

# HUMWARI HWAKATSANANGURWA

 Maita henuy, Hama Carlson. Uye kwaziso kwamuri mose hama nehanzvadzi vari kushumira Ishe. Zviri... Dzimwe nguva ndinongonzwa sekuzeza zvishoma kusimuka, pandinenge ndichiteerera kuzvapupu zvinoshamisa kudaro, nezvimwe zvakadaro, sezvandanga ndichiita mangwanani ano. Uyezve, mugari pamwe chete mukutambudzika nekutambudzwa, sehama yedu yechiBaptisti nehanzvadzi pane zvavakapfuura nemazviri; ndaimbove kare mu—muBaptisti, pachangu, muMissionary Baptisti, uye—uye nokuziva zvazvinoreva kana vanhu venyu...

<sup>2</sup> Ndakavawo nezvimwe chetezvo. Vanhu vekwangu chaivo vakandidzinga, uye vakafunga kuti vaizondidzinga nokuti ndakanga ndava kupenga. Zvino ndakazonna, uye kazhinji kacho ndakazvitura neimwe nzira diki yakaita sekutenderera, "Kana ndiri kupenga, ingondiregai ndakadaro, nokuti ndiri kutofara nenzira iyi kupfuura zvandaive ndiine pfungwa dzangu dzakakwana." Saka ndiyo mhando yematendero madiki andinawo, angu pachangu. Uye—uye zvirokwazvo ndange ndichiitwa zvakanaka nenguva ino—ino yekuva saizvozvi.

<sup>3</sup> Uye hama duku yekuChurch of Christ iri pano, sezvatinowanzotaura nezvayo, kana kuti muCampbellite. Uye ndinorangarira kuti vakanga vari zvirokwazvo vairwisa zvakanyanya misangano patakatanga. Asi, munoziva, takanga tine mumwe ainzi Pauro imwe nguva aiva nenzira imwe cheteyo, asi akazova mumwe wedu. Saka, ichokwadi. Ndinfunga kazhinji kacho chavanotarisa ndiwo hupenyu hwaunorarama. Munoziva, zviri nani kundiraramira mharidzo pane kundiparidzira imwe, chero nguva. Ndiri...

<sup>4</sup> Imwe nguva yapfuura, mumwe mushumiri mukuru, murume akanaka weEvhangeri yakazara, imi mose—mose munomuziva, ndinodaira kudaro, ndiMufundisi Booth-Clibborn, vanoparidza Evhangeri nemitauro 7 yakasiyana. Vanongova vakatesva njere. Uye ini... Idenhe rezivo chairo. Zvino taifamba pamwe chete imwe nguva, uye ivo naHama Moore neni, uye taikurukura nezvechimwe chinhu. Ini ndaiva wedivi rinopesana navo, zvino vakanyatsonditarisa. Vakati, "Iwe hautongozive Bhaibheri rako." Munoziva matauriro anogona kuita Hama Booth.

<sup>5</sup> Ndiriki, "Ichokwadi, Hama Booth, asi ndinonyatsoziva Munyori wacho chaizvozvo." Saka, saka ndi—ndinoda... Munoziva, kwete kuti kuziva Shoko raKe ndiwo Hupenyu, asi, "kuMuziva ndiwo Hupenyu." Ndizvozvo. Maona? Zvisinei ndikaziva Shoko raKe; chero bedzi ndikaMuziva! Uye izvozvo zvirokwazvo ndicho Chokwadi.

<sup>6</sup> Mangwanani ano, ndanga, ndichikwazisana maoko neboka rakanaka iri pano, revashumiri. Zvino pakagara pasi pano panga paine uyu... Handireveri kuita chero munhu anyanye kuonekera. Asi murume uyu wechitema apinda, hama, ndokugara pasi apo. Ndati kune munyori wangu pano, "Hoyo Mukristu wemazvirokzwavo."

<sup>7</sup> Munondiyeuchidza zvakanyanya nezvaMukuru Smith avo vaimbove veChurch of God in Christ, ndinotenda kudaro. Ndaisivaparidzira zvakanyanya zasi ikoko, uye—uye ndichiri kungovaona nazvino. Vaitaridzika zvakada kuita sehamma iri pano, kungoti vaiva nendebvu dzepamuromo dzakaita sechena. Ndaipinda nemusuwo wekumashure, uye handimbofi ndakakanganwa matauriro aiwanzotaurwa nemutana; ndotarisa kumusoro, uye vatsvene vose vainge vachiimba, munoziva, uye paiva nekamwe kasikana kadiki, kaipota, kachigara mukona. Rwiyo rwandaifarira rwainzi *Musimudzei Mudenga*. Vese vaiombera maoko avo, nenzira yechiPentekosti, munoziva, *Musimudzei Mudenga*. Vaindida, uye nenivo ndaivada. Zvino pataipinda (Vaisigara neche apo, nemusoro wavo uri sezvizvi, padhesiki, vongovatarisa, munoziva.), voti, "Pindai, mukuru. Zorodzai ngowani yenu." Kwete kuti, "Zvizorodzei." "Zorodzai ngowani yenu."

<sup>8</sup> Hama pano; zvino ndakazoziva, ipapo, kuti mumwe wevaimbi vemuEvhangeri wandaifarira ndiye mudzimai wavo. Uye ndakaedza kuratidza zvose zvandaigona, kuwaita kuti vaimbe. Zvino, vakabva, vakumbira kuti vasadaidzwe, uye ndinoziva zvazvinoreva. Asi ini pachangu ndichavakoka, kana vachikwanisa, vauye kuno kuzoimba.

<sup>9</sup> Zukanaka, hamusi imi here hanzvadzi yakaimba—yakaimba, rwuya *Ship Ahoy*, mamwe mangwanani paChristian Business Men, zvino? [Hanzvadzi inoti, "Hongu, changamire. Hongu."—Mupepeti] Ndinovimba kuti mudzimai wangu achauya vhiki rino, uye ndinoda kuti akunzwei, nokuti ndakaganza zvikuru. Uye kana mukazvipotsa patepi, tichazvigadzirisa. Ndinofarira kuimba kwakanaka ikoko.

<sup>10</sup> Uye, ndaigara ndichiudza vanhu kuti, nda—ndaisambokwanisa kuimba. Oo, ini zvangu, ndaiva mamaira miriyoni kubva ipapo. Asi ndakati, "Kana uri wazombosvika Kudenga uye wogara mumuzinda wako mukuru, unoziva, kumusoro Ikoko," ndakati, "zasi-zasi muzasi mechikomo, seri mumasango kumashure uko, kune kamba kadiki kemapuranga kakagara ikoko. Ikako kachange kari kangu. Uye mamwe emangwanani paunobuda pavharanda uye wonzwa mumwe munhu akamira kumusoro ikoko, achiimba, 'Nyasha dzinoshamisa! ruzha rwunotapira kwazvo, dzakaponesa munhu anonzwisa urombo akaita seni!' Unoti, 'Mwari ngavarumbidzwe! Mutana Hama Branham vakazokunda.' Anenge ari ini neche ikoko ndichiteerera, ndichiedza kuimba.

<sup>11</sup> Kuhama dzangu Makristu, uye nekune... Ndinotenda kuti imwe hama yavazivisa kwatiri, mangwanani ano, semushumiri wechiBuddha, neche kuno uku. Ndinokukwazisai, shamwari yangu inokosha. Uye ndakava nekubata kwakawanda, kwete kwakanyanyisa, asi nevanhu vechiBuddha; uye kunyanya muCanada, pakati pevanhu vechiChina, uye ndikavawana vane rudo kwazvo uye vachitapira.

<sup>12</sup> Ndinorangarira mumwe murume mudiki wechiBuddha aibva kutemberi yaBuddha, akauya kumusangano wekuWinnipeg, zvino akanga ari bofu. Vanhu vadiki kwazvo, vanotapira, uye vaitenda zvechokwadi kuti Mwari ndivo vaiva mupodzi. Uye ndiri kumunamatira, zvino akanga achidzokorodza-dzokorodza, kuti aida Mwari zvakadini, uye pakarepo maziso ake akazaruka, mu... Uye chainyatsove chinhu chi—chinoshamisa. Saka, isu—isu tinokoshesa murume wese uye nemunhu wese.

<sup>13</sup> Zvino, handina kumbowana mukana uyu kumashure, muChicago, wekuedza kutaura... Uyo, wandisingaedze kuunza chero mharidzo yakatsaurwa, nokuda kwevashumiri vari pano vanonyanyokwanisa kudarika ini, kuunza mharidzo. Asi, uye shure kwezvose, hamusi pano kuti munzwe mharidzo. Asi ndakafunga kuti inogona kunge iri nguva yakanyanya kubwinyiswa yekuti ndikwanise kusangana nevashumiri vekuChicago, dunhu iri muno, uye ndonyatsozivana navo, uye towedzera kuzivana. Uye zvirokwazvo ndinotenda Ishe nemukana uyu. Nokuti, ndakapinda muguta rino kakawanda muno, pasi perutsigiro rwechechi imwe chete, uye nepasi perutsigiro rweChristian Business Men; naizvozvo, pasina mukana wokutaura ndimene kuboka rehama.

<sup>14</sup> Uye—uye zvakare ndakafunga, uye pane zvakawanda kwazvo zvinogara zvichitevera shumiro yakadai, zvinopinda nokubuda, uye zvinokwira nokudzika, kusvika dzimwe nguva zviri nyore kuti mumwe munhu atore maonero asiriwo. Uye ndinoda kutora maminetsi mashoma aya anotevera kuedza kutsanangura uye—uye nokuzvijekesa kuhamma dzangu, zvakanyatsojeka sekuziva kwandinoita kuzviita.

<sup>15</sup> Uye ini—inini handina zvikwanisiro uye handikwanise ku—kutaura zvingangoita sezvine musoro kuvarume vakadzidza. Handina dzidzo, uye ndinoishaiwa. Asi ndakanga ndiri... kuda Ishe. Zvino Ishe vakandipa, zvichida, imwe nzira yekuunza mweya kuruponeso, nechipo chaMwari, kuti chizadzise mukaha wezvandakanga ndisingakwanisi kupihwa nevabereki vangu, dzidzo. Kubva muimba yemhuri yevarombo, uye nevana 10, nababa vairwara, zvino handina kuwana mukana wekuwana dzidzo. Saka zvino, asi, pandakazvarwa, pane chakaitika chaka... chimwe chiiitiko naMwari, kuna mai nababa vangu. Zvino makaverenga nyaya yangu. Uye, naizvozvo, ndinoedza

kuisa chikamu changu, pamwe nemi hama, kukwevera vatadzi kuna Kristu. Uye zvino ini . . .

<sup>16</sup> Handisi anotenda zvemweya-mweya. Asi ini nguva dzose, ndisati ndavhura Shoko, ndinofarira kutaura neMunyori zvishoma. Uye tingakotamisa misoro yedu zvakare kwekanguvana.

<sup>17</sup> Baba vedu vanokosha, Muri Mwari vedu, uye tiri kuswedera kwaMuri nokuda kweEvhangeri. Ndiri pano pamberi pevana veNyu, vafundisi veNyu, nehama dzekutenda kumwe cheteko kunokosha. Uye zvinofadza sei mwoyo wangu kunzwa varume ava vasina kunzwisiswa, uye vakatumirwa kumajeri, nokuda kweHumambo hwaMwari; tichiona kudaidza kwaMuri kuita vana veNyu mumazuva ekupedzisira.

<sup>18</sup> Uye tinotenda zvechokwadi, Baba, kuti tiri kurarama kumagumo enhangemutange. Sezvakataurwa nemuporofita, "Kuchava neChiedza munguva dzamanheru." Uye tichitenda nhasi kuti tiri vatakuri veChiedza chikuru ichi cheEvhangeri chekuti, nenyasha dzeNyu, Makatitendera kutakura kusvika kumagumo enyika, uko rumutsiriro urwu rwakaenda.

<sup>19</sup> Uye ndinonamata, Baba, kuti, kubva mumwoyo mangu, kuti Muchanditendera kuti nditaure kuhama dzangu, mangwanani ano, chinangwa nedonzvo rehupenyu hwangu kwaMuri, kuti vakwanise kunzwisia. Zviitei, kuti tive nerudo rwakakwana, nekuyanana, nekushandira pamwe, mukushanda kwose kweEvhangeri. Nokuti tinozvikumbira muZita raJesu, Akanamata kuti tive vamwe, salye naBaba vaKe vakanga vari Mumwe. Nokutenda izvi, kuti, "Izvi vanhu vose vachaziva kuti muri vadzidzi vaNgu, kana mune rudo, mumwe kune mumwe." Ameni.

<sup>20</sup> Zvino chingo . . . Uye ndinovimba nekutenda kuti handisi kuzokubhowai hama nehanzvadzi, pane izvi. Asi ndinofunga ndingada kuzvijekesa pachangu, kuitira kuti murege kuzonzwa zvakataurwa nemumwe munhu. Uye ndakatsanangura, kakawanda, mune mimwe misangano yevashumiri, asi ino inguva yangu yokutanga kuboka remuChicago, uye ndinoda kuzviita kuti ndinyatsozivikanwa, pane izvo zvandiri kuedza kuita.

<sup>21</sup> MuEvhangeri yekare yakaropafadzwa pano, chitsauko 26 cheBhuku raMabasa, tinoverenga:

*Naizvozvo, O mambo Agripa, handina kuramba  
kuteerera chiratidzo chekudenga:*

<sup>22</sup> Uyu, chaizvo, ndiPauro ari kutaura. Izvo, isu tose, sevashumiri, tinofarira kunongedzera kwaari, nokuti iye . . . Isu, muhumwe, tinotenda kuti aive muapostora kukereke yeMarudzi, iyo Mwari vakamudanira kuti ave cha—chapupu kuMarudzi. Zvino shumiro yake yakange yasvika pakubvunzwa nezvayo.

<sup>23</sup> Zvino kazhinji, chinhu chipi zvacho chisina kujairika chikasimuka, chinosvika pakubvunzwa nezvacho. Ndizvo, uye ndinofunga kuti hachigoni kungonzi ndechechokwadi; chinofanira kubvunzwa nezvacho. Uye ndinofunga kuti vafundisi dzimwe nguva vanofungira pane—pane zvinhu zvavanonzwa, uye ndinofunga kuti vane kodzero yekudaro. Nokuti, kana ndichinzwisa dudziro yeshoko rokuti *mufundisi*, rinoreva kuti “mufudzi.” Uye, naizvozvo, iye mu—mu—mupi wechokudya, kana mufudzi, weboka revarume nemadzimai iro Mweya Mutsvene wakamuita mutariri waro. Uye ane kodzero yekuziva mhando yechikafu icho makwai ake ari kuwana, uye nekwachiri kubva. Ndinofunga kuti ane kodzero yekuti adaro.

<sup>24</sup> Uye kana mufudzi, kana dzimwe nguva vanhu, vanoita sevanongoti fungirei zvishoma, izvozvo hazviite, zvachose, hazifanire kunetsa chero munhu. Zvinofanira kuunza chete ruremekedzo kumwoyo wemunhu, nokuda kwemumhu akaita savo, wechimiro ichocco, angava nemubvunzo pazviri. Uye, mushure mazvose, kana usina chokwadi chekuti wakamira zvakanaka, ko ungamboba wakafamba sei nokutenda?

<sup>25</sup> Kana ukaisa mupfungwa dzako... Zvino, izvi zvinoita sekushandisa pfungwa; zvichida ndizvo zvazviri, uye ndizvo, asi zvakanaka. Asi iwe ukangonyatsa, kubva mumoyo wako, ukafunga kuti haufe wakasimuka kubva patafura, potse unototadza. Maona? Une... Zvinongori nyore saizvozvo.

<sup>26</sup> Unofanira kutenda. Unofanira kuva nokutenda. Unofanira kuva nechivimbo. Uye ungave sei nechivimbo mune chero chinhu icho iwe—icho iwe usingatombozivi kwauri kuenda? Ko ndaizofamba sei ndichidzika nemugwagwa wandisati ndambotyaira kumashure, ndichimhanyisa kwazvo, uye nekupota nemumakona ose, ndisingazine kuti kona inotevera ineyi? Unofanira kuona kwauri kuenda, kana kuti hauzive mafambiro acho. Uye ndiyo nzira iyo munhu wese anofanira kunge ari. Uye zvakare kana uchinge wagona, wazviona, zvinozaruswa kwauri, uye unoziwa kwauri kuenda, zvino hapana chichakumisa.

<sup>27</sup> Uye ndizvo, zvandinofunga, Pauro, izvo zvaaiiedza kuudza Agripa apa. Kuti, iye—iye akavaudza kuti, “Pane imwe nguva ndaive ndiri mumwe wenyu.”

<sup>28</sup> Uye ndinofunga, pamwe, kana—kana hama iyi yechiBaptisti, uye yaikwanisa kuenda kuchechi yeBaptisti mangwanani ano, ivo nomudzimai wavo, pamwe ndichio chaizova chapupu chavo. “Nda—ndakambova mumwe wenyu.”

<sup>29</sup> Kana, Church of Christ, kana hama yechi—yechiCampbellite iri pano, vaizoenda ku—kuvanhu vavo. Ndinotenda kuti inodaizwa nezita riri nani; Vadzidzi vaKristu, vanoidaidza kudaro, asi zvechokwadi ndeyedzidziso yaAlexander Campbell. Uyezve Church of Christ yakabuda kubva mamuri, nokuda

kwemumhanzi. Ndizvozvo, handizvo here? Kana vайдзокера kwavari, vaizoti, "Ndaimbova mumwe wenyu."

<sup>30</sup> Zvino Pauro anodzokera kuno kuna Mambo Agripa, naFesto, ndokuti, "Ndakambova mumwe wenyu. Ndakanga ndiri muFarisei wevaFarisei." Akakudzwa ari pasi paGamarieri, mudzidzisi mukuru, uye aiziva mirairo nemitemo yavo yose, uye nezvavaitenda nezvavakange vasingatendi. Uye akati, "Kunyangе nenivo ndakatambudza Kereke yaMwari kusvikira parufu." Maona? Akati, "Chinhу chaicho chandiri kubvunzurudzwa nezvacho, ndaiva mutambudzi wacho."

<sup>31</sup> Uye ndakagara ndichifunga kuti rufu rwaStefano rwunofanira kunge rwakabata Pauro, nokuti apo paakaona mataridzikiro aya aibwinya pachiso chaStefano. Paakatarisa kumusoro, uye mavhinga achimutema kusvikira afa, zvino akati, "Ndinoona Jesu amire kuruoko rwerudyi rwaMwari." Uye munoziva, unogona kuuraya mutumwa, asi haufe wakagona kuuraya mharidzo yake. Uye mharidzo, kunyangе Stefano akanga atungamira kumomira naJesu, zvisinei, mharidzo yake yakaramba ichienderera mberi, nokuti Pauro akaramba achitaura nezvazvo, uye, kuti, ndiyе "mudukusa" wavo, uye akanga asingakodzeri kunzi mumwe, nokuti akanga apupura ne-nekupa rutsigiro rwake kuti munhu uyu ane humwari auraiwe.

<sup>32</sup> Zvino naizvozvo, Pauro, sezvinofanira kuita vanhu vose pamberi pevanhu, Pauro anotora chiitiko chake—chake, kumashure, kubva pakutanga, kusvika kune zvaakange ari; ochibva achiisa nokuchitsigira neRugwaro, kuratidza kuti zvaaiita zvaive muMagwaro. Kunyangwe zvaipesana nekutenda kwavo, zvakadaro aivaratidza kuti raive Gwaro.

<sup>33</sup> Naizvozvo, ndinofunga kuti isu... Chero chinhу, sezvandagara ndichitaura, hama, imi makanga muri mumisangano, kuti, kana ndikazombowanikwa ndichitaura zvinhu zvisiri muMagwaro, zvino ndinofunga kuti ichokwadi kuti... kana chero imwe hama, tinofanira kuuya kune mumwe nemumwe toti, "Izvozvo hazviwanikwe muBhaibheri," munoon. Kana zviri muBhaibheri, unogona kuva nedudziro yakasiyana; asi, zviri, kana zviri muGwaro, zvakanaka.

<sup>34</sup> Zvino, Pauro akanga achipa dudziro yake yezvakataurwa nemuporofita, uye nezvakataurwa naMosesi, zvakanga zvichiitika. Zvino akasangana naJesu munzira, muchiratidzo. Uye Jesu uyu akadana kwaari.

<sup>35</sup> Izvo, zvaisafanira kuva chinhу chakaomera majudha iwayo, sezvaakataura kuti, "Festo anokudzwa kwazvo," ne—nezvimwe zvakadaro, kuti icho... "chingave chinhу chishamiso kwamuri here, kuti Mwari vangamutsa vakafa?" Maona? "Nekuti kana muchiziva zvaive Mwari kumashure uko, nema—Magwaro, zvirokwazvo maizoziva kuti Vanogona kumutsa vakafa."

<sup>36</sup> Zvino zvakare akati, akanga avaudza chiiptiko chemunzira yake kuenda kuDhamasko, chezvakaitika, kuti, kuvazivisa kuti Jesu uyu wava—wvakanga vachikonzera nyonganyonga yakanyanyisa pamusoro pake achiZviparidza, ndiye aive Mwari wacho chaiye wavakanga vashumira kwenguva yose. Nokuti, Akanga ari murenje navo, Uyo akavatungamirira, ari Chiedza chiya; Moto, Shongwe yeMoto yakavatungamirira. Zvino Akazviratidza kuna Pauro muchinhu chimwe chete, Chiedza zvakare, chakamupofomadza. Uye akabvunza kuti, “Ndimi Ani, Ishe?”

<sup>37</sup> Zvino Akati, “Ndini Jesu, waunotambudza. Uye zvakaoma kukava zvibayo.”

<sup>38</sup> Uye akanga achiedza kuvatsanangurira zvazvaiva, uye—uye akanga achiedza kuvaldzidzisa izvozvo, izvo zvaakanga achizivisa kuvanhu, ndiko kwaive, kuti, “Jesu Kristu aive Mesiya,” uye kuti, “Akanga afa, uye Mwari vakanga valMumutsa.” Uye izvozvo zvaive maererano neMagwaro. Uye kuti, “Iye zvino akanga akwira Kumusoro, kuna Mwari Baba,” uye kuti—kuti akanga ari chapupu cherumuko rwaKe. Uye, kuti, zvishamiso izvi, nezviratidzo, nezvishamiso, zvaishamissa pamberi pevanhu, zvakanga zvisiri zvitsva kumutendi chaiye, weMagwaro, nokuti Bhaibheri rakanga rataura nezvazvo.

<sup>39</sup> Tarisai kumashure muvaporofita, kuti zvakaporofita sei, izvo, zvepakuuya kwaMesiya, uye nezvaAizoita, “Mhetamakumbo dzaizokwakuka senondo,” muna Isaya 35 neMagwaro akasiyana-siyana aangadai akataura nezvawo. Hatinazvo kunge zvakanyorwa pano, asi zvichida tichidzokera uye nokutaura nezvazvo munhaurwa yake pfupi pamberi pemadzimambo; nokuti, zvichida havaizomuitira mwoyo murefu sezvamuri neni. Saka, uye zvakare iye—iye akanga achizvitsanangura, uye achiedza kuvaldzisa kuti Mwari wacho chaiye wavaishumira . . .

<sup>40</sup> Uyezve, zvakare, akati, “Nenzira inonzi *hupenzi*,” ndiko kuti, “kupenga,” munoonaa. “Nzira inonzi hupenzi, ndiyo nzira yandinonamata nayo Mwari wamunonamata.” Munoonaa, “Nenzira inonzi hupenzi.”

<sup>41</sup> Ndine chokwadi chekuti, nhasi, kana takamira nemachechi ataisimbopinda, akadai sePresbyterian, Katorike, Baptisti, nemamwe akasiyana, taigona kutaura huchapupu humwe chete kune vanhu ivavo vanotaura kuti vanoda, sekuti, kuisa hama muwadhi yevanorwara nepfungwa, kana zvimwe zvakadaro. “Nenzira inonzi hupenzi, ndiyo nzira yandinonamata nayo Mwari wamadzibaba edu.”

<sup>42</sup> Uye huchapupu hwakakura sei hwakanga huri pamberi paAgripa, kusvikira kunyange pakati penhauro yake, Agripa akadanidzira, ndokuti, “Pauro, Sauro, wanga wapotsa wandinyengetedza kuita Mukristu.” Munoonaa, kuti,

akanyatsojekesa Magwaro sei, asi zvichipesana nesinagogi rake chairo. Asi Magwaro akanga akanyatsojeka zvakakkwana, kusvikira akati, “Watopotsa wandinyengetedza kuti ndive sezvauri.”

<sup>43</sup> Pauro akati, “Ndinoshuva kuti dai manga muri, muna zvose, chete handaingada kuti muve mumangetani aya andiri maari,” munoona, asi kuve mutendi sezvaaiva. Nemamwe mashoko, kana ini... “Ndinoshuva kuna Mwara kuti dai maona chizaruro se—sekuona kwandinochiita.” Nemamwe mashoko, “Ndi—ndinoshuva kuti dai maigona kudaro.” Maona? “Ndinongoshuva kuti dai maidaro.”

<sup>44</sup> Apo, Festo, ndinotenda kudaro, akanga amuudza kuti akanga “adzidza zvakanyanya,” aive “arasikirwa nenjere dzake.” Asi akamuzivisa kuti iye—kuti iye akanga asina; kuti iye—iye aiziva paaive amire.

<sup>45</sup> Uye ndingataura izvi, mangwanani ano, hama. Ini muna zvose ndinoshuva kuti dai ndaigona... Ndisingareveri hupenyu hwaPauro, asi kungoitira kuti ndingope tsananguro diki zvayowo. Nokuti, pane vamwe vakawanda pano zvichida vachataura mangwanani ano, asi ndanga ndichida mukana uno kuti nditaure izvi. Zvino ndinoshuva kuti dai kereke imwe neimwe yakasiyana, sezvandakunzwai muchitaura muchidzika, Bethel Temple, Independent, Assemblies of God, nemamwe akasiyana-siyana... Ndinoshuva kuti dai mose pamwe chete maikwanisa kuona zvandinoona; zvamungagona. Ndinoshuva kuti dai maikwanisa kuona chiratidzo chandinoona, zvino maizova nekunzwisia kwakajeka, kweshumiro.

<sup>46</sup> Pandakasiya chechi yeBaptisti, kuti ndiuye mupentekosti; zvino Chiremba Roy E. Davis, vakanga vandigadza muchechi yeMissionary Baptisti, vakandiudza kuti ndakanga ndaita madzikirira, pakauya chiratidzo chaJehovha uye—uye ndokutaura neni. Uye—uye munoziva kuti kupodzwa kwaiva kwakaita sei munguva iyoyo, kwaiva kwakaderera kwazvo.

<sup>47</sup> Uye—uye hapana chandaiziva pamusoro pemaPentekosti. Ndakanzwia kuti vaive boka revaumburuki vatsvene vaizvambarara pasi nekurwera masiriri sembwa dzinopenga, uye vaitofanira kuvafefetedza uye kuti vavadzose kuhupenyu, nezvose zvakadaro. Ndizvo zvoga zvandaiziva pamusoro pevanhu vePentekosti.

Vakati, “Ndiani waunofunga kuti achakunzwa?”

<sup>48</sup> Ndiakati, “Kana Mwari vachindituma, pane imwe nzvimbo uye nemumwe munhu waVari kunditumira kwaari.” Ndizvozvo chaizvo. Maona? “Nekuti,” ndakati, “Chiremba Davis,” ndakati, “Akanga achingova wamazyirokzwazvo; ndakamira ndikaMutarisa,” ndakadaro. Vakandiudza kuti zviratidzo izvozvo... .

<sup>49</sup> Ndiri mutendi mukuru, hama, wekuti—wekuti zvipo nokudanwa hazvinei nekutendeuka. Ndi—ndinozvitenda. Unozvarwa, haugoni kuva chimwe chinhu chausiri. Uye pese paunoedza kuzviita chimwe chinhu chausiri, unenge uchingotamba chikamu chemunyengeri. Uye Mwari ndiitei kuti ndife ndisati ndave munyengeri, munoona. Regai ndingove zvandiri, uyezve ndozviisa pachena uye zvakajeka. Uye—uye, zvino, regai—regai ndive saizvozvo, uye munhu wose anoziva. Unobva waziva chaizvoizvo.

<sup>50</sup> Uye saka zvino, sezvamunoziva, handina kuwana dzidzo yakanyanya kuwanda, sezvandataura. Saka mune zvangu... muzvidzidzo zvebhaibheri, ndini wekupedzisira asina zvaanoziva. Uye ndinodaira kuti munozviziva, munoona. Uye semuparidzi, handina kana kumbozviti ndiri mumwe, nokuda kwokusava nechikoro nokuziva mashoko, nezvimwe zvakadaro. Asi zvishoma zvandinazvo, kune...sezivo yangu yekuziva, nenyasha dzaVo, Ishe Jesu, ndinoedza kugoverana izvozvo nehamza dzangu dzose kwese-kwese, kugovera izvi.

<sup>51</sup> Uye, asi, pandakabva kuchechi yeBaptisti...inova chechi yega yandakambopinda, kana kuti yandakagadzwa mairi. Uye ndakagadzwa muna 1933, muchechi yeMissionary Baptist, Jeffersonville, Indiana. Iyo i—i...inhengo yeSouthern Baptist Convention. Zvino isu, munguva iyi, ini...pandakabuda uye ndikango...

<sup>52</sup> Zvino, chechi yeBaptisti ikereke inozvimiririra. Isu—isu tese tinozviziva izvozvo, kuti iyo—iyo...Unogona kuparidza pamusoro pechero chinhu chipi chaunoda, kana ungano yako ikachitsigira. Vanongo...Unoda kuparidza chero chawada.

<sup>53</sup> Uye ndinozvifaria, munoona, nokuti ndinotenda kuti chiapostora. Nokuti, musoro, hurongwa hwepamusoro-soro muchechi, mufudzi, tinozvicherechedza kuti, mufudzi. Uye—uye kana—kana...Kana mumwe bhishopi kana mumwewo munhu ari kuzobvisa chizaruro kubva mumufudzi, zvino Mwari vanozoshanda sei mukereke yake? Munoona, hautongogone kuzvinzwisia. Saka, uye ndine...

<sup>54</sup> Pandakabuda imomo, ndakasangana neboka rekutanga, kwaiva kupodzwa kwaBetty Daugherty, paSt. Louis, Missouri. Uye yaive Pentecostal United, kana chechi yePentecostal Jesus' Name, zvino mufundisi uyu aiva weko, uye mwanasikana wake muduku akapodzwa. Kutaura chokwadi, ndakafunga kuti ndizvo zvakaita kuti ave mupentekosti, kwaiva nokuda kwekuti vaizviti, "Jesus Only." Uye ndakafunga kuti ndizvo zvakavaita kuti vave vepentekosti, kwaive nokuti ndizvo zvavaizvidaidza pachavo, uye ndiwo waiva musiyano. Saka, zvino, kubva ipapo ndakaenda kune...

<sup>55</sup> Uye murume akanaka; takava nemusangano mukuru muSt. Louis, uyo mufananidzo unowanikwa imomo. Uye takashandisa

Kiel Auditorium; zvino husiku hwekutanga, kana huviri, paiva ne 14,000 vakaizadza, uye taisakwanisa kana ku... takatozoisa mapurisa pamikova, kuvaita kuti vasapinde.

<sup>56</sup> Uye zvakare kubva ipapo, takaenda zasi kwaRichard T. Reed, weBible Hour Tabbenakeri yekare yakaropafadzwa, kuJonesboro, iyo yakanga iri yesangano rimwe chetero. Uye kubva ipapo, ndokuenda kwaChiremba G. H. Brown, sangano rimwe chetero, pana 505 Victor Street muLittle Rock, Arkansas. Uye, kubva ipapo, takaenda kuMhenderekedzo yeKumadokero.

<sup>57</sup> Zvino ipapo pandakasvika kuMhenderekedzo dzeKumadokero, ndakatungidza moto. Zvino ndakaona kuti kwaiva nekupatsanurana kwakawanda pakati pevanhu vepentekosti, mumasangano avo, sekwatinako isu maBaptisti. Munona, vaive—vaive nekupatsanurana kwakawanda kwazvo, kwaivepo, vaive vakasiyana. Paive neAssemblies of God, neChurch of God, neimwewozve, nechimwewo, neimwewozve, uye—uye nemusiyano. Uye vakanga vazvipatsanura, uye vakanga vatara miganhu miduku. Zvino dzimwe hama dzose dzakatanga kuuya kwandiri, dzichindiudza, “Handiti, muri veJesus Only, neboka iri riri neche apa.”

Ndikati, “Kwete, handi—handizvidaidze saizvozvo.” Maona?

Akati, “Handiti, muri kuwadzana navo.”

<sup>58</sup> Ndikati, “Asika, izvozvo—izvozvo hazvindiite izvozvo.” Maona? Uye ini ndikati, “Nda—nda—ndango... Vaive hama.”

<sup>59</sup> Uye akati, “Handiti, ivo iboka re... Handiti, havana chinhu chavainacho kunze kwekuva boka remagora nezvimwe, ari ipapo, saizvozvo. Apo...”

<sup>60</sup> Ndikati, “Zvino, muri kuti kudii. Ndinosangana nevarume vane humwari chaivo ikoko. Uye vanhu vaMwari.” Ini ndikati, “Ini—ini zvirokwazvo handibvume kuvadana kuti vakaipa; nokuti, havana.”

<sup>61</sup> Saka, zvino ndakaedza kuzvisendeka zvakadaro chero bedzi ndaingokwanisa kuzviita, ndisina divi randaitora. Zvino, ndakatanga kudzidza kuti pfungwa dzavo dzaivei, uye kuti kupatsanurana kwavo kwaiva kwei, uye kuti chii chakaita kuti vapatsanurane. Zvino ndakazoona kuti 2 emapoka makuru, rimwe rawo, rainzi Jesus Only, uye rimwe racho rainzi Assemblies of God. Uye vakadanwa kunze, kana kuti kupatsanurana, nekuda kwenyaya yerubhabhatidzo rwemumvura; rimwe richishandisa “Baba, Mwanakomana, Mweya Mutsvene,” uye rimwe racho richishandisa Zita ra “Jesu.”

<sup>62</sup> Saka, ndakatarisa, uye kumativi ose 2 kwaiva nevarume vakuru, varanda vaMwari. Zvino ndakafunga, “O Mwari, dai ndaigona kuvaona vose vachizova...kungopfuirira mberi nekuve... asi vasingatare miganhu yavo, uye vachiti,

‘‘Hatiwadzane mumwe nemumwe.’’ Asi ndakaona, mune izvi, mweya wakaipa wakanga wapinda pakati pavo uye wakanga wakonzerwa ruvengo nenduru, pamusoro penyaya dzakanga dzamuka pakati pavo. Ndakafunga kuti, ‘‘Ndizvo chaizvo zvinonyatsodiwa nadhiyabhore. Ndizvo chaizvo zvaanoda.’’ Chero bedzi pfuti dzenyu dzakanangiswa pane mumwe nemumwe, haatombodi kuti arwe nepadiki zvapo. Uye ini . . .

<sup>63</sup> Uye saka zvino, pakupedzisira, zvakasvika pamangange. Uye mangange iwayo aiva kuSeattle, Washington, munenge muna 1946. Zvino mamwe mangwanani ndakaunzwu mufoya yemuhotera, imwe yakada kudai, ne—nekudyu kwemangwanani kwevamwe vashumiri. Zvino ndakatozotaura nevarume 2 vakuru vacho.

<sup>64</sup> Uye mumwe wavo aiva Chiremba Ness. Ndinodaira kuti imi hama dzeAssemblies of God munovarangarira. Vakanga vari munharaunda yokuchamhembe kwakadziva kumadokero; murume mukuru, akatesva njere, mudzidzi. Zvino aimiririra Assemblies of God.

<sup>65</sup> Uyezve, Chiremba Scism, vechechi yeUnited Pentecostal. Ndinofungidzira kuti imi hama dzeUnited Pentecostal munovarangarira. Vaivawo zvakare vemunharaunda dzekuchamhembe kwakadziva kumadokero kumusoro ikoko, ndivo vakanga vari mutungamiri wadzo nematunhu kumusoro ikoko.

<sup>66</sup> Zvino, varume 2 ava vakasangana. Zvino ndaifanira kuuyiswa pamberi pavo, nekuti ho—hondo yacho yainge yotsvuka ropa, uye yainge yondicheka kubva kumativi ose. Zvino ndakafunga, ‘‘Ndoita sei? Chii chandinogona kuita?’’

<sup>67</sup> Zvino, saka, vakati, ‘‘Zvinoka, munofanirwa kutora divi nerimwe kana nerimwe racho. Kana muchizoenda neveJesus Name, munofanira kuva weJesus Name. Uye kana mukaenda neveAssemblies of God, munofanira kusiya veJesus Name, mova weAssemblies of God, kana zvime zvakadaro.’’ Zvakasvika panzvimbbo yandaifanira kuratidza pandaive ndiri neimwe nzira.

<sup>68</sup> Ndakanyengetera zvikuru mangwanani iwayo ndisati ndadzikako. Ndakati, ‘‘Mwari, ndibatsireiwo. Nokuti, kune varume 2 vakuru; kune zviuru zvevaranda. Uye Makandituma kunze kuno neshumiro. Zvino vose varanda veNy. Zvino ndingaisewo here karunziro kadiki kandinako kune sangano rimwe iro richirwisa rimwe racho?’’ Maona? ‘‘Ini—ini handitongogoni kunzwa zvakanaka mukuita izvozvo. Handifungi kuti kungava kuda kwaKristu kuti ndizviite.’’ Ini ndikati, ‘‘Mwari, ndibatsirei uye ndipei chimwe chinhu chekuita, kana kuti ndipei chimwe chinhu chekaura.’’

<sup>69</sup> Zvino ipapo ndakanga ndisina ani zvake. Ndakatozongomira ipapo, Ishe Jesu bedzi nen, mangwanani iwayo.

<sup>70</sup> Zvino, nhaurirano huru yakauya. “Uchaita sei? Isarudzo ipi—ipi—ipi yauchaita?”

<sup>71</sup> Ndakati, “Sarudzo yangu yakatoitwa kare. Kuti, sarudzo yangu, kumira pakati penyu muri 2, uye ndisingajoinhe chero rimwe sangano; uye ndoti, ndakakumbundirai muri 2, ‘Tiri hama.’” Maona? Munoon, tiri hama. Maona? Ini ndikati, “Ndakaedza kuverenga mabhuku ese andaigona, kuti izvi zvakauya sei, iyo yainzi ‘nyaya itsva’ iyi, uye kuti vakapatsanura sei, uye kuti *iri* racho rakananga nenzira *iyi* uye nenzira *iyo*.” Ini ndikati, “Mukukakavadzana pakati penyu,” ndakati, “ndizvo zvimwe chete zvakaparadza kufamba kwepentekosti, pazuva... mushure mePentekosti. Vakananga kukakavadzana.” Ini ndikati, “Chinhu ichocco chinopatsanura zvakare.”

<sup>72</sup> Ndiyati, “Pane mukana here wekuti pagone kuva nemumiririri pakati penyu, imi hama? Pane chimwe chinhu chinga—chingagone kumira here?”

<sup>73</sup> Zvinoka, vakatadza kupindura nemuromo wavo pane izvozvo, nekuti chaive chimoto chaicho. Munoziva, makore angangoita 15, 20 akapfuura, zvazvaive, nokuti rimwe boka rakanga rangobuda kubva mune rimwe, zvino pakanga pane kukakavadzana kwakanyanya.

<sup>74</sup> Saka ndakati, “Zvinoka, hama, hezvinoi zvandichaita. Ndiri kuzo... Mwari havana kumbondituma kuti ndibhabhatidze, zvisinei. Vakandituma kuti ndinamatire vana vaVo vanorwara.” Ndakati, “Saka, ndicha—chanamatira vana vanorwara, uye imi vashumiri itai zvenyu zvekubhabhatidza,” ndakadaro.

<sup>75</sup> Ndakati, “Zvino ndinoda kukubunzai chimwe chinhu, kungoitira kuti mugonzwisisa.” Ndakati, “Hama Ness, ivo... vanhu ava veJesus Name, munotenda here kuti vakagamuchira Mweya Mutsvene pavanotaura nendimi nekuita zvimwe chete zvamunoita imi muAssemblies of God?”

Vakati, “Zvirokwazvo.”

<sup>76</sup> Ndiyati, “Hama Scism, munotenda here kuti veAssemblies of God vane Mweya Mutsvene pavanotaura nendimi uye nokuita zvimwe chete zvamakaita pakubhabhatidza?”

Vakati, “Chokwadi, ndinodaro.”

<sup>77</sup> Ndiyati, “Zvino, Bhaibheri rakati, ‘Mwari vanopa Mweya Mutsvene avo vanoVateerera.’ Zvino, ndiani akaVateerera? Ndiani akaVateerera? Ndiani pakati penyu akaVateerera? Uye Mwari vakakupai mose Mweya Mutsvene.” Maona?

<sup>78</sup> Ndiyati, “Mungataure here, Hama Scism, kuti Hama Ness havana Mweya Mutsvene?”

Vakati, "Kwete."

<sup>79</sup> Ndikati, "Mungati Hama Scism havana Mweya Mutsvene here?"

<sup>80</sup> "Kwete." Maona? Kuti, vose vaitenda kuti mumwe nomumwe akanga ane Mweya Mutsvene.

<sup>81</sup> Asi, munoona, hazvitongoreva chinhu, hama. Hazvireve chinhu. Zvino ndakanza, mushure mechinguvana kubva ipapo . . .

Ndichadzoka kupfungwa yangu munguva pfupi.

<sup>82</sup> Hama dzechiFinnish dziri neche kuno, mushure mekunge ndabva kuFinland; uko Mwari vakatipa, zvandaifunga, mumwe wemisangano yedu mikurusa. Ikoko, kwakamutswa kakomana kadiki kakafa, nezvimwe zvakawanda. Ndakasangana muStockholm, Sweden, naLewi Pethrus weFiladelfia chechi ikoko anova munhu waMwari mukuru, uye neFiladelfia chechi. Hama Gordon Lindsay, vaive zvino . . . Ndinofunga. Handifungi kuti vanopinda ikoko zvino, asi vakanga vari vekuAssemblies of God.

<sup>83</sup> Zvino Assemblies of God ndiyo imwe yevatsigiri vangu vakuru, pasi rose. Uye Foursquare, yaive yakabuda ichibva muAssemblies of God, ndiyo imwe yevatsigiri vangu vakuru. VeOneness ndivo, pasi rose, ndivo vamwe vevatsigiri vangu vakuru. Maona? Zvino ndakangotora danho iroro, ndichingosiya nyaya dzainetsa dzacho, ndokubva ndatora danho, rekuti handizotore divi ripi zvaro rekukakavara ikoko. Kusvikira takwanisa kuona kuti tiri hama, uye touya pamwe chete, uye zvadaro tese to—toona nyaya imwe chete yakananga ipapo, yatiri kuuya kwairi, chinangwa nedonzvo rekuita kudaro.

<sup>84</sup> Zvino iwe—iwe unofanira kuongorora chinangwa chako nedonzvo, kutanga. Kutanga, wana kuda kwaMwari, wochibva wawana donzvo rako; uye wobva waongorora chinangwa chako uye woona kana chinangwa chako chakarurama. Zvino, sezvakataurwa naJesu muna Marko 11:24, "Kana ukati kugomo iri, 'Suduruka,' uye usingapokani mumwoyo mako." Asi chero bedzi uine kupokana mumoyo, kuti kuda kwaMwari here, kana kuti chinangwa chako kana donzvo rako zvakatsveyama here, richasuduruka sei? Asi kana uchiziva kuti chinangwa chako chakanaka, uye kuda kwaMwari, uye donzvo rako rakanaka, rinofanira kusuduruka. Ndizvo zvoga, kana kuti Mwari vakataura chimwe chinhu chisicho.

<sup>85</sup> Ndicho chikonzero chaicho, kana ndichienda papuratifomu, mumachechi, hapana akambondinzwa ndichitaura zvinhu izvozvo papuratifomu, nyaya idzodzo. Ndinongodzisiya dzakadaro. Munoonaa, zviri kune, imi varume. Maona? Ndiri pano kuti ndikubatsirei kuunza mweya kuna Kristu, nechipo chaMwari, munoona. Maona? Hazvina mutsauko wazvinoita . . .

Munoita henu zvekubhabhatidza kwenyu. Asi zvino kana zvasvika...

<sup>86</sup> Chokwadi, ndakadaidzwa mazita ese. Ndakadaidzwa kunzi, handizive kuti mangani, kubva pakunzi—kunzi “mwanakomana waMwari munyama” kusvika zasi pakunzi—pakunzi “dhimonî.” Ndizvozvo, zvose. Asi, shure kwezvose, ndiri hama yenu, mugari pamwe chete muHumambo hwaMwari; ndichishanda nemi mose, muHumambo. Zvino ichokwadi.

<sup>87</sup> Zvino ndicha, kana zvakanaka, uye muchifunga kuti tine nguva yakakwana, ndinoda kukuudzai kuti takazvikurukura sei izvozvo. Zvingava zvakanaka here, hama, kwechinguvana chete, Hama, Hama Ness nevamwe? Zvakanaka. Uye zvingava hazvo zvishoma zvingakubatsirai. Zvingakubatsirai kuti munzwisise, tingati.

<sup>88</sup> Ndanyora pasi, apa, zvimwe zvezvinhu zvandinorangarira zvavakabvisa ikoko. Uye saka vakandibvunza, zvandaitenda pamusoro pe “tiriniti,” ndaitenda here kuti paiva ne “tiriniti” yaMwari?

<sup>89</sup> Zvino, hama, kana tasvika pane izvi, ndinovimba kuti, kana izvi zvapera, kuti tichave hama dzimwe chetedzo dzatagara tiri nguva yose iyi. Maona? Asi ndinonzwa kuti ndine mungava kwamuri, nokuti vanhu venyu vanouya kumisangano yangu, uye zvirokwazvo handingadi kuendesa mumwe wavo, anyengerekwa.

<sup>90</sup> Uye ndagara ndichiudza vanhu vanondinyorera mibvunzo, kunze kwezvandinoparidza papuratifomu... Uye heuno munyori wangu, nevamwe vakadaro. Kana vakandibvunza mubvunzo, “Munoti kudii neizvi, kana kuti munoti kudii neizvo?”

<sup>91</sup> Ndakati, “Bvunzai mufundisi wenu, munoona. Nokuti, kana vakakutungamirira kusvika pari zvino, kusvikira wagamuchira Mweya Mutsvene, vachapfuirira mberi newe, munoona. Iwe, munoona, bvunzai mufundisi wako.” Nokuti, zvinhu zvidiki zvakadaro zvinokonzeresa nyonganyonga, uye naizvozvo ndinosiyana nazvo, munoona.

<sup>92</sup> Zvino, uye ndakanzi ndaive ndiri mu—murwisi wemasangano. Zvino, handisi. Ndinofunga kuti masangano akanaka kwazvo, asi kana hurongwa hwesangano renyu hwaora, ndizvo zvandinopesana nazvo. Maona? Hazvina mhosva kuti ioneness, kana—kana vetiriniti, kana chero zvairi, hurongwa hwacho; hwekuti kana wasvika panzvimbio, iwe zvino... uye wotii, “Isu tiri veAssemblies of God.”

“Zvinoka, ndianiko avo vari mhire kwemugwagwa?”

<sup>93</sup> “Oo, ihama dzedu. Vano—vanonzi United Pentecostal.”

“Zvino, ndianiko avo vari uko?”

<sup>94</sup> “Oo, ndidzo hama dzeFoursquare. Oo, tiri hama dzinoshamisa. Tine kuyanana kukuru, mumwe nemumwe.”

“Oo, mose munotenda chinhu chimwe chete here?”

“Oo, hongu, tinotenda.”

“Zvino, saka, chii chinoita kuti muve makadai?”

<sup>95</sup> “Zvinoka, hama *idzi* dzinobhabhatidza nenzira *iyi*. Uye *ava* vanobhabhatidza nenzira *iyi*, vakatipira gotsi. Uye *ava* vanobhabhatidza . . .”

<sup>96</sup> SekuSouth Africa uko, hama, takasangana nazvo. Vakandibvunza. Rimwe boka rinobhabhatidza katatu, nekumberi. Uye rimwe racho raibhabhatidza katatu, nemanhede. Ivo ndokuti . . . Ndikati, “Munozviwanepi izvozvo?”

<sup>97</sup> Mumwe akati, “PaAkafa, Bhaibheri rakati Akakotamira kumberi,” ndokuti, “naizvozvo tinofanira kuvanyudza nekumberi.”

<sup>98</sup> Ini ndikati, “Zvakanaka,” kune rimwe boka, “chii chaka . . . Ko imi?”

Vakati, “Makambovigia munhu chiso chakatarisa pasi here?”

<sup>99</sup> Zvakanaka, zvino munoziva chii? Vakazvipatsanura ndokuita mapoka 2, masangano 2. Oo, nhai vedu, hama! Ndizvo chaizvo zvinodiwa nadhiyabhere. Ndizvo chete zvaanoda. Hongu. Zvitorerei . . .

<sup>100</sup> Zvino, munoonaa, haisi Apostolic Faith Mission, kana—kana kuti iPentecostal Assemblies, kune rimwe divi. Handizvo izvozvo. Mune varume vakanaka mumapoka acho ari 2, sevari pano. Asi, munoonaa, hurongwa hwechinhu chachoo.

<sup>101</sup> Zvakangofanana neKatorike, sezvandinowanzotaura. Kana ari muKatorike, uye achivimba naKristu kuti awane ruponeso, akaponeswa. Zvirokwazvo, ndizvozvo. Kana achivimba nechechi, akarasika. Uye chero ani wenyu hama dzechipentekosti munoziva, kana tichitarisira kuchechi yePentekosti kuti itiponese, “tiri, pakati pevanhu, vanosuwisa zvakanyanya,” ndizvozvo, nokuti takarasika. Ndizvozvo.

<sup>102</sup> Asi kana tichitarisa kuna Jesu Kristu, saka takaponeswa, “nokutenda kwako,” (izvozvo, chii?) ibasa rakapera. Uye twese twunhu twudiki twezvemashandiro, uye nokuti tiri vapi, hazvina mutsauko wakanyanya wazvinoita.

<sup>103</sup> Zvino, ndakati kuna Hama Scism, ku . . . naHama Ness, “Kuti ndipindure mubvunzo wenyu,” ndakati, “zvino, handitori divi ripi zvaro nemu hama. Uye ndinoziva, chero bedzi muchikakavadzana, mese muri 2 muri kukanganisa. Maona? Nokuti, ndingasva hangu ndichikanganisa mudzidziso yangu, uye ndakarurama mumwoyo mangu, pane kuva ndakarurama padzidziso yangu, uye ndisina kururama mumwoyo mangu.” Maona? Ndakati, “Mushure mezvose, chimiro chemoyo wako.”

<sup>104</sup> Uye ndakazviita setsika, kuziva izvi: kuti, kana munhu, zvisinei nezvaanoita, uye kuti anopesana sei, uye nezvaanotaura

pamusoro pangu; kana mumoyo mangu, kwete zvekungoitawo, asi kubva mumwoyo mangu kana ndisingakwanise kuda munhu iyeye sekuda kwandinoita chero mumwe munhu, ndinobva ndaziva kuti pane chimwe chinhu chakatsveyama mukati umu, munoona. Ndizvozvo, nokuti, ndizvo—izvo...zvisinei kana iye...

<sup>105</sup> Imwe hama duku yakauya, kasiri kare, hama duku yeChurch of Christ. Uye, oo, akasimuka ipapo, zvino akati, "Muchinda uyu ndidhiyabhare." Maona? Akati, "Anotaura nezveMweya Mutsvene." Akati, "Hakuna chinhu chakadaro. Ivo, zvino, vaapositora 12 chete ndivo vakagamuchira Mweya Mutsvene. Uye—uye kupodza kwaMwari kwakapihwa kuvaapostora 12 chete." Ndokuenderera zvake, kweinenge hafu yeawa.

<sup>106</sup> Ini ndikati, "Chimbomirai, hama. Ndinofunga kuti munofanira kundipa mukana wekungotsigira Izvi, munoona." Ndakati, "Mati makataura paitaura Bhaibheri, uye mukanyarara paRakanyarara."

Zvino akati, "Tinodaro."

<sup>107</sup> Ndakati, "Zvino, mati kwaingova nevaapostora 12 vakagamuchira Mweya Mutsvene. Bhaibheri rakati, 'Makanga muine 120 muimba yepamusoro apo Mweya Mutsvene wakadonha, madzimai navose.' Uye mungada kundiudzawo, munofunga kuti Pauro akanga asina Mweya Mutsvene here? Uye akaUgamuchira papera nguva refu shure kwaizvozvo, munoona. Uye mati, 'Chipo chekupodza chakapihwa vaapostora 12 chete.' Zvino Stefano akaenda zasi, mazuva mashoma akatevera, uye akange asiri mumwe we 12. Akanga asitombori kana muparidzi. Akanga ari mudhikoni, zvino akadzika kuSamaria akadzinga madhimoni." Ini ndikati, "Oo, hama!" Raive rakanyarara chaizvo ipo apa, hongu, apo pamakazorichengeneta riri.

<sup>108</sup> Uye mushure mekunge zvapera, "Asi," ndakati, "Ndinokuregererai nekunditi dhimoni, nekuti ndinoziva manga musingareve izvozvo."

<sup>109</sup> Zvino pavakapedza, vakauya. Vakati, "Pane chinhu chimwe chete chandinogona kutaura. Mune Mweya waKristu."

<sup>110</sup> Ndikati, "Zvino, hama, ndiri upi wacho, dhimoni kana waKristu?" Maona? Maona?

<sup>111</sup> Asi ndinokuudzai, munoona, nokuda kwekuti munhu, aikwanisa kuona kuti ndaimuda; zvisinei, akanga achipikisa, uye achipikisa zvinotyisa uye achitsoropodza zvakasimba. Iye...

<sup>112</sup> Ndiri muvhimi, uye nemhuka dzesango, hupenuy hwangu hwese. Zvino vanhu vakati, "Sei..." Panguva iya yandakazouraya chitsere chiya, nebanga, munoona. Vakati, "Manga musingachitye here?"

<sup>113</sup> Ndakati, “Kwete. Dai ndaichitya, chaizondiuraya, munoona.”

<sup>114</sup> Asi, munoona, haugone—haugone kudzinyengedza. Dzinoziva kuti uri kudzitya here, kana kuti kwete. Chimbota bhiza, zvino uone zvichaitwa nebhiza, rinokutsika-tsika. Maona? Saka kana uchitya... Haugone kuita zvekunyepedzera. Unotofanirwa kuve narwo zvechokwadi.

Ndizvo zvazviri naSatani.

<sup>115</sup> Ndizvo zvazviri pakati pevanhu. Unofanira kuda vanhu. Hautongogone kuita zvokunyepedzera. Unofanira kuva narwo, kana kuti mavara ako achaonekwa pane imwe nzvimbo, munoona. Ndizvozvo. Unofanirwa chaizvo kuda vanhu, uye vanoziva kuti unovada. Munoona, pane chimwe chinhu pazviri.

<sup>116</sup> Zvino murume iyeye, akafonera mudzimai wangu, mazuva mashoma apfuura, ndokuti, “Hama Branham varipo here?”

Akati, “Kwete.”

<sup>117</sup> Akati, “Zvakanaka, chinhu 1 chandichafanira kutaura. Handina kubvumirana navo, mudzidzo yebhaibheri, asi ndinoti muranda waKristu.”

<sup>118</sup> Saka, zvino, uye zvakare ndisati ndaenda, akatumira tsamba kwandiri, zvino akati, “Ndiri kuuyako, pamunongodzoka. Ndiri kuda rubhabhatidzo rweMweya Mutsvene rwamuri kutaura nezvarwo.”

<sup>119</sup> Saka, munoona, apo paungadai waka... Kana kuti dai ndakave nemanzwiro iwayo, ekuti, “Handiti, hapana zvauri. Sangano rako rekare harina zvarakanakira, uye—uye imi mose vanhu veChurch of Christ hamuna zvamakanakira. Hamuna kunaka. Muri—muri madhimoni.” Ndingadai ndisina kumbohwina murume iyeye. Uye kana dai ndakamuudza kuti ndinomuda, uye ndisingazvirevesi mumwoyo mangu, angadai akaziva zviri nani. Ndizvo zvoga zviripo kwazviri. Unofanira kuzvirevesa mumoyo mako.

<sup>120</sup> Uye ndihwo husiku hwandinofamba ndichiuya papuratifomu iyoyo, ndiri pasi pekunzvera ikoko, munoona. Handifunge nezvazvo. Handitongodyi, panguva yekudya kwamasikati; ndichitsanya nekunamata, uye ndogara ndiri mukamuri. Nokuti, Akandivimbisa kuti Aizozviita. Uye nokudaro ndinoenda ndisina kana mumvuri mumwe zvawo wekupokana, nokuti Akavimbisa kuti Aizozviita. Nokudaro, munoona, ini zvangu... Ndinoziva kuti chinangwa changu ndeche (chii?), donzvo rangu ndere (chii?), kufambisira mberi Humambo hwaMwari.

<sup>121</sup> Kana munhu akaenda neuku, neuko, chero kuchechi yaanoenda; chero bedzi achiuya kuna Kristu, hazvina basa kwandiri. Zvino zviri mumwoyo mangu. Maona? Uye hazvina mhosva, kana tikaenda tonojoinha Church of Christ,

zvakangonaka. Zvakanaka. Kana iye... Chechi ipi yaanopinda, hazvina basa kwandiri. Asi chero bedzi ndaunza mweya wake kuna Kristu, ndicho chinhu chikuru.

<sup>122</sup> Saka ndakati, “Hama Ness, ndisiri ndinopesana...” Zvino ndiri kuzo... Zvakanaka here kushandisa *ichi*, hama? [Hama inoti, “Hongu.”—Mupepeti] Ndakati, “Ndinoda kutaura nekutsanangura.” Uye, mune izvi, ndingati kwamuri hama dziri pano. Zvino, musataure izvi pakati peungano dzenyu. Kana mukadaro, uye mondiitirawo nyasha, ingo—ingo—ingondiregai ndiri hama yenu. Maona? Uye ini, uye kana—kana ndichikanaganisa, zvino mundiregererewo. Asi ndinoda kukutsanangurirai, nekuona kuti pane mapoka 2 akagara pano mangwanani ano, eose reOneness ne—nereAssemblies, zvakare, uye nevanotenda zvetiriniti.

<sup>123</sup> Zvino ndinoda kuita chirevo ichi. Ndinoda kutaura kuti ndinotenda kuti mativi ose ari 2 ari kukanganisa, chero bedzi vachikakavadzana, nokuti zvinangwa zvavo handizvo. Uye chero bedzi zvinangwa zvenyu zvakaipa, zvisinei kuti donzvo renyu chii, asi zvinangwa zvenyu kudonzvo iroro zvakaipa, zvino hazvimbofi zvakashanda. Ndizvozvo.

<sup>124</sup> Zvino, vamwe vanhu vakati, “Hama Branham, muri weJesus Only.” Ndinoda kutaura kuti ikoko kukanganisa. Handisi weJesus Only.

<sup>125</sup> Mumwe munhu anoti, “Hama Branham, muri muTrinitariani here?” Kwete, changamire. Handisi muTrinitariani. Ndiri Mukristu. Maona? Ini—ini—ini handi... Izwi rekuti trinitariani haritombotaurwi muBhaibheri, izwi rekuti “tiriniti.” Uye handitendi kuti kuna vanaMwari 3 vakasiyana.

<sup>126</sup> Ndinotenda kuti kuna Mwari 1 ari mumahofisi 3: Baba, Mwanakomana, Mweya Mutsvene. Ndicho chikonzero chaicho takarairwa kubhabhatidza muZita raBaba, Mwanakomana, neMweya Mutsvene. Ndinotenda kuti ndiMwari vachizvideredza, vachidzika.

<sup>127</sup> Zvino, Mwari, paVakatanga kuzviratidza kumunhu, Vakanga vari muchimiro cheShongwe yeMoto. Munozvitenda izvozvo, hamudaro here? Izvo... Chero muverengi weBhaibheri upi anoziva kuti Shongwe yeMoto yaive murenje yaive Rogosi, kuti iyeye aive Mutumwa weSungano, aive Kristu.

<sup>128</sup> Nokuti, Akati... Akanga ari... Zvakanga zvisiri... Ndinotenda kuti ndiMutsvene Johane 6 ipapo, Akati, “Abrahama asati avapo,” nezva “NDIRI.” Akanga ari “NDIRI.”

<sup>129</sup> Saka, vaive Mwari, vatsvene; kunyangé kana munhu akabata gomo, anofanira kuuraiwa, munoona. Zvakanaka. Zvino, Mwari vamwe chete ivavo vakanga vachiedza kuZvishanda kudzoka muchisikwa chaVo chaVakanga vasika. Zvino, haVaigona kuuya pedyo navo, nokuti vaiva nezvivi, uye ropa rembudzi nemakwai

harina kumbobvisa chivi. Tinozviziva izvozvo. Rakangofukidza chivi.

<sup>130</sup> Zvino, asi zvino Mwari vamwe chete ivavo vakanga vari Shongwe yeMoto, Vakazova nyama, kubudikidza neMwanakomana waVo, ndokugara mumutumbi unonzi Ishe Jesu Kristu. Bhaibheri rakati, “MaAri munogara huzaro weHumwari mumutumbi.” Zvino Jesu akati muna... Handiti, muna Timotio Wokutanga 3:16, “Pasina gakava, chakavanzika chehumwari chikuru.” Zvino kana vaikwanisa kuchidaidza kuti chikuru, handiti, tingeitei, maona? “Chakavanzika chaMwari chikuru, nekuti Mwari vakaratidzwa munyama, uye vakaonekwa nevatumwa, ndokugamuchirwa muKubwinya,” nezvimwe zvakadaro. Zvino, uye Akati muna Johane 14, kuna Tomasi, “Kana uchinge waNdiona, waona Baba. Ko zvino sei uri kuti, ‘Tiratidzei Baba?’” Bhaibheri rakataura, kuti, “Mwari vakanga vari muna Kristu, vachizviyananisira nyika kwaVari.”

<sup>131</sup> Zvino, Mwari havangavi vanhu 3, vanaMwari 3. Kanawo Jesu haakwanisi kuva Baba vaKe pachaKe, mune mumwe. Maona? Saka, munoonaa, zvinoita kuti vose vange achikanganisa zvikuru.

<sup>132</sup> Zvino, uye zvino kana mukangocherechedza, hapana nzvimbo... Kana tine vanaMwari 3, tiri mahedheni. Zvino, tinozviziva izvozvo.

<sup>133</sup> SemuJudha akati kwandiri imwe nguva, pandaive ndichitaura naye, akati, “Ndeupi wacho pavari anova Mwari wako? Ndeupi wacho anova Mwari wako, Baba, Mwanakomana, kana Mweya Mutsvene? Ndeupi wacho anova wako?”

Zvino ndakati, “Handiti, hakuna vanaMwari 3.”

<sup>134</sup> Akati, “Haugone kugura—kugura Mwari muzvidimbu 3 ugoVapa kumuJudha.”

Ndakati, “Kwete, changamire.” Ndakati...

<sup>135</sup> John Rhyn paakapodzwa hupofu, ipapo paFort Wayne, munoziva; zvino rabhi uyu kumusoro kuno kuMishawa... kana kuFort... Benton Harbor. Akati, “Haukwanise kugura Mwari muzvidimbu 3 womupa kumuJudha.”

<sup>136</sup> Ndakati, “Zvirokwazvo kwete. Handidaro.” Ndakati, “Rabhi, zvingakuomera here kuti mutende vaporofita?”

Akati, “Kwete.”

<sup>137</sup> Ndakati, “Muna Isaya 9:6, akanga achitaura nezva ani, ‘Takazvarirwa Mwana, Mwanakomana akapihwa, achanzi Gurukota, Mwari Samasimba, Muchinda woRugare?’”

Akati, “Aiva ari Mesiya.”

Ndikati, “Zvino, Rabhi, Mesiya achava nehukama hupi kuna Mwari?”

Akati, “Achange ari Mwari.”

<sup>138</sup> “Ndizvo zvandaifunga.” Maona? Zvino, munoona, ndizvozvo chaizvo. Ndizvo zvaAri. Zvino saka ndakati, “Ndiudzei zvino pakatadza Jesu kuzadzisa chaizvo zvakataurwa nemuporofita kuti Aizoita.” Zvino akatanga kuchema achifamba-famba. Ndikati, “NaIzvozvo, John Rhyn akasvinudzwa meso ake.” Maona?

Uye akati, Zvino akati “Hazvingaite kuti Mwari vave nemwanakomana!”

<sup>139</sup> Ndakati, “Jehovha mukuru akafukidza mudzimai, sezvakataurwa nemuporofita kuti Aizoita, uye akasika chizenga cheRopa. Zvino kubudikidza nemuchizenga cheRopa ichocho ndipo pakabuda mutumbi waKristu.

<sup>140</sup> “Tarisai, muTestamende Yekare, Rabhi,” ndakati, “kana munhu aienda kunoita chipiriso, aitora gwayana. Aiziva kuti akanga atyora mirairo yaMwari, saka aitora gwayana. Aireurura zvivi zvake, zvino gwayana iri raiuraiwa. Apo... maoko ake ari pamusoro pegwayana; kureurura kwake kwekuti achiziva kuti aifanira kufira chivi chake, asi gwayana rakanga richitora nzvimbo yake. Zvino chizenga cheropa chakapamurwa; zvino akabata gwayana diki neruoko rwake kusvikira anzwa hupenyu hwaro huchibuda mariri, uye richiomarara. Zvino muprisita, zvirokwazvo, aikandira ropa pa-pamoto, artari yendarira yekutongwa.”

<sup>141</sup> Ndakabva ndati, “Murume iyeye, zvino, aibudamo, achiziva kuti gwayana rakanga ratora nzvimbo yake, asi aibuda aine chishuwo chimwe chete chaaive nacho paakapinda, munoona, nokuti raisagona kubvisa chivi. Maona? Asi, zvino, nyaya iyi, ‘Munamati kana achinge acheneswa, haachina zvakare hana yekuita chivi.’ Ikoko, kwaiva nechibayiro chaitwa gore negore. Asi,” ndakati, “zvino pane nguva iyi, ‘munamati kana anatswa kamwe chete, haachina zvakare hana yekuita chivi.’ Nokuti... .

<sup>142</sup> “Tarirai, Rabhi. Muhutsvuku hweropa, hupenyu hudiki ihwohwo hunotangira muchizenga, uyo hunobva kumunhurume, huchipinda kumukadzi. Zvino anoburitsa zai; asi, huku inogona kukandira zai, asi kana isina kumbove nemukono, haizombochochonyi.”

<sup>143</sup> Ini ndikati, “Zvino Mwari, vakurusa vaive vakazadza nguva yese nenzvimbvo, vakadzika kuva kachizenga kamwe chete kaduku muchizvaro chemudzimai.” Zvino ndakabva ndati, “Kana taponeswa nhasi... Jesu akanga asiri muJudha kana Murudzi, nokuti zai chete rakangobuditsa nyama. Ropa raiva neHupenyu. Saka isu—isu tiri... Bhaibheri rakati, ‘Takaponeswa neRopa raMwari.’ Munoono, Akanga asiri muJudha kana Murudzi; Akanga ari Mwari. Nokudaro, kana tauya paartari uye toisa maoko edu, nokutenda, pamusoro waKe, uye tonzwa kubvarurwa nekurwadziwa paKarivhari,

uye torejurura zvivi zvedu, kuti takatadza, uye Akafa panzvimbo yedu!

<sup>144</sup> “Zvino, unoona,” ndakati, “ropa regwayana iroro harina kukwanisa kudzoka pane uyu, ropa raka... Chizenga chakapamurwa, uye hupenyu hwakatupfunurwa, mukupamurwa kwechizenga ichi cheropa regwayana, hawaigona kudzoka pamunamati, nokuti hwaiva hupenyu hwemhuka, uye hwaisapindirana nehupenyu hwemunhu.

<sup>145</sup> “Asi nguva ino, apo chizenga chiya cheRopa pachakapamurwa, akange asingori munhuwo zvake. Hwaiva Hupenyu hwaMwari, hwakatupfunurwa. Uye kana munamati akaisa maoko ake, nokutenda, pamusoro peMwanakomana waMwari, uye orejurura zvivi zvake, kwete hupenyu hwemumwe munhu, asi Hupenyu hwaMwari hunodzoka mumunhu uyu, hunova Hupenyu Husingaperi. Izwi rokuti *Zoe*, rinodudzirwa kuti, ‘Hupenyu hwaMwari pachaVo.’ Uye Vakati Vaizotipa *Zoe*, Hupenyu Husingaperi, uye zvino tiri vanakomana nevanasikana vaMwari. Hezvoka izvo.”

<sup>146</sup> Ndakati, “Zvino chii? NdiMwari, vachizvideredza. Vakauya, kutanga; ‘hapana munhu aigona kuVabata,’ nokuti munhu akanga atadza. Tevere Vakadzika pasi vari mumutumbi, ‘kuitira kuti varavire chivi...kutora chivi.’ Munoono, iVo, chinhu choga Mwari chavaigona kuita, kuti vave nenduramo, kwaiva kuzviita nenzira iyoyo.”

<sup>147</sup> Semuenzaniso, ko kana ndaive nemasimba pamusoro peungano ino mangwanani ano, seave naMwari pamusoro perudzi rwemunhu, ndobva ndati, “Munhu wekutanga anotarisa bango iro, anofa,” zvino Tommy Hicks oritarisa? Zvino, semuenzaniso, ndinotora Carl-...“Hama Carlson, mufirei.” Izvozvo zvingasava zvakarurama. Ndoti, “Leo, ndiwe munyori wangu; mufire.” Zvingasava zvakarurama. “Billy Paul, mwanakomana wangu, iwewe mufire.” Izvozvo hazvina kururama. Nzira chete yandingave nenduramo, kutotora nzvimbo yake pachangu.

<sup>148</sup> Uye ndizvo zvakaitwa naMwari. Ivo, Mwari, Mweya. Zvino Vakasika...Ivo, Vakashandura chimiro chaVo. Zvinofanira kushamisa, kuvanhu, kufunga nezvaJehovha muduku. Angadai akauya, ava murume mukuru chaiye, asi Akauya muchidyiro, pamusoro pemurwi wemanyowa. Jehovha muduku, achichema semucheche. Jehovha muduku, achitamba semukomana. Jehovha muduku, achieveza mapuranga, semushandi. Jehovha muduku, muzera rokuyaruka. Jehovha, akarembera pakati pedenga nenyika, aine makararwa emasiriri pamwe nemate emasoja akadhakwa pachiso chaKe. Jehovha, achifira vana vaKe. Jehovha, achifa, kuti adzikunure; kwete mumwe munhu, asi Mwari pachaVo! Munoono, Mwari, ndiyo yaive hofisi yaVo. Sei? Vari kuedza kudzoka kumwoyo yevanhu.

<sup>149</sup> Zvino, taisakwanisa kuVabata, *Ipapo. Apa*, takaVanzwa nemaoko edu. Zvino chii chaVakaita, kubudikidza nekupira mutumbi iwoyo? Vakava Jehovha *mukati* medu. Tiri zvikamu zvaVo. PaZuva rePentekosti, Shongwe yeMoto yakaZvipamura, zvino ndimi dzeMoto ndokugara pamusoro pemumwe nemumwe, dzichiratidza kuti Mwari vaiZvipatsanura pakati peChechi yaVo.

<sup>150</sup> Zvino, hama, kana tikakwanisa bedzi kuuya pamwe chete, uye tounza Izvozvo pamwe chete! Zvadaro tina Jehovha muhuzaro, patinouya pamwe chete. Asi tingazviita sei, kana *uyu* ari kutaura nendimi uye ane rubhabhatidzo, *uyu* wacho; zvino obva achengeta kamurazvo *aka* keMoto neche apa, uye *uyu*? NgatiZviisei pamwe chete.

<sup>151</sup> Apo Mwari, neZuva rePentekosti, vakadzika, zvino Bhaibheri rakati, “Ndimi dzeMoto dzakagara pamusoro pemumwe nemumwe wavo.” Uye ivo...“Ndimi, seMoto,” mirazvo. Yakanga iri Shongwe yeMoto iya ichiZvipatsanura nokuZvigovera, pakati pevanhu, kuti tive hama. “Nezuva iroro muchaziva kuti iNi ndiri muna Baba, Baba vari maNdiri; iNi maNdiri, nemi muri maNdiri.” Uye, isu, tiri vamwe. Tiri vamwe, hatina kupatsanurwa.

<sup>152</sup> Zvino, Jehovha Mwari, kumusoro *Kuno*, vaisakwanisa kubata rudzi rwevanhu, nokuda kwemurawo waVo pachaVo wehutsvene; Jehovha Mwari vakava chivi nokuda kwedu, uye vakabhadhara mubhadharo; wekuti Jehovha Mwari vamwe chetevo vagokwanisa kuuya zvino vozogara *mukati* medu. Mwari vari *pamusoro* pedu; Mwari *vanesu*; Mwari vari *mukati* medu. Kwete vana Mwari 3; Mwari 1! Mapurofesa anotopenga, achiedza kuZvinzwisia. Chi-chizaruro. Zvinofanira kuzarurwa kwauri.

<sup>153</sup> Zvino, zvino, kana zvasvika parubbahbatidzo, zvino, vanhu vazhinji...Zvino, munofanira kuita izvozvo, hama. Kana kuti, zvakaita sezvandakataura kuna Hama Scism nekuna Hama Ness, kuti kana imi...Ga—gakava rakamuka. Uye chero, vazhinji venyu vadzidzi pano makakodzera kundipfuura; asi ndakanzvera zvakanyanya pamusoro penyaya yacho. Uye ndakaverenga *Pre-Nicene Fathers, Nicene Council*, nevanyori vese venhoroondo, nevamwe vakadaro.

<sup>154</sup> Nyaya iyoyo yakasimuka paKanzuru yepaNicaea. Mativi ese akasvika pakupera; apo kereke yeKatorike yakatora divi rakanyanyaisa retiriniti, uye rimwe racho rakaenda mukutenda muhumwe, zvino mativi ese ari maviri akarasika. Ndizvozvo chaizvo, nekuti vanhu vaive nechimwe chinhu chekuita mazviri.

<sup>155</sup> Unofanira kurega Mwari vazviite, hapana chikonzero chekuti tiedze kuda kuzvinzwisia. Ngatingoendererei mberi uye torega Mwari vaite chinhu chaVachaita. Kana vari vasingagumi uye vachiziva zvinhu zvose,

uye vakafanotaura magumo kubva kumavambo, tingaitawo sei chero chinhu pamusoro pazvo? Ingorambai muchienderera mberi. Ndiyo nzira yacho. Rambai muchifambirana, sezvandakataura manheru apfuura, naJoshua wedu mukuru.

<sup>156</sup> Zvino tarisai, kana kuina vanaMwari 3...Ndinongoda kukuratidzai kuti hazvina musoro sei. Kana kuine vanaMwari 3, saka Jesu aive vaKe Amene Ba-...Jesu haaigona kuva Baba vaKe Amene, ari mumwe. Uye, kana kuine 3, haAna kuberekwa nemhandara. Zvino vangani...? Ndichati *ava* ndivo Mwari Baba; uye *ava* ndiMwari Mwanakomana; uye *ava* ndiMwari Mweya Mutsvene.

<sup>157</sup> Zvino, kwamuri hama dzakasiyana-siyana pano, chimbotarisai izvi kwechinguvana mugonna zvandiri kuedza kunongedzera kwazviri. Ndinonamata kuti Mwari vakuitei kuti muzvione. Zvino, tarisai, mose muri 2 munotenda zvimwe chetezvo, asi dhiyabhare akangopinda pakati penyu ndokukuparadzanisai pamusoro pazvo. Chingori chinhu chimwe chetecho, zvino ndichazviratidza kwamuri, nerubatsiro rwaMwari, uye neBhaibheri raMwari. Kana risiri Bhaibheri, saka regai kuzvigamuchira. Ndizvozvo.

<sup>158</sup> Asi zvino tarirai. *Ava* ndivo (ani?) Mwari Baba; *ava* ndivo Mwari Mwanakomana; *ava* ndivo Mwari Mweya Mutsvene. Saka, zvino, ngatimirei zvino kwechinguvana, tichiisa 3 izvo apo; Mwari Baba, Mwanakomana, neMwaya Mutsvene.

<sup>159</sup> Oo, ini—ini handisi kuzova nenguva yekuita izvi. Ini... [Hama dzinoti, “Endererai mberi! Endererai mberi!”—Mupepeti] Asi, munona, zvakana, ndichangokurumidza nokukasika kwandinogona. Ndiregerereiwo, hama dzangu, asi ini—ini—ini handina kumbobvira ndakataura nem, uye ndi—ndinoda kuzviita.

<sup>160</sup> Uye zvakare, tarirai; Mwari Baba, Mwanakomana, Mweya Mutsvene. Zvino, Ndiani aiva Baba vaJesu Kristu? Mwari ndivo vaive Baba vaJesu Kristu. Tese tinotenda izvozvo. Ndizvo here? [Ungano inoti, “Ameni.”—Mupepeti] Zvakana.

<sup>161</sup> Zvino, patinotora Mateo 28:19, apo Jesu akati, “Endai naizvozvo, mudzidzise marudzi ose, muchivabhabhatidza muZita raBaba, Mwanakomana, Mwaya Mutsvene,” mazuva gumi akazotevera, Petro akati, “Tendeukai, uye mubhabhatidzwe muZita raIshe Jesu Kristu.” Pane kuplesana chaiko pane imwe nzvimbo. Zvino, ngatirege...pane...

<sup>162</sup> Munhu wose akapupura, nezvimwe. Hezvinoi izvi. Hekuno kutenda kwangu, uye ndiri kungokuisa pamberi penyu, hama. Handitaure izvi kunze mumapurupiti; zviri kwamuri. Asi ndinoda kukuratidzai zvandinoona kumativi ose maviri, kuti Mwaya Mutsvene uvizarure kwamuri, munona.

<sup>163</sup> Zvino, Mateo 28:19, uye kana—kana Mateo 28:19 ichipesana naMabasa 2:38, saka pane kuplesana muBhaibheri, uye haRikodzeri bepa raRakanyorerwa pariri.

<sup>164</sup> Zvino kana mukacherechedza muna Mateo chitsauko 16, Jesu akapa Petro chizaruro, ndokumupa makiyi.

<sup>165</sup> Zvino, rangarirai, Bhaibheri harizarurwi nedzidziso yebhaibheri yerimwe zano rakaitwa nevanhu. Hazvisizvo. Chizaruro.

<sup>166</sup> Chakanga chiri chizaruro, pakutanga kwacho. Sei Abheri akapa kuna Mwari chibayiro chakanakisa kupfuura Kaini? “Zvakazarurwa kwaari,” kuti akange asiri mapichisi, nemaapurosi, nemaorenji, nemaapurosi. Kana maapurosi achiita kuti madzimai acherechedze kuti havana kusimira, zviri nani tigovere maapurosi zvakare, hama. Hamufungi kudaro here? Zvino, izvozvo, zvinoita sekumhura, asi handireve kutaura kudaro. Asi, akanga asiri maapurosi. Kwete, changamire. Zvino, uye kana zvirizvo, saka, “Zvakazarurwa kuna Abheri,” kuti akanga ari ropa rababa vase. Saka akapirisa ropa, nekuti chaive chizaruro. Chinhu chacho chose chakavakirwa pamusoro pacho.

<sup>167</sup> Zvino tarisai, heunoi muredzi wekare aive asina zvaanziva, asina kana dzidzo yakakwana... Bhaibheri rakati akange asingazine uye asina kudzidza. Asi aive akamirapo, Jesu ndokubvunza mubvunzo, “Ko munoti iNi Mwanakomana wemunhu ndiNi ani?”

<sup>168</sup> Mumwe akati, “Handiti, Muri—Muri Mos-...” Kana kuti, “Va—vanoti, ‘ndiMi Mosesi.”

“Ko ndiyani ivo, wavanoti ndiRi?”

Mumwe akati, “Handiti, ndiMi Jeremia kana vaporofita, uye *uyu, uyo*, kana *mumwewo*.”

<sup>169</sup> Akati, “Iwoyo hausiwo mubvunzo wacho. Ndakubvunzai *imi*. Ko munoti ndiNi Ani?”

<sup>170</sup> Zvino Petro akataura nemo-nemo, ndokuti, “Ndimi Mwanakomana waMwari.”

<sup>171</sup> Zvino Akati, “Wakaropafadzwa iwe, Simoni, mwanakomana waJona.” Zvino tarisai. “Nyama neropa hazvina kuzarura izvi kwauri, asi Baba vaNgu vari Kudenga.” Maona?

<sup>172</sup> Zvino tarisai, zvino, kereke yeKatorike inotaura kuti Akavakira Chechi pana Petro. Handizvo.

<sup>173</sup> Chechi yechiProtestanti inoti, “AkaIvakira paAri iye.” Asi zvino tarisai muone, muone kana zviri izvo.

<sup>174</sup> AkaIvakira pachizaruro chepamweya chekuti Aive Ani, munoona, nokuti Akati, “Wakaropafadzwa iwe, Simoni, mwanakomana waJona. Nyama neropa hazvina kuzarura izvi kwauri. Ndinoti ndiwe Simoni; padombo iri” (dombo ripi?)

chizaruro) "Ndichavakira Kereke yaNgu, uye masuwo egehena haakwanise kulkurira."

<sup>175</sup> Zvino, apo Petro akamira paya Mateo 28 yaitaurwa, ndokushanduka uye, mazuva gumi akatevera, nechizaruro ichocho, ndokubhabhatidza muZita ra "Ishe Jesu Kristu." Sei akazviita? Nechizaruro chaMwari; uye achive nemakiyi eHumambo, hama.

<sup>176</sup> Zvino ndinogona kukurwadzisai kwechinguvana, rimwe divi renyu, asi imbonmirai zvishoma chete. Hapana kana nzvimbo 1 muBhaibheri apo chero munhu upi zvake akambobhabhatidzwa muZita ra "Baba, Mwanakomana, Mweya Mutsvene." Hamuna nzvimbo 1 muMagwaro. Uye kana iripo, iratidzei. Uye kana muchikwanisa kuwana chero pai zvapo munhoroondo inoyerera, kusvikira pakuvambwa kwechechi yeKatorike, ndinoda kuti muzviratidze. Hapana nzvimbo, zvino, uye ichokwadi.

Asi zvino chimbomirai zvishoma, imi veOneness, chimbomirai zvishoma.

<sup>177</sup> Zvino, hapana nzvimbo apo... Kana paine munhu anogona kundiratidza chinyorwa chimwe cheGwaro pakashandiswa chiitiko ichi muBhaibheri, cha "Baba, Mwanakomana, Mweya Mutsvene," unosungirwa kuuya kuzondiudza pakabhabhatidzwa mumwe munhu saizvozvo.

<sup>178</sup> Uye vamwe vavo vanoti, "Zvinoka, ndichatoria zvakataurwa naJesu, kwete zvakataurwa naPetro." Kana vaipesana, mumwe nemumwe, ko tichaitei? Kana rose risiri Mwari, chikamu chipi cheBhaibheri chinova chakarurama?

<sup>179</sup> Zvose zvinofanira kusangana nokuuya pamwe chete, uye chiri bedzi chizaruro chaMwari. Zvikoro zvedu hazvimbofi zvakazvidzidzisa. Chizaruro, chekuti unofanira kuChiiona.

<sup>180</sup> Zvino, kana varume 2 ava vaipesana, mumwe nemumwe, zvino imhandoi yeBhaibheri ratiri kuverenga? Ndinoziva sei kuti Johane 14 ndeyechokwadi, kana kuti kwete? Ndinoziva sei kuti Johane 3 ndeyechokwadi, kana kuti kwete? Sei, sei, ndinoziva sei? Maona?

<sup>181</sup> Asi nzira yoga yandinogona kuva nokutenda muna Mwari, kuziva kuti Bhaibheri iroro ndere chokwadi, uye ndotenda kuti Ndere chokwadi, uye ndogara naRo. Kunyangwe ndisingaRinzvisise, ndinoRifambisa, zvakadaro.

<sup>182</sup> Asi kana kuperesa uku kwauya, zvino ndinoenda pamberi paMwari, kuti ndiwane kunzwisia. Uye Mutumwa mumwe chete anosangana nenii mumusangano, uye manheru, ndiyie Mumwe chete Uyo Akandidzidzisa Izvi. Maona? Zvino chionai kana zviri izvo, zvazviri zvino.

<sup>183</sup> Zvino, Mateo 28:19, ngatimbotarisai zvishoma zvino. Uye zvino ndichatoria Mabasa 2:38 ipo pano, apo Petro akati, "Ishe

Jesu Kristu.” Zvino Mateo akati, “Baba, Mwanakomana, Mweya Mutsvene.”

<sup>184</sup> Zvino teererai. Akati, “Vabhabhatidzei...” Kwete “muzita raBaba, muzita reMwanakomana, muzita reMweya Mutsvene.” Haana kumbotaura izvozvo. Hapana “zita...muzita... muzita.”

<sup>185</sup> Haana kumboti, “Vabhabhatidzei mumazita aBaba, Mwanakomana, neMweya Mutsvene,” nekuti hazvina kana musoro.

<sup>186</sup> Akati, “Vabhabhatidzei muZita (Z-i-t-a) raBaba, Mwanakomana, neMweya Mutsvene.” Ndizvo here? “...raBaba, Mwanakomana, neMweya Mutsvene,” chibatanidzo, “ne, ne, ne.”

<sup>187</sup> Kwete, *mazita*. Kwete, “muzita raBaba, zita reMwanakomana, zita reMweya Mutsvene.” Kwete, “mumazita aBaba, Mwanakomana, neMweya Mutsvene.” Asi, “muZita,” Z-i-t-a, rimwe chete, “raBaba, Mwanakomana, neMweya Mutsvene.” Zvino, nderipi racho paari ranova zita rakakodzera kubhabhatidza naro? IZita rimwe chete. Nderipi racho? Ko “Baba” ndiro zita racho chairo here, kana kuti “Mwanakomana” ndiro zita racho chairo here, kana kuti “Mweya Mutsvene” ndiro here zita racho chairo?

<sup>188</sup> I “Zita,” pane imwe nzvimbo. Ndizvo here? [Ungano inoti, “Ameni.”—Mupepeti] Zvakanaka, zvino ndinoda kukubunzai chimwe chinhu, zvino. Kana “Zita,” zvino, kana Jesu akati, “Vabhabhatidzei muZita raBaba, Mwanakomana, neMweya...” Vangani vanotenda kuti Jesu akataura izvozvo? [“Ameni.”] Ndiro Gwaro. NdiMateo 28:19, “MuZita raBaba, Mwanakomana...”

<sup>189</sup> [Hama Branham vanoona chinovhiringidza—Mupepeti] Ndechimwe chinhu chatino...Kwete, ndicho, ndafunga... Zvakanaka, changamire. [Imwe hama inoti, “Pamusoroi, Hama Branham?”] Hongu. [“Ndinoda kushandura tepi iyi kuseri, zvino handisi kuda kuzvipotsa.”] Zvakanaka. [Chibenga chisina chinhu patepi]...?...

<sup>190</sup> Zvino, “muZita raBaba, Mwanakomana, neMweya Mutsvene.” Zvino teererai, hama. Hakuna chinhu chakadaro chinonzi zita ra “Baba,” nokuti *Baba* harisi zita. Idunhurirwa. Hakuna chinhu chakadaro sekuti zita re “Mwanakomana,” nekuti *Mwanakomana* idunhurirwa. Hakuna chinhu chakadaro sezita re “Mweya Mutsvene.” Ndizvo zvaUri.

<sup>191</sup> Ndaitaura izvozvo pakudya kwemangwanani kwevashumiri mamwe mangwanani, zvino mumwe mudzimai... Ndokubuda muhurongwa, honguka, chero ani zvake aizovhiringidza, chero chinhu chakadaro. Akati, “Imbomirai zvishoma! Mati kudii!” Akati, “Mweya Mutsvene izita.”

<sup>192</sup> Ndikati, “Ndizvo zvaUri. Ndiri munhu, asi zita rangu harisi ‘Munhu.’”

<sup>193</sup> Mweya Mutsvene. Harisi zita. Ndizvo zvaUri. Izwi rinoureka chinhu, hongu, asi harisi . . . I—i . . . Harisi zita.

<sup>194</sup> Zvino, kana Akati, “Vabhabhatidzei muZita raBaba, nereMwanakomana, nereMweya Mutsvene,” uye kana Baba, Mwanakomana, kana Mweya Mutsvene harisi zita, zvino Zita racho nderipi? Tinoda kuziva.

<sup>195</sup> Zvino, tinogona kuzviwana zvese munzvimbo imwe chete apa, kana mukangotarisa uye—uye—uye mopa kanguva kadiki zvino, kana kuti kuchengetedza nguva shoma, ndanga ndichida kudaro. Zvino cherechedzai Mateo 28:19. Zvino, handitaure izvozvo . . .

<sup>196</sup> Unogona, ungangodaro wakazviita, vamwe venyu hanzvadzi kana hama. Unogona kunge wakanhonga bhuku, rimwe zuva, ndokutarisa kumashure kwaro, ndokuti, “John naMary vakararama vachifara kubvapo zvichienda mberi.” Zvino, ndiani John naMary? Chii . . . Ndiani John naMary vakararama vachifara kubvapo zvichienda mberi? Pane nzira imwe chete yauchazoziva nayo kuti John naMary ndiani; kuti, kana chiru chakavanzika kwauri, dzokera uverenge bhuku racho. Ndizvo here? Dzokera kwekutanga woriverenga rose, zvino rinokuudza kuti John naMary ndiani.

<sup>197</sup> Zvino, kana Jesu akati, Jesu Kristu Mwanakomana waMwari, uyo akati, “Endai naizvozvo, mudzidzise marudzi ose, muchivabhabhatidza muZita raBaba, Mwanakomana, neMweya Mutsvene,” zvino Baba, Mwanakomana, kana Mweya Mutsvene harisi zita, saka, kana chiru chakavanzika, zviri nani tidzokere kwekutanga kweBhuku.

<sup>198</sup> Zvino ngatidzokerei kuchitsauko 1 chaMateo, uye tichatangira ipapo, anopa nhevedzano yemadzinza, kusvikira asvika pandima 18.

<sup>199</sup> Zvino tarisai, zvino tarisai kwechinguvana. *Ava* ndiBaba, kudivi rangu rerudyi; *uyu* ari pakati ndiye Mwanakomana; uye *uyu* ndiMweya Mutsvene. Zvino, *ava* ndivo Baba vaJesu Kristu. Ndizvo here? Mwari ndivo Baba vaJesu Kristu. Tese tinotenda izvozvo? [Ungano inoti, “Ameni.”—Mupepeti] Zvakanaaka.

<sup>200</sup> Zvino Mateo 1:18 yakati:

Zvino *kuberekwa kwaJesu Kristu kwaiva* sekudai:  
Apo . . . Maria mai vake vakange vatsidzirana *naJosefa*,  
iye asati . . . *vasangana*, akaonekwa *ava napamuviri*  
pe . . . [Ungano inoti, “*Mweya Mutsvene.*”—Mupepeti]

<sup>201</sup> Ndaifunga kuti *Mwari* ndivo vaive Baba vaKe.

*Uye achazvara mwanakomana*, . . . *vachatumidza zita*  
*rake* kuti *JESU*: . . .

*Zvino Josefa murume wake, zvaakanga ari munhu akarurama, . . . asingadi kumunyadzisa paruzhinji, asi akafunga kumuramba chinyararire.*

Achiri kufunga pamusoro pezvinhu izvi, saizvozvo, tarira, mutumwa waShe akazviratidza kwaari muchiroto, achiti, Josefa, mwanakomana waDhawhidhi, usatya kutora Maria mukadzi wako: nokuti icho chakaumbwa maari ndeche . . . [Ungano inoti, “Mweya Mutsvene.”—Mupepeti]

<sup>202</sup> Ndaifunga kuti Mwari ndivo vaive Baba vaKe. Zvino, Ane vanababa 2 here, hama? [“Kwete.”] Haakwanisi. Kana Aiva, Aiva mwana wehupombwe, zvino imhandoi yechinamato chatinacho apa? Unofanira kubvuma kuti Mwari Baba neMweya Mutsvene Mweya mumwe chete. Chokwadi, ndizvo zvaUri. Chokwadi, ndiWo Mweya mumwe chete. Zvino, tapedza, uye tazviona.

*Zvino achazvara mwanakomana, uye vachatumidza zita rake kuti JESU: nokuti achaponesa vanhu vake kubva pachivi chake.*

. . . izvi zvose zvakaitwa, kuti zvizadziswe . . .

<sup>203</sup> Ndiri kutaura Magwaro. Imi vashumiri munoziva, ndichienda.

. . . kuti zvizadziswe . . . akareva muporofita, kubudikidza naShe, achiti,

. . . mhandara ichava nepamuviri, uye . . . ichazvara mwana, uye vachatumidza zita rake kuti Emanueri, nekududzirwa zvichireva kuti, . . . [Ungano inoti, “Mwari anesu.”—Mupepeti]

<sup>204</sup> “Mwari vanesu!” Ndizvo here?

<sup>205</sup> Zvino Zita raBaba, Mwanakomana, neMweya Mutsvene indiani? [Imwe hama inoti, “Jesu Kristu.”—Mupepeti] Zvino, zvirokzwazvo. Ndicho chikonzero Petro akavabhabhatidza muZita ra “Jesu Kristu.”

<sup>206</sup> Asi, handina basa nazvo, kana wakabhabhatidza muzita reRuva reSharoni, Hapa yemuMupata, Nyamatsatsi yeMangwanani, iwayo madunhurirwa, zvakare. Kana mwoyo wako wakarurama kuna Mwari, Vanoziva mwoyo wako.

<sup>207</sup> Asi zvino, zvino, ndazvitaura. Zvino, zvino ndakati . . . Zvino Hama Scism vakati, “Zvino!” Hongu, chokwadi, zvaiita seOneness, saka vakanyatsopindirana nazvo.

<sup>208</sup> Zvino ndakati, “Zvino pano ndinoda kutaura chimwe chinhu kwamuri zvino.” Maona? Ndakati, “Zvino ndinoda kukuratidzai kuti ava, varume 2, vakataura zvimwe chetezvo.”

<sup>209</sup> Zvino, Mateo akati, “MuZita raBaba.” Ndizvo here? [Ungano inoti, “Ameni.”—Mupepeti] Zvakanaaka. Petro ndokuti, “MuZita raShe.” Mateo 28:19 ikati, “MuZita raBaba,” uye Mabasa 2:38

ikati, “MuZita raShe.” Dhavhidhi akati, “ISHE vakati kuna Ishe wangu.” Aiva Ani? Baba naIshe iZita rimwe chete. Dhavhidhi akati, “ISHE vakati kuna Ishe wangu, ‘Gara haKo kuruoko rwaNgu rwerudyi.’” Munoonaa, “MuZita raBaba; muZita raShe.”

<sup>210</sup> Mateo ndokuti, “MuZita reMwanakomana,” uye Petro akati, “MuZita raJesu.” Mwanakomana ndiani? Jesu.

<sup>211</sup> “MuZita reMweya Mutsvene,” aiva Mateo; zvino Petro akati, “MuZita raKristu,” Rogosi.

<sup>212</sup> *Baba, Mwanakomana, Mweya Mutsvene*, “Ishe Jesu Kristu.” Handiti, zvakangokwana sezvazvingave. Maona?

<sup>213</sup> Hama Scism vakati kwandiri, kana, Hama Scism, hama yeOneness, vakati, “Hama Branham, ndizvozvo, asi,” vakati, “izvo ndizvo izvi.”

<sup>214</sup> Ndakati, “Saka, izvi ndizvo izvo.” Ndizvozvo. Maona? Ndakati, “Kana izvo zviri izvi, izvi zviri izvo. Saka muri kukakavara nezvei?”

<sup>215</sup> Ndakati, “Regai ndikukurudzirei, hama. Kana ndiri ndazobhabhatidza munhu, hezvinoi...”

<sup>216</sup> Ndakati, “Zvino, hevanoi Chiremba Ness.” Uye imi... mumwe munhu ati, nguva shoma yapfuura, imi hama, kuti maiziva Chiremba Ness.

<sup>217</sup> Zvinoka, ndichati, pano, Hama Hicks vari pano, vane... Ndofunga mune Dhigirii raChiremba. Ndizvo here? Zvakanaka.

<sup>218</sup> Zvino ndakati, “Kana Chiremba Ness, vagere pano...” Zvino ndakati, “Kana ndaida...” Zvino, pandinotora munhu kumvura, kuti ndivabhabhatidze, ndinozvicherechedza sezvavakangoita, ndakati, “Aiva madunhurirwa aienda kuZita raKe.”

<sup>219</sup> Ndakati, “Zvino, hama dzeAssembly dziri kushandisa madunhurirwa, uye hama yeOneness dziri kushandisa Zita.” Ndikati, “Zvino ndave kukuratidzai, mose muri kukanganisa, uye zvandiri kureva ndizvo.” Unoiza kuti unofanira sei kuzo... Unoisa vanhu pasi pekumanikidza nenzira iyoyo, unofanira kuve nekamwe kakutaura kanosetsa apo neapo, kuti uite sekuti nyevenutsei zvishoma. Saka ndakati, “Ndiri kuzokuratidzai kuti mese muri kukanganisa, uye zvandiri kureva ndizvo.”

<sup>220</sup> Ndakati, “Zvino ko kana ndaida kuremekedza Hama Ness, ndaizoti...”

<sup>221</sup> Kana, kana Hama Hicks vari pano, munoonaa. Ndaiti, “Hicks!” Zvino, zvinganzwika sezvakanaka here? Kwete. Zvino, ko kana ndaizoti, “Chiremba! Heyi, Chiremba! Zvakamira sei?” Zvino, zvinonzwika sekusaremekedza, handizvo here?

<sup>222</sup> “Apo,” ndakati, “ndiwo maitiro amunoita imi veAssemblies, munoonaa. Kana imi hama dzeAssembly muchiti, ‘Muzita raBaba,

nereMwanakomana, neMweya Mutsvene,’ munongoti, ‘muzita ramufundisi, chiremba.’”

<sup>223</sup> Ini ndikati, “Zvino, imi hama dzeOneness, kana muchibhabhatidza, munoti, ‘Jesu!’” Havashandisi . . .

<sup>224</sup> Ivo, Jesus Only, vanongoshandisa zita rekuti “Jesu.” Kunongova navana Jesu vakawanda. Asi, ndiIshe Jesu Kristu, munoona. Pane vakawanda . . . Bhabhatidza muzita ra “Jesu,” ini zvirokwazvo handibvumirani nazvo; hakuna Rugwaro. Iwe tora repamavambo, uone kana vasiri “Ishe Jesu Kristu.” Zvirokwazvo, ndiVo Ishe Jesu Kristu. Kuna vanaJesu vazhinji, zvirokwazvo. Zvino Kristu ndiye “Muzodziwa.”

<sup>225</sup> Ndakati, “Zvino, kana ndanga ndiri kuzotaura zvimwe chetezvo kuna Hama Ness. Ndaiti, zvinganzwika sezvakanaka here kuti nditi, ‘Heyi, Ness!?’” Ndakati, “Ndiwo matauriro ayo imi veOneness maizozviita. Maona? Kunenge kusiri here kuzvidza kusingaremekedzi murume iyeye akadzidza, uye ane Dhigirii raChiremba? Kana akaridzidza nesimba, anofanira kutumidzwa izvozvo.”

<sup>226</sup> Ini ndikati, “Zvino kana ndikati, ‘Heyi, Chiremba!’” Ndakati, “Hazvinganzwike here sezvisina chiremerera, kuti mushumiri adane mumwe kudaro?” Kana kuti, ndakati, “Ndiyo bedzi nzira yamunozviita nayo, muri kudivi chete kubudikidza nedunhurirwa.”

<sup>227</sup> Asi ndakati, “Pandinotora munhu kumvura, ndinoendako ndomubvunza, nokotaura, nokuziva zita rake uye kuti ndiani, nokutenda kwake.

<sup>228</sup> “Ndinobva ndanyengetera, ndoti, ‘Zvino, Baba, sezvalMakatirayira kuti “endai munyika yose muite vadzidzi vemarudzi ose, . . .”” Imi hama munoziva kuti ndizvo zvepamavambo, munoona. ““ . . . muite vadzidzi vemarudzi ose, muchivabhabhatidza muZita raBaba, neroMwanakomana, neroMweya Mutsvene; muchivadzidzisa kuchengeta zvose zvaMaka . . . zvinhu zvose zvaMakatidzidzisa.””

<sup>229</sup> “Saka ndokubva ndati, ‘Pakupupura kwako kwekutenda; pakureurura kwako zvivo zvako, uye nokutenda kwako muMwanakomana waMwari, ndinokubhabhatidzai, hama yangu inodikanwa, muZita raIshe Jesu Kristu.’”

<sup>230</sup> Ndakati, “Ndiyo nzira yandinobhabhatidza nayo. Ndinocherechedza madunhurirwa aKe, izvo zvaAiva, zvose Baba, Mwanakomana, neMweya Mutsvene. Uye nechikonzero Jesu akataura izvozvo, chaiva . . .”

<sup>231</sup> Zvino tarirai. Kana—kana zvisina kudaro, une panopesana muRugwaro rwako; une panopesana. Zvino uchaita sei kana . . . Ko kana hama iyi yechiBhudha ikasimuka uye yotaura kuti, “Ko izvi?” Vakati kudii pavakandiudza . . .

<sup>232</sup> Ikoko, apo hama iyi yechiIndia yakapikisa Morris Reidhead, ndokuti kwaari, akati, “Munoti kudii naMarko 16?” Akatozoita zvekunzvenga-nzvenga pairi.

<sup>233</sup> Haufaniri kunge uchinzvenga-nzvenga chinhu. IShoko raMwari. Gara naRo. Ingonamata. Wana chizaruro. Zvose zvinofambirana.

<sup>234</sup> Munoona, vose vari kutaura chinhu chacho, zvino; kwete madunhurirwa; kwete zvisina ruremekedzo. Ndakati, “Zvino...”

<sup>235</sup> NdakaMucherechedza. Akanga ari Baba; kwete mumwe Mwari. Akanga ari Mwanakomana; kwete mumwe Mwari. Mwari mumwe chete! Iwe...Mahofisi 3. Mwari mumwaka weHubaba, kana uchida kuzvidaidza kudaro, weHubaba; Humwanakomana; uye ndiMwari mumwe chete ari matiri zvino, “Ndichava nemi.” Wacho “Ini,” chisazitasingwi, “Ini ndichava nemi.” Saka, munoonaa, mahofisi 3, kwete vanaMwari 3.

Zvino, hama, kana vadzidzi vasina kumbozvishandisa, uye zvichienda zvichidzika...

<sup>236</sup> Handisi kutaura chinhu chinopesana nazvo. Zvakakanaka. Ndinokutaurirai, kana munhu akabuda muno, akabhabhatidza muzita re “Ruva reSharoni, Hapa yemuMupata, neNyamatsatsi yaMangwanani,” uye otenda Jesu Kristu seMuponesi wake, ndaizoti, “Mwari vakuropafadzei, hama! Huyai, handei!” Maona? Ndizvozvo chaizvo. Nokuti, kana mwoyo wako usina kururama, hauna kururama, zvisinei hazvo. Ndizvozvo chaizvo. Uye mwoyo wako—wako unofanira kuva wakarurama.

<sup>237</sup> Uye ini ndikati, “Zvino tarirai. Zvino, kana ndaizomhoresa Hama Ness pano, ndaiti ‘Mufundisi Chiremba Ness.’ Ndizvo chaizvo. Ivo mushumiri. Vanofanira kuremekedzwa semufundisi. Vakadzidza, uye nekudzidza zvakanyanya. Vane Dhigirii raChiremba, saka vanofanira kudaidza kuti ‘chiremba.’ Ndiro dunhurirwa ravo, munoonaa. Zvino zita ravo ndi ‘Ness,’ zvisinei. Zvino, handingati, ‘Heyi, Ness! Heyi, Chiremba!’ Kwete, zvingasava zvakakanaka. Ndaizoti, ‘Mufundisi Chiremba Ness.’

<sup>238</sup> “Munoona, ndizvo zvandiri kudaidza, munoonaa, zvaVari; zvose Baba, Mwanakomana, neMweya Mutsvene, ‘Ishe Jesu Kristu.’” Maona?

<sup>239</sup> Ini ndikati, “Kana ndiri ndazombobhabhatidza mumwe kunze mumakereke enyu mose, ndiyo nzira yandichavabhabhatidza nayo.” Ndikati, “Mungavagamuchire here, Hama Ness?”

<sup>240</sup> Vakati, “Zvirokwazvo. Akabhabhatidza muZita raBaba, Mwanakomana, neMweya Mutsvene.”

Ndakati, “Mungavagamuchire here, Hama Scism?”

Vakati, "Zvirokwazvo, akabhabhatidza muZita raJesu."

<sup>241</sup> NdiKati, "Zvino chii chiri kukunetsai, hama? Madii kubvuma izvozvo, moputsira pasi madziro aya umo mune vanhu vanonzwisa urombo vari...? VeOneness vanoda, chaizvo, ungano dzacho, dzinoda kunamata neveAssemblies. Uye veAssemblies, ungano, inoda kunamata neveOneness. Zvino hama ndizvo zvadziri. Ndizvo zvavari. Asi chero bedzi dhiyabhore achigona kuwaita kuti varwe..."

<sup>242</sup> Zvino munoono zvandiri kureva, hama? Ndiri kunongedzera kuchinhu chimwe chete ichocco, Jesu Kristu, nekubatanidza kweMutumbi wajesu Kristu. Ndizvo zviri chinangwa changu.

<sup>243</sup> Zvino, handitaure chinhu pamusoro pekuti, "Heyi, iwe hauna kubhabhatidza muZita raJesu; uri kuenda kugehena." Zvino, izvozvo hazvina maturo.

<sup>244</sup> Ndichakuudzai zvakaitika rimwe zuva. Ndakanga ndiri zasi kuTexas. Ndisati ndaenda... Uye ha—hama dziri pano ndinopupurira kune izvi. Chechi yeOneness, machechi 72, akatsigira musangano wangu. Zvino ndakaisa Hama Petty, hama yeAssembly of God, pamusoro papuratifomu manheru iwayo. Zvino, munoziva kuti ichokwadi. Ihama inokosha, Hama Petty, kana pangave nemumwe wenyu anovaziva, vanobva kuBeaumont, Texas. Ndiye mumwe wevarume vakanakisa wandati ndambosangana naye. Mudzimai wavo muKatorike akatendeuka, mudzimai mutsvene chaiye. Ivo munhu waMwari chaiye.

<sup>245</sup> Ndiudzei kuti ndiani murume akanaka kupfuura Roy Wead, weAssemblies of God. Taura chero mumwe wevarume ava, tarisai pano, hama dzose idzi dzandinoziva dziri pano. Hama inobva kuchechi yePhiladelphia muno, nevarume veAssemblies of God, zvino ndevapi vanhu vanopfuirira pakuva vakanaka? Ndiudzei kuti kupi. Ndiudzei kuti ndiani murume akanaka kupfuura Jack Moore? Ndiudzei izvozvo. Ndiye wawanoidaidza kuti... Vamwe vavo. Haapfuirire mwero. Unowana vanopfuirira mwero kumativi ose; zvino ndipo panonongedzwa nevanhu, uye ndipo panonongedzwa nadhiyabhore.

<sup>246</sup> Asi vese vanhu vaMwari. Mwari vakavapa Mweya Mutsvene. Dai dzisiri nyasha dzaMwari, tingadai tose takaparara, nekukakavadzana kwedu nezvimwe. Ndizvozvo chaizvo. Asi nyasha dzaMwari dzinotibatanidza pamwe chete. Ndosaka tichigona kuimba, "Ngachiropafadzwe chisungiso chinosunga mwoyo yedu murudo rweChikristu." Ndizvo zvatinoda, zvino.

<sup>247</sup> Uye saka munoziva chii? Supuritententi Mukuru pamusoro peche—chechi, akandidaidza, uye akati, "Makaziva here zvamakaita nezuro manheru?" Husiku hwangu hwechipiri ikoko.

Ndikati, “Chii?” Ndikati, “Takava nemusangano wakaisvonaka.”

Akati, “Maive nemunhu papurupiti yenu akanga ari mutadzi.”

Ndikati, “Ndaisazviziva.” Ndepapi . . .

Akati, “VaPetty vaya.”

<sup>248</sup> “Oo,” ndakati, “mutadzi? Chii?” Ndakati, “Muparidzi weAssembly of God, hama.”

<sup>249</sup> Akati, “Hongu, asi achiri mutadzi, nekuti haana kubhabhatidza zvakanaka.”

<sup>250</sup> Zvino ndakati, “Hama, ndokumbirawo mundiudze chikonzero.” Ndikati, “Ane Mweya Mutsvene.”

<sup>251</sup> Akati, “Hama Branham, Petro akati chii? ‘Tendeukai, mubhabhatidzwe muZita raJesu Kristu kuti mukanganwirwe zvivi zvenyu.’ Naizvozvo zvivi zvako hazvigoni kuregererwa kusvikira wabhabhatidza muZita raJesu.”

Ndikati, “Ndiyo nzira yacho here, hama yangu?”

Akati, “Ndiyo nzira yacho.”

<sup>252</sup> Ndakati, “Saka Mwari vakavhiringa hurongwa hwaVo pachaVo, muna Mabasa 10:49, nokuti, ‘Petro achiri kutaura mashoko aya, Mweya Mutsvene wakawira pamusoro peavo vakanzwa Shoko,’ munona, uye vakanga vasati vambobhabhatidza, zvachose. Zvino, Mwari vakapa Mweya Mutsvene kuvanhu vakanga vasina kana kutendeuka?” Ndakati, “Makamira papi chaizvo zvino?”

<sup>253</sup> Akati, “Munoziva zvatichaita?” Akati, “Tiri kudhirowa kadenderedzwa kadiki, uye tichikubuditsai kunze kwedenderedzwa redu.”

<sup>254</sup> “Zvino,” ndakati, “ini ndichadhirowa rimwe, ndodhirowa ndichikupinzai mukati chaimo zvakare.” Ndakati, “Hamukwanise kudhirowa muchindiburitsa kunze, nekuti ndinokudai. Munona, hamutongogoni kuzviita.” Ndakati, “Kune hama dzenyu—dzenyu dzakawanda kunze uko dzinondida uye dzinotenda mandiri.” Ndikati, “Imi, ndicha—ndicha . . . Vachauya, zvakadaro.” Ndakati, “Vachauya. Uye hamugone kudhirowa muchindiisa kunze. Kana mukandiisa kunze, ndinokuisai mukati.” Ndakati, “Kana mukaita denderedzwa rimwe, Mwari, nenyasha dzaVo, vachandiita kuti ndidhirowe rimwe ndokudzorai mukati chaimo zvakare.” Ndizvozvo, kuvadzora mukati chaimo zvakare.

<sup>255</sup> Uye, hama, oo, muZita raKristu regai nditaure izvi. Ndi—ndine . . . Ndinoziva kuti ndiri kutora nguva pano; uye nguva yekuvhara yave kuda kukwana, ndinofungidzira kudaro, asi regai ndingotaura izvi, munona.

<sup>256</sup> Zvino ndakati kumurume iyeye, ndikati, “Ndaizofambidzana newe chero bedzi waizoparidza Magwaro, nekuva nerudo, uye nokutenda kuti—kuti... uye woparidza uchiti unobhabhatidza vanhu... kwete muzita ra ‘Jesu,’ Jesu chete. Kwete, changamire. Ini—ini zvechokwadi handingawirirane naizvozvo, nokuti ndinovizvana navanaJesu vakawanda; ndinovaziva muAfrica nenzvimbo dzakasiyana-siyana, vanhu vanonzi Jesu. Asi kana ukashandisa mazwi ekuti ‘Ishe Jesu Kristu’ wedu, ndichafamba pamwe newe pane izvozvo. Zvakanaka. Ndichamira newe. Ndinofunga munofanira kuisa ‘Baba, Mwanakomana, neMweya Mutsvene’ kutanga, munoona, kuzviita zvive zvakanaka.” Ndakati, “Ndinofunga kuti munofanira kudaro.”

Asi akati, “Oo, kwete, kwete! Izvozvo, kudzokera zvakare kutiriniti.”

Ndakati, “Haisi tiriniti. NdiMwari 1 mumahofisi 3.”

<sup>257</sup> Haisi tiriniti, vanaMwari 3. Hatina vanaMwari 3. Zvirokwazvo kwete. Hakuna chinhu chakadaro. Hazvina kudzidziswa muBhaibheri. Uye kuna Mwari 1 chete. “Inzwai, O Israeri, ndiNi Jehovha Mwari wenyu.” Mwari mumwe! Murairo wekutanga, “Usava navamwe vanamwari kunze kwaNgu.” Zvirokwazvo, NdiMwari mumwe chete, kwete 3.

<sup>258</sup> Ndiyo dudziro yechiKatorike yacho; uye ndokubva, zvatorwa kubva kuchiKatorike zvichienda kuchiLutherani, uye ndokuenda zvichidzika, nezvimwe zvakadaro, uye zvinongotendwa pakati pevanhu nhasi kuti tine vanaMwari 3.

<sup>259</sup> Uye ndipo pausingazombofi... Vhangeri iri harizomboendi kumaJudha... Izvo, zvandakaporofita mamwe mangwanani kumumishinari wechiJudha ikoko. Haufi wakaendesa Mwari wetiriniti kumuJudha. Haufe wakaziita izvozvo. Izvo, haasi; ane pfungwa dziri nani pane izvozvo. Munoonaa, anoziva zvakanyanya pamusoro peBhaibheri kupfuura izvozvo. Asi haAmbova Mwari ari muhutatu, kumu—kumuJudha. Kana ukamuita kuti azive kuti NdiJehovha mumwe chete, anozvigamuchira iko zvino. Chokwadi! Ndizvozvo, munoona.

<sup>260</sup> Uye ndinotenda zvose izvi. Sezvakataurwa naJosefa, “Hama, musazvitsamwira, nokuti Mwari ndivo vakaita izvi,” munoona. Nokuti—nokuti chinhu chino... Kuitira kuti zvigokwanisa kumirira kusvika panguva ino, ndizvo zvoga, nokuti zera redu reMarudzi rava kutongoda kupera. Zvino, ndinozvitenda nemoyo wedu wese. Saka munoona here, hama dzangu? Ndiri kuedza kurovedzera pane chimwe chinhu, icho, boka rino revanhu, revarume vane rubhabhatidzo rweMweya Mutsvene.

<sup>261</sup> Boka raAimee McPherson, akaitei? Akatanga ari muOneness, ndinotenda; akabva abuda ndokuva weAssembly; akabva abuda ndokuzviitira sangano rake rakasiyana; pano

nguva shoma yakapfuura, akaita kaboka kaduku, chinhu chiduku.

<sup>262</sup> Ndaive ndakagara mumusangano waO. L. Jaggers. Zvino, tese tinoziva O. L. Jaggers. Baba vake—vake vakabatsira kuvamba General Council yeAssemblies of God. Zvino, O. L. munhu mukuru. Muparidzi mukuru. Ndakamuudza, nguva pfupi yapfuura, ndakati, “Hama Jaggers, dai ndaigona kuparidza sezvamunoziita, handaisazombova kana neshumiro yekunamatira varwere.” Asi vakanga vava nezvose zviya zveropa newaini, nezvimwe, pavakatanga ikoko.

<sup>263</sup> Ndiregerereiwo, kana ndiri kurwadzisa manzwiyo enyu, hama, pane izvozvo. Ini—in...Zvakanaka. Mwari vanogona kuita kuti ropa riuye, waini iuye, kana mafuta auye, chero zvaVanoda, asi izvozvo hazvibvisi zvivi. Kwete, changamire. Kwete, changamire. Kwete, zvachose. “Ropa raJesu Kristu harifi rakarasikirwa nesimba raRo, kusvikira Chechi yose yaMwari yakadzikingurwa yaponeswa, kuti isazotadzazve.”

<sup>264</sup> Ndakati, “Hama Jaggers?” Ndakavatora; ndakavafonera. Zvino ndakanga ndine veChristian Business Men. Uye ndikati, ndakati, “Hama O. L.?”

<sup>265</sup> Vakati, “Muri kupiko chaizvoizvo?” Ndaive ndiri mune kamwe kamotera kekare kakachipa kunze uko. Zvino vakati, “Muri kureva kundiudza kuti vakuisai kunze kuno?”

<sup>266</sup> Ndikati, “Ndicho chishuwo changu. Pandakuya kwamuri,” ndakati, “makaita sei? Makandiisa uko kuStatler Hotel, zvino ndakatozongomira mukona. Vakandigarisa patafura; ndaisaziva kuti ndoshandisa banga ripi, kana chii zvacho. Uye handina...Ndakanopinda ikoko, ndisina kupfeka bhachi, vaida kundidzinga.” Zvino ndakati, “Ini—in handizivi kuti ndinozvibata sei.”

Vakati, “Ndichakuendesai ikoko, kana vari varombo zvakanyanya kuti vazviite.”

<sup>267</sup> Ndakati, “Kwete, changamire.” Ndikati, “Chandinoda kuita kudya nyama nemi, kana muchizoibhadhara.”

Zvino vakati, “Zvakanaka.”

<sup>268</sup> Saka takabva tabuda kune imwe nzvimbo, ndokugara pasi. Zvino ndakati, “Hama Jaggers, zvirokwazvo ndinoyemura zvenyu...”

<sup>269</sup> Zvino ishamwari yangu yepamoyo, hama yakakosha. Uye nda—ndakanga ndine kabhuku kavo, zvino ivo...uko kwavaive nemukadzi uya aive achangouya kuno kubva mhiri kwemakungwa, akanga aine ropa mumaoko ake, nezvimwe. Saka ndaive nako imomo. Ndaingoda kuti vangozviramba kamwe chete, uye ipapo ndaive nazvo zviri pane chaipo pabepa ravo—ravo, munoziva.

<sup>270</sup> Ndakati, “Ndacherechedza kwamuri kuenda chaiko, muchiva, muchange muchitanga rumutsiriro rukuru.” Nokuti, veBusiness Men vaive vandiunza ikoko, hongu.

<sup>271</sup> Zvinoita sekuti vanhu vaizoziva. Kana Mweya Mutsvene uchigona kuzarura papuratifomu, haUkwanise here kundiudza zviri kuitika mudzinzvimbo, hama?

<sup>272</sup> Ndinogona kukuudzai, shoko neshoko, ndozviratidza naHama Carlson, nehamaiyi iri *pano*. Ndakagara pamusangano, nezuro, ndikaudza hama idzi zvichange zviri pano mangwananai ano. Ndizvozvo. Ndizvozvo chaizvo. Maona? Nokuti, Mweya Mutsvene wakandimutsa, ndokuti, “Mira pahwindo.” Ndakatarisa, nepahwino, zvino Wakandiratidza *izvi* chaizvoizvo. Ndakati, “Zvino, hama . . .” [Imwe hama inoti, “Ndizvozvo.”—Mupepeti] Ndakakuratidzai *izvi*, ndizvozvo chaizvo. Hezvo! Maona?

Handiti, vanofanira kuzviziva.

<sup>273</sup> Pano nguva shoma yapfuura, mumwe murume akasimuka, pano paChautauqua, uye akati, “Hama Branham muporofita.” Handizviiti ndiri muporofita. Maona? Asi akati, “Hama Branham muporofita kana vari pasi peMweya wekunzvera, asi,” akati, “oo, Dzidziso yavo muchetura. MuIngwarire.” Ndakafunga, nezvemurume akadzidza, angataura chinhu chakadaro?

<sup>274</sup> Ko *muporofita* zvinorevei? “Mududziri Mutsvene weShoko.” “Shoko raJehovah rakaya kumuporofita,” munoona. Asi, izvozvo chete, hazvisi zvekunzwa kana kutaura.

<sup>275</sup> Asi, zvisinei, Hama Jaggers. Ndakati, vakati, oo . . . Ndakati, “Ndakaona nezvemukadzi uya aive neropa muruoko rwake.”

<sup>276</sup> “Oo,” vakati, “Hama Branham, ndicho chinonyanya kushamisa chamati mamboona!”

<sup>277</sup> Ndakati, “Hama Jaggers, ndinokudai. Chekutanga, ndinoda kuti muise ruoko rwango mune rwenyu. Ngatitii tiri hama.”

Vakati, “Chokwadi. Inyaya yei?”

<sup>278</sup> Ndkati, “Muri mumwe wevaparidzi vane simba zvikurusa vandinoziva nezvavo. Muri mudziyo zvemazvirokwazvo—zvemazvirokwazvo waMwari!”

<sup>279</sup> Vakati, “Maita henyu, Hama Branham. Makazvininipisa chaizvo.”

<sup>280</sup> Ndkati, “handisi kutaura izvozvo kuti ndizvininipise. Ndiri kuzvitaura nokuti ndinozvitenda. Muri muranda waMwari.” Asi ndakati, “Hama Jaggers, kunze kwekunge imi . . . Muri—muri kutsaukira kunze zvakanyanyisa; hamuna chinotsigira kune zvamuri kutaura nezvavzvo. Muri kuzviisa . . .”

<sup>281</sup> Zvino herino dambudziko nevazhinji venyu veAssemblies of God, nevamwe vanhu, pashumiro idzi dzekunamatira

vanorwara. Handikupei mhosva. Pane zvakawanda zvinonzi... Uye Tommy, pano, ihama yakanaka, uye tinoziva kuti anomira zvakasimba sei. Asi pane zvakawandisa munyika nhasi zviri pasi pezita rekupodza kwaMwari, ndosaka musingadi kutsigira musangano muguta. Vanouya uye vosvina vanhu mari yavainayo, uye vobuda havo. Zvino vanowana chii? Havape vanhu zvinoti pfuirirei zvishoma pane zvamunoita muri papuratifomu, zvinobva papurupiti yenu. Uye muri kunatsa, hama. Ndiri kukuudzai, muri kunatsa. Asi zvakangoita sekunge...

<sup>282</sup> Ndaiverenga nhoroondo yaMartin Luther. Yakati, "Chakanga chisiri chakavanzika kuti Martin Luther akakwanisa kupikisa chechi yechiKatorike, uye pasina zvaanoitwa nokuda kwazvo." Makaverenga nhoroondo yake. "Asi kuti Martin Luther akakwanisa kumira akadzikama mukupengereka kwese kwakatevera rumutsiriro rwake, ndicho chaise chakavanzika chacho."

<sup>283</sup> Zvino kana shura raitwa, vasina kudzingiswa vanotevera, sezvazvaive muEgipita. Uye zvagara zvichikonzera dambudzikou kunze munyika. Tinozviziva, kana tabuda kunze ikoko. Izvo, zvakasimudza Kora, uye Mwari vakatozozviparadza. Asi, hama, handikupei mhosva.

<sup>284</sup> Hama Jaggers vakagara ipapo vakaedza kundiudza kuti waiva Mweya Mutsvene waiita izvozvo. Ndokuti... Zvino ndaiva, mubepa ravo pachavo...Ndakati, "Hama Jaggers, zvino," ndakati, "Ndiri mudzidzi wegiredhi 7. Uye muri Chiremba weDivinity, uye makadzidza kuve gweta. Makakudzwa muchechi yakachena, ine hunhu, Assemblies of God. Baba venyu vakabetsera kuvamba kutenda ikoko. Zvino imi muchizobudamo, zviri kwamuri." Asi ndakati, "Zviri kuna ani zvake, anoda kuita izvozvo. Ini handina chero miganhу yandinoisa ipapo. Asi kana zvasvika panzvimbo yekuti mudziyo wakaita semi, unogona kuunza zviuru zvemweya kuna Kristu, mungavakira shumiro yenu pamusoro pekutekenyedzwa." Ndakati, "Hama Jaggers, mukavaka mbiru yakaita seijo, kana musina chinoitsigira, inodonha mushure mechinguva. Zvino munofanira kuva neGwaro rezvamuri kutaura nezvazvo."

Vakati, "Pane Gwaro."

Ndikati, "Ribuditsei."

<sup>285</sup> Vakati, "Zvakanaka, Hama Branham," vakati, "ndiMweya Mutsvene ari kuita izvozvo."

<sup>286</sup> Ndikati, "Ndiratidzei Gwaro paRakati, Mweya Mutsvene wakamboita kuti ropa ribude pane mumwe munhu, nezvimwe zvakadaro, saizvozvo. Ingozviratidzai; mafuta achiduruka kubva mavari. Makati, 'Mafuta iwayo akanga ari ekupodza kwaMwari.' Uye mukati, 'Ropa romukadzi iyeye raizova ruponeso rwemarudzi.'" Ndikati, "Kana zviri izvo, zvino chii chakaitika kuRopa rajesu Kristu? Rinobvisa. Zvino chero chipi

chinopesana naRo, chinopikisa. Chinopikisana naRo.” Ndikati, “Inobva yava dzidziso yaantikristu.”

“Oo,” vakati, “Hama Branham, muchadzidza henyu rimwe zuva.”

<sup>287</sup> Ndakati, “Ndinovimba kuti handifi ndakadzidza saizvozvo. Zvino, hama,” ndakati, “ndinokudai, uye muri hama yangu.” Ini ndikati, “Hama Jaggers, muchatsaukira kunze, mushure mechinguva, kwamusingazokwanise kuzodzoka kubva kwakuri. Dzokai kuchechi yenu, uye modzoka mogara neEvhangeri.” Ini ndikati, “Musazvivakira pakutekenyedzwa.” Ndakati, “Izvo...”

<sup>288</sup> Zvino vane, vari kubhabhatidzira kuHupenyu Husingaperi, munoziva, “Pese paunobhabhatidza, unodzokera kuva mudzimai wechidiki kana murume. Zvino zvicha... Hausi (kana) kuzofa.” Saka, izvo, izvozvo, vari kumucheto kwekutsauka iko zvino; naiwayo “mapiritsi emavhitamini anobva muGungwa Rakafa.” Maona? Asi ndizvo zvazviri, hama, ukatangira pakutekenyedzwa kudiki ikoko.

<sup>289</sup> Uye imi varume muno mune machechi aya, munorega chinhu chakadaro chichipinda muguta, uye, munoziva kuti, dhiyabhore ane mano, uye iye—iye anosvetukira muzvinhu zvakadaro. Anokakavara pazviri. Uye iye—iye anoita kuti vanhu vabatikane, uye anokonzera nyonganyonga muchechi, nezvime. Asi handizvo.

<sup>290</sup> Zvino, pano. Zvisinei kuti uri kunatsa zvakadii, hechino chinhu chimwe chete chatinokundika nekupotsa, hama dzangu. Zvino ndave kuvhara, mukutaura izvi. Zvisinei kuti zvandinoreva ndizvo sei, uye kuti ndiri muMagwaro zvakadii, uye kuti ndinoziva zvakadini nezveBhaibheri raMwari; kana ndisina Mweya waMwari, werudo, mumoyo mangu, kurudzi rwese rwevanhu nevose, saka ndiri kukanganisa kutanga kwacho.

<sup>291</sup> Zvino, Pauro akati, muna Vakorinte Vokutanga 13, “Kunyangе ndiine zivo, munoona, nokunzwisia zvakavanzika zvose zvaMwari, munoona; pasi pezvose, kumira; uye ndisina rudo, handisi chinhu. Uye kunyangе ndikataura nendimi dzevanhu nedzevatumwa,” ndidzo dziya dzaunotaura kuna Mwari, uye kazhinji kacho dziya dzisingagone kududzirwa. “Kunyangе ndikataura nendimi, ndimi dzechokwadi dzevanhu nedzevatumwa, uye ndisina rudo, rudo, haz vindibatsiri chinhu.” Saka kana ndikaziva zvakavanzika zvese zvaMwari, uye ndichigona kuzvibhedhenura ndo—ndoita kuti zvose zvienderane pamwe chete, uye ndisina rudo, zvinobatsirei? Uye kana ini... .

<sup>292</sup> Jesu akati, “Izvi vanhu vose vachaziva kuti muri vadzidzi vaNgu, kana muine...” kana veAssemblies vaine rudo neveOneness, uye veOneness vaine rudo neveAssemblies,

"kana muine rudo, mumwe kune mumwe," muri kunatsa kana kukanganisa. Uye chero bedzi donzvo racho rakatsveyama, chinangwa chacho chakatsveyama, waro, saka makatotsveyama pakutanga. Handizvo here? Munona, "Kunyange ndikataura nendimi dzevanhu nedzevatumwa, uye ndisina rudo, handisi chinhu nazvino." Nokuti, Mwari rudo. Tinozviziva izvozvo.

<sup>293</sup> Zvino ndinotenda mukutura nendimi. Zvino, mumwe munhu akati, "Hama Branham havatendi muhumbowo hwekutanga." Ndinoda kuzvijekesa izvozvo nemi zvino. Maona? Ndinoda kukuudzai.

<sup>294</sup> Ndinotenda kuti kana munhu agamuchira Kristu, anogamuchira chikamu cheMweya Mutsvene. Nokuti, Jesu akati, muna Mateo chi—chitsauko 12, chechitsauko 5 uye twenty-... ndima 24, Akati. Kwete, ndinotenda kuti ndi Mutsvene Johane 5:24. Akati, "Uyo anonzwa Mashoko aNgu, uye achitenda kune Uyo akaNdituma, ane Hupenyu Husingaperi." Zvino, kune mhando imwe chete yeHupenyu Husingaperi. "Uye haazopindi mukutongwa; asi abva murufu achienda kuHupenyu."

<sup>295</sup> Zvino, ndinotenda kuti hapana munhu anogona kuzvidana; Mwari ndivo vanofanira kumudana. Uye kana Mwari vakamudana zvechokwadi... Zvino kune vanhu vazhinji, vatinoziva, hama, vanopinda mumanyawi uye vanofunga kuti Mwari vakamudana, asi hupenyu hwavo nenguva isipi... woona, uno佐viona. Asi kana Mwari vakakudana, handiti, uri, uchange uripo, uye uchagara ipapo, munona, munoziva. Uye zvakare kana... Zvino, haisi dzidziso yeBaptisti. Munozviziva, munona.

<sup>296</sup> Asi, handitendi mukukwazisana mawoko nekuva nechengetedzo yeKusingaperi, nezvinhu zvose izvozvo. Ini—ini handitendi mazviri, kwete zvachose. Kana vachida kutenda izvozvo, zvino, zvakanaka. Ndinoramba ndichiti ihama dzangu.

<sup>297</sup> Mangwanani ano, kana ndanga ndiri kuzokumbira chimedu chepayi, (yava kusvika nguva yekudya kwemasikati), ndinogona kuda cherry, uye iwe unogona kutora yeapurosi, asi tose tiri kudya payi. Maona? Saka hazviite chero... chero bedzi tiri kudya payi.

<sup>298</sup> Ndiyo nzira yatinotenda nayo. Kana uchida kuva muOneness, iva muOneness; kana uchida kuva weAssembly of God, iva weAssembly of God. Kana uchida kuva chero zvauri, muBaptisti, muPresbyterian, iva Mukristu uri mazviri. Maona?

<sup>299</sup> Uye—uye uzvinzvere pachako, asi musakakavadzane mumwe nemumwe. Nokuti, zvinhu zviduku izvi, zvose zvinopindirana. Ndizvozvo. Zvose zvinopindirana pamwe chete uye zvosvika panzvimbo imwe chete iyoyo.

<sup>300</sup> Uye—uye zvisinei nezvatinoita, kuti zvishamiso zvingani zvatingaite, makomo mangani atinogona kusudurutsa, kana chero zvazvingave, kusvikira tasvika panzvimbo yatinoda,

kwete kutenda kwekabanga, asi tichidanana. Kana tichida hama yose, zvisinei nekuti anopinda chechi ipi, tinomuda; kwete zvekungonyepedzera kuti tinodaro, nekuti tinoziva ipfungwa yechitendero, zvokuti, “Tinofanira kuzviita.” Asi, nokuti tinozviita, tinodanana; tevere, moyo murefu, kutsungirira mumwe kune mumwe.

<sup>301</sup> Uye ndinotenda, muna VaKorose 3, ingangoita 9, pakada kuita saipapo... Ndinogona, ini—ini handi... Ndinogona kunge ndiri kukanganisa paGwaro, asi Rakataura izvi. Mushure mekunge tava Mukristu, hatifaniri kuita shanje. Maona? Hatigoni kuva nekutenda kana tiri kuedza kupa ruremekedzo nerukudzo kune mumwe nemumwe. Munoona, hatingadaro; hatigoni kuva nekutenda. Tinofanira kukudza Mwari, munoonaa, kuVakudza. Tenda mune hama dzangu, zvirokwazvo, ndirwo rudo; asi ruremekedzo nechiremerera zvinoenda kuna Mwari! Kana zviri zve... Asi ivai nokutenda nechivimbo mune mumwe nomumwe. “Uye musanyeperana.” Maona? “Musanyeperana.” Kana ndikakuudza mangwanani ano kuti, “Ndinokuda,” ndinofanira kuzvirevesa. Kana zvikasadaro, ndiri munyengeri. Ndizvozvo chaizvo.

<sup>302</sup> Zvino, hama, nenzira iyi... Zvino, Hama Tommy, ndinovimba handina kuzonyanya kunonotsa pano. Ini... Hama Tommy vane chekautaura muchinguvana. Asi ndingataura izvi, pandakauya ndichipinda pakati penyu...

<sup>303</sup> Ndinotenda izvi. Ndinotenda kuti Mwari Baba vedu vakafukidzira mhandara inonzi Maria, uye vakasika maari chizenga cheRopa chakabereka Jesu Kristu, aive Mwanakomana waMwari, tabhenakeri iyo Mwari vakaZvifukidzira mairi, munyama, vakaZviratidza pakati pedu. “Mwari vakanga vari muna Kristu, vachizviyananisira nyika kwaVari.” Ndinotenda kuti chizenga cheRopa ichocco chakapamurwa paKarivhari, kuti tiregererwe zvivi zvedu. Zvino Mweya wakabuda maAri ndokudzoka pamusoro peChechi, nokuti, Kristu, Mweya Mutsvene; Kristu, Rogosi, akanga ava matiri zvino, Mweya Mutsvene, norubhabhatidzo. Kutiita... Kristu akaZvipatsanura, achipa Hupenyu hwaKe kune mumwe nemumwe wedu, kuti isu, seboka revanhu, tigova Chechi yaMwari. Zvino kasiri kare...

<sup>304</sup> Ndaimbotasva. Munozviziva izvozvo. Baba vangu vaive mutasvi, mupfuri mukuru. Ndaimbotasva. Takafudza momo... muMupata weArapaho, kana kuti ndinoreva Troublesome River, mhiri kweArapaho Range. VeHereford Association vanofudzira mumupata iwoyo. Zvino pamupata iwoyo, vanasapurazi, va—vane huswa hune huwandu hwavanokwanisa kukudza. Uye kana purazi rikabuditsa huswa hwakawanda setani, unogona kutinhira mombe imwe pa—pamafuro acho, uko zasi kweEstes Park ikoko, zvino unogona kutinhira mombe imwe pa... Nzvimbo dzangu huru dzekuvhimira, kumusoro

mukati imomo. Uye ndakafudzira imomo kwegore. Ndichiri kuenda, muPfumvudza nemuChirimo, pandinenge ndisiri pabasa uye ndichikwanisa, ndotasva tichikokorodza mombe, kuti ndingove kumusoro ikoko, nokuti ndinoda chaizvo kutasva. Zvino kwese kukwira nekudzika-...mupata iwoyo, kune boka revafudzi vemombe vane kodzero yekupinda imo umu, uye vofudzira mombe dzavo. Zvino munguva yePfumvudza, nguva zhinji, ndakavabatsira kukokorodza mombe pamwe chete nokudzitinhira kumusoro ikoko.

<sup>305</sup> Zvino kune fenzi inoganhura, kwadzisingakwanise kunopinda kunzvimbo dzevaridzi, dzichidzika nemupurazi. Kusvikira...Zvino mutariri wemombe anomira ipapo achiverenga mombe idzodzo paanopinda, padzinopinda. Uye ndakagara, mazuva mazhinji, maawa achipfuura, ndakatarisa boka raVaGrimes richipinda, vaiva neDiamond Bar; wedu waive Turkey Track; uye vakanga vaine tri—Tripod pazasi pedu chaipo; neJeffrey's, nemimwe yakadaro. Zvino ipapo pandaiisa gumbo rangu, sezvamunoziva vazhinji venyu, pachimubato chechigaro, ndogara ipapo ndotarisa zvangu mutariri wemombe uya akamira ipapo, achiverenga mombe idzi.

<sup>306</sup> Ndakacherechedza chihu chimwe chete. Haana kunyanya kuita hanya nemhando yemuchiso waive pairi. Asi pane chihu chimwe chete chaainyatsotsvaga, ndicho chaive chikwangwani cheropa. Yaifanira kunge iri Hereford yakazara kana kuti yaisakwanisa kuenda kuseri kfefenzi iyoyo, asi mhando yemuchiso haina mutsauko mukuru wayaiita.

<sup>307</sup> Zvino ndinofunga kuti ndizvo zvazvichava paKutongwa. Havasi kuzotarisa mhando yemuchiso wedu, asi Vachatarisa chikwangwani cheRopa.

<sup>308</sup> Ndakaita zvikanganiso zvakawanda, hama, uye ndakaita zvinhu zvakawanda kwazvo zvisizvo. Uye kana chero nguva ipi zvayo mukufamba nenzira ndakaunza, kana wakanza chimwe chihu chandingadai ndakareva kana kutaura, chinova chigumbuso cheimwe mhando, kana kuti ndataura chimwe chihu mangwanani ano chinova chigumbuso, Ndinokukumbirai, sehamka kuti hanzvadzi yeChikristu, mundiregererewo. Handireveri kuzviita. Ndangodurura kwamuri moyo wangu, kuitira kuti tigoziva.

<sup>309</sup> Kana paine kubhabhatidza kunofanira kuitwa, imi hama zviitei, pachenyu, munoona. Ndizvo, Ini—ini handiite. Kana ndikaita, ndiyo nzira yandinozobhabhatidza nayo, iyoyo yakadaro. Uye chero ani wenyu anogona kuitora, munoona. Saka unogona kutora munhu wacho, obhabhatidzwu muZita raBaba, Mwanakomana, neMweya Mutsvene, zvino abhabhatidzwawo muZita ralshe Jesu Kristu, zvakare. Saka kana ndikazombobhabhatidza mumwe...asi handisati ndazviita nazvino. Ndinongobhabhatidza muchechi mangu

chete, uye ivo vanhu vangori ikoko bedzi. Uye ndiyo nzira iyo vanhu vekuchechi kwangu vanobhabhatidzwa. Zvino kana mukatarisa kumashure, ndiyo tsika yekare yeMishinari, tsika yekare yeMissionary Baptisti. Uye zvino kana...Ndizvozvo.

<sup>310</sup> Ndinotenda mukupodza kwaMwari. Ndinotenda murubhabhatidzo rweMweya Mutsvene. Ndinotenda mu—muMweya Mutsvene uchitaura nendimi. Ndinotenda muchipo chese icho Mwari vakapa kuChechi yaVo. Ndinobvumirana nazvo, zvizere. Asi ndinotenda...

<sup>311</sup> Handibvumirane neizvi zvakawanda pano zvekupodza kwana chamakuwende zvatinaزو nhasi. Ndingada kutaurawo chimwe chinhu pano. Imwe nguva yakapfuura kwaiva nehama...Uye haisi Hama yangu inokosha Tommy Hicks, yandinotora semuranda wechokwadi waKristu. Kwakanga kune mumwe murume kune imwe nyika, zvino munyika iyi maiva ne...Aingova, nguva dzose, "Mupodzi waMwari chamakuwende chaiye! Mupodzi chamakuwende chaiye," munoziva, saizvozvo.

<sup>312</sup> Zvino ndakawana tsamba mushure mekunge murume uyu ange...kubva kuchechi yeLutherani. Uye munyori wangu pano anoziva kuti tinayo mufaera. Handingadane zita remurume wacho, nekuti hazviiti seChikristu. Kunyangwe, ndisingabvumirani nepfungwa dzemurume uyu, asi zvakangonaka chose. Ndinomuda. Ihama yangu.

<sup>313</sup> Asi zvakazongosvika panzvimbo yekuti vaitongofanira kuve neimwe mhando yekutekenyedzwa, kana kuita zvekuzvikuchidzira, kana zvimbewo zvakadaro, munoona. Zvino, izvozvo, hazvina kunaka, munoona. Hama... "Zvokusimbisa muviri hazvina zvazvinonyanyobatsira."

<sup>314</sup> Zvino saka mushumiri wechiLutherani uyu akanyora achipindura mushumiri uyu tsa—tsa—tsamba. Zvino akati, "Imi vavhangeri vekuAmerica vanouya kuno," akati, "nekupodza kwenuy kwana chamakuwende!"

<sup>315</sup> Uye zvino izvi zvinoita sekuzvirumbidza, asi Mwari vanoziva kuti handizvireveri nenzira iyoyo. "Asi," akati, "pa—pakafa Deborah Stadsklev mudiki, mwana uya, uye amai vaya vakanga vamira ipapo zuva riya muIndia—...muCalifornia, uko mwana uya akanga afa, uye atonhora. Ndokuona...ndokuradzika mwana iyeye muruoko rwaHama Branham, naivo vakamira ipapo ndokumunamatira. Uye mwana akatanga kuridza mhere nekukava-kava; ndokumudzosera kuna mai vacho."

<sup>316</sup> Aizivawo zvakare nezvenyaya yekuMexico. Iyo, yatinogona kutora sehwaro pachinyorwa ichi cheFull Gospel Business Men. Unofanirwa kuva nechimwe chinhu chakataurwa kubva kuna chiremba. Pakafa mwana mudiki uya wekuMexico mangwanani iwayo, nenguva dza 9 o'clock, zvino idzi dzakanga dzava 11 o'clock husiku ihwohwo. Chiremba akanyora gwaro

rake pazviri. Hama Espinoza, avo imi vazhinji venyu hama dzeAssembly of God munoziva, ndivo vakawana gwaro iroro kubva kuna chiremba, rokuti aive afa.

<sup>317</sup> Zvino ndakaona chiratidzo pamusoro pemhomho, apo vanhu vechiKatorike 20,000 vakauya kuna Kristu, muMexico City. Ndakati, “Musangotora izvozvo. Handizive, mwana iyeye... Ndangoona chiratidzo kunze kuno.”

<sup>318</sup> Zvino Billy aivepo, achiedza, aine maasha 30 kana 40, haana kukwanisa kudzivisa mudzimai mudiki iyeye kuti abve pamutsetse wekunamatirwa, aine mwana iyeye. Aimhanya nepakati pemakumbo avo, nezvoze. Saka, pakupedzisira, ndakatumira Jack Moore zasi. Ndikati, “Endai, munomunamatira.”

<sup>319</sup> Ndakatarisa kunze kuno, zvino ndakaona kamwana kadiki kekuMexico kachinyemwerera. Ndakati, “Mirai zvishoma. Kaunzei pano.” Maona? Zvino pandakaisa maoko angu pagumbeze iroro... Kwakangonaya mvura, kwezuva rose. Uye vanga vakamirapo kubva mangwanani-ngwanani iwayo, uye idzi dzakanga dzava 11 o'clock husiku ihwohwo. Ndokuisa maoko angu pamusoro pemwana mudiki. Kakatanga kukavakava nekuzhwiririka. Zvino vakatanga kuridza mhere.

<sup>320</sup> Saka, vakabva vamuendesa zasi ndokunotora gwaro racho. Vakaenda kuna chiremba, chiremba ndokuti, “Ndazivisa kuti mwana afa, mangwanani ano na 9 o'clock. Afa nemabayo.” Maona? Uye saka zvino zvinhu izvozvo ndezve—ndezve—ndezvechokwadi. Zvinyorwa zvinotsigira. Zvinofanira kuva saizvozvo.

<sup>321</sup> Tinofanira kugara takatendeseka uye tichitaura chokwadi pane chero chinhu zvacho. Usazviita chero... Ingozvisiya zviri zvazviru. Zvirege... Mwari havadi chero rubatsiro pane chero chii zvacho. Munoona, iVo—iVo—iVo ndiMwari.

<sup>322</sup> Saka izvi vakataura zvino, “Asi amai ava pavakafonera Hama Branham kuAmerica, vachichema kwavari pafoni, ‘Huyai kuno mumutse mwana wangu muduku!’ Uye Hurumende yeUnited States...”

<sup>323</sup> Murume wavo mufundisi muMauto. Zvino mose munoziva Julius, vazhinji venyu munomuziva; akanyora bhuku rangu, *Muporofita Anoshanyira Africa*.

<sup>324</sup> Zvino amai vadiki ivavo vanonzwisa urombo vekuNorway, vachizhambatata, nenzwi ravo rose, vakati, “Hama Branham, ndaive ndakamira ipapo mwana uya paakamuka kuhupenyu!” Vakati, “Tinotenda kuti muri muranda wa...waKristu.” Vakati, “Huyai, muise maoko enyu pamwana wangu, uye achararama.” Anga achangobva kufa muchinguvana kana zvakadaro, nemabayo; akanga achirwara kwemaawa angaite 4, 5.

<sup>325</sup> Zvino varume ava vakanga varipo ipapo, vachidanidzira nokuzhambatata, nokusvetuka-svetuka, vachiti, “Mwari vachamumutsa! Mwari vachamumutsa!” Ndokuti . . .

<sup>326</sup> Nekuda kweizvozvo, American Air- . . . kana, kwete American Airlines. Mauto eUnited States aizondibhururutsira ikoko nejeti, nekudzoka, muzuva rimwe. Maona?

<sup>327</sup> Ini ndikati, “Ndisati ndauya, regai nditsvage kuda kwaShe.” Saka ndakanamata, mazuva 2. Zvino chiremba iyeye akanga akanaka kwazvo kurega mwana akarara ipapo.

<sup>328</sup> Zvino, mamwe mangwanani, ndakamuka ndikatanga kufamba ndichipinda mukicheni. Ndakatarisa, painge pakamira ipapo, pamusoro, paingova neChiedza chakada kukura sechiedza icho, chichitenderera, ndokuti, “Usabate izvozvo. Usatsiura izvozvo. Irworwo ruoko rwaShe.”

<sup>329</sup> Ndakamhanya ndichidzokera ndokufonera nyika yacho, ndokufona ndikati, “Ini—ini handikwanisi kuuya.”

<sup>330</sup> Zvino mushumiri wechiLutherani uyu akati, “Sei musingamire kusvikira mawana mhinduro yakanyatsojeka kubva kuna Mwari, sevakaita Hama Branham? Uye mochibva maziva zvamuri kutaura nezvazvo.”

<sup>331</sup> Zvino, ndizvozvo, hama, kana tikasangomhanyira kufungidzira kuti ndizvozvo; uye tomirira, uye towana mhinduro yakajeka, yakananga inobva kuna Mwari.

<sup>332</sup> Uye zvose izvi pano, kupodza vatadzi vasina chavanoziva nezvaMwari. Ndinotenda kuti kupodza kwaMwari kwakavakirwa panheyo, yokuti unofanira kuuya kuna Mwari, kutanga, wopa mwoyo wako kwaVari, zvino mosuka hupenyu hwenuy muRopa raJesu Kristu, zvino Mwari vanobva vatanga kushanda newe nekukupodza. Sekutura kwaita hama iyi, pamusoro pemudzimai mudiki wayakanga yanamatira zasi uko, mutsvene waMwari, munoono.

<sup>333</sup> Muhupenyu hwangu, ndakava nekukanganisa kwakawanda. Ndakaita zvinhu zvakawanda zvisirizvo. Zvichida ndicha, kana ndikararama kwenguva yakareba, ndichaita zvimwe zvakawanda. Zvichida zvimwe zvacho zvichava zvigumbuso munzira yako. Ndinovimba kuti unondiregerera.

<sup>334</sup> Ndaiverenga nezvaAbrahama, nezvekushushikana kwaakave nako. Kuti iye, ini zvangu, zvinhu zvaakaita; akapokana Mwari; uye akanyepa pamusoro pemudzimai wake; nezvose. Asi pakanyorwa tsananguro Tsvene yehupenyu hwake muna VaRoma 4, haina kumbotaura zvikanganiso zvake, asi yakati, “Abrahama haana kumbodzedzereka” pakusatenda . . . kubudikidza naMwari, “asi akanga akasimba.” Zvikanganiso zvake zvose zvakakanganwikwa nezvazvo, apo tsananguro Tsvene yehupenyu hwake payakanyorwa. Kushungurudzika

kwake hakuna kana kumbotaurwa. Kukanganisa kwake hakuna kumbotaurwa.

<sup>335</sup> Uye, hama, ndinovimba, kuti kana tsananguro yehupenyu hwangu yoverengwa Zuva iroro, kuti Vachadzima zvanguwo, zvakare, uye vorega kufunga nezvazvo ipapo. Ndinovimba muchadarowo, zvakare. Mwari vakeuropafadzei.

<sup>336</sup> [Chiremba Tommy Hicks vanotaura zvinotevera—Mupepeti]

[Ndinofunga kuti tinogona kutaura mangwanani ano kukombera zvose zvataurwa nemashoko aya: Kristu mandiri tariro yekubwinya. Ataurei, ndapota. Kristu mandiri tariro yekubwinya.]

[Pane zvakadzama nezvakareruka nezvinodakadza muhupenyu hwemunhu wese. (Handisi kuzotaura.) Ndine mharidzo. Ndinotenda kuti Mukristu wese anga ari....?... Jesu....?...Moyo wangu wadenhwa mangwanani ano, uye ndinotenda kuti kune vazhinji vedu zvimwe zvinhu zvinotivhiringa....?...zvinotiita varume nemadzimai aMwari vari nani.]

[Babe Ruth aizivikanwa saMambo weZvibodzwa. Asi maizviziva here kuti Babe Ruth aivewo Mambo weKuburitswa mumutambo? Akaburitswa mumutambo kakawanda kudarika zvibodzwa zvaakaita. Akaburitswa mumutambo kanokwana ka 1330; akangoita zvibodzwa 860 chete. Asi nguva yese yaibuditswa Babe Ruth, aibva aenda kuimba yekuzororera kana muzvina pembe wekare adanidzira kuti, “Wabuda iwe,” aidzokera muimba yekuzororera okwiza maoko ake osimudza bheti onongedzera nepamusoro pefenzi, zvino aigara achiti, “Ndiri kunzwira tsitsi anokanda bhora ari kunze uko.”]

[Hapana chakaipa nekuburitswa mumutambo, asi rangerira: tora bheti....?...nokuti Kristu mandiri tariro yokubwinya. Zvitaurei zvakare ndapota: Kristu mandiri tariro yekubwinya. Ndizvo zvose.]

Hongu.

[Ndizvo zvese.]

Ndizvozvo.

[Ndizvo zvese.]

Zvose. Ameni.

[Hareruya. Kukakavadzana nekurwa hazvifi zvakaita kuti basa racho riitwe. Tave pedyo zvakanyanyisa....]

Ameni.

[...kune rumwe rutivi. Tasvika padanho rekusakwanisa kudzokera. Kangani kandakanzwa keputeni achidana mundege: “Tasvika zvino padanho rekusakwanisa kudzokera.”]

[Nguva pfupi yapfuura ndakanzwa inzwi kubva kune imwe nyika rakataura neni rikati, “Mwanakomana, wasvika

padanho rekusakwanisa kudzokera.” Zvinoreva kuti ndave pedyo nekune rumwe rutivi zvinodarika zvandiri ndichibva panzvimbo yandakatangira.]

[Vhara maziso ako, ndapota; kotamisa musoro wako.]

[Baba vedu Vokudenga, mangwanani ano, tinovonga uye tinotenda kwazvo kuti tinogona kutaura kubva pakadzika-dzika pemoyo wedu uye nepakadzika pemweya yedu kuti, “Kristu mandiri—Kristu mandiri, tariro yekubwinya.” Oo, Jesu, isai maoko eNyru erudo akambundira murume wese nemudzimai wese, uye dai chiratidzo chedu uye nekuona kwedu zvasimudzwa kumusoro—kumusoro, kumusoro-soro, kumusoro-soro kupfuura zvinhu zvenyika ino, kuti tikwanise kuona Kristu, uye kuti vamwe vaone Kristu matiri. Isai ruoko rweNyru pane mumwe nemumwe wevaranda veNyru ava . . .]

Zviitei, Ishe.

[. . . zvizogona, tichibuda kubva munzvimbo ino mangwanani ano kuti tichatsunga kusaona chimwe chinhunze kwaKristu chete . . .]

Ameni.

[. . . anogamuchirwa mukati memumwe nemumwe. Tinoziva basa racho nderekuti—pane basa guru rinofanira kuitwa, Jesu; kune goho guru rinofanira kukohwewa.]

Hongu, Ishe.

[Oo, tibatsirei, Ishe . . .]

Hongu, Ishe.

[. . . kuti tigobatana maoko pamwe chete . . .]

Zviitei, Ishe.

[. . . uye tizokohwa goho . . .]

Hongu, Ishe.

[. . . kuunza kuruponeso vakarasika nevari kufa nguva isati yaperesesesa.]

Hongu, Ishe.

[Ndinoda kuti usimudze ruoko rwako uye ungorumbidza Zita raIshe wedu Jesu Kristu.] . . . ? . . .

[Ngatisimukei, ndapota. Ndinoda kuti usimudze maoko ako uimbe nenii kuti *NdinoMuda*. UnoMuda here?] ]

Ameni.

[. . . mangwanani ano? UnoMuda nemoyo wako wose here? Simudza ruoko rwako urwuimbe, tose pamwe chete, *NdinoMuda*.]

[*NdinoMuda*, *ndinoMuda*]

[Nekuti ndiYe akatanga kundida]

[*Ndokutenga* ruponeso rwangu]

[Pamuti weKarivhari.]

[Mungarwuimba mahon'era here ndapota?]

[Munoziva, vashumiri pamwe chete nenii, muArgentina takava nevanhu vanopfuura 400,000 mushumiro imwe chete; nguva nenguva takaona vanhu. Uye ndinorangarira masikati ekutanga, takanga tine vanhu vanopfuura 400,000 vairwuimba muchiSpanish, zvino ndakavaita kuti varwuimbe mahon'era, uye kunze kwacho ikoko kwaiva nevanhu vanopfuura 300,000. Takakumbira vanhu vaive mukati kuti vangonyarara zvavo vanhu vaive panze vachimba mahon'era mashoko erwiyo irworwo. Zvino kamwe-kamwe, pavainge vachirwuimba, pakava nechimwe chinhu chakazadza mweya wangu. Ndainge ndisati ndamboziva muhupenyu hwangu chizaruro chaKristu mandiri kusvikira ndanzwa maungira evanhu 300,000 vaive panze vachingorwuimba mahon'era kuti *NdinoMuda* vari panze...?...mangwanani ano pane hondo huru inoyevedza yaMambo wekubwinya, uye vari kuimba. Vanoda ani? Unoda ani?]

Hongu.

[Kristu, Kristu mandiri.]

Hongu.

[Tariro yekubwinya. Vhara maziso ako, simudza maoko ako, uye urwuimbe zvakare, munhu wese.]

Hongu Ishe.

[NdinoMuda, ndinoMuda]

[Nokuti ndiYe akatanga kundida]

[Ndokutenga ruponeso rwangu]

[Pamuti weKarivhari.]

[Kana uchiMuda mangwanani ano, mbundira varume 3 kana 4 vakasiyana; nemadzimai itaiwo zvime chetezvo; zvino woti, "Ndinoda Ishe Jesu Kristu." Ndizvozvo; mbundira...]

<sup>337</sup> Dai ndaigona kuona izvi zvichiitika pasi rose, ndaizoti, "Ishe, regai muranda weNyuu achienda hake murugare!" 

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