

MADZI OPEZEKA NTHAWIZONSE

OCHOKERA MU THANHWE

 Ife ndi oyamikira mmawa uno chifukwa cha Kukhalapo kwa Ambuye Mulungu, kuti akhoza kuyamba misonkhano yoyambirira potipatsa ife uthenga, kuti—kuti ife tikhoze “kumvetsera, kukhala molemekeza” pamaso Pake, Kutu Iye ali ndi chinachake choti anene kwa ife. Ine ndiwotsimikiza kuti Iye achita icho chimene Iye walonjeza. Iye nthawizonse amasunga Mawu Ake. Ndipo koteru ife ndioyamikira kuti tasonkhana pamodzi, amoyo, ndipo mbali ino ya Umuyaya mmawa uno, ndi othekera kumupembedza Ambuye kenanso, ndi kudzisonkhanitsa tokha pamodzi ndi kumva kuchokera kwa Iye. Ndizo zifukwa zomwe ife timabwerera pamodzi, ndi kwa cholinga ichi chomwe.

² Tsopano, ine ndinakhala ngati ndinamusokoneza M'bale Neville, mosayembekezera, lero, chifukwa cha loto linalake lomwe ine ndinali nalo. Kutu... Ine ndimakhulupirira mu... Ine... mu maloto. Ine ndimakhulupirira kuti Mulungu amachita ndi anthu mwa maloto. Ndipo ine ndinali ndi loto lachilendo kwambiri, usiku wa dzana. Kutu, ine ndinali kuyenda m'mbali mwa phiri, m'mbali mwa phiri linalake, ndikupita ku malo odyera kumene ine ndinali oti ndikakhale ndi changa—chakudya changa chamadzulo. Ndipo ine ndinazindikira kuti, pamene ine ndinafika moyandikira ku malowo, iwo anali kuyimba nyimbo, oyimba amayimba nyimbo, ndi ma vayolini, ndi kumawasangalatsa anthu pamene iwo anali kudy. Ndipo panali chinachake chokhudza izo chimene ine sindinachikonde, koteru ine ndinangochilambala chinthusucho. Ndipo ine ndinakumana ndi winawake akubwera mokwera phiri. Ndipo ine ndinayang'ana, ndipo anthu ambiri anali kubwera mokwera phiri ku malo odyera amenewa. Koma ine ndinakhala ngati ndinali kutali ndi iwo, ndinatembenukiranso kumanja, kapena, kumanzere.

³ Ndipo mwinamwake, kumusi mu chigwa, ine ndimakhoza kumuona kachisi. Ine ndinamva liwu la winawake, linati, “Kakumane ndi M'bale Branham pa mphambano yakutiyakuti. Iye akubwera motsika phirilo kumeneko. Ndipo ukamuuze iye chinthusu chakuti ndi chakuti.” Ndipo ine ndinafulumira kuti ndikafike pa mphambano imeneyo.

⁴ Ndipo pamene munthuyo anatulukira, anali M'bale Neville atavala suti yawo ya bulawuni, amaoneka chimodzimodzi basi monga iye akuwonekera atakhala pameneopo mmawa uno. Ndipo

iyé anati, "M'bale Branham, ngati inu mudzakhale muli mu mzindamu," anati, "icho chikanakhala chi—chinthu chabwino kuti inu mubwere kumusi, chifukwa M'bale Hank . . ." Tsopano, yekhayo amene ine ndikumudziwa, M'bale Hank, ndi M'bale Henry Carlson, ife timamutcha iyé Hank. Anati, "Iye atha kuganiza zinali zachilendo kuti inu simunayendere kachisiyo mochuluka ngati inu muti mukhalebe mozungulira mu taunimu, kapena mozungulira mzindawu kwa masiku angapo." Ine ndinadzuka.

⁵ Ndipo, pa ichi, ine ndinamverera mokhala ngati mwachilendo. Ine sindimafuna kulowererapo pa nthawi imeneyo ya sabata, mpaka ine ndinamufunsa M'bale Neville ngati iyé anali ndi chinachake chapadera cha mmawa uno, kwa mpingo. Kotero iyé anali wachisomo, monga nthawi zonse, anati, "Bwera kumusi kuno." Choncho, ife tinangobwerapo. Ine ndinamuitana iyé mochedewa dzulo masana, ndipo wabwera mmawa uno, mosayembekezereka kwa aliyense wa ife.

⁶ Tsopano, ine ndikukhulupirira kuti chingakhale chinthu chabwino, poyamba, kwa ine basi kungokhala ngati kuti—kuti ndikufotokozereni inu zinthu zina. Ine ndine, mongoganiza, munthu wosamvetseka kwenikweni kwa anthu ambiri. Ndipo ndiri ngati wosamvetseka kwa ine mwini, nanenso. Chifukwa, ine ndimayesera kutsatira kutsoglera kwa Mzimu Woyerá, basi mwacheru monga mmene ine ndingathere. Ndipo izo zimatipangitsa ife kusamvetseka, mwaona. Ife timachita zinthu zimene ife—ife kwenikweni timakhala pansi ndi kudabwa nthawizina, "Chifukwa chiyani ine ndinachita chinthu choterocho? Kodi ine ndinachita bwanji konse chinthu chimenecho?" Ndipo pomwepo ndiye inu mukhoza kuganiza kuti inu mwachita ndendende chimene inu simumayenera kuchita. Koma ngati inu mungakhale basi mopirira, ndi kukhala ndi chikhulupiriro, ndipo inu muli wotsimikiza kuti Mulungu wakutsogolerani inu kuti muchite icho, inu mupeza kuti izo zichitika basi ndendende molondola. Mukuona? Ndipo nthawi zambiri ife timazipeza izo. Ndipo ine ndikudziwa M'bale Neville wazipezapó izo, nthawi zochuluka. Ndipo atsogoleri ndi anthu auzimu amazindikira zimenezo.

⁷ Iyo yakhala ili nthawi ina mmoyo mwanga kuti... Mosabisa, kuyambira pamene ine ndinali mnyamata chabe, ine sindinamvererekó kutsoglera kwenikweni kwakuti ine ndidzakhale mu—mu Jeffersonville. Icho chakhala nthawi zonse chinthu chondivuta, kwa ine kuti ndiyesere kuti ndikhale kuno. Kuyamba ndi kuyamba, nyengo yake momvetsa chisoni simagwirizana ndi ine. Chinthu china, pakukhala ngati pali kupsinjika kwa mzimu.

⁸ Ngati inu mungabwerere mmbuyo ndi kukayang'ana chapenapake kuno, ngati icho sichinawonongeke mu nthawi ya kusefukira, apo pali kalata ku chochitika chimenecho, imene

ine ndinali nayo, nditangoitanidwa kumene mu utumiki, ine ndinayamba kuchoka. Ndipo M'bale George DeArk ndi ine . . .

⁹ Ndi amayi awo a M'bale Graham Snelling, M'bale Hawkins amene amayendetsa malo omwetsera mafuta mu New Albany, ndi ambiri mwa anthuwo, anakumana name kunja kwa malo aang'ono opemphereramo chakuno. Ndipo ngakhale kumati, ngati ine ndikanati ndikhale, iwo akanakhoza kumawalipirira ana awo pa tebulo, kuti—kuti amange kachisi, koteru kuti iwo asamakhale akumatengedwa kuchoka ku malo kupita ku malo.

¹⁰ Pamene ine ndinamumva mayi wamng'ono uyo, ndi mwana mmodzi atagwira ku dzanja lake ndi wina pa mkono wake, nanena kuti iye akanakhoza kukhala wololera kuwalipirira ana ake pa tebulo, kuti ndi cholinga choti amange malo amene iwo akanakhoza kukhala ndi kumapembedza, izo zinali pang'ono zochuluka kwa ine kuti ndizipirire. Koteru M'bale George ndi ine tinabwera pamodzi ndipo tinalingalira ife tikhale ndipo timange kachisiyo.

¹¹ Ndipo pamene kachisiyo anamangidwa, izo nthawi zonse zinkaoneka . . . Mmawa umene ine ndinampereka kachisiyo, masomphenya anabwera, amene analembedwa ndipo mu mwala wa pangodya apo, pamene Mzimu Woyeru unati kwa ine, "Uyu si kachisi wako." Mwaona? Ndipo ine ndinafunsa kumene kunali kachisi wanga, ndipo Iye anandikhazika ine pansi pansi pa thambo lowala mwa buluu. Ndipo kenako Iye anati, "Gwira ntchito ya mlaliki," ndi zina zotero, monga inu mukudziwira. Izо zinalembewa ngakhale mmabuku.

¹² Zinthu zonse izo zitaikidwa pamodzi. Ndipo tsiku lina pamene ine ndimatchetcha pabwalo kumtunda uko kumene M'bale Wood akukhala tsopano, ndipo apongozi anga ankakhala kumeneko pa nthawiyo; ine ndinakhala pa sitepe yammbuyo, sitepe yakale yaing'ono yasimenti, yomwe ine ndinali nditawamangira malo aang'ono awa kumeneko a apongozi anga. Ndipo iwo anali ngati wosamalira wa mu tchalitchi pa nthawi imeneyo, akumachisamalira icho. Ndipo momveka bwino monga mmene aliyenseakanayankhulira, Liwu linayankhula kwa ine, linati, "Ine sindingakudalitse iwe ngati iwe ukhale kuno. Iwe uyenera kudzilekanitsa wekha ndi anthu ako ndi malo ano." Chabwino, ine, izo zinangonding'amba ine mu zidutswa, kwa pafupifupi sabata kapena kuposera apo.

¹³ Mopitirira, nthawi zonse, Chinachake chakhala chikundichenjeza ine, "Pita kutali, pita kutali. Sunthira chakumadzulo. Zipitirirabe kupita kumadzulo." Chabwino, ine . . . Izо nthawi zonse zakhala zikundivutitsa ine. Ndipo zikuoneka ngati nthawi iliyonse . . .

¹⁴ Tsopano, ine ndinali nditazipanga izo momveka bwino mmalingaliro mwanga kuti sabata ino ine ndinali kuwulukira ku Tucson, kumene ine ndimayenera kukapanga lendi malo, kuti

ndikakhale kumeneko nthawi yozizira ino; kuti ndikawasiye ana ku sukulu, yomwe ikuyamba mu Seputembala. Ine ndinali nawo malo. Uko kunali ngakhale malo opatsidwa kwa ine kumeneko. Koma pali chinachake chimene... Ndipo—ndipo ngati ine ndapita kutali...

¹⁵ Chinthu china chimene ine ndikufuna kuti ndinene. Basi ife tisanamange nyumba iyi ku mtunda kuno, nyumba ya abusa, pamene iyo ili tsopano, ine sindimafuna kuyimanga pamenepo. Mayi ake a mkazi wanga anali wokalamba. Ndipo iye mpaka analira chifukwa cha izo, iye anati, "Ine basi sindingawasiye amayi kuno, podziwa kuti iwo ndi wokalamba, ndipo iwo sangakhoze kusamalidwa." Chabwino, ine ndinamvetsa zimenezo. Ine ndimamvetsa. Amenewo ndi amayi ake, ndipo amayi okhawo iye anakhalapo nawo, kapena iye adzakhalepo nawo. Kotero, ine ndinamvetsa zimenezo. Kotero ine—ine ndinapemphera kwa Ambuye, ine ndinati, "Ambuye, pokhala kuti ine sindikuwakonda malowa," Ine ndinati, "ndipangeni ine ndikhutitsidwe. Ine ndidzapita kulikonse komwe Inu mukufuna kuti ine ndipite, kuchokera kulikonse. Koma ine sindikufuna kumukhumudwitsa mkazi wanga, kuti ndimutengere iye kutali ndi kuno, kupita mu dziko lachilendo kumene iye sakudziwako wina aliyense. Ndipo ndiye ine ndimachoka nthawi zonse, mulimonse. Mungondipanga ine kukhutitsidwa kuti ndikhale kuno ndi iye."

¹⁶ Ndipo tsopano, pamene amayi ake atengedwa, ndipo iwo apita ku Ulemelero, ndiye pano pakubwera kukakamiza kenanso, mwaona, tsopano kuti ndipitirire. Ine sindikudziwa choti ndichite.

¹⁷ Ndipo kenako tsiku lina pamene chiphunzitso ichi chimene abale anali atachiyamba mozungulira, Ine ndinaima kuchokera pa guwa nthawi yotsiriza imene ine ndinali kuno ndipo ndinakuwuzani inu kuti ine sindingakhale pa munda pokhapokha ngati izo zimachitika. Kotero, abale mwachisomo anaziwongola izo zonse. Izo zonse zakonzedwa. Mkati mwa maora twente foro, izo zonse zinali zitatha.

¹⁸ Tsopano izo zikutsegula munda kenanso kwa ine. Ine sindikudziwa choti ndichite. Ine sindikudziwa njira iti yoti ndikhoterere. Ine ndamupempha Ambuye za masomphenya. Ine ndamupempha Iye kuti andiuze ine choti ndichite. Koma Iye basi akungondilora ine ndikhale.

¹⁹ Tsopano, usiku watha pamene ine ndinawachotsa ana onse, mkazi wanga ndi onse, kuchokera kunyumba, ine ndinapanga kudziperekwa kwa Ambuye Mulungu. Ndipo ine ndinati kwa Ambuye Mulungu, "Ngati Inu muti mundidalitse ine mu njira imene ine ndikupita, ine ndidzakutumikirani Inu. Koma Inu mukuyenera kuti mundisonyeze ine koti ndipite, ndi momwe nditapitire, ndi chimene nditachite."

Kotero, ine ndinadziperekwa ndekha kwa Ambuye. Ndi—ndi utumiki ndi zonse, ine ndinaziperekwa izo kwa Ambuye. Ndipo ine ndinati, “Kulikonse komwe Inu mutatsegule, chirichonse chomwe Inu mutachite, ine ndiyenda mu njira imeneyo. Kufikira Inu mutapanga njira, ine basi ndizingopitirira monga ine ndiliri mpaka Inu mutapanga njira.” Ndipo ine ndinamufunsa Iye kuti azipange izo kukhala zomveka bwino kwambiri kuti ine ndisathe kunyengedwa ndiye, pakuti ine mowona ndikukhulupirira kuti ife tiri pa mphambano pomwe pa chinachake kuti chichitike.

²⁰ Ine ndinazimva izo zikuloseredwa mmawa uno kuno ndi M'bale Neville, kapena kuperekwa izo kumene ine ndinadziwa izo zinali—izo zinali ulosi umene iye amalozerapo. Tsopano, kotero, ine ndakupemphererani inu nonse, ndipo ine ndikusowa inu nonse kuti muzindipempherera ine, kotero kuti Mzimu Woyera ukanditsogolere ine basi ndendende kumene ine ndikuyenera kupita, chimene ine ndikuyenera kuchita, kotero ine ndisapange kulakwitsa.

²¹ Inu mwaona, nthawi zambiri, anthu amaganiza kuti mphatso ya ulosi, kuti Mulungu basi amangonena “Ine ndikutenga iwe kuchokera *pano*, ndi kukukhazika iwe pansi *pano*. Tsopano iwe basi ungopita cha *kuno*.” Ndipo Iye samakuwuzani inu zinthu zonsezo. Iye akanamatero, ndiye ndi chikhulupiro chogonjetsa chanji chomwe inu munali nacho? Mukuona? Mwaona, inu, Iye amakulolani inu tuyime nokha kuposa wina aliyense. Mukuona? Inu nonse mukhoza kubwera kwa ine ndikudzandifunsa ine zinthu zinazake, ndipo Iye sanalepherebe konse koma pokhapo pamene Iye amakupatsani inu yankho. Uko nkulondola. Eya. Koma ine ndikhoza kumupempha Iye zinthu za inemwini, ndipo nthawi zambiri Iye basi amangondisiya ine ndekha, mwaona, basi amangondilora ine ndipite chitsogolo ndi kukalowa mu izo.

²² Ine ndiri ndi zinthu tsopano zimene ine ndikuyenera kuti ndithane nazo inemwini, ndi ziganzo zimene ine ndikuyenera kupanga. Ndipo ichi ndi chimodzi chofunikira chotero, mpaka ine sindingakhoze kwenikweni kuchipanga icho kufikira ine nditatsimikiza kuti ndi Iye akuyankhula kwa ine. Ndipo ine... Iye sandipatsa ine masomphenya. Iye basi amangondisiya ine ndekha. Kotero ine basi ndangokhala ngati wamasiye, monga, mmawa uno, ine—ine sindikudziwa nditembenukire mbali iti. Kotero, ine ndaziperekwa izo kwa Ambuye.

²³ Ine—ine ndinamverera ngati pameneopo, mu kulota kuti, ine ndikuyenera kubwerera kuno ku kachisi ndi kudzamuthandiza M'bale Neville mpaka china chakenso chitachitika pakati pa njira. Kotero, ine ndikhala pameneopo.

²⁴ Ine ndinamufunsa M'bale Neville mphindi zingapo zapitazo, “Kodi mpingo umayenda bwanji?”

Ndipo iye anati, "Bwino."

²⁵ Ndipo koteru ine ndikumva kuti inu mudakalibe ndi mphatso zauzimu ndi zinthu pakati panu, zimene zikugwira ntchito, mphatso za uneneri, ndi—ndi kuyankhula ndi malirime, ndi kutanthauzira kwa malirime, zimene ife tangozimva mphindi zingapo zapitazo. Ndipo zinthu zimenezo ndi zomangirira ku mpingo, ndipo kwakukulu.

²⁶ Koma ine ndinaganiza, mwina usikuuno ine ndikhosa, ngati M'bale Neville... Ngati Mzimu Woyeru sutsogolera ife ku chinachake chosiyana, usikuuno ine ndikufuna ndikhale ndi... Inu nonse, inu musanachoke mmawa uno, kuti inu mulembe funso ndikulisiya ilo pano, funso linalake mmalingaliro mwanu, kuti ife tikakhoze kupeza chimene mpingo ukuganiza. Iyo ndi njira imene abusa alinayo yopezera chimene chiru pa mtima wa anthu. Ndipo wina aliyense wa inu ali ndi funso, mulilembe ilo ndipo muliyike ilo pano. Ngati inu mulibe kachidutswa ka pepala kuti—kuti muliyike ilo mmawa uno, ndiye inu mulilembe ilo usikuuno, molawilira. Kotero, ine ndikufuna kukhala basi ndi nthawi yochuluka mmene ine ndingathere, pa iwo, kuti ndiwayang'ane iwo ndipo Mwamalemba ndikuyankheni inu.

²⁷ Ndiye ngati Ambuye alora, ngati icho chikhale chifuniro cha Mulungu; ine ndapanga maneno pano osati kale kwambiri, kuti ine ndikufuna kuti ndiyankhule kwa inu pa Zisindikizo zisanu ndi ziwiri zotsiriza za... za Chibvumbulutso. Tsopano ngati ife... Ine sindikanakhoza njira yonse kudutsa mu Zisindikizo zimenezo chaka chino, chifukwa izo zimatengera kuchokera mutu wa 6 wa Chibvumbulutso, mpaka—mpaka mutu wa 19, kuti ndimalize Zisindikizo zimenezo. Koma zitatu zoyambirira kapena foro za izo zikhoza kuyankhidwa mu usikuumodzi, ine ndikuganiza, Chisindikizo chimodzi kukhala pa usiku.

²⁸ Tsopano, ngati ife tikumvetsa, muone pamene ife tikuyimira pompo pa Bukhu limenero la Chibvumbulutso, pamene Mpingo unatengedwera mmwamba mu Ulemelero, kenako lina lonselo likuchita ndi Ayuda, osati ndi Mpingo konse. Ilo likuchita ndi fuko la Ayuda. Kotero ife tikuyenera tibwerere pang'ono, kuchokera ku Mkwatulo wa Mpingo, ndi kutenga... Ife tikuona apa chimene chikuchitika nthawi ya Zisindikizo zimenezo, ndi nthawi ya Mpingo wa Amitandu. Mpingo kukhala utapita; ndipo ndi fuko la Israeli, izo zikubwererano mmbuyo ndipo zikubweretsa Israeli kuchokera pa nthawi iye anachoka ndi iwo, mpaka ku nthawi ya makono; ndipo Mesiya wakudza, pamene iwo adzamulandire Mesiya.

²⁹ Tsopano inu mukumvetsa izo? Mpingo watengedwera mmwamba. Mulungu anachita koyamba ndi Mpingo, Mibadwo ya Mpingo. Ife tinatenga zimenezo. Ndiyeno Mpingo watengedwera mmwamba mu Ulemelero. Kenako Mzimu Woyeru ukubwerera ndi kukatenga Israeli, ngati

fuko. Ndikulibweretsa ilo pansi kufikira mpaka pano, pamene Phwando la Chikwati likuchitika, ndipo kenako kuwabweretsanso Iwo kachiwiri pa mapeto a nthawi imeneyo. Ine ndidzakhala ndi bolodi langa lakuda pamwamba, ndi kuti ndidzakhoze kujambula izo ndi kuphunzitsa izo, pamene nthawiyo idzafika. Kenako Ambuye adzabwerera ndi Mkwatibwi, ndipo Israeli akumuona iye. Ndipo, o, idzakhala nthawi yotani imeneyo!

³⁰ Tsopano, ife tisanazimangirize mwangwiyo izi mkaati, pali phunziro lalikulu limene liri chopunthwitsa kwa afiyoloje ndi ambiri, ndi aphunzitsi kudutsa mu m'badwo, ndipo anthu a Mpingo wa Khristu ndi iwo amene akubwera kuti adzamve ichi, amenewo ali, Masabata Sevente a Danieli. Ife takhala nawo... . Ife sitingakhoze kupita motalikrapo mu Chibvumbulutso mpaka ife titamangiriza Mkwatibwi ndi Israeli pamodzi ndi Masabata Sevente a Danieli. Ndipo mwina, ngati Mulungu alola, koteru kuti ngati Iye angayankhule kwa ine mtsogolo, kuti ndiyankhule pa ena mwa Masabata Sevente amenewa... . kapena, osati Masabata Sevente, koma Zisindikizo zisanu ndi ziwiri zotsiriza. Ndiye Lamlungu lotsatira, ine ndidzayesera kutenga Masabata Sevente a Danieli, Lamlungu likudzali, Ambuye akalola. Ndipo ndiye izo zidzatsegulira bwalo ndiye, ngati Iye angatitsogolere ife, kuti tiyambe pa enawo. Chabwino, ife tipeza kuchokera pameneleo ndiye.

³¹ M'bale Neville ndi ine tikhala tikugwirira ntchito limodzi pa ichi, ndi kuchita chirichonse chimene ife tingakhoze kuti ziwapindulire anthu.

³² Tsopano, kubwerera nthawi iliyonse, ife timapempherera odwala, ife nthawizonse timakondwa kuchita zimenezo. Ndipo ine mwinamwake ndidzachita izo msonkhano ulionse, ngati anthu akudwala, kuti tiwapempherere iwo.

³³ Ine sindukukhumba kuti ndikhalenso ndi kuzindikira kwa mmitima kwinanso. Mwaona, tsopano apa pali chimene chinachitika. Ine ndayesera. Ndipo ine ndikudziwa ndachita zinthu zimene ziri zolakwika; koma ine ndayesera kukhala mwapafupi kwambiri ndi Mulungu, nthawi zonse, kwa Mulungu, umo ndi mmene masomphenya awaakanatha kuchitikira, mmene iwo akanachitikira. Ngakhale anthu akanataya zinthu, ndi kundiitanitsa ine, kundifunsa ine kuti ndikapempherere kwa Ambuye, kumufunsa pamene izo zinali. Monga Jesse anataya mphongolo, ndipo anyamata anapita kumusi kuti akamupeze mneneri, ndipo iye anawauza iwo kumene mphongolo zinali zitabwerera kunyumba. Zina zotero monga choncho, zimene ziri mwangwiyo zabwino. Koma izo zimatenga zochuluka za izo, anthu ambirimbi... .Basi osangoti mmalo awamba ngati awa; izo ndi za dziko lonse, mwaona. Kotero izo zimangofika, zimandipangitsa ine kukhala

wotopa kwambiri, ndipo ndiye kumakuikani inu mphepete mwenimweni nthawi zonse, mpaka izo zinafika pamalo... .

³⁴ Ndipo ndizo zimene zinawapangitsa abale kuti ayambitse chiphunzitso, kuti ine ndinali Ambuye Yesu Khristu mthupi. Ndipo ife tikudziwa kuti izo zikanakhoza kungophwasula Utumiki wonse mzdutswa, ndi kubweretsa chitonzo pa Khristu ndi chirichonse. Mukuona? Kotero ndicho chifukwa chomwe ine ndinayenera kuti ndiwagwedeze iwo kwambiri, kuti ndiziletsse izo pakamodzi, kuti ndiwadziwitse iwo kuti zimenezo sizinali za Mulungu, izo zinali za mdierekezi. Mukuona? Ndipo iwo ndi anthu abwino. Ndipo izo zinawonetsera kuti anthu amenewo ndi obadwa mwatsopano mwa Mzimu wa Mulungu, chifukwa, pamene iwo anawona Choonadi mwa Lemba, iwo anabwerera kwa Mulungu, ndendende, mwawona, pomwepo. Kotero, izo zinawonetsera kuti anali Satana akuyesera kuchita chinachake ndi anthu; iwo onse anali aumulungu, anthu Achikhristu.

³⁵ Ndipo izo zinawapangitsa ambiri a iwo kunena kwa ine, “M’bale Branham, ife tiri ndi chidaliro chochuluka mwa inu tsopano kuposa momwe ife tinakhalapo nacho.”

³⁶ Chifukwa, mukuwona chiyani, ndi mphatso imene Mulungu wandipatsa ine, kodi ine ndikanachita chiyani ndi iyo? Kuponyera fukoli pa mapazi anga, kapena, anthu. Chimene ife timachitcha *fuko*, si “kosmos” kunja kuno, a-chinthu chosafunikira ndi zina zotero. Ine ndikutanthauza Akhristu, wokhulupirira weniweni, ameneyo ndiye mbambande ya... . Ife timayankhula za *fuko*, ife timalalikira za “anthu obadwa mwatsopano,” ndicho chimene ife timachikamba, *fuko*. Osangoti basi aliyense kunja kuno, amene ali wonyasa ndi nyansi zimene ife tikukhalamo mu dzikoli, ndilo basi—ndilo basi fumbi la dziko lapansi limene likubwerera. Ine ndikuyankhula zokhudza Akhristu obadwanso mwatsopano, anthu amene ali a Khristu enieni.

³⁷ Ine ndikudikira munthu kuti andidumphire ine kachiwiri zokhudza chinachake. Winawake anabwera kwa ine osati kale kwambiri, ndipo anati, “Ganizo lomwelo, la Khristu kulavulira pa dothi, ndi malovu Ake, ndi kupanga dongo ndi kumalipaka ilo mmaso a winawake.” Anati, “Zinali zauve, zonyansa bwanji izo zinali, kuti Iye akalavule, ndi malovu Ake kuchoka mkamwa Mwake! Zinali zopanda ukhondo bwanji, kuti akalavulire pa dothi, ndi kupanga chigumu chamatope ndi kuchiyika icho mmaso mwa munthu.”

Ine ndinati, “Koma iye anabwerera akuwona.” Mwaona, ndi zimenezotu.

³⁸ Ndipo munthu yemweyo! Iwo anatsegura msasa wa anthu amaliseche kumtunda kumeneko pafupi ndi malo anga, inu mukudziwa, dziwe losambirira. Ndipo—ndipo munthu ameneyo ali ndi tikiti ya wina aliyense wa ana ake kuti apite kumusi

kumeneko ndi kukasambira mu dziwe limenero. Ndipo iye ndi mkazi wake amapita, nawonso, mu dziwe limenero. Ndikhululukireni ine, alongo anga. Koma kumene azimayi amenewo mmenemo akusambira, pafupifupi handiredi a iwo, kapena awiri, tsiku lirilonse; azimayi, nyansi zonse izo ndi zinthu, ndipo azimayi lero, ndipo akumasamba mozungulira mmadzi mmenemo, nyansi zimenezo ndi zoipa mkwamwa mwawo, ndi kumameza izo ndi kumazilavula izo. Ine basi ndikungofuna iye adumphire pa ine, mwaona.

³⁹ Iwo anati, “Ngati—ngati Khristu akanakhala moyo lero, iwo akanamumanga Iye chifukwa cha chinthu chopanda ukhondo chimenecho.”

⁴⁰ Nanga bwanji *zimenezo*? Ine ndikutsimikiza inu mukumvetsa chimene ine ndikutanthauza. Iwo amapita momwemo mu dziwe limenero, ndipo ambiri a iwo ali ndi matenda, achindoko, chinzonono, ndi china chirichonsecho, momwe mmenemo. Ndi kumangozilavula izo mkamwa mwanu, ndi chirichonse monga choncho, ndi kumasamba mozungulira mmenemo monga choncho. Ndipo izo ndi zaukhondo, ndithudi?

⁴¹ Kotero, o, mai, tsiku ili limene ife tikukhalamo, m’bale, mlongo! Ndi nthawi ya Kubwera kwa Ambuye! Ndipo Mpingo uli ndi chiyembekezo chimodzi, ndipo ndiko Kubwera kwa Ambuye.

⁴² Chabwino, ine sindingakhoze kuziyimitsa zinthu zimenezo; palibepo kusowekera. Baibulo linachita kulosera kuti izo zikanadzakhala pano. Ine sindingakhoze kuziyimitsa izo. Koma ine ndikufuna liwu langa lisungidwe Kumwamba, kuti ine ndinali kutsutsana nazo izo, pamene nthawi ifika ya Chiweruzo. Ine ndinali wotsutsa izo.

⁴³ Ine ndikukhulupirirabe kuti Baibulo ili ndi Mawu a Mulungu. Ndiye palibe kanthu kalikonse mdziko, kotsutsana ndi Ilo, kangakhoze konse kuletsa Ilo. Koma Baibulo ili pano, ili ndi Choonadi, awa ndi Mawu a Mulungu. Kotero tsopano tiyeni basi tingokokera mkatı athu—athu—matanga athu, ndi kugwiritsitsa kwa kanthawi pa gombe la mtendere la Doko la Mpumulo. Ndipo—ndipo ife tikhoza kuyenda kuchoka mawa kwinakwake, koma tiyeni ife tingogwiritsitsa tsopano ndi kumvetsera ku Liwu la Atate athu Akumwamba pamene Iye angayankhule kwa ife kudzera mu Mawu Ake, ife tikudalira, lero.

⁴⁴ Ndipo usikuuno, tsopano, inu mukonzekere funso lirilonse lalang’ono lomwe inu muli nalo lokhudza. Tsopano, osati linalake limene limupweteke winawake. Ngati inu mungachite izo, ndiye izo ndi... Ine sindingaliyankhe limenero, kuyamba ndi kuyamba, mwaona. Koma inu, chinachake chinzake, kunena, “Chabwino, tsopano, ngati ine ndingachite chinthu *chinachake*, kodi Mulungu amanena kuti ife tikuyenera kuchita ichi?” Kapena, inu mukudziwa, mafunso aang’ono pa mtima wanu.

Kapena, “Ife tiri ndi mphatso zikuyenda ndi ife, M’bale Branham, ndipo kodi ife tikuyenera kumazichita izo mwanjira *iyi* kapena mwanjira *iyo*? Kapena, kodi ife tichite chiyani?” Chinachake chimene ine ndingakhoze kukuyankhani inu mu Lemba, inu mwaona. Lembani chinachake chaching’ono. Ine ndikhala wokondwa. Ndipo ngati palibe kalikonse, ndiye ine basi ndingotenga phunziro la mtundu wina, ndi kulalikira kwa inu usikuuno, Ambuye akalola. Lero ndi Lamlungu, ndipo ine ndakhala . . .

⁴⁵ Lamlungu lapitali ine ndinayamba kupita kwa M’bale Cauble. Ndipo ine ndinamva belu la mpingo uno likulira, ndipo ine ndimangoyendayenda pa bwalo. Ine sindikanatha kuzipirira izo. Izo zinali zonse. Ine ndinakumvani inu, koteru ine—ine—ine basi ndimangoyenera kubwera kuno.

⁴⁶ Koteru tsopano tiyeni ife tingoweramitsa mitu yathu tsopano ndikuyankhula kwa Mlengi wathu, ndipo ndiye mmawu a pemphero. Pali aliyense ali ndi chopempha chapadera? Mungokweza mmwamba manja anu, basi mungonena, “Ine . . .” Mungochipanga icho kudziwika. Mulungu akudziwa chimene chiru pa mtima wanu. Tsopano basi mungosunga chopempha chanu mmalingaliro anu.

⁴⁷ Mulungu Woyeru Koposa, Amene mwalenga Kumwamba ndi dziko lapansi ndi Mawu a mkamwa Mwanu, ndi maganizo a malingaliro Anu. Ife tikubwera mu Kukhalapo Kwanu, kudzera mwa Yesu Khristu, Ambuye wathu, kuti tikuthokokozeni Inu chifukwa cha zonse zimene Inu mwatichitira ife. Ndipo ndife oyamikira kwambiri kwa Inu, Ambuye, mmawa uno, kudziwa pamene ife tikuyima, kudziwa malo amene ife tilimo mmawa uno, ndi mbiri ya nthawi, ndi tsogolo limene likubwera. Podziwa lero, kuti mwa chisomo cha Mulungu, kuti ife tatsukidwa mu Magazi a Kalvare, kuti ife ndi okonzeka, ndi chikhulupiriro mmitima mwathu, kuti tikakumane naye Iye ngati Iye angakhoze kubwera lero. Ife tikuyenera kunena, “Ngakhale choncho, bwerani, Ambuye Yesu.”

⁴⁸ Ndipo ife tikuona tchimo likuwunjikana, mpaka izo zikuwoneka ngati dziko likudzandima pansi pa mphamvu ya tchimo. Momwe kuti kumwa ndi njuga, ndi chiwerewere, ndi umaliseche, ndi, O Mulungu, nyansi, ndi zoipa ndi nyansi za anthu. Ndi momwe iwo, ngati iwo angakhoze kungozindikira, Ambuye! Kodi anthu amenewo, amene amavala monga choncho mu zovala zazing’ono zopanda umulungu zimenezo, ndi kumatuluka ndi kupita kunja kumeneko pa mseu, kodi iwo amazindikira kuti iwo sali kanthu koma nsikidzi ndi fumbi, kuti mwina mu sabata lina nsikidzi zikhala zikudya thupi limenero limene iwo akulipatsa ulemelero kwambiri? Kodi iwo akuzindikira kuti mbozi zidzalidya ilo, ndipo solo yawo idzakhala komwe ku Muyaya yopanda Mulungu, yopanda Khristu, yopanda chiyembekezo, akumira mu kutayamtima

kwakuya, kuti mophweka idzafafanizidwe pa Kubwera Kwake? O Mulungu, tipatseni ife maliwu a—a chenjezo, kuti ife tikakhoze kuchenjeza moyo uliwonse za choopysa ichi chimene iwo akuchiyandikira.

⁴⁹ Mukhale ndi ife lero. Tipatseni ife “mawu a nzeru,” monga Solomo nthawi ina ananenapo mu Mlaliki, kuti ife tikakhoze kukhala “omanga a nzeru,” kuti ife tikakhoze kukhala “abusa a osonkhana awa.” Ndipo ife tikupemphera, Ambuye, kuti pamene ife tikufunafuna mawu oti tinene, kuti iwo akakhoze kukhala—iwo akakhoze kukhala mbambande kuti akakhoze kugwira mtima umene uli wosowa kwambiri pano mmawa uno.

⁵⁰ Ife sitinabwere ndi kudzasonkhana pansi pa denga lotentha ili lero, basi kuti tidzawonedwe, koma ife tabwera pano chifukwa ife timakukondani Inu, ndi chifukwa ife tikukhumba kumva kuchokera kwa Inu. Inu ndi Wachikondi wathu amene ife timamukonda, ndipo ife tikufuna kumva Mawu ochokera kwa Inu. Ife ndi oyamikira chifukwa cha zimene ife tazimva kale. Izo zikhala nthawi yaitali ndi ife. Tsopano tipatseni ife gawo limene Inu muli nalo kwa ife lero, pamene ife tikudikirira matalikira pa Inu. Ife tikupempha izo mu Dzina la Yesu, ndi kwa chifukwa Chake. Ameni.

⁵¹ Tsopano ndi...[Mlongo akuyankhula mmalirime, M’bale akutanthauzira—Mkonzi.]

⁵² Ife ndiwoyamikira chifukwa cha kulimbikitsidwa uku kochokera kwa Mzimu, iwo amatiuza ife ndi kutichenjeza ife kuti tikayang'anire Mawu amene mwina Mzimu Woyeru uti uyankhule kwa ife lero. Ndipo ife sitikudziwa basi chimene Iye watisungira ife, koma ife tikudziwa kuti pakuyenera kukhala chinachake chimene Iye ati abweretse patsogolo. Mwina funso liri mmalingaliro anu, limene Iye aliyanhule kudutsira pameneopo. Iye akhoza kuyankhula izo kudzera mu Uthenga mmawa uno. Iye akhoza kuyankhula izo usikuuno pa msonkhano. Iye, kwinakwake pakati pa lero, Iye akuyesera kutero, kuoneka ngati, kumuchenjeza winawake kuti agwire Mawu.

⁵³ Tsopano kuti titembenukire ku Mawu olembedwa, tiyen'i ife tipite ku Bukhu la Eksodo, kwa phunziro la Sande sukulu.

⁵⁴ Kodi inu muli ndi msonkhano wa ubatizo? [M’bale Neville akuti, “Ayi, osati mpaka sikisi koloko madzulo ano.”—Mkonzi.] Ayi. Msonkhano wa ubatizo pa sikisi koloko masana uno.

⁵⁵ Tiyeni tipite ku mutu wa 17 wa Eksodo, ndi kuyamba ndi—ndi ndime ya 5, ine ndikukhulupirira, ndime ya 5 ndi 6 ya mutu 17 wa Eksodo.

Ndipo AMBUYE anati kwa Mose, Pita pamaso pa anthu, ndipo utenge ndi iwe akulu a Israeli; ndi ndodo yako, imene iwe unakanthira nayo mtsinje, utenge iyo mu dzanja lako ndipo upite.

Taona, Ine ndidzaima patsogolo pako . . . pa thanthwe mu Horebu; ndipo . . . udzakantha thanthwe, ndipo apo padzatuluka madzi kuchoka mu ilo, kuti anthu akakhoze kumwa. Ndipo Mose anachita chomwecho pamaso pa akulu a Israeli.

⁵⁶ Tsopano ngati ine ndingalitche ili phunziro laling'ono la Sande Sukulu, Ine ndikufuna kuti nditenge ili ngati phunziro pa kuphunzitsa kwa mmawa uno, *Madzi Opezeaka Nthawizonse Ochokera Mu Thanthwe*.

⁵⁷ Ife tikudziwa kuti Israeli wakhala nthawizonse ali chitsanzo cha mbiriyakale cha mpingo. Chifukwa, Israeli anali anthu a Mulungu kufikira iwo atatuluka mu Igupto, ndipo kenako iwo anali mpingo wa Mulungu chifukwa iwo anali atalekanitsidwa ku dziko lonse lapansi.

⁵⁸ Ndipo pamene ife talekanitsidwa ku dziko lonse lapansi, ndiye ife timasandulika mpingo. Koma ngati ife tamangirizika ndi dziko lonse lapansi, ndiye ife sitiri mu mpingo. Tsopano ine ndikudalira kuti zimenezo zikupita mwakuya kwenikweni, zikugwira malo ake. Mwaona, ife sitiri mpingo mpaka ife titalekanitsidwa kuchoka ku dziko lapansi. Kudzilekanitsa tokha, kutuluka pakati pa anthu osayera, osamachita ndi iwo, ndipo osakhala ochita nawo machimo awo. Musati mudzimangirize nokha ndi osakhulupirira, koma mudzilekanitse nokha ku zinthu za dziko lapansi.

⁵⁹ Ndipo pamene Israeli anali mu Igupto, iwo anali anthu a Mulungu. Ndiye pamene iwo anaitanidwa atuluke, kapena anakhala ndi kutuluka, kutuluka kunja, ndiye iwo anatchedwa mpingo, chifukwa panali pamene pamene iwo anadzilekanitsa okha kuchoka ku dziko lonse lapansi.

⁶⁰ Ndipo mawu omwe oti *mpingo* amatanthauza "oyitanidwa atuluke." *Eksodo*, "kutukuka." Wina aliyense wa ife, monga Akhrisitu, tinakhalapo ndi kutuluka mmoyo mwathu. Ife tinakhalo ndi nthawi pamene ife tinaitanidwa tituluke kuchoka pakati pa anzathu, kuitanidwa kutuluka kuchoka pakati pa anthu amene ife nthawi ina tinayanjanapo nawo, ndi kukhala anthu osiyana, kuti tiyende ndi anthu osiyana amene amachita mosiyana ndi kuyankhula mosiyana. Uko kunali kutuluka mmoyo wathu.

⁶¹ Chitsanzo chabwino kwambiri Israeli anatipatsa ife, cha pamene Mulungu anawaitana iwo atuluke. Iwo anali nako kutuluka, ndipo anatuluka kuchoka pakati pa—pa anthu a dziko lapansi, ndi kukhala fuko lolekenitsidwa, kwa Mulungu, anthu achilendo. Iwo anayenda pansi pa mithunzi ya mpando wa chifundo. Iwo anakhala moyo ndi kuyenda ndi Lawi la Moto lalikulu. Ndipo Mulungu anawabweretsa iwo kuchoka ku Igupto, kupita ku dziko limene Iye anali atalonjeza.

⁶² Ndipo, mu kutuluka uku, iwo anapatsidwa mtsogoleri wauzimu, mtsogoleri, yemwe anali Mose, mneneri wamkulu wodzodzedwa amene anali mu—munthu wamkulu. Iye anali munthu waumulungu, iye anabadwa munthu waumulungu. Mulungu anamuyitana iye kuchokera kwa amayi ake, ngakhale isanafike nthawi imeneyo; Mulungu anamudziwiratu iye maziko a dziko lapansi asanaakidwe, kuti adzakhala mtsogoleri ku mbadwo umenewo, kuti adzabweretse ekisodo uyu kwa anthu.

⁶³ Kuno nthawi ina yapitayo, ine ndinayankhula kwa ana aang'ono kuno ku kachisi, ndipo ndinali ndi ulaliki waung'ono kwa iwo; ndipo ndinawauza, kapena ndinapereka kufotokoza kwakung'ono kwa momwe Yokobedi, momwe iye anapempherera, iye ndi Amramu, abambo ake a Mose, zokhudza kuchita chinachake chokhudza kukawawombola anthuwo. Ndipo Amram anawona masomphenya a Mulungu ataima, kapena Mngelo, akulozera chakumpoto, ndipo anamuuya iye chimene chikanati chidzachitike. Ndipo Mose wamng'ono anabadwa. Ndipo iwo sanawope malamulo a mfumu, kapena ziwopsezo. Iwo anadziwa kuti Mulungu anali ndi dzanja Lake pa Mose, ndipo izo zinakhazikitsa izo. Uko nkulondola. Ziribe kanthu zimene mfumu inanena, zimene dziko la ndale linanena, zimene chirichonse chinanena, iwo anadziwa Mulungu anali ndi dzanja Lake pa Mose. Kotero iwo analibe mantha kuti amumasule iye, pakati pomwe pa ng'ona; pamene izo onse zinali zonenepa ndi ana aang'ono Achihebri, pamene iwo anali atawadyetsa iwo kunja uko ku ng'ona. Ndipo komabe Mose anaakidwa mu chombo chaching'ono ndipo chinatumizidwa pakati pa ng'ona, pomwepo pakati pa izo. Chifukwa, iwo samaopa kanthu, iwo anadziwa kuti Mulungu anali ndi dzanja Lake pa Mose.

⁶⁴ Chabwino, tsopano, ngati ife tikanangodziwa chinthu chomwecho, kuti Mtsogoleri wathu wamkulu, Mzimu Woyera, Mulungu wamutumiza Iye. Ndipo Iye ndi Mtsogoleri wathu. Ndipo ziribe kanthu chimene dziko linganene, ndipo ndi mochuluka bwanji iwo amakusekani inu ndi kukupangani inu choseketsa, ife timatsatira Mtsogoleri wathu! Mulungu anatumiza Mzimu Woyera kuti ukhale Mtsogoleri wathu. Mukuona? “Kanthawi pang'ono ndipo dziko silindionanso Ine. Komabe inu mudzandiwona Ine, pakuti Ine ndidzakhala ndi inu, ngakhale mwa inu, mpaka ku mapeto a dziko lapansi.” Kotero, Mtsogoleri wathu wamkulu ali ndi ife, Mzimu Woyera. Tsopano ife tikuyenera kutsatira Mtsogoleri ameneyu ndi kuchita basi monga Iye akunenera kuti tichite. Ndipo Mtsogoleri ameneyu sadzatichotsa konse ife pa njira, Iye atisunga ife mu njira yolondora ya Lemba nthawi zonse. Koma Iye sadzapita ku mbali *imodzi* kwa chinachake, ndi mbali *iyi* kwa chinachake. Iye akhala molunjika mu njira ya Malemba.

⁶⁵ Ndipo Mose anali ndi njira kuti iye amayenera kumutenga

Israeli, ndikutsatira ndiye modutsa Nyanja Yofiira, pompo modutsa Yordano, kulowa mu dziko lolonjezedwa, kudutsa kudzera mchipululu. Uyo sanali Mose anachoka pa mzere. Uyo sanali Mulungu anachoka pa mzere. Iwo anali anthu amene anachoka pa mzere, amene anayambitsa mavuto. Kotero, tiyeni ife tiganize za zinthu zimenezi tsopano. (Ndikhululukireni ine.)

⁶⁶ Mose, monga mtsogoleri wodzodzedwa. Potsiriza, pamene iye anali atawonetsera kwa anthu, mwa zizindikiro ndi zodabwitsa, kuti Mulungu yekha akanakhoza kuchita, iye anachita zizindikiro izi ndi zodabwitsa pamaso pa akulu a Israeli, ndi pamaso pa Israeli, mpaka iwo anakhutitsidwa kuti Mose ameneyu anali mmodzi wodzodzedwayo amene anali woti akawatenge iwo kutuluka mu dziko ili, ku dzilo labwino limenero limene iwo anali atalonjezedwa. Ndiye pamene iwo anawona zinthu zazikulu izi zimene Mose anazichita mu dzina la Mulungu, iwo anali ololera kumutsatira iye. Ndipo iye anawatengera iwo kunja, anawatsogolera iwo kudutsa Nyanja Yofiira, anawoloka, anali pa dziko louma, ndipo mu ulendo wa mchipululu, zimene zikutanthauza nthawi za kuyesa.

⁶⁷ Pamene munthu amulandira Khristu ngati Mpulumutsi wake, chirichonse chiri pa denga la nyumba. Koma, munthu ameneyu asanafike mu ubatizo wa Mzimu Woyeria; munthu ameneyu, iye akuyenera poyamba kukhala ndi ndondomeko ya kuyeretsedwa. Iye akuyenera kukhala ndi nthawi ya kuyesedwa mmoyo wake. Nonse a inu munakhala nayo iyo. Iye anali ndi nthawi ya kuyesedwa iyi. "Mwana aliyense amene abwera kwa Mulungu, amakwapulidwa koyamba, kulangidwa, kukwapulidwa. Ndipo ngati ife sitingapirire kukwapulidwako, ndiye izo zimawonetsera kuti ife sitiri ana a Mulungu; ife ndi ana apathengo, ndipo osati ana a Mulungu," Baibulo linatero. Koma ngati ife tingakhoze kupirira kukwapulidwako, podziwa kuti, "zinthu zonse zimachitira ubwino kwa iwo amene amakonda Mulungu," ndiye ife ndi ana aamuna ndi aakazi a Mulungu, ndiye Iye amatisindikiza ife ndi Mzimu Woyeria mpaka tsiku la chiwombolo chathu. Mwawona, ndiko kukwapulidwako, kupsyinjika, chinthu chimene ife timadutsamo.

Ndipo Israeli, monga choyimira cha mbiriyakale, anayenera kutenga kukwapulidwa uku.

⁶⁸ Tsopano, pamene iwo anali kumusi ku Igupto, ndipo Mulungu anatumiza Mose. Ndipo iye anatambasula ndodo, ndipo utitiri ndi nsabwe zinabwera pa nthaka. Iye anatambasulira molunjika ku dzuwa, ndipo ilo linatsika pansi. Iye anatambasulira iyo pa madzi, ndipo iwo anasandulika magazi. Bwanji, Israeli anali komwe ku Kenani...komwe ku-ku Gosheni, basi akungokhala ndi nthawi ya ulemelero; dzuwa silinatsike konse pansi, miliri sinawakanthe konse iwo; bwanji, iwo basi amangokhala ndi nthawi ya ulemelero!

⁶⁹ Basi monga inu munachitira pamene inu munapulumutsidwa koyamba. Chirichonse, mbalame zinayimba mosiyana, ndipo aliyense anali wokoma. Ndipo, o, mai, mmene chirichonse chinaliri chabwino pamene inu munapulumutsiwa koyamba! Ndiye panabwera nthawi ya kuyesa, kukwapula, nthawi yakuyeretsa, kudziyeretsa nokha ku zinthu za dziko lapansi, “kusiya pambali zolemetsa zimene zimakulepheretsani inu mophweka.” Inu, munthu, munayenera kusiya kusuta kwanu, kusiya kumwa kwanu, kusiya kupita kochita njuga, maphwando a usiku wonse a makadi. Zinthu zonse izo, inu mumayenera kudziyeretsa nokha kuchoka ku izo, mwa chikhulupiro mu Magazi a Yesu Khristu. Kudziyeretsa nokha! Inu akazi mumayenera kulola tsitsi lanu likule, kutalikitsa madiresi anu, ndi kumachita mosiyana ndi momwe inu munaliri. Nthawi yakuyeretsa! Nthawi zambiri iwo amatha kuwukira ndi kubwerera mmbuyo; chabwino, ameneyo si mwana wa Mulungu, mwaona. Mwana wa Mulungu amayang’ana molunjika ku Kalvare, ndipo amadziwa kuti izo ndi za kwa ubwino wake.

⁷⁰ Kotero ndiye ndondomeko ya nthawi imeneyo, pamene ndi pamene kugwa kwakukulu kunachitika, mu Israeli. Pamene nthawi yaikulu iyi ya kuchulukana, ndiye anthu anayamba kugwa, kuchoka mbali imodzi kupita ku ina. Ndiye mu kucheza kwavo, “Chabwino, ife tikanakhumba tikanakhala kumbuyo kumusi ku Igupto. Miyoyo yathu ikunyansidwa ndi mkate wopepuka uwu.” Mwa kuyankhula kwina, ngati ine ndikanati ndizitenge izo mwa mbiriyakale tsopano, izo ndi zimene iwo ananena.

⁷¹ Tsopano mu nthawi ya makono, izo zikanakhala, “O, Lachitatu lirilonse usiku, msonkhano wamapemphero! Lamlungu lirilonse mmawa, kubwerera ku tchalitchi! Kodi ife timamva chiyani? Chinthu chomwecho; mlaliki kuyimirira ndi kulalikira; nyimbo; nkubwerera mmbuyo.” Mwaona, ndiye inu mukungopita ngati malo a ntchito. Inu si wopembedza. Wopembedza amapita kumeneko kuti akapembedze, kuti akadziwonetsere yekha pamaso pa Mulungu wake, kuti akamuyamike Mulungu chifukwa cha ubwino Wake; ku Mawu aliwонse, iye amakangamira ku Iwo.

⁷² Monga ngati nkhani ya chikondi. Ngati iwe umayenda ndi mtsikana chifukwa chakuti iwe umadziwa kuti iyo inali ntchito, kapena iwe umayenda ndi mnyamata, pamene iwe unali wamng’ono. “Amayi akufuna kuti ine ndiziyyenda ndi mnyamata uyu, koma ine basi sindingakhoze kumupirira iye.” Iwe sumapeza kalikonse kwa iye akabwera kudzakuwona iwe. Kapena, ngati izo ziri chomwecho zokhudza mtsikana kwa mnyamata, kapena mnyamata kwa mtsikanayo. Iwe ukayenda ndi iye, iye amakutopetsa iwe; amayi akufuna iwe kuti uziyenda ndi iye chifukwa iye ndi mtundu wa mtsikana umene amayi amaukonda. Mwaona, izo zimakutopetsa iwe; si

nkhanzi ya chikondi. Koma iwe sumasamala, iwe sumafuna kuti udzikonzekonde, iwe sumafuna kuti upite kukamuwona iye. Ndipo izo ndi...Bwanji, ndi chinthu choopsya. Ndipo pamene iye akubwera kudzakuwona iwe, mai, iwe umangofuna iye attachita changu, azipita kwawo.

⁷³ Ndiyo njira yomwego yomwe ili pamene iwe, “Chifukwa chiyani iye amalalikira matalika kwambiri? Nanga bwangi zinthu zonse *izi*, ndi chirichonse?” Mukuona, inu simuli mu chikondi.

⁷⁴ Koma pamene inu mukangamira kwenikweni ku Mawu aliwonse, monga Mzimu unakupatsani inu chenjezo mmawa uja, mwaona, “Kukangamira ku Mawu aliwonse.” Izo zikhoda kukhala zimene Iye wakhala akuyankhula kwa inu zokhudza izo. Kukangamirabe! Ndi Moyo Wamuyaya, Mawu aliwonse a Mulungu. Ndi chimwemwe kupita ku tchalitchi, pa chochitika chirichonse. Kaya kwatentha, kwazizira, kosayanjanitsika, kaya anthu akukangana, kulimbana, chirichonse chimene iwo akuchita, icho ndi chachimwemwebe kumva Mawu a Ambuye. Pamenepo inu ndiye muli mchikondi ndi Khristu, mwaona, inu mumakonda kupita kutchalitchi.

⁷⁵ “Chabwino, wokondedwa, pano ndi Lamlungu mmawa kenango, Ine ndikuganiza ife tikuyenera tiwasabitse anawa ndi kupita kumusi kumeneko. Mai, izo ndi zotopetsa!” Mwaona, inu simuli mchikondi.

⁷⁶ Koma ngati inu muli mchikondi kwenikweni, inu basi simungathe kupirira mpaka Lamlungu mmawa litafika, inu basi mumangoyenera mufike kumusi kumeneko ndi iwo. Ndipo ife timapeza, ndipo kusiya...Anthu a Mulungu, iwo samakutopetsani inu. Bwanji, iwo ali—iwo ndi abale ndi alongo. Monga ine ndinkakonda kunena, “Inu mumakhala wokhuthala monga manyuchi a Mawere pa mmawa wozizira.” Iwo—iwo samayenda, iwo amangokhala pamodzi, inu mukudziwa, amangogwirana molimba. Tsopano, ndicho chofotokoza cha mwano, koma ndiko—iko—ndiko kuyesera kuti ndikudziwitseni inu chomwe ine ndikutanthauza, inu mukuwona. Inu mumamatirane pamodzi. Ndipo mozizira momwe iko kungakhalire, molimba momwe iwo amamatirirana. Ndipo ndi mmene zikuyenera kukhalira ndi ife. Mozizira...

Pamene abwenzi a dziko lapansi akutayani,
Komabe mwapafupi kwambiri kwa Iye
mamatirani!

⁷⁷ Ndipo chimene ife timakonda, wina ndi mzake, si chifukwa chakuti ndife enaake; koma ndi Khristu mwa wina ndi mzake, amene ife timamukonda, inu mukuwona. Ndi Mulungu amene ali mu umunthu wathu, amene ife timamukonda. Tsopano ife timakonda kubwera pamodzi. Ife tinkakonda kuyimba nyimbo yakale:

Chodala chikhale chimango chomwe
chimatimangiriza
Mitima yathu mu chikondi Chachikhristu;
Chiyanjano cha malingaliro a paubale
Chiri chonga chija Chakumwamba. (Mwaona?)
Chiyanjano cha malingaliro a paubale
Chiri chonga chija Chakumwamba.
Pamaso pa mpando wachifumu wa Atate athu,
Ife tikukhuthulira mapemphero athu
odzipereka;
Mantha athu, ziyembekezo zathu, zolina
zathu nzimodzi,
Zitonthozo zathu ndi zosamalira zathu.

⁷⁸ Mukuona? Inde, bwana! Pamene mmodzi wakhala ndi mdalitso, ife tonse timakhala okondwa ndi iwo. Pamene mmodzi wakhumudwa, ife ndi okhumudwa ndi iye. Ife, ife timafuna tonse tikhale pamodzi. Tsopano umo ndi mmene ife tikuyenera kukhalira.

⁷⁹ Ndipo umo ndi mmene Israeli ankayenera kukhalira. Koma izo zinakhala zolemetsa, “O, mkate wakale uwu wopecuka, mkate wa Angelo! Chabwino, kodi ife tikusamala chiyani za mkate uwu wakale wopecuka? Miyoyo yathu ikunyansidwa ndi zinthu izi! Ndipo chirichonse ndi cholakwika. Ndipo—ndipo mana awa akale amene amagwa usiku uliwonse, bwanji, ife kulibwino tikhale ndi galiki ndi adyo wochokera ku Igupto.” Inu mukuwona, mitima yawo sinali yokonzekera ulendo.

⁸⁰ Ndipo pamene mwamuna kapena mkazi ayamba kudandaula zokhudza kupita ku tchalitchi, iwo amatopa kwambiri ndi kupita ku tchalitchi, iwo sali okonzekera ulendo. Uko nkulondola. Pali chinachake cholakwika penapake.

⁸¹ O, pamene inu mumukonda Mulungu, ndi kumaganiza kuti inu mukupita Kumwamba, ndipo nonse a inu mukupita limodzi:

Ndi chiyanjano chotani, ndi chimwemwe
chotani Chauzimu,
Potsamira pa nkono wosatha;
O, ndi mtendere wodala wotani ndi Ambuye
wanga pafupi kwambiri,
Potsamira pa nkono Wake wosatha.

Ndi chotani... Ife timayimba nyimbo zimenezo.

Ife timagawana nkhawa zofanana,
Zolemetsa zathu zofanana kunyamula;
Ndipo nthawizambiri kwa wina ndimzake
umatsika
Msozi wa chisoni.
Pamene ife tisiyana,
Izo zimatipatsa ife ululu wa mkati;

Koma ife tidzakhalabe olumikizana mu mtima, Ndi kuyembekezera kuti tidzakumananso pa nthawi ya msonkhano wapemphero yotsatira. (Inde, bwana, olumikizanabe mu mtima!)

⁸² Tsopano inu mukukonzekera ulendo, mwaona, inu muli wokonze ka kuti mupite ku Dziko lolonjezedwa. Nthawi zoyesa, pali malo owopsya; mchipululu, nthawi zoyesa.

⁸³ Israeli, mu nthawi yake zoyesa, iye anayamba kukangana ndi kulimbana ndi wina ndi mzake, ndi kunyansidwa ndi mkate. Ndipo iwo ankafuna kubwerera ku Igupto.

⁸⁴ Ndipo koteri iwo anayamba kudandaula za mtsogoleri wawo. O, iwo anali ndi mantha kuti iye ankawaso cheretsa iwo; atatha iye kudziwonetsera yekha kuhala mtsogoleri, ndipo Mulungu anali atatsimikizira kuti iye anali mtsogoleri. “Chabwino, mwina ife tachita ngati otengeka pang’ono. Ndipo—ndipo mwina ife tapatuka, tonse pa malo olakwika,” kapena, chinachake chonga icho, mwaona, iwo amacheza motsutsana ndi Mulungu ndi motsutsana ndi Mose, Mulungu ndi mtsogoleri Wake.

⁸⁵ Tsopano pamene ife tifika pa malo, ndikuti, “Ine sindikudziwa kaya Mawu amo amatanthauza *Ichi*, kapena ayi,” ndipo, “Ine sindikudziwa zokhudza Mzimu Woyeria; ine ndi wokayikira pang’ono za Izo. Ine ndikuwadziwa ena omwe samatero.” Chabwino, pitirirani ku Igupto. Mukuona?

⁸⁶ Koma ngati inu muli wotsimikiza kwenikweni kuti mukhale pa njirayo, khalanibe ndi Mtsogoleri uyu, Mzimu Woyeria, khalanibe ndi Mawu. Ndipo ngati inu muti mukhale ndi Mzimu, Iwo ukusungani inu mu Mawu. Uko nkulondola. Iwo uktutengerani inu pansi mu mzere, njira ya Mawu. Ndipo musachite mantha ndi Iwo. Iwo sukupwetekani paliponse, Iwo basi ungokuthandizani inu ngati inu mwapwetekedwa. Iwo uchiritsa mabala onse, Mzimu Woyeria utero.

⁸⁷ Tsopano ife tikupeza kuti, pa njira iyi, atatha iwo kufika monga chonchi, iwo anafika ku malo a Horeb. Ndipo H-o-r-e-b, Horeb, ndiye ife tikupeza . . . Tiyeni tiliphwanye dzina limenero. Pamene po ndi pamene dzi—dzina *Horeb* limatanthauza “malo owuma” kapena “chipululu.”

⁸⁸ Ndipo pamene ife tituluka mu chiyanjano ndi wina ndi mzake mu mpingo, ndi kunja kwa chiyanjano ndi Mzimu Woyeria, izo zimatibweretsa ife ku malo owuma, chipululu, kopanda chamoyo, chirichonse chiri ndi zobaya pa icho. Mwaona, chi—chipululu, kachidutswa kakang’ono ka khonje ndi chobaya chimenecho pa ilo. Kodi inu mukudziwa chimene icho chiri? Limenero ndilo tsamba laling’ono lofewa lofunika limene lakhala lopanda madzi, ilo langozimangiriza lokha molimba mpaka ilo ndi chobaya. Ndipo pamene inu muwona

winawake monga choncho, mwina ndi moyo wofunika umene ukanakhoza kuthiriridwa moyenera, likanakhala tsamba laling'ono lofewa kapena chinachake. Koma mmalo mwa icho, ilo limadzikulungiza lokha mpaka ilo limakhala chomata, basi kumangomenya pa chirichonse, inu mukudziwa, kupeza cholakwika. Chinthu chokha chomwe ilo likusowa ndi madzi basi. Ndizo zonse. Ilo basi ilo likungosoweka chi—chitsitsimutso, kapena kulekana, kutsitsimutsa kochokera kwa Ambuye. Ilo—ilo lidzitambasula ilo lokha, ngati inu mungangoliyika ilo ku madzi.

⁸⁹ Koma, ndipo pamene iwo amene amakhala pa malo amenewo amayenera kuti avutike ndi chikhaliidwe cha malo amenewo. Ndipo iwo amene amakhumba kukhala mu chikhaliidwe cha mtundu umenewo, cha kumene chirichonse chikungokhomana ndi kulimbana, ndi kukangana ndi kulimbana monga choncho, chabwino, inu basi mukhala pasi pa chikhaliidwe chimenecho, ndizo zonse. Koma ife sitikuyenera kukhala pameneopo, si zofunikira kwa ife kuti tikhale pameneopo.

⁹⁰ Tsopano, Horeb uyu anali malo amene Mulungu anakhumudwitsidwa ndi anthu, chifukwa iwo anali atayenda mmalo amenewa ndipo anali atafika mu chikhaliidwe chimenechi. Ndipo Iye anawabweretsa iwo mozungulira ku izo, chifukwa kuti iwo sakanayenda mu njirayo. Iwo anachoka pa—pa njira yaikuluyo, anachoka kupita pa mbali iyi ya msewu. Ndipo ndiye izo zinamupangitsa Mulungu kuti achite chinachake chimene chinali choopsya. Iye... Anamupangitsa Mulungu kuti amulole Mose kutenga ndodo ya chiweruzo imene iye anaweruzira nayo fuko, ndi kukantha Thanthwe, kuti likatulutse madzi.

⁹¹ Tsopano, pali phunziro lokongola pano ngati ife tingakhoze kulimvetsa ilo, mwaona. Ndipo chifukwa kuti ife timachoka kwambiri pamalo, ndi omangika ndi dziko, ndi zinthu, izo zinamupangitsa Mulungu kuti atenge ziweruzo za dziko ndi kumukantha Mwana Wake Yemwe ndi izo, pa Kalvare, kuti ife tikakhoze kupita mwafulu. Kodi inu mukuwona chimene ine ndikutanthauza?

⁹² Tsopano, polinga kuti awatengere anthu awa ku madzi ena, iwo atatha kufika kumeneko, malo owuma awa anapangidwa Kalvare. Ndipo pameneopo Mulungu anamuropa Mose, Iye anati, "Tenga ndodo ndi akuluakulu, ndipo upite chitsogolo, ndipo Ine ndidzayima pa Thanthwe patsogolo pako." Ndipo Thanthwe ili linali Khristu. Ndipo Mose, ndi ndodo imene iye anali atabweretsa chiweruzo pa fuko la Israeli, anatenga ndodo yomweyi ndipo akanantha ziweruzo za Mulungu pa Thanthwe. Mukuona? Iye anatengera machimo a anthu pa ndodo imeneyi. Imene, iye akanawakanthira anthu. Mmalo mwakuti awakanthe anthu, iye akanantha Thanthwe. Ndipo Thanthwelo, kudzera mu ntchito ya Mulungu, linabweretsa chipulumutso, linabweretsa

madzi kwa anthu owonongeka. Ilo linabweretsa moyo kwa anthu akufa. Ndipo ndizo zimene Mulungu anachita potenga Yake—ndodo Yake ya chiweruzo, ndi kupiringiza machimo anga ndi machimo anu mozungulira ndodo imeneyi; pamene iyo inkayenera kuti itikanthe ife, koma iyo inamukantha Khristu; kuti kuchokera mwa Iye munatuluka *madzi*, amene amatanthauza “Mzimu,” Mzimu Woyeru unabwera kuchokera kwa Iye, kuti ukatipatse Ife Moyo. Tsopano ife tiri ndi Moyo Wamuyaya. Tsopano, Thanthwe limenero anali Khristu. Tsopano ife tikufuna kuzindikira.

⁹³ Ine ndawona zojambula zambiri zaluntha za Thanthwe ili. Ine ndinawona chimodzi mwa zovuta kwambiri, osati kale kwambiri, mpaka pamene panali mwa—mwala waung’ono utakhala pamwamba pa phiri. Ndipo—ndipo Mose ankayenera kukantha thanthwe limeneri, ndipo Israeli anali pansi mmenemo ndi kapu ya tiyi, kuwatengera iwo chakumwa kuchokera mu kutumphuka pang’ono kumene kumagwa kuchokera mu thanthwe ili. Tsopano limenero ndi lingaliro chabe la winawake.

⁹⁴ Koma pamene Thanthwe ili linatulutsa madzi Ake, panali anthu oposa thuu miliyoni, pambali pa ng’ombe, ngamila, ndi chirichonse chimene chimamwa mu miphika ya madzi kuchokera mu Ilo. Iwo unali mtsinje wotumphuka umene umatuluka kuchokera pamenepo!

⁹⁵ Umo ndi mmene iwo amayesera kumupangira Khristu, Mzimu Woyeru lero. “Ndizo basi kuwaza kwapang’ono.” Mwaona, basi zongokwanira kuti zikupangitseni inu kukhulupirira kuti kuli Mulungu. Ayi.

⁹⁶ Izo ndi kuchuluka kwa Madzi! Davide anati, “Chikho changa chikusefukira!” Ndicho basi kutumphuka kwa Mzimu Woyeru.

⁹⁷ Anthu amachita mantha ndi Iwo. Anthu ena amanena, “Chabwino, ine ndikungowopa pang’ono kuti ine ndichite *ichi* kapena *icho*, kapena ngati ine ndingapezeke kuti ine ndalowa mwakuya kwambiri. Ine ndikhoza kukuwonetsani inu winawake yemwe anapita kutali kwambiri.” Koma inu simumaloza kwa wina amene sanapite kutali kwambiri. Mukuona? Inde, nanga bwanji iwo amene sanapite kutali kwambiri?

⁹⁸ Tsopano, ife takhalapo nawo anthu ena amene analowa mu thupi, ndipo anapita pa njira yolakwika. Ndipo—ndipo osati Mulungu, koma anthu anatenga... Chifukwa chopanda utsogoleri wabwino, ndi zina zotero, zinawapangitsa iwo kuyenda kolakwika, ndipo iwo anapita mu kutengeka. Ndipo kenako dziko lonse, mdierekezi amawalozera iwo, “Onani *icho*! Onani *icho*!”

⁹⁹ Chabwino, ndiloleni ine ndiyime mmawa uno ndi kukulozerani mmbuyo kwa ma teni a mamilioni kuchulukitsa amene sanapange nkomwe kuyamba. Nanga bwanji iwo?

Mwaona, tayang'anani pa chikhaldwe chawo. Tayang'anani pa munthu ngati Eichmann lero, ndi zapamwamba... Iwo amati, "A pentekoste ndi opanda khalidwe ndi osalongosoka, ndipo iwo ndi osaphunzira," ndi zina zotero monga choncho. Tayang'anani pa Eichmann, mmodzi wa amuna ophunzira kwambiri pa dziko. Ndipo iye anapha, ana sikisi miliyoni ndi akazi ndi amuna, miyoyo sikisi miliyoni. Inu simumafuna kuloza pa winawake monga choncho.

¹⁰⁰ Koma munthu wina wamng'ono amene samakhoza kuwerenga, nkomwe, anatchula mwina dzina linalake la mu Baibulo molakwika, ndipo, kapena mwina ananena chinachake kapena anachita chinachake cholakwika, kapena anapanga kulakwitsa kwina, a nyuzipepala amafuna kuzilemba izo paliponse, ndi kunena, "Iwo sali oti azidaliridwa."

¹⁰¹ Ndiye ngati izo zisingadaliridwe, nanga bwanji maphunziro, zinthu ndi zaluntha zimene iwo ali nazo lero? Tayang'anani pa Adolf Hitler. Tayang'anani pa anzeru a mdziko lero. Tayang'anani kwa iwo. Maneno akale, "Msuzi wa tsekwe wamkazi ndi womwewo wa tsekwe wamphongo."

¹⁰² Chinthu chimene inu mukuyenera kuchita ndi kukhala wothekaza, mwa Mzimu Woyera, kusiyantsa chimene chiru cholondola ndi cholakwika, ndikutenga chimene chiru cholondola ndi cholakwika.

¹⁰³ Tsopano, ife tikupeza kuti Kalvare uyu amene iwo anali naye, ndi madzi a moyo anatumphukira kwa anthu.

¹⁰⁴ Tsopano, anthu ena ali nazo pa mitima yawo ndi mmalingaliro, kuti Israeli yense anamwa, ndipo kenako iwo anatenga ngamilia ndi kumanga mfundo zavo pa akavaloo, ndi zina zotero, ndipo anatenga ana awo nayenda ulendo wopita kwinakwakenso, ndipo analisiya Thanthwelo pamenepe, likutumphuka. Uko ndi kulakwitsa.

¹⁰⁵ Thanthwe limenero linkawatsatira iwo, ndipo madzi amenewo ankawatsatira iwo. Tsopano mu Akorinto Woyamba, mutu wa 10, ine ndikukhulupirira, ndi ndime ya 11, inu mukhoza kuzipeza izo, kuti "Thanthwe limenero linkawatsatira a Israeli." Kulikonse komwe iwo ankapita kuyambira pa tsiku limenero mpakana, Thanthwelo linapita ndi iwo, ndipo madziwo ankawatsatira iwo.

¹⁰⁶ Ndi choyimira chokongola bwanji, ndi ku—kugwira kokongola ndi nangula kwa wokhulupilira lero, amene akudziwa kuti Thanthwe limenero limene linakanthidwapo kamodzi, kuti Madzi amenewo amene anatsanulidwapo kamodzi kuchokera pa Kalvare, amapita ndi ife kulikonse ife tiri. O, mai! Si kubwerera ku malo enaake, ndi kunena, "Chabwino, ife tinali ndi Madzi dzana, cha kumeneko." Ife tiri ndi Madzi lero, pomwe pano, chifukwa Thanthwe limenero linali Khristu! Ndipo Khristu ali yemweyo dzulo, lero, ndi kwanthawizonse.

¹⁰⁷ Mwaona, Thanthwe limenero linatsatira Israeli. Iwo sanatsatire Thanthwe, koma Thanthwe linawatsatira iwo. Ameni. Israeli anapita pa ulendo wawo. Iwo anali ndi chinthu chimodzi chokha choti achite, ndicho, kusunga njira mowongoka, molunjika kumene kupita mu dziko lolonjezedwa. Ndipo Thanthwelo ndi madziwo zinkawatsatira iwo.

... *Thanthwe likuwatsatira iwo:* . . .

Akorinto Woyamba amakuuzani inu choncho, mutu wa 10. Chabwino.

... *Thanthwe limenero anali Khristu.*

¹⁰⁸ Mulungu anatenga ziweruzo za anthu ndipo anaziika izo pa Khristu, ndipo anamukantha Iye. Kodi inu munazindikira, panali mng'alu mu Thanthwe, kuchokera pamenepo? Thanthwe linali ndi mng'alu mu ilo, pamene Mose analikantha. Ndipo Khristu anali ndi mng'alu, pamene Iye anakanthidwa, "Iye anavulazidwa chifukwa cha zolakwa zathu, ndipo ndi mikwingwirima Yake ife tinachiritsidwa." Kuchokera ku Moyo umenewo panatulukapo Madzi a Moyo amene ife timakondwera nawo kwambiri lero!

¹⁰⁹ Tsopano, kuti mupeze Moyo umenewu, kumbukirani, Moyo wa Khristu umakhala ndi Mpingo. Aleluya! O, ngati ife tingazike malingaliro athu pamenepo kwa maminiti teni otsatira! Khristu samausiya Mpingo. "Ine ndidzakhala ndi inu nthawizonse, ngakhale kumapeto a dziko lapansi." Ndi anthu amene amamusiya Khristu, osati Khristu kuwasiya anthu. Anthu amausiya Iwo, ndi kusakhulupilira kwawo. Iwo amamusiya Khristu, osati Khristu kuwasiya anthu.

¹¹⁰ Israeli anausiya mtsinjewo, osati mtsinje kumusiya Israeli. Mukuona? Pakuti, Baibulo momveka bwino limanena kuti, "Thanthwe ndi madzi zinamutsatira Israeli." Zinkawatsatira iwo! Kulikonse iwo ankapita, Ilo linkapita, nalonso.

¹¹¹ O, ine ndingakonde, mmawa uno, ngati ife tikanakhala ndi nthawi, kuti titembenuzire ku mutu woyamba wa Yoswa, pamene Iye anati, "Paliponse pamene zidendene za mapazi ako ziti zidzaponde, Ine ndapereka kwa iwe. Kulikonse kumene iwe upita, Ambuye Mulungu wako ali ndi iwe. Usati uwope munthu aliyense. Ukhale wolimba mtima! Basi kulikonse kumene iwe ukapondeko, Ine ndiri pomwepo ndi iwe, ziribe kanthu kumene iko kuli." Mulungu akupita ndi Yoswa!

¹¹² Mulungu yemweyo akupita ndi Mpingo Wake mmawa uno. Tiyen i timwe kuchokera ku Kasupe ameneyu kumeneko. Paliponse pamene iwe ukapondeko, pamene ndi pamene Mulungu akhala ndi iwe, kuti akathiriremo ndi kukupatsa iwe Moyo. "Ine ndidzakhala ndi iwe nthawizonse, ngakhale kufikira kumapeto a m'badwo." Khristu yemweyo dzulo, lero, ndi kwanthawizonse. Malamulo a Mulungu.

¹¹³ Tsopano inu mukuti, “Ndiye, M’bale Branham, chifukwa chiyani ziri kuti ife sitimachita zinthu ndiye zimene ife tikuyenera kumachita? Nanga bwanji kuti mphatso zathu ndi zinthu mu mpingo sizimabwera ku mtundu wake, ku kumene izo zikuyenera kukhala? Nanga bwanji mpingo wathu sumakwera kufika ku malo amene iwo ukuyenera kukhala?” Anthu, mu nthawi ya kuyesa, amagwa monga Israeli anachitira. Iwo amaganiza kuti Mulungu wawasiya iwo.

¹¹⁴ Koma, kumbukirani, Thanthwe silinamusiye konse Israeli. Israeli analisiya Thanthwe, iye anaiwala za Thanthwe kukhala ndi iwo nthawi zonse. Ilo linali pomwepo, linapita ndi iwo kumapeto a ulendo. “Ilo linkawatsatira iwo.” Ilo silinali kutali koti likhoze kuyankhulidwa. Ilo silinali kutali koti likhoze kumvedwa. Kapena, ilo silinali kutali koti likhoze kuoneka.

¹¹⁵ Ndiponso Khristu sali! Ndi Mpingo lero, Iye sali kutali kwa kuyankhula. Ena a inu mwabwerera mmbuyo, ndipo mwachita chimene chiru cholakwika, ndipo inu mwataya chimwemwe chimenecho, ndipo Madzi anu auma. Iye akadali pa mtunda woti akhoza kuyankhulika kwa inu. Iye amakutsatirani inu. Iye amadziwa kusuntha kulikonse inu mumapanga ndi chirichonse inu mumachita. Iye akufunitsitsa kukumvani inu mukumuitanira Iye pa chochitika.

¹¹⁶ Ndipo kusuntha uku kwakukulu kwa pentekoste lero, Mulungu akudikirira inu kuti mumuitane Iye pa chochitika. Inu simuli kutali koti mukhoza yankhulana ndi Iye. Ngakhale ife tachita molakwika, ndipo tinachimwa, ndi kutembenzirira misana yathu kwa Iye, ndipo—ndipo tachita zinthu zimene ife sitimayenera kuchita, komabe Iye ali ndi ife. Khristu anati Iye akanadzakhala ndi ife.

¹¹⁷ Baibulo linati, “Madziwo amawatsatira ana a Israeli.” Pamene iwo anachita ludzu, iwo anadziwa madzi anali pafupi.

¹¹⁸ Tsopano, zinthu izi zimalamulidwa ndi malamulo. Kachitidwe konse ka Mulungu kanakhazikitsidwa ndi malamulo. Tsopano ife titenga... Tiyeni tiime kwa miniti.

¹¹⁹ Tiyeni titenge dziko. Ilo limatembenuka, maora twente foro alionse ilo limapanga kuzungulira kwathunthu, mwangwiyo, kuti... Ife sitinakhalepo othekera, ndi sayansi yathu yonse, kupanga wotchi yoti isunge nthawi yangwiyo. Kamodzi mu kanthawi, mawotchi apamwamba omwe iwo anapangapo, kumapeto kwa chaka, amawonjezera kapena kutaya maminiti ambiri. Koma dziko silimalephera konse koma chimene iye ali pamene po pa mphindi. Ilo ndi langwiyo kwambiri mpaka a sayansi lero, akasidi akhoza kukuuzani inu, mu zaka twente kuchokera pano kapena zaka fifite kuchokera pano, basi ndendende duwa ndi mwezi zidzadutsana china ndi chinzake. Pamene ilo litembenuka kuzungulira kwake kwa maora twente foro, ndipo ilo limazungulira nthawi yake mozungulira njira

kwa nyengo, ilo silimaphonya muvi. Aleluya! Ndi mwangwiro, chifukwa izo zikuyenda mogwirizana ndi lamulo la Mulungu.

¹²⁰ Iwo amadziwa basi ndendende pamene funde limenero lidzachoke, pa miniti yeniyeniyo, chifukwa iwo akudziwa nthawi imene mwezi umalowa. Ndipo Mulungu ali ndi chirichonse choikika mmalo mwake mwa lamulo. Ndipo pamene mwezi umenewo utsika pansi, konko limapita funde limodzi nawo. Pamene mwezi umenewo ukwera pamwamba, pano funde limabweranso nawo iwo. Ndipo iwo amadziwa ndendende, mwa nthawi, pamene mwezi umenewo utatsike pansi. Iwo akhoza kuziyika izo pa kalendala ya almanac kwa zaka zamtsogolo, ndi kukuuzani inu, pa miniti, pamene funde limenero lidzayambepo kutsika. Ndithudi, chifukwa umo ndi mmene mwezi ukutulukira kunja, chifukwa iwo unaikidwa mudongosolo la lamulo la Mulungu.

¹²¹ Ine ndinali kuyima, tsiku lina, pa Nyanja ya Michigan. Ndipo ine ndinapita komwe ku Nyanja ya Superior, pa njira yanga yopita ku Canada, madzi ambiri amenewo. Ndipo ine ndinayima pamenepo, ndipo ine ndinaganiza, "Ndi mamailosi angati kudutsa molunjika madzi ambiriwa pano!" Ndipo kenako nditatha kudutsa Mich-... kapena Nyanja ya Superior, ine ndikanabwera mu Michigan, papupifupi madzi ochuluka mofanana. Ndipo kumeneko, kuchokera ku Nyanja ya Superior kupita ku Nyanja ya Michigan, kuchokera ku Nyanja ya Michigan kupita ku Nyanja ya Ontario, ndipo basi...ndi Huron, ndi nyanja zonse pamodzi. Ndi mabiliyoni angati kuchulukitsa ma billiyoni kuchulukitsa ma billiyoni, ndi mbiya zosawerengeka za madzi atsopano zakhala mkatи mwa nyanja imeneyo!

¹²² Ndipo kutsidya ku Nevada, ndi ku Arizona, New Mexico, Eastern California, pakhala maekala mamiliyoni ouma, nthaka yopsyerera. Imene ili yachonde kwambiri mwakuti, ngati madzi amenewoakanangogwera konse pa nthaka imeneyo, fuko ili likanakhoza kudyetsa dziko lapansi, popanda anthu aliwonse anjala, ndi kukhala ndi zotsala kuti mutaye mnyanja. Uko nkulondola! Mamiliyoni a maekala amene pakanatha kudzalidwa matani kuchulukitsa mamiliyoni a mbatata ndi kabichi, ndi nyemba ndi—ndi letesi, ndi masamba ndi selari, ndi nkhaka, ndi zochuluka. Nthaka ikanakhoza kumeretsa izo, iyo—iyo basi ikungofuna madziwo.

¹²³ Ndipo pano pali madzi pamwamba *pano*, ndipo pano ndi panthaka pansi *pano*. Tsopano ife tikhoza kuziona izo, ndipo ife tikudziwa izo zikhoza kuchita izo, chifukwa ife tikhoza kuwayeza madziwo ndi kuwaona ngati iwo ali atsopano, ndi kuliyeza dothilo ndi kuona ngati liri lachonde. Tsopano, kufuna konse kumene ife tingachite, sikudzawaika iwo pamodzi. Koma, pali lamulo, ndipo lamulo limenero ndi mphamvu yokokera pansi. Tsopano, ngati ife tikanagwira ntchito molingana ndi

mphamu yokokera pansi, ife tikanakhoza kuthirira gawo lirilonse laling'ono la malo amenewo, kutenga madzi kuchokera ku nyanja ndi kumathirira iyo. Koma ife tiyenera kugwira ntchito molingana ndi lamulo la mphamu yokokera pansi. Ife sitingazifune izo kunja uko. Ife sitingazifuulire izo kunja uko. Ife sitingakuwe izo kunja uko. Ife tikuyenera kugwira ntchito molingana ndi malamulo a mphamu yokokera pansi, kuti tiwatengere iwo kumeneko. Mulungu amaika chirichonse mu lamulo.

¹²⁴ Kuno, ine ndimaganiza, ine sindikudziwa ngati ine ndinakuuzanipo izi, kapena ayi. Ine ndinali kumusi mu Kentucky, ndikusaka agologolo, ndi M'bale Wood, pafupifupi chaka chapitacho. Ndipo ife... Agologolo anali ngati osowa, ndipo koteru ife tinapita kunyumba ya mzathu, kuti tikafufuze zokhudza kusaka. Munthu wina anali ndi maekala ambiri a malo, ndipo pa malo amenewo panali mitengo yambiri. Koma M'bale Wood anandiuza ine, kuti, "Munthu ameneyo ndi wachikunja. Iye—iye ndi wosakhulupilira." Kotero iye ananena kuti iye ankamudziwa iye, koteru iye... kapena abambo ake ankamudziwa iye, iye angapiteko ndi kukafunsa ngati ife tikanati tipatsidwe chilolezo kuti tipite kukasaka.

¹²⁵ Ife tinayendetsa mpaka ku malo a bamboyo. Ndipo iye ndi munthu wina, awiri onse a iwo mu zaka zavo za mma sevente, iwo anali atakhala pansi pa mtengo wa maapulo. Ndipo Bambo Wood anapita kwa munthu ameneyu, ndipo iye anati kwa iye, "Kodi ine ndingasake pang'ono pa malo anu?" Ndipo iye anati, "Chabwino," iye anati, "chabwino." Iye anati, "Kodi iwe ndi Wood wake uti? Kodi iwe ndi mnyamata wa Jim Wood?"

Iye anati, "Ndi ineyo."

¹²⁶ Iye anati, "Chabwino, Jim wakale anali woona mtima, ndi zina zotero." Iye anati, "Iwe ukhoza kusaka paliponse iwe ukufuna kutero, pa malo anga. Ine ndiri ndi maekala mandiredi ochuluka pano, dzithandize wekha. Utsikire mu iwo ofuulawo, kulikonse kumene iwe ukufuna kutero. Basi ungodzipanga wekha kukhala womasuka."

¹²⁷ Ine ndinakhala mu galimoto, chifukwa ine ndinaganiza mlaliki ndi wosakhulupilira sakanyayendera bwino limodzi, ngati ife tinali woti tifunse kukonderedwa kwa wosakhulupilirayo.

¹²⁸ Kotero ndiye patatha kanthawi, M'bale Wood anati, "Chabwino, tsopano, kodi ine ndikhoza kukhala ndi m'busa wanga limodzi nane? Ine ndikuganiza izo zikhoza kukhala zabwino kuti iye abwere nawo."

¹²⁹ Ndipo munthu wachikulireyu anatembenuka pa mpando wake, ndipo iye anati, "Wood, kodi iwe ukufuna kundiuzza ine kuti iwe watsikitsitsa kwambiri, mpaka iwe ukuyenera kumakhala ndi mlaliki limodzi nawe kulikonse iwe ukupita?"

¹³⁰ Ndipo koteru kuti, ine ndinaganiza, zitatha izo, ine kulibwino ndituluke mu galimoto. Kotero ine ndinatuluka mu galimoto, ndipo ndinalankhula kwa bambo wachikulireyo maminiti ochepta. Ndipo iye anandidziwitsa ine mwamsanga kuti iye analibe ntchito yochuluka ndi alaliki, chifukwa iye ankaganiza kuti iwo amayankhula zokhudza chinachake chimene iwo samadziwa kalikonse kokhudza izo.

¹³¹ Iye anati, “Iwo amangobuula pa chinachake iwo samadziwa kanthu kokhudza icho. Chabwino,” iye anati, “pamene munthu ayankhula kwa ine, ine ndimafuna iye azidziwa chimene iye akukamba.” Tsopano, uko ndi kuganiza kwabwino. Uko ndi kuganiza kwabwino. Iye anati, “Tsopano, ngati munthu akuyankhula kwa ine, Ine sindimafuna iye ayankhule pa chinachake, chinzake, kulingalira kumene iye sakudziwa kanthu kokhudza izo. Ine ndimafuna iye aziyankhula chinachake kuti iye akudziwa chimene iye akuchikamba.” Chabwino, ine ndinachilemekeza icho. Ine ndinachilemekeza chimenecho mwa munthu wachikulireyo.

¹³² Ndipo koteru ine ndinati, “Chabwino, ndithudi, ameneyo ndi munthu aliyense mu malingaliro ake.”

¹³³ Ndipo iye anati, “Panali mlaliki mmodzi amene anabwera kuno mdziko ili, zaka zingapo zapitazo, amene anali ndi msonkhano komwe ku Acton.” Ndipo iye anati, “Mlaliki uyu, usiku wina, pokhala mlendo mu dzikoli, ananena kwa do—dona amene anakhala mwa osonkhana, ‘Inu muli ndi kampango mthumba mwanu. Ndipo inu ndi Mayi *Akuti-ndi-akuti*. Ndipo inu muli ndi mchemwali wodwala komwe paphiri kuno. Dzina lake ndi *Wakuti-ndi-wakuti*. Iye akufa, ndi khansa mmimba.’ Ndipo anati, ‘Tengani kampango kameneka ndipo mukakaike iko pa mchemwali wanu, ndipo mukamuze iye, “PAKUTI ATERO AMBUYE, iye safa, koma akhala moyo.”’”

¹³⁴ Iye anati, “Mzimayi yemweyu anali mzathu wa ife.” Ndipo anati, “Ife timamutenga mzimayi ameneyu... Kampango kameneka; kapena munthu uyu, kwa munthuyo.” Koyamba iye anati, “Mzimayi ameneyu, mkazi wanga ndi ine tinali tiri kumeneko mmawa umenewo ndipo tinali titatenga, tinkamudikirira mzimayi ameneyu. Ndipo iye anali moipa kwambiri! Madokotala anali atamulephera iye, kalekale. Iye anali moipa kwambiri mpaka ife tinkayenera kumusuntha iye pansalu, kumunyamulira iye pa bedi, ndikumubwezeretsapo iye. Kumutembenzira iye pa nsalu, iye anali moipa kwambiri.” Iye anati, “Usiku wina, cha kumeneko, kunaveka phokoso ngati kuti iwo anali ndi winawake yemwe anali atafa.”

¹³⁵ Ameneyo anali Ben kumeneko, ndi kampango kameneko, akukatengera iko kumeneko. Ine ndikukhulupilira unali iwe, si choncho, Ben? [M'bale Ben akuti, “Ameni. Ameni.”—Mkonzi.]

Iye anali M'bale Ben pamene po, akutenga kampango kameneko, chifukwa iye anamutengera mzymayi ameneyo kumeneko.

¹³⁶ Ndipo anati, "Mmawa wotsatira, iye amadya zitumbuwa za maapulo zokazinga." Ndipo anati, "Iye samangogwira ntchito yake yokha, koma iye amagwiranso ntchito ya oyandikana nawo. Iye anali bwino kwambiri!" Iye anati, "Tsopano ine nthawizambiri ndakhala ndikudabwa. Ngati ine ndingadzamuone mlaliki ameneyo, iye ankadziwa chimene iye anali kuchiyankhula," anati, "Ine—ine ndikufuna kuti ndidzayankhule ndi iye."

¹³⁷ M'bale Wood anayang'ana kwa ine, ndipo ine ndinayang'ana kwa iye. Titaima pamene po, akuda, ndi athukuta ndi onyasa, tinakhala tikugona ku thengo, ndipo—ndipo magazi aagologolo ali paliponse pa ife. Ndipo kotero ine ndinati, "Chabwino," ine ndinati, "ndi... Inu mukutantha uza kuti inu mukhoza kuyankhula kwa munthu ameneyu ndipo iye akhoza kukuuzani inu mmene iye anachitira izo?"

Iye anati, "Inde, bwana, ndizo zimene ine ndikutanthauza."

Ine ndinati, "Chabwino, ndicho—ndicho chinthu chabwino."

¹³⁸ Ine ndinkadya mmodzi wa ma apulo ake. Jekete laling'ono lakale lachikasu linali likufika pa iwo pamene po, inu mukudziwa, mu dzinja la chaka, mu Ogasiti. Kotero ine ndinali ndi apulo wamng'ono ameneyo, ndipo ine ndinali nditamudya iye. Ndipo ine ndinati, "Ameneyo ndi apulo wabwino kwambiri." Ine ndinati, "Kodi mtengo umenewo wakhala pamene po nthawi yaitali bwanji?"

¹³⁹ "O," iye anati, "Ine ndinaudzala mtengo umenewo pamene po, zaka sate kapena forte zapitazo, kapena china chinzake."

¹⁴⁰ "Inde, bwana." Ine ndinati, "Ine ndikufuna basi kukufunsani inu funso." Ine ndinati, "Ndi motani mdzik... ine ndawaona ma apulo amenewo agwamo mu mtengo umenewo, ndipo masamba ake akugwamo, ndipo pano iwo uli kokha pakati pa Ogasiti." Ndipo ine ndinati, "Ife sitinakhale nkomwe nthawi ya kuzizira, ife sitinakhale nkomwe ndi chisanu kapena chirichonse, ndipo komabe masamba amenewo akugwa kuchoka mu mtengo umenewo. Chifukwa chiyani ziri choncho?"

Iye anati, "Utomoni wachokamo mu mtengowo."

"O," ine ndinati, "iwo wapita kuti?"

Iye anati, "Pansi mu mizu."

Ndipo ine ndinati, "Ndiye ndi motalika bwanji iwo utakhale pansi pamene po?"

Iye anati, "Mpaka nthawi yophukira."

¹⁴¹ Ndipo ine ndinati, “Ndiye iwo udzabwereranso, ndi kubweretsa kwa inu masamba atsopano kwa mthunzi, maapulo atsopano kuti muzidya.”

Iye anati, “Ndiko kulondola. Kulondola ndendende.”

¹⁴² Ine ndinati, “Chabwino, ine ndikufuna kukufunsani inu chinachake, bwana. Inu mukuyankhula za abwenzi awa amene samadziwa chimene iwo akuchiyankhula.” Ine ndinati, “Kodi inu mungandifotokozere ine ndi Nzeru yotani yomwe imawupanga utomoni umenewo kuchoka mu mtengo umenewo? Ngati iwo ukankhala pamene po kudutsa mu dzinja, mtengowo ungafe. Inu mukanawupha mtengowo. Nyongolotsi ya moyo ili mu utomoni umenewo.” Kotero ine ndinati, “Izo zingawuphe mtengowo. Ndi Nzeru yotani imene imawupanga utomoni umenewo kuchoka mu mtengo umenewo, nkupita pansi mmizu, ndi kukakhala mpaka nthawiyophukira, ndipo kenako nkubwereranso mmwamba ndi kubweretsa ma apulo ena?” Ine ndinati, “Ikani madzi mu bigiri ndipo muikhazike iyo pa pholo, ndipo muone ngati, mu Ogasiti, iwo adzapite pansi patsinde la pholo ndikudzabwereranso mu nthawiyophukira. Mukuona?” Ine ndinati, “Pali lamulo lina, pali lamulo la chilengedwe. Nzeru ina inakhazikitsa lamulo ili mu dongosolo. Osati zimenezo zokha, koma Nzeru yomweyo ikuyenera kugwiritsa ntchito lamulo limenero, imene imayendetsa iwo pansi mu muzu wa mtengo, ndi kubwerera.”

Iye anati, “Ine sindinaganizepo za zimenezo.”

¹⁴³ Ine ndinati, “Kodi inu... Ngati inu mungakhoze kupeza Nzeru imene imapangitsa utomoni umenewo kuchoka ku nthambi za mtengo umenewo, pansi mu mizu ndi kubwereranso, ndiyo Nzeru yomweyo imene inandiuba ine kumeneko usiku umene uja, ‘Pita, ukaike kampango kameneko pa mzymai ameneyo.’”

Iye anati, “Ndipo iwe ndi mlaliki ameneyo?”

Ine ndinati, “Inde, bwana, uko ndi kulondola.”

¹⁴⁴ Chaka chatha ine ndinapita kumeneko (iye anamwalira), ndipo pamene mkazi wamasiye wake anali atakhala pa mpando, akusenda ma apulo, ochokera mu mtengo omwewo. M’bale... Poyamba iwo amafuna kutithamangitsira ife kunja, iwo sankadziwa omwe ife tinali. Ndipo ine ndinapita ndi kukamuua iye zokhudza izo, kuti ife tinali ndi chilolezo kuchokera kwa iye. Ndipo tinakamba zokhudza zimenezo, anati, “Iye anapanga kuvomereza kwathunthu kwa Khristu iye asanafe.”

¹⁴⁵ Inu mukuwona, kodi mtengo umenewo umachita chiyani, ndi Nzeru yotani imayendetsa iwo pansi? Ndi lamulo. Ndi lamulo limene Mulungu analyika mu dongosolo. Ndipo lamulo limenero ndi lamulo la Mulungu limene litasamalire wolimvera. Ameni.

¹⁴⁶ Inu mukudziwa, ine sindikusamala ndi mochuluka bwanji momwe inu mungafuulire, ndi kunena—kunena tsopano, “Ilo silitero, dzuwa siliwalanso chilimwe ichi.” Ilo liwalabe, mulimonse. Ndi mochuluka bwanji momwe inu muti munene, “Ine—ine—ine sindilora nthawi yausiku kuti ifike.” Iyo ibwera, mulimonse. Chifukwa chinthu ichi chimene ife tikukhalapo, chotchedwa dziko lapansi, chimayendetsedwa ndi lamulo la Mulungu.

¹⁴⁷ Tsopano, abale ndi alongo, ine ndikufuna kuti ndikufunsemi inu chinachake. Ndiyeno, ngati ife tabadwanso mwa Mzimu wa Mulungu... Mulungu samakhala ndi magawo aang'ono ofooka ndi magawo aakulu a mphamvu, Iye ali palimodzi Mulungu! Ndipo ngati inu munali ndi za Mulungu zokwanira mwa inu, mpaka Izo zinali basi chabe chithunzithunzi, iyo ndi mphamvu yokwanira kupanga dziko lapansi latsopano. Ndiyo mphamvu yokwanira kuti mupangire mwezi watsopano ndi kachitidwe katsopano. Ndi Mulungu, ndipo ndi wamphamvu! Ndipo pakali pano wokhulupilira aliyense muno ali ndi Moyo Wamuyaya, umene uli, Mzimu wa Mulungu mwa inu; Mphamvu yokwanira imene idzaukitse akufa, imene idzachirite odwala, imene imakhazikitsa mpita wa dziko muchikhaliidwe. Koma inu, imalamulidwa ndi lamulo, Mzimu umenewo umene uli mwa inu. Inu ndi ana aamuna ndi ana aakazi a Mulungu. Mzimu womwewo umene inu muli nawo mwa inu, udzakuwukitsani inueni pa tsiku la chiukitsiro.

¹⁴⁸ Yesu, pamene Iye anali pano pa dziko lapansi, pamene Iye anafa, moyo Wake unatsikira mu Gehena, “Ndipo unalalikira ku mizimu imene inali mu ndende, miyoyo imene inali mu ndende, imene sinalape mu kuleza mtima kwa masiku a Nowa.” Thupi Lake linapita mmmanda. Koma Iye asanafe, Iye anapereka Mzimu Wake mmanja mwa Mulungu. Mzimu Wake unapita kwa Mulungu; Moyo Wake unapita ku Gehena; ndipo thupi Lake linapita kumanda. Ndipo Yesu anakanizidwa kuchoka mu chiukitsiro kufikira Lemba litakwaniritsidwa. Iye sakanakhoza kubwerera, chifukwa Iye anayenera kuti akhale mmmanda kwa masiku atatu ndi usiku. Koma pamene Lemba lonse linakwaniritsidwa, chotchinga ichi chinachotsedwapo; Mzimu Wake unatsikira ku moyo Wake, moyo Wake ku thupi Lake, ndipo Iye anaukanso kachiwiri.

¹⁴⁹ Ndipo pamene ife tifa, miyoyo yathu idzapita pansi pa guwa la Mulungu; kumene ine ndinachita mwayi kuti ndioneko, mmawa ungapo wapitawo, monga inu mukudziwa, mmasomphenya, kumene Baibulo limayankhula zokhudza iko. “Mizimu yathu idzapita kwa Mulungu Yemwe anapereka iyo, ndipo matupi athu adzabwerera ku fumbi la mnthaka.” Koma tsikulina, pamene Lemba lidzakwaniritsidwa, mizimu yathu idzamasulidwa kuchoka kwa Mulungu, idzakatenga moyo, ndipo moyo kupita ku thupi. Ndipo Mphamvu imene

idzatiukitse ife, ili mwa ife pakali pano! Ife tsopano tiri mmalo a Mmwambamwamba. Ife tsopano tiri mu Mphamvu ya chiukitsiro.

¹⁵⁰ Ngati pakanakhala palibe lamulo ku zimenezo, ana aamuna ndi aakazi a Mulungu akanadzilengera iwo dziko kunja kuno ndi kupita kukakhala moyo wawowawo kumeneko. Inu muli ndi Mphamvu mwa inu kuti muchite izo. Ngati inu muli ndi chithunzithunzi cha Mphamvu ya Mulungu mwa inu, inu muli ndi Mphamvu yoti muchitire izo. Mulungu ndi wamphamvuzonse. Mukuona chimene ine ndikutanthauza? Mphamvu imene ili mwa inu idzapanga. Inu mukhoza kuyankhula dziko mu kukhalapo ndipo nkupita kukakhala pa ilo. Aleluya! Ndi inu apo.

¹⁵¹ Ndiyo Mphamvu imene ili mu Mpingo tsopano, koma iyo imalamulidwa ndi lamulo. Ndipo lamulo limenero si “kusunga mulu wa timalamulo.” Ilo ndi lamulo la chikhulupiliro. Yesu anati, “Zinthu zonse ndi zotheka kwa iwo amene akhulupilira.” Ndipo ngati inu mungakhulupilire izo, chirichonse chimene Mulungu ati atsogolere moyo wanu kuti muchikhulupilire, chimenecho ndi chanu. Malo aliwonse zidendene za mapazi anu zidzapondepo, mwa chikhulupiliro, Mulungu wapeleka iwo kwa inu. Amen! Ndi anu, inu muli nawo iwo, ngati inu mungakhoze kupeza kiyi ku lamulo limeneli la chikhulupiliro amene amatsegula izo kwa inu. Inu mukuona chimene ine ndikutanthauza? Mphamvu imeneyo imalamulidwa ndi... Ngati inu muli mwana wamwamuna wa Mulungu, ndinu mwana wamkazi wa Mulungu, imeneyo simakusiyani inu. Iyo ili ndi inu nthawi zonse. Koma, chikhulupiliro chanu chimapita kutali ndi Iyo, koma Iyo idakali pomwepo. Aleluya!

¹⁵² Pamene inu mwapulumutsidwa, Mulungu amakupatsani inu chikhulupiliro kuti mudzuke ku nyansi za dziko lapansi. Chikhulupiliro chanu chimagonjetsa zinthu za dziko lapansi. Chikhulupiliro chanu ndi chiyani? Chikhulupiliro chanu mu chochitika chimenecho chimene Mulungu wachita mwa inu, kuti akupangeni inu mwana wamwamuna wa Mulungu. Inu mumasiya bodza lanu, inu mumasiya kuba kwanu, inu mumasiya kumwa kwanu, chifukwa chikhulupiriro chanu chimakwera pamwamba pa izo. Amen. Ngati inu simuchita izo, inu mulibe chikhulupiriro chirichonse. “Ndipo mwa chikhulupiriro inu muli wopulumutsidwa, ndipo izo kupyolera mu chisomo.”

¹⁵³ Mochuluka momwe chikhulupiriro chanu chiti chitulutsidwe, ndi kuchuluka kwa Mphamvu imene inu mungakhale nayo, chifukwa mwa inu mukukhala Mphamvu yopanga Kumwamba ndi dziko lapansi. Mulungu amakhala mwa inu, ndipo inu ndi ana aamuna ndi aakazi a Mulungu. Amen! Ndi inu apo. Koma, ndi chikhulupiriro chanu. Yesu anati, “Molingana ndi chikhulupiriro chanu, zikhale choncho

kwa inu. Ngati inu mungakhoze kukhulupirira, zinthu zonse ndi zotheka. Indetu, Ine ndinena kwa inu, ngati inu manganene kwa phiri ili, ‘Suntha,’ ndipo nkusakaikira, koma kukhulupilira icho chimene inu mwachinena.”

¹⁵⁴ Ndiye kodi ndi anthu a mtundu wanji amene, ife tikuyenera kukhala, kukhala ndi chikhulupiro mwa Khristu wamkulu wowombola uyu amene akukhala mwa ife, Thanthwe lokanthidwa ili limene silimausiya konse Mpingo? “Ine ndiri nanu nthawizonse, ngakhale kumapeto a dziko lapansi,” Kukhalapo nthawizonse kwa kutumphuka kwakukulu kwa chipulumutso ndi Mphamvu kumene kunakhuthulidwa kuchokera ku Kalvare kupita mu Mpingo, Kukhalapo thawizonse kwa Mulungu wa Moyo, kuyenderera kwakukułu, Thanthwe lokanthidwa limene limapita ndi ife mu ulendo wathu.

¹⁵⁵ Israeli anataya chikhulupiro chake. Iwo anachoka pa njira. Iwo anayamba kusilira mipoto yanyama. Ngati iwo akanakhala ndi chikhulupiro, ndi kukhulupirira kuti Mulungu anali woti awatengera iwo ku dzikolo, apo sipakanakhala kalikonse kowatchinga iwo. Iwo anali atatsegula kale nyanja, iwo anali atakantha miliri pa adani awo, iwo anali atawapachika adani awo kumbuyo kwavo, ndipo anali atayenda kupita ku dzikolo, ndipo komabe sankakhoza kukhala ndi chikhulupiro chopitirira ku lonjezo.

¹⁵⁶ Yoswa ndi Caleb anali ndi chikhulupiro chimenecho! Iwo anati, “Ife ndi oposa kuthekera kugonjetsa chirichonse chimene chingabwere patsogolo pathu.”

¹⁵⁷ Ndilo lomwe liri vuto ndi mpingo. Ife tikhaza kugonjetsa nthenda iliyonse. Ife tiri nayo Mphamvu mwa ife. Ife ndi ana aamuna ndi aakazi a Mulungu, palibe chingaime patsogolo pathu. Chinthu chokha, Iye amafuna kupeza winawake amene angakhulupire izo, amene angakhulupire chimene Mulungu wachita kale kwa inu. Osati ife *tidzakhala*; ife tiri tsopano! Ndipo Kukhalapo nthawizonse kwamoyo kwa Mzimu kuli ndi ife. Amen! Ndi inu apo.

¹⁵⁸ Ndi chimene ine ndimatanthauza pamene ine ndinayankhula za phunziro mmawa uno, *Madzi Opezekwa Nthawizonse Ochokera Mu Thanthwe*. Madzi opezekwa nthawizonse ochokera mu Thanthwe ali pompano tsopano, Madzi amenewo opezekwa nthawizonse ochokera ku Thanthwe lokanthidwa lija pa Kalvare. Pamene Mzimu Woyeru Umenewo unatuluka kuchoka mwa Iye pa Kalvare, umene unabwerera pa Mpingo pa Tsiku la Pentekoste, Mzimu Woyeru womwewo uli pano mmawa uno. Ndipo Iwo watipatsa ife lonjezo!

¹⁵⁹ Ndicho chifukwa chake, kuyenda pamaso pa anthu odwala, pamene Iye anandituma ine kutiliko, ine ndikukhulupirira izo; Mulungu ananena choncho! Umo ndi momwe masomphenya

amachitikira; Mulungu analonjeza iwo! Mulungu sangakhoze kunama.

¹⁶⁰ Khulupirirani izo! Inu mukuyenera kukhulupirira Izo. Pakuyenera kakhala Chinachake pamenepo, tsegulani chotsekera chimenecho, tsegulani chinthu chimenecho kuti inu mulowemo pa icho. Chomwe ife tikusowa lero si kupempherera Mphamvu yochuluka. Inu muli ndi Mphamvu yokwanira kuti mupange dziko latsopano. Chomwe inu mukusowa ndi chikhulupiro kuti mugwiritse ntchito Mphamvu imeneyo. Chimene inu mukusowa ndi kulamulira moyo umenewo, ndi kakhala moyo waumulungu wotero, kuti pamene inu mumfunsa Mulungu kalikonse, inu mukudziwa! Ife tiri ndi chidaliro mwa Mulungu, cha icho. Ife tikudziwa, ngati ife tisunga Malamulo Ake, Iye sadzatikaniza chinthu chabwino kwa ife, ngati ife tiyenda ndi Iye. Mulungu kuyenda ndi ife. O, mai!

¹⁶¹ Iwo anali ndi chinthu chimodzi chokha choti achite. Iwo anali ndi chinthu chimodzi chokha choti achite, ndicho, kakhala molunjika pa njirayo. Osati kuyendayenda cha *kuno*, ndi kuyendayenda cha *uko*; koma kakhala pa njirayo! Mpingo uli ndi chinthu chimodzi chokha choti uchite, kakhala pa njirayo! Iwo anali ndi Lawi la Moto, limene iwo anali nalo, kuti adzisunge okha pa njirayo potsatira Lawi la Moto limenero. Ndi limene linkawatsoglera iwo. Chinthu chawo chimene iwo ankatha kuchiona, chinali Lawi la Moto limenero. Iwo analiona Ilo likugwira ntchito kudzera mwa Mose, ndipo iwo anadziwa kuti iye anali mtsogoleri.

¹⁶² Lero ife tiri ndi Mawu. Ife timatsatira Mawu. Ndipo ife timawona Mawu akugwira ntchito mwa okhulupilira, ndipo ife tikudziwa izo ziri choncho, ndiye. Mulungu akugwira ntchito ndi ife, akutsimikizira Mawu ndi zizindikiro zikutsatira! Ife timakhala ndi Mawu. Mawu amabweretsa zotsatira.

¹⁶³ Iwo anakhala ndi Mose. Chifukwa, Lawi la Moto, Mose analitsatira Ilo. Ndipo iwo anatsatira. Pamene anayamba kumutembenukira Mose, ndi kukangana motsutsana ndi Mulungu ndi motsutsana ndi Mose, iwo anayamba kuyendayenda kupita kumbali imodzi ndi inayo. Mavuto anabweramo. Ndithudi.

¹⁶⁴ Ife tikhale ndi Mawu, ndipo Mawu amabweretsa zizindikiro. Yesu anati, "Zizindikiro izi zidzawatsatira iwo amene akhulupirira Mawu." Mwaona, izo zimakhala ndi...Inu mukhale ndi Mawu, Mawu amabweretsa zizindikiro. Koma, Mose, iye anachita chiyani?

¹⁶⁵ Iwo anayendayenda, ndipo kodi iwo anachita chiyani? Anayendayenda kuchoka pa njirayo, ndipo iwo anataya kapezedwe kawo ka madzi.

¹⁶⁶ Ine ndikuganiza ndizo zimene mpingo wachita lero. Iwo wayendayenda kuchoka pa njira ya Lemba. Iwo achoka

kulowa mu tizikhaldwe. Iwo achoka kulowa mu tizinthu tating'ono timene iwo samayenera kumachita. Iwo atengera zinthu. Iwo atengera zinthu ngati Chiphunzitso cha Atumwi. Inu mumazipeza kuti zimenezo mu Baibulo? Iwo anatengera katekisimu amene iwo amawerenga. Iwo anatengera zipembedzo mmalo mwa chowachitikira. Iwo anatengera kugwirana manja mmalo mwa chowachitikira chobadwanso mwatsopano. Iwo anatengera kukonkha mmalo mwa ubatizo wa mmadzi. Iwo anatengera kachitidwe koipa, "Atate, Mwana, ndi Mzimu Woyer," pamene mulibe chinthu choterocho mu Baibulo. Baibulo linati, "Mu Dzina la Yesu Khristu!" Pali chinthu chimodzi chokha choti inu muchite ngati inu mukufuna Madzi omwewo, bwererani ku njirayo kachiwiri. Bwererani pa... Iye sanachoke; Iye akadalibe pano. Inu mumatenga tizikhulupiriro mmalo mwa Khristu. Inu mukuyendayenda pa zakupsyamtimia.

¹⁶⁷ Wina anati, "Chabwino, Ndine wa Methodisti."

Winayo anati, "Ndine wa Baptisti."

Izo zimaonetsa kuti simuli Mkhristu, ndiye. Ife ndi a Khristu! Ife ndife a Iye.

Inu mukuti, "Chabwino, ngati, ine, wa Baptisti?"

Ngati ndizo zonse zomwe inu muli, ndiye inu sindinu wake wa Khristu, ndinu wa Baptisti.

Inu mukuti, "Chabwino, ndine wa Pentekoste."

Ngati inu muli basi wa Pentekoste mwa chipembedzo, ndizo zonse inu muli.

¹⁶⁸ Koma, ngati inu muli ndi chokuchitikirani cha pentekoste! Ndipo Mawu a pentekoste abweretsapo chochitika cha pentekoste! Tsatirani chinthu chomwecho chimene ophunzira amenewo anachita, mukhale pamenepo mpaka mutadzadzidwa ndi Mzimu Woyer.

¹⁶⁹ Ndipo ndiye ngati inu mukhala mosiyana ndi Mawu, mzimu umenewo mwa inu umapita mosiyana ndi chimene Mawu amanena, ndiye iwo si Mzimu Woyer. Ndi mdierekezi akutsanzira Mzimu Woyer. Inu mwaona pamene ife tinafika pa izo? O, ena a ife tinayankhula ndi malirime, ife tinali ndi matsenga ofuula ndi zinthu monga choncho, ndipo tinakana zinthu zina zonsezi. Ife tinachilola chirichonse chimene sichinali mu Lemba kuti chibwere mu mpingo. Kodi ife tafika kuti lero? Ife tabwerera ku chipululu china, bungwe lowuma. Ife tinachita bungwe, ndipo tinataya Madzi athu. Ndizo ndendende zimene Pentekoste inachita. Pamene iyo inayamba kuchita bungwe, iyo inayamba kuswa chiyanjano, ndi kunena, "Chabwino, tsopano ife sitiyanjana, ngati munthu uyu akukhulupilira *zimenezo*."

¹⁷⁰ Pitilirani, khalani ndi iyeyo mpaka iye atabwera ku Mawu a Choonadi, chidziwitso cha Choonadi. Chirichonse icho chiri,

lolani icho chipite, mulimonse. Mudzingopitirira, mukhale monga abale.

¹⁷¹ Koma, o, ife tinayenera kupanga bungwe, ndi kuti, "Chabwino, chifukwa simuli wa Umodzi, chifukwa simuli wa Uwiri, kapena wa Utatu, kapena monga *ichi*, ife sitikhala pa chiyanjano ndi inu." Ndiye pamene ife tichita izo, ife timachita chiyani? Ife timadzibweretsa tokha kumbuyo komwe ku chipululu kenango. Uko nkulondola!

¹⁷² Koma, kumbukirani, pamene Israeli anayendayenda kuchoka pa njira, njira yopita ku dziko lolonjezedwa, Thanthwe silinawasiye iwo; Ilo linakhalabe pamenepo, anateronso madziwo. Uli chomwechonso Mzimu Woyer, ukukhalabe pomwe apo. Ife sitikuyenera kuyendayenda kubwerera.

¹⁷³ Tsopano, apa Mulungu akutiphunzitsa ife chinthu chachikulu. Mulungu akutiphunzitsa ife apa phunziro. Khristu anakanthidwa kamodzi, kutipatsa ife chotichitikira cha pentekoste, nthawi imodzi, kwa tonse. Tsopano, pamene Thanthwe limenero linakanthidwa, Ilo silimayenera kuti likanthidwenso kwachiwiri. Ilo linangokanthidwa kamodzi kokha.

¹⁷⁴ Mose anapanga kulakwitsa polikantha Ilo kachiwiri, kuonetsera kufooka kwa chikhululupiro chake mu Chitetezero. Koma pamene Khristu anakanthidwa kamodzi, ife tikudziwa Iye sakuyenera kuti akanthidwenso kachiwiri. Chabwino, kodi Mose amachita chiyani? Mose anali kukhazikitsa chinachake chatsopano, kuyesera kuti apange chinthu chatsopano.

¹⁷⁵ Ndipo umo ndi mmene atsogoleri azipembedzo athu achitira lero. Iwo ayesera kupanga chinachake chatsopano. "Ife tidzipanga tokha a Assemblies of God. Ife tidzipanga tokha a Pentekostal Church of God. Ife tidzipanga tokha a General Council. Ife tidzipanga tokha *ichi*, *icho*, kapena *chinacho*." Icho si chimene Mulungu anachita. Ilo silinali lingaliro Lake.

¹⁷⁶ Khristu anakanthidwa kamodzi. Ndicho chochitika chapachiyambi. Ndiyo njira yapachiyambi. Pa Tsiku la Pentekoste, Petro anati, "Lapani, wina aliyense wa inu, ndipo mubatizidwe mu Dzina la Yesu Khristu."

¹⁷⁷ "Ife timakonkha mu dzina la 'Atate, Mwana, Mzimu Woyer,' kupereka mitundu yonse ya tizikhulupiriro ndi china chirichonse chokhudza Iwo." Pamene ife tichoka pa Mawu, nzosadabwitsa ife sitingafike kulikonse. Mukuona?

¹⁷⁸ Mulungu akutiphunzitsa ife phunziro. Mose samayenera kuti anene, "Tsopano ife tiyamba chinachake chatsopano pano tsopano, ndipo ife tipanga bungwe ndipo ife tipanga mpingo wa Katolika." Ndicho chinthu choyamba chimene iwo anachita. Ayi, kenako patapita kanthawi, "Chabwino, ife tiyamba chinachake chatsopano kuchoka ku icho, ife tipanga wa Lutera." Ndiye panabwera a Anglican, ndipo kenako a

Baptisti, ndi ena ambiri, ndi Achi Campbell, ndi Mpingo wa Khristu, ndi wotsutsakhristu, ndi zinthu zina zonse. Mwaona, iwo onse anayamba kupita, mmodzi pambuyo pa wina, mmodzi pambuyo pa wina, nkumapanga zipembedzo ndi mabungwe. Sizinali zimenezo. Mwaona pamenepo chimene iwo akuchita? Iwo akukantha Thanthwe kachiwiri, kuti ayambitse chinachake chatsopano. Ife sitikusoweka chipunzitsso chatsopano.

¹⁷⁹ Munthu aliyense mu Baibulo anabatizidwa mu Dzina la Yesu Khristu. Munthu aliyense mu Baibulo amene anali ndi Mzimu Woyera, anabwera mwa njira ya Mulungu, ndendende momwe Mulungu anazichitira izo kuti zikhale. Iwo anachita chinthu chomwecho. Iwo anali ndi zowachitikira zomwezo. Zizindikiro zomwezo zinkawatsatira iwo. Ntchito zomwezo zinkawatsatira iwo. Chifukwa chiyani? Iwo ankakhala pafupi ndi Thanthwe. Iwo anali ndi Madzi omwewo.

¹⁸⁰ Ndipo, lero, chifukwa chimene ife tiri ndi tizikhulupiriro tambiri ndi zipembedzo, ndi chifukwa chakuti ife tikumayamba chinachake chatsopano. Ife sitikusowa chirichonse chatsopano. Bwererani kumbuyo!

¹⁸¹ Mose sankayenera kulikantha Thanthwelo kachiwiri, kuyamba chinachake chatsopano. Iye ankayenera kuyankhula kwa iwo, za Thanthwe la pachiyambi. O, ine ndikuyembekeza inu mukumvetsa zimenezo! Mose amayenera kuti ayankhule za chapachiyambicho, Thanthwe lokanthidwa; osati kuyesera kulikantha Ilo kachiwiri, osati kuyesera kupanga chinthu chatsopano, komakuyankhula kwa Chinthu chakalecho!

¹⁸² Mulungu andithandize ine! Ngati ine nditafe wosauka, pa guwa, ine ndiyankhula za Thanthwe lapachiyambi! Ine ndiyankhula za chochitika cha pachiyambi. Ine ndiyankhula za Malemba a pachiyambi amene anawapatsa iwo ubatizo wa Mzimu Woyera, “Lapani, aliyense wa inu, ndipo mubatizidwe mu Dzina la Yesu Khristu kwa chikhululukiro cha machimo, ndipo inu mudzalandira mphatso ya Mzimu Woyera.” Kukhalapo kwanthawizonse kwa Madzi oyenderera kochokera mu Thanthwe kudakalibe ndi ife. Iko kudzabweretsapo chinthu chomwecho. Iko kudzabweretsapo masomphenya. Iko kudzabweretsapo machiritso. Iko kudzabweretsapo maulosi. Iko kudzabweretsapo china chirichonse chimene iwo anachichita.

¹⁸³ Pamene Israeli anabwerera mu mzere m’Malemba kachiwiri, ndi kubwerera panjira, iwo anapitirira ku dziko lolonjezedwa. Koma zinawatengera iwo zaka forte.

¹⁸⁴ Pentekoste yakhala pafupifupi zaka forte kapena fifite, akuyendayenda mozungulira mchipululu. Bwererani ku Thanthwe! Ilo likuoneka. Ndi ili liri apa, lolemedwa pomwepano pa Mawu. Mzimu Woyera uli pano kuchita chinthu chomwecho chimene Iye anachita nthawi zonse, koteror Kukhalapo kwa nthawizonse kwa Madzi kuli pano. Basi

mungobwerera ku Iwo, kubwerera ku chakale, cha pachiyambi. Kodi izo zinali bwanji pachiyambi?

¹⁸⁵ “Chabwino, iwo anagwirana chanza ndi mlaliki”? Osati chinthu choterocho. “Iwo anabatizidwa mu dzina la ‘Atate, Mwana, Mzimu Woyera’”? Kulibeko chinthu choterocho. Palibe anthu mu Baibulo, kulikonse, kapena (kunja kwa zaka firii handiredi) kunja kwa Baibulo, anabatizidwapo mu dzina la “Atate, Mwana, Mzimu Woyera.” Kameneko ndi kachikhulupiro ka Katolika, osati chipunzitso cha Baibulo. Mukuona?

¹⁸⁶ Iwo anali ndi Mzimu Woyera. Zizindikiro izi zinawatsatira iwo amene anakhulupirira. Izo zichitanso izo kachiwiri lero. Thanthwe limenero liri basi lamoyo nthawizonse monga ilo linakhalira konse, Thanthwe lokanthidwa limenero!

¹⁸⁷ Tiyen ife tisanene, “Chabwino, tsopano inu mubwere ndikudzajowina mpingo wathu wa Pentekoste, mulowe mmadera a anthu a Pentekoste.” “Ayi, inu mubwere ndipo mudzajowine Baptisti, kapena Methodisti, kapena Presbeteria, kapena Katolika.” Ndi chiyani chimenecho? Kumeneko ndi kukantha Thanthwe kachiwiri, kuyesera kuyambitsa chinachake chatsopano.

¹⁸⁸ Awuzeni iwo, “Lapani, ndipo mubatizidwe mu Dzina la Yesu Khristu,” kwa chikhulukiro cha machimo awo, “Ndipo zizindikiro izi zidzawatsata iwo amene akhulupirira.” Tsopano inu mwabwerera pa njira, kubwerera ku Madzi omwewo. Madzi omwewo apereka kutsitsimutsa komweko. Iwo apereka kukwapula komweko ku thupi. Iwo apereka mphamu yoyeretsa yomweyo. Iwo apereka mphamu yochiritsa yomweyo. Iwo achita chinthu chomwecho chimene iwo anachita nthawiyo, ngati ife tingangobwerera ku Mzimu womwewo.

¹⁸⁹ Moyo mu mpesa udzabala mphesa. Ngati iwo unatero chaka chatha, iwo ubala chinthu chomwecho chaka chino. Ndilo lamulo la Mulungu. Lamulo la Mulungu ndi lakuti, ngati uwu uli mpesa, usiyeni iwo wokha, iwo ubala mphesa. Inu mukhoza kumezanitsa iwo ndi china chakenso, koma ndiye usiyeni iwo wokha ndipo iwo ubwerera ku mphesa zomwezo.

¹⁹⁰ Kotero ife tamezanitsa mpingo ndi Chipentekoste, ndi Chibaptisti, ndi Chimethodisti, ndi Chiprebateria, ndi—ndi Chianglican, ndi mtundu ulionse wa kachitidwe. Bwanji inu osangowusiya iwo wokha? Bwereran ku Mpresa, iwo ubwerera ku Mphamu yomweyo. Ameni! Ameni! Ine ndikuzikonda izo.

¹⁹¹ “Kuyamba chinachake chatsopano.” Chinthu chomwecho ife tachita. Osati kuyesera kuwonetsera ulamuliro wathu. “Dokotala Wakuti-ndi-wakuti ndi woyambitsa wa mpingo Wakuti-ndi-wakuti waukulu wa chakuti-ndi-chakuti-ndi-chakuti.” Izo sizinali zimenezo.

¹⁹² Ndizo zomwe Mose ananena, “Ine ndiwaonetsa iwo chimene ine ndingakhoze kuchita. Ine ndiwabweretsa iwo, mulimonse!” Iye anakantha Ilo, iwo sanatuluke. Iye anafuula kachiwiri, “Kuonetsa chimene ine ndingakhoze kuchita!” Mulungu anathana naye chifukwa cha chimenecho.

¹⁹³ Musati inu muziganiza, ngati inu “basi mungangogwiritsitsa ku chipembedzo china.” Mulungu athana nanu chifukwa cha icho. Ndizo ndendende kulondola. Inu mukuyenera kubwerera ku chapachiyambi chija. Bwererani.

¹⁹⁴ Muzingoyankhula kwa anthu. (Musati muziwauza iwo, “Inu bwerani mudzajowine mpingo wathu. Inu bwerani mudzanene kachikhulupiro kathu.”) “Inu mubwerere ndi kudzalapa, ndi kubatizidwa mu Dzina la Yesu Christu, kwa chikhululukiro cha machimo anu; ndipo inu mudzalandira mphatso ya Mzimu Woyer, ngati mtima wanu uli wolondola. Ndipo zizindikiro izi zidzawatsatira okhulupirira. Gulu la okhulupirira, zizindikiro izi zidzapita ndi iwo.” Chifukwa chiyani? Thanthwe, Thanthwe lokanthidwa ndi Madzi Ake a Moyo akubwerapo pamenepo, kubweretsa chinthu chomwecho chimene Iye anachita kumbuyo uko. Izo basi sizingachitire mwina. O, inde.

¹⁹⁵ Ife timafuna kudzionetsera, ndi kunena, “Ndife a Methodisti, ndi a Baptisti.”

¹⁹⁶ Ingoyankhulanu ku Thanthwe, Iye ndi Wopezeka nthawizonse. Musati mugesere kujowina Iwo. Ine ndinali “nditajowina” kumusi kuno. Musati mugesere kujowina Iwo. Inu simungakhoze kujowina Ichi, ndicho chinthu chimodzi chotsimikizika. Inu mukhoza kujowina Methodisti, inu mukhoza kujowina Baptisti, inu mukhoza kuwajowina a Pentekoste, inu mukhoza kujowina a Anglican, koma inu simungakhoze kujowina Ichi. Ayi. Inu mukuyenera kudzadzidwa ndi Ichi. Musati mujowine Iwo; mungodzadzidwa ndi Iwo. Ndizo zonse. Ndi kudzadzidwa ndi chiyani? Kudzadzidwa ndi Mphamvu, kudzadzidwa ndi Mzimu, kudzadzidwa ndi Moyo, kudzadzidwa ndi chimwemwe, mtendere, kuleza mtima, chifatso, ubwino, Mphamvu ya Mzimu Woyer mmoyo wanu, pakuti Kukhalapo kosatha kuli pamenepo. Kumbukirani.

Ine ndikuyenera kutseka chifukwa kukuyamba kuda.

¹⁹⁷ Koma, kumbukirani, Thanthwe limenero silinawasiye iwo. Ilo silinawasiye konse iwo. Ndipo Khristu sadzatisiya konse ife; Khristu anati, “Ine ndidzakhala ndi inu nthawizonse, ngakhale kumapeto a dziko.” Ndi kulondola uko? Ndipo Thanthwe limenero linakhala ndi iwo njira yonse kuchokera ku Horeb mpaka ku Nebo. Ilo linatero. Kumusi ku Yordano, Ilo linalibe kumeneko. O Mulungu, ine ndikufuna kuliwona Ilo ku Yordano!

¹⁹⁸ Mose, pamene iye anali pa Yordano, Thanthwelo linali ndi iye kudutsa njira yonseyo. Ndipo iye anali kuyima pamwamba pamenepo, akuyang’ana pansi pa—pa gulu la anthu omwe

analı atabwerera mmbuyo ndi kupita kutali ndi Mulungu. Mtima Wake unkawalakalaka iwo. Ndipo iye anayang'ana pa Yordano. Pamenepe iye analı pa Yordano. Yordano, wauzimu, ndi amene ine ndikumukamba. Ndipo pamenepe iye analı atayima pamenepe, imfa inali ikubwera mu mkono wake. Koma iye anayang'ana, atagona pamenepe pambali pake ndipo apo panali Thanthwe. Iye basi anangokwera pa Thanthwelo, ndipo Angelo anabwera, kudzamutengera iye kutali.

¹⁹⁹ “Ine sindidzakusiyani inu kapena kukutayani inu.” Ziribe kanthu nthawi zikhala zovuta bwanji, kaya ife tikalamba motani, ndi mtundu wanji wa imfa umene ife tingafe, kumbukirani, Thanthwelo lidzakhala pamenepe pa Yordano. Ilo silidzatisiya kapena kutitaya konse. Ingokumbukirani zimenezo. Kukhalapo kwa nthawizonse kwa Madzi ochokera mu Thanthwe kudzakhala ndi ife tonse kudutsa mmoyo, ndipo ngakhale pa Yordano.

²⁰⁰ Tiyenı tiweramitse mitu yathu. [M'bale apereka malangizo—Mkonzi.]

²⁰¹ Pamene Mzimu umenewo ukuyenda pakati pathu, Mzimu wa Mulungu ukuyenda pakati pathu, kodi pangakhale iwo pano mmawa uno amene sakumudziwa Khristu, ndipo inu—inu simuli pafupi ndi Thanthwe limenero, simuli pa kuyankhulana nalo Ilo mmawa uno? Koma inu mukudziwa Ilo lilipo. Yang'anani pa Ilo likugwira ntchito paliponse, muwoneni Iye akuyenda mozungulira, wonani Iwo ukuyenda pakati pa anthu. Kumeneko ndi Kukhalapo kwa nthawizonse kwa Madzi. Ndicho chipulumutso. Umenewo ndi Mzimu umene umadzadzitsa zikho zawo kufikira cuti iwo sangakhoze kukhalanso chete metalika, chinachake chiyenera kubwerapo. Ndipo inu simukumudziwa Iye, kodi inu mungakonde cuti mukweze dzanja lanu mmwamba ndi kunena, “Mundipempherere ine, M'bale Branham. Ine tsopano ndikufuna cuti ndimudziwe Iye. Ndipo ine ndikufuna cuti ndiziyankhula ndi Iye, ndipo ine ndikufuna kumudziwa Iye monga chidzalo cha Mzimu Wake. Ine ndikufuna kudziwa cuti Iye ali pambali panga pomwe, nthawi zonse. Ine ndikukhulupirira Iye ali. Koma ine ndikufuna cuti ndikhale poti tiziyankhulana. Ndipo ndiri ndi ludzu, ndipo ine ndikuchitira njala ya kwa Mulungu. Ine ndikufuna cuti ndimudziwe Iye bwinoko”?

²⁰² Mulungu akudalitseni inu, bwana. Ndipo Mulungu akudalitseni inu, bwana. Ndi inu, m'bale. Inu, eya, kumbuyo kutali kumbuyoko. Kumusi kuno, dona, inde. Inde, dona. Ife tikuona manja anu, ndipo Mulungu akuwaona iwo. Mulungu akudalitse iwe, mnyamata. Mulungu akudalitseni inu. Ndi inu, dona. Amen. Mulungu akudalitseni inu. Akudalitseni inu, mlongo. Wina wakenso tsopano, mu mphindi ya chete. Mulungu akudalitseni inu, kumbuyo kumeneko, bwenzi wamng'ono.

²⁰³ Taganizani za izo. Taganizani za izo, Kukhalapo kwa nthawizonse kwa Madzi ochokera mu Thanthwe, Mzimu womwewo; kuti Iye anaifuula kunja uko pa tsiku la chiweruzo kwa Iye, pamene Iye anatenga chiweruzo chathu. Ndipo ndodo ya Mulungu ya mkwiyo inakantha pa Iye, ndipo machimo anu anakulungidwa mu ndodo imeneyo, ndipo inamukantha Iye, ndipo Magazi Ake ndi madzi anakhavuka kuchoka mwa Iye. Iye anati, “Atate, mmanja Anu Ine ndikupereka Mzimu Wanga.” Ndipo pa Tsiku la Pentekoste, Iwo unabwera kudzapita ndi ife kupyola mu ulendo. Ndipo Iwo uli pafupi tsopano.

²⁰⁴ Kodi inu simungakonde kuti munene, “Ine ndayendayenda kutali kwambiri ndi kwathu, Ambuye, ine ndikubwerera kwathu.” Pamene ife tikuyimba iyi, ngati inu mungakonde kuyenda kubwera ku guwa ndi kudzapanga kudzipereka, nanunso, kwa moyo wanu, kwa Khristu? Ameni.

Ine ndayendayenda kutali kwambiri ndi
 Mulungu, (Kuchoka pa njira)
 Tsopano ine ndikudza kwathu;
 Njira ya (kusakhulupirira, inu mukuwona.)
 nthawi yaitali ndaiyenda,
 Ambuye, ine ndikudza kwathu.
 Ndikudza kwathu, ndikudza kwathu,
 Sindidzalowereranso;
 Tsegulani kwambiri mikono Yanu ya chikondi,
 Tsopano, Ambuye, ine ndikudza kwathu.

²⁰⁵ [M'bale Branham akung'ung'udza, *Ambuye, Ine Ndikudza Kwathu—Mkonzi.*]

²⁰⁶ Anyamata atatu basi angoyenda kutuluka, mofulumira kwenikweni, misonzi mmaso mwawo, agwada pa mbali pa guwa. Ndithudi, iwo akhululukidwa. Iwo anakhululukidwa ngakhale iwo asanachoke pa mipando yawo, pamene malingaliro awo aang'ono anali atapangidwa. Iwo anangobwera kutsogolo ndi kudzagwada pansi pano, kuwalola anthu adziwe kuti, ndi mbali iti imene iwo ali, mmawa uno.

²⁰⁷ Ine ndikuganiza kuti pakhoza kukhala anthu ena aakulu omwe angakonde kuti achite ichi, basi angakonde kuti agwade pansi, ndi kunena, “Ambuye, ine—ine ndayendayenda kutali kuchoka pa njira. Ine ndakhala ndi kukaikira kwambiri, ndipo nthawizina ine ndinayendayenda kunja ndi kulowa mu tchimo. Tsopano ine—ine ndikufuna kuti ndibwerere nthawi isanathe. Mulungu, ine—ine ndikufuna kuti ndibwere. Ine ndikanakonda kwenikweni nditangobwera ndi kudzagwada pansi.” Ameni.

²⁰⁸ Tsopano, atsikana aang'ono atatu a Arthur Beam, pafupifupi msinkhu wofanana, iwo anabwera pano, anagwada pansi.

²⁰⁹ Akubwera patsogolo ndi mtsikana wamng'ono amene basi ali ndi mchimwene watsopano wamng'ono kunyumba. Tsiku lina ine ndinali nditangokhala; Akazi a Wood anabwera ndipo

anadzandiua ine, anati mlongo uyu akupita ku chipatala kuti akakhale ndi mwana. Mzimu Woyeru unati, "Pita ukawauze iwo iye adzakhala mnyamata." Pamene iye anabadwa, iye anali mnyamata wamng'ono.

²¹⁰ Zikuoneka kuti ndi anawo mmawa uno, abwenzi aang'onowo akutuluka mu kalasi yaing'ono ya mlongo Arnold, akupatula miyoyo yawo. Guwa lonse, kumanja kwanga, ndi kodzadza ndi ana aang'ono.

²¹¹ Izo zingakhale bwino ngati ife tingayimbe nyimbo, guwa, kwa anthu ena onse, akuluakulu.

Tsopano, Ambuye, ine ndikudza kwathu.

Ndikudza kwathu . . . (. . . ? . . .)

Sindidzalowereranso;

Tsegulani kwambiri mikono Yanu ya chikondi,

Tsopano, Ambuye, ine ndikudza kwathu.

²¹² Tiyen'i ife tiweramitse mitu yathu mphindi chabe, kwa pemphero, kwa abwenzi aang'ono awa.

²¹³ Atate Akumwamba, ngati pakubwera mawa, ngati Yesu angachedwe kwa zaka zina teni kapena fifitini, awa adzakhala anyamata ndi atsikana amene atadzatenge Uthenga uwu pamodzi ku mibadwo ina ikubwera. Palibe kukaikira mmalingaliro anga, Ambuye, koma chimene masiku onse a moyo wawo iwo adzakumbukira kubwera pa guwa ili. Ndipo iwo ndi ngale zazing'ono, Ambuye. Mitima yawo yaing'ono ndi yofewa yatsutsika mmawa uno. Osati ngakhale kumva nkowmwe Uthenga wonse; kungotuluka kunja kwa chipindacho, kuchokera ku kumva Mlongo wathu Arnold akuyankhula; kuyenda mozungulira guwa kuno, akupereka miyoyo yawo yaing'ono kwa Inu.

²¹⁴ Tsopano, Atate, ine ndangomaliza kuyankhula kuti mwa ife mumakhala Mzimu Woyeru. Ndipo Mzimu Woyeru umenewu, chikhulupiliro ndi Mzimu uwu, umachita zinthu zonse. Ndipo ine ndikukhulupirira kuti ora lomwe lino, Inu mwakhululukira tchimo lirilonse lomwe iwo achita. Ndipo ine ndikukufunsani Inu, ndi chikhulupiriro chonse chimene chiri mu mtima wanga, kuti Inu mukasunge miyoyo yawo yaing'ono pansi kupyola mu njira. Mulole iwo asadzasochere konse kuchoka pa Njira.

²¹⁵ Ichi mowona ndi chinthu chachilendo. Mzimu unati mmawa uno, ife "tikanawona chinachake chachilendo." Mulungu, ngati Inu mwasiya kuchita ndi enawo, tengani ana aang'ono. Momwe mmawa uno, mukuitanira pa guwa, palibe wamkulu mmodzi, koma gulu lonse la ana aang'ono labwera. Komabe, iwo unali Uthenga wopambana wovuta kumvetsa, ngakhale kwa akuluakulu, koma ana anagwira Mzimu wa Iwo. Ife tikukuthokozani Inu chifukwa cha iwo, Atate. Ine ndikuwapereka iwo kwa Inu, monga wantchito Wanu, monga

zikho za msonkhano uno; pakuti, kukumbukira kuti Kukhalapo kwa nthawizonse kwa Madzi a Moyo kudzayenda ndi iwo nthawi yonse yomwe iwo atakhale moyo. Mulole iwo akhale ndi chikhulupiriro tsopano basi mu zimene zikuchitika, kuti Mulungu amene anawakoka iwo kuchoka pa mpando ndi kuwatumiza iwo pamwamba pano, mulole iwo akhale ndi chikhulupiriro mwa Mulungu ameneyo masiku onse a moyo wawo. Mulole mizimu yawo yaing'ono ibweretsedwe kwa Inu mu tsiku la imfa yawo; kubwezeretsedwa ku thupi lawo mu tsiku la chiukitsiro. Iwo ndi Anu, Atate. Ife tikuwapereka iwo kwa Inu kudzera mu Dzina la Yesu.

²¹⁶ Pamene ife tiri ndi mitu yathu yoweramitsidwa. Ine ndiwafunsa ana aang'ono onse awa pa guwa, amene mukukhulupirira kuti Yesu ndi Mpulumutsi wanu ndi Mmodzi Yemwe anakuuzani inu, kumbuyo uko mwa osonkhana, kuti mubwere kuno ndi kudzagwada mozungulira guwa ili. Kodi inu mukukhulupirira kuti Yesu amakukondani inu ndi kukhululukira tchimo lanu? Ine ndikufuna inu nonse muyime pa mapazi anu ndipo muyang'anе kumbuyo kuno kwa osonkhana. Umu, ndimo mmene inu mungawauzire anthu kuti inu mukukhulupirira kuti Yesu wakupulumutsani inu. Tsopano imirirani pa mapazi anu, uko nkulondola, ndipo muyang'anе molunjika kwa osonkhana. Inu nonse anyamata ndi atsikana aang'ono amene mumamukonda Yesu, imirirani ndipo muyang'anе kumbuyo molunjika kwa osonkhana kumeneko, mmodzi aliyense wa inu.

²¹⁷ Nanga bwanji inu atsikana aang'ono kuno kutsogolo? Kodi inu mukukhulupirira? Kodi inu mumamukonda Yesu? Atsikana aang'ono awa kuno, kodi inu mumamukonda Yesu ndi mtima wanu wonse? Mukutero inu? Inu mukumukonda Iye? Iwe ukumukonda Iye, wokondedwa? Imirira apa, ulole anthu adziwe kuti iwe umamukonda Yesu. Mulungu akudalitse iwe.

²¹⁸ Tsopano tiyeni titembenukire mbali *iyi* ndipo tiwayimbire anthu awa ife tisanachoke, "Yesu amandikonda ine! Ichi ine ndikudziwa, Baibulo limandiua ine choncho." Mukuona? Tiyeni tingokweza mmwamba manja athu pamene ife tikuyimba iyo tsopano. Chabwino, tiyeni tiyimbe iyo.

Yesu amandikonda ine! Ichi ndidziwa,
Pakuti Baibulo limauza ine choncho;
Aang'ono ali a Iye,
Iwo ndi ofooka . . .

²¹⁹ Tsopano imikani manja anu mmwamba . . . ? . . . Tonse a ife pamodzi:

Inde, Yesu amandikonda ine,
Inde, Yesu amandikonda ine,
Inde, Yesu amandikonda ine,
Baibulo limandiua ine choncho.

²²⁰ Tsopano inu nonse mubwereze monditsatira ine: Ine ndikukhulupilira Yesu Khristu ndi Mwana wa Mulungu. Lero, ine ndikumuvomereza Iye ngati Mpulumutsi wanga. Kuyambira tsiku ili, kupita mtsogolo, ine ndidzamukonda Iye ndi kumutumikira Iye. Ameni.

²²¹ [M'bale Ben Bryant akuti, “M'bale Branham, ine ndiri ndi ana foro pa mtima wanga pa nthawi ino. Chonde inu mungawapempherere iwo?”—Mkonzi.] Ndithudi nditero, M'bale Ben.

²²² Atate Akumwamba, mwamuna uyu akuona ana ang'ono ena amenewo akubwera kwa Khristu, ndipo iye akulira, monga bambo, chifukwa cha ake omwe aang'ono. Ndipo Mzimu umene unawabweretsa aang'ono awa ku guwa, mulole Mzimu womwewo upulumutse ana ake, Ambuye. Perekani izo. Ife tikuwapereka iwo kwa Inu, Atate, mu Dzina la Yesu Khristu.

²²³ Tsopano pamene inu abwenzi aang'ono mukubwerera ku mpando wanu, ine ndikufuna aliyense pa mzere uwo kuti agwirane chanza ndi ana aang'ono awa, kapena kuwasisita iwo pamene iwo akubwerera. Inu nonse mubwerere ku mipando yanu, mbali *iyi*. Ndipo mulole aliyense cha kumeneko basi angowasisita abwenzi aang'onowo. Ndipo ife timakukondani inu ndi mitima yathu yonse. Inu ndi mamembala a Thupi la Khristu, mochuluka mu Ilo monga ena tonsefe.

Tikuguba waku Zioni,
Wokongola, wokongola Zioni;
Tiri kuguba chokwera waku Zioni,
Mzinda wokongola Uja wa Mulungu.

Bwerani, ife amene timakonda Ambuye,
Ndipo tilole chimwemwe chathu chidziwike,
Imbani nawo nyimboyi ndi mgwirizano
wokoma,
Imbani nawo nyimboyi ndi mgwirizano
wokoma,
Ndipo kuti kuzungulira Mpandowachifumu,
Ndipo kuzungulira . . .

Kumeneko ndi kuyimba kwabwino kwamphamvu! Tiyen'i tikweze manja athu tsopano.

Tikuguba waku Zioni,
Wokongola, wokongola Zioni;
Tiri kuguba chokwera waku Zioni,
Mzinda wokongola Uja wa Mulungu.

Tiyeni tingogwira dzanja la wina ndi mzake pamene ife tikuyimba tsopano.

Tikuguba waku Zioni,
Wokongola, wokongola Zioni;
Tiri kuguba chokwera waku Zioni,

Mzinda wokongola Uja wa Mulungu.

²²⁴ Tsopano tiyeni tiyime ndi mitu yathu yoweramitsidwa, pamene ife... Sewerani iyo M'bale Teddy, basi...

²²⁵ Ine ndiri ndi zopempha zina pano, ndi mipango ndi zina zotero. Izo zikhoza kubwera kuchokera ku tsidya la nyanja. Billy amandiua ine kuti iwo anali ndi tinsapato tating'ono tochokera kwa mwana waming'ono komwe ku England, pafupifupi kutalika *choncho*, kanthu kakang'onoko ndi kopunduka konse. Ndipo kotero ife timayenera kumupempherera iye, nayenso.

²²⁶ Ndipo kotero... [M'bale Ben Bryant akuti, "M'bale Branham, chonde mundikhulukire ine chifukwa cha kulowelera mkatyi, koma mupemphere kuti, yemwe anagunda galimoto yathu usiku watha, pa fenda yanga yakumanja kutsogolo, mupemphere kuti izo ziwululike. Mupemphere kuti Ambuye awulule izo."—Mkonzi.] Ameni, M'bale Ben, ine ndithudi ndichita izo. [M'bale Branham akung'ung'udza, *Tikuguba Ku Zioni*.]

²²⁷ Pamene ife tikuguba, Ambuye, ife tikudziwa kuti Thanthwe lokanthidwa liri pomwepa ndi ife, Kukhalapo kwa nthawizonse kwa Madzi ochokera mu Thanthwe kukuyenda ndi Mpingo. O Mulungu wa Muyaya, masulani kwa ife, mmawa uno, chikhulupiro mwa Mulungu uyu amene ali ndi ife. Ine ndikudziwa Inu mutero, basi monga momwe ife tingapezere kukonderedwa ndi Inu, kuti Inu mukhoza kutidalira ife ndi Izo. Ngati inu mungaperekere Iwo kwa ife mu unyinji, ife tikhoza kugwiritsa ntchito Iwo molakwika, Ambuye. Koma ngati ife tingapeze chisomo ndi Inu, lolani izo zichtike.

²²⁸ M'bale wathu anati winawake anagunda galimoto yake. O Mulungu, ife tikudziwa kuti munthuyo alibe ndalamu kuti achite zinthu izi. Ine ndikupemphera kuti Inu mukamuike munthuyo pansi pa kutsutsika, kapena chinachake, iye akakhoze kulapa chifukwa chochita ichi, abwere, ndikunena, "M'bale, ine ndikonza galimoto yanu, ine ndinachita izo." Muthandizeni M'bale Ben ndi okondedwa ake.

²²⁹ Pano mmanja mwanga muli mipango ndi zopempha, ndiri ndi chikhulupiro mu izo Mulungu. Mose anali ndi chikhulupiro mwa Mulungu ameneyo, ndipo iye anawoloka nyanjayo. Danieli anali ndi chikhulupiro mwa Mulungu ameneyo, ndipo anatulutsidwa mu dzenje la mikango. Shadrack, Misheki, ndi Abednego, anali ndi chikhulupiro mwa Iye, ndipo anazimitsa moto.

²³⁰ Paulo anali ndi chikhulupiro mwa Iye, ndipo tsiku lina pamene misonkhano inali yovuta kwambiri ndipo Paulo samakhoza kufikira kwa aliyense, iye basi anangotenga kampango, iye anati, "Ine ndikukhulupirira kuti Mulungu ali ndi ine." Iye anaika manja ake pa mipango ndi zovala, ndipo mizimu yoipa inachoka pa anthu, ndipo kudwala ndi matenda

zinawachokera iwo. Mulungu, ine ndiri ndi chikhulupiriro mwa Mulungu yemweyo. Mulole woipayo achoke. Kudwala, matenda, ndi zosautsa, mulole izo zichoke, Ambuye.

²³¹ Inu ndinu Mulungu yemweyo amene munayankhula kwa ine kumusi kumeneko mu Lawi la Moto limenero, kumusi ku mtsinje. Inu ndi Mmodzi amene muli ndi chithunzi Chanu chitapachikidwa pano ndi ine, pa khoma. Inu muli ndi ife, Ambuye. Inu ndi wokhalapo nthawizonse, Lawi la Moto lomwel. Ndipo ife takondwera nawo Madzi ochokera mu Thanthwe tsiku lirilonse, pamene ife tilumikizana mu Mzimu. Ndiyeno, Inu muli pano. Ife tiri nacho chidaliro mwa Inu, Ambuye. Ife tiri ndi chikhulupiriro mwa Inu. Ife tikukhulupirira kuti Inu mutidzodza ife ndi kutithandiza ife. Osati kwa ulemerero wathu, Ambuye; ife tikanakhala ngati Mose pamenepo, pamene iye anachita chinthu cholakwika. Ife tikufuna kuti tichite chinachake kuti tikuthandizeni Inu, Ambuye. Ndicho cholinga cha mtima wathu, kukuthandizani Inu, ngati ife tingakhoze kuchita izo. Inu mutiwonetse ife, Atate, chirichonse chomwe Inu mukufuna kuti ife tichite.

²³² Ndipo tsopano, pa kachitidwe ka chikhulupiriro, ine ndikutsutsa matenda amene mipango iyi ikuyimira, ndi zopempha izi. Izo ziwasiya anthuwo. Ine ndikudziwa Inu muchita izo, Ambuye. Ine ndikukhulupirira izo, mu mtima mwanga, kuti Inu muchita izo. Chiritsani matenda onse pakati pathu mmawa uno.

²³³ Pulumutsani iwo amene anakweza manja awo, omwe anati akanakonda atabwera ku Thanthwe, chifukwa cha Madzi. Mulungu, aloleni iwo akhale aludzu mochuluka lero, lolani pakhale moyo wa mchere mowazungulira iwo, kufikira izo ziwapangitse iwo kuti achitire ludzu kwa Khristu. Perekani izo.

²³⁴ Khalani nafe usikuuno, Atate. O Mulungu, ndiloleni ine ndifufuze, kudzera mu zopempha izi, chimene chiri mmitima ya anthu. Ngati palibe kanthu pamtima pavo, ndiyeno, Ambuye, Inu mundipatse ine chinachake kuti ndilalikire ku mitima yawo usikuuno.

²³⁵ Dalitsani M'bale wathu Neville, ndi mkazi wake, banja lake; mpingo wathu waung'ono, ma trastii athu, ma dikoni athu, mamembala athu. Ndi Thupi Lanu kulikonse, khalani ndi ife, Atate. Ife tikuperekira izi mmanja Mwanu, mu Dzina la Yesu Khristu.

... Zioni;
Tikuguba chokwera waku Zioni,
Mzinda wokongola wa Mulungu.

Tsopano tiyeni basi tingoyimba iyo, zenizeni, kwenikweni kwa Iye tsopano. Mukuona?

Bwerani, ife amene timamukonda Ambuye,
Ndipo chimwemwe chathu chidziwike,

Yimbani nawo nyimboyi mu mgwirizano
wokoma,
Yimbani nawo nyimboyi mu mgwirizano
wokoma,
Ndipo kuti kuzungulira Mpandowachifumu,
Ndipo kuti kuzungulira Mpandowachifumu.

Ndi mitima yathu yoweramitsidwa tsopano.

Tikuguba waku Zioni,
Wokongola, wokongola Zioni;
Tiri kuguba chokwera waku Zioni.
Mzinda wokongola wa Mulungu. 

61-0723M Madzi Opezeka Nthawizonse Ochokera Mu Thanthwe
Branham Tabernacle
Jeffersonville, Indiana U.S.A.

CHICHEWA

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