

OMBUTO ITAI FYUULULA

PAMWE NOLUNGU



Natu kaleni ofika okafimbo meilikano. Natu nyongamekeni omitwe detu.

² Kalunga omuholike, otwa valula omhito ei iwa, konguloshi, oku kala omu pefimbo eli, oku eta Kristus omunamwenyo kounyuni tau fi nepupi tali fi.

³ Ohatu indile, Omwene, opo U vaeke eendjovo detu neenghendabala detu, opo di ha alukile kwoOve oshima, ndele nadi wanife eshi da pangelelwa.

⁴ Kwafa omulumenhu keshe, omukainhu, omumati, ile omukadona, e li omu konguloshi, ou e nomhumbwe. Ndele, Tate, otu shi shii kutya atushe otu vanamhumbwe. Ndele eshi hatu i, konguloshi, natu ude momitima detu ngaashi venya va dja kuEmaus, konima . . . va mona enyumuko laKristus, tava ti, “Omitima detu inadi xwama tuu mufye eshi Ye a popya nafye mondjila?” Shi wanifa, Omwene.

⁵ Velula ovanaudu novahepekwa. Inamu kala oshingone mokati ketu konima yelongelokalunga konguloshi. Nokombada yoinima aishe, inamu fyaala omuheneitavelo umwe, Omwene. Aveshe nava itavele Omwenyo waAlushe, osheshi olo elalakano letu lokwoongala omu.

⁶ Omayambeko aa otwe a indila mefimaneko lOuhamba waKalunga, mEdina laJesus Kristus, Omona waKalunga. Amen.

Kaleni omutumba.

⁷ Oshiwa, konguloshi, oku alukila omu. Nondi wete otu na mo vashona va fikama, nondi wete e—eetelefona oda yeuluka paife, koilando ihapu ya yooloka moshiwana; San Francisco, Tucson, koushilo. Ndele fye, okupitila motelefona, ohatu va tumine omakundo. Otu li moshinyanga omu konguloshi. Noshinyanga shinene osha yada, neemwaka; nopomakuma, mwa fikamwa mu yadi ovanhu. Ndele onda uda kutya mongula konguloshi ohatu ka kendabala tu yeulule ombinga ikwao apa, konhele yomalideulo, tu mone oshinyanga shakula osho tashi wana pamwe ovanhu omayovi mahapu. Onghee otwe shi lineekela, mongula konguloshi. Nge omwa yada konguloshi, onguloshi yotete, oshike, otu wete otashi kala shinene mongula konguloshi. Nondi wete va kala omutumba moipundi ya wedwa po, nakesheshimwe, yo, konguloshi.

⁸ Otu li koshi yetelelo linene; tete, Euyo lOmwene Jesus; la shikula ko, exupifo lo. . . leemwenyo da kana odo tadi Mu

tambula konguloshi noku lilongekidila Euyo Laye eshi Ye ta holoka.

⁹ Onda hala oku yandja omakundo elikalekelwa noku tambula ko ovalumenuh avesheshe vava ve li komesho, ngaashi ndi udite vahapu vomuho vahongi. Omafefe onhumba, ile mahapu, ve li omutumba komesho, notwa pandula lela ve li mo.

¹⁰ Kunye ovanhu amusheshe, keshe apa mu li, moitopolwa ya yooloka yoshiwana. . . Nonda uda vamwe ve li omu va tauluka omafuta, kondje yomafuta. Onghee otwe mu pandula eshi mu li omu mu tyapule okwoongala pamwe nafye, osho tu li koshi yeteelelo shaashi Kalunga ote tu pe moshiongalele eshi.

¹¹ Sha fa shi li ngaho, shaashi eshi nda diladila oku alukila oiyongalele ei omafiku mashona, omutima wange mwene owa londwelwa shikumwifeli neliudo linene kutya shimwe oshi li poku ningwa. Nghi shii nee kutya oshike, ashike onde lineekela kutya ehoolo linene la dja kuKalunga, ou te—te tu longekida noku tu ninga ovakwashiwana vava vOuhamba Waye fimbo hatu ende mounyuni ou womilaulu woulunde nokuhaitavela.

¹² Edu eli konguloshi, onhele tuu ei, oi na oshinima sha fimana kwaame. Nghee nda shii kutya ova tunga oshinyanga shofikola apa, onda kala nda hala oku ninga elongelokalunga monhele omu. Onda hafela unene elelo lofikola naava ve tu pika tu i mone.

Osha li ponhele ei, lwaapa pe na etungilo eli la fikama konguloshi, eshi oshinima shimwe sha ningwa omido omilongonhatu dapita, monhele tuu ei. Opa li ashike omufitu womwiidi pefimbo opo. Handi di mokaumbo konima kwinya, hanga omana omafefe avari. Onda li nda kumwa momafiku enya kombinga yexupifo latate wange nameme. Ovo, avesheshe va ya konguloshi. Ndele unene tuu, mefimbo olo, onda li nda kumwa kombina yatate wange. Ohandi dimbulukwa, okwa li nda kofa momukala. Okwa li kwa ndjena, efimbo lokwenye.

¹³ Eshi osha shangwa, ndi wete, mokambo ha ka ifanwa *Jesus Kristus Elifa Onghele, Nonena, NoFiyoalushe*, ile shapo osha li mokambo haka ifanwa *Onda Dulika KEmoniko LokEulu*.

¹⁴ Ndele eshi nda nangala momukala, ohaluka onda pendulwa, nomutengi owe uya momutima wange molwa tate wange. Ngaashi, vahapu vomunye ovanhu mu li omu vomoshilando mu shii tate wange, ondi wete okwa li omulumenhu a fimana, nande a li omulunde. Ndele, nee oku na ondjikilile ii, eshi nda kendabala oku lwifa oshinima osho ngaashi handi dulu, efimbo, olo, okunwa. Ndele oufiku oo okwa li ta nu. Nonda penduka nomutengi munene momutima wange molwaye. Nda djala omudjalo wokunangalifa, onde li homeka ombulukweva yange, ohema yokunangalifa onde i fiya mo; Onda elaela nomufitu ou womwiidi, apa naana eli la fikama paife, nonda twa eengolo ndi ilikanene tate wange.

¹⁵ Ndele fimbo kwa li handi ilikana noku indila Kalunga e mu xupife ehe—ehe mu efe a fye omulunde, shaashi ondi mu hole; ndele fimbo ndi li meilikano, onda yambuka ndi tale koushilo okudja apa, nopa li emoniko. Ndele a fikama komesho yange, vahapu vomunye emoniko omu li shii, opa li Omwene Jesus.

¹⁶ Paife, nghi na oalegika yomahaluhalu, eshi ndi shii. Ashike omamoniko ooshili. Ndele opa fikama Omwene Jesus, oshikando shotete nde Mu mona memoniko molupe olo. Okwa li hanga, akutu, tashi dulika omana omulongo kombada yomutwe wange, a fikama pokati momhepo, nomadi imwe tai katuka. Ye okwa djala oshikutu shitoka, omungenge wa dingonoka komunghulo washo. Ye oku na eexwiki da endjelela komapepe Aye. Ye ota monika e li hanga, Omulumenhu kwaashi Ombibeli ya tonga Ye a li, lwopomilongonhatu. Ashike, omunini, Omunhu a tungwa a nanga, munini lela, ta monika a fa Ye ita vihi eepounda efele nomilongonhatu.

¹⁷ Nonda tala, okwa li ndi shii ope na oshinima, pamwe ngeno nda puka. Hano onda—onda fenga pomesho ane ndele—ndele handi tale vali pombada. Ndele Ye okwa fikama a fa a punguluka, olupe loshipala Shaye. Noku tala oshipala Shaye, osho alushe handi mono momamoniko, osha fa ngaashi omutwe waKristus pomilongonhatu waHofmann. Olo etomhelo ndi kwetele meumbo lange, melilongo lange, keshe apa handi dulu oku li tula, molwaashi osho tali monika, shihapu le lifa. Ashike, Ye okwa fa mushona.

¹⁸ Ndele eshi kwa li handi Mu tale, onde lipula, “Oshili itandi tale Omwene wange a fikama apa.” Ndele okwa li nda fa, ndi tye, ponghatu *ei*, ndele pamwe opo apa pe na *eshi*, koshi apa pe na oshiudifilo eshi paife. Lwaapo, osha li lela monhele ei, muyo, pokati apa nda fikama, xwepo handi dulu oku meta, momilongonhe ile omalumbo omilongonanho lwaapa pomudingonoko woponhele apa, mongonga ei.

¹⁹ Nonda tala pombada, ndele Ye oku li po ofika. Ndele handi lumata omunwe wange, ndi tale nge onda kofa. Ou shii ngeenge wa . . . Sha fa itashi dulika. Ndele onda li omunyasha mOmwene paife, hanga eemwedi hamano nda kala handi udifa. Onda lumata omunwe wange. Onda kufa omwiidi ndele handi u teya. Ndele ovanhu nye muvahapu ava hamu di moshilongo, omu shii nghehe okalishokifo komeyoo, ke li, ke li komwiidi. Onda hovela oku ka taafina. Ndele handi ti, “Ita—itashi dulika. Ohandi tu ondjodi. Eumbo lange olo eli. Tate omo eli, meme, nounona omo ve li. Okadiva kopeumbo leedopi okakenya aka ka kala po, omo nda kala handi kongo eembaka, hanga omana omafele avari konima yaali. Naapa onda fikama mepya; osho shi noku kala.”

²⁰ Onda fanga pedu, nda ngwadula omhadi yange kashona, noku puka omutwe wange, noku—noku fenga eenyala dange, handi tale pombada natango; handi keyuka, handi tale natango,

ndeke Ye opo e li, e li po a fikama. Ndeke omhepo oya hovele tai pepe, nonda mona omwiidi tau pepe. Ndeke eshi wa tameka tau pepe, oshikutu Shaye osha pepwa. Ngaashi oikutu ya lekwa komuleko, sha hovele ta—tashi pepwa. Opo e li a fikama. Nde shi tala.

²¹ Nonde lipula, “Ngeno ondi tale ashike oshipala Shaye!” Ndeke Ye okwa li ta tale koushilo, omukalo *ou*. Ye okwa li ta tale ko, e litula mo. Ndeke handi linyenge, handi lyatauka, ndi talele popepi oshipala Shaye. Ndeke natango inandi Mu mona nawa nawa. Ye oku na omake Aye komesho Yaye, shapo a holeka oku nda li nda fikama.

²² Onde linyena natango. Ndeke handi kolomona omunino wange, ngaashi ngaha, handi ningi, “hum,” ndi tale nge ohandi dulu oku nana elinyengo Laye. Ashike Ye ine linyenga nande.

²³ Hano onde lipula, “Pamwe nandi Mu ifane.” Eshi nda ti, “Jesus,” Ye okwa pungulula omutwe Waye. Ndeke eshi Ye a tala nge, Ye okwa yelufa ashike omaoko Aye. Osho ashike handi dimbulukwa. Hanga, konyala moshanga shomutenya, kwa li nda nangala lwaapa pe na onhele paife, moixwa; ohema yange yokunangalifa oya tuta komahodi, eshi nda kala handi lili. Nonda haluka.

Oshipala Shaye oshi na oukwatya ou pehe na engoba tali—tali dulu oku u faneka ile oku u painda. Itava dulu oku shi ninga. Ye ota monika a fa Omulumenhu ou, ngeno to Mu tale, oto hale oku lila nolukeno, nefimaneko nengungumano; ndeke tuu e neenghono da wana, nge a popi, otashi wilaulifa ounyuni. Ndeke oukwatya itau dulu oku kwatwa kengoba.

²⁴ Ndeke nghi shi shii fiyo onena eli kutya otashi ti shike. Ashike aame ou konguloshi, konima yomido omilongonhatu, nda fikama moshinyanga eshi sha nangekwa noupuna paife molwa oshilonga shaKalunga Omunaenghono adishe. Ndeke ame, o—oshilyo ashike inashi nangekwa, shili, o—omukulunhu womomudingonoko mo—mongeleka yObaptiste apa, Roy Davis okwa li omufitaongalo pefimbo opo. Ndeke aame ou nda fikama apa nonhele iyadi engungo, ponhele tuu oyo, no. . . kwaashi ndi wete, oshilandomwa shOhonde yaJesus Kristus Yemwene, shi li momake ange, oku eta Etumwalaka lomomafiku aa anhe lOmwene.

²⁵ Hanga eemwedi hamano konima yasho, onda mona eshasho lange lotete mwinya momulonga, eshi Ouyelele wa kuluka penya mEpandavanda laSpring. Vahapu vomovanhu nye pamwe omwa hala oku ya ko mu ke u tale, mEpandavanda laSpring nomeva, komesho lela yomulonga. Ndeke omo Omwengeli wOmwene a holoka moipafi yoshiwana, tete, pombali komutwe, omutenya umwe. Ndeke Ewi ola dja mo, tali ti, “Ngaashi Johannes Omushashi a tumwa a tetekele Euyo lotete laKristus, Etumwalaka loye otali tetekele Euyo litivali.”

²⁶ Ngaho omido omilongonhatu komesho, ndele aame ou natango, konguloshi, handi popi Etumwalaka eli. Ndele Lo ola ya nounyuni aushe, nonda hafa eshi nda alukila modoolopa yange yopeumbo, konguloshi, ndi kalele po Omwene Jesus Kristus ou ndi hole natango nomutima wange aushe. Keshe efiku Ye ota kulu natango mouwa e dule eshi Ye a li onghela. Inandi lundulula nande okanghwanyu kamwe mElongo lange. Oshinima shotete nda tameka nasho, natango onda itavela oshinima shelifa konguloshi. Ye okwe lifa onghela, nonena, nofiyoalushe. Paife ondi na Etumwalaka eli ndi na oshinakuwanifwa shalo.

²⁷ Eshi Etumwalaka tete la tameka, ola li, shoshili, kesheumwe...a li ta ilikanene ovanaudu, oilongadidiliko inene, oikumifa, noikumwifalonga, eshi la tameka, unene tuu mOvapentekoste, epapuduko lounyuni loikonga yeveluko olo la kombolola ounyuni. Momido omulongonanhano delixwapo opa kala omapapuduko koshikulundudu keshe shi li ko, ndi wete, omundilo wepapuduko wa xwama. Eemiliona ngaho da tambula Kristus onga Omuxupifi wado, netumo eli alike. Ola nwefa mo, oku dja omu, fiyo okuOral Roberts, nosho tuu, tali twikile noku twikila, eshi tali ende nounyuni.

²⁸ Konima, ongeleka yOpentekoste oya nangala mefyo lexutuko, ngaashi ya li nale. Omalalakano ange nehalo, konguloshi, okupendulila ongeleka ei, natango, mEuyo lOmwene Jesus li li popepi. Ondi noku i hanyena. Ondi noku hanyena oulunde keshe omukalo ou i li. Itandi shi tongela oukwaongalo waumwe. Ondi na Etumwalaka.

²⁹ Paife, oshidjuu oku ya mongeleka molwa eyambidido, ngaashi naana sha li kOmwene wetu Jesus, shaashi Oye; haame. Ashike eshi Ye a udifa petameko, ta velula ovanaudu, ta nyumuna ovafi, ta yelifa ovanashilundu, noku ta mo eendemoni, kesheumwe okwe Mu hala. Ndele nee ope uya efimbo eshi pe na Etumwalaka olo alushe hali shikula edidiliko keshe, molwaashi edidiliko oli na ewi.

³⁰ Ashike eshi Ye a kala omutumba efiku limwe, ndele ta ti, "Ame naTate Wange Umwe," osha li shi dule pwaashi tava dulu oku lididimikila. Osha li, yo, eshi Ye a ti, "Kakele tamu li ombelela yOmona womunhu noku nwa Ohonde Yaye, kamu na Omwenyo munye."

³¹ "Ngahelipi?" Omolwashike, eendokotola novanhu hava diladila nawa ngeno ova ti, "Omulumenhu ou efipahonde lovanhu, ta kendabala e ku life ombelela Yaye noku nwa Ohonde Yaye." Ye ine shi ndjadjukununa nande. Ye okwe shi tonga ashike.

³² Ndele konguloshi oto dulu oku uda oinima, nomoshiongalele, osho sha tongwa ashike. Pamwe itatu dulu oku shi

ndjadjukununa. Ashike, dimbulukwa, Jesus Kristus okwe lifa onghela, nonena, nofiyoalushe. Otwe shi itavela.

³³ Paife, katu na efimbo loku popya unene, molwaashi otu na efimbo lonhumba loku tameka omu nefimbo lonhumba loku dja mo. Notwa hala oku fimaneka ewilikongudu lofikola eli le tu tulila po omafimbo aa, nohatu ningi ashishe hatu dulu opo tu va fimaneke.

³⁴ Dimbulukwa, keshe efimbo omulunde a hala oku uya kuKristus, eshi u noku ninga oku ya ko, kutya nee ohandi udifa, handi imbi, kutya nee oshike, ndele to yandje onghalamwenyo yoye kuKristus paife, fikama mo moshipundi shoye. Osho tu lile apa, oku mu kwafa.

³⁵ Onda hala okupopya naMumwatate Vayle, Mumwatate Rober...Borders, novamwatate ve li apa. Nge...onda kumwa nge itava dulu, mongeleka, omutenya, ile ongula imwe, ile sha, elongelokalunga lelombwelo kwaava tava kongo eshasho lOmhepo Iyapuki. Otashi kala nawa, nye ovamwatate? Mumwatate Neville naamushe tamu dulu oku fika ko, naMumwatate Capps. Nge umwe okwa hala oku lombwelwa eshasho lOmhepo Iyapuki, oshike ito uya ketwaliongalo... Shilipi tashi kala shiwa, ongula ile omutenya?

³⁶ [Umwe ta ti, "Ongula."—Sd.] Ongula, lwopomulongo komutwe? Lwopomulongo komutwe ongula.

³⁷ Nge ou nepulo mElongo, nge ou nepulo mEtumwalaka, nge owa—nge owa hala oku kala...ino yakulwa, paumwene, wa hala oku ilikanenwa, ile kesheshimwe osho wa hala oku shiiva meenghedi odo, omolwashike ito fenungutile ko pomulongo komutwe ongula u mone ovalumenhu ava? Otapa kala umwe ile vahapu vomuvo va wilike, tava ilikanene ovanaudu, noku nyamukula omapulo. Onga omunhu wopaumwene, iya, ye... Inda ashike kuvo, notava hafe oku ku kwafa momukalo keshe tava dulu.

³⁸ Paife, manga inatu taalela Ondjovo, otwa hala oku taalela Omutoti wOndjovo natango. Oto dulu oku lya shihapu; oto dulu oku nwa shihapu; oto dulu oku yola shihapu; oto dulu oku enda shihapu; ashike ito ilikana shihapu. "Onda hala ovalumenhu ava va ilikane keshepamwe, va yelufa omake mayapuki pehe nelimbililo ile oupyuhandu."

Natu ilikaneni.

³⁹ Jesus omuholike, Omutoti wOndjovo yOmwenyo, ndele Oove Ondjovo ei, otwe Ku taalela neodimano konima yeyelifo lemoniko, olo, Kalunga, U li ondombwedi yange kutya oshili. Omwene Jesus, ohandi ilikana opo U vaeke eendjovo konguloshi moku pwilikina kokutwi keshe ku li koshi yondaka yOukwakalunga. Ndele nge omu na vamwe omu, ile tava pwilikine, moshiwana, nge inave lilongekida noku lilongekidila otundi ei va shakeneke eshongo lotundi, Etumwalaka la dja

kuKalunga, ve lidilulule noku lilongekida, molwa Ouhamba waKalunga ou li popepi. Ohatu ilikana osho shi kale, konguloshi, muvo, opo va shakeneke eshongo lotundi ei.

⁴⁰ Akutu Kalunga, ohandi ilikanene ekwafo, ndi shii oshinakuwanifwa naashi tashi ti, naashi ndi na oku nyamukula mEfiku lEpangulo, mwaaishie ei nda tonga omu nakeshepamwe. Kwafe nge ndi kale nde litula mo nda manamo, Omwene, mwaaishie ei handi ningi ile handi popi mOndjovo Yoye, opo i ete oiimati. Shaashi, ngaashi etumo Loye la li, “Ondjovo ei inai dja mo mokanya koye; ndele ikonakona, omutenya noufiku, opo u diinene oku lilonga oinima aishe ei yashangwa momhang'o. Opo nee to punapala meendjila doye, opo nee u kale u na epondolo liwa. Ame Inandi shi ku lombwela hamba? Kala wa pama ndele nyatipala, osheshi Omwene Kalunga koye oku li pamwe naave keshe apa to i.” Omwene Jesus, shi ninga, konguloshi. Otwa ilikana mEdina laJesus. Amen.

⁴¹ Etitano nOlomakaya, okudja pomulongo fiyo opomulongonambali, petwaliongalo poni⁸ nEpandavanda Penn, otaku kala omalombwelo, omanyamukulo melongo, oku ilikanena ovanaudu, naikwao ihapu. Ila lela nge ou nepulo lasha, kesheshimwe eshi wa pumbwa. Otapa kala ovalumenhu tava—tava yambidida. Omwene ne ku yambeke.

⁴² Paife, mepatululo lelongelokalunga longuloshi, itandi dulusha ndele nee oku patulula twa yukilila mEtumwalaka letu. Osho tu lile apa, ndele paife osho nda alukila.

NOsoondaxa ongula, Omwene nge e shi hala, onda hala oku shakeneka eshongo linene lefimbo, kombinga yOkuhombola NOkuhengana.

⁴³ Paife, mOvagalati 4:27, onda hala oku leshe Eendjovo edi, 4:27 fiyo 31, ya kwatelwa mo.

Osheshi pa shangwa, Nyakukwa, oove ongadji ou iho dala; kuwilila pombada, oove ou iho fetwa: osheshi ovana vaau ina hambolwa ovo ovahapu ve dule vaau e nomulumenhu.

Paife fye, ovamwatate nye, ngaashi Isak a li, onye ovana veudaneko.

Ndele nee ngaashi omudalwa pambelela a taata winya omudalwa paMhepo, osho shi li nonena yo paife.

Ndele nee omushangwa otatu ti ngahelipi? Taataa omupika nomona waye: osheshi omona womupika ita dulu okufyuulula pamwe nomona womudalwa.

Osho hano, vamwatate, fye katu fi ovana vomupika, ndele nee ovomudalwa.

⁴⁴ Omwene na wedele omayambeko Aye keleshelo lOndjovo Yaye. Paife, ondi wete apa eshi nda kufa eleshelo latya ngaha, la pumba unene, inali ikililwa. Ashike omafimbo amwe ohatu

mono Kalunga moinima oyo inai ikililwa, eetundi inadi ikililwa, omikalo inadi ikililwa, oinima inai ikililwa, molwaashi Kalunga ina ikililwa. Naava have Mu longele shili okudja momitima davo, ohave Mu longele momukalo inau ikililwa, koinima ile komikalo dounyuni. Eleshelo eli otali ifanwa: *Ombuto Itai Fyulula Pamwe NOlungu*.

⁴⁵ Paulus apa ota popi oludalo lovene lovana vavali vaAbraham. Paulus, nehafo, okwe li tula yemwene mondodo yomudalwa womuhombolwa.

⁴⁶ Paife, otu shi shii kutya Abraham oku na ovana vavali, novakainhu vavali va yooloka. Kalunga okwe mu pa eudaneke muSara, okupitila muSara, shapo, kutya otapa dalwa Omona, nokupitila mOmona ou ounyuni otaw nangekwa noupuna. Oiwana aishe otai nangekwa noupuna kOmona ou. Ndele osha itavelwa ngaho, unene tuu mokati kOvajuda, kutya ou okwa li Isak, ashike hasho. Omona ou a udanekwa waAbraham oJesus, ndele Oye woMoludalo Lopauhamba leudaneke, laAbraham. Ashike Abraham eshi e na ovana vavali. . .

⁴⁷ Umwe, ku—kuHagar, ou a li omupika womwalikadi waye; muwa, muwa, omupika Omuengipiti ou Abraham a kufa mwinya muEngipiti molwaye, a kale waye. . . omupika womwalikadi waye. Ndele Sara, okwa diladila kutya Kalunga ita dulu oku diinina eudaneke Laye alishe moshili, okwa lombwela Abraham a kufe Hagar, omupika waye, e mu hombole, (osho, ombada okwa li ya pitikwa momafiku enya) ndele ta dala okaana; ndele osho Kalunga a pangela, opo ye a dale okaana okupitila muHagar. Ashike otwa mona mo kutya hasho.

⁴⁸ Paife otu udite ko, yo, kutya Kalunga okwa wanifilwa munhatu. Paife, Kalunga okwa “wanifilwa” *munhatu*. “Efilonghenda” *onhano*. Heyali “ewanifo,” ngaashi ounyuni.

Kalunga okwa wanifilwa muXe, Omona, Omhepo Iyapuki. Olo ewaneno lOukalunga. Aveshe Kalunga umwe, momahololo atatu, omaukwatya atatu ombelewa imwe, ile eembeleva nhatu mOukalunga umwe.

⁴⁹ Paife, ope na yo vatatu mewaneneno, leendodo defilonghenda, kOngeleka; eyukipalifo, eyapulo, eshasho lOmhepo Iyapuki. Oyo ya kwatela mo Edalo Lipe, ngaashi edalo lopaushitwe la udikwa musho. Ngaashi, omukainhu ta dala okaana, oshinima shotete tashi di ko omeva, ohonde, taku shikula omwenyo.

Ombibeli oya ti, muJohannes Wotete 5:7, ile 7:5, ndi wete osho, ou a ti, “Oku na ovahepaululi vatatu mEulu; Xe, Ondjovo,” ou a li Omona, “nOmhepo Iyapuki; ava vatatu Umwe. Oku na ovahepaululi vatatu kedu,” Ondjovo, “omeva, ohonde, nOmhepo. Omeva, ohonde, nOmhepo; ava vatatu otava tu *kumwe* mu umwe.”

⁵⁰ Paife, Xe, Omona, nOmhepo Iyapuki, Umwe. Ito dulu oku kala u na Xe uhe na Omona; ito dulu oku kala u na Omona uhe na Omhepo Iyapuki. Ashike oto dulu oku yukipalifwa ino yapulwa; oto dulu oku yapulwa ino yadifwa nOmhepo Iyapuki. Otwe shi yelifa pamulandu woushitwe.

⁵¹ Paife, navahapu vomunye, pamwe, pamwe ame omunailongo kunye. Ndele ame—ame nghi na elongo; ondi shi shii kutya omwe shi uda nale. Ashike ohandi longo momalupe, shaashi oushitwe ohau faafaneke pamhepo.

⁵² Paife, otu wete kutya omu na vatatu mewaneneno. Kalunga okwa wanifilwa munhatu, paife. Ndele osha li, mewaneno loludalo laAbraham, sha li Ismael, Isak, Jesus. Ismael okwa dja momupika, Isak okwa dja momuhombolwa, naaveshe omomilele; ashike Kristus Jesus okwa dja mokakadona, pehe nomilele.

⁵³ Apa, o “Ombuto,” imwe, Ombuto imwe; ha eembuto, ashike Ombuto imwe. Vakwao ava kava li oludalo laAbraham, shaashi Abraham “Oludalo” ola li Oludalo laye meitavelo olo Kalunga a li ta popi, ha oludalo laye lopaushitwe. Molwaashi, konima Sara a fya, Abraham okwa hambola omukainhu mukwao noku dala ovanamati vaheyali, inamu kwatelwa ovanakadona. Onghee itashi kala oludalo laAbraham, osha li Abraham “Oludalo,” limwe. Ndele ola li Oludalo leitavelo laAbraham, tali ulike kOludalo Lopauhamba olo la li tali uya meitavelo laAbraham; ha omwenyo wopaushitwe waAbraham, ashike omwenyo wopamhepo waAbraham; ou a kufa kesheshimwe shi li omhinge nOndjovo yaKalunga noku shi ifana onga shaha li po, noku itavela Kalunga; omhinge neteelelo, a itavela meteelelo. Oyo Ombuto yashili ei hatu popi.

⁵⁴ Apa otwa pewa efano. Akutu! Ombuto oya tameka, oludalo leudaneko, la tameka melimbililo kashona, elimbililo leudaneko lopetameko. Uwete nhumbi la tameka oku xutuka, melimbililo leudaneko lopetameko. Kalunga okwa udanekela Abraham, okupitila muSara, ta dala okaana aka. Ashike paife tala, oludalo lotete laAbraham komupika ole uya molwa Sara a limbililwa kutya eshi itashi dulu oku ningwa, molwaashi okwa li a kulupa nokwa pitilila omido doku dala.

⁵⁵ Paife ongeleka osho ya tameka. Osho alushe hai tameke. Oho tamekele pedu. Iho tamekele pombada. Omunhu ta kendabala oku londa omhani, ta kendabala oku ya koxulo tete, ota teya ofingo yaye. Ou noku tameka noku tungila ko.

Ndele apa otwa mona ehovelo leudaneko laKalunga la hololwa, la pitila melimbilo lishona, elandulafano laKalunga le lidopwa.

⁵⁶ Oo omukalo welifa oulunde eshi wa hovela moshikunino shaEden. Efyo osho la tameka koulunde, eshi Ondjovo imwe yaKalunga ya tungululwa ile ya limbililwa. Ito limbililwa ile u

tumakanife Ondjovo imwe yaKalunga, osho OMWENE OSHO TA TI, molwaashi Ondjovo keshe osho I na oku kala.

⁵⁷ Ndele apa Sara, ou nokuli a udanekelwa (Sara e li omukainhu, ou e li olupe longeleka), okwa yandja elimbililo kelandulafano lopetameko lOndjovo yaKalunga ya udanekwa, ndele ta ti, “Ove, Abraham, omulumenhu wange, likufila omupika ou muwa, u ye naye, kala omulumenhu waye. Ndele Kalunga ta yandje oludalo eli leudaneke okupitila muye, ndele handi ku fa po okaana.” Uwete, a koyelela po okanghwanyu kamwe, a lundulula elandulafano alishe.

Onghee hano, otu noku kufa keshe Ondjovo yaKalunga ngaashi OMWENE OSHO TA TI. Ondjovo keshe yaKalunga oyoshili.

⁵⁸ Apa oludalo ola tameka nale meudaneke, la limbililwa kashona. Isak oye oludalo lomuhombolwa omukainhu a udanekelwa, a dalwa, ngaashi Paulus a li ta kendabala oku yelifa apa mOvagalati, okwa dala paushitwe, oludalo la udanekwa. Ndele okwa twikila ta popi apa kutya o—ovana vomupika itava dulu okufyuulula pamwe novana vomuhombolwa, shaashi vo omaludi eendodo mbali.

⁵⁹ Ndele, osho oshili, omuheneitavelo ita dulu okufyuulula pamwe nomwiitaveli. Kape nomukalo, nande. Opo pe noupyakadi nena. Ito dulu oku ninga oxuxwa youkwaongalo i itavele pamwe nonhwa. Ito dulu oku shi ninga. Opo pa dja oupyakadi. Ou noku itavela Ondjovo aishe yaKalunga. Ou li ngaho... Kamu fi ovafyuululi pamwe. Ile u—u djoine mo; ito dulu oku shi ninga. Ou noku kala onhwa ile oxuxwa.

⁶⁰ Itali dulu okufyuulula pamwe naIsmael, oludalo lomupika, wo...molwa elimbililo. Sara okwa limbililwa Ondjovo yaKalunga, kutya Kalunga ota dulu oku I diinina. Didilika Abraham! Ou wete eshi handi tungu molwa Osoondaxa ongula. Abraham ine shi limbililwa. Sara okwe shi limbililwa; oye a li. Kasha li Adam a limbililwa; osha li Eva a limbililwa. Onghee, hano, ohatu mono mo shihapu kombinga yavo eshi hatu shi kufa Osoondaxa ongula.

⁶¹ Osho yo ovakwamhepo va kale...vopaushitwe itava fyuulula pamwe novakwamhepo. Ovana vaIsmael itava fyuulula pamwe no—novana valsak, novopambelela itava fyuulula pamwe novakwamhepo.

⁶² Ongeleka yopaushitwe; Ongeleka yopamhepo. Ope na ongeleka yopaushitwe oyo ovakainhu ava va kalela po molupe; nope na Ongeleka yopamhepo, yo. Onghee, ongeleka yopaushitwe nOngeleka yopamhepo itai fyuulula pamwe. Ove li vavali va yooloka, oikando ya yooloka; vavali va yooloka, ovanhu va yooloka; koshi yavavali va yooloka, omahangano a yooloka.

⁶³ Osho hano Evakulo la yooloka, notali kala ashike lOludalo lopauhamba laAbraham. Itali di paushitwe, ombuto yopambeleva yongeleka. Oli noku kala Oludalo lopauhamba lOndjovo yaKalunga, muAbraham, Oludalo lopauhamba. Osho hano Evakulo li noku kala tete.

Molwaashi, dimbulukwa, “Fye ava tu nomwenyo notwa fyaala po itatu imbi, tu imbe ava va kofa. Osheshi enghuma laKalunga otali ka shikwa, ovafi muKristus otava nyumuka tete. Fye ava tu nomwenyo notwa fyaala po ohatu ka vakulwa po shimwe navo, pamwe, tu shakeneka Omwene moilemo.” Didilika, ndele natango opa shangwa, “Novafi aveshe inava kala ko, omido eyovi.”

⁶⁴ Onghee hano, kwinya, itava fyuulula pamwe. Itava i mEvakulo shimwe. Ope na lelalela ongeleka yopaushitwe, nOngeleka yopamhepo; ongeleka yopambeleva, Ongeleka yopamhepo. Hano, uwete, apa kape na . . .

⁶⁵ Kape na Epangulo louhamba, pamhepo, Oludalo laAbraham la nunwa, osheshi ova nuninwa Omwenyo waAlushe. Ova tambula Eyambo laKalunga la yandjwa; nEyambo olo, olo la li Kristus, Ondjovo.

“Nonghee hano paife kape netokolo.” Omuyapuki Johannes 5:24, nge owa hala Omushangwa. “Hano paife kape netokolo kwaava ve li muKristus Jesus,” Ovaroma 8:1, “inamu shikula ombelela, ndele nee Omhepo,” mOvaroma. 5:24, “Ou ta udu Ondjovo Yange,” oshitya osho shi li po, “ta udu ko.” Ongholwe keshe, kesheshimwe shilili, otai dulu oku I uda noku ya. “Ashike ou ta udu ko Ondjovo Yange, ta udu ko Ondjovo Yange, nota itavele Ou a tuma Nge, oku nOmwenyo waalushe, ndele ite uya mEpangulo; ndele nee okwa dja mo mefyo e uya mOmwenyo.” Eheni, omufimanekwa.

Ye ou a shiivifilwa oshiholekwa shinene shaKalunga, e shi uda ko, nhumbi Kalunga a li muKristus e li hanganifa Yemwene nounyuni, nhumbi Ye naXe ve li Umwe, nhumbi oiholekwa inene tai wanifa Kalunga tai ningwa noku li eta Yemwene, ya hololwa mefimbomudo lovanhu, nomekondjo lovanhu, nomongudu yovanhu; i ninge Ondjovo Yaye i hololwe mefimbo, moushilo mepito letango, i ninge oshinima shelifa eshi etango tali ningine kouninginino, te liholola Yemwene mOngeleka yOmufuko, Ondjovo ya hololwa. Uwete? Otashi ningwa, kwaau. . . “Ou ta udu ko,” ou, “a shiiva, kutya okwe shi hololelwa, Ou a tuma Nge, oku nOmwenyo waalushe, ndele ite uya mEpangulo; ndele nee okwa dja mo mefyo e uya mOmwenyo.”

⁶⁶ Ombuto yopaushitwe oya li ashike oshihumbatifo shopamhepo, Ombuto. Ngaashi oshihati, omutwe, nolungu. Otwa pita mo nale, mEtumwalaka likwao, ashike onda hala oku

shi ulika kashona, musho, ile oku shuna musho vali okafimbo ashike.

⁶⁷ Paife apa ope na eendodo nhatu dombuto, tadi tu ulikile efano lashili, eendodo nhatu dombuto yopaushitwe di li kedu. Ngaashi ombuto ya kunwa, tai eta oshihati, okafo ka twiyuka mo; taku shikula eendjadjo, taku shikula oshunga sha endjelela ko; ndele taku shikula olungu; ndele taku shikula ombuto natango.

⁶⁸ Tala eendodo edi defaneko la wana po, nonhumbi tai longo naana molupe, molwaashi Kalunga oye Omutoti woushitwe aushe. Onghee hano oushitwe itau dopa ngaashi Kalunga iha dopa, shaashi Ye Oye Aeke a tula oshinima monghalo opo—opo fye tu tale tu mone.

⁶⁹ Didilika Hagar, oshihati, osho sha li ehovelo lotete lOmbuto tai twiyuka. Paife, itashi monika ngaashi Ombuto. Osha li oshihati, molwaashi okwa li omupika, ke li meudaneko nandenande; ke na sha nOndjovo, omuhumbati ashike wOmbuto.

⁷⁰ Didilika Sara, eendjadjo edi di na oshunga, oshiwana osho shOvajuda osha dja muye. Okudja, muSara, okwa dala Isak; okupitila muIsak, okwa dala Jakob; Jakob okwa dala ootatekulu; nomootatekulu, omwa dalwa oshiwana.

⁷¹ Maria, eitavelo lokakadona, ola eta po oshili, Oludalo lopamhepo lOndjovo la ninga omunhu. Uwete?

Ovakainhu vatatu, ovakainhu vatatu omo Oludalo eli la humbatwa. Umwe okwali lela oluhaelo, koshi yombada; mutivali okwa omuhombolwa; nomutitatu ke na oikwamilele nande, ashike meitavelo okwa itavela Ondjovo yaKalunga. Hagar, Sara, aveshe Sara naHagar, ova li omilele; ashike Maria okwa li okakadona, keenghono dOndjovo yaKalunga ya udanekwa. Oshi li mondjila.

⁷² Oshihati, Hagar (ovalikadi vavali), va limbililwa eudaneko, ashike tala eshi sha dalwa. Omanga Hagar, omwalikadi omutivali waAbraham, ou a li lela omwalikadi oshikumbu, ndele okwa dala omunhu. Ndele okwa li omunhu woludi lilipi? Ombibeli oya ti okwa li “omuyelani.” Oha xupu mouta waye, kape nomunhu te mu findi. The litwikwa, iha itavelifwa, iha lundululwa. The litwikwa. Okwa li omuyelani, molwaashi omunamhinge nOndjovo yaKalunga.

Ndele kesheshimwe shi li omhinge; omuudifi keshe, oshilyo keshe, ongeleka keshe, i li omhinge nOndjovo yaKalunga; ota dala omunaixwa, ongudu yovahaeli voukwaunyuni voHollywood, ndele ita kala nOndjovo ya yela, shaashi ina kwatelwa meudaneko. Nande.

⁷³ Sara, omwalikadi washili weudaneko, oye eendjadjo, a dala omunhu muwa. Moku shunifila, okwa dala oshiwana sha

udanekwa osho hashi longele Kalunga. [Okanhele kehe na sha mokateipa—Sd.]

Ndele, Maria, pehe na omilele nande, ashike okwa itavela Ondjovo ya udanekwa; eshi a li okakadona, ina shiiva omulumenhu. Ndele Omwengeli wOmwene okwe mu shakeneka, ta ti, “Kundwa, Maria, oove omunelao mokati kovakainhu, osheshi Kalunga oku li pamwe naave.”

⁷⁴ Ndele okwa ti, “Oinima ei otai ningwa ngahelipi?” Ye... Okwa ti.

⁷⁵ Omwengeli okwa ti, “Omhepo Iyapuki otai ku tuvikile.”

⁷⁶ Inashi ningwa nale momafimbomido aeshe, ashike Maria okwa itavela Kalunga. Ndele okwa ti, “Tala aame omupiya wOmwene.” A itavela Ondjovo.

Ote ke ka mona ngahelipi? Oku shi shii kutya Hagar okwa dala okahanana mehalo lopamilele, naAbraham; ndele Sara okwa dala okahanana mehalo lopamilele, naAbraham, ovana veudaneko; omupika nomukainhu omuhombolwa. Ashike apa okwa pulwa a itavele. Olo ewedelo keitavelo eli la li muAbraham, ou a itavela ei ihai dulika, “Shama ashike Kalunga a ti osho, otashi shi yukifa.”

⁷⁷ Okwa itavela Kalunga, ina pula. Okwa ti, “Tala aame omupiya wOmwene. Kutya nee esheko olifike peni ndi noku humbata mounyuni, nandi shi ningilwe paOndjovo Yoye.” Opa dalwa Oludalo lovene.

⁷⁸ Sara ina dula oku shi ninga, molwaashi osha li omilele. Oshi li mondjila. Noshio yo Sara, molwaashi osha li omilele.

Osho yo ongeleka, koshi yomalutandu! Otashi pula eitavelo lokakadona mOndjovo yaKalunga oku dala eudaneko, oku dala ovana. Omalutandu itaa dala Ongeleka ya dalululwa. Itae shi dula. Otaa dala oipingenepo imwe. Otaa dala shimwe, shimwe tashi I hopaenene, shimwe tashi kendabala oku kala she I fa.

Ashike yashili, Ongeleka yaKalunga ya dalululwa ya itavela Ondjovo yaKalunga ya taalela kesheshimwe, shihe na kutya oshike, molwaashi Inai kumwa. Omeudaneko laKalunga eshi oinima ei ye uya.

⁷⁹ Maria, ou washili, okwa ti, pa...-kondje yomilele, ta ti, “Nandi shi ningilwe paOndjovo Yoye. Tala omupiya Woye!”

Ndele okwa dala. Okwa dala shike? Ke fi omuyelani; ke fi oshiwana. Ashike okwa dala Ondjovo, Kalunga Yemwene a holoka mombelela; amen, Oludalo lashili laKalunga olo la holola keshe eudaneko olo Kalunga a udaneka mOmbibeli; Ehe po, kape nomunhu ta kala nomwenyo Ehe po.

⁸⁰ Okwa li ombuto yashili, okwa pitilila ee... okwa li olungu eli la dala Eemuma. Paife, vakwao vavali ova li oihumbatifo yOmweno, ngaashi naana ombuto yopaushitwe. Maria... Paife,

dimbulukwa, onda tonga vakwao vavali . . . Paife, Maria, ino mu ninga Kalunga, ngaashi ovanhu vamwe hava kendabala oku mu ninga. Ka li kalunga. Ahawe, omufimanekwa. Okwa li ashike oshihumbatifo shOmbuto, ngaashi vakwao va li; ashike, ngaashi eitavelo lOndjovo, la dala lihapu molupe loveene.

⁸¹ Ngaashi oku shushuka kwepungu, ile oilya. Ohape uya, oshihati; tape uya nee, oshunga; tape uya nee, olungu. Ashike ngeenge to diladila, olungu eli, nge ito lungama, otali monika naana la fa oilya yovene. Ashike ngeenge la sheneke, oilya yovene oi li meni. Oshihumbatifo ashike, natango.

⁸² Onghee, ou wete, Maria, ha momilele, ashike omeitavelo; shimwe naana she I fa. Maria ka li Oludalo olo. Maria okwa li oshihumbatifo shOludalo.

Okwa li washili, Oludalo leitavelo, molwaashi Ondjovo yaKalunga omeitavelo olo Ye a pa Abraham. Ndele eitavelo olo alike tali dala eshi Kalunga a tonga Ye ta ningi; eitavelo mOndjovo Yaye.

⁸³ Didilika nhumbi Oshinima sha fa shashili, Maria a li, ashike ongaashi olungu. Olungu ohali tonyene ombuto mulovene noku i amena, noku i shushula fiyo ya fikama kuyovene, yakula. Osho yo efimbomudo longeleka eli lititatu (laPentekoste) la shushuka, li kwete Omuma ei nafiyo efimbo loku sheneka olungu. Maria, ina yaKristus, omunangeli ashike.

Ye ka li ohonde yaMaria; Ye ka li ohonde yOmujuda; Ye ka li ohonde yOmupaani. Ye okwa li Ohonde yaKalunga. Kalunga a shita Ohonde ei. Itashi dulika shi kale omilele. Ye ka li Omujuda ile Omupaani.

⁸⁴ Okahanana ka ke na okanongo kohonde yaina. Ohonde oya dja muxe. Otu shi shii kutya ohonde itilyana oi li moshindume.

Ngaashi oxuxwa, otai teneka ei, oxuxwa tai dulu; ashike nge inai kala nokadila kandume, ekondobolo, itali tenduka. Inali londwa, nande tali monika naana lafa ei lashili la londwa. Moushike aushe otaa monika elifa, ndele ka li na omwenyo.

⁸⁵ Oo omukalo u li ovanhu ovo tava hepaulula Kristus. Vahapu vomuvo otava monika va fa Ovakriste, tava kendabala oku lihumbata va fa Ovakriste; ashike ou noku kala u na Kristus meni loye, ou Ondjovo ya hololwa, ile ita kulu moushili meitavelo lOmbibeli yOukriste. Ota kala alushe oshinima shoukwaongalo. Ita kala nomwenyo, shaashi kamu na Omwenyo, opo a kale nomwenyo.

Ei itali tenduka, otali olele moshihadi, nge inali kala no—nokadila kandume.

⁸⁶ Ongaashi ashike oilyo yongeleka. Oto va babala noku va ifana, to va ningi ovadiakoni nakesheshimwe shilili, ndele vo otava . . . oto kala u na oshihadi shiyadi omai a ola kakele a londwa kOndume. Oshi li mondjila.

⁸⁷ Oshihumbatifo, olungu, ole I shushula. Oshi li mondjila. Hano Yo, oyo i li, Ombuto Yovene, oi noku dja molungu, ile olungu li noku dja ko kOmbuto, opo Ombuto i ye mOukalipo wOmona, opo I dule oku pya. Aishe molupe, otu shi wete.

⁸⁸ Uwete apa paife nhumbi e li popepi, ongeleka yefimbo eli laxuuninwa, tai monika ya fa Ombuto Yovene. Tala eshi oukwaongalo wOpentekoste wa tukuluka mefimbo laxuuninwa, nohatu shi yelifa konima yokafimbo, uwete, eshi ve uya popepi tava monika va fa Ombuto yashili.

Ngeenge olungu la yaumuka ko keemuma doilya...ile efo loilya, konima oshunga ya ya monghatu itivali, noku eta po ondodo ititatu o—o—olungu. Naashi kutya...Nge ino konakona nawa, ito dulu oku tongola kutya i lipipo i li ko omuma yashili yoshilya. Eshi omuma yotete ei tai uya, otai monika ya fa omuma, ashike kala omutumba noku i makula opo to mono kutya kamu na omuma nande yasha. Olungu ashike, oshihumbatifo shomuma. Paife, omuma omo ya dja mulo. Ashike dimbulukwa, kape na vali konima yolungu.

Dimbulukwa, kapa li vali Oludalo la udanekwa okupitila momukainhu, poima, konima yaMaria. Ndele kape na vali omaukwaongalo a udanekwa konima yoPentekoste. Evakulo alike nOmufuko ou ta di mo, Ombuto, Ondjovo ya hololwa natango.

⁸⁹ Didilika, uwete nhumbi shi li popepi. Mateus okwa ti, Omuyapuki Mateus 24:24, okwa ti, kutya, “Eemhepo mbali momafiku axuuninwa,” ongeleka pamhepo yongeleka yovanhu, nOmhepo yOmufuko yOmufuko wovanhu, “otadi likala popepi fiyo tadi dulu okupukifa Ovahoololwa vashili nge tashi dulika.” Osho ve li li popepi.

⁹⁰ Tala nhumbi sha dja moshihati. Paife didilika, ohatu ka faafaneka shimwe apa.

Luther, mefimbomudo longeleka, okwa eta po Oludalo lOmufuko, okwa li elifa mOmhepo. Okamuma ashike kamwe kOmbuto, Luther okwa fikama, osha li eyukipalifo meitavelo. Okwa li lela oludi laHagar, oshihati.

Didilika, Wesley okwa li olupe laSara, Filadelfia, efimbomudo lohole oyo ya eta eendjadjo. Olo efimbomudo laWesley, opa li ovatumwa vahapu ve dule mefimbomudo limwe tu na, efimbomudo letumo linene lefimbo laJohn Wesley.

⁹¹ Ashike Opentekoste oya kalela po Maria. Maria, ondodo yaxuuninwa yaYo, paife, ka li Ombuto. Natango, Omwenyo wOmbuto owa li muye, ashike ina I shushuka natango. Ondi udite oukwamhepo lela. Ndi na...Maria oku na Oludalo, Inali shushuka natango. Omo la li, ashike Kala li la shushuka.

Osho shi li nefimbomudo lOpentekoste yetu omu tu li! Omu na oku dja o—Ondjovo yaKalunga oyo i li meni, inai kwatafana noukwaongalo, i li kondje yomauhamba oukwaongalo.

⁹² Luther okwa ya moshipeta nondjovo yaye yotete, “Omuyuki ota kala nomwenyo keitavelo.” Wesley oku na oitya ivali, “eyapulo,” oilonga itivali yefilonghenda. Opentekoste oi na ondjovo ititatu, “etungululo leeshalinghenda.” Ashike Ombuto aishe oi noku dja mo! Uwete nhumbi va ongalela mondjovo imwe, nondjovo ikwao, nondjovo ikwao?

Ashike ope noku kala Shimwe osho itashi dulu oku ongalekwa; ei yOmwenyo aushe ou u li mo, ou noku lieta po Wovene vali mOmufuko. Itapa kala vali omafimbomido ongeleka konima yaali. Otu li pexulilo, vamwatate novamwameme. Opo tu li. Otwa fika. Kalunga na pandulwe! Amen. Paife, oinima ei otu i wete yoshili ngaashi i li.

⁹³ Natango otwa didilika, hano, nge ye eendjadjo, ile . . . Wesley eendjadjo; Opentekoste hano olungu, oyo ondodo ya shikula ko oku uya kOmuma. Ashike, mumwatate, mumwameme, oshihati kashi fi Omuma, ile eendjadjo odo Omuma, ile olungu olo Omuma; nande, keshe fimbo otai shushuka, otai monika ya fa Omuma.

⁹⁴ Oshihati itashi monika sha fa omuma. Hano oshike sha dja mo? Eendjadjo, okatumba; taka monifa ka fa oilya opo—opo nee omafo e uya. Oshike she ya sha shikula ko? Olungu; li kwete omuma, tali shushula omuma.

⁹⁵ Paife tala konima apa keudaneko olo Kalunga a ningila Abraham, lo “Oludalo loye,” okupopya pamhepo. Keshe umwe womufye oku shi shii. Okwa li ta popi Kristus, ha Isak; mOludalo laye leitavelo.

⁹⁶ Koneka, wotete okwa li omuhombolwa, inashi monika sha fa eudaneko. Kalunga ke noku shunifa Ondjovo Yaye komunhu. Kalunga okwa tonga nhumbi tai uya, ndele oo omukalo tai uya. Ashike Sara, omukalelipo wOngeleka, olupe lOngeleka, okwa mona mo kutya . . . okwa ti, “Iya, ondi wete kutya eshi oshipwe shinini unene. Itandi shi itavele nande, onghee inda u ka kufe Hagar ndele to mu kufa a ninge omwalikadi.” Uwete, opo, oshihati osho itashi monika sha fa eudaneko, nande.

Ashike eshi Sara e uya, paife, otashi monika nawa. Otashi monika shihapu sha fa eudaneko li li po, ashike natango kasha li eudaneko lovene. Molwaashi, Israel, muIsak, okwa dopa noku likala Oludalo lovene eshi Le uya. Halleluya! Ino nyakukwa, ino faduka po, itashi ku udifa nai. A anyu Oludalo, e Mu valela, noku Mu endjeleleka komushiyakano!

⁹⁷ Ngaashi naana Paulus a tonga apa, “Hamba o—ombuto yo—yomuhombolwa, ile, omupika okwa hepeka Oludalo lomuhombolwa?”

Nosho yo ombuto youkwaongalo tai hepeke Omuma yovene. Alushe osho shi noku kala. Itava fyuulula pamwe. Inava kwatafana kumwe. Vo omaudaneko avalu filufilu a yooloka, oikando ivali ya yooloka, ovanhu vavali va yooloka, kumwe. Umwe Omufuko, namukwao ongeleka. Kape na efaafaneko, nandenande, pamwe navo.

⁹⁸ Ashike natango kave fi Oludalo olo la udanekwa tali uya. Ile Sara a li, ile a li. . . Ndele ha Hagar, ile Sara a li, ile—ile Maria, a li Oludalo.

Maria ka li Oludalo. Okwa li oshihumbatifo shOludalo, ashike okwa shushula, a dala moshidalelo shaye. Ongaashi ashike olungu, la kufa moshidalelo shalo Ombuto yashili, ashike olungu kali fi Ombuto. Osho ashike. . . Oshi li li popepi nOmbuto. Oya papatela Ombuto.

Konima moshihati, omwenyo owa halakanena moshihati. Ndele eshi ya fika koshunga, oya ongala kumwe. Ashike ngeenge tashi uya kolungu, oi li ko ya fa ombuto, netungepo layo ola fa ombuto.

Jesus okwe tu lombwela eshi tashi ka kala mefimbo laxuuninwa, “Tadi li kala popepi shi pukife Ovahoololwa vashili nge tashi dulika,” ashike paife Ombuto oya dja mo. Ndele olungu, Omwenyo owa dja mo molungu. Ndele olungu oshihumbatifo, ndele osho naana omaukwaongalo etu a kala, oshihumbatifo; Luther, Wesley, Ovapentekoste. Ndele paife efimbo lOmbuto i uye. Koneka, koneka, ashike. . .

⁹⁹ Ka li Oludalo. Maria ka li. Olungu longaho, eendjadjo, noshihati, oihumbatifo yoshitopolwa shOndjovo, ha Ondjovo aishe! Luther oku na eyukipalifo; Wesley oku na eyapulo; Ovapentekoste ove na etungululo leeshalinghenda. Ashike eshi Ondjovo ye uya. . .

Paife, otava dulu oku shi eta po, shaashi, eyukipalifo otali xupifa omunhu. Owe shi itavela? Oshili, osha li oshihumbatifo shOndjovo, shelifa ngaashi nda itavela oshihati shi li oshitopolwa shoilya. Oshili, osho, ashike osho oshihumbatifo. Kashi fi Omwenyo.

Hano ope uya eyapulo. Vangapi va itavela meyapulo? Omwa itavela Ombibeli, omu noku kala. Oshili. Hano natango halo. . . ole li fa unene; oyo oitya vali ivali.

Ndele hano ope uya Opentekoste, etungululo leeshalinghenda. Okupopya momalaka, ohave shi ifana oundombwedi wayela wOmhepo Iyapuki. Okupopya momalaka, osho, hava ifana kutya oundombwedi wayela, ou wa dala (shike?) olungu, ashike ova hangana.

Ndele ngeenge oto ti “Ame naTate Wange Umwe,” noinima ikwao ei, hano olungu ola yuunuka ko kuYo. Ashike yashili, Ongeleka yOmufuko yovene otai dala Ondjovo yaKalunga

aishe, mouyadi Wayo nomeenghono Dayo, osheshi Ye okwe lifa onghela, nonena, nofiyoalushe.

Koneka, moshidalelo shaMaria omwa li Oludalo.

¹⁰⁰ Ashike eshi Ombuto ya dalwa, Oya ti, “Onde uya oku longa ehalo laOu a tuma Nge. Ame naTate Wange Umwe. Nge Ihandi longo oilonga Yaye, inamu itavela Nge.” Oludalo olo ngaho. “Olyelye womunye ta tokolele Nge okuhaitavela? Eshi Ombibeli ya udaneka osho Handi longo, Onde shi ninga. Kalunga okwe shi yeleka mwaAme,” Ye okwa ti. “Olyelye ta lombwele Nge paife?” Uwete?

Ashike, o—Oludalo muMaria, olungu, ola li popepi noku kala Ngaho, ashike hasho la li. Ola li natango moshidalelo.

¹⁰¹ Didilika, ndele mefimbomudo lOpentekoste, mefimbomudo lOvalutheri, mefimbomudo lOvawesley, osha kala oshinima shelifa mefimbomudo lOpentekoste eli.

Paife didilika. Ashike mematulo lOipatifo Iheyali, Ehololo 10, Ondjovo yelixwapo oi noku dalwa mehololo, noku shilipalekwa kOmhepo yaKalunga, meenghono delixwapo ngaashi Ya li eshi Ye a li oku kedu; ya hololwa momukalo welifa, tai longo oinima yelifa oyo Ya longa eshi Ya li oku kedu. Amen! Ovaheberi 13:8, ova ti, “Jesus Kristus okwe lifa onghela, nonena, nofiyoalushe.”

MOmuyapuki Lukas 17:30, Jesus okwa ti, “Momafiku axuuninwa, ngaashi sha li pefimbo laSodom, eshi Omona womunhu te liholola Yemwene vali, otashi kala oshinima shelifa.”

¹⁰² Ounyunu ou li monghalo yaSodom. Nongeleka oya ya muSodom, pamwe nasho, ngaashi Lot nomwalikadi waye.

Ndele ohandi ti kutya ope na Ongeleka ya Hoololwa i li mounyunu ou, ei tai yuunuka ko noku li kalela moinima oyo, nehololo laKalunga ola nana elitulemo laYo. Otu li momafiku axuuninwa.

¹⁰³ Olungu ola yandja eenghono dalo mOmbuto, ola twikila; ola li olungu liwa, ashike ola yakula efimbo lalo. Uwete, ou Omufuko wOndjovo wOndjovo yOmuhomboli!

¹⁰⁴ Oludalo lopaushitwe laAbraham, laIsak, naJakob, ndele. . . Ile, oludalo lopaushitwe, shapo, laIsmael, oludalo lopaushitwe laIsak, nosho tuu, ove noku ya medu, opo va—va ete mo likwao eli, va ete mo Jesus.

Nosho yo vakwao aveshe ava, eembuto odi noku kukuta. . . Ndi tye, olungu oli noku kukuta, noshunga oi noku kukuta, nakesheshimwe tashi fi, opo Ombuto i li ete po Yovene. Osho sha kala mefimbomudo keshe.

¹⁰⁵ Omaukwaongalo okwa kala oihumbatifo yaYo, oshitopolwa osho shOndjovo, osheshi Oya kala ya holekwa movanongo

ovatungululi, ile o...va patwa kuvo, fiyo efimbomudo lEnhwa la holoka. Ombibeli osho ya tonga. Eheni, omufimanekwa. Molwaashi, otwa udanekelwa muMalakia 4, naana, otwa udanekelwa.

“Ye okwe I holeka omesho ovanongo neenghulungu.”

¹⁰⁶ Ngaashi twa enda mEmbo lEhololo, otwa mona mukeshi, ovatumwa aveshe vatatu vomoinamwenyo oyo ya tetekele; keshe shimwe osha wapalela Luther nawa, keshe shimwe osha wapalela mukwao nawa, onani ei noinamwenyo ya yooloka mOmbibeli; ova ya meyukipalifo, eyapulo, nokuli mOvapentekoste. Ashike shitine osha li onhwa, oshi li mondjila, nomefimbomudo olo Kalunga okwe i pendula po. Hano oshi noku dja mefimbomudo olo shi li mondjila, eheno, omufimanekwa, eudaneke lonhwa la wanifwa lomu—muMalakia 4.

¹⁰⁷ Jesus ka li waMaria, ashike okwa pitila muMaria, ngaashi Omwenyo molungu.

¹⁰⁸ Paife, vahapu vomunye ovamwatate Ovakatoлика vawa mu li omu, ile ovamwameme, konguloshi, pamwe tamu lipula kutya Maria okwa li “ina yaKalunga,” ngaashi tamu ti okwa li. Ota kala ngahelipi ina yaKalunga, ndele Kalunga ke nehovelo ke nexulilo? Hmm? Olyelye a li Xe yaKalunga, hano, nge okwa li ina? Uwete?

Ye okwa li Omushiti waye, ndele ka li omushiti Waye. Ye okwa shita, Yemwene, moshidalelo shaMaria, ha eshito laye mwene. Osha li Ye, a shita, Yemwene. Ye ka li waye, ashike ye okwa li waYe. Oshi li mondjila. Ombibeli otai tu longo, kutya, “Oinima aishe oya shitwa kuYe,” uwete, “ndele inapa shitwa shimwe osho inashi shitwa kuYe.” Onghee ongahelipi Ye... Ongahelipi Ye e na ina, omanga Ye okwa li Kalunga Yemwene?

¹⁰⁹ Paife otu wete apa ehololo lashili molupe lashili. Ope na ovakainhu vatatu oihumbatifo yombuto yopaushitwe, nafiyo ya shushuka muJesus. Nhumbi Ismael ita dula oku kala, molwaashi okwa dalwa, shili, mwaashi hatu diladila nena, kondje yohombo, molwaashi okwa li omona womupika. Hano ope uya kanini ke Mu fa, ngaashi Jesus, ou a dja muIsak; ashike natango ka li, molwaashi okwa dalwa pamilele pokati kaSara naAbraham. Ndele hano ope uya Maria, padalo lokakadona, a dala Jesus Kristus. Oshi li mondjila. Kalunga, Ondjovo, ya ninga omunhu.

¹¹⁰ Paife tala. Opa li ovakainhu vatatu. Ope na ovakainhu vatatu va udikwa apa, eengeleka. Ovakainhu alushe ohava udike eengeleka. Tashi ti, omafimbomido atatu oukwaongalo, oihumbatifo, oyo ina yo oku fya noku kukuta, ngaashi naana olungu nosho ikwao ya fya, i yandje omhito kOmbuto. Ombuto itai yukilile, itai dula oku pya, shapo, nafiyo olungu, oshihati, nomafo, a kukuta. Oshi li mondjila. Ohai nu keshe kamwe

kOmwenyo, muyo, mwinya; amen; aishe eshi ya li, osho, shawedwa.

¹¹¹ Itashi dulika! Paife efimbo lOmbuto, ile efimbo lOmufuko. Olungu ola fya. Olungu ola kukuta. Efimbo lokakadona lOndjovo, ina ka kumwa, okakadona, dimbulukwa, efimbo lOndjovo yokakadona. Nge owe I tula momake oukwaongalo, Itai kala shili okakadona; Otai kala ya kwatwa komunhu, efimbo to i kuYo. Ashike Ongeleka yaKalunga itai kumwa koukwaongalo. Halleluya! Oyo Ondjovo ya dalwa kokakadona yaKalunga ya hololwa, Jesus Kristus e lifa onghela, nonena, nofiyoalushe. Halleluya! Oshiwa—oshiwa ngahelipi! Ondi I hole. Onde I itavela. Ondi shii kutya Oyo Oshili. Itai kumwa. Itai kala ina oukwaongalo tai kumwa komunhu mEdalo lokakadona lOmufuko. Ahawe, omufimanekwa! Oya—Oya lombwelwa kuKalunga i dje mo. “Inamu kuma oinima yavo ya nyata, ya ninga omakodinhwa.”

¹¹² Otashi dimbulukifa nge ashike. Eshi kwa li handi di koPhoenix efiku linya, handi di koTucson, koshiongalele, Omhepo yaKalunga oya nana elitulemo lange mushimwe; eshi omwalikadi naame kwa li hatu ende, hatu popi, nounona ova li wa kofa konima yotuwa, kwa toka. A ifana elitulemo lange kekodi, ndele handi tale ekodi kashona noku mu lilonga. Lo oludi lovene longeleka yonena.

¹¹³ Paife, ekodi, ngaashi atushe tu shi shii, ola kanifa oukwatya walo weshito lalo lopetameko. Oshi li lela mondjila. Okwa li nale le lifa nonhwa, omumwaxe munene; ekodi eshi la li. Ndele paife iha tukile vali mewangadjo, a konge omanna okeulu, ashike okwa heva. Iha tukile vali mewangadjo. Ta djoboka pedu, a fa ekodinhwa; hali kala koshiti; ta ndjoboka, ta kongo oondiba va fya. Ekodi hasho kwa li lashitwa ngaho. Ahawe, okwa li la shitwa la fa onhwa.

Paife, ongaashi naana ongeleka. Ya shitwa ya faafana nonhwa. Oi noku kala mOikwaulu. Ashike, ponhele yasho, oya heva. Ihali tukile vali kouheshiivike, moubulau. Ahawe, omufimanekwa. Oshe likolelela komikalo dasho doshinanena, doudalwa, welongo, nouteolohi, moukwaongalo wonhumba wa ningwa komunhu; tava kongo onduba yeendiba da fya, da ola etata, odo da kwatwa kushimwe shilili. Oshi li mondjila. Tava ndjoboka pedu paife, ou wete, oshi li mondjila, ekodi. Uwete, osho tali tongo.

Onhwa inai lunduluka nande okashona. Oya kala onhwa.

¹¹⁴ Iha tuka fiyololo mewangadjo, ekodi ihali shi ningi vali, a kwate manna ombelela yaye mwinya, ndele okwe li kolelela kwaashi ta mono sha fya nale. Ekodi ihali shi ningi oshi djuu . . . tu tye okwa wana oku ya pedu. Ashike tala ekodi nena. To ende nondjila, oto mono eengodi deetelofona di yadi omakodi, a tale nge ta mono sha—sha dipawa, shimwe sha ola. Okwa ya

ponghatu opo ehe na omalwenya a wana okutuka. Ye oku na . . . Oshinima shotete to mono, oku li pedu, aeshe, pedu shaashi okwa ninga a heva. Iha longifa vali eenghono daye, vali, odo Kalunga e mu pa.

¹¹⁵ Oukwatya waye we likalekelwa owa li oku ingaana mewangadjo noku tala pedu oku dilila pedu, ashike paife okwa ya pedu ndele ita dulu oku tala pombada. Okwa tula omadiladilo aye moondiba va fya, a mone eshi ta dulu oku mona mondjila; onghandanga vamwe, opossum, ile shimwe osho omunhu a lyata. Kali fi onhwa, ashike oshimwe she li fa.

Ngaashi naana ongeleka ye likolelela koikulya yayo yelongo nosho tuu, oikulya ya fya oyo ya fya omido dapita, muLuther, naWesley, nOvapentekoste, noku twikila, oyo va lya. Otava kongo elongoitavelo lonhumba la ningwa komunhu; ponhele yoku tukila mEulu lOndjovo, mwinya, “Oinima aishe otai dulika kwaava va itavela.”

¹¹⁶ Ola kufa po eendjikilile depumhumu. Oinima oyo ya fya ya fiwa po komakodinhwa, ounyuni. Omalongo nosho tuu shatya ngaho, oya fiilwa po ounyuni, ha molwa Ongeleka. Okwa heva unene ke na . . . Ina pama vali. Ita dulu oku ya mOmaulu a pama, mwinya, “Oinima aishe otai dulika kwaava va itavela.”

Oku li omutumba, ndele ta ti, “Iya, Ndokotola *Ngadi-ya-ngadi* okwa ti shonhumba . . . Oukwaongalo wange inau I itavela ngaho.” Akutu, ekola ove wa lundululwa, wa tila oku ya momaudaneko aKalunga!

Oto ti, “Iya, omafiku oikumifilonga okwa xula.”

¹¹⁷ Owa heva. Owa tila oku xwaananeke omavava oye u tukile kwinya. Ndele owa heva unene koshiongalele shomailikano? Owa ya ponghatu opo wa tila oku kala ko ominute omulongo koaltari?

¹¹⁸ To ndjoboka wa fa ekodinhwa, tali li omudimba wafya medu! Eheni, omufimanekwa. Okwa heva unene ita dulu oku ya ku yapama pombada, vali. To ndjoboka wa fa ekodinhwa, noku lya oikulya yomakodinhwa. Osho shi li ngaho. Oshi li mondjila. Nafiyo, tali hovele oku monika la fa ekodi. Tali lihumbata la fa ekodi. Kali fi vali ekodinhwa ile sha. Ola fa ekodinhwa ponhele yoku kala ekodi. Ekodi ola wana oku tuka; ha ku kala keengodi deetelefona tali kongo ndiba a fya, opo nee tali i kwinya noku nyanganyanga pedu mondjila la fa ekodinhwa. Uwete?

¹¹⁹ Osho naana konyala ongeleka i li nena. “Oku ya pombada otaku kwafa shike Kwinya noku ingaana, omanga itandi dulu oku mona eendiba apa?” Ashike ova fya. Va ola. Va nyatekwa. Oshikando shimwe, ova li vawa; osho yo elongo lOvalutheri, Wesley, nOvapentekoste. Omolwashike to lile wa fa ekodinhwa? Opa li omanna mape taa u keshe oufiku, taadi momaulu, molwa ovana vaIsrael eshi tava ende; kesheshimwe sha fyaala po osha nyatekwa. Ohatu ti, moshilongo, “omu na omadivedive muo.”

Ope na omadivedive meshiivo letu nena, omaukwamhepo etu, she likolelela kwaashi umwe a popya, eshi umwe elili a popya, ndele, “Eudaneko olefimbomudo linya.”

¹²⁰ Omulumenhu okwe uya kwaame ha nale unene, omuudifi Omubaptiste, meumbo lange, ndele ta ti, “Ou weteko,” ta ti, “Onda—onda hala oku ku pukulula mushimwe.”

Onda ti, “Oshike?”

Ta ti, “Oto kendabala okulonga Elongo loshiyapostoli mefimbomudo eli.” Ta ti, “Efimbomudo loshiyapostoli ola xula.”

¹²¹ Onda ti, “Naini?” Uwete? “Ohandi ku lombwele eshi la hovela, ndele to lombwele nge eshi la xula.” Onda ti, “Owa itavela Ondjovo?”

Ta ti, “Onda itavela.”

¹²² Onda ti, “Eewa. Paife, mEfiku laPentekoste, owa itavela kutya efimbomudo loshiyapostoli ola tameka?”

Ta ti, “Onda itavela.”

¹²³ Onda ti, “Hano, omupopi, Omuyapostoli Petrus, okwa tonga eendjovo edi.”

Ndele dimbulukwa, Jesus okwa ti, “Keshe ou ta kufa mo Ondjovo imwe muYo, ile ta weda ondjovo imwe muYo, oshitopolwa shaye otashi kufwa mo mEmbo lOmweno,” ou omuudifi ile umwe e na edina laye mEmbo.

Onda ti, “Petrus okwa ti, ‘Lidilululeni, keshe umwe womunye, mu shashelwe mEdina laJesus Kristus mu diminwe po omatimba, ndele nye otamu ka pewa oshiyandjwa shOmhepo Iyapuki. Osheshi eudaneko okunye, nokovana veni, naavenya ve li kokule, ovo aveshe Omwene Kalunga ketu te ke va ifana.’ Osha ya naini hano? Alushe osho sha kala.”

Onduba yomakodi aa a ninga omapumhumu, noku ndjoboka komidimba dimwe da fya, dimwe ove di dipaelwa. Omondjila. Ha omanna mape a dja kEulu, vali. Inave a hala. Kave fi . . . Itava dulu oku kala noshiongalele shomailikano. Kadi fi eenhwa, okuhovelifa; va heva, inava pama; otava djoboka ashike.

¹²⁴ Osho yo oukwaongalo wetu woshinanena, we likolelela kelongo kouteolohi wonhumba wa ningwa komunhu, okuyelifa Oinima aishe ei, ndele ove shi tambula ko. Itava kufa Ondjovo ei tai ti, “Jesus Kristus okwe lifa onghela, nonena, nofiyoalushe.” Itava tambula Malakia 4. Ndele ita kufa omaudaneko makwao aeshe aa a faafanekwa kefimbo eli, noku tonga nhumbi efimbomudo longeleka li li, eshi omuxunganeki a ti, “Otapa kala Ouyelele pefimbo longuloshi,” itave U tambula. Ova hala oku ndjoboka mwaashi ehanganano lOpentekoste yonhumba ya dipaa, omido omafele a pita, tava li omanna a ola etata. Oshi li mondjila. Kae fi mawa.

¹²⁵ Didilika, ongeleka oi li pambelela, tai lipalula nomidimba doukwaunyuni, oinima ya fya younyuni, ngaashi naana ekodinhwa tali ningi. Eengeleka dopolitika, itava efa Omhepo Iyapuki i tume omunhu kongeleka; ove noku kala ve na eepolitika vo tava tale nge oukwaongalo otau va tambula ile ahawe. Oshi li mondjila. Ova fa ounyuni. Tava djala va fa ounyuni. Tava monika va fa ounyuni. Tave lihumbata va fa ounyuni. Vo omakodinhwa, va fa ounyuni. Vo ovandede, va heva, ovalipopili. Osho ashike shi li po.

Owa mona nale onhwa tai lipopile? Ahawe, omufimanekwa. Kamu na elipopilo muyo. Ile Omukriste washili. Ye ina heva. Ota kongo fiyo te I mono. Amen. Ehen, omufimanekwa. Ota mono Ombelela yaye. Okwa hala Omanna mape. Ota i kwinya ndele ta fe fiyo te I mono. Ta tuka moule nomoule. Nge kamu na sha molufilu omu, ota i mokule kashona. Mokule to i, oko ko ku mona ko. Hano efimbo leenhwa defimbo eli di tuke moule, di fule momaudaneko aKalunga, ha kuxupa moikulya yomakodinhwa oyo ya dipawa omido dapita; dja mo muyo.

¹²⁶ Eepolitika, tadi hoololele mo nokuhoolola mo, tava popi *eshi*, *shinya*, ile *shikwao*, nOmhepo Iyapuki kai na vali oufemba wa sha mongeleka. Kape na vali oiongalele yomailikano, kape na vali oku keemana kuKalunga a wanife Ondjovo Yaye! Kape na vali oku itavela kutya Ondjovo natango oyelifa onghela, nonena, nofiyoalushe! Omakodinhwa taa petapeta, ve na oukwaongalo, tava tula edina membo; va ninga vandede va heva, va yaamena tava ngongotele ashike omidimba da fya. Ndele, nee, va wana oku kala ngaho ekodi eli lelifa namumwaxe onhwa, omuxunganeki ou a eta Ondjovo yashili noku I holola.

¹²⁷ Ve likolelela kwaai ya ola etata, outeolohi wa ningwa komunhu. Ove u kufa peni? Omofikola yOsoondaxa oyo yomutumba welandulafano la ningwa komunhu, omulongi umwe e va dipaela kwinya koseminali, shi mu lombwela, “Omafiku oikumifilonga okwa xula. Kapa li oshinima shatya ngaho onga eshasho lOmhepo Iyapuki. Aishe Ei oipolopolo.” Owa hala oku lombwela nge kutya onhwa otai shi li? Itai shi dulu. Ahawe, omufimanekwa.

¹²⁸ Kape nOmukriste ta li omidimba da fya okudja momalongo oukwaongalo naikwao. Vo ova hala Ondjovo yaKalunga, ipe, eudaneko lotundi. Kalunga okwa udaneka oondiba mefimbo laLuther. Ye okwa udaneka oinima ikwao momafiku akwao. Ndele paife Ye okwe tu udanekela Eendja delixwapo, eendja heyali mElandulafano de lixwapo, osheshi Oipatifo Iheyali aishe oya matulwa, nakesheumwe okwe lilongekidila Ondjovo yaKalunga, kwaava tava tambula!...?...?

¹²⁹ Omakodi ta ndjoboka ngaashi omapumhumu. Akutu, kutu! Shi diladila, nhumbi shii, omolwashike—omolwashike shi li le otundi. Ngaashi ekodi la kanifa oukwatya walo wa fa ekodi,

osho yo ongeleka ya kaninga oukwatya ya fa kongaho (okadila) mumwaxe wonhwa, ovaxunganeki vaKalunga.

Ya li nale oshihumbatifo shondjovo yoshili, eyukipalifo; hano, ova ninga oshihumbatifo sheyapulo; hano, osha ninga oshihumbatifo sheshasho lOmhepo Iyapuki, etungululo leeshalinghenda. Ashike paife, eshi a twikila noku twikila ta shuna, ota kendabala oku lya sha, omanna a dja efiku likwao, okwa ola, kae fi mawa.

Onhwa yovene yefimbo eli oi shii kutya osha li nawa. Ashike otu shi na, kwa wedwa, nafiyo Jesus Kristus a hololwa mouyadi weenghono Daye, ngaashi Ye a udaneka oku kala mefimbo eli laxuuninwa.

¹³⁰ Paife ye olungu lakukuta. Ola xula; Omhepo yaKalunga ya pitila muye, oshili. Ndele ita kala, ita omufyuulula pamwe nOmbuto ya shilipalekwa yOndjovo. Ita kala shili. Ita kala nEvakulo. Ota kala oshilyo shongeleka, ta holoka menyumuko litivali, ta pangulwa kwaashi a uda.

Nge omo u li omu konguloshi, oshilyo shongeleka ashike, epangulo loye otali ka kala ngahelipi, eshi atushe hatu ka fikama noku hepaulula eshi wa uda Oshili? Uwete?

Iha tukile vali moubulau, mouhashiivikwa, moshipwe, omo Eenghono noulembada, nomaudaneko Ondjovo yaAlushe yaKalunga a dulikifwa, “oinima aishe kwaava va itavela.” Ite I itavele, ota ti, okwa wila keengoi dotelefona, ndele ta ti, “Oukwaongalo wange otau ti oondiba ove li nawa.” Nande ve na omainyo, ashike, tuu, “Oku li nawa,” uwete. Omo e likolelela mudo.

¹³¹ Opentekoste oya fa mumwaina waye woukwaongalo ekodinhwa, li li po paife lakula “omitumba dovakulunhu douhenakalunga,” filufilu, ta pwilikine oukwaunyuni waye, omitwe dopolitika tadi mu palula noikulya yeendiba da fya, shimwe osho sha pita po, omido omilongonhano dapita. Oyo onghalo yongeleka yOpentekoste. Akutu, kutu!

¹³² Ngaashi naana Sara a kendabala oku eta eudaneko loshipwe a—a kufa Hagar, osho yo ongeleka, tai kendabala oku eta epapuduko. Ovaevangeliste vetu vanene ve li moilongo nena, “Epapuduko mefimbo letu! Epapuduko mefimbo letu! Amushe Ovamethodiste, Ovabaptiste, Ovapentekoste, amushe ileni kumwe.” Oto kala ngahelipi nepapuduko lOmanna mape mu akulu, a fya, oikulya yekodinhwa? Oto kala u li na ngahelipi, epapuduko mefimbo letu?

Epapuduko otali kala linini itava shiiva nge ola ningwa.

¹³³ Ovapentekoste otava ti, “Akutu, otapa ka kala oshinima shinene tashi ningwa.”

Otashi ningwa, ndele kave shi shii. Uwete, osho ngaha. Uwete? Eheni, omufimanekwa. “Osheshi oko ku na Oshimhu,

oko taku ongala eenhwa,” ngaashi naana ounyuni. Uwete? Osho Ya tonga. Oshimhu oshike? Ondjovo. Ye Ondjovo, Oshimhu, Kristus! “Kristus mwoove,” elifa onghela, nonena, nofiyoalushe. Oyoshili ngahelipi!

¹³⁴ Sara, ta kendabala oku wanifa omaudaneko aeshe, ou wete, mu inene. . . ngaashi ongeleka nena, “epapuduko linene mefimbo letu,” (koshike?) paudaneko la lundululwa. Oto ke shi ninga ngahelipi, omanga Kalunga ina nangeka ehangano?

Ye ina longifa ehangano lasha. Eshi etumwalaka la tetekela, ova hangana, opo la fila opo. Ohandi shongo omundjokononi keshe a ulikile nge apa la yambuka po vali. Opo la fila opo noku kala opo. Kalunga okwa ya komesho a dja mo moshihumbatifo, a ya mushikwao; a dja mOvalutheri, a ya mOmethodiste; a dja mOmethodiste, a ya mOvapentekoste; paife Ye okwa dja mo mOvapentekoste, a ya mOmbuto.

¹³⁵ Molwaashi, oshi noku kala Ombuto. Ito dulu oku denga oushitwe. Kape na shimwe, kape na shimwe shilili tashi dulu oku ningwa kakele kOmbuto, onghewe Ombuto otai li eta po Yovene. Ye okwe lifa onghela, nonena, nofiyoalushe; Oluudi lOmundilo lelifa, tali ulike omadidiliko elifa, Eenghono delifa, Kalunga elifa, oikumifilonga yelifa, oshinima shelifa, sha shilipaleka Ondjovo nOmbibeli, naana. Ye okwe lifa onghela, nonena, nofiyoalushe. Ye ota wilike, konguloshi. Kalunga tu kwafa tu I mone noku I itavela! Oshili!

¹³⁶ Uwete, Sara, ongeleka, a hoolola Hagar. Inashi longa. Osha longa? Ahawe. Ongudu yehoololo laye itai longo nena, yo. Eendokotola, noPh.D., noL.L.D., itave shi ningi. Oihumbatifo aishe oya dopa.

Luther okwa dopa, ngaashi Hagar a ninga. Hagar okwa ninga ngahelipi? Hagar okwa yandja omona waye mekolo lomukainhu mukwao (oshi li mondjila?), a tekule okaana kaye. Hagar okwe shi ninga; a yandja omona waye, omona waye aeke, mekolo lomukainhu mukwao (ke fi ina yaye), e mu tekule. Oshinima shelifa osho Luther a ninga eshi a yandja omona waye, eyukipalifo, koukwaongalo tau li danaukifa, osho naana, e mu tekule.

¹³⁷ Wesley okwa dopa omukalo welifa ngaashi Sara a ninga, a limbililwa Edalo loshipwe eshasho lOmhepo Iyapuki, ngaashi Sara a ninga pomuti womwandi. Eshi Wesley a etwa moshipwe, eshi efimbomudo lOpentekoste le uya mo naWesley okwa shiivifilwa a popya momalaka naaishe Ei, ova yola noku I ninga oindjola. Amushe nye Ongeleka yaKristus, nye, va ti, nanye Ovabaptiste, nOvapresbyteria, keshe umwe womunye, mwa yeda mo eyulu leni, muLo, noku ya kokule naYo. Omondjila. Oto ningi shike, Wesley? Owa landifa po okaana koye kehangano, ndele tali fi noku kana. Oshi li lela mondjila.

¹³⁸ Ashike, Ondjovo, Ondjovo yashili oya twikila. Inai kala mo mehangano omo. Oya twikila kopentekoste, noku ya mushi hapu shayo. Oya li Omona a shushuka, ngaashi Oludalo olo la wila moshidalelo; ndele, konima yefimbo, Oya tameka mekipa lombuda, taku shikula omapunga, i na omutwe neemhadi.

Ndele, konima yefimbo, Osha fika ponghatu opo Ya dalwa. Oshi li mondjila. Onghee, osho Ongeleka ya shushuka, omukalo welifa.

¹³⁹ Wesley okwa limbililwa naana ngaashi Sara a ninga pomuti. Okwa ti...Eshi Omwengeli wOmwene, Omunhu, a djala a fa...Ile, Omwengeli, Kalunga, eshi a li, Yemwene. Elohim, a djala a fa omunhu, a fikama nondwi koikutu Yaye, ndele ta ti kutya Ye okwa yandja eudaneke; konima Sara a li nomido omilongomuwoi, naAbraham efele.

Ndele Sara okwe liyolela, ndele ta ti, “Otashi dulika ngahelipi, omanga Abraham naame tuhe na, iya, inatu kala ngaashi ovanyasha, ekwatafano lepata, pamwe omido omilongombali.” Okwa li hanga e nomido efele. Ta ti, “Ame, ondi na ounyenye nomwene wange, ame onda kulupa, naye okwa kulupa, yo? Nekunguluko laye lomwenyo ola fya, noshidalelo shange osha kukuta. Omavele ange okwa pwa; omifipa domashini oda pwa. Ohandi mono ngahelipi?”

¹⁴⁰ Kalunga okwa ti, “Onde shi udaneke. Ye ote uya, nande ongaho!”

¹⁴¹ Osho yo Wesley. “Ohatu va tambula ngahelipi tava popi momalaka, neveluko lOukwakalunga, naikwao. Kashi fi shetu mefimbo eli.”

¹⁴² Kalunga okwa ti, “Onda udaneke, ‘Momafiku axuuninwa Ohandi ka tilila Omhepo Yange kombada yombeleda aishe.’” Ye okwa udaneke oku shi ninga, ndele Ye okwa twikila noku shi ninga, nande ongaho. Nongeleka yOvawesley, noumwaina aveshe voshunga, yOvabaptiste, Ovapresbyteria, nOngeleka yaKristus, nOvanasarene, Ovapilgrima Holiness, nOvamwatate Vahangana, naashi nale, ova fila pamwe musho. NOngeleka oya twikila.

Paife Opentekoste oya ninga ngahelipi? Oya hangana, ya fa olungu. Oya ninga oshinima shelifa. Oye lihanganeke kumwe, oye li tula mo ya fa olungu. Oshi li mondjila.

¹⁴³ Opentekoste oya li ngaashi Maria. [Okanhele kehe na sha mokateipa—Sd.]...oshivilo shopentekoste, tala eshi Maria a ninga. Maria okwa ninga shike shapuka? Koshivilo shopentekoste, oshikando shimwe, okwa taalela nonduba yovatumbali, ovapristeli. Eshi, Omona waye, ke Mu wete apa e li. Ndele okwa shuna, olweendo lomafiku atatu.

Okwe Mu fiya po. Ngaashi ongeleka yoshinanena nena, hanga oikando itatu itano, ile omilongombali nanhano, ongeleka

oya ya, hanga omido omilongonhano dapita, ile omilongoheyalinanhano.

¹⁴⁴ E Mu fiya koshivilo shopentekoste. Maria okwa shuna naJosef, omafiku atatu, te Mu kongo. Okwa kala te Mu kongo; ine Mu mona.

Okwe Mu mona. Okwa mona shike? Okwe Mu hanga motembeli, ta kundafana Ondjovo yaKalunga novapristeli. Ndele komesho lela yovapristeli ava, ava va tumbala, Maria okwa efa etukulifo li we po. Okwa ninga naana oshinima ehe noku ninga.

Te mu ifana, “Kalunga; ina yaKalunga”? Ina oku noku kala e na onunongo muhapu e dule omona waye.

Ndele okwa ti, “Xo naame otwe Ku konga nomahodi, omutenya noufiku.” Huh! “Xo naame,” tava ti kutya edalo kali fi lopashipwe, kutya Josef okwa li xe yaJesus. Okwa anya edalo loshipwe.

Opentekoste oya kufa okupopya momalaka. Ova anya Edalo lOndjovo. Osho naana sha ningwa. Otashi pula shihapu shaYo, ashike ita I kufa aishe yaYo. Okwa anya Edalo lOndjovo, ngaashi naana Maria a ninga. Ashike, tala, itapa kala vali omahangano konima yaEshi.

¹⁴⁵ Tala Ondjovo Yovene, natango, omido omulongonambali, oshinima ashike shinini konima molungu, Ye okwa ti, “Kamu shi shii kutya Ondi noku kala mwaai yaTate Wange?” Ondjovo oya pukulula ongeleka, osho ngaho.

¹⁴⁶ “Oto ningile shike oinima aishe ei? Ou weteko kutya ito dulu oku shi ninga. Ohatu pate omivelo detu; itatu ku efele mo.”

¹⁴⁷ “Hamba kamu shi shii nokutya Ondi noku kala mwaai yaTate wange?” Uwete? Oshili, oshili, oshipwe shashili!

¹⁴⁸ A kumwa, okwe Mu valeka ashike e li omona wa Josef, omunhu wongaho. Ile, eshi Opentekoste ya ninga, okwe Mu valeka e li “umwe wavatatu.” Whew! Ondi shi shii kutya otashi udifa nai, “umwe wavatatu.” Ashike Ye okwa li aveshe vatatu, muUmwe. Ye ka li umwe wavatatu. Ashike Opentekoste, “Akutu, eheno, Oye Omona waXe, wOmhepo Iyapuki, paife. . .” Akutu, kutu!

Ashike oushili, Ondjovo yashili ohai popi, ndele tai ti, “Kape na vatatu vomuvo. Ope na umwe womuvo.” [Okanhele kehe na sha mokateipa—Sd.] Amen. Kamu shii Ondjovo yaKalunga? Inamu i ninga vatatu vomuvo; ashike Umwe.

¹⁴⁹ Didilika, kape na vali oshihumbatifo, ina yeengeleka, omaukwaongalo, a shikula oshihumbatifo sholungu.

¹⁵⁰ Molwaashi, konima yolungu, kape na vali, inapa fyaala sha ashike Omuma. Oshi li mondjila? Oshi noku kala Omuma. Oshi noku kala oludi lelifa olo la ya medu, Jesus Kristus e

lifa onghela, nonena, nofiyoalushe, Omhepo oye uya mOmufuko i ninge oinima yelifa oyo Ye a ninga. Uwete? Olo elongululo natango lOmuma.

¹⁵¹ Ondjovo, natango omunyasha, tai lipopi Yovene, “Ndele kai shii nokutya Ondi noku kala mwaai yaTate Wange?” Huh!

¹⁵² Oshiholekwa shEtumwalaka osho ngaho paife, naana, “oilinga yaXe.” Oshilonga shaXe oshike?

Iho lipula eshi oshilonga shaXe sha li, muYe? Oku wanifa eshi Jesaja a tonga, “Okakadona otaka ka ninga kafimba.” A wanifa eshi Jesaja, a tonga natango, “Oshingudu otashi nuka ngaashi omenye,” noinima aishe ei otai ningwa. Ngaashi Moses a ti, “Omwene Kalunga koye ota ka pendula po Omuxunganeki, mokati keni, ngaashi ame.” Osha li oshilonga shaXe, oku wanifa Ondjovo ei.

Iya, nge osha pitile moihati oyo, yovakainhu vopaushitwe; ongahelipi kombinga yoihati ei yopamhepo, ovakainhu vongelesa? Eengeleka otashi ti ovakainhu, *ovakainhu* otashi ti “eengeleka,” shapo. Oshi li mondjila?

Hano oshikwashike paife? “Otu noku kala mwaai yaTate,” Oilya otai ingida, Omuma. Ehen, omufimanekwa. Nai ninge shike? A shilipaleka Malakia 4, a shilipaleka Lukas 17:30, a shilipaleka Ovaheberi 13:8, a shilipaleka Omuyapuki Johannes 14:12, a shilipaleka Ondjovo Yaye aishe. A shilipaleka Ovaheberi, ndi tye...Ehololo, ekapiteli eti10, yematulo lOipatifo Iheyali, noiholekwa yaKalunga; noludalo leyoka, naaishe, otai hololwa; okuhombola nokuhengana noiholekwa ikwao aishe ei ya kala ya holekwa koshi yeengudi omido adishe edi, okudja kovateolohi noshu tuu, ashike otundi paife. Oyo oilonga yaXe.

Oto lipula tave I tambula? Ova hala oku kala va tumbala, nokutya, “Oukwaongalo wetu itau tu longo Ngaho.” Ashike Ombibeli osho hai ningi. Oshi li mondjila.

¹⁵³ Kalunga okwe I shilipaleka i li oshili. Oshili, Otai wanifa efimbomudo eli, eshi Oipatifo Iheyali...Ile, a yelifa kutya omaukwaongalo okwa kala oihumbatifo, oshinima shikwao shoilonga yaXe, oku yelifa. Noilonga yaXe paife oku ulika kutya omaukwaongalo kae fi aYe. Do omikalo da ningwa komunhu tadi anye Ondjovo. Omondjila. Didilika.

Oto ti, “Iya, Maria, ombuto-...okakadona ka fimana!”

¹⁵⁴ Komushiyakano, Ye ine mu ifana, “meme.” Ye okwe mu ifana, “omukainhu,” oshihumbatifo, ha meme. Uwete? Oshili, okwa li oshihumbatifo shOndjovo, ashike ka li Ondjovo. Okwa li Ondjovo. Akutu, eheno.

¹⁵⁵ Didilika, yo, ina didilikwa menyumuko pamwe naYe. Ye okwa fya noku nyumuka, molwaashi Ye okwa li Ondjovo. Ye okwa li ashike oshihumbatifo. Okwa fya, ndele natango

oku li mombila. Oshi li mondjila. Onghee, okwa li ashike oshihumbatifo, ha ina Yaye, ha Kalunga. Okwa li naana oshihumbatifo ngaashi eengeleka di li. Oshi li mondjila. Tashi ulike kutya okwa li oshihumbatifo ashike, ha Ondjovo.

¹⁵⁶ Natu pateni nokutya ngaha. Akutu, omakodi Opentekoste, taa ndjoboka a fa omakodinhwa, a kwatakanifwa nounyuni ngaashi vakwao aveshe hava ningi, “ve nemoniko longaho letilokalunga, sha wana oku pukifa Ovahoololwa vashili nge tashi dulika, ndele nee tava shilike Eenghono dalo,” ngaashi omuxunganeki ta ti apa. Oshihopaenenwa sha yuka shaashi Ondjovo yaKalunga ya tonga tashi kala momafiku axuuninwa, efimbomudo longeleka yaLaodikea, “hamunghele, omupofi, omukwanaluhepo, ohepele, epongo, ndele ku shi shii; ta ti kutya okwa kula omuyamba, ‘ina pumbwa sha.’” Ndele ke shi shii kutya okwa lundululwa kekodi, mumwaxe a ninga omuxunganeki, a diinine Ondjovo yaKalunga ya yukilila; okwa ninga ekodinhwa, ta palula ovanhu vaye neendiba doukwaongalo wa fya. Oshi li lela mondjila. Penduka! Akutu! Whew! Owa teelega ngahelipi oku didilikwa, ile u fyuulule pamwe neenhwa, omanga oinima ei motundi ei inene eshi Evakulo li li popepi?

¹⁵⁷ Akutu, Omukriste, akutu, omwiitaveli, nge owa kala omwiitaveli etata, twikila oku ya koiongalele okafimbo (ito shi ningi?), otu na shimwe apa osho ndi wete Omwene a hala u shiive.

Okwa toka; itandi dulu oku twikila. Ondi na okupata, ndele pamwe handi mane mongula onguloshi. Ashike, tala, natu nyongamekeni omitwe detu okafimbo.

¹⁵⁸ Inandi hala mu didilike oitya ei handi longifa, ashike onda hala mu pwilikine omunute kwaashi nda tonga. Osha yela nawa u shi udite ko, ondi shi shii, nge owa hala. Nge ou li apa konguloshi, ndele ku na eshiivo eli . . .

Itandi ti . . . Oto ti, “Onda tutula mOmhepo, nda nukauka.” Heeno, omakodi ohaa ningi oshinima shelifa, ngaashi omakola nomakodinhwa. Ame hasho handi pula.

Otamu li shike? Openi hamu kufa eendja deni domafiku aeshe? Oho palulwa peni, okudja mOndjovo yaKalunga ile okatamba kamwe ka longifwa konima kwinya, omido nomido dapita? Eshiivo loye, nokonguloshi, nashimwe osho wa toola po omido dihapu dapita; ile mape mape konguloshi, Omanna mape aa a wa mEulu, ndele to palula omwenyo woye muYo, to kongo oshinima shiwa shixwepo? Nge hasho u li, paife nomitwe deni da nyongamekwa nomesho eni a pata, nomitima deni da nyongamekwa, lipula ovemwene omapulo a mana mo. Ndele ha kwaame, ashike okuKalunga, iho yelufa eke loye mehepaululo, lokutya ngaha, “Kalunga, yukililifa omwenyo wange nomhepo yange, opo ndi lye ashike Ondjovo yaKalunga.” Iho yelufa ashike

eke loye, u tye...Kalunga ne ku yambeke. Kalunga ne ku yambeke.

¹⁵⁹ Nghi shii naana kutya vangapi ve li omu, ve li mo, konguloshi. Ame nghi shii oku valula lela engungo, ashike ohandi ti konyala oshititatu, ile shidule po, va yelufa omake avo, kutya ovahala oku yukililifwa meemwenyo. Natu dimbulukwe meilikano paife eshi hatu nyongamekeni omitwe detu.

¹⁶⁰ Kalunga omuholike, ondi na ashike oshinakuwanifwa shokupopya Ondjovo. Ndele nomafaneko aa manini, omalupe manini, ovanhu ove wete kutya umwe ita fyuulula pamwe namukwao. Notu shi shii kutya momafiku axuuninwa otapa ka kala ovanhu tava ka vakulilwa mEulu, ndele vamwe vomuvo oko tava kala oku eshi Jesus te uya. Notwe Mu teelega e uye nokuli konguloshi.

¹⁶¹ Nohandi lipula omilongonhatu, hanga omilongonhatu ile omido omilongonhatu nanhatu dapita, nda twa eengolo apa pamwe efimbo eli loufiku, petata lomulongo ile omulongo komutwe, handi ilikanene tate ou a li a kana. Konguloshi, Omwene, ohandi ilikanene ootate vahapu, oomeme vahapu, novamwatate novamwameme. Iho fi onghenda, Kalunga omuholike? Okwa toka unene paife kutate wange oku ninga sha kombinga yasho; okwa konda eengaba donghalamwenyo ei. Ndele diva, Omwene, atushe osho hatu ka konda. Ame, yo, osho ndi noku ya. Keshe omulumenhu nomukainhu, omumati ile omukadana, omu, osho e noku ya. Ndele hatu valulilwa eshi hatu ningile Ondjovo yaKalunga.

¹⁶² Nhumbi omulumenhu ou a fa munini, momesho aDavid, eshi kwa li te mu fiile omate! Ongahelipi ovanhu ovo tave lipula, omate enya a fiilwa Jesus Ondjovo, eshi Ye ta aluka vali, naava ve Mu twa. Ovanhu otava udu kanini ngahelipi ava va dja mo omu va ka tale noku li o...ha moitya imwe inene yOshigreka, nosho tuu, ashike omoushitwe wa yela tau tu longo Kalunga Omushiti; ve wete oihumbatifo yOndjovo, nove wete Ondjovo Yovene, nove shii otundi ei tu li mo, nefimbo leteyo olo e li.

¹⁶³ Kalunga omuholike, inatu I pilamena, molwa oulai wonhumba wounyuni, ndele fye konguloshi natu Mu tambule nomutima wetu aushe. Omwene, shitila mwaame omhepo iwa, Omhepo yOmwenyo, opo ndi itavele Eendjovo Doye adishe, noku tambula Jesus Ondjovo, elifa onghela, nonena, nofiyoalushe, noku itavela nena oshitopolwa eshi sha yandjelwa efimbomudo eli. Shi wanifa, Omwene. Onde shi indila mEdina laJesus.

¹⁶⁴ Ndele paife ohandi ka indila keshe umwe womunye, eshi mu li omu tamu shi diladila, nelitulemo lela. Katu na ongeleka opo u djoine. Otu na ondama penya yokushashela, "Aveshe ava va itavela ova shashwa," nge ino shashwa nale meshasho lOukriste. Itashi ti oku shashamina, okutilila; otashi ti okuninginifa. Ha moshiiifanifwa shaXe, Omona, Omhepo Iyapuki, ashike omEdina

la “Jesus Kristus,” ngaashi ongeleka aishe ya shashwa, nafiyo ongeleka yaKatoolika mo 303 ya eta po ookalunga vatatu nomaludi atatu eshasho, moyuufanifwa youkwatatu. Nge ku na natango, mongula ongula pomulongo komutwe oku na oikutu naikwao ye ku teelega kwinya.

¹⁶⁵ Iho uya u djoine Jesus Kristus, ha pamwe nafye. Katu na ongeleka nokuli apa i ku file oshisho. Inda kongeleka keshe ei wa hala, keshe oku wa dja, ashike, alikana, itavela Ondjovo ei. Owe I itavela? To ti, “Amen.” [Eongalo tali ti, “Amen.”—Sd.] Kalunga ne ku yambeke. Ove ninga . . .

¹⁶⁶ Nge ope na shimwe hatu dulu oku ku kwafa, otu li apa oku shi ninga.

¹⁶⁷ Paife, ondi shii kutya omu na ovanau du omu. Efimbo letu ole tu faduka po, konguloshi, molwa omukweyo weilikaneno. Pamwe ohatu li mono, nande ongaho. Onda hala keshe umwe womunye a ningile nge shimwe. Ou li omutumba popepi naumwe; tenheka omake oye komunhu oo.

Ndele ino limbililwa oku tula eke loye konhwa, pamwe onhwa oyo ya kala tai li oikulya yekodin hwa kwinya; ye i loloka. Inave i hala vali. Ova hala oku dja mo muyo. Ove i lolokelela. Ova kala omutumba apa konguloshi va tale eshi eenhwa hadi li shili, Ondjovo, noku kala naKristus omunamwenyo mokati kavo, te liulike Yemwene e nomwenyo, e lifa onghela, nonena, nofiyoalushe. Inava hala okufyuulula pamwe nolungu; otali xwikwa po. Oihati aishe naikwao oi noku xwikwa po. Elumbakano otali uya oku denga mo Oilya. Owa hala oku kala Oilya.

¹⁶⁸ Ope na vamwe vomuvo tava vele, vamwe vomuvo otava vele pambelega. Onda hala u ilikane, onhwa. Ilikanena mumwaxo, mumwanyoko onhwa e li opo, eshi handi mu ilikanene apa. Omhepo yaKalunga nai uye munye.

¹⁶⁹ Dimbulukwa, ohandi ku pe Oikulya yOnhwa, eudane ko laKalunga. Ye oha ifana ovaxungane ki Yaye, “eenhwa.” Ye ohe li ifana Yemwene “Onhwa,” Oye Yehova Onhwa. Ndele fimbo mu na omake eni a tenhekwa fana, va ilikanena.

¹⁷⁰ Tate wetu Omukwaulu, Ondjovo Yoye oya ti, etumo laxuuninwa Wa yandja kOngeleka Yoye, ola li, “Indeni nounyuni aushe, mu ka udife Evaengeli,” elombwelo lopombada, “ou ta itavele ndele ta shashwa oye ta xupifwa; ou ita itavele ota tokolwa. Oilongadidiliko ei otai shikula ava va itavela; mEdina Lange otava te mo eendemoni; otava popi omalaka mape; nge tava nu oudiyo, itau va ningi sha; nge tava kwata omayoka, itave a ningi sha; nonge tava tenheke omake avo kovanaudu, otava veluka.”

Akutu Yehova Onhwa, palula Voye vanini konguloshi mOndjovo ei, Omwene. Ove nomhumbwe. Odo eendja va

pumbwa. Osho va pumbwa, oku shiiva kutya Oikulya oshike, eshi OMWENE OSHO TA TI osho.

¹⁷¹ Owa udaneka, nge tava tenhekafana omake avo, kutya otava veluka. Akutu Omwene Kalunga, kufa mo omalimbililo aeshe nomadiladilo ekodinhwa kokule nafye paife. Nohatu li neodimano Oikulya yOnhwa, yOndjovo yaKalunga.

¹⁷² Omhepo keshe ya nyata i li movanhu ava, keshe omhepo yokulimbililwa, keshe omhepo youtile, keshe ekanyatelo loukwaongalo, keshe ondjikilile, keshe oudu, keshe omukifi ou u li mokati kovanhu, nau ye. MEDina laJesus Kristus, nau dje mo mongudu ei yovanhu. Ndele nava manguluke okudja otundi ei, opo va lye Oikulya yOnhwa oyo twa itavela To tu tumine moshivike, Omwene, oku matula Oipatifo ei noku tu ulikila oiholekwa oyo ya kala ya holekwa okudja kediko lounyuni, ngaashi Wa udaneka. OvOye, Tate. MEDina laJesus Kristus. Amen.

¹⁷³ Amushe ava mwa itavela nomwa tambula, fikameni keemhadi deni, mu tye, “Onda itavela. Onda tambula. Eshi Kalunga a udanekela nge, onda tambula.” [Eongalo tali yambuka newi letambuleko—Sd.]

Omwene ne ku yambeke. Oshikumwifi. Omunhu keshe a fikama! Oshiwa.

Ongovela, *Ondi Mu Hole*. Natu Mu imbile eimbilo eli, “Ondi Mu hole, ondi Mu hole molwaashi Ye e hole nge tete.” Atusheni pamwe paife.

Ondi Mu hole,

Nge owa itavela, natu yelufeni omake etu.

Ondi Mu hole

Molwaashi Ye e hole nge tete

Noku landa exupifo lange

Komuti waKalvali.

¹⁷⁴ Akutu, Ye ke muwa? [Eongalo tali ti, “Amen.”—Sd.] Natu minikafaneni. Mumwatate Onhwa, punguluka ashike, mumwameme, minikafaneni, eshi hatu li imbi.

Ondi Mu hole . . .

Mumwatate Onhwa! Mumwatate Onhwa! Mumwatate Onhwa, to yakula Ondjovo! Charlie, oto i ngahelipi? Kalunga ne ku yambeke, mumwatate. Onda hafa oku ku mona! Kalunga ne ku yambeke, mumwatate. Kalunga ne ku yambeke, Mumwatate Onhwa. Kalunga ne ku yambeke.

Komuti waKalvali.

Natu yelufeni omake etu natango kuYe.

Ondi Mu hole, ondi Mu hole

Molwaashi Ye e hole tete . . .

Ndele Ye okwe ku shita onhwa!

Noku landa exupifo lange
Komuti waKalvali.

¹⁷⁵ Oto shiiva ngahelipi, ounyuni otau shiiva ngahelipi kutya ou hole Jesus? Ngeenge tu holafane. Osho ounyuni... Uwete, Kalunga oku wete eitavelo loye; ounyuni ou wete oilonga yoye. Holafaneni paife. Kalafaneni nonghedi. Popyeni. Lididimikilafaneni.

Nomalombwelo keshe hatu dulu oku yandja, eshasho, oku konga Omhepo Iyapuki...Katu na onhele ya wana omu oku shi ningila mo, ou udite ko. Eifano koaltari, nge Kalunga okwe ku itavelifa kutya Eshi oshi li mondjila, shaashi Jesus Kristus okwe lifa onghela, nonena, nofiyoalushe, nowa hala oku djoina muYe, indeni mu ka shashelwe mEdina Laye, mongula. Otaku kala ovalumenhu tave mu lombwele. Kesheshimwe hatu dulu oku ninga tu ku kwafe, ohatu shi ningi.

Ondi Mu hole, ondi Mu hole

Nye ava mu li meetelefona paife, Tucson, mwinya moCalifornia, kwinya kOushilo, yelufa omake oye, kwinya ko...?...Mu hambelela!

A landa exupifo lange

(Olyeye ta lekele? Shunifa ku Mumwatate Neville...?...?)
Paife, nafiyo mongula konguloshi, ohandi mu pe Mumwatate Neville, omufitaongalo wetu. 

65-0218 Ombuto Itai Fyuulula Pamwe NOlungu
Ofikola Yopombada yaParkview Junior
Jeffersonville, Indiana U.S.A.

OSHIKWANYAMA

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Eemhito adishe oda kalekwa. Embo eli otali dulu okunyanyangidwa koprinda meumbo molwa elongifo lopumwene ile okuyandjwa po, oshali yovene, onga oshilongifo okuandjakaneka Evaengeli laJesus Kristus. Embo eli itali dulu ku landifwa, okwiindjipalekwa mondwanga, okutulwa kowebite, okutuvikilwa momukalo wonumba, okufatululilwa momalaka akwao, ile okulongifwa molwa eyambidido lopashimaliwa pehe na epitikilo laVoice Of God Recordings®.

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