilo; Mawu samabwera kwa oterowo. Mawu a Mulungu amadza kwa mneneri yekha, nthawizonse. Malaki 4 analonjeza zotero. Ndipo pamene iye akubwera, iye akanatenga zinsinsi za Mulungu, komwe mpingo wachititsa zonse kusokonezeka mu zipembedzo zonse izi, "Ndi kubwezeretsa Chikhulupiro cha ana kubwerera kwa atate." Ndiyeno chiweruzo cha dziko chikanadzakantha, ndipo dziko lapansi likanadzaotchedwa. Ndiyeno olungama akanadzayenda pa mapulusa a anthu oyipa, mu Zakachikwi.

<sup>219</sup> Kodi inu mukumvetsa izi tsopano? [Osonkhana, "Ameni."—Mkonzi.] Chabwino.

<sup>220</sup> Ena anaganiza pa izo, mu m'badwo wachipembedzo. Koma, onani, iye ayenera kukhala munthu uyu, mngelo wa chisanu ndi chiwiri wa... Chivumbulutso 10:1-4 ali... Mngelo wachisanu ndi chiwiri ali nazo zinsinsi za Mulungu zitapatsidwa kwa iye, ndipo akutsirizitsa zinsinsi zonse zimene zinasiyidwa, kudutsa mu mibadwo yazipembedzo.

<sup>221</sup> Tsopano inu mukhoza kuona chifukwa ine sindikanthira pa okondedwa anga mu chipembedzo. Ndi kachitidwe ka chipembedzo! Iwo samachita ayi, palibe kufunika kwa iwo kuyesa kuti adziwe Izi, chifukwa Izo sizikanakhoza kuululidwa. Ndizo monga mwa Mawu. Iwo anapenekera pa Izo, nakhulupiro kuti Izo zinali pamenepo, ndipo mwa chikhulupiro anayenda mwa Izo, koma tsopano Izo zatsimikiziridwa mooneka. Ameni. O, mai, lotani—ndi Lemba lotani!

<sup>222</sup> Tsopano penyani. Ndiye ndi Iye, Mwanawankhosa, amene akutenga malo Ake Achifumu, pamene oyera Ake akubwera

kudzamuveka korona Iye, "Mbuye wa ambuye, ndi Mfumu ya mafumu." Mwaona?

<sup>223</sup> Onani, "Nthawi yatheratu." Chivumbulutso 10:6, "Sipakhalanso nthawi."

<sup>224</sup> Zindikirani, pali "nyanga zisanu ndi ziwiri" pa Mwanawankhosa uyu. Kodi inu munazindikira izo? "Wokhala nazo nyanga zisanu ndi ziwiri." Ife tangotsiziza kumene izo. *Nyanga* zimatanthawuza "mphamvu," kwa nyama. Ndipo, zindikirani, Iye sanali chinyama, chifukwa Iye anatenga Bukhu kuchokera mdzanja lamanja la Iye amene anakhala pa Mpando wachifumu. Mwaona? Zindikirani. O, mai!

<sup>225</sup> Ine ndikukhulupirira ine ndinalemba izo penapake; o, kumatula Zisindikizo, ndi kumasula chikalata, chikalata chaumwini, ndi u—Uthenga kwa mngelo wotsiriza. Ndipo Iye akutenga malo Ake Achitumu. Ndicho chimene Iye akudzera tsopano kudzachita.

Tsopano penyani, pamene Iye akutulukira, "Nyanga zisanu ndi ziwiri."

<sup>226</sup> Tsopano, pamene iye anaona Mwanawankhosa uyu, Yohane akuyang'ana pa Iye, Iye—Iye ankawoneka ngati Iye anali ataphedwa, wamagazi. Ndipo Iye wabwera kuchokera ku Muyaya, ndipo Iye anatsiriza kukhala Woyimira pakati.

<sup>227</sup> Ndiye pempherani kwa Mariya mochuluka momwe inu mukufunira kutero! "Kunalibe munthu Kumwamba, ndi mu dziko lapansi, kapena palibe munthu, palibe chokhalapo pena paliponse, akanakhoza kilitenga ilo." Yohane ngakhale analira za icho. O, abwenzi Achikatolika, kodi inu simungaone icho? Musapemphere kwa munthu wina wakufa.

<sup>228</sup> Mwanawankhosa ali Woyima pakati yekha. Mwaona? Iye anali Mmodzi amene anabwera. Ndipo kodi anachita chiyani Iye tsopano? Iye wabwerera kuno akutetezera, mpaka Mwazi Wake watetezera kwa munthu aliyense. Ndipo Mwanawankhosa, tsopano, akudziwa chimene chalembedwa mu Bukhu. Kotero, Iye anadziwa kuchokera ku maziko a dziko maina awo anali Mmenemo, koteri Iye wayima mmbuyo apa ndi ku... ndi—ndi, koma, wachita ntchito ya Woyima pakati monga chonchi mpaka...ntchito yoyimira pakati, mpaka aliyense amene anali atalembedwa mu Bukhu anali atawomboledwa, ndipo izo zinatsirizidwa. Ndipo tsopano Iye akutuluka. Mwaona? Iye anachita ntchito Yake ya Wachibale. Iye ali zonse...Inu mukudziwa chomwe ntchito ya Wachibale inali? Kuchitira umboni pamaso pa akulu. Inu mukukumbukira Boazi kuchotsa nsapato yake, ndi zina zotero? Iye wachita kale zonse izi tsopano.

<sup>229</sup> Tsopano Iye akubwera kudzatenga Mkwatibwi Wake. Ameni. Iye akubwera tsopano monga Mfumu. Iye akufuna Mfumukazi Wake. Ameni. Ameni. Mu Bukhu ili muli chinsinsi chonse cha Izi, zitakutiridwa pozungulira, Zisindikizo

Zisanu ndi ziwiri. O, m'bale! Zisindikizo Zisanu ndi ziwiri, kuyembekezera kuti Iye abwere. Zindikirani.

<sup>230</sup> Tiyeni titenge zizindikiro izi. Chabwino, ili naini koloko chabe. Ife tiri ndi maora atatu kapena oposerapo, kuti tipite. Ife tiri... tiyeni chabe... Satana amakhala akundiwuza ine kuti anthu amenewo akuyamba kutopa, kotero ine ndikuganiza iwo ali. Koma tiyeni—tiyeni titenge ichi, mulimonse.

<sup>231</sup> "Nyanga zisanu ndi ziwiri" zinali mipingo isanu ndi iwiri, mwaona, mibadwo isanu ndi iwiri ya mpingo, chifukwa icho chinali chitetezero cha Mwanawankhosa. Chimene Iye anatetezera nacho ufulu Wake, pa dziko lapansi, linali Gulu-lotumidwa ndi Mulungu la anthu limene linateteza; mwaona, nyanga pa Mwanawankhosa.

<sup>232</sup> "Maso asanu ndi awiri" ali atumiki asanu ndi awiri a mibadwo isanu ndi iwiri ya mpingo. "Maso asanu ndi awiri," apenyi asanu ndi awiri.

<sup>233</sup> Kodi inu mukufuna kulemba Lemba lina? Tiyeni tingotembenukira kwa ilo. Inu mukuti chiyani, inu muli ndi nthawi yochuruka chotero? [Osonkhana, "Ameni."—Mkonzi.] Chabwino. Tiyeni tipite ku Zakariya, Bukhu la—la Zakariya, mwapang'ono chabe, ndipo ife tiwe—ife tiwerenga zina za izi.

<sup>234</sup> Ine—ine sindikufuna kukusungani inu matalika kopitirira pa zinthu izi. Ndipo—ndipo ine... Komabe, ine sindikufuna inu kuti muphonye izi. Ndi chiyani chiri chopambana kufunika kuposa ichi? [Osonkhana ati, "Ameni."—Mkonzi.] Eya. Chinanso ndi chiyani... [Wina mwa osonkhana ati, "M'bale Branham?"] Chiyani? ["Inu simukuyeza icho."]. Palibe china chopambana kufunika kuposa Moyo Wamuyaya kwa munthu. Ndipo ife tiyenera—ife tiyenera kupeza izi tsopano, ndi—ndi kukhala otsimikiza kuti tiwupeza iwo. Chabwino. Chabwino, bwana.

<sup>235</sup> Ndipo tsopano ife tikufuna kuwerenga Zakariya mutu wa 3. Ine ndikuganiza uko nkulondola, tsopano, Zakariya 3. Ife tingotenga zophiphiritsa izi apa, ngati ine ndawalemba Malemba anga. Ine ndimangofuula pa malo ponsepo, madzulo ano, pamene ine ndinagunda ichi. Kotero ine—ine sindikudziwa chabe kaya ine ndazimva izo molondola, kapena ayi. Ine ndikuyembekeza ndatero. Zakariya 3, tiyeni tiwone ngati ziri... Ine ndapeza 89 apa, koma ayenera kukhala 8 mpaka 9. Chabwino. Chabwino. Ine ndikudziwa iyo singakhale 89. Zakariya 3:8 ndi 9:

*Mverani tsopano, O Yoswa mkulu waansembe, iwe,  
ndi anzako amene akukhala nawe: pakuti iwo ali  
anthu odabwitsa: pakuti, taonani, Ine ndidzabweretsa  
wantchito wanga MPHUKIRA. (Khristu).*

*Pakuti taonani mwala umene ine ndidzawuyika  
patsogolo pa Yoswa; pa (mwala) mwala umodzi  
padzakhala maso asanu ndi awiri: (maso asanu*

ndi awiri), taonani, ine ndidzazokota chozokotedwa pamenepe, atero YEHOVA wa makamu, . . . Ine ndidzachotsa mphulupulu ya dziko mu tsiku limodzi.

<sup>236</sup> Tsopano tiyeni titembenuzire ku Zakariya 4:10, 4:10. Mverani:

...ndani wapeputsa tsiku la tinthu tating'ono (Mulungu mu kuphweka, mukuona)? pakuti iwo adzakondwera, ndi. . . kuwona chingue chowongolera chiru mmanja a Zerubabele nawo chimene. . . nawo asanu ndi awiri; awa ali maso a YEHOVA, amene akuthamanga uku ndi uko kupyola mdziko lapansi lonse.

<sup>237</sup> “Maso asanu ndi awiri.” Maso kutanthawuza “kupenya.” Kupenya kumatanthawuza “aneneri, apenyi.” Mwanawankhosa uyu anali ndi mnyanga zisanu ndi ziwiri, ndipo pa nyanga iliyonse panali diso, “maso asanu ndi awiri.” Ndi chiyani icho? Khristu ndi Mkwatibwi Wake; mibadwo isanu ndi iwiri ya mpingo. Mmenemo munaturuka aneneri asanu ndi awiri amene anapita, apenyi asanu ndi awiri, maso. Kotero, wotsirizayo ayenera kukhala mpenyi. [M'bale Branham agogoda pa guwa kawiri akuti, “mpenyi.”—Mkonzi]. Chabwino.

<sup>238</sup> Zindikirani, Iye sali chinyama. “Iye anatenga Bukhu kuchokera mu dzanja lamanja la Iye amene wakukhala pa Mpando wachifumu.” Analu ndani Iye? M—Mwiniwake, Mwiniwake wapachiyambi, amene anali ndi Bukhu la Chiombolo mu dzanja Lake lamanja. Ndipo palibe Mngelo, palibe Chokhalapo Chaungelo, panalibe chinanso, chikanakhoza kutenga malowo. “Ndipo Mwanawankhosa wamagazi uyu anaturuka natenga Bukhu kuchokera mdzanja Lake.” Whyuu! Chinali chiyani icho? M'bale, ichi ndicho chinthu chopambana kwambiri mu Lemba. Ameni. Chochitika chakuti osati Mngelo, osati chinthu china, chikanakhoza kuchita izo. “Ndipo Mwanawankhosa anadza ndipo analitenga Ilo kuchokera mdzanja lamanja la Iye amene anakhala pa Mpando wachifumu.”

<sup>239</sup> Ndi chiyani icho? Tsopano Ilo ndi la Mwanawankhosa. Ameni. Malamulo a Mulungu amafuna. Iye ali Mmodzi amene akusungira Ilo. Lamulo la Mulungu linkafuna Woombola Wachibale. Ndipo Mwanawankhosa anaturuka, atagwirizira Ilo, “Ine ndine Wachibale wawo. Ine ndine Woombola wawo. Ine tsopano. . . Ine ndapanga chitetezero cha iwo, ndipo tsopano ine ndabwera kudzawatengera iwo ufulu wao.” Ameni. Pali Mmodzi yekhayo. “Ine ndadza kudzawatengera ufulu wawo. Mu icho, iwo ali ndi ufulu kwa chirichonse chimene chinatayika mu kugwa, ndipo ine ndalipira mtengo wake.”

<sup>240</sup> O, m'bale! Whyuu! Kodi icho sichikukupangitsani inu kumva mwachipembedzo mkati mwanu? [Osonkhana ati,

“Ameni.”—Mkonzi.] “Osati mwa ntchito zabwino zimene ife tazichita, koma mwa chifundo Chake.”

<sup>241</sup> O, dikirani ka miniti! Ndipo akulu awo ndi chinthu chirichonse anayamba kuchotsa akorona, ndipo olemekezeka anayamba kuyima pa nthaka, mwaona.

Palibe mmodzi, palibe mmodzi akanachita izo.

<sup>242</sup> Ndipo Iye akupita molunjika mpaka ku dzanja lamanja la Mulungu, ndipo anatenga Bukhu kuchokera mdzanja Lake, ndi kutenga ufulu Wake. “Ine ndinafa chifukwa cha iwo. Ine ndine Woombola Wachibale wawo. Ine ndine. Ine ndine Woyimira pakati. Mwazi Wanga unakhetsedwa. Ine ndakhala Munthu. Ndipo Ine ndachita ichi ndi cholinga kuti ndiwutenge Mpingo uwo kuubwezeranso, Womwe ine ndinawuwoneratu asanakhazikitsidwe maziko adziko. Ine ndinalinga za Iwo. Ine ndinalankhula za Iwo, Iwo ukanaadzakhala pamenepo. Ndipo palibe wina anali wokhoza kulitenga Ilo, koma Ine ndinapita pansi ndipo ndachita icho, Inemwini. Ine ndine Wachibale wawo. Ine ndakhala wapachibale.” Ndipo Iye akulitenga Bukhu. Ameni!

<sup>243</sup> O, ndi Yani akundiyembekezera Uko ine usiku uno? Ndi ndani Mmodzi uja, mpingo, amene akuyembekezera Uko? Ndi chiyaninso chikanakhoza kukuyembekezerani inu Uko? Woombola Wachibale uja! O, mai! Ndi mfundo yapamwamba bwanji, kapena chochitika!

<sup>244</sup> Tsopano Iye ali ndi chikalata cha umwini kwa chiombolo. Iye ali ndi Icho mu dzanja Lake. Kuyimira pakati kwachitika tsopano. Iye ali nalo Ilo mu dzanja Lake. Kumbukirani, Ilo lakhala liri mu dzanja la Mulungu, nthawi yonse, koma tsopano Ilo liri mu dzanja la Mwanawankhosa. Tsopano penyani. Chikalata chaumwini cha chiombolo, cha chirengedwe chonse, chiri mu dzanja Lake. Ndipo Iye wabwera kuti atenge Icho chibwererenso, kwa mtundu wa anthu. Osati kuchitengera Icho kwa Angelo, Kuchitenga Icho kubwerera kwa anthu, chimene Icho chinaperekedwera, kuti chipangenco ana amuna ndi akazi a Mulungu; kuwabwezeranso iwo ku munda wa Edeni, chirichonse chimene iwo anataya; chirengedwe chonse, mitengo, moyo wazinyama, china chirichonse. O, mai!

<sup>245</sup> Kodi icho sichikukupangani inu kumva bwino? Whyuu! [Osonkhana ati, “Ameni.”—Mkonzi.] Ine ndimaganiza kuti ndinali nditatopa, koma ine sindiri tsopano. Mwaona? Nthawizina ine ndikuganiza ine ndikufika—ndafika pokalambitsa kuti ndizilalikira, ndiyeno ine ndimafika powona chinthu china ngati icho, ndipo ine ndimaganiza kuti ndine mnyamatanso. Inde. Ha-ha. Mm! Icho chimachita chinthu china kwa iwe. Mwaona?

<sup>246</sup> Pakuti ine ndikudziwa ichi, kuti pali Winawake Uko akundiyembekezera ine. Uko kuli Winawake analipira dipo

limene ine sindikanatha kulipira. Uko nkulondola. Iye anandichitira icho ine, Charlie. Anakuchitira icho iwe. Iye anachitira icho mtundu wonse wa anthu. Ndipo tsopano Iye akubwera kudzatenga ufulu Wake wachiombolo. Kutengera icho kwa yani? Osati kwa Iyemwini; kwa ife. Iye ali mmodzi wa ife. Iye ali wapachibale wathu. O, mai! Iye ali M'bale wanga. Iye ali Mpulumutsi wanga. Iye ali Mulungu wanga. Iye ali Woombola wanga Wachibale. Iye ali zonse. Pakuti ine ndinali ndani popanda Iye, kapena ine ndikadakhala ndani popanda Iye? Kotero, onani, Iye ali zanga Zonse. Ndipo Iye akuyimirira Pamenepe monga wapachibale wathu. Ndipo tsopano Iye wakhala akutitezera ife, mpaka ku nthawi ino. Ndipo tsopano Iye akubwera ndipo akutenga Bukhu la Chiombolo, kuti atenge za ufulu Wake, wa chimene Iye anatichitira ife.

<sup>247</sup> Iwo amafa. Yesu anati, “Iye amene akhulupirira pa Ine, ngakhale iye anali wakufa, komabe iye adzakhala moyo. Yense amene akhala ndi moyo nakhulupirira pa Ine sadzafa konse. Iye amene adya thupi Langa ndi kumwa Mwazi Wanga ali ndi Moyo wosatha, ndipo Ine ndidzamuwukitsa iye pa tsiku lotsiriza.”

<sup>248</sup> Ziribe kanthu, iye agone tulo mu ulonda woyamba, wachiwiri, wachitatu, wachinayi, wachisanu, wachisanu ndi chimodzi, kapena wachisanu ndi chiwiri, kulikonse iye ati agonere tulo. Chidzachitike nchiyani? Lipenga la Mulungu lidzaomba. Lipenga lotsirizalo lidzapokosera, nthawi yomweyo imene mngelo wotsiriza akupereka Uthenga wake ndipo Chisindikizo chotsiriza chikutsegulidwa. Lipenga lotsirizalo lidzamveka, ndipo Woombola akubwera kuti atenge zinthu Zake zoomboledwa, Mpingo Wake, wotsukidwa-Mwazi.

<sup>249</sup> Tsopano, o, chirengedwe chonse chikugona mdzanja Lake tsopano, pamene dongosolo lonse la chiombolo lasindikizidwa mwa Zisindikizo zisanu ndi ziwiri zachinsinsi, mu Bukhu ili limene Iye analitenga. Tsopano penyani. “Ndipo Iye yekha akhoza kuliulula Ilo kwa aliyense Iye angafune.” Iye ali nalo Ilo mu dzanja Lake, mwaona. Tsopano, Iye analonjeza kuti izo zikanadzakhala pa nthawi imeneyo, tsopano, popeza Ilo liri losindikizidwa ndi Zisindikizo Zisanu ndi ziwiri za chinsinsi, Bukhu la Chiombolo. Tsopano penyani. Monga tsopano . . .

<sup>250</sup> Abwenzi, ine ndinakuuzani inu, ndikuturutsani inu hafu pasiti eyiti, koma ine ndataya pafupi masamba atatu kapena anayi pano, kuti ndifike kwa ichi. Kotero ine ndikufuna . . . Ine ndapitirira kale naini. Kotero kuti inu mukhoza kubweranso mawa.

<sup>251</sup> Koma tsopano mu Bukhu ili la Zisindikizo lopindidwa kasanu ndi kawiri, la chiombolo, limene Mwanawankhosa analitenga, mwa Iyemwini, anali Mmodzi yekhayo Amene Akanakhoza kuchita icho. Ndipo Iye analitenga Ilo kuchokera mdzanja lamanja la Iye wakukhala pa Mpando wachifumu,

tsopano, kuti atenge zachiwombolo Zake, kuti atenge ufulu Wake. Kuti atenge, kwa ine ndi inu, kumene Iye anatiombola ife kuchokera, kupita, mwaona, kubwerera ku chirichonse chimene Adamu anataya m'munda wa Edeni. Iye watiombola ife kubwerera kwa izo.

<sup>252</sup> Tsopano ndi Mwanawankhosa, ndi Bukhu mmanja Ake, ife tiri okonzeka kuti tipemphe chisomo Chake ndi chifundo pa ife, kuti atsegule Bukhu la Zisindikizo Zisanu ndi ziwiri kwa ife, ndi kutilora ife kuyang'ana mopyola katani la nthawi, pang'ono pokha. O, mai! Zindikirani pamene Iye anatenga Bukhu, chikalata chaumwini, chosindikizidwa, (mungochitengera icho mu malingaliro anu tsopano), ndipo anatsegula Zisindikizo za chinsinsi, kuti aziwulule izo, kuzibweretsa izo ku Zake, mwaona, onse a owomboledwa Ake omumvera.

<sup>253</sup> Tsopano, pamene ife titi tidzagunde ichi mu Zisindikizo, ife tipita mmbuyo uko ndi kuwona miyoyo iyo pansi pa guwa, ikulira, "Ambuye, mpaka liti, mpaka liti?"

<sup>254</sup> Ndipo apa Iye ali monga Woyimira pakati, pa guwa, "Kupitiriza pang'ono chabe, mpaka akhalepo ena oyenera kuzunzika monga inu."

<sup>255</sup> Koma tsopano Iye akubwera kuchokera apa, pa Chisindikizo ichi chotsiriza. Iye salinso Woyimira pakati. Iye ali Mfumu tsopano. Ndipo kodi Iye akuchita chiyani? Ngati Iye ali Mfumu, Iye ayenera kukhala ndi omumvera. Ndipo omumvera Ake ali iwo amene Iye wawaombola, ndipo iwo sangakhoze kubwera pamaso Pake mpaka Iye atatenga ufulu wa chiwombolo. Ndipo tsopano Iye akuyenda apo, kusya u Woyimira pakati; kumene imfa imatiyika ife mmanda, Iye akubwera ndi ufulu. Ameni.

<sup>256</sup> "Ndipo ngakhale iwo amene ali moyo nakhalabe mpaka Kudza Kwake, sadzalepheretsa iwo amene akugona. Pakuti lipenga la Mulungu lidzaomba, pa lipenga lotsirizalo." Pamene Chisindikizo chotsiriza chamatalidwa, ndipo pamene mngelo wachisanu ndi chiwiri akupereka Uthenga wake, "Lipenga lotsiriza lidzaomba, ndipo akufa mwa Khristu adzauka. Ndipo ife amene tiri moyo ndi kukhalapo tidzakwatulidwa palimodzi nawo iwo, kukakumana ndi Iye mu mlengalenga." Iye akutenga! Iye wabwera tsopano kudzatenga Zake—zomwe ziri Zake.

<sup>257</sup> Penyani! Yang'anani pa ichi! Mai! Anamatula Zisindikizo, anawulula zinsinsi. Anawulula izo (kuti?) kwa m'badwo wa mpingo wotsiriza, umodzi wokha umene uli moyo. Ena onsewo akugona.

<sup>258</sup> Iye anati, "Ngati Iye abwera mu ulonda woyamba, ulonda wachiwiri, ulonda wachitatu, mpaka mmusi ku ulonda wachisanu ndi chiwiri." Mu ulonda wa chisanu ndi chiwiri, uko kunatuluka u—ulamuliro, kapena kuyitana, "Taonani, Mkwati akudza!"

<sup>259</sup> Ndipo pamene iwo anatero, anamwali ogona, mipingi mwa dzina, inati, “O, inu mukudziwa, ine—ine ndikukhulupirira ine ndikufuna nditakhala nawo Mzimu Woyeru umenewo.” Kodi inu munazindikirapo a Presbateria ndi a Episcopalia? Kodi inu munamva Uthenga wanga mu Phoenix, kwa anthu awo amene akuyima kumeneko, mu *Liwu* ndi kumene, kumati . . . Chabwino, chavuta ndi chiyani ndi woyambitsa uyu, kumati, “Abambo Woyeru *Akuti-ndi-akuti*”? Pamene, Baibulo linati, “Musamutche munthu aliyense, ‘Bambo,’ monga choncho.” Onani, iwo akugona nawo iwowo, ndicho chifukwa chake, koma pamene iwo akubwera ndi kuti, “Inde, ife tikukhulupirira.”

<sup>260</sup> Mkazi anangomuyitana mkazi wina, nati, “Inu mukudziwa, ndine wa Episcopalia.” Anati, “Ine—ine—ine ndinalankhula mu malirime, tsiku lina. Ine ndikukhulupirira ine ndinalandira Mzimu Woyeru, koma, shii, usawudze aliyense.” Ine ndikukayikira icho kwambiri. Inu mukhoza kuhala kuti munalankhula mmalirime. Koma, inu mukamuyatsa munthu pa Moto, angakhale bwanji iye ali chete? Uko nkulondola. Mwaona? Mwaona? Sangachite izo.

<sup>261</sup> Kodi inu mukanakhoza kulingalira Petro, ndi Yakobo, ndi Yohane, ndi iwo mchipinda chapamwamba, akunena, “O, ife tiri naye Mzimu Woyeru tsopano, koma mwina ife kunali bwino tingokhala chete”? M’bale, kupyolera mmazenera, zitseko, ndi chirichonse, iwo anapita, kunja mpaka mu msewu, akuchita ngati gulu loledzera. Uwo ndiwo Mzimu Woyeru weniweni.

<sup>262</sup> Koma, inu onani, namwali wogona uyo sakulandira chirichonse, mulimonse. A-nha. Uko nkulondola. Ndipo kumbukirani, pamene iwo anapita kuti akayese kugula Mafuta, kumbukirani, Malemba samanena kuti iwo anawapeza Iwo.

<sup>263</sup> Koma pamene iwo anali kunja kuyesera kuti agule Iwo, kunadza phokoso. Chinachitika nchiyani? Anamwali onsewo amene anagona, anawuka nakonza nyali zavo, “ndipo anakalowa mu Mgongoro.” Kodi uko nkulondola? [Osonkhana ati, “Ameni.”—Mkonzi].

<sup>264</sup> Ndipo enawo anasiyidwa kumka ku nthawi ya Chisawutso, kulondola, “Akulira, kubuula, ndi kukukuta kwa mano.” Ndiwo mpingo, osati Mkwatibwi; mpingo.

<sup>265</sup> Mkwatibwi analowa mkat. Pali kusiyana konse pakati pa mpingo ndi Mkwatibwi. Inde, bwana! A-nha. “Analowa mkat ku Mgongoro Wachikwati.” O, zindikira, mnyamata! [M’bale Branham awombetsa manja ake palimodzi kamodzi—Mkonzi].

<sup>266</sup> Zisindikizo zinatsegulidwa (bwanji?) mu m’badwo wa mpingo wotsiriza, kuti awulule Zoonadi izi. Bwanji? Mwanawankhosa anamatula Zisindikizo ndipo anaziwulula izo kwa Mpingo Wake, ndi cholinga kuti asonkhanitse omumvera Ake ku Ufumu Wake. Mkwatibwi Wake, onani! O, mai! Iye akufuna kubweretsa omumvera Ake kwa Iye tsopano.

<sup>267</sup> Ndi chiyani icho? Kuchokera mu fumbi la dziko lapansi, kuchokera pansi pa nyanja, kuchokera mu maenje, kuchokera kulikonse ndi malo aliwonse, kuchokera ku—kuchokera ku zigawo za mdima, kuchokera ku paradaiso, kulikonse kumene iwo angakhale ali. Iye adzayitana, ndipo iwo adzayankha. Amen! Amen! [Osonkhana, “Ameni.”] Iye adzayitana, ndipo iwo adzayankha.

<sup>268</sup> Iye akudza kudzatenga omumvera Ake. Iye anawulula zinsinsi Zake, ndipo iwo anaziwona Izo. “Ndipo kulibenso nthawi,” pa nthawi iyo. “Nthawi yamalizika.” Iyo yatha. Chabwino.

<sup>269</sup> Iye akusiya Mpandowachifumu, kuti akhale Wotetezera, monga Mwanawankhosa wophedwa; kuti akhale Mkango, Mfumu; kuti abweretse dziko ku Chiweruzo, amene anakana Uthenga Wake. Iye sali Mkhalaapakati.

<sup>270</sup> Kumbukirani chipunxitso cha Chipangano Chakale tsopano, pamene ife tikufulumira. Pamene magazi achoka pa mpando wachifundo, iwo unali chiyani? Mpando wachiweruzo.

<sup>271</sup> Ndipo pamene Mwanawankhosa, wophedwa, anapita patsogolo kuchokera ku Muyaya, kuchokera mu Mpandowachifumu wa Atate, ndipo anatenga zaufulu Wake, iwo unali Mpando Wachiweruzo. Ndiye Iye anakhala, osati Mwanawankhosa, koma Mkango, Mfumu, ndipo Iye akuyitana Mfumukazi Wake kuti abwere kudzayima pa mbali Pake.

<sup>272</sup> “Kodi inu simudziwa kuti oyera adzaweruza dziko lapansi?” Danieli anati, “Chiweruzo chinayikidwa, ndipo mabuku anatsegulidwa; ndipo zikwi khumi kuphatikiza zikwi khumi za zikwi anatumikira kwa Iye,” Mfumu ndi Mfumukazi. “Ndiyeno Bukhu lina linatsegulidwa, limene linali Bukhu la Moyo,” ndilo la mpingo. Ndipo Mfumukazi ndi Mfumu anayima pamenepo.

<sup>273</sup> Monga kusinkhasinkha kwa wolishya ng’ombe kunati:

Usiku watha nditagona pa tchire,  
Ine ndinayang’ana kwa nyenyezi m’mwamba,  
Ndipo ine ndinadabwa ngati konse wolishya  
ngombe  
Angakhoze kufika ku malo amtsogolo  
okomawo.

Pali njira yopita kowala, ku Chigawo  
chokondwa,  
Koma kuli kwamdimma kumeneko,  
mkwakwalala, iwo amatero,  
Koma imodzi yotakata imene imatsogolera ku  
chiwonongeko  
Ili yolozeredwa ndi yowala njira yonse.  
Iwo amalankhula za Mwini wina wamkulu,

<sup>274</sup> Iye akulankhula mwa moyo wa ng'ombe zake. Ngati inu munakhalapo kokakusa, inu mukanakhoza kuwona izo bwinobwino.

Iwo amalankhula za Mwini wina wamkulu,  
Ndipo Iye sizimamchulukira, iwo amatero,  
Iye nthawizonse adzapereka malo kwa  
wochimwa  
Amene adzalowerere pa njira, yowongoka  
yopapatiza

Iwo amati Iye sadzakusiyani inu konse,  
Ndipo Iye amadziwa kachitidwe kalikonse ndi  
kuyang'ana;  
Pakuti, kwa chitetezero, ife kuli bwino  
tiyikidwe chizindikiro,  
Kukhala nalo dzina lathu pa Bukhu Lake  
lalikulu la mndandanda.

Pakuti iwo amati uko kudzakhala kukusa  
kwakukulu,  
Pamene anyamata olishya monga monga agalu  
adzayima,  
Kuti adzayikidwe chizindikiro nawo okwera a  
chiweruzo, (aneneri awo ndi apenyi)  
Amene ayikidwa ndipo akudziwa mtundu  
uliwonse.

<sup>275</sup> Ngati inu munayamba mwakkhalako kokusa, kumuwona bwana atayima poteropo, ndi okwera, ndipo chipiringu mu gulu la ng'ombe ilo. Iye adzawona mtundu wake wokha ukudutsa pamenepo, ndipo iye adzalozera kwa bwana. Ndipo bwana adzawona izo, ndi kumugwedezer a iye mutu. Kavalo wake amathamanga mpaka mkati, kuzungulira, kuzungulira chipiringu ichi, kukolola gulu la ng'ombe monga choncho, kuduliza ng'ombe zake zomwe zichokepo. Mwawona?

Iwo amati uko kudzakhala kukusa kwakukulu,  
Ndipo anyamata olishya monga agalu  
adzayima,  
Amene ati adzayikidwe chizindikiro ndi  
okwera a chiweruzo,  
Amene ayikidwa ndipo akudziwa chizindikiro  
chirichonse. (Mwawona?)

<sup>276</sup> Kotero iye anati:

Ine ndikuganiza ine ndidzakhala ka chaka  
chimodzi kosochera,  
Basi munthu amene ali woweruzidwa  
kuti afe, wopanda chizindikiro, (iye, iwo

adzamupanga nsuzi kuchokera mwa iye,  
onani),

Amene ati adzadulidwe mu gulu ndi akumidzi,  
Pamene Bwana wa okwera awo akudzerako.

<sup>277</sup> Mwaona Amene Iye ali? Bwana wa okwerawo. Ndiye Mwanawankhosa, kwa atumiki asanu ndi awiri amene ayikidwa ndipo amadziwa mtundu uliwonse. Mwawona? Mm!

<sup>278</sup> Zindikirani, apa Iye akubwera. Kusiya Mpandowachifumu, monga Wotetezera, ngati Mwanawankhosa wophedwa; kuti akhale Mkango, Mfumu, kuti abweretse dziko lonse ku Chiweruzo, amene akana. Wachibale Wotiwombola wathu ndiye ali Mfumu wa onse. Bwanji? Iye ali nacho chikalata cha umwini cha chiwombolo. Izo zonse zikugona mu dzanja Lake. Ine ndiri wokondwa ine ndikumudziwa Iye. Mwawona?

<sup>279</sup> Ndiye akutenga cholowa Chake; ndiwo Mpingo, Mkwatibwi. Iye akuwutenga Iwo.

<sup>280</sup> Iye akuchita chiyani ndiye? Iye akuyalusa womutsutsa Wake, Satana. Iye akumuponyera iye mu Nyanja ya Moto, ndi iwo onse amene anadzozedwa ndi Satana, kuti akane Mawu Ake a chiwombolo.

<sup>281</sup> Iye ndi Mfumu tsopano. Chifundo chikadali pa Mpandowachifumu. Musakane inu kuyitana Kwake. Mwawona? Okwerawo akudziwa basi yemwe inu muli.

<sup>282</sup> Ndipo, tsopano, womutsutsa Wake, amene wamupatsa Iye vuto kwa zaka zikwi ziwiri, kumati, “Ine ndikhoza kuchita nawo iwo chimene ine ndikufuna. Ine ndiri nawobe iwo. Iwo ali anga. Ine... Iwo analanditsa umwini mmbuyo uko.”

<sup>283</sup> Koma Iye ali Wowombola Wachibale. Iye anati Iye mmbuyo umo kutetezera tsopano. Koma tsiku lina... .

Iye akuti, “Ine ndidzawayika iwo mmanda.”

<sup>284</sup> Koma Iye anawuwuza Mpingo, “Ine ndidzakutulutsanimo inu.” Mwawona? “Koma, poyamba, ine ndiyenera kukhala Mtetezi.”

<sup>285</sup> Tsopano Iye akubwera, kuyenda kuchokera ku Muyaya kumbuyo uko, kuchokera ku Mpandowachifumu wa Atate, pamene Iye anakhala monga Mtetezi. Tsopano Iye akubwera kuti akhale Mfumu, o, kuti adzalamulire mafuko onse ndi ndodo ya chitsulo. Chiweruzo chayikidwa. O, m’bale, Wachibale Wowombola wathu akugwira izo zonse. Uko nkulondola. Inde, bwana.

<sup>286</sup> Iye akuchita chiyani? Iye akuyitana dzanja la womutsutsayo, Satana. “Iwo ali anga tsopano. Ine ndawadzutsa iwo kuchokera mmanda.” Ndipo Iye akutenga abodza onse, ndi opotoloza a Mawu, ndi onse monga choncho, ndi Satana, ndi kuwawononga iwo mu Nyanja ya Moto. Iye watha yense, tsopano. Kuwaponyera iwo mu Nyanja ya Moto. O, mai!

<sup>287</sup> Inu mukudziwa chiyani? Ine ndikufuna—ine ndikufuna kuti ndinene chinachake pano ife tisanafike potseka. Ndiyeno ife tidza—ife tidza—ife tifulumira. Zindikirani. Ife tiri mmusi tsopano ku ndime ya 7. Koma kuyambira pa ndime ya 8, mpaka ya 14, ine ndikufuna inu kuti muzindikire chimene chikuchitika.

Zonse zimene zinali *m'mwamba*, *ndi* zonse zimene zinali mu *dziko lapansi*...

<sup>288</sup> Tangomvetserani kwa izi. Ndiroleni ndingowerenga izo tsopano. Ine ndikukhulupirira izo zikhala bwino ngati ine ndingowerenga kuchokera m'Bukhu, ndi ndime ya 7, onani. Ndipo penyani ndime ya 6.

*Ndipo ine—ndipo ine taonani ndinaona, ndipo, onani, mkati mwa mpandowachifumu ndi mwa zamoyo zinai, ndi mkati mwa akulu, munayima Mwanawankhosa ngati iye anali ataphedwa, ali nayo mitu isanu ndi iwiri... kapena nyanga zisanu ndi ziwiri (ine ndikutanthawuza) ndi maso asanu ndi awiri, (ife tangofotokoza kumene izo), imene ili Mizimu ya Mulungu isanu ndi iwiri yotumidwa kuti ilowe mdziko lapansi lonse.*

<sup>289</sup> Onani, mibadwo ya mpingo isanu ndi iwiri, atumiki asanu ndi awiri amene ankasunga Moto uwo ukuyaka. Mwawona? Chabwino.

*Ndipo iye anadza (Mwanawankhosa) ndipo anatenga buku kuchokera mdzanja lamanja la iye amene anakhala pa mpandowachifumu—anakhala pa mpandowachifumu.*

<sup>290</sup> Tsopano penyani. Ndipo pamene Iye anachita izo, penyani zimene zinachitika. Inu mumakamba za chisangalalo! Tsopano uku kuli chimodzimodzi kumatula kwa Zisindikizo izo, kukuchitika. Ife tilowa mu “theka la ora lakachete,” zitangotha izi, penyani ndipo ife tiyamba mmenemu. Ife tidzatsiriza izi, usiku wa Lamlungu lotsatira, momwe muno. Ndipo mverani mwatcheru tsopano. Kodi inu mwakonzeka? Nenani, “Ameni.” [Osonkhana anena, “Ameni.”—Mkonzi]. Mverani mwatcheru, chimene chinachitika pamene Iye anali atachita ichi.

<sup>291</sup> Pamene chirengedwe chonse chinali chikubuwula; palibe mmodzi anadziwa choti nkuchita, ndipo Yohane anali nkulira. “Apa pakubwera Mwanawankhosa, kuyenda kudzafika!” Ndipo Bukhu ili linali mmanja a—a Mwini wapachiyambi, chifukwa munthu anali atagwa ndipo analitaya Ilo. Ndipo panalibe munthu anali wokhoza kuti alitenge Ilo, aponso, kuti awombole dziko lapansi; panalibe wansembe, papa, palibe china, monga ine ndinanenera. “Koma Mwanawankhosa anabwera apo!” Panalibe Maria, panalibe woyera *uyu*, kapena woyera *uyo*. “Mwanawankhosa anabwerapo, wamagazi, wophedwa, ndipo anatenga Bukhu kuchokera mdzanja lamanja la Iye amene

anakhala pa Mpandowachifumu." Ndipo pamene iwo anawona kuti panali Wowombola; ndipo yonse mi-miyoyo ya pansi paguwa, pamene Angelo, pamene akulu, pamene chirichonse chinawona izo, pamene izi zikuchitika. Izo, komabe, zagona mtsogolo. Usiku uno Iye ali Mkhalaapakati, koma Iye akubwera kwa ichi. Penyani.

*Ndipo pamene iye anatenga bukhulo, zamoyo zinai ndi akulu anai ndi makumi awiri anagwa pansi pamaso pa Mwanawankhosa, ali nawo aliyense wa iwo azeze, ndi mbale zagolidi zodzala nazo zofukiza, zimene ziri mapemphero a oyera.*

<sup>292</sup> Awo ndiwo amene ali pansi pa guwa, amene anapemphera, kwa nthawi yaitali. Onani, iwo anapempherera chiwombolo, anapempherera chiwukitsiro. Ndipo pano awa—akuluakulu awa akutsanulira mapemphero awo pamaso... Chifukwa, tsopano ife tiri naye Wotiyimirira, ife tiri naye Wachibale Kumwamba, amene wabwera kuti adzatenge Zake.

*Ndipo iwo anayimba nyimbo yatsopano, kunena, Inu muli oyenera kutenga bukhu, ndi kutsegula zisindikizo zake: pakuti inu munaphedwa, ndipo munatigulira ife kwa Mulungu wathu (penyani) mwa mwazi wanu kuchokera mu mtundu uliwonse,... manenedwe, ndi anthu, ndi fuko;*

*Ndipo munatipanga ife kwa Mulungu wathu mafumu ndi ansembe: ndipo ife tidzalamulira pa dziko lapansi.*

<sup>293</sup> Iwo ankafuna kuti abwererenso. Ndipo apa iwo akubwereranso, kuti akakhale mafumu ndi ansembe.

<sup>294</sup> Ulemerero kwa Mulungu! Ine ndikumva bwino mokwanira kulankhula mmalirime. Yang'anani. Penyani. Inde. Izi zikuwoneka ngati ine ndiribe chilankhulo chokwanira; ine ndikanakhoza kumuyamika nacho Iye. Ine ndikufuna china chomwe ine sindikuchidziwa nkomwe.

<sup>295</sup> Zindikirani, "Ndipo ine ndinawona..." Mverani kwa izi.

*Ndipo ine ndinawona, ndipo ine ndinamva liwu la angelo ambiri...*

<sup>296</sup> Tamverani chisangalalo chimene chikuchitika! Pamene iwo anaona Mwanawankhosa uyo akubwera ndi kutenga Bukhu la Chiwombolo ilo, miyoyo inafuula mokweza. Ife tizipeza izo. Zonse, chirichonse, akuluakulu anagwa pansi. Iwo anatsanula mapemphero a oyera. Bwanji? Uko kunali atatiyimira Wachibale kwa ife. Iwo anagwa pa nkhopre zawo. Ndipo iwo anayimba nyimbo, ndipo anati, "Inu muli woyenera, pakuti Inu munaphedwa!" Penyani chimene... Ndipo yang'anani pa Angelo awa!

*Ndipo ine ndinawona, ndipo...ndinamva liwu la angelo ambiri pozungulira mpandowachifumu ndi*

*zamoyo ndi akulu: ndipo chirichonse cha iwo chinali zikwi khumi kuchurukitsa zikwi khumi, . . . za zikwi; (Psyii! Zindikirani!)*

*Akunena ndi liwu lofuula, Woyenera ali Mwanawankhosa amene anaphedwa kuti alandire mphamvu, ndi zolemeretsa, ndi nzeru, ndi nyonga, ndi ulemu, ndi ulemerero, ndi madalitso.*

<sup>297</sup> Chisangalalo bwanji chimene chikuchitika Kumwamba, pamene Mwanawankhosa uyo akutsogolera, akusiya bokosi la chitetezerero, kuti abwere apa adzatenge zomwe ziri Zake!

<sup>298</sup> Inu mukudziwa, icho chinafika pafupi kwa Yohane. Iye ayenera kuti anawona dzina lake litalembewa mmenemo. Pamene Zisindikizo izo zinamatulidwa, iye ayenera kuti anakondwa kwenikweni. Tamverani zimene iye ananena.

*Ndipo cholengedwa chirichonse chimene chiri kumwamba, ndi pa dziko lapansi, ndi pansi pa dziko lapansi, . . . monga ngati . . . mcati mwa nyanja, ndi zonse zomwe . . . mwa iwo, ziri mcati mwawo, zinandimva ine, ine ndikunena, Madalitso, . . . ulemu, . . . ulemerero, . . . mphamvu, zikhale kwa iye amene akukhala pa mpandowachifumu, ndi kwa Mwanawankhosa kwa nthawi zonse . . . (Ameni! Ameni, ndi ameni! O!)*

*Ndipo zamoyo zinai zinanena, Ameni. Ndipo akulu anai ndi makumi awiri anagwa pansi ndipo anamlambira iye amene ali moyo kwa nthawi za nthawi.*

<sup>299</sup> Kunena za chisangalalo, kunena za nthawi, pamene Mwanawankhosa uyo anayenda pamenepo! Onani, Bukhu liri ngakhale losindikizidwa Kumwamba, zinsinsi ziri.

<sup>300</sup> Kunena, “Kodi dzina langa liripo umo?” Ine sindikudziwa. Ine ndikuyembekeza ilo liripo. Koma, ngati ilo liripo, ilo linalembewa m’Bukhumo maziko a dziko asanayikidwe.

<sup>301</sup> Koma chinthu choyamba, chimene chimayimira chiwombolo icho, panabwera Mwanawankhosa amene anali ataphedwa maziko a dziko asanayikidwe. Ndipo Iye anatenga Bukhu, (ulemerero!) anatsegula Bukhu, ndi kung’ambapo Zisindikizo; ndipo anazitumiza Izo pansi ku dziko lapansi, kwa mngeleo Wake wachisanu ndi chiwiri, kuti awulule Izo kwa anthu Ake! [Osonkhana asangalala kwakukulu—Mkonzi]. Ndi zimenezotu. O, mai! Chinachitika ndi chiyani? Kukuwa, kufuula, maaleluya, kudzozedwa, mphamvu, ulemerero, mawonetseredwe! [Osonkhana akupitirira kusangalala kwakukulu.]

<sup>302</sup> Ndipo Yohane wakaley, amene anali atayimirira pamenepo, m’bale wathu, akulira! “Chiyani,” iye anati, “chirichonse Kumwamba, chirichonse pa dziko lapansi, ndi chirichonse mu nyanja, zinandimva ine ndikufuula, ‘Ameni! Ameni! Madalitso,

ulemu, ndi ukulu, ndi mphamvu, zikhale kwa Iye amene ali moyo kwa nthawi ndi nthawi.”

<sup>303</sup> Kunena za nthawi ya kukondwa, pamene Zisindikizo izo zinamatulidwa! Yohane ayenera kuti anayang’ana mkatи nawona kupyola chotchinga cha nthawi, ndipo anati, “Yohane uyo apo.” O, o!

<sup>304</sup> Iye anali wokondwa kwambiri, mpaka iye anati, “Chirichonse Kumwamba.” Iye ayenera kuti anafula kwenikweni, sikutero iye? “Chirichonse Kumwamba, chirichonse mu dziko lapansi, chirichonse pansi padzikо, cholengedwa chirichonse, china chirichonse, chinandimva ine ndikunena, ‘Ameni! Madalitso, ndi ulemerero, ndi nzeru, ndi mphamvu, ndi ukulu, ndi chuma, ziri za Iye.’” Ameni!

<sup>305</sup> Bwanji? Pamene vumbulutso linabwera, kuti Mwanawankhosa, Wowombola, Wachibale wathu, anali atabwerera kuchokera ku Mpando wa chitetezero ndipo anatulukira kuno kuti atenge zomwe ziri Zake. O!

Posachedwa Mwanawankhosa adzatenga  
Mkwatibwi Wake kukakhala nthawizonse  
pa mbali Yake,  
Khamu lonse la Kumwamba lidzasonkhana;  
O, zidzakhala zowoneka zaulemerero, oyera  
onse atavala zopanda mabanga;  
Ndipo ndi Yesu ife tidzalamulira Kwamuyaya.  
O, “Bwerani mudzadye,” Ambuye ayitana, (pa  
Mawu), “Bwerani mudzadye”

<sup>306</sup> O, ine—ine—ine ndikukhala wopanda mawu, onani.

“Bwerani mudzadye, bwerani mudzadye,”  
Mukhoza kudya pa tebulo ya Yesu nthawi  
iliyonse, (Tsopano! Koma pamene Iye  
akuchoka, pamene po palibe chiyembekezo.)  
Iye Amene anadyetsa khamu, nasandutsa  
madzi kukhala vinyo.”

<sup>307</sup> Iye amene ananena, kuti, “Iye amene akhulupirira pa Ine, ntchito zimene Ine ndizichita iye adzazichitanso.” O, mai! Iye amene analonjeza zinthu izi mu masiku otsiriza. Iye amene ananena zinthu izi. Iye amene ali tsopano mu nthawi ya vumbulutso la zinthu izi pamene zikudziwidwa. “Bwerani mudzadye.” O, musaphonye Ichо, m’bale wanga.

Tsopano tiyeni ife tiweramitse mitu yathu miniti yokha.

<sup>308</sup> Mawa usiku, mwa chisomo cha Mulungu, ife tiyesa kumatula Chisindikizo Choyamba chija, ngati Mulungu atimatulire Ichо kwa ife ndi kutilola ife kuwona chimene vumbulutso ili lakhala liri, “lobisika kuchokera kumaziko a dziko.”

<sup>309</sup> Ife tisanachite izo, mzanga wochimwa, kapena membala wofunda wa mpingo, kodi iwe wangokhala nawo umembala mu

mpingo, kapena kodi ulibe umembala? Ndipo ngati iwe uli nawo umembala chabe, iwe ukankhala pafupi bwinoko kwambiri wopanda iwo. Inu mukusowa Kubadwa. Inu muyenera kubwera ku Mwazi. Inu muyenera kubwera ku chinachake chimene chimangochotseratu tchimo lichoke, mpaka pasakhalenso chikumbumtimu cha ilo.

<sup>310</sup> Ngati inu simunapange chikonzekero, panobe, kuti mukumane naye Mwanawankhosa mu mlengalenga! Ndipo mwa mphamvu yondipatsa ine mwa kutumidwa kwanga, kopatsidwa ndi Mulungu Wamphamvuzonse, ndi kutumikiridwa kwa ine ndi Mngelo, Lawi la Moto, ine ndikulangizani inu, mu Dzina la Yesu Khristu! Musayesere kuti mukumane ndi Iye nawo umembala chabe wa mphanga ya mpingo wa dziko lapansi ili.

<sup>311</sup> Bwerani, pamene Mkhalapakati, monga momwe ine ndikudziwira, akadali pa Mpandowachifumu, kuchita chitetezero. Chifukwa, padzabwera tsiku limene inu mudzafuna kuti mubwere, ndipo sipadzakhala pali Mkhalapakati. Pakuti ngati ife tiwona ora limene tikukhalamo, mu m'badwo wa mpingo wachisanu ndi chiwiri, ndi zinsinsi za Mulungu kukhala chimene izo zakhala, ndi Mzimu wotsimikizidwa wa Mulungu ukuwonetsa chirichonse chimene Iye analonjeza mu masiku otsiriza, kwatsala nthawi yochuluka chotani? Mzanga wochimwa, bwera.

<sup>312</sup> Ambuye Yesu, maora akufika pochedwa. Kukhoza kukhala ngakhale mochedwa kusiyana ndi momwe ife tikuganizira. Ndipo ife tiri okondwa kuwona ora ili likuyandikira. Ili liri laulemerero kwambiri limene dziko silinayambe ladziwapo, kwa wokhulupirira. Koma, kwa wokana, nthawi yachisoni kwambiri imene ikanakhoza kukhalapo. Sakanakhoza kupeze ka mawu mu alifabeti, malemba kuti apange mawu, amene akanakhoza kufotokoza vuto ndi chisoni zimene ziri patsogolo. Ndipo palibe ngakhale mawu amene akanakhoza kupangidwa, kuchokera mu alifabeti yathu, kuti afotokoze madalitso amene ali patsogolo kwa wokhulupirira.

<sup>313</sup> Atate, mwina akhoza kukhalapo ena, usiku uno, muno opanda chiyembekezo. Ndipo iwo ali anthu okhalapo aluntha. Ndipo tsopano ngati Mwazi ulipobe pa Mpando Wachifundo, lolani Mwanawankhosa kuti ayende kuchokera ku Mpandowachifumu, kwa mitima yawo, usiku uno, ndi kuwlulula kwa iwo kuti iwo ali otayika. Ndipo ndi manja Amagazi, kunena, “Bwerani, pamene iyo ili nthawi kuti mubwere.”

<sup>314</sup> Ine ndikuupereka Uthenga, Ambuye, ndi pemphero langa, ku manja Anu. Muchite chirichonse chimene Inu mukufuna, Atate, mu Dzina la Yesu.

Ndi mitu yathu yoweramitsidwa.

<sup>315</sup> Ngati inu simunakumane nalo pempho ili ndi kufunikira uku! Ngati inu mwadalira mu mpingo wanu chabe! Panalibe

chirichonse chimene chikanakhoza kuwombola. Ngati inu munadalira mu kutetezera kwa oyera ena, inu muli osocherabe. Ngati inu mwadalira mu ntchito za manja anu, chinachake chimene inu mwachita, ntchito zabwino, inu muli osochera. Ngati inu mwadalira mkatı—mkatı mwa pemphero la amayi anu, kapena chilungamo cha amayi anu, abambo anu; ngati inu mwadalira mu zimenezo, inu muli otayika. Ngati inu mwadalira pa kugirigisha kwina, kumverera kwina kwachirendo, kutengeka kwina, kwa kulankhula ndi malirime, kapena kuvina! Ngati izo ziri zomwe inu mwadaliramo, ndipo simukumudziwa Mwanawankhosa, mwanokha, simukumudziwa Iye, ndiye, ine ndikukulangizani inu pamaso pa Mulungu, konzani chinthu chimenecho, tsopano, ndi Mulungu.

<sup>316</sup> Pansi mu mtima wanu, pempherani. Ndipo ingokhalani wophweka, chifukwa Mulungu amabisala mu kuphweka. Inu mukukumbukira, Baibulo linati, “Onse amene anakhulupirira anawonjezeredwa.”

<sup>317</sup> Ndipo pamene ife tikukupemphererani inu, ine ndikudalira kuti inu mupanga (kwanu) kusankha kumodzi Kwamuyaya uko, “Ambuye, ine ndinena, ‘Inde!’” Ndipo *kusankha* ndi “mwala.” Koma mwala ndi wabwino motani popanda womangira miyala amene akhoza kuwudula iwo, kuti awongole nyumba, kuti ukwanire pa nyumbayo? Ndiye, lolani Mzimu Woyera ukudulen i inu kuchokera ku chimene inu muli, kukhala chimene inu muyenera kukhala. Ngati inu muli chiwalo cha mpingo chokhuthala chabe; ngati inu muli wochimwa; chirichonse chimene inu muli; ngati inu muli wopanda Khristu, wopanda Mzimu Woyera, Mulungu apereke kwa inu mtendere, usiku uno.

<sup>318</sup> Tsopano, Ambuye, mwabwino mmene ine ndikudziwira kafikidwe kake, ndipo monga—Mwamalemba mmene ine ndikudziwira kafikidwe kake, ine ndikubwera tsopano ndi awa amene ine ndawaperekwa kwa Inu, ndi Mawu. Ine ndikudalira, Ambuye, kuti Mawu apeza malo Ake mu mtima wa anthu, usiku uno.

<sup>319</sup> Ngati pangakhale oterowo pano amene sakudziwa, kapena alibe chitsimikizo icho cha Kukhalapo kokoma kwa Mzimu Woyera kuli mu moyo wawo; kuti, kupsyamtima, kapena kudana, kapena nsanje, kapena chinachake chadula Chinthu chopambana ichi kwa iwo, ndipo chawalepheretsa iwo kwa Ichö; kapena chikhulupiro china, kapena—kapena—kapena kugirigisha kwina, kwawalepheretsa iwo ku kukoma kwa chiyanjano cha Mulungu; kuti iko tsopano kukhale kutamasulidwa!

<sup>320</sup> Ndipo kuti Mwanawankhosa, Wamagazi uja, Wachibale woyera amene akudza akuyenda kuchokera ku Mpandowachifumu, kutsika kudutsa mu Kuwala kwachinsinsi

kwa makonde a Mpandowachifumu wa Mulungu, anayenda kumka kukatenga cholowa Chake! Mulungu, perekani, usiku uno, kuti iwo amulandire Iye. Lingaliro lirilonse lipangidwe mwaulemu, ndipo adzipereke iwo okha kwa Iye yekha Amene angakhoze kuwadula iwo ndi kuwakonza iwo kukhala ana amuna ndi akazi a Mulungu.

<sup>321</sup> Tsopano, mu pemphero laulemu, ine ndikuchita ichi mmene ine ndikumverera kutsogoleredwa kuti ndichite icho. Molemekeza, pamaso pa Mulungu, monga Iye wadzitsimikizira Iyeyekha kwa inu. Ndipo inu simunali Mkhristu, kapena inu simunali chimene ife timachitcha... Osati wo—osati wo—wo—wojowina chipembedzo, koma ine ndikutanthawuza Mkhristu wobadwa-kachiwiri. Koma inu mukukhulupirira mwaulemu kuti Uthenga uli woona, ndipo inu mukukhulupirira mwaulemu kuti inu mukhoza kupulumutsidwa kokha mwa chisomo cha Mulungu. Ndipo inu mukukhulupirira kuti Iye akulankhula kwa mitima wanu tsopano. Ndipo inu mukufuna kumulandira Iye, ndipo muli okonzekera Mawu Ake kuti—kuti akuduleni inu ku zimene inu muli, ndi kukupangani inu chimene tuyenera kukhala. Kodi inu mungachitire umboni chomwecho, mwa kuyimirira ku mapazi anu? Ngati munthu uyo ali pano, ndipo akufuna kuti apange uko ku...kukwanira mu zonse uko, imirirani ku mapazi anu.

<sup>322</sup> Atate Akumwamba, ine sindikudziwanso choti nkuchita koma kubwerezza Mawu Anu. Pano pali anthu ayimirira pa mapazi awo, amene akuwona kuti iwo sanakhale ali pamene iwo ayenera kukhala, kukonzekera Mkwatulo uwu, pakuti iwo ukhoza kuchitika Chisindikizo Choyamba chisanatsegulidwe kwa ife.

<sup>323</sup> Ndipo, Atate, ine ndikuwapempherera iwo. Ine—ine, monga wantchito Wanu, ndikupereka pemphero ili kwa Wotetezera wamkululu, Khristu. Pamene iwo akupemphera, ine ndikupereka pemphero langa ndi iwo, pa Mpandowachifumu wa minyanga wa Mulungu, pamene Nsembe Yamagazi ikukhalapo usiku uno. Ndipo kwambiri nthawi iliyonse akhoza kuchoka pa Mpandowachifumu, kuti abwere patsogolo kudzatenga zomwe ziri Zake, ndiye palibenso chifundo china chotsalira; ndi chiweruzo.

<sup>324</sup> Perekani, Ambuye, kuti anthu awa pa mapazi awo, amene akuyimirira; mu mitima yawo, kupanga kuvomereza kwawo, ndi kulerera Mzimu wa Mulungu uwawumbe iwo, ndi kuwadula iwo, ndi kuwakonza iwo mwa miyala yamoyo, kukhala Nyumba ya Ambuye Mulungu. Perekani izi, Atate. Ine ndikuwapereka iwo kwa Inu tsopano.

<sup>325</sup> Ndipo Inu munati, “Iye amene adzandivomereze Ine pamaso pa anthu, iye Ine ndidzamuvomereza pamaso pa Atate Anga ndi Angelo oyera.” Ndipo tsopano Inu mukukhala

pamenepo, mkukhalapo kwa onse, usiku uno. Ndipo iwo ayimirira, kukuvomerezani Inu. Ndipo, Ambuye, ngati ichi chiri kuchokera pansi pa mitima yawo, motsimikiza basi monga momwe Mawu a Mulungu ali olondola, Inu tsopano mukupanga chitetezero kwa iwo, ndi kuwalandira iwo mu—malo a chisomo ndi chifundo cha Magazi a Mwanawankhosa wansembe oyeretsa. Ndipo iwo adzakhala Anu, mu Dzina la Yesu Khristu. Ameni.

<sup>326</sup> Tsopano, inu amene mukuwawona anthu awa akuyima pa mapazi awo, mnyamata uyu wamng'ono mkgati momwemo apo, ndi iwo amene akuyimirira, inu amene munamverera kuti tchimo lonse ndi kutsutsika kwapita. Ine ndikufuna inu kuti mungoyimirira, ena a inu pafupi ndi iwo. Agwireni dzanja lawo, ndi kunena, “M'bale, ine ndikukupemphererani inu. Mulongo, ine ndikukupemphererani inu.” Mungowagwira dzanja lawo, ndi kunena, “Ambuye adalitse inu.” Ndipo tsopano zotsatira ziri za ku dzanja la Wamphamvuzonse.” Nenani, “Ine ndidzapemphera, ndipo ine ndidzachita zonse zimene ine ndingakhoze kuti ndikuthandizeni inu kulowa mu Ufumu wa Mulungu.”

O, kuyitana lero!

O, Yesu ali kuyitana!

Iye akuyitana mofatsa lero!

<sup>327</sup> Kodi inu mukumkonda Iye? [Osonkhana anena, “Ameni.”—Mkonzi]. Kodi Iye sali wodabwitsa? [“Ameni.”] O, tikanachita chiyani ife popanda Ichi? “Munthu sadzakhala moyo ndi mkate wokha; koma ndi Mawu ali onse amene achokera mkamwa ya Mulungu, munthu adzakhala moyo.” O, ndidyetsemi ine, Ambuye, pa Mawu.

<sup>328</sup> “Osasiya kusonkhana inu nokha palimodzi, monga khalidwe la osakhulupirira, ndipo izo mochuluka kwambiri pamene inu mukuwona Tsiku likuyandikira.”

<sup>329</sup> Mulungu akalola, mawa usiku, mwa chisomo cha Mulungu, ine ndidzayesa, ndi zonse zomwe ziri mwa ine, kuti ndimpemphe Iye kuti atete-... atetezere, kuti chinsinsi cha Zisindikizo izi, pamene izo zikumatuka, zidzalalikire Mawu a Mulungu kwa anthu.

Mpaka ine ndikumane nanu inu, Mulungu akhale ndi inu!

<sup>330</sup> Ndipo tsopano ine ndikutembenzira msonkhanowu kwa m'bale wathu wopambana, M'bale Neville, m'busa. Ndi angati amamukonda M'bale Neville? [Osonkhana, “Ameni.”—Mkonzi]. Tsopano, ife tonse timatero. Bwerani patsogolo, M'bale Neville. M'bale Neville, Mulungu adalitse inu, m'bale.



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(The Revelation Of The Seven Seals)

Mauthenga khumi awa analalikidwa ndi M'bale William Marrion Branham pa Marichi 17 mpaka pa Marichi 24, 1963, ku Branham Tabernacle mu Jeffersonville, Indiana, U.S.A., ndipo *Chisindikizo Chachisanu ndi chiwiri* chinapitirira pa Marichi 25 ku Sherwood Motelo. Titapeza matepi apachiyambi omveka ndi otsirizika kwathunhu, Mauthenga awa abwerezedwanso molingana ndi dongosolo latsopano. Kuyesesa konse kwapangidwa pochotsa molondola Uthenga wolankhulidwa pa matepi a maginito kupita ku tsamba losindikizidwa, ndipo atsindikizidwa mkatimu mosachotsera mawu ena.

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