



# Chiphunzitso Cha Anikolai

*ndi*

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# Chiphunzitso Cha Anikolai

Chivumbulutso 2:15, “Kotero iwe uli nawonso iwo amene akugwira chiphunzitso cha Anikolai, chinthu chimene ine ndimachida.”

Inu mudzakumbukira kuti ine ndinabweretsa mu M’badwo wa Aefeso kuti mawu woti, *Chinikolai*, amachokera ku mawu awiri a Chigriki: *Nikao* amene amatanthawuza *kugonjetsa*, ndi *Lao* amene amatanthawuza *anthu wamba*. Chinikolai chimatanthawuza, “*kugonjetsa antru wamba*.” Tsopano bwanji ichi chiri chinthu choyipa choncho? Icho chiri choyipa chifukwa Mulungu sanakhazikitsepo mpingo Wake mmanja mwa utsogoleri wosankhidwa umene umayenda ndi malingaliro andale. Iye wakhazika mpingo wake mu chisamaliro cha owadzoza-Mulungu, odzazidwa-Mzimu, amuna okhala-Mawu amene amatsogolera anthu kupiyolera mkuwadyetsa iwo Mawu. Iye sadawalekanitse anthu mu makalasi kotero kuti misa zizitsogoleredwa ndi unsembe woyeria. Izo ziri zoona kuti utsogoleri uyenera kukhala woyeria, koma ndiye gulu lonse likhale choncho. Popitirira, palibe malo mu Mawu pamene ansembe kapena atumiki kapena otero oyimira pakati pa Mulungu ndi anthu, kapena kuti pali malo pamene iwo akulekanitsidwa mu kupembedza kwavo kwa Ambuye. Mulungu akufuna onse kuti azimukonda ndi kumutumikira Iye palimodzi. Chinikolai chimaononga mfundo izo ndipo

mmalo mwake kuwapatula atumiki kwa anthu ndi kuwapanga atsogoleri mabwana apamwamba mmalo mwa antchito. Tsopano chipunzitso ichi makamaka chinayamba ngati chochitika mu m'badwo woyamba. Izo zikuwoneka kuti vuto lagona mu mawu awiri: 'akulu' (mapresibatara) ndi 'oyang'anira' (mabishopu). Ngakhale Lemba limawonetsa kuti muli akulu angapo mu mpingo uliwonse, ena anayamba (Ignatiasi pakati pavo) kuphunzitsa kuti ganizo ilo la bishopu linali la mmodzi woposa ena kapena ulamuliro ndi kulamulira pamwamba pa akulu. Tsopano choonadi cha nkhaniyi chiri liwu loti 'mkulu' limasonyeza chimene munthuyo ali, pamene liwu la 'bishopu' limasonyeza udindo wa munthu yemweyo. Mkulu ndi munthuyo. Bishopu ndiwo udindo wa munthuyo. 'Mkulu' nthawizonse wakhala ndipo nthawizonse adzafotokoza chabe kuchuluka kwa zaka za munthuyo mwa Ambuye. Iye ali mkulu, osati chifukwa iye ali wosankhidwa kapena wodzozedwa, ndi zina zotero, koma chifukwa iye ALI WAMKULU. Iye ali wokhalitsa ndithu, wophunzitsidwa, osati watsopano, wodalirika chifukwa cha kuchitikiridwa ndi umboni woyima nthawi yitali wa zomuchitikira mu Chikhristu. Koma ayi, mabishopu sanakangamire ku makalata a Paulo, koma kani iwo anapita ku zofotokoza za Paulo za nthawi yomwe iye anayitana akulu kuchokera ku Efeso kupita ku Mileto mu Machitidwe 20. Mu ndime 17 zolembedwa zikuti, "akulu" anayitanidwa ndiyeno mu ndime 28 iwo akutchedwa oyang'anira (mabishopu). Ndipo mabishopu awa, (mosakayika

amalingaliro andale ndi ofuna kupeza mphamu) analimbikira kuti Paulo anapereka tanthawuzo kuti ‘oyang’anira’ anali kwambiri woposa mkulu wamba wokhala nawo udindo wovomerezeka kokha mu mpingo wake womwe. Kwa iwo bishopu anali tsopano mmodzi ali nawo ulamuliro wopitirira pamwamba pa atsogoleri wamba ambiri. Mfundu yoteroyo siyinali ngakhale Mwamalemba kapena mwambiriyakale, komabe ngakhale mwamuna wa thunthu la Polekapu anatsamira cha ku bungwe lotero. Potero, icho chimene chinayamba ngati chochitika mu m’badwo woyamba chinapangidwa chiphunzitso chenicheni ndipo zirinso choncho lero. Mabishopu akudzitengerabe mphamu kuti azilamulira anthu ndi kuchita nawo iwo monga iwo afunira, kuwayika iwo pamene iwo angafune mu utumiki. Izi zikukana utsogoleri wa Mzimu Woyeru Umene unati, “Ndipatulen Ine Paulo ndi Barnaba ku ntchito imene ine ndawayitanira iwo.” Uku ndiko kutsutsa-Mawu ndi kutsutsa-Khristu. Mateyu 20:25-28, “Koma Yesu anawaitanira iwo kwa Iye, ndipo anati, Inu mukudziwa kuti akalonga a Amitundu amachita ulamuliro pa iwo, ndipo iwo amene ali aakulu amachita ufumu pa iwo. *Koma sikudzakhala chomwecho pakati pa inu*; koma aliyense amene adzakhale wamkulu pakati panu, msiyeni iye akhale mtumiki wanu; ndipo aliyense amene adzakhale mfumu pakati panu, msiyeni iye akhale wantchito wanu: Ngakhale monga Mwana wa munthu sanadze kudzatumikiridwa, koma kudzatumikira, ndi

kupereka moyo Wake dipo la ambiri.” Mateyu 23:8-9, “Koma inu musatchedwe Rabbi: pakuti Mmodzi ali Mbuye wanu, ngakhale Khristu; ndipo nonse inu muli abale. Ndipo musamutche munthu wina atate wanu pa dziko lapansi: pakuti Mmodzi ali Atate wanu, Amene ali kumwamba.”

Polinga kulongosola momveka ichi ngakhale kwambiri, ndiroleni ine ndifotokoze Chinikolai mwa njira iyi. Inu mukukumbukira kuti mu Chivumbulutso 13:3 iwo amati, “Ndipo ine ndinawona umodzi wa mitu yake ngati unali utavulazidwa kwa imfa: ndipo bala lake la ku imfa linapola: ndipo dziko lonse linazizwa potsata chirombocho.” Tsopano ife tikudziwa kuti mutu wovulazidwaho unali Ufumu wa Roma wachikunja, mphamu ija yopambana yandale mu dziko. Mutu uwu unawukanso ngati “Ufumu wauzimu wa Chiroma Katolika.” Tsopano yang'anani ichi mosamalitsa. Kodi Roma wachikunja wandale anachita chiyani chimene chinali chiyambi cha kupambana kwake? Iye, “anagawaniza ndipo anagonjetsa.” Iyo inali mbewu ya Roma — kugawaniza ndi kugonjetsa. Mano ake achitsulo anakhadzula ndi kuwononga. Amene iye wamukhadzula ndi kumuwononga sakanakhoza kuwukanso monga pamene iye anawononga Karfeji ndipo anamuwoka iye ku mchere. Mbewu yomweyo ya chitsulo inatsalira mwa iye pamene iye anawuka monga mpingo wabodza, ndipo zoyimira zake zikanali chimodzimodzi — kugawaniza ndi kugonjetsa. Ichondicho Chinikolai ndipo Mulungu amadana nacho.

Tsopano icho chiri choona chodziwika bwino cha mbiriyakale kuti pamene cholakwika ichi chinakwawira mu mpingo, anthu anayamba kumenyanirana udindo wa ubishopu ali nacho chotsatira kuti udindo uwu unali kupatsidwa kwa ophunzira kwambiri ndi otsogola-kupata ndi amuna amalingaliro-andale. Nzeru za umunthu ndi purogramu zinayamba kutenga malo a nzeru Zauzimu ndipo Mzimu Woyeru sunalinso ukulamulira. Ichi chinali ndithudi choyipa chochititsa mantha, pakuti mabishopu anayamba kulimbikitsa kuti izo sizimatengeranso chikhaldwe chowonekera cha Chikhristu kuti uzitumikira ngakhale Mawu kapena mipingu mu mpingo pakuti zinali kachitidwe ndi mwambo zimene zinkawerengedwa. Izi zinalola anthu oyipa (okopa) kuti abalalitse khamulo.

Ndi chipunxitso chopangidwa-ndi anthu cha kukwezedwa kwa mabishopu pa malo osati ololedwa iwo mu Lemba, sitepe yotsatira inali kupereka kwa maudindo osiyanitsidwa amene amakwera mpaka mu kulowejana kwachipembedzo; pakuti posachedwa uko kunali maalikibishopu pamwamba pa mabishopu ndi makadinolo pamwamba pa maalikibishopu ndipo pa nthawi ya Bonifesi wachitatu uko kunali papa wapamwamba pa onse, *Pontifi*.

Chimene ndi chipunxitso cha Chinikolai ndi kulumikizana kwa Chikhristu ndi Chibabeloni zotsatira zake zonse zinayenera kukhala chomwe Ezekieli anawona mu Mutu 8:10, “Kotero ine

ndinalowa mkati ndi kopenya; ndipo taonani maonekedwe alionse a zinthu zokwawa, ndi zirombo zonyansa, ndi mafano onse a nyumba ya Israeli, zitawonetseredwa pa khoma lozungulirapo.” Chivumbulutso 18:2, “Ndipo iye anafuula mwamphamvu, ndi liwu lolimba kunena, Babeloni wamkulu wagwa, wagwa, ndipo wasandulika mokhala mwa ziwanda, ndi mosungira mwa mizimu yonse yonyansa, ndi mphanga ya mbalame zonse zonyansa ndi mbalame zodanidwa, pakuti mafuko onse aledzera naye vinyo wa mkwiyo wa ziwerewere zake.”

Tsopano chiphunzitso ichi cha Chinikolai, lamulo ili limene linakhazikitsidwa mu mpingo silinakhudzane bwino ndi anthu ambiri pakuti iwo amakhoza kuwerenga timakalata tamtundu kapena ndemanga za Mawu zolembedwa ndi munthu wina waumulungu. Kotero mpingo unachita chiyani? Iwo unachotsa aphunzitsi olungama ndipo unawotcha mipukutu. Iwo anati, “Zimatengera maphunziro apadera kuti uwerenge ndi kuwamvetsa Mawu. Bwanji ngakhale Petro ananena kuti zinthu zambiri zimene Paulo analemba zinali zovuta kuzimvetsa.” Atawachotsa Mawu kwa anthu, izo mosachedwa zinafika kwa anthu kumamvera chokhacho chimene ansembe anali nacho kuti anene, ndi, kuchita zimene awawuza iwo. Iwo amazitcha izo Mulungu ndi Mawu Ake oyera. Iwo analamulira malingaliro ndi miyoyo ya anthu ndipo anawapanga iwo antchito a unsembe wankhanza.

Tsopano ngati inu mukufuna chitsimikizo kuti Mpingo wa Katolika umafuna miyoyo ndi malingaliro a anthu, tangomverani ku lamulo la Theodosiusi X.

### *Lamulo Loyamba la Theodosiusi*

Lamulo ili linaperekedwa mwamsanga iye atangobatizidwa ndi Mpingo Woyamba waku Roma. “Ife mafumu atatu tikufuna kuti anthu athu amamatire mokhazikika ku chipembedzo chimene chinaphunzitsidwa ndi Petro Woyerwa kwa Aroma, chimene chakhala chitasungidwa mokhulupirika mwa miyambo ndi chimene tsopano chirikuvomerezedwa ndi pontifi, Damasasi waku Roma, ndi Petro, bishopu waku Alekizandria, mwamuna wa chiyero cha Utumwi malingana ndi kukhazikitsa kwa Atumwi, ndi chiphunzitso cha Uthenga; tiyeni ife tikhulupirire mwa Umulungu umodzi wa Atate, Mwana, ndi Mzimu Woyerwa, a ufumu wofanana mu Utatu Woyerwa. *Ife tikulamulira kuti otsatira a chikhulupiriro ichi azitchedwa Akhristu Achikatolika; ife tikuwatcha opanda nzeru onse otsatira a zipembedzo zina ndi dzina la chinyozo la ampatuko, ndi kuletsa magulu awo kudzitengera dzina la mipingo.* Pambali pa kuweruza kwa chilungamo chauzimu, iwo ayenera kuyembekezera chirango chachikulu chimene ulamuliro wathu, motsogozedwa ndi nzeru zakumwamba udzaganiza choyenera kuchipereka . . .”

Malamulo a chirango khumi ndi asanu amene mfumu iyi inakhazikitsa mu zaka zambiri

anawachotsera ofalitsa uthenga ufulu wochita za chipembedzo chawo, kuwachotsa iwo ku maudindo onse aumbadwa, ndi kuwawopsyeza iwo ndi mafaindi, kuwalanda katundu, kuthamangitsidwa ndi ngakhale mu nkhani zina, imfa.

Kodi inu mukudziwa chiyani? Ife talunjika basi njira yomweyo lero.

Mpingo wa Roma Katolika ukudzitcha iwo wokha Mayi wa mipingo. Iwo ukudzitcha iwo wokha woyamba kapena mpingo wapachiyambi. Izo ziri zolondola mwamtheradi. Iwo unali wapachiyambi Mpingo Woyamba waku Roma umene unabwerera m'mbuoyo nupita mu tchimo. Iwo unali woyamba umene unakhala bungwe. Mwa iwo munapezeka zochita ndipo kenako chiphunzitso cha Chinikolai. Palibe amene adzakane kuti iye ali mayi. Iye ali mayi ndipo wabala ana aakazi. Tsopano mwana wamkazi amachokera kwa mayi. Mayi wovala zofirayu akukhala pa mapiri asanu ndi awiri a Roma. Iye ali hule ndipo wabala ana akazi. Ana aakazi awo ali mipingo ya Chiprotestanti imene inatuluka kuchokera mwa iye ndiye anabwerera ku mabungwe komwe ndi ku Chinikolai. Mayi uyu wa ana aakazi a mipingo akutchedwa hule lalikulu. Uyo ali mayi amene sanali woona ku malumbiro ake a chikwati. Iye anakwatiwa kwa Mulungu ndiyeno anapita namakachita chiwerewere ndi mdierekezi ndipo mu chiwerewere chake iye wabala ana aakazi amene ali chimodzimodzi ngati iye. Chilumikizano ichi cha mayi

uyu ndi mwana wamkazi chiri chotsutsa-Mawu, chotsutsa-Mzimu ndipo potsatira chotsutsa-Khristu. Inde, OTSUTSAKHRISTU.

Tsopano ine ndisanapite kutali kwambiri ine ndikufuna kutchula kuti mabishopu oyambirira awa ankaganiza kuti iwo anali pamwamba pa Mawu. Iwo ankawawuza anthu kuti iwo akanakhoza kukhululukira machimo awo pa kuvomereza kwa machimo amenewo. Izo sizinali zonna konse. Iwo anayamba kubatiza makanda mu zaka zana zachiwiri. Iwo makamaka ankachita ubatizo wochotsa machimo. Nzasadabwitsa kuti anthu ali osokonezeko lero. Ngati iwo anali osokonezeko panthawiyo, pafupi kwambiri kwa Pentekoste, tsopano iwo ali muchikhaldwe chotsimidwitsa kwambiri, pokhala pafupi zaka 2000 kutali kuchokera ku choonadi chapachiyambi.

O, Mpingo wa Mulungu, apo pali chiyembekezero chimodzi chokha. Bwererani ku Mawu ndipo khalani nawo iwo.

### CHIPHUNZITSO CHA BALAAMU

Chivumbulutso 2:14, “Iwe uli nawo iwo amene akugwira chiphunzitso cha Balaamu amene anaphunzitsa Balaki kuti aponye chokhumudwitsa pamaso pa ana a Israeli, kuti adye zinthu zoperekedwa nsembe kwa mafano, ndi kuchita chiwerewere.”

Tsopano inu simungangokhala nacho chikhazikitso cha Chinikolai mu mpingo ndi kusakhala ndi chiphunzitso china ichi kubweramo, nachonso. Inu mukuona, ngati inu muchotsa Mawu a Mulungu ndi kuyenda kwa Mzimu monga njira ya kupembedza (iwo amene andipembedza Ine ayenera kundipembedza Ine mu Mzimu ndi mu choonadi) ndiye inu mudzachita kuwapatsa anthu kupembedza kwa mawonekedwe ena monga kolowa mmalo, ndipo kuloweza mmalo kukumasulira Chibalamu.

Ngati ife titi timvetse chomwe chiphunzitso cha Balaamu chiri mu mpingo wa Chipangano Chatsopano ife kukadakhala bwino tikanapita m'mbuyo ndi kuona chimene icho chinali mu mpingo wa Chipangano Chakale ndi kudzachiyika icho ku m'badwo wachitatu uwo ndiyeno nkuchibweretsa icho ku nthawi ino.

Nkhaniyo ikupezeaka mu Numeri Mitu 22 mpaka 25. Tsopano ife tikudziwa kuti Israeli anali anthu osankhidwa a Mulungu. Iwo anali Achipentekoste a tsiku lawo. Iwo anali atatenga chiterezero pansi pa magazi, iwo onse anali atabatidzidwa mu Nyanja Yofiira ndipo iwo anatuluka mmadzi akuyimba mwa Mzimu ndi kuvina pansi pa mphamvu ya Mzimu Woyeru, pamene Miriamu, mneneri wamkazi, ankayimba lingaka lake. Chabwino, patapita nthawi yina ya ulendo ana awa a Israeli anafika ku Moabu. Inu mukukumbukira yemwe Moabu anali. Iye anali mwana wa Loti mwa mmodzi wa ana ake aakazi,

ndipo Loti nayenso anali mphwake wa Abrahamu, koteri Israeli ndi Moabu anali pachibale. Ine ndikufuna inu kuti muzione izo. Amoabu anadziwa choonadi, ngakhale iwo ankakhala mogwirizana nacho kapena ayi.

Kotero Israeli anafika ku malire a Moabu natumiza amithenga kwa mfumu kukati, "Ife tiri abale. Tiloleni ife tidutse kupyola dziko lanu. Ngati anthu athu kapena nyama zathu zidya kapena kumwa chirichonse, ife tidzalipira mosangalala izo." Koma Mfumu Balaki anatekeseka kwambiri. Mutu uja wa gulu la Anikolai aja sanafune kulola mpingo kupyola nazo zizindikiro zake ndi zozizwitsa ndi mawonekedwe osiyanasiyana a Mzimu Woyeru, ndi nkhopre zaho zikuwala nawo ulemerero wa Mulungu. Iko kunali kudzipalamulira kwambiri, pakuti iye akhoza kutaya ena a khamu lake. Kotero Balaki anakana kulola Israeli kuti adutse mopyola. Makamaka, ochuluka kwambiri anali mantha ake pa iwo, mwakuti iye anapita kwa mneneri waganyu wotchedwa Balaamu ndipo anakamfunsa iye kuti ayimire pakati pa iye ndi Mulungu ndi kupempha Wamphamvuzonse kuti atemberere Israeli, ndi kuwachititsa iwo kukhala opanda mphamvu. Ndipo Balaamu, pokhala wofunitsitsa kutenga mbali mu nkhani zandale ndi kukhala munthu wotchuka, anali basi wokondwa kuchita izo. Koma powona kuti iye anayenera kuyandikirako, ndi kulandira mwayi wolankhulana kwa Mulungu kuti awatengere powatemberera anthuwo pakuti iye sakanakhoza

kuchita ichi mwa iyeyekha, iye anapita kukafunsa Mulungu ngati iye akanakhoza kulantira chilolezo Chake kuti apite. Tsopano kodi izo siziri monga Anikolai amene ife tiri nawo lero? Iwo amatemberera aliyense amene sangapite njira yawo.

Pamene Balaamu anamufunsa Mulungu chilolezo choti apite, Mulungu anamukaniza iye. Mayi icho chinamuluma! Koma Balaki analimbikira, kumulonjeza iye ngakhale mphatso zazikulu ndi ulemu. Kotero Balaamu anabwereranso kwa Mulungu. Tsopano yankho limodzi lochokera kwa Mulungu lidakayenera kukhala lokwanira. Koma osati kwa Balaamu wofuna za yekha. Pamene Mulungu anawona kuyipa kwake, Iye anamuwuza iye kuti anyamuke napite. Mofulumira iye anayika chishyalu buru ndipo iye anachoka napita. Iye akanayenera kuzindikira kuti ichi chinali mophweka chifuniro chongololera cha Mulungu ndipo iyeakanakhoza kuwatemberera iwo ngati akanapita nthawi makumi awiri ndi kukayesa nthawi makumi awiri. Momwe aliri monga Balaamu anthu lero! Iwo amakhulupirira mwa Amulungu atatu, akubatizidwa maudindo atatu mmalo mwa DZINA, ndipobe Mulungu adzatumiza Mzimu pa iwo monga Iye anachitira pa Balaamu, ndipo iwo adzapitirira kumakhulupirira kuti iwo akulondola kwenikweni, ndipo apa iwo ali moonadi Achibalaamu mwangwiyo. Onani, chiphunzitso cha Balaamu. Pitirirani mulimonse. Zichitani izo mwa njira yanu. Iwo akuti,

“Chabwino, Mulungu watidalitsa ife. Izo ziyenera kukhala ziri bwino.” Ine ndikudziwa Iye wakudalitsani inu. Ine sindikukana izo. Koma ndi njira yomweyo ya mwabungwe imene Balaamu anayitenga. Ili kunyoza kwa Mawu a Mulungu. Ili chiphunzitszo chabodza.

Kotero Balaamu anapita mwauchigawenga pa ulendo mpaka mngelo wochokera kwa Mulungu anayima mu njira yake. Koma mneneri uyo (bishopu, kadinolo, wapampando, purezidenti ndi woyang'anira wamkulu) anachititsidwa khungu kwambiri kwa zinthu Zauzimu ndi maganizo a ulemu ndi ulemerero ndi ndalamu mwakuti iye sanakhoze kuwona mngelo atayima nalo lupanga losololedwa. Apo iye anayima kuti amutchinge mneneri wamisalayu. Kabulu kakang'ono kanamuwona iye napewa chammbuyo ndi mtsogolo mpaka iye potsiriza anakhukhutiza phazi la Balaamu ku chipupa cha mwala. Buluyo anayima ndipo sakanakhoza kupidirira. Iye sakanakhoza. Kotero Balaamu analumphapo nayamba kumumenya iye. Buluyo ndiye anayamba kulankhula kwa Balaamu. Mulungu analola bulu uyo alankhule mu malirime. Bulu ameneyo sanali wosakaniza; iye anali mbewu yapachiyambi. Iye anati kwa mneneri wakhunguyyo, “Kodi ine sindiri bulu wako, ndipo kodi ine sindinakunyamule iwe mokhulupirika?” Balaamu anayankha, “Inde, inde, iwe ndiwe bulu wanga ndipo iwe wandinyamula ine mokhulupirika mpaka tsopano; ndipo ngati ine sindingakuchititse iwe kuti

uzipita, ine mpaka ndikupha iwe...waa! nchiyani ichi, kulankhula kwa bulu? Izo nzoseketsa, ine ndimaganiza ine ndinamumva bulu akulankhula ndipo ine ndinali kuyankhana naye.”

Mulungu nthawizonse wakhala akulankhula mu malirime. Iye analankhula pa phwando la Belisazara ndi kenako pa Pentekoste. Iye akuchitano ichi lero. Ndicho chenjezo la chiweruzo chikudza posachedwa.

Ndiye mngelo anawonekera kwa Balaamu. Iye anamuua Balaamu kuti popanda buluyo iye akanafa ngakhale tsopano chifukwa chomuyesa Mulungu. Koma pamene Balaamu analonjeza kuti abwerera, iye anatumizidwa ndi chenjezo kuti akalankhule zokha zimene Mulungu anamupatsa iye.

Kotero Balaamu anapita uko ndipo anakamanga maguwa asanu ndi awiri a nyama zoyerza za nsembe. Iye anapha mwanawankhosa kuyimira kubwera kwa Mesiya. Iye amadziwa choti nkuchita kuti afike kwa Mulungu. Iye anali nazozofunikira bwinobwino basi; koma osati mphamvu; mofanana ngati tsopano. Kodi inu simungachione ichi Anikolai? Apo panali Israeli kumusi uko mu chigwa akupereka nsembe yofanana, kuchita zinthu zofanana koma amodzi okhawo anali nazozizindikiro zowatsata. Amodzi okha anali naye Mulungu pakati pawo. Maonekedwe sakutengerani inu kulikonse. Iwo sangakhoze kutenga malo a mawonekedwe a Mzimu. Izo ndizo zomwe zinachitika ku Nicaea. Iwo anayikapo chiphunzitso cha Balaamu,

osati chipunzitso cha Mulungu. Ndipo iwo anaphunthwa; eya iwo anagwa. Iwo anakhala anthu akufa.

Kupereka nsembe kutachitika, Balaamu anali wokonzeka kunenera. Koma Mulungu anamanga lirime lake ndipo iyeakanakhoza kuwatemberera iwo. Iye anawadalitsa iwo.

Balaki anali wokwiya kwambiri, koma apo panalibe chirichonse chimene Balaamu akanakhoza kuchitapo pa kunenerako. Izo zinali zitalankhulidwa mwa Mzimu Woyer. Kotero Balaki adamuuza Balaamu kuti atsikire kumusi, mu chigwa, ndi kukayang'ana pa mbali ya kumbuyo kwawo kuti awone ngati panalibe mwakutheka njira yina imene iye akadawatemberera nayo. Machenjerero amene Balaki anagwiritsa ali machenjerero omwewo amene iwo akugwiritsa lero. Zipembedzo zazikulu zimayang'ana pa timagulu tating'ono, ndipo chirichonse chimene izo zingapeze pakati pawo kuti apangirepo zonyozetsa izo zimachitulutsa icho ndi kuchirengeza icho. Ngati amakono akukhala mu tchimo, palibe mmodzi amanena kalikonse za icho; koma msiyeni mmodzi wa osankhidwa alowe mu vuto ndipo pepala lirilonse limalengeza icho mu dziko lonse. Inde, Israeli anali nazo mbali zawo (zachithupi) za m'mbuyo. Iwo anali nayo mbali yawo imene siyinali yoyenera-kuyamikidwa; koma ngakhale iwo sanali angwiyo, mwa cholinga cha Mulungu chimene chimagwira ntchito kupyolera mu kusankha, mwa

chisomo ndipo osati mwa ntchito, IWO ANALI NAWO MTAMBO MASANA NDI LAWI LA MOTO USIKU, IWO ANALI NAWO MWALA WOKANTHIDWA, NJOKA YA MKUWA NDI ZIZINDIKIRO NDI ZOZIZWITSA. Iwo anavomerezedwa — osati mwa iwo okha, koma mwa Mulungu.

Mulungu analibe kulemekeza kulikonse kwa Anikolai aja ndi ma PHD, ma LLD ndi ma DD awo ndi mabungwe awo onse abwino ndi zabwino zimene munthu akanakhoza kudzitukumulira; koma Iye anali nako kulemekeza kwa Israeli pakuti iwo anali nawo Mawu ovomerezedwa pakati pavo. Ndithudi Israeli sanali kuwoneka wowala kwambiri, atangotuluka kumene ku Igupto mu kuthawa kwakukulu, koma iye anali anthu odalitsidwa mulimonse. Zonse zimene iye anazidziwa koposa zaka 300 zinali kulisha ziweto, kulima minda ndi kukhala akapolo mwa kuwopa kwa imfa pansi pa Aigupto. Koma iye anali mfulu tsopano. Iye anali anthu odalitsidwa kupyolera mu uyekha wa Mulungu. Ndithudi Moabu anayang'ana monyoza pa iye. Mafuko ena onse anachita, nawonso. Mabungwe nthawizonse amayang'ana pansi pa osakhala bungwe ndipo mwina amafuna mwakulimbikira kuwabweretsa iwo mu bungwe kapena kuwawononga iwo pamene iwo safuna kubwera.

Tsopano wina akhoza kundifunsa ine, “M'bale Branham, chimakupangitsani inu nchiyani kuganiza kuti Moabu anali wam'bungwe pamene Israeli sanali?

Inu mumalitenga kuti lingaliro ilo?" Ine ndimalitenga ilo mu Baibulo umu. Izo zonse ndi zoymiridwa apa. Chirichonse cholembedwa mu Chipangano Chakale chimene chiri mwa nkhanu chinalembedwa kwa chenjezo lathu koteru kuti ife tingakhoze kuperhunzira kwa icho. Apa izo ziri mu Numeri 23:9, "Kuchokera pamwamba pa matanthwe Ine ndikumuwona iye, ndi kuchokera ku zitunda Ine ndimuyang'ana iye; taonani anthu adzakhala PAOKHA, ndipo OSATI KUKHALA OWERENGEDWA PAKATI PA MAFUKO." Apo izo ziri. Mulungu kuyang'ana pansi kuchokera pa mwamba pa matanthwe, osati mu chigwa china kuyang'ana pa nsonga zawo zoypa ndi kumawaweruza iwo. Mulungu powawona iwo mwanjira imene Iye ankafunira kuti aziawona iwo – kuchokera pa mtunda wa chikondi ndi chifundo. Iwo ankakhala OKHA ndipo iwo sanali bungwe. Iwo analibe mfumu. Iwo anali naye mneneri, ndipo mneneri anali naye Mulungu mwa iye mwa Mzimu; ndipo Mawu anadza kwa mneneri ndipo Mawu anapita kwa anthu. Iwo sanali a Mgvirizano wa Mayiko. Iwo sanali mu Bungwe la Mipingo ya Mdziko, kwa a Baptisti, a Presbeteriani, a Assembly of God kapena gulu lina lirilonse. Iwo sanasowe kukhala a mmenemo. Iwo anali olumikizidwa kwa Mulungu. Iwo sanali kusowa uphungu wochokera ku bungwe lirilonse – iwo anali naye "Pakuti atero Ambuye" pakati pawo. Aleluya!

Tsopano ngakhale mwa chowona chakuti Balaamu ankadziwa mafikidwe oyenera kwa

Mulungu ndipo ankakhoza kubweretsa vumbulutso kuchokera kwa Ambuye mwa njira ya kalandiridwe kapadera ka mphamvu, iye anali basi pa zonsezoo bishopu mu gulu labodza. Pakuti kodi iye anachita chiyani tsopano pofuna kukondedwa naye Balaki? Iye anakonza pulani yomwe Mulungu akanadzakakamizidwa kuchita naye Israeli mu imfa. Chabe monga Satana anadziwira kuti iye akanakhoza kumunyenga Eva (kumuchititsa iye kugwa mu tchimo lathupi) potero kumuchititsa Mulungu kupereka chiweruzo Chake cha imfa potsutsa tchimo, koteror Balaamu anadziwa kuti ngati iye akanakhoza kutenga Israeli kuti akachimwe, Mulungu akanati achite nawo iwo mu imfa. Koteror iye anakonza njira yakuwatengera iwo kuti abwere ndi kulumikizana mu tchimo. Iye anatumiza kuyitana kuti abwere ku phwando la Baala-piyo (bwerani kuno ndi kudzapembedza nafe). Tsopano Israeli, palibe kukayika, adawonapo maphwando a Aigupto koteror iwo sanawone kuti chinali cholakwika kwambiri kupidako ndi kukangowonera nawo ndipo mwina kudya nawo anthuwo. (Cholakwika nchiyani kukasonkhana nawo mulimonse? Ife tinayenera kuwakonda iwo sichoncho ife, kapena ife tingawapindule bwanji iwo?) Kukhala woyanjanika sikumamupweteka aliyense – kapena iwo anaganiza choncho. Koma pamene akazi awo achigololo Achimoabu anayamba kuvina ndi kumadzivula pamene iwo ankazungulira akumachita gwedemula ndi kudzipotola, kukhumbira kunayamba mwa

Aisraeli ndipo iwo anatengekera mu chigololo ndipo Mulungu mwa mkwiyo anapha zikwi makumi anayi ndi awiri a iwo.

Ndipo icho ndicho chimene Konstantini ndi wolowa mmalo ake anachita ku Nicaea ndi atatha ku Nicaea. Iwo anawayitanira anthu a Mulungu ku msonkhano wawukulu. Ndipo pamene mpingo unakhala pansi kudya, ndipo ananyamuka kukasewera (kuchita nawo mawonekedwe a mpingo, miyambo, ndi maphwando achikunja otchedwa mipingu ya Chikhristu) iye anali atakodwa; iye anali atachita chiwerewere. Ndipo Mulungu anatulukamo.

Pamene munthu aliyense achoka kwa Mawu a Mulungu najowina mpingo mmalo molandira Mzimu Woyeria, munthu ameneyo amafa. Wakufa! Icho ndicho chimene iye ali. Musamajowine mpingo. Musamalowe mu bungwe ndi kutengeka nazo zikhulupiro ndi mwambo kapena chirichonse chimene chimatenga malo a Mawu ndi Mzimu kapena inu mwafa. Izo zonse zatha. Inu muli wakufa. Kulekanitsidwa mwamuyaya kwa Mulungu!

Izo ndi zomwe zachitika mu m'badwo uliwonse chiyambire. Mulungu amawombola anthu. Iwo amatuluka mwa magazi, kuyeretsedwa mwa Mawu, kuyenda kupyola mmadzi a ubatizo nadzazidwa nawo Mzimu; koma patangopita kanthawi chikondi choyamba chimazirala ndipo wina amapeza lingaliro lakuti iwo ayenera kupanga bungwe pofuna kudziteteza iwo okha ndi kudzipangira dzina iwo

okha, ndipo iwo anadzipangira bungwe pambuyo pake mu m'badwo wachiwiri ndipo nthawizina ngakhale isanafike pamenepo. Iwo alibenso konse Mzimu wa Mulungu, kungokhala mawonekedwe achipembedzo. Iwo ali akufa. Iwo adzisokoneza okha ndi chikhulupiro ndi mawonekedwe ndipo mulibe moyo mwa iwo.

Kotero Balaamu anatenga Israeli kuti akachite chiwerewere. Kodi inu mukudziwa kuti chiwerewere chathupi chiri mzimu womwewo umene wagona mu zipembedzo za m'bungwe? Ine ndinanena kuti mzimu wa chiwerewere uli mzimu wa bungwe. Ndipo onse achiwerewere adzakhala nawo malo awo mu nyanja ya moto. Icho ndi chimene Mulungu amaganizira za bungwe. Inde bwana, hule lalikulu ndi ana ake aakazi adzakhala mu nyanja ya moto.

Zipembedzo siziri za Mulungu. Izo sizinakhale ziri ndipo sizidzakhala konse. Ziri mzimu wolakwika umene umawalekanitsa anthu a Mulungu kupita ku ulamuliro wolowezana ndi anthu wamba; ndipo uli, kotero, mzimu wolakwika umene umawalekanitsa anthu kwa anthu. Ndicho chimene mabungwe ndi zipembedzo zimachita. Popanga bungwe iwo amadzilekanitsa okha kwa Mawu a Mulungu, nadzibweretsa iwo okha mu chigololo chauzimu.

Tsopano zindikirani kuti Konstantini anaperekwa maphwando apadera kwa anthu. Iwo anali maphwando akale achikunja ali nawo mayina atsopano otengedwa kuchokera mu mpingo, kapena

nhani zina mipingu ya Chikhristu inali kutengedwa ndi kuyipitsidwa nayo miyambo yachikunja. Iye anatenga kupembedza kwa mulungu dzuwa nakusintha iko kukhala Mwana wa Mulungu. Mmalo mokondwerera pa Disembala 21, limene liri pamene iwo ankakondwerera phwando kwa mulungu dzuwa, iwo analiyika ilo mpaka pa Disembala 25 ndipo analitcha ilo tsiku la kubadwa kwa Mwana wa Mulungu. Koma ife tikudziwa cuti Iye anabadwa mu Epulo pamene moyo umaphuka, osati mu Disembala. Ndipo iwo anatenga phwando la Astarte nalitcha ilo chikondwerero cha Istara mmene Mkhristu ayenera kukondwerera imfa ndi chiukitsiro cha Ambuye. Kwenikweni ilo linali phwando lachikunja la Astarte.

Iwo anayika maguwa mu mpingo. Iwo anayikamo mafano. Iwo anawapatsa anthu chimene iwo anachitcha chikhulupiriro cha apositoli, ngakhale inu simungazipeze izo m'Baibulo. Iwo anawaphunzitsa anthu kupembedza makolo potero kupanga Mpingo wa Roma Katolika mpingo waukulu wa zamizimu mu dziko. Mbalame iliyonse yodanidwa inali mu mphanga iyo. Ndipo inu muli nawo Achiprotestanti ali nawo mabungwe awo amene akuchita zinthu zomwezo.

*Iwo ankadya zinthu zoperekedwa nsembe kwa mafano.* Tsopano ine sindikunena cuti ichi kwenikweni chikutanthawuza cuti iwo amadya kumene nyama zoperekedwa nsembe kwa mafano. Pakuti ngakhale bungwe la ku Yerusalemu linalankhula motsutsa zoterozo, Paulo sanapange

zambiri za izo monga iye ankanenera kuti mafano sanali kanthu. Iyo inangokhala nkhani ya chikumbumtimu kupatula pamene iyo inkaphunthwitsa m'bale wofooka ndiyeno iyo sinali kuloledwa. Popitirira kwambiri, Vumbulutso ili liri nalo chochita nawo Amitundu ndipo osati Ayuda monga iyi ili mipingo ya Amitundu. Ine ndikuchiwona ichi mu kuwala komweko kumene ine ndimawonera Mawu a Ambuye, "Mukapanda kudya thupi Langa ndi kumwa magazi Anga inu mulibe moyo mkaati mwanu. Munthu sadzakhala moyo ndi mkate wokha koma ndi mawu onse amene atuluka kuchokera mkamwa mwa Mulungu." Inu mukhoza kuona kuti kudya kuli makamaka kudya mwa lingaliro lauzimu. Kotero pamene anthu awa anali kugwadira kwa mafano, kuyatsa makandulo, kugwiritsa ntchito matchuthi achikunja, kuvomerezera machimo awo kwa anthu (zonse zimene ziri za chipembedzo cha mdierekezi,) iwo anali otenga mbali naye mdierekezi ndipo osati a Ambuye. Iwo anali mu mafano kaya iwo ankavomera izo kapena ayi. Iwo akhoza kulankhula zonse zomwe iwo akufuna kuti maguwa ndi zofukiza ziri zongowakumbutsa iwo za mapemphero a Ambuye kapena chirichonse chimene iwo amaganiza kuti izo zimatanthawuza; ndipo iwo akhoza kunena kuti pamene iwo apemphera pamaso pa fano ndi zongofuna kutsimikizira; ndi kuti pamene iwo avomereza kwa wansembe, izo ziri kwenikweni kwa Mulungu komwe iwo akuchitira icho mu mitima yawo, ndipo pamene iwo amati wansembe

amawakhululukira iwo, ndi kungoti iye akuchita izo mu Dzina la Ambuye; iwo akhoza kunena chimene iwo akufuna koma iwo akutenga mbali mu Chibabeloni chodziwika bwino bwino, chipembedzo Chausatana ndipo adzilumikiza iwo okha kwa mafano nachita chiwerewere chauzimu, chomwe chikutanthawuza imfa. Iwo ali akufa.

Kotero mpingo ndi boma zinali zitakwatirana. Mpingo unalumikizana nawo mafano. Ndi mphamvu ya boma kumbuyo kwavo iwo anamverera kuti tsopano, "Ufumu unali utadza ndipo chifuniro cha Mulungu chinali chitalimbikitsidwa pa dziko lapansi." Palibe kudabwitsa Mpingo wa Roma Katolika suli kuyang'anira kubwerera kwa Ambuye Yesu. Iwo sali azazakachikwi. Iwo ali nazo zakachikwi zawo komwekuno. Papa akulamulira pakali pano ndipo Mulungu akulamulira mwa iye. Kotero pamene Iye akudza malingana ndi iwo, izo ziyyenera kukhala pamene miyamba yatsopano ndi dziko lapansi ziri zitakonzedwa. Koma iwo akulakwitsa. Papa ameneyo ali mutu wa mpingo wabodza, ndipo kudzakhala zakachikwi, koma pamene izo zikuchitika iye sadzakhala ali mmenemo. Iye adzakhala ali kwinakwake.

## CHENJEZO

Chivumbulutso 2:16. "Lapa kapena apo Ine ndidza kwa iwe msanga, ndipo ndidzamenyana nawo iwo ndi lupanga la mkamwa Mwanga."

Ndi chiyaninso angakhoze Iye kunena? Kodi Mulungu angayang'anire tchimo la iwo amene atenga Dzina Lake mwachabe? Pali njira imodzi yokha yoladirira chisomo mu ora la tchimo, LAPANI. Vomereza kuti iwe walakwa. Bwera kwa Mulungu kuti ukakhululukidwe ndi kupeza Mzimu wa Mulungu. Ili liri langizo lochokera kwa Mulungu. Kusalimvera ili imfa, pakuti Iye akuti, "Ine ndidzachita nkhondo nawe ndi lupanga la mkamwa Mwanga." Chirombo chinachita nkhondo ndi oyera, koma Mulungu adzachita nkhondo nacho chirombo. Iwo amene anamenyana nawo Mawu tsiku lina adzapeza Mawu akuwamenya iwo. Icho chiri chinthu chowopsyia kuchotsapo, kapena kuwonjezera ku Mawu a Mulungu. Pakuti iwo amene anawasinthia iwo, ndipo anachita nawo iwo monga zinawayenera iwo, mapeto awo adzakhala chiyani koma imfa ndi chiwonongeko? Komabe chisomo cha Mulungu chikufuulira, "Lapa." O, sikukoma kwake maganizo a kulapa. Mulibe kanthu mmanja mwanga komwe ine ndikubweretsa, mophweka ku mtanda Wanu ine ndikukangamira. Ine ndikubweretsa chisoni changa. Ine ndikulapa kuti ndiri chimene ndiri, ndi chimene ine ndachita. Tsopano ndiwo mwazi, palibe china koma mwazi wa Yesu. Chidzakhala chiyani icho? Kulapa, kapena lupanga la imfa? Ziri kwa inu.

(Kuchokera mu *Kufotokoza Kwa Mibadwo*  
*Isanu Ndi Iwiri Ya Mpingo*)

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