


# UMNYANGO LOYA

## ENHLITIYWENI

 Ngiyabonga.

<sup>2</sup> Ningahlala phansi. Impela ngifuna kubonga wonkhe umuntfu ngalesikhatsi lesi lesikhulu senhlanganyelo kulomhlangano. Bengikhuluma nendvodzana yami, naDkt. Vayle, nalabo belicembu lami, Leo, Gene, futsi ba... besikhuluma ngekutsi lona ngulomunye wemihlangano leyakamoya kakhulu lesesingene kuyo sikhatsi lesitsite. Ngempela... Anikukholwa loko, bazalwane? Kunjalo impela.

<sup>3</sup> Nilicembu lelitsandzekako lebantfu. Angikusho loko kutsi nje ngibe nesizotsa, ngisho loko, ngoba kuvela enhlityweni yami. Nangike nganjela noma yini, kuvela enhlityweni yami, futsi ngifuna ningentele ngendlela lefanako, khona-ke siyati kutsi sime kanjani. Sonkhe sikhatsi ciniseka kuloko nje, lokushoko, ngoba uma ungakwenti, Jesu watsi loko bekukutentisa uma ungakhulumi ngalokuvela enhlityweni yakho.

<sup>4</sup> Ngako ngifuna kunibonga nonkhe ngamunye. Ngifuna kubonga bazalwane bami lababafundisi ngalapha ngekwesekela lokwetsembekile lenikukhombisile kulomhlangano, kutsi nihlangene kanjani, futsi naku lanikhona kusihlwa, nikipha emabandla enu lucobo futsi nita lapha kutobutsana natsi kusihlwa. Bazalwane, Nkulunkulu anibusise. Ngikhulekela tibusiso taNkulunkulu etikwenu, kutsi inkonzo yenu itoceba futsi ibe yebukhosi kunaleyake yabangiko kusukela kulesikhatsi lesi, ngoba nibe cotfo kakhulu, netama kusita imbangela lebengiyimele, ngebuchawe lobukhulu njengoba ngati kutsi kumiwa kanjani.

<sup>5</sup> Futsi ngiyetsemba kutsi sitawubuya nani ngalesinye sikhatsi, ngitotsandza kubuya futsi ngibe nenhlanganyelo lencane nani. Ngicabange kutsi mhlawumbe sitoba nekudla kwasekuseni, futsi ngitofanele ngikuchawule, angikakhoni kukwenta. Kodvwa niyati, uma ngibuya, uma iNkhosi itsandza, kunjani kutsi siyodweba na? Ungatsandza kwenta loko, mnumzane na? Ngiyakutsandza kudweba, angikhoni kubamba lutfo, kepha ngiyakutsandza kubamba sigodvo, ngiyati kutsi nawe uyakutsandza. Uma iNkhosi ivuma, sitawubuya sidwebe sikhashana, ngingakutsandza loko.

<sup>6</sup> Futsi impela ngifuna kunibonga ngelubambiswano lwenu lolwetsembekile. Ngisho naBilly bekangikhombisa, ngikhulwa kutsi bekuyitolo kusihlwa, yena noma Dkt. Vayle

munye, kutsi ngisho neliphephandzaba, ngicabanga kutsi bekukhona sikhangiso semadola langemashumi lasitfupha, noma lokutsite, ephephandzabeni, noma emadola langemashumi lasitfupha nesihlanu, nemaphephandzaba asika lesikhangiso sigamu saba kabili, avele asenta emadola langemashumi lamatsatfu nalokutsite. Manje, lelo liphephandzaba lelihle, ngiyakutfokotela loko.

<sup>7</sup> Uma noma ngubani...Uma u—uma umhleli noma ngusiphi sisebenti seliphephandzaba silapha, angibati, futsi ngisandza kukufundza madvute nje, bengingenaso sikhatsi sekubatjela, ningibongele bona. Impela ngiyabonga. Uma utsatsa lelophephandzaba, vele ubabhalele inothi lencane bese ubatjela kutsi ucabangani ngako, kutsi niyakutfokotela. Ngoba loko yi...Kuphela nje uma uneliphephandzaba lelinjalo kulelidolobha, yebo-ke, uneliphephandzaba lelihle. Labanengi kakhulu babo bebangeke ngisho bakufake, kwekucala nje, bese-ke uma bakwenta, bekuyoba ngulogcekako. Kodvwa lelo liphephandzaba lelihle, iNkhosi ibusise lawomadvodza lenta loko.

<sup>8</sup> Futsi-ke sifuna kubonga bantfu ngekusivumela sibe nalehhola lenkhulu, lendlu yekutivocavoca umtimba yebhasikethibholi. Ngikholwa kutsi loku kubitwa ngesakhiwo sendzawo yekugcina tikhali. Lenye indvodza entasi egaraji lekweetsa beyitjela uMnaketfu Funk, umngani wami losandza kufika nje itolo ebusuku avela edolobheni lakitsi lasekhaya, lotohlala lapha edvute nawe manje, ukanye nahulumende wase-United States, utsite u...bekungena timoto letiningi kakhulu, bekaloku uchubeka nje abuta kutsi ikuphi indzawo yekugcina tikhali, wawele wema ngephandle lapho, niyati, uma ushayela, bebangafuni kwasagasolina, abetsi, “Hambani *kanje-kanje*... Indzawo yekugcina tikhali ingalendlela.” Imoto lelandzelako iyeta, bekatsi, “Indlu yekugcina tikhali ingakuleya ndlela.” Futsi ngako bebatsi, “Siyabonga,” futsi bachubeke. Ngako loko kuhle kakhulu.

<sup>9</sup> Titolo lotsenga udlele kuto lebesidla kuto, tiyamangalisa. Besisolo sihlala lapha entansi e-Ash Lawn Motel, indvodza lemangalisa kangaka, umuntfu lomangalisako. Futsi bebakahle nje kitsi kube bengiyindvodzana yakhe lucobo, umKhristu, likholwa. Futsi nje kunetinfo letinengi kakhulu.

<sup>10</sup> Futsi lapho Dkt. Vayle, beka...bamehlisele ngisho irenti yakhe, noma lokutsite, lapho ehhotela lalabahamba ngetimoto. Angikhumbuli kutsi kukuphi labekahlala khona. Ngaphambi nje kwekutsi uwele lemizila phansi lapha, ungena nga-11. Nibe bahle kakhulu, impela siyakutfokotela loku.

<sup>11</sup> Manje, njengoba ngicondza kutsi tikweneti tonkhe betibhadalwe, futsi-ke nente loko, nguloko kuphela lesikudzingako. Manje, kodvwa batsi bangitsatsele umnikelo

wesihle kusihlwa, ngiyakutfokotela loko. Manje, be—bengisenkonzweni iminyaka lengemashumi lamabili nesikhombisa futsi angikaze ngitsatse umnikelo emphilweni yami, angikaze ngitsatse umnikelo.

<sup>12</sup> Ngiyakhumbula ngalesinye sikhatsi ngesikhatsi ngelusa liTabernakeli leBaptisti eJeffersonville, kwakungesikhatsi se, sekutsi akube tikhatsi letimatima, niyati, futsi niyati sibantfu labaphuyile nje, futsi njengatsi sonkhe nje, futsi nga—ngaba sendzaweni lapho bengingakhoni khona kulangabetana netidzingo. Wake wangena yini kuleso simo? Sonkhe sikesangena, angitsi kunjalo? Futsi ngatsi kumkami, ngatsi, “Ngiya ngale futsi ngitsatse umnikelo.” Sasingenalo ngisho lipulete lemnikelo.

<sup>13</sup> Futsi ngesikhatsi sakha libandla sabeka luphawu loluncane, libhokisi lelincane ngemuva, latsi, “Kuloko lenikwente kulaba labancane baMi, nikwente kiMi.” Kwabhadalelwa kanjalo. Futsi ngi . . .

<sup>14</sup> Manje, bantfu bebanginika umnikelo, kodvwa be—bengimusha futsi ngikhona kusebenta, futsi ngako nga—bengisebenta tinsuku letisitfupha ngeliviki, ngisebenta umsebenti.

<sup>15</sup> Ngase ngitsi, “Angikhoni nje kulangabetana netidzingo kulesikhatsi lesi, ngikweleta sikweneti.” Ngatsi, “Ngiya ngale futsi ngicele u—umnikelo kusihlwa.”

Watsi, “Ngitoya ngale futsi ngikubukele ukwenta.”

<sup>16</sup> Ngatsi, “Kulungile.” Bengihlala nje ngesheya kusuka ebandleni, emakamelo lamabili lamancane. Ngicabanga kutsi irenti yetfu yayicishe ibe ngemadola lasitfupha ngenyanga; loko kwakuphakeme kakhulu ngalesosikhatsi. Ngako si . . . Indlwana lencane nje yetigodvo.

<sup>17</sup> Ngako sawela, ngase ngitsi, “Bafo, ngiyantjela, angifuni kwenta loku, kodvwa,” ngatsi, “Ngifike endzaweni, letinye tikweleti lebengi—ngatsembisa umuntfu kutsi ngitikhokhela, sikweneta cishe emadola langemashumi layimfica efenisha yetfu netintfo letimbalwa,” futsi ngatsi, “sikweneti setfu segrosa sesitsite kubuyela emuva kancanyana, futsi ngenta kuphela cishe emasenti langemashumi lamatsatfu nesikhombisa ngeli-awa.” Ngatsi, “Angati noma ngingakwenta yini loku: Ngitokwendlulisa sigcoko sami kusihlwa, futsi uevele nje, uma unabozuka labambalwa, uma ungangisita, ngiyakutfokotela.

<sup>18</sup> NaMalume Jim Wiseheart lomdzala, angiyuze ngimkhohlwe, wasukuma anekumamatseka lokukhulu, bekangulomunye wemadikhoni, futsi wahamba watsatsa sigcoko sami. Ngabuka, lohleti ngco embikwami, futsi wesifazane lomncane, lomdzala ahleti lapho, intfo lencane lenemoya lomuhle kakhulu, lendzala, useNkhatimulweni kusihlwa. Bekavamise kugcoka letidziya leti letincane tinelikhikhi ngekatsi, niyati, ubeka sandla sakh

ngaphansi kwesidziya kutfola lelikhikhi. Angati. Niyabona na? Futsi bekanguwangempela nje, longwele lomncane noko, ligama lakhe kwakunguNkkt. Weber.

<sup>19</sup> Futsi ngamona afinyelela ngaphansi kwalesidziya lesidzala, ngesikhatsi ngishumayela, kabevele nje ahlale nenhloko yakhe ikhotseme futsi angikhulekele, wesifazane longwele sibili, futsi wafinyelela ngaphansi lapho watfola lenye yato tincwadi letincane letisemaphaketheni lotivula utichumise ngetulu, wacale kufaka umunwe etimbotjeni letincane tesitfupha phansi lapho kute akhiphe labo bozuka. Ngiyanitjela, angikhonanga kukwenta. Ngatsi, “O, benginidlalisa nje nonkhe kubona kutsi nitokwentani.” Ngatsi, “Bengingakacondzi loko.” Ngatsi, “Be—bengingakacondzi loko.” O, inhlitiyo yami yayikhala ngekhati kimi kucabanga kutsi bengingatsatsa labozuka kuloyo tatane, lomncane, wesifazane lomdzala.

<sup>20</sup> Nemnakabo lomdzala bekavamise kwehla. Gene, uyamkhumbula? Umnaketfu Ryan lomdzala, bekanetinwele letindze. Uvela eBenton Harbor, futsi bekafaka liBhayibheli ngaphansi kwemkhono wakhe, bekagibela libhayisikili lakhe entasi. Futsi ungacabanga ke kutsi loko kwakubukeka kanjani, kuta kutongibona, letotinwele tiphephuka emvakwakhe, agibele lelibhayisikili. Ngako wanginika libhayisikili lelidzala, belingugele, futsi u—u...Akusilo yini ligama lelitsite leBaptisti kulisho na? Kodvwa lakwenta, lavela lahhohloka nje, kwakunguloko kuphela.

<sup>21</sup> Ngako ngaphesha emathayi, ngase ngiphumela esitolo setintfo tasheleni, ngase ngititfolela imibala lemibili leyehlukene yapendi, futsi ngalipenda ngemasenti langemashumi lamabili, ngase ngilitsengisa ngemadola lasihlanu ngase ngibhadala sonkhe sikweneti. Ngako ngangingadzingeki kutsi ngitsatse umnikelo empeleni. Leso kwakusentakalo sami sekucala nemnikelo. Ngako...

<sup>22</sup> Ngifisa kwangatsi bengingadzingeki kutsi ngiwutsatse, bangani. Tindleko tami tincane kakhulu, anginato tinhlelo temsakato, anginalutfo lengingalutsatsa noma nguyiphi imali, ngaphandle nje kwemsebenti wami lomncane welihhovisi. Futsi tindleko tami ehhovisi lami nasekhaya tigijima cisse ngesilinganiso semadola lalikhulu ngelilanga. Kungalesosizatfu ngingakhona kuya etindzaweni temacembu lamancane.

<sup>23</sup> Nicabanga kutsi Oral Roberts ugijima kumalini ngelusuku? Kwekugcina nangiva ngako kwakucishe kube tinkhulungwane letisikhombisa kuya kuletisiphohlongo ngelusuku. Billy Graham yena usebentisa inkhulungwane *lengakhi-ngakhi* ngemzuzu uma asekusakateni kwakhe. Manje, Oral Roberts angatsandza kuta kuletinye taletindzawo leti letincane futsi abambe timvuselelo. Oral Roberts ungunnaketfu lokahle impela, uyindvodza lekahle.

<sup>24</sup> Ngiyamkhumbula Oral ngesikhatsi sicala kuhlanguana, bekanalelincane, lithende lelimanikiniki lihleti ngale e—eKansas City, eMissouri, mine benginehhola lenkhulu ngale ngakulolunye luhlangotsi, na-Oral weta wahlala le eceleni ngalobo busuku, angumshumayeli losengumfana nje, futsi sinaso sitfombe setfu ndzawonye ngephandle ebaleni. Watsi, “Ucabanga kutsi Nkulunkulu angawuva umkhuleko wami walabagulako, Mnaketfu Branham?”

Ngatsi, “Utowuva umkhuleko wanoma ngubani.”

Watsi, “Nako ngishona.”

<sup>25</sup> Nyalo sengihlala eceleni kuyakhe. Kodvwa, niyabona, Nkulunkulu bekati kutsi bengingenako kuhlakanipha kunakekela luhlelo lolukanjalo. O, hhe! Mabonakudze nako konkhe lokunye, be—bengingeke ngikhone kukumela, kube bengingakwenta, niyati, ngiphume futsi ngitsatse imali. Futsi—futsi nalowo mtfwalo longako, bengitohlanya. Ngako bengingeke nje ngikhone kukwenta. Futsi-ke bekangatsandza kuta etindzaweni letincane, kodvwa . . .

<sup>26</sup> Ngisandza kubamba imvuselelo nje endzaweni lebeyibambe bantfu labangemashumi lamabili. Kunjalo. Kodvwa, niyabona, angisuye locitsa tindleko letinengi kakhulu. Manje, indlela lengikwenta ngayo, ngilindza eNkhosini nje, futsi uma Ingitjela kutsi ngiye endzaweni lenebantfu labangemashumi lamabili, angikho ngaphansi kwetibopho eveni, noma emsakatweni, noma ini, ngako bengingeke ngihambe, futsi ngako ngiyahamba nje ngiyobamba imvuselelo. Uma ikhona, niyati, eGravel Switch, noma ngabe ikuphi, kulungile.

<sup>27</sup> Bese-ke uma Afuni ngiye e-Africa, noma eNdiya, noma intfo lefana naleyo, futsi ngishumaye ehhafini yesigidzi, Uhlala njalo anemuntfu lotsite kutsi abhadale tindleko; ngivele ngihlale emuva futsi ngente loko Langitjela kutsi ngikwente, ngichubeke kahle. Ngako, ngi—ngi—ngiyakutsandza loko. Ngi—ngi . . . Nkulunkulu bekati kutsi anginako kuhlakanipha Oral Roberts nalabanye labanako. Niyabona, Oral Roberts unguophotfule ekolishi, iminyaka lemine yesayensi yengcondvo, ngako ungasho kutsi uyindvodza lekhaliiphile. Futsi angikakhaliphi ngalokwenele ngaloko, neNkhosi beyikwati. Ngako . . .

<sup>28</sup> Lomunye beketama kunginika lenye i—lenye, yebo-ke, ngi . . . kwakulibandla iFoursquare, futsi abusise tinhlitiyo tabo, babantfu labamangalisako, futsi bebatonginika si—sicu ngephandle lapho sesicu sebudokotela. Ngatsi, “Bazalwane, ngikhaliphe kakhulu ngaloko.” Ngatsi, “Uyati bantfu banemcondvo loncono kunekwati kutsi indvodza lebeyine—nesicu sebudokotela ingeke yasukuma naletinye taletinkhulumo letindzala, letinamulako taseningizimu njengami bese itsi, yakhe, nabo heyinti, nabo tote, nabolandza, nabophatsa . . . ? . . .” Ngatsi, “Wati kancono kunaloko. Nje

ngi...” Ngatsi, “Ngiyajabula kutsi nginekuhlakanipha lokwenele kwati kancono kunekwenta loko.”

<sup>29</sup> Ngatsi, “Loko bekungeke kungente ngishumayele kancono, empeleni, futsi bekungeke kwente umsebenti waNkulunkulu uchubeke, ngiyakutfokotela, kodvwa nginganconota nje kuhlala nginguBilly Branham, futsi nje ngihlale kanjalo, nguleyondlela Langente ngayo.”

<sup>30</sup> Manje, akukho lokumelene naletoticu, loko kusimangaliso, kodvwa bekukwemadvodza lanebuhlakaniphi, kunjalo, yinye... indvodza leyatiko kutsini, singisi sabo sihle, nakanjani. Ngako nje siyabatsandza bantfu. Ngiphila lelula, kakhulu, imphilo letfobekile.

<sup>31</sup> Bengikhuluma nemfana wami lomncane nje, Joseph. O, hhe! Ungumfana impela! Niyati, ngi... Bangakhi labake bakhumbula ngekuba semihlanganweni yami kutsi ngabona umbono ngaye eta iminyaka lesitfupha ngaphambi kwekutsi efike lapha, ngatjela bantfu ngako, neligama lakhe kwakuyoba nguJoseph?

<sup>32</sup> Dokotela watsi, “Angeke akhone kubanalolunye luswane.”

Ngatsi, “Yebo, angakhona.”

<sup>33</sup> Ngako lolandzelako wefika, bekuyintfombatana. Ngakoke ngabe sengitfolo kuhhalatiswa! Bafundisi bangibhalela tincwadi letivela ndzawo tonkhe, batsi, “Bewucondze *Josephine*, Mnaketfu Branham.”

Ngatsi, “Cha, bengicondze *Joseph*.”

<sup>34</sup> Dokotela watsi, “Angeke aze abe nalomunye umntfwana.”

Ngatsi, “O, yebo, angabanaye! Utoba nalomunye futsi, empeleni.”

<sup>35</sup> Ngako ngesikhatsi atfolo...Siyati iminyaka lemine kamuva, kutsi bekatoba ngumake futsi, nentfo lencane tatane, ngenyukela e—e, endzaweni yami futsi bengimkhulekela, ngabuya, futsi yena bekangati kutsi tintfo betitohamba kanjani. Ngatsi, “S’thandwa, ungakhatsateki. INkhosi itsite nje, ‘ISHO KANJE INKHOSI: Yonkhe intfo ihamba kahle nje.’”

<sup>36</sup> Ngako wangena, futsi niyati kutsi bobabe labalindzile bahamba njani basuse wonkhe pendi esiyilweni, besilindzile, ngangitibuta kutsi ingabe kwakwentekani. Nesi weta lapho, watsi, “Mfundisi Branham?”

Ngase ngitsi, “Yebo, memu?”

Watsi, “Unemfana lokahle longemaphawondi lasikhombisa nema-awunsi lamatsatfu.”

Ngatsi, “Joseph, utsetse sikhatsi lesidze kufika lapha, kodvwa Babe uyajabula kukubona!”

Watsi, “Umbite nga*Joseph*.”

Ngatsi, “Lelo ligama lakhe.” Kunjalo.

<sup>37</sup> Ngako-ke, niyati ngesikhatsi amncane, luswane loluncane nje, bekanadzadze lomncane loneminyaka lemine budzala, nalomunye lonesiphohlongo, Sara naRebekah, futsi bebavamise kutsandza kumluma kumenta akhale, kukhombisa nje kutsi bekete ematinyo, niyati, tisini takhe nje, bebacabanga kutsi loko kwakuyintfo letsite, bekangenamatinyo, tisini takhe nje tivelile. Kodvwa wakubamba loko. Ngiyakutjela, ufika endlini manje, sewucishe abemudze njengebubanti bakhe, emantfombatane angena etitulweni, ngaphansi kwembhedze, noma ngukuphi, uyati kutsi kulunywa kanjani, naye, ngako wenta letinye tisini tikhanye manje.

<sup>38</sup> Bengikhuluma naye esikhashaneni lesendlulile, watsi, “Buya ekhaya, Babe, ngigubha imisundvu, sitohamba siyodweba.” O, singeke sibe nesikhatsi sekuhamba, kodvwa singakhuluma ngako, niyati. Loko kulungile, kukhuluma ngako nje, futsi ngimphakamise emikhonweni yami, futsi ngimtsandze kancane.

<sup>39</sup> Bantfwana basho lokukhulu kakhulu, ngicabanga kutsi banemoya lomuhle kakhulu, bangibo nje. Joseph lomncane, naSarah, naRebekah basho lukhulu kimi. Ufike kitsi sesikhulile, lapha mine ngineminyaka lengemashumi lamane nesiphohlongo budzala, lomfana unalemibili.

<sup>40</sup> Nakukhona noma ngutiphi tindvumiso letifanele tiniketwe umndeni wakaBranham, tiphe lendlovukazi, Nkkt. Branham, umkami. Uneminyaka lengemashumi lamatsatfu nesiphohlongo budzala, unenhloko lempunga, ume emkhatsini wami nesive, lomunye webesifazane labanemoya lomuhle kunabo bonkhe lowake waphila. Ngako ke nguye lotofanele atfole kubongwa uma kukhona umuntfu...Uma kuleto tincingo nangitibona tikhala, letivela khashane, tincingo letingemashumi lasitfupha nakune ngeli-awa, imini nebusuku. Niyabona na? Futsi ufanele akwemukele konkhe loko. Ngako lelo livi lelitsandzekako, lelincane loliva elucingweni nawushayela etulu lapho, leyo yindlovukazi yemndeni wakaBranham nendlovukazi yenhlitio yami. Nkulunkulu ambusise!

<sup>41</sup> Ngiyawutsandza umndeni lomuhle. Aniwutfokoteli umndeni wenu lomdzala lomuhle? Nguloko lengikucabangako ngaNkulunkulu. Uma ngihamba, angi...Ngicabanga kutsi emkhatsini wemtsetfo nemusa, asikho ngaphansi kwemtsetfo, sinemusa, ngibonga kakhulu ngako.

<sup>42</sup> Uma sengilungela kuya ngesheya kwetilwandle, angisho kutsi, “Manje, Nkkt. Branham, ngitokutjela lokutsite: Ungabi nalamanye emadvodza ngaphandle kwami nangingekho.”

<sup>43</sup> Futsi akabuyi naye, bese utsi, “Buka lapha, nsizwa: Awuyuba nalabanye bafati ngaphandle kwami, nawe.” Manje, bekungeke yini kube likhaya loko?

44 Siyakhuleka nje, ngicele Nkulunkulu ababusise futsi abasite, naye acele Nkulunkulu kutsi angisite. Ngimcabuze ngimvalelise, futsi ngitsi, “Usale kahle, s’thandwa.” Loko kuyakucatulula. Akunandzaba kutsi kukuphi, ngiyamtsandza ngetulu kwayo yonkhe intfo lekhona emhlabeni ngaleyondlela. Futsi kuphela nje uma ngimtsandza kanjalo, naye ungitsandza ngalendlela lengenta ngayo, sitowetsembeka kulomunye nalomunye.

45 Futsi kuphela nje uma utsandza iNkhosi Jesu, akwenti mehluko kutsi mangakhi emasabatha, noma kudliwa kwenyama, noma ngabe yini lofanele uyente, wena tsandza iNkhosi nje, loko kutonakekela konkhe lolokunye kwako, uma utsandza iNkhosi, kutokunakekela.

46 INkhosi inibusise. Bengingakacondzi kuma lapha futsi nginitjele ngemlandvo wami sicu sami, kodvwa ngifuna nje nati kutsi siphila ngalokwejwayelekile nje bafu, njengoba nonkhe ninjalo. Futsi simunye ndzawonye, futsi ngilapha njengemnakenu. Futsi ngiyetsemba kutsi ngalelinye lilanga, uma iNkhosi itsandza, nani nonkhe nitfokotile, futsi kubasentsandvweni yeNkhosi, ngitotsandza kuta kulenye yaletindzawo leti ngalapha, futsi ngimise lithende futsi ngihlale cishe emaviki lasitfupha, kute nje sikhone kutsatsa imihlangano yebafundisi nako konkhe. Ngiyabonga.

47 Ngingatsandza kuba nemhlangano wantsambama nje ngekufundzisa emadvodza, futsi uma kungenjalo...ngendlela nje yetintfo takamoya lengiticondzako, isayensi yetenkholo, angisuye thishela, kodvwa ekunikeni imiyalo bazalwane, futsi ngibatjele kutsi kungenwa kanjani kakhulu kulendlela yakamoya. Bese kutsi-ke busuku ngabunye...Futsi ngihlale nje sikhatsi lesidze. Cishe sikhatsi nje nize natane, bese-ke sewufanele utsi uhambe kahle, loko kukwenta kube kubi. Niyabona na? Ngiyakutondza kwenta loko. Ngicala nje kukwati kahle manje, futsi-ke sifanele sitsi uhambe kahle.

48 Kodvwa kuyoba khona ngalesinye sikhatsi, bangani, uma singasaphindzi sibonane ngakuloluhlangotsi lolu lwemfula, lapho Sidlo sakusihlwa seMshado sesilungisiwe, futsi sibuke ngale kwelitafula kulomunye nalomunye, “Kubonakala kwangatsi bengifanele kukubona, bengifanele kukwati.”

“Yebo, bengisemhlanganweni waseHarrisonburg.”

49 Niyati, inyembeti lencane itokwehla etihlatsini tetfu ngenjabulo. Khona-ke iNkhosi iyophuma kubo bonkhe buhle baYo, yesule tinyembeti emehlweni etfu, itsi, “Ungakhali, sekuphelile konkhe manje, sekulungele.” Ngibuke lolosuku. Nkulunkulu akubusise kute kube ngulesosikhatsi.

Ngaphambi kwekutsi sifundze Livi, asikhulekeni.

50 Nkhosi lebusisiwe, o, sifuna kanjani kuKubonga ngalomhlangano lomkhulu. Kutsi sihleti kanjani ngephandle

lapho emotweni silindzele kuva *Kholwa Kuphela*, nebantfu bashayela benyuka, futsi bajika, futsi bakhala ngisho nekukhala ngoba abakhoni kungena, O Nkulunkulu, busisa tinhlitoyo tabo ngalokucebile. Siphe kona, Nkhosi. Labo labaphuyile, labagulako labangakakhoni kungena, baphilise bonkhe, Wena unguNkulunkulu, futsi nginikela lesicelo lesi esikhundleni sabo.

<sup>51</sup> Busisa lesicuku lesi lesihle sebafundisi, Nkhosi, nelihlelo labo, inhlango yabo, nalabo labangenayo inhlango. Futsi siyativela, Nkhosi Nkulunkulu, kungakhatsaleki ngemahlelo etfu, sibobhuti, sonkhe simunye eNdvodzaneni yaKho, Jesu. Futsi sikhulekela kutsi Utobusisa bonkhe bantfu labangasibo bafundisi, lonkhe lilunga lalamabandla. Nkulunkulu, siphe kutsi imvuselelo leyifashini lendzala itochuma manje kulelive futsi nje ishanye emashumi etinkhulungwane tebantfu bangene eMbusweni, kwente, Babe.

<sup>52</sup> Kwangatsi lamavi lengiwakhulumile ngalelelinye lilanga ebusuku angaba liciniso: Emvakwekuba sengihambile, tishosha titosukuma tihambe, timphumphutse titobona, tifo, batotfolo kutsi sebasindzile, ngoba sicela letintfo leti, futsi, Nkhosi, ngayo yonkhe inhlitoyo yami ngiyatikholwa, futsi nanabo, futsi.

<sup>53</sup> Wena watsi eVini laKho, “Uma uyotsi kulentsaba, ‘Cukuleka,’ futsi ungangabati enhlitoyweni yakho, kodvwa ukholwe kutsi lolokushito kuyentiwa, khona-ke ungaba nako lolokushito.”

<sup>54</sup> “Sekwentiwe,” lentsaba isuswe. Mhlawumbe nje luhlavana lunge loluncane lwesihlabatsi luwe, ngesikhatsi sisho kutsi icukuleke, kepha isendleleni yayo, mhlawumbe kusasa kutawuwa lokungangesipunu, kodvwa isasolo isendleleni, ayikaze inakeke, emathani angawa futsi solo kungabonakali, kepha ngalelinye lilanga iyoba litsafa, ngoba sesikhushito, Jesu waniketa lesetsembiso.

<sup>55</sup> Lendvodza lekhubatekile ingahle ingakhoni ngisho nekunyakatisa lunyawo lwayo, kodvwa isendleleni yayo yekuphuma, ikukholiwe, labagulako bangahle bangeva kwasamehluko, kodvwa sikushito, Nkhosi, KuLivi laKho, Utolihlonipha, lingeke libuyele kuWe lilambatsa, Litokufeza loko Lelahloselwa kona. Siphe, Nkhosi, kutsi konkhe kutolunga.

<sup>56</sup> Sikhulekela kutsi Utosivumela sihlangane futsi. NgiyaKubonga ngekubeka enhlitoyweni yalabantfu laba labatsandzekako kuniketa lomnikelo encekwini yaKho kusihlwa. Nkulunkulu, angikawufaneli, kodvwa ngikhulekela kutsi Utongivumela ngicitse wonkhe peni enkhatimulweni yaKho. Siphe kona, Nkhosi. Futsi lalela, kodvwa babuyisele ngalokuphindvwe kabili kukubeka ekhaya labo eNkhatimulweni, futsi, uma befika Lapho.

<sup>57</sup> Philisa labagulako kusihlwa, khuluma natsi ngeLivi. Manje sinemakhasi eliBhayibheli lavuliwe, kodvwa Munye kuphela

longahumusha, nguLoyo LowaLibhala, Moya loyiNgcwele. Bani sedvute natsi manje, Babe. Siphe sicongo lesikhulu kulenkonzo kusihlwa. Kwangatsi konkhe kwesaba, nako konkhe kwesabeka, konkhe kwetfuka, yonkhe intfo ingasuka emcondvweni wemuntfu njengamanje, kutsi uMoya waKho ungangena lapha futsi usiphe sicongo lesikhulu kunato tonkhe lesake saba naso kunoma ngumuphi umhlangano. Siphe kona, Nkhosi. Sicela loku, hhayi kwenkhatimulo yetfu, kodvwa kwentelwe inkhatimulo yaNkulunkulu, nangeliBandla laKhe. EGameni leNdvodzana yaKhe, Jesu, siyakucela. Amen.

<sup>58</sup> Manje, eVini lelibusisiwe, ngifisa kufundza incenye lencane nje kusihlwa; futsi nifundze sonkhe lesahluko. Ngitovula eNcwadzini yeSambulo saJesu Khristu, lesanikwa Johane esiChingini sasePhatmose, A.D. 96. Esahlukweni se 3 nelivesi lema 20 ngifisa kufundza. Kwesikhashana nje kute sikhone kungena elayinini lalabakhulekelwako kusenesisikhatsi lesinengi.

*Buka, Ngime emnyango, futsi ngiyanconcootsa: uma umuntfu eva liphimbo lami, futsi atovula umnyango, Ngitongena kuye, futsi ngidle naye, naye adle nami.*

<sup>59</sup> Leso akusiso yini simemo lesimangalisako? Uma nje besingakukala loko, kutsi kuchaza kutsini! “Ngime emnyango, futsi ngiyanconcootsa.” [Akucoshwanga etheyiphini—Umhl.]... livesi lema 20, Bekakhuluma nalomnyaka welibandla, umNyaka weliBandla laseLawodisiya, Watsi, “Utsi unjingile futsi awukeweli lutfo;” kodvwa watsi, “awati, awati, kutsi uphuyile, wekuhawukelwa, lolusizi, lophumphutsekile, nalongcunu, kepha awukwati.” Kucabangeni loko.

<sup>60</sup> Benati yini kutsi sine... libandla lemaKhristu linetakhiwo talo letinkhulu kunato tonkhe lelake laba nato na? Uyati kutsi linjingile kunalelake labangiko? Uyati yini kutsi banetifundziswa tenkholo letihamba embili kunalebake babanato? Kuma kwalo, nemibhoshongo yalo lemikhulu ifinyelela ngaseZulwini, ne-ogani yeliphayiphi lesigidzi semadola, emakwaya alo lembetse timpulampula, tifundziswa tita ticwebetela tisuka kusemina konkhe kusemgceni, longahamba aye ngembili futsi angenti ngisho nalinye liphutsa esingisini sakhe, longakala tinshumayelo tabo esikhatsini *lesingaka*, nesayensi yengcodvo lengako kuyo lengabamba tingcondvo tebantfu kulowomcabango labawutfolile, kepha noko liBhayibheli lasho kutsi siphuyile, futsi silusizi, futsi siphumphutsekile, futsi singcunu, kepha asikwati.

<sup>61</sup> Manje, uma umuntfu bekangephandle esitaladini, ungake ucabange nje umuntfu ehla ngesitaladi, lophuyile, wekuhawukelwa, lophumphutsekile, wekuhawukelwa, futsi angcunu? Manje, uma umuntfu ati simo sakhe, uyotama kutenta ncono. Kodvwa incenye ledzabukisako kungesikhatsi angakwati, akacondzi kutsi uncunu, ucabanga kutsi unjingile,

futsi u—ugcoke kahle, futsi usesimeni sakhe lesihle kwendlula tonkhe.

<sup>62</sup> Manje, uma leyo kuyindlela Jesu lachaza ngayo leliBandla kulolusuku, lusuku lwakamuva... Angikacondzi lelicembu leli nje, ngicondze, ngikhuluma ngemhlaba wonkhe, libandla lemhlaba wonkhe. Likulesinye setimo letidzabukisa kakhulu, futsi alikwati, bacabanga kutsi, “Sihamba kahle, senta kahle. Ngani, kulomnyaka si—sibhadalele titfunywa tenkholo *lokungaka* kwangesheya kwetilwandle.”

<sup>63</sup> Angikacondzi kutenta lotfobekile, ngisitfunywa senkholo cobo lwami. Kodvwa incenye lelusizi kungesikhatsi make lotsite lomdzala awashela ebhodini lekuwashela kusita kwesekela sitfunywa senkholo ensimini, kepha uma ufika lapho kubatfola bagibele batungeleta ngeCadillac lenesishayisamoya, futsi bashumayela emmangweni. Ngiyatibuta kutsi bangakhi boDavid Livingstone lengingabatfola; ecinisweni, ngibone munye kuphela lengingambita ngesitfunywa senkholo, lomncane, umfana lokhubatekile waseRhodesia.

<sup>64</sup> Lelinye lemabandla lamakhulu kunawo onkhe lengilatiko ezingeni lemaPhrothestane, bengehla ngivela e—eNingizimu Rhodesia, futsi bengikadze ngisenhla lapho emhlanganweni, futsi ngabona leyopaspoti yaseMerica, kwakukhona lamancane emantfombatane lamatsatfu nemfana, ngase ngitsi, “Ngiyabona kutsi ninemapaspoti aseMerica.”

Wagucuka wase utsi, “O, ukhuluma siNgisi.”

Ngatsi, “NgingumMerica.” Ngatsi, “Uyini wena?”

Watsi, “O, sititfunywa tenkholo.”

Ngatsi, “Loko kuhle.” Ngase ngitsi, “Nivelaphi?”

Futsi bebavela cishe egcekeni lami lelingemuva, cishe impela, lapho isemina yabo lenkhulu ikhona. Ngase ngitsi, “Loko kuhle!” Ngatsi, “NgiwaseJeffersonville, e-Indiana.”

“O,” watsi, “uwakhona?”

Ngatsi, “Sekusikhatsi lesingakanani ningalapha?”

Watsi, “Besichubeka iminyaka lemibili.”

Ngase ngitsi, “Mingakhi imiphefumulo loyizuzele kuKhristu kusukela ubengalapha?” Washobelisa inhloko yakhe phansi. Ngatsi, “Bodzadze, banengi kangakanani nine lenibazuzele kuKhristu kusukela nibe ngalapha?”

Kodvwa ngaphambi nje kwekutsi ngente loko, watsi, “Ungubani ligama lakho?”

Ngatsi, “Branham.”

“O,” watsi, “nguwe lowavusa leyonshisekelo lenkhulu entasi e-Africa entasi lapho, entasi eNingizimu Africa.”

Ngatsi, “Angati noma kubekhona yini kuvusa inshisekelo noma cha.”

Watsi, “Yebo-ke, sivile kutsi bewungumgiciki longwele.”

Ngatsi, “Emahedeni latinkhulungwane letingemashumi lamatsatfu laluhlata klabo ete kuKhristu kutsanti.” Ngatsi, “Loko kungetulu kwawo onkhe emabandla etfu lakwentile ekutfunyweni eminyakeni lelikhulu nemashumi lasihlanu laphaya. Futsi ngatfola sitfunywa senkholo, noma, bemdzabu bangena nesigcebhezane entsanyeni yabo njengesitfunywa senkholo, uh, njengemaKhristu, baphetse sithico etandleni tabo.”

<sup>65</sup> Futsi ngatsi kuSidney Smith, umphatsi-dolobha waseDurban, lobekangikhiphela endzaweni yemjako, i-Audia Park Race Course, lapho tinkhulungwane letilikhulu nemashumi lasihlanu, tinkhulungwane letingemakhulu lamabili tatibutsene khona, ngase ngitsi, “Mnumz. Smith, sichaza kutsini lesosigcebhezane etintsanyeni tabo?”

Watsi, “BangemaKhristu.”

Ngatsi, “Kepha baphetse tithico?”

Watsi, “Yebo-ke, Mnumz. Branham, ngingalukhuluma lulwimi lwakhe, siShangane.” Watsi, “Asimcele nje, sikhulume naye.” Wakhiphela imoto yakhe eceleni kwesitaladi.

<sup>66</sup> Ngase ngitsi, “Sawubona, John?” Wakhuluma waphendvula ngelulwimi lwakhe. Ngase ngitsi, “Ini...? Ngabe ungumKhristu?”

“O, ya.”

Ngatsi, “Wentani ngalesosithico?”

“O,” watsi, “mkhulu wami bekasiphatsa.” Wase utsi . . .

Ngatsi, “Awukholelwa yini kuNkulunkulu?”

“O, ngikholelwa ku Umoya.” *Umoya* li—ligama labalisebentisako lelichaza kutsi, “emandla langabonakali,” njengemoya lohushako. “Ngiyakholelwa ku Umoya.”

Ngatsi, “Kodvwa utsini ke ngalesithico?”

Watsi, “Yebo-ke, uyabona,” watsi, “ngalelinye lilanga libhubesi lacosha babe wami, wase ubeka phansi, lesithico lesi, wenta umlilo lomncane, wase usho umkhuleko inyanga-mtsakatsi leyayimtjele wona, nalelibhubesi labaleka. Manje, uma Umoya wehluleka, loku kungeke.” Manje, lawo ngemandla ebuKhristu eNingizimu Africa ngesitfunywa senkholo.

Ngatsi, “Ngingumtingeli,” (*Jagter* usho, u “mtingeli.”) “Ngingingela emabhubesi, nalesosithico asizange sesilicoshe lelobhubesi, ngulomlilo lowacosha lelibhubesi, akukho lutfo kulesosithico.”

“O, yebo-ke,” bekasiphatsa, noma kunjalo.

<sup>67</sup> Kodvwa ngaleyontsambama, ngesikhatsi babona indvodza leneluketane lolutungelete intsamo yayo, ingaphili ngisho nasengcondvweni yayo, iletfa ngembili, naMoya loyiNgcwele asho kutsi beyingubani, kutsi ivelaphi, kutsi unina neyise bekangubani, watjela umnakabo lobekahamba ngetimboko, futsi wayesephilisiwe ahleti emuva ngco kanjalo, futsi nangu lomfana eta atfwele timboko enhloko yakhe, bekakadze agibele imbuti lemtfubi, futsi yayilimate umlente wakhe iminyaka ngaphambili, ngase ngibona umbono walendvodza, ngase ngitsi, “EGameni laKhristu, sukuma.” Bekangacondzi, bekacabanga kutsi bengifuna ente umdanso, futsi bekasentasi lapho, angakagcoki timphahla, o, hhe, kwakuyintfo lebukeka kabi, neluketane lolutungelete intsamo yakhe, bamhola njengenja, ahamba ngetinyawo takhe netandla.

<sup>68</sup> Ngawelega kulendvodza tatane, ngayitsatsa ngaloluketane ngase ngiyayisukumisa. Loku kwafakazelwa cishe bantfu labatinkhulungwane letilikhulu nemashumi lasihlanu. Futsi lapho, ngesikhatsi asukuma, emvakwekuba wonkhe umuntfu atsite uma bekatophiliswa, bebayomemukela Khristu, futsi wasukuma asangulukile engcondvweni yakhe, netinyembeti tihhohloka esiswini sakhe lesimnyama, futsi wemukela Khristu njengeMsindzisi wakhe, nemahedeni latinkhulungwane letingemashumi lamatsatfu laluhlata klabaphonsa sithico sawo emhlabatsini futsi asephula, futsi emukela Khristu.

<sup>69</sup> Kungesiko kadzeni emhlanganweni waseKiwani lapho bengikhuluma khona ebukhoneni baDkt. Davis, lowangigcoba ebandleni iMissionary Baptisti lowangitjela kutsi ngangitoba ngumgiciki longcwele, ngase ngitsi, “Dkt. Davis, loko lenikubita ngemgiciki longcwele,” ngatsi, “loko lenikubita ngebuhlanya kuzuze imiphefumulo leminengi kuKhristu ngesikhatsi lesiyimizuzu lesihlanu, kunayo yonkhe isayensi yenu yetenkhohlo nekuniketa incwajana lenibenako eminyakeni lelikhulu nemashumi lasihlanu leyendlulile.”

<sup>70</sup> “Ungcunu, ulusizi, uphumphutsekile, kepha akakwati.” O, kuyadzabukisa!

<sup>71</sup> Ngatsi kulowomfana lomncane nentfombatane, ngatsi, “Ufanele ubesekhaya ugeza titja tamake wakho, unakekela tinswane.” Kunjalo impela.

<sup>72</sup> Baya entasi lapho futsi, baye elokishini lelitsite, futsi basho emavi lambalwa kulabo bemdzabu uma banemdanso, futsi banikete letinye tincwajana. Yini lophuyile, wemdzabu longati lutfo langakwati ngencwajana, abe angati ngisho nekutsi ngusiphi sandla sangesekudla nesangesencele na?

<sup>73</sup> Simehlulekise kalusizi Nkulunkulu. Ngani na? Kungoba Jesu watsi, “Hambani niye eveni lonkhe nishumayeke liVangeli.” Akazange atsi, “Hambani niye emhlabeni wonkhe futsi nakhe emabandla.” Akazange atsi, “Hambani niyokwakha tikolwa.”

Akazange atsi, “Hambani niyokwakha emasemina.” Watsi, “Nishumayeke liVangeli. Naletibonakaliso leti tiyobalandzela labakholwako.” Sehlulekile!

*. . . Ngime emnyango, futsi ngiyanconcotsa: uma noma ngumuphi umuntfu ato . . . vula . . . , Ngitongena kuye, futsi . . . ngidle naye, naye adle nami.*

<sup>74</sup> Kungaba yini nangabe indvodza inconcotsa emnyango? Utama kwentani Yena anconcotsa emnyango nje? Utama kutsi avulelwe, utama kungena, unemlayeto wakho, unemsebenti lotsite wekutsi akhulume nawe. Naloko kunconcotsa sekufike ngemadvodza lamakhulu kusukela phansi eminyakeni.

<sup>75</sup> Kube-ke Khesari lomkhulu, Khesari Augustus bekangaya entasi endlini yemuntfukatana eRoma, futsi bekanconcotse emnyango, lowomuntfukatana bekayovula umnyango futsi abone lomkhulu, Khesari lonemandla amhlonipha kutsi ete emnyango wakhe na? O, ngabe watsi, “Khesari lomkhulu, ngena, wemukelekile endlini yami. Noma yini lapha loyifunako yakho.”

<sup>76</sup> Noma kube-ke Adolf Hitler longasekho, umcindzeteli waseJalimane, bekayokwehlela endlini yelisotha letinyawo futsi anconcotse emnyango, futsi lelo sotja lelincane, njengobe singasho, lifundza lelincane, bekangaya emnyango futsi awuvule, futsi nako kume umcindzeteli waseJalimane? Bekangema ashaye indesheni futsi anikete kusalutha kwaseJalimane, futsi bekangatsi, “Mcindzeteli lomkhulu, ungiphe kuhlonishwa kutsi ute endlini yami. O, ngena endlini yami letfobekile, Mcindzeteli lomkhulu waseJalimane. Noma yini inceku yakho lenayo loyifunako, ungayitsatsa.”

<sup>77</sup> Uma wemukelekile, nguleyo ndlela lomenyelwa ngekhatshi ngayo. Uma ngingeta endlini yakho bese utsi, “Wemukelekile, Mnaketfu Branham,” ngingativa ngifuna kungena. Kube bengifuna kukhumula ticatfulo tami futsi ngilale phansi embhedzeni, bengitokwenta, kube bengifuna kuya efrijini bese ngitentela isangweji, bengitohamba ngiyoyenta. Uma ungemukela ngingene, ngiva kwangatsi ngingulomunye wenu, ngemukelekile. Impela.

<sup>78</sup> Bese-ke kuhlonishwa lokunje pho! Niyabona, kutsi kwentani, akusuye lo . . . hhayi . . . Akusiko kunconcotsa lokukwentako, ngulowo lonconcotsako, bumcoka bemuntfu lowenta kunconcotsa.

<sup>79</sup> Kube-ke kusihlwa, uma umengameli lomkhulu wase-United States, Dwight Eisenhower, kube-ke bekangeta eHarrisonburg, futsi waya endlini yeDemokhrathi lenhle kwendlula onkhe lakhona edolobheni? Bewuyotivela uhloniphekile kuba naye. Naloku nje ungakavumelani naye ngetembusave, kodvwa noko kuba nekuhlonishwa kwaDwight Eisenhower emnyango wakho, bekungaba kuhlonishwa kunoma nguliphi liDemokhrathi

lelihle, impela, ngoba ngumengameli wase-United States, uyindvodza lebalulekile.

<sup>80</sup> Noma indlovukazi yaseNgilandi ivakashele lesive lesi nje. Kube-ke indlovukazi beyehlele endlini yakho, dzadze? Futsi bekayonconcoisa emnyango, futsi bewuyovula umnyango bese utsi, “Ungubani wena?”

Bekayotsi, “Ngiyindlovukazi yaseNgilandi.”

<sup>81</sup> Naloku nje ungesiyo wesive sakhe, naloku nje angakaphatselani ngalutfo nawe, kodvwa unguwesifazane lobalulekile, uyindlovukazi yasemhlabeni lenkhulu kunato tonkhe emhlabeni, futsi noma ngubani bekangativela ahlonishiwe. Ngani, emaphephandzaba bekayokubhala akuyise ndzawo tonkhe, mabonakudze bekayokukhombisa, kutsi indlovukazi yaseNgilandi itehlisile futsi inconcotse emnyango wendlu yemuntfu lotsite lophuyile.

<sup>82</sup> Bewungatsini kuye? “O, Ndlovukazi, ngena.” Futsi uma nomayini layifisako, bekangakutsatsa, naloku nje bewunentfo lebeyimcoka kakhulu lobewuyicabanga, lokungumcebo lokuncane noma lokutsite, futsi nomakunjalo bekuyi—intfo yemndeni lendluliselwe kulomunye, noko uma akucelile, bewungamnika kona, ngoba uyindlovukazi. Futsi bekungaba kuhlonishwa lokukhulu kuwe kwentanjalo, ngoba unguwesifazane lomcoka futsi utokuta endlini yami, noma endlini yakho.

<sup>83</sup> Kodvwa, o, ngubani lomcoka kakhulu kunaJesu na? Futsi ngubani lowaliwe kakhulu kunaJesu na? Leyondlovukazi ingahle ifune lokutsite, Hitler angahle afune lokutsite, Dwight Eisenhower angahle afune lokutsite ngawe, kodvwa Jesu ufuna kukunika intfo lencono kakhulu Yena... langakunika yona, kepha noko kute muntfu lowajikiswa emnyango kwendlula Jesu Khristu nakanconcoisa emnyango wenhlitiyo, Uyajikiswa.

<sup>84</sup> Kepha noko uma uvale umnyango ebusweni bendlovukazi, noma kube lelisotja lelincane laHitler belishaye umnyango ebusweni bakhe, Hitler bekatamenta abulawe, indlovukazi beyitowutsi uyetfukile, Eisenhower, bekuyobhalwa emaphepheni kutsi umalile Dwight Eisenhower. O, bekuyoba lhlazo lelinjani pho!

<sup>85</sup> Kodvwa noko, Jesu unconcoisa emnyango, nebantfu bacabanga kutsi benta intfo lekhaliiphile ngekuMala. Liphutsa lelikhulu kunawo onkhe noma ngumuphi umuntfu lake walenta, kwala Jesu lotsandzekako emnyango wabo, lowo nguMuntfu lomcoka kakhulu kulolonkhe liPhakadze longanconcoisa emnyango wakho.

<sup>86</sup> Uma Eisenhower angene endlini yakho, angakubuta kuphela umbuto, noma—noma intfo lefana naleyo, kodvwa uma Jesu angana, Utela kukuletsela kuPhila lokuPhakadze futsi asindzise

umphefumulo wakho, noma kukuletsela lenye intfo lenhle, kodvwa noko Uyajikiswa.

<sup>87</sup> Kodvwa manje, wena utawutsi kimi, “Awume umzuzu nje, Mnaketfu Branham, ngavumela Jesu wangena enhlitiyweni yami eminyakeni leminengi leyendlula.”

<sup>88</sup> Yebo-ke, loko kuhle, ngiyajabula kutsi wakwenta, kodvwa, niyati, uma ungena... Jesu ungena enhlitiyweni, lowo ngumnyango wekucala, kepha-ke uneminyango leminyenti lemincane yonkhe endlini yakho, enhlitiyweni yakho, likamelo lelincane nje lelifihlekile *lapha nalaphaya*, nelikamelo lelincane *lapha*, utsi, “Manje, Ungangena, kodvwa Ungalokotsi uvule *lowomnyango*, ungayi *kulona*, kodvwa Ungema khona *lapha*.” Ungativa wemukelekile kakhulu yini?

<sup>89</sup> Kungaleyondlela ngalabanye benu malunga elibandla, uvele nje uMvumele angene, o, ufuna Yena abe nguMsindzisi wakho, kodvwa Ufuna kuba yiNkhosi yakho. *INkhosi* ku “busa.” Ufuna kuba nguMbusi wakho, hhayi nje uMsindzisi wakho kuphela.

<sup>90</sup> UyaMfuna njengeMsindzisi, kodvwa kutsiwani ngekuba yiNkhosi yakho letokulawula, alawule imizwa yakho, alawule kucabanga kwakho, alawule yonkhe imisipha yakho ungate usho njengalendvodza eminyakeni leyendlula leyaMngenisa, “Ngoba kimi kuphila kunguKhristu nekufa kuyinzuzo”? Mvumele angene ngaleyondlela kutsi abe nguMbusi neNkhosi etikwakho.

<sup>91</sup> Manje asibuke lenhlitiyo yetfu kancane nje, niyati, uma Jesu angena, kunemnyango lomncane, ujikela ngesekudla sakho enhlitiyweni yemuntfu, futsi lowo ngumnyango lomncane labangafuni muntfu adlale ngawo, lowo ngumnyango wemphilo yakho yangansense.

<sup>92</sup> “Manje, Nkhosi, Ungangisindzisa ngekuya esihogweni, kodvwa Ungadlali ngemphilo yami yangansense, ngingeke nje ngikumele loko! Manje, ngito... Ngiwephathi yemakhadi entasi lapha lapho badlala khona emakhadi njalo ngaLesitsatfu ntsambama, futsi lelo licembu lami lelincane, futsi angifuni Wena ungitjele noma yini ngaloko. Uma Ukhuluma nganoma ngumuphi umshumayeli, ngingeke ngibuyele kuyomuva futsi.”

<sup>93</sup> Imphilo yangansense, o, sinencumbi yaloko. *Imphilo Yami Lucobo Yangansense*.

<sup>94</sup> “Manje, uma ngifuna kwenta tinwele tami tibukeke njengendvodza, loko akusiwo umsebenti waKho, lena yimphilo yami yangansense. Umshumayeli wake washo lokutsite ngako, angeke ngiphindze ngibuyele phindze.”

<sup>95</sup> *Imphilo Yami Yangansese*. Awunayo imphilo, ngingakutjela nyalo kutsi loku lokubita ngekutsi *yimphilo* yimphilo lephendvuketelwe futsi inesiphetfo. Libandla alidzingi kuphakanyiselwa kukholwa, lidzinga kufa nekutalwa.

Nkulunkulu wawulahla lowomoya ensimini yase-Edeni. Futsi umuntfu ufanele atalwe kabusha futsi avumele Khristu abe yiNkhosi neMbusi webunguye bakhe. Impela. Kodvwa, o, awufuni Khristu adlalele ngasemphilweni yakho yangansense, loko ngeke nje kusebente.

<sup>96</sup> Khona-ke kunalomunye umnyango lomncane, sitoyishaya ngekushesha ngoba sinemizuzu lembalwa nje, lomunye umnyango lomncane lobitwa nge*Bugovu*. “Ngitovumela Khristu angene, uma . . . Ngiphumaphi kuko?” O, injongo lenje pho! “NgitoMvumela angene, uma—uma Utongetsembisa *loku*, kutsi ngitofola kuya ebandleni lelincono kunalelo lengiya kulo, uma kuma kwami emmangweni kutoba nconywana.” Bangakhi bantfu labasebentisa loko! Kulihlazo kanjani kusebentisa loko!

<sup>97</sup> Khona-ke kunalomunye umnyango lomncane lotsiwa lu*Bandlululo*. O, bantfu batsandza kanjani kuwuvimba lowo! Abafuni Nkulunkulu avule lowomnyango. “Manje, ngitokutjela manje, wente lokutsite kimi, futsi ngingeke ngikhulume naye esitaladini, cha, mnumzane. Uyaphuma, uneka timphahla takhe onkhe malanga, kodvwa angeke ngikhulume naleso sikhohlakali lesidzala, cha, mnumzane.” O, hhe!

<sup>98</sup> INkhosi iyotsi, “Kunemshumayeli lohlala entasi nesitaladi longakaze ukhulume naye, futsi umgwemile ngalololunye lusuku ngesikhatsi ehla ngesitaladi, futsi awuzange ukhulume naye.”

“Manje, buka lapha, Nkhosi, Ungahambi uyosebentana naloko, ngoba ngiyakutjela, akasuye welihlelo lami.”

<sup>99</sup> Linye kuphela liBandla. Sengibe semndenini wakaBranham iminyaka lengemashumi lamane nesiphohlongo, futsi abazange bangicele kutsi ngijoyine lomndeni, ngatalelwa emndenini wakaBranham. Futsi nguleyondlela loba ngumKhristu ngayo, utalelwa eBandleni laNkulunkulu lophilako. Kodvwa awufuni muntfu. . . “Ngibandlulula kancane ngekukholwa kwami,” awukatfoli lokuningi kakhulu, “kodvwa nje kubandlulula lokuncane, niyabona, ngoba bantfu labeta ebandleni lami bagcoka kanconywana kunalabakwentako kuleyo mishini entasi lapho.”

<sup>100</sup> Bafuna kanjani kuhlekisa ngetimishini letincane! “O, lelo ngulelocumbu lehlelela lapho emishini. Ngani, ngiyababona labobantfu bagcoke timphahla letifanako ngaso sonkhe sikhatsi.” Kepha bebagcoke timphahla longeke utibone ngeliso lakho lemvelo.

<sup>101</sup> Lapha esikhatsini lesitsite lesendlulile, umfundzi losemusha bekakusemina. Make lomdzala tatane bekacabanga kutsi umntfwanakhe bekatoba ngumfundisi, ngako wamtfumela kusemina kutsi afundze kutsi angaba kanjani ngumshumayeli. [Akucoshwanga etheyiphini—Umhl.] . . . bekawasha. Futsi ngalelinye lilanga lomake lomdzala watfola i-nyumoniya, futsi ngako watfumela i-thelegramu endvodzaneni yakhe.

102 Dokotela watsi, “Uma loko . . . Omabili emaphaphu acinene, futsi uma unalabatsandzekako bakho, kuncono ubabite.”

103 Ngako lonesi watfumela endvodzaneni yakhe, watsi, “Mani ulindze. Uma umkhuhlane wamake wakho ungakahlukanisi ekuseni, utofanele ute, nguloko kuphela.”

104 Lomfana wema lapho futsi akazange asaphindze eve, etinsukwini letimbalwa, watfola incwadzi levela kumake wakhe, watsi, “Ngikahle nje, Ndvodzana.”

105 Cishe emvakwemnyaka, lomfana uvakashela ekhaya kubo, futsi emvakwekuba sekacabuze make wakhe ngesikhatsi angena, wase utsi, “Make, bekunentfo yinye lebengisololo ngilangatelela kukubuta yona.” Watsi, “Ngesikhatsi ugula kakhulu ngaleyonyumoniya,” watsi, “kwentekani? Watsi ngime ngilindze, futsi-ke kwaphela liviki ngingakeva lokuvela kuwe, futsi emvakwaloko sewukahle. Wakuniketa ini dokotela?”

Watsi, “Waphonsa lithawula ngami.”

“Ngani,” watsi, “usindze kanjani?”

Watsi, “Ndvodzana, kukhona lengifuna kukutjela kona.” Watsi, “Uyati kutsi lesositolo lesidzadlana lebesivamise kuba lapho entasi ngasehontjini?”

“Yebo.”

106 Watsi, “Kunesicuku sebantfu labangena lapho, batibita ngeFull Gospel.” Futsi watsi, “Bebasentasi lapho banemhlangano wemkhuleko ngalobunye busuku, ngalobusuku lebengigula ngalo kakhulu, futsi umlayeto, batsi, weta kubo watsi kukhona umfati lapha etulu lolulako. Lomunye wabodzadze wenyuka wase uyangibuta kutsi ngiyakholelwa yini ekuphiliseni kwaNkulunkulu. Ngamtjela kutsi ngikholelwa kunoma yini Nkulunkulu lebekanayo.” Futsi watsi, watsi kuye, “Yebo-ke, umelusi wetfu ukhulekela labagulako, ungatsandza yini kutsi akhuphuke? Ngitawumenta kutsi ete.”

Watsi, “Impela.”

“Ngako umelusi weta,” watsi, “futsi wangigcoba ngemafutsa. Futsi bonkhe baguca batungelete umbhedze futsi bangikhulekela.” Wase utsi, “Ndvodzana, ngekusa lokulandzelako ngase ngisindzile,” watsi, “Nkulunkulu wangiphilisa.” Watsi, “O, alidvunywisa liGama laKhe!”

Lomfo lomncane lobekalamanye alama futsa ekugcobisa sidvumbu labekwe kuye, futsi watsi, “O, Make, ngani, lihlahlozi lelinje pho! Ngani,” watsi, “wati kancono kunaloko!”

Watsi, “Cha, angati, Ndvodzana.”

Watsi, “Ngani, loko . . . Ayikho intfo lekutsiwa kuphilisa nhlobo.” Watsi, “Sikufundzile loko ekuhlan- . . .” (Emathuneni, konkhe kuyafana, kulungile.) “Sikufundzile loko kusemina kutsi ayikho intfo lekutsiwa kuphilisa kwaNkulunkulu.”

<sup>107</sup> “O,” watsi, “Ndvodzana, sewephute kakhulu kungitjela loko,” watsi, “Sengivele ngisindzile.” Futsi watsi, “Ngesikhatsi ngiya kudokotela, futsi wamangala, naye, futsi watsi, ‘Yebo-ke,’ watsi, ‘ngabe untjintje bodokotela?’”

Watsi, “‘Yebo.’”

“Watsi, ‘Kulungile, ngumuphi dokotela lowumsebentisile?’”

Watsi, “‘Dokotela Jesu.’ Ngako dokotela wenwaya inhloko yakhe, wase utsi, ‘O, ngabe kunjalo? Usebentela kuphi? Angikholwa kutsi ngake ngeva ngaYe.’” Bakhashane kangako-ke.

<sup>108</sup> Wase utsi, “Make, ungalokotsi uyikholwe intfo lenjengaleyo!” Watsi, “Ucabanga kutsi lowo mshumayeli ufundze kuphi?”

Watsi, “Kusukela kuMakho 16, ‘Letibonakaliso leti tiyobalandzela labakholwako.’”

<sup>109</sup> “O,” yena... watsi, “Make, leso sicuku lesingakafundzi,” watsi, “labobashumayeli abati kakhulu kangako,” watsi, “abanayo imfundvo yasekolishi. Manje,” watsi, “sifundzile ekolishi kutsi Makho we 16 kusukela evesini le 9 kuchubeke akaphefumulelwa.”

Watsi, “Haleluya!”

“O,” watsi, “Make, utiphatsisa ngisho kwabo!”

“Ngani,” watsi, “haleluya!”

Watsi, “Yin’indzaba ngawe, Make?”

Watsi, “Bengicabanga nje, ucondze kungitjela kutsini, ndvodzana yami, kutsi nguloko lenikufundzile kuleminyaka lemitsatfu ekolishi, kutsi Makho we 16 kusukela esahlukweni se 9 kuchubeke akaphefumulelwa?”

Watsi, “Kunjalo,” watsi, “Make, lelo liciniso.”

“Yebo-ke,” watsi, “akadvunyiswe Nkulunkulu!” Watsi, “Uma Nkulunkulu bekangangiphilisa ngemBhalo longakaphefumulelwa, Bekangantani ngalowo lokuphefumulelwe sibili na?”

<sup>110</sup> Loko kutsi akube yindlela yako. Ungcunu, noko utsi unjingile. Leyo lencane, incenye yangansense, leyontfo awufuni kutehlisa sitfunti kutsi wehle nalomunye umuntfu, yehla ehhashini leliphakeme.

<sup>111</sup> Yebo-ke, nginitjela loku: kutsi lenkhlo yakadzeni itokwenta i—isudu ye-theksido igace i-ovaloli futsi ikubite ngemnaketfu, kuyokwenta ingubo ye-silikhi igace khalikho bese itsi, “Dzadze,” impela kuyoba njalo uma Nkulunkulu angena ehhlitiyweni kutsi abe yiNkhosi. Sonkhe sisezingeni linye. Impela.

<sup>112</sup> O, kukhona lomunye umnyango lomncane lengingatsandza kutsi, asiwubuke kuwo, ngulowo mnyango we*Kukholwa*, k-u-k-h-o-l-w-a. O, utisho kutsi unekukholwa, kodvwa, uyati, uma Jesu aba yiNkhosi yekukholwa kwakho, khona-ke onkhe emaVi aKhe aba ngulaphatsekako kuwe.

<sup>113</sup> Kungalesosizatfu bantfu bangakholelwa ekuphiliseni kwaNkulunkulu, noko bangemalunga elibandla lemaKhristu, banaJesu emnyango. Kodvwa uma Bekangema kulowomnyango lomncane wekukholwa, Bekayoba kukholwa kwakho, Bekatoba yiNkhosi yekukholwa kwakho. Futsi angikhonanga kucabanga kutsi leNdvodza Leyabhala liBhayibheli, yajika yase iphika liBhayibheli, aphike lokuBhalwe nguYe luCobo aphindze abesolo anguNkulunkulu. *Kukholwa*, bangeke bavumele umnyango uvuleke.

<sup>114</sup> Khona-ke kunalomunye futsi umnyango lomncane ngaphambi kwekutsi sivale, nalowo ngumnyango wemehlo akho. Watsi, “Uyimpumphutse futsi awukwati. Ngiyakweluleka kutsi utsenge kiMi umutsi wekugcobisa emehlo, kute Ugcobe emehlo akho kute ubone.” Uma ungake uvule emehlo akho, khona-ke utocalata bese uyabona kutsi ukusiphi simo.

<sup>115</sup> Umshumayeli lotsite watsi kimi esikhatsini lesitsite lesendlulile, watsi, “Angikhatsali kutsi utsini, angikholwa kutsi ikhona intfo lekutsiwa kuphilisa kwaNkulunkulu.”

Ngatsi, “Akusiko kwakho, akusiko kwalabangakholwa, kwalabo nje labakholwako, akwentelwanga wena, Watsi labo labakholwako, akusiko kwalabangakholwa.”

Wase utsi, “Khona-ke ngishaye ngebumpumphutse!”

Ngatsi, “Sewuvele uyimpumphutse.”

Watsi, “Ngicondze kutsi njengaseBhayibhelini.”

Ngatsi, “Nguloko lelengikhuluma ngako.” Ngatsi, “Ngitosho kuwe kona kanye nje loko iNkhosi yami leyakusho kubabe wakho: ‘Buya emvakwami.’” Kunjalo.

Watsi, “Kodvwa lowomuntfu bekaphumphutseke ngekwemtimba uma liBhayibheli libhekisa kuko.”

Ngatsi, “Ngesikhatsi Elisha ehlela eDothani, futsi ngekusa lokulandzelako ngesikhatsi Gehazi avuka, watsi, ‘Babe wami, yonkhe imphi yemaSiriya isihacile.’

“Lowomprofethi lomdzala wasukuma wase ushikisha emehlo akhe ebutfongweni, watsi, ‘Ukhuluma ngani?’

“Watsi, ‘Buka nje umbutfo wetemphi! Lonkhe lidolobha livinjetelwe!’

“Lomprofethi lomdzala athule nje ngako konkhe watsi, ‘Ngani, banengi labanatsi kunalabo labanabo.’

“‘Ngani,’ watsi, ‘Angiboni muntfu, wena nje nami.’

116 “Nalowomprofethi lomdzala welula sandla sakhe, wase utsi, ‘Nkulunkulu, vula emehlo alensizwa.’ Futsi ngesikhatsi Nkulunkulu avula emehlo akhe, ngakulowomprofethi lomdzala kume tiNgelosi teMlilo, netintsaba tativutsa umlilo, netincola teMlilo.

117 “Wase utsi-ke, ‘Uyabona kutsi kulula kanjani na? Ngiphumela lapho ngishaye bonkhe labobantfu ngebumphumputse.’

118 “Wase uyaphuma, wabashaya ngebumphumputse, watsi, ‘Nifuna Elisha na?’

“Batsi, ‘Yebo, ngulowo lesimfunako.’ Bebaphumputsekile. Yebo-ke, batsi, ‘Ndvodza lendzala lenemadzevu lamadze, sitjele kutsi Elisha ukuphi.’

“Niyafuna kumtfola?”

“Yebo.”

119 “Watsi, ‘Wotani.’ Futsi bonkhe bebamati, kodvwa bebaphumputsekile. Watsi, ‘Wotani, ningilandzele, ngitonisatsa nginiyise ngco lapho akhona.’ Bekati wafu emabutfo ema-Israyeli abebhace kuphi, wavele wabaholela khona lapho ngco emkhatsini. Watsi, ‘Manje, ngingu-Elisha, vula emehlo akho.’”

120 Baphumputsekile futsi abakwati! Niyati, nguleyo indzaba ngelibandla, liphumputsekile futsi alikwati.

121 Mkhulu wami bekangu—ngumtingeli lomdzala, futsi bekavamise kwetsiya nekutingela tingwe. Ngatsenga umsila lomncane, munye ngalelelinye lilanga esitolo setintfo tasheleni kulencane, intfombatane lengum-Amish, kuwuyisa kuJoseph wami kutsi awufake ebhayisikilini lakhe—lakhe lelincane. Futsi Mkhulu bekabamba tingwe, futsi nakakhapha emafutsa, bekenta luhlobo lolutsite lwagrisi ngawo Make labekawugcina esikoteleni.

122 Futsi besihlala endlini lendzala lebeyinemabhodi lakhiwe ngemaplango. Ngabe niyawati kutsi yini emabhodi emaplango? Futsi besivamise kubeka liseyili etikwetfu ebusuku khona uma likhitsika likhone kuvimbela lichwa lingafiki ebusweni betfu. Bongavele ubuke tinkhanyeti ngco emkhatsini walawo mabhodi emaplango.

123 Futsi besiba nemkhuhlane lomubi, futsi wawuhlala emehlweni etfu, tsine bantfwanyana labancane. NaMake, njalo ekuseni uma efika embhedzeni nemehlo etfu onkhe anetintfongo, bekakubita kanjalo, tintfongo emehlweni etfu onkhe, bekunekubandza emehlweni etfu, bekehla futsi atfole emafutsa esingwe lamadzala aMkhulu, futsi bekakhuphuka, futsi ashikishe emehlo etfu futsi awashikishe ngemafutsa esingwe. Futsi kukholwe noma cha, emizuzwini lembalwa

tonkhe tintfongo bese tiphumile emehlweni etfu futsi sikhona kubona.

<sup>124</sup> Manje, niyati kutsi yini indzaba ngelibandla na? Selibandze kakhulu, selize litfole umkhuhlane wakamoya, futsi kuyobita lokungetulu kwemafutsa esingwe kuvula emehlo enu, kuyobita emafutsa aMoya loyiNgcwele nemandla ekuvuka kwaKhristu kususa lokubandza ebandleni futsi uvule emehlo abo kute babone Bukhona beNkhosi Jesu. Akavule emehlo enu, UnguMoya loyiNgcwele, uMuntfu wesitsatfu waticu-tintsatfu lapha kusihlwa kugcobisa emehlo akho ngemutsi waNkulunkulu wekugcobisa, avule emehlo akho.

<sup>125</sup> Niyati kutsini? Bantfu baseMerica ba...bafuna kujabuliswa. Bafuna lencane, ingcwele yaseHollywood lenetinwele letiphotsene, futsi agcoke ngatsi-angati-ini-ini kutsi aphume ente kwekujabulisa, ngoba nguloko lokubona kumabonakudze wakho. Ngingumshumayeli loyifashini lendzala lokholwa kutsi akukho khambi kodvwa iNgati yaJesu Khristu. Kunjalo.

<sup>126</sup> Ngiyagala kakhulu futsi ngikhatsele ngalobuvangeli baseMerica eHollywood lokuhamba eveni lonkhe netindandatho temadayimane, nebesifazane labanetinwele letimfishane, futsi bawela, bachubeka nje, futsi bashaya tigubhu ndzawanatsite, futsi bagcuma baya phansi nasetulu, kulihlazo. Sidzinga leyifashini lendzala, imvuselelo yaPawula loNgcwele naMoya loNgcwele weliBhayibheli emuva ebandleni ngemafutsa aMoya Longewele lokahle sibili ekuvula emehlo ebantfu. Liciniso lelo, kuvula emehlo etfu.

<sup>127</sup> Khona-ke uma intfo sibili ifika, bantfu baphumphutseke kakhulu abakhoni kukubona. Futsi Nkulunkulu ubenemusa kakhulu kitsi tsine bantfu, kutsi sekuze kwejwayelekile kitsi. Nkulunkulu, kuko konkhe kubandza kwetfu, kunganaki, Utfumela sihawu saKhe.

<sup>128</sup> Lapha esikhatsini lesitsite lesendlulile indvodza yayifuna kuphefumulelwa, futsi yehlela elwandle kutsi iphefumulelwe, futsi asendleleni yakhe lebheke entasi wahlangana nelitilosi lelidzala libuya, litilosi lelidzala lebelihlala elwandle, latalelwa elwandle, wase utsi, “Ndvodza yami lelungile, uyaphi na?”

<sup>129</sup> Watsi, “Mnumzane, ngiya entasi elwandle kuyophefumulelwa. O, ngifuna kuhosha umoya loneluswayi, Ngifuna kubona lwandlekati lolukhulu lapho lushayisa lawo lamakhulu, lamhlophe, emagagasi laneluswayi, futsi ngibone sitfombe sesibhakabhaka emantini aso laluhlata, ngifuna kuva kumemeta kwetinyoni taselwandle. O, nginesiciniseko kutsi ngitophefumulelwa uma ngifika elwandle. Bengilangatelela kulubona yonkhe imphilo yami, bengilangatelela kubona lwandle.”

Nalelitosi lelidzala latsi kuye, “Yebo-ke, ngatalelwa kulo, futsi ngintjweze tilwandle letisikhombisa, futsi angiboni lutfo lokuphefumulelanako ngalo.” Ngani na? Bekalejwayele kakhulu.

<sup>130</sup> Nguleyo indzaba ngelibandla lePhentekhostali nabo bonkhe labanye namuhla, nejwayele kakhulu kubona emandla aNkulunkulu, nenkhatimulo yaNkulunkulu, nekulunga kwaNkulunkulu, nize anisabi nekunaka nhlobo, kunjalo, kuba yintfo lejwayelekile.

<sup>131</sup> Kungalesosizatfu i-Africa, i-Ndiya, naletotive lapho letingati lutfo ngako, kwekucala nje Nkulunkulu enta noma yini, o, hhe, baya ngetinkhulungwane kuKhristu, abakaze bakubone njengoba sikubonile. Kodvwa tinsuku tetfu setitsi atiphele nje, futsi sisuka lapha manje, siya kulawomave. Impela, kunjalo.

<sup>132</sup> Entasi eLouisiana, kungesiko khashane nalapha, kwakukhona liNigro lelidzala entasi lapho ligama lakhe linguGabe. Manje, u...Sasimbita ngaGabe, kodvwa ligama lakhe—lakhe lelikahle kwakunguGabriyeli. Futsi bekangumfo lomdzala lolungile, kodvwa nje akakhonanga kuhlala asemgceci nelibandla nangeliBhayibheli.

<sup>133</sup> Umkakhe bekangumKhristu lotsandzekako, bekakhulekela Gabe lomdzala ngaso sonkhe sikhatsi. Nemelusi bekayindvodza lelungile, umelusi lolikhalatsi, futsi bekayindvodza lekahle, legwele uMoya waNkulunkulu, bekanaMoya loNgwele. Nalomelusi bekangumtingeli futsi bekanjalo naGabe, futsi bebatsandza kutingela kanyekanye, kodvwa Gabe lomdzala bekangakwati kudubula, bekangakhoni kushaya lutfo.

<sup>134</sup> Ngako ngalelinye lilanga umelusi naGabe lomdzala bahamba bayotingela, futsi ngalolosuku ngesikhatsi basatingela, o, babulala tinyamatane letinengi kakhulu, kwaze kwatsi ngesikhatsi bacala kubuyela emuva ngalobo busuku, bebalayishe tinyoni nje, nabologwaja, nato tonkhe tinhlobo tetinyamatane. Nelilanga lase liyoshona, lishona enshonalanga, futsi bebakhuphuka ngendlela lencane lejwayelekile, futsi umfundisi ahamba embili, nje bekangakhoni kuhamba, Gabe lomdzala ahamba ngemuva ansensa ngetinyamatane.

<sup>135</sup> Futsi emvakwesikhashana umelusi weva sandla sakhe lesikhulu sibekwe ehlobo lakhe, watsi, “Mfundisi,” nemelusi wema. Gabe lomdzala wabuka ngale ngaselangeni, wase-ke ubuka emuva.

Nemelusi wabona tinyembeti tehla etihlatsini takhe, wase utsi, “Yin’indzaba, Gabe?”

<sup>136</sup> Watsi, “Mfundisi, lona nguMgcibelo, ekuseni utoyibona lendvodza lena entasi ebhentjini *lalabalilako*. Khona-ke *ngikhuphuka* ngisuka kulelobhentji *lalabalilako*, ngitotitfolela

situlo kulelobandla eceleni kwemkami longcwele, lapho ngitoba lilunga ngize ngife.”

<sup>137</sup> Umelusi wema umzuzu, wase utsi, “Gabe, uyati ngiyajabula kuva loko. Ngani,” watsi, “ngikukhulekele kangakanani, nekutsi lelibandla likukhulekele kanjani, kutsi sikutsetse kanjani futsi sakwentela tintfo letinhle, uhleli ebandleni futsi wayiva inkonzo yami. . . .” [Akucoshwanga etheyiphini—Umhl.]

<sup>138</sup> Kungalesosizatfu imilayeto icine kakhulu futsi icondze ngco ephuzwini.

. . . *Ngimile emnyango, ngiyanconcotsa: uma umuntfu eva liphimbo lami, futsi atovula umnyango, Ngitongena kuye . . .*

<sup>139</sup> O, kutsi kulunga Nkulunkulu kube kini, kutsi iNkhosi Nkulunkulu ita kanjani lapha busuku nebusuku, atikhombisa Yena lucobo aphila ngekuvuka kweNkhosi Jesu, enta futsi enta imisebenti lefanako Layenta ngaphambi kwekutsi Ashiye lomhlaba, emuva manje esimeni saMoya loyiNgcwele, enta imisebenti lefanako ngesheya kweMerica, nebantfu bangenile, bahlafuna ishungamu, futsi batsi, “Yebo, loko kuhle impela, Mnaketfu Branham.” Loko kuncoma nje. “O, yebo. O, uma usitsetsisa kakhulu, sitolindza futsi sibone Oral Roberts; uma asilandzela, sitoya kuBilly Graham.” Kujatjuliswa nje kuphela!

<sup>140</sup> Awati kutsi Muhle kanjani kuwe, Akadzingeki kutsi ente letintfo leti, Akadzingi kutsi ente kubonakala kwaKhe. Sizatfu Akwenta, ngoba Wetsembisa kutsi Uyokwenta, futsi Muhle futsi ugcewele sihawu. Akunandzaba kutsi uMphatsa kanjani, Utobuya ngco emnyango anconcothe futsi. [UMnaketfu Branham unconcothe epulpiti—Umhl.] O, Akete kusihlwa, Akete emnyango wenhliyiyo yetfu kusihlwa kanye futsi, khona-ke asivule tinhliyiyo tetfu, futsi sityi, “Yebo, Nkhosi Jesu, manje ngiyakholwa.”

<sup>141</sup> Asikhotsamise tinhloko tetfu umzuzwana nje. Ngesizotsa manje, angati noma kulesikhatsi lesi lesijulile semkhuleko, angati nje noma Nkulunkulu bekanganconcotsa yini enhlityweni yalomunye njengamanje. Ngifuna kukubona ngaphambi nje kwekutsi ngishiye lidolobha lenu lelihle. Ngingahle ngingakhoni kunibona futsi emphilweni, ngilungiselela kuya e-Africa manje nangaphandle emhlabeni jikelele.

<sup>142</sup> Kodvwa ngi—ngi—ngiyatibuta nje ngiseselapha, njengemnakenu, angati nje noma Nkulunkulu unconcothe yini enhlityweni yakho noma ngasiphi sikhatsi kulomhlangano, futsi atsi, “Mntfwana waMi, Angite ekamelweni lakho. Ngivumele—ngivumele Ngingene emnyango, bese-ke uma seNgivele ngingenile, khona-ke ake uNgivumela ngifinyelele. Angitsatse konkhe loko kunganaki, loko kutichenya, Angitsatse leyomphilo yangansense, ake Ngime emnyango wekukholwa

kwakho, khona-ke uma ungeke uticondze letintfo leti futsi ucabanga kutsi tiyimfihlakalo kakhulu. . .”

143 Wena utsi, “Yebo-ke, angati, Mnaketfu Branham, noma loko bekungaba ngulokucinisile noma cha.”

144 Nkulunkulu akagcobe emehlo enu kusihlwa ngemutsi waKhe wekugcobisa emehlo. Ningeke nakwenta na? Sisakhotsamise tinhloko tetfu, bangakhi lenitophakamisa tandla tenu bese nitsi kuNkulunkulu ngaloku, “Ngifuna Wena ugcoke emehlo ami, Nkhosi, ngifuna kubona ku—kuvuka kweNkhosi Jesu”?

145 Nkulunkulu akubusise, dzadze, uhleti lapho, ufinkhita, ukhala, nakanjani. Nkulunkulu akubusise, dzadze, yebo, uhleti lapho wesula emehlo akho. Lomunye futsi phakamisa sandla sakho, futsi utsi, “Nkulunkulu, ngihawukele.” Nkulunkulu akubusise, dzadze lomncane emuva lapha. Nkulunkulu akubusise ngalapha, mnumzane, wena ndvodza lencane lapha, wena dzadze, wena, nawe. Wena emuva lapho, emuva le, yebo, Nkulunkulu akubusise.

146 O, “Ngime e. . .” Nkulunkulu akubusise etulu lapho kuvulande losesitezi. “Ngime emnyango ngiyanconcoetsa. . .” Nkulunkulu akubusise, nsizwa lehleti phansi lapha, nje emahlukana-ndlela ekuphila. “Ngime emnyango, ngiyanconcoetsa: uma umunfu eva liPhimbo laMi, futsi atokuta, avule umnyango, Ngitongena, futsi Ngitodla naye, ngihlale phansi etafuleni, Ngitokwenta nje tonkhe timfihlakalo taMi tatiwe kuye.”

147 O, kube Nkulunkulu kuphela bekangasingenisa, njengoba Enta kuKleyophase nabo lebebahambe naYe lusuku lonkhe! Bekabafundzisile futsi washumayela kubo lusuku lonkhe, futsi noma kunjalo bebangati kutsi BekanguBani. Khona-ke ngesikhatsi Abafaka ngekhatsi, njengoba Akutfolile manje, wakuvalela ngekhatsi, wase-ke Uyatembula Yena lucobo, emehlo abo avuleka. Ngani, bebabuke lusuku lonkhe, bebabuke ngco ebusheni baKhe, kodvwa bebangaMati. Nemehlo abo avuleka, base batsi bebati kutsi kwakuyiNkhosi. Niyabona, ngekushesha Wanyamalala emehlweni abo. Babuyela ngco emuva, batsi, “Liciniso, iNkhosi Jesu ivukile kulabafile.”

148 Ufuna emehlo akho avuleke kubona kutsi lolu lusuku lwekugcina, kubona kutsi loku kuphela kwemnyaka na? Nkulunkulu usebentana nebeTive manje, loku kutoba kwekugcina lokuhambako, intfo lelandzelako kwehlulelwa. Nkulunkulu akubusise, nsizwa, lehleti ebusheni nje bemphilo, litjitjana, utsatsa umgwaco lomuhle kakhulu lowake wawutsatsa, ndvodzana, make nababe impela batojabula ngawe, batichenye kwati kutsi indvodzana yabo iphakamise sandla sayo futsi yemukela Khristu.

<sup>149</sup> Ngalolunye lwaletinsuku lapho loko kushaya kwemtsambo kubandza khona, kufa kufika emkhonweni wakho, ufikelwa kubandza, bonkhe bangani bakho beme lapho, akukho namunye wabo longakwentela lutfo ngalesosikhatsi, mhlawumbe engotini yemoto wophela kufa, ngaphansi kwemoto, umlilo ukushisa, ucwila emantini, intfo letsite ikubulala, utokhumbula, “Ngaphakamisela sandla sami ngalobunye busuku kuJesu.” Leyo yintfo lebuchawe kakhulu lowake wayenta.

<sup>150</sup> Lomunye futsi ngaphambi nje kwekuvala? Lomunye futsi? Nkulunkulu akubusise. Lomunye emuva lapho? Nkulunkulu akubusise, dzadze lomncane. Nkulunkulu akubusise, nsizwa. Kunjalo, phakamisa sandla sakho kanjalo ngco. Nkulunkulu akubusise etulu lapho ku bal-...Yebo, dzadze, yebo, Nkulunkulu abe nawe. Emuva ekhatsi lapha, Nkulunkulu akubusise, nsizwa. Nkulunkulu akubusise, mnumzane. Nkulunkulu akubusise ngalapha, emuva ngalendlela, lengemuva kwami, ngephandle kubovulande labasesitezi, ngephandle, noma, hhayi kuvulande losesitezi, ngicondze kuvulande losesitezi, Nkulunkulu akubusise, Uyasibona sandla sakho, ngisho noma ungemuva kweminyango lapho, futsi angiboni kodvwa lelofasitelo linye lelincane, Uyasibona sandla sakho.

Manje asikhuleke.

<sup>151</sup> Babe loseZulwini, o, Umkhulu kangakanani pho! Ume emnyango lapha kusihlwa, nalabanye bantfu labangemashumi lasihlanu noma ngetulu, mhlawumbe emashumi lasikhombisa nesihlanu, baphakamise tandla tabo kutsi baKwemukele, bati kutsi Unconcotse emnyango wabo. Kubhaliwe eVini ngeNkhosi yetfu, “Akekho umuntfu longeta kiMi, uma Babe waMi angamdavonsi kucala. Wonkhe lota kiMi, Angeke ngize ngimlahlele ngephandle.”

<sup>152</sup> Nkhosi, batitselo temlayeto. Jesu, eme emnyango wenhlitiyo. Imvuselelo yencenye yami lapha iyavala kulokuhlangana. Nkulunkulu, ngijabula kakhulu kutsi baphakamise tandla tabo. Manje ngibanikela kuWe njengamanje.

<sup>153</sup> Futsi ngiyakhuleka, Nkulunkulu, kutsi Moya loyiNgcwele lomkhulu utobavumela baye kulelinye lalamabandla lapha ndzawanatsite, libandla lelihle lelifundzisa liBhayibheli, noma nguliphi libandla labatikhetsele lona, futsi bakhulume nemelusi, futsi batsi, “Melusi, bengisentasi emhlanganweni ngalobunye busuku, ngaphakamisela sandla sami kuKhristu. Ungeke wangibhabhatisa manje ekukholweni kwemaKhristu na? Ngifuna kuhamba locondzile, umgwaco lomncane, futsi ngibe ngulowengetiwe lomuhle kubomakhelwane bami nakuko konkhe lengichumene nako, nekukhonta Nkulunkulu, ngoba ngiyaMtsandza.”

<sup>154</sup> O Nkulunkulu, lowomelusi, uyojabula ngaloko. Futsi utonakekela umntfwana waKho, ngiyakholwa, Nkhosi,

njengemSamariya lolungile lowamtsatsa wamyisa endlini yetihambi wase utsi, “Kulungile, uma ushoda nganoma yini, ngitokubhadala uma ngifika.” Nkulunkulu siphe kona. EGameni laJesu, ngibetfula kuWe. Amen.

<sup>155</sup> Ngiyakutondza nje kushiya lomhlangano. Ngibatjelile kusihlwa ngaphambi kwekusuka, ngatsi, “Kukhona lokutsite ngalomhlangano lokubambe nje inhlitiyo yami.” Ngicabanga kutsi kunalabanye lapha lengingeke ngisaphindze ngibabone uma ngibuya umnyaka kusukela manje, ningeke nibe lapha, labanye betfu, ngingahle ngingabi lapha umnyaka kusukela manje, labanye betfu batobe sebahambile.

<sup>156</sup> Bufakazi bami butofanele bume ekwaHlulelweni kanye nako ngalesosikhatsi embikwenu nonkhe. Bekungangisita ngani kuniketa bufakazi lobungesibo? Nginganconota kuba sekhaya kusihlwa naJoseph wami lomncane, ngidlala naye; entasi ebandleni lami, ngime entasi nje lapho ngishumayela.

<sup>157</sup> Bangakhi kulesakhiwo, kwekucala kutsi uke ube kulomunye wemihlangano yami? Ake sibone sandla sakho. O? Niyati kutsi kuyintfo lenhle kutsi sicuku lesivela ebusukwini lobulandzelako singaze sifike lapha. Kutsiwa bajikise tinkhulungwane letimbalwa itolo ebusuku. Uma bonkhe bebangeta ngasikhatsi sinye, besifanele sibe nelithende lelikhulu ndzawanatsite. Labangakase babe kulomunye wemihlangano yami phambilini! Manje, bangani, a—angitisho kutsi ngingumphilisi.

<sup>158</sup> Ngifuna kusho intfo yinye ngaphambi kwaloku: Ngamunye wenu bantfu labatsandzekako leniphakamise sandla senu, hambani, nibone umelusi lolungile khona masinyane. Ningangetsembisa loko na? Asinayo indzawo lapha yekukhuphulela bantfu kubitela e-altari, kodvwa setsembiso. Intfo kuphela lofanele uyente. . .

<sup>159</sup> Ngi—ngiyakholelwa e-altari, impela, ngiyakholelwa kuloko. Kodvwa, niyakhumbula na? EBhayibhelini, Latsi, “Labanengi labakholwa bangetelwa eBandleni.” Niyabona na? Ngicabanga kutsi ufanele, umuntfu, kuhle kubo kutsi bete ngembali, futsi bakhuleke, futsi babonge Nkulunkulu, futsi beme njengebufakazi besive sonkhe, ngiyakholelwa kuloko, ngenhlitiyo yami yonkhe, kodvwa asinayo indzawo lapha yekukwenta.

<sup>160</sup> Manje, wetsembisa Nkulunkulu kutsi wakholwa, ngatsatsa livi lakho, futsi Wakwenta, naye. Ngako manje, uya kulelinye libandla futsi uchawule sandla sakho, uh, kuchawula sandla semelusi, umtjele kutsi ufuna kuba lilunga lelibandla lakhe, ubhabhatiswe.

<sup>161</sup> Manje, imizuzwana lembalwa nje ngaphambi kwekutsi sicale lilayini lalabakhulekelwako, lesi. . .Empeleni sicale ngesikhatsi, sinemizuzu lelishumi nakubili, kodvwa singeke siyitsatse yonkhe. Ngifuna kusho nje kulofikako: Manje,

angitisho kutsi ngingumphilisi waNkulunkulu (Ningiva kahle?), angikholwa kutsi ukhona umuntfu eveni longumphilisi waNkulunkulu, ngikholwa kutsi Nkulunkulu nguye kuphela Longaphilisa.

<sup>162</sup> Bangakhi lowatiko kutsi Jesu Khristu akazange atisho kutsi ungumphilisi? Ngabe kunjalo? Impela. Watsi, “AkusiMi lowenta lemisebenti, nguBabe waMi lohlala kiMi, Wenta lemisebenti. NeNdvodzana ingeke yente lutfo ngekwaYo, kodvwa loko Lebona uYise akwenta.” Ngabe kunjalo na?

<sup>163</sup> Khona-ke Jesu akazange ente ngisho nayinye intfo, ngekweLivi laKhe luCobo, ngendlela yekuphilisa labagulako, noma yini, aze Babe aMkhombise kucala ngemmangaliso, ngembono kutsi kwakutokwentekani, lelo Livi laKhe luCobo; Bekangeke acambe emanga. Lowo nguJohane loNgcwele 5:19, “Ngicinisile, ngicinisile,” leligama lichaza *mbamba, mbamba*, “Ngitsi kini, iNdvodzana ingeke yente lutfo ngekwaYo, kodvwa loko Lebona uYise akwenta loko iNdvodzana iyakwenta kunjalo.”

<sup>164</sup> Manje, loko kuphefumulelwe, Livi laNkulunkulu luCobo. Khona-ke bukani kutsi Wentani? Watimemetela kanjani Yena lucobo manje esiveni? Kwakuyini intfo yekucala Layenta ngendlela yemmangaliso, njengoba sicondza, kutsi bantfu bebakhona kubona? Wakhulekela labagulako, wabeka tandla taKhe etikwabo, kodvwa ummangaliso.

<sup>165</sup> Kwakunendvodza ligama layo linguPhetro, Wayibita ngaPhetro, kamuva lakhe, noma, kamuva, ligama lakhe kwakunguSimoni, futsi bekangumdwebi lomdzala nemnakabo Andreyu wamkhuphulela kuJesu. Manje, lalélisisani umzuzu nje, nitogeja ke umnyombo. Futsi wamletsa kuJesu, futsi ngesikhatsi efika eBukhoni baJesu, Jesu watsi, “Ligama lakho unguSimoni, kodvwa utobitwa ngaKhefasi.” Wase utsi, “Uyindvodzana yaJonase.”

<sup>166</sup> Bangakhi lokwatiko loko na? Lelo kwakuliJuda ummangaliso lowentiwa ngalo. Yena, ekugcineni, wagcina anetikhuya teMbuso esandleni sakhe, umuntfu lobekangakwati ngisho nekufundza ligama lakhe lucobo. LiBhayibheli lasho kutsi Phetro bekangati lutfo futsi angakafundzi, kunjalo, hhayi umfundzi, umdwebi longati lutfo futsi angakafundzi.

<sup>167</sup> Manje, kwase kwentekani-ke? Kwakunemfo lovela edolobheni lakubo ligama lakhe linguFiliphu, wasindziswa, naye. Futsi bekanemmlandla kakhulu, waze wagega intsaba cishe emakhilomitha langemashumi lasihlanu futsi watfola umngani wakhe ligama lakhe linguNathanayeli. Leso sibonakaliso lesihle kutsi wasindziswa, bekafuna kutjela umuntfu lotsite ngako. Futsi watfola Nathanayeli, naNathanayeli bekangaphansi kwesihlahla, akhuleka, wase utsi,

“Wota ubone kutsi Ngubani lesimtfolile, Jesu waseNazaretha, indvodzana yaJosefa.”

<sup>168</sup> Manje, lomHebheru locinile, atsintsitsa timphahla takhe, watsi, “Manje, awume kancane, Filiphu. Kungabakhona yini lokuhle lokavela kulelodobha na?” Noma lelocembu, labobagiciki labangcwele, noma ngabe yini lofuna kubabita ngayo. “Ngabe kukhona yini lokuhle lokungavela lapho na?”

Futsi wamnika imphendvulo lenhle kunato tonkhe noma ngumuphi umuntfu lebekangayinika, watsi, “Wota, ubone. Akube nguwe lijaji.”

<sup>169</sup> Ngesikhatsi angephandle emgwacweni eta lapho wamtjela kutsi Bekenteni kuPhetro, kanjalonjalo. Kwa—kwakungemakhilomitha langemashumi lasihlanu, ngako bebanesikhatsi lesinengi sekukhuluma, luhambo loluhle lwelusuku. Futsi ngesikhatsi benyukela elayinini lababhulekelwako lapho Jesu bekakhona, manje bukisisani kutsi Jesu wentani, manje, nako kufika umHebheru locinile sibili, ningakugeji manje, ngesikhatsi efika eBukhloneni beNdvodzana yaNkulunkulu, Jesu wambuka, wase utsi, “Bukani umIsrayeli, lokungekho nkohliso kuye!” Lowo nguJohane loNgcwele 1. Bangakhi lokwatiko loko, nine lenifikako?

Futsi waMbuka, watsi, “Rabi, Ungati nini?” Ngalenye indlela “Awukaze ungibone, ngengubo yami Bewungeke wati, bencingaba ngumGrikhi, bencingaba ngum-Arabhu, futsi bencingaba yindvodza lengaketsembeki, kodvwa Ungitjela kutsi ngi—wemtsetfo, wangempela, umIsrayeli weliciniso, futsi ngetsembekile futsi ngicondzile. Ungati kanjani Wena? Awukaze ungibone.”

Jesu watsi, “Ngaphambi kwekutsi Filiphu akubite, ngesikhatsi ungaphansi kwesihlahla, Ngikubonile.” Ngabe kunjalo? Bangakhi lokwatiko loko?

<sup>170</sup> Manje bukani simo sengcondvo salomJuda, ngisho umJuda mbamba, lokhetsiwe. Ngifuna kunibuta nine bantfu lokutsite: Bangakhi lokholelwa ekukhetfweni na? Nicondze kungitjela kutsi anikholelwa ekukhetfweni na? Ngiyati ngifanele ngite ngifundzise kancanyana nje.

<sup>171</sup> *Kukhetsa*: “Akekho umuntfu longeta kiMi, uma Babe waMi angamdvonsi.” ENcwadzini yebase-Efesu sahluko 1, liBhayibheli lasho kutsi Nkulunkulu wasimisela ngaphambili kutsi sibe kubekwa kwebantfwana baNkulunkulu ngaJesu Khristu, bamiselwa ngaphambili ngekwati ngaphambili. Nkulunkulu bekati wonkhe umuntfu, uyoindziswa ngaphambi kwekutsi ngisho umhlaba udalwe. Jesu aketanga emhlabeni kutsi afe, futsi abewelusizi, atsi, “Lomunye uyoba nesihawu kimi, futsi atsi, ‘Yebo-ke, Wafa, ngiyacabanga ngitokuta.’” Bengegeke ngiphathse sikhundla sami kanjalo, nawe angeke. Kutsiwani ngaNkulunkulu?

<sup>172</sup> Nkulunkulu watfumela Jesu lapha kubita labo ngekwati ngaphambili Lebekabati kutsi bayokuta. Impela, Wakwenta. Nkulunkulu, uma Bekangesuye longenasiphetho, Bekangati, kodvwa uma Bekangulongenasiphetho, Bekati yonkhe impungane, lonkhe lizeze, yonkhe lenye intfo leyoke ibesemhlabeni uma AnguNkulunkulu longenasiphetho. Bangakhi lokholwako kutsi Ungulongenasiphetho?

<sup>173</sup> Ngitjeleni kutsi *longenasiphetho* usho kutsini. Kwakungekho ngisho nayinye intfo leyake yabakhona emhlabeni, ngaphandle kwaloko Bekakwati ngaphambi kwekutsi umhlaba udalwe, Washo njalo. Khona-ke Uyati. . . Akatsandzi kutsi kubhubhe namunye, kodvwa kwati ngaphambili kwaKhe kuMenta ati kutsi ngubani loyobhubha nekutsi ngubani longeke abhubhe.

<sup>174</sup> Kungalesosizatfu ngesikhatsi Pawula akhuluma ngako kubaseKhorinte lapho, noma, baseRoma, watsi, “Ngaphambi kwekutsi noma ngumuphi umntfwana atalwe, Esawu naJakobe, bobabili balungile, batali labangcwele, Nkulunkulu watsi, ‘Ngiyamtondza Esawu, futsi ngiyamtsandza Jakobe,’ kute kukhetsa kwaKhe kume kucinisile.” Bangakhi labake bakufundza loko? Futsi ungeke ukholelwe ekukhetfweni? Bekati nje impela kutsi kwakutokwentekani. Impela.

<sup>175</sup> Akatsandzi, kodvwa kwati kwaKhe ngaphambili kuMenta ati. Akasho nje kutsi, “Ngitawusindzisa *lona*, futsi ngilahlekelwe *nguloyo*.” Ufuna nonkhe nisindziswe, kodvwa kwati ngaphambili kwaKhe kwati kutsi ngubani loyosindziswa, ngako ngako-ke Bekangamisela ngaphambili ngekwati ngaphambili, futsi loko kukhetsa. Jesu uyafika, futsi labo bekugcina labatosindziswa batosindziswa, liBandla litoya eKhaya.

<sup>176</sup> Manje, ngesikhatsi Filiphu enyuka futsi watfola Nathanayeli, naNathanayeli wenyuka wase ubona Jesu, naJesu wamtjela kutsi bekakuphi ngaphambi kwekutsi efike, bukisisani kutsi leloJuda latsini, manje lelo liJuda sibili lelikhetselwe kuPhila lokuPhakadze, watsi, “Rabi, UyiNdvodzana yaNkulunkulu; UyiNkhosi ya-Israyeli.”

<sup>177</sup> Kodvwa manje, nako kume letinyenti tifundziswa lapho, futsi tatsini? Batsi, “UnguBhelzebule, Ungumbhuli.” Bangakhi lokwatiko loko? “BekanguBhelzebule.” Niyabona, bebati, bekacabanga kutsi kwakukufundza umcondvo waleyondvodza. “UnguBhelzebule, inkhosana yemadimoni.”

<sup>178</sup> Jesu watsi, “Ngitonitsetselela ngaloko, kodvwa uma Moya loNgcwele sekefikile futsi akwenta, livi linye lelimelene naWo lingeke litsetselelwe kulelive, live lelitako.” Bangakhi lokwatiko loko? Bekentani Yena? Nguleyondlela Latatisa ngayo Yena lucobo kumaJuda, ngekwenta loko.

<sup>179</sup> Watenta kanjani Yena lucobo atiwe kumaSamariya? Manje, butsatfu kuphela buve bebantfu, lelo liJuda, weTive,

nemSamariya: Hhamu, Shemi, nebantfu bakaJafethi, siyakwati loko, sivela emadvodzaneni aNowa.

<sup>180</sup> Manje caphelani, khona-ke ngesikhatsi Atenta Atiwe kumaSamariya, Watfumela bafundzi khashane, futsi Bekahleti kulelitje, ngoba Babe bekaMtjele kutsi enyukele lapho. Bekanesidzingo sekwendlula ngaseSamariya. Esikhundleni sekuya ngco entasi eJerikho, Wahamba wagega intsaba eSamariya.

<sup>181</sup> Futsi Wahlala lapho, newesifazane uyaphuma, siyamkholwa kutsi bekayingwadla, bekanemadvodza lasitfupha. Futsi ngesikhatsi aphuma, wahamba kuyokwehlisa ligedlela ekhatsi kute akhe emanti, futsi ngesikhatsi enta, Jesu watsi, “Sifazane, Nginatsise.”

Wase utsi, “Sinekubandlululana, akusilo lisiko kumaJuda kutsi abe nekusebentisana nemaSamariya. Sinemtsetfo wekubandlululana lapha.”

Futsi Watsi, “Kodvwa kube bewati kutsi Ngubani lobewukhuluma naye, bewutocela kiMi emanti.”

<sup>182</sup> Wentani na? Wahamba wayokhuluma naye ngekukhonta entsabeni, eJerusalem. Wachubeka nengocgo nalowesifazane waze Wabamba umoya wakhe. Watsi, “Hamba, ulandze indvodza yakho, bese nita lapha.”

Watsi, “Anginandvodza.” Bukisisani, hhayi liJuda, umSamariya, futsi watsi, “Anginandvodza.”

Watsi, “Ushito kahle. Unalasihlanu, nalena lohlala nayo manje ayisiyo yakho.”

<sup>183</sup> Manje bukisisani, watsini na? Ngabe watsi, “Ungumbhuli?” Watsi, “Mnumzane, ngiyabona kutsi ungumprofethi Wena. Futsi siyati,” (Ini?) “siyati,” emaSamariya “kutsi uma Mesiya efika, Utositjela letintfo leti, kodvwa Ungubani Wena?”

Watsi, “NginguYe lolokhuluma nawe.”

Futsi wagijimela edolobheni, wase utsi, “Wotani, nibone uMuntfu longitjele tintfo lengitentile. Ngabe Lona akusuye yini Mesiya?”

<sup>184</sup> Manje bukisi, Wakwalela... Akazange ente leso simangaliso ngalesinye sikhatsi kumuntfu wetive. Futsi Watjela bafundzi baKhe kutsi bangahambi ngendlela yebeTive. Bangakhi lokwatiko loko na? Futsi akukaze kwentiwe kusukela ngalolosuku kuya kuloku. Kodvwa loku kuphela kwebetive.

<sup>185</sup> Nendlela Nkulunkulu lenta ngayo esikhatsini sekucala, uma timo tivuka, naleyontfo lefanako iyavuka futsi, Nkulunkulu utofanele ente ngendlela lefanako Lenta ngayo lapho, noma nakungenjalo Wenta kabi. Uma Ake waphilisa umuntfu logulako ngoba bekagula, Utofanele ente ngendlela lefanako

uma Abitelwa enkhundleni, noma Wenta liphutsa ngesikhatsi Aphilisa leyondvodza, Uyabahlonipha bantfu.

<sup>186</sup> Uma leyo kuyindlela Latibonakalisa ngayo Yena lucobo eJuden, liJuda leliciniso lakukholwa, lolomunye akakukholwanga, nguleyondlela Latibonakalisa ngayo Yena lucobo kumSamariya, Utofanele ente intfo lefanako kuweTive uma Anguye itolo, namuhla, naphakadze, Wetsembisa kutsi Uyokwenta.

<sup>187</sup> Fundzani kusukela emuva, nine bafundzi, buyelani emuva emlandvweni wenu futsi nitfole kutsi kwake kwentiwa yini kusukela ngalolosuku kuya kuloku. Lolu lusuku, lolu luhambo lwekugcina eMerica. Emvakwekuba sihawu sesidzelelwe, sekusele kwehlulela.

<sup>188</sup> Manje, bangani, kukhumbuleni loku, ningakukhohlwa, fundzani umBhalo wenu: Wesifazane watsintsa sembatfo saKhe, ngoba watsi enhlityweni yakhe, “Uma ngingaMtsintsa, ngitosindza.”

<sup>189</sup> Jesu bekendlula lapho, futsi wonkhe umuntfu aMgaca, noma amchawula tandla, noma ngabe kwakuyini, nalowo wesifazane watsintsa sembatfo saKhe. Akazange ative emtimbeni, ngoba ingubo yasePhalestina iyandanda. Futsi wavele watsintsa umphetfo wesembatfo saKhe, wase ubuyela emuva, wase uhlala phansi, noma wasukuma, noma yini, wesuka kuYe, Jesu wagucuka wase utsi, “Ngubani loNgitsintse?”

Nalowesifazane watsi, “Akusimi.”

Bonkhe batsi, “Akusimi.”

Kodvwa Jesu watsi, “Ngiphelelwe ngemandla, emandla aphumile kiMi.”

Phetro watsi, “Yebo-ke, lonkhe lelicembu liyaKutsintsa.”

Watsi, “Kodvwa ngibutsakatsaka.” Wase-ke Uyacalata waze Wamtfola lowesifazane, futsi Watsi, “Kukholwa kwakho kukuphilisile.”

<sup>190</sup> Manje, lowo kwakunguJesu itolo, neliBhayibheli lasho kutsi UngumPhristi loMkhulu khona manje lonekuvelana nebutsakatsaka betfu. Ngabe kunjalo na? Ngabe Wakusho loku ngaphambi kwekutsi Ahambe? “Lemisebenti lengiyentako Mine nani nitoyenta.” Ngabe Wakusho loko? Bangakhi lokwatiko loko? Tsanini, “Amen.”

<sup>191</sup> Bangakhi lowatiko kutsi Watsi, “Kusesikhashana nje nelive,” lelogama lesiGrikhi “kosmos” lichaza *luhlelo lwemhlaba*, kutsi, “live lingeke lisaNgibona, noko nine nitoNgibona; ngoba Ngitawuba nani kute kube sekupheleni kwemhlaba.” Bangakhi lokwatiko loko na? Jesu Khristu lofanako...Uma Afana, Utofanele atimemetele Yena lucobo angulofanako.

192 Bukani kutsi Watsini, “NgingumVini, nine ningemagala.” Manje, umvini awutseli sitselo, ligala lelitsela sitselo, neluhlobo lwesitselo lesisitselako, luhlobo lwesitselo, kuphila lokuphuma emvinini. Uma kulitsanga, njengoba ngishito, litotsela ematsanga; uma kungumvini losoni lohhukeke kuwo, uyotsela sono; uma kungumvini welibandla, liyotsela busontfo; uma kunguKhristu, liyotsela imisebenti yaKhristu, lifanele. “NgingumVini, nine ningemagala.” Futsi manje, Unetandla kuphela: tami netakho; emehlo: ami newakho. Unguye itolo, namuhla, naphakadze.

193 Futsi asengisho loku njengoba ngihamba kusihlwa: Leli li-awa leMerica, futsi yalidzelela. Ngatsi eminyakeni lemibili leyendlula kutsi iMerica beyingeke ibe nemvuselelo. Kubhale encwadzini yakho bese uyatfola kutsi kucinisile yini noma cha. Seyiphelile.

194 Uma Nkulunkulu avumela iMerica iphunyule nalesi lesonakele, lesingakholwa, sicuku sebazenzisi labahamba lisontfo, Utofanele avuse iSodoma neGomora futsi acolise kubo ngekubacwilisa, kunjalo, kutsi abe ngulolungile. Kunjalo. Ngisho naloku nje tiNgelosi tabashaya ngebumphumputse, bebasebumnyameni baphutsata, umoya lophendvuketelwe. Futsi kusihlwa iMerica ime esimeni lesifanako, akusekho lokusele ngaphandle kweMlilo.

195 Ngifuna nicaphele, bekungumuphi lomlayeto weNgilosi lowafika wetama kubakhipha lapho? Ngifuna kuninika lokuncane nje eceleni manje, umzuzu nje. Ngesikhatsi iNgelosi ifika ku-Abrahama, Sara bekangemuva ethendeni. Bangakhi lokwatiko loko na? NeNgelosi Yayifulatsele lithende. Bangakhi lokwatiko loko? LiBhayibheli lasho njalo.

196 NaleNgelosi, lokwakunguKhristu, siyati kutsi lowo kwakunguKhristu, Bekabitwa nga-Elohim, lokunguNkulunkulu Somandla esimeni semuntfu, Wema lapho, futsi ngesikhatsi A, Bekabuka Abrahama, Watsi, “Ngekwesikhatsi sekuphila, Ngitokuvakashela.” NaSara, emuva ethendeni watsi, “*Humph!*” wahleka, emuva ngemuva kwemhlane waKhe.

Watsi, “Uhlekeleni Sara?”

197 Kwakuyini na? Kwakungumlayeto weNgelosi eSodoma ngaphambi kwekutsi ishiswe. Futsi sitotfola uMlilo. Futsi ngaphambi kwekutsi kwehle uMlilo, leyoNgelosi lefanako netibonakaliso letifanako netimanga, tsintsa sembatfo saYo futsi utfole! Niyabona kutsi yiNgelosi, secwayiso sekugcina eBandleni. Bangakhi lokucondzako loko manje? Ngabe ngikwente kwacaca yini kini? Niyabona na? INgelosi lefanako itofanele yente intfo lefanako. Nango ke Yena, Khristu lofanako, BekanguYe lobekana-Abrahama, nangu lapha Yena kusihlwa wenta intfo lefanako, futsi iMerica ihleli nje ithulile. Impela,

kungeke kube lutfo lolunye, kufanele kube ngaleyondlela, kodvwa kunetinkhozi letitsite.

<sup>198</sup> Vulani emehlo enu manje, Nkulunkulu agcobe emehlo enu. Futsi uma Khristu atokwenta intfo lefanako langembili kusihlwa Layenta ngesikhatsi Ahamba eGalile, angati noma—uma bewungaya ekhaya njengaKleyophase nabo, sitsi, “Tinhlitiyo tetfu betingavutsi yini ngekhatsi kwetfu, lapho Asakhuluma natsi endleleni na?” Ningakukholwa loko na? Nkulunkulu anibusise.

Asikhuleke.

<sup>199</sup> Manje, Nkhosi, ngente konkhe lengikwatiko kutsi kanjani, nginikela yonkhe inkonzo kuWe. Manje, gcoba bantfu baKho lapho, Nkhosi; leli licembu lelitsandzekako lebantfu. Futsi, Nkhosi, sizatfu sekutsi ngizame kuba ngulocinisa sandla kangaka kubo, hhayi kutsi bengicabanga kutsi bafanelwe kuciniselwa sandla, kodvwa ngecwayisa kuphela, Nkhosi, kubecwayisa kuphela, futsi ngikhulekela kutsi Utobavumela bakucondze loko, kutsi ngibeka kuphela secwayiso lapho futsi ngibente bati kutsi leli li-awa leMerica, li-awa layo lekucgina.

<sup>200</sup> “Phutfuma,” kwasho Loti, noma, iNgelosi yatsi kuLoti, “phuma, wota masinyane. Ngingeke ngente lutfo ute uphume kucala.” Futsi leso secwayiso seNgelosi namuhla, iNgelosi lefanako, yenta imisebenti lefanako, ifakazela kutsi Jesu Khristu unguye itolo, namuhla, naphakadze. Siphe kona, Nkhosi. Nconcotsa enhlitiyweni yabo, vula emehlo abo, futsi kwangatsi bangaKubona kusihlwa. Ngoba ngiyakucela, eGameni laKhristu. Amen.

<sup>201</sup> Nginalamaduku lapha. Manje, eBhayibhelini Lasho kutsi . . . Labanengi benu batsi ekhatsi lapha, “Gcoba emaduku ami.” Loko kulungile. Noma yini Nkulunkulu latoyibusisa, ngingakuyo, kodvwa uma nitongifakazela, eTentweni 19 abawagcobanga emaduku, batsatsa emtimbeni waPawula, emaduku.

<sup>202</sup> Niyati, ngicabanga kutsi Pawula bekagcina umtsetfo kakhulu. Anicabangi kanjalo na? Niyati lapho ngicabanga kutsi wakutfola khona loko na? Ngesikhatsi lowesifazane, lowesifazane waseShunemi lamnika Gehazi ludvondvolo lwakhe, wase utsi, “Tsatsa loludvondvolo ulubeke etikwaloluswane.” Gehazi bekati kutsi lebekakutsintsatsa kwakubusisiwe, uma lowesifazane atokholwa intfo lefanako.

<sup>203</sup> Nebantfu bamkholwa Pawula, bayibonile iNkhosi isebenta naye, futsi bakhholwa, ngako batsatsa emaduku netindvwangu emtimbeni wakhe, base baya kulabagulako nalabahlaselekile, futsi baphiliswa.

<sup>204</sup> Manje, uma ungenalo linye lapha, futsi ulifuna linye, vele utfumele entasi ehhovisi lami eJeffersonville, litawutfunyelwa kuwe mahhala ngalokuphelele futsi likhokhelwe neliposi.

Sitfola . . . sitfumela tinkhulungwane tawo ngenyanga emhlabeni wonkhe. O, timfakazo letinje pho!

Manje asikhulekele lamaduku embikwami.

205 Nkhosi Nkulunkulu, eBhayibhelini kubhaliwe kutsi ngesikhatsi Israyeli avalelwe ekoneni kutama kulandzela imiyalo yaKho, futsi bebaseLwandle loluBovu, netintsaba netingwadvule kwaku nhlangotsi totimbili, nemphi yaFaro ibacindzetele ngemuva, lapha bebangena ekufeni lokuphutfumako. Nalomunye umbhali utsite emehlo eNkhosi abuka phansi ngaleyoNsika yeMlilo, neLwandle loluBovu lwesaba, futsi lwenta lubondza, na-Israyeli wawela emhlabatsini lowomile waya eveni lesetsembiso.

206 Manje, Nkhosi Nkulunkulu, njengoba ngitfumela lamaduku njengeluphawu lwekukholwa kwebantfu, kwangatsi emehlo aNkulunkulu angabuka phansi ngeNgati yaJesu, iNdvodzana yaKhe, futsi uma babona loluphawu loluncane lubekwa etikwalabagulako nalabahlaselekile, kwangatsi develi, kugula kungasuka, futsi kwangatsi sigulane singendlulela singene kulelolive lesetsembiso lemphilole lenhle. Siphe kona, Nkhosi. Ngiyawatfumela, eGameni laJesu, ngalenhloso. Amen.

207 Kulungile. Likhadi lekukhulekelwa Y? Y. Lekucala kuya ekhulwini? Y, lekucala kuya ekhulwini. Yebo-ke, besisolo sikhona yonkhe indzawo ngawo, ngako asicale nje kulekucala. Angeke sikhone kulayinisa kodvwa nje bambalwa kakhulu ngasikhatsi sinye, ngako kutawudzingeke kutsi nginibite ngamunye ngamunye ngize ngitfole labenele kugcwalisa lomkhatsi lomncane lapha etulu, khona-ke sitocala. Kulungile.

208 Ngifuna wonkhe umuntfu agcine situlo sakhe futsi abe nekuhlonipha kwekutitfoba njengobe ungakhona, nihloniphe nje njengobe nati kanjani. Hlalani nithule manje. Sinemizuzu cishe lelishumi nesiphohlango nje. Y, inombolo yekucala, ungasiphakamisa sandla sakho na?

209 Likhadi lelincane nje cishe njengaleli. Bafana bayehla, bawahlanganise onkhe ndzawonye, banikete noma ngubani likhadi lolifunako linye, kanjalo. Khona-ke ngalobo busuku sibita kusuka ndzawanatsite, siletse. . . Loko kuba nje kutfola bantfu bete lapha etulu. Ngemuva kwaloko ucala kukholwa.

210 Bangakhi lapha longenalo likhadi lekukhulekelwa (Asibone sandla sakho.), futsi ufuna Nkulunkulu akuphilise? Ngiphonsela kukholwa kwakho insayeya kutsi ubuke kuYe LonguMphristi loMkhulu, futsi utsi, “Nkhosi Nkulunkulu, uma leyondvodza ingitjele liciniso, anginalo likhadi lekukhulekelwa, kodvwa akagucuke angitjele intfo lefanako njengoba Wenta emuva lapho, angisayophindze ngikungabate nhlobo.” Yenta loko futsi ubone kutsi kwentekani. Niyabona na?

211 Itolo kusihlwa sibe nelilayini lalabakhulekelwako, futsi asikatsatsi muntfu lobekhanemakhadi ekukhulekelwa. Bangakhi

lobekalapha itolo ebusuku lokwatiko loko na? Ngitsetse nje labo labebangenawo emakhadi ekukhulekelwa. Kuyafana. Intfo kuphela kutsi ngigcine, kuvumela nje umuntfu ete lapha... Akunandzaba kutsi ngubani lotako, kodvwa loku lapha kugcina konkhe kuhlelekile, akusiko, njengenkundla yetemidlalo, nilwisana lomunye nalomunye. Sibabonile bantfu balwisana kutsi ngubani lotokwenyukela lapho kucala, ngako sadzingeka sibanike emakhadi futsi sibagcine baselayinini.

<sup>212</sup> Y, inombolo yekucala, phakamisa sandla sakho ngiyacela, noma ngubani lonalo, likhadi lekukhulekelwa Y. Ngabe kunjalo na? Noma V, ushito njalo na? V, V. Mhlawumbe ngu V, wekucala ke. Ngubani lona V, wekucala? Ngabe ukhona lonelikhadi lekukhulekelwa V? Phakamisa sandla sakho, njengase*uncobeni*. O, yebo, naba. Kulungile. Ngu V.

<sup>213</sup> Asicale ku V, wekucala ke. Ngubani lonalo na? V, wekucala. Kulungile, khona lapha. Kulungile, mnumzane. V, wesibili. V, wesibili, ungasiphakamisa sandla sakho? Ngubani lonalo na? Ngiyacela... Lomunye emuva lapho... Ngabe ngulodzadze khona lapho, dzadze, V, wesibili? Kulungile. Wota lapha, utokuta?

<sup>214</sup> V, wesitsatfu. Bakuso sonkhe lesakhiwo manje, bavele bawanikete noma ngukuphi kulesakhiwo. V, wesitsatfu, phakamisa sandla sakho. Sijikitise *kanjena* kute sikhone... Emuva lapho? Ngiyabonga, dzadze. Wota lapha umzuzu nje. Ngifuna nilayine khona lapha manje. V, wesitsatfu, V, wesine. Ngubani lonelesine? Kulungile, dzadze. Wota khona lapha.

<sup>215</sup> Lesihlanu. Buka likhadi lamakhelwane wakho, angahle abe sihulu, angahle angakhoni kusukuma. Wesihlanu. V, wesitfupha, ungasiphakamisa sandla sakho ngiyacela? Khona lapha. Wesikhombisa, ungasiphakamisa sandla sakho? Khona lapha. Kulungile. Wesiphohlongo, ungasiphakamisa sandla sakho? V, wesiphohlongo. Wesiphohlongo, ungasiphakamisa sandla sakho, ngiyacela? V, wesiphohlongo. Emuva lapho? Ngiyabonga. Kulungile.

<sup>216</sup> Wemfica, wemfica. V, wemfica, ungasiphakamisa sandla sakho na? Kulungile. Welishumi. Loko kuhle. Wota ngco ngembali manje. Welishumi, ungasiphakamisa sandla sakho, masinyane? Lishumi, lishumi nakunye. Kulungile. Lishumi nakubili, lishumi nakubili. Ngiyibonile yini? Utawuphutselwa litfuba lakho. Lishumi nakubili, kulungile, lishumi nakutsatfu, lishumi nakune, lishumi nesihlanu, lishumi nesitfupha, lishumi nesikhombisa, lishumi nesiphohlongo, lishumi nemfica, emashumi lamabili.

<sup>217</sup> Manje, akunandzaba, angikhatsali uma nomangubani lomunye, uma bafuna kuma, ngingachubeka ngibite. Nifuna ngibite labanye labambalwa? Shanoni njalo nje. Akunandzaba. Angifuni nje nime sikhatsi lesidze kakhulu. Emashumi lamabili,

emashumi lamabili nakunye, -nakubili, -nakutsatfu... [Akucoshwanga etheyiphini—Umhl.]

<sup>218</sup> ...? ...mhlawumbe satalwa emamayela ngekwehlukana, iminyaka leyehlukene. Futsi lesi sikhatsi sekucala kutsi sike sihlangane emphilweni. Manje, uma Nkulunkulu atokwembula kulendvodza Jesu Khristu, njengoba nje Enta ngesikhatsi Filiphu ahamba futsi watfola Nathanayeli futsi wamletsa... Watsini Jesu? “Bukani umIsrayeli, lokungekho nkohliso kuye!” Lotsembekile, nje, likholwa lelingumKhristu, ngalamanye emagama.

Watsi, “Ungati nini Wena, Rabi?”

Watsi, “Ngaphambi kwekutsi Filiphu akubite, ngesikhatsi ungaphansi kwesihlahla, Ngikubonile.”

Masinyane watsi, “Wena uyiNdvodzana yaNkulunkulu, iNkhosi yaka-Israyeli.”

Kodvwa baFarisi batsi, “Ungudeveli.”

<sup>219</sup> Manje, uma kwentiwa, kutofanele kufike ngeluhlobo lolutsite lwemandla langetulu kwemvelo. SinemaBhayibheli lamabili labekwe lapha embikwetfu, futsi sobabili netandla tetfu tiphakeme lesi sikhatsi sekucala kutsi sike sihlangane. Manje, kuya ngekutsi ucabanga kutsi kuyini, uma ucabanga njengebaFarisi, utfola umvuzo wabo; uma ucabanga njengaNathanayeli, utfola umvuzo wakhe. Utfola umvuzo waNkulunkulu uma ucabanga kutsi NguNkulunkulu. Loku kufanele kukucatulule ingunaphakadze.

<sup>220</sup> Manje, asi... Angisho kutsi Utokwenta, ngiyakholwa kutsi Utokwenta, ngiyetsemba. Akazange sekangehlulekise, futsi loku sekucishe kube yiminyaka lelishumi nakubili. Ngibone imibono kusukela nginetinyanga leticishe tibe lishumi nesiphohlongo budzala. Umbono wekucala lengake ngawubona, ngatjela make wami kutsi siyohlala kuphi, futsi, edvute neNew Albany, e-Indiana, besikhweshe ngemakhulu emakhilomitha, siphile lapho yonkhe imphilo yami.

<sup>221</sup> Nonkhe nje niyakubona loku khona lapha ngembali, nguloku kuphela lenikwatiko. Buta lababambisene nabo, Dkt. Vayle nalaba labahamba natsi futsi babuke imibono lemikhulu. Nguloku lokwentako, loku kukholwa kwakho lucobo lokudvonsela ngasesiphiweni saNkulunkulu; nguloko lowo wesifazane lakwentile, Jesu bekangati lutfo ngako, kodvwa wadvonsa emandla aNkulunkulu kuYe ngekukholwa kwakhe, futsi nguleyontfo kuphela leyentekile lapha.

<sup>222</sup> Kodvwa ngesikhatsi Nkulunkulu atjela Jesu kutsi ahambe futsi alindze Lazaru waze wafa futsi wabuya, Wavusa labafile, Akazange atsi Waba butsakatsaka. Nkulunkulu wavele waMphakamisa nje, watsi, “Ngulena indlela lokutoba ngayo, futsi nguloku lokutokwenteka.” Futsi Akabanga butsakatsaka

kuloko, kodvwa ngesikhatsi wesifazane atsintsa sembatfo saKhe, *lowesifazane* bekasebentisa siphiwo saNkulunkulu.

223 Manje hloniphani ngekutitfoba sibili. Asikhuleke, futsi bukisisani manje.

224 Manje, mnumzane, lesi kungahle kube sikhatsi sekugcina emhlabeni lesihlangana ngaso, futsi naku la sikhona kwekucala emhlabeni, ngiyetsemba kutsi sitohlangana tikhatsi letinengi. Kodvwa uma iNkhosi Nkulunkulu itofika manje... Futsi khumbulani, ngiyanitjela, futsi niyakwati kutsi kuliciniso, angati lutfo ngawe. Kodvwa uma iNkhosi Nkulunkulu itokwembula kimi intfo lowatiko kutsi iliciniso noma cha... .

225 Manje, uma ngitsite, “Mnumzane, uyagula,” ungahle kube awunjalo, angati. Loko bekungaba kucombelela, mhlawumbe, nomakunjalo kungaba liciniso. Manje, wena... Futsi bengitawutsi, “Utawuphila,” bekutawudzingeka kutsi ukholwe livi lami. Kodvwa uma Nkulunkulu angangitjela lokutsite, kutsi uyati noma kuliciniso noma cha, khona-ke bewutokwati kutsi ngabe loyo bekunguNkulunkulu noma cha, bewungeke yini? Loyo bekungaba nguNkulunkulu, indlela kuphela lobekungaba ngayo. Manje kholwa.

226 Manje, uma tetsameli tingaliva liphimbo lami, futsi nine lenisibonile lesitfombe seNgelosi yeNkhosi, Bukhona baKhe bulapha. Futsi, eGameni laJesu Khristu, ngitsatsa wonkhe umoya lapha ubengaphansi kwekulawula kwami ngentele inkhatimulo yaNkulunkulu, nekubonakaliswa kweNdvodzana yaKhe Lekhona manje.

227 Lendvodza iphetfwe simo sekwetfuka ifuna ngikukhulekele, lowo ngu ISHO KANJE INKHOSI. Kunjalo, akunjalo, mnumzane? Phakamisa sandla sakho uma loko kunjalo. Loko bekungesiko kucagela, lelo bekungesilo liphimbo lami, Bekungulenyé intfo. Uyakholwa kutsi bekukwaKhe?

228 Manje bukani, ngesikhatsi ngichubeka nekukhuluma nalendvodza, lokunengi kutoshiwo. Ungatsandza...? Ngabe loko bekungacinisa nomayini kuwe, uma nje ngikhuluma kakhudlwana kuye? Ngingeke sengikutjele kutsi ngitsiteni, indlela kuphela lengikwati ngayo, kungalamatheyiphu, niyabona, ngumbono. Ngiyibonile lendvodza yenta lokutsite, beningeke ngikutjele kutsi kuyini. Asikhulume nayo kancanyana nje. Ubonakala angumuntfu lokholwako. Manje asikhulume naye, futsi akabe lijaji.

229 Manje lendvodza ime nemehlo ayo avaliwe, futsi nonkhe niyabona kutsi ayikaze iwavule emehlo ayo kutsi ibuke ngakimi. Yebo, ngiyayibona lendvodza, itsi kuphatamiseka ngentfo letsite, iphetfwe simo sekwetfuka, nguleyo inkhatsato yayo.

230 Futsi ngaphandle kwaloko, lokumenta aphantseke kabi, unalomunye walabatsandzekako bakhe losedvute nekufa, utokufa. Futsi lowo ngumfo lomncane, o, yi—yi—yindvodzana

yakhe. Nalowomfana usesimeni lesibi kakhulu, unalokutsite lokungalungi emaphashini akhe, ngumdlavuzza emaphashini akhe. Kunjalo.

<sup>231</sup> Nalendvodza embikwami ingumshumayeli. Futsi ayiveli kulelidolobha, ivela kulenye indzawo ngalapha, eta ngesheya kwetintsaba, noma lokunye lokutako, uvela endzaweni lebitwa ngekutsi yiCharleston, eWest Virginia. Ute lapha kutophendvula kutsi akhulekelwe, ngalotsandzekako wakhe lofako. Lowo ngu USHO KANJE UMOYA. Uyakholwa kutsi uyakwemukela lolokucelile, mnumzane? Yani ekhaya futsi ukutfole ngaleyondlela, eGameni leNkhosi Jesu Khristu.

<sup>232</sup> Uyakholwa na? Manje, nine khona lapho longenawo emakhadi ekukhulekelwa, nine, kutsi aninakuba kulelilayini, ucala kubuka ngalapha bese utsi, “Nkhosi, ngiyakholwa, nami,” ndzawo tonkhe, nomakuphi kulesakhiwo.

<sup>233</sup> Ngicabanga kutsi sitihambi lomunye kulomunye, dzadze. Singito. Kwekucala kuhlangana ngekwati kwami. Kodvwa iNkhosi Nkulunkulu Lowenta emaZulu nemhlaba ime lapha kutsi ibe nguFakazi wetfu. Uma Atokwembula kimi. . . Manje, nasi sitfombe njengalowesifazane emtfonjeni, wesifazane waseSamariya, niyabona, nguwesilisa newesifazane babonana kwekucala.

<sup>234</sup> Uma Jesu anguye itolo, namuhla, naphakadze, khona-ke uma Atokwembula kimi intfo lowatiko kutsi iliciniso noma cha, utokholwa kutsi nguYe lolokhuluma ngemnakenu? Utokholwa. Ulikholwa lelingumKhristu, ngoba umoya wakho uyemukeleka, ngiyati kutsi ungumKhristu.

<sup>235</sup> Lowesifazane uphetfwe kwetfuka lokukhulu kakhulu, nebutsakatsaka. Lobutsakatsaka lobu babangelwa ku—kuhlindvwa, futsi loko kuhlindvwa bekusedlaleni lebesifazane, futsi usanemanti laphumako lavela kuloko kuhlindvwa. Liciniso lelo. Phakamisa tandla takho kuloko. Yebo-ke, se—sekuphelile, dzadze, utosindza, ngako kukholwa kwakho kukuphilisile, kute uye ekhaya manje, futsi usindze, futsi ukhatimulise Nkulunkulu. Amen.

<sup>236</sup> Ungeta yini?

<sup>237</sup> Hloniphani ngekutitfoba manje. Banini semkhulekweni nje.

<sup>238</sup> Ngicabanga kutsi sitihambi lomunye kulomunye. Loku kuhlangana kwetfu kwekucala? [Lodzadze ukhuluma neMnaketfu Branham—Umhl.] Bewulapha emihlanganweni, kulomhlangano. Kodvwa angikwati? [“Cha.”] Cha. Kulungile.

<sup>239</sup> Khona-ke uma iNkhosi Nkulunkulu wetfu itokhuluma futsi yembule imfihlo yenhlitiyo yakho, noma lokutsite noma uyati kutsi kuliciniso noma cha, uto—utokwati kutsi loko kulungile yini.

<sup>240</sup> Mshumayeli, unenkhatsato yesinye nenkhatsato yelidlala, futsi bewuhleti lapho ukhuleka, sekuphelile konkhe manje, ungaya ekhaya. Wena lohleti khona lapho ugcoke lihembe lelibukeka libovu, thayi lonemishi. Sekuphelile konkhe, kukholwa kwakho kukusindzisile.

<sup>241</sup> Utsintseni owesilisa? Angiyati lendvodza, angikaze ngiyibone. Ngabe sitihambi lomunye kulomunye, mnumzane?

<sup>242</sup> Ngabe—ngabe Nkulunkulu uyawagcoba emehlo akho ngemutsi wekugcobisa? Unga...? Ngabe aya ngekuvuleka? Ungacondza yini kutsi umnakenu lapha akaphatselani ngalutfo naloko na? Siphwiwo kutsi nje utinikela wena lucobo kuMoya loyiNgewe. Nkulunkulu uyati.

<sup>243</sup> Lodzadze lome lapha, nenkhatsato yakhe isecolo lakhe. Watsi loko kwakungematje etinso, dokotela...?... Uyakholwa kutsi utawusindza? Akusiko loko kuphela, kodvwa usandza kuba nekuwa nje, wephule timbambo letitsite. Manje imphilo yakho, bewungeke uyifihle. Kukuphilisa, ngingeke. Awuveli kulelidolobha, uhlala edvute nelidolobha lelibitwa ngekutsi yi-Elkton. Gracie, ungabuyela, futsi uye ekhaya, futsi ubekahle. Nkulunkulu uyakusindzisa.

“Uma nje ungakholwa!”

<sup>244</sup> Ddadze lomncane, uyakholwa? Ngisihambi kuwe, kodvwa Nkulunkulu uyakwati. Uyakholwa kutsi useBukhoni baKhe? Umnakenu angeke akwente utivele kanjalo. Manje, uma bantfu batobukisisa, futsi babukisise emakholwa sibili uma efika ngembali, buka lokuswaba ebusweni babo. Uyabona, kimi Ngibona loko kuKhanya lokubonako kulesitfombe, Kutungelete ngo lowesifazane.

<sup>245</sup> Ngifuna kukubuta lokutsite, dzadze lomncane. Ubona i... Uyati kutsi bukhona bemnakenu bebungeke bukwente utivele kanjalo, bebungakwenta yini? Awukho yini umuzwa lomnandzi mbamba, lotfobekile, lomnene lokutungeletele nyalo? Uma loko kungiko phakamisa sandla sakho kute... Niyabona, ngibuke ngo kuloko kuKhanya, kutungeleta etikwalodzadze.

<sup>246</sup> Lodzadze umele lomunye umuntfu lapha, kunjalo, indvodzakati yakho. Uma Nkulunkulu atongitjela kutsi yini lengalungi ngalendvodzakati yakho, utawukholwa na? Sifo sesikhumba. Manje, hamba uye ekhaya futsi ubeke letotandla lotiphakamisile, tibeke etikwakhe, utawuba kahle. Utophuma kuko, ungakhatsateki. Nkulunkulu akubusise. Hamba ukholwa.

“Uma ungakholwa nje!”

<sup>247</sup> Sitihambi lomunye kulomunye, ngiyacabanga. Kodvwa iNkhosi Nkulunkulu isati sobabili. Uyakholwa kutsi Angakhona kwenta loku? Ute uvela ngaphandle kwalelidolobha, nawe, cishe emamayela langemashumi lasihlanu, lokutsite. Unemaphayili, une—ne—herniya, futsi unesinye lesiwile lofuna Nkulunkulu

asiphilise. Uyakukholwa kutsi nguLoko lokukhuluma nawe? Kulungile. Kholwa nje. Hamba futsi welulame, eGameni laKhristu.

“Uma ungakholwa nje!”

<sup>248</sup> Sitihambi lomunye kulomunye, ngiyacabanga. Singito yini? [Lodzadze ukhuluma neMnaketfu Branham—Umhl.] Uke wangibona ngaphambi kwaloku, kodvwa uyati kutsi angikwati, kutsi ungubani? Angati kutsi ungubani, impela cha, kodvwa Nkulunkulu uyakwati. Uma Atongitjela kutsi ungubani, khonake utongikholwa? Uyakholwa kutsi lesifo sakho sekucacamba kwematsambo sitoba kahle uma Akwenta? Kulungile. Kwangatsi Nkulunkulu angakupha kona, ngumkhuleko wami. Ligama lakho lekugcina nguWalton, neligama lakho lekucala nguLily. Manje, jika ubuyele ekhaya, bese ubuyela eRichmond, eVirginia, futsi utjele bantfu kutsi Nkulunkulu ubemuhle kanjani kuwe.

“Uma nje ungakholwa, konkhe kungenteka.” Uyakholwa na?

<sup>249</sup> Kukhona lokutsintse lowo wesifazane emuva ngco lapho ngalesosikhatsi nje, ngoba lokuKhanya kusukile kulowesifazane kwaya kuloya wesifazane. Futsi ngibona lidolobha lelifanako livuka, uvela eRichmond, eVirginia, lohleti emuva le lapho. Futsi ukhulekela indvodzana yakho, naleyondvodzana isehhotela lalabahamba ngetimoto, naleyondvodzana inenkhotsato yenhlitiyo. Mbuyisele eRichmond, utosindza uma utokukholwa ngenhlitiyo yakho yonkhe.

<sup>250</sup> Utsintseni na? Kwentekeni kuye? Utsintse umPhristi loMkhulu. Impela. “Uma ungakholwa, konkhe kungenteka.”

<sup>251</sup> Ngibona wesifazane lowesula emehlo akhe. Undzawanatsite uyakhuleka, ngiyetsemba kutsi ulapha. Akasuye wakulelidolobha, uvela edolobheni lelitsiwa yiChester. Unenkinga yeliso. Libito lakhe nguLillian Bush. Buyela ekhaya futsi uphile, Jesu Khristu ukuphilisile.

Uyakholwa na? Bani nekukholwa kuNkulunkulu. O, kukhatimula kanjani pho!

<sup>252</sup> Uyakholwa, dzadze? Angikwati, kepha Nkulunkulu uyakwati. Awukatiteli wena lapha, utele lomunye umuntfu lapha, futsi labo bantfu lababili. Futsi bahlala edvute ndzawanatsite lapho kunelwandlekati khona, noma i... kunjalo, Lwandlekati i-Atlantic. Basedolobheni lelibitwa ngekutsi yiNorfolk, eVirginia. Uma Nkulunkulu atokwembula kimi kutsi yini lengalungi ngalabobantfu, utongikholwa kutsi ngiyinceku yaKhe futsi ukholwe kutsi Utokupha lesicelo? Lomunye wabo unesimila emaphashini; lolomunye unemdlavuzwa ebucosheni, nalona lonemdlavuzwa ebucosheni uhindziwe, lowo ngu ISHO KANJE INKHOSI. Uyakholwa na? Kutoba njengoba nje ukholiwe. Hamba naNkulunkulu abe nawe.

253 Uyakholwa na? Manje letsa umuntfu lolandzelako. Bangakhi lokholwako manje ngayo yonkhe inhltiyo yenu? Bukani, njalo kanye ngesikhatsi ngitfolo umdvonso lomncane lovela ndzawanatsite lapha lo... Ungacabangi kutsi ungayifihla imphilo yakho manje, bewungeke ukwente. Ucabanga kutsi kukufundza ingcondvo, akusiko kufundza ingcondvo, mngani. Cha. Nomangubani lonengcondvo yabo lekahle futsi wati libinta linye ngekufundza ingcondvo, wati kancono.

254 Lapha, lodzadze, angimati. Tsintsa sandla sami, dzadze. Uma Nkulunkulu atokwembula ngalendlela kutsi iyini inkhatsato yakho, utaMkholwa? Bani lijaji. Ngitobuka ngalapha, ngingeke ngibuke ngakuye. Lodzadze uphetfwe yinkhatsato yebesifazane. Kunjalo. Susa sandla sakho kusami, siphakamise uma loko kunjalo. Manje buyela emuva, sewuphilisiwe.

255 Manje, kufundza ingcondvo akukwenti loko, mngani. Mani, ungakukholwa loko. Bani nekukholwa nje.

256 Wena utsi, “Lowo bekungumsebenti wekucagela.”

Cha, akusiwo.

257 Wota lapha, dzadze. Tsintsa sandla sami. Uma Nkulunkulu atongitjela kutsi yini inkhatsato yakho, utangikholwa kutsi ngiyinceku yaKhe? Khona-ke hamba udle kudla kwakho kwakusihlwa, inkhatsato yakho yesisu seyisukile.

“Uma ungakholwa nje, konkhe kungenteka.”

258 Kube-ke angikasho lutfo kuwe, ngivele nje ngabeka sandla sami etikwakho, bewutokholwa kutsi bewutosindza? Khona-ke eGameni leNkhosi Jesu, Nkulunkulu, siphe kona. Amen. Bani nekukholwa.

259 Kulungile, wota, mnumzane. Kube-ke ngikutjele kutsi uchubeke ubuyele emuva futsi udle kudla kwakho kwakusihlwa, futsi, leso silondza sesisu lesivela ekwetfukeni lebewusolo unaso sesiphelile, bewungangikholwa yini? Hamba ngco ujikelete. Kukholwe loko.

260 Ungakholwa kutsi sifo sakho sashukela sitokushiya, futsi utawusindza? Hamba ngco ujikelete ngalendlela, futsi ululame.

261 Uyakholwa kutsi lesosifo sekucacamba kwematsambo sitokuyekela futsi utoba kahle na? Uma ukholwa, futsi ufuna kukukholwa ngenhlitiyo yakho yonkhe, yehla nje ngco kulesositebhisi, futsi udvumise Nkulunkulu lapho usachubeka, kutosuka kuwe, futsi utoba kahle.

Ake sitsi, “Ayibongwe iNkhosi.”

262 Unekubhakuta enhlitiyweni yakho, kodvwa empeleni akusiyo inkhatsato yenhltiyo, yinkhatsato yesisu leyenta yente loko. Uyakholwa kutsi Nkulunkulu utokusindzisa? Hamba ngco

ngendlela yakho uye ekhaya, utsi, “NgiyaKubonga, Nkhosi Jesu.”

263 Uyakholwa kutsi Nkulunkulu utokuphilisa kuleyonkhatsato yelicolo? Chubeka ngco usuke langembili bese utsi, “NgiyaKubonga, Nkulunkulu Lotsandzekako.”

264 O, niyakholwa, lonkhe lelicembu lenu?

265 Uyakholwa kutsi Jesu Khristu uyakusindzisa...?...Suka langembili, utsi, “NgiyaKubonga, Nkulunkulu Lotsandzekako.” Myekele ahlale lapho umzuzu nje. Hambahamba (Unesifo sekucacamba kwematsambo.), phuma ugege ngaleyandlela, udvumisa Nkulunkulu, dzadze, futsi utsi, “Ayibongwe iNkhosi.” Loko kunjalo. Yelulama futsi ubuyele ekhaya. Utsi, “Ayibongwe iNkhosi,” manje. Chubeka, utawuba kahle.

266 Bewunentfo lefanako, mnumzane, ngako chubeka nje uhambe naye kanjalo, nidvumisa Nkulunkulu nje, nitsi, “Sifo sekucacamba kwematsambo sesihambile.”

267 Inkhatsato yenhliyo, usemncane kakhulu kutsi ube naloko. Suka langembili, seyisukile kuwe manje.

Ake sitsi, “Ayibongwe iNkhosi.” Niyakholwa na?

268 Umzuzu nje. Lodzadze lohleti khona lapha ekugcineni naleyonkhatsato yesinye, uyakholwa kutsi Nkulunkulu uyakusindzisa na? Khona ngco phansi ekhatsi lapha, uyakholwa kutsi Nkulunkulu sewukuphilisile? Uma ukholwa, yani ekhaya. Utofo leliduku lize lifike emlonyeni wakho. Yelulama ubekahle. Haleluya!

269 Khona ngephandle lapha ekugcineni kwalomugca, ngiyabona unenkhatsato yesibindzi nenkhatsato yemankanka. Uyakholwa kutsi Nkulunkulu uyakuphilisa? Lomuntfu wesitsatfu emuva lapho, uyakholwa ngenhliyo yakho yonkhe, uhleti emuva lapho ekugcineni kwalesitulo lesi? Uma ukholwa, ungalulamiswa futsi uye ekhaya. Nkulunkulu akubusise.

270 Uyakholwa kutsi Jesu Khristu uyaphila? Uyakholwa kutsi ngikutjele liciniso? Khona-ke uma ngiyinceku yaKhe, futsi ngitfole umusa emehlweni enu, Jesu Khristu sewaniphilisa nonkhe, eminyakeni lengemakhulu lalishumi nemfica leyendlula, Ukwentile. Intfo kuphela lofanele uyente kusukuma, ukwemukele.

271 Uyakholwa na? Manje, uma ukholwa, ngitonikhulekela nonkhe, niyakholwa, nitawusindza? Niyakholwa na? Kulungile. Khotsamisa inhloko yakho umzuzu nje, ngicela usho lamavi lafanako lengiwasho ngalokusuka enhlityweni yakho:

272 Nkulunkulu Somandla, Mdali wemaZulu nemhlaba, Mcalisi wekuPhila lokuPhakadze, Mniketi waso sonkhe siphosile, Mine, inceku yaKho, ngivuma tono tami, ngetsembisa kuba yinceku yaKho yeliciniso naletsembekile kusukela namuhla. Manje ngiyakholwa kutsi siphila etinsukwini

tekugcina, ngikholwa kutsi Jesu Khristu utfumele tiNgelosi taKhe emhlabeni njengoba Entile kuwo onkhe emahlukana-migwaco, njengasetinsukwini taNowa, njengasetinsukwini tekukhulula bantfwana baka-Israyeli, neNkhosi Jesu cobolwaYo, naselusukwini lwekugcina.

<sup>273</sup> Manje ngivuma konkhe kungakholwa kwami. Ngikholwa kutsi Wabhadala ngalokucacile sikweneti sami ngenca yetono tami, ngekugula kwami. NgiyaKwemukela njengeMsindzisi wami, futsi ngiyaKwemukela njengeMphilisi wami. Kusukela kusihlwa kuchubeke, ngelusito lwaNkulunkulu, ngitofakaza nginkhatimulo yaNkulunkulu, ngekuphiliswa kwami. Ngikholwa kutsi develi akasenamandla etikwami ngenca yemusa waKhristu lolapha kusihlwa. Manje ngiyakholwa kutsi sengiphilisiwe.

<sup>274</sup> Manje hlalani nithule impela, gcinani tinhloko tenu tikhotseme. Lowo ngumkhuleko wenu, uma nikusho sibili, tsanini, “Amen,” ngekuthula. Manje cabangani nje Moya loyiNgcwele lomkhulu, njengoba ngibuka, ahlela phansi etikwakho, Lowo lofanako lome lapha.

<sup>275</sup> Futsi uma nitawutsatsa livi lami, bantfu bayaphiliswa yonkhe indzawo, ngaseceleni nje kwalesakhiwo nyalo. Angisuye umzenzisi, angisuye umkhohlisi, ngiyinceku yaKhristu, Nkulunkulu ukufakazele loko kini. Niyaphiliswa khona manje.

<sup>276</sup> Manje ngitonikhulekela, kutsi ngeke ningakholwa, nhlobo. Litsini liBhayibheli? “Hambani ningasaphindzi nente sono.” Yini *sono*? Kungakholwa. “Hambani ningaphindzi ningakholwa.”

<sup>277</sup> Nkulunkulu Somandla, Mdali wemaZulu nemhlaba, Mcalisi wekuPhila lokuPhakadze, neMniketi waso sonkhe siphosilehle, Ukuvile kuvuma kwalabantfu laba. Nkhosi Nkulunkulu, ngalokuvela ekujuleni kwenhlitiyo yami tatane ngibatjele liciniso, ngibatjelile kutsi Wabaphilisa ngesikhatsi Ufa eKhalvari eminyakeni lengemakhulu lalishumi nemfica leyendlula, Wena uyangifakazela ngaleliciniso, Nkhosi.

<sup>278</sup> Futsi Wena ugcina sonkhe setsembiso, yonkhe intfo Lowayetsembisa, Uyayigcina. Futsi uma Usigcinile setsembiso saKho kutsi ubonakane ebukhoneni betfu lapho lababili noma labatsatfu bahlangene ndzawonye, uma Usigcinile setsembiso saKho njengemPhristi loMkhulu lonekuvelana nebutsakatsaka betfu, bekungakanani ke lokunye Longakwenta? Kute lokusele. Kwebantfu manje. Liciniso, ngiyakholwa, Nkhosi, njengemnakabo, ngibevile bavuma ngetindzebe tabo, Ubevile, nawe, Nkhosi, kutsi bayakholwa futsi baKwemukele njengeMphilisi wabo neMsindzisi.


<sup>279</sup> Futsi manje, Nkhosi, yinye kuphela intfo lesele kubavimbela kutsi basindze ngalokuphelele, loko kungakholwa, lowo nguSathane atama kubabamba, atsi, “Bengingekho elayinini.”

Kwenta mehluko muni lilayini? Bewuselayinini, nguye yedvwa Lowenta umehluko. Loyo Lowenta lilayini leNgati kusukela le ehholeni yekwahlulela yaPhilathu kuya eGolgotha, lelo lilayini lesime kulo, lilayini leNgati yeNkhosi Jesu.

<sup>280</sup> Futsi manje, Nkulunkulu, ngiphe kukholwa, ngiphe emandla, futsi vani umkhuleko wami, Nkhosi, ngisakhuleka, futsi uncobe sathane ngenca yalabantfu.

<sup>281</sup> Sathane, awusilutfo kuphela ungumkhohlisi, awunamalungelo lasemtsetfweni kutsi ubambe noma ngumuphi umKhristu. Emkhulekweni wabo basivumile sono sabo, abasesiyo imphahla yakho, bayimphahla yaNkulunkulu, Jehova, Watfumela iNdvodzana yaKhe Leyafa, ya, Wavuka futsi, futsi Ulapa khona manje kutifakazela Yena lucobo kubantfwana baKhe, Lifa laKhe, kutsi Uyaphila.

<sup>282</sup> Futsi ungeke usababamba, ngiyakuyala, wena develi wekungabata lobambe labantfu laba, ngiyakuyala eGameni laJesu Khristu, iNdvodzana yaNkulunkulu, kutsi uphume kulabantfu laba futsi ubayekele bahambe! Phuma, Sathane, wehluliwe kulemphi, uyadalulwa busuku nebusuku lapha, awusilutfo kuphela ucamba emanga, develi lokhohlisako, futsi sikuphonsela insayeya, eGameni laJesu Khristu, kutsi uphume kulabantfu laba kute basindze!

<sup>283</sup> Wonkhe lowo lokholwako manje kutsi sewuphilisiwe, mani ngetinyawo takho, futsi umemete kakhulu, futsi unikete Nkulunkulu ludvumo. Nkulunkulu anibusise lapho nisasukuma. Nguleyo indlela yekukwenta. Amen. 

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