Waphiwelwani UMoya ONgcwele?

Liyabona, UMfowethu Neville uyakholwa ekubekeni izandla.

Ngiyabona ngilemibuzo ethile. Manje, ngizayithatha leyi kusasa ebusuku, ngoba kangila sikhathi sokuyikhangela lobubusuku, mhlawumbe eMbikweni wobusuku obedluleyo. Manje, nxa ekhona olombuzo waloba yiwuphi uMbiko, ibekeni nje ngobunye ubusuku obubodwa, futhi besengiyithatha ubusuku obulandelayo.

2 Manje, kusasa ebusuku ngizathanda ukuthola, kumbe ukuba lakho, bengisitsho, abanye abatshumayeli, nxa kusenzeka; nxa kungenzeki, amanye amahle, amadoda aqinileyo kumbe abesifazana labo esingababiza esikhathini sesidingo, ukuthi kungenzakala . . .

Kusasa ebusuku siyaqalisa, emva koMbiko, wokubeka izandla, futhi, okoMoya oNgcwele. Futhi-ke, kuzakuba le. . . Lilalo ithuba lenu lokuhlala khona lapha nxa lifisa ukuzihlalela, ikhefu lonke, nxa kuthatha isikhathi eside kangako ukufa. Futhi-ke—futhi-ke, nxa kungenjalo, nxa lifisa ukuya emakhaya enu, ngani, singathokoza, nxa lingangena endaweni lapho lina . . . Ungazi nje lapho okokuya khona . . .

Sifuna ukuthatha abatshumayeli, inombolo zabo, nxa beyizethekeli; inombolo zabo, lapho abahlala khona, ukuze lapho esingabathola khona ukubabamba khona kanye; futhi sihambise oyedwa ekhaya linye, oyedwa kwelinye, loyedwa kwelinye, ukuze baliphe izilayezo, lina elizadinga lesi sibusiso esikhulu leso esikhuluma ngaso, ubhaphathizo lukaMoya oNgcwele.

3 Ubusuku obedluleyo besikhuluma, "lokho Owawuyikho." *Wawuyini UMoya ONgcwele?* Futhi siWufumene ukuba nje yinto yonke, leyo uNkulunkulu ayithembisa kithi. Uh-huh. Phakathi Kwakho sathola khona nje lokho iBandla likaNkulunkulu elizakufuna. Siwufumene Wona ukuba luphawu, uMduduzi, ukuphumula, futhi lentokozo, futhi lokuthula, futhi lokuvuka. Futhi lakho konke lokho uNkulunkulu akuthembisayo eBandleni Lakhe, kukhona phakathi kukaMoya oNgcwele.

4 Futhi khathesi, lobubusuku, sifuna ukutshumayela mayelana, kumbe sikhulume mayelana, sifundise mayelana . . . phose ngilamabili kumbe amathathu amakhasi ezifundo lapha, kumbe iMibhalo, phezu Kwakho, kulokho . . . Ubusuku obedluleyo ngatshiya iCruden's Concordance yami ibekwe

lapha, futhi kangizange ngiyithole. Futhi nje ngasengifanele ngihambe ngokukhulu engingakwenelisa lamuhla kanye leMibhalo. Manje, futhi kusasa. . . Lobubusuku sifundisa mayelana: *Yayiyini Injongo KaNkulunkulu Ethumela UMoya ONgcwele?* Ungowani Wona? Nxa Wona uyinto enkulu kangaka, khona-ke kungani uNkulunkulu wawuthumela?

5 Khona-ke, kusasa ebusuku sifuna ukukhuluma mayelana: *UNgoWakho na?* futhi *UWuthola Njani Na?* futhi *Ukwazi Njani Lapho UsuWutholile Na?*

Futhi-ke, emva kokuba sidlula kulokho, ngeMibhalo, sikuchasise ngeMibhalo, sisebenzisa iMibhalo ezintweni zonke, khona-ke labo abadinga uMoya oNgcwele bazakuza phambili-ke. Futhi-ke ngiyathemba imvuselelo isiqalile, kusukela lapho kusiya, ukuqhubeka sisiya loMoya oNgcwele.

6 Manje, kuyikuba kusasa ebusuku abanengi bangahlala okwesikhatshana emakamelweni phakathi ebandleni, ngizwa aluba singathatha abatshumayeli abanengi lalabo bantu abalolwazi ekukhokheleni abantu ukwamukela uMoya oNgcwele, ukubakhuthaza, ukuya emakhaya lo—lomfazi lendoda yakhe, kumbe—kumbe lomuntu odinga uMoya oNgcwele, labo abalayelwe kuhle kulokho okokwenza.

Nxa lingapha nje inombolo zenu zefoni kumbe ikheli kumalusi, lobubusuku kumbe kusasa ebusuku. Kupheni nje kuMfowethu uNeville, khona-ke lokho kuzasisiza ukubuthanela umhlangano. Phana nje inombolo yakho yefoni lapho esingenelisa ukukubamba khona. Futhi-ke uthi, "Ngizakube ngitholakala, futhi nxa si. . . lifuna ukungingenisa endlini." Nxa kungu—kungumfazi eyedwa, khona-ke singathumela umfazi, bona, kulumfazi. Futhi-ke, nxa kusekhaya lapho okulendoda lomfazi wakhe, ngani, singathumela umtshumayeli.

Futhi singathokoza uba lingancedisa, ngoba ngiyazi lonke liyancedisa, lonke, lilokukhuthazela lokhu, linto eqakatheke kangako. Futhi khumbula, "Lowo osindisa umphefumulo empambekweni yakhe, usemboze ixuku lesono." Bona? Futhi uMlobokazi kaKhristu ulambile lokoma. Uyahelelwa, ukuzala abantwana bakaNkulunkulu.

7 Futhi khathesi, lobubusuku, singakabali iMibhalo, kasikhothamiseni amakhanda ethu okwesikhatshana nje sikhuleleke. Futhi nje singakakhuleki, lina elilamakhanda akhothanyisiweyo, lingaba lesicelo na? Phakamisa nje izandla zakho futhi uthi, "Nkulunkulu, ngobuqotho ngiyaphakamisa izandla zami. Ngilesidingo. Ngiyakhuleka ukuthi Uzangisiza, O Nkosi." UNkulunkulu abusise munye lamunye wenu. Uyabona izandla zenu. INgilosi sezibhale phansi izicelo zabo.

8 Futhi, Baba oseZulwini, siyeza khathesi, sisondela Kuwe njalo emkhulekweni. Lokho, okungela kuthandabuza ukuthi umkhuleko usuvele wenziwa phakathi kwabantwana

bakaNkulunkulu lobubusuku, kuleyi ndawo encinyane, lokuthi ingoma sezihlatsheliwe, futhi siphakamise inhliziyo ekugcwaleni intokozo sithokoza ekudumiseni uNkulunkulu.

9 UDavida wathi wayezakuza ebandleni labangcwele futhi enze izicelo zakhe zazakale. Futhi lobubusuku, kube lezandla ezinengi. Ingxenye, mhlawumbe, ngingathi, amaphesenti angamatshumi ayisificaminwembili alabo abahlezi kulesi sakhiwo lobubusuku baphakamise izandla zabo okwezicelo. Kuyatshengisa, Nkosi, ukuthi asingeke nje sihambe singekho kanye Lawe. Sifanele sibe Lawe, usuku ngosuku. UyiMpilo yethu, intokozo yethu, impilenhle yethu, amandla ethu asiqinisayo, ukuhlala kwethu, isihlangu sethu, ihawu lethu esitheni.

Futhi kasingeke nje silwe limpi yempilo singela Wena. Kungabe kungeke kwenzakale ngokupheleleyo kithi ukuthi sikwenze, futhi kufanele sithembele Kuwe ngokupheleleyo. Ngoba, siyazi ukuthi sihamba kwelimnyama ilizwe elifipheleleyo. Kuwo wonke amacele isitha sisivimbele, sibeka izithiyo lemijibila. Indlela zethu, Nkosi, zigcwele imijibila yesitha ukusiphazamisa.

10 Futhi thina, lathi, siyazi, ekucineni kwendlela silakho lokho okude okuyisihotsha esilithunzi esibizwa ngokuthi yikufa ukudlula kukho. O Nkosi, ngubani ozakubamba izandla zethu-ke? Sifuna ukuba kwazi Wena khathesi, Nkosi. Sifuna ukuba kwazi ukuthi Ulezandla zethu, lathi silesandla Sakho, ukuthi sibe laleso siqiniseko esigxilileyo ukuthi lapho sisiza kuleso sikhatshana sokucina esikhulu sempilo yethu, leso esingena kulowo mnyango othiwa yikufa, ukuthi singatsho kanye longcwele wasendulo, "NgiyaMazi emandleni okuvuka Kwakhe, futhi ngiyakwazi ukuthi lapho Ebiza, ngizakuphuma kwabafileyo."

11 Manje, Baba Nkulunkulu, siyakhuleka ukuthi Uzabusisa izicelo zethu futhi lokubuthana kwethu. Busisa aMazwi Akho. Futhi nxa ngingakhuluma loba yini engabe iphikisana leLizwi Lakho kumbe intando Yakho, Wena ulokhu ulamandla okuvala umlomo, njenga lokho Owakwenzayo ebhalwini lwezilwane lapho uDaniyeli ephakathi. Futhi siyakhuleka, Nkosi, ukuthi Uzavula indlebe lezinhliziyo lobubusuku, ukuthi, futhi udale phakathi kwabo indlala lokoma. Makuthi bome ukuthi bangalali kumbe baphumule, lobangaphi, kuze kuthi uMduduzi abuye.

12 Siyakholwa ukuthi siphila esikhathini sensuku zokucina, ethunzini lokuBuya Kwakhe. Futhi yikho lokho iMibiko leyi eqondiswe khona, Nkosi. Kungokwabantu ukuthi babambisise, bathathe isixwayiso. Futhi makuthi, lobubusuku, sidonse nje ugebhezu, khona khathesi, silubeke eceleni kwebhentshi, sithi, "Nkosi Nkulunkulu, ngiyisitsha Kuwe esokwamukela. Vumela uMoya Wakho uhambe kimi. Ngibumbe futhi ungenze

okwentando Yakho. Ngizanikela inhliziyo yami, amandla ami, konke okwami, kuyo imbangela Yakho."

13 Sizwe, Nkosi. Kasikho lapha ukuze sibonwe, ngalobubusuku obunayo. Kasikho lapha nje ngoba singelandawo yokuya khona. Silapha ngokweyodwa, engcwele, injongo engcwele enhliziyweni zethu, lokho yikuthi, ukusondela duzane Lawe, sisazi ukuthi Wathembisa ukuba nxa singasondela duze Lawe, Lawe uzasondela duzane lathi. Futhi yiso isizatho silapha. Lowo obuya elambile kayikuphuma elambile. "Babusisiwe labo abalambela labomela ukulunga," watsho uJesu, "ngoba bazakusuthiswa." Futhi nxa singacela isinkwa, kasiyi kwamukela ilitshe. Silaso leso siqiniseko. Futhi nxa sicela inhlanzi, kasiyi kwamukela inyoka. Kodwa, uNkulunkulu uBaba wethu uzasifunza ngeMana yaseZulwini, iLizwi Lakhe loMoya Wakhe lowo ofakaza Ngaye. Phendula imkhuleko yethu, Nkosi, futhi lezicelo zethu, lapho siqhubeka sisalindele kuWe. EBizweni likaJesu Khristu siyakhuleka. Ameni.

14 Manje, lina elibhala phansi leyiMibhalo, nxa lingavula kanye lami kuJohane oNgcwele njalo, isahluko 14. Sifuna ukuqalisa kusahluko 14 sikaJohane oNgcwele. Futhi kasiqaliseni phose indima 14, uJohane oNgcwele 14:14, futhi sibale isigaba salowuMbhalo. Manje, kulokhu uzathola inengi lendikimba engifuna ukukhuluma ngayo lobubusuku.

15 Futhi khumbulani, lina elilamaBhayibhili alenhlamvu ezilotshwe ngokubomvu, zibomvu, lokhu kunjalo. KungaMazwi lawo uJesu aWakhulumayo, ngakho-ke singaphumula siqinisekile ukuthi kuzakuba njengalokhu Akutshoyo. "Izulu lomhlaba kuzakwedlula, kodwa iLizwi Lakhe kaliyi kwehluleka."

Manje sizabala kusukela kundima 14 yesahluko 14.

> *Nxa lingacela loba yini ebizweni lami, Ngizakulwenza.*

Kuyisithembiso bani esibusisekileyo!

> *Nxa* li*ngithanda gcinani imilayo yami.*
>
> *Futhi ngizakucela kuBaba, futhi uzalinika omunye uMduduzi, ukuthi ahlale kini kuze kube ninilanini;*
>
> *UMoya weqiniso; lowo umhlaba ongeke umamukele, ngoba ungamboni,* . . .

Manje, lina elingabe libala kuvela eBhayibhilini lesiGriki, lingakubona phakathi lapha, hatshi . . . *Ukubona* lapho kutsho "ukuzwisisa." "Ngoba umhlaba awuMzwisisi." Lokho kuliqiniso sibili. Mangiyibale futhi khathesi.

> *UMoya weqiniso; lowo um . . . qiniso; umhlaba ongeke umamukele, ngoba ungamboni, kumbe ukubamazi: kodwa lina liyamazi;* (Ubani? uMduduzi.) *ngoba uhlala lani* khathesi (inkathi yamanje), . . . *uhlala lani, futhi uzakuba kini.*

Kuyini? UMduduzi ofanayo.

Kangiyi kulitshiya liyizintandane: Ngi. . .

Loba ngubani uyazi ukuthi "Ngi" yisabizwana somuntu.

. . . Ng*izakubuya kini.*

Kuseyisikhatshana, futhi umhlaba kawusayi kungibona; kodwa lina liza. . .*kodwa lina liyangibona mina: ngoba Ngiyaphila, lizaphila lani.*

Ngalolosuku lizakwazi ukuthi NgikuBaba wami, futhi lani likimi futhi Lami ngikini.

Lapho kuzakuba khona isiqokoqela somcabango wami, kodwa sizakubala phambidlana. Ake ngibale lokho futhi khathesi, njalo.

Ngalolosuku (usuku olukhulu, usuku lokwahlulelwa), *lolo suku lizakubakwazi ukuthi ngi*ku*Baba, futhi lani likimi futhi Lami ngikini.*

Lowo olemilayo *yami, futhi ayigcine yona, nguye lowo ongithandayo: futhi lowo ongithandayo uzathandwa nguBaba wami, futhi Ngizamthanda yena, futhi ngizazibonakalisa kuye.*

UJudasi wathi *kuye, kungeyisuye uIskariyothi, Nkosi, kwenziwa yini ukuthi uzazibonakalisa* kithi, *futhi* ku*ngesikho emhlabeni?*

Leyo *yikosmos*, "uhlelo lomhlaba." Nxa ulebala emphethweni lapho, uzananzelela. Elami lingu "g," futhi lithi lapha, *"kosmos,* kumbe uhlelo lomhlaba." Lawo ngamabandla, lokunjalo, bona.

. . .*kwenziwa yini ukuthi* uzazi*bonakalisa* kithi, *futhi kungesikho* kibo? Wena ungakwenza kanjani?

UJesu waphendula futhi wathi kuye, Nxa umuntu engithanda, uzagcina amazwi ami: (ameni) *futhi uBaba wami uzamthanda yena, futhi sizabuya kuye, futhi sihlale laye.*

Lowo ongangithandiyo kagcini amazwi ami:. . .

Engagcina amazwi ebandla; kodwa gcina amazwi Akhe, liyabona.

. . .*futhi* amazwi *lawo eliwezwayo kayisiwo ami, kodwa u*Baba *ongithumileyo.*

Lezi izinto Ngizikhulumile kini, ngisasekhona lani.

Kodwa uMduduzi, onguMoya oNgcwele, lowo uBaba azamthumela ebizweni lami, uzalifundisa izinto zonke, futhi alethe zonke lezi *izinto* (lawo, ngaMazwi Akhe) *emkhumbulweni wenu, loba yini engikukhulumileyo kini.*

Yinjongo bani uNkulunkulu athumela uMoya oNgcwele-ke? Makengeze izibusiso Zakhe eLizwini Lakhe.

16 UJesu wathi, ukuthi, "Ngalolo suku lizakubakwazi ukuthi ngikuBaba, loBaba uKimi; futhi lina li. . . Mina ngikini, futhi lina liKimi." Manje, nxa besizakukhuluma lokhu . . .

17 Manje, khumbula, lokhu kuzakuba sethephini.

Usomabhizimusi ongumKhristu, phandle kweLouisville, wangibiza isikhatshana esedluleyo. Futhi wathi, "Kulihlazo, Billy, ukuthi leyiMibiko, njengalokhu okutshiloyo ubusuku obedluleyo, akufiki kunkulungwane ezingamatshumi amane lapha kulekhulu lamatshumi amahlanu, kumbe amakhulu amabili, amakhulu amathathu abantu ethabanekeli lakho elincinyane."

18 Ngathi, "Mnumzana, enyangeni eziyisithupha kusukela khathesi, nxa uJesu ephuza, umhlaba wonke jikelele uzakuzwa lokhu." Bona?

Wona amathephu ayahamba wonke umhlaba, bona, yonke indawo. Futhi, ngakho-ke, siyafundisa lapha khathesi nje lokho esikukholwa ukubaliQiniso, lalokho esikutholileyo ukuthi uNkulunkulu ukuqinisile kithi ukuba liQiniso.

19 Manje, injongo, kuyini okwakuyi—kuyini okwakuyinjongo kaNkulunkulu ekuthumeleni uMoya oNgcwele? Manje, ngizakubhala lokho phansi, uJohane 14, kusukela indima 14, futhi sibala sisehla isahluko, okwesisekelo. Injongo kaNkulunkulu, siyafumana lapha, ekuthumeleni uMoya oNgcwele, kwakuyinjongo eyodwa, ukuthi uNkulunkulu Ngokwakhe engahlala eBandleni Lakhe futhi aqhubeke ngamacebo Akhe ngeBandla.

Ukuthi, uNkulunkulu wayekuKhristu, eqhubeka ngecebo Lakhe kuKhristu; kuphuma kuKhristu, kungena eBandleni, eqhubeka umsebenzi Wakhe ngeBandla.

20 Manje, siyakwazi lokho uMoya oNgcwele oyikho. Sifumene ukuthi, ubusuku obedluleyo, ukuthi NguNkulunkulu.

Manje, lapho sicabanga ngoNkulunkulu, uBaba, njengoJesu wakhuluma ngakho lapha, uBaba Wakhe; uNkulunkulu, iNdodana, njengoJesu; UNkulunkulu, uMoya oNgcwele, njengalokho esikubiza Khona lamuhla, manje, lokho kakutsho ukuthi kuleziqu ezintathu, oNkulunkulu abehlukeneyo. Kutsho ukuthi kuloNkulunkulu oyedwa ezikhundleni ezintathu.

Masikutsho njengalokhu. Konke lokho uNkulunkulu ayeyikho, Wakuthulula kuKhristu, ngoba WaZithulula futhi waKuthulula kuKhristu. "Futhi uKhristu wayeyikugcwala kobuNkulunkulu ngokomzimba." Konke lokho uJehova ayeyikho, Wakuthulula kuKhristu.

Futhi konke lokho uKhristu ayeyikho, Wakuthulula eBandleni; kungeyisuye umuntu oyedwa, kodwa kuwo

wonke uMzimba jikelele. Kulapho, esiza khona ndawonye ngokubambana, silaMandla. Konke lokho uNkulunkulu ayeyikho, kwakukuKhristu; futhi konke lokho uKhristu ayeyikho, kukuwe.

"Ngoba uNkulunkulu wenziwa waba yinyama, futhi wahlala phakathi kwethu." UTimothi wokuQala 3:16, nxa ukubhala phansi, "Kungelakuphikisana inkulu imfihlo yobunkulunkulu: ngoba uNkulunkulu wabonakaliswa enyameni, futhi saMbamba. UNkulunkulu, uJehova, wenziwa inyama, futhi wahamba emhlabeni, futhi saMbona ngamehlo ethu."

21 Liyazi, esahlukweni sinye, sikaJohane 14, uFiliphi wathi, "Nkosi, sitshengise uBaba, futhi kuzasisuthisa."

22 UJesu wathi, "Ngibe lawe okwesikhathi eside kangaka, Filiphi, futhi kawuNgazi? Lapho ungiBonile, usumbonile uBaba. Futhi kungani usithi Kimi, 'Sitshengise uBaba'?" UNkulunkulu wenziwa waba yinyama.

23 Manje nanko lapha. UBaba wayenguNkulunkulu phezu kwakho, sithi. Besikhona kusukela kuAdamu. UNkulunkulu, uBaba, wayephezu kukaMose labantwana bakoIsraeli, ngeNsika yoMlilo. Khona-ke, uNkulunkulu elathi, ekuKhristu; wahamba lathi, wakhuluma lathi, wadla lathi, walala lathi. UNkulunkulu ephezu kwethu; UNkulunkulu elathi; futhi khathesi uNkulunkulu ephakathi kwethu. Konke uNkulunkulu ayeyikho, kweza kuKhristu; konke uKhristu ayeyikho, kweza eBandleni.

Kuyini? UNkulunkulu esebenza ekuwe. Loba ngaphi emhlabeni lapho Angafuna ukukubiza khona, ukhona lapho, esebenza ekuwe esenza intando Yakhe enhle. Sifanele simbonge uNkulunkulu ngalokho! UNkulunkulu, uMoya oNgcwele, uthunyelwe okwenjongo kaNkulukulu ephila eBandleni Lakhe, ehamba esikhathini ngasinye, esebenza intando Yakhe yobuNkulunkulu.

24 Lapho abantu bekwenza inhlekisa, abakwenzi inhlekisa, benza inhlekisa Ngalowo okuthumileyo. Ngakho uJesu wathi, "Libusisiwe lapho abantu bezakukhuluma zonke inhlobo zobubi mayelana ngani, ngamanga, ngenxa yeBizo Lami. Libusisiwe." Futhi, njalo, "Bonke abaphila ngobungcwele kuKhristu Jesu bazakuhlutshwa ngokuzingelwa."

Ngoba, lapho uNkulunkulu eZazisa kuKhristu, baMzonda. Ngubani owamzondayo, ngokwedlulisileyo? Ibandla. Ibandla laMzonda, ngokwedlulisileyo. BaMzonda ngokwedlulisileyo kule—kulesidakwa. BaMzonda ukwedlula abanye bonke abantu. Kwakulibandla elamzondayo. Ngakho, ngakho-ke lapho libona *ikosmos*, "Uhlelo lomhlaba, umhlaba kaWumazanga," kutsho, "ibandla," elibizwa ngokunjalo, "kaliMazanga. Weza Kwabakhe, futhi Abakhe abamaMukelanga."

"Kodwa bonke abamaMukelayo, Wabapha amandla okuba ngamadodana kaNkulunkulu, kulabo abakholwa eBizweni Lakhe." O, kufanele simthande kanjani futhi Simkhonze! Injongo kaNkulunkulu, efuna ukuba sebudlelwaneni!

25 Njengoba, singakatshiyi leso sifundo, asisebenziseni lokhu; ngensuku zika Ruthe, emthethweni wokuhlengwa, lapho uNawomi esetshiye ilizwe, ngenxa yokuvivinywa, izikhathi ezinzima. Waya elizweni lamaMowabi, ababe buthukuthuku, abazenza amaKhristu. Ngoba, amaMowabi babevela endodakazini kaLothi, futhi babebizwa ngokuthi amakholwa, futhi bexubene. Futhi-ke indoda yakhe yafa, lamadodana akhe amabili afa. Futhi endleleni esiya ekhaya, uNawomi. . . URuthe loNawomi, endleleni yakhe esiya ekhaya, eyakhe. . . Omunye wabomalukazana bakhe, uOpha, wathi wayezakubuyela elizweni lakhe, kubonkulunkulu bakhe, futhi lasebandleni lakhe, futhi lasebantwini bakhe. Njalo uNawomi wazama ukwenza uRuthe ukuthi abuyele emuva, kodwa wathi, "Abantu bakho ngabantu bami. uNkulunkulu wakho nguNkulunkulu wami. Lapho ofa khona, lapho ngizakufela khona lami. Lapho ongcwatshwa khona, lami ngizangcwatshelwa khona. Futhi angisoze ngibuyele emuva."

26 Yikho lapho umuntu ayabe ebambe khona umbono. Akwenzi mehluko ukuthi abantu bakhe babesithini, "Uyakhona ngale ukuya kuba ngumgiqiki ongcwele kumbe olunye ulutho." Lokho akuyenzanga umehluko kuRuthe. Kwakulenjongo kaNkulunkulu okwakumele igcwaliswe.

27 Futhi nje ngokuqiniseka elilambele ngakho uMoya oNgcwele lobubusuku, yinto ephakathi kwakho, ekudonsayo, ukuthi injongo kaNkulunkulu empilweni yakho kumele igcwaliswe, njengokwakuyikho ngoRuthe.

28 Indaba inhle sibili! Angingeke ngiyitshiye nje, okwesikhatshana. Liyawazi umthetho wokuhlengwa, ukuthi lapho uBowazi. . . Liyayazi indaba yokuthi uRuthe wakhothoza njani ensimini futhi wathola isisa kuBowazi. Futhi engakamthathi, wayemele ahlenge konke uNawomi ayelahlekelwe yikho. Futhi lowo kuphela owayengahlenga ilifa likaNawomi elalilahlekile, emthethweni wokuhlenga, kwakuyisihlobo esiseduze; kwakumele kube yizihlobo eziseduze engakahlengi. Futhi lezo kwakuyizihlobo zakhe eziseduzane. Futhi kwakumele enze isibonakaliso emphakathini, ngaphandle kwesango, kumbe isivumo emphakathini ukuthi wayehlenge konke uNawomi ayelahlekelwe yikho. Futhi uBowazi wakwenza ngokukhumula isichathulo sakhe phambi kwabadala, futhi wathi, "Nxa kulomuntu lapha ololutho olungoluka Nawomi, Mina lamuhla sengiluhlengile."

29 Futhi leyo yiyo indlela uNkulunkulu ayenza ngayo, walandela imithetho Yakhe uQobo. UNkulunkulu angeke

alandele, akunike umthetho owodwa wokulandela futhi Yena alandele omunye. Uyalandela imithetho Yakhe uQobo. Khona-ke uNkulunkulu, ukuze ahlenge ibandla elilahlekileyo, umhlaba olahlekileyo, indalo elahlekileyo; UNkulunkulu, Lowo ongakhawuliyo eMoyeni, ukuhlenga usendo lwabantu olulahlekileyo, UNkulunkulu Ngokwakhe waba yisihlobo, uMuntu, iNdodana Ayidalayo esibelethweni sika Mariya. Futhi-ke wasesenza isiboniso, kumbe ubufakazi; ngaphandle kwamasango aseJerusalema, Waphakanyiswa phakathi kwamazulu lomhlaba, futhi wafa, njalo wahlenga konke. Futhi ekopheni igazi, Wangcwelisa iBandla ukuthi Yena Ngokwakhe angaphila kilo, futhi abelobudlelwano njalo ahlanganyelane lalo, leyo ndawo yobudlwelano elahlekileyo kusukela esivandeni saseEdeni lapho uNkulunkulu ayesehla phansi intambama yonke, isikhathi sebandla.

Like lananzelela na? UNkulunkulu wehla phansi ngokuphola kwelanga, ekutshoneni kwelanga. Kulenye into emayelana lokuqala kobusuku, abantu bacabanga ngebandla langoNkulunkulu; amaKhristu. Liyabona ilanga litshona, liyananzelela ukuthi ilanga lenu selitshona.

30 Futhi ngokuphola kwantambama Wayesehla phansi futhi ahlangane labo. Futhi lapho Walahlekelwa yibudlelwano lobo, ngoba isono sasiNgamvumeli ukuthi akwenze.

Futhi-ke Wenziwa inyama futhi wahlala phakathi kwethu, ukuze Aphenduke njalo emuntwini, futhi aphile emuntwini, futhi abuyisele umuntu esimweni sokudlelana Laye njalo, futhi amuphe ilungelo lakhe aliphiwe nguNkulunkulu. Yikho lokho Akwenzayo.

31 Yiyo injongo kaMoya oNgcwele. KunguBaba, njalo, uNkulunkulu uBaba ehlala kuwe, esenza amacebo Akhe, ukuqedisa icebo Lakhe lokuhlenga; esebenza ngawe, ekwenza ube ngosebenzelana Laye; ekupha indawo, ekupha ingxenye yowileyo, umfowenu lodadewenu olahlekileyo; ekupha uMoya Wakhe lothando Lwakhe, ukuthi uyezingela abalahlekileyo, njengalokho Akwenzayo esivandeni saseEdeni. "Adamu, Adamu, ungaphi?" Yikho lokho uMoya oNgcwele akwenzayo endodeni kumbe kowesifazana. Lapho Utshaya enhliziyweni yabo futhi uthathe indawo Yawo yokuhlala, kulokoma lokulambela imimoya elahlekileyo.

Yiyo indaba ngemihlangano lamuhla. Akula kubamba kukaMoya okweneleyo kukho, ukuhambela imimoya elahlekileyo labafayo. Kanengi yikwenza ibizo, kumbe ibandla, kumbe isakhiwo, kumbe inhlanganiso yesonto, kulohlelo lokuzuza imiphefumulo. Kulusizi olunganani! Singahlala kikho okwesikhathi.

UNkulunkulu waZithulula kuKhristu. Kuqondile.

32 UKhristu waZithulula eBandleni. Ngakho-ke, manje khangelani, "Ngalolosuku lizakubakwazi ukuthi ngikuBaba, futhi lani liKimi, futhi Lami ngikini. Ngalolosuku lizakubakwazi." Ngoba, yikuthi, into yonke licebo elilodwa lokuhlengwa lisehla phansi, ukuthi uNkulunkulu ephenduka ukuzophila phakathi, futhi ahlale kanye, futhi ahlangane labantu Bakhe, njengalokho Akwenzayo ekuqaleni.

Manje, khona-ke, lapho eletha iBandla Lakhe ezimweni zokukhuluma, alethe iBandla Lakhe endaweni leyo Angageleza esebenza, futhi athande, futhi ancenge, njalo abe lobudlelwano, khona-ke kuzabuya iEdeni. Uzabuyisela iBandla Lakhe lapho Ela—ElaMtshiya khona, ukubuyela eEdeni njalo, lapho Elawa khona. Lona, manje . . . Yikho lapho Elayenza ukuqala Kwalo, kumbe ukuwa. Yikho lapho Elizabuyiselwa khona, lokuhlengwa konke okungelasici, ebaletha khona kanye kuleyondawo njalo.

33 IBandla belisemhlabeni okwesikhathi esithile. Futhi iBandla, sibili, ngemva kweNguquko, eyeminyaka engamakhulu alitshumi lanhlanu ezikhathi zobumnyama . . . ULuther wayengumguquli wokuqala ukuza ngemva kokuqala kwabapostoli. Futhi-ke lapho uLuther esebuyile, uNkulunkulu wathontisela kancinyane okukaMoya futhi waKuthulula phezu kweBandla, ekulungisisweni. Futhi-ke ensukwini zikaWesley, Wathulula okunenganyana Kwakhe, ekungcwelisweni. Futhi njengesikhathi sesikhulile, kusiya esikhathini sokucina, uNkulunkulu ubegcwalisa iBandla Lakhe. Thalaza nje ufumanise nxa lelo kuliQiniso, kumbe kungeyisilo.

34 Khangela isikhathi samaLutheran, lina elibala imbali, khangelani imvuselelo yabo lalokho abakwenzayo. Khangelani ukuthi imvuselelo kaWesley yayinkulu okunganani, babelamandla amanengi okunganani, kodwa beyingcosana. Khangelani ensukwini zePhentekhosti, babele mvuselelo enjani ngalesosikhathi, enkulu kanganani, eyathanyela ndawozonke.

35 Futhi, *ISethekeli Sethu SangeSonto*, iphepha leKatolika, lapha isivumo ukuthi amaPhentekhosti aletha isigidi lenkulungwane ezingamakhulu amahlanu zabaphendukayo emnyakeni owodwa, bedlula wonke amabandla ndawonye. AmaKatolika aguqula kuphela, bathi, isigidi. Kwesabo *ISethekeli SangeSonto,* iphepha elithiwa *yiSethekeli sangeSonto,* banika isitsho ukuthi amaPhentekhosti babedlula.

Futhi, khumbula, ukuphenduka ePhentekhosti kuyikuphenduka kokugcwaliswa nguMoya oNgcwele. Kwabayingcosana, okokuqala, ehlangothini lwemkotweni phandle lapho, le—lekatali endala. Futhi abafazi babengenelisi ngitsho ukuba lepheya yamasokisi eyodwa. Belele phandle lapho esipolweni sesitimela, futhi bedobha amabele futhi bewachola, njalo besenzela abantwana babo isinkwa. Kodwa kwafika ngaphi? Ibandla elilamandla sibili elimileyo emhlabeni

lamuhla, kungayisikho emehlweni omhlaba, kodwa emehlweni kaNkulunkulu, ngoba Uyakutshengisa ngalokho Abenzela khona. UyaZithulula kubo, eWuthulula phakathi.

36 Nanzelelani manje lokho okwathatha indawo, uNkulunkulu eZithulula kibo. Manje iBandla selifike endaweni, kusukela kuLuther, Wesley, futhi lemvuselelo isisiya ePhentekhosti; futhi khathesi esikhathini lesi esiza kuso khathesi, ngoMoya oNgcwele ofanayo, ubunengi Bawo nje. Manje, lapho wona amaLutheran ngemuva-le esindiswa, bathola ingxenye kaMoya oNgcwele. Lapho amaMethodisti engcweliswa, lowo kwakungumsebenzi kaMoya oNgcwele. Bona, kwakuyingxenye kaMoya oNgcwele. "Bona bengelathi abapheleliswanga," utsho uMbhalo. Bona?

37 Manje, uNkulunkulu, njengokuKhanya sekuqalile ukukhazimula ensukwini zokucina, Ukhangelele kithi, into enkulu kithi. Ngoba, "Lapho okulokunengi okuphiwe khona, kulokunengi okufunakalayo." Ngakho uzafuna okunengi sibili kithi kulalokhu Akwenza kumaLutheran kumbe amaMethodisti, ngoba sihamba ekuKhanyeni okukhulu, laMandla amakhulu, lobukhulu . . . u—ubufakazi obukhulu ukwedlula ababelabo. Manje, silobufakazi obukhulu bokuvuka. Silezinto eziqotho kakhulu, ngokuqiniseka ukwedlula ababelazo.

38 Kodwa kufana lengakukhulumayo ekholeji yamaLutheran, kungasikude.

Bathi, "Kuyini esilakho?"

Ngathi, "Umuntu wahlanyela insimu yengqoloyi. Amahlumela okuqala amancinyane aphuma, futhi wathi, 'Bonga iNkosi nge—ngesilimo sengqoloyi!' Wayezakuba, laso, kodwa wayelakho esimweni sokuqala. Kusiya ngokuya, kwaba luhlanga."

Futhi isitshakala saphuma kukho, okwakungamaMethodisti.

39 Nxa ungakhangela imvelo, uzabona uNkulunkulu esebenza. Kulemfihlo ehlezi lapho ehamba lenkonzo yami. Bona? Lokho, ukhangela imvelo, khangela ukuthi kwenza njani, isikhathi bani futhi libanga liphi, ungabona lapho ophila khona. Khangela isikhathi.

40 Manje, khona-ke, amaMethodisti, babeyizitshakala. Bakhangela emuva kumaLutheran, bathi, "Silokungcweliswa; lina alila lutho Kukho."

Ngokuya lokuya, kusuka kuleyompova, kusukela kumaMethodisti, kwabuya uhlamvu lwe . . . indlebe yengqoloyi. Leyo kwakuyi Phentekhosti.

Nanko-ke, ukulungisiswa, isigaba esisodwa Sakho. Ukungcweliswa, esinye isigaba Sakho. UMoya oNgcwele, esinye isigaba Sakho; IPhentekhosti. ULuther, Wesley, Phentekhosti.

41 Manje kuyini lokho okwenza iPhentekhosti? Ngikufanisa, ngoba, ePhentekhosti, kwabuyisela, hatshi uhlamvu oluluhlaza, hatshi isitshakala, kodwa . . .

Ingqoloyi ayingeke ithi esitshakaleni, "Angilamsebenzi lawe." Kumbe, isitshakala asingeke sithi e—ehlamvini, "Angilamsebenzi lawe," ngoba impilo efanayo eyayisehlamvini yenza isitshakala. Impilo efanayo eyayisesitshakaleni yenza indlebe.

Futhi kwakulibandla leLutheran elenza ibandla likaWesley. Kwakulibandla likaWesley elenza iPhentekhosti.

Kodwa, iPhentekhosti, kuyini? Yikubuyiselwa kohlamvu olufanayo olwangena emhlabathini ekuqaleni, luletha konke ukugcwala kwaMandla ePhentekhosti, ngobhaphathizo lukaMoya oNgcwele, bona, ensukwini zokucina. O, yinto enkulu, ukukhangela, ukukholwa lokukhangela.

42 Manje esikhathini lesi esiphila kuso, lesisikhathi, singaphambi kwePhentekhosti.

IPhentekhosti isizihlalise ezinhlanganisweni, futhi yaqala ukwenza inkohliso ngezinhlanganiso, "Siyi*lokhu* futhi siyi*lokho*." Leyo yimvelo nje. Awungeke nje wenze lutho ngakho. Yimvelo. Bazakwenza lokho. Licebo, ukuthi bakwenze lokho.

Kodwa iBandla selihambe phambili. Selihambe kokukhulu, okulamandla amanengi. Yikubuyiselwa kwezipho.

Futhi labantu bePhentekhosti abanengi abakholwa ekusilisweni nguNkulunkulu, inkonzo yeziNgilosi, lamandla kaNkulunkulu. AmaPhentekhosti abanengi babiza imibono leyi engiyibonayo, "udeveli." Inhlanganiso ezinengi azilani lokwenza Ngakho, ePhentekhosti. Bona, sesihambe sedlula lokho. NjengamaMethodisti abiza amaPhentekhostali, "bayahlanya," ngokukhuluma ngendimi. Njengokuba amaLutheran abiza amaMethodisti, "abahlanyayo," ngokuklabalala. Bona?

Kodwa konke yikubuya kukaMoya oNgcwele, kuze kuthi iBandla elikhulu liyagcwaliswa, futhi lagcwaliswa phamu, haleluya, ngamandla amakhulu kaNkulunkulu uSomandla. Kuze kuthi, sekufike endaweni lapho imisebenzi uqobo eyenziwa nguJesu izibonakalisa ngokwayo ebandleni khathesi. Sesiseduze, bangane.

43 Ake ngime lapha, okomzuzu nje, ukuletha lokho uNkulunkulu akufakela khona uMoya oNgcwele eBandleni, ngilinike omunye umfanekiso ukuze libekwazi. Emuva kuThestamente eliDala, lapho u—umntwana . . .

Umuntu wazenzela umuzi. Wathola umlobokazi wakhe, yinto yokuqala.

Khona-ke waba yindoda enkulu, njengenhlanganiso. Lokho kwakukuhle.

Into elandelayo eyenzakalayo, kweza ukuzalwa kulowomuzi. Yikho lapho uMoya oNgcwele, bona, omunye umoya wangena, okwakuyindodana. Leyo ndodana, wayenga phathanga konke, futhi waye ngasondlalifa aze afikise iminyaka ethile. Futhi kwakumele ahlolwe, kuqala. Yebo.

Futhi-ke babelomthetho wokubeka ubuntwana. Kini batshumayeli, "ukubekwa kwendodana," yikho engikhuluma ngakho khathesi, bona, khona-ke lapho efika endaweni lapho ayebekwa ubuntwana khona. UJesu wapha umzekeliso omuhle ngakho, eNtabeni yokuGuqulwa.

44 Njengoba ngitshilo, uNkulunkulu kasoze aphume phandle kwemithetho Yakhe ukwenza ulutho.

Nxa ulomthombo ontshazayo oqaqeni *lolu*, ukhaphaza amanzi indawo yonke emoyeni, futhi lasoqaqeni lolu *lapha*, ulesilimo esitshayo, ungama oqaqeni lolu futhi umemeze, "O, manzi, fika ngapha futhi ugcwalise isilimo sami! O, manzi, fika esilimweni sami!" Akusoze kukwenze lokho. Kodwa nxa ungasebenza ngokwemithetho yamandla okugeleza, ungathelezela leso silimo.

45 Ulomuntu ogulayo olele lapha, kumbe isoni esilele lapha, kumbe umuntu ofuna ukulunga, ongakwanisiyo ukutshiya ukunatha, ongakwanisiyo ukutshiya ukubhema, ongakwanisiyo ukutshiya inkanuko lezinto. Nxa ungasebenza ngokwemithetho kaNkulunkulu, yeka uMoya oNgcwele angene phakathi lapho, khona-ke akasenguye owakhe. Yena, uzatshiya leyonto, ngoba uMoya oNgcwele uyamthatha. Kodwa kumele usebenze ngokwemithetho kaNkulunkulu, imilayo kaNkulunkulu.

46 Manje, kuThestamente eliDala, lapho lumntwana esezelwe, bamkhangela, ukubona ukuthi wayeziphethe njani, ukuziphatha.

Khona-ke ubaba, eyindoda enkulu yamabhizimusi ngalesi sikhathi, mhlawumbe kumatshumi amane akhe kumbe amatshumi amahlanu, wayengela sikhathi sokufundisa lumntwana, ngokwakhe, ngakho wathola...Kulezonsuku babengela zikolo zomphakathi njengalezo abalazo khathesi, ngakho babelalokho abakubiza ngokuthi "utitshala," kumbe "umkhulisi," umbalisi wesikolo. Futhi umbalisi wesikolo lowu wayengomkhulu ayengamthola, ukuze abe ngoqotho futhi atshele ubaba iqiniso ngakho.

47 Futhi-ke lapho lumfana esefike eminyakeni ethile, sithi, wayesekhulile. Nxa lumfana wayeligwelegwele, engalunganga, enganaki ibhizimusi likayise; konke ayekucabanga kwakuyikudlala lokugijima labafazi, kumbe—kumbe ukunatha, kumbe ukubheja, kumbe umjaho wamabhiza; lowomfana wayezabe elokhu eyindodana, kodwa wayengafakwa esikhundleni sokuba yindlalifa kukho konke uyise ayelakho.

Kodwa nxa wayengumfana olungileyo, futhi engophatheke ngomsebenzi kayise, futhi watshengisa ukuba ngumntwana olungileyo, khona-ke babesiba lomkhosi. Bathatha umfana phandle esitaladeni futhi bamgqokise ingubo emhlophe, futhi bambeke phezu kwengalane ukuze idolobho lonke likubone. Benza idili lejubili, futhi ubaba-ke abe lomkhosi wokubeka ubuntwana. Wabeka indodana yakhe ubuntwana ebhizimusini lakhe, futhi-ke indodana yayisilingana loyise. Ngamanye amazwi, nxa kade kulamuhla, ibizo lendodana etshekini lalifana lelikayise.

48 Manje khangela lokho uNkulunkulu akwenzayo. Lapho iNdodana Yakhe izalwa, Wamyeka wahamba okweminyaka engamatshumi amathathu, Emhlola, Emvivinya. Khona-ke WaMnika iminyaka emithathu yokulingwa okulukhuni. Futhi-ke ekupheleni kokulingwa okulukhuni, lapho Esebonile ukuthi iNdodana Yakhe yayingomsebenzi kaYise; INtaba yokuGuqulwa, iBhuku lika Lukha; Wathatha uPhetro, uJakhobe, loJohane, ofakazi abathathu, futhi waya phezulu esiqongweni sentaba, futhi lapho uNkulunkulu wayenza imithetho yokubeka ubuntwana. Wa. . .Bakhangela phezulu futhi babona uJesu, futhi impahla Zakhe zacazimula zimhlophe njengombane. Futhi njenge Yezi limeMbesa, futhi iLizwi laphuma eYezini, futhi lathi, "Leyi yiNdodana Yami Ethandekayo; umzweni Yena. Ngizahlala phansi manje futhi ngingabi lokokukhuluma. Lokho akutshoyo ngumthetho leQiniso."

49 Manje ibandla seledlule ezikolweni lezo. Watshada ngemuva ngale, isikhathi eside esedlulayo, futhi waba yinhlanganiso yesonto, inhlanganiso. Kodwa, liyananzelela, ukuZalwa kwaletha enye into. Futhi khathesi sekufike endaweni lapho ibandla lePhentekhosti, lokuZalwa okutsha, lihloliwe lavivinywa, futhi khathesi sekusiza endaweni. . .UNkulunkulu akasebenzi leBandla njengenhlanganiso nje. Akasebenzi leBandla njenge—njengeqembu labantu.

Usebenza leBandla njengomuntu ngamunye, umuntu munye eBandleni. Futhi manje sekufike esikhathini. . .Futhi akusimfihlo; sonke siyakubona. Lapho umuntu etshengisa, futhi uNkulunkulu emthanda, uyamkhupha kwenye indawo ukuba abe Laye. Lapho phambi kweNgilosi Uyamenzela olunye ulutho. Uyamphakamisa lapho eBukhoneni bukaNkulunkulu, futhi amuphe izipho, futhi amgcwalise, njalo ambeke phandle. Yiso isikhathi esiphila kuso.

50 UMoya oNgcwele ofanayo owasindisa amaLutheran, owangcwelisa amaMethodisti, owabhaphathiza amaPhentekhosti, khathesi usehlela ukuBuya kweNkosi uJesu. Lapho, kuzakuba lamandla kangako, lowoMzimba, uzabuya eQenjini leli, iBandla, kuzadonsa abanye babo bonke ethuneni. Kuzakuba lokuvuswa. Yikho lokho uMoya oNgcwele

ongowakho. Uyini uMoya oNgcwele? "Singekho thina angeke bapheleliswe." Baphila ngolunye usuku, ngaphansi kwalokho. Siphila kolunye usuku.

"Nxa isitha sibuya njengesikhukhula, Ngiza . . . uMoya kaNkulunkulu uzaphakamisa isilinganiso esimelana laso." Bona? Sisesukwini khathesi . . .

51 Emuva-le, babengakhaliphanga ngitsho ingxenye njengalamuhla. Babengakwanisi ukwenza ibhomba ye-atomu kumbe imota. Babengela sayensi lezinto njengalezi esilazo khathesi, kodwa, futhi lezinto ezifihlakeleyo; ukuzama ukuthi umuntu wavuthelwa ndawonye, ngothuli lokunjalo, futhi bethathe ukuhlola futhi bazame ukukufakaza, ukwenza abantu abangakholwayo ebantwini.

Kodwa manje, lapho siKufuna, uMoya kaNkulunkulu uyaphakamisa isilinganiso. Kuyini? Uyathulula uMoya Wakhe. Khona-ke, labo abaphumulileyo ethuneni, kumbe ngaphansi kwelathi likaNkulunkulu, njengoMbhalo usitsho, bayakhala, "Kuze kube nini, Nkosi? Kuze kubenini? Kuze kuthathe isikhathi esinganani?" UNkulunkulu ulindele kimi lakuwe. IBandla lilendele kimi lakuwe. Isikhathi sokubekwa ubuntwana, lapho uNkulunkulu engathulula kithi ukugcwala Kwakhe, Amandla Akhe, ukuvuka Kwakhe, lapho iBandla loKhristu besiba seduzane sibili uKhristu aze abonakale phakathi kwethu, futhi avuse abafileyo, futhi siye oHlwithweni.

52 Manje sizakuthi, sitshengise ngemva kwesikhatshana, ukuthi labo abagcwaliswe nguMoya oNgcwele bayangena kulolo Hlwitho. "Ngoba bonke ababefileyo abaphilanga okwesikhathi esiyiminyaka eyinkulungwane." Kunjalo. Abantu nje ababegcwaliswe nguMoya oNgcwele yibo kuphela abangenayo oHlwithweni. Manje, uNkulunkulu wapha uMoya oNgcwele . . .

53 Ngilomunye uMbhalo lapha, kuJohane 14:12. Lowo nguMbhalo owejwayelekileyo ebantwini bonke lapha eThabanekeli.

Ngiqinisile, ngiqinisile, ngithi kini, Lowo okholwa kimi . . .

Manje, lingavumeli ibala lelo "okholwa" lingathi liyalibuyisela emuva. Ebandleni lokubizwa nje, sithi, "Yebo, ngiyakholwa. Sibili, ngiyakholwa uJesu Khristu uyiNdodana kaNkulunkulu." Udeveli ukholwa into efanayo. Yikho kanye. IBhayibhili yathi uyakwenza.

Kodwa uMbhalo uthi, kuJohane, ukuthi, "Akulamuntu ongabiza uJesu uKhristu, kuphela ngoMoya oNgcwele." Umbizile, khona, ngoMbhalo . . . Ake ngime lapha okomzuzu nje, ngingakaqedi ukubala. Awukaphenduki uze wamukele uMoya oNgcwele. Kunjalo.

54 Ukholwela "ku." UMoya oNgcwele ukhulume kuwe, futhi umvumile emphakathini. Udeveli ulento efanayo. "NgiyaMkholwa ukuba yiNdodana kaNkulunkulu." Kanjalo lodeveli uyakwenza. Kodwa uhamba usiya Kuye.

Lapho, uPhetro ebiziwe futhi walungisiswa, ngokukholwa eNkosini uJesu Khristu; futhi kuJohane 17:17, uJesu wabangcwelisa ngeLizwi, ngoba iLizwi laliliQiniso. Futhi WayeyiLizwi. 1, Johane uthi, "Ekuqaleni kwakuliLizwi, futhi iLizwi laliloNkulunkulu, futhi iLizwi lalinguNkulunkulu. Futhi iLizwi lenziwa laba yinyama, futhi lahlala phakathi kwethu." WayeyiLizwi, ngakho Wabangcwelisa. Wathi, "Baba," ekhuluma kuMoya oKuye, "Ngiyabangcwelisa ngeLizwi," Ngokwakhe, ngokubeka izandla Zakhe phezu kwabo. "ILizwi lakho liliQiniso." WaMkhuluma wabakhona, esibelethweni sowesifazane; o, kwakungenzeki sibili ukuthi Abe ngenye indlela ngaphandle kweLizwi leli likaNkulunkulu ukumenza Abonakalise. "Ngiyabangcwelisa."

55 Wabapha amandla phezu kwemimoya engcolileyo. Yaphuma phandle. Wabeka amabizo abo eBhukwini leWundlu lokuPhila. Futhi wabathuma, uJohane . . . uMathewu 10, futhi wabapha amandla phezu kwemimoya engcolileyo; bakhupha imimoya emibi, futhi benza imisebenzi, lokunjalo. Futhi baphenduka, bethokoza, bathi, "Labodeveli bayazithoba phansi kwethu."

Wathi, "Lingathokozi ngoba odeveli baphansi kwenu; kodwa thokozani ngoba amabizo enu aseBhukwini." Futhi uJudasi wayelabo. Bona ukuba engasondela eduze okunganani; khona kusiya phezulu ekulungisisweni, ahambe khona ekungcwelisweni. Kodwa watshengisa ngaphi ukukhanya kwakhe? Wazitshengisa ngaphi? IPhentekhosti ingakafiki, watshengisa imibala yakhe.

56 Khangelani, lowo moya uzabe ungcwele nje futhi ulalise inkophe ngakho konke, kuze kufike eMoyeni oNgcwele, futhi bazakuquma Khona lapho. Yiwo lowomoya (alikuboni na?) ukhwela, umphikukhristu. Futhi uJesu wathi, "Izakuba iseduzeduze, ensukwini zokucina, izakukhohlisa abaKhethiweyo uba kusenzeka." Kodwa, khumbulani, ngabaKhethiweyo kuphela abazakubona.

UNkulunkulu ubiza ngokhetho. Wena, awuthokozi na ukuthi ungomunye wabo? Alinjalo, bantu lapha lobubusuku, usazi ukuthi enye into enhliziyweni yakho iyadonsa, "Ngifuna lowo Moya oNgcwele. Ngifuna Wena, Nkosi, enhliziyweni yami"? Kungenxa yokuthi uNkulunkulu wafaka ibizo lakho eBhukwini leWundlu lokuPhila umhlaba ungakasekelwa. Wakutsho lokho.

"Akulamuntu ongeza Kimi," watsho uJesu, "ngaphandle uBaba Wami emdonsile kuqala. Futhi bonke abaza Kimi, Ngizabanika Impilo elaPhakade." Kuyini iMpilo elaPhakade? UMoya oNgcwele. "Impilo elaPhakade," thatha ibala lelo

futhi ulikhangele ngesiGriki, futhi lathi, *Zoe*. Zoe nguMoya oNgcwele. "Konke lokho uBaba aNgiphe khona kuzakuza Kimi. Futhi bonke abaza Kimi, Ngizamupha uMoya oNgcwele, futhi Ngizamvusa ngosuku lokucina. Ngizakwenza," Watsho. Kungayisikho o-aluba labo futhi Ngakho. "Ngizakwenza. Konke lokho okuzayo; futhi Ngiyapha iMpilo elaPhakade." Uzamele avuke, ngoba uleMpilo elaPhakade. Kumele abuye. Angeke afe njengoNkulunkulu engeke afe.

57 O, bangane bami abathandekayo abaselizweni leli futhi lakuleli idolobho elincinyane, nxa kuphela ngingakwenza, ngelizwi lami lomuntu, ngibeke enhliziyweni zenu ukuqakatheka kokwamukela ubhaphathizo lukaMoya oNgcwele, kuzakuba yisambulo esimangalisayo sibili owake waba laso empilweni yakho. Ukubona lokho. . . Kumele ukwenze.

Mangenze lokho kube sobala, mayelana, "Awuphendukanga."

58 UPhetro wayesindisiwe. Wakholwa eNkosini, Wamlandela. UJesu wamtshela ukuthi wayengubani, wamenza waMlandela. Wamnika amandla phezu kwemimoya engcolileyo futhi wamngcwelisa. Kodwa ngemva kwakho konke lokho, futhi waba yisikhulumi esikhulu seqembu; njengamaKatolika engafuna ukumbiza ngakho, "ubhishopi webandla, kumbe upapa," kumbe loba yini okwakuyikho, umuntu oyinhloko yebandla; kukanti uJesu wathi, ngobusuku bokuthengiswa Kwakhe, "UyaNgithanda na, Phetro?"

Futhi wathi, "Nkosi, Uyakwazi ngiyaKuthanda."

Wathi, "Nika izimvu Zami ukudla." Wakutsho lokho kathathu.

Futhi uPhetro wathi, "Uyakwazi ngiyaKuthanda, ngize ngihambe Lawe eku—ekucineni, futhi ngizahamba Lawe ekufeni," lokunjalo.

59 Wathi, "Iqhude lingakakhali kathathu, uza. . . iqhude lingakakhali, uzabe usuNgilandulile kathathu." Wathi, "Kodwa, Phetro, Ngikukhulekele." Lalelani. Kayisikho konke okwakho. "Ngikukhulekele. Futhi ngemuva usuphendukile, khona-ke qinisa abazalwane bakho."

"Emva usuphendukile." Wayememezile. Mhlawumbe wayedanse eMoyeni. Yena, wayeyenze inhlobo zonke zezinto, kodwa wayengakayemukeli uMoya oNgcwele. "Emva usuphendukile khona-ke qinisa abazalwane bakho," lokho kuliqiniso, "qhuba uhlelo Lwakhe."

60 Manje ake ngiqedise ukubala uJohane 14:12. Manje kusahluko 14 futhi lendima 12, uJesu wathi, "Ngiqinisile, ngiqinisile, Ngithi kini, lowo okholwayo. . . " Futhi awungeke ukholwe. . . "Okholwa Kimi." Ungakholwa *ku*Ye. Bangaki

abakuzwisisayo lokho? Wothini, "Ameni." [Ibandla lithi, "Ameni."—Mhl.]

61 Liyakhumbula, kuImisebenzi 19. Ngiyazonda ukumisa lokhu lapha, kodwa kumele ngikukhulume njengokuba kusiza kimi. KuImisebenzi isahluko 19, lapho lumtshumayeli womBaptisti, owayeli—ligqwetha futhi waphenduka, futhi wayetshumayela njalo esenza abantu basindiswe. Futhi babelentokozo enkulu, bethokoza nje bememeza, besiba lomhlangano. Imisebenzi 18, uAkwila loPrisila, sikhulume ngakho ubusuku obudlulileyo, futhi babehambe ukuyambona. Futhi babekwazi ukuthi wayeyindoda enkulu, njalo wayengumfundi. Futhi wayetshengisa ngeBhayibhili ukuthi uJesu wayeyiNdodana kaNkulunkulu, esazi kuphela ubhaphathizo lukaJohane. Wayengakabi kwazi ubhaphathizo lukaMoya oNgcwele. Ngakho wathi . . .

UAkwila loPrisila, leyondoda lomfazi, abenzi bamathente abancane; labo, uPhawuli wayengumenzi wama thente, laye. Futhi babeyamukele uMoya oNgcwele phansi kwemfundiso kaPhawuli. Bathi, "Silomfowethu omncinyane ozayo lapha. Makakhulume kithi kancinyane mayelana ngakho."

Futhi lapho uPhawuli esebuyile futhi wamuzwa etshumayela, wabakwazi ukuthi wayeyindoda enkulu, wathi, "Lamamukela na uMoya oNgcwele selokhu lakholwayo?"

Bathi, "Asikwazi ukuthi . . . kumbe kukhona uMoya oNgcwele."

Wathi, "Khona-ke kuwuphi," kumbe ibala lesiGriki eliyilo lapho, "labhaphathizwa njani?"

Bathi, "Sesabhaphathizwa nguJohane uMbhaphathizi."

62 Manje khangelani lokho uPhawuli akukhulumayo. UPhawuli wathi, lokho, "UJohane ngeqiniso wayebhaphathizela kukho ukuphenduka; hatshi ukuthethelwa kwezono, kodwa ekuphendukeni, esithi yikho lokho elakukholwayo."

Nxa usamukela uKhristu njengo Msindisi wakho, ukho*le*lwa ekubhaphathizeni kukaMoya oNgcwele. Lokho akusilo ubhaphathizo lukaMoya oNgcwele, bazalwane bami abathandekayo beBaptisti. Ayisikho.

Umfowethu wathi kimi ngolunye usuku, wathi, "Mfowethu Branham," kumbe esinye isikhathi esedlulayo, inyanga ezedlulayo, wathi, "Mfowethu Branham, uAbrahama wakholwa uNkulunkulu, futhi kwabalelwa kuye ukuthi yikulunga."

Ngathi, "Qiniso."

Wathi, "Kuyini okunye umuntu angakwenza ukwedlula ukukholwa?"

63 Ngathi, "Yikho kuphela umuntu angakwenza. Yikho kuphela angakwenza lamuhla, yikukholwa uNkulunkulu.

Kodwa uNkulunkulu wamnika uphawu lokusoka," lokho sidlule kukho ubusuku obedluleyo, "njengesibonakaliso sokuthi Wemukela ukholo lwakhe Kuye." Futhi, lamuhla, kuze kuthi uNkulunkulu . . .

Uyakholwa Kuye lapho umaMukela njengoMsindisi wakho. Kodwa lapho uNkulunkulu ekupha uphawu lukaMoya oNgcwele, ukubeka uphawu kuze kube sesiphethweni sakho salaPhakade lapho oya khona. Manje lina maBaptisti thathani lokho, futhi ngizahamba lani ekulondolozweni okulaPhakade. Yebo, mnumzana. Ngoba, "Lingamdabukisi uMoya oNgcwele kaNkulunkulu, lowo elibekwe uphawu ngaye kuze kube lusuku lokuhlengwa kwakho." Awubekwa uphawu ngokukho*le*lwa, kodwa ubekwa uphawu nguMoya oNgcwele. AbaseEfesu 4:30, "Lingamdabukisi uMoya oNgcwele kaNkulunkulu, elibekwe uphawu ngaye kuze kube lusuku lokuhlengwa kwakho." Lokho kuyakubeka uphawu, lapho usuthole isisa loNkulunkulu, futhi Wakubeka uphawu ngoMoya oNgcwele.

Kuyilokho, ngoba iBhayibhili lathi, "Akulamuntu ongabiza uJesu ukuthi nguKhristu, kuphela ngoMoya oNgcwele."

64 Uthi, "Ngiyakukholwa ngoba umfundisi watsho njalo." Uqondile, kodwa lokho akubali wena. "Ngiyakukholwa ngoba iLizwi litsho njalo." Kuqondile lokho, kodwa lokho akusikho kwakho, lokho akubali wena.

Indlela kuphela ongatsho ngayo ukuthi uJesu unguKhristu, kulapho uMoya oNgcwele ungena phakathi kwakho futhi uveze ubufakazi, futhi uZifakazele, "UyiNdodana kaNkulunkulu." Yiyo indlela kuphela owazi ngayo ukuvuka, kulapho uMoya oNgcwele eveza ubufakazi. "Lapho Yena uMoya oNgcwele esebuyile, Uzafakaza Ngami, alitshengise izinto ezizabuya; alethe lezi izinto, engazitshoyo, emikhumbulweni yenu." Awusoze ukuthole esikolweni. Bona? Uzaletha lezi izinto emikhumbulweni yenu.

65 Manje sifuna ukubala phambidlana kancinyane eMbhalweni lowu khathesi, uJohane oNgcwele 14:12.

> *Ngiqinisile, ngiqinisile, ngithi kini, Lowo okholwa kimi, imisebenzi eNgiyenzayo laye uzakuyenza njalo; futhi lemikhulu . . .*

Kuyikuthi, ukutolika okuyikho lapho yikuthi "eminengi," nxa ufuna ukukukhangelisisa.

> *. . . imisebenzi emikhulu kulaleyi uzakuyenza; ngoba Ngiya* ku*Baba.*

66 Nxa Wahamba kuBaba, uMoya oNgcwele wawuzakubuya. Kunjalo na? Omunye uMbhalo wathi, "Nxa Ngingahambi, uMduduzi akasoze abuye. Kodwa nxa Ngihamba, Ngizaphenduka njalo futhi ngibelani, laphakathi kwenu."

Bona, nguNkulunkulu elawe. Phezu kwakho, kuqala; elawe, kuKhristu; ekuwe, eMoyeni oNgcwele. NguNkulunkulu ekuwe.

67 Manje, "Imisebenzi eNgiyenzayo lani lizakuyenza njalo," hatshi omunye umsebenzi. Kodwa uNkulunkulu ufuna ukuletha uMoya oNgcwele, kuwe, ukuthi aqhubeke ngomsebenzi ofanayo lowo Ayewenza kuKhristu.

Umsebenzi wawungadingakali kangako ngensuku zikaLuther. Lelo kwakuliBandla likaNkulunkulu. Kwakungayisikho . . . Kwakudingeka kancinyane ensukwini zikaWesley.

Ngoba, "Umhlaba," iBhayibhili lathi, "bazakuba buthakathaka, futhi bahlakaniphe, njalo babebabi isikhathi sonke." Thina siya . . . Umhlaba uba mubi kakhulu sonke . . . Siyakwazi lokho. Ngani, umuntu wenza izinto lamuhla lezo, iminyaka elikhulu eyadlulayo wawungeke ucabange ukuthi kungaba lomuntu ololunya kangako. "Emubi kakhulu isikhathi sonke, futhi ababi bazakwenza ububi obunengi, sonke isikhathi," watsho uMbhalo, "okunengi lokunengi."

68 Ngakho, uMoya oNgcwele ubehamba. Kwakulomphefumulo omncinyane Wakho kuLuther; ukuphephetha okuncinyane Kwakho loWesley; futhi lokuphephetha okujulileyo Kwakho lamaPhentekhosti; manje umphefumulo loMoya sokube yinto yinye. Uyabambana ndawonye, eletha ukuphephetha okulamandla kukaMoya oNgcwele njenga lokho Akwenzayo emuva-le, ubonakalisa imisebenzi efanayo Ayenzayo emuva-le, iyabonakaliswa khona lamuhla, into efanayo.

69 Khangela lokho uJesu akukhulumayo: "Ngiqinisile, ngiqinisile Ngithi kini, iNdodana ayingeke yenza lutho ngaphandle Ibone uBaba ekwenza kuqala. Lokho uBaba akwenzayo, Uyatshengisa iNdodana. UBaba uhlala phakathi Kwami; Uyenza imisebenzi." Bona?

70 Manje nanzelela, nansi enye into lapha engizathanda ukuyitsho khona lapha. "Njengo," UJesu wathi, "ngengoBaba eNgithumile. Njengo," manje khangelani, "njengo Baba eNgithumile, lami Ngiyalithuma." "Njengo Baba . . ." UBaba waMthuma kanjani? UBaba, owaMthumayo, wehla phansi evela eZulwini futhi wahlala Kuye.

Wahamba phambili. Wathi, "Ngihlezi ngisenza lokho okuthokozisa uBaba Wami." Bona? Wahamba esenza izinto lezo uBaba ayeMtshengisa ukuthi azenze. "Angenzi lutho ngaphandle uBaba Wami aNgitshengise kuqala." UNkulunkulu aMthumayo, wayengaphakathi Kwakhe. "Futhi njengoBaba eNgithumile, indlela efanayo uBaba aNgithuma ngayo, Lami ngiyalithuma." Kuyini? UNkulunkulu ekuwe, eqhubeka (ini?) imisebenzi efanayo, ngokufanayo.

UJesu wathi, "I . . . lowo *okholwayo*, lowo oLami phakathi kwakhe, uMoya oNgcwele; lowo *okholwayo*, osevele wafakaza

ukuvuka Kwami, esazi ukuthi Ngikuye. Lowo oKimi; nxa ungahlala Kimi, Amazwi ami ahlale kuwe."

71 Manje uthi, "Ngihlala kuJesu; kodwa angikholwa sibili ekusilisweni nguNkulunkulu." Lokho kuyatshengisa ukuthi Akakho lapho.

72 "Ngikholwa kuJesu; angikholwa eMoyeni oNgcwele kulolusuku, hatshi njengalokho ababeLakho ngemuva-le." Lokho kuyatshengisa ukuthi Akakho lapho.

73 UMoya oNgcwele uzafakaza lonke iLizwi Alikhulumayo. Akasuye umqambimanga. Akesabi muntu kumbe inhlanganiso. Akadingi ukuyekethisela umuntu. Uyakhuluma futhi-ke Uyahlala lakho.

Nxa eziphakemeyo, lezingcolileyo, lezifundileyo, kumbe njengalokho esikubiza ngakho, izinothi ezingababusi, nxa babengafuni uKukwamukela, "UNkulunkulu uyenelisa kulawamatshe ukuphakamisela uAbrahama abantwana." Uzathatha izigebenga, lezidakwa, futhi lakho konke, njalo akuvuse. UNkulunkulu engakwenza, futhi Uyakwenza. "UNkulunkulu uyenelisa kulamatshe ukuphakamisela uAbrahama abantwana." Omunye uzakwenza, ngoba UnguNkulunkulu.

74 "Nxa lihlala Kimi, futhi laMazwi Ami kini, celani elikufunayo," ngoba licela iLizwi Lakhe, futhi iLizwi Lakhe liyiMpilo. Likukhulume. Nxa uNkulunkulu wakutsho, futhi uleqiniso ukuthi Wakutsho, uMoya oNgcwele uyafakaza ukuthi iLizwi lelo liqondile, khona-ke, nanko-ke, mfowethu. Kukhulume; nanko lapho. "Tshono kulintaba, 'Mawususwe,' ungathandabuzi enhliziyweni yakho, kodwa kholwa ukuthi lokho okukhulumileyo kuzakwenzakala." Kayisuwe okhulumayo, kodwa uBaba ohlala kuwe; Nguye okhulumayo. Ayisuwe okhuluma kuleyontaba, nguBaba okuwe, ekhuluma kuleyontaba. Kumele isuke. "Wonke amazulu lomhlaba kuzakudlula," Wathi, "kodwa uMoya Wami awusoze, kumbe, iLizwi Lami aliyi kwedlula." Sibili, Alingeke ledlule. Baba!

75 Manje, "Imisebenzi eNgiyenzayo." UNkulunkulu useBandleni Lakhe, ukuqhubeka ngemisebenzi Yakhe. Yikho Wathumela uMoya oNgcwele. Manje, Wayekwazi lokho. Yena, Wayekwazi ukuthi akusoze kubenjalo, kwakungasoze kwenziwe ngaleyo ndlela, ngakho ngeyinye indlela, ngakho Kwakumele athumele. UBaba wathumela iNdodana, wafaka konke okwakuphakathi kwe fon-. . .INdodana kuwe. Futhi lemisebenzi efanayo Ayenzayo, imisebenzi efanayo manje leyo uJesu ayenzayo, lani lizayenza, iBandla.

Awungeke uthande ukwenza imisebenzi kaNkulunkulu? UJesu wathi, "Nxa ufuna ukwenza imisebenzi kaNkulunkulu, kholwani Kimi." Ukholwa njani Kuye? Awungeke ukwenze lokho uze ube loMoya oNgcwele.

76 Ngoba, akulamuntu ongathi uyiNdodana kaNkulunkulu; utsho lokho okukhulunywe ngomunye umuntu. "IBhayibhili lathi ukuthi uyiNdodana kaNkulunkulu; ngiyalikholwa iBhayibhili." Kulungile. "IBhayibhli lithi UyiNdodana kaNkulunkulu; Ngiyalikholwa iBhayibhili. Umalusi uthi UyiNdodana kaNkulunkulu; Ngiyamkholwa umalusi. Umama uthi uyiNdodana kaNkulunkulu; ngiyamkholwa umama. Umngane wami uthi uyiNdodana kaNkulunkulu; ngiyamkholwa umngane wami."

Kodwa indlela kuphela engingatsho ngayo ukuthi uyiNdodana kaNkulunkulu, kulapho uMoya oNgcwele ungena phakathi futhi azifakaze Ngokwakhe, khona-ke ngiyakwazi ukuthi uyiNdodana kaNkulunkulu. "Akulamuntu ongabiza uJesu, 'UKhristu,' kuphela ngoMoya oNgcwele." Lapho!

77 Akulamuntu okhuluma ngoMoya kaNkulunkulu owabiza uJesu ngokuthi uqalekisiwe, kumbe uthi Wayengolunye ulutho ngalolosuku futhi lenye into lamuhla. Lokho kumenza abebuthakathaka futhi abelamaphutha. Hatshi, mnumzana.

Ungofanayo izolo, lamuhla, laninininini. Umoya wonke weqiniso uzafakazela lokho. Kulungile.

78 Manje, Wathi, "Leyi imisebenzi engiyenzayo lani lizayenza njalo," UJohane 14:12, manje, imisebenzi efanayo.

"O," bathi, "ibandla lenza umsebenzi omkhulu lamuhla." Ngayiphi indlela?

Wathi, "Imisebenzi engiyenzayo."

"Lokho," bathi, "awu, silamamishinari umhlaba wonke, lowo ngumsebenzi omkhulu."

79 Kodwa Wathi, "Imisebenzi eNgiyenzayo." Manje iyenze, iyenzeni kuqala, khona-ke beselikhuluma ngamamishinari.

80 Lamuhla, ngikhuluma lapha isikhathi esedluleyo mayelana ngomMohamedi, wathi, "UMohamedi sowafa."

"Kunjalo, usethuneni, kodwa ngolunye usuku uzavuka." Wathi, "Nxa evuka ethuneni, umhlaba wonke uzakubakwazi phakathi kwamahola angamatshumi amabili lane." Wathi, "Lina bantu lithi uJesu wavuswa iminyaka eyinkulungwane ezimbili, futhi akula loyedwa phakathi kwabathathu abantu asebekwazi."

Lokho kungenxa yokuthi ukhulume ngombono wengqondo yakho. Ukhulume ngesimo sesikolo kumbe imfundo.

Nxa lonke leli, ibandla elikhulu likaNkulunkulu, sibala amaKatolika, Protestanti, bonke ndawonye, babeyamukele uMoya oNgcwele, lumhlaba ungabe umi uqinile esiKhristwini; ngabe kungelanto enjengesikhomanisi; bekungasoze kube lento enjongombango, kumbe ubutha, kumbe ulunya, kumbe inzondano. UJesu angabe ehlezi esiHlalweni Sakhe, futhi

singabe sihamba phakathi kwamaparadiso kaNkulunkulu, leMpilo elaPhakade, siphila ninilanini; sesivusiwe emzimbeni omutsha, sihamba hamba, singasaluphali, singasabimpunga, singasaguli, singasalambi; sihamba entokozweni zeNkosi, sikhuluma lenyamazana. Futhi, o, lusuku bani! Kodwa senze konke ngaphandle kwalokho Yena . . .

81 Wathi, "Hambani emhlabeni wonke futhi litshumayele iVangeli." Lenzani iVangeli? "Kungeyisilo iLizwi kuphela, kodwa ngaMandla lokutshengisela kukaMoya oNgcwele." Usenza iLizwi likaNkulunkulu libonakale, liVangeli.

82 Awungeke ukwenze. Manje, uJesu wayekwazi lokho, ukuthi kwakumele Aphile eBandleni Lakhe.

Ngakho-ke, wayekwazi ukuthi sizakuba lezikolo zokuhlakanipha. Futhi awusoze ukuthole lokhu esikolweni sokuhlakanipha. Bazabe bephikisana lakho. Ngoba, konke abakwaziyo yimfundo yomuntu okhaliphileyo, eyinye ivumankolo kumbe inhlanganiso yesonto abafuna uku—ukuphila ngayo. Ngakho baza—bazakubeka kulokho futhi bakwenze ubelilunga lalowomzimba, futhi, mfowethu, bakucaphunele ezinye izinto ezivela kusivumankolo eyayingakhangeleka sengathi iphelele nje. "Ibandla elikhulu elingcwele, umama, lamela ukutshaywa okunengi, lamela ukudutshuzwa okunengi." Kanjalo lodeveli; ukhahlelwe phandle kwendawo yonke ekhona, phose, futhi ulokhu ehamba ngokufanayo nje. Yebo, mnumzana. O, bazazama ukucaphuna lezi.

83 Ngakho uJesu wayekwazi ukuthi kuzakuba khona ingqubo yenhlakanipho njengalokho okwakukhona ngezinsuku Zakhe, ekugeziseni imbiza lamapane, futhi lokugqoka impahla, futhi lamakhola aphendulelweyo, futhi lento yonke njengoba babesenza, zonke lezi izinto ezitshiyeneyo ababengazenza. Wayekwazi ukuthi bazakwenza lokho, ngakho Wathi, "Manje manini umzuzu nje. Angisoze ngilitshiye lingaduduzekanga, Ngiyaphenduka njalo ukuzoba lani. Ngakho-ke," Wathi, "imisebenzi engiyenzayo, lizakuyenza lani."

84 Isizatho sokuthumela uMoya oNgcwele kwakuyikuthi uNkulunkulu aqhubeke ngeqembu labantu, ukuqhubeka ebonakalisa uNkulunkulu emhlabeni. Yikho kanye. Kungeyisikho ngesivumankolo, kungeyisikho ngenhlanganiso yesonto, kodwa ngaMandla okuvuka Kwakhe, ngokwenza iLizwi Lakhe libe qotho; ngokuthatha isithembiso Sakhe, futhi lokuma ohlangothini lwabayingcosana, njalo lokukholwa uNkulunkulu; futhi khangela izibhakabhaka ezimnyama zibuyela emuva, futhi laMandla kaNkulunkulu engena phakathi futhi ethatha indawo. Ameni. Yikho lokho Akufunayo. Yikho lokho uMoya oNgcwele owathunyelwa khona. Yiyo injongo leyo Awuthumela

Yona. Siyakwazi ukuthi Uyini khathesi, futhi yiso isizatho WaWuthumela.

85 Ngakho-ke, akula elinye igazi elalingangcwelisa abantu. Ngangingeke ngikungcwelise, futhi wawungeke ungingcwelise, ngoba sonke sizelwe ngokuhlangana kwendoda lomfazi. Kodwa uJesu wazalwa kungela kuhlangana kwendoda lomfazi, kunjalo, ngakho iGazi Lakhe lalingcwelisa. Futhi uNkulunkulu wehla phansi, wenza umzimba, waphila phakathi kwawo, wachitha leloGazi ngokungcweliswa kwalokhu, lelo ngoqobo lakhupha icala lesono lehlazo. Khona-ke, ngokholo, sikholwa kuLokho, uNkulunkulu uyehla phansi kulowo mzimba womuntu, ngokungcwelisa kwalelo Gazi, ambeke iNzalo kaAbrahama, ngokholo.

86 Ukukholwa ukuthi leloGazi lizabuya, leloGazi elimsulwa lizakuba yisimanga njengegazi lakhe, waya khonalapho emva "wayefana lokuthi ufile." Wakholwa uNkulunkulu okweminyaka engamatshumi amabili lanhlanu, yena iminyaka engamatshumi ayisikhombisa lanhlanu ubudala, futhi wakholwa waze waba lekhulu. Futhi uSara, amatshumi ayisithupha lanhlanu, futhi wakholwa waze waba lamatshumi ayisificamunwemunye. "Futhi wayefana lokuthi ufile."

Futhi uNkulunkulu wathi, "Ukuze abantu ngeqiniso bengakweqi, umthathe phezulu lapha entabeni futhi umnikele njengomhlatshelo."

87 Wathi encekwini, "Manini lapha lembongolo futhi lilindele. Indodana lami sizakuyaphetsheya futhi sikhonze, futhi indodana lami sizaphenduka." O, uzakwenza njani na?

UAbrahama wathi, "Ngamamukela njengovela kwabafileyo. Futhi ngiyakwazi ukuthi Lowo owanginikayo, enjengovela kwabafileyo, uyenelisa ukumvusa kwabafileyo nxa kuphela ngingagcina iLizwi Lakhe. Gcina, ngiyagcina iLizwi Lakhe; Uyenelisa ukumvusa kwabafileyo."

88 Kukhuluma ngokupheleleyo ngoKhristu! Nango Yena lapho. Futhi ngaleso sicucucu sesakhiwo seGazi kwabuya uMoya oNgcwele, owawuZibophe emzimbeni obizwa uJesu. Lelo Gazi langcwelisa indlela, ngokholo, ukubiza abahlengiweyo, kumbe abaKhethiweyo bakaNkulunkulu. Futhi lapho usuyemukele Lokho, futhi uMoya oNgcwele esekhuphe ulunya lonke kuwe, Uyangena phakathi, uNkulunkulu Ngokwakhe, ukusebenza intando Yakhe.

89 Phansi lapha, lowo basi ololunya ongumankalankala; futhi lowu omunye omdala *usi-bani-bani* ngapha wenza *okuthize-thize;* futhi *lu*mfo omdala okhuluma Ngakho, emelana Lakho. Umuntu ogcwaliswe nguMoya oNgcwele uyama khona ebusweni bakho. Ameni.

90 "Futhi baqaphela. Babengelalwazi futhi bengafundanga, kodwa baqaphela ukuthi babeloJesu." Yikho lokho uMoya oNgcwele owakubuyelayo.

91 Umgoli wenhlanzi omcinyane wayengakwanisi ukusayina ibizo lakhe. Kodwa wema lapho futhi wathi, "Ngubani esizamkholwa, umuntu kumbe uNkulunkulu?" Ameni. "Makwaziwe kini, sizakube silokhu sitshumayela eBizweni likaJesu." Minabo, yisibindi bani! Wayesazi wa—wayeleKhaya ngaphetsheya. Kunjalo. Wayeyisihambi lowemzini lapha. Wayedinga iDolobho elizayo.

Kuyini lokho lowompristi ongumzenzisi akutshoyo kuye? Wayengaphansi kokubuswa nguNkulunkulu waseZulwini, owavusa iNdodana Yakhe, uKhristu Jesu, futhi wamgcwalisa ngoMoya kaNkulunkulu owenza amazulu lomhlaba. Nanko-ke. Wayengamesabi. Hatshi, mnumzana. Ukufa . . .

92 Ngani, lapho bethatha uStefani omdala phandle lapho, futhi bathi, "Landula okukhulumileyo!"

Wathi, "Lina bantamo zilukhuni, futhi labangasokwanga enhliziyweni lasendlebeni, lihlezi lisala uMoya oNgcwele. Njengalokho obaba benu abakwenzayo, lani liyakwenza."

Bathi, "Sizakutshaya uze ufe!"

Wathi, "Ubungeke ukwenze lokho nxa u . . . "

"Sizakutshengisa loba singakwenza kumbe hatshi!" Futhi badobha amadwala amakhulu futhi baqala ukumkhanda ekhanda.

93 Wakhangela phezulu, futhi wathi, "Ngibona amaZulu evulekile. Ngibona ilele lisehla phansi. Ngibona uJesu emile esandleni sokunene sobuKhulu Bakhe." Futhi iBhayibhili alitshongo ukuthi wafa; walala. O, minabo! Ngiyabona nje iNgilosi isehla phansi, imphakamisa futhi imlolozela njengomntwana, umama, waze walala. O, minabo! Sibili.

94 Yiyo injongo kaMoya oNgcwele. Yikho lokho uNkulunkulu athumela khona uMoya oNgcwele. UMoya oNgcwele weza ukuzokupha Amandla. Ngileminye iMibhalo eminengi lapha, umzuzu nje. UMoya oNgcwele weza ukukupha Amandla. A—angiyi . . . Ungakuthola lokhu; ngikhatshana sibili, lobubusuku.

Wakupha Amandla, Amandla ekukhulekeni!

95 Uyathatha umuntu ophile impilo enhle, kodwa bahlezi benqotshiwe. "O, ngiyakutshela . . . " Umuntu omuhle, "O, sibili, ngiyayithanda iNkosi, Mfowethu Branham." Uhlezi enqotshiwe, abala mthandazo ophendulwayo.

Gcwalisa lowomfazi omncinyane ngoMoya oNgcwele kanye, khangela lokho okuthathi ndawo. Lapho esiya phambi kukaNkulunkulu, akanqotshwanga. Uza ngesibindi esiHlalweni

sikaNkulunkulu, ekholwa. Ulelungelo ngoba uyindodakazi kaNkulunkulu, ngokuZalwa.

Thatha leyondoda encane, eligwala, ubasi uyamkhahlela yonke indawo. Uthi, "Mana okomzuzu lapha khathesi." Kulento entshintshileyo, bona, uloMoya oNgcwele. Ukupha Amandla. Impilo yakho igcwele Amandla.

Ukupha Amandla ekukhulumeni.

96 Ngani, minabo, labo bantu ababesesaba, bemile phandle lapho; uPhetro, uJakhobe, uJohane, uLuka, labo bonke babo. Basebefike endlini yaphezulu, besithi, "O, asisakwanisi ukukhuluma okunye njalo futhi. Bona, khangela lapho, nango uDokotela *Si-bani-bani* lozibani phandle ngale. Nango uRabi *Si-bani-bani* lokunjalo. Liyazi, wayelamadigri amane awekholeji; sizakumelana laye njani?" UPhetro wathi, "O, ngiyakhumbula ngithengisela lowo muntu inhlanzi ngolunye usuku. Yena, wakhuluma, futhi angizange ngibe kwazi lokho ayekhuluma ngakho. O, angingeke ngimelane laye." Kodwa kuyini lokho . . .

"Kuyini esingakwenza, bazalwane?"

"Wathi, 'Lindani.'"

"Awu, sesibe lapha insuku ezine."

"Qhubekani nje lilindile."

"Kuze kube nini?"

"Kuze kube."

"Awu, ngabe Wathi kuzakuba ngosuku lwesihlanu?"

"Akazange atsho ukuthi isikhathi esinganani. Wathi, 'Kuze kube.'"

Awu, baqhubeka belindile. Kuze kube nini? "Kuze kube." Insuku eziyisificaminwembili zedlula. "Kuze kube." Insuku eziyisificamunwemunye zedlula. "Kuze kube."

> *Futhi* ekucineni *lapho usuku lwePhentekhosti* selu*fikile ngokugcweleyo, bonke babe* ndawonye, benhliziyonye.

97 UNkulunkulu wayephezu kwabo, eYezini elingumlilo; UNkulunkulu wayehambe labo, emhlabeni; manje enye into yayizakuthathi ndawo. Enye into ilungiselela ukwenzakala.

> . . . *bonke babe* ndawonye, benhliziyonye.

> *Futhi kungananzelelwe kweza umsindo ovela ezulwini sengathi . . . ngumoya ovunguzayo olamandla, futhi wagcwalisa* ikamelo *lonke lapho ababehlezi khona.*

> . . . *inlimi ezehlukanisiweyo . . . zahlala phezu . . . kwabo.*

Kuyini *ukwehlukanisa*? "Ukwehlukana." Njengokugagasa, selake lezwa umuntu egagasa? Bayathi, "uh-uh-uh, oh, uh-uh," bona, abakwanisi ukukhuluma ulutho.

"Ezehlukanisiweyo, ukwehlukana." Njengesondo elehlukeneyo, kutsho into "ehlukeneyo, ukwehlukana." Babengakhulumi. Babengaxokozeli. Babengenzi lutho kodwa bebanga umsindo nje.

> . . .*inlimi ezehlukeneyo* zahlala phezu kwabo, sengathi ngumlilo. (O, babengakwanisi ukuzibamba!)

> *Futhi bonke bagcwaliswa nguMoya oNgcwele,*. . . (Whew!)

98 Khona-ke kuyini okwenzakalayo? phandle ezitaladeni bahamba. "Ungaphi lowoRabi Jones? Ungaphi lowomfo? Futhi singaphi isiqhwaga leso esihlakaniphileyo?"

"UNkulunkulu wayephezu kwethu, eloMose, esihlahleni esivuthayo; Wasipha ukudla kwemana, ePhezulu. Wahamba lathi okweminyaka emithathu leziyisithupha. . .iminyaka emithathu lenyanga eziyisithupha, lapha emhlabeni. Kodwa khathesi Uphakathi kwami. Akusimi engikhulumayo; Nguye. Ngiyamazi ukuthi Ungubani, futhi ngiyazi ukuthi ngiNgubani. Angiseyilutho; Unguye."

> Umletheni phezulu lapha! *Lina madoda ako* Israyeli, *futhi*. . .lani *elihlala* eJudiya, makuthi lokhu *kwazeke kini—kwazeke kini, futhi lalelani* ilizwi *lami*, lonke lina batshumayeli labo rabi.

Whew! Minabo! Amandla okukhuluma! O! "Laba kabadakwanga!" Emela leyo ngcosana encinyane, ikhulu lamatshumi amabili, bemelana lezinkulungwane ezilitshumi kumbe ezedlulayo.

> . . .*laba kaba*dakwanga, *njenge* liku*cabangayo, sibona* ukuthi nje *lihola lesithathu losuku.*

> Ngingumtshumayeli weVangeli eligcweleyo. *Kodwa lokhu yilokho okwa*khulunywa ngakho *ngumprofethi* uJoweli*;*

> . . .*kuzakuthi ensukwini zokucina, utsho uNkulunkulu, Ngizathulula*. . .*uMoya wami* (whew) *phezu kwenyama yonke: futhi labakho*. . . *Li*mbonile uMariya phandle lapho edansa eMoyeni, ekhuluma ngezindimi futhi eqhubeka?. . .*phezu kwenyama yonke:*. . .

> . . .*futhi* phezu kwencekukazi *zami Ngizakuthulula* . . . *uMoya wami;*. . .

> . . .ngizatshengisa izibonakaliso emazulwini *phezulu*, *futhi*. . .*lasemhlabeni* phansi;. . .insika zo*mlilo lo*kuthunqa *kwentuthu:*

UNkulunkulu wayesebantwini Bakhe lapho. Ameni.

"Awu, manje, lidigri bani owawulalo? Ngaphi, waphuma kusiphi isikolo?"

99 "Lokho akwenzi mehluko khona khathesi." O, waqala ukuthulula uMbhalo.

> (UDavida waMbona engakafiki!)*. . . INkosi ihlezi iphambi kwami. . .* a*ngiyi kunyikinywa:*
>
> . . . phezu kwalokho *inhliziyo yami* yathokoza, ngoba*. . . futhi ulimi lwami lwe*nziwa lwathokoza;
>
> . . . akayi *kutshiya umphefumulo wami esihogweni, kumbe* akayi *kuvumela ONgcwele* wakhe *ukubona ukubola.*
>
> *. . . mangikhulume* ki*ni ngokukhululekileyo ngokhokho uDavida,. . . wafa waphinda wangcwatshwa, futhi ithuna lakhe likanye lathi. . . lolusuku.*

Kodwa ngomprofethi. . . wabona ngaphambili ukubuya kwaLowo oLungileyo.

> . . . futhi makwazeke kini, *ukuthi uNkulunkulu wenze* lu*Jesu ofanayo,* Lowo *elambethela* ngezandla ezimbi, *konke iNkosi loKhristu.* (Ameni!)

100 "Madoda labazalwane, kuyini esingakwenza ukuthi sisindiswe?"

> . . . wathi, *Phendukani*, lonke, futhi libhaphathizwe *ebizweni likaJesu Khristu kukho ukuthethelelwa* kwezono zenu, *futhi lizakwamukela isipho sikaMoya oNgcwele.*
>
> *Ngoba isithembiso ngesenu, lakubantwana benu, la*kubo labo abakude, *lalabo abanengi iNkosi uNkulunkulu wethu e*zakuba *biza.* (Ameni.)

101 Ingqe kuphela uNkulunkulu elabantu, uNkulunkulu uleBandla, uNkulunkulu uloMoya oNgcwele ematsha kanye Lawo. Yikho lokho uNkulunkulu akunikela khona uMoya oNgcwele. Izikhaliphi zizaphakama; zihlezi ziphakama. Kodwa uNkulunkulu ulengcosana kweyinye indawo. UNkulunkulu uleBandla elincinyane elizaqhubeka ngobhaphathizo lukaMoya oNgcwele, besemukela ukuKhanya. Futhi bazakuba yibo labo, ngobufakazi babo, abazakwahlulela umhlaba.

Alitsho yini iBhayibhili ukuthi uJesu wathi, "Babusisiwe abamsulwa enhliziyweni; bazabona uNkulunkulu"? Futhi Alikutsho yini, ukuthi, "Abalungileyo, abangcwele, bazakwahlulela umhlaba"? Sibili.

Ubufakazi bakho lamuhla buzaletha ukwahlulela mayelana ngedolobho leli. Ubufakazi bethu bobhaphathizo lukaMoya oNgcwele laMandla kaNkulunkulu, impilo engcwele, buzaletha ukwahlulela mayelana ledolobho. Lapho leli. . .

102 "Labo abokuqala bazakuba ngabokucina; labo abokucina bazakuba ngabokuqala." Angisoze ngazi lutho ngoSankey

loMoody, ekuvukeni kwabo. Kabasoze bazi lutho ngami, kulokhu. Kodwa ngizakuma kulokhu, ukupha ubufakazi; lawe uzakwenza.

Futhi ngalokho, ngokuhlakaza ukuKhanya kwakho, lobhaphathizo lukaMoya oNgcwele, langempilo eliziphilayo, lezinto uNkulunkulu azenzileyo ukutshengisa ukuthi Uhamba lapha; futhi lokukhalipha kwabo, basuka Kukho; bazakwahlulelwa ngabangcwele. Sebevele bahlulelwa. Sebevele bakwedlula khona. O, minabo!

103 Bengikhuluma ngaMandla okukhuleka, Amandla okukhuluma, Amandla empilo engcwele. Ameni. Yikho lokho uMoya oNgcwele ozakwenza.

104 Abanye benu lina bantu lihamba lapho, lisithi, "Awu, angikwanisi ukutshiya ukunatha. Angikwanisi nje ukutshiya *lokhu*."

UMoya oNgcwele uza ukuzophila phakathi kwakho, ukwenza konke lokhu *ukungakwanisi* kusuke kuwe. Kunjalo. Wenze abafazi bayekele ukuquma inwele zabo, ubenze bayekele ukugqoka okabhudula lamabhulugwe. Akula zaba. Ubenze batshiye ukunyeya. O, yebo, yikho lokho Ongakho, ukukwenza impilo engcwele. Uzalandela izilayezo zeBhayibhili sonke sikhathi.

105 Umfazi uthi, "Kuyatshisa nje kakhulu; Kumele nje ngigqoke lezi. Kungitshayisa ngekhanda nxa ngitshiya inwele zami zikhula."

Kodwa akulazaba ngoMoya oNgcwele. Ulapho ukukwenza kube njalo. Uzalandela iLizwi khona kanye nje. Yikho lokho uMoya oNgcwele ozakwenza.

Yikukwenza wena ndoda utshibilikise ikhanda lakho kubo abafazi abagqoke okungakwananga, futhi utshiye ukubakhanuka, futhi lamalunga ebandla. Yikho lokho Omele ukwenze.

106 Yikukwenza utshiye ukubhema lokunatha, futhi ube... ufuna ukuba yisikhulu. Uzakususa lokho kuwe. Uzakuthoba lapho usenza lokho. Yikho lokho uMoya oNgcwele ongakho. Ungowempilo engcwele. Kunjalo. Ukwenze utshiye ukunyeya. Ukwenze utshiye ukudlala amakhasi, ukudlala amadayiza, lazo zonke ezinye lezi izinto ozenzayo ekhoneni.

Uzakwenza utshiye ukuqhubeka kwakho ngendlela oyenzayo, uphila ngokungaqiniseki kumkakho. Yikho lokho Ozakwenza. Kunjalo. Uzakuyekelisa ukufuna ukuthatha umfazi womunye umuntu. Kunjalo sibili.

Yikho lokho Oyikho. Yikukwenza uphile impilo engcwele. Yikho lokho uMoya oNgcwele ungaMandla okokwenza, "ukubeka izifiso zakho ezintweni zaPhezulu," lapho uNkulunkulu ama khona e...?...umqondo kaKhristu kuwe.

Awungeke ukwenqabele ukubona lezozinto; lapho ukhangela kizo, uyatshibilikisa ikhanda lakho. Kunjalo. Yikukwenza.

107 Wena uthi, “Angikwanisi ukukwenza. O, angeke nje ngikwenze.” Sibili, *awu*ngeke.

Kodwa uMoya oNgcwele walanda injongo leyo. Yikho lokho Owakwenzayo. Weza ukuzokhupha kuwe, yonke imikhuba yakudala lezinto ozenzayo.

Lokho okudala ukunyeya, uzehlukanisa, usithi, “Busisa uNkulunkulu, ngingumMethodisti, angiyi kuba lolutho lokwenza lalabo abagiqiki abangcwele abadala.” UMoya oNgcwele weza ukuzokhupha lokho kuwe.

108 “NgingumBaptisti. NgingumPresbyterian. Angisoze ngiye kuleloxuku labagiqiki abangcwele abakudala.” UMoya oNgcwele weza ukuzokhupha bonke ubulukhuni phandle kwakho. Yikho lokho Owakwenzayo. Uyakugeza eGazini; aku ayine. Yikho lokho Oweza ukuzokwenza.

Wabuya ukukuqondisa. Wathi, “Ukwenza indawo ezingaqondanga ziqonde.” Yikho lokho Oweza ukuzokwenza; ukukuqondisa. “Ukwenza indawo eziphezulu zehle phansi; wenze izintaba zonke zikhangeleke sengathi ziyaqolotsha zonke njengenqama ezincinyane, futhi wonke amahlamvu aqakeza izandla zawo, kuwe.” [UMfowethu Branham uqakeze izandla zakhe—Mhl.] Inyoni zihlabela okwahlukileyo. Amabhera entokozo ekhala. Akula mazaba. Yikho Oweza ukuzokwenza. Yiyo injongo kaNkulunkulu ethumela uMoya oNgcwele, ukuze wenze lezi izinto, ukuze uhambe ngokuMlandela.

109 Manje angifuni ukulizwisa ubuhlungu, kodwa ngilitshelile ngilapha ngokuqiniseka okujulileyo. Ukuze ngingalincwebi, kanye ngesikhathi ngiyeqa ngiphume emzileni kwenye indawo; futhi ngihlale leQiniso, kodwa ngihlale lapho futhi ngikwenze ngendlela engasoze ilincwebe kalukhuni.

110 Kodwa ngifuna ukulitshela enye into. Nxa iBhayibhili lisithi akulunganga ukuba umfazi aqume inwele zakhe, futhi wena uthi uloMoya oNgcwele futhi uqume inwele zakho, ngiyamangala nxa uvele ulawo. Ungahlanyi; nxa kukwenza, lokho kulokhu kutshengisa ukuthi kulolunye uphawu olumelana lawe.

111 Nxa iBhayibhili lisithi kubi ukuba umfazi agqoke isembatho esihambelana lesendoda, futhi liyagqoka lawa amawovolosi amancinyane akudala futhi lamabhulugwe phandle lapha emgwaqweni, lina bafazi abakhulileyo! Ngithemba umntwana omcinyane uzakuba. . .into, lokho bedlala lababafana abancinyane lezinto. Kodwa, khangela, lapho lina—lapho lina bafazi abakhulileyo, iminyaka elitshumi lanhlanu, elitshumi lesithupha, elitshumi lesificaminwembili ubudala, kukhwela kusiya kugogo, phandle lapha emgwaqweni! Futhi iBhayibhili lathi, “Kulihlazo emehlweni kaNkulunkulu,” umfazi ukugqoka lezozinto. Futhi liyazigqoka, loba kunjalo,

futhi lithi liloMoya oNgcwele? Ngiyamangala kwesinye isikhathi. UMoya oNgcwele uyalandela iLizwi likaNkulunkulu ngokugcweleyo.

Futhi umtshumayeli ngemuva kwephuluphithi, ongela musa oweneleyo ukuKutshumayela, ngiyathandabuza ukuba engabe eLawo. Lokho yikho kanye! Awu, yikho lokho uMoya oNgcwele ongakho.

112 Kumele uphe ugcobo kumtshumayeli. Yikupha ubungcwele eqembini. Yikubeka iBandla ohlelweni. Yikuletha ukubambana koMoya. Yikusibambanisa ndawonye ngaMandla. Yikusibambanisa ndawonye ngothando, uthando lobuzalwane.

Angilandaba uba ungumMethodisti, Baptisti, Presbyterian, Lutheran, loba yini oyikho, nxa sonke besingoMoya oNgcwele munye sibhaphathizwe eMzimbeni munye, futhi saba ngamalunga oMzimba kaJesu Khristu, Akula. . .akula lutho olukhona, akula lutho oluzayo; indlala, ukulamba; akula lutho olungasehlukanisa othandweni lukaNkulunkulu, uthando lukaKhristu, "uthando lukaNkulunkulu olukuKhristu," ngoba sizelwe ngokoMoya Wakhe, sageziswa eGazini Lakhe. Siyisidalwa esitsha. Yikho lokho uNkulunkulu abuya ukuzokwenza. Yikho lokho uMoya oNgcwele ongakho. Yebo, mnumzana. Yikho lokho.

113 Manje, abantu, bayangikhangela, ebusweni. Izandla ezinengi ziye phezulu, liloMoya oNgcwele; bona, sibili, wawukhona. O, khathesi ngi—ngizatshiya nje lokhu kancinyane lapha. Lokhu kuyabekwa ethephini. Kodwa sizangena kokunengi kwakho kusasa ebusuku.

Nxa usithi uLawo, futhi ulecala lalokhu, ngiyamangala ukuthi kuyini okukukhokhelayo. UNkulunkulu kasoze akukhokhele ngaphandle kweLizwi. Uzakugcina uleLizwi, ngoba yiyo imilayo kaNkulunkulu uQobo, yeBandla Lakhe, ebantwini Bakhe, ebafazini, lasemadodeni.

114 "Awu," uthi, "akungoni ukwenza *lokhu* kumbe *lokho*." Akukwenzi? ILizwi lithi kuyakwenza.

Futhi nxa uMoya oNgcwele uphakathi kwakho, Uzakukhokhelela eLizwini. Akusoze kube lezaba. UNkulunkulu akaguquli kumbe ukwenza izaba. Wenza isimiso wena kumele ufinyelele kuso. Yikho kuphela. Yikho okuyikho ngomuntu wonke. Ubuya ngendlela efanayo.

115 UPhetro wathi, "Phendukani, lonke; libhaphathizwe, lonke, eBizweni likaJesu Khristu kukho ukuthethelelwa kwezono zenu, khona-ke lizakwemukela isipho sikaMoya oNgcwele." Bona? Yikho. Kumele sitshaye umzila lowo.

116 Manje angitsho ukulizwisa ubuhlungu; ngiyalithanda sibili. Kodwa, mfowethu, dadewethu, uyananzelela na, kanye. . .lokho ngiyakwazi ukuthi kufanele ngime ensukwini zokucina kulokho

kuvuswa, kanye lesizukulwane lesi sabantu, futhi ngiphe umlando ngaleliLizwi? Futhi uMoya oNgcwele etshengisa lokhu, futhi lami ngiKutshumayela phandle-le, uzakuma ngaphi? Uzakuphunyuka kanjani? Awungeke ukwenze, mngane. Ungakwenzi. Manje misa lokho. Loba yini okwenzayo okubi, kuyekele.

Wena uthi, "angingeke."

Khona-ke awukabi loMenqabisi kuwe. Lapho uMoya oNgcwele usiza, Uyakupha Amandla phezu komhlaba. Futhi nxa u. . . Lalela lokho Akukhulumayo. "Nxa uthanda umhlaba kumbe izinto zomhlaba, kungenxa yokuba uthando lukaNkulunkulu alukho kuwe." Manje, akulazaba. Ukwenza kube sobala, futhi kufanele size kulolophawu.

117 Ngiyakwazi licabanga ukuthi ngimubi. Kodwa nje ngimubi okugcweleyo khona khathesi. Bona? Lalelani. Kuliqiniso lokho. Manje buya phezulu Kukho, mfowethu, dadewethu.

118 Ungavumeli amanye alawa amakholeji ahlakaniphileyo lapha ekutshele, "O, lokho yinto yakudala engelamsebenzi."

Nxa kuyinto endala engelamsebenzi, khona-ke uNkulunkulu yinto endala engelamsebenzi. Futhi nxa uNkulunkulu eyinto endala engelamsebenzi, khona-ke nginjalo, lami. Ameni. Ngifuna ukuba njeNgaye. Ngani? UMoya Wakhe ukimi, olambayo uwoma, ubiza into yonke ephikisayo iLizwi . . .

119 Nxa abantu besithi, "Kulungile o, nxa umuntu edlala amakhasi amancinyane okokuzikholisela, lokubheja ngepeni kumbe amabili. Kulungile." UNkulunkulu uthi kakulunganga.

120 "O, nxa nje unganatha ukuzilibazisa, futhi nje ubusudakwa kancinyane, kanye ngesikhatshana."

Kodwa uNkulunkulu wathi, "Maye kuye."

121 "O," wena uthi, "kulungile, Mfowethu Branham. Ngi—ngi—ngiyaquma inwele zami ngoba ngokwento eqotho. Umfazi, liyazi, bonke abafazi bayakwenza." Angilandaba lokho abanye abafazi abakwenzayo. Abayisiwo umzekeliso wakho kumbe abaso basi wakho. Nxa uloMoya oNgcwele phakathi kwakho, uzalandela izilayezo Zakhe kungelani lokuthi abantu bathini ngawe.

122 "Awu, Mfowethu Branham, kuyatshisa kakhulu nje, futhi kumele nje ngigqoke lezi izigqoko ezincinyane *ezi-thile-thile.*" Isihogo sitshisa ukwedlula lokho, dadewethu othandekayo. Mangikutshele lokho. Futhi—futhi ungenzi. Kukhumbule lokho.

123 Futhi uMoya oNgcwele uzakuhlala ukukhokhelela eQinisweni, futhi iQiniso Lakhe liLizwi. "ILizwi lami liQiniso. Makuthi lonke ilizwi lomuntu libe ngamanga, kodwa eLami kube liqiniso."

Futhi cabanga nje, "isinengiso." Ungakucabanga?

124 Leli libala elibi kumtshumayeli ukulitsho, kodwa ngangena kuzambuzi lapho nje okunga... Uyamele uphume phandle, phose, kwakunjalo nje... Futhi izinto ezingcolileyo emdulwini. Ngacabanga, "Kwenzakala kanjani emhlabeni ukuthi abantu bangehla phansi?" Futhi banuke! Futhi lapho ngingena kulezo ndawo, ngihlezi ngicabanga, "Yikunuka bani!" Ngangi... Phakathi lapho, ngangibamba amakhala ami njenga *lokhu*, ukugeza izandla zami. Ngangisesaba ukuthi lapho ngibamba isibambo somnyango, njalo, kuzakuba kulamagciwane avela emikhuhlaneni yesiki. Futhi ngacabanga, "O!"

125 Ngolunye usuku, ngimile okugadelwa khona indizamtshina, ezinye zazo indawo engangena kuzo, kumbe endaweni yesipolo, Ngangena phakathi lapho. Futhi ngacabanga, "O, isihawu."

126 Futhi Enye into yathi kimi, "Yiyo indlela umhlaba onuka ngawo kuNkulunkulu. Kuyisinengiso."

127 Ngacabanga, lapho ngibona umfazi ehamba phansi esitaladeni, ethathekile ngalokho, futhi begqoke impahla zamadoda, yikho okukhangeleka kuyikho kuNkulunkulu. Kuyisinengiso, into engcolileyo lenukayo, phambi kukaNkulunkulu. Kukanti, uzakuya ebandleni ngeSonto, futhi acece.

Kuzahamba indoda phansi lapho, futhi inathe, futhi iqilibizele, futhi ithande imali, futhi adlelezele umakhelwane wakhe, futhi layo yonke into, ukuthola imali eyengeziweyo; futhi enze lezi izinto, futhi abheje, futhi abheme, futhi anathe, futhi aqambe amanga; futhi-ke ahambe ebandleni futhi afakaze. Isinengiso! Ukugcola! Yilo ibandla elikhaliphileyo.

128 Uthi, "Awu, ngingowebandla." Yebo, futhi uvumele ibandla liphume phandle, imizuzu elitshumi lanhlanu, ukuze wonke amadikhoni futhi labo bonke babheme, futhi lomalusi, laye, lingakabuyeli ukuba lebandla. Ngitshela! Zehlukanise kuyo yonke into engcolileyo!

129 "Ngcolisa umzimba; Ngizawu bhidliza." UNkulunkulu wathi Uzakwenza. Futhi lamuhla, phezu kwemvukuzane, ibangela amaphesenti angamatshumi ayisificamunwemunye lokunye kokufa, komphimbo lemvukuzane yamaphaphu, kubangelwa yikubhema igwayi. "Ngcolisa umzimba; Ngizawubhidliza." Kodwa baya esihogweni, begiqika kanjalo, kabakwazi.

Futhi omunye umtshumayeli esima kuphuluphithi elamadigri amane, evela ekholeji, bebhema, ngokwakhe. Ake ngikutshele enye into, mfowethu. UMoya oNgcwele wathunyelwa ukubiza amadoda labafazi phandle kwento leyo. Zehlukanise!

Ibala *ibandla* litsho "ukwahlukaniswa." "Phumani phakathi kwabo," latsho iBhayibhili. "Lingathinthi okungcolileyo kwabo, futhi ngizakulamukela; futhi lizakuba ngamadodana

lamadodakazi Kimi, futhi ngizakuba nguNkulunkulu kini." O, minabo! angitsho ukuba lolunya, kodwa ngitsho ukuba ngothembekileyo lokuba ngoleqiniso. Yebo mnumzana. O, kuyinto embi okunganani!

130 Madoda labafazi, kungaphi lapho esimi khona lamuhla? Singaphi na? Asimeni.

131 Obunye ubusuku, nganeno kwesihlalo esidala esincinyane lapho ekamelweni, (futhi kumele ngivale), isitulo esincane esigoqwayo esidala. Emva kokukhuleka okwensuku ezintathu kumbe insuku ezine, ngakho ngafika endaweni enjalo, ngihamba ngibhoda, futhi ngicabanga, "O Nkulunkulu," futhi ngangena endaweni enjalo ngaze ngangazi lokho okokwenza. Ngathi, "Nkulunkulu, sesisekucineni komgwaqo. Futhi ngiyananzelela ukuthi benginganaki. Ngibe lokubizwa engabizelwa kukho, futhi ngidiniwe, futhi ngingakwanisi ukukwenza." Ngacabanga khona-ke ngangibona iNkosi yami idayizela ebumnyameni nganeno, lapho Wayediniwe Wayengakwanisi ukuphakamisa unyawo olulodwa emva kolunye, kodwa Wayengekho... Wamelela umfazi waseNayini, khona-ke umfana owalethwa phandle lapho efile; waze Wahamba futhi wabamba uhlaka, futhi wasebenzisa amandla amancinyane ayeKuye ukuvusa lumfana. "Awu, ngadinwa njani? Kuyini indaba ngami, Nkosi? Lapha ngiyacabanga, 'Awu, Sengisiba mdala. A—angeke ngikwenze.'"

132 Wayelapho uMose, uNkulunkulu ofanayo lowo engimkhonzayo, wema lapho, eminyakeni elikhulu lamatshumi amabili ubudala.

Wayelapho uKalebhu, wema eleminyaka yamatshumi ayisificamunwemunye, elenkemba esandleni sakhe, futhi wathi, "UJoshuwa wabeka inkemba leyi esandleni sami, iminyaka engamatshumi amane edluleyo." Wayelamatshumi ayisificaminwembili lesosikhathi. Wathi, "Ngiyindoda lamuhla njengalokho engangiyikho lesosikhathi." Ameni.

Ngathi, "Nkulunkulu, woba lesihawu kimi."

133 Ngathi, "Awu, khangela lapha, ngihlezi..." Futhi ngathatha umkami (emuva lapho) ngesandla, nganeno kwaleliBhayibhili futhi leBhayibhili lakhe elincinyane, futhi ngathi, "Sithandwa, Bengi khangelele okungeyisikho. UMoya oNgcwele uyangicala ngaphakathi kwami." Ngathi, "Ngicabanga ngabo osinti phandle-le. Ngicabanga ngoHattie Wright emuva-le, futhi labafana abancinyane. Ngicabanga ngalokho uNkulunkulu akwenzayo, etshengisa ukuthi wayenguNkulunkulu, owayengadala." Haleluya!

Ngacabanga, "Ungitshelile lokho, iminyaka edluleyo, 'Angiyi kukutshiya. Angisoze ngikutshiye. Akula muntu ozakuma phambi kwakho, zonke insuku zokuphila kwakho. Ngizakuba lawe. Futhi kusukela kulesi isandla sokudalula,

kuzakuza lapho ozakubakwazi imfihlo yenhliziyo. Emva kwalokho, kuzakuphakama phezulu laphezulu.' Umnyaka emva kwalokho, kwatshengisa kuphelele, umhlaba wonke. Nanku kusiza lokhu, leyi enye inkonzo enkulu, ekude lakho."

Ngathi, "Sithandwa, ngiyathatha isandla sakho. Ngosizo lukaNkulunkulu futhi lomusa kaNkulunkulu, mangingathathi izinto ngendlela engayisiyo. Mangingene kulimvuselelo lapha ukutshumayela njengalokho engingakaze ngikwenze. Mangisuke lapha, kuqala ngizingcwelise, futhi ngenzele abantu indlela; ukuthi izono zami, ukunganaki kwami kube ngaphansi kweGazi, ukusilela kwami kube ngaphansi kweGazi, ukuthi ngingahamba phandle futhi ngithi, 'Ngilandeleni, bantu.'" Kunjalo.

Ngiyazonda ukubona umfo esithi, "Hamba uyekwenza." Ngithanda ukubona umuntu ozakhokhela indlela ukuyakwenza. Yebo, mnumzana.

134 Lapha ngesinye isikhathi esedluleyo, saba lomlilo edolobheni lapha, iPfau Oil Company yalumatha umlilo. Babe leJeffersonville Fire Department phansi lapho. futhi umngane wami, indoda elungileyo yayingejwayelanga imililo emikhulu njengalokho, wayehamba lapho, esithi, "Fafazani amanzi amalutshwana phezulu *lapha*, bafana. Fafazani amanzi amalutshwana phezulu *lapha*."

Nanku kusiza iClarksville encinyane phezulu lapho, "nti, nti, nti, nti," igijima phezulu lapho. Futhi wathi, ukaputheni wezomlilo weqa, wathi, "Fafazani amanzi amalutshwana phansi *lapha*. Bulala ifasitela leli *lapha*. Fafazani amanzi amalutshwana *lapha*."

135 Kodwa ngaphetsheya komfula kweza amadoda ezomlilo abafundisiweyo abavela eLouisville. Leyo huka enkulu lelele akuzange kume kwaze kwathi ukaputheni waba sekucineni kwelele. Lapho ilele lisiya phezulu, wayesephambili. Waphosa ihloka lakhe engakafiki lapho, futhi wawisela ifasitela phandle, wathi, "Wozanini, bafana!" Yikho lokhu. Umlilo wacitsha ngemizuzu emilutshwane.

Hatshi, "Fafazani amanzi amalutshwana *lapha*. Fafazani amanzi amalutshwana *laphayana*." Kukubeka engqondweni, abanye balaba abatshumayeli abakhaliphileyo.

136 Wozani ngapha! Asihambeni! Ngiyakwazi liQiniso. Nginambithile ngabona. Dumo! UMoya oNgcwele uqondile. UNkulunkulu ulungile. Ungazami *lapha*, zama *laphayana*; asingeneni phakathi Kwakhe! Ulapha. Ngokwakho. UNkulunkulu wapha Amandla Akhe eBandleni Lakhe. Hatshi fafazani *lokhu* lapha, futhi lifafaze lokhu; awusoze wenze ulutho lwenziwe. Khokhelela usiya! Ameni. Uh! Whew! (Awukwanisi ngitsho ukubona phakathi kwabo.)

137 Ameni! Sizakwenza njani? Umuntu ngamunye ohlezi lapha ugcwaliswe ngenye into.

Khona-ke sengizavala; kuzafanele ngikwenze, emva kwalokho.

Ugcwaliswe ngenye into. Awungeke uhlale lapho ungagwcaliswanga ngenye into. Ulempilo phakathi kwakho. Impilo leyo iyakubusa, futhi leyo impilo ibuswa ngumoya.

Manje, ungabe ugcwele umhlaba, uthanda umhlaba kumbe izinto zomhlaba. UNkulunkulu abelesihawu kuwe.

Ungabe ugcwele izivumankolo ezivela kwelinye ibandla, eminye imikhuleko emincinyane oyitshoyo, ucabanga ukuthi yikukhuleka emuntwini ofileyo, kumbe—kumbe wenze olunye uhlobo lophawu kuwe. UNkulunkulu abe lesihawu kuwe.

138 Futhi ungaba ugcwele inkolo, futhi lokho kubi ngamandla. Kunjalo. Kunjalo. IBhayibhili lathi, "Ensukwini zokucina bazakuba ngabenkolo, belesimo sobunkulunkulu; besiba lesimo sobunkulunkulu, kodwa belandula Amandla akho: abanjalo baxwaye."

Nxa ugcwele inkolo, ugcwele usizi; inkolo nje, yikho kuphela. Nxa ugcwele izivumankolo, awukwazi lokho okhuluma ngakho. Nxa ugcwele umhlaba, uyisiphofu.

139 Futhi-ke, njalo, ungabe ugcwele uMoya oNgcwele. Ameni. Ngithemba ugcwele ngawo. Futhi, nxa ungenjalo, ngithemba uzagcwala. Futhi nxa ugcwele uMoya oNgcwele, kuyini olakho? UlaMandla. Ulothando. Ulokuthula. "Ukuthula kwami ngizakulipha khona; kungeyisikho njengomhlaba, Ngilipha khona." Ulokuthula. uphawuliwe. Ulesibonakaliso. Ameni. Ulokuphumula. Ulentokozo engakhulumekiyo, futhi ugcwele inkazimulo. Ugxilisiwe. O, minabo! Yikho lokho oyikho, loMoya oNgcwele. Ule. . . Nxa ugcwaliswe nguMoya oNgcwele, "Usudlule ekufeni waya ekuPhileni," ulindele ukuvuka kwabo bonke ngosuku lokucina.

140 Emhlabeni ozayo, ngeNkosi yethu uJesu Khristu, futhi labo abambonayo Esiza enkazimulweni lobukhulu, "Ulwandle luzanikela abafileyo babo." "Imizimba engaboliyo yalabo abaleleyo Kuye izaku. . . "

"Bazalala Kuye." Ungena njani Kuye? "NgoMoya munye sibhaphathiziwe sonke eMzimbeni munye."

"Imizimba ebolayo yalabo abaleleyo Kuye izaguqulwa futhi yenziwe njengomzimba Wakhe uQobo oyinkazimulo, ngalokho Uyenelisa ukuthobisa zonke izinto phansi Kwakhe."

"Ngezwa iLizwi livela eZulwini," watsho uJohane, "lathi kimi, 'Bhala, "Babusisiwe abafileyo labo abafela eNkosini . . . "'" Uzangena njani phakathi? "NgoMoya munye sibhaphathizelwa eMzimbeni." "'" . . . labo abafayo eNkosini kusukela lapha;

ngoba bayaphumula emisebenzini yabo; lemsebenzi yabo iyabalandela.""" Hum!

Yikho lokho akuthumela khona uMoya oNgcwele. O, isiqiniseko esibusisekileyo, uJesu ungowami! Ngiphakathi Kwakhe, futhi Yena uphakathi kwami; uBaba eKuye, futhi Yena ekuBaba; futhi uBaba ekimi, futhi Mina ngiKuye.

> . . . uJesu ungowami!
> O, ukunambitha bani kwangaphambili kwenkazimulo yobuNkulunkulu!
> Ngiyindla lifa yosindiso, ngithengwe nguNkulunkulu,
> Ngizelwe ngoMoya Wakhe, lapho ngigezwe eGazini Lakhe.

Ameni. Angisoze ngikuntshintshanise. O, minabo!

> Wonke amatshe abomvu aligugu lamadayimana, lesiliva legolide,
> Amabhokisi akhe enotho agcwele, Ulenotho engakhulumekiyo.
>
> Ngoba ngingumntwana weNkosi!
> Ngingumntwana weNkosi!
> LoJesu uMsindisi wami,
> Kungenza umntwana weNkosi!

141 Ameni futhi ameni. Ngingeke ngikuntshintshanise. Ngingeke ngikuntshintshanise. Ngileminye emibili kumbe emithathu iMibh-. . .

Khona-ke nanko omunye uMbhalo. Lapho—lapho usugcwaliswe nguMoya oNgcwele, yizo izinto olazo. Khona-ke uyini oyikho, emhlabeni? Owezizweni. Ngiyazi sesiphuzile, kodwa akuphuzanga kulokhu. Owezizweni! O!

> Siyizihambi futhi singabemzini lapha,
> Sidinga iDolobho elizayo,
> Isikepe sempilo siyeza masinyane,
> Ukubuthanisa amaGugu Akhe Ekhaya.

142 Ngiyawezwa amanzi ekhaphaza ngaphetsheya koMfula iOhio, lapho ngisasengumfana ongumtshumayeli omcinyane, phose iminyaka engamatshumi amabili ubudala, ngihlabela lokho lapho. Futhi ngezwa, ngakhangela ngaphezu kwami, futhi ngezwa iLizwi, lisithi, "Khangela phezulu." Nanku kusiza lokho okukhulu ukuKhanya kulengile khona phetsheya, kwabuya kuhamba phansi ngaphezu kwami, futhi kwathi, "Njengo Johane uMbhaphathizi wathunywa ukumemezela ukuBuya kokuqala kukaKhristu, uzakuba loMbiko ozamemezela ukuBuya kwesibili kukaKhristu."

O, ngingakukholwa njani? Kodwa kwenzakala nje ngokufanayo. Futhi lobubusuku imililo yemvuselelo iyavutha kuwo lakuwo wonke umhlaba. IBandla elikhulu elihlengiweyo

likaNkulunkulu laziphakamisa Ngokwalo phandle kwaleyo ndawo, futhi lemikhankaso emikhulu yokusilisa, lezibonakaliso, lezimangaliso, lezimanga, zitshengisa ukuBuya.

143 Ungowezizweni, futhi ungowemzini. Wenza izinto ezimangalisayo, ezehlukeneyo lalezo owawuvame ukuzenza. Awenzi njengalokho owawuvame ukukwenza. Abantu... UMoya oNgcwele, lapho Usiza phezu kwakho, futhi ugcwaliswe nguMoya oNgcwele, Awusanaki izinto zomhlaba. Awusanaki izinto ezikuphazamisayo wena. Awusakunaki. Khona-ke uba yi—yisidalwa esenza okungejwayelekanga, idada elibi, kibo, ingqungqulu encinyane eyacacadelwa ngaphansi kwesidleke sesikhukhukazi; lokho engakutshumayelayo, *Futhi Lapho INgqungqulu Inyakaza Isidleke Sayo*. Uyisidalwa esikhangeleka ngokungazwisisekiyo, kibo.

Kodwa, o, minabo, uhamba phezu koMgwaqo weNkosi! Ameni. O, kunguMgwaqo oya eZulwini. Futhi ngihamba phezu koMgwaqo weNkosi.

Lithi, "Khangela lowo mgiqiki ongcwele, lelodada elibi. Ngulowo mtshumayeli ongumgiqiki ongcwele."

144 Umtshumayeli odumileyo weMethodisti wathi emuntwini lamuhla, eLouisville, wathi, "Ngithanda ukuncedisa uMfowethu Billy, kodwa, liyazi lokho engizakwenza? Kuzamele ngikhuphele intamo yami phandle." Awudingi ukukhuphela intamo yakho phandle ngami.

Wakhuphela iMpilo Yakhe phandle ngenxa yami. Ameni!...?...Ngihamba nje eMgwaqweni weNkosi, yikho kuphela. O, minabo! Ngigcwaliswe nguMoya Wakhe! Ngizelwe nguMoya Wakhe! Ngigeziswe eGazini Lakhe! Haleluya! Sijabula!

145 Futhi-ke enye into, ngani, kuyini lokho okukwenza wenze lokho? Ulokhu ungumuntu, kodwa kuyini okukwenza ukwenze? Kungenxa yokuthi uyabuya, wena, uMoya wakho ubuya uvela phezulu. NguNkulunkulu ekuwe.

146 Lapho ngisiya eRoma, ngananzelela ukuthi bona, bonke, babelomoya wesiRoma. Lapho ngisiya eGreece, bonke babebelomoya waseGreece. Ngahamba eNgilandi; bonke babelomoya wesiNgisi. Lapho uhamba ezindaweni, uyathola ... Khona-ke uyathola umoya weMelika; kubi kakhulu.

147 Lapho ngisiya emangcwabeni eSan Angelos eRoma, babelokulotshiweyo phezulu lapho, "Siyacela, bafazi baseMelika, gqokani izigqoko, ukuhlonipha abafileyo." Umoya weMelika.

Bakhangele besehla endizamtshineni, futhi lazo impahla ezincinyane bezigqokile, futhi lomuntu wonke aqale ukubakhangela, futhi nanko kusiza uNkosazana Melika. Lowo ngumoya weMelika. Uyakwanisa ukubona ukuthi uvela

ngaphi; egqokile, mfana, edonsa inja endala elamakhala amade ngemuva kwakhe. Kunjalo. O, yebo, yena u. . . U, ungumMelika, uNkosazana Melika; hamba phansi, liyazi, eziqhenya njenga lokho. Ngani? Ulomoya weMelika. Kodwa uJesu wathi, Wafakaza emelana lakho lolosuku, Wathi, "Livela kulumhlaba phansi. Mina ngivela Phezulu."

Futhi nxa uloMoya kaKhristu kuwe, uvela Phezulu, khona-ke ungowemzini lapha.

148 Kodwa ulemvelo yendawo lapho ovela khona. Yikho lokho engizama ukukutsho. UmRoma uyabuya lapha, anwaye ikhandla lakhe; futhi umJelimana uyabuya lapha; amaMelika ahambe khonale. Ngani? Lilemimoya yalawo mazwe elivela kuwo.

Yikho lokho okusenza sehlukane kangako lomhlaba. Lingabavela Phezulu. Lizelwe. Li—liyizakhamizi zomunye uMbuso. Liyakukholwa? Yikho lokho uMoya oNgcwele oyikho, yikukwenza ube yisakhamuzi soMbuso kaNkulunkulu.

149 Khona-ke, nxa uyisakhamuzi soMbuso kaNkulunkulu, Kukwenza wenze njani? Njenga lokho uNkulunkulu esenza eMbusweni Wakhe. Manje, kuyini lokho uNkulunkulu akwenzayo eMbusweni Wakhe? Yibungcwele, ukulunga, ubumsulwa bomcabango, ubumsulwa bengqondo; Amandla lothando, usiya kwabalahlekileyo, usilisa abagulayo, usenza izimangaliso, usenza izinto ezinkulu. Khona-ke, emhlabeni likhangeleka lihlanya, futhi bathi, "Labo bafo baphambene emakhanda abo." Bona? Kodwa uyisakhamuzi soMbuso.

150 Omunye owodwa uMbhalo, nxa lifuna ukuwubhala phansi, uJohane 12:24. Mangilicaphunele wona ngokuphangisa. UJesu wathi:

> . . . nxa *uhlamvu lwenqgoloyi* luwela *emhlabathini* . . . *ngaphandle* lufe, alungeke lulethe enye impilo.

Manje, khangela, esinye isitsho esisodwa sokuvala manje. Futhi khumbula, khona-ke, ngempela . . . Manje, kini bantu, ngempela kuyadingakala futhi kufanele, futhi uyacindezelwa futhi ubanjwa ngamandla, ukuthi wamukele uMoya oNgcwele manje. Ngoba, nxa ungawemukeli, awungeke ubuye ekuvukeni. Manje khangela. uNkulunkulu angeke ephule imithetho Yakhe. Siyakwazi lokho. Uyalandela imithetho Yakhe.

151 Manje, u—uhlamvu lwengqoloyi, kumbe olwebele, sizaluthatha, njengalokho uJesu akukhulumayo lapho. Yebo sibili, i—ibele, eBhayibhilini, bengikubala nje khona lamuhla, kukhuluma ngentanga yefulakisi loba yiluphi uhlobo lwentanga, kodwa, ingqoloyi, ibhali, umumbu, kumbe ini, kulibele. kodwa lapho uhlamvu lwengqoloyi luwela emhlabathini, khathesi, kukhona . . . Sonke thina lapha sibonile, siyakwazi lokho kuyenzakala. Uhlamvu lwengqoloyi, kumbe intanga yebele,

ingakhangeleka njengalokho okungaba yikho, futhi uyifake emhlabathini, futhi nxa uhlamvu lolo . . .

Lulempilo eqhubekela phambili. Luzakuya phansi lamuhla, luzizale ehlangeni; futhi luphenduke njalo phansi, futhi luye phezulu njalo; futhi luphenduke phansi. Yimpilo eqhubekela phambili.

Nxa ibele lelo lingela mbewu yempilo kulo, akulandaba likhangeleka lilihle okunganani, alisoze limile. Lizangena emhlabathini futhi libole, futhi yikho. Ingxenye yalo, okulibumbayo, kungasetshenziswa ukwenza ifethalayiza lezinto emhlabathini. Kodwa mayelana lokuba libe liphila njalo, alisoze liphile ngaphandle lilempilo eqhubekela phambili phakathi kwayo. Loba ngubani uyakwazi lokho. Awungeke nje.

152 Kungaba labantu ababili, omunye wabo eyikho kanye nje, bobabili babo befanana nje. Omunye wabo angaba ngumuntu olungileyo, angenza imisebenzi emihle, angenza okunjalo; kodwa ngaphandle umuntu lowo abe leMpilo elaPhakade kuye, akasoze aphakame ekuvukeni. Angeke akwenze; akula lutho lapho lokuvusa. Akula lutho lokumphakamisa, akulaMpilo. Ngakho, uyabona, mfowethu othandekayo, dadewethu othandekayo, ngaphandle umuntu azalwe kutsha, angeke langayiphi indlela aphenduke eMbusweni lowu. Angeke. "Ngaphandle uHlamvu lolu lwengqoloyi luwele emhlabathini futhi lufe." Wayekhuluma Ngaye. Kodwa Wayelayo, kungasi mpilo eqhubekela phambili, Waye leMpilo elaPhakade; futhi iMpilo Akupha yona, ukuthi ungaba lohlobo lwempilo efanayo.

153 Manje, nxa ulempilo yomuntu nje, eneleyo ukukuhambisa ndawo ngendawo futhi ukhanuka, "Lowo ophila phakathi kwentokozo ufile lapho esaphila," awungeke uvuke. Ungabe uyinkazana edumileyo sibili esikolo, ungabe uyinkazana edumileyo sibili emdlalweni wamakhasi esigabeni sakho, ungabe ungumfazi ogqoke kuhle elizweni, ungabe umuhle kulabo bonke, ungabe wakheke kuhle kulabo bonke, ungabe uyisithombe endodeni yakho, ungabe uyizinto zonke lezi, lokho, kuhle lokho, kodwa, Dadewethu, ngaphandle uloMoya oNgcwele phakathi kwakho, okuyiMpilo elaPhakade, ekucineni kwalumgwaqo usuphelile.

Futhi kangilandaba ukuba ukhangeleka kanjani kumbe ukuthi izinto lezi zinjani, kumbe ungabe ungadumanga kumbe udumile okunganani, umuhle okunganani kumbe umubi okunganani, nxa uleMpilo elaPhakade, *Khonale* uzaphila ninilanini futhi ninilanini.

154 Lapho inyanga lenkanyezi kungasekho, futhi umhlaba usukhale watshayelela ezintabeni lakumagwadule, futhi yonke into isi, ayibanga, ayisekho, futhi umhlaba utatalika njengomuntu odakiweyo esiza ngekhaya ebusuku, futhi inkanyezi ziyala ukukhazimula, futhi ziwe phansi emazulwini,

futhi lenyanga iphenduke ibe ligazi, futhi i—ilanga libelenhloni futhi lifihle ubuso balo, lapho zibona iNdodana yomuntu isiza, uzakhazimula ekulungeni kukaJesu Khristu, ukuphuma ethuneni njengomcinyane, umfazi omuhle, ukuthatha omunye wakho, futhi uphile ninilanini laninilanini laninilanini, futhi lezikhathi ezilaPhakade uzakube ulokhu uphila. Yikho uMoya oNgcwele ongakho.

Nxa usizwa ukudonswa okuncinyane, ungaKwali.

155 Uyini uMoya oNgcwele? UNkulunklulu ekuwe. UngoWani? Ukuqhuba umsebenzi Wakhe phakathi kwabantu Bakhe; ukuletha iBandla Lakhe ndawonye, ukuletha iBandla endaweni kulolusuku, ukwedlula kude amaLutheran, Methodisti, lamaPhentekhosti, endaweni yokubekwa ubuntwana lomusa wokuHlwithwa. Ukuthi, lapho lingxenye yeBandla, lapho uMoya ungena kuleli Bandla lapha, lizakuphakama nje; futhi lizakuletha, lizakuletha bonke abahlengiweyo abathinte lowoMoya.

Lawa amaLutheran awamayo lapho kanye lokukhanya konke ababelakho, ekulungisisweni; lawo amaMethodisti ayewela esibuyeni, futhi bathela amanzi ebusweni babo, kusukela uMoya ubatshaya ngokungcweliswa; lawo maPhentekhosti, ayehamba phezulu laphansi esitaladeni futhi bababiza “abolimi kusiya emaphatshini,” futhi, o, “abakhuluma okungazwakaliyo,” futhi “lolimi olungazwakaliyo,” futhi lakho konke kwalokho; bayakuma ekulungeni, ebusweni bukaNkulunkulu kuloloSuku, kuqinisekile njengeBhayibhili leli limile lapha. Nxa lingikholwa ukuba yinceku... Lingibiza umprofethi Wakhe; angizibizi lokho. Kodwa, lalelani, ngiyalitshela eBizweni leNkosi. Labo abakuKhristu uNkulunkulu uzakubaletha kanye Laye ekuBuyeni Kwakhe, ekuvukeni, futhi kuphela labo abakuKhristu.

156 Singena njani kuKhristu, bathandekayo?

“Ngesivumankolo sinye siyajoyina phakathi sonke”? Hatshi.

“Ngokuxhawulana isandla kunye sonke sidonselwa phakathi”? Hatshi.

“Ngamanzi manye sonke sibhaphathizelwa phakathi”? Hatshi.

Kumbe, “Ngenhlanganiso yesonto eyodwa sonke sihlanganiselwe phakathi”? Hatshi.

Kodwa, “Ngo...” AbaseKorinte bokuQala 12:13, “NgoMoya munye,” uMoya oNgcwele, uMoya kaNkulunkulu, “thina sonke si...” Methodisti, Baptisti, Lutheran, Presbyterian, “Hamba ekuKhanyeni, njengoba EsekuKhanyeni, silobudlelwano omunye lomunye, futhi iGazi likaJesu Khristu, iNdodana kaNkulunkulu, liyasihlanza kukho konke ukungalungi.”

"NgoMoya munye sibhaphathizwe sonke eMzimbeni munye, futhi senziwa abahlanganyeli bomusa Wakhe."

157 Awungeke uye ekwaHlulelweni. "Lowo ozwa aMazwi Ami futhi akholwe." Akula muntu ongakholwa aze abe loMoya oNgcwele. "Futhi okholwa Kuye lowo Ongithumileyo," lapho uMoya oNgcwele usufakazile ngokuvuka Kwakhe. "UleMpilo elaPhakade, futhi akasoze abuye ekwahlulelweni, kodwa usedlule ekufeni waya ekuPhileni." Ini? Awusoze ubambe ukwaHlulelwa. Awusoze ume esiHlalweni esiMhlophe esokwahlulelwa.

Uhlangana lokwahlulelwa kwakho khona lapha. Usudlule ukwahlulelwa kwakho lapho usudlulile futhi uthi, "Angilunganga, futhi ukufunda kwami akukuhle. Nkosi, ngena kimi, futhi ungithathe futhi ungikhokhele, Nkosi. Angilandaba lokho lumhlaba ohlanyayo okutshoyo. Ngikhokhele, Nkosi, ngoMoya Wakho." Usuwahlulelwe khona-ke. Zahlulele njengesiwula sikaKhristu, futhi, ekulungeni Kwakhe, ngalolo Suku sizakuma singabangafiyo emfanekisweni Wakhe.

158 Indlela eyodwa kuphela. Njani? "NgoMoya munye sibhaphathiziwe sonke eMzimbeni munye." Futhi lapho useMzimbeni lowo, ukwahlulelwa sekuvele kwahlulela lowo Mzimba, futhi umaMukele njengenhlawulo yesono sakho.

Wena uthi "Ngenzile lokho, Mfowethu Branham."

Khona-ke, nxa uMoya oNgcwele usuphendukile futhi wakupha uphawu njengesibonakaliso, lowo Moya uyakuletha eMzimbeni kaKhristu. Uyatshibilika ngenye indlela, futhi uyisidalwa esitsha kuKhristu uJesu. "Usudlulile ekufeni wangena ekuPhileni. Izinto zakudala sezedlula, futhi umutsha kuKhristu!" Ameni!

159 O, ngiyacela, mangikuncenge, mfowethu ongumKhristu kumbe bodadewethu. Ungavumeli imvuselelo leyi ikwedlule. Kumele wemukele uMoya oNgcwele. UYini? UMoya kaNkulunkulu. WaWungowani? Ukukukhokhela, akuhole, ukukugcwalisa, akungcwelise, akubizele phandle, eBandleni.

Liyini ibandla, litshoni ibala elithi *ibandla*? "Ababiziweyo, behlukaniswa." O, ngingathatha intshumayelo kulokho khona khathesi! "Ababiziweyo, behlukaniswa," abezizweni, kude lomhlaba, izihambi labemzini, bezitsho ukuthi kasilalo lapha idolobho lasemhlabeni esifisa ukuphila kilo. O, minabo!

160 NjengoAbrahama, loIsaka, loJakhobe, bahamba, behlala emathenteni elizweni. Bazitsho ukuthi babeyizihambi labemzini, inzalo yendlalifa, indlalifa emuva-le; ubaba, indlalifa. Siyinzalo yabo. "Futhi babedinga iDolobho UMakhi loMenzi wayenguNkulunkulu." Ameni. Babedinga.

161 Futhi, lamuhla, inzalo yabo ilokhu idinga iDolobho elizayo, besithi, "Angifuni ukujwayelana lalumhlaba. Angifuni lutho

lokwenza lalumhlaba. Ngifuna, ngidinga iDolobho elakhiwe amacele wonke alingana. Ngidinga iDolobho elileMpilo elaPhakade, lapho ilanga elingasoze litshone khona, lapho okungasoze kube khona ukuluphala, lapho okungasoze kubekhona ilembu lokuzila esibambweni somnyango, kumbe ithuna eceleni koqaqa. Ngidinga lelo Dolobho, UMakhi loMenzi walo, nguNkulunkulu."

162 Kulendlela eyodwa yokulifumana. "Kwakule Litshe elaqetshulwa entabeni, kungengezandla, lelo elagiqikela emhlabeni futhi lawuchoboza, futhi waba njenge ngqoloyi... kumbe ikhoba esibuyeni sokubhulela." Makuthi leloLitshe, uKhristu Jesu; lelo Litshe lokukhubekisa emhlabeni, iLitshe lokuzondisa, iLitshe lokuhlekwa, ilitshe lesikhubekiso ebandleni; kodwa eliligugu leLitshe lokukhanga kumkholwa, iLitshe lesiqiniseko, iLitshe lokuphumula. O, minabo!

Ukuphumula! Ngiyazi ukuthi ngedlule ekufeni ngaya ekuPhileni. Umphefumulo wami usekuphumuleni. O! "Wozani Kimi lonke elikhatheleyo lelisindwayo, futhi ngizalipha ukuphumula emiphefumulweni yenu." "I—isibonakaliso esizakukhulunywa kubi ngaso," watsho u—umprofethi kuMariya. Kuzakuba yisibonakaliso, sibili, kuzakuba yiso. Kodwa Kuzakuba yisiqiniseko. kuzakuba luthando. Kuzakuba yikusuthiseka. Kuzakuba yinto ozakuba yazi ukuthi usudlule ekufeni waya ekuPhileni.

163 Mfowethu, dadewethu; njengomfowenu, njengenceku yenu kuKhristu, mangilincenge, njengenhliziyo yami yonke. Lingavumeli lokhu kuhambe phezu kwamakhanda enu, kumbe kuledlule eceleni, kumbe ngaphansi kwenu. KwaMukele enhliziyweni yakho, futhi uzakuba ngumuntu othokozayo emhlabeni.

Angilithembisi ukuthi lizathola isigidi samadola. Hatshi, mnumzana. Mfowethu Leo, ngicabanga kulokunengi kwalokho okuthenjiswayo khathesi, "izigidi zamadola," izinto abatshiyeneyo abazikhulumayo. "Nxa ungaba ngumKhristu, uzathola izigidi zamadola futhi uzakuba ngumuntu onothileyo." Angilithembisi lutho.

Ngilithembisa lokhu, into kuphela engingalithembisa yona: Usindiso Lwakhe. Umusa Wakhe wenele kukho konke ukuvivinywa. Abantu ePhentekhosti, babengafuni ngitsho ukuba lalokho ababelakho. Manje khuluma ngabalezigidi? Babengafuni lokho ababelakho, Dadewethu Angie.

164 Ngizathanda ukukuzwa wena loGertie lihlabela, ezinye zalezi insuku (Ungaphi yena?), *Iviki Lokubuya Ekhaya,* ezinye zalezi insuku. Abanengi babo sebethe bedlula emkhawulweni kusukela kulesosikhathi. O, minabo!

Abazange bacele izinto ezinkulu. Abazange bacele imali. Kungani, uPhetro wathi, "ISiliva legolide kangilakho, kodwa lokho engilakho, ngizakukupha khona."

Futhi ngitsho lokho lobubusuku, bangane. Intokozo, uthando, isiqiniseko, leso engilaso kuKhristu lokuvuka Kwakhe, lokho engilakho, ngikupha kini; Ngikupha kini, njengabantwana bakaNkulunkulu.

Futhi libuye futhi lihlale esiphambanweni nxa uNkulunkulu elibizile, futhi ungaphakami. Lapho libuya kusasa ebusuku, liyabuya ukungena phakathi lapha futhi lihlale kuze kuphele, kumbe libuye futhi sizakukhuleka futhi sibeke izandla phezu kwenu. Hamba . . . Yilo uhlelo lweBhayibhili, beka izandla phezu kwabo ukuba babe loMoya oNgcwele. Futhi-ke sizakuya, lina hambani ekhaya lenu . . . Nxa uhlala khona lapho, nxa uhlala ubusuku bonke, uhlale olunye usuku olulandelayo, uhlale amakhefu onke, uhlala kuze kuqale umnyaka, futhi uhlale njalo, uhlale kuze kube.

165 Lokho, loba kuyini esikulayayo mayela ngakusasa ebusuku, silitshengisa eBhayibhilini lokho okufanele kubuye, kuzabuya. Futhi lapho Kusiza, khona-ke kakula bodeveli abeneleyo ekuhlukuluzweni . . . Liyazi seledlule ekufeni langena ekuPhileni. Uyisidalwa esitsha kuKhristu uJesu. Amabhera entokozo eZulwini azakhala.

166 Mfowethu Othal, ngiyakutshela, kuyakulumathisa ngomlilo. Nangu umfana omdala ehlezi lapha, umfowami omdala, lowo owayeyisigebenga ehamba lemibhobho eceleni kwakhe, edinga umuntu ekhoneni, omunye umuntu wokudubula ubuchopho bakhe. Futhi kuyini okwenzakalayo? Ngolunye usuku wakhangela wakholwa ekuPhileni. Futhi waqhubeka ehamba. Walandela imhlangano yami. Futhi lumfo odubekayo, engela okweneleyo ukuthi adle, futhi wacambalala futhi walala ezixukwini eceleni kwethente, elambile ewomile. Futhi ngolunye usuku uMoya oNgcwele wabuya. O, mfowethu, wakuguqula, akuzange na? Kwaletha ukuPhila, futhi kwasusa ukufa. Inzondo yasuka, futhi uthando lwangena. O, minabo! Ubutha lombango konke kwawela khatshana; iMpilo entsha yangena.

Khangela lapha kwezinye izikhathi kwezinye, ezinye izikhathi ezinye, futhi phandle lapho. O, amabhera entokozo aseZulwini ekhala! Bangane, akula enye indlela kimi yokukuchasisa.

167 Lalelani, ukuthi ngingatshiya lokhu, nxa likholiwe ubufakazi bami, njengenceku kaKhristu, futhi ngizamile ukulitshengisa kuvela eBhayibhilini likaNkulunkulu ukuthi kuqondile. Futhi nxa amazwi ami ezwakala nje sengathi ayamangalisa ngalokhu, khangela kulowo mfanekiso emhlabeni wezesayensi. Khangela isithelo, ukuthi leyiNsika yoMlilo eyakhokhela Abantwana bakoIsrayeli, khangela

isithelo esiSithelayo. Khangela lokho Okukwenzayo, lokho okuKukhulumayo.

Akusimi lowo okhulumayo; Nguye lowo okhuluma ngawe, liyabona. Akusimi obona umbono; Nguye okhuluma ngawe. Kayisimi osilisa abagulayo; Nguye ophakathi kwakho, osilisa abagulayo. Kayisimi otshumayelayo; ngiligwala langangemuva, futhi ngabalekela lowo mcabango, kodwa Nguye okhulumayo. Angilazi iLizwi; kodwa Uyalazi Lona. Yikho. Yikho. Yikho lokho okuyikho.

Futhi nango Elapho. Futhi leyo Ngilosi efanayo kaNkulunkulu ikhona lapha esakhiweni lesi lobubusuku. O, Ngimthanda kanganani!

168 Manje bangaki abafuna ukwamukela uMoya oNgcwele? Thatha ukuhlolwa okwempilo zethu. Bangaki abangakaweMukeli, futhi abafunayo ukuwamukela? Phakamisa isandla sakho, uthi, "Mfowethu Branham, ukujula kwenhliziyo yami, ngifuna ukwamukela uMoya oNgcwele." UNkulunkulu alibusise, yonke indawo.

169 Bangaki kini labo asebewamukele, futhi bathande ukuhamba njengalokho abakwenzayo kuImisebenzi 4, futhi bathi, "O Nkosi, O Nkosi, yelula isandla Sakho ukusilisa, futhi utshengise izibonakaliso lezimangaliso eBizweni loMntwana Wakho ongcwele uJesu, futhi ungiphe isibindi sonke sothando, ukukhuluma, futhi lokugcwaliswa okutsha"? Yebo, nansi esami, lami. Nkulunkulu, ngiphe Wona.

Asikhothamiseni amakhanda ethu, ekujuleni kokuqiniseka, umuntu ngamunye ubambe isifiso sakho enhliziyweni yakho.

170 Nkosi Jesu, siyavala lokhu kubuthana okuncinyane lobubusuku, emva kobudlelwano eLizwini loMoya oNgcwele. Ukuthi usibusise njani futhi wathulula enhliziyweni zethu amafutha eLizwi Lakhe! Kulabatshumayeli, kulabantu lapha labo ababeyinhlobo zonke zempilo, abanambithileyo futhi babona iNkosi inhle. Sesisazi lokho uMoya oNgcwele oyikho khathesi, isithembiso sikaNkulunkulu. KuyiMpilo elaPhakade kubanengi abakholwayo.

171 Futhi siyakwazi ukuthi uMoya oNgcwele wawunguMoya kaJesu Khristu uthunywe emuva, futhi Uphakathi kwethu lamuhla. Njengoba uNkulunkulu wayephezu kwethu, kuleyo Nsika yoMlilo; leso sikhathi Wahamba kanye lathi, phakathi e. . .umzimba owabizwa *Emanuweli*, "UNkulunkulu ulathi"; futhi khathesi Uphakathi kwethu, ngoMoya oNgcwele, UNkulunkulu ephakathi kwethu. O!

UJesu wathi, "Kulolosuku lizakuba kwazi ukuthi NgikuBaba, futhi lina liKimi, futhi Mina ngikini. Lizakuzwisisa ngalolosuku. Ngoba, lisemhlabeni wobumnyama, ngokutsho, khathesi, kodwa ngalolosuku lizakuzwisisa."

172 Baba, bekungeke kwenziwe kube sobala futhi kuphelele, ngoba ngaleso sikhathi sasingelutho lokuba sibe lokholo. Kodwa yonke imisebenzi kaNkulunkulu ibuswa ngokholo. Futhi ngokholo eLizwini Lakho, ebufakazini bukaMoya oNgcwele lobo esibaziyo ukuthi bukhathesi, ngiyacela ukuthi wonke umphefumulo olambileyo phakathi lapha ugcwaliswe ngoMoya oNgcwele. Labo abangelawo Wona, futhi bewulambela Wona, khumbulani nje. . . Singathi kibo, Nkosi njengalokho ukuthi Wathi, “Libusisiwe lina lapho lilamba lokoma. Lizasuthiswa.” Leso yisithembiso. Futhi uyabusiswa ngokulamba. Libusisiwe ukubakwazi ukuthi uNkulunkulu ukhulume kuwe, ngoba Kwathi, “Akula muntu ongeza Kimi ngaphandle uBaba Wami amdonse kuqala.”

173 Futhi, Nkosi, labo abangamaqhawe amadala lapha, baphakamisele phezulu izandla zabo. Lesami besiphezulu. O Nkosi, siphe amandla, siphe Amandla okwelulela isandla soMntwana Wakho ongcwele uJesu, ukuthi izibonakaliso lezimangaliso zingenziwa, ukuthi kube yinkonzo ejulileyo, into enkulu kulaleyo eseyake yenzakala. Siphe isibindi lothando, ukukhuluma ebantwini. Siphe khona, Nkosi. Woba lathi ezintweni zonke, siyacela eBizweni likaJesu.

174 Futhi kusasa ebusuku, Nkosi, makube lomoya ovunguzayo olamandla, uwele kulesi sakhiwo, ukuthi kuzakuba njengolunye uSuku lwePhentekhosti. Isisekelo sesibekiwe. Yonke into isilindile. Inkabi sezibulewe, amathole asebulewe, inqama zibulewe; itafula selilungisiwe, izethekeli zinxusiwe. O Nkosi, thumela ijubili yePhentekhosti, kusasa ebusuku, kulesi sakhiwo, futhi ugcwalise umphefumulo wonke ngobhaphathizo lukaMoya oNgcwele. Siphe khona, Baba. Siyakucela eBizweni likaJesu. Ameni.

Sizafunda izinto ezinengi,
Sizakuba lehabhu eyenziwe ngegolide,
Mhlawumbe intambo eziyinkulungwane;
Sizahlabela simemeze sidanse lapho,
IWundlu lizawomisa inyembezi zethu;
Sizakuba leviki eyodwa enkulu yokuza ekhaya,
Iminyaka yokuqala ezinkulungwane ezilitshumi. (Ameni!)

IGazi eliligugu leNdodana kaNkulunkulu uQobo lihlanze langcwelisa
Abantu abamangalisayo beBizo Lakhe futhi babizwa uMlobokazi.
Loba lapha bedelwa lokweyiswa, ngolunye usuku iNkosi izaletha
Labo abakhethiweyo ngaphakathi kwesango, futhi lokho kufanele konke.

Waphiwelwani UMoya ONgcwele? NDE59-1217
(What Was The Holy Ghost Given For?)
Ukulandelana kwetshumayeyo ngoMoya ONgcwele

LuMbiko ngo Mfowethu William Marrion Branham, watshunyayelwa okokuqala ngeSilungu ngoLwesine ntambama, Mpalakazi 17, 1959, eBranham Thabhanekeli eJeffersonville, Indiana, U.S.A., wathathwa kusuka kuthephu warekhodwa lokudindwa ngeSilungu kungela kuphungulwa. Ukuchasisa lokhu ngesiNdebele seNyakatho kwadindwa lokwabelwa ngabe Voice of God Recordings.

NDEBELE

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Voice Of God Recordings, Zimbabwe Office
8 St. Annes Road, Avondale, Harare, Zimbabwe

Voice Of God Recordings
P.O. Box 950, Jeffersonville, Indiana 47131 U.S.A.
www.branham.org

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