

Oshivike Oshitimilongoheyali ShaDaniel



Tangi, unene, Mumwatate Neville. Mwalele po, ookaume. Omhito iwa oku alukila apa petwaliongalo natango ongula ei, oku twikila nEtumwalaka eli liwa hatu kendabala okuhetekela oku yelifa, *Oshivike Oshitimilongoheyali ShaDaniel* eshi. Notwa hafa unene oku mona vahapu va ongala metokopyo latya ngaha, ndele tuu olukeno unene kutya katu na omitumba da wana. Oku mona ovanhu va ndubala kumwe nova fikama, inashi yukila. Ndele kamu li nawa ngaashi mu na oku kala, otashi mu djuupalele oku uda ko. Ashike ohatu ningi kesheshimwe osho hatu dulu oku shi endeledifa.

² Ndele—ndele, nena, onde lineekela otamu ningi, nge onda kwatakwata, kutya otamu dimine nge po, molwaashi eli efimbo loku hamala lEtumwalaka eli, efimbo lela loku shi hamala. Otwe li tula momilandu nhatu opo tu shilipaleke kutya otwe li uda ko.

³ Paife, osho naana, e—eongalo liwetike oli shi shii kutya aa, ile Omatumwalaka aa, okwa kwatelwa. Nokwa tumwa mounyuni aushe. Konyala keshe oshiwana osha mona outeipa ava mounyuni aushe. Nonda hala okutya ngaha kovapwilikini vokateipa, keshe apa u li, kutya ombinga ilipi younyuni oyo u li, kutya omu na oinima imwe omu oyo to dulu oku kala ito tu kumwe naame melongo eli handi—handi longo. Ashike onda hala oku lombwela, ovamwatate, pamwe, nge to shi yelifa ngaashi we shi mona, otashi kala sha yooloka kwaashi nda itavela. Ashike, ohandi hafe oku pwilikina kwaashi to ti.

⁴ Noshi li pamwe nediladilo eli nda eta Omatumwalaka aa, okudja mo . . . mOndjovo yaKalunga, momutima wange. Omolwa etungo lOngeleka, molwa Ongeleka aishe, Ongeleka oonyuni koonono; Ongeleka yaKristus, oonyuni koonono. Nonda itavela filufilu kutya otu li mefimbo laxuuninwa. Nehetekelo lange oku shi yelifa, tuu ha oku kendabala oku shi tota po, oku shi findila, ombinga imwe ile ikwao. Inandi kala nale nondjo, ngaashi ndi shii, oku shi ninga.

⁵ Luhapu ovanhu ohava udu outeipa, nokutya, “Iya, itandi tu kumwe nasho. Ke shii elongo laye, ke shii Omushangwa.” Iya, kutya, osho tashi dulu oku kala oshili. Uwete? Inandi tya kashi fi oshili.

Ashike, kwaame, onde—onde U li longa, inandi kufa oitya ya—yasha . . . Onda lesha osho ovalumenhu vamwe tava tongo, nonde va pandula. Kesheshimwe osho wonhumba ta tongo, onde shi pandula. Ashike tuu—tuu ohandi shi yandje kuKalunga, nohandi kala nasho nafiyo nda dula oku shi yelifa, okudja Genesis fiyo Ehololo, opo nee to shi mono sha kwatakanekwa mOmbibeli. Opo nee ndi—ndi shi shii kutya oshi li popepi noshili.

Ndele, shili, opo nee u li mondjila, oyo ashike onhele nda dja mo mo—momufinda. Ndele pamwe apa wa puka, ile u li mondjila, opo nda dja mo momufinda, sha faafana.

⁶ Hano, otwe mu pandula ovanhu amushe vawa mu li apa mengungo, ongula ei, nanye ovanhu vawa ava tamu pwilikine outeipa ava. Ndele fye. . . Aishe oyo ya ningwa, aishe omolwa Ouhamba waKalunga. Ondi nookaume vahapu vawa mounyuni aushe, ovo nda pandula unene, nonda itavela kutya ohandi kala Oukwaalushe pamwe navo. Ndele itashi kala momutima wange oku kendabala oku—oku pukifa ovanhu ava, nande okashona, ashike oku kendabala oku wanifa kesheshimwe eshi handi dulu oku va kwafa.

⁷ Ondi udite ngaashi Salomo a ninga eshi a ilikana, nokutya, na pewe onunongo opo a dule oku lela ovanhu vaKalunga. Olo eilikano lange lelitulemo.

⁸ Ovaendafani naame apa, momudingonoko, ondi wete Mumwatate Mercier, na—naMumwatate Roy Borders, naMumwatate Neville, naBilly Paul, omumwagemati. Gene omo e li omu, novanwatate, Teddy, navakwao. Onda pandula ovanhu aveshe ava ve uya oku kwafa nge.

⁹ Ohandi dimbuluka apa ha nale unene, Mumwatate Leo, e—emoniko olo a mona; ondjodi, e shi luka, onguloshi yotete twa shakena; eshi a mona ondungu inene yopiramidi, mokule mombada. Nonda li ko handi udifa, kumwe, ndele ta londo koxulo a mone kutya osha li shike. Ndele eshi a fika pombada oko koxulo yondungu ei, oshike, okwa ti, molupe louyelele woshisiliveli, ile wa fa oshiyaxa, kwa li ndi li ofika, handi udifile ovanhu. Ndele ta shili elitulemo lange, ndele handi tale kuye. Ndele okwa ti, “Owa ya ko ngahelipi oko? Ohandi ndi i ko ngahelipi?”

¹⁰ Onda ti, “Leo, kape na ou ta dulu oku uya oku. Kalunga oye e noku tula ko omunhu oku. Paife, ku noku uya oku. Ou noku ya poshi noku ninga ondombwedi kovanhu kwinya, konima we shi mona, kutya Oshili, kutya Eshi Oshili.” Leo okwa londoloka ko, a ka ninge ondombwedi kovanhu.

¹¹ Osha kala olule lifike peni, Mumwatate Leo? Omido donhumba, hasho? Omido donhumba. Okudja opo, ngaashi ndi shii, okwa kala omudiinini moku shi ninga, ondombwedi kovanhu yoshilonga sha dja kuKalunga. Paife, inandi—inandi hala shi dje kwaame. Nge osha dja kwaame, hano kashi fi shiwa, molwaashi kamu nouwa momunhu. Uwete? Oshi noku dja kuKalunga.

¹² Paife, eshi nda keuka. . . Onghela omutenya, onda minika omake nakaume kange, Mumwatate West. Inandi mu mona mo natango, metungilo; eheno, ondi mu wete paife, ongula ei. Nou shii nhumbi ovanhu ava ve li kokule tava shingi, ondjila

aishe okudja ko—koAlabama, Osoondaxa, oku fika oku, oku dja koAlabama!

¹³ Mumwatate Welch Evans, onde mu shekuna Osoondaxa ya dja ko. Umwe okwa ti omo a li omu nena. Ovanhu ovo ova shinga okudja koTifton, Georgia, va fike apa. Nomumwatate e li omutumba apa, namukwao waye. Ovahapu unene! Mumwatate Palmer okudja koMacon, Georgia. Nondi wete, onda itavela, Mumwameme Ungren navakwao konima kwinya. Ova dja koMemphis, Tennessee. Paife, lipula...Navakwao okudja keenhele da yooloka. Onda shakeneka omukainhu apa a dja kwinya, kOumbuwanhu waCarolina.

¹⁴ Paife, oto lipula ovanhu apa...Okwa li handi tale ko, koChicago, nokeenhele da yooloka, va shinga eemaila omafele nomafele, oku kala melongelokalunga. Hano, naashi tava fiki apa, kape nonhele oku kala omutumba. Kape nonhele ina onghaloyomhepo; etungilo likulu lipyu, oku fikama mo, to shisha oshinwi. To kufa oimaliwa poshitaafula, okudja kounona vavo, oku uya apa va pwilikine Etumwalaka olo. Owa hala oku lombwela nge kape na o...konima yokamulonga aka, kumwe po, kutya ope nonhele oyo tava i, limwe lomomafiku aa? Oshili, ope na. Oo oudiinini! Ovanhu ava ovayandji voitimulongo. Ha oku uya ashike, ohava eta mo oitimulongo yavo noiyandjwa, noku i eta meumbo lOmwene, tava kendabala oku ninga eshi shi li mondjila. Kalunga na yambeke ovanhu ovadiinini vatya ngaha! Onghenda yaKalunga nefilonghenda nali kale pamwe navo.

¹⁵ Ondi wete kaume kange, Charlie Cox, ava ova dja koumbuwanhu waKentucky. Nakeshepamwe, to keuka, ou wete ovanhu okudja keenhele da yooloka.

¹⁶ Omulumenhu omunyasha ou e li omutumba apa, itandi tumbula edina laye. Onde mu shakeneka moChicago. Ashike owa dja kofikola yonhumba yOmbibeli okudja apa, kumwe po, ino dja? [Mumwatate ta ti, “Springfield, Missouri”—Sd.] Springfield, Missouri; Oshiongalele shofikola yOmbibeli yaKalunga. Heeno. Iya, oshiwa. Ou wete, ova dja keshepamwe, mokangeleka aka kashona kakulu.

¹⁷ Lipula ashike, konyala, hanga omido dapita po omilongonhatu eshi nda yala emanya lomokolonela ongula oyo, okwa li nda fikama kwinya mEpandavanda Etiheyali, ekuma limwe kokule. Inandi hambola kwa li natango, omumati ashike omunyasha. Nonda mona emoniko ovanhu va ongala noku ndubakana omu okudja keshepamwe. Nonda li nda hafa unene, nda fikama konima yoshiudifilo. Ndele osheshi Ye a lombwela nge, “Ashike eli ka li fi etwaliongalo loye.” Ndele Ye okwa ka lifa nge omutumba koshi yewangadjo. Nou shii ehokololo alishe olo lashangwa kefo lOmbibeli li li mokolonela omo.

¹⁸ Onde mu pandula unene ovanhu. Itandi dulu. . . Kutya, osho oshinini unene, oku—oku tumbula ashike, “Iya, onde mu pandula unene.” Ashike ohandi mu ilikanene. Onde mu itavela. Onda itavela meshiivo leni muKalunga. Inandi itavela kutya omulumenhu ile omukainhu ota shingi eemaila omafele nomafele e uye oku, a ulike oludi lomidjalo odo va djala. Nghi—nghi wete tava ningi ngaho. Ahawe. Itave uya apa oku monika. Otave uya apa molwaashi ova pwilamo noku litulamo mexupifo leemwenyo davo. Eilikano lange oleli: “Kalunga kwafe nge, kwafe nge tuu etata ngaha oku litulamo, oku kendabala oku va yakula nomutima wange aushe, noku tala kuKalunga.”

¹⁹ Etumwalaka, ou wete, ongula ei, ola kufwa oku koshipelende oku. Oku ninga ngaho, oku yelifa ngaashi handi i komesho, oku kendabala oku ninga opo u udite ko eshi handi kendabala oku popya.

²⁰ Naai *Oivike Omilongoheyali yaDaniel* oya kala elilongo limwe linene, omitenya mbali nomaufiku avali, konyala, nda kala, kexulilo loshivike apa, onda kala muyo, handi kendabala oku mona kutya eendjovo dilipipo oku tonga Oshili. Oshi noku yeleanifwa nOmbibeli aishe. Uwete? Ito I kufa ashike, Okamushangwa kamwe noku ninga mo e—eudeko, opo u tye, “Iya, eshi otashi ti ngaha,” Opo u uye noku tya, “Iya, ashike lwaapa Otai—Otai tongo shimwe po, omhinge naashi.” Itai dulu oku shi ninga. Oi noku tonga shelifa efimbo alishe. Nge ito dulu, oshike, osho, hano owa—owa puka. Ndele oo omukalo nda kendabala oku I longa.

²¹ Nande ongaho, mouteipa, oku kala shi li mouteipa. Eshemununo linenenene nda mona mouteipa, lovamwatate vange moitolwa ya yooloka younyuni, oku itavela mefilonghenda laKalunga, osho handi longo eshi handi ningi, kutya, “Otwa nunwa manga ehovelo lounyuni.”

²² Ovamwatate vange Ovapentekoste, oshili, ondi—ondi shi shii kutya omaliudo eni oopaveta, uwete, ndele ondi shi shii otashi handula kashona komaliudo eni. Ashike iho ningi, onga omunwatate Omukriste, iho shi kwatele mo shawana u ye keengolo doye koshipala shaKalunga, nOmbibeli yoye, noku indila Kalunga e shi ku yelifile? Iho shi ningi? Iho kufa oshitwa shopaveta u kendabale oku shi kwatakaneka okudja kuGenesis fiyo okEhololo?

²³ Ndele, “Oludalo leyoka,” olo omudipai; ovanhu vahapu inave shi itavela. Ashike, nge oto lesa muGenesis, Ombibeli oya ti kutya eyoka oli na oludalo. “Ndele Ohandi tula outondwe pokati koludalo leyoka nOludalo lomukainhu.” Onghee, eyoka oli na oludalo. Nonge oludalo leyoka ola li lopamhepo, hano Jesus ka li omunhu, onghee Oludalo lomukainhu ola li lopamhepo. Aveshe ove na omaludalo, noutondwe natango opo u li. Eyoka oli na oludalo. Nonge owa kufa ashike Ombibeli yoye, noku ya

keengolo wa ngungumana koshipala shaKalunga, onda itavela Kalunga ote shi ku hololele.

²⁴ Nonge ku shi udite ko, opo—opo ndi li, efimbo keshe, oku ninga eshi handi dulu oku ku kwafa, pandada ile pa—pamapulapulo opaumwene, ile keshe eshi handi dulu oku ninga oku ku kwafa. Shaashi, otwa dimbulula kutya osho itashi xupifa omunhu, ile shi tokole omunhu, ashike otashi eta Ouyelege koshilongwa osho atushe hatu kendabala noudjuu unene oku eta ovanhu ve shi mone. Uwete? Otashi eta ashike Ouyelege.

²⁵ Paife, kengungo olo liwetike, onde shi tonga molwaashi outeipa, ava ou wete, nouteipa otava i apeshe, keshe pamwe.

²⁶ Paife natu nyongamekeni omitwe detweni okafimbo ashike, manga inatu taalela Omutoti wOndjovo ei. Ndele vangapi mengungo eli ongula ei ovanamhumbwe, tya ashike, “Ame omunamhumbwe. Akutu Kalunga, file nge onghenda”? Omwene na yambeke. Nokwaava tava ka uda okateipa, ngeenge mwe ka udu, Kalunga na wanife eindilo leni.

²⁷ Tate wetu Omukwaulu, ofye ovanhu twa hafa, ndele tuu ovanhu inatu wanena. Ashike otwa taalela olukalwapangelo Loye shefilonghenda ongula ei, molwaashi kutya otwa shivwa tu uye. Jesus okwa ti, “Indileni sha Tate mEdina Lange, Ohandi shi ningi.” Paife, otu shi shii kutya oshili.

²⁸ Naapa mengungo, naakwinya me—medu omo outeipa tava i, otashi dulika pe na Ovakriste ovadalululwa omayovi omilongo tave shi udu. Ndele otu shi shii, Tate, kutya eshi twa dalululwa, kutya omhepo yetu oya dalwa okudja Pombada. Oyo Omhepo yaKalunga, Omhepo Iyapuki, kombada yetu. Ndele otwa dimbulula kutya Omhepo Iyapuki oyo eenghono adishe notai dulu oku tu ningila kesheshimwe twa pumbwa shi ningwe. Hano, Tate Omukwaulu, ohatu Ku indile u yandje eitavelo letu kOmhepo oyo, opo I dule oku tu amena ongula ei, nomolwa efimano lOuhamba waKalunga, omaindilo aeshe aa nomahalo, opo tu dule oku velulwa kouvela wetu nokomafininiko etu, opo tu longele Kalunga ketu naashishe shi li mufye.

²⁹ Fitulula omatwi etu keudeko nena, nongaashi handi hetekele oku eta epulo eli linene, noku liyeleka momadiladilo ovanhu. Paife, onda shanga apa, Omwene, mombapila, nosho yo nda faneka koshipelende oku, efano eli, ashike inashi wana shili oku shi yelifa. Paife ohatu Ku ifana, Omwene munene Ou wa shanga Ondjovo, Ou we I nwefamo, Ou we I yandja komuxunganeki Daniel. Ndele ohatu Ku indile u tume enwefemo ongula ei, momafiku aa axuuninwa, ngaashi Ye a ti Embo otali ka patwa nafiyo efimbo eli, opo U patulule eudeko letu. Ndele nashi kale eitavelo la pupala momitima detu opo tu pitike Ondjovo i dame nOmweno, noku eta po omi douyuki meenghalamwenyo detu, odo Ya nuninwa oku ninga. Eitavelo letu muKalunga, nali shi tu

amenene ongula ei. Osheshi otwe shi teelega nelininipiko paife, notwe liyandja fyevene kwoOve, mEdina laJesus Kristus. Amen.

³⁰ Paife, otwa pandula ongula ei, molwa omhito iwa vali oku patulwa omapandja aa Ondjovo yaAlushe yaKalunga.

³¹ Paife, etomhelo olo nde litwika oku kendabala oku shi yelifa, omolwaashi otu li mEmbo lEhololo, notwa dja momafimbomido aheyali ongeleka. Ndele, nee, pexulilo lekapiteli eti3 lEmbo lEhololo, Ongeleka otai kufwa ko kedu, i twalwe mOukwaalushe. Nonda kendabala, nomutima wange aushe, oku shi yandja kovanhu, kutya ova teelega shimwe shi ningwe, osho ve wete sha shangwa mEmbo lEhololo, eshi inashi kwatelwa mefimbomudo longeleka. Ndele otu li popepi nexulilo shidulife to lipula.

³² Eenguloshi dishona dapita, Billy, wange. . .Ile, oshitenyakadona shange, shapo, osha dengela nge, oufikulu, ndele tashi ti ope na omulumenhu wedina Andy Herman, oo e li oshimumba shange, a nangala, ta fi moshipangelo. Onda ya ko ndi ke mu mone. Ove mu kofifa, onda. . .unene, kutya okwa kofa, inandi dula oku popya naye. Ongula yashikula ko. . .Onda indila Kalunga e mu kaleke nomwenyo nafiyo handi dulu. Andy omulumenhu muwa, ashike ka li Omukriste. Ke fi tatekulu; oshimumba, a hombola oshimumba shange.

Opo nee eshi Meekulu Ade a lombwela nge, a fikama, okwa ti, “Billy, omido omilongohetatu adishe edi dokukalamwenyo kwaye, ina longela Kalunga. Ashike,” ta ti, “oivike ishona yapita okwa li e li meumbo. . .” Ye, enomido omilongohetatu, shaashi, ina longa oilonga ihapu yokomake. Ashike okwa ti. . .

Okwe mu ifana nokutya, “Ade, ou shii kutya oshike? Kristus okwe uya komesho yange apa, okafimbo ashike kashona kapita.”

Okwe mu tala, ta ti, “Andy, o—o. . .Omukundu owashike?” Okwa ti. . .

Okwa ti, “Ahawe. Ye okwa fikama komesho yange apa, ndele Ye ta tongo sha.”

Ta ti, “Ye okwa ti ngahelipi?”

“Okwa toka shidulife to lipula.”

³³ Moivike ishona okudja opo, ivali ile itatu, okwa dengwa a nangala a fya ombada moshipangelo, ta fi. Onda ti, “Meekulu Ade, ohoni kwoove ino ifana nge ile umwe, a tule omutima waye monghalo molwa otundi ei a fika mo paife.”

³⁴ Onda indila Omwene, ongula ya shikula, eshi nda. . .Ita dulu oku popya, onghee onde mu indila ashike. Onda ti, “Ou udite nge, Tatekulu Andy?” Ndele okwa—okwa komona omutwe waye kashona noku linyengifa eehamama daye. Onde mu ilikanena, nde mu hepaululifa oulunde waye koshipala shaKalunga. Okwa li nda hala oku mu shasha, ndele Meekulu Ade okwa li a hala a shashwe.

³⁵ Ndele onda ya koshinyanga, ndi ka mone omukainhu omunyasha ha di poushiinda apa, ou kwa li tava tumine koshipangelo shoupwidi, ndele Omwene te mu longele oshinenenima, e uya keumbo.

Hano, mondjila yokuya, onda shakeneka mumwameme womulaule, ndele ta ti, “Oove Mumwatate Branham?”

Onda ti, “Aame.”

Okwa ti, “Oto dimbuluka nge? Aame Omufimanekwa Drye.”

³⁶ Ndele onda ti, “Eheno, onda itavela ohandi dimbuluka. Pete Drye navo.” Onda ti, “Heeno, ohandi—ohandi ku dimbuluka.” Okwa tala monduda, naashi twe shi ninga . . . onda kumwa kutya omolwashike e shi tongela. Ndele, opo, Tatekulu Andy okwa yambuka mo mombete, ndele ta kala omutumba, te linyengifa omake aye nomaoko ngaashi keshe umwe elili, ta kendabala oku tula oshinima, oshinima shokombete pedu, onghee okwa dja ko ndele ta i. Paife ove uya va shashelwe mEdina lOmwene Jesus, ye nomwalikadi waye.

³⁷ Onghee, ashike eshi nde shi tongela, okwa toka shidulife hatu lipula. Ndele onda itavela kutya *Oivike Omilongoheyali YaDaniel* ei otai shi eta keudeko letu.

³⁸ Paife, konyala ovamwatate vetu Ovapentekoste, osho nda tonga nale mokateipa, kutya itava tu kumwe naaShi. Otava kongo shinene, oshinima sheenghono shi ningwe. Ndele, ovamwatate vange, nge otamu pwilikine nawa, ndele ha . . . ndele pwilikineni, otamu mono mo shinene, oshinima sheenghono osha longwa nale. Jesus oku li pokwaaluka.

³⁹ Ongeleka oi li mekapiteli eti3 lEhololo. Kape na eshi sha tongwa mo, ashike oshinima shaxuuninwa osha li omutumwa waxuuninwa wefimbomudo. Hano, ohatu longo nOvajuda nafiyo euyo vali nOmufuko, mekapiteli eti19. Okudja eti6 fiyo ekapiteli eti19 ashishe Oshijuda.

Opo nda hala okuya kumumwatate wange muwa lwaapa mOipatifo ei, Mumwatate Wood, ou a li nale Ondombwedi yaJehova, ye neumbo laye alishe, apa ongula ei, kutya ovo “omayovi efele nomilongonhe nanhe” kava li, kave na sha nOvapaani. Vo Ovajuda. Uwete? Ndele kali fi Olutu liholekwa laKristus kedu nena.

Omufuko oye Olutu liholekwa olo. KOMhepo Iyapuki otwa shashelwa mOlutu liholekwa olo.

⁴⁰ Paife, otu shi shii kutya mEmbo laDaniel apa, opo twa kala hatu lesha, ohatu lesha ashike natango molwaashi Ondjovo Yaye. Mekapiteli eti9 laDaniel, ovelise oni24.

Oivike omilongoheyali oya tokolelwa ovanhu voye noshilando shoye shiyapuki, oku xulifa po omatauluko, . . . oku ninga exulilo loulunde, noku ninga

ediminepo lowii, noku eta ouyuki waalushe, noku patifa emoniko nexunganeko, noku vaeka Ouyapukiyapuki.

Ovelise oni25, “Ndele shiiva hano ove u ude ko, kutya okudja . . .” Paife, osho twa kala hatu popi, nopo twa xulila Osoondaxa ya dja ko onguloshi, “okuvaeka Ouyapukiyapuki.” Apa opo hatu hovele ongula ei, ovelise oni25. “Ndele hano . . .”

Shiiva hano ove u ude ko, kutya okudja kondaka kewapaleko noku tungulula Jerusalem (kutya “oshilando shoye shiyapuki,” uwete) nafiyo . . . Messias Ohamba oku na oivike iheyali, noivike omilongohamano naivali: nepandavanda otali ka tungululwa, nomakuma, ndele nee omafimbo madjuu.

Ndele oivike omilongohamano naivali ya xula Messias ota kewa po, ndele ha molwa yemwene: nokovanhu vomupangeli ou te uya a hanaune oshilando netwali liyapuki; nexulilo laye otali ka kala mefundja linene, ndele fiyo okezulilo lomahanauno oita a tokolwa.

“Ndele . . .” Paife, dimbuluka, kutya exulilo loita. Otu i na koshipelende apa. “Ndele,” paife ohatu tameke shimwe shilili.

Ndele ye ota ka pameka ehanganu navahapu li kale ole woshivike shimwe: ndele pokati koshivike ye ota xulifa eyambo neendjayambo di xule, nomolwa etandavelo loixuna ote li ningi ehanauno, nokuli nafiyo exulilo, (osho, ashike), nola tokolwa li tililwe kombada yomuhanauni.

⁴¹ Akutu, oshilongwa ngahelipi! Onda ti komwalikadi wange efiku limwe, “Onda kumwa nge ovanhu otave shi mono shili.” Paife, onda hala u shi mone. Ino . . . Nge ove, otu noku kala apa efiku alishe, kala po ashike. Paife, otwa—otwa—otwa hala oku shi mona. Uwete? Otwa—otwa hala oku shiiva kutya Oshili. Ndele, ove, ngeno ou shi mone ashike! Ndele ohandi indile, pamwe . . .

⁴² Ndele hano, konima, ohandi ka efa efano eli la endjelela apa, ndele ove—ove to lifaneke, konima. Ila oku omutenya ou, alushe nge wa hala, noku faneka ko omafano nosho tuu. Otashi ku kwafa u ude ko. Olo etomhelo nde li tula ko, opo u shi ude ko.

⁴³ Paife, natu talululeni kashona opo tu kanghameni. Paife opa li . . . Daniel okwa li e na novanhu vaye, molwaashi okwa lesha omuxunganeki Jeremia, noku udite ko kutya Jeremia okwa tonga kutya otava ka kala moukwatwa omido omilongoheyali. Opo nee, okwa mona kutya ova kala nale moukwatwa omido omilongohamano nahetatu, onghee oku shii kutya efimbo ola fika. Onghee okwa kaleka oilonga yaye aishe, a shililwa pedu, ngaashi sha li, omididimbe adishe doilonga yaye yefiku. A taalelifa oshipala shaye kuKalunga, a djala eeshako nomite, noku ya melidiliko noku ilikana, opo a dule oku uda ko kutya

onaini efimbo olo tali kala. Hano otwa mona, ngaashi nda tonga nale . . .

[Mumwatate Branham ta popi naumwe komesho—Sd.] Iho shi pungulula, kombinga *oko*, kashona ashike. Omupepo, oushona ashike unene. Otashi xwemifa nge. Hano . . .Tangi, mumwatate.

⁴⁴ Paife, opo tu shi mone mo, Daniel, okwa hala ouyelele ou molwa ovanhu vaye. Ndele ohandi lipula, nge Daniel, ta lesa ovaxunganeki konima yaye, noku na eudeko loludi eli, kutya oku li popepi nexulilo, noku konga Kalunga, a mone nhumbi exulilo la li popepi; hano ohandi lipula otwa yukipalifwa, moku mona kutya otu li pexulilo londjila paife, ina djala eeshako nomite, ashike okwa ekela shi oinima yomounyuni, noisho yetu yonghalamwenyo ei; noku konga Kalunga, a mone eshi efimbo lomudo tu li mo, molwaashi otu wetu kutya otu li pexulilo, opo Ongeleka i lidilike noku ilikana noku lilongekida. Osho nee nda hetekela oku litwika . . .Ndihe shii nhumbi handi shi yelifa, molwaashi onde shi koya po efimbo keshe, noku tya, “Yo oivike omilongoheyali yaDaniel,” molwaashi itandi shi udu ko. Ndele osho nee nde shi litwika paife, ndi kendabale oku shi yelifa. Nonda itavela, kekwafo lOmwene, ohandi shi ningi nefilonghenda Laye, oku shi eta po, ndi mu ulikile nhumbi tu li popepi nEuyo lOmwene.

⁴⁵ Paife, Daniel okwa li mo omido mbali. Hano otwa mona mo, kutya, fimbo a li meilikano, Omwengeli, Gabriel, okwe mu faukila; ndele ine mu yelifila ashike kutya onaini ovanhu vaye tava ka dja mo moukwatwa, ashike, yo, ashishe eshi sha tokolelwa ovanhu vaye, ashishe eshi sha fiilwa po ovanhu vaye. Ye okwa ti, “Oku na oivike omilongoheyali natango ya fyaala ko yOvajuda.”

⁴⁶ Hano, otwa mona, kutya Ye oku na elalakano etiheyali. Nalimwe lomuo, ola li oku xulifa po omatauluko; noku—noku ninga exulilo lolunde; oku ninga ediminepo lowii; oku eta uyuki waalushe; oku patifa emoniko nexunganeko; noku vaeka Ouyapukiyapuki.

⁴⁷ Otwa kufile, ongula yOsoondaxa ya dja ko, Daniel monghalo yaye omo, ta ilikana. Onguloshi yOsoondaxa ya dja ko, twa yandja Omishangwa, opo ovanhu ve shi leshe ngeenge va i keumbo. Omwe shi lesa? Omu shi hole? Oshikumwifii!

⁴⁸ Paife, elalakano etiheyali. Notwa mona mo kutya, melalakano etihamano omu, “okuvaeka Ouyapukiyapuki,” otwa mona mo kutya “Ouyapukiyapuki” alushe owa kalela po Ongeleka, Etwaliongalo. Noshinima shaxuuninwa sha li oku longwa, osha li okuvaeka Ouyapukiyapuki, osho Etwaliongalo lOmileniuma omo Ye ta kala mOmileniuma, omo hatu kala.

⁴⁹ Paife, nena, paife ohatu taalele, “Oivike omilongoheyali oshike?” Naashi oshitopolwa sha fimana unene, oivike omilongoheyali.

⁵⁰ Paife, otu shi shii kutya Omishangwa itadi fufya. Odi noku kala Oshili. Nonge Omwengeli ou Gabriel okwe uya noku lombwela Daniel kutya oku na ashike oivike omilongoheyali ya fyaala ko yOvajuda...Paife, ohatu shi udike kefiku etihamano... ile efiku etiheyali loshivike. Ashike, mexunganeke alushe osha yandjwa momafaneko.

⁵¹ Nonghee, kape na elimbililo kutya mefimbomudo, opa kala ovanhu oikando omafele nomafele, ovalongelwe, ovalumenhu ovalu, tava kendabala oku yelifa eshi oivike omilongoheyali ei ya li. Ndele onda lesa mahapu omomafindilemo avo musho. Ndele onda pandula unene Omufimanekwa Smith, wongeleka yoAdventiste, molwa omayeleye. Nonda pandula unene kuNdokotola Larkin, molwa omayeleye. Onda pandula kovalongelwe vanene aveshe ava, molwa omayeleye avo mwaashi. Nomoku a lesa, osha yelifila nge unene, kutya ohandi mono eenhele odo tadi monika nawa. Ashike oku mona omayeleye oo handi—handi lipula kutya onda hala oku yelifa, onda konga moencyclopedia, ye “efimbo,” ndi tale eshi “efimbo” tali ti.

⁵² Ndele otwa mona mo apa, otu na “efimbo, efimbo, netukulo lefimbo.” Efimbo oshike? Oshivike oshike? Paife, osha kala omayovi atatu, omido omafele anhe nomilongonhatu da ya, okudja sha li, okudja Kalunga a tameka oku longa nOvajuda; dihapu, omido dihapu da ya. Daniel okwa li v.c., nefimbo olo ola li v.c. 538, omido 538 manga Kristus, eshi e shi popya “efimbo, efimbo, netukulo lefimbo.” Ndele, oivike omilongoheyali, tala apa oivike omilongoheyali tai mu twala. Oshike, okwa li natango muBabilon, moivike omilongoheyali, ndele tuu Kalunga okwe mu lombwela kutya ashishe osha li efimbo olo la tokolelwa ovanhu.

⁵³ Paife, ongeleka yange apa oi shi shii momido adishe nda kala noku mu lombwela, “Nge owa hala u shiive eshi efiku loshivike li li, tala kokaliindeli. Ashike nge owa hala u shiive efimbo tu li mo, tala Ovajuda ovo.” Oyo aike ovili yefimbo. Kalunga ina—ina topelela efimbo lasha Ovapaani; kapa li elala lefimbo lasha. Ndele opo handi lipula kutya ovasangi vahapu vanene ove shi lumbakanifa, nokwa li tava kendabala oku shi udikila kOvajuda nOvapaani, molwaashi Ye okwa ti, “Ovanhu voye.” Ashike Ye okwa li ta lombwele Daniel, ha kOngeleka; ovanhu vaDaniel, Ovajuda. Nge Ye okwa li ta popi nOngeleka, ku na apa to shi lotokifa; ou—ou li konima, nokuli manga euyo laKristus. Otashi lotoka moludi keshe loivike yopaxunganeke wa hala oku tula mo. Osha lotokwa nale. Ashike Ye okwa li ta popi kOvajuda, onghee hano Ovajuda ovo ovili yefimbo yaKalunga.

54 Otamu dimbuluka apa, ha nale unene, eshi Mumwatate Arganbright, wokoCalifornia, omupedupresidente wEhangano lOvalumenhu Ovanangeshefa vEvaengeli Liyadi Lopaiwana, e uya keumbo lange noku eta o—okateipa; ndele ha okateipa, ashike o—oshinyandwa, osho va. . . sh*Ominute Nhatu Fiyo Omokati Koufiku*. Osho sha kwatelwa mepekapeko lopaunongononi. Eshi nda mona Ovajuda ovo tava alukile mo, muJerusalem, onde uya oku ketwaliongalo, ndele handi ti, “Ondi udite nda alululwa.” Vahapu otamu shi dimbuluka. Onda ti, “Oku mona Ovajuda ava tava aluka!”

Jesus okwa ti, muMateus ekapiteli eti24, “Ngeenge tamu mono omukwiyu tau tula ko embeyo dawo.” Omu shii eshi mu na oku konga, uwete, Ovajuda tava aluka!

55 Paife, ondi na mafindilemo amwe a shangwa apa. Onda hala oku ya muo. Paife, paife, ohandi—ohandi kufa efimbo lange, opo mu dule yo oku a shanga ko. Paife, ashishe eshi osha ningwa, aa. . . Paife fye. . . Mefimbo eli tu li paife, ashishe eshi osha ningwa oku. . . Olo Oshijuda; kashi na sha nOngeleka, nande. Kesheshimwe sha dja kEhololo ekapiteli eti3, okuya keti19, ka li na oshinima shimwe shi na sha nOngeleka. Ito shi eta mo nawa. Kashi mo ashike.

56 Paife onda hala oku yelifa nhumbi nde shi mona. Paife, koshipelende, vahapu vomunye otamu shi mono sha fanekwa, elala lefimbo, nhumbi she uya melala, opo shi ningwe keshe umwe a ude ko. Oto dulu. . . Ito shi monene konima, ndi wete, olo eshangelo linini unene. Ndele olo eshangelo laBecky. Ohandi lipula. . . Ndele, efano olo, ondi na lii lidule olo. Ashike, Becky okwe lifaneka, moshihongwafano shondjodi yaNebukadnesar. Nondi wete otali monika la fa unene loshikadona, Becky, ponhele yomulumenhu. Ashike, nande ongaho, otali—otali wapeke ouyelele, oo twa hala.

57 Paife, nge otwa lesa mOmbibeli kutya ope na oivike omilongoheyali ya tokolelwa ovanhu, paife, o. . . kashi na sha nOngeleka. Oivike omilongoheyali kai na sha nOngeleka. Nge oto didilike apa, mefano, ondi na efimbomudo longeleka pokati koivike ei omilongoheyali.

58 Otu li na apa. Omumwatate umwe moGeorgia okwe li tu fanekela apa, ngaashi twa ya momafimbomido ongeleka. Notu shi shii kutya ohatu dulu oku uda ko eshi tashi ti. Outokele ou mongeleka omu, otatu ti ashishe oshiyapositoli. Opo nee mefimbomudo longeleka litivali, ove na elongo lOvanikolaiti, ile, ve na oilonga yOvanikolaiti; inashi ninga elongo. Efimbomudo longeleka lititatu, osha ninga elongo. Nomefimbomudo longeleka litine, osha unganekwa, osha li oupapa waRoma. Nome—mefimbomudo longeleka litine, osha li mafimbomido omilaulu.

Owa didilika, omilaulu adishe di li mo oda kalela po Ounikolaiti, ile Ouroma. Oshitopolwa shitoka osha kalela po Omhepo Iyapuki, Ongeleka. Ndele, ngaashi sha hovela mefimbo lOmuyapuki Paulus, Ongeleka aishe yoshiyapostoli oya yadifwa nOmhepo Iyapuki. Hano oidale oya hovela oku uya mo. Hano lwaxuuninwa oye lipameka noku ninga mo ongeleka ipe filu. Nokangeleka kanini oka xwikwa po, noku dipawa nomamanya, noku palululwa keenghoshi, nakesheshimwe.

⁵⁹ Metungululo omwe uya Luther, okauyelele, ou wete. Mefimbo laWesley, omwa etwa okauyelele natango. Ashike mefimbomudo longeleka laxuuninwa apa, efimbomudo longeleka yaNikolaiti, olo efimbomudo tu...Ha Nikolaiti, ashike oLaodikea, olo efimbomudo tu li mo. Owa didilika, kape na Ouyelele muhapu.

⁶⁰ Umwe, eshi va mona efano lasho oku, okwa ti, “Ohoni kwoove, Mumwatate Branham! Eli efimbo linene leyelifo!”

Onda ti, “Ohandi lipula, eshi sha kulukifwa...” [Mumwatate Branham a mwena po—Sd.] “Osho itashi shi yukipalifa; ngeenge wa yela shili momutima, wa dalululwa kOmhepo.” Dimbuluka, eli olo alike la li efimbomudo longeleka olo Kristus a tulwa kondje yongeleka Yaye Mwene, mwaaeshe. Otu na ehapaululo linene, ashike otu na tuu emona, olo hatu popi. Kristus oku li tuu shi li mongeleka? Otashi kala unene mounini.

⁶¹ Paife, paife natu tongole oivike omilongoheyali yaDaniel. Paife otashi dulika handi endulula apa natango; ovalongi vEvaengeli, nge itamu tu kumwe naashi, oshi li nawa. Oya tukulwa momafimbo atatu, ngaashi hatu mono muDaniel 9. Omafimbo atatu. Lotete, efimbo loshivike shitiheyali; hano omilongohamano naivali, osho omilongohamano nambali; opo nee efimbo loshivike shimwe. Oya tukulwa momafimbo atatu a yooloka.

⁶² Paife, onde i tukulula apa koshipelende. Efimbo lotete; efimbo etivali; nokeudeko lange, mEvaengeli, mOmhepo Iyapuki, kutya, efimbo lexulilo, Kalunga ota alukile vali Ovajuda.

⁶³ Paife, otu shi shii, mOmavaengeli aeshe, oo Paulus a longa, navakwao, kutya Kalunga ota alukile vali Ovajuda. Iya, hano, nge Ye ota alukile vali Ovajuda, ongahelipi hatu shi udikile konima mefimbo laDaniel? Otu noku shi udikila mefimbomudo eli laxuuninwa. Noshi li konima yOngeleka yOvapaani ya ya, shaashi Ye ota longo nOvaisrael onga oshiwana, fye onga handimwe.

⁶⁴ Paife, ondi na eshangelo limwe apa olo nda hala ndi mu leshele ngaashi hatu i. Paife:

*...kutya okudja kondaka oku tungulula
Jerusalem...*

Osho, sha li mefiku eti14 laMalisa. Nge umwe womunye okwa hala oku shi shanga, mOvaheberi oto shi hange mo sha ifanwa *N-i-s-a-n, Nisan*, osho tashi ti “Malisa.” Oshilonga osha yandjelwe mefiku eti14 laMalisa, B.C. 445, oshilonga osha ya oku tunga, okutungulula otembeli. Omu shi udite ko, nye onga ovanhu mwa lesa Omishangwa. Nafiyo sha pwa, osha pula omido omilongonhe nomuwoi oku mana otembeli noshilando, oku shi tungulula. Ndele ngaashi Ombibeli ya ti apa, Daniel ta popi, ile Omwengeli kuDaniel, kutya:

. . .omakuma, notashi tungwa *momafimbo* madjuu.

Ndele vahapu vomufye ohatu dimbuluka, eshi sha tungwa, ove na omunoko wodopi meke limwe neongamukonda mulikwao, oku tala omutondi. “Ndele otashi tungwa *momafimbo* madjuu.”

⁶⁵ Onghee, apa opo nda mona kutya, oku mona mo omafiku ange. Paife, otu na vavali, ouliindeli vatatu va yooloka. Ohatu shuna konima kokaliindeli kakulu kovanongo veenyofi, nohatu mono kutya mokaliindeli kaJulian omu na omafele atatu, omafiku omafele ahamano nanhano netinhe momudo. Ove shi valula moku koyelela kwaSarde neenyofi da yooloka, nosho tuu. Ove shi valula. Paife ohatu mono, mokaliindeli kaRoma oko tu li koshi yako paife, omafiku omafele atatu nomilongo hamano nanhano momudo, pakaliindeli. Ashike mOukriste, ile okaliindeli kopaxunganeke, ohatu mono ke na ashike omafiku omafele atatu nomilongohamano. Paife, oto dulu oku kumwa nhumbi engwangwano eli le uya.

⁶⁶ Paife, eshi ohandi dulu ashike oku shi tonga onga amemwene handi popi. Onda itavela kutya konima manga ehanauno leyelu, konima momafiku aJob, nosho tuu, kutya ova diinina efimbo neenyofi. Ndele otu udite ko, ile manga efimbo olo, kutya ounyuni owa fikama wa yukilila. Opo nee moulunde wovanhu, ekungululo lounyuni, nowa endeka nefundja ole uya, onghee hano otu na oitunhu inene yoikangwa yomeva, nosho tuu, neexulo adishe nokoshi yedu oku yadi oikangwa yomeva. Otu shi shii. Nedu inali kala la yukilila. Ola kala la endeka. Oshe li linyengifa okudja komwedi nokeenyofi, opo da li da tala, noku di lundulula. Ile—ile, ngeno ito dulu u diinine efimbo nasho vali, molwaashi ola henuka, la endekela konima. Onghee hano, itali di hange poshikando, molwaashi ola—ola dja melandulafano keenyofi odo. Omu udite ko? Ondi wete osho shi li.

⁶⁷ Oli li monghalo omo. Notashi ulike ashike kutya eli elala lefimbo. Ku wete ko? Kalunga ke na oinima ya dja melandulafano. Ye ote shi endifa ngaho okafimbo. Nonda itavela shili kutya osho oshinima sha longwa.

Nopefimbo eli laxuuninwa osheshi Kalunga taka holola oiholekwa ei kOngeleka. Ye ine shi ninga nale. Netomhelo Ye ine shi ninga nale, oku kaleka Ongeleka oupafi noku ilikana efimbo alishe, vehe shii kutya onaini tashi uya. Ashike

dimbuluka, muDaniel 12, Ye okwa ti, “Ovanandunge otava ka uda ko mulaxuuninwa, pefimbo eli laxuuninwa.” Uwete? Okwe shi pewa.

⁶⁸ Omhepo younongo oye uya mOngeleka, oku shiivifila Ongeleka, pahololo lOmhepo Iyapuki, okweeta mo Ongeleka noku holola efimbo tu li mo. Shelifa ashike ngaashi Gabriel e uya ku—kuDaniel, Omhepo Iyapuki oye uya kOngeleka momafiku axuuninwa, i holole inene ei, yomoule, oinima yoiholekwa. Omu udite ko paife? [Eongalo tali ti, “Amen.”—Sd.]

⁶⁹ Paife, otashi denge mo omudo oo wounongo weenyofi ile omudo waJulian, okaliindeli, uwete, omudo womatungo, molwaashi ounyuni owa endeka. Atushe otu shi shii, okudja melilongo mofikola. Owa dja mo melandulafano, onghee hano do, eenyofi odo, itadi pitile momukweyo wedu poshikando. Onghee hano, okaliindeli kaRoma oka puka, yo, molwaashi ito dulu oku tula kumwe omafiku. Ope na oinima ihapu oyo handi dulu oku tonga apa. Osho twa mona mo, nokuli paushitwe wovene, tau tu longo pe na omafiku omilongonhatu naana momudo.

⁷⁰ Paife, natu kufeni Ehololo opo hatu ka ya lwaapa momafiku ovaxunganekei vavali. Ombibeli oya ti, “Ova xunganeke omafiku eyovi limwe omafele avali nomilongohamano.” Paife, kufa okaliindeli kovanongo veenyofi, ota ke shi shekuna shili kokule koku kala shi li omido nhatu netata. Ndele kufa okaliindeli kaRoma aka tu na nena, ota ke shi shekuna kokule. Ashike kufa okaliindeli kopaxunganeke, ndele ope na naana omafiku eyovi limwe omafele avali nomilongohamano, omafiku omilongonhatu okuya komwedi. Uwete?

⁷¹ Otu na omafiku omilongonhatu meemwedi dimwe, omilongonhatu nalimwe kuwashikula ko, omilongombali nahetatu muumwe. Uwete, otwa pilakana. Ashike Kalunga ihe shi lyalyakaneke, apeshepeshe, naakushekushe. Ye ohe shi denge ashike shelifa. Eheni, omufimanekwa. Shelifa naana, omafiku omilongonhatu momwedi; ha omilongonhatu nalimwe, hano omilongonhatu, shimwe shilili. Uwete? Ashike ashishe osha longwa meliko linene laKalunga, oku kaleka Ongeleka ya pashuka tai ilikana, ye lilongekida, u na omudjalo woye wa koshwa mOhonde yOdjona. Ashike, akutu, momafiku aa axuuninwa, Ye okwa udaneka! Uh-huh. Paife otu wete apa tu li. Paife, dimbuluka, elalakano, elalakano lovene, oku shi ninga.

⁷² Paife, nge opa li aheyali. . . Tala, ope na naana omafiku omilongonhe nomuwoi. . . omido omilongonhe nomuwoi, shapo, mefimbo lokutunga otembeli. Aheyali, oo oivike iheyali yopaxunganeke, oivike iheyali, shaashi ope na oivike iheyali ya tokolelwa otembeli, oku tungulula otembeli. Noya tungwa naana momido omilongonhe nomuwoi. Paife otu na elityo lefimbo loivike, shaashi nge Ombibeli oya ti, Omwengeli okwa

ti, osha pula oivike iheyali nafiyo okutunga otembeli. Nosha li naana omido omilongonhe nomuwoi okutunga otembeli, okudja—okudja Malisa eti¹⁴ nafiyo B.C. 5—538. Nafiyo otembeli ya wapalekululwa, nomapandavanda a wapalekululwa, naana omido omilongonhe nomuwoi. Onghee, otwa mona shike? Otwa mona shike? Osheshi, nge oivike iheyali otai ti omido omilongonhe nomuwoi, hano oshivike oshi fike pomido heyali. Naheyali luheyali osho omilongonhe nomuwoi. Osho naana. Oove ngaho.

⁷³ Onghee paife kape na embeleko musho. Otu shi shii paife kutya oshivike keshe otashi ti omido heyali. Owe shi mona? Natu shi tyeni kumwe. [Mumwatate Branham neongalo tava popi moukumwe—Sd.] “Oshivike shimwe oshi fike pomido heyali.” Paife otu shii kutya otwe shi mona. Oshivike shimwe oshi fike pomido heyali.

⁷⁴ Apa otu li mondjila apa, oshivike shotete. [Mumwatate Branham ta ulike keulikilo koshipelende—Sd.] Omido omilongonhe nomuwoi okutungulula otembeli. Paife, omukweyo wopombada ou apa owa kalelapo oshiwana shOvajuda ngaashi tau tavakana. Eli efimbo ashike. Naashi tau kuluka apa, otau kuluka moshiwana shOvajuda, okuya mefimbo lOvapaani. Hano otau i vali pombada noku kwata Israel, noku twikila.

⁷⁵ Paife, Ovapaani kava li va tukulilwa efimbo lasha. Oya ti ashike, “Efimbo lOvapaani.” Notwa mona mo, nokuli Jesus ine va tukulila efimbo. Osheshi otwa mona mo apa, muLukas 21:24, Ye okwa ti, “Otava ka lyataula omakuma aJerusalem nafiyo Ovapaani. . .” Nandi shi endulule. Ohandi shi endulula ashike momutwe. Nandi shi leshe, molwaashi otashi ka kala mokateipa apa, notwa hala oku shilipaleka kutya otwe shi mona nawa. Eewa, nge owa hala oku penuna naame kusho, omOmuyapuki Lukas 21:24. Onde shi lilonga nawa, ngaashi handi dulu

*Ndele vo ove nokufya keememo deongamukonda,
notava twalwa. . .*

Olyelye Ye ta popi? Ovajuda. Olo la li ehanauno lotembeli, MOA.D. 70.

. . . notava twalwa moukwatwa moiwana aische: . . .

Paife dimbuluka, ha muBabilon amuke, ha lwomuRoma amuke, ashike omo “oiwana aische.” Omo mu na Ovajuda nena, “oiwana aische.”

*. . . ndele Jerusalem tashi ka lyataulwa kOvapaani,
nafiyo efimbo lOvapaani la wanifwa.*

⁷⁶ Hano, ope na efimbo la tukulwa, ashike kape na ou e shii kutya onaini. Uwete? Oshiholekwa, uwete, efimbo lOvapaani. Ashike, Ovajuda. . . Hano, itatu shiiva efimbo naashi Ongeleka, kutya nee Otai shuna monima ile kutya nee Otai twikile, ile eshi Tai ningi. Ito shi tongola. Ashike, tala kOvajuda, ope na

efimbo lokaliindeli. Ou shi wete? Kalunga okwe va tukulila naana efiku, otundi, nefimbo, ashike Ye ina tukulila Ovapaani. Ye okwa ningila Ovajuda, onghee natu taleni Ovajuda, opo tu moneni apa tu li.

⁷⁷ Paife, paife, oivike iheyali oya li omido omilongonhe nomuwoi. Otu shi na sha yela paife, kutya oshivike shimwe osho—oshivike shimwe osho omido heyali; oshivike shimwe, omido heyali.

⁷⁸ Paife otwa lombwelwa, “Okudja kondaka . . .” Paife, apa opo pa dilila oupyakadi. Paife otwa lombwelwa:

. . .*okudja kondaka oku tungulula oshilando shaMessias (ndeke Messias okwa li Kristus, shoshili) oku na oivike iheyali, noivike omilongohamano naivali:* (okuninga oivike omilongohamano nomuwoi) . . .

Uwete? Eewa. Noikando omilongohamano nomuwoi luheyali otai ningi omido omafele anhe nomilongohetatu nanhatu. Paife, oto shi shange? Nge owa hala ndi penune ko vali, ohandi hafe oku shi ninga.

⁷⁹ Paife otwa lombwelwa, “Okudja kondaka oku tungulula oshilando, okuya kuMessias, oku na iheyali,” (iheyali, osho shotete—shotete, apa ngaha) “oivike iheyali, nomilongohamano naivali,” i ninge, omilongohamano nambali naheyali oyo omilongohamano nomuwoi, oivike omilongohamano nomuwoi. Omilongohamano nomuwoi luheyali otai ningi omido omafele anhe nomilongohetatu nanhatu. Onghee hano, nafiyo Messias. . . Paife ohatu uya koshitopolwa eshi *apa*. Nafiyo Messias, ope noku kala omido mafele anhe nomilongohetatu nanhatu, omido mafele anhe nomilongohetatu nanhatu.

⁸⁰ Paife, paife, Jesus, Messias, e uya moshilando shaJerusalem, omufindani, e li kombuda yemwili litoka, mOsoondaxa Yoivale, Apilili eti2, A.D. 30. Jesus e uya muJerusalem mOsoondaxa Yoivale, A.D. 30. Ndeke paife, paife, okudja B.C. 445 okuya koA.D. 30, oshi li naana omido omafele anhe nomilongoheyali nanhano.

⁸¹ Ashike, ngaashi twa mona nale, kutya oivike omilongohamano nomuwoi otai ningi omido omafele anhe nomilongohetatu nanhatu. Paife, opo pa dilila oupyakadi, opo ngaho. Uwete? Otu na ashike, nedidiliko lOmbibeli apa, efimbo, omido ashike omafele anhe nomilongoheyali nanhano. Ndeke, shili, odo omido omafele anhe nomilongohetatu nanhatu, eyooloko lomido hetatu.

⁸² Paife, Kalunga ite shi pilakanekke. Nge Ye okwa ti otashi kala omafiku mahapu, oshi li omafiku mahapu. Nge Ye ota ti oshihapu, oshihapu. Onghee ohatu ka ninga ngahelipi? Paife, oB.C. 475 okuya koA.D. 30, oJulian ile omido dovanongo veenyofi, osho shi li omafele atatu nomilongohamano nanhano nefiku etinhe mu—mukeshe. Ashike eshi twa ninipika omafiku oo kokaliindeli ketu kopaxunganeke . . .

⁸³ Paife nandi kanghame apa ngaha okafimbo ashike. Opo mu shiive pehe na elimbililo lasha, itandi kufa ashike onhele imwe oyo. Ohandi shi tula mOmishangwa adishe noku mu yelifila kutya omafiku aheyali oo oheyali odo, oshivike shimwe osho—oshomido heyali, mOmbibeli. Onde shi ninga apa, mEhololo ekapiteli eti13, ile ekapiteli eti11 novelise oni3. Ovaxunganeke ovo tava xunganeke omafiku eyovi limwe nomafele avali nomilongohamano, osho shi li pokati koshivike shaxuuninwa shOvajuda, hano otava kewa po naHarmagedon ote uya. Hano nge osho ngaho, opo tashi kala natango, omafiku omilongonhatu naana momwedi. Uwete? Hano, kashi—kashi fi omafiku omilongonhatu nalimwe nomafiku omilongombali nahetatu, nosho tuu. Oshi li naana omafiku omilongonhatu momwedi, efimbo keshe.

⁸⁴ Okaliindeli ketu kopaxunganeke otake tu eta komafiku omafele atatu nomilongohamano, ngaashi hatu longifa paife mOmishangwa. Otu na naana omafele anhe nomilongohetatu nanhatu. Osho ngaho, omafele anhe nomilongohetatu nanhatu. Apa otu na eyelifo naana lexunganeke, oshili naana. Osheshi, okudja efimbo loku ka tunga otembeli, nafiyo ehanauno, eshi wa anya Kristus noku Mu dipaa moA.D. 33, eshi Kristus a dipawa, oshi li naana omido omafele anhe nomilongohetatu nanhatu.

Paife, okudja kondaka oku tungulula Jerusalem, osha tokolelwa oivike iheyali, osho tashi ti omido omilongonhe nomuwoi. Nomido omilongonhe nomuwoi ode shi denga naana. Iya, okudja ketungululo lotembeli okuya kuMessias, osha li omido omafele anhe nomilongonhatu nahetatu. Onghee, omafele anhe nomilo-. . .omido omafele anhe nomilongonhatu nanhe. Nomafele anhe nomilongonhatu nanhe (efimbo), omilongonhe nomuwoi, otashi ningi naana omido omafele anhe nomilongohetatu nanhatu. Otashi shi shoneke, naana kefiku, okudja efiku nefiku. Amen! Oove ngaho.

⁸⁵ “Messias Ohamba ote uya.” Uwete? Oikando iheyali lwomilongohamano nomuwoi osho omafele anhe nomilo-. . . no—nomido omilongohetatu nanhe. Naana, otashi shi shoneke. Onghee, hano, otu shi shii nawa, otu shi shii naana, kutya Omushangwa oo ou li mondjila. Oyou apa. Ashike, ou wete, aische ei. . .

⁸⁶ Eshi Kalunga e na ounyuni weyelu noku u hanauna po nomeva, noku lundulula omafiku ovanongo veenyofi; opo nee Ovaroma ove uya noku ninga okaliindeli kavo, oko ka denga noku nuka, nosho tuu. Ondi wete, kutya, nokuli moencyclopedia apa nda kala handi leshe.

⁸⁷ To ti, kwaasho, Mumwatate Kenny Collins, oku li metungilo ongula ei, Kenneth Collins? Ou shii kutya onaini wa tumina nge onduba yakula oyo yoencyclopedia? Oto shi dimbuluka? Owa tumina nge konyala ofulaxa yololi yayo. Ohandi lipula, “Oshike

mounyuni tashi dulu oku kala omushima a fa nge naashishe osho?” Ou wete ko, Omwene okwa li te ku wilike, Kenny. Opo nda monena ouyelele, okudja moencyclopedia ikulu oyo, “efimbo,” nonde shi lilonga. Ndele Becky ote i longifa mofikola yaye. Ondi i na melilongo lange, monduda yange yekololo pedu leendodo. Notwa ya ko noku shi mona, notwe shi tala, notwe shi mona, naana, mouliindeli aveshe nefimbo olo sha kala. Uwete? Onghee, otwe shi mona.

⁸⁸ Oshosho, naana, omido omafele anhe nomilongohetatu nanhatu. Okudja kondaka oku wapalekulula ewapalekululo letungilo, fiyo efimbo lOhamba Messias ya anywa, osha ninga naana omido omafele anhe nomilongohetatu nanhatu, pakaliindeli.

⁸⁹ Paife ou wete, ohatu longifa okaliindeli aka kelifa lwaapa. Molwaashi, nge Kalunga okwa longifa okaliindeli aka apa, hano Ye oku noku ka longifa efimbo alishe mOmbibeli. Oshi li mondjila? [Eongalo tali ti, “Amen.”—Sd.] Kalunga iha lunduluka. Onghee, nge oivike iheyali oya li omido omilongonhe nomuwoi, oivike iheyali natango oyo omido omilongonhe nomuwoi. Oshivike shimwe osho omido heyali, uwete, onghee otashi shi ningi nawa. Nonge otashi denge naana komutwe opo, otashi denge naana komutwe natango. Amen! Akutu, kutu! Otashi tukulukifa nge. Akutu, ondi—ondi hole ondi hole oku shiiva eshi handi popi. Ondi—ondi—ondi shi hole.

Molwaashi, ngaashi mukwetu wonale a tile, mwinya moKentucky, kwaame, a tile, “Ondi hole oku uda umwe ta popi, ou e shii e shi ta popi.”

Onda ti, “Naame, yo.”

Okwa ti, “Oo omukundu u muna nye ovaudifi, kamu shii eshi tamu popi.”

⁹⁰ “Iya,” onda ti, “Onda pandula olupandu loye, ashike ope na oinima imwe tu shii hatu popi.” Uh-huh. Oshi li mondjila. Ondi shii kutya onda dalululwa. Ondi shii kutya onda dja mo mefyo nde uya mOmwenyo. Ondi shii kutya oku na Kalunga, molwaashi onda popya naYe.

Ohandi Mu popifile mwaame, noku popya naame, noku popya navakwetu, noku lombwela nge kombinga yavakwetu. Ondi shii kutya Ye oKalunga. Oshi li mondjila. Ye okwa li muwa unene oku uya noku fanekifa nge efano lange naYe, apa ounyuni wounongononi itau shi likale. Ndele onda penuna kOmushangwa noku shi mona naana sha wanifa efimbomudo longeleka eli, naana eshi sha ningwa, opo ndi shiive apa tu li. Amen.

⁹¹ Paife, ohatu dulu tu kale tuhe nelongo. Ohatu dulu tu kale tuhe fi ovaliningifi, naikwao yatya ngaho. Ohatu dulu tuha kale ovatumbali, ashike otu shii Kalunga. Otu Mu shii molwaashi ope na Omhepo Iyapuki, uwete, notashi udike

Ondjovo nOndjovo mOmushangwa, notu shii kutya oshili. Otu li momafiku axuuninwa.

⁹² Paife, opo, dimbuluka paife, kutya, ou omudo wopaxunganeke, womafiku omafele atatu nomilongohamano momudo. Tala kukesheshimwe shilili. Oushitwe, nge vamwe vomunye ovanhu omwa udu ko, nokuli kovakainhu, nosho tuu. Uwete? Omilongonhatu, omafiku omilongonhatu, tala ashike kusho—sho... Oushitwe aushe osho wa dikwa. Uwete? Ha omilongonhatu nalimwe, omilongonhatu, omilongombali nahetatu, ile shimwe. Oshi li naana omafiku omilongonhatu. Komudo keshe, osho okaliindeli kopaxunganeke, naana omafiku omafele anhe nomilongohetatu nanhatu.

⁹³ Apa otu na lela ouyelele wexunganeke, omafele anhe no—nomido omilongonhe nanhano, manga, sha li naana mondjila. Paife, ashishe osha xunganeke tashi wanifwa. Noivike omilongoheyali oyo inai ningwa, onghee osha fiilwa po omafiku axuuninwa paife.

⁹⁴ Paife, ovamwatate vange Ovapentekoste; paife, ovamwatate vange vEendombwedi daJehova; omwa dimbulula tuu? Omu shii tuu apa omayovi efele nomilongonhe nanhe va holoka? Omu shii tuu apa oikumwifalanga aishe inene yEhololo ya holoka? Omefimbomudo lOshijuda, ha muletu. Kape na sha sha didilikwa mulo, ashike Ongeleka tai lilongekida noku ya. Oshili, neenghono daKalunga, ohatu longo oikumwifalanga noixuulwa. Otu shi shii. Ashike oshinima shashili osha li lwaapa kOvajuda; ndi tye, shashili, eenghono tadi longo, oshikumwifalanga tashi longo. Anhe...

⁹⁵ Omayovi efele nomilongonhe nanhe inaa holoka po. Oku li... Inaa holoka mekapiteli eti3. Oku li lwomOmishangwa, kokule. Ndele paife otu wete kutya oshinima ashishe eshi tashi ka ningwa, osha li lwopefimbo eli loshivike oshitimilongoheyali, oshivike shaxuuninwa. Paife, nge ove na nale oivike omilongohamano nomuwoi, noku kala naana ngaashi Kalunga a ti ove na, nosha ningwa naana ngaashi Kalunga a ti otava ningi, hano ope na oshivike vali shimwe sha udanelkelwa Ovajuda. Paife, vamwatate, lilongekideni ashike. Uwete? Uwete? Pwilikina nhumbi tu li popepi. Oshivike sha dja ko, iheyali, omudo omutiheyali.

⁹⁶ Paife, kesheumwe ou shi udite ko fiyo opapa, nge ou li? Kesheumwe ou shi udite ko fiyo opapa, kutya osho lela Oshili. Osho Ombibeli. Osho omido dopaxunganeke.

⁹⁷ Paife otwe uya, notu va na apa tava anye Messias, uwete, okudja... tava anye Messias, oshivike sha dja ko.

⁹⁸ Paife, onda hala oku kanghama apa okafimbo ndi shi yelife. Kutya, eshi va anye Messias, osha li eshi vo, shili, va anye Jesus onga Omuxupifi, noku Mu valela. Dimbuluka lwaapa eshi Ombibeli ya ti, “Ndele Ye ota dipawa, ashike ha molwa

Yemwene, Messias, Ohamba.” Paife diladila nhumbi popepi exunganeko olo la denga. Onda hala ndi shi mboolele mwoove. Kutya, nge exunganeko olo ola denga naana momafiku, naana pefimbo, nonaana omukalo la ti otali ningi; eshi oshikwao oshitiheyali, eshi oshivike oshitiheyali sha fyaala ko...omido heyali lumwe, shapo, (omafiku aheyali: omido heyali), otadi denge naana paOmushangwa.

⁹⁹ Paife dimbuluka, Ye okwa dipawa, Messias. Ovajuda, Kalunga okwa efa oku longa navo. Inava xuma vali komesho. Hano ova halakanifilwa mEpangelo laRoma. Ndele, hano, nge oto didilike mefano lange apa, onda hala ushi mone paife noku shi faneka. Oto didilike apa opo ndi na omushiyakano? Opopo va anya. Ashike efimbo ola lelepekwa ashike kashona musho, uwete. Omolwashike? Omilongonhatu, omilongonhe, omilongonhano, omilongohamano, omilongoheyali. Omido omilongonhe konima, Titus, ondjai Omuroma, oya hanauna po Israel, Jerusalem, noku lihanifila ovanhu nounyuni aushe. Ou wete, Titus, omido omilongonhe konima. Onghee, lela, efimbo lOshijuda ola lelepekwa fiyo emanifo...

¹⁰⁰ Kalunga ka li ta longo navo. Ye okwa longa ashike navo nafiyo va anya Kristus. Hano eshi va valela Kristus, ova ingida, “Ohonde Yaye nai uye kombada yetu nokoludalo letu,” ndele osho sha kala alushe. Ashike manga inave lihanena... Pwilikina! Akutu, mumwatate! Manga inave lihanena unyuni aushe, osha pula Kalunga lwomido omilongonhe oku ngumuna po otembeli noku ve lihanifila unyuni aushe. Ashike Kalunga ina longa vali navo nande. Kalunga ina longa vali navo nande.

Ye okwa ya noku longa nOvapaani. Ou shi shii, ou udite ko paife? Paife, apa otwa tameka nomafimbomudo ongeleka, efimbo lOvapaani, Kalunga a ya kokule nOvajuda.

¹⁰¹ Paife, omumwatate wange omutumwa, oo e li ko—ko—kOvajuda, omumwatate omuholike muwa omu. Apa opo nda hala u kwate noku uda ko. Uwete, Kalunga a efa po oku longa nOvajuda oku dja opo, molwaashi Kalunga alushe oha longo nOvaIsrael onga oshiwana. Atushe otu shii kutya Israel oshiwana. Ovapaani ovanhu, ndele Ye oku noku kufa ovanhu mOvapaani, molwa Edina Laye. Ohatu i kusho mokafimbo kashona.

¹⁰² Ashike paife, momafimbomido ongeleka aheyali aa twa dja, mefimbo lOvapaani, okudja pevalelo laKristus nafiyo exulilo lomafimbomido ongeleka. Paife otu shi na. Otwe a mana, aeshe. Paife ohatu i ponghatu oyo hatu dulu oku shi denga, oku ya mOipatififo Iheyali, Oiyaxahandu Iheyali, Omanghuma Aheyali, naaishe ei, noku i fanekela kumwe; aishe oku longa nOvajuda, nepangulo laKalunga kovanhu kombada yedu. Noshixupe...

¹⁰³ Dimbuluka, mefimbo eli linene lomahepeko, ope nomamiliona Ovapaani tava file mo. Omufuko a anywa, o—

oshixupe sholudalo lomukainhu, oukadona va kofa, omo ta pitile. Osha—osha yela naana ngaashi oivike omilongoheyali ei; sha yela naana. Ndele omo tava pitile. Onghee, nge ku nOmhepo Iyapuki, shixwepo u ye kuYo diva ngaashi to dulu. Otu li pexulilo lefimbo.

¹⁰⁴ Paife koneka, omafimbomido ongeleka aheyali. Paife, nghi noku ya vali muwo, molwaashi otu a na mokateipa, nokwa tulwa momambo nakesheshimwe. Kutya, olo efimbo olo Kalunga ina tonga kutya otapa kala omafiku mahapu, eetundi dihapu, ile omido dihapu; Ye ina tya sha nande. Ye okwa ti, “Nafiyo efimbo lOvapaani la xula.” Ta ti, “Nafiyo!” Omakuma otaa ka ngumunwa po nafiyo Kalunga a efa oku longa nOvapaani.

¹⁰⁵ Paife, otwa mona mo, kutya momafimbomido aa, otu nOmhepo Iyapuki ye uya mo. Ndele nee Kalunga, konima pehovelo, okwa hovela oku tonga, eanyo laKristus, Kalunga okwa ulikila Johannes naana osho tashi ningwa po mefimbo lepangelo lOvapaani. Paife, uwete, katu nefimbo la ngabekwa, ngaashi Ovajuda, ashike otu nedidiliko. Otu ne—otu nedidiliko kongudi. Iya, Kalunga a ninga Ovajuda naana osho Ye a ti Ye ote va ningi momido omilongohamano nomuwoi, ile, sha li omido omafele anhe nomilongohetatu nanhatu, ashike oivike omilongohamano nomuwoi. Noshivike shimwe sha fyaala ko, oshivike shimwe tuu sha tokololelwa.

¹⁰⁶ Paife, itatu dulu oku li tula *omu*, shaashi eshi Ovapaani, Ongeleka. Paife, vangapi ve shi udite ko? [Eongalo tali ti, “Amen.”—Sd.] Paife, eli Ehololo, okuhovelifa ekapiteli lo1, nafiyo ekapiteli eti3 tali tu twala muLaodikea. Paife, otu wete naana nhumbi eshi sha li Ongeleka aishe, Ongeleka younyuni yovene. Kalunga ina kwatela mo nande omulunde, okwa... okuninga a hala oku xupifwa. Ashike, Ongeleka younyuni oya li outokele; hano tape uya Ovanikolaiti ava va hala oku tunga ehanganano. Ovatumbali va ya mo. Eshi osha li puNikea, Roma, eshi va li ve na Ongongahanganano yokuNikea. Nova ninga shike? Ova unganeka ongeleka, hano va hovela oku hepeka Ovakriste. Hano, mefimbumudo longeleka yashikula ko, konyala, Oukriste, omukalo weshasho lOmhepo Iyapuki, owa kombololwapo sheke.

¹⁰⁷ Ashike nee, opo nye ovanhu mu shiive, kutya onda shuna noku kufa ondjokonona, *yOoxe vokuNikea*, *nOoxe Votete vokuNikea*, neendjokonona adishe dongeleka, nomashangelo akulukulu oo nda dula oku mona, nakeshe limwe lomuwo ta e ku yelifile kutya Ongeleka oyo Kalunga a li ta popi ka ya li ongeleka oyo yaKatoolika ile ha ehanganano limwe. Kalunga a li ta popi, neenyofi adishe edi dinene defimbomudo, ova li ovalumenhu ava va longa eshasho lOmhepo Iyapuki, eshasho mEdina laJesus Kristus, neuyo lOmhepo yaKalunga, noku—noku popya momalaka, nefatululo lomalaka, neveluko, noikumwifalonga, noilongadidiliko. Osho Kalunga a topolela. Ye ita lundulula omadiladilo Aye, ta ti, “Iya, eli olo ediladilo

Lange lOngeleka, Ongeleka yoshiyapostoli; paife ediladilo Lange ongeleka yovatumbali.” Kalunga iha lunduluka! Natango Omhepo Iyapuki.

¹⁰⁸ Notwe shi tala noku shi eta, hano, ngeenge tu wete oushitwe waKalunga naashi Ye. . .noku eta mo Omushangwa Waye. Opo nee kufa o—ondjokonona oyo tai shi ulike naana komutwe; naana yelixwa po, pefimbo, kukesheshimwe osho Kalunga a tonga muJohannes, otashi wanifwa, osha ningwa pefimbomudo lOvapaani.

¹⁰⁹ Paife, otwe lihanga, pehe nelimbililo lasha, mEfimbomudo laLaodikea. Otu shii kutya omo tu li. Otwa dja mEfimbomudo laLuther; otwa dja mEfimbomudo laWesley; paife otu li mEfimbomudo laLaodikea, efimbomudo laxuuninwa. Notwa dimbulula kutya keshe imwe yomeengeleka edi oi na omutumwa. Otwe shi mona mo. Eenyofi heyali meke Laye, odo di li Eemhepo Heyali da dja kuKalunga. Keshe imwe oi nomutumwa. Notwe uya noku mona mo, mOmbibeli, eshi oushitwe womutumwa tau kala, eshi oushitwe womutumwa oo tau kala. Notwa kufa omulumenhu mondjokonona oo a li noushitwe oo. Ndele eshi twa mona omulumenhu oo mondjokonona, oo e noushitwe oo, otwa mona mo kutya okwa li omutumwa mEfimbomudo longeleka oyo. Hano otwa mona mo kutya Omhepo ilipi, nomulumenhu oo okwa ninga shike. Notwa mona mo kutya okwa li omuyapuki a yadifwa nOmhepo Iyapuki, Omuyapuki Irenaeus, navakwao aveshe ava, no—nOmuyapuki Columba, novalumenhu aveshe ava va yadifwa nOmhepo. Notu shi shii, paOmushangwa, kutya oludi lOmhepo oyo oli noku kala koludi lomulumenhu oo wopefimbo tuu olo. Osho ngaho, hano itashi puka. Amen! Efimano kuKalunga! Osho ashike. . .

¹¹⁰ Nghi shi shii, mumwatate. Osho otashi ti sha kwaame shidulife kesheshimwe ndi shii, uwete, molwaashi Ondjovo yaKalunga tai popi Yovene. Ngeenge ndi udite Kalunga ta tongo sha, ohandi ti, “Amen! Oshili. Oshi li mondjila.” Uwete? Oshe shi mana. Osha pwa. “Kalunga osho a ti.” Osho, oshe shi ninga.

Iya, Kalunga okwa ti osho tashi ningwa ngaho, notwe shi mona mondjokonona nomOmushangwa. Ohatu lesa efimbomudo longeleka ei, eshi tai ningi, eshi tashi ningwa po, oludi lomutumwa elipipo kefimbomudo longeleka oyo. “Ko—komwengeli wongeleka yokuLaodikea. Komwengeli wongeleka yaSarde, Tiatira,” adishe edi da yooloka. Nohatu shuna mondjokonona noku mona mo o—omutumwa wongeleka oyo, notwa mona kutya okwa li lyelye. Hano nee otwe shi faneka, twa tula po omadina avo koshi yao, ndele ovo ngaho. Uwete, otu shii naana kutya osha denga komutwe.

¹¹¹ Paife, otu shi shii kutya Kalunga oko a li, alushe oko a kala, noko ta kala alushe, omhinge noukwamhepo wa unganekwa. Eheni, omufimanekwa. Ye okwe shi tonga. “Nikolaiti, osho

ndi tonde!” *Nikao* tashi ti “kwata ko omukwaneongalo.” *Omukwaneongalo* oo, omukwaneongalo oo, “onzeleka, olutu.” *Nikao* tashi ti “oku kwata ko, oku finda,” moitya imwe, “oku ninga omunhu omuyapuki, umwe kombada yamukwao.”

Atushe ovana. Otu nOhamba imwe, oyo Kalunga. Otu nOmuyapuki Aeke, ndele oo oKalunga. Amen! Ndele Ye oku li mokati ketu, moludi lOmhepo Iyapuki. Oye Omuyapuki Aeke.

¹¹² Paife, otwa kuluka fiyo twa shiiva nawa euyo olo le—lefinbomudo lOvajuda otu li na oivike omilongohamano nomuwoi naana, mondjokonona, mokaliindeli, momudo wopaxunganeke laKalunga, oku eta ondjokonona yokaliindeli kopaxunganeke, okudja mEttestamenti Likulu oku ya kuLipe, noku ulika naana shelifa. Uwete?

Paife otu nongeleka yOvapaani okudja pehovelu, fiyo efimbo laxuuninwa, notu shi shii kutya otu li mefimbo laxuuninwa. [Mumwatate Branham ta konghola koshiudifilo oikando yonhumba—Sd.] Amen! Omu udite ko? [Eongalo tali ti, “Amen.”]...?...[Mumwatate Branham ta konghola koshiudifilo lumwe.] Paife, hano, nge otu li mefimbo eli laxuuninwa, pexulilo lefinbomudo eli, hano otu li peni?

¹¹³ Didilika, konima kwinya, oto mono omufinda ou wa fanekwa konima *kwinya*, oku Kalunga ta longo nOvajuda. . . Ile, ita longo nande nOvajuda, oshe Mu pula efimbo lile oku shuna kuvo. Oshe Mu pula omido omilongonhe oku va tula monghalo omo Ye ta dulu oku va hanaunina, moiwana aishe. Aishe, mefimbo lOvapaani, Ye oku noku va tula monghalo manga Ye ta wanifa Ondjovo Yaye. Uwete eshi nda hala oku tya? [Eongalo tali ti, “Amen!”—Sd.] Amushe ava mu shi udite ko, tyeni, “Amen!” [“Amen!”] Uwete, onda hala oku shilipaleka kutya omu shi udite ko.

¹¹⁴ Paife oshike sha ningwa po? Tala koxulo yefimbomudo longeleka yaxuuninwa ei. Uwete okalule aka? Omafiku Ovapaani okwa pwa ko. Nomido omilongonhe daxuuninwa, Ovajuda ova alukila kuJerusalem, tava shuna keduumbo lavo. Halleluya! Uwete apa tu li? Osha pula omido omilongonhe, okudja keteteko laMessias, fiyo Titus a hanauna po otembeli noku lihanifa Ovajuda. Osha kala omido omilongonhe dikwao odo Kalunga a kukutika omutima womaludi Oofarao aveshe monhele, noku shingila Ovajuda meduumbo lavo. Ashike nena ova alukila meduumbo lavo vali, nOnzeleka oi li pexulilo. Amen! [Mumwatate Branham amwena po—Sd.] Akutu, ohandi—ohandi—ohandi kendabala oku leshe; itandi dulu.

¹¹⁵ Didilika, Ovajuda ove li meduumbo lavo, nova kala va shuna. Nge owa mono *Exulifepo LOita yOunyuni*, embo etivali, eshi Ondjai Allenby, konima yOita Yotete yOunyuni, a tukila kuJerusalem noku shi faneka, noku kufa ko Jerusalem. Novalumenhu ava Ovakriste ova nyanyela muJerusalem

nomambale avo a dja ko. NaAllenby e liyandja pehe noku umba kwondjebo, ile—ile, ve liyandja kuAllenby, Omuturki. Noku dja opo, Kalunga okwa ya noku kukutika omutima waMussolini, omutima waHitler, omutima waStalin, omitima dovalumenhu aveshe moshilongo, va tonde Ovajuda.

¹¹⁶ Opo nee eedila dakula oda nambela, hadi ifanwa Eastern Airlines, ile Pan American Airlines, ile keshe tuu shi li. Ondi wete osha ifanwa TWA. Osha li mo—moshifo, Oshifo sho*Life*, ondi wete osho sha li, *Look* ile *Life*. Ondi wete osha li o*Life*. Omido nhatu ile nhe dapita, naKalunga okwa kala ta shingile Ovajuda meduumbo lavo, olo va kala kokule omido omayovi avali, manga Ovapaani tave lilongekida. Nopaife Ovapaani ova tula Kristus kondje yongeleka, paEhololo ekapiteli eti3. Ye ita dulu nokuli oku shuna mongeleka Yaye. Kamu nonhele Yaye oku ya. Ye okwa anywa.

¹¹⁷ Efimbo lEvakulo. Ovakulilwa aveshe *omu*, oundofi ava ve li ngaha, oku ya kwopombada kwovayapuki menyumuko. Ou wete, atushe ohatu shakene *apa* shimwe. Ombibeli oya ti, “Fye ava tu nomwenyo notwa fyaala po fiyo euyo lOmwene itatu kelele ile tu imbe ava va kofa.” Okudja *apa, apa, naapa*.

¹¹⁸ Ngahelipi, omumwatate Omupentekoste, oto dulu ngahelipi oku va tula apa mEfimbomudo lOngeleka yokuLaodikea?

Ova—ova kofa, mukesho limwe lomafimbomido aa, va teelela. “Nafye ava tu nomwenyo, okangudu ka fyaala po apa, ka fyaala po nomwenyo nafiyo... Euyo lOmwene itali imbi ava va kofa; osheshi eenghuma laKalunga otali shikwa, novafi muKristus otava nyumuka tete; nohatu vakulwa po shimwe pamwe navo.” Amen! “Pamwe navo,” ofye *ngaha*, hatu shakene *apa*, “oku shakeneka Omwene moilemo.” Ndele oove ngaho. Otu li peni? Apa *ngaha*. Messias okwa dipawa peni? Naana apa Ondjovo ya tonga. Openi oshivike oshitimilongoheyali sha hovelela? Naana konima Ongeleka ei ya dipawa. Hano Kalunga a shuna kOvajuda.

¹¹⁹ Itamu dimbuluka? Kutya diva eshi Ongeleka tai i. Ongeleka otai i, opo Ovajuda otava kufa ombinga, oku uya mo. Ashike, tete, oshinima sha shikula melandulafano, kashi fi ounaenghono wopashiwana—epapuduko lopashiwana mokati kOvapaani. Oshinima sha shikula ko melandulafano, euyo lOuhamba waKalunga, Euyo laKristus.

¹²⁰ Paife, nge owa hala, ohatu dulu oku shuna konima apa paife muDaniel ekapiteli eti2, ovelise oni34 novelise oni35. Naashi Daniel a pewa... ekapiteli eti2, 34 no35, eshi Daniel a pewa emoniko kutya omafiku ovanhu vaye okwa pwa ko, nomolwa efimbo lonhumba, nokwa mona Ovapaani tave uya mo. Noku mona emoniko lemanya e li linene apa, ile oshihongwafano eshi shinene unene, shi na omutwe woshingoldo, nonhulo yoshisiliveli. Paife tala, otashi djuupala, oshisilveri koshingoldo.

Sha shikula, eenho doshivela . . . ile eenho doshivela shitwima. Opo nee oshivela sheemhadi nomaulu. Ashike ominwe, oda li ominwe omulongo, nominwe odo oda li oshivela nomunoko. Ndele okwa ti, “Fimbo we shi tala noku tya oshivela itashi dulu okulumbakana nomunoko, omauhamba aa a topauka itaa lumbakana mumwe, ashike otaa lumbakanifa eembuto dao mumwe, taa kendabala oku teya eenghono davakwao.” Uwete?

¹²¹ Paife, oshike sha ningwa po, omutwe woshingoldo owa li Nebukadnesar, osho a fatulula. Ta ti, “Ohamba imwe otai uya idulike kwoove,” oyo ya li Darius, Omumedian Omupersia, ta kwata ko ouhamba wOvapaani. Sha shikula, konima yOmuedia Omupersia, osha li shike? Ovagrek, Alexander Munene, nosho tuu; Ovagrek ova kwata ko ouhamba oo. Hano oshike she u kwata ko kOvagrek? Ovaroma. Nolyelye a pangela oonyuni wOvapaani oku dja opo? Ovaroma! Ovaroma, paife, osho osha li oshivela.

¹²² Hano koneka, Roma okwa kala po fiyo exulilo, molwaashi osha ya fiyo exulilo lominwe. Nokwa mona onhata, omunoko; ndele ovo ovanhu, omo twa mewa. Noshivela, eenghono daRoma, ta lotoka mukesho shimwe shomoiwana ei. Ndele Roma oku neenghono moshiwana keshe koshi yEulu.

¹²³ Ope nomulumenhu umwe mounyuni ta dulu oku xulifa po oita ile oku hovela oita, pehe na . . . oku tonga oshitya shimwe. Oye omupapa. Ongahelipi nge okwa ti, “Kape na Katoolika ta shivi oita.” Osha pwa, mumwatate, tonga keshe osho wa hala. Ombinga yakula younyuni, wOukriste, oKatoolika. Uwete? Eewa. Na tonge ashike ondjovo imwe, osho shi noku kala.

¹²⁴ Ngaashi va tonga apa, “Lyelye . . .” Ohatu i musho nale. “Olyelye ta dulu oku shiva oita noshilyani? Olyelye ta dulu oku popya ngaashi sho? Olyelye te shi dulu? Hano, natu ningeni oshiyekela shoshilyani.” Olo ehanganifo leengeleka, “oku ninga oshiyekela she shi fa.” Uwete? Oku hanganifa omaukwaongalo kumwe, osho va ninga nale. Akutu, otu li pexulilo. Osho ashike shi li po, kaume. Otu li apa pexulilo. Uwete? “Natu ninge oshiyekela shoshilyani,” shimwe she shi fa. Oshiyekela oshimwe ta shi monika sha fa shonhumba. Uwete? Paife otu li pexulilo lefimbo.

¹²⁵ Paife didilika apa, pexulilo lefimbomudo eli. Paife, Daniel, mekapiteli eti², novelise oni³⁴ novelise 35—ovelise, okwa tala oshihongwafano eshi nekoneneno linene. Nokwe shi tala nafiyo Emania tali tatuka komhunda, shihe fi eke lomunhu, nOla alangata noku nyanghula oshihongwafano komhadi, noku shi teya. Paife, Inali shi denga komutwe, paife. Ola denga komhadi; osho sha li exulilo lefimbo, ominwe odo omulongo.

¹²⁶ Owa didilika tuu, apa naana, manga Omufimanekwa Eisenhower a ya, Omuprotestante waxuuninwa wa . . . waAmerica, mo—mOupresidente, osho ndihe wete tapa kala vali umwe. Ashike—ashike ngeenge . . . oku shi ulika, opo

ovanhu va pashuke. Eshi a shakeneka, opa li . . . Oshiongalele shaxuuninwa osho (vo) a shakena naRussia, opa li oilongo youcomunisi yOkoushilo itano ya kalelwa po, oilongo yOkouninginino itano. Omufimanekwa Khrushchev oye a li omutwe woilongo yOkoushilo. Omufimanekwa Eisenhower oye a li omutwe woilongo yOkouninginino. Ndele Khrushchev, ngaashi nde shi uda nonde shi lombwelwa, melaka lOshirusia, *Khrushchev* tashi ti “omunoko.” Ndele *Eisenhower* tashi ti “oshivela,” mOshingilisa. Oshivela shoye osho sho nomunoko, itai lumbakana. Nokwa kufa ko onghaku yaye noku denga oshikwatelwa nayo, nakesheshimwe shilili. Itashi lumbakana.

127 Ashike osha li pefimbo lomauhamba aa eshi Emania, Emania olo la tatulwa komhunda, shihe shi keke lomunhu, la denga oshihongwafano komhadi. Paife, “La tatulwa komhunda.” Oshi noku kala omhunda yemanya. Ola tetwa komhunda yemanya. Paife, owa didilika tuu?

128 Paife, ovahongi ovamwatate, novamwatate novamwameme, mounyuni aushe. Keudeko lange, Ombibeli yotete oyo ya shangwa, Kalunga okwe i shanga mewangadjo, shaashi ove noku kala va tala pombada noku mona kutya ope na—naKalunga komEulu, kutya Kalunga oku li pombada yavo. Ndele nge owa didilika mozodiak . . . Paife inapa ya nande oumwe . . . Kaleni apa nOmbibeli ei. Uwete? Ashike, o—ozodiak, osha tameka tete mozodiak, eshi ndi shi udite, okakadona; shaxuuninwa momuvalu wozodiak oLeo Onghoshi. Euyo lotete laKristus, okupitila mokakadona; Euyo etivali, Onghoshi yepata laJuda. Uwete? Hano tu na efimbomudo lokaangela, ndele, yo, okupitila mozodiak.

129 Paife, otwa mona kutya ope na ikwao yashangwa, ile ikwao ya tulwa po, ndele oyo ya li opiramidi. Owa didilika tuu mopiramidi, nhumbi sha tameka, inene pefina, ngaashi omhunda, ya shitwa memanya la kola, la ya pombada fiyo ya ya koxulo? Ashike inaku kala omutwe kopiramidi, opiramidi yakula muEgpiti. Kufa mo yoye . . . Nge ou nodola yefo mondjato yoye, kufa mo odola yefo noku i tala. Noto mono apa Ovaamerica va patifa kombinga imwe, nokombinga ikwao oi na, pefina, lopiramidi. Nokombada yopiramidi, omutwe, ashike oi na eisho lakula. Nola ifanwa, pefina lopiramidi ei, “Oshipatifo shinene.” Omolwashike onhwa yaAmerica ihe shi oshipatifo shinene? Osho oshipatifo shaKalunga. Dimbuluka, okwa li hatu imbi okaimbilo:

Mondjila aishe okuya kokukala kwashili
kwomwenyo,
Ope nEisho le ku tala;
Onghatu keshe to kufa, Eisho eli linene ola
pashuka,
Ope nEisho le ku tala.

Oshi li mondjila. Dimbuluka, ohatu kala tu noka—nokakuwililo, hatu ti.

Nge oho vake noku nyeka noku fufya,
mongeleka oto hepaulula,
Ope nEisho le ku tala.

¹³⁰ Paife, oshipatifo shinene. Paife, otu shi shii, ndele nghi udite ko, oku yeleva kwopiramidi. Ashike onda kala handi mu lombwele mulaxuuninwa, momalongo amwe aa tae uya, opo mu mone aishe ya twikila, kumwe.

¹³¹ Paife, opiramidi oya tameka, oku kalela po Ongeleka, inene pefina. Naashi tai i pombada poxulo, oya hovela oku ya unene mo—molupe lomhakhwila.

¹³² Paife, otwa mona, oya yukilila kondungu yoxulo, ndele inave i mana. Omolwashike? Omolwashike? Onda kumwa kutya omolwashike! Molwaashi Ombibeli oya ti Emania lomutwe ola ekelwashi. Ova ekelwashi.

¹³³ Paife tala, efimbomudo longeleka...Pwilikineni nawa paife. Inamu shi sheku na. Efimbomudo longeleka ole uya kehovelo letungululo, Luther, konima yefimbo opa li omamanya ekanghameno a yalwa po, oo e li elongo loyayapostoli. Hano otwa mona, eshi efimbo la ya komesho, oku dja kefimbomudo limwe oku ya ku likwao, Ongeleka tai ninipala unene efimbo alishe. Nafiyo, ya ya yafa... Luther okwa udifa eyukipalifo. Hano, oku kala ashike, oku hepaulula oku kala Omukriste, otave ku dipaa, efimbo ledipao, omadipao.

¹³⁴ Paife otwa mona, mefimbo la Wesley, owa li omwingidi muyapuki nge oto hepaulula Kristus hano, omethodiste oyo ipe. Ovanhu ohave uya oku ngeenge Wesley te uya oku, naAsbury, okwa li ve na oiongalele omu moAmerica, ta lesa ondjokonona yavo, eshi ve ina mofikola yomomaumbo. Eengeleka davo omu otadi va kwata. Nova ya ponghatu opo fiyo Omhepo Iyapuki ye va kulukila, ndele tava wile polukolongo, tave va tile omeva, tave va pepele, tave lipula ova ngabuka. Nonda kala moiongalele yavo amemwene, momido dange omilongonhano. Nonde va mona va wila koshi yeenghono dOmhepo Iyapuki ngaho, noku va shinunina omeva moipala yavo, nakesheshimwe, Ovamethodiste vonale vamanguluka, omido dihapu dapita po. Osho sha li omahepeko.

¹³⁵ Paife, hano, konima yefimbomudo olo la li, efimbomudo lOvawesley, ola ya mefimbo la Pentekoste neshasho lOmhepo Iyapuki. Uwete, to mewa, efimbo alishe. Paife dimbuluka, kutya Emania lomutwe ka la li ko natango. [Mumwatate Branham ta shange sha koshipelende noku shitwa oikando ivali nomhya—Sd.] Omolwashike? Ova ma Ongeleka naana, ile opiramidi molupe tali fewa Emania lomutwe, ashike Emania lomutwe inali uya. Akutu, ou wete apa ndi li, ku shi wete!

¹³⁶ Paife, oshilonga okudja kuLuther nafiyo exulilo laPentekoste, mounininini omu . . . Olo etomhelo Ouyelele hanga wa dja mo, mefimbomudo eli, osho sho mokaliindeli, mefano. Efimbomudo lopentekoste, opentekoste; ha—ha omaukwaongalo Opentekoste, shaashi ova ninga naana ngaashi Laodikea. Vo Ovlaodikea. Ova ninga ngaashi Ovanikolaiti, a ganekana.

Ashike Ongeleka yashili, mounyuni aushe, oya melwa pondodo oyo kutya ope uya oshilonga mokati kaYo, sha fa naana oshilonga shaJesus Kristus. Paife ove na shike? Ove na oshinima monghalo. Paife oshike sha shikula ko? Emania eli la ekelwashi, lopiramidi, la tetwa komhunda (shihe fi shike?) shihe fi eke lomunhu. Kalunga okwe Li tuma. Ou shi wete? [Eongalo tali ti, “Amen.”—Sd.] Omuekelwashi Aeke, Emania la ekelwashi, omutwe waOu; omutwe, emanya loshituvikilo. Umwe Aeke oo va ekelashi, okupitila mefimbomudo lOVapaani, oKristus. Ndele Kristus ina tetwa ko noku tulwa mo onga omuponhele, ile omona waKalunga, ile omutumbali wonhumba munene mongeleka. Ye Omhepo Iyapuki. Noshituvikilo shopiramidi otau kala oku uya kwaKristus. Ou shi wete? [“Amen.”]

¹³⁷ Paife, molwaashi kutya ove li molupe, (Ou wete apa nda kufa olupe eli apa la fa opiramidi, enyumuko lovayapuki?) tashi twala mOukwaalushe. Omu shi udite ko paife? [Eongalo tali ti, “Amen.”—Sd.] Kristus, Omutwe wemanya, Emania la ekelwashi, Eisho liwete aishe, tali uya naana ngaashi Ombibeli ya ti. Ndele Daniel okwa ti okwa tala efimbomudo eli lOVapaani nafiyo Emania la dja komhunda, olo inali tetwa nomake omunhu. Inava tula ko oshituvikilo kemanya lopiramidi. [Mumwatate Branham ta konghola koshiudifilo oikando ivali.] Inali tetwa keke lomunhu. Eke laKalunga olo la teta Emania. Ou shi wete? [“Amen.”] Ndele Ola ninga shike? Ola denga oshihongwafano noku nyanghula omhadi, ole shi teya moinyanyu, la nyanghauka mondwi. Halleluya! Oshike sha ningwa po efimbo olo, meuyo lEmania olo? [Mumwatate Branham ta konghola koshiudifilo oikando inhe.] Mombada Ongeleka yaya mOukwaalushe, pEvakulo, shaashi efimbo ola xula nOVapaani. Kalunga eli xulifa; euyo lEmania olo.

¹³⁸ Opa li ovanhu vamwe have uya apa pongeleka, omulumenhu munini nomwalikadi waye. Ohava kufa Ombibeli noku I tula ponhumba; ndele tava endeke pamwe, noku imba:

Akutu, ohandi kongo Emania olo tali alangata muBabilon,
Tali alangata muBabilon . . . (Inda, ke li konge, uwete.)
Handi kongo Emania olo le uya tali alangata muBabilon.

¹³⁹ Oye ngaho! Kristus oye Emania olo. Ye ina dalwa komunhu. Ye okwa dalwa kuKalunga. Ye ote uya kOngeleka oyo ya

dalululwa, kOmhepo yaKalunga, shaashi omafa ayo Omutwe wemanya olo otaa kunguluka mOngeleka, ngaashi engenete.

¹⁴⁰ Ohandi dimbuluka oku kala kwinya, handi tale oshikweyo osho efimbo olo, oko va li tava me oinima aishe. Oshinhoko ashishe shi li po, noku shikombolola po. Emanyanya olo lakula le uya po noku shi kufa po, engenete lakula olo lemanyanya, noku liyelufa po molwaashi ola kanyatelifwa kulo.

Otu noku kanyatelifwa kOmutwe wemanya olo. Omutwe wemanya olo Omhepo Iyapuki, Kristus. Nakeshe umwe womufye oku nengenete olo lOmhepo Iyapuki. Ngeenge Emanyanya olo la denge oshihongwafano, Ongeleka otai fadukile kuLo, okushuna mOukwaalushe. Otai twalwa, mEvakulo loyayapuki, eshi Tai i efiku olo.

¹⁴¹ Paife, tala apa. Otwa mona mo, Ovajuda paife ova aluka, hanga omido omilongonhe, hanga efimbo lelifa olo va kwata oku fadukila kehanauno lotembeli. Oshe va pula hanga omido omilongonhe oku aluka, nafiyo va longulula otembeli imwe. Uwete, otu li pexulilo londjila. Iya, nge Ovapaani . . .

¹⁴² Paife natu kufe o . . . Otu wete Ongeleka, euyo lEmanyanya. Natu kufe efimbomudo laxuuninwa. Otwe li mana. Otu shi wete paife. Ondi wete ondi na amwe a shangwa apa musho. Natu tale, okafimbo kashona. “Nohamba oyo tai uya, oyo antikristus, otai ningi ehangananoVajuda.” Ndele muDaniel 7 . . . ile—ile 9:27. “Nomokati koshivike, omido nhatu netata limwe, oshilyani otashi ningi ehanganano laye . . .” Onda—onda hala oku ya kwaasho, konima yokafimbo, ehanganano olo. Otwa hala oku ya . . . Onda hala oku tameka apa paife.

¹⁴³ Keshe limwe lomomafimbomido Ovapaani aa ola yelifwa inapa pukifwa ovatumwa vavo, etumwalaka, naashi tashi ningwa.

Efimbomudo eli *apa* ola li efimbomudo liwa.

Efimbomudo lashikula ko, okwa tiwa otapa kala elongo tali ifanwa, ile shimwe tashi uya mo, sha ifanwa, “e—epopyo lOvanikolaiti.”

Hano tashi uya, oshinima sha shikula, melongo.

Hano tashi uya, mehombolo lo . . . kongeleka yOvanikolaiti, nomahepeko ovayapuki. Kesheshimwe osho sha ningwa.

Otwe uya kulikwao, Okauyelele kanini ka hovelala. “Ou nomafa anini, nounedina kutya ou nomwenyo, ashike owa fya. Nghonopeka eshi u na, Ndihe uye, ndi kufe po oshixwekelwashela.”

¹⁴⁴ Ope uya Wesley, konima yasho, nefimbomudo laye. Otwa mona naana eshi . . . efimbomudo laWesley, eshi la ifanwa? Filadelfia. Efimbomudo linenenene—efimbomudo lohole inatu kala tu i na nale, efimbomudo laFiladelfia, ola li lela mefimbo laJohn Wesley.

Eshi a ya, omwe uye Opentekoste, oyo ya li ya lomoka.

Hano otwa shuna noku mona kutya Etumwalaka loludi lilipipo le uya kOvapentekoste, pexulilo.

Dimbuluka, keshe umwe okwe uya pexulilo lefimbomudo. Omuyapuki Paulus okwe uya pexulilo. Aveshe vomuvo ove uya pexulilo, Omuyapuki Irenaeus navakwao aveshe vomuvo. Efimbomudo lavakwao ola twaalela kulikwao, la taulukila ko, ndele okwe li twala noku ya kefimbomudo la shikula ko nalo. Uwete?

¹⁴⁵ Paife, otwa mona, mefimbomudo eli, ope nonyofi, ngaashi tu shi na oku. Otu nonyofi, omutumwa. Otu nomunhu, e—Etumwalaka olo layuka mefimbomudo; ovanhu ve Li anye; ovanhu ve Li tambule. Nomutumwa wefimbomudo eli ote uya meenghono daElias. Oshi li mondjila. Ndele oku noku “Alula Eitavelo lovana li shune kooxe, oku alula oshixupe shapentekoste, osho sha xupa po, oku shuna kEitavelo loshiyapostoli lashili.”

¹⁴⁶ Paife, Eitavelo loshiyapostoli lashili, nge to Li lesha mEmbo lOilonga yovayapostoli, oto mono kutya kapa li nande efimbo limwe omunhu umwe a shashwa, “edina la ‘Xe, Omona, Omhepo Iyapuki.” Kapa li nande umwe womuvo a shashaminwa. Kapa li imwe yomoinima oyo tu na nena, tai ifanwa Opentekoste, ya ningwa konima kwinya. Ova li ve na ehologo lashili, nOmhepo yaKalunga mokati kavu, oyo ya li inai dopa Omona waKalunga ta longo pamwe navo.

Omunhu ou e noku uya, Etumwalaka eli, shapo, kutya oku noku uya, oku noku kala ngaashi Elia. Elia oku noku uya oikando itatu.

Paife oto ti, kutya, “Johannes Omushashi okwa li omulumenhu oo.” Nge owa koneka, Jesus okwa ti oJohannes Omushashi a li omutumwa waMalakia 3, ha Malakia 4. “Tala, Ohandi tumu omutumwa Wange komesho Yange.” Ohandi lipula Mateus 11:6, lwaapo omo to shi hange, Mateus ekapiteli eti11.

¹⁴⁷ Paife, ashike mefimbo eli laxuuninwa, otape uya Omhepo yaElia mokati kovanhu, notai longo shelifa osho va ninga konima kwinya. Oushitwe waye otawu kala welifa, oushitwe wOngeleka. Oushitwe wo—womunhu otawu kala naana welifa. Netumwalaka eli tali di mo, ta kendabala... Ota tondwa, kovanhu. Ota tondo ovakainhu, ava va djuu, nande ongaho, ava vai. E hole mombuwa; omutanguni, omuhandunhu efimbo alishe, ngaashi Elia a li, nongaashi Johannes a li. Notwa mona oinima aishe ei ya wanifwa. Nge otwa kala nEtumwalaka, otwa mona Kristus a anywa. Ou noku kala walimwe lomomahangano aa ile ito dulu oku ya mo. Hano, Ye, Ye okwa umbilwa kondje. Uwete? Kristus ita dulu oku longa mokati kavu.

“Ove omushike?”

“Omukriste.”

“Owoukwaongalo ulipipipo?”

“Nghi fi nda limwe.”

“Itatu ku longifa.”

¹⁴⁸ Uwete, Ye okwa anywa. Omondjila! Uwete, a anywa! Hano Elia okwa li a anywa, nosho yo Johannes okwa anywa. Ashike, oshike, oshe va lulumika? Osha lulumika etumwalaka lavo? Ova ti, “Akutu, nye ovanandudi.” Ove shi tila kuvo. Inava tumba eengonyo. Ova twikila komesho. Ndele Etumwalaka laKalunga ola va komesho, shihe na naashi umwe ta ti, uwete, fiyo exulilo, naashi . . . olo la tokolelwa oli noku tililwa. Notu li pexulilo.

¹⁴⁹ Paife, otwe lihangana paife, momido omilongonhe doku aluka, okudja Oita Yotete Younyuni, nOvajuda ova alukila kedu lavo vene. Kalunga ina longa naIsrael nafiyo e li medu laye mwene.

¹⁵⁰ Paife, otamu dimbuluka eshi Ovajuda va aluka, Ovajuda ovo moiwana ikwao, noshifo sho*Look* osha yandja oshinyolwa shasho. Onda leshe okanhoko oku dja moshifo shimwe, shimwe shomoifo youkwamhepo, kutya eshi va . . . Eedila odo oda ya ko oku kufa ko Ovajuda koIran. Ndele nghi shii apa aveshe vali, ve lihanena mo.

Paife, ovo Ovajuda vashilii, ovo inava mona nale omhito. Paife, mumwatate, omo mu na omayovi omafele anhe nomilongonhe nanhe. Ngeenge twa i mEhololo 11, oto va mono. Ye okwa ti, “Ope nomapata omulongonaavali (aGad), omapata omulongonaavali (aAser), omapata omulongonaavali (aRuben), omapata omulongonaavali . . .” Nova li va fikama peni? OkOmhunda Sinai. Ovajuda, va shuna keduumbo, oko va li. Ovo kava li onduba yovakengeleli vOmomakuma Epandavanda. Ahawe, omufimanekwa. Ova li Ovajuda vashili.

¹⁵¹ Naashi rabbi mukulu a fikama noku tala odila tai nambele, Ovajuda ovo. Owe shi leshe moshifo. Ova li tava limi natango noipululo yoit. Naashi va mona oshinima osho sha kanghama, kava li tave shi dingonoka. Rabbi mukulu a fikama penya noku tya, “Dimbulukweni, omuxunganeki wetu okwa ti, ‘Ngeenge twa shuna keduumbo letu, ohatu humbatwa momavava onhwa.’”

Oiwana otai topoka, Israel ota penduka,
Omadidiliko aa ovaxunganeki va xunaekela.

Otu li poku denga oshivike oshitimilongoheyali shavo.

¹⁵² Ohandi lipula, amemwene, nda fikama, eshi Mumwatate Pethrus e va tumina Omatestamenti, noku a leshe. Ova ti, “Iya, nge ou oMessias, natu—natu Mu mone ta ningi edidiliko lOmuxunganeki; nge Ye ina fya, Ye oku nomwenyo.” Ova ti, “Ye okwa nyumuka; Ye oku nomwenyo mOngeleka Yaye; natu Mu mone ta longo edidiliko lOmuxunganeki, nohatu Mu itavele.” Ovajuda alushe ova itavela . . . Ove shii kutya Messias oku noku kala Omuxunganeki.

153 Naashi nda fikama kwinya kuMumwatate Arganbright fiku olo, ponhele, nOvajuda ovo ve li po ofika, tava ti, “Ila ashike konhele yetu, kovanhu vetu.”

154 Onda ti, “Oshili, ohandi hafe oku uya.” Nda ninga etokolo, divadiva.

155 Onda ya koCairo, Egpiti. Onguloshi imwe, eshi nda mona odila tai uya poshi moCairo, osha dimbulukifa nge. Hano eshi twa shuna ko, nonda li ndi na okatekete kange koku ya kuIsrael, ova li tava ka shakeneka nge. Onda ti, “Inda, ka ongele omayovi ashona omovawiliki. Va eta kodila kwinya, ohatu mono nge Ye natango Omuxunganeki ile ahawe. Amen. Iya, natu tale eshi Ye ta ningi.” Akutu, osho osha li lela meke lavo. Osho va li va hala. Ngeno ve shi mone, otave shi itavele.

156 Hano onda ninga ngahelipi? Onda ya koCairo, nonda yuka ko. Ndi na nale okatekete kange; hanga ominute omilongombali efimbo loku lilopota. Shimwe osha ti, “Ha paife. Eholo lowii, wOvapaani, inali yada natango. Ovaamoni inava wanifa. Kala kokule nasho!” Onde lipula pamwe onde shi diladila ashike, onda ya konima mokalila noku ilikana. Ta ti, “Kala kokule paife.” Hano onda kufa okatekete kange noku ya kumwe kulili. Inandi ya, osheshi otundi inai fika.

157 Paife, efimbo lilipi olo Kalunga ta pitike Ovajuda ava, oku tameka oku longa navo vali, itandi dulu oku ku lombwela. Nghi shi shii. Kape na ou e shi shii. Ashike, pwilikina, nge Israel oku li meduumbo laye, osha pwa. Omamanya aeshe okwa ongelwa, netekelo, lomeka, nakesheshimwe osho Kalunga a udaneka. Ova mona eendungu naikwao mwinya, nomakunguluko akula apatuluka, oyo onhele iwa unene nda mona. Ove na oshilando sha tungwa ko. Ove na etekelo. Ove na edu liwa dingi mounyuni, kwinya. Notwa mona mo, mEfuta Lafya, omu na oikwaudiyo ihapu, yawana, oku landa ko ounyuni. Uwete?

158 Kesheshimwe osha wila momake avo. Ove shi ninga ngahelipi? Molwaashi omutima waHitler okwa li wa kukutikwa, omutima waMussolini okwa li wa kukutikwa, ongaashi ashike omutima waFarao kwa li wa kukutikwa, noku va shingila medu omo. Nomido omilongonhe ova kala tava alukile medu omo. Paife omo ve li, va teelela.

159 Ongeleka yOvapaani oi li muLaodikea, exulilo lEfimbomudo laLaodikea. Nge. . .Ovajuda ove li meduumbo lavo, omo ve li nale. Neshuno monima lOvapaani ola ningwa nale. Notu nOmupresidente ngaashi tu mu na. Otu noshiwana sha tekauka ngaashi tu na. Otu noboma yoatomika ya endjelela momikala. Otu nongeleka ya lomoka. Otu nOngeleka, ovanhu, ve limangela kumwe. Otu noshilonga sha faafana noshilonga shaJesus Kristus, oku kwata Emanya eshi ta Li uya. Oshike sha fyaala ko shi ningwe? Otashi dulu oku ningwa keshe okafimbo. Kape na sha vali sha fyaala po. Otu li pexulilo lefimbo. Akutu, efimano!

Nghi shii nge ohandi dulu oku fika mekuwililo olo, ile ahawe, ashike onda hala—onda hala oku mu pa ombinga yasho, nande ongaho.

¹⁶⁰ Pwilikaneni. Ningeni. . . Vangapi ve wete ko paife? Omu wete apa Omushangwa wa yelifa kutya oivike omilongoheyali oya li omido omilongonhe nomuwoi? [Eongalo tali ti, “Amen.”—Sd.] Omu wete apa oivike omilongohamano naivali kutya oya li omido omafele anhe nomilongo nhatu nanhe? [“Amen.”] Omu wete apa o—oivike omilongohamano nomuwoi ya li—ya li—ya li. . . Osha li shike? Omafele aheta no. . . Nomafele anhe no—nomido omilongohetatu nanhatu. Omido omafele anhe nomilongohetatu nanhatu fiyo efimbo eli. Omu wete apa Ohamba ya dipaelwa? Uwete, oto kufa omido omilongonhe kOvajuda ava oku ya monhele yavo, apa Kalunga a tonga.

¹⁶¹ Tala apa pefimbomudo lOvapaani lapwa mukesheshimwe osho twa tonga tashi ningwa; opo, hasho eshi *twa* tonga tashi ningwa; osheshi Ombibeli ya tonga tashi ningwa. Osheshi Ombibeli ya tonga tashi ningwa, she uya kefimbomudo eli laxuuningwa; nomido omilongonhe dOvajuda ava ova alukila omu, tave lilongekidile Kalunga oku ninga naana eshi Ye a ninga apa. Ova dja mo ngaha, noku alukila mo ngaha. Ndele Israel okwa shuna meduumbo laye.

¹⁶² Paife, onaini Kalunga ta tameke oshivike shavo shaxuuninwa? Onaini? Pamwe onena. Pamwe omanga etango inali ningina konguloshi. Kalunga ote shi shiivifa. Onaini shi li ko, nghi shi shii. Onda kumwa. Ashike ohandi eta po shonhumba apa, paife, mokafimbo kashona, ndele nghi shi shii nge otamu shi itavele ile ahawe. Ashike ondi—ondi—ondi noku shi popya, nande ongaho, ndi wete.

¹⁶³ Otu li meduumbo. Ovajuda ove li meduumbo. Otu li pexulilo lefimbomudo, twe lilongekida Evakulo. Evakulo tali uya, Ongeleka tai i pombada, hatu vakulwa po tu ke Mu shakeneke moilemo. Atushe otu shi shii. Emania olo la tetwa komhunda, oli li poku uya keshe fimbo. NongeengeTali uya, Otali ningi ngahelipi? Otali manifa efimbomudo lOvapaani. Osha pwa, naKalunga ota efa po filu oku longa navo. “Ou a nyata na kale a nyata natango; ou a yapuka nakale a yapuka natango.” Uwete? Oshike Ye ta ningi hano? Ye ota kufa Ongeleka Yaye, ya yadifwa Omhepo Iyapuki.

¹⁶⁴ “Onyata” oshike? Oukadona va kofa naavo tave uya kepangulo, oku *apa*. Ohatu shi tula kokaalita kamwe, eshi hatu twikile ko, eshi e uya kEpangulo lOlukalwapangelo Litoka nota pangulwa kovakulilwa. Paulus okwe tu lombwela tuha twale oiningwanima komhangu, molwaashi ovayapuki otava pangula edu. Oshi li mondjila. Otu li pexulilo lefimbo, *apa*, paife. [Mumwatate Branham ta yukifa kefano lokoshipelende shaye—Sd.] Eewa.

¹⁶⁵ Nomokati koshivike eshi...Paife, apa omilongoheyali. Paife, nge oda li naana omido heyali, keshe shimwe shomoivike, notu na nale oivike omilongohamano nomuwoi; hano otu na efimbomudo lOvapaani, notu shi shii kutya otu li pexulilo lefimbomudo lOvapaani; hano oku noshivike shimwe sha fyaala ko shOvajuda. Oshi li mondjila? [Eongalo tali ti, "Amen."—Sd.] Ndele omido heyali komutwe. Nge *eshi* osha li omido heyali, *odo* omido heyali, shaashi Ye okwa ti, "Ope noivike omilongoheyali ya tokolelwa ovanhu voye." Hano otu shi shii kutya otu na omido heyali dOvajuda. Oshili tuu? ["Amen."] Paife shi tala. Nge ope nepulo, onda hala oku li shiiva. Uwete?

¹⁶⁶ Paife, mokati koshivike, mokati koshivike shOvajuda eshi; uwete, omido—omido nhatu netata; antikristus, ohamba, ohamba oyo tai uya. Ndele dimbuluka, okwa dja muRoma, ohamba oyo tai uya. Oyo lyelye? Omupapa. Ohamba mokati kovanhu, oyo tai uya, otapa ka holoka Farao ou ehe shii Josef.

¹⁶⁷ Paife, nye Ovaprotestante ohamu ti, "Iya, paife, osho ngaho." Ashike teelega. Otwa mona kutya Ovaprotestante ove na ehanganano, va ninga ehanganifo leengeleka, oshiyelekela koshilyani, noku endela pamwe navo.

¹⁶⁸ Notwa mona apa kutya Ovajuda ava ova shivwa mo mehanganifo eli, (eheno, omufimanekwa), nova twa kumwe. NOmbibeli oya ti osho va ninga. Nokwa ninga ehanganano navo.

Mokati koshivike oshitimilongoheyali, okwa teya, antikristus okwa teya ehanganano laye nOvajuda, "ovanhu vaye." Omolwashike?

Notwa lesa mEhololo 11, kutya, "Ohandi tumu..." Elo 11. Oto uya oku taalela 19 paife. Kutya Ye ota tumu ovaxunganeki Vaye vavali, notava ka xunganeka pefimbo olo, opo nee otava ka handukila ovaxunganeki ava noku vadipaa shili. Oshi li mondjila? [Eongalo tali ti, "Amen."—Sd.] Nomalutu avo a fya otaa nangala mepandavanda lopamhepo tali ifanwa Sodom naGomora, omo Omwene wetu a valemwa komushiyakano, Jerusalem. Oshi li mondjila? ["Amen."] Nova nangala mo omitenya nhatu nomaufiku. Nokonima yomitanya nhatu nomaufiku, omhepo yomwenyo otai uya muvo, notava nyumunwa po noku ya mOukwaalushe. Oshitopolwa oshitimulongo shoshilando osha ngumuka po efimbo olo. Oshi li mondjila? ["Amen."] Uwete? Oshike osho? Mokati komido omilongoheyali daxuuninwa edi.

¹⁶⁹ Ngeenge Ongeleka ya i pombada; opo nee ehanganifo, oukadona va kofa, Ovamethodiste, Ovabaptiste, Ovapresbyteria, nOvapentekoste va lomoka, aveshe kumwe mehanganifo. Olo, va tula nale epangelo lavo lakula paife. Ngeenge ve shi ningi, otava ningi ehanganano. Ndele, iya, paife, omupapa ou mupe tu na ota hale paife oku va eta mo aveshe. Kamu wete oku oshinima tashi lishilile? [Eongalo tali ti, "Amen."—Sd.]

Ta ka yandja eenghundafana musho, noku va eta mo aveshe, oshikando shotete momido omafele nomafele nomafele; omido eyovi, ile mbali, oshilitote oku ningwa. Ashike paife ote va eta mo, kumwe, noku ninga ehanganifo, omo Ovajuda tave shi tambula ko. Akutu, kutu! Efimano! Halleluya! Kalunga ketu na hambelwe Ou e li ko fiyo alushe lushe! Oove ngaho! Paife, mumwatate, oshanafangwa, shanafangwa ngaashi okaana ta ka dulu oku shi mona. Ehanganifo tali eta Ovajuda, nOvaprotestante, nOvakatoolika, kumwe.

Ndele, dimbuluka, kutya oshike ovaxunganeki ava vavali tava ka ninga ngeenge ve uya?

¹⁷⁰ Oshilyani eshi, ohamba ei tai ka halakanifa eenghono dovanhu vayapuki, otai ningi shike? Otai teya ehanganano layo navo. Konima yomido nhatu netata, otai va te mo. Paife, ovanhu otave lipula kutya oucomunisi. Oshe mu etifa ashike. . . Omhepo yaKalunga inai longa nanye natango. Kashi fi oucomunisi; osho oukwamhepo. Ombibeli oya ti, “Otashi kala popepi shi pukife Ovahoololwa vashili nge tashi dulika.” Jesus osho a ti. Uwete, otu li poxuuninwa.

¹⁷¹ Paife, ovaxunganeki vavali ava, otava ningi shike? O Moses naElia tave uya poima. Otava lombwele Ovajuda ovo epuko lavo. Nokudja mongudu yOshijuda oyo i li po paife, i kale omayovi efele nomilongonhe nanhe, Kalunga ota ifanifa ovaxunganeki ava. Oshikwa shike? Omhepo yaElia, tai di kOngeleka yOvapaani ei, tai twikile okuya kongeleka yOshijuda, okuya mo lela noku ifana; Moses pamwe naye. Halleluya! Ou shi wete? [Eongalo tali ti, “Amen.”—Sd.] Ndele ota udifa etumwalaka lelifa lopentekoste, kOvajuda, ava va anya Messias. [Mumwatate Branham ta konghola koshiudifilo oikando ihamano.] Amen! Ou shi wete? [“Amen.”] Otali kala etumwalaka lelifa loSHIPentekoste, olo Ovajuda ava tave va udifile. Notava tondo Ovajuda ovo unene fiyo tave va dipaa. Nove tondike koiwana aishe. Ndele mokati koshivike, molwaashi kutya ova tukulula vanene, omayovi efele nomilongonhe nanhe ovanaenghono. Ove na Omhepo Iyapuki. Ndele, mumwatate, popya kombinga yoku longa oikumwifalanga, va ninga. “Ova kangheka omaulu, ndele inai loka momafiku exunganeko lavo; va denga edu nomahandukilo, luhapu ngaashi va hala.” Ova yandja omahandukilo nakesheshimwe shilili. Otava pe Ovaroma ovo ondjila idjuu oku ya. Ashike, lwaxuuninwa, otava dipawa. Kalunga ketu oKalunga omutilifi ngeenge Ye a handukifwa. Ashike dimbuluka, oshi li moshivike oshitimilongoheyali, nOngeleka oi li mOukwaalushe, (amen), Oshivilo shEhombolo otashi twikile. Ehenoi!

¹⁷² Paife didilika. Opo twe Mu monena ta alukile kOtembeli yOmileniuma lwaapa pexulilo lefimbomudo lOshijuda, “omuvaekwa.” Apa Ye okwe uya, a londa onghambe itoka; ava ve Mu shikula, keenghambe ditoka. *Onghambe*, “eenghono.” A

djala oikutu itoka; ohonde. . . ile omudjalo wa yavwa mohonde; wa shangwa kuYe, “Ondjovo yaKalunga.” Ye ote uya onga Omufindani omunaenghono, (eheno, omufimanekwa) a dike Omileniuma, te uya mOtembeli. Efimano! Opo Ye ta shakeneke omayovi efele nomilongonhe nanhe, paife, konima yoshivike oshitimilongoheyali apa.

¹⁷³ Oshivike oshitimilongoheyali, eshi otashi ii moshivike oshitimilongoheyali. Muitatu, mokati kasho, ote li teya, molwaashi ota dipaa ovaxunganeke ovapentekoste vavali ovo (. . . omufimanekwa) ava va denga edu.

Ndele, mumati, Ye ota fingi ongeleka oyo, ndele Ye ote mu xwike po nomundilo. Ndele, oshike, ye. . . Omo twe shi mona, nokuli ovanashikepa va fikama, ova ti, “Woo, woo oshilando shinene shiheneenghedi osho shaRoma, oshe uya pexulilo lasho motundi imwe.” Osha hanaunwa po moipambu. Kalunga oku shii oku ninga oinima. Ndele Omwengeli umwe okwa tala, ndele ta ti, “Oshike, ohonde yomudipawa keshe waKristus oya hangika musho,” molwa epukifo lasho, ta i apa noku hangana, noku ninga oinima ikwao yoludi eli, noku nyateka ongeleka, noku eta mo oinima, noku dipaa keshe umwe ta kendabala oku I diinina nota kendabala oku va kufa mo.

¹⁷⁴ Efimano! Akutu, nghi—nghi shi shii. Ondi—ondi—ondi udite nda fa handi ende. Uwete? Owa hafela tuu Omona wOuyecele, to ende mOmona wOuyecele! Otu lyeni peni, mumwatate? Opotundi yaxuuninwa! Otashi dulu oku ningwa, efimbo keshe. Ofye ngaha!

¹⁷⁵ E—Etumwalaka ola tetekela kongeleka yopetameko, ongeleka oyo ya anya Kristus wayo. Ovajuda ove li meduumbo lavo molwa elala lefimbo longhenda, omido omilongonhe. Oshilando shipe osha tungwa. Ova teelega shike? Euyo laMessias. Otali kala naini? Nghi shi shii. Eshi Emany a olo la denga oshihonwafano *apa*, Ola ya; osha pwa hano.

¹⁷⁶ Paife didilika apa. Mokati koshivike, omafiku atatu netata. . . omido nhatu netata, shapo, ota teya ehanganano noku ninga eyambo noshiyandjwa. . . olo va dika po nale.

Shaashi, otava shuna tava ti, “Paife, tala, amushe nye eengeleka. Otamu dulu oku tambulwa ko moshiyelekela eshi shoshilyani. Otu na okwoongala. Ohatu kufa po oucomunisi. Ohatu kombo po ashike oucomunisi aushe.” Uwete? Notava dulu oku shi ninga. Uwete? Notave shi ningi.

¹⁷⁷ Ashike paife tala. Nedike po, nedike po kwaashi, elinyongameno lakeshefiku neyambo otali alukile moshilando eshi otembeli tai tungululwa. Ndele ohamba ei tai uya mokati koshivike eshi, otai teya ehanganano layo noku kufa po omayambo. Oya ti, “Otai halakanifa, tai shi halakanifa.” Naashi tai ningi, notashi kala po fiyo exulilo.

¹⁷⁸ Ndele didilika:

... *etandavelo loixuna oku ninga ehanauno...*

“Etandavelo loixuna.” *Oixuna* oshike? “Onyata.” Uwete? “Oku ninga ehanauno,” oshike osho? “Oku kufa po.” Etandavelo laashi, oku kufa po *osho*. Uwete? Etandavelo leenghono daRoma oo, oku kwata ko oukadona aveshe va kofa, Ovajuda naaveshe. “Atushe ohatu kala Ovaroma ile itatu kala sha.” Otai teya ehanganano layo mokati koshivike.

¹⁷⁹ “Etandavelo loixuna.” Nge oya li *oixuna* mefimbo laJesus, eshi Roma e uya ko nomitotolombo davo; otashi kala Roma natango, otashi kala *oixuna* natango kongeleka.

...oku ninga *ehanauno*, noku twikila fiyo *okexulilo...*

Otai ka ninga shike? Otai shi twikile fiyo *okexulilo*, olo, *exulilo*.

¹⁸⁰ Paife, Oshijuda, nOuroma, Ouprotestante (oo u li, oukadona va kofa), tau lipameke wovene kumwe molupe lehangano leengeleka. Notashi kala ngaashi Jesus a ti muMateus 24, nokudja mEhololo 13:14.

Natu kufeni Ehololo 13:14, tu tale. Onde shi didilika apa, tu shi tale, 13:14. Eewa, omufimanekwa.

Ndele otashi pukifa ava va kala kombada yedu noikumwifalanga yongaho osho shi na eenghono oku ninga (okupameka eengeleka edi) moipafi... tashi ti... moipafi yoshilyani; tashi ti kuvo ava va kala kombada yedu, va hongele oshiyekela koshilyani, sha li shi na oshipute shefyo sheongamukonda, ndele sha ninga vali omwenyo.

¹⁸¹ Paife, otu shi shii, pehe na elimbililo lasha, ou e li oshilyani osho, eenghono odo di na oshipute shefyo sha ninga omwenyo. Osheshi omupaani Roma a dipawa, nomupapa Roma a kufa po onhele yasho; eshi eenghono domupaani da dipawa, ndele eenghono doupapa tadi kufa po onhele yado.

¹⁸² Paife, paife, Ehololo 13:14. Jesus, muMateus 24, okwe shi va londwela. “Oshiyekela shoshilyani.”

¹⁸³ Paulus, mOvatessaloniki Vativali ekapiteli eti2, oni3 novelise oni4. Natu shi kufeni, tu tale Paulus, eshi ta ti apa kusho. Omhepo Iyapuki inene momuxunganeki wOmwene munene ou, tu taleni eshi a ti kusho mefimbo laxuuninwa. MOvatessaloniki Vativali, ekapiteli eti2 osho shi li. Eewa, omufimanekwa. Noku hovela novelise oni3, ndi wete shi li. Eewa, natu lesheni paife. Pwilikina nawa, kesheumwe. Vangapi va itavela kutya Paulus okwa li a yadifwa nOmhepo Iyapuki? [Eongalo tali ti, “Amen.”—Sd.] Amen. Tala apa.

Inamu efa mu pukifwe nande komunhu opanghedi yasha: osheshi efiku olo itali uya, okuninga eliteeko li noku uya tete,...

Ota kendabala oku shi kufa mo momitwe davo kutya Ye opo te uyile. Ta ti, “Ope noku kala eliteeko okudja mOngeleka, tete,” uwete, tali uya mEfimbomudo laLaodikea eli.

. . . *nomunhu woulunde ta ho- . . . ta holoka, . . .*

“Omunhu woulunde,” okuhaitavela mOmhepo Iyapuki. Okuhaitavela taku holoka.

. . . *omona wekano;*

Ngaashi Judas a li; omutuvikili wemona longeleka.

Ou te lifininike noku litula yemwene pombada yaashishe hashi ifanwa Kalunga, ile hashi linyongamenwa; opo ye ngaashi Kalunga a kale omutumba motembeli yaKalunga, . . .

Mumwatate, ope na omunhu kedu, kondje yoVatican, he shi ningi? Oshi li peni?

¹⁸⁴ Paife, inda lwaapa mEhololo 13, li ku ulikile kutya omulumenhu ou e li omutumba kombada yoshilando. . . moshilando, noshilando shi li ko—koikulundudu iheyali. Nomuvalu woshilyani oo omafele ahamano nomilongohamano nahamano, wa shangwa mo—mOshilatin. . . oalfabeta yOshiroma, oyo omafele ahamano nomilongohamano nahamano, oyo *VICARIVS FILII DEI*, ou e li, “Omuponhele wOmona waKalunga,” kolukalwapangelo lomupapa. Ndele oshipundi shaye, oshi na oishani itatu. Onda tala lela koshishani, nda fikama popepi ngaashi eke lange li li koshipala shange, ngaashi ngaho, noku—noku mona oshishani shomupapa sha wapekwa oko koVatican, amemwene, nda fikama noku shi tala, ndi shilipaleke kutya ondi shii eshi handi popi. “Ote lifininike, yemwene pombada yaashishe hashi ifanwa Kalunga, ovalumenhu aveshe ovatilikalunga. Oye omuyapukilela kwaaveshe vomuvo; e li omutumba motembeli yaKalunga, te liulike yemwene e li Kalunga,” ta dimi po omatimba kedu, nosho tuu, ou wete ko. Oshili.

¹⁸⁵ Paulus okwa ti, “Eliteeko olo otali uya tete, omona wekano oo ta holoka.”

Otamu dimbuluka tuu, kutya, eshi nda li . . . nanye, onde mu lombwela oinima ei?

¹⁸⁶ Akutu, onda hala ngeno opo nda li omutumba, ndi ude Paulus te shi udifa. Ove? [Eongalo tali ti, “Amen.”—Sd.] Hum! Onda hala oku mu pwilikina ngahelipi. Akutu, kutu!

¹⁸⁷ Paife oshike ta ka ninga? “Oshiyelekela shoshilyani.” Ovatesaloniki Vativali. Paife pwilikina. Pwilikina nawa paife, nawa lela. Ongeleka okwa li nale i udite euyo lomupapa. Oshikwa shike? Exulilo lefimbomudo longeleka olo, Paulus. Ova mona oshinima shOvanikolaiti ava sha tukuluka; okwa li tava ka ninga omulumenhu omuyapuki, (koshike?) omupapa. Oukwaunyuni noidale oye likokela mongeleka, noku lundulula

omulandu welinyongameno. Paulus, nOmhepo Iyapuki, okwe shi kwata mOmhepo. Ndele ongeleka, neengudu dayo novatumbali, ova tumbaleka omaukwatya, nosho tuu, osho va mona pe na shimwe tashi uya. Ndele Omhepo Iyapuki oye va londwelela omafiku axuuninwa. Ito dimbuluka Jesus e shi popya? Oilonga yOvanikolaiti, oyo lwaxuuninwa ya ninga elongo, opo nee ya ninga ehanganano! Vamwatate, katu lyeni momilaulu paife. Dimbuluka, uwete. Ofye ngaha.

¹⁸⁸ Oilonga yOvanikolaiti, ehanganano tali tameke, ovatumbali vanene, nomeengeleka, nosho tuu, hano osha totwa mongeleka yaKatoolika. Ndele Paulus okwa ti itapa kala exulilo lefimbo, itapa kala efimbo, fiyo eliteeko okudja koshili, Eitavelo loSHIPENTEKOSTE. Eitavelo loSHIPENTEKOSTE otali xulifwa po, novatumbali otava tulwa mo. Otava kala ve na omulumenhu ou ta kufa po onhele yaKalunga, ta kala omutumba motembeli yaKalunga, noku lifininika, yemwene kombada yovanhu aveshe ngaashi ngaho. Ndele, sho, uwete, oshikwa shike? *Nikao*, “okufinda omukwangeleka.” Uwete? “Ashishe tashi ifanwa Kalunga; ota kala omutumba motembeli yaKalunga, ngaashi Kalunga.” Paulus okwa ti, “Otapala kala eliteeko, tete, momafiku axuuninwa.” Ndele ofye ava, apa paife ngaha, notu wete eliteeko olo, notu wete ongeleka tai i kokule nokokule naLo, noku shuna monima natango. Ndele otu li pexulilo lefimbo. Eewa.

¹⁸⁹ Paife, nge oivike omilongohamano nomuwoi oya denga nawa, nOvajuda ove li meduumbo lavo paife, nefimbomudo longeleka yOvapaani ola denga naana kexulilo lefimbo, okuya kefimbo lOvanikolaiti. . . ile okuya kefimbo laLaodikea; nhumbi Euyo lOmwele li li popepi, exulilo loinima aishe, exulilo lefimbomudo eli, nEvakulo? Efimbo Ye a tameka oshivike oshitimilongoheyali osho, ile omido heyali, Ongeleka oya ya.

¹⁹⁰ Omu shi wete, ookaume? Yelufa eke loye nge ou shi wete. Uwete? Paife, inatu kaleni ounona. Inatu danaukeni vali. Otu li pexulilo lefimbo. Shimwe oshi li poku ningwa. Otu li pexulilo. Ofye ngaha.

¹⁹¹ Oivike ei omilongohamano nomuwoi oya denga nawa; okuya kwOvajuda okwa denga nawa; efimbomudo longeleka ola denga nawa. Otu li pexulilo lefimbo, exulilo lefimbo, efimbomudo longeleka yaLaodikea, exulilo layo. [Mumwatate Branham ta longifa oshipelende shoku ulikila—Sd.] Ovatumwa vonyofi aveshe ova udifa etumwalaka lavo. Ola pwa. Otu li komunghulo. Ovajuda ova kala tava aluka omido omilongonhe. Ove li meduumbo lavo.

Oshike tashi ningwa sha shikula ko? Okuuya kwEmanya. Ofye ngaho. Efimbo lilipipo tashi ningwa? Nghi shi shii. Ashike, mumwatate, kwaame, onda hala oku kala nde lilongekida. Onda hala oku kala ndi na oikutu yange aishe ye lilongekida.

¹⁹² Paife, otu na ashike—ashike ominute dishona lela, nonda hala u pwilikine nelimweneneno paife okafimbo ashike.

Okafimbo tuu Ye ta tameke oshivike oshitimilongoheyali, ile omido heyali, Ongeleka oya ya. Paife pwilikina. Ohandi endulula vali, handi liendulula, opo uha dimbwe. Eshi osho Omhepo Iyapuki ya tula kopena yange fimbo kwa li handi shange. Otu li mefimbomudo laLaodikea. Kristus okwa anywa kongeleka Yaye mwene. Onyofi yefimbomudo eli, Etumwalaka, ola tetekela. Ndele Israel oku li meduumbo laye. Ou wete apa tu li? Otu li pexulilo.

Paife, limwe ashike ile omafindilemo vali avali.

¹⁹³ Ashishe eshi paife tu wete, otashi tu kwafa, pafilonghenda Laye, ngaashi hatu hetekele oku taalela Oipatifo Iheyali yaxuuninwa ei. Ou wete apa hatu dulu oku shi shekunina? Okudja Ehololo 6:1 fiyo Ehololo 19:21, ohatu dulu oku shi shekuna, shaashi, uwete, otwa kala hatu kendabala oku shi udikila konima *kwinya*, mefimbomudo lOvapaani eli; omo, ou wete, oshi li mefimbomudo *eli*. [Mumwatate Branham ta longifa oshipelende shoku ulikila—Sd.] Uwete?

Paife, otwe shi yelifa paOndjovo yaKalunga, nopandjokonona, nopakesheshimwe, nopamadidiliko omafimbo, pamafiku, kutya inapa fyaala sha. Otu li pexulilo lOvapaani. Ohatu—ohatu ka ninga ngahelipi kombinga yasho? Omwenyo wange nomwenyo woye; onghalamwenyo yange nonghalamwenyo yoye; onghalamwenyo yovaholike vetu. Otwa mbabalwa olule unene. Otu na oinima ihapu ipu unene. Xwepo tu linyenge. Okwa toka shidulife to lipula, dimbuluka ashike.

¹⁹⁴ Paife, epopyo tali denge, nge owa hala oku shi shanga. Pwilikina nawa, alikana. Eli efindilemo lange laxuuninwa, le shi shikula; ondi na okanima kashona apa konima yaashi, okadidilikwa nda hala oku popya. Paife fuwa po okafimbo u pwilikine nawa, ndi ku pe sha osho tashi denge, oku ya lela mwaashi. Uwete?

Kape na nokuli onunene wefo lombele pokati kexulilo lefimbomudo eli nEuyo laKristus. Kesheshimwe, inapa fyaala sha shilili. Israel oku li tuu meduumbo laye? Otu shi shii. [Eongalo tali ti, “Amen.”—Sd.] Otu li mEfimbomudo laLaodikea? [“Amen.”] Etumwalaka lefimbomudo eli lopentekoste ola tetekela, oku kendabala oku linyengifa ovanhu va shune kEyambeko lopentekoste yopetameko? [“Amen.”] Omutumwa keshe e uya mefimbomudo, naana oshinima shelifa? [“Amen.”] Oiwana oya fikamena oiwana? [“Amen.”] Omaudu? Omu na ondjala medu nena, Ongeleka yashili otai shingi eemaila omafele tai kongo oku uda Ondjovo yaKalunga? [“Amen.”] “Ha molwa omungome auke, ashike oyo ku uda Ondjovo yaKalunga.” Otape uya ondjala. [“Amen.”] Oshi li mondjila? [“Amen.”]

Omolwashike, otu li lela mokati kayo, apa lela paife. ["Amen."] Omu wete apa tu lyeni? ["Amen."] Otwa teelela Emanya olo.

¹⁹⁵ Epopyo tali denge! Okudja efimbo Kalunga a ninga eudaneko kuAbraham...Ino shi shekuna. Okudja efimbo Kalunga a ninga eudaneko kuAbraham, Genesis 12:3, okuya kefimbo laKristus e li a anywa moA.D. 33, kOvajuda; paOvagalati 3:16 no17, nopaUsher's, U-s-h-e-r-'s, eshikulafano laUsher's lOvaheberi; eenghono daKalunga oda li pamwe nOvajuda naana omido omafele omulongonomuwoi nomilongonhano nanhe. Kalunga a longa nOvajuda omido omafele omulongonomuwoi nomilongonhano nanhe, pashikulafano lOvajuda, nopaOvagalati 3:16 no17. Ondi na Omishangwa dihapu, ashike oku di yandja.

Hano, konima va anya Kristus, Ye okwa efa Ovapaani, a kufa ovanhu molwa Edina Laye. Omwa hala Omushangwa musho, onhele? Oilonga yovayapostoli 15:14.

¹⁹⁶ Paife, oku valula efimbo, otwa mona kutya otu na naana (pwilikina) omido omulongonaheyali da xupa ko, nohatu kala nelala lefimbo letu yandjelwa, eshi Kalunga ta longo nafye meenghono dOmhepo Iyapuki, okudja A.D. 33 nafiyo 1977. Efimbo lelala lelifa, lomido omafele omulongonomuwoi nomulongo nanhe, Kalunga ta longo nafye shelifa ngaashi Ye a ninga Ovajuda. Ongahelipi kwaasho!

¹⁹⁷ Paife, didilika membo loye, Omushangwa unini apa nda hala ndi ku pe. Levitikus 25, okuhovela novelise oni8. Kalunga a ifana ekuwililo, keshe omudo omutimilongonhe nomuwoi. Omido omilongonhano oda li ekuwililo. Otu shi shii. Otu shi udite ko. Okudja ekuwililo lotete, laLevitikus 25:8, mo1977 otali kala ekuwililo etimilongoheyali, tali ningi naana omido omayovi atatu omafele anhe nomilongonhatu. *Ekuwililo*, tashi ti, "Okuya pombada! Emangululo!"

Akutu, otwa teelela euyo lEfiku lOmileniuma
yehafo oyo,
Eshi Omwene wetu omuyambekwa te uya a
vakule po Omufuko Waye a teelela;
Akutu, unyuni otawu keme, tau lilile efiku olo
lemangululo liwa,
Eshi Omuxupifi wetu ta alukile vali kedu.

¹⁹⁸ Owe shi kwata? [Eongalo tali ti, "Amen."—Sd.] Kalunga okwa longa nafye naana shelifa oikando ihapu oyo Ye a longa nOvajuda. Okudja efimbo Ye a pa Abraham eudaneko, nafiyo eanyo laMessias moA.D. 33, sha li omido omafele omulongonomuwoi nomilongonhano nanhe. Ndele paife otu na omido omulongonaheyali da fyaala ko. Otu na hanga omido omafele omulongonomuwoi nomilongonhatu nasha. Otu na omido omulongonaheyali da fyaala ko, nafiyo '77, shi kale ekuwililo okudja ehovelo lomakuwililo. Notashi kala shike?

Akutu, mumwatate! Tala nawa paife. Ino shi shekuna. Otashi kala ekuwililo lokuya pombada kwOmufuko wOmupaani, noku aluka kwaKristus kOvajuda, eshi tava di mo moukwatwa. Amen! Ku wete ko? Okudja ounyuni aushe, otava ongelwa ko molwa efiku olo. Akutu, kutu! Uwete apa tu li? Katu shii efimbo tashi ningwa. Otu li pexulilo lefimbo.

¹⁹⁹ Paife pwilikina. Kunye ovakulu vonale mu li apa mo—mongeleka, mwa kala apa efimbo lile, onda hala mu didilike sha. Inandi shi lilonga nafiyo onghela; onde shi kufa komundjokononi, Paul Boyd, ndele hano. . . Ndele onda shikula konima mOmishangwa, nda kufa omafiku akwao aa, nosho tuu, noku shi mona, noku shi lotoka, nde shi shikula.

²⁰⁰ Paife, mo1933, eshi kwa li hatu linyongamene lwaapa motembeli yaMasonic, apa ongeleka yaKristus ya fikama nena. Mongula imwe yaApilili, manga inandi fiya po eumbo. . .

Okwa li handi nangeke noupuna otuwa yange. Ondi na otuwa yomodela yo'33, nonda li handi i nangeke noupuna koshilonga shOmwene. Ndele memoniko, onda mona exulilo lefimbo. Paife didilika nhumbi she shi denga, konima kwinya eshi nda li omumati. Ndele lipula nee eshi otuwa yomodela yo1933 tai monika ya fa, paife, eshi tai monika ya fa.

Ndele onda ya ko kotembeli yaMasonic, apa. . . Vamwe vomunye ovakulu vonale mu li omu tamu dimbuluka. Ola shangwa mombapila ikulu, keumbo. Oli li nale koshinyanyangido noku ya nounyuni aushe. Uwete? Osha li mo1933. Ndele onda tengeneka kutya otapa ka kala oshiponga shinene tashi ningilwa Omapangelo Ahangana aa manga ile momudo wo1977. Vangapi tamu dimbuluka nge handi shi tongo? [Ovakulu vonale tava ti, "Amen."—Sd.] Tala keke. Oshili.

²⁰¹ Paife tala. Onda tengeneka oinima ihayali ya li natango moku ningwa yo. . . manga exulilo linene eli ile oshinima shinene inashi ningwa apa mOmapangelo Ahangana, oshinima shimwe shitulifa shinene. Onda ti. . .

Paife dimbuluka, eshi omanga inashi tameka. Onda ti ohatu i mOita Itivali yOunyuni. Vangapi tava dimbuluka handi shi popi? To ti, "Amen." [Eongalo tali ti, "Amen."—Sd.] Eewa. Oita Itivali yOunyuni! Onda ti, "Omupresidente ou e li ko paife. . ." Onde shi tapa komushangwa ukulu, natango, oshinima shikulu onghela, kutya, "Omupresidente ou tu na paife," ou a li. . . Vangapi tamu dimbuluka ou a li? [Mumwatate ta ti, "Franklin Roosevelt."] Franklin D. Roosevelt. Onda ti, "Omupresidente tu na paife ota pangele nokuli oshikako shitinhe," okwa li mushaye shotete, "ota pangele moshikako shitinhe, nohatu twalwa mOita Itivali yOunyuni."

²⁰² Onda ti, "Kanyamukulwa ou paife ta holoka moItaly, ou e li Mussolini, ote uya meenghono. Ndele ota i koEtiopia, naEtiopia ota wile keenghatu daye." Ope na ovanhu ve li omutumba

apa paife ava ve shi shii, kutya ope na ongudu yovanhu ye uya noya fikama, eshi kwa li handi ningi oshiongalele shange mOshinyanga shaRedman kwinya oufiku oo, eshi ndi noku ya ko ndi ke shi udife, Oshinyanga shaRedman, nokwa li tava ka umba nge mo moshinyanga molwa oku popya oshinima shatya ngaho. [Mumwameme Wilson ta ti, “Amen. Oshi li mondjila.”—Sd.] Heeno. Heeno. Omufimanekwa Wilson, ondi shii kutya owa . . . [“Oshi li mondjila.”] Oshi li mondjila. Eshi nde shi tonga . . . Ashike okwe shi ninga? “Ashike,” onda ti, “ote uya pexulilo lififohoni,” nokwe shi ninga. Ye nomukainhu ha ende naye, ova fidimikwa noku endjeleleka mongodi mepandavanda, neemhadi davo pombada, oikutu yavo ya endjelela. Eewa, osha wanifwa.

²⁰³ Opo nee onda ti. “Ovakainhu ova pitikwa va hoolole. Osho shi fifohoni koshiwana. Ndele, mokuhoolola, fiku limwe otava ka hoolola omulumenhu a puka.” Nove shi ninga momahoololo aa axuuninwa. Akutu, akutu! Oshitinhe . . . (Onda ti, “Ounongononi otau twikile momukalo oo . . .”) Ahawe, apa, osho oshititatu. Ombili.

²⁰⁴ Apa osheshi sha shikula ko, opo, oshitinhe. Onda ti, “Oita yetu otai kala nOvindowishi, notava ka tunga onhele yakula inene yokaungulita noku liamena mo vovene, nOvaamerica otava ka kufa edengo litilifa.” Kalunga Omunaenghono adishe oku shi shii, Ou nda fikama koshipala shaye paife, onda mona Ovanazi vamanguluka ovo tava fange Ovaamerica ngaashi ngaho, naikwao, pekuma olo. [Omulumenhu meongalo tava ti, “Amen.”—Sd.] Nope na ovamati vahapu va fikama apa paife ava va li pOngaba oyo yoSiegfried, ava ve shii eshi sha li. [“Amen. Ehen, omufimanekwa. Amen.”] Ndele dimbuluka, kutya osha li omido omulongonaimwe manga Ongaba yoSiegfried inai tungwa. Kalunga omunashili tuu? [Eongalo tali ti, “Amen.”] Natango Ye oha tongo oinima manga inai ningwa? [“Amen.”] Tala. Osho, osho oshitinhe.

²⁰⁵ Paife oshinima shititano. “Ounongononi otau twikile momukalo oo nafiyo tava ka ninga otuwa oyo ihe noku endifwa koluuli. Neetuwa otadi twikile oku mewa da fa ei, nafiyo exulilo, exulilo lefimbo. Onda mona eumbo lOmuamerica tali ende mondjila, moshitauwa sha mbwalangadja, la londa motuwa neembuda davo da pilamena oku ku noku kala oluuli, tava monika va fa tava dana okaholo ile oukalata.” Ndele otu i na. Oi li kokino. *Popular Science, Mechanics*, shapo, oi i na. Otuwa otu i na. Otai pangelwa kokalimouta, ko—komhani. Kave na nokuli oku kala ve na oluuli muyo. Tula mo ashike oshipatululo shoye ngaashi ngaha, ngaashi to patulula ongodu yoye, ndele otuwa yoye tai ku twala muyo; itai teka, ile sha, ha eetuwa dikwao. Engenete otali kalele adishe domudo kokule naave. Uwete? Ove i na. Akutu, kutu! Shi diladila. Sha tengenekwa omido omilongonhatu manga inashi ningwa!

206 Paife, otashi tu eta hano komahoololo Omupresidente Kennedy.

Ndele otuwa ei otai uya po—poima, tai eta oinima itano (okudja muiheyali) oyo ya ningwa naana.

207 Paife, onda tengeneka, nonda ti, “Onda mona omukainhu munene a fikama, ta monika muwa, a djala opopel tai monika shili yopauhamba wopombada.” Ndele ondi na eudikilo linini apa, “(Okwa li omupangeli munene mOmapangelo Ahangana; pamwe ongeleka yaKatoolika.)” Omukainhu, omukainhu umwe; nghi shii nge otai kala ongeleka yaKatoolika. Nghi shi shii. Itandi shi ufa. Oshinima ashike nda mona, onda mona omukainhu, opuwo ngaho.

208 Ashike eshi oshiwana shomukainhu. Oshiwana eshi omuvalu omulongonahatu, mexunganeko. Oshi na omakonda omulongonahatu, eenyofi omulongonahatu. Osha tameka oipangelwa omulongonahatu. Omulongonahatu, omulongonahatu, kesheshimwe omulongonahatu. Sha holoka mekapiteli eti13 lEhololo, nokuli. Osho omulongonahatu. Ndele osho oshiwana shomukainhu.

209 Eemhangulilo dokuhenganifa moAmerica otadi eta po omahengano mahapu, kovakainhu vetu, shidulife oiwana ikwao aishe. Eenghedi moshilongo shetu oda xutuka, nomahengano, shidulife shi li moFrance ile Italy, omo oumbwada u li mepandavanda. Hano, nee vo eembwada; vetu ovakainhu va hombolwa tava kendabala oku kala novalumenhu vahapu, novalumenhu vahapu va hombola tava kendabala oku kala novakainhu vamwe.

210 Moiwana omo ve na ombada, oikando eyovi xwepo. Ndele, natango, ombada oya puka, otu shi shii. Ashike, otashi ulike nhumbi tu li twa xutuka.

211 Ondi na po oshipambu sha dja mombapila, opo sha ulika kutya eshi ovamati vetu Ovaamerica va ya kondje yomafuta, moita ei yaxuuninwa, kutya oko, ndi wete, osha li lwopoitwa omilongoheyali. . . Oshike, paife, teelega kashona, ondi wete osha li vatatu vomuvanhe ava va ya kondje yomafuta, va hengwa po kovalikadi vavo manga inava aluka. Ndele oshipalanyolo shasho shakula shinine otashi ti, “Oshike sha ningilwa eenghedi dovanhu vetu Ovaamerica?” Oto dimbuluka we shi mona? [Eongalo tali ti, “Amen.”—Sd.] Amushe omwe shi mona, ndi wete. “Oshike sha ningilwa eenghedi dovakainhu vetu Ovaamerica?” Oimeno, tava longo kwinya novalumenhu vakwao. Osho oshiwana shomukainhu. Otashi ka kala shi na shike? Omukainhu kalunga, ile oshikalungakadona.

212 Paife, hano, konima yaasho, onda keuka noku tala. Ndele onda mona Omapangelo Ahangana aa taa pi a fa oshofo, omamanya a fundulilwa mombada. Nokwa li taa pi a fa o—ondalu yomundilo momandangalati, ile shimwe she shi tula

momundilo. Nonda tala kokule ngaashi handi dulu, ndele okwa kombololwa po. Opo nee emoniko ola fiya nge po. Itano yomuitatu oya ningwa...ile itano yomuiheyali, shapo, oya ningwa.

²¹³ Ndele ope uya noku ulika. Opo nee onda tengeneka. Inandi tya Omwene okwe shi lombwela nge, ashike, nda fikama ongula oyo mongeleka, onda ti, “Omukalo etwikilo...” Onda shuna kexulilo limwe lekuma lavo, nonda lotokela kexulilo likwao lekuma. Onda ti, “Omukalo etwikilo tali i, ohandi tengeneke kutya efimbo...ngi shii kutya omolwashike handi shi tongele. Ashike ohandi tengeneke kutya aishe otai ningwa pokati ko paife ngaha, 1933, no1977.”

Nokuhe shi shiiva, Kalunga oku shii omutima wange, ngi shi shii nafiyo onghela, kutya 1977 ekuwililo, noshi li naana omuvalu wefimbo wa ya ou Ye a pa Israel, nakesheshimwe pexulilo. Onghee otu li pe...Naapa otu li pexulilo lefimbomudo, peuyo mo loshivike oshitimilongoheyali. Katu shii efimbo kutya olo Ongeleka tai i. Akutu, kutu! Natu ningeni shike, ookaume? Otu lyeni peni?

²¹⁴ Omu wetete eshi tu lyeni paife? [Eongalo tali ti, “Amen.”—Sd.] Omu udite ko oshivike oshitimilongoheyali shaDaniel paife? [“Amen.”]

Uwete, paife, ngeenge twa i mOipatifo ei naikwao, oku matula Oipatifo ei. Oshinima shotete sha dja mo, omulondi wonghambe itoka, noku na outa meke laye. Tala ou omulumenhu oo a li. Tala onghambe ombashe oyo ye mu shikula. Uwete? Tala ou e li, noku tala nhumbi ve uya. Tala omayovi efele nomilongonhe nanhe ava ve uya. Tala oukadona ava va kofa eshi e uya. Hano tala oinima aishe ei ya ningwa, etililo lOiyaxahandu, Oiponga, eemhepo nhatu da nyata da fa omafuma. Tala oinima oyo nhumbi tai wana nawa momahandukilo oo, eshi naana a tililwa. Efimbo keshe Oshipatifo sha matulwa, ehandukilo ola tililwa, nehanauno ole uya. Ndele tala eshi tashi ningwa paife ngaha pexulilo.

²¹⁵ Ndele, akutu, tala ovaxunganeki vatatu ava...ile ovaxunganeki vavali ava, eshi va holoka apa. Nomokati koshivike, otava dipawa ngaashi ngaho, opo nee tava tameke Olwoodi laHarmagedon. Hano Kalunga ota hovele oku popya, Yemwene, hano Ye ota fikama noku hovela ta lu. Ovaxunganeki ovo otava denge edu. Otava udifa Edina laJesus Kristus. Otava shashe omukalo welifa. Otava ningi oshinima shelifa osho ovapentekoste votete, ooxe va ninga, navahapu otave va shikula. Ashike ava tave lihanganeke, tava hangana, tava twikile, nokuli eenghono dovaxunganeki ovo itadi shi teya. Nolwaxuuninwa otava ti, “Ohatu shi ningi ehanganano limwe.” Nota eta mo (oshikwa shike?) oixuna, Ouroma, oku tandavelifa oshinima

ashishe, osho tashi ningi ehanauno. “Oixuna oyo tai ningi ehanauno,” tai twala mukesheshimwe, “onyata.”

²¹⁶ Dimbuluka, ina mukulu wombwada ou e li omutumba koshilyani, a djala moikutu itoka ngaashi ngaho, shi na omitwe heyali neembinga omulongo. Oto shi dimbuluka? “Ndele oku na ehola meke laye, lonyata yoixuna yaye.” Olo la li elongo laye a tula movanhu. Ndele ofye ngaho, vamwatate vange. Otu li pexulilo lefimbo.

²¹⁷ Ounona vanini, katu shi shii, ohatu dulu tuha kale nomwenyo tu aluke vali konguloshi. Ohatu dulu tuha kale nomwenyo tu monafaneni vali. Nghi shi shii. Ashike, exulilo ola fika lela, exulilo oli li popepi lela. Omushangwa oyou. Ope na ashike lela, nawa, eyelifo lOpamushangwa.

²¹⁸ Paife, nge ope na sha uhe udite ko, shangele nge okadidikilwa u shi shiivifile nge. Uwete? Tya sha. Vamwe vomunye vamwatate oko mouteipa, moitopolwa ikwao, nge ope na sha handi dulu oku mu kwafa, nandi shi shiive. Otamu dulu muha twe kumwe naame, nohandi dulu oku ha twa kumwe nehangano leni; ha nye, ashike omukalo wehangano leni. Itandi tu eemhata nOvakatoolika. Itandi ti kutya nghi hole Ovakatoolika, nghi hole ehanganano lovanhu. Osho ngaho. Ondi hole ovanhu aveshe, ashike itandi tu kumwe nomukalo ou we mu diinina meemhango. Osho ashike, omukalo washo. Osho ngaho.

²¹⁹ Ngha li omhinge nOvandowishi; osha li Onazism. Ngha li omhinge nOvitalia; osha li o—Ofascism. Ndele dimbuluka, onda ninga etengeneko likwao mefimbo olo, etengeneko ashike, navahapu vomunye ovakulu vonale otamu shi dimbuluka. Onda ti, “Ope na eism nhatu dinene tadi kendabala oku kwata ko ounyuni nena: Ofascism, Onazism, nOucomunisi.” Ndele ohandi ti shike? “Adishe otadi lidingile mOucomunisi.”

²²⁰ Hano ohandi shi mu endululifa amushe, “Kaleka omesho oye kuRussia.” Oto shi dimbuluka? “Kaleka omesho oye kuRussia. Ote lidingile mOucomunisi.”

Opo nee ashishe otashi lidingile, lwaxuuninwa, mOukatoolika. Dimbuluka, otashi lidingile mOukatoolika pefimbo lexulilo. Oshi li naana mondjila. Olo Olwoodi laHarmagedon, lela lwaapa, eshi Kristus te uya, Yemwene.

²²¹ Ashike ovaxunganeki vatatu ava... Omido nhatu netata edi, shapo, osho Ehololo 11:3, omwe shi lesa oikando ihapu, “Ohandi yandje eenghono keendombwedi Dange mbali, notadi ka xunganeka omafiku eyovi omafele avali nomilongohamano.” E li angapi, omido eyovi omafele avali nomilongohamano? Omido nhatu netata. “Opo nee otadi ka dipaelwa mepandavanda,” mokati lela koshivike oshitimilongoheyali eshi.

Hano, ou wete apa oivike omilongoheyali yaDaniel i li? Omu wete apa tu lyeni? [Eongalo tali ti, “Amen.”—Sd.] Otu

lyeni pexulilo, ookaume kange ovaholike. Otu lyeni pexulilo. Omafiku. . .

Oiwana otai topoka, Israel ota penduka,
Omadidiliko aa ovaxunganeki va xunaekela;
(Ofye ngaha.)
Omafiku Ovapaani okwa valulwa, (apa) a
dingililwa koyangifo;
“Aluka, Akutu omuhanaunwa, kuwoye
mwene.”

Natu li imbeni:

Efiku lekulilo oli li popepi,
Omitima dovanhu otadi shushuma koutile;
Yadifweni nOmhepo, eelamba deni di teme di
yele,
Lyaameneni, ekulilo leni oli li popepi!

Akutu, kutu! Ka shikumwifwi?

Oiwana otai topoka, Israel ota penduka,
Omadidiliko aa ovaxunganeki va xunaekela;
Omafiku Ovapaani okwa valulwa, a dingililwa
koyangifo,
“Aluka, Akutu omuhanaunwa, kuwoye
mwene.”

Paife kumwe.

Efiku lekulilo oli li popepi,
Omitima dovanhu otadi shushuma koutile;
Yadifweni nOmhepo, eelamba deni di teme di
yele,
Lyaameneni, ekulilo leni oli li popepi!

Nandi mu imbile po okavelise.

Ovaxunganeki ovanaipupulu otava fufya,
Oshili yaKalunga otava shilike,
Kutya Jesus Kristus oKalunga ketu;

Otave Mu ningi Omunhu omutitatu. Omu shi shii. Ashike, Ye ke fi. Ye oKalunga ketu.

Ashike ohatu ende apa ovayapostoli va lyata.
Osheshi efiku lekulilo olili popepi,
Omitima dovanhu otadi shushuma koutile;
Yadifweni nOmhepo, eelamba deni di teme di
yele,
Lyaameneni, ekulilo leni oli li popepi!

²²² Owa hafa tuu? Shuna kEtumwalaka, mumwatate! Shuna ketameko! Shuna kopentekoste! Shuna keyambeko lashili! Shuna kEdina laJesus Kristus! Shuna keshasho lOmhepo Iyapuki! Shuna koilongadidiliko noikumwifalonga! Shuna

kopentekoste! Kokule nehangano! Shuna kOmhepo Iyapuki!
Oye Omulongi wetu.

Osheshi efiku lekulilo otali ehene popepi,
Omitima dovanhu otadi shushuma koutile;
Yadifweni nOmhepo, eelamba deni di teme di
yele,
Lyaameneni, ekulilo leni oli li popepi!

²²³ Ka shikumwifwi? Omuxunganeki okwa ti ngahelipi? “Otape uya efimbo eshi tashi kala, ito ti oufiku ile omutenya.” Tala nhumbi sha kala. Uwete? Akutu, shii unene, momafimbomido ongeleka!

Ashike ota—otashi kala Ouyelele pefimbo
longuloshi,
Ondjila yokOshinge oto mono shili;
Momukalo womeva oo Ouyelele nena,
Pakwa mEdina liwa laJesus.
Omunyasha nomukulupe, lidilulula
komatimba oye aeshe,
Omhepo Iyapuki otai uya mo shili;
Omauyelele onguloshi aa okwe uya,
Oshili kutya Kalunga naKristus Umwe.

Otashi kala Ouyelele (Atusheni kumwe!)
pefimbo longuloshi,
Ondjila yokOshinge oto mono shili;
Momukalo womeva oo Ouyelele nena,
Pakwa mEdina liwa laJesus.
Omunyasha nomukulupe, lidilulula
komatimba oye aeshe,
Omhepo Iyapuki otai uya mo shili.
Osheshi Omauyelele onguloshi okwe uya,
Oshili kutya Kalunga naKristus Umwe. (Ha
vatatu; ashike Umwe!)

²²⁴ Shuna kEtumwalaka! Shuna kehovelo! Shuna kwaashi Paulus a longa! Shuna keshasho ye a shasha nalo! Okwa mona ovanhu va shashwa omukalo umwe; okwe va lombwela ve uye va shashululwe. Okwa ti, “Nande Omwengeli a dja mEulu, ta udifa shimwe shilili, Oye na fingwe.” Onghee, okushuna kEtumwalaka vali, kaume! Efimbo longuloshi.

²²⁵ Akutu, ondi Mu hole unene! Ove? [Eongalo tali ti, “Amen.”—Sd.] Vangapi va mona oshivike oshitimilongoheyali shaDaniel paife, nova mona eshi oshivike oshitimilongoheyali shi li? Vangapi ve shi itavela? Tya, “Amen.” [“Amen!”] Amen! Kalunga na hambelwe!

²²⁶ Paife, oshinima sha shikula ko oshike? Oipatifo Iheyali paife. Ohatu i muyo, Omwene ngeenge te shi pitike. Onaini tashi kala, nghi shi shii. Keshe eshi Ye ta yandje, hano ohatu i musho. Hano ohatu ka kwata olule, oshiongalele shile, shaashi otashi pula

okudja ekapiteli eti6 fiyo eti19, tu shi mane, nokashona ngaashi ndi li nasho.

227 Paife, inandi hala umwe a ye e shi udite ko epuko. Okateipa natango otaka dana. Inandi hala umwe a ude ko epuko. Ino uda ko epuko paife, u tye, “Mumwatate Branham okwa ti Jesus ote uya mo1977.” Inandi tya ngaho. Jesus ota dulu e uye nena. Ashike onda tengeneka kutya pokati ko’33 no’77 shimwe otashi ka ningwa, kutya oinima ei nda mona otai wanifwa, memoniko, otai ningwa. Ndele itano yomuyo oya ningwa nale. Ndele onda itavela, noinima yoatomika tu na paife. . .

228 Ndele ou wete tuu eshi Omupresidente wetu a ti? A hala oita ikwao. Okwa hala oku ninga oshihopaenenwa sha—shaBerlin, a ti. A hala oku ninga oshihopaenenwa. Ongahelipi kombinga yaCuba apa konima yomuvelo wetu? Omolwashike ita ningi mo oshihopaenenwa? Ongahelipi kombinga yasho? Akutu, oipolopolo oyo! Uwete?

229 Akutu, mumwatate, otu li ashike pexulilo. Otava ka. . . Otashi ka dja kwaashi Kalunga a ti osha li, onghee o—oilonga oya shike yoku ninga shimwe shihe fi oku lesa eshi Ye a tonga, noku liyukifa, noku shi lilongekidila. Ndele ne uye, hano. Otwe shi teelega.

Otwa teelega euyo lEfiku lomileniuma yehafo
oyo,
Eshi Omwene wetu omuyambekwa te uya a
vakule po Omufuko Waye a teelega;
Akutu, edu otali keme, tali lilile efiku olo
lemangululo liwa,
Eshi Omuxupifi wetu ta alukile vali kedu.
Akutu, Omwene wetu ota alukile vali kedu,
Ehen, Omwene wetu ota alukile vali kedu,
Akutu, Satana ota mangwa omido eyovi, apa
ita hongaula vali,
Konima Jesus ta alukile vali kedu.

Vangapi ve lilongekida? Yelufa eke loye. Akutu, kutu!

Akutu, Omwene wetu ota alukile vali kedu,

Natu fikameni ashike tu minikafaneni.

Omwene wetu ota alukile vali kedu,
Akutu, Satana ota mangwa omido eyovi, apa
ita hongaula vali,
Konima Jesus a alukila vali kedu.

Akutu, Omwene wetu ota alukile vali kedu,
Ehen, Omwene wetu ota alukile vali kedu,
Akutu, Satana ota mangwa omido eyovi, apa
ita hongaula vali,
Konima Jesus a alukila vali kedu.

Ealuko laJesus otali kala enyamukulo loluhodi
 lokedu noku lila,
 Osheshi eshiivo lOmwene otali ka yada edu,
 nefuta neulu;
 Kalunga ota ka kufa po ouvela aushe nomahodi
 oluhepo otaa fetwa po,
 Konima Jesus a alukila vali kedu.

Akutu, Omwene wetu ota alukile vali kedu,
 Ehen, Omwene wetu ota alukile vali kedu,
 Akutu, Satana ota mangwa omido eyovi, apa
 ita hongaula vali,
 Konima Jesus a alukila vali kedu.

²³⁰ Akutu, kutu! Ku udite nawa? [Eongalo tali ti, “Amen!
 Halleluya!”—Sd.] Diladileni, ookaume, eshi opentekoste,
 elinyongameno! Eshi opentekoste. Natu hakeleni omake etu
 noku li imba. Ovapentekoste, kesheumwe, paife manguluka,
 kufa mo oukalele ukulu oo wOmethodiste mwoove paife. Ila,
 natu li imbeni!

Akutu, Omwene wetu ota alukile vali kedu,
 Ehen, Omwene wetu ota alukile vali kedu,
 Satana ota mangwa omido eyovi, apa ita
 hongaula vali,
 Konima Jesus a alukila vali kedu.

Akutu, Omwene wetu ota alukile vali kedu,
 (Ombibeli osho ya ti!)
 Omwene wetu ota alukile vali kedu,
 Satana ota mangwa omido eyovi, apa ita
 hongaula vali,
 Konima Jesus a alukila vali kedu.

Ou Mu hole? [Eongalo tali ti, “Amen.”—Sd.] Eewa. Ondi Mu
 hole. *Ondi Mu Hole*, Mumwameme Gibbs. Akutu, natu yelufeni
 omake etu kuYe.

Ondi Mu hole, ondi Mu hole
 Molwaashi Ye e hole nge tete
 Noku landa exu-... (Lwaapeni? Apa ngaha
 kuKalvali.)
 Komuti waKalvali.

Ondi Mu hole, (Efimano!) ondi Mu hole
 Molwaashi Ye e hole nge tete
 Noku landa exupifo lange
 Komuti waKalvali.



OSHIVIKE OSHITIMILONGOHEYALI SHADANIEL OSH61-0806

(The Seventieth Week Of Daniel)

OMISHOLONDODO D'OIVIKE OMILONGOHEYALI YADANIEL

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