

SUNU LUGWALO OLU

LWA ZULIZIGWA



Nda kulumba, Mukwesu Demos, Mukwesu Carl Shakarian, na, Demos Shakarian, Mukwesu Carl Williams, a baiminizi, boonse. Ndi yeeya buyo kuti mukwesu, muntu pulas awa, wazwaa kutondezya eco nce Ndali kuyanda, sunumasiku, kuti wa bweza buyo bukanazi bwangu kuzwa kuli ndime. Nkaambo, Nda botelwa eci, Nda syoma, muswaangano oyu wabaiminizi, kunji kwiinda muswaangano umwi wabaiminizi Ngwe kasola kuba. Nsena bwene, mu muswaangano umwi wabaiminizi, lumvwano lunji a luswaanano lwini loko a luyandisyo lwa bunyina. Cintu cimbi eco Nce kacita, Nda kaswaana baiminizi banji bapya baku Julu, bakwesu bapya abo Mbe kajisi coolwe cakusukana maanza a kwaambaula nkuko.

² Masiku buyo masyoonto ainda, Nda kali kuswiilila ku mukwesu muna Baptisti kakkede okuya. Nse konzyi kuyeeya zina lyakwe. [Mukwesu Shakarian waamba, “Irvin.”—Mul.] Irvin. Elyo wa kaleta kkaadi kuli ndime kuzwa. . . Nda syoma ngu sikumamela wakwe, oyo uukkede awa sunumasiku. Waa kajatilila kkaadi eelyo lya mupailo kwa myaka ili makumi obilo.

³ Waa kaletwa mu muswaangano, kafwa ku bulwazi, kuti ndiza dokota inga wapandulula mbo cibede. Ngu cintu cimwi mbuli cinsenda, pele tacili cinsenda. Yebo buyo. . . Kuli kupandulwa, bakali kukonzya kutenda musyobo umwi wa katambo atala awa, na cintucimwi, pele inga waba buyo mbuli cisyango, inga weelela kukkala awo. Elyo kuciindi nakali kkede alya, antela kkadi lyakwe tiilya kaitwa na cintu, tiilya kanjila mu mundando wa mipailo, i Muuya Uusalala wakandi lailila kuli nguwe. Elyo uli kusule okuya sunumasiku, uli kabotu, alimwi tuli lumbide kapati kuli ceeco. I. . .

⁴ [Mukwesu Shakarian waamba, “Mukwesu, Ndi yeeya—Ndi yeeya kuti Howard Irvin wakali okuya kaambaula kuli nduwe, pele Ndi yeeya kuti anti ili waano. Ndiza inga twa mubamba kwiima.”—Mul.] Sa inga waimikila? I—i kupenzegwa kwa. . . [“Ngooyo mbwabede. Vukauzya janza lyako. Vukauzya janza lyako.”]

⁵ Leza aku longezeze, mucizi wangu, ku lusyomo lwako lwantanze mu Mwana wa Leza. Akube kuti Akubambe kuba kabotu kusikila ciindi Aku kwiita ku Muunzi, cindi eci cifwika caakusama citafwiki. Ndili lumbide kapati kuli ceeco, kuyeeya kuti waa kajatilila kkaadi eelyo kwa myaka eyi yoonse lino, elyo mpawo kwaletwa awa kuli ndime a kundi tondezya sunumasiku.

Nywebo mulizi, Nda kali kwaamba, cili mbuli cinkwa aatala lya maanzi, cila bweeda kuli nduwe, cindi wasola kucita cintucimwi ca muntuumwi umbi.

⁶ Lino, akwalo Nda kajisi coolwe ca muswaangano bunji bwa bakutausi aba babotu, elyo ncobeni Nda lumba luswaanano lwabo lubotu, kubelekela antoomwe oku. Mukwesu Carl waka ndaambila kujoka mwaka uucilila, ikuti na Mwami wayanda, alimwi tuli ano aa nyika. Elyo, ee, Ndi langila kuyo swaana umwi aumwi wanu okuno mwaka utobela alubo, alimwi aumwi kuleta mwiiminizi umbi antomwe anguwe a nguwe.

⁷ Lino kuli cintu comwe buyo eco Nce yanda kwaamba cintucimwi ciniini kujatikizya, ndiza kwa kaindi buyo kaniini.

⁸ Nkaambo, Dokota Reed weelede kukanana citobela, elyo Nda boola lweendo lonse atala awa sunumasiku, Ndi jisi mamaile ali myaanda yobilo a makumi osanwe ayo Nge. . . ku kubamba lweendo olu, kumvwa Dokota Reed. Elyo cintucimwi buyo cakacitika kaindi kainda eco Nce yanda. . . Pele—pele, Dokota Reed, Nda kali kunga ndeenzya mamaile ali cuulu ku mumvwa. Pele cintucimwi ca. . . Mbo kunga Nda kali kuno, inga Nda enzya mamaile aali cuulu kumvwa buyo eco nce Nda kamvwa kaindi kainda, cintu cibotuloko mbuli ceeco, cintucimwi eco mubili a bulowa ncobu takonzyi kuyubununa. Citola Muuya Uusalala kucicita. Elyo kubona muntu umwi oyo wakayumya buumi bwangu mu nzila ili boobo, nkabela Njo lumba ncobeni buumi bwangu boonse.

⁹ Eco Nce kali kuyanda kwaamba, cakali—cakali, ikuti na Nda kasola kuba a kupandulwa, kwiitila dokota wa masilike, wa—wa boola kuli ndime, Dokota Reed, mpoonya awo. Nda—Nda konzya kusyoma muntu kubeleka, ikuti na Nde elede kuba a omwe, maanza ayo asyoma muli Leza, kuti—kuti uyooba umwi Ngwe yanda kubeleka ali ndime. Elyo aboobo tu. . . Nda syoma Nse kayandi kuba a neco. Pele ikuti na Nda cita, inga Nda yanda walo, na muntu mbuli nguwe, kucita mulimo, ikuti na ta konzya kuba kokuya.

¹⁰ Nda kajisi cintucimwi kucitika masiku ainda, kuti, na ijilo sikati, mubwini, eco cakali cibaanga nceenzu ncobeni kuli ndime. Elyo Njo ambilwa, nkaambo Nse yandi kubweza ciindi ca mukwesu wangu, mbuli mwayo kanana. Pele Ndi yeeyela kuti musyobo wa kulumbaizya ku mulimo wangu.

¹¹ Nda—Nda langilila zintu ziniini. Cintu buyo coonse ciniini cijisi bupanduluzi, kuli ndime. Nse syomi kuti kufumbwa cintu cacitika ku Munakristo mu coolwe. Ndi yeeya kuti cakaanzwa aa Leza, nkaambo Jesu wakati Uyo bamba zintu zyoonse kubeleka antoomwe ku bubotu kuli baabo baka Mu yanda. Aboobo nkikaako Nda syoma kuti cintu coonse ciniini mu—mu mulimo muniini mubombe oyo Ngwa kandipa, ku mugwasya no bantu, kugwasya bantu boonse, alimwi nyoonse muli lugwasyo kuli

ndime, kugwasya umwi aumwi kujana ku Bulemu. Muli ceeco, coonse cintu ciniini cijisi bupanduluzi, kuli ndime. Pele cakali cijumu kuli ndime kusyoma ceeco, jilo masikati, cindi Ne kasweekelwa cibalo cangu atala awa. Nda—Nda mwaambila, Nse kalina njila mu buumi bwangu. Elyo, mpawo, mukaintu wangu—wangu waka ndipa Bbaibbele lipya lya Krisimasi.

¹² Limwi Lyalo lyangu lya kazakala. Nda ka Ci jisi kutandila myaka ili makumi obilo lino, kapegwa kuli ndime kwiinda ku bantu baku Houston Tabernacle, myaka minji yakainda, cindi Ne katalika miswaangano yanguzu. Elyo aboobo Nda buyo, Nda Ci mamela kucibamba maningi, elyo Nda . . . kusiya a mapeegi, aa kuzabuka lwizi, a koonse, kusikila Nda . . . cili mukuloka buyo. Elyo Nda bweza peegi ndiza mu Matalikilo, a kweelela kulanga kaindi okuya mu Deutronomo abusena bumwi ku cijana, nywebo mulizi, awo Mpe ka cijatilila kusule mu Bbaibbele. Aboobo, waa kandi janina omwe wa Krisimasi. Elyo Nda bijilwa kubikka Bbuku lyakale ambali, Lya kali uyandwa loko kuli ndime. Nda kati, “Ikuti na Nda kaunka Jesu katana boola, ko Ci bikka ali ndime. Lekela Eci ciselemuke a ndime, nkabela Njo boola a Ncico cindi twa boola.” Aboobo mpawo, oyo muzeezo wangu, nekuba.

¹³ Mbuli mbo Nda kali kwaamba kaano kaniini. Nda syoma aka takali kusanka cisetekene. Pele Nda kaunka ku . . . I mwaalumi waka ndaambila ciindi cimwi, Nda syoma wakali Mukwesu Earl Prickett, muswaangano kutala mu New York; elyo Nda kaswaana muntu, wa kati, “Yawe, ino ucita nzi ababa basimakwebo, mukuba mukambausi?”

Nda kati, “Ndime simakwebo.”

Elyo wa kati, “Ino musyobo nzi wa makwebo mobede?”

¹⁴ Nda kati, “Kaanzambwene.” Lino, wa kayeeya kuti Nda kati, “inshualensi,” nywebo mwabona. Aboobo Nda kati, “Kaanzambwene.”

Wa kati, “Oh, ino musyobo nzi wa inshualensi ngo basambala?”

¹⁵ Nda kati, “Buumi Butamani.” Butamani! Kati, “Nse Ci sambali. Ndi jisi insualansi lyangu, alimwi Ndi sila Kwi izibya kuli bamwi.”

¹⁶ Amuyeeye mulombe Nda kaunka ku cikolo anguwe, ciindi cimwi, alimwi wa kali sikusambala mitende. Lino, insualensi ili kabotu, pele Nse jisi ili yoonse. Mpawo, aboobo wa kaboola ku ng’anda yangu, elyo wa kati, “Billy, Ndi yanda ku kusambalila inshualensi imwi.” Kati, “Ndili muzi munyoko.” Mukwesu wangu ulasambalila mu busena bwa Dolopo pati. Wa kati, “Ee,” kati, “Ndi yanda, Ndi yanda kukusambalila inshualensi imwi.”

Nda kati, “Oh, Wilmer, ndaku lumba.”

17 Elyo muyo. . . inga kali okuno sunumasiku, munyina, ula lemba zyaano mu *Kaanda Ka Mujulu*, bbuku, *Kaanda Ka Mujulu*. Aboobo wa. . .

Nda kati, “Ndi jisi kaanzambwene.”

Wa kati, “Iinzi?”

18 Elyo mukaintu wangu waka ndilanga mbuli kuti Nda kali sikuupaupa. Waa. . . elyo Nda kati. . . Aboobo waa kati, “Billy?”

Elyo Nda kati, “Iiyi, uh-huh, Ndi jisi kaanzambwene.”

19 Elyo wa kati, “Oh, Nda—Nda usa,” kati, “Nse kacita. . . Nda kamvwa kuti to kajisi inshualensi imwi.”

Elyo Nda kati, “Peepe, Ndi jisi kaanzambwene.”

20 Elyo—elyo wa kandijata, eco Nce kaamba mpawo. Wa kati, “Ino waamba nzi?”

“Nda kati, ‘Kaanzambwene.’”

Elyo wa kati, “Ee, ino upandulula nzi?”

21 Nda kati, “Kaanzambwene kalelekedwe, Jesu ngu wangu; oh, ino nkulabila kwa bulemu Bwabuleza! Ndili sikukona wa lufutuko, wakaulwa aa Leza; wakazyalwa ku Muuya Wakwe, wakasanzigwa mu Bulowa Bwakwe.”

22 Wa kati, “Billy, ulizi kuti Nda lumba kuli ceeco.” Kati, “Eco ncintu cibotu loko. Pele,” kati, “mulombe, eco taci kakubikki awa mu namaumbwe.”

23 Nda kati, “Pele Liyo ndigusya.” Nse pengaani, Nse penzegwa ku makani aakunjila; cili mukuzwa, mwabona. Aboobo Ndi yeeya kuti nje nzila mbo tulimvwa kujatikizya ncico.

24 Mangolezya ainda, cindi ni Nda kabweza Bbaibbele eelyo, nkabela tii Nda kakonzya kujana cibalo eco. Elyo Nda kabweza Bbaibbele eelyo lipya. Nda kabala kuzwa kuli yakaindi, elyo Nda kabweza imwi mpya a Kwi bikka kuni lya kuboko kwangu a kuzuzila atala awa. Elyo Nda kavuulukila ku busena obo, elyo Nda kayeeya, “Ee, awa, Nda syoma wakali Musalali Johane 16:21,” alimwi tii kwakali kubala pe.

Nda kati ku Mukwesu Moore, “Sa mpo cibede?” “Iiyi.”

25 Elyo Nda kacebuka, nkabela tii yakaliko. Aboobo Nda kayeeya, “Ee, bali jisi peeji lyakabikkwa mu—peeji mukati.”

26 Mpawo mukwesu wangu mpaawa wakasika, Mukwesu Stanley, wa kaboola; Bbishopu Stanley, mubwini. Elyo Ta ndizi eco muntu ncaamba, Ndi. . . Kwa kali lugwasyo luli boobo, nekuba. Wa keenda muni ku lubazu lwangu, elyo wa kati, “Kotonkomana, mukwesu, Leza ndiza uyo cita cintucimwi.” Mwabona? Elyo eco caka ndiyumya buyo, kuyeeya kuti inga waamba ceeco.

27 Nda libuzya ikuti na wa kamvwisya kuti wa kasinsima? Pele kwaambaula kuli nguwe ziindi zisyoonto zyainda, kakutanaba buyo kutanta awa, Ndili masimpe wakacita.

28 Aboobo Nda kacileta mu Mulumbe wangu aa *Macise Aakuziyala*, azimwi zimbi. Elyo nzila yangu niini ya kukakatila kucicita, kujatikizya mpana; a zila mboi zyalwa ansi a kuletwa, aku yutuka, akudonsa zuba, mume ulaloka, azimwi zimbi. Elyo mpawo bubi bwa ceeco ceelede kufwa, ku zyalwa kuzwa, mubwini, ku kuzwa. Elyo Nda kali kusola kupanga bupanduluzi bwa mbungano.

29 Mbuli buyo dokota awa, ikuti na wakainka kuyo langanya mulwazi. Tuli jisi madokotela sunu abo baamba, “Inga wacumba tende lyako, kusule lya kasindi kako, a kuponya kkulenge ku busyu bwako, yebo wabona.” Pele dokota mubotu inga taswiilila ku cintu cili boobo. Ula langanya mulwazi kweendelana ku bbuku eelyo ndya bala aa kubbutukizya kwa masilike.

30 Elyo nje nzila Mbwe sola kucita kulanganya mulwazi. Cindi Nda bona mbungano kaicisidwe, Ta ndiyandi kusola ku baambila kuti bayandikana kusukana maanza mapya na cintucimwi, kabunga kapyo. Nde elede ku cilanganya kweendelana ku Bbuku eelyo Nde—Nde zyi, mwabona. Elyo aboobo cindi Nda bona mbungano, kuboneka mbuli kuba kupati kwa cifumu, Ndi yanda kubweza ngaonya malailile Abusilike Nge yeeya kuti ali luleme, a ku cifumu, ku cigusya mu mbungano; cindi Nda bona cibi kacimwaika muli ncico, ni nzila njiyonya!

31 Nda kasola kubamba kweezyanisya kuli Esau a Jakobo, elyo mpawo kuleta ziindi kumusanza. Elyo Nse kanjili muli ceeco. Pele ku ciselemuna ku cibeela camamanino mu Lugwalo lwangu lwa kubelesya, cakali kuceezyanisya, kutali mbuli malembe, pele mbuli Jesu mbwa kaamba kuti ciyooba, eco Dokota mupati nca kaamba ciimo ca mbungano mbo yeelede kuba, mu mazuba aya akumamanino, “Inga yaba Laodikeya, ivubide, moofu, sicinswe, mbungano, itakweankoia,” nkabela inga yeendelana a mazuba akwa Sodoma. Lino, tu lizi kuti obo Mbwini. Ikuti na mwacibona, munzila ya makani akale, Wa kaleta mu mazuba akwa Nowa, lutaanzi, elyo mpawo mazuba akwa Sodoma. Elyo nje nzila buyo mbo ceenda, nzila njiyonya buyo.

32 Elyo makani aakale, alacita ziindi zinji, alali loolola eni, makani aakale alacita, alimwi mbubonya mbo—mbo zicita zisyomezwo zya Bbaibbele. Kupa mukozyanyo, mbuli muli Matayo 3, awo mpolya kaamba kuti, “Kuzwa mu Egepita Nda kaita mwana Wangu.” Lino ikuti na mwa tobezya bulembo bwa kutondeka ali ceeco, wakali Jakobo, mwana Wakwe, Wa kaita kuzwa mu Egepita; oyo wakali mwana Wakwe muniini. Pele Mwana Wakwe mupati, Jesu, wakitwa kuzwa mu Egepita, awalo. Aboobo caka jisi i—i bwiinguzi bunji.

³³ Aboobo, a kubona mbuli mbo bakali kuya bweenda kwaambaula kujatikizya ceeco, elyo mpawo Nda kaleta miyeeyo yangu ya ceeco. Elyo Nda kazwa i. . .kuzwa aa cibumbili, a kuzwa. Bana bangu, kabaunka ku muunzi, kali kuyanda kwiima awa abusena bumwi, kuya kuula sandiwichi. Elyo Nda kanjila, mukaintu wakati, “Billy, Ndali libilikide maningi cakuti Nse zyi cakucita.” Kati, “Nda kupa Bbaibbele eelyo.”

³⁴ Nda kati, “To kacilemba, alimwi to ka cibikka antoomwe, oyandwa.”

³⁵ Waa kati, “Pele, kuyeeya buyo, Nda—Nda kupa i—i Bbaibbele eelyo lyaka jisi kampenda muli ndilyo.”

Nda kati, “Ee, ndiza tii cakali obo.”

³⁶ Elyo aboobo umwi wa bana waka cibweza, elyo inga twa mvwa mapeegi. Peepe, ca kaboneka kabotu. Pele nkoonya kungsi kwini, akali mapeegi obilo kaalengelela antoomwe, mwabona, elyo cipati 16 cakali ku lubazu olu, elyo mpawo kuzumanana kwa cipati 16 kwa kaboola ku lubazu lumbi. Elyo ka 17 yakatalika i. . .mwabona, ili londokede buyo, mbubonya ncobeni, koonse. A pepa elyo lyaci India, liniini loko, kalijata antoomwe, elyo Nda kali kubala kuzwa mu cipati 17 ciindi coonse, mucibaka ca cipati 16.

³⁷ Elyo Nda kayeeya, “Leza, nkaambonzi Wa kacita ceeco? Nkaambonzi nco kuli cintu cili boobo lino?” Oko nko kulimvwa kwangu, nywebo mulizi, kubona obo coonse mbo cakabede, nkaambo Ndi yeeya kuti taakwe cintu cicitika ku coolwe. Elyo Nda kali kuyeeya kujatikizya kuumbulizigwa kwa mukwesu oyu awa, kaboola, kundaambila kuti, “‘Kojatisya cakutonkomana,’ walo mukuba mupaizi, ‘kojatisya cakutonkomana, ndiza Leza uyo cita cintucimwi,’” na cintucimwi mu cianza eco. Elyo Nda kayeeya, “Mbobuti eco mbo cikonzya kuba?”

³⁸ Elyo mpawo, kakkede awo, mbuli lulabo lwa munzumo luzwa ku Julu kaboola kuli ndime. Lino, eci inga tii cabamba kuyeeya kubotu kuli nduwe, pele cila cita kuli ndime, mwabona.

³⁹ Nda yeeya, muli Luka capita 4, kuti Jesu waka njila mu sinagogi ku Nazareta, oko Nkwa kakomezegwa, mbuli cilengwa Cakwe mbo cakabede kunjila mu mbungano aa i. . .sinagogi, aa Sabata. Elyo cindi Na kacita, tula bona alya kuti mupaizi waka Mu pa Bbaibbele, Skroo. Jesu, kalanga kwiinda mu Skroo, kajana busena bumwi, Isaya 61, nkabela Wa kabala Lugwalo. Mpawo Wa kajosya Bbaibbele ku mukutausi. Elyo mpawo mbuli Mbwa kavuulukila ku bbunga, meso oonse akali ali Nguwe. Elyo Wa kati:

. . .*Sunu Lugwalo* olu lwa *zulizigwa* . . .

⁴⁰ Elyo tu lizi obo kubala kwa Lugwalo mbo kuli kweenzu, nkaambo Wa kabweza buyo cibeela ca kampango ka 1 a 2, ika Isaya 61:1 a 2. Pele Wa kabala kuyaansi kusika boobu, oko, “I

Muuya wa Mwami uli ali Ndime, ku kwaanga batyokede myoyo, a ku—ku (kupa) kuponya balwazi, a kujula meso akoofweede, a kukambauka mwaka uusalidwe wa Mwami,” elyo mpawo Wa kaima. Nkambo, citobela cakali ca kuleta lubeta; eco inga cabikkwa ku Kuboola Kwakwe Kwabili, kutali kuboola Kwakwe kutaanzi. Elyo Wa kaima, a kunyona, a kuti, “Sunu Lugwalo olu lwa zulizigwa.” Obo mbo lwakali cigaminina!

⁴¹ Elyo ino ii—ino ii—ii kaambo kakali kuli bamayi a ku bantu abo bakaliko, kuti Ula konzya kubamba eci antangalala ku bantu, “Sunu Lugwalo olu lwa zulizigwa.” Nkambo ngooyu Mbwa kabede, Mesiya, nekubaboobo tiiba kacisyoma. Ngooyu Mbwa kabede, Umwi uunanikidwe wa oora eelyo. Kabeela koonse ka mulimo Wakwe, kuzwa kukuzyalwa Kwakwe, katondezya kuba obo Mbwa kabede, elyo nekubaboobo tiiba kakonzya ku cisyoma. Ino nkaambo! Pele Ula konzya kwaamba sunu. . .

⁴² Elyo ikuti na muntu wajula meso abo, niba kakonzya kuziba, kuziba buzuba obo mbo bakali kuponamo, nkambo eelyo lyakali oora Lyakwe, nkambo Wa kali mpoonya alya kacita nciconya eco Magwalo, basinsimi boonse, kaamba kuti ciyo citika mu buzuba obo. Ngooyu Wa kali kucita nciconya eco Leza nca kasinsima kuti ciyo citika! Mbobuti mboba kaimpya kucibona? Ba keelede kuziba cakufwambaana ncobeni, kubona obo mulimo Wakwe mbo wakabede. Ngooyu Mesiya. Niba kaciziba, nkaambo Wa kati, “I Lugwalo lwazulizigwa.”

⁴³ Nda yeeya sunu. Elyo amubone eco mbo cakabede mbuli i—i mupaizi mbwa kapa Ijwi. I Ijwi lya kabalwa, lya kajosegwa ku mupaizi. Elyo kabalululo ka mamanino kuzwa ku cibalo cangu eco Nce kajisi, a Magwalo angu alembedwe, wakali Musalali Luka 17:30, oko, Jesu katondeka kaindi ku buzuba buno obo mbo tupona mo, “Bukkalo, bwa Laodikeya,” elyo nekubaboobo kubola mu tunzenyu, tunzenyu twa mbungano a tunzenyu twa zisi, mbuli buyo kubola mbo cikonzya kuba. Elyo mpawo Wa kati, “Mbuli mbo kwakabede mu mazuba akwa Lota, mbubonya mbo kuyooba mu ciindi camamanino,” amubone eco Nca kaamba okuya, “mu buzuba obo Mwana wa muntu nayo yubununwa.”

⁴⁴ Mwabona, “Mu mazuba ayo Mwana wa muntu nayo yubununwa!” Ndi yanda kuti mubikkile maanu.

⁴⁵ Mwabona, Wa kaboola mu mazina otatwe. Wa kaboola mbuli Mwana wa muntu, oyo wakali musinsimi. Elyo nce ncico Nca kacita, Wa katondezya mulimo Wakwe, kwiinda mukuba musinsimi. Toonse tu lizi obo. Umwi aumwi wesu uli cizi. Ta kaamba kuti Wa kali Mwana wa Leza; Wa kati Wa kali Mwana wa muntu. Lino, sunu, Walo Mwana wa Leza, oyo Ngwa kapilukila, elyo lino Uli mu ciimo ca Muuya Uusalala, Muntu utalibonyi; pele nekubaboobo, Leza, Mwana wa Leza.

Mu Mileniamu, Ula kkala aa Cuuno Cakwe cabwami ica Taata, obo Mbwa yooba Mwana wa Davida. Wa kaliyubununa Mwini lutaanzi mbuli Mwana wa muntu, musinsimi; bukkalo obu, kwiinda mu bukkalo bwa mbungano, Mwana wa muntu. . . na Mwana wa Leza; a mu bukkalo bumbi, Mwana wa Davida. Bana botatwe!

⁴⁶ Pele amubone awa, Wa kati, ku mamanino aa bukkalo bwa mbungano, caka njila mu kunyongana boobo mane Uyo yubununwa alubo mbuli Mwana wa muntu, “cindi Mwana wa muntu ano yubununwa.” Obo mbo cakali kweelela ku kusangana oko jilo! Elyo Nda syoma tamuko ciimpi.

⁴⁷ Twa kajisi ciyubunuzyo ca Mwana wa Leza, pele cisyomezyo camamanino eco Abrahamu nca kajisi mwana katana bambwa. . . na kuletwa kuba, umwi oyo ngwa kasyomezegwa; mwana waka syomezegwa katana tondezya, Leza wakaliyubulula Mwini okuya ku Sodoma mbuli Musinsimi, mukuba Muntu, mu mubili wabuntu, Leza. Elohimu, mbuli mbo Nda kamvwa muntu umwi ka caamba kaindi kainda, obo Buleza camubili bwakali muli Nguwe. Wa kali buzule. Elohimu walo buzule bwa Buleza camubili. Elyo tula bona alya cindi Lota naka bona. . . Cindi Abrahamu naka Mu bona kaboola, wa kati, “Mwami wangu.” Kwakali botatwe Babo. Elyo kumusanza mu Sodoma, Lota wakabona bobilo, a kuti, “bami bangu,” kabulide ciyubunuzyo. Aboobo amubone eco cakacitika awa, cindi Na kayutuka, nzila Mbwa kalizibya Mwini.

⁴⁸ Sa inga titwa, sa Nse konzyi kwaamba ceci ikuti na Nda kali ku tunwe twangu, mwabona, i mukwesu wakasinsima cindi na kandaambila eco nca kacita! Sunu! Amulangilile eco Nca kacita kumane buyo kubala kwa Lugwalo olo. “Mu mazuba cindi Mwana wa muntu,” kutali muntu, kutali muntunsi, “i Mwana wa muntu uyo liyubununa Mwini akati ka bantu Bakwe alubo.” Sunu cisyomezyo eci, ca oora eli ndyo tupona mo eno, cazulizigwa kumbele lya meso esu ngaonya. Wa kanyona cakufwambaana kuya ku mbunga, a bali kkumi na kkumi ababili, kufumbwa bantu mbo bakabede okuya, batazizilwe, Wa kacita cintu nciconya Nca kacita ku Sodoma. Sunu Lugwalo olu lwa yubululwa kumbele lyanu. Lwa kabambwa kuba bwini kumbele lyanu.

⁴⁹ Mpawo, mukwesu wangu, mucizi, baiminzi, bakutausi, kufumbwa mbo tubede awa, bana ba Leza, ino tuli mumsi buti ku Kuboola Kwakwe mpawo? Ikuti na lino tu bona Lugwalo olo Ndwa kasyomezya, mulilo kautana buyo wida mu Sodoma kuumpa, a kukozyanisigwa buzuba obuno kuli ncico, a kubona olo Lugwalo nkoonya kumbele lya meso esu kaatana zulizigwa, ino tuli mumsi buti ku Kuboola kwa Mwana wa Leza mpawo? Obo mumsi loko luyubunuko lwa Magwalo, mbuli Mbwa kacita kwiinda muli Abrahamu, kuleta Mbungano kujulu, mu cikozanyo, oyo Wa kali cisyomezyo ku Mbungano! Elyo lino tu

jana kuti, lunyungu lwa kunyama ilwa Abrahamu, obo mboba kakakilwa. Pele Lunyungu lwabwami ilwa Abrahamu, luli ku lusyomo mu Ijwi lyaka syomezegwa, lino luli mukuyubululwa aa nyika sunu. Tuli ku ciindi camamanino, mukwesu wangu, bacizi. Tuli ku mamanino.

⁵⁰ Elyo ta tujisi musyobo umbi. Nde elede kukozya Magwalo nkaambo Nse jisi lwiiyo lukubwene lwa kuleta majwi a zintu. Ndi panga cikozyanyo. Pele ikuti na Nda bona mu zimvule. . . Ikuti na Nse bona janza lyangu, a kubona cimvule, Ndi lizi Nda kajisi tunwe tosanwe. Elyo nje nzila mbo mweelede kulangilila Lugwalo kutondezya zimvule zya Cizuminano Cakale. Ino cicita nzi? Ci tondezya eci kumbele. Elyo Jesu wakati Sodoma yakali cimvule cakumbele ica ciindi camamanino lino. Elyo ngaonya Magwalo aka syomezegwa ku Sodoma, ngaonya Magwalo akali kucitika ku Sodoma, kuti Jesu wakati inga wali loolola mwini alubo mu buzuba obuno, cazibisigwa nkoonya kumbele lyesu sunu.

⁵¹ Leza amu longezye. Muta ciimpyi. Elyo ikuti na Nse kubona okuno mwaka utobela; cindi ba kutanta Matantilo aa Ngolide, Ndi langila kuyo muswaana Kutala Okuya. Leza amu longezye.

[Ii mucizi wakanana mu mwaambo umbi, elyo mpawo wapa bupanduluzi. Ii mukwesu waboola ku maikrofooni a kusololela mbunga mu kwiimba kuti *Ula Boola Cakufwambaana*. Kabeela katakwecintu aa teepu—Mul.]

⁵² Taata, tuli. . .[Kabeela katakwecintu aa teepu—Mul.] Kweendelana ku Magwalo, tula bona kutondezegwa, kumbele lyesu, citondezyo camamanino a cikozyanyo. I Majwi aa Jesu Kristo akaamba kuti eci cili boobo. Mbubonya mbo cakabede ku Sodoma, tula bona inyika mu ciimo cayo, tula bona mbungano mu ciimo cayo, tula bona i—i Basale kabaitwa kuzwa ku kabungwe koonse; i Buumi, buli mu masena ayo, kuzwa lino ku kubweza ciimo ca Lunyungu. Twa komba, Taata Wakujulu, kuti tuyo sinsimuka cakufwambaana.

⁵³ Mbuli mukwesu mbwazwaa kwaamba lino, wa kabona kumbele lya busyu bwakwe, elyo cindi na kajalide meso aakwe, banji bakali kuya kuli nguwe. O Leza, tu limvwa kuti kuli mulalilo uutana kwaangununa. Kotu gwasya, oyandwa Leza. Akube kuti tuunke kuzwa ku muswaangano oyu wabaiminzi a kucenjezegwa kuli boobo mu moyo wesu, mukuziba kuti sunu Lugwalo lwazulizigwa. Mu Zina lya Jesu. Amen.

⁵⁴ [Mukwesu Demos Shakarian waamba, “Aleluya. Mulembi wesu, Jerry Jensen, sa inga waboola atala awa? Banyinazyala bakwe—bakwe bali suntukide, yaa. Walo wazwaa kutambula nkani. Elyo mbakutausi ba Makanimabotu, bakutausi bakumbali baku Foursquare. Sa inga twa buyo. . .Mbwa bedo, Ndi lizi ujisi kuusa kupati ku moyo. Elyo, alimwi buyo. . .”—Mul.] Mwa cimvwa buyo lino, zwaa kumvwa buyo

lino? [“Iiyi.”] Sa nkobali? [“Peepe, balo, bali mu Los Angeles. Mu ciimo calufu.”]

⁵⁵ Musinzo ta waambi lwandaano kuli Leza. Ngu Uuli kokoonse. We elede kuba, kuba Leza. Zimwi zintu zipati maningi ezyo Nze zyi mu kucitwa, mu mulimo wangu wini mubombe, nkwiinda ku telefooni, na umwi kaita mukati, zintu zipati zyaka citika. Atu zuminane antoomwe kuti Leza uyo ponya bantu aba bacisidwe.

⁵⁶ Oyandwa Taata Wakujulu, twa baleta mu Busyu Bwako, ku mupailo. Tu lizi kuti busiku bumwi kwakali muapostolo oyo wakajalwa kuzwa ku kucitika koonse mpawo; wa kali mu ntolongo alimwi wa kali kuyo gonkwa mutwe buzuba butobela. Kunselelo ku ng’anda ya Johane Marko nkoba kajisi muswaangano wa mipailo, elyo moonya mu maseelo ayo mukati mpaawo kwakasika nguonya Musumpululu wa Mulilo waka tobela bana ba Israyeli, na bana ba Israyeli baka Ci tobela kwiinda mu nkanda; kaboola moonya mukati, nkaambo ka muswaangano oyo wa mipailo, a kujula mulyango oonse, a kuleta muapostolo mu kagwagwa alubo, kaangulukide kukutauka.

⁵⁷ Tula mvwisya kuti aba bakutausi, bantu ba missionari, balaangidwe mukati lino, akwalo bala—bala gela. Mwami, Nduwe mbobuca nguwenya, sunu, amuya myaaka. Komvwa mupailo wesu sunumasiku, O Leza. Wa kati, “Cindi wakomba, syoma kuti watambula eco nco lomba, ciyo pegwa kuli nduwe.” Mwami, tula syoma, a kukomba kuti mu Zina lya Jesu, kuti Uyo baponya, Mwami, nkambo ka bulemu Bwako. Kwa kaambwa, ku buzigwa, lino acicitwe. Amen.

⁵⁸ Leza aku longezye, Jerry. Ko syoma a nguwe.

Mukwesu Demos.

⁵⁹ [Mukwesu Demos Shakarian waamba, “Nda lumba, Mukwesu Branham, Jerry. Alumbwe Leza. Nda botelwa buyo kuba a bantu kwiimikila. Mukwesu Arganbright, umwi wa basikulailila ba masi manji; koimikila, Mukwesu Miner. Jack Moore, ko imikila. Clifford Ford. Doerflein, uzwa ku Seattle. Charles Colonel Young. Enoch Christoffersen, Turlock. Jess Winemore. Ike Akamine, uzwa ku Hawaiian Islands. Ma, obo mbo cilelelkedwe! Obo mbwa kaleleka buntu bwesu okuno, buzuba bumwi. Ndila mu yanda. Ngo mwiiiminizi wesu mu U. S. oyo wakabeleka kungsi lya baleli bali ciloba, Gerald Roll; William Roll, Leza aku longezye, mukwesu. Dr. Ray Marlin. . . ? . . . ! Leza alongezye Ray. . . ? . . . ! Earl Prickett.”—Mul.]

⁶⁰ [“Elyo Mukwesu Branham wakapegwa bumembala ibwa kulemekwa kuzwa ku bantu, bumembala bwa buumi, cakumaninina mu zina lyakwe. Elyo umwi wa bace waka vootelwa, kwiinda ku boodi ya basikulailila, myaka minji yakainda.]

Nda lumba, mukwesu.

61 ["Elyo Carl Williams, oyo waka muyanda maningi. Elyo Mukwesu Henry Krause, sikupanga milomo ya kulimya. Jewel Rose, muyobozi-amusyomesi wesu. Mulimi, Frank Foglio, mu . . . ? . . . Elyo Nse konzyi *ku* kuyeeya; Nse konzyi." Ii mukwesu waamba, "Ngu Derrick Fredo." Mukwesu Shakarian waamba, "Oh, Mukwesu Derrick . . . ? . . . , obo mbo tulumba mulimo wakwe! Ma, alimwi ncibotu loko, alimwi—alimwi kunji loko! Dr. Stanley, uuzwa mu Canada, Canada nkoili kujwe.]

62 ["Mukwesu Howard Ervin, ku kubona kusule okuya, Howard Ervin. Elyo twa kajisi buyo yako . . . Sena wakali antizyo eyo . . . ? . . . Twa zwa kwiima, kaindi kainda, Howard, kuciindi noli a bantu bakubusyi.]

63 ["Elyo Ndi yanda kubona cifoto eco ca Mukwesu Branham, myaka ili makumi obilo yakainda."] Huh!

64 ["Mukwesu Norwood, Mukwesu Norwood uzwa ku Dolopo lya Kansas. Mukwesu Ben Smart uzwa ku Colorado. Herbert Bond, uzwa ku Los Angeles, umwi wa basikulailila ba mutabi waku Los Angeles, ucita mulimo mupati kuya. Elyo Fred Watson, mweembeli ukkede alya, kkona. Wilson okuno, alimwi tii twa kajisi busena bukubwene awa bwa nguwe, aboobo wa kakkala a balindu boonse. Elyo boonse balindu awa mbasikulailila. Elyo nyoonse nobantu babotu!]

65 ["Sena Nda impya muntu uuli oonse uumbi? Bamwi basikulailila bamwi bakacita kuya ku muunzi ijilo. Darrell Hon . . . ? . . . kacita kuzwa. Aboobo atu tondezye bantu aba tula lumba nguzu zyabo zyoonse, mpawo. Amenii. Elyo Nse yimpya naba omwe.]

66 ["Mukwesu Branham. Boola okuno, Mukwesu Branham. Wa muziba mulombwana *oyo?*"]

Peepe, munene. Ii kucinca kunji kuzwa mazuba ayo, bakwesu.

["Boola okuno, Howard.]

67 ["Wa kali mulombwana mubotu loko, nkabela walo ucili mubotu loko, Mukwesu Branham. Elyo eco ncifwanikiso cibotu.]

68 ["Elyo twa citya banyoko bamwi kwiimikila kaindi kaniini kainda, akwalo. Elyo ndiza inga wayanda kwaamba bbala, Howard."]

69 [Mukwesu Howard Ervin wati, "Akati ka myaka ili kkumi aibili a kkumi ayosanwe yakainda, Anti Edith waka ponesegwa ku bulwazi bwa Raynaud, obo Mbwe mvwa kuti tabukwe busilike. Ta ndizi naa Mukwesu Branham waka kwaambila ziimo. Elyo Nda libuzya ikuti na inga Nda bweza buyo kaindi kaniini kucita boobo. *Eli* ndi kkaadi lyakwe ndya jisi lya mundando wakuponya. Ta kanjila mu mundando wa kuponya. Waa kali kkede, kakkede mu mundando wabili, mu auditoriamu okuno mu Phoenix. Mukwesu Branham waka kambauka moyo

wakwe kuzwa, twa kali katede kapati kukombela bantu. Pele mpoonya biyo wa kamulanga, kalanga cigaminina kuli nguwe, a kuti, ‘Ula konzya kuponesegwa ikuti na uyanda kuba.’ Elyo waa kazwa mu muswaangano oyo, kaponesegwa, nkabela uci ponesegwa.”]

⁷⁰ [Mukwesu Shakarian waamba, “Cakali cipenzi cakata jisi busiliki. Embo na?”]

⁷¹ [Mukwesu Ervin wati, “Iyi. Ndi mvwa kuti bulwazi tabu silikiki. Elyo basilisi besu okuno bayo ndilanga; Ndili siciiya ku misamu. Pele Ndi mvwa kuti mbulwazi bwa nsinga, obo buyanda cimwi cikozyanya ku cinsenda. Nsinga zya kuyeyela zya kasinkila—sinkila bulowa nkubu zwida, elyo mpawo tumwe tubola buyo akuloka. Kwakali kupandulwa komwe kwa masilike, kwa dokotela uupandula Kujwe, ka baambila kuti bakali kukonzya kucita, alimwi oo kwakali kwa kukosola nsinga ya kuyeyela *awa*; pele niba kacita, na kaba cisyu mani. Pele Leza, ku nguzu Zyakwe mpati, waka muponya, nkabela waa ponesegwa sunu.”]

⁷² [Mukwesu Shakarian waamba, “Atwiimikile buyo alimwi, kusule kuya.”]

[Mukwesu Ervin waamba, “Sa inga waimikila, Aunti Edith?”]

⁷³ [Mukwesu Shakarian waamba, “Elyo nceeco we, myaka ili makumi obilo yakainda.” Mukwesu Ervin waamba, “Myaka ili kkumi ayosanwe yakainda.” Mukwesu Shakarian waamba, “Myaka ili kkumi ayosanwe yakainda.” Mukwesu Ervin waamba, “Myaka ili kkumi ayosanwe yakainda.”]

⁷⁴ Alumbwe Mwami! Kuli muntu omwe ngo bakasiya. Toonse tula mulumba Mukwesu Shakarian. Tatu citi na? Umwi aumwi wesu!

[Kabeela katakwecintu aa teepu—Mul.]...

kuba mbuli Jesu,

Aa nyika... kuba mbuli Nguwe;

Kwiinda moonse mu lweendo lwa buumi,

kuzwa ku nyika kusika ku Bulemu,

Koonse Nkwe lomba, kuba mbuli Nguwe.

Atu kombe.

⁷⁵ Taata Wakujulu, inga twa ba aciimo cakuboneka sunumasiku kuli Nduwe koimvwi kumbali lya bulambo lomwe a kulangilila bantu kaba boola kwiinda a kubikka mu ciyobwedo ca Leza. Elyo Wa kabona mukamufu oyu kaboola kwiinda a mweelwe musyonto wa mali, masheleni buyo masyonto aa kwakkumi, antela wakajisi bana ku muunzi, pele waa kali kubikkila maanu mu Bwami. Kwiina kuzumbauzya kuti eco ca lombwa alubo sunumasiku. Kali bantu banji abo babikka mukati, kutandila koonse nko bajisi moonya muno mu mulumbo

oyu, nkaambo caka bikkwa loko kumbele lyesu, kuti kuli kubula, alimwi myoyo yesu ili muli ceeci, Taata.

⁷⁶ Nda kayeeya kanji, antela ikuti na Nda kaliimvwi okuya, ndali ndime kulanga mukamufu oyo, Ne kazuzila kuli nguwe akuti, “Uta ciciti, mucizi. Ta—ta tu ciyandi.” Pele kwayanda nicaka lubila. To ka mwaambila kuta cicita. Wa kaima buyo a kumu langilila kacicita, nkambo Wa kalizi kuzwa ku moyo wakwe, inga Uyo mubbadela kuli ceeco.

⁷⁷ Taata, Ndi lizi kuti Uli zyi makanze aa moyo oonse ayo akabikkwa mukati muno sunumasiku, a ceeco nco weelede. Nkwa Bwami, Mwami, kuti i . . . oyu mulimo ngo tubotelwa kapati, a luswaanano olu, Mwami, lwa tubungwe toonse tupati twa nyika. Tu limvwa kuti tuli bantu bala coolwe boobu kuba kookuno sunumasiku mu Busyu bwa Leza, kulimvwa eli Ijwi pati kali yutuka a kuyubululwa, kutondezya Leza mukuba akati kesu!

⁷⁸ Leza, kopa umwi aumwi awa mbuli mbo babulide. Twa komba lino kuti Uyo longezya mulumbo wa bukanze bwawo. Twa lomba eci mu Zina lya Jesu. Ameni.

Leza amu longezye. 

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