


# KHRISTU YIMFIHLAKALO

## YAN KULUNKULU YEMBULIWE

 Ngiyabonga, Mnaketfu Neville. INkhosi ikubusise. Chubekani nje nekuma umzuzwana sisakhotsamisa tinhloko tetfu ngemkhuleko.

2 Babe loseZulwini Lonemusa, sisondzela kuWe futsi manje ekuseni ngenca yesihawu nekucondziswa kwaMoya loyiNgcwele namuhla, njengoba kusile kitsi, kutsi sifanele sihlangane ndzawonye manje ekuseni nekufundzisa Livi laKho, futsi kute sati kutsi siphile kanjani kulolusuku lwamanje, nekutsi siyini sikhatsi selusuku lesiphila kulo. Sitocela kuhola kwaKho lokungcwele emicabangweni yetfu, tinhlitiyo tetfu namuhla, kutsi Utosicondzisa kulo lonkhe Livi lelidzinge kako kitsi kutsi sati; kutsi Utovula imilomo yetfu ngesihle, netinhlitiyo tetfu, futsi, kwemukela, futsi loko Lotokukhuluma kitsi, futsi sivale imilomo yetfu etintfweni letingakalungi, sati kutsi nguWe kuphela longembula Livi laNkulunkulu.

3 Futsi manje njengoba ngifanele ngishiye libandla lelincane khona manje kuletinye tincenye telive, Ngibanikela kuWe, Nkhosi. Lokukutsi, bayinhlitiyo, lihabhula lenhlitiyo yami, ngekusho. Ngulabo—ngulabo labatelwe kuWe, ngaMoya nangeLivi leliCiniso. Futsi ngikhulekela kutsi Utobabusisa, Nkhosi, futsi ubagcine batfungene ndzawonye ngetibopho telutsandvo lwaKhristu.

4 Busisa umfundisi wetfu lotsandzekako, umelusi. Sikhulekela kutsi Utomgcoba ngaMoya loyiNgcwele, weLivi laKho, futsi wembule kubo futsi wondle umhlambi.

5 Futsi kanye, esikhashaneni lesendlulile nje, ngesikhatsi Ukhombisa umbono, lelitabernakeli lelincane lapha, mayelana nekugcina Kudla, kutsi kuyofika sikhatsi lapho konkhe loku kuyodzinge ka khona. Ngesikhatsi sibona uMnaketfu Sothmann neMnaketfu Wood balungele kuwelela kulelinye live, ku... Kodvwa Wena watsi, “Beka loKudla loku lapha kwesikhatsi.” Nkhosi, ngenhlonipho yekutitfoba ngitamile kwenta loko.

6 Futsi manje, manje ekuseni, kulesifundvo lesicabange ngaso, Ngikhulekela kutsi Uto kuchelisa konkhe, Nkhosi, kukhombisa kutsi UnguNkulunkulu, futsi leli Livi laKho neliCiniso laKho. Siphe kona, Nkhosi, kute bantfu badle kuko futsi bakhuluphale, njengoba kwakunjalo, emseni waNkulunkulu, kutsi batobona kutsi sihawu saNkulunkulu lesikhulu kitsi kulolusuku. Busisa bonkhe labakhona nalabo labangatsandza kubakhona, Babe.

Futsi utfole inkhatimulo kuWe lucobo, ngoba sikucela eGameni laJesu. Amen.

INkhosi inibusise nonkhe futsi nonkhe manje.

<sup>7</sup> Futsi ngiyakholwa, ngaphambi nje kwekutsi sicale, sineluswane loluncane lapha, lwakaCollins. Ngihlangene nababe walo emizuzwaneni lembalwa nje leyendlulile, futsi—futsi bekaneluswane loluncane lebekafuna lunikelwe. Futsi sifuna kwenta loko manje, uma uMnaketfu noma Dzadze Collins, munye, utoletsa lomncane ngembali kute sibe nenkonzo yekunikelwa kwalomfo lomncane.

<sup>8</sup> Kushiya, niyati, ngani, kubangela...njengoba lawa angemalunga letsembekile, anjalo, eMtimba waKhristu. Niyacaphela, angikaze ngisho “ngelitabernakeli.” “Ngemitimba yaKhristu,” i...lomtimba lapha, incenye yeMtimba waKhe.

<sup>9</sup> Futsi banemfo lomncane lapha labafuna anikelwe. Futsi—futsi loku kuhlala kungumsebenti lengicabanga kutsi umkami—umkami ungidlela umona ngawo, kubamba tinswane. Uh-huh. Futsi Mnaketfu Neville, uma utokuta ngembali, uma utsandza.

<sup>10</sup> Ngubani ligama lakho lekucala, mnaketfu? [Lobabe utsi, “Clyde.”—Umhl.] Lona nguMnaketfu naDzadze Clyde Collins, ungumnaketfu kumnaketfu loligugu lapha, uMfundisi Collins, Willard. Futsi babe nekungeteka enombolweni yebakaCollins lapha, ngiyabona, futsi nemfo lomhle lomncane.

<sup>11</sup> Mdzala kangakanani, Dzadze Collins? [Lomake utsi, “Cishe tinyanga letine.”—Umhl.] Cishe tinyanga letine. Futsi ngubani ligama lakhe na? [“Mark David.”] Mark David. Lelo ligama lelikahle kakhulu. Ubukeya njengemfana lokahle kakhulu. Awusho, uluhlobo lwemfana lomkhulu, naye.

<sup>12</sup> Manje ngiyati bomake lapha bangamtfokotela lomfo lomncane lapha. Akusiwo yini umdola lowo na?

Kulungile, sisakhotsamisa tinhloko tetfu manje.

<sup>13</sup> Babe loseZulwini, njengoba lobabe lomncane namake beta nalona lomncane, sigadla lesiligugu senyama yemuntfu leliniketwe kuhlanganiswa kwabo, labekwa etandleni tabo kutsi bagcinele iNkhosi Nkulunkulu. Ngenhlonipho yekutitfoba baletsa loMark David lomncane lapha kutsi anikelwe kuSomandla, Lonikete lomfanyana loligugu, imphilo lenhle nemfana lokahle, ekunakekeleni kwabo, kutsi akhuliselwe inkhatimulo yaNkulunkulu.

<sup>14</sup> Nkhosi, busisa lobabe nalomake. Kwangatsi umgcoma ungeke ungabi nalutfo, endlini, noma lobhodlela ngeke lome. Kwangatsi babe angaba ngulophile saka futsi akhone, Nkhosi, kutsi asebente nekutsi ente kudla kwalomfo lomncane; kwangatsi make angaba ngulophile saka futsi akhone kukupheka; netinhlitiyo tabo tilungiswe, Nkhosi, kufundzisa

lomfo lomncane, kumkhulisa ngekuyala kwaNkulunkulu. Siphe kona, Nkhosi.

<sup>15</sup> Manje kusukela emikhonweni yabo, kuta kuyami, kuta lomntfwana lotsandzekako, Mark David lomncane. Futsi ngimetfula, nelilunga lelibandla lapha, kuWe, eGameni laJesu Khristu, ngemphilo yenkonzo. Siphe kona, Nkhosi. Tfola inkhatimulo emphilweni yakhe. Kwangatsi angaphila imphilo lendze, ngisho nasekuFikeni kweNkhosi Jesu, uma loko kutfokotisa kuWe. Futsi, uma kunjalo, kwangatsi angeta kutotfwala uMlayeto weNkhosi Nkulunkulu, emnyakeni lotako. Siphe kona. Mgcine aphilile, ajabulile, futsi kwangatsi inhliyo yakhe ingahlala njalo ihleli ekwenteni tintfo letilungile, embikwaNkulunkulu. EGameni laJesu Khristu, sinikela umntfwana kuWe, ngekunikela. Amen.

<sup>16</sup> Nkulunkulu akubusise. Nkulunkulu akubusise, Dzadze Collins, nalomfana lokahle, nawe Mnaketfu Collins. Nkulunkulu abe nawe.

*BaNgeniseni*, sonkhe kanyekanye:

Bangeniseni, bangeniseni,  
Bangeniseni baphume emasimini esono;  
Bangeniseni, bangeniseni,  
Letsani labancane kuJesu.

<sup>17</sup> Ngiyakutsandza loko. Niyabona, baletse kuKhristu ngaphambi kwekutsi develi ngisho abe nelitfuba. Sebavele betfuliwe kuYe ngalesosikhatsi kutsi babe kuphila kwenkonzo.

<sup>18</sup> Ngabe ukhona lowatiko noma ngabe umndeni wakaDauch, noma ngumuphi wabo, uguce phansi namuhla, noma cha, Dzadze Dauch? Mnaketfu Brown, ngabe ukhona, Mnaketfu Brown na? Yebo, ngiyajabula. Futsi i...Ngabe uMnaketfu Dauch usasolo anatsi na? Kuyamangalisa! [UMnaketfu Tom Brown uphawula ngesimo seMnaketfu William Dauch—Umhl.] UMnaketfu Dauch wacishe wasishiya. Niyabona, singeke sisho lokunengi kakhulu noma sicele lokunengi kakhulu, sewuvele uneminyaka lengemashumi lamabili nakunye kwendlula sikhatsi Nkulunkulu lamtjela kutsi asiphile. Loko kukuphila lokwejwayelekile, kwendlula sikhatsi Nkulunkulu lamtjela kutsi angasiphila.

<sup>19</sup> Kodvwa satfolo lucingo ngalokunye kusa, kutsi beka—bekafa, futsi saphutfuma etulu lapho. NeNkhosi Nkulunkulu yayiyinhle impela kuyo, yangcina. Nje, ngicabanga kutsi u—ulungele futsi nje ulindze kuBuya kweNkhosi. Kodvwa, niyati, sonkhe sibambeleva kulomunye nalomunye. Sivele nje... Lomfo lomdzala unjenge—njengababe kimi lapha.

<sup>20</sup> Ngiyamkhumbula ahleti khona lapha etabernakeli lelidzala, incenye lendzala, ngesikhatsi a...loko kuKhanya kumanyata lapho, kulowombhabhatiso wemanti eGameni laJesu Khristu, khona lapho aphuma khona. Futsi cishe

emashumi lasiphohlongo nesikhombisa noma emashumi lasiphohlongo nesiphohlongo eminyaka budzala, elubhokweni, wakhuphukela lapha futsi watsi, “Ngifuna kuya ekhatsi lapho futsi ngibhabhatiswe.” Lomunye wahamba wamtfolela timphahla. Bekangeke alindze kute kube sikhatsi lesilandzelako; bekafanele efike ngaso lesosikhatsi, ngaso lesosikhatsi. Ngako ngi—ngiyakutsandza loko.

<sup>21</sup> Watsi, ngalelelinye lilanga, bengikhuluma naye; watsi, “Ucabanga kutsi ngikahle manje, Mnaketfu Branham na?”

<sup>22</sup> Ngatsi, “Wake waya kudokotela kuyohlolwa umtimba na?”  
Watsi, “Yebo, mnumzane.”

<sup>23</sup> Ngatsi, “Dokotela utofaka tipopolo etindlebeni takhe, futsi atibeke enhlitiyweni yakho, abuke kutsi inhlitiyo yakho ishaya kahle yini; nemshini losebenta ngagezi wekubuka kushaya kwenhlitiyo, futsi nemfutfo wengati, nekuhlola umchamo, futsi nalokunye, netinsimbi tekucilonga, kutfolela kutsi ngekwemtimba wakho ukanjani. Manje, indlela lenta ngayo loko, ubuka emuva e—encwadzini lapha, lapho tingcweti etifundweni letehlukene letikubhala phansi, ‘Uma *loku* kwenteka, nguloku lokuliphutsa.’”

<sup>24</sup> Futsi ngatsi, “Manje, sipopolo lenginaso kuphela eBhayibhelini, niyabona, semphefumulo.” Futsi ngatsi, “Ngitokunika sivivinyo.” Ngatsi, “Johane loNgcwele 5:24, watsi, ‘Loyo lova emaVi aMi.’” Ngatsi, “Loko akusiko nje kuhlala futsi ngiKulalele. Loko kuyaKwemukela, niyabona, uyaKwemukela; uyaKukholwa. Intfo lengekhatshi kuwe ikutjela kutsi Icinisile. UYemukele, uyaLikhholwa, Lakho. ‘Loyo lovako,’ Sekuvele kwakho, ‘EmaVi aMi, futsi akholwe NguloNgitfumile.’ Niyakukholwa loko na?”

Watsi, “Ngiyakwenta.”

<sup>25</sup> Ngatsi, “Khona-ke ngitokutjela kutsi Dokotela loMkhulu watsini, ‘Wendlulile ekufeni wangena ekuPhileni, futsi akasayi ekulahlweni noma ekwahlulelweni.’” Ngatsi, “Ngekwati kwami, ngekwetiNcwadzi, ukuphasile lokuhlolwa.”

<sup>26</sup> Leyondvodza lendzala, lecishe ibe neminyaka lelikhulu budzala, hhayi indvodza yelibandla nhlobo; kodvwa nje kwekucala kutsi kuKhanya kumanyate endleleni yakhe, waKwemukela. Niyayibona leyombewu lemiselwe ngaphambili ilele lapho na? Uh-huh. Yebo, mnumzane. Niyabona, masinyane nje kuKhanya kungayishaya, kuta ekuPhileni ngalokukhulu kushesha.

<sup>27</sup> Manje, ngiyati kuyashisa namuhla, futsi ngi, kubukeka kwangatsi kulukhuni kimi kunibitela bantfu ndzawonye ngenkonzo lapho nihleti niminyetelene ekhatsi kanje. Kodvwa noko ngi—ngicabange ngemusa waNkulunkulu, kutsi ngitoba

nalenye inkonzo ngaphambi kwekutsi ngidzingeke nginisiye nonkhe; sikhatsi lesifishane, ngiyetsemba.

<sup>28</sup> Futsi ngifanele ngihambe manje kusasa ebusuku, ngiye eChicago, kucala ngaLesitsatfu. Ngicabange kutsi ngitofika lapho kusenesikhatsi kancane, uma kungenteka, bese ngiphumula kancane ngaphambi kwekutsi ngicale luchungechunge lwetinkonzo. Futsi ngikhohwa kutsi banako . . . Lapha, bengikubuka khona lapha. Ku—kukhangiswe etulu lapho. Kubitwa ngekutsi yiMarengo . . . [Ukhona lotsi, “Marigold.”—Umhl.] . . . indzawo, yebo, Marigold, Marigold, yebo, indzawo, inkhundla yetemidlalo. Inkhundla iMarigold ngulapho itobanjelwa khona, kusukela ngaleSitsatfu ebusuku, kute kube liSontfo. NemaDvodza labosomaBhizinisi beFull Gospel baneliblakufesi, futsi, nge—ngeMgcibelo ekuseni. Futsi angati nje impela lapho loko bakukhangise khona, kuphi. Cha. Bese kutsi ngeMgcibelo kusihlwa itobe iseLane Tech. Ngiyabona lapha ku—kukhangisiwe.

<sup>29</sup> Manje, uma ungalapho ngakuleyo ndzawo noma enhla lapho, kungulejwayelekile, inkonzo nje lejwayelekile yebuvangeli njengoba sinayo noma ngasiphi sikhatsi. Linengi laleMilayeto kutoba ngaphambi kwesikhatsi ngentfo letsite lefundzisiwe lapha, ngoba naku lapho senta khona ematheyiphu etfu, niyabona. Ngephandle lapho bangaphikisana. Kodwa uma batfola ematheyiphu lentiwe lapha, loko kukubo uma bafuna kulalela noma nguyiphi itheyiphu. Kuvela khona lapha. Leli lipulpiti letfu lucobo.

<sup>30</sup> Ngako ngephandle lapho, esikhatsini lesinengi ngitsatfa into lengakajuli kangako, ngoba labanyenti babo baphansi ngelwati futsi naloko lokungenako. Kodwa lapha ngiyeva kutsi nginelilungelo lekusho noma yini Nkulunkulu layibeka enhlityweni yami, kukusho kusuka khona lapha. Ngako ematheyiphu etfu onkhe entiwe kusukela khona lapha. Niyabona na? Futsi basekamelweni lapho ngco manje, ningatibona tinhloko tato ngale kwengilazi legcwele inkhungu ekhatsi lapho, lapho bahleti khona neticophamavi tabo.

<sup>31</sup> Manje, futsi uma nifuna kuta emhlanganweni, sitojabula kakhulu kutsi sibe nani. Nje, uma ufika lapho, awati nje kutsi utoyaphi, ngani, kuchumana nje nanoma ngumuphi webantfu beFull Gospel, noma—noma uMnaketfu Carlson, futsi uto—utokutjela kutsi loko yi . . . Anganeluleka, noma iPhiladelphia Church, noma nguliphi lawo, anganitjela kahle kutsi kungenwa kanjani endzaweni.

<sup>32</sup> Khona-ke ngibuya ngeMsombuluko lotako kusihlwa, ngalesinye sikhatsi, ntsambama noma kusihlwa. Futsi ngaLesibili sibuyela e-Arizona ku—kufaka bantfwana esikolweni, nakanjalonjalo. Futsi-ke angati nje impela kutsi

ngitobuya nini futsi, ngoba, iNkhosi, ngifuna Ingiholele kulokumele ngikwente.

<sup>33</sup> Intfo lengakejwayeleki impela yenteka. Sengingavele nje. . . Ngiyati kutsi loku kuyatheyishwa, futsi kungabancono nje ngikubeke lapha. Futsi khona nje lapho imibono nekuholwa nguMoya loyiNgewele kuyanyakata, ngitsandza kushaya nje impela ngesikhatsi Unyakata. Loko yi. . . Manje, emnyakeni wekugcina bekunguye, ngekuhambisana ngco nalesinye sesikhatsi lesikhulu kunato tonkhe semibono lengake ngabanayo, kuyo yonkhe inkonzo yami, bekungulomnyaka lophelile, ngetintfo letentekile, kutsi nine bantfu niyati kutsi kushiwo ngaphambili ngaphambi kwekutsi kwenteke, futsi kwenteka nje ngendlela le—lekushiwo ngayo.

<sup>34</sup> Manje, sibuya lapha, ne—nekuvakashela. Simo selitulu kulenzawo, angitsandzi mbamba, ngoba ngi. . . sivele singicobe masinyane nje uma ngifika lapha. Futsi nje ngi. . . Ngingeca ngetulu kwemagcuma etulu lapho bese ngehlela kulesigodzi lesi, futsi ngilapha cishe imizuzu lelishumi futsi nginemachuchumba, ngiyagula. Simo selitulu, ngishaywa siyeti, yonkhe intfo ibukeka isipoko, kumnyama, futsi ngi—ngifanele ngiphume kuko. Niyabona na? Futsi ngalelelinye lilanga bengikhuluma nemkami. . .

<sup>35</sup> Kodvwa lokungingenisa, kucala, lokungingenisa lapha, ngini bantfu, niyabona, lelibandla. Ngiyanitjela, kuto tonkhe tindzawo lengake ngaya kuto emphilweni yami, lena yinzawo yami lengiyitsandzako kuta ngishumayele liVangeli. Futsi kubukeka kwangatsi singenta itheyiphu kusukela lapha lencono ngalokuphindwe kalishumi kunanoma kukuyiphi lenye indzawo. Niyabona na? Niyabona, kungalesosizatfu ngitsi, “Lapho Nkulunkulu enta lokutsite, khona-ke hlala naloko ngco.” Kodvwa ngicabanga kutsi, lapho intfo lenkhulu ikhona, loyo kwakungimi ngehluleka kuphuma kwekucala ngesikhatsi Angibita, futsi ngako-ke Ukwenta kutsi kube matima kimi uma ngingena. Kulalela kuncono kunemhlatjelo.

<sup>36</sup> Futsi-ke ngitobe ngiya emuva nasembali, ngaso sonkhe sikhatsi, ngishumayela etabernakeli. Nani nine bantfu labavela ngephandle kwalelidolobha, niyokwatiswa. Billy Paul utoba lapha, khona ngco ehhovisi, futsi—futsi angatfolakala noma nini, ngaye. Futsi sitobe sibuya lapha, sibambe. . . Bese-ke emaCilongo lasiKhombisa ayenyuka khona masinyane, iNkhosi itsandza, tiNhlupho letiSikhombisa tekuGcina, neTitja, kanjalonjalo, njengoba nje singakwenta, sitfole simo selitulu lesipholile lesincane, mhlawumbe, noma lokutsite, noma kunjalo iNkhosi iyahola.

<sup>37</sup> Futsi manje, ngalelelinye lilanga, ngingena, bekunembuto lowaletfwa ngalokutsite, ngemuntfu lotsite lowanginiketa li—lisheke, futsi kwatsi “licondzene nami,” kimi impela nje,

futsi mine kuphela, “umtselolo ubhadelwe, mahhala,” yonkhe lenye intfo. Yebo-ke, sahamba, naBilly bekati kutsi bengitsite kudzinga lelosheke, manje.

<sup>38</sup> Wahamba wabuta ummeli kutsi singalintjintja yini. Watsi, “Ngani, usakhamuti saseMerica. Akalintjintji ngani na? Niyabona, utsi, ‘umtselolo ubhadelwe,’ nako konkhe lokunye, ‘mahhala.’ Noma ngusiphi sakhamuti singakwenta loko.”

<sup>39</sup> Ngako-ke bekangeke aneliseke ngaloko, Billy, ngako uya kumbali timali wesive. Watsi, “Ngani, impela, angalintjintja lelo.” Watsi, “Usakhamuti sase-United States.”

<sup>40</sup> Ngako, yebo-ke, akacabanganga kahle ngaloko, ngako wabita Merle Miller, leyo yinhloko ye—yehlangano yemtselolo e—eIndianapolis lapho, kwakubameli betfu, futsi ngako Ice naMiller. Ngako, “Impela, kulungile. Niyabona na? Impela, angaba nalelosheke. Le—le—lentelwe yena, ‘alobhalwe kulo kuphela.’” Ngingakhona, munye kuphela lovumeleke kulisayina, kanjalo njalo, futsi belingakhoni kufakwa sitembu se . . .

<sup>41</sup> Niyabona, angibiti emasheke. Nguloko labangitfolele kona ngalesinye sikhatsi. Lomunye ungenisa sicuku semasheke, futsi atsi, “Nankha, Mnaketfu Branham,” emhlanganweni. Bengiye ngitsi, “William Branham, William Branham . . .” Yebo-ke, hulumende bekanakekela konkhe loko, sonkhe sikhatsi. Futsi bengiwasayina abengewami futsi bengibhadala tikweneti ngephandle lapho, kodvwa batsi ngangichubeka nekukweneta kuyoyonkhe lemitselo leseyengcelwe sikhatsi, ngalokunjalo, emadola latinkhulungwane letingemakhulu lamatsatfu. Ngako—ngako-ke kulapho-ke la kucabana kwavela khona.

<sup>42</sup> Ngako-ke masinyane nje uma ngifaka lelisheke, bhadi yami, naku kufika sisebenti sakhona emuva ngco, satsi, “Sitophindze sivule lelicala lakhe manje.” Ngako kwakwenta kwaba lukhuni.

<sup>43</sup> NeMnaketfu Lee Vayle lohleti lapha, ngiyacabanga kulungile kukusho, sivele nje . . . Bekehlile, nalomBaptisti losifundziswa lesikahle lapha bekane . . . Ngambhabhatisa eGameni laJesu Khristu, lapha echibini ngalelelinye lilanga, uMnaketfu Lee Vayle. Futsi ngako uyindvodza lekahle sibili, umnaketfu kuKhristu. Uke washishumayelela lapha ngaphambilini, futsi ungulohlakaniphile ngetemfundvo, futsi, ngaphandle kwaloko, yindvodza leholwa nguMoya. Ngesikhatsi kuKhanya kumanyata kuye, watsi wetama kusuka, kodvwa nje akakhonanga kukwenta, ngako ngambhabhatisa khona lapha ngalokunye kusa. Akabange asakumela, ngako sehlela lapha nje futsi sagcoka timphahla tetfu futsi sangena, futsi wabhabhatiswa eGameni laJesu Khristu.

<sup>44</sup> Yebo-ke, ngacabanga, ngenca yekutsi bekatsetse loko kudla kwakamoya lokukahle, mhlawumbe kukhuluma kancanyana singatsatsa kudla kwemvelo. Ngako siwelela eBlue Boar, futsi

sihlala phansi, besikhuluma, nesifundvo savuka, “Ubavumela kanjani bantfu bakhulume ngawe kanjalo na?”

<sup>45</sup> Manje, uMnaketfu Vayle ungulenywe yemadvodza lakahle kunawo onkhe lengake ngawati, kodvwa yena, “ungulosheshisa kakhudlwana nje kugadla,” Ngangihlala ngimutjela, niyati. Futsi ngako, yena, ngako ngatsi...Ngiyetsembe kutsi loko kulungile, Mnaketfu Vayle. Ngako wa...Ngatsi, “Ungasheshi ukwate ngasikhatsi sinye. Hlala uthule. Nkulunkulu nguYe lolokwentako.”

<sup>46</sup> Watsi, “A, kungahle kulunge kuwe,” watsi—washo. Kodvwa, yebo-ke, u—u...Ngikholwa kutsi u—ukhaliphe kakhulu kangangekutsi nguloko lebekakadze ahlangebetana nako, labobantfu labatihlakaniphi engcondvweni; ngako uyati nje kutsi kutfululwa kanjani ekhatsi lapho, futsi abanandzawo yekuma. Nguloko kuphela.

<sup>47</sup> Ngako ngatsi, “Buka, Mnaketfu Vayle.” Sasihleti eBlue Boar. Ngatsi, “Davide, ngalelinye lilanga, emvakwekuba sekasuswe esihlalweni sebukhosi yindvodzana yakhe lucobo, wagijima wehla esihlalweni sebukhosi, amvukela, Israyeli ehlukeni ekhatsi, naDavide wasuka esihlalweni sebukhosi yindvodzana yakhe lucobo, futsi bekaphuma edolobheni, akhala. Futsi umfo lobekangawutsandzi umlayeto wakhe welusuku lwekugcina, niyati; bekanganandzaba naye; umfo lomdzadlana, lotsite kukhubateka, ahamba ngalapho, ahlekisa ngaye, futsi wakhafunela Davide. Naloyogadzi wahoshula leyonkema, watsi, ‘Ngitoyiyekela inhloko yaleyonja ihlale kuyo, lekhafunela inkhosi yami na?’ Davide watsi, ‘Myekele. INkhosi imtjele kutsi ente loko.’ Niyabona na? Wamkhafunela, wahlekisa ngaye, wase-ke uyamkhafunela. Watsi, ‘INKhosi imtjele kutsi ente loko.’” Yebo-ke, siyayati leyondzaba, kutsi yabuya kanjani. UMnaketfu Vayle becacabanga kutsi loko kwabita umusa lomnengi kakhulu kwenta loko.

<sup>48</sup> Ngako akukehlukani nje nekubuya nekungena ehhovisi, ubali timali wesive wabita Billy Paul futsi wantjela ngaloku. Ngako uMnaketfu Vayle wenyukela endlini kanye nami. Ngesikhatsi ngingena, ngatsi kumkami...Sikhatsi lesidze cishe ngalesinye sikhatsi ntsambama. Sangena ekamelweni. Ngatsi, “Kukhona lengifuna kukutjela kona, S’thandwa.”

<sup>49</sup> Besicoca nje ngingakahambi. Watsi, “Bill, ngiyati kutsi Nkulunkulu ukutfumele ngephandle lapho; sonkhe siyakwati loko, kodvwa Akazange akutjele kutsi ubuye. Watsi...Manje, ngulapho la ngikhatsateke khona.”

<sup>50</sup> Ngatsi, “Yebo-ke, ngicabanga kutsi kwenu nebantfwana. Ungabi nandzaba nami. NgitoMkhonta, iNkhosi itsandza, nomaphi lapho ngiya khona.” Futsi ngako ngabuyela emuva, futsi ngamtjela ngako kanjalo. Ngako ngavele ngajika, ngabeka sigcoko sami etulu.



<sup>51</sup> Futsi lomunye washo intfo letsite, mayelana nekutsi, “O, lomkweleki-mtselo! Sifanele siphume...” Bahlasele intfo lephose ifanane naleyo.

<sup>52</sup> Ngingacabangi ngaloko lebengikushito ngeMnaketfu Vayle, ngatsi, “Myekeleni. Mhlawumbe iNkhosi imtjele kutsi ente loko.”

<sup>53</sup> Kwatsi nje ngingakacedzi kusho loko, kwaze kwatsi kuKhanya kwamanyata elubondzeni futsi kwabhala kwavundla lapho, UMnaketfu Vayle nemkami bahleti lapho, “Buyelani e-Arizona.” Netinhlavu temagama letibhalwe elubondzeni, “Buyelani e-Arizona.” Kunjalo. Ngako naku ngihamba, amen, ngibuyela e-Arizona.

<sup>54</sup> Manje, kuleliviki kube liviki letibusiso letinkhulu. Sibe netingcogciswano tangansense kuleliviki, tebantfu lebebakadze balindzile kusukela *etiMphawini letisiKhombisa*. Futsi angingabati kodvwa labanye babo, kusobala, wabitelwa ngaphandle kwalelidolobha, ngale kwelidolobha. Kodvwa ekuseni ngaphambi kwekutsi kucale tingcogciswano, ngihleti ekamelweni, uMoya loyiNgcwele wangivumela ngibhale ncamashi konkhe lebebakwati, yonkhe intfo lebebafuna kuyibuta, ahlele imibuto ngendlela nje lebebafuna ngayo, futsi ngibatjele emaphupho abo netinchazelo ngaphambi kwekutsi bake bangitjele.

<sup>55</sup> Manje, bantfu basekamelweni lapha, lapho. Futsi ngangichubeka ngibavumele bakhulume. Bebatsi, “Yeboke, Mnaketfu Branham, ngita ngalokunje-nakanje.”

<sup>56</sup> Ngatsi, “Manje, khumbula, sibutsene lapha hhayi kutsi sihlanganyele. Asiketi lapha kutohlanguyela lomunye nalomunye. Kunembuto engcondvweni yakho, enhlitiyweni yakho, kutsi—kutsi ukhubeke ekhatsi futsi awati kutsi kuyini. Futsi mhlawumbe ngitokhona, ngelusito lwaNkulunkulu, kukwenta.”

<sup>57</sup> Ngatsi, “Khumbula, indlovukazi yaseNingizimu yayinemibuto letsite, futsi, ngesikhatsi ifika kuSolomoni. NeliBhayibheli latsi kwakungekho lutfo lolwembuliwe noma lwagodlwa kuloko Solomoni labengeke akhone kuphendvula ngako.” Ngase ngitsi, “Lomkhulu kunaSolomoni ulapha. Niyabona na? Kunjalo. INkhosi Jesu yetsembisa, ‘Lapho lababili noma labatsatfu babutsene ngeliGama laMi, Nami ngisemkhatsini wabo. Futsi noma yini labangacabanga ngayo, noma bayifise, bese—bese bayayicela, batonikwa bona.’ Futsi manje umbuto wakho uyintfo longati lutfo ngayo, intfo longati kutsi kuchazwa kanjani, intfo longati kutsi wenteni ngayo.”

<sup>58</sup> Futsi ngatsi, “Futsi, umBhalo washo loku, kutsi, ‘tiNgelosi taNkulunkulu tikake labo labaMesabako,’ ngako kulelinye live lapho lemizwa lesihlanu ingasholutfo khona.”

<sup>59</sup> Lemizwa lesihlanu ichumana nalelive leli kuphela. Kube bewungenamuzwa, bewungeke uve lutfo. Kuva kungeke kube lutfo kuwe; loko bekungaba ngulelinye live. Kube wawungenako kubona, lokubukako bekungaba ngulelinye live, longati lutfo ngalo. Ngako leميزwa lesihlanu nguyonantfo kuphela Nkulunkulu lasikhulule kuyo.

<sup>60</sup> Manje ukhona lomunye lotsiwa kukholwa. Kodvwa ngekukholwa ukhuphuka ngeliladi, futsi ekugcineni ungaphakama kakhulu ute ungene kulelinye live, lokungumbono. Lapho ungabona.

<sup>61</sup> Njengekutsi nje uma ungazange wati kutsi loku bekuyini bewuva umuzwa wakho wekuva, ungakaze ukubone; khona-ke emehlo akho avuleka, uyakubona. Bekungaba yimfihlakalo konkhe kulowomuntfu longakaze abone. Bekungaba yimfihlakalo kuye, kodvwa noko nguloko-ke.

<sup>62</sup> Futsi ekhatsi lapho, iNkhosi. . . Ngaphambi kwekutsi sifike lapha, kubantfu labavela eveni lonkhe, ndzawo tonkhe, labavela enyakatfo, eningizimu, enshonalanga, betela letingcogciswano leti. Futsi nje ngekushesha seabcedze kukhuluma, yona nje lemibuto lebebangayibuta, lentfo lebebangabuta ngayo, ngingasho, “Bukani lapha,” kuphakamele ngale, futsi kwakunesicephu seliphepha nawo wonkhe umbuto, futsi ujikeleta ngayo impela nje indlela lebebawubuta ngayo, bekatowubuta, imphendvulo yabo entasi lapha embutweni wabo, ngendlela nje lowaphendvulwa ngayo. INkhosi yinkhulu. Yati tonkhe tintfo. Kodvwa, noko, ngitsatse cishe tinsuku letintsatfu kutsi ngiphume kuleyontsambama, kutsi kwakuyini, kudzatjulwa. Futsi manje ngacabanga kukutfo, noko, ngaphambi kwekutsi sisuke.

<sup>63</sup> Futsi nayo indlela lefanele, indlela sibili ye, kubantfu ngamunye. Manje, kunetintfo letingashiwo.

<sup>64</sup> Futsi uma bantfu alapha, lowati loko lokutimfihlo tetinhliyo letembulwa, loko ngekwelucobo kuto. . . Kwakuyobe kukubi kakhulu; bekuyobangela bucala, bekuyobangela umuntfu kutsi adubule lomunye, noma lokutsite, uma loko bekungembulwa khona lapha ngembali kanjena, esiveni, ekhatsi embikwesive. Ingabanga emacala lavalelana ejele, futsi nakokonkhe lokunye, lokunga. . .

<sup>65</sup> Kodvwa uma nihleti ndzawonye kanjalo, Moya loyiNgcwele, nine nobabili nje ndzawonye. Kodvwa siyakucondza loku, kutsi labangibuta kona kwangansense. Angisho lutfo ngako. Futsi lengikushoko kubo, kukubo kutsi bafuna kukusho noma cha. Niyabona na? Kodvwa kutokwatiwa emkhatsini wetfu, ngengcogciswano. Loko kutsatse umuntfu, ngamunye ngesikhatsi, futsi ahleti lapho kuze konkhe kulungiswe ngalokuphelele, niyabona, Moya loyiNgcwele.

<sup>66</sup> Bese-ke kucabanga ngemusa, Moya loyiNgewele angitjela konkhe ngako, kungamunye, lonkhe lilayini labo, ngaphambi kwekutsi bate bafike ngisho lapha; eveni lonkhe, beta, bantfu lengingakaze ngibabone emphilweni. Futsi kubhalwe ngako kute kutsi bati, kube setayeti nje mayelana nemibuto indlela labatayiphendvula, ngayo.

<sup>67</sup> Lomunye umnaketfu bekanemibuto entalweni yenyoka, lengingayiphendvulanga nje ngco, ngoba hhafu weli-awa wabo lomncane wase uphelile. Ngiyetsemba kutsi ukutfole kahle, timphendvulo kuko, ephepheni. Ngi...Bekanako kubhaliwe, futsi akafinyelelanga kuto tonkhe timphendvulo takhe, ngako nje ngimbuyisela lolokubhaliwe, timphendvulo ephepheni. Uma angenako, Billy Paul unako. Ngiyati lendvodza ihleti lapha; ngisandza kuyibuka nje emizuzwaneni lembalwa leyendlulile. Ngako uma a—uma afuna kutfole loko, kubhaliwe esiceshini seliphepha, timphendvulo takho embutweni wakho.

<sup>68</sup> Manje, o, yinhle kanjani iNkhosi! Ngiyetsemba kutsi wonkhe umuntfu utivela akahle. Uh-huh.

<sup>69</sup> Futsi manje asikhumbule, futsi manje uma ngikhulekela lamaduku, kutsi ngikhumbule uMnaketfu Dauch. Ungumnaketfu loligugu, futsi sifuna kumkhumbula emkhulekweni.

<sup>70</sup> Futsi ngi—ngibona uMnaketfu Ungren, kodvwa ngi—angikhoni kubona Dzadoze Ungren nomakuphi, noma ngabe sewukahle manje. Yebo, uhleti khona lapho kuye. Impela. Ya. Ngiyjabula. Ngoba sabitelwa ngephandle ngalolobunye busuku, e...nje ludzaba loluphutfumako lwakhe nendvodzakati yakhe, Dzadoze...Ngi...Downing, Downing. Baphampalata emgwacweni, futsi nje umusa waNkulunkulu, noma nakungenjalo bobabili bebayoba ticucu khona lapho. Futsi naba bete khona lapha ebandleni, bagibele sitimela base bayeta.

<sup>71</sup> Angiyuze nginikhohlwe nonkhe. Ngiyanitsandza. Nkulunkulu uyakwati loko. Ngi—ngiyanitsandza. Kanjani, eveni lonkhe, esimeni selitulu lesishelelako!

<sup>72</sup> Uma ngibuka lomunye umnaketfu lapha lovela eGeorgia, nase-Alabama, netindzawo letehlukene, naseTennessee, nasemacentselweni, lapho bagibela khona imoto yabo behlela emgwacweni, lapho lelichwa, bashelala, futsi emuva nasembili kanjalo, kuta lapha betele inkonzo yinye.

<sup>73</sup> Ngesikhatsi nginaloko kubitwa lokuphutfumako kuMnaketfu Dauch ngalelinye lilanga, ngangingakucondzi loko eLima, e-Ohio, kwakukukhashane kakhulu. Nje... Ngacabanga kutsi kwakukuzuba lokuncane, kukokola, nekugcuma. Kodvwa, hhe, ngisuke lapha kusesekuseni impela ngaloko kusa, angikaze ngifike lapho kwaze kwaba yinsimbi yekucala nco ngaleyontsambama, ngishayela lonkhe—

lonkhe litubane lelingakuvumela, futsi emgwacweni lomkhulu lonemizila leyandzawonye lemibili. Futsi ngicabanga kutsi kusondzele kangakanani loko, kuya le entasi eNingizimu lapho laba labanye bantfu bavela khona, lengephandle eNyakatfo neNshonalanga, lapho befika khona.

<sup>74</sup> Nginyanitsandza, futsi kungalesosizatfu ngitama kubacotfo mbamba lapha.

<sup>75</sup> Nemisizi! Ngibona uMnaketfu Creech kanye nabo bahleti emuva lapho manje, nalabo labebanami yonkhe leminyaka netintfo, nekutsi sahlangukana kanjani ndzawonye. Bengibuka sitfombe saMariya Jo, ngikholwa kutsi kwakubusuku lobumbadlwana lobendlulile. Intfo lencanyanyana nje ngesikhatsi sihlangukana kwekucala, futsi manje sewushadile, ngiyacabanga, futsi unekubantfwana. UMnaketfu Creech naDzadze Creech, lomncane, lonenhloko lemnyama, naMeda nami, futsi lapha simphunga futsi sesigobene. Niyabona, kukhona lokutsite ngebantfu labanjalo, loku—lokukubambako. Niyabona, u—u—ufuna kuhlala nabo. Niyabona na? Kunentfo letsite lenye le—lehlala njalo yenta umcondvo wakho udvonsele emuva. Nje sibanika tibonelo kulabanye labalapha. Labancane nalabadzala, sibuke embili ekuBuyeni kweNkhosi.

<sup>76</sup> Ngako manje ekuseni ngiyibeke...Nkulunkulu, ngiyakholwa, ukufake enhlityweni yami kufundzisa sifundvo saSontfo sikolwa lapha manje ekuseni, Nkulunkulu atsandza, kwesikhatsi lesidze. Ngi...Futsi manje, lena ngekuba yinkonzo yami yekugcina kwesikhashana, ngekwati kwami, i... .

<sup>77</sup> Futsi ngifuna nikhumbule kutsi uMnaketfu Neville lapha, ushiywe ebandleni, kutsi aphantse lelitabernakeli, ngaphansi kwaMoya loyiNgcwele, kutsi ushiywe lapha, futsi ukholwa loMlayeto futsi—futsi uWufundzisa ngalokufanako nje njengoba ngenta. Kunjalo. Futsi noma ngasiphi sikhatsi lofuna ngaso, ungabona kufanelekile kuta kutova uMnaketfu Neville, impela bekatontela lokuhle, ngesicininiseko. Uyinceku lenkhulu yaJesu Khristu.

<sup>78</sup> Ngimati Orman Neville kusukela ngisengumfanyana, futsi akakantjintji ngisho nangalinye licashata, kuphela wasondzela kakhulu kuNkulunkulu. Ngiyakhumbula ngesikhatsi ngicala kumbona e...Ngamenywa ngaphambili kweMethodisti yakhe. Futsi ngesikhatsi ngibuya lapha etabernakeli, ngatsi, “Ngalelinye lilanga, ngiyombhabhatisa eGameni laJesu Khristu.” Futsi nangu anemLayeto manje, achubeka, inceku lelichawe sibili.

<sup>79</sup> NeMnaketfu Neville wendlula ebumatimeni lobunengi nebuhlungu benhlityo, loku langakukhombisi lapha etabernakeli. Kodvwa ngekutsi iNkhosi ingivumela kutsi ngibe nekubona lokuncane emphilweni yebantfu, Ngiyati kutsi wendlula kukuphi; lokunengi kwako, niyabona. Futsi

impela uya ngaphansi kwekukhandleka lokunengi nebumatima, netinfo. Nani, nine bantfu lapha, mphakamiseni njengaJoshuwa naKhalebi baphakamisa tandla taMosi, njengoba aletsa Livi.

<sup>80</sup> Tsandzanani, ngetulu kwako konkhe. Tsandzanani. Ninga...Akunandzaba kutsi develi utama kutsini! Manje nonkhe nilicembu linye lelikhulukati lelimnandzi manje, kodvwa khumbulani secwayiso sami, niyabona, Sathane angeke akuvumele loko kuhlale ngaleyondlela. Cha, mnumzane. Utodubula yonkhe intfo, uma atodzingeka angenise umuntfu lotsite kumenta inkoyoyoyo. Uyoletsa lomunye umgceki noma longakholwa ekhatsi, futsi amhlalise phansi, futsi ambangele kutsi ahlanganye nani ngaphansi kwekuthula netinfo, futsi-ke uyodubula lowomfo ngeluhlobo lolutsite lwentfo lenguphoyizeni, futsi uyocala ebandleni ngayo. Ungatsatsi luhlangotsi nayo. Ungatimbandzakanyi nanganoma yini lenye. Nine hlalani nje nitsandzana futsi nimnandzi futsi nilungile kulomunye nalomunye. Khulekela leyondvodza, kutsi itosindziswa nayo, noma lowo wesifazane, noma ngabe ngubani, bakhulekeleni nje. Futsi ninamatselane kulomunye nalomunye.

<sup>81</sup> Futsi hlala nemelusi wenu. Niyabona, ungumelusi, futsi nimnike tinhlonipho. Utonihola nendlule, futsi, ngoba umiselwe nguNkulunkulu kwentanjalo.

<sup>82</sup> Manje niyakukhumbula loko na? [Libandla litsi, "Amen."—Umhl.] Sitsa sitofika. Futsi uma sikwenta, bambelelani nisondzelane kakhulu nje ndzawonye. Futsi lowo develi lamsebensela sitsa kusekhatsi kwekutsi siyaphuma noma singene futsi sibe ngulomunye wenu. Nguloko kuphela.

<sup>83</sup> Ningacali nihlanganyele lomunye...noma—noma nikhulume, nitente lababandlululanako. Simunye. Bengegeke ngitsi, "Sandla sangesencele, ngi—nginitfukutselele, ngitonitsatsa nginisuse ngoba anisiso sandla sangesekudla." Usandla sami sangesencele. Ngifuna ahlale lapho. Ngisho nalesihloko lesincane semuno wami, ngifuna kuhlala khona lapho, yonkhe incenye lencane yemtimba wami ihlale khona lapho. NaNkulunkulu usifuna, njengemtimba wemakholwa, kutsi sihlale nje ngco lomunye nalomunye, ngco lomunye nalomunye.

<sup>84</sup> Futsi manje ninawo ematheyiphu kuloko. Ninawo ematheyiphu kuloko lesikukholwako. Ninematheyiphu ngekucondziswa ebandleni, kutsi sitiphatsa kanjani tsine lucobo ebandleni laNkulunkulu, kutsi sifanele site kanjani lapha ndzawonye futsi sihlale ndzawonye etindzaweni taseZulwini. Ningahlali ekhaya. Uma Nkulunkulu asenhlitiyweni yakho, kulukhuni kutsi ulindzele leyominyango kutsi ivuleke ngaleya, kutsi ungene lapha kutohlanganyela nabomnakenu. Uma unga—ungativeli ngaleyondlela, khona-ke ngiyakutjela, sekusikhatsi sekutsi ukhuleke.

<sup>85</sup> Ngoba, sisetinsukwini tekugcina, lapho liBhayibheli liphakanyisiwe, noma, lisikhutsata ku—ku, “Kakhulu njengoba sibona lolosuku lusondzela,” kutsandzana nelutsandvo lwebuKhristu nelutsandvo lwebuNkulunkulu, “kutsi sitihlanganise ndzawonye etindzaweni taseZulwini na—na—naKhristu Jesu,” futsi sitsandzane. “Loku wonkhe umuntfu utokwati kutsi nibafundzi baMi, uma ninelutsandvo kulomunye nalomunye.” Kunjalo. Hlalani ndzawonye ngco.

<sup>86</sup> Uma lomnaketfu, ucabanga kutsi uneliphutsa kancane, noma lodzadze, tsani, “Nkhosi, ungangivumeli ngibe nemphandze yebumnyu ivumbuke, ngoba kuto—kutomtsikabeta, futsi kutokhipha Khristu ngco emphilweni yami.” Lawo ma-esedi lanashevu wenhlitiyo lembi, nemona, nenzondo, latovele nje asuse Moya loyiNgcwele kuwe. KutoMcosha lapha etabernakeli. Kutobulala Moya waNkulunkulu, noma kuMcoshe lapha, kulimate umfundisi wakho. Kutokwenta yonkhe intfo. Niyabona na? Ungakwenti loko.

<sup>87</sup> Nine nje namatselanani nisondzelane kakhulu ndzawonye. Dvonsa i...Tsatsa libhande, njengoba umnaketfu afakazile, umfundisi lapha ngalolobunye busuku, ngekuba nelibhande, alibona embonweni. Nje, loko kubopha tonkhe tikhali taNkulunkulu. Mudvonse nje achubeke, umfase umcinise, nichubeke nisondzelane kulomunye nalomunye. Tsandzanani, nomakanjani. Nikhulume kahle ngalomunye nalomunye, nisho tintfo letinhle ngalomunye nalomunye, utawubese-ke Nkulunkulu uyanibusisa.

<sup>88</sup> Manje ekuseni, iNkhosi itsandza, ngelusito lwaYo nemusa, Nginesicuku impela semibuto lapha, yemiBhalo, njalo. Futsi manje ngaphambi kwekutsi sisondzele kuLo...Ngicabanga kutsi ngive ticophamavi tichwaklata ekhatsi lapho. Sitoletsa uMlayeto manje, ngemusa waNkulunkulu.

Kwekucala, livi lemkhuleko.

<sup>89</sup> Nkhosi Jesu, akhuluma kulomtimba weliBandla, kutsi bafanele bahlanganele ngesandla saNkulunkulu lesingagucuki, Lokuphelele kwabo, Livi; ubacwayisa, njengoba Pawula acwayisa umhlambi wakhe, kutsi, “kuyobakhona timphisi letingena ekhatsi.” UnguNkulunkulu lofanako namuhla njengoba Wawunjalo ngalesosikhatsi, nalesositsa siyafana. Kwangatsi lenhlanganyelo nelubumbano lwelutsandvo kungahlala njalo kukhona emkhatsini walabantfu laba, kuKhristu Jesu.

<sup>90</sup> Sita, manje ekuseni, Nkhosi, sisafundza Livi. Kwangatsi Moya loyiNgcwele angaSembulela Lona, kute liBandla liciniswe ngalokugcwele e “ekuKholweni lokwake kwetfulelwa labangcwele,” kubabamba. Futsi kwangatsi, njengoba Waniketa umbono eminyakeni lemibili leyendlulile, “kugcina Kudla,”

letinhle, letinemphilo-letibukekako tibhidvo lengatibona ngembono, tigcinwa lapha kulelitabernakeli, kwangatsi tsine namuhla singemukela wonkhe umphongolo logcwele Lowo (Siphe kona, Nkhosi.), noma, umtfwalo wetheyiphu: kutsi Kungembula Jesu Khristu kitsi ngeli-awa lesiphila kulo, kusinika emandla ekucinisa, emandla akamoya emsebenti losihlalele ngaphambili. Siphe kona, Babe.

<sup>91</sup> Busisa laba, bantfwana baKho. Basekhatsi lapha manje ekuseni labavela etincenyeni letinengi letehlukene tesive. Kusa lokushisako, lokunafutelako, kodvwa noko siva Bukhona baMoya loyiNgcwele, kuko konkhe loku.

<sup>92</sup> Sicabanga ngaJohn Wesley, naCalvin, naSankey, naKnox, Finney, nalabanengi balabo, ngisho nangaphandle kwesiphephetsamoya sagezi, lapho bantfu behahleti khona emahholeni, nemjuluko ugijima wehla ebusweni babo. Besifazane, batimbonye futsi bagcoke kahle, bahleti etetsamelini futsi bajuluka kute kutsi tembatfo tabo tibe manti nte, balalele Livi laNkulunkulu, bondla imiphefumulo yabo. Manje, siyativela, Nkhosi, kutsi baphumule ndzawanatsite ngaleyay, balindze kuBuya kweNkhosi.

<sup>93</sup> Sigcine ndzawonye, Babe. Vumela Moya loyiNgcwele asihole futsi asicondzise. Siphe imphilo lendze yenkonzo yaKho. Siphe loMlayeto lomkhulu manje ekuseni kutsi silindzele Livi laKho, kutsi Lingaya enhlitiyweni ngayinye. Yenta tindzebe letikhulumako, Nkhosi, tikhulume liCiniso. Yenta inhlitiyo levako ivundzele kwemukela liCiniso, futsi kwangatsi Lingakhula libe tihlahla letinkhulu tekuPhila lokuPhakadze, kutsi libe kukhanya lokukhanyako netincwadzi letifundvwako tebantfu bonkhe; bangahle bati kutsi Jesu Khristu uvukile kulabafile futsi uphila emkhatsini wetfu. Sente sigcwele lutsandvo nesitselo saMoya kute kutsi labanye besilisa nebesifazane, bafana nemantfombatane bangayibona imiphumela yekuPhila kwaKhristu kusaphila kitsi, emvakweminyaka letinkhulungwane letimbili kusuka esentakalweni lesikhulu. Siphe kona, Babe, kuhlonipha Wena. Sicela eGameni laJesu Khristu. Amen.

<sup>94</sup> Manje ngifuna kufundza kuleminyane imiBhalo. Futsi ngiyetsemba manje kutsi ninawo emapeniseli enu nemaphepha, nayo yonkhe intfo, seyilungele.

<sup>95</sup> Futsi, Mnaketfu Neville, uhleti uthulile. Ngitokhumula libhantji lami nje. Loko yi. . . [UMnaketfu Neville utsi, “Loko kulungile. Amen.”—Umhl.] Yi. . . Ngiyacolisa ngekukhumula libhantji lami, kodvwa loku—loku kufutfumele kabi kakhulu etulu lapha.

<sup>96</sup> Manje ngifuna nivule eNcwadzini yabaseKholose, sahluko 1 sebaseKholose. Futsi-ke sisafundza loku, sicale nge. . . Ngifuna nine, uma seniya ekhaya, kutsi nifundze sonkhe lesahluko

sebaseKholose. Kodwa ngifuna nifundze manje ekuseni, kanye nami, kusukela evesini le 15, livesi lema 29, ekhatsi nalo.

<sup>97</sup> Futsi manje banini ngulababeketelako nje ngangoba ningakhona, ngoba ngiva kutsi kuloku lapha, uma Nkulunkulu atongisita, itokwembula futsi iletse emcondvweni wakho tonkhe leti letinye tintfo lengikhulume ngato kuto tonkhe tinsuku talelitabernakeli; leni ngikushito lelengikushito, nekutsi kungani ngente loko lengikwentile. Kungaleso sizatfu.

<sup>98</sup> Manje kusukela evesini le 15.

*Longumfanekiso waNkulunkulu longabonwa, litibulo letidalwa tonkhe:*

*Ngoba ngaye tonkhe tintfo tadalwa, letisezulwini, naloko kusemhlabeni, lokubonakalako . . . lokungabonakali, noma ngabe kutihlalo tebukhosi, . . . imibuso, . . . imibuso, . . . emandla: tonkhe tintfo tadalwa ngaye, futsi tadalelwa yena:*

*Futsi usembikwato tonkhe tintfo, netintfo tonkhe time ngaye.*

*Futsi uyinhloko yemtimba, libandla: ngubani longulosekucaleni, litibulo kulabafile; kutsi kutotonkhe tintfo angahle abe wekucala.*

*Ngoba kwamtfokotisa Babe kutsi kuye konkhe kugcwala kufanele kuhlale—kufanele konkhe kugcwala kuhlale;*

<sup>99</sup> Ake ngicizelele kancane kuloko futsi, lelivesi le 19.

*Ngoba kwamtfokotisa Babe kutsi kuhlale kuye konkhe kugcwala;*

*Futsi, sekente kuthula ngengati yesiphambano sayo, ngaye, kubuyisa tonkhe tintfo kuye lucobo; ngaye, ngitsi, noma kutintfo letisemhlabeni, noma tintfo letisezulwini.*

Bukisisani kutsi loko kubuyisana kwayaphi.

*Nani nine, lebenikadze nikhashane naNkulunkulu futsi nititsa emicondvweni yenu ngemisebenti lemibi, nine manje senibuyisene*

*Etimbeni wenyama yakhe ngekufa, kunetfula ningcwele . . . ningenasici . . . namukelekile ebusweni bakhe:*

*Uma nichubeka ekukholweni nisimile futsi nisimamile, futsi ninganyakatiswa nisuswe etsembeni lelivangeli, loku nine lenikuvile, naloku lokwashunyayelwa kuko konkhe lokudaliwe lokungaphansi kwelizulu; loku Mine Pawula ngentiwe ngako umshumayeli;*



*Labo manje labajabulako ekuhluphekeni kwami ngenca yenu, futsi ugqwalise loko lokuboshiwe... ngemuva kwekutsandza kwaKhristu e...inyama ngenca yemtimba wakhe, lokulibandla:*

*Lapho khona ngetiwa umfundisi, ngekwesimiselo sesikhatsi saNkulunkulu lesinikwe mine ngenca yenu, kugqwalisa livi laNkulunkulu;*

*Ngisho nemfihlakalo lebeyifihliwe kusukela emnyakeni nasetitukulwaneni, kodwa manje seyibonakaliswa kulabangcwele bakhe:*

100 Futsi ngifuna kufundza lelovesi futsi.

*Ngisho nemfihlakalo lebeyifihliwe kusukela emnyakeni nasetitukulwaneni, kodwa manje seyibonakaliswa kulabangcwele bakhe:*

*Kuloyo Nkulunkulu latomenta atiwe kutsi yini imicebo yenkhatimulo yalomfihlakalo emkhatsini webeTive; lokunguKhristu kini, litsemba lenkhatimulo:*

*Lesimshumayelako, secwayisa wonkhe umuntfu, futsi sifundzisa wonkhe umuntfu kuko konkhe kuhlakanipha; kute kutsi setfule wonkhe umuntfu aphelele kuKhristu Jesu:*

*Lengaye ngiyashikashikeka, ngikhandleka ngekusebenta, lokusebenta kimi ngemandla.*

101 Manje kwesihloko ngifuna kutsatsa lapho, loku kube sihloko, ngisisekele kulolonkhe liBhayibheli, kodwa ngifuna sinike loku nasihloko: *Khristu YiMfihlakalo YaNkulunkulu Yembuliwe*. Khristu ayimfihlakalo yaNkulunkulu yembuliwe! Manje, ngakutsatsa ngalokuhlelekile njengesifundvo saSontfo sikolwa, kute sonkhe sikhone kufundza ndzawonye futsi—futsi sibe nalenhlanganyelo ndzawonye.

102 Manje, imfihlakalo yaNkulunkulu lefihlakele, Bekanayo ngaphambi kwekutsi umhlaba ucale. Manje, emuva encenyeni lengemuva yemcondvo waNkulunkulu, kwakukhona intfo letsite Lebekatama futsi bekatoyizusa, futsi Bekanenjongo ekukwenteni, kute Atibonakalise. Ngoba, kucala, kwakungekho ngisho nenyanga, inkhanyeti, i-athomu, i-molekhuli, noma yini. BekanguNkulunkulu. Kodwa Bekangesuye impela Nkulunkulu ngalesosikhatsi, ngoba *Nkulunkulu* yi “ntfo lekhontwako,” futsi kwakungekho lutfo lolutoMkhonta.

103 Ngako, emcondvweni waKhe lomkhulu, Bekafuna letincenye leti tivakaliswe. Futsi kuYe kwakunelutsandvo; kuYe kwakukuba nguBabe; kuYe kwakukuba yiNdvodzana; kuYe kwakukuba nguMsindzisi; kuYe kwakukuba nguMphilisi. Futsi tonkhe letincenye leti letinkhulu lesitibonako setivele tivakalisiwe, tatikuNkulunkulu.

<sup>104</sup> Ngako, umbono wami, intfo yekucala Layenta kwaba tiNgelosi. Tase-ke tiyaMkhonta, naloko kwaMenta “Nkulunkulu.” Futsi Wacala kusukela lapho. NjengaseMilayetweni yasekucaleni ngitamile kukuchaza, ngikuhlatiye. Futsi manje, ke, ngesikhatsi tiNgelosi ticala kuMkhonta, loko kwakungaphambi kwekutsi kubekhona ngisho imolekhuli emhlabeni. Kwakungekho lutfo. Kwakubumnyama bonkhe. Kwakute lilanga, kute nyeti, kute tinkhanyeti, kute lutfo, khona-ke BekanguNkulunkulu. Njengoba Abuta Jobe, “Wawukuphi ngesikhatsi ngibeka tisekelo temhlaba, niyabona, ngesikhatsi tinkhanyeti tekusa tihlabela kanyekanye, emadvodzana aNkulunkulu amemeta ngekujabula na? Niyabona na? Manje, wawukuphi na?” Niyabona na? Loko kwakusemuva le ngaphambi kwemhlaba.

<sup>105</sup> Manje, Nkulunkulu bekanenhloso nemfihlakalo lefihliwe. Futsi nguloko lengifuna kukhuluma ngako eBandleni manje ekuseni, imfihlakalo yaNkulunkulu lefihliwe Lebekanayo emcondvweni waKhe ngaphambi kwekutsi umhlaba uke ucale, nekutsi kutisombulula kanjani kona lucobo phansi kuleli-awa lamanje lesiphila kulo. Niyabona na? Khona-ke nitocondza ngalokucacile ke, niyabona, ngekutsi, ngiyakholwa, kutsi kwentiwani.

<sup>106</sup> Imfihlakalo lenkhulu yaNkulunkulu, yekutsi kanjani, kuyimfihlo. Wakugecina kuyimfihlo. Akukho muntfu lobekati lutfo ngako. Ngisho netiNgelosi atilicondzanga. Niyabona, Akalembulanga. Kungalesosizatfu, ngaphansi kwemfihlakalo yetfu yesikhombisa, ngesikhatsi kuvulwa luPhawu lweSikhombisa, kwaba nekuthula. Jesu, ngesikhatsi Asemhlabeni, bebafuna kwati kutsi Bekatobuya nini. Watsi, “Akusiko...Ngisho iNdvodzana lucobo lwaYo ayati kutsi kutokwenteka nini.” Niyabona, Nkulunkulu unako konkhe loku kuYe lucobo. Kuyimfihlo. Futsi kungalesosizatfu kwabakhona kuthula eZulwini sikhatsi lesiyihhafu yeli-awa, nemidvumo lesikhombisa ivakalisa emaphimbo ayo, naJohane walelwa ngisho nekukubhala, niyabona, kuBuya kweNkhosi. Leyo yintfo yinye Lasengakayembuli namanje, kutsi Utobuya kanjani, nekutsi Utobuya nini. Kuyintfo lenhle kutsi Akati. Cha.

<sup>107</sup> Ukhombisile noma wakwembula kuwo wonkhe umfanekiso loseBhayibheli. Ngako-ke, lonkhe liBhayibheli lisambulo semfihlakalo yaNkulunkulu kuKhristu. Hum! LiBhayibheli lonkhe likuvakalisa kwemgomo munye Nkulunkulu bekanawo, inhloso yinye Bekafuna kuzuza ngemphumelelo kulolonkhe liBhayibheli. Nato tonkhe tento te—tebazalwane eBhayibheli bebasemfanekisweni, bakhombisa kutsi yini ligoli lelikhulu laNkulunkulu, futsi manje kulolusuku lwekugecina Ukwembulile futsi wakukhombisa. Nelusito lwaNkulunkulu, sitokubona khona lapha manje ekuseni, loko iNkhosi lenako emcondvweni waYo sonkhe lesikhatsi, futsi ikuvakalisile.

108 Ngako-ke, ningayibona inchazelo lenkhulu yaloko lobekungiko kwati loku, bese-ke nitama kukuletsa kubantfu. Niyabona na? Futsi-ke awu. . . Angikayi ekukuhlatiyeni kutama kuKuchaza njengoba Nkulunkulu angembulele kona.

109 Manje, uma nifuna kumaka loku phansi. Nginetindzawo letinengi kakhulu lengifuna kufundza kuto. Futsi manje e—eNcwadzini yaLukha loNgcwele, sahluko sema 24 saLukha loNgcwele, sitfolo kutsi ku. . . Ngulababili baphostoli emgwacweni loya e-Emawuse. NaJesu waphuma, emvakwekuvuka kwaKhe kulabafile, futsi bebasendleleni yabo—yabo babheke e-Emawuse, bahamba emgwacweni, bacabanga futsi bakhuluma, futsi bakhala, ngenca yekufa kwaKhe—kwaKhe, futsi nekutsi bambona kanjani Yena ahlukubeteka kuloko bebakucabanga kutsi kulite; batsatsa iNkhosi yabo futsi Bayibetsela. Futsi—futsi behahambisana ngalapho, balila.

110 Futsi Waphuma eceleni kwemgwaco wase ucala kukhuluma nabo ngaKhristu. Watsi, “O, tiwula nalenilibele kucondza. Anati yini kutsi bonkhe baprofethi neTihlabelelo. . .” Niyabona, Bekentani na? Atikhomba Yena lucobo kulabaphostoli laba, kutsi bonkhe baprofethi, nato tonkhe tiHlabelelo, nayo yonkhe intfo, kwakunguYe, avakalisiwe. Niyabona na?

111 Futsi manje sizatfu ngingakaze ngishumayele manje ekuseni, bekungoba, ngicabangile, ekufundziseni, besingakucondza kancono kunekutsi nje sitsatse sihloko bese siyakweca. Besingakufundzisa nje.

112 Manje, Bekasho kutsi tonkhe Tihlabelelo nabo bonkhe baprofethi bakhuluma ngaYe. Yebo-ke, lapho, ngako-ke, loko kukhombisa kutsi konkhe kweliThestamenti leLidzala, konkhe kweliThestamenti leLisha, nato tonkhe tiHlabelelo, kuhlabele, emaculo lahlatjelwa, ahlathjelwa ngaYe.

113 Tsatsa Sihlabelelo sema 22, futsi usihlabele, futsi usicatsanise nekusa kwekubetselwa. Niyabona, “Nkulunkulu waMi, Nkulunkulu waMi, UNgishiyeleni na? Onkhe ematsambo aMi, ayaNgibuka. Babhoboze tinyawo taMi netandla taMi.” Noko, tonkhe letotintfo lapho, bona bahlabela lesoSihlabelelo entasi lapho ethempelini, futsi babetsela yena kanye Lowo. Niyabona na? Niyabona, labobaholi betenkholo labakhulu, lawomadvodza lamakhulu, labothishela labakhulu, kepha noko baphumphutsekiswe kakhulu, labekafundza baprofethi futsi ahlabele emaculo, futsi enta lobucala lebebatsi bayobenta.

Intfo lefanako iyenteka manje ekuseni!

114 Manje lalelisisani, ngoba. . . Manje anginawunaka ngisho kutsi lelowashi litsini. Ngifuna nitfole loku. Niyabona na? Ngifuna nine, nikutfole. Niyabona na? [Libandla liyajabula futsi litsi, “Amen.”—Umhl.]

115 Kute nibone lapha, ngekwesisekelo, ekucaleni, wona kanye nje lomcabango Nkulunkulu lebekanawo engcondvweni yaKhe, Wakufihla kuto tonkhe letotifundziswa letinkhulu. Futsi i...Inombolo nje, lekhetsiwe lemiselwe ngaphambili, bantfu labamiselwe ngaphambili, kwakungibo kuphela labaliva. Futsi manje hlolani emuva umBhalo phansi emnyakeni webaprofethi, futsi nibone kutsi kwakungesiyo yini intfo lefanako. Niyabona na?

116 Manje, naJesu lapha abakhomba kubaprofethi netiHlabelelo, Watsi bonkhe bakhuluma ngaYe. Niyabona na? Futsi lapha labothishela bemaJuda, borabi, bodokotela bemtsetfo, bophrofesa, benta kona impela njengoba bebakwentile phambilini.

117 Manje caphelani, futsi, Watsi, “Hlolani imiBhalo, ngoba NgiYo lefakaza ngaMi.” Hlolani imiBhalo, imiBhalo, yonkhe imiBhalo. Ngitama kwentani na? Kunikhombisa kutsi leliBhayibheli lingulentfo lelungile.

118 Ngalelelinye lilanga, ngime ekamelweni lesibhedlela, ngikhuluma, dzadze bekangicele kutsi ngichaze ngemahlelo, ngani sasi—sasimelene nemahlelo, nalabanye bantfu belihlelo.

119 Niyabona, kutofanele kubuyele eVini, ngoba Livi linguNkulunkulu. Niyabona na? NaJesu amemetela lokufanako lapha, kutsi Livi linguYe. Ungeke wente umBhalo utiphikise Wona lucobo. “Ekucaleni bekakhona Livi, naLivi bekakuNkulunkulu, naLivi bekanguNkulunkulu. Futsi, Livi, entiwe inyama!” Niyabona na?

120 Manje lapha Utsi, “Hlolani imiBhalo, Ifakaza ngaMi. KuYo nicabanga kutsi ninekuPhila lokuPhakadze,” futsi loko kuliciniso, “futsi Ngiyo Lefakaza ngaMi. Futsi ngiyafakaza ngaYo. Futsi uma Ngingenti imisebenti letsenjisewe kutsi Ngiyoyenta, khona-ke ningaNgilaleli. Kodvwa uma Ngenta imisebenti, futsi ningeke niNgikhholwe, kholwani lemisebenti, ngoba ifakaza kutsi UnguLivi.” O, kubukeka kwangatsi bekuengeke kucace kakhudlwana. Niyabona na? Kulungile. Manje, “Hlolani imiBhalo.” Watsi Mosi nayo yonkhe imitsetfo, nakanjalonjalo, nebaprofethi, neTihlabelelo, bakhuluma ngaYe. Futsi, futsi, Watsi imiBhalo ifakaza ngaYe.

121 Uyinhloko yeliBhayibheli lonkhe. Uma ufundza liBhayibheli, futsi ungamboni Khristu kulolonkhe livesi laLo, buyela emuva uLifundze futsi. Niyabona na? Uma ungeke ukhone kubona Khristu kulolonkhe livesi leliBhayibheli, khona-ke uyaLifundza futsi, ngoba ugeje lokutsite. LiBhayibheli linguKhristu. ULivi. Uma ufundza, “Ekucaleni Nkulunkulu wadala,” nango Khristu. Niyabona na? Wonkhe...Kusukela kuloko, kuya ku “Amen” eSambulweni, ngilo lonkhe Livi lifakaza ngaJesu Khristu.

122 Kungako letincwadzi leti letengetiwe labatibita nge*Ncwadzi yesiBili yaDanyela*, ne—ne*Ncwadzi yaMaccabees*, yengeta kuhlantwa kwalabafile netintfo letinjalo, niyabona, akukhulunywa ngako emBhalweni. Niyabona na? Akuhlangani kanye nako konkhe kwaLo. Akukho ndzawo yekubeka kuhlantwa kwalabafile ekhatsi lapho. Akukho ndzawo yekuncusela kwalabangewe, netintfo. Akukho ndzawo ekhatsi lapho yaloko. Akukho ndzawo yelihlelo. Akukho ndzawo ye—yetivumokholo ngaphandle kwe—kweliBhayibheli. Niyabona na? Ngako uma nibona letotintfo, a—atingeni nje esitfombeni. Futsi kungako bantfu bangete labo, futsi batfola yabo—yabo—yabo iphazili yonkhe ihlangahlangene. Niyabona na? Bangeke bakulungise, “nguye itolo, namuhla, naphakadze.”

123 Kodvwa, uma lentfo ihlanganiswa ndzawonye kahle, naso ke sitfombe sonkhe sekuwa nekuhlunyeleliswa. Sonkhe sitfombe salokudaliwe, nalo lonkhe licebo laNkulunkulu lembulwe ngco kuJesu Khristu. Amen! Nguleso sitfombe sonkhe sibekwe ndzawonye, lonkhe lihhuka lelincane nelikona. Kufana nje... Manje, angikacondzi kuba ngulongahloniphi lokungcwele ngaloku, kodvwa kufana nje nekuhlanganisa iphazili ndzawonye.

124 Kungako sinetitfombe namuhla letibukeka tesabeka. Utsi, “Singemakholwa,” nenkhomo idla tjani esicongweni sesihlahla. Akusebenti. Loko kungesikhatsi batsi, “Ya, Ungiyo yonkhe indlela, kodvwa nje kwalokutsite... Unguye itolo, namuhla, naphakadze, konkhe ngaphandle kwentfo letsite.” Niyabona na? Khona-ke sekona sitfombe sakho.

125 LiBhayibheli latsi Unguye! Johane loNgcwele 5, noma Johane loNgcwele 14:12, Watsi, “Yena,” yena, noma ngubani, “loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naye utoyenta.”

“Yebo-ke, loko kwakukwalomunye umnyaka.”

126 Lapho awukasitfoli kahle lesitfombe futsi. Unendvodza ledweba ngephandle elugwadvule, kwetinhlantlanti, endvundvumeni yesihlabatsi lesishisako lapho kungekho tinhlanti khona. Niyabona na? Niyabona, ufanele umbuyisele lapho adweba khona, eGalile, lapho kunencumbi yetinhlantlanti, niyabona. Niyabona na?

127 U—ufanele wente lesitfombe sibukeke sikahle. Sitfombe lesikhulu saNkulunkulu. Futsi yinye kuphela indlela lenitokubona ngayo, kutsi uma nibona Jesu Khristu. Nalo lonkhe liBhayibheli. Uyingcikitsi lemcoka yeliBhayibheli.

128 Manje niyacondza kutsi noma nguyiphi yaletindzawo lapha beningatsatsa sihloko, futsi kulukhuni nje kumshumayeli kutsi athule. Ubukeka kwangatsi ufuna kuhambisana nako, kodvwa ufanele ubuyele kuloko lesifundzisa ngako.

129 Uyingcikitsi lemcoka yeliBhayibheli. Bekakubaprofethi. BekaseTihlabelelweni. Bekasemlandvweni weliBhayibheli. LiBhayibheli liyiNcwadzi yesiprofetho. LiyiNcwadzi yemlandvo. LiyiNcwadzi yelutsandvo. LiyiNcwadzi ye—yetingoma. LiyiNcwadzi yekuPhila. Futsi ekhatsi lapho utfola Khristu. Bekakubaprofethi. BekaseTihlabelelweni. Bekasemlandvweni. Kantsi futsi Yena futsi, eBhayibhelini, utintfo letitako. Ngako, Bekakhona ngaphambilini futsi kuze kube semvakwaloko. Loko kuMenta ini ke? “Longuye itolo, namuhla, naphakadze.”

130 Futsi ujovela lokutsite ekhatsi Lapho, loko akuMenti “abenguye itolo, namuhla, naphakadze,” Mnaketfu Lee, uyaphi na? Unesitfombe lesibi kabi lapho. Ngoba, Bekangumlandvo, niyabona, futsi UngumProfethi. UTihlabelelo. Ungiko konkhe. Futsi uma ungeke waMenta yonkh’intfo, nalokufanako, lapho, sitfombe sakho sibukeka kanjani na? Niyakubona na? [Libandla litsi, “Amen.”—Umhl.] Kulungile.

131 Ungulentfo! Bekabaprofethi. Bekakubo. BekaseTihlabelelweni. Bekasemlandvweni, futsi Utintfo letitako, “longuye itolo, namuhla, naphakadze.” EmaHebheru 13:8, uma nikubhala phansi. Ufanele, ke, Ufanele abe ngulomcoka, uma kunguloko Langiko. Futsi siyakukholwa, asikukholwa na? [Libandla litsi, “Amen.”—Umhl.] Ngako-ke, uma Anguloko, khona-ke Ufanele abe yingcikitsi yekukhuluma kwetfu, kwekucabanga kwetfu, kwekuhlabela kwetfu, kwekushamba kwetfu. [“Amen.”] Ufanele abe yingcikitsi lemcoka yetfu. Uma Ayingcikitsi lemcoka yeliBhayibheli, neliBhayibheli likitsi, khona-ke Ufanele abe ngumkhulu umgomo wayo yonkhe intfo lesiyentako, lesiyishoko, noma siyicabange; kufanele kube nguKhristu. Ngabe kunjalo na? [“Amen.”] Kulungile.

132 Kusakela, sicabanga loku, kusakela Entiwe—wentiwa iNhloko ye “tintfo tonkhe,” kitsi. BaseKholose basho njalo lapha. UyiNhloko ye “tintfo tonkhe,” kitsi. Ngoba Wentiwa . . . ngenca yetfu, lesitsatfwa ngekutsi “tonkhe tintfo.” Wena utsi, “Kutsiwani ngesoni na?” Wentiwa kutsi abe liJaji lesoni uma angaLemukeli. Wentiwa inkhatimulo yelikholwa leliLemukelako. Ngako lapho, intfo, “tonkhe tintfo yentiwa nguYe, futsi ngeyaKhe.”

133 Futsi kubita busuku, kuvakalisa inkhatimulo yalolusuku. Kubita sitja lesingakahlonipheki, kuvakalisa lu—lutsandvo nekunakekela sitja lesihloniphekile. Kubita wesifazane lomubi, lobekangagcoka timphahla letingakazitsi futsi—futsi atsengise ngekutiphatsa kahle kwakhe, kuvakalisa emandla adzadze mbamba lotiphatsa kahle. Niyabona na? Kubita tsotsi nelisela, endvodzeni, kuvakalisa bucotfo belikholwa sibili, umKhristu sibili. Kubita umzencisi, kukhombisa likholwa, loko langiko.

134 Ngako, “Tonkhe tintfo tentiwa nguYe.” Futsi kusukela Entiwa tonkhe tintfo...tentiwa, kitsi sonkhe, tonkhe tintfo tentelwa, nguYe. Khona-ke, kusukela loko kuliciniso, sifanele sente kutikhomba kwetfu (sifanele) kanye naYe. Sifanele simbandzakanywe, tsine lucobo, kanye naYe, ngoba Utimbandzakanye Yena lucobo kanye natsi. Sifanele simbandzakanywe naYe. Kanjani na? Ngekuphilela Yena; hhayi nje kuvuma.

135 Bantfu labanengi kakhulu batsatsa kuvuma, batsi... Ngitsi sekufike kulenzawo manje. Ngabe ungumKhristu na? “NgiyiMethodisti.” Yebo-ke, loko kukhashane kabi nekuba, utenta watiwe njengemKhristu. Yebo-ke, bukani kutsi emaMethodisti entani. “NgiyiBaptisti.” Yebo-ke, bukani kutsi emaBaptisti entani. “NgiliKhatolika.” Bukani kutsi entani. Niyabona na?

136 Kodvwa indlela kuphela longaba ngayo empeleni ngumKhristu kutsi Khristu atimbandzakanye Yena lucobo nawe. Kutsi sibatfole kanjani labanye, ludvonsi lapho! Ngiyetsemba kutsi wonkhe umuntfu losetheyiphini uyakutfole loko, naye. Niyabona na? Niyabona na? Niyabona na?

Wena utsi, “NgiyiPhentekhostali.” Loko akusho lutfo.

137 NguKhristu akhonjwa kuwe. Ngulesikhatsi la Akubona khona.

Utsi, “Ngakhuluma ngetilimi.” Bodeveli uyakwenta, nabo.

138 “Ngimemetile.” BakaMohamedi, bakaBhuda, nayo yonkhe intfo iyamemeta. EmaNdiya ayamemeta emdansweni wenyoka. Niyabona na? Impela. Bonkhe bayakwenta. Tinkholoze, emacembu, nako konkhe lokunye, bayamemeta futsi bampongolote. Bampongolota futsi bamemete emdlalweni webheysibholi.

139 Kodvwa uma Khristu akhonjwa kuwe, atimbandzakanya Yena lucobo, khona-ke ufana naKhristu. Lokukutsi, ligama lelitsi *umKhristu* lichaza kutsi “kufana naKhristu.” Nayo ke inkhomba yakho. Kulungile. Manje, futsi kusukela Ayinkhomba yetfu, khona-ke sifanele simbandzakanywe naYe, ngekuphilela Yena.

140 Caphelani, Nkulunkulu bekanenhloso lekatsatfu kulemfihlakalo lenkhulu. Nkulunkulu, emfihlakalweni yaKhe lenkhulu Lebekanayo ngaphambi kwekutsi umhlaba ucale, Unenhloso lekatsatfu kuyo. Futsi manje lesifuna kuchubeka kuko, manje ekuseni, kutsi, iyini leyonhloso lekatsatfu na? Niyabona na? Manje, ngiyakholwa, ngelusito lwe... lwaNkulunkulu, Lokhona, futsi U—Utosikhombisa kona. Manje, uma Bekanalenhloso lekatsatfu, sifuna kutfole kutsi iyini lenhloso lekatsatfu.

141 Intfo yekucala yayikutsi, kutsi, Nkulunkulu bekafuna kutembula Yena lucobo kubantfu.

142 Bekangeke akwente njengaJehova Nkulunkulu lomkhulu Lowambonya indzawo yonkhe, sikhatsi, neliPhakadze. Bekangeke. Mkhulu kakhulu kutsi ake embulwe kubantfu, ngoba bekungaba yimfihlakalo kakhulu. Kwenteka njani kutsi leSidalwa lesikhulu lesingabanga nesicalo..kutsi emvakwekuba sewuhambe wendlula esiyingilitini semakhulu etigidzigidzi netigidzigidzikati netigidzigidzikati teminyaka yekukhanya emkhatsini, futsi kuchubeke kuphumele kulokungenasiphetfo, kungene eliPhakadzeni, nesiDalwa lesikhulu lokwakunguloko kuphela, futsi kusasolo kunjalo.

143 Kodvwa loko Lebekafuna kukwenta, Bekatsandza bubabe, ngoba BekanguBabe. Futsi indlela lekuphela Lebekangakuveta ngayo kwakukutsi kube yiNdvodzana, uMuntfu. Kungalesosizatfu Jesu achubeka atsi, “INdvodzana yemuntfu.” Niyabona, bebangati kutsi Bekakhuluma ngani, labanengi babo. Kodvwa manje niyakutfo na? [Libandla litsi, “Amen.”—Umhl.] Niyabona na? Bekafuna kutiveta Yena lucobo. Loyo kwakuKwakhe, yinye yetinjongo letinkhulu letikatsatfu taKhe, bekukutiveta Yena lucobo, atimbandzakanye Yena lucobo netidalwa letibantfu, kutembula Yena lucobo kuKhristu.

144 Kwesibili, kuba nekuba wekucala eMtimbeni waKhe wemakholwa, lokukutsi, uMlobokati waKhe, kute Ahlale kubantfu.

145 Manje, Bekangakwenta loko ku-Adamu na-Eva, kodvwa sono sabahlukanisa, ngako manje kwakufanele kube ngandlela tsite kukubuyisa futsi. O, hhe! O, uma ngi...Loku, loku kucebile, kimi, ngisho nje kucabanga ngako. Niyabona na? Niyabona kutsi inhloso yaNkulunkulu kwakuyini na? Manje Akamgcinanga ngani nje Adamu na-Eva kanjalo na? Khona-ke Bekangeke akhone kuvakalisa kugcwala kwaKhe, incenye yaKhe legcwele. Ngoba, Bekangaba nguBabe lapho, liciniso lelo, kodvwa futsi UnguMsindzisi. Wena utsi, “Wati kanjani kutsi Bekanguye na?” Unguye, ngoba ngike ngaba nalolwati. Niyabona na? Niyabona na? UnguMsindzisi, futsi Bekafanele akuvete loko. Futsi Bekangakwenta kanjani na? Kuphela ngaKhristu. Bekangaba kanjani yiNdvodzana na? Kuphela ngaKhristu. Bekangaba kanjani nguMphilisi na? Kuphela ngaKhristu. Niyabona, tonkhe tintfo tiphetselwe kulowoMuntfu munye, Jesu Khristu. O, hhe! Uma ngi—uma ngi. . .

146 Uma ngicabanga ngako, ngi—ngibona emahlelo nje aphuma enkhundleni, nayo yonkhe lenye intfo ihamba nje, niyabona, uma ngibona inhloso lenkhulu yaNkulunkulu. Atebula Yena lucobo, futsi ane, kucala, kutembula Yena lucobo kuKhristu, “kugcwala kwebuNkulunkulu ngekwemtimba.” Futsi, ke,



kuletsa loko “kugcwala kwebuNkulunkulu ngekwemtimba” kubantfu, kute Yena abewekucala, kubusa, kuhola.

147 Lomunye, busuku, uma ungakayitfoli letheyiphu, ngashumayela lapha ngalobunye busuku, ngekutsi “Siboshwa saJesu Khristu.” Pawula, siboshwa! Niyabona na? Uma Nkulunkulu akutfola kutsi ube siboshwa saKhe, khona-ke ungeke wenta lutfo ngaphandle kwaloko uMoya lotsi kwente. Pawula, nabo bonkhe kuhlakanipha kwakhe lokukhulu, wafundzisa...wafundziswa nguGamaliyeli kutsi abe ngumphristi lomkhulu noma rabi, ngalelinye lilanga. Futsi bekanemaphupho laphakeme. Ngekuhlakanipha bekayindvodza lenkhulu, ligunya lelikhulu, indvodza lenkhulu esiveni. Kodvwa bekafanele anikele ngako konkhe nalokuncane kwako, niyabona, kutsi abe yincenye yeLivi, kuvakalisa Jesu Khristu. Bekati kutsi kwakutotsini . . .

148 Bekanemcabango wekuya ngale kulenye indzawo, labanye bazalwane bebambitile, kodvwa walelwa nguMoya kwenta intsandvo yakhe lucobo. O, uma—uma bantfu bakamoya hhafu bangakutsatsa loko! Niyabona na? Walelwa kutsi ente intsandvo yakhe lucobo. Bekangenta kuphela . . . “UMoya awungivumeli.” Niyabona na? Bekasiboshwa kuKhristu.

149 Ngako-ke, lombhuli lomncane ngalelinye lilanga, lebekamati, Pawula bekati kutsi bekanemandla ekukhipha lowodeveli, kodvwa angakwenta kuphela uma Nkulunkulu akuvumile. Lusuku emvakwelusuku wamlandzela, akhala emvakwakhe, kodvwa ngalelinye lilanga uMoya umnika invumo. Wase uyamekhuta, umoya lowawukuye. Niyabona na? Bekati kutsi kwakuyini kuba siboshwa.

150 Mosi, kuhlakanipha kwakhe lokunengi, wadzingeka alahlekelwe ngiko kute atfole Khristu, kutsi abe siboshwa. Khona-ke ngesikhatsi Nkulunkulu akhokha lonkhe live kuye, nawo onkhe indvodza yakhe lenemandla lebekangiyo, futsi eme eBukhloneni baleyoNsika yeMlilo ngalolosuku, watfolakala nje angakhulumi. Akazange ngisho, akhone ngisho kukhuluma, washo. Nkulunkulu bekane siboshwa ngalesosikhatsi. Niyabona na? Ungeke wetame emvakwekutihlola kwakho. Khona-ke Nkulunkulu wadzingeka agcine lomuntfu, noma, amvumele ngemandla lenele kute akhone kuya entasi lapho.

151 Wase utsi, “Nkhosi, ngatjela Faro kutsi Utsiteni, futsi bekangeke akwente.”

152 Watsi, “Khona-ke tsatsa loku, intfonga yakho,” Nkulunkulu akhuluma, lelo Livi laNkulunkulu, “phuma uye lapho ukhombe ngaseMphumalanga, futsi ubite timphungane.” Futsi timphungane tiyadaleka, ngoba Bekanesiboshwa Faro lebekangakhoni kusibhadala ngalutfo. Akekho lomunye lobekangamjikisa. Bekasiboshwa lesiphelele emaketaneni

eLivi laNkulunkulu, aboshelwe kuphela ku ISHO KANJE INKHOSI.

153 O, uma Nkulunkulu angaMtfolela tiboshwa letinjalo! Manje, ngulapho-ke laNgakhombisa khona lokuba wekucala, niyabona. Yena, Unendvodza, noma umuntfu, kuze angati lutfo ngaphandle kwaKhristu. Niyakutfolela le lengikucondzile na? [Libandla litsi, “Amen.”—Umhl.] Kulungile. Loko kwesibili.

154 Kucala, kutiveta Yena lucobo ngalokuphelele, Nkulunkulu kuKhristu.

155 Kwesibili, kute abe wekucala, ngaloku, eBandleni laKhe, lokunguMtimba waKhe, uMlobokati, ate Abe wekucala kute ativakalise Yena Lucobo ngabo. Kulungile.

156 Futsi, kwesitsatfu, kubuyisela uMbuso endzaweni yawo lefanele, lowawa ngesono nga-Adamu wekucala, emuva lapho Ahamba khona ngekuphola kwakusihlwa, nebantfu baKhe, wakhuluma nabo, wahlanganyela nabo.

157 Futsi manje sono nekufa kwakubehlukanisile eBukhoni baKhe nekutikhombisa kwaKhe konkhe. Niyakufundza na? Ngaphambi kwekusekelwa kwemhlaba, kuvakalisa tonkhe tetincenye taKhe—taKhe—taKhe, loko Lebekangiko.

158 Ngako-ke, uma noma ngumuphi waTicu-tintsatfu lapha angavele nje atikhulule umzuzu, ningabona kutsi uYise, iNdvodzana, naMoya loNgcwele akusibo boNkulunkulu labatsatfu. Tincenye letintsatfu taNkulunkulu lofanako. Niyabona, kuvakalisa. Babe, Bekanguye, bekafuna kuba nguBabe, BekanguBabe. BekayiNdvodzana. Futsi UnguMoya loNgcwele. NaBabe naMoya loNgcwele nguMoya lofanako. Aniboni na? Niyakutfolela na? [Libandla litsi, “Amen.”—Umhl.] Hhayi boNkulunkulu labatsatfu. Develi unitjele letotintfo, kutsi nente lokhonta tithico ngani. Niyabona na? NguNkulunkulu munye lovakaliswa etincenye letintsatfu. Kuba nguBabe, kuba nguMsindzisi, kuba yiNdvodzana, kuba nguMphilisi, niyabona, kuvakalisa kwaKhe.

159 Ngifuna kukwenta kubelula kancanyana nje kute kutsi ngisho bantfu labalalele letheyiphu batowutfolela lomcondvo, labangabona. Kutongitsatsa lilanga lonkhe, lilanga lonkhe, nje ngasinye saletotifundvo. Kodvwa ngiyetsemba ngikwenta kucece ngalokwenele kutsi nibone kutsi ngiya kuphi. Niyabona na?

160 Nkulunkulu, wabonakaliswa kuJesu Khristu, Lobekanguko kokubili uYise, iNdvodzana, naMoya loNgcwele, “kugcwala kwebuNkulunkulu ngekwentimba.”

161 Manje “kugcwala lokuphelele kwebuNkulunkulu ngekwentimba” kuhlala eBandleni laKhe, kuniketa tindzawo tekucala. Konkhe loko Nkulunkulu bekangiko, Wakutfululela

kuKhristu; nako konkhe Khristu lebekangiko, kwatfululelwa eBandleni, emakholwa.

<sup>162</sup> Hhayi lihlelo! Sitofika kuloko emizuzwini lembalwa, futsi kutokukhipha emcondvweni wenu ingunaphakadze, niyabona; anikhombise kutsi yini lebangela loko, ngelusito lwaNkulunkulu, uma nje Atosivumela kona.

<sup>163</sup> Iyini inhloso yaKhe manje? Utiveta Yena njengeNdvodzana, niyabona, futsi, manje, kute kuYe kuhlale “kugcwala kwebuNkulunkulu ngekweTimba.” Ngi, nginebaSekholose lababekwe lapha, embikwami ngco. Niyabona na? Loko, kuwo wonkhe umBhalo, yayinguleyo-ke inhloso yaNkulunkulu. Khona-ke, ngalokuPhila loku kwaleNdvodzana, siphambano saYo, “iNgati,” iyasho lapha, “yesiphambano saYo,” kute Abuysane naYe lucobo uMtimba, uMlobokati; longu-Eva, Eva wesibili. Futsi Nkulunkulu ukuniketa ngemfanekiso, njengoba Enta kuMosi nabo bonkhe. Intfo lefanako Layenta ku-Adamu na-Eva, aniketa umfanekiso, kutsi bebanguKhristu neMlobokati. Ungu-Adamu wesibili; liBandla lingu-Eva wesibili.

<sup>164</sup> Futsi kuphela nje uma Eva wesibili ancemphetisa ngekumelana neLivi, ngabe akenti intfo lefanako naleleyentiwa ngu-Eva wekucala na? [Libandla litsi, “Amen.”—Umhl.] Ngitama kutsi, “Yebo-ke, kwakukwalomunye umnyaka.” Futsi sitofika kuloko emizuzwini lembalwa, noma ngabe Watsi kwakukwalomunye umnyaka. Kungaba kanjani ngulomunye umnyaka, uma A“nguye itolo, namuhla, naphakadze na”?

<sup>165</sup> Kodvwa Nkulunkulu ukuhlosile loko futsi “wakufihla emehlweni alabacondzako nalabahlakaniphile, futsi wakwembulela bantfwana labamiselwe ngaphambili” lebebamiselwe ngaphambili kutsi bakwemukele.

<sup>166</sup> Kungalesosizatfu, bukisisani phansi emnyakeni, ngesikhatsi loko kuKhanya kutsintsa labanye, bebaKwala, futsi baKwendlulise ngekushesha. Netihlakaniphi letinkhulu nalabobaphristi labakhulu beme lapho, kwakukhona borabi kubothishela labakhulu neligunya, njengalabehlukene, njengaNikhodemu nabo, indvodza lececheshiwe etifundvweni, futsi akakhonanga ngisho kuLicondza.

<sup>167</sup> Futsi kwakukhona labobaphristi labakhulu bema ngephandle lapho, naborabi lebebafundziswe kuleloLivi. Hhe, bebaLati, ngekuhlakanipha! Futsi Watsi, “Nine nibakababe wenu, develi, futsi nenta imisebenti yakhe.” Kucabangeni, emadvodza langcwele, wawungeke ubeke umuno wakho ndzawo emphilweni yawo, noma imphilo yababe wawo, noma imphilo yamkhulu wabo, noma imphilo yakhokho-wakhokho-wakhokho-wakhokho-wakhokho wabo. Uma bakwenta, bafela ehlazweni, bagcotjwa ngematje baze

bafe. Kodvwa naku kume Jesu, abita lelocembu, “sicuku sabodeveli,” bantfu labakholwako.

<sup>168</sup> Manje, o, sambulo lesikhulu manje! Manje kubuyisela emuva buhlobo baKhe, kubuyisela. . . Manje, Wadzingeka abayekele balahleke. Niyakucondza na? Wadzingeka abayekele bone, ababeke lapho batikhetsela khona. . . Be—Bekangeke abente bone, futsi ahlale anguNkulunkulu, bese-ke uyabajezisa ngentfo Labenta kutsi bayente.

<sup>169</sup> Kodvwa ngesikhatsi Afaka umuntfu ekuhlanganiseleni naYe, khona-ke avumele umuntfu atikhetsese, niyabona, intfo lefanako Lakubeke kuyo namuhla. Niyabona na? Niyabona na? Wenta noma ngayiphi indlela lofuna ngayo; ungotikhetselako. Ngako, ngako-ke, uma Abeka kwekucala kanjalo, Utofanele abeke kwesibili kanjalo, Utofanele abeke wonkhe umuntfu kanjalo, noma Wenta kabi kwekucala nje. Niyabona na? Kodvwa wonkhe umuntfu ukuletotisekelo letifanako.

<sup>170</sup> Manje ngicaphela, ekubuyiseleni loko; futsi avumela loyomuntfu ente loko, futsi ati kutsi uyokwenta, ati kutsi uyokwenta. Kodvwa kwentani na? Kwaveta ebaleni incenye yaKhe njengeMsindzisi. Futsi yonkhe inhloso ke lesele kuJesu Khristu, kutsi sibe. . . Nkulunkulu cobo lwaKhe kutsatsa inhlawulo yemtsetfo waKhe luCobo, kufa, kufa, kuhlenga umfati lobekalahlekile ngekuMala.

<sup>171</sup> Ngesikhatsi Eva esuka eVini, wesuka kumata wakhe. Futsi uma libandla lihamba lisuka eVini, liye ehlelweni, liyala futsi liphinga nelive nekuhlakanipha kwemuntfu, ala ligunya leLivi laNkulunkulu. Loko kuvakala kucace na? [Libandla litsi, “Amen.”—Umhl.] LiBhayibheli latsi, “Kuphinga kwakamoya.” Noma nguliphi Livi eBhayibhelini, lelaliwe, noma ngukuphi kuhumushalokufakwa kuLo, kwala mbamba nekuphinga ngekumelana naNkulunkulu longuMyeni wakho. Siphingikati asingeni eMbusweni weliZulu, siyakwati loko. Niyabona na? Manje, niyabona, nguloko Eva lakwenta endzaweni yekucala.

<sup>172</sup> Manje caphelani futsi, manje, iyini inhloso yaKhe lekatsatfu na? Atibonakalise Yena lucobo kuJesu Khristu; kutsi ete eMtimbini, ngaJesu Khristu, kutsi abe wekucala; ku (ini?) buyisela i-Edeni, kubuyisa loko lokwakulahlekile. Loko kwakunguyonantfo kuphela lephumile eluhlelweni. Tonkhe letinye tintfo taKhe tatiseluhlelweni.

<sup>173</sup> Kodvwa Wadzingeka avumele, abeke umuntfu ekubeni ngulotikhetselako, kutsi awe, kute Abe nguMsindzisi, kuveta ebaleni loko lokukuYe, niyabona, incenye yaKhe yeMsindzisi. Intfo letsite yayifanele ilahleke. Futsi yona kanye lentfo, loyomuntfu wawa futsi walahleka, Uba nguMsindzisi waloko, atsatsa umtsetfo waKhe luCobo. Futsi Bekangeke akwente njengaJehova lomkhulu lowambonya indzawo yonkhe, sikhatsi; niyabona, Bekangeke akwente. Futsi Wadzingeka kutsi abe

nguMuntfu. Futsi Watsatsa buhlobo nemuntfu lobekalahlekile, amen, wase uba nguMuntfu: Nkulunkulu, entiwe inyama!

174 Haleluya! Cabanga ngijabule ngalokwecile; kodvwa angikajabuli. Intfo lengekhatshi!

175 Nkulunkulu waba, esuka kuNkulunkulu, kutsi abe ngimi, kutsi atsatse sono sami sibesetikwaKhe, kute Angente ngibe nguYe, amen, babuyele enhlosweni yaKhe lenkhule yemadvodzana nemadvodzakati aNkulunkulu, ngoba UnguBabe loPhakadze. Leyoncenye yayikuYe, niyabona, ngako loko kwakufanele kuvetwe ebaleni.

176 Manje niyayibona yonkhe inhloso lekatsatfu na? Niyabona, kutiveta Yena lucobo, Ufuna kuba. . . Manje, li—live lilahlekile, manje Utofanele ativete Yena lucobo kuMuntfu, kutsi abe nguMsindzisi, ngekubuyisana ngeNgati esiphambanweni saKhe. Manje, Wadzingeka kutsi abe nguloko, kutsi afe, kute asindzise nekutsi Atibuyisele eBandleni, kutsi abe wekucala eBandleni laKhe.

177 Manje khumbulani, lingeke, futsi lingeke, futsi lingeke libekhona, futsi alikaze libekhona, lihlelo! Utofanele abe wekucala, futsi ULivi. Amen! Singajovelwa kanjani noma ngusiphi sivumokholo ekhatshi Lapho na? Kuyi. . . kugucula libandla libe yingwadla, kutsatsa noma ngumaphi emavi emuntfu anoma ngusiphi sivumokholo noma nguliphi lihlelo. Kutawutsi ngekushesha kumakwe, eSambulweni se 17, njengengwadlakati netingwadla; liBandla leRoma leyiKhatolika liyingwadla, nemaPhrothestane atingwababane. Kucace impela nje njengoba noma ngumuphi umuntfu angawufundza. Sendlule emiNyakeni yeliBandla, futsi ningakubona loko kulawo—lawomatheyiphu uma nikufisa. Impela. Ngako-ke, noma yini lotihlanganisa nesivumokholo ngaphandle kweliBhayibheli, yingwadlakati ebusweni baNkulunkulu. Futsi wenta intfo lefanako leyentiwa ngu-Eva; wesuka eVini, lelinguKhristu. O, hhe! Kulungile.

178 Manje sibona imfihlakalo yaKhe Bekayifihlile emcondvweni waKhe ngaphambi kwekusekelwa kwemhlaba. Manje ningatsandza nje kufundza lokuncane kwaloku na? Asikufundze nje. Ninaso sikhatsi lesinengi na? [Libandla litsi, “Amen.”—Umhl.] Sito—sitokufundza. Manje ake siphenye sonkhe nje, kwekufundza kunye nje, empeleni, eNcwadzini yabase-Efesu, futsi asicale e—esahlukweni 1 sebase-Efesu, kufundza. Futsi manje njengoba sifundvo saSontfo sikolwa sichubeka manje, kulokubonakaliswa lokukatsatfu kwaKhristu, asifundze.

*Pawula, umphostoli waJesu Khristu ngentsandvo yaNkulunkulu, . . .*

179 Manje bukisisani, akukacondziswa eveni, kodvwa:

*. . . kulabangcwele labase-Efesu, nakubo  
labetsembekile kuKhristu Jesu:*

<sup>180</sup> Ungena kanjani kuKhristu Jesu na? Ngekujoyina libandla na? [Libandla litsi, “Cha.”—Umhl.] NgekuTalwa! “NgaMoya munye,” BaseKhorinte bekuCala 12, “sonkhe sibhabhatiselwe eMtimbeni munye.” Niyabona na?

<sup>181</sup> Kulungile, ngulabo lakhuluma nabo. Loko akukacondziswa eveni lelingaphandle. Singeke sakhuluma nesoni ngaloku, ngoba asati lutfo ngako. Pawula akazange akhele kunoma ngutiphi toni. Watsi, “Loku kucondziswe kulelo—lelo—leloCembu lapho lelikuKhristu Jesu.”

*Umusa awube kini, nekuthula, lokuwela  
kuNkulunkulu Babe wetfu, naseNkhosini Jesu Khristu.*

*Akabongwe Nkulunkulu neYise weNkhosi yetfu Jesu  
Khristu, losibusisile ngato tonkhe tibusiso takamoya  
(kuphi na?) etindzaweni tasezulwini kuKhristu:*

<sup>182</sup> “Tindzawo taseZulwini.” O, ngifisa kanjani kwangatsi ngabe benginesikhatsi! Lapha nginako kumakwe khona lapha eBhayibhelini lami, mayelana netindzawo taseZulwini, lokutindzawo taseZulwini. *Tindzawo taseZulwini,* kwemzuzwana nje, “indzawo yelikholwa kuKhristu,” niyabona, “lapho likholwa lime khona kuKhristu,” etindzaweni taseZulwini.

*Njengaloku asikhetsa tsine . . . (lalelisisani) . . .  
wasikhetsiela kuye ngaphambi kwekusekelwa  
kwemhlaba, . . .*

<sup>183</sup> Wasikhetsa nini na? “Ngaphambi kwekusekelwa kwemhlaba,” ngesikhatsi imfihlakalo yaKhe lenkhulu lefihliwe, imfihlo yaKhe lenkhulu.

*. . . Wasikhetsa kuKhristu ngaphambi kwekusekelwa  
kwemhlaba, kutsi sifanele sibe ngcwele futsi singasoleki  
phambi kwakhe e (ini?) lutsandvo:*

*Sine (ini?) wasimisela ngaphambili kutsi sibe  
bantfwana kuye ngaJesu Khristu, njengaloko kwaba  
kuhle kuye ngentsandvo yakhe,*

<sup>184</sup> “Labamiselwe ngaphambili!” Nayo imfihlakalo. Yena, embikwaKhristu noma yini lenye leyake yabakhona emhlabeni, niyayibona imfihlakalo yaKhe lenkhulu, kutsi Wakhetsa uMlobokati. Ati kutsi Eva utokuwa, ngenca yekungalikholwa Livi, ati kutsi uyokuwa; kodvwa Bekatokhetsa uMlobokati longeke awe, lobekatobambelela kuleloLivi kungakhatsaleki kutsi lonkhe live lalitotsini ngaLo. Bebabambelela kuleloLivi! Bamiselwe ngaphambili kutsi beme lapho, “kubekwa kwebantfwana ngaJesu Khristu,” wamisela ngaphambili liBandla kulelo lelikhulu, sincumo lesikhatimulako!

185 Manje niyayibona imfihlo yaKhe na? Kubani na? Kubuyisela Eva lowile, njengoba bekanjalo ekufanekiseni ngaphambili kweliBandla. Futsi manje caphelani, njengoba Nkulunkulu avula luhlangotsi lwa-Adamu wase ukhipha Eva, ngenyama yakhe lucobo nengati; futsi wehlukana umoya wakhe ekubeni wesilisa newesifazane, ebufazaneni, futsi wawufaka ku-Eva. Watsatsa lubhambo eluhlangotsini lwakhe, wase wenta Eva ngalo; ngako Nkulunkulu wenta intfo lefanako, aphuma eceleni kwaKhristu, iNgati nemanti. NaKhristu uLivi, futsi atsatsa Livi futsi enta liBandla laKhe, Eva; niyabona, emuva kuYe lucobo futsi, wahlengwa yiNgati leyavela eMtimbeni waKhe. Seniyakubona manje na? [Libandla litsi, "Amen."—Umhl.]

186 Imfihlakalo yaNkulunkulu lenkhulu manje yembulwa, loko bekusolo kufihliwe kusukela ekusekelweni kwemhlaba, kodvwa kufanekisiwe yonkhe indlela kwehla nako. Manje bukisisani, siyakutfo loko, kutsi We—kutsi Wenta loko. Futsi lapha kubase-Efesu, naletinengi letinye tindzawo, kodvwa loko kutoninika leyenele kutsi...Manje, kusukela phansi eminyakeni, Bekasolo ayiveta kancane lemfihlakalo. Seniyabona manje na? Manje, kusukela phansi e . . .

187 Wa . . . ? Kwentekani ekufanekiselweni ngaphambili manje na? Wavula luhlangotsi lwa-Adamu futsi watsatsa incenye yenyama yakhe, lokwakungu-Adamu, kwenta Eva. UMlobokati ufanele abe Livi, ngoba ULivi. Lingeke lime kutivumokholo. Lingeke lime ehlelweni. Lingeke lime ekutiphatseni kahle. Utofanele eme yedvwa eVini, ngoba Uyincenye yaLo. Wasuswa kuKhristu. Niyabona na?

188 Futsi kuciniseka, kutsi, lonkhe luHlwitfo manje: Luther bekayincenye, Wesley bekayincenye, baprofethi bekayincenye. Uma ba—bangesiyo incenye . . . Esambulweni nje lebebasenta, umtimba, tinyawo, tintwane, imikhono, nakanjalonjalo, kute kube yiNhloko (lesifinyelela kuloko emizuzwini lembalwa), niyabona, loko kwenta lonkhe luHlwitfo. NguMtimba weLivi, lelinguKhristu. Amen!

189 Ngaphandle kwaLoko, ulahlekile. Anginandzaba kutsi ulunge kangakanani, noma kutsi budlelwane bakho bunjani, noma kutsi inhlanganyelo yakho iyini, noma kutsi inhlanganano yakho iyini, ulahlekile, ngaphandle leloLivi likuwe.

190 "Uma nihlala kiMi, Livi, Livi laMi lihlala kini, khona-ke celani lenikutsandzako," ngoba wena neLivi niyafana. Unetindzawo tekucala. Unekubusa. Usi—usiboshwa kuYe. Live lifile. Awusenlutfo lolunye . . . Ubona bonkhe labanye bantfu baphila ngendlela labenta ngayo, kodvwa noko awukwenti. Usiboshwa. Uboshelwe ejokeni naYe. "Lijoke lami lilula." Siboshelwe ejokeni naKhristu, ngeLivi laKhe. "Ngenta loko kuphela loku . . . lokutfokotisa Babe. Futsi uma ungeke ukholwe

kutsi NginguYe, khona-ke kholwa Livi.” Kuphelele kakhulu! Caphelani.

<sup>191</sup> Caphelani manje, kusukela phansi eminyakeni, Bekasolo akukhipha kancane loku, kancane nje uvula lemfihlakalo, ngebaprofethi nangemifanekiso. Manje singachubeka nje siye kuloko, futsi, sitivakalise Yena lucobo.

<sup>192</sup> Wativeta Yena lucobo kuMosi. Bukani Mosi. Watalwa ngesikhatsi sekuhlushwa kwebantfwana. Watalwa kutsi abe ngumkhululi. Wafihlwa emabhumeni, njengoba nje Jesu wehliselwa eGibhithe. Waphuma. Wenyukela entsabeni, wabuya nemiyalo.

<sup>193</sup> Jesu wenyukela entsabeni, inshumayelo yaKhe yekucala, iNshumayelo eNtsabeni, ubuya entasi nemiyalo. “Nibevile batsi, labo basendvulo, ‘Ungaphingi.’ Ngitsi kini, noma ngubani lobuka wesifazane, amkhanuke, sewuphingile.” Mniketeli-Mtsetfo, umPhristi, iNkhosi, uMholi, impela nje!

<sup>194</sup> Wativeta Yena lucobo kuJosefa, watalwa emkhatsini welihlelo, bomnakabo. Bamtondza, ngaphandle kwesizafu, ngoba bekawakamoya. Wabona imibono. Nkulunkulu bekanaye. Bekakwati kumusha emaphupho. Nabomnakabo bamtondza. Watsengiswa kwe al- . . . bomnakabo, cishe impela ngetinhlavu tesiliva letingemashumi lamatsafu. Impela nje njengoba Watsengiswa nguJudasi Iskariyotho, lomunye webazalwane baKhe, ngetinhlavu tesiliva letingemashumi lamatsafu. Waphonswa emgodzini futsi kwatsafwa ngekutsi ufile. Kunjalo. Lobabe nabo watjelwa kutsi bekafile. Kutsi uphonswe kulomgodzi; wakhushulwa, futsi waya ngesekudla saFaro.

<sup>195</sup> Esigodzini selijele, kutsi wahlupheka kanjani lapho! Futsi—futsi kwakukhona lababili labasindziswa. . . Umphatsititja nembhaki-tinkhwa, lomunye wabo walahlwa nalomunye wasindziswa, njalo. Futsi lo—lomphatsi-titja. . . Lomunye wabo walahlwa nalomunye wasindziswa. Njengasesiphambanweni nje, ngesikhatsi Asendlini yaKhe yelijele, yachanekwa esiphambanweni ngenca yetono tetfu, yaba siBoshwa, linye lisela lalahleka nalelinye lasindziswa. Niyabona, impela nje.

<sup>196</sup> Wase-ke uba sesandleni sangesekudla saFaro, inkhosi layiphupha, lobekanembono lebekawubeka etinyaweni tenkhosi, nalo lonkhe ligunya eGibhithe lanikwa yena. Umbono wakhe wawufanele ufezeke. Angahle kube wakudadisha, tikhatsi letinengi, ngesikhatsi ase—akulelojele entasi lapho. Emadzevu akhe akhula, nakanjalonjalo, kodvwa wakudadisha. Ngalelinye lilanga umbono wakhe wawufanele ufezeke.

<sup>197</sup> Naloku nje kulibala, kutofanele kwenteke! Njengoba ngikhulumile itolo ebusuku, noma ebusuku ngaphambilini, ngaLesitsafu ebusuku lapha enkonzweni. Niyabona, kufanele kwenteke. Uma Nkulunkulu asho njalo, kutofanele kwenteke.



Ngumprofethi locinisekisiwe, futsi kutofanele kufezeke, ngoba Livi laNkulunkulu.

<sup>198</sup> NeLivi lita kuphela kumprofethi. Leligama lelitshi *umprofethi* lichaza “umembuli weLivi lelibhaliwe lebuNkulunkulu,” ngalokufanako njengoba kwenta “loshongaphambili,” niyabona, noma “umboni.” Caphelani. Futsi umboni, kanjani, lowo lenatiko uyasho ngaphambili, ucinisekisiwe ngekwebuNkulunkulu ngekubona kungakenteki, futsi kuyafezeka. “Uma akhona umprofethi, lotokhuluma nawe futsi akutjele kutsi tintfo letitsite titokwenteka. Futsi uma kungenteki, ningamlaleli. Kodvwa uma kwenteka, khona-ke nginaye. Kuncono nimesabe, ngoba nginaye, niyabona.” Kunjalo impela. Nako ke kucinisekiswa, lapho la wati khona kutsi ngabe kuliCiniso noma akusilo yini.

<sup>199</sup> Nkulunkulu uphendvula ngeLivi laKhe, kubantfu baKhe, ngebantfu. Niyabona, Nkulunkulu ukhuluma kuphela ngemuntfu. “NgingumVini, nine ningemagala.” UMvini awutseli sitselo. Emagala ayakhuluma, litsela sitselo semVini. Caphelani, bekuhlala njalo kungaleyondlela.

<sup>200</sup> Manje sitfola Josefa, ke, kutsi ngesikhatsi kungekho muntfu lobekangatsintsa noma ete kuFaro ngaphandle kwekubona Josefa kucala. “Kute umuntfu longeta kuBabe, kuphela ngeNdvodzana.” Futsi ngesikhatsi Josefa esuka esihlalweni sebukhosi, bashaya emacilongo, “Lonkhe lidvolo laguca! Josefa uyeta!”

<sup>201</sup> Ludvumo! Futsi ngalelinye lilanga lonkhe lidvolo liyoguca, nalolonkhe lulwimi luyovuma, uma Esuka eSihlalweni sebukhosi saBabe waKhe, niyabona, kutsi ete. Wonkhe umuntfu utofakaza kutsi UyiNdvodzana yaNkulunkulu. Kusekhatsi kwekutsi. . . Sekwephuteke kakhulu ngalesosikhatsi. Kwenteni manje.

<sup>202</sup> Manje siyacaphela kutsi ngemifanekiso, besingatsatsa ngisho naDavide, njengoba ngikhulume ngaye esikhashaneni lesendlulile, ehla esihlalweni sakhe sebukhosi, waliwa bantfu bakhe lucobo; enyuka intsaba lefanako, iNtsaba yemiNcumo, lapho awelela ejele lakhe. Bekaya endlini yakhe yelijele ngoba waliwa bomnakabo nabantfu bakhe lucobo. Wenyuca, akhala. Lowo kwakunguMoya waKhristu kuye, kutsi aliwe, lapho abuka etulu etikweJerusalema futsi wakhala tinyembeti, futsi watsi, “Jerusalema, bengitsandza kangakanani. . .” Inkhosi leyaliwe. Iminyaka lengemakhulu lasiphohlongo kamuva, iNdvodzana yaDavide yema eJerusalema, etulu lapho ngetulu kweJerusalema, futsi yaliwa, futsi wakhala etikweJerusalema, futsi watsi, “Manje li-awa lakho selifikile.” Kunjalo. Niyabona na?

<sup>203</sup> Tonkhe letotintfo taMfanekisa, ngemfanekiso nje, kodvwa noko imfihlakalo yafihlwa. Lamadvodza bekgangati kutsi

bekentani. Bekati kuphela kutsi bekaholwa nguMoya kwenta lamanye. Manje, nikubambe emuva etinsukwini tekugcina, kwentela sambulo lesikhulu. Kodvwa, kukuveta, kutiveta Yena lucobo kuMosi, naDavide, naJosefa, na-Eliya, futsi kwehle njalo. Wena... besingatsatsa ngamunye walabobaprofethi, futsi bavete timphilo tabo futsi bayikhombise iveta Jesu Khristu ngalokuphelele, impela. Noko, anganikeli ngemfihlo yaKhe ngalokugcwele; alindzele kukwenta kwatiwe ngetinsuku tekugcina njengoba Etsembisa, kulindzelwe kutsi kucondvwe ngalokugcwele, niyabona, ngaphambi kwekutsi Akuvakalise. Kube bekaushito yonkhe lentfo...

<sup>204</sup> Ngoba, liBhayibheli libhalwe ngetimfihlakalo. Jesu wambonga Babe ngako, niyabona, kutsi Labhalwa ngetimfihlakalo.

<sup>205</sup> Manje, kuBuya kweNkhosi kusemfihlakalweni. Asati kutsi Ubuya nini, kutsi Ubuya kanjani, kodvwa siyati kutsi Uyabuya. Niyabona na? Futsi kanjalo nato tonkhe timfihlakalo taNkulunkulu tatilindzele lolusuku lwekugcina. Emvakwekuba sekuvele kucedziwe, khona-ke Uyembula futsi ukhombisa kutsi Wenteni. O, hhe! Akazange anikete imfihlakalo yaKhe ngalokugcwele.

<sup>206</sup> Kufana naloku nje, kucatsanisa timphawu letisiKhombisa. Manje, ngesikhatsi Nkulunkulu asebantisa Martin Luther ngekuvela kwalelobandla lekucala noma lowomnyaka welibandla, futsi ngesikhatsi Asebantisa John Wesley, futsi Wabakhipha kancane kancane, futsi bekabembula kubo lowomnyaka welibandla. Uma si...uma libuyela emuva ngeBhayibheli manje futsi litfole. Kodvwa etinsukwini tekugcina, sizatfu leyo kwakuyintfo lenkhulu kakhulu, kutsi Wakhuluma ngako lapha futsi wakhombisa leyomiDvumo leSikhombisa. Futsi i*Look neLife* ma-...

<sup>207</sup> Liphephabhuku i*Life* ngalesosikhatsi lalicuketse leyoNdingilizi yeLifu nekuKhanya lapho kute kutsi bangakucondzi, futsi abakwati nanyalo. Kodvwa lapha kucoca, “Yani lapho futsi ulindzele letimfihlakalo leti kutsi tembulwe,” futsi lapha tinyanga ngaphambi kwekutsi kwenteke, futsi-ke kwenteke ngayo impela indlela Latsi kwakutokwenteke ngayo. Nike nacaphela kulesosifombe na? Ngisho naleyoNgelosi ngesekudla, ngesikhatsi iphatseka, yehla, netimphiko tayo tingemuva nenhloko yayo ihleti emaceleni, nayo *lapho* ngco esitfombeni, ncamashi nje. Tinyanga ngaphambi kwekutsi kwenteke, kwashiwo lapha, kutsi, “Utobuyisa uMtimba wemakholwa ndzawonye; kwembula, atsatse letotiphetfo letilahlekile.”

<sup>208</sup> Naku kufika Luther wendlula, washumayela kuphela kulungisiswa, wavele nje wachubekela embili kulowomnyaka. Bekangati kutsi lomnyaka wawuyini. Naku kufika Wesley

endlula, futsi wabetsela umnyaka wakhe wendlula. Niyabona na? Incumbi yalokungcolile iphuma kuko, lalamanye emabandla aphakama. Kwase-ke naku kufika iPhentekhosti, ibetsela, futsi bahlela base babuyela ngco ekufeni futsi; njengoba sitofika kuko emizuzwini lembalwa, sibuyele ngco e “kufeni.”

<sup>209</sup> Bese-ke kufika sambulo salemfihlakalo, kwembula kutsi konkhe kumayelana nani. Lapho, letimfundziso leti letincane, njengaLuther wakhapha ikhathekizimu nayo yonkhe lenye intfo; naWesley waletsa *loku*, *lokwa*, *nalokunye*, naleti letinye tintfo; yase-ke iPhentekhosti iletsa inhlango ngalokufanako nje, ne “Yise, iNdvodzana, Moya loNgcwele” umbhabetiso, netintfo; angati lokwehlukile, ngoba... Bese-ke ubuya etinsukwini tekugcina futsi atsatse tonkhe letimfihlakalo leti futsi atichaze ngalokucacile, ayembule. Ngani na? Konkhe kusetinsukwini tekugcina lapho lemfihlakalo lenkhulu Nkulunkulu lebekanayo enhlityweni yaKhe yembulwa.

<sup>210</sup> Niyakutfola na? [Libandla litsi, “Amen.”—Umhl.] Uma nehluleka, buyelani kuletheyiphu futsi. Angati kutsi kutoba sikhatsi lesingakanani nginani. Khumbulani, leli liCiniso, la ISHO KANJE INKHOSI. LiCiniso. NgumBhalo.

<sup>211</sup> Njengetimfihlakalo letisikhombisa tetiMphawu tekugcina letisikhombisa, timfihlakalo tato. TiMphawu tase tephuliwe, futsi yonkhe iminyaka yase yehlile, futsi lapho besebashiye incumbi yekuhlakateka. Futsi Nkulunkulu, angatsandzi kutsi Kuhlakateke, Uyabuya bese utsatsa letotintfo, letotimfundziso labaticala, futsi wakukhipha wase wembula yonkhe lentfo. Intfo lefanako Layentako manje ekwembuleni imfihlakalo yaKhristu, kutsi Bekayinhloso kanjani lekatsatfu yaNkulunkulu yeliBandla! O, hhe! KuMvumela aphume. Embule!

<sup>212</sup> *Mbula*, Webster utsi, ku “Kwenta kwatiwe. Kwenta kwatiwe, futsi, ikakhulukati,” Webster utsi, “eCinisweni lebuNkulunkulu,” kutsi *sambulo* sichaza kutsi. Sambulo, siyindlela yaKhristu yekutenta Atiwe eBandleni laKhe.

<sup>213</sup> Manje sitotsi, “Manje, Mnaketfu Branham, umane uyakusho nje loku.” Manje, singeke sisho, simane *sisho* loku.

<sup>214</sup> Manje caphelani, Watenta Watiwa kuPhetro. Manje uma nifuna kumaka loku phansi, futsi si. . . Uma nifuna kukufundza, sito—sitokufundza, uma nifuna, kuMatewu loNgcwele 16:15 nele 17. Ngitokucaphuna. Ngesikhatsi bavela eNtsabeni yekuGuculwa simo, Utsi, “Umuntfu utsi Mine iNdvodzana yemuntfu ngingubani na?”

<sup>215</sup> “Labanye utsi, o, bacabanga kutsi Ungu ‘Eliya,’ nalabanye utsi Ungu ‘lomunye webaprofethi,’ ‘Jeremiya,’ noma labanye babo.” Kodvwa loko kwakungesiko loko Lakubuta.

<sup>216</sup> Watsi, “Ucabanga kutsi ngingubani manje na?” Manje nalo ke liBandla Lakhuluma nalo. Niyabona na?

“Umuntfu ucabanga kutsi ngingubani na?”

217 Namuhla, “Ungusiyazi wekudzabuka kwetintfo; lenkholo yekutijabulisa. Bekayindvodza lelungile. Sikholwa kutsi kufundzisa kwakhe kucinisile. Kusifundvo sekuphila ngaso. Ngicabanga kutsi bekungasenta sonkhe sibe ncono, uma sikwentile. Sifanele sibe nemabandla etfu, kwetfu—kwetfu kanjalonjalo.” Lowo nguSanta Claus, njengenzaba yaSanta Claus.

218 Akusiko kuvakalisa kwalelinye libandla kutsi sifanele sivete lokutsite. Kuphila longatiphileli kona wena lucobo, kodvwa Ungena kuwe futsi aphile ngaYe lucobo, futsi uba siboshwa; kunoma ngusiphi sihlakaniphi lesisidalwa lesingumuntfu nhlobo. Uholwa nguMoya. Futsi wati kanjani na?

219 Manje, wena utsi, “Ngingahle ngati kutsi bengilahlekelwa yingcondvo yami. Mhlawumbe umuntfu lolahlekelwa yingcondvo yakhe wenta loko.”

220 Kodvwa uma unemcondvo waKhristu, Khristu utiveta Yena lucobo ngawe, kukhombisa kutsi nguYe futsi hhayi... awukalahlekelwa yingcondvo yakho.

221 Labanye bantfu, ngaphansi kwekukhohliswa tintfo, uyaphuma futsi uba ngulohlanyako. Yebo-ke, loko, siyati kutsi loko kukabi. Lowo ngudeveli etama kulingisa intfo sibili ngaphambi kwekutsi ifike lapha, niyabona, sonkhe sikhatsi kuyintfo mbumbulu. Niyabona na?

222 Kodvwa umuntfu sibili utolahlekelwa yimicabango yakhe nekucabanga kwakhe lucobo! Hhayi kutsi akhuphuke ngebumphumputse kanjalo. Cha, mnumzane. Uyenyuca nemizwa yakho lephilile, naKhristu ungena kuwe futsi ativete Yena lucobo. Futsi manje, eveni, ungumuntfu lohlanyako.

223 Manje, uma uhlanya, uyahlanya sibili, khona-ke akukho lutfo...develi angeke akhone kukutsatsa akulawule ngalokuphelele. Uyokwenta wente yonkhe intfo lephambene naleLivi.

224 Kodvwa uma Khristu uyongena kuwe, Utoveta leloLivi ngawe ngco, ngoba nguYe. ULivi! Niyabona na? Futsi-ke ningakubona kuvetwa kwaKhristu. Hhayi kukhohliseka lokutsite, kodvwa Khristu mbamba ativeta Yena lucobo ngawe ngco. Kuhle kanjani pho!

225 Manje bukisisani. Watsi, “Nitsi Ngingubani na?” Ubuta liBandla, labalishumi nakubili baKhe. Etigidzini talolosuku, Wabuta labalishumi nakubili, liBandla laKhe.

Etigidzini etinsukwini taNowa, Wabuta labasiphohlongo. Uh-huh. Niyabona na?

226 Futsi Watsi, “Njengoba kwakunjalo emihleni yaNowa, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu, niyabona, lapho imiphefumulo lesiphohlongo yasindziswa khona.”

227 Angisho kutsi kutoba nalabasiphohlongo labasindziswako manje. Manje ningakuva kabi loko. Angikaze ngikusho loko. Angati kutsi bangakhi laba, labatosindziswa kuloko, kutsi loko yi...lowomzuzu wekugcina ku—ekuHlwitfweni lelocembu lelincane. Kutoba licembu lelincane, ngitonitjela loko. “Ngoba lisango lincane, nendlela yincane, kodvwa bambalwa labatoyitfola.”

228 Kodvwa lapho uMtimba lohlengiwe lomkhulu kuyo yonkhe iminyaka ukhuphuka, khona-ke loko kutoba sihlalo sebukhosi lesikhulu lapho! Sambulo 7 siyakuvakalisa, “Sibalo lesikhulu, lokungekho muntfu lobekangasibala,” kuyo yonkhe iminyaka sivelile, labo labahamba ekuKhanyeni kweliBhayibheli mayelana nekutsi Lembulwa kubo. Futsi manje siyati kutsi Wesley bekanekuKhanya lokunengi kunaloko bekanako Luther. Siyati iPhentekhosti yakhanya yemendlula Wesley. Niyabona na? Impela, iyakwenta.

229 Ngoba, kwavele kwaceka kancane kancane nje, njengoba kwenta kusukela phansi kubaprofethi, nakanjalonjalo, kwate kwentiwa kwatiwa ngalokuphelele, “buNkulunkulu ngekwemtimba kuKhristu.”

230 Futsi manje Khristu eBandleni wentiwe nje watiwa. Yonkhe lentfo isambulo saNkulunkulu, kubuyisela Eva endzaweni yakhe lefanele futsi neMyeni wakhe. Caphelani, naNkulunkulu nguMyeni weliBandla, neliBandla linguMlobokati waKhe.

231 Manje, Phetro, ngesikhatsi abita, watsi, “Wena unguKhristu, iNdvodzana yaNkulunkulu lophilako.”

232 Manje bukisisani. “Ubusisiwe wena, Simoni *Ka-jona*,” utsi, lokuchaza kutsi, “ndvodzana yaJona.” Niyabona na? “Ubusisiwe wena, ngoba inyama nengati akuzange kukwembulele Loku. Awuzange uKufundze esikolweni lesitsite. Kodvwa Babe waMi LoseZulwini ukwembulele kona.” Caphelani kutsi Watsini kuye, “Etikwalelidvwala...” Lowo nguPhetro, iMbewu yaNkulunkulu lemiselwe ngaphambili lebeyemukele lokuKhanya loku, futsi yanikwa tikhiya teMbuso. “Etikwalelidvwala lesambulo sekutsi Jesu Khristu ungubani,” UnguNkulunkulu lobonakalisiwe, ngalokugcwele. “Etikwalelidvwala...” Hhayi uYise, iNdvodzana, naMoya loNgcwele; naYe anguMuntfu wesibili. “Etikwalelidvwala Ngitawulakha liBandla laMi, nemasango esihogo angeke aLitamatamise liwe phansi, angeke aLehlule.” Niyabona na? “Ngitawulakha liBandla laMi etikwalelidvwala,” sambulo saJesu Khristu.

233 Bukani, Khristu kini uMenta abeyingcikitsi yekuPhila yesambulo. Niyabona na? KuPhila kwaKhristu kuwe kuMenta abeyingcikitsi yesambulo. Khristu, eBhayibhelini, wenta liBhayibheli sambulo lesiphelele saKhristu. Khristu kuwe

ukwenta sambulo lesiphelele sayo yonkhe lentfo, niyabona, loko Nkulunkulu letama kukwenta.

<sup>234</sup> Kuyini-ke kuTalwa lokusha na? Bewungatsi, “Yebo-ke, Mnaketfu Branham, yini kuTalwa lokusha na?” Sambulo saJesu Khristu sicu sakhe kuwe. Amen! Niyabona na? Hhayi kutsi wajoyina libandla, wachawula sandla, wente lokutsite lokwehlukile, washo sivumokholo, wetsembise kuphila nge—ngeluhla lwemitsetfo. Kodvwa Khristu, liBhayibheli, ULivi lelembulwa kuwe. Futsi akunandzaba kutsi noma ngubani utsini, kutsi kwentekani, nguKhristu; umfundisi, umphristi, noma kungaba yini. NguKhristu kuwe, leso sambulo liBandla lelakhelwa sona.

<sup>235</sup> Wena utsi, “Yebo-ke, ngiliLuthela. NgiyiBaptisti. NgiyiPresbyterian.” Loko akusho kutsi munye, akusho [UMnaketfu Branham uchumisa umuno wakhe—Umhl.] loko kuNkulunkulu, akusho lutfo, hhayi kuchuma kwemuno wakho.

<sup>236</sup> Kuyini na? NguKhristu embulwa, futsi ULivi. Futsi uma Livi lembulwa, Liyativeta Lona lucobo. Niyabona na? Leyo yinhloso yaNkulunkulu yaJesu Khristu, kwakukutiveta Yena lucobo, kutsi atsatse imitsetfo yaKhe luCobo futsi aphile ngemitsetfo yaKhe, con-. . .futsi agcwalise umtsetfo waKhe, ngekufa. Futsi Khristu, Nkulunkulu, wafa enyameni, kute alahle sono enyameni, kute Aletse kuYe lucobo uMlobokati lokhatimulako, lohlangiwe emuva, lotokholwa kuphela eVini laNkulunkulu; futsi bangaLintjintji, njengoba kwenta Eva, ngemicabango yekuhlakanipha kwemuntfu. Niyakubona na? Lowo ngumcondvo waKhristu. Lowo ngumcondvo waNkulunkulu. KuTalwa lokusha kwembula loku.

<sup>237</sup> Futsi uma umuntfu atsi utelwe kabusha, futsi utame kubeka letetsembiso leti taKhristu, kulolu tinsuku tekugcina, kulomunye umnyaka, kuMenta abe nguKhristu itolo kodvwa hhayi namuhla, khona-ke leyondvodza noma lowomuntfu bekakadze a—adukiswe nguSathane. Futsi uma lowomuntfu atsi uyakukholwa Loko, futsi kungatibonakalisi kona lucobo ngaye na?

<sup>238</sup> Jesu watsi, kuMakho 16, “Letibonakaliso leti tiyobalandzela labakholwako; emhlabeni wonkhe, nakuwowonkhe umnyaka.” Bakhipha emadimoni, futsi bakhuluma ngetilimi, na—nako konkhe lokubonakaliswa loku lokukhulu kwetiphiwo lokuyolandzela, kutsi, “kuyolandzela!” Hhayi kutsi, “tingahle tibekhona; tifanele.” “Tiyobakhona!” Nemazulu nemhlaba kutawendlula, kodvwa Livi laKhe lingeke.

<sup>239</sup> Ngako nguKhristu ativeta Yena kumuntfu ngamunye, noma ngabe usihlakaniphi noma ngabe u—akabati bo-ABC bakhe. Ihhafu yebaphostoli yayingakwati, kunjalo, kodvwa bebamati Khristu. Abazange babanake boPhetro naJohane, bati kutsi bebaphume kusemina letsite. Batsi, “Bebanakile futsi bacaphela

kutsi bebakadze banaKhristu,” ngesikhatsi baphilisa umuntu losishosha, niyabona, esangweni. Bebati kutsi be—bebakadze banaKhristu.

<sup>240</sup> KuTalwa lokusha nguKhristu, sambulo. Nkulunkulu ukwembulele lemfihlakalo lenkhulu, futsi loko kuTalwa lokusha. Manje nitokwentanjani uma nihlanganisa lonkhe lelocembu na? lapho sambulo sinekuvana ngalokuphelele, naNkulunkulu akuveta ngeLivi laKhe ngetento letifanako, tintfo letifanako Latenta, enta Livi libonakaliswe. O, kube liBandla kuphela belingati indzawo yalo! Liyokwati, ngalelinye lilanga. Khona-ke, luHlwitfo luyohamba lapho selwati kutsi luyini. Manje caphelani.

<sup>241</sup> Wena utsi, “Mnaketfu Branham, kodvwa loko—loko akusiko. . .” O, yebo, kungiko, futsi. KuliCiniso.

<sup>242</sup> Nicaphelile na? Pawula akazange amati Jesu, ngekwenyama. Pawula akazange aMati. Indlela kuphela Pawula lebeKamati ngayo kwakusambulo, ngembono. Ngabe kunjalo na? [Libandla litsi, “Amen.”—Umhl.] Pawula kuphela bekamati Jesu ngesambulo, njengoba nje kwenta Phetro.

<sup>243</sup> Phetro bekaMbonile enyameni, kodvwa bekangaMati ngekwenyama, ngoba Jesu washo njalo. “Inyama nengati akuzange kukwembulele kona. Ngisho nekuphila kwaMi luCobo akuzange kukwembulele kona. Kodvwa Babe waMi loseZulwini ukwembulele lentfo,” kutsi ULivi laNkulunkulu, “futsi etikwalelidvwala Ngitawulakha liBandla laMi.” Phetro bekangaMati ngenyama. Umuntu wahamba, futsi waMbamba, nako konkhe lokunye.

<sup>244</sup> Pawula bekanalokutsite lokukhulu kunaloko lokwentiwa ngunoma ngumuphi webaphostoli. Niyabona na?

<sup>245</sup> Batsi, “Yebo-ke, ngi—nginesambulo lesinengi kunawe, Pawula, ngoba, uyati, ngahamba naYe. Ngahamba ngayodweba naYe, ngalelinye lilanga. NgaMuva akhuluma. Wahlala esikebheni nami, futsi ecinisweni wangitjela, ‘Asiye ngalapha futsi sidwebe kulenzawo, futsi sitotfola tinhlanti letinengi.’ Futsi sakwenta.” Niyabona na? Niyabona na? “SiMbonile enta tintfo.”

<sup>246</sup> Kodvwa Pawula waMbona emvakwekuba Sekafile, wangcwatjwa, wavuka futsi, futsi Wativeta Yena lucobo eNsikeni yeMlilo leyahola bantfwana baka-Israyeli. Ati. . . Pawula, aliJuda, bekangeke akubite loko nge “Nkhosi” ngaphandle uma akubonile kuvakalisa, Bekabuyile, longuye itolo naphakadze. Watsi, “Pawula,” ngalamany’emagama, “NginguNkulunkulu lofanako namuhla lebenginguye itolo. Ngilapha, ekuKhanyeni lokufanako, iNsika yeMlilo Mosi lakhuluma nayo, esihlahleni lesivutsako.” Akumangalisi akhona kwehlukhanisa umtsetfo emseni, ngale eNcwadzini

yemaHebheru; wahlangana naleyoNsika yeMlilo lefanako. Watsi, “NginguJesu, loMhluphako.”

247 Futsi Nangu namuhla, ngendlela lefanako, ngeNsika yeMlilo lefanako, ativeta Yona lucobo futsi aticinisekisa Yena lucobo ngalokufanako, embula imfihlakalo yaNkulunkulu lebeyifihliwe kusukela kwasekelwa umhlaba. Niyakubona na?

248 Pawula waMati kuphela nge—waMati ngesambulo. Phetro waMati ngesambulo.

249 Wahamba naYe, wakhuluma naYe. Ngako-ke, unghalala kuleLivi. Manje, ngisandza kusho nje kutsi BekaLivi. Manje, sifundziswa lesikhulu singahlala phansi futsi sifundze leloLivi site nje sikhone kubopha umcondvo wakho noma ngayiphi indlela, niyabona, uma afuna kukwenta, ngoba ukhaliphile, uhlakaniphile. Tfola umphristi loliKhatolika, noma, hhayi kakhulu kangako njengaloko, njengasiyazi wetenkholo lokahle sibili, locecehiwe eBhayibhelini. Mnaketfu, iBaptisti, noma iPresbyterian, noma lokutsite, uyokwenta ucabange kutsi awati lutfo, niyabona, uma sekufika ekukhulumeni. Ini? Niyabona, ngenca yekutsi bekaMati enyameni, Livi. [UMnaketfu Branham ubhambadza liBhayibheli lakhe—Umhl.]

250 Kodvwa indlela kuphela losindziswa ngayo kungaMati ngesambulo!

251 Uma ngingatsatsa, ngingatsatsa imfundziso yemaPresbyterian futsi ngibophe nine maPhentekhostali nite ningabe nisati. Ngingatsatsa imfundziso yemaBaptisti futsi nginikhombise emaPhentekhostali tintfo letitigidzi leningati lutfo ngato. Kunjalo, kodvwa loko akusiko. Lelo akusilo liBandla laKhe. Lelo akusilo liBandla laKhe.

252 LiBandla laKhe nguYe embuliwe, (Amen! Niyakubona na?) futsi uvetwa Livi cobo lwaLo, kutsi UnguNkulunkulu. Niyabona na?

253 Ungasho kanjani kutsi, “uYise, iNdvodzana, naMoya loNgcwele,” khona-ke, futsi ubhabhatiswe kulo na? Emahedeni! Kunjalo! Ungasho kanjani kutsi uyamati Jesu Khristu, ULivi, kantsi, awukho umBhalo eBhayibhelini, akukho ndzawo lapho noma ngubani ake abhabhatiswa khona egameni le “Yise, iNdvodzana, Moya loNgcwele”?

254 Futsi nine—nani bantfu baJesu-kuPhela, nisebentisa ligama lelitsi nje “Jesu” ngembhabhatiso! Ngijwayelene ngekwabuntfu labane noma labasihlanu boJesu, cobo lwami. Ngako niyabona kutsi emahlelo enu aniholela kuphi na? Lobo bumnyama, kuvakalisa kwaKhayini, lowaletsa titselo esikhundleni sengati. Niyabona na?

255 Kodvwa sambulo sita ngeNgati, niyabona, ngaJesu Khristu, Ngubani iNgati yaNkulunkulu, iNgati ledalako esibeletfweni saMariya. NaPawula bekaMati ngesambulo. SiMati kanjalo-



ke namuhla, nguyonandlela kuphela kuphela lowawuNgamati ngayo. Hhayi kutsi, “NgiyiMethodisti.” Loko akusho lutfo. “NgiyiBaptisti.” Loko akusho lutfo. “NgiyiKhatolika.” Loko akusho lutfo. Kodvwa ngesambulo, kutsi Nkulunkulu usembulele Livi! ULivi. NeLivi, kutsi wati kanjani kutsi Lembuliwe, Liyatiphilela Lona lucobo futsi Litivakalise ngawe. O!

256 Emabandla kadze asikhohliwe lesosambulo lesikhulu. Kunjalo. Sambulo seliCiniso, basikhohliwe. Baya e . . .

257 Manje, ngesikhatsi Luther avuka, bekangumuntfu lomkhulu. Bekanesambulo salolosuku. Kodvwa kwentekani na? Sicuku saboRicky sangena, kuhhulwa kwetinwele tibe ticebedvu, njengoba besingakubita kanjalo namuhla, naRicketta, nabo bonkhe, befika ngalapho. Futsi—futsi—futsi, intfo yekucala niyati, ilapho.

258 Lokokutiveta. Kube kuphela beni—kuphela benitati tibalo teliBhayibheli, futsi nati kutsi *Elvis* noma—noma *Ricky* uchaza kutsini, emBhalweni! Uh-huh. Njengekutsi nje, wakwentelani Jesu . . . Wena utsi, “Akukho lutfo kuloko, ligama lakho.” Akukho na? Lelogama lingafika kuphela kuletinsuku tekugcina, kulabantfu betikhatsi tekugcina.

259 Walintjintjelani Jesu ligama la-Abrama laba ngu-Abrama, ke, laSarayi waba nguSara? Wamntjintjelani Sawula abe nguPawula? Wamntjintjelani Simoni waba nguPhetro, nakanjalonjalo na? Niyabona, impela kusho lokutsite.

260 Lelogama belingeke likhulunywe kuze kube ngulolusuku. Kungalesosizatfu sinalentfo lembi kakhulu lesinayo emhlabeni namuhla, ngenca yetintfo letinjalo. Sonkhe sive lesibantfu sonakele. Se—sesihambile, niyabona, futsi kungako kunjalo.

261 Caphelani manje, bekakahle, bekakhona etinsukwini takhe, Luther, futsi bekanesambulo; kodvwa watsi nje angahamba, bukani kutsi bentani. Wesley bekanemlayeto; bukani kutsi wentani. EmaPhentekhostali asekucaleni bekanemlayeto; bukani kutsi entani. Banasicuku semadvodza ndzawonye, njengentfo lefanako impela nje le . . .

262 Nkulunkulu, ngemusa, watfumela Israyeli iNsika yeMlilo, umprofethi, umhlatjelo, futsi Watikhombisa emkhatsini wabo, futsi wabakhipha eGibhithe, ngesheya kweTilwandle letiBovu. Futsi bebafuna umtsetfo, kuze babe netitatanyiswa letinkhulu, bebangaba nentfo letsite labangayenta kuko. Futsi bentani na? Bashiywa ehlane iminyaka lengemashumi lamane, kutsi bazulazule, futsi akukho nayinye yaleyonhlangano leyake yawelela ngesheya.

263 Khalebi naJoshuwa, lalababili kuphela labasukuma base batsi, “Singakhona kulitsatsa, kubuka eVini laNkulunkulu.”

264 Wonkhe wabo wafela ehlane. NaJesu watsi bebahambe Phakadze, kunjalo, emvakwekuba Sekakhombise tibusiso taKhe nemandla eminyakeni yabo; njengaLuther, Wesley, kanjalonjalo. Ngabe Wakwenta na?

Batsi, “Bobabe betfu badla imana ehlane.”

265 Watsi, “Futsi bona, bonkhe, bafile.” Loko kutsi, behlukaniswe Phakadze naNkulunkulu. Tidvumbu tabo tabhubha ehlane. Niyabona na? “Bafile. Kodvwa Mine ngiSinkhwa sekuPhila lesivela kuNkulunkulu siphuma eZulwini.” Abakhonanga kukubona. Abakhonanga nje kukubona.

266 Kulungile, libandla kadze lakukhohlwa. Bemukela umlayeto wetihlakaniphi, tihlakaniphi, bulunga, lwati, esikhundleni sesambulo seliCiniso leLivi.

267 Manje bukani lapha, batsi namuhla. Niyakholwa kutsi Nkulunkulu wasitfuma kutsi singene emhlabeni wonkhe, futsi aphilise labagulako, futsi ashumaye leVangeli, futsi akhiphe emadimoni na? “O, o, yebo, ngicabanga loko kahle, kodvwa . . .” Niyabona na?

268 Ddadze, akhuluma nami ngalelelinye lilanga, watsi, “Yeboke, onkhe emabandla ayevana.”

269 Ngatsi, “Akukho nalinye lawo lelivana nalelinye.” KunemaKhatolika eme laphaya. Ngatsi, “Kutsiwani ngawe? UyiMethodisti futsi leyo yiKhatolika, usekuvaneni lomunye nalomunye na?” Ngatsi, “Lopapa uta kutobahlanganisa ndzawonye, leyo yintfo lenhle yalo lonkhe lolohlobo lwebantfu.”

270 Kodvwa liBandla laNkulunkulu alikaphatselani ngalutfo nako, akukho lutfo. Kungaphandle esicukwini sonkhe. Uh-huh. Kunjalo. Yebo, mnumzane.

271 Nifuna kukuhlanganisa loko ndzawonye, nalomunye ukholelwa entfweni *letsite* nalomunye; IMethodisti itsatsa kufafata, iBaptisti itsatsa kucwilisa, futsi bobabili baphika Moya loNgcwele ekugcwaleni kwaKhe kwemandla. Batsi, “Semukela Moya loNgcwele *ngesikhatsi* sikholwa.”

272 LiBhayibheli latsi, “Namemukela yini Moya loNgcwele *kusukela* nakholwa na?” Nango umehluko. Niyabona na? Kunjalo. Niyabona na?

273 Futsi batsi, “Silibandla laseKhatolika. Sicala etikhatsini tasekucaleni. Senta *loku*.” EmaMethodisti atsi, “Sisekelwe eBhayibhelini.”

274 Jesu watsi, “Letibonakaliso leti tiyobalandzela labakholwako.” Manje kukuphi na? Uh-huh. Niyabona na? Ya. “Imisebenti lengiyentako Mine nani nitoyenta,” konkhe lokudaliwe, wonkhe umuntfu lokholwa nguYe. Manje kukuphi na? Lawo ngemaVi aKhe. “Emazulu nemhlaba kutawendlula,

kodvwa Livi laMi lingeke lehluleke.” Manje kukuphi na? Niyabona na? O, kuyakhombisa nje!

<sup>275</sup> Kuyini na? Simo lesibhasteliwe. Bukani lapha, utsatsa luhlavu lolukhulu loluhle lwemmbila lobhasteliwe, bese utsatsa lolohlavu lolubhasteliwe, ngummbila lomuhle. Kodvwa uyawuhlanyela, utfolani na? Luhlanga loluncane luyakhula *kanjena*, bese lujika lube mtfubi bese luyabuna. Nguleyondlela onkhe emahlelo langiyo, uma libhasteliwe, ngemavi emuntfu lahlanganiswe nemaVi aNkulunkulu. Liyokhuphukela etibonakalisweni netimanga, naloko Jesu lakusho mayelana nekufundza Livi, futsi lijika libemtfubi, futsi litsi, “Singeke siLemukele,” futsi libuyele emuva.

<sup>276</sup> Njengoba nje tonkhe leletinye tinhloli tenta loko kwawelela ngesheya futsi tabuka eKhenani. Beta ngalapho base batsi, “O, sibukeka njengetintsetse eceleni kwabo! Singeke sikhone kubatsatsa! Ema-Amaleki ato, tonkhe leti, loko latokwenta!” Futsi abuyela emuva.

<sup>277</sup> NaKhalebi naJoshuwa, babeluhlobo, amen, ngeLivi laNkulunkulu, bati kutsi Nkulunkulu watsi, “Ngininika lelolive.” Batsi, “Sinemandla ekulitsatsa!”

<sup>278</sup> Kuya ngekutsi utalwa kuphi. Uma utalwa Livi laNkulunkulu, Livi laNkulunkulu linenzawo yekucala eBandleni laKhe. Wafela loko-ke. Leyo yinhloso yaKhe, kute Akhone kuzuza ngemphumelelo, kutsi abe nenzawo yaKhe yekucala isebenta eBandleni laKhe. Akutsi Livi laNkulunkulu likhanye, kucala, akunandzaba kutsi noma yini lenye ibukeka injani. Angikhatsali uma tihlakaniphi tisho *loku*, *lokwa*, *lolokunye*, akukaphatselani ngalutfo naLo. Livi laNkulunkulu lasho njalo, futsi sinemandla ekulitsatsa!

<sup>279</sup> “Uma ngishumayeke loko ebandleni lami,” umshumayeli wangitjela, watsi, “Ngiyobe ngishumayela etinsikeni letine ebandleni.”

<sup>280</sup> Ngatsi, “Ngitoshumayela kuloko.” Yebo, mnumzane. Livi laNkulunkulu lasho njalo. Singakwenta. Nkulunkulu watsi kwente. Amen!

<sup>281</sup> O, ya, batinika sizatfu ngaloku. Niyabona na? Kungako baphumphutsekile eMlayetweni wesikhatsi sekugcina, kulolu tinsuku tekugcina, uma Nkulunkulu atifakazela Yena lucobo. Batama kuKunika sigaba nengalolunye luhlobo lwabomoya, noma labanye, o, (ngingakubita ngekutsini na?) ngengcondvo letsite, inkhohliso, noma intfo letsi ayifane naloko. Niyabona, ba—batama kuLenta intfo leLingesiyo.

<sup>282</sup> Njengoba benta nje ngesikhatsi Alapha, ngesikhatsi Jesu alapha, baMbita nga “Bhelzebule; umbhuli,” manje batsi kufana nekufundza umcabango ngengcondvo. Niyabona na? Kantsi, bayati kutsi Bekangema lapho futsi abuke bantfu futsi ahlole

lokufihlakele kuyo impela imicabango losenhltiyweni yabo. LiBhayibheli lasho njalo.

<sup>283</sup> Yebo-ke, emaHebheru sahluko 4, atsi, “Livi laNkulunkulu liphilile futsi likhalipha kwendlula inkemba lesika ngetinhangotsi totimbili, futsi lingayihlola yona impela imicabango yengcondvo”? Futsi BekanguleloLivi. Futsi uma leloLivi lilekucala kumuntfu, intfo lefanako iyenteka futsi, ngoba Livi! Amen!...Niyabona kutsi ningakhubeka kanjani kuloku kusukela manje kuchubeke. Nako ke kucace ngalokuphelele kakhulu. Niyabona na? Kulungile.

<sup>284</sup> Kungako baphumphutsekile, ngalokufanako njengoba kwakunjalo etinsukwini Khristu bekanjalo emhlabeni. O, hhe! Bayendza ngendlela lefanako. Batsi, “UnguBelzabule. Beel- . . .” Babona kutsi Bekangawenta, ngako batsi, “Nje uyi. . . Watalwa angumntfwana lolivezandlebe, futsi luhlobo lwemfo loyincaba. Ubanjwe nje ngudeveli lotsite. Ungu—ungumSamariya laphaya, futsi unelidimoni kuye. Ukwenta kanjalo-ke loko.”

<sup>285</sup> Jesu watsi, “Ngitonitsetselela ngaloko,” niyabona, abita Livi laNkulunkulu, imisebenti yaNkulunkulu, umoya lomubi. Watsi, “Ngitonitsetselela ngaloko. Kodvwa ngalelinye lilanga Moya loNgcwele uyofika, nelivi linye lelimelene naYe aliyoze litsetselelwe, hhayi kulelive noma eveni lelitako, noma loloSuku lolukhulu. Aluyutsetselelwa.” Ngako, niyabona, loko kubhalwe ngalokucacile emBhalweni.

<sup>286</sup> Ngako uma bantfu befika ngaloloSuku, akunandzaba kutsi bahlakaniphe kangakanani, nekutsi balihlelo lelikhulu kangakanani, lilahliwe. Bafanele balahlwe! Bahlambalate Moya loNgcwele, baLibita nge “mgiciki longcwele” nentfo letsite lenye lebeyineligama lelingasilo liciniso, noma intfo lefana naleyo. NeliBandla laNkulunkulu lalifanele likutfwale ngaso sonkhe sikhatsi.

<sup>287</sup> Ngisho naPawula, ngaphambi kwa-Agrippa, watsi, “Ngendlela letsiswa ‘kweduka,’” lokuchaza “kuhlanya,” “nguleyondlela lengimkhonta ngayo Nkulunkulu wabobabe betfu.” Lesosifundziswa lesikhulu lesihlakaniphile sadzingeke sifike kuleyondzawo, “ngendlela letsiswa ‘kweduka.’”

<sup>288</sup> Ngani na? Kwembulwa kuye. LeyoNsika yeMlilo ilenga embikwakhe, yatsi, “NginguJesu, Nkulunkulu lomkhulu lobekasehlane ngaleya naMosi. NginguYe, futsi kulukhuni kuwe kukhahlela emanyeva.”

<sup>289</sup> Khona-ke Pawula eme lapho, ati kutsi kuphila kwakulele esigcotjeni, watsi, “Indlela letsiswa ‘kweduka,’ nguleyondlela lengimkhonta ngayo Nkulunkulu wabobabe betfu.” Lalibitwa ngaloko. Ngoba kwembulwa kuye kutsi liCiniso lelikhulu laKhristu laliyini.

Futsi namuhla, bantfu batsi, “Lihlelo.”

<sup>290</sup> NguJesu Khristu, kuTalwa lokusha, kwembulwe kuwe, kutsi Unetindzawo tekucala, kute Avakalise emaVi aKhe. Futsi noma yini Layetsetsembisile kulolu tinsuku tekugcina, Angayenta ifezeke, ngeMtimba waKhe njengoba Asebenta. Amen! Ngilo impela nje Livi laNkulunkulu lelibonakalisiwe. Caphelani. Kulungile.

<sup>291</sup> Kuyafana nasetinsukwini taKhristu, Nkulunkulu uphetse sikhiya kulesambulo lesi saKhristu, cobo lwaKhe. Niyakukholwa loko na? [Libandla litsi, “Amen.”—Umhl.] Tikolwa tesayensi yetenkholo atiyuze tiLitfole. Jesu washo njalo. Uma nifuna kukufundza manje, kuMawu loNgcwele 11:25 nelema 27. “NgiyaKubonga, O Babe, Nkulunkulu wemazulu nemhlaba, kutsi Ukufihlile loku emehlweni alabahlakaniphile nalabanekucondza, futsi wakwembulela bantfwana bona labatofundza.” Niyabona na? Niyabona na? Anginandzaba . . .

<sup>292</sup> Bukani letotifundziswa letinkhulu talolosuku, lawomaJuda, emadvodza lakahle kakhulu, tinhlango tabo tebaFarisi, baSadusi, nebakaHerodi, nanoma yini labangahle babe ngiyo. Niyabona na? Tonkhe tinhlango tabo letinkhulu, naJesu watsi, “Niphumphutsekile; nihola timphumphutse. Wakhuluma kahle ngani Isaya, ‘Ninetindlebe, kepha aniva; nemehlo, kutsi ningaboni.’ Ngoba, Isaya washo loku eMoyeni, ngako-ke Nkulunkulu waseZulwini uphumphutsekisile emehlo enu. Nenta njengoba kwenta Eva, wemukela luhlangotsi lwetihlakaniphi, futsi awati lutfo ngaMoya waNkulunkulu. Ngako-ke, bangeke bawele bonkhe emgodzini, bobabili umholi naloyimphumphutse, futsi?” Lomholi utokuwa netimphumphutse, ngoba naye futsi uyimphumphutse. Umholi uyawa, loko kuphumphutseka, kuhola timphumphutse, totimbili tiyawela emgodzini.

<sup>293</sup> Futsi Nkulunkulu yedvwa uphetse lesikhiya lesi! Waveta intfo lefanako emBhalweni lowendvulelako lapho esikhashaneni lesendlulile ngesikhatsi ngikufundza, ngesikhatsi Atsi, “Umuntfu utsi Mine iNdvodzana yemuntfu ngingubani na?”

<sup>294</sup> Wase utsi Phetro, “Wena unguKhristu, iNdvodzana yaNkulunkulu lophilako.”

<sup>295</sup> Watsi, “Ubusisiwe wena Simoni, indvodzana yaJonase. Inyama nengati akuzange kukwembulele loku. Babe waMi loseZulwini! Etikwalesambulo lesi lapha, sodvwa, Ngitawakha liBandla laMi. Emasango esihogo angeke alehlule.” Niyabona na? Manje niyabona na?

<sup>296</sup> Ngako-ke akukho sikolwa, akukho bosiyazi betenkholo, akukho timfundziso teliBhayibheli emkhatsini wanoma ngusiphi sikolwa, lowati noma yini ngaLo. Bangeke bati lutfo ngaLo. Akunakwenteka kubo kutsi bati lutfo ngalo. Nkulunkulu uyifihlile imizwa, yekuLati, kubo impela bafundzisi labakhetsiwe nako konkhe lokunye.

297 Kwemuntfu yedvwa, yindzaba yemuntfu ngamunye, kutsi Khristu wembulelwe bona.

298 Futsi uma utsi, “Wembuliwe kimi,” bese-ke kuPhila Khristu lakuveta lapha eBhayibhelini, loko kuPhila lokufanako lokukuYe, Akutiveti kuwe, khona-ke unesambulo lesingesiso.

299 Uma ngifaka imphilo yelitsanga emphilweni yesihlahla seligonandvodza, besingatsela ematsanga. “Niyobati ngetitselo tabo.” Kunjalo impela. Futsi uma lokwekucala...ukhipha sihlahla, umvini wemagelebisi, futsi ukhipha incumbi yemagelebisi; lihlumela lekucala laveta emagelebisi, lelilandzelako laveta emalamula, nalelindzelako lakhipha emagonandvodza, lelindzelako lakhipha emahhabhula, kuneluhlobo lolutsite lweludzaba lolufakelwe ekhatsi lapho, lolutsela kuphila kwalo lucobo. Lonkhe lihlelo litotsela kuphila kwalo lucobo. Kodvwa uma lowomvini wasekucaleni uke wakhapha lelinye lihlumela, liyotsela emagelebisi njengoba wenta esikhatsini sekucala.

300 Futsi uma kuPhila—kuPhila kwaJesu Khristu kuke kuvete lomunye umtimba wemakholwa, utoveta titselo letinjengaleto letavetwa ngulelekucala. Bayobhala iNcwadzi yeTento emvakwayo, ngoba Iyofana, kuPhila lokufanako. Niyabona kutsi ngicondze kutsini na? Ungeke nje wesuka kuko. KuPhila kwaKhristu kuwe, kujovelwe kuwe, nguMoya loyiNgcwele cobo lwaWo uphila kuPhila kwaWo ngawe.

301 “Baholi labatimphumphutse betimphumphutse!” Caphelani, Nkulunkulu uphetse lesikhiya lesi, yedvwa. Akukho siyazi wetenkholo longakutjela; Akwatiwa. Kufihliwe kubo. Abati lutfo ngaKo.

302 Ngako ticolwa, uma utsi, “Nginge Ph., LL.D.,” wenta kuphela...Kimi, futsi, ngiyakholwa, nakuNkulunkulu nakuliphi likholwa lelinciniso sibili, loko kuchaza kutsi ukhweshe kakhulu kangako, usandza kukhwesha nje. Nkulunkulu akatiwa ngemfundvo. Akatiwa ngekutsi Lichazwa kanjani.

303 Nkulunkulu watiwa ngebulula nangesambulo saJesu Khristu kumuntfu longakwati kufundza nekubhala lokukhulu. Niyabona na? Hhayi isayensi yenu yetenkholo. Sambulo saJesu Khristu. “Etikwalelidvwala Ngitawulakha liBandla laMi.” Kute lamanye emadvwala lemukelekile, kute letinye tintfo letemukelekile, kute lelinye lidvwala lemaRoma, kute lelinye lidvwala lemaPhrothestane, kute lesinye sikolwa, kute lutfo lolunye, kodvwa kuso impela sambulo saJesu Khristu ngekuTalwa lokusha. Uyatalwa ekhatsi lapho, futsi Ujovela kuPhila kwaKhe luCobo, nekuphila kwakho akusekho. Futsi neMphilu yaKhristu itiveta Yonalucobo kini, nekubawekucala, kulabantfu; kutsi babona kona kanye nje kuPhila, nemisebenti, netibonakaliso, netimanga, Latenta, wenta intfo lefanako ngani. Ngaphandle kwaloko, konkhe lolokunye kwako akukabitwa

ngisho, nhlobo. Bukisisani sambulo lesikhulu saNkulunkulu sisombululeka!

<sup>304</sup> Ngekuswela lesambulo lesi kungako sinekwehlukana lokunengi kakhulu emkhatsini wetfu, nekuhhalatisa lokunengi kangaka. Kwehlukana lokukhulu kangaka emkhatsini wetfu, kungoba bantfu basilela lesosambulo. Niyabona, basilela lesosambulo, bothishela.

<sup>305</sup> Pawula, emvakwesambulo sakhe lesikhulu saKhristu, watsi, kubaseKhorinte bekuCala, sahluko 2. Ciniseka kukufundza loko njengoba nikubhala phansi. Bukisisani! O! Watsi, “Angiti kini ngekuhlakanipha.” Bukani lowomuntfu lobekanekuhlakanipha, noma, bukani lowomuntfu lobekanemfundvo, “Angiti kini ngalolohlobo lwemavi.” BaseKhorinte bekuCala, sahluko 2 sebaseKhorinte bekuCala. O, ngifisa. . .

<sup>306</sup> Yebo-ke, asikufundze nje. Kanjani. . .Ningema umzuzu futsi asifundze nje livesi noma lamabili na? [Libandla litsi, “Amen.”—Umhl.] Ngingatsandza nje kukufundza ku—kute angeke ube- . . .Kungenta ngisho nalabantfu kuletheyiphu bagacukele emuva kuko, noma kunjalo, banikeni litfuba.

<sup>307</sup> BaseKhorinte bekuCala, sahluko 2. Lalelani lomphostoli lomkhulu lapha, Pawula, inceku yaNkulunkulu lehlakaniphile. Ake sibuke lapha.

. . .Mine, Pawula, *uma ngita kini, angifikanga ngebungcweti bekukhuluma. . .bekuhlakanipha, ngimemetela kini bufakazi baNkulunkulu.* Angizange ngitsi ngi—nginguDkt. *S'bani-bani.* Niyabona na?

*Ngoba mine ngitimisele kutsi angifini kwati lutfo lolunye emkhatsini wenu, ngaphandle kwaJesu Khristu, futsi naye abetselwe esiphambanweni.*

*Futsi benginani ebutsakatsakeni, nasekwesabeni, nasekutfutfumeleni lokukhulu.*

. . .*inkhulumo yami ne—nekuncenga kwami bekungekho ngemavi layengako ekuhlakanipha kwemuntfu, kodvwa ngesibonakaliso saMoya nemandla. . .semandla.*

<sup>308</sup> Lapho, niyabona, nalo ke liVangeli. Niyabona na? Jesu watsi, “Hambani niye eveni lonkhe nishumayeke liVangeli.” Akashongo kutsi, “Hamba ufundzise.” Watsi, “Hamba ushumayeke.” Ngalamanye emagama, “Bonakalisa emandla, naletibonakaliso leti tiyobalandzela.” Kufundzisa nje akukwenti. Kubita uMoya sibili lucobo lwaWo ubonakalisa letibonakaliso leti. Niyabona na? Lalelani loku.

*Kuze kukholwa kwenu kungemi ngekuhlakanipha kwebantfu, kodvwa ngemandla aNkulunkulu.*

<sup>309</sup> O, hhe! Niyabona, kuntjintja umuntfu! Hhayi kuloko lengingakuchaza, futsi ngitsi, “Akafani,” uma Afana. Uma

ngenta loko, kuyakhombisa, kimi, ku—ku . . . Impela, indvodza yangitjela loko, itongikhombisa kutsi ute sambulo, sambulo lesikatsatfu saNkulunkulu. Niyabona na? Manje, futsi . . .

*Kodvwa-ke ebutsakatsakeni . . . emkhatsini wenu leniphelele: kepha noko hhayi ngenhlakanipho yelive, kodvwa yebabusi balomhlaba, lababalite:*

*Kodvwa sikhuluma kuhlakanipha kwaNkulunkulu e . . . imfihlakalo, (niyabona, imfihlakalo lekatsatfu yaNkulunkulu) ngisho nenhlakanipho lefihlekile, Nkulunkulu layimisa umhlaba ungakasekelwa kutsi ibe ludvumo lwetfu:*

*Lokukutsi akukho namunye webabusi balelive lobekati: akukho namunye webaphristi, rebbi—borabbi . . . (ngiyacolisa) . . . noma yini, lobekati lutfo ngako; ngoba kube bebakwati, bebangeke babetsele iNkhosi yenkhatimulo.*

<sup>310</sup> Wena watsi, “Uneliphutsa ngaborabi nebashumayeli lapho.” Ngubani lowaMbetsela na? Uh-huh.

<sup>311</sup> O, singachubeka njalo njalo njalo, besingahamba. Sikufundze, niyabona, kuchubeke, konga sikhatsi, ngoba sine nje . . . Singashiywa sikhatsi, kodvwa sinencumbi nje lapha lesingakusho uma iNkhosi itosisita. Manje, kweswela loku, manje . . .

<sup>312</sup> NaPawula, lendvodza lenkhulu lehlakaniphile, akazange etame kuvakalisa emagama akhe lamakhulu esayensi yetenkholo etikwebantfu. Walemukela ngekutitfoba Livi leNkhosi, futsi waliphila Livi kute Livakaliswe ngaye. Waphila kakhulu—kakhulu ngekumesaba nkulunkulu bate babona Jesu Khristu kuye, kakhulu impela, bate bafuna liduku lakhe, kulitsatsa bese balibeka etikwalabagulako. Nako ke kuPhila kwaKhristu.

<sup>313</sup> Manje bukisisani labanye batsi, “O, yebo-ke, niyabona, Eliya wakwenta loko, kadzeni, wabeka indvuku yakhe; kodvwa, o, loko kwakutinsuku ta-Eliya.” Manje, live lakucabanga loko. Baphristi labatihlakaniphi netintfo, nemabandla angalolosuku, bakucabanga loko.

<sup>314</sup> Kodvwa kulawomakholwa, bekati lokwehlukile. Babona sambulo saKhristu lebesiku-Eliya, intfo lefanako leyayikuPawula, avakalisa luhlobo lolufanako lwekuPhila, ngoba bekangumprofethi. Niyabona na? Washo tintfo tingakenteki letenteka ncamashi ngendlela lokwakungiyo, futsi bati kutsi leyo kwakuyinkhomba yaNkulunkulu yemprofethi. Futsi bebati kutsi bekangumprofethi waNkulunkulu. Wawungeke ubatamatamise kuko, nhlobo. Ngisho nangesikhatsi sebabone Phetro asho tingakenteki letotintfo letentekako, batsi, “Akutsi sitfunti sakhe sendlule etikwami.” Amen!



Nalo ke liBandla. Ngulabo labakukholwa. Yebo, mnumzane. Kwembulwa nge. . .

315 Wakusholani Pawula kutsi, “Ngoba ngi—ngine Ph., LL.D., kanjalonjalo, bayangikholwa na? Cha,” watsi, “Ngitikhohliwe tonkhe letotintfo, kuhlakanipha kwemuntfu,” watsi, “bekafanele afe, futsi ngiyaMati emandleni ekuvuka kwaKhe kulabafile, nguloko lengikutela kini, ngesibonakaliso semandla aNkulunkulu na?”

316 Kwakuyini na? Kwenta Jesu Khristu abe nguye itolo, namuhla, naphakadze. Imisebenti lefanako Jesu layenta, Pawula wenta lokufanako. Futsi bambona Nkulunkulu, Babe lomkhulu lobekakadze abonakalise ngesihlahla lesivutsako, aKubonakalise kuPawula, futsi naKu lapha kuyabonkaliswa.

317 Futsi Uyafana kuyo yonkhe iminyaka. Indlela yaNkulunkulu lekatsatfu, “itolo, namuhla, naphakadze.” Ini na? Umhlengi; eBandleni laKhe; kuba wekucala eMbusweni lotako. Amen! Niyakubona na? Kuphelele nje ngako konkhe!

318 O, caphelani! Moya loNgcwele nguye kuphela uMembuli wesambulo sebuNkulunkulu saKhristu. Akukho sikolwa lesingakwenta. Akukho sifundziswa lesikhulu lesingakwenta. Akukho muntfu, kutsi ufundze kahle kanjani, kutsi umesaba kanjani nkulunkulu, noma yini lenye, akukho muntfu longakwenta.

319 Ngingantinyela kamatima lapha. Mangakhi emaKhristu, latelwe kabusha; phakamisani tandla tenu, nigcwaliswe ngaMoya loNgcwele na? Kulungile. Naku sihamba-ke. Kulungile. Caphelani.

320 Futsi Uyokwenta kuphela kulabamiselwe ngaphambili. Kunjalo impela. “Konkhe Babe laNgiphe bona batawuta, futsi kute umuntfu longeta uma Babe angakanginiketi Mine kucala.” Niyabona na?

321 Bukani labobaphristi, batsi, “Lomuntfu unguBhelzebule. Ungumbhuli. Ungudeveli.”

322 Nalowo wesifazane lomdzadlana ahambahamba lapho, ahlala nemadvodza lasitfupha; bekahlala nalasihlanu, futsi analeyesitfupha ngaleso sikhatsi. NaJesu watsi, “Hamba ulandze indvodza yakho, nite lapha.”

Watsi, “Anginandvodza.”

323 Watsi, “Yebo, unalasitfupha. Bewunalasihlanu, nalena lohlala nayo manje ayisiyo indvodza yakho.”

Watsi, “Mnumzane!” Ini? Loko kuKhanya kwashaya leyoMbewu.

324 Ngesikhatsi Kushaya labobaphristi, batsi, “Lomuntfu ungumbhuli.” Niyabona, akukho kuPhila lapho.

Lokubhasteliwe, kutsi kukhuphuke mayelana nenhlangano, kodvwa kwafa kusukela lapho kuchubeke.

<sup>325</sup> Kodvwa lona wesifazane bekangesiko lokubhasteliwe. Watsi, “Mnumzane, ngiyabona!” Sengiyawabona emehlo akhe lamahle lamakhulu akhanya etulu kunjalo, tinyembeti tehla etihlatsini takhe. Watsi, “Mnumzane, ngiyabona kutsi UngumProfethi. Ngifuna Mesiya. Futsi uma lowoMesiya efika, Uyokwenta yona kanye lentfo lefanako. Uyositjela letintfo leti.”

Watsi, “NginguYe.”

<sup>326</sup> O Nkhosi! Washiya imbita yakhe. “Nangu lapha Akhona! Wotani, nibone uMuntfu longitjele tintfo.” Kwakuyini na? Loko kuKhanya kwashaya leyoMbewu. Loko kuPhila kwakulapho. Kuyavela.

Intfo lefanako namuhla!

<sup>327</sup> Kodvwa siyazi wetenkholo utawutsi, “Manje awume umzuzu nje. Ngitotfola kutsi uma *S’bani-bani*, uMelusi Moody watsi, noma . . .”

<sup>328</sup> Yini uMelusi Moody lafanele ayente ngaloku, kulolusuku na? Umfundisi Moody waphila elusukwini lwakhe, kodvwa hhayi manje. Impela. Luther waphila elusukwini lwakhe, kodvwa hhayi ngelusuku lwaWesley. Wesley waphila elusukwini lwakhe, hhayi ngelusuku lwePhentekhosti. IPhentekhosti yaphila elusukwini lwabo, kodvwa bakhashane kakhulu naLoku kuleli-awa. Sise-aweni lekugcina. Impela.

<sup>329</sup> Tinhlngano tabo, nekucabana, kufakazela kutsi Alikho lapho. Livi alikaze licinisekiswe ngalokufanele; kuphela nje emandleni aLo. Timbewu, emahlelo . . . Futsi bayokwenta lihlelo, bese-ke bafaka letotimbewu telukhula loludzala lwelijoye ekhatsi nalowokolo welucobo; tafa lesosikhatsi. Silimo saya elukhuleni lwelijoye, kunjalo, tinchachabutane netihlahla letihlabanako, uh-huh, niyabona, kwabuyela emuva kuloko. Kwafa lesosikhatsi. Base-ke bagucula insimu base bacalela phansi, bahlanyela tiMbewu sibili, futsi letinye tavela, taLiminyanisa lafa.

<sup>330</sup> Kodvwa-ke, Nkulunkulu watsi, kulolu tinsuku tekugcina Uyokhipha bantfu bagezwe eNgatini yaKhe, futsi bebamiselwe ngaphambili kutsi babe lapho. Bafanele babe lapho. Nkulunkulu washo njalo. Futsi Liyokwembula . . . Futsi sona impela sibonakaliso, “Ngito se- . . .” Malakhi 4, nekutsi bekatokwentani, “buyisela emuva futsi,” buyisela, etinsukwini tekugcina, letintfo leti letinkhulu Latetsembisa, kutoletsa sambulo. Yini ku . . . Yini latoyenta, Malakhi 4? Bekatobuyisa kuKholwa kwabobabe, kubantwana. Niyabona na? Kunjalo, kuletsa leyontfo lefanako, iNsika yeMlilo lefanako, esigcawini; tibonakaliso letifanako, timanga letifanako, Jesu lofanako; aMenta afane, aMshumayela ngalokufanako, aMcinisekisa longuye itolo, namuhla, naphakadze.

<sup>331</sup> “Ngitobuyisela,” isho iNkhosi, “yonkhe leminyaka sibungu seMethodisti, nesibungu senkhasa, neBaptisti, neKhatolika; nato tonkhe tibungu tidla ticedza loko—loko kuKholwa,” kwaze kwaba sicu selihlelo lapho kungekho timbewu letisele ekhatsi lapho. “Kodvwa Ngiyobuyisela futsi,” isho iNkhosi, “yonkhe leminyaka.” Ini? “Tonkhe tibonakaliso netimanga labatishiyile. Ngitokubuyisela ngco kulesoSihlahla sasekucaleni futsi, futsi NgitoSibuyisela,” isho iNkhosi. Lowomprofethi bekangumprofethi locinisekisiwe. Emavi akhe litofanele lifezeke. Amen.

<sup>332</sup> Moya loNgcwele, yedvwa, unguMembuli wesambulo sebuNkulunkulu saKhristu, futsi bekakadze akuyo yonkhe iminyaka. Khumbulani, yonkhe iminyaka! Leta kubani Livi leNkhosi na? Umprofethi, yedvwa. Kunjalo. Ngabe kunjalo na? Nemprofethi bekafanele acinisekisiwe, kucala. Hhayi ngoba watsi bekangumprofethi; ngoba watalwa angumprofethi, futsi wafakaza kutsi ungumprofethi, futsi yonkhe intfo layisho yayiseVini impela futsi iyafezeka, khona-ke yonkhe lenye intfo iyayekela. Niyabona na? Kwakukutsi, Livi leNkhosi lefika kuphela ngaMoya loNgcwele. LiBhayibheli latsi, “Emadvodza asendvulo, achutjwa nguMoya loNgcwele, niyabona, abhala Livi.”

<sup>333</sup> Bukani. Johane umBhabhatisi bekangeke amati Jesu kube kwakukadze kungesiko kwaMoya loNgcwele aMkhomba ngephandle. Kunjalo na? [Libandla litsi, “Amen.”—Umhl.]

<sup>334</sup> Johane umBhabhatisi, lowomprofethi lomkhulu lovelako, futsi watsi, “Ukhona Lome emkhatsini wenu khona manje. Futsi uMuntfu lojwayelekile eme lapha ndzawanatsite, lelo liWundlu laNkulunkulu.” Johane watsi, “Ngase ngiyafakaza. Ngafakaza. Ngabona uMoya waNkulunkulu, Moya loNgcwele, wehla uvela eZulwini njengelituba, futsi Wahamba etikwaKhe. NeliPhimbo latsi, ‘Lena yiNdvodzana yaMi letsandzekako leNgitifokotile ngaYo.’”

Kwakuyini na? UMoya loNgcwele watsi, “NgitoMkhomba.”

<sup>335</sup> Nguleyondlela kuphela leniyoMati ngayo namuhla, indlela kuphela lenitofola ngayo sambulo lesikatsatfu saNkulunkulu, saMoya loNgcwele. Futsi indlela kuphela lokungake kube ngayo, kutsi umiselwe ngaphambili kutsi ukubone. Uma kungenteki, ungeke uze ukubone. Uma ungakakhetfwa ngaphambili kutsi ukubone, ungeke uze ukubone; ngoba loko kuKhanya kungamanyata futsi utohamba futsi uhlekise ngako, futsi ukuchaze kusuke, ngemcondvo lotsite wekuhlakanipha. Ngesikhatsi yena kanye loNkulunkulu, cobo lwaKhe, atibonakalisa Yena lucobo futsi akufakazela, niyabona, kodvwa, uma kungekho kini kutsi nikubone, nangeke nikubone.

<sup>336</sup> Nkulunkulu akazange nje atsi, “Ngitokhetsa lona, ngikhetse loya,” kodvwa Bekati ngewaKhe...Sizatfu sekutsi Amisele

ngaphambili, ngoba Ungulongenasiphetho, futsi U—Wati ko...Ungulongenasiphetho, ngako-ke Bekati yonkhe intfo. Bekati siphetho, futsi bekakhona kusho siphetho kusukela ekucaleni. UnguNkulunkulu. Uma Angeke akwente loko, Akasuye Nkulunkulu. Yebo, mnumzane. Ungulongenasiphetho. Kulungile.

<sup>337</sup> Johane bekangeke aze aMati, cha, mnumzane, kubeMoya loNgcwele akamkhombanga. Niyabona kutsi Nkulunkulu uyifihla kanjani imfihlakalo yaKhe kulabaphakeme, labafundzile nayoyonkhe intfo na? Bukani, bonkhe labobantfu batsi. . .kulokumelula ukwembule loko Lakumisele ngaphambili kutsi akubone. Bukani lapha! Labanye beme lapho futsi abazange balibone ngisho lituba, abazange beve kwasaPhimbo, ngoba kwatfunyelwa kuphela kuleyoMbewu leyamiselwa ngaphambili. Labamiselwe ngaphambili! Impela, bamiselwa ngaphambili!

<sup>338</sup> Ngani, Isaya, iminyaka lengemakhulu lasikhombisa nelishumi nakubili angakatalwa, eMoyeni, waphakamiswa wakhishwa kulemizwa yebantfu, futsi watsi, “Kuneliphimbo lalomemeta ehlane, ‘Lungisani indlela yeNkhosi, futsi nente yaKhe. . .’”

<sup>339</sup> Ngako-ke, uma Isaya bekangakubona, bekangeke yini Malakhi abone intfo lefanako yemprofethi wekugcina lomiselwe ngaphambili, kubekwa luphawu bonkhe baprofethi beliThestamenti leLidzala, lowo lomkhulu. . .lowomprofethi lomkhulu eme lapho ekupheleni kwemnyaka na? Niyabona na? Utsi umiselwe ngaphambili. Impela, bekanguye. Malakhi wambona, naye.

<sup>340</sup> Jesu watsi, “Uma ningakwemukela, nguye lona lokwakhulunywa ngaye, ‘Ngiyatfuma sitfunywa saMi embikwebuso baMi,’ Malakhi 3, ‘kulungisa indlela embikwaMi.’” Niyabona na? Impela, wamiselwa ngaphambili kubona lowomlayeto. Akumangalisi akhona kubuka ngaleya futsi abone leloTuba lehla, loko kuKhanya lokwakusehlane na-Israyeli, kuta, kwehla.

<sup>341</sup> Nkulunkulu cobo lwaKhe, atsi, “Lena yiNdvodzana yaMi letsandzekako leNgitfokotile kuhlala kuYo.” Nkulunkulu nemuntfu baba Munye.

<sup>342</sup> “Ngafakaza,” Johane watsi, “NgaMbona, lotelwe yedvwa nguBabe. Ngingufakazi wako.” Amen!

<sup>343</sup> Nako laph’ukhona. Bumelula! Nemshumayeli lomdzala, uyise; uyise bekangusiyazi wetenkholo lomkhulu, niyati, uphuma esikolweni. Kubukeka kwangatsi bekayobuyela emuva ehlelweni lababe wakhe. Loko kwakungeke kube yintsandvo yaNkulunkulu.

<sup>344</sup> Ngesikhatsi Nkulunkulu amtsintsa ekutalweni kwakhe emuva lapho, futsi wemukela Moya loNgcwele tinyanga

letintsatfu ngaphambi kwekutsi atalwe. Yebo, mnumzane. Ngesikhatsi Mariya enyukela lapho, naJohane lomncane anetinyanga letisitfupha budzala, esibeletfweni senina, futsi bekangakaze...Lawo mamasela lamancane bekangakaze anyakate. NaMariya bekesaba...Lawo mamasela lamancane bekakhula, kodvwa kue kuphila bekakuva, Elizabethi, unina, njalo. Futsi ngesikhatsi Mariya akhuphuka wase uyambamba, wase uyamanga, wabeka imikhono yakhe, wambeka tandla. Niyabona na? Futsi watsi, “Nkulunkulu ukhulumile nami, futsi ngitoba neluSwane, nami.”

“Ngabe wena naJosefa nishadile?”

“Cha.”

“Mariya, loku kungaba kanjani?”

<sup>345</sup> “Moya loNgcwele utongisibekela, futsi kutawudalwa kimi. Futsi Ngitawubita liGama laKhe nga ‘Jesu.’ Uyoba yiNdvodzana yaNkulunkulu.”

<sup>346</sup> Futsi masinyane nje leloLivi ‘Jesu’ lingakhulunywa, Johane lomncane ucala kugcuma, futsi amemete, futsi azubazube esibeletfweni senina.

<sup>347</sup> Watsi, “Ayibongwe iNkhosi Nkulunkulu! Ngoba uvelaphi make weNkhosi yami na?” Unina weNkhosi yami! O, hhe! “Uvelaphi make weNkhosi yami na? Ngoba, ngekushesha nje uma sibingelelo sakho singena etindlebeni tami, umntfwanawami wagcumagcuma esibeletweni sami, ngenjabulo.”

<sup>348</sup> Akumangalisi bekangafuni kwasasemina, intfo letsite letomnika imfundziso letsite, lenye. Bekanemsebenti lomcoka. Bekayindvodza yasehlane, waphumela ehlane futsi walindza. Nkulunkulu wamtjela ngephandle lapho, watsi, manje, futsi wembula kuye. O, naso sambulo sakho futsi! “Futsi ngitonitjela kutsi UnguBani. Ungumprofethi. Livi likini. Niyati kutsi nibobani. Nifanele nite.” Loko kuphendvula umbuto wangeliSontfo lelendlulile. Niyabona na? “Uyati kutsi ungubani, Johane. Tigcine uthulile; ungasho lutfo. Chubekani niphumele lapho. Futsi uma nibona Lona, kuyobakhona sibonakaliso lesivela eZulwini, njengekuKhanya, lituba liyokwehla. Loyo kuyoba nguYe uma uMbona.”

<sup>349</sup> Kungalesosizatfu, ngesikhatsi Jesu aphuma emantini, Johane wabuka ngale futsi wabona lelotuba lehla, watsi, “Bhekani liWundlu laNkulunkulu! Nango ke Yena! NguYe loyosusa sono selive.”

<sup>350</sup> Jesu wahamba waphumela ngco emantini, kuye. Lawomehlo lamabili aJohane ahlanguana nalawomehlo lamabili aJesu. Bebabomzala besitukulwane sesitsatfu, ngenyama. Mariya na-Elizabethi bebabomzala ngesitukulwane sesibili. Emehlo abo

ahlangana. KwakunaNkulunkulu nemprofethi waKhe, amen, eme lapho.

<sup>351</sup> Johane watsi, “Ngimi lengidzinga kubhabhatiswa nguWe. Kungani Ute kimi?”

<sup>352</sup> Jesu watsi, “Vuma kutsi kubenjalo manje, kodvwa, khumbulani, kusifanele kugcwalisa kulunga konkhe.”

<sup>353</sup> Wakwentelani Johane na? Ngoba BekanguMhlatjelo. Johane bekangumprofethi, bekati; neMhlatjelo ufanele ugezwe ngaphambi kwekutsi Wetfulwe. O! O! Futsi waMvumela, futsi waMbhabhatisa.

<sup>354</sup> Futsi ngesikhatsi enta, bhekani, emaZulu avuleka, o, hhe, nalelotuba lehla etikwaKhe, neliPhimbo latsi, “Lena yiNdvodzana yaMi letsandzekako leNgitfokotile kuhlala kuYo.” IKing James iyakubeka, “leNgitfokotile kuhlala kuYo.” Ngako nje noma ngayiphi indlela lofuna kukujikisa ngayo, yintfo lefanako, “hlala kuyo,” noma . . . “Lena yiNdvodzana yaMi letsandzekako leNgitfokotile kuhlala kuYo,” noma, “kuhlala kuyo,” noma ngubani lofuna kukubeka, yintfo lefanako. Kulungile.

<sup>355</sup> Siyabona—ke kwembulwa kuye. Labanye beme lapho abavanga lutfo ngako. Moya loNgewe, yedvwa, uyakwembula.

<sup>356</sup> Kuyafana uma Atembula Yena lucobo kuPawula, lenye iNtalo lemiselwe ngaphambili.

<sup>357</sup> KwakunaPawula ahambahamba, angahle kube watsi, “Uma ngitfola lesosicuku, ngitobadzabula babe ticucu, ngoba nginguDkt. Sawula. Ngivela ngaphansi kwaGamaliyeli. Ngivela eBible Moody. . .” noma lomunye, niyabona. “Mine, ngisifundziswa lesikhulu. Ngiyati kutsi ngikhuluma ngani. Ngitodzabula lesosicuku sebgiciki labangewele babe ticucu. Futsi ngiyakutjela, babe longwele lomkhulu, nginike imvume kutsi ngehlele lapho, futsi ngitobabopha bonkhe lababanga umsindvo entasi lapho. Yonkhe lentfo yekuphilisa kwaNkulunkulu, sitokumisa.”

Wakufaka ekhukhwini lakhe, watsi, “Ngisendleleni yami lebheke entasi.”

<sup>358</sup> Futsi ngalolosuku, hhe, cishe ngensimbi yelishumi nakunye emini, ku—kuKhanya kwakhanya ebusweni bakhe, futsi wawela emhlabeni.

<sup>359</sup> Ngani na? BekayiMbewu lemiselwe ngaphambili. Nkulunkulu watsi, “Ngimkhetsile. Ya. Futsi ngitomkhombisa kutsi tintfo tini letinkhulu latohlupheka ngato ngenca yeliGama laMi. Ngiyomtfumela kubeTive, futsi ngimhlambalate ngayo yonkhe indlela kutsi banga—bahlazeke, kodvwa noko uyotfwala liGama laMi.”

<sup>360</sup> Pawula wehla, ngalesosikhatsi, waze watfola yonkhe intfo yakhe yebufundisi ijutjwe kuye, entasi ngemuva kwelugwadvule,

iminyaka lemitsatfu nehhafu. Entasi lapho e-Arabiya, wate wafundza Livi, neLivi liba nguye. Futsi uba siboshwa; nangu abuya aboshwe ngemaketane elutsandvo! “Sonkhe sentakalo sami sesemina sesihambile! Ngisiboshwa kuJesu Khristu. Amen! Filimoni, mnaketfu, ngisiboshwa saJesu Khristu. Ngingakhuluma kuphela futsi ngisho loko Langitjela kona.”

<sup>361</sup> Nkulunkulu udzinga tiboshwa namuhla letiyotibophela entsandvweni yaKhe, eVini laKhe.

<sup>362</sup> Nguloko Pawula lebekangiko. Akunandzaba kutsi bekafundze asihlakaniphi lesingakanani, bekamati Nkulunkulu ngesambulo. Yebo, mnumzane. Sihlakaniphi sahamba yonkhe indlela saphuma ebhizinisini ngalesosikhatsi, ngesikhatsi sambulo sifika; lokukutsi, etikwelidvwala liBandla lakhelwe. Yebo, mnumzane. Caphelani, bekayiNtalo lemiselwe ngaphambili.

<sup>363</sup> Moya loNgcwele, yedvwa, ukhombisa kutsi UnguBani. Akukho muntfu; bayokwenta u “Yise, iNdvodzana, naMoya loNgcwele,” nako konkhe lokunye, kuphume kuko. Niyabona na? Kodvwa Moya loNgcwele uyoMembula njengeNkhosi Nkulunkulu waseZulwini abonakalisiwe, kutsi loko kukutsi, o, Yena!

<sup>364</sup> Manje caphelani. Hhayi baprofethi, hhayi emakhosi, hhayi lutfo lolunye; kodvwa lapha, kwekucala, Nkulunkulu wembulwa kuKhristu, ekugcwaleni kwebuNkulunkulu ngekwemtimba, enyameni yemuntfu. Leso sambulo. O, hhe! Ngitonihlabela livesi manje:

Tive tiyehlukana, Israyeli uyaphaphama,  
(Ngabe tiyakwenta na?)

Tibonakaliso baprofethi labatisho  
ngaphambili;

WeTive (libandla ehlelweni,) tinsuku  
tabo tibaliwe, ngekwesaba lokukhulu  
lokuvimbile;

“Buyani, O bahlakateki, kubakini.”  
(Nikhahlelwe nakhishwa kubo.)

Lusuku lwekuhlengwa selusedvute,  
Tinhli tiyo tebantfu tehlulwa kwesaba;

<sup>365</sup> Onkhe emahlaya abo aseHollywood akalimbonyi. Njengemfana lomncane ashaya inkwela, endlula ngasemathuneni ebusuku. Niyabona na?

Gcwaliswani ngaMoya, tibane tenu  
tikhanyiswe bha,  
Bukani etulu! Kuhlengwa kwenu sekusedvute.

Baprofethi bemanga bacamba emanga, Livi  
laNkulunkulu bayaliphika,

Kutsi Jesu Khristu unguNkulunkulu wetfu;  
(Kunjalo.)

Lesitukulwane lesi sala sambulo  
saNkulunkulu,  
Kodvwa sihamba lapho baphostoli banyatsele  
khona.

Lusuku lwekuhlengwa selusedvute,  
Tinhlitiyo tebantfu tehluwa kwesaba;  
Gewaliswani ngaMoya, tibane tenu  
tikhanyiswe bha,  
Bukani etulu! Kuhlengwa kwenu sekusedvute.

<sup>366</sup> Tfola sambulo, mnaketfu. Lesitukulwane lesi, sala sambulo saNkulunkulu! Niyabona na? Baprofethi bemanga benta loko. “Niyobati ngetitselo tabo.” Ba—babhasteliwe. Batalelwe enhlanganweni; esikhundleni seLivi laNkulunkulu, sambulo saNkulunkulu sembula Yena lucobo ngaKhristu, LoLivi. O, hhe!

<sup>367</sup> Besingema lapha, kodvwa uma . . . phindza futsi uma sengibuya, uma nifuna. Manje kune . . . Nifuna kuchubeka, loko kukini. [Libandla litsi, “Amen.”—Umhl.] Kulungile. Lokuncane nje . . . Ngitosheshisa, ngako, kodvwa kutsatsa sikhatsi lesenele kutsi nito . . . Ninaso sikhatsi sekuphumula, emvakwaloku. Kulungile.

Kuyafana, caphelani, leyoNtalo lemiselwe ngaphambili!

<sup>368</sup> Moya loNgewe, yedvwa, ukhombisa kutsi UnguBani; akukho baprofethi noma emakhosi aKhe. Futsi lapha Nkulunkulu ubonakaliswa enyameni. Naku kugwala. Wembulwe ngalokuphelele futsi wentiwa watiwa eveni. O, hhe!

<sup>369</sup> Bukani eNtsabeni yekuGuculwa simo, ngesikhatsi bufakazi baNkulunkulu cobo lwaKhe, “Lena yiNdvodzana yaMi letsandzekako. Yiveni!” Nako kume Mosi amelele umtsetfo. Nako kume Eliya amelele baprofethi. Kodvwa U . . . Bendlula, futsi Watsi, “Lena yiNdvodzana yaMi letsandzekako. Yiveni!” Kwakukhona labatsatfu lebebamelele lapho; umtsetfo, baprofethi, naMo . . . naKhristu. Futsi Watsi, “Nguye Lona.” Nkulunkulu, ngalokugcwele; angakabonakaliswa kubaprofethi, angakabonakaliswa ngemtsetfo; kodvwa abonakaliswe kuKhristu, Unguye.

<sup>370</sup> Khristu unemusa. Umtsetfo ukufaka ejele, kodvwa bewungeke ukukhiphe. Baprofethi babulungiswa baNkulunkulu, kukulahla ngelicala nekukubulalela loko. Kunjalo. Kodvwa Jesu bekalutsandvo lwaNkulunkulu nesambulo, kwatisa, eNtalweni lemiselwe ngaphambili, Lakubitele yona. “Lona nguYe. Muveni!”

<sup>371</sup> Yatini! Kugcwala kwebuNkulunkulu kwentiwe kwatiwa. Lemfihlo yemfihlakalo manje yembuliwe, kutsi Nkulunkulu ubonakalisiwe. Nkulunkulu nemuntfu baba Munye, uMuntfu



logcotjiwe, Khristu! Usho kutsini *Khristu* na? “LoGcotjiwe,” loGcotjiwe lobekagcotjwe ngekugcwala kwebuNkulunkulu ngekwemtimba. O, hhe! Bangakungabata kanjani bantfu na?

<sup>372</sup> Lapho kanye, incenye, Mosi bekaMtfolile; incenye, Davide bekanaYe; o, hhe, kodvwa lapha Ubonakaliswa ekugcwaleni, Nkulunkulu cobo lwaKhe eme emhlabeni. Nkulunkulu, ekugcwaleni kwaKhe, kufela sono sebantfu, kute Aletse eBandleni laKhe kuPhila lokungcwelisiwe; kute Abe wekucala, ekugcwaleni, eBandleni laKhe, kubonakalisa sonkhe setsembiso kuletinsuku leti tekugcina, Lasetsembisela tinsuku tekugcina. Niyabona na? Kwakuyini . . .

<sup>373</sup> Lalelani manje. Ngabe nilalele na? Manje nje tincinte kancane manje. Bukisisani.

<sup>374</sup> Wabonakaliselwa ini Jesu na? Kukhombisa Nkulunkulu. BekanguNkulunkulu. Bekafanele abe njalo; akukho muntfu lobekangafa, akukho mprofethi lobekangafa. BekanguNkulunkulu. BekanguNkulunkulu webaprofethi. Bekabaprofethi. Bekangemakhosi. Bekangumlandvo. BekanguYe lobekatokuta. Loyo lobekakhona, Loyo lokhona, futsi Lowo lotoba kulolusuku; longuye itolo, namuhla, naphakadze. Wabonakaliselwa leyonhloso.

<sup>375</sup> Futsi ngaleyonhloso Wazuza liBandla, kutsi Yena, kugcwala kwaNkulunkulu, kungahle kufezeke lonkhe Livi laNkulunkulu leletsenjisiwe kuletinsuku leti tekugcina; uma Atfolatindzawo tekucala, indzawo yekucala nje eBandleni, sikhundla, indzawo yaKhe eBandleni. Jesu watsi, “Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naye utoyenta; ngisho naleminengi kunalona utawuyenta, ngoba Ngiya kuBabe waMi.” Niyabona, leyo kwakuyinhloso yaKhe. Kwakukhona kubonakaliswa. Futsi manje, namuhla, Ufuna kutfolat umuntfu longakubona kakhulu, kutsi bangavumela Livi . . .

<sup>376</sup> Niyabona, Jesu wakubona kanjalo, watalwa ngalokuphelele kakhulu kulolusuku, waze Nkulunkulu waveta wonkhe umnyakato Lawenta. Bekasambulo saNkulunkulu; Nkulunkulu, wembula.

<sup>377</sup> Manje Wangcwelisa, ngaMoya waKhe neNgati, liBandla, kute Ente sonkhe setsembiso kulolusuku lwekugcina sembulwe. Manje, niyabona, Bekangabuyela emuva futsi atsatse loko laba labanye bafo lakushiye lapha, etinsukwini tekugcina, nangaMoya loyiNgcwele waKhe wembula yonkhe imfihlakalo yetiMphawu letisiKhombisa. Niyabona, Utiveta Yena lucobo. Leyo yinhloso yaKhe. Kungako Afa. Leso sigaba sesibili sekubonakaliswa kwaKhe lokukatsatfu. Kucala, kutiveta Yena lucobo kuKhristu, bese-ke uyativeta Yena lucobo ngeliBandla. Nentfo lefanako, Khristu bekaLivi, neliBandla liba Livi uma livumela Livi lendlule kubo.

378 Kodvwa uma bamukela lihlelo lelibhasteliwe, Livi lingendlula kanjani kulo na? Lisimile, bese kubangela kutsi kubeneshothi futsi bese kusha lifiyuzi. Niyabona na?

379 Kodvwa uma gesi atihambela kahle, Livi laNkulunkulu, Liyativeta Lona lucobo. “Lemisebenti lengiyentako Mine nani nitoyenta, futsi.” Futsi etinsukwini tekugcina kuyofezeka: “Bhekani Ngiyatfuma kini Eliya umprofethi, futsi uyogucula tinhlitiyo te—tebantfwana tibuyele ekuKholweni kwabobabe.”

380 Futsi ekhatsi lapho, kuyobakhona sikhatsi lesiphumako ngesikhatsi Akhona kutiveta Yena lucobo ekugcwaleni kwebuNkulunkulu baKhe, buNkulunkulu, ngeliBandla laKhe, abewekucala kuleliBandla. O, hhe! Ini? UMuntfu logcotjiwe; manje bantfu labagcotjiwe; o, hhe, kubuyisa uMlobokati logcotjiwe neMyeni. Agcotjwe nge (ngani na?) emukela loko Eva lakwala, na-Adamu; abuya nelugcobo lweLivi, ngoba Watsi, “Livi laMi linguMoya.” Niyabona, agcotjwe ngeLivi. Loko Eva lakwala, Uyabuya futsi siyakwemukela.

381 Niyabona kutsi lesosimo lesibhasteliwe sikanjani, futsi, kona kanye nje lalakwenta Eva.

382 Watjela Eva, “Ungakwenti *loku*, futsi ungakwenti *loko*; futsi ugenta *loku*, *nalokwa*.”

383 NaSathane watsi, “O! Uyati. . .” Kodvwa wagucuka wase uyamlalela.

384 Kodvwa Eva ngelusuku lwekugcina angeke akwente, ngoba Wamisela ngaphambili kutsi angakwenti. Yebo, mnumzane. Nkulunkulu utokwenta. Uyati. Utoba nako. Watsi laKhe, libala. . . “Libandla liyoba lapho lingabi nabala noma sici.” Litokuma lapho ebuhleni baKhe, Livi laKhe libonakalisiwe.

385 Uyoba luphawu eveni. Uyoba ser- . . . Uyoba yintfo letsite eveni live lelingabuka bese litsi, yebo-ke, wonkhe umhlaba utsi, “A, Ungumgiciki longwele. Ungumzala wesitukulwane sesitsatfu. Akasuye welicembu letfu.” Ngiyati. Leyo yintfo lenhle, niyabona. U—Usontsa kuleliCembu etulu *lapha*.

386 Indvodza itsite ngalelelinye lilanga, kimi, imile futsi ikhuluma, yatsi, “Yebo-ke, usontsa kuliphi lihlelo na?”

Ngatsi, “Kute.”

“Ini?”

“Kute.” Ngatsi, “NgiwaSembusweni.”

“Yebo-ke, uwujoyina kanjani lowo na?”

“Awuwujoyini. Uyatalwa kuwo.” Uh-huh.

“Yini loMbuso lowo na?”

Ngatsi, “UMtimba longwele waJesu Khristu.”

387 “NgaMoya munye sibhabhatiselwe kuloMtimba,” sitalwa nguMoya waKhe, khona-ke siba baloMbuso. Netimphilo

tetfu atisiwo temaMerica, asisiwo emaJalimane, asisilutfo; singemaKhristu. Sitintile, futsi sihamba kuMoya, sigcila selutsandvo. Etintfweni telive, nemalungelo etfu eveni, sitsengise konkhe futsi satsenga leliParele leNtsengo leNkhulu, futsi sihamba futsi sivumela Moya loyiNgcwele Atibonakalise. Nguloko liBandla laKhe langempela lelingiko. Nguloko longiko, lengingiko, uma sitotivumela sihambe futsi sikhonte Nkulunkulu, nangeLivi laKhe, futsi hhayi ngaloko lokushiwo ngulesinye sivumokholo.

<sup>388</sup> Caphelani, uMuntfu logcotjiwe, Khristu cobo lwaKhe lapha, O Nkulunkulu, wentiwe watiwa. Kodvwa manje, bukani, kodvwa—kodvwa manje (Hewu!) Unetinzawo tekucala. Nkulunkulu abonakaliswe ngalokugcwele, kuJesu Khristu, imfihlo lenkhulu yaNkulunkulu yesambulo saKhe.

<sup>389</sup> Loku kuKhanya lokukhulu kwesambulo kuhlala njalo kuphumphutsekisa kuhlakanipha kwalelive.

<sup>390</sup> Ngetinsuku taJesu Khristu, ngesikhatsi Alapha emhlabeni, be—bebabaphumputsekisile. Batsi, “Ngani, utenta ngisho Nkulunkulu! Utenta ulingane naNkulunkulu!” Bekangalingani kuphela naNkulunkulu; BekanguNkulunkulu lucobo lwaKhe. Niyabona, abakutfoli. Futsi empeleni, labanye benu bangahle. . .

<sup>391</sup> Ngibevele baphikinkholo ngalesinye sikhatsi bangitjela kutsi Jesu akazange sekatsi BekayiNdvodzana yaNkulunkulu. Impela wakwenta. Impela wakwenta. Awulati nje liBhayibheli lakho. Watsini Yena kulowesifazane emtfonjeni na? Niyabona na? Wamtjelani na?

<sup>392</sup> “Ngiyati Mesiya uyeta. Futsi uma Efika, Uyokwenta letintfo leti.”

Watsi, “NginguYe, futsi ngikhuluma nawe.”

NakuPawula, futsi, nalabehlukene.

Caphelani. Kodvwa manje liBandla linenzawo yekucala.

<sup>393</sup> Imfihlo lenkhulu yaNkulunkulu beyihlala njalo iphumphutsekiswa kuhlakanipha kwelive. Abakhoni kukutfo. Abakucondzi nje. Sathane akakucondzi. Akukho namunye wabo lokucondzako, kodvwa nje labo labamiselwe ngaphambili kutsi bakucondze, kutsi Nkulunkulu naKhristu baMunye kanjani. BayoMenta abe mtsatfu ngaso sonkhe sikhatsi. Niyabona na? Impela bayokwenta.

<sup>394</sup> Caphelani, lokulandzelako, kwesibili, Khristu lobonakalisiwe kuwe, litsemba lenkhatimulo. Lowo lomkhulu, Nkulunkulu lobonakalisiwe kuKhristu; manje Khristu abonakalisiwa kuwe.

Sitosheshisa.

<sup>395</sup> Bukani! Leyo leyake yaba yimfihlo lenkhulu yaNkulunkulu, imfihlo lenkhulu leyimfihlakalo emcondvweni waKhe, manje seyifakwe etinhlitiyweni telikhholwa, lokukutsi, uMtimba waKhristu. Loko lokwake kwaba yimfihlo lenkhulu yaNkulunkulu emcondvweni waKhe, ngaphambi kwekusekelwa kwemhlaba, manje sekubonakalisiwe. Kucabange nje, mngani. O, o, ngi. . .

<sup>396</sup> Nginesiciniseko asikutfoli, asikutfoli. Yebo-ke, angi—angikuboni ngendlela lengifanele ngikubone ngayo, futsi—futsi nginesiciniseko anikutfoli. Niyabona na?

<sup>397</sup> Kodvwa imfihlakalo yaNkulunkulu lenkhulu, loko Nkulunkulu loPhakadze lebekanako njengemfihlakalo, manje sekuvulwe kuJesu Khristu, wase-ke uniketwa khona phansi eBandleni laKhe. Loko lokwake kwabasemcondvweni waNkulunkulu manje kuseMtimbeni waKhristu. Jesu enta lutsandvo eBandleni, uMlobokati waKhe, ahleba timfihlo kuYe.

<sup>398</sup> Uyati kutsi umtjela kanjani umkakho tintfo, uyati, lentfombatanyana lotoyishada. Umsandza kakhulu kangaka, umtjela nje timfihlo, futsi umvuse eceleni kwakho, futsi akutsandze nakokonkhe. Uyati kutsi kukanjani.

<sup>399</sup> Nguloko Nkulunkulu, Khristu, lakwentako eBandleni. Niyabona na? UyaMatisa timfihlo, timfihlo nje. Hhayi letecamgwaco; ngisho uMfati waKhe (Niyabona na? Kulungile, manje bukani.) uyati, ngekuba nesambulo semfihlo yaKhe satiswa kubo, ngemusa waKhe! Kutsi ukanjani umusa waNkulunkulu! Bantfu, ngiyakwati. . . Ngiyetsemba anicabangi kutsi loku kuvakala kuphatselene nami, e—esicukwini sebantfu, noma *loku*, *lokwa*; kodvwa imfihlo Nkulunkulu labelana ngayo nalo lonkhe liBandla, uma nje bebangakwemukela. Niyabona na? Akusho nje mine noma wena nje. Kuchaza liBandla, kutsi U—Utama kungena kulo.

<sup>400</sup> Futsi wena utsi, “Yebo-ke, abakwemukeli ngani na?” Abakhoni kukwemukela. Washo, futsi, Washo letintfo leti. “Futsi bebangakwenta kanjani na?” Ngoba Isaya watsi abakhoni kukubona. Niyabona na? Futsi Bekahlala njalo atsi. . .

<sup>401</sup> Umprofethi Pawula watsi, “Etinsukwini tekugcina bantfu bayoba ngulabanemawala, labakhukhumele, labatsandza injabulo kunekutsandza Nkulunkulu, labephula tivumelwano, bakhapheli, labangeneliseki, nebadzeleli balabo labalungile; labanemawala, labakhukhumele, niyabona; banesimo sekumesaba nkulunkulu, kepha eMandla ako bawaphika; labo-ke ubagweme. Ngoba nguloluhlobo lolungena indlu ngendlu, futsi luhola besifazane labatiwula, baholwa tinkhanuko letinhlobonhlobo,” netikhindi, netinwele letiphunguliwe, nako konkhe lokunye. “Baholelwa khashane ngenkhanuko leyehlukahlukene, futsi batsi, ‘Kulungile. O, bayahlanya ngephandle lapho. Ningabanaki. . .’” Niyabona na? “Bangeke

bakhone kufika ekulatini liCiniso. Nalamadvodza amelana naLo, njengaJambresi naJanesi bamelana naMosi,” bakhone kuveta libandla, futsi bavete licembu lebantfu. Yebo, mnumzane.

<sup>402</sup> “Kodvwa buwula babo buyoba-sebaleni,” uma Jesu atsatsa uMlobokati waKhe futsi aMhlalisa etulu lapha, wase utsi, “Nguye Lona,” futsi Nango ahamba naYe. Kunjalo. Nebuwula babo buyokwatiwa.

<sup>403</sup> Kubukeni, anesambulo salemfihlo lesentiwe satiwa kubo ngemusa waKhe! Bukani! Ngesikhatsi lesambulo lesi lesikhulu, imfihlakalo leyembuliwe, satiswe nine, khona-ke nilahla tonkhe tintfo telive.

<sup>404</sup> Manje ngitobuya kanye futsi. Ngitosale nami ngikusho nje, ngikhomba kuko ngenca yaletheyiphu, nakulabo labawelako; letheyiphu iya emhlabeni wonkhe. Niyabona na?

<sup>405</sup> Nine besifazane lenitisho kutsi ninembhabhatiso waMoya loNgcwele, futsi hhayi kuba nesibindzi sekuyekela tinwele tenu tikhule; uma liBhayibheli likulahla futsi latsi wesifazane... indvodza inelilungelo lekulahla umkayo ngedivosi uma aphongula tinwele takhe. Uhloniphekile embikwaNkulunkulu, ngekwentanjalo. LiBhayibheli latsi, uma ahhula tinwele takhe, uhlazisa inhloko yakhe. Futsi kungulokuvamile; nje, niyati, kutsi noma ngabe yini intfo lendzala lejwayelekile, kutsi wesifazane angake akhuleke netinwele letiphunguliwe. Niyabona na?

<sup>406</sup> Agcoke tikhindi, nalamabhuluko lamavuthela, netintfo! LiBhayibheli latsi, “Noma ngumuphi wesifazane loyo,” (o, wena utsi...) “logcoka sembatfo lesiphatselene nendvodza, kusinengiso kuNkulunkulu,” lonyanyekako, longcolile, njengendzawo yekugezela lendzala lenukako ndzawansite. Niyabona na? O, hhe! Emanyala emakheleni aNkulunkulu! Bese-ke utama kukhuleka noma unikele imikhuleko entfweni lenjengaleyo na? Nkulunkulu uyakwala, akakwemukeli. Kunjalo.

<sup>407</sup> “Yebo-ke,” wena utsi, “manje awume kancane, Mnaketfu Branham, ukhuluma ngeliThestamenti leLidzala.”

<sup>408</sup> Unguye itolo, namuhla, naphakadze. Sambulo lesigcwele saNkulunkulu. Nkulunkulu uma ake asho noma yini, Angeke aze ayintjintje. Uhlala njalo ayidvumisa, hhayi kuyintjintja. Lomtsetfo wakhuliswa, awuntjintjwanga. Wakhuliswa!

<sup>409</sup> “‘Loyo lo phingako uyoba nelicala lekufa,’ kodvwa loyo,” manje ukhulisiwe, “lobuka wesifazane amhawukele!” Akazange awuntjintje umyalo. Wawukhulisa.

<sup>410</sup> “‘Khumbulani lusuku lwelisabatha; lugcineni lungcwele,’” lusuku lunye evikini; manje Walukhulisa, lo “kuphumula” kuvela ekugcineni uMoya waNkulunkulu. “Umtsetfo etikwemtsetfo, nemugca etikwemugca; lapha ingcosana, nalapho ingcosana. Bambisisa loko lokulungile. Ngoba

ngetindzebe letingingitako nangaletinye tilimi Ngitokhuluma kulabantfu laba. Futsi loko ngulokuphumula. Loko kuhlumelelisa lokuvela eBukhloneni beNkhosi.”

<sup>411</sup> Kepha noko abaLivanga, futsi banikina tinhloko tabo futsi besuka bahamba, bentela emahlelo abo. Uh-huh. “Loku kuhlumelelisa,” niyabona, kukhulisa lusuku lwelisabatha; kini nine maSabatha, nakanjalonjalo. O, hhe! Akagucuku. Uyalikhulisa. Sihogo sivule emagede aso kubemukela.

<sup>412</sup> Manje, ningabona manje, uMlayeto wesikhatsi sekugcina, kutsi kungani Waliwa. Niyabona na? [Libandla litsi, “Amen.”—Umhl.] Manje, akukho hlelo, kuphela sambulo semfihlakalo yaKhe. Niyabona, akukho hlelo. Sambulo! Nkulunkulu akatiwa ngelihlelo. Watiwa ngesambulo.

<sup>413</sup> Bukani! Nkulunkulu eMtimbeni waKhe, Khristu; naKhristu eMtimbeni waKhe, uMlobokati. O-o-o, hhe! Nkulunkulu abonakaliswa kuKhristu; Khristu abonakaliswa kuMlobokati! Futsi njengoba Nkulunkulu atsatsa emtimbeni wa-Adamu, lowesifazane, futsi wawa; khona-ke Nkulunkulu utsetse emtimbeni waKhristu, inyama yaKhe, uMtimba waKhe, lokuLivi laKhe, futsi ukhipha uMlobokati longeke awe ngelihlelo noma sivumokholo. Cha, mnumzane. Kodvwa Uyabuya nalelimsulwa, Livi laNkulunkulu lelingakabhicwa nalutfo libonakaliswa.

<sup>414</sup> Ngiyetsemba wonkhe wesilisa lova letheyiphu, nawo wonkhe wesifazane, utokucondza loko. Niyabona na?

<sup>415</sup> Ungu-Eva wesibili, kodvwa Akaphuli futsi—futsi one tiketi taKhe tebumsulwa nebungewe, eNdvodzeni yaKhe. Uyohlala neLivi laKhe kungakhatsaleki kutsi bani utsini. Ungaba nayo yonkhe inhlango yemabandla ebukhristu loyifunako, nako konkhe kujoyina tinhlango.

<sup>416</sup> Futsi batoletsa kuhlushwa, masinyane nje, futsi bavale onkhe emabandla. Niyakubona loko. Futsi njengemabandla lakanjena, langasilo lihlelo, batowasebentisa njengendzwawo yekugcina imphahla, noma yini. Futsi uma noma ngumuphi umuntu ahamba futsi anikele umkhuleko wanoma ngubani lomunye umnyakato wetemnotfo, uyodutjulwa khona lapho. Konkhe sekulungele. Lowomfundisi loliLuthela, inhloko yako, washo njalo. Futsi kukhona lapha, ningakufundza khona lapha ephaphabhukwini lenu. Kunjalo.

<sup>417</sup> Akwenti mehluko kutsi batsini, leloBandla litowuma ngeliciniso ekulweni. Sewuvele ukufakazele emuva ngaleya, futsi Utokwenta futsi ebusweni bayo yonkhe intfo. Livi laNkulunkulu. Futsi akutsi yonkhe imifela ndzawonye yetinhlango temabandla ebukhristu nako konkhe lokunye kuhambe. Utoba Lapho ngaphandle kwelicashata noma sici. Kunjalo. Uyokuma lapho.

418 Caphelani, Nkulunkulu watibonakalisa Yena lucobo emtimbeni waKhe, Khristu. Manje niyayibona lekatsatfu, intfo lenhle na?

419 Khristu eMtimbeni waKhe, liBandla, acinisekisa Livi laKhe leletsenjisiwe, njengoba Nkulunkulu enta ngaKhristu.

420 “Ngubani longaNgilahla ngesono na? Uma Ngingenti imisebenti yaBabe, khona-ke Nge—ngehluleke kuphi na? Manje nine bafo nitsi niyakwenta, nine lihlelo manje, manje Ngikhombiseni. Ya. Ngikhombise Mine lapho ngehluleka khona kuba nguMesiya. Ngikhombise lapho Ngehluleka khona, esibonakalisweni sinye Nkulunkulu latsi Mesiya bekatokwenta, kutsi Angikawugcwalisi,” Washo. Niyabona na? Nkulunkulu emtimbeni waKhe.

421 Manje Khristu, “Lemisebenti lengiyentako Mine nani nitoyenta.” Niyabona, niyabona, Nkulunkulu lofanako. Niyabona na? “Lemisebenti lengiyentako Mine nani nitawuyenta; leminengi kunalena, ngoba Mine ngiya kuBabe waMi,” liBandla liyokwelulalula ekuKhanyeni, niyabona. Acinisekisa Livi laKhe leletsenjisiwe. Njengoba Nkulunkulu enta tetsembiso taKhe emtimbeni waKhristu, kanjalo naKhristu wenta imisebenti yaKhe lefanako eMtimbeni waKhristu, liBandla, niyabona, manje enta imfihlakalo yaKhe yatiwe eSihlahleni seMlobokati waKhe ngelusuku lwekugcina, aveta titselo lesasiseseSihlahleni ekucaleni.

422 Bukisisani, lesihlahla siveta ligala, liLuthela. Yentani na? Ngesikhatsi lesihlahla sicala kukhula, naku kufika titselo sikhula naso. Kwentekani na? Bayalihlela. Ngako umtseni uta ngalapho, uYise, Umlimi, bese uyakujuba loko, utsi, “Lifile.”

423 Naku kuvela emaWeseli; sesicedzile kuvela kahle. Sentani na? Sitselo sabuyela ngco esihlahleni futsi, ngako Wajuba umvini, wafa.

424 Ngikhombise linye, libandla linye...Ngifuna kwati. Ngineminyaka lengemashumi lamatsatfu nakutsatfu yemlandvo welibandla. Ngikhombise kanye, endzaweni yinye, lapho noma nguliphi libandla lake lahlela khona langafangi khona lapho. Ngikhombise indzawo yinye lapho bake bavuka khona futsi, ngaphandle kwetnombolo nje netintfo, hhayi imvuselelo. Niyabona na? Akukho lapho. Cha, mnumzane. Sewuhambile wonkhe.

425 Ngako wentani uMlimi na? Wefika wase uyasitsena. Niyabona na? Saveta titselo selihlelo; emalamula esihlahleni semawolintji, ngako Wasitsena wasisusa, niyabona. Saveta, sachubeka.

426 Kodvwa iphi inhilitiyo yesihlahla na? Khona ngco ekhatsi nendzawo. Futsi Wabatsenela phansi bonkhe, kwaze kwatsi esicongweni ngco...

427 UneMbewu phansi lapha emphandzeni. Njengesihlahla lesihlanyelwe ngasemifuleni yemanti, lowo lotsatsa imitsetfo yaNkulunkulu nelutsandvo enhlitiyweni yakhe. “Futsi uyoba njengesihlahla,” Tihlabelelo 1, “sihlanyelwe ngasemifuleni yemanti; emacembe akhe angeke abune; ngesikhatsi sakhe utotsela titselo.” Futsi nako lapho kukho. . .

428 Futsi sivutfwa kuphi sitselo masinyane na? Esicongweni sesihlahla. Ngani na? Kukhanya kukuso. Amen! Kunjalo. Futsi khona ngco esicongweni sesihlahla, kulolu tinsuku tekugcina, Uveta Sihlahla-Mlobokati.

429 Manje khumbulani, UngulesoSihlahla sekuPhila, lesiphambene ne “ntalo yenyoka,” niyabona. UnguleyoNtalo, “iNtalo yewesifazane,” Sihlahla sekuPhila ensimini. “Futsi funa babeke tandla tabo futsi basuse leSihlahla lesi, batodla lesoSihlahla futsi baphile ingunaphakadze.” Futsi USihlahla kuphela lesingatsatfwa, kute niphile ingunaphakadze. Livi laKhe likuPhila. Futsi loko kuba Livi ngalesosikhatsi, Livi laNkulunkulu Eva lalala ensimini yase-Edeni; khona-ke nangu Khristu, Livi, libonakaliswa.

430 Futsi ngesikhatsi Efika emhlabeni, BekaSihlahla sekuPhila. Niyakukholwa loko na? [Libandla litsi, “Amen.”—Umhl.] NeRoma, bentani na? Wazingeka agawulwe alahlwe phansi. Futsi Wabekwa esihlahleni selihlazo, “ucalekisiwe lolenga esihlahleni,” uba sicalekiso sesive lesibantfu.

431 Futsi manje ngaloko, Uveta Sihlahla seMlobokati, lesiyoba Sihlahla sekuPhila sibuyiselwe kuYe, njengeNdvodza neMfati ensimini yase-Edeni, (o, ludvumo kuNkulunkulu) ngeLivi lelifanako naNkulunkulu lofanako wabonakaliswa eNdvodzeni neMfati, Sihlahla seMlobokati lesifanako sibuyile futsi.

432 Caphelani, akwenta kwatiwe! Kanjani. . .Hhe, kunalokunengi kakhulu lapha, besingasolo sichubeke njalo. Caphelani, leSihlahla lesi, seMtimba waKhristu, ensimini. Senta, manje senta imfihlakalo yaKhe yatiwe kuleSihlahla seMlobokati.

433 Bukisisani, wahlengwa nguKhristu, Adamu wesibili. Niyakholwa kutsi Bekanguye na? [Libandla litsi, “Amen.”—Umhl.] Abuyela eKhaya, e-Edeni, nemkaKhe lowile ahlangiwe wabuyela eKhaya futsi. Lowo nguKhristu eBandleni namuhla, abuyisa uMkakhe. Niyayibona lemfihlakalo lekatsatfu manje na? [“Amen.”] Nkulunkulu abonakaliswa kuKhristu; Khristu abonakaliswa eBandleni; konkhe ndzawonye, kubuyisa Adamu wekucala na-Eva futsi, wesilisa newesifazane, labamunye, bentiwe ngeNgati lefanako neMoya lofanako, nako konkhe lokunye.

434 LiBandla liyiNgati yaKhristu, ngaMoya, ngoba ku—kuPhila kuseNgatini. Lowo ngumbhabhatiso waMoya loNgcwele losibhabhatisela eMtimbeni waKhe, locondza kuphela uMtimba



waKhe, inyama yaKhe, Livi laKhe. [UMnaketfu Branham ubhambadza liBhayibheli lakhe—Umhl.]

<sup>435</sup> Lihlelo lingeke, lingeke likutsintse loko. Lisambulo. Liyakwati. Kanjalo na-Eva bekakwati, kodvwa wawa; kodvwa lona uyakwati, futsi angeke awe. Umiselwe! Haleluya! Whuu! Umiselwe kutsi angawi. Angeke ehluleke. Umiselwe ngaphambili kuko. “Ubusisiwe umuntfu Nkulunkulu langayumbalela sono.” Nine bafundisi niyati kutsi ngikhuluma ngani, kantsi kukhona idazini yenu lembadlwana lehleti lapha. Niyabona na? “Ubusisiwe umuntfu Nkulunkulu langayumbalela sono,” Davide.

<sup>436</sup> Caphelani, ahlenga abuyisa, naYe, baya eKhaya; emuva ekuPhileni lokuPhakadze emtimbeni wemuntfu, adla, anatsa, aphila ingunaphakadze. Isaya watsi, “Bayokwakha tindlu futsi bahlale kuto, bahlanyeke imivini futsi badle sitselo. Bangeke bakhe bese lomunye uyalitsatsa.” Bantfwana bangeke balitsatse, kodvwa bayoba lapho netintalelwane tabo. Utokwakha futsi ahlale lapho. Amen. “Akakhi, bese lomunye uyadla; uyakha futsi adle, yena lucobo.” Amen! Kuyini na? UMlobokati waKhe abuyela emuva naYe, ahlengiwe wabuyela ku-Adamu wekucala na-Eva futsi, ngoba kufa sekusele ngemuva. Babuka emuva esiphambanweni futsi babona kufa kukhokhelwe.

<sup>437</sup> Futsi manje, ngekukholwa, sivuswe kanye naYe, sihleti etindzaweni taseZulwini khona manje, abuka emuva kuloko lokwasihlenga; alindzele uMyeni kutsi ete, kutomasha eKhaya kanye naYe.

<sup>438</sup> Inhloso lekatsatfu yaNkulunkulu, ibonakaliswa ku-Adamu na-Eva, nabobonkhe baprofethi, futsi kusukela phansi eminyakeni, naLowo lotako; Loyo lobekakhona, Loyo lokhona, futsi Lo—Lowo lotako. Konkhe kubonakaliswa, sambulo seLivi laNkulunkulu, Adamu na-Eva babuyela eKhaya futsi, bahlengiwe, Nkulunkulu Atenta atiwe!

<sup>439</sup> Lapho Uyohlala esiHlalweni sebukhosi saDavide (Ngabe kunjalo na?) futsi uyo, abuse tonkhe tive ngentfonga yensimbi. Kutobakhona si—sihlahla eluhlangotsini ngalunye, nesive ngasinye lesingenako, lokuphiliswa loku kutoba kwe...lamacembe lawa ayoba ekuphilisa tive. Emakhosi ayoletsa bukhosi bawo kuwo. Akuyubakhona lutfo lolungangcolisa, noma yini lengake ingene kuwo. NeNtsaba yaseSiyoni iyobanekuKhanya kuyo, imini yonkhe nebusuku, nalabahlengiwe bayohamba kuloko kuKhanya. O, haleluya!

<sup>440</sup> Kucabanga, akusiyo indzaba leyinganekwane, akusiwo umcondvo lotsite wesayensi yetenkholo. Kusambulo saJesu Khristu, ngeLivi laKhe, lelikhanya kwendlula konkhe, solo licinisile kuyo yonkhe iminyaka. Futsi Licinisile kulomnyaka. Licinisile lapha manje. Licinisile kimi, Licinisile nakuwe,

nakuwowonkhe wesilisa newesifazane lophetse lesambulo lesi. Amen.

441 Futsi ubone Nkulunkulu cobo lwaKhe Atenta atiwe, futsi Abhakuta emphilweni, kutsi usiboshwa kuYe manje. Usiboshwa saKhe selutsandvo. Live lingahleka, lihlekise ngabo, litsi, “Phumani.” Bewungahamba, kodvwa usiboshwa. Niyabona na? Labanye besifazane bangenta iHollywood, kodvwa hhayi wena. Usiboshwa. Amen. Niyabona, usiboshwa kuKhristu. Lamanye emadvodza angabhema futsi anatse futsi achubeke kanjalo, uma afuna, futsi atibite ngemaKhristu, emadikhoni, futsi ngisho nebashumayeli, kodvwa hhayi nine. Usiboshwa, siboshwa eVini. Yebo, mnumzane. Yebo, mnumzane.

442 Enta imfihlakalo yaKhe yatiwe eSihlahleni seMlobokati waKhe; ahlengwe nguKhristu, Adamu wesibili; abuyela eKhaya, kutsi abuyiselwe emuva e-Edeni yasekucaleni, sikhululekile ekufeni, kugula, lusizi, lhlazo, sibuyela emuva nekuPhila lokuPhakadze.

443 Ngako-ke, lalalani, bantfu labanengi kakhulu unemcondvo longesiwo. I—i...Kugucula bantfu baye ebuKhristwini, nakuhulumende wabo, akusiwo nhlobo umcabango waNkulunkulu. Wena utsi, “Senta labaphendvukile baye ebuKhristwini ngahulumende waKhe.” Akusiko loko. “Yebo-ke, abakafaneli kunatsa. Abakafaneli bacambe emanga.” Niyati yini kutsi bakaMohamedi banganehlula na? Niyawati emahedeni e-Africa, lawo madvodza lamnyama, futsi banemitsetfo emkhatsini wetive tabo leyendlula noma yini longayiveta ebuKhristwini.

444 Ngani, ngike ngaya kulesosive semaShangane lapho. Uma intfombi ingakashadi ngemnyaka lotsite, ifanele isuke e—shiyani sive, isuse pende wesive sayo. Uya edolobheni; usisebenti nje. Futsi uma a...Ngaphambi kwekutsi ashade, ufanele ahlolwe butfobhi bakhe. Angatfolakala anelicala lekuphinga nalenye indvodza, u...utofanele asho kutsi ngubani, futsi bobabili bayabulawa, kanyekanye. Uh-huh. O, banga—bangabehlula laba lababitwa... .

445 Kube-ke wenta loko kuloko lokubitwa ngemaKhristu ke? Emaphesenti langemashumi layimfica nemfica awo bekatokufa ngaphambi kwekudzabuka kwekusa. Kunjalo. Kunjalo, bobabili besilisa nebesifazane. Niyati kutsi loko kunjalo.

“Ini?” Wena utsi, “Yebo-ke, ngimsulwa!”

446 “Loyo lobuka wesifazane amkhanuke sewuvele uphingile naye enhlitiyweni yakhe.” Manje kutsiwani ngaloko na? Kutsiwani ngawe, dzadze, lowatetfula wena lucobo kuleyondvodza lenjengaleyo na? Unelicala nje kwangatsi ukwentile. Niyabona na?

447 “O, kodvwa kulungile.” Umfundisi uyesaba kusho loko, ngoba ngani na? Inhloko hho visi yakhe yebuhlelo iyomkhahlela

imkhiphe uma acondza ngco kuloko. Babhasteliwe. Abalitsatsi Livi. Livi latsi loko kuliciniso. Jesu watsi kuliciniso, futsi UyiNhloko.

<sup>448</sup> Manje caphelani, Nkulunkulu Atenta atiwe. Hhayi, asikafaneli kwenta labaphendvukile baye ebuKhriswini ngahulumende; kodvwa ngesambulo, Khristu kini, njengoba Nkulunkulu bekakuKhristu. Njengoba Nkulunkulu bekakuKhristu, Khristu kini! Ngesikhatsi, loko Nkulunkulu lakwenta kuKhristu, Khristu lakwenta kini! Tibonakaliso Nkulunkulu latenta kuKhristu, Khristu uyatenta kini! O, akukuhle loko na? Uh! O, hhe! Ngiyakutsandza loko.

<sup>449</sup> Jesu watsi, “Ngalolosuku,” ngulolusuku lolu. “Ngalolosuku,” ngesikhatsi lesambulo lesi sentiwe satiwa, “niyokwati kutsi NgikuBabe, naBabe ukiMi; Mine ngikini, nani nikiMi.” Ngesikhatsi lesambulo sibonakaliswa, “Ngalolosuku niyokwati nine kutsi Mine naBabe siMunye; NgikuBabe, naBabe ukiMi.” Khona-ke uma sambulo sivela, khona-ke sitsi, “Mine ngikini, nani nikiMi.” Nako laph’ukhona. Niyakubona kwehlukahlukene kaningi, lehlukene katsatfu...Leni na? Kukubuyisa. Sifanele sibe...

Njengoba Jesu bekaLivi laNkulunkulu, Wacinisekisa lokufanako.

<sup>450</sup> Kube Be—kube Bekangesilo Livi, Bekangeke abonakalise Livi, Bekayoba ngusiyazi wetenkholo lotsite lomkhulu. Lowo kwakuyoba ngumesiya sibili umhlaba lowawumfuna. Niyabona na? Yebo, mnumzane, lowo kwakuyoba nguye.

<sup>451</sup> Nguloko labakufunako namuhla, lomunye—lomunye—lomunye umuntfu angamendlula Billy Graham, noma lomunye umuntfu angabancishumoya ngenhlangano yabo, avele futsi akhombise emaBaptisti kutsi abati kutsi beme kuphi. Impela. Bafuna loko. Kodvwa liBandla lifuna kutitfoba netibonakaliso taNkulunkulu lophilako, Khristu.

<sup>452</sup> Jesu bekangesuye siyazi wetenkholo lomkhulu. Bekangulojwayelekile uMuntfukatana, indvodzana yembati, abitwa kanjalo. Niyabona na? Abehambahamba, kodvwa Nkulunkulu...Watsi, “Labanye benu Ngikhombiseni loko lokushiwo liBhayibheli leNgitokwenta, leNgingakakubonakalisi.”

<sup>453</sup> Ngako liBandla lingenta intfo lefanako namuhla. Loko Khristu lakwenta, kanjalo neliBandla liyakwenta manje. “Ngalolosuku niyokwati kutsi NgikuBabe, naBabe ukiMi; Mine ngikini, nani nikiMi.” Niyabona na? Nako lapho uyakhona, umasha uya eZayoni, ku (kuphi na?) uMbuso! “Ngalolosuku niyokwati kutsi Ngikini.”

<sup>454</sup> Futsi bukisisani lapha. Lapha, kuhle. Angifuni nikugeje loku. Manje wonkhe umuntfu, nani bantfu etheyiphini,

ngephandle emahlatsini nanoma ngukuphi lapho niLiva khona, manje lalalani.

<sup>455</sup> “Futsi njengoba Babe aNgitfumile, kanjalo naMi ngiyanitfuma,” kwasho Jesu. Niyabona na? Manje bukisisani. LoBabe lowaMtsuma wangena kuYe, kucininisekisa Yena lucobo ngalokungiko, ngoba BekaLivi. NaloJesu lofanako lonitfumako, uhamba nani nakini, kucininisekisa Nkulunkulu lofanako. “Njengoba Babe aNgitfumile, futsi Ngiphila ngaBabe; ngako Ngiyonitfuma, nani niphile ngaMi.” Uyini Yena na? ULivi. Uphila ngeLivi. O, bengingatsandza kanjani kutsatsa sihloko kuloko, futsi ngishumayeke manje cishe ema-awa lambadlwana kuko, niyabona, kuloko, kutsi Bekakanjani...kuloko. Caphelani, caphelani, “NaBabe loNgitfumile,” wahamba naYe. LoBabe lotfuma...loJesu lositfumako uyangena.

<sup>456</sup> “Kusesikhashana nje nelive lingeke lisaNgibona, noko nine nitoNgibona, ngoba Ngi,” sabito selucobo, “Mine,” loMuntfu, Jesu, “ngiyoba nani, ngibe kini, kute kube sekupheleni kwemhlaba. Lemisebenti lengiyentako Mine nani nitoyenta.” Manje buyela emuva futsi ubone kutsi Wenteni, bese uyabona kutsi wentani, bese uyaticatsanisa wena lucobo.

<sup>457</sup> “Futsi njengoba kwakunjalo emihleni yaNowa, ngako kuyobanjalo ekubuyeni kweNdvodzana yemuntfu. Futsi njengetinsuku taLoti,” ngesikhatsi Billy Graham wesimanje na-Oral Roberts behlela eSodoma futsi bashumayela kulabo baseSodoma, futsi baphumphutsekisa emehlo abo, niyabona, ngeliVangeli. Yinye iNgelosi yasala ngemuva, Sitfuywa na-Abrahama nelicembu leliKhetsiwe, futsi hloboluni lwesibonakaliso Lasenta? Niyabona na? Futsi Abrahama waMbita ngani na? Elohim, Nkulunkulu abonakaliswa enyameni. Jesu akhombisa kutsi Yena lucobo lwaKhe, Nkulunkulu kuYe, uyobonakaliswa kuMlobokati waKhe etinsukwini tekugcina! O, hhe, hhe! Akukho nje kuphela kuko; sambulo nje saNkulunkulu! SiPhakadze, sisolo sichubeka nje sichubeka njalo njalo.

<sup>458</sup> Caphelani, ke, Lofana na-Adamu wekucala na-Eva, ngaphambi kwekutsi sono sibahlukanise ekufeni; manje Khristu, Adamu wesibili, ekuPhileni, uhlanga uMlobokati waKhe ekufeni; futsi manje ngendlela yaKhe lebuyela e-Edeni yasekucaleni, abuyisela uMlobokati waKhe enhlanganyelweni, emuva naNkulunkulu, njengeNdvodza neMfati, ensimini yase-Edeni, Khristu neMlobokati waKhe.

<sup>459</sup> Futsi Nkulunkulu, ngalolosuku, “UMbuso unikelwe kuBabe; Angahle abe ngiko konkhe kuko konkhe.” “Asakhuluma, Ngitawuva.” Davide, Khristu, Davide ahleti eSihlalweni sebukhosi, iNkhosi etikwaso sonkhe sive lesibantfu. “Futsi lapho basacabanga, ngitokwati labacabanga ngako. Ngaphambi kwekutsi bakhulume, Ngitobaphendvula. Imphisi neliwundlu

kutokudla ndzawonye. Ingwenyama iyodla tjani njengenkunzi, futsi bayokudla ndzawonye futsi balale phansi. Abayulimata futsi bangeke babhubhise kuyo yonkhe iNtsaba yaMi lengewe,” emuva ngco e-Edeni futsi, ngawo onkhe emandla!

<sup>460</sup> Nayo ke inhloso yaKhe lekatsatfu. O Nkulunkulu, sisite kutsi siyati! Sisite kutsi siyati!

<sup>461</sup> Lalelisisani manje futsi njengoba sichubeka, sibuyela e-Edeni yasekucaleni.

<sup>462</sup> Khona-ke uma sitalwa nguYe, sigwaliswe ngaYe. Niyabona, imphilo yakho, kuPhila kwaKhe kukuwe. Khona-ke, tonkhe tento tetfu tifanele tiMmemetele.

<sup>463</sup> Njengekukhipha—kukhipha kuphila esihlahleni sinye bese ukufaka kulesinye. Ukhiphe kuphila esihlahleni semagonandvodza bese ufaka sihlahla semahhabhula, siyotsela emagonandvodza. Kufanele, ngoba emanti esihlahla, kuphila kuso, sakhi-semphilo sihlahla semapharele. Kulungile.

Khona-ke, tonkhe tento tetfu tifanele tiMmemetele.

<sup>464</sup> SineliGama laKhe. Ngabe kunjalo na? [Libandla litsi, “Amen.”—Umhl.] Sifanele sitfwale liGama laKhe.

<sup>465</sup> Futsi khumbulani, manje sesi, njengeMlobokati waKhe, ukhulelwe nguMoya waKhe. O, hhe! LiBandla, litala bantfwana, niyabona, likhuleliswe nguMoya waKhe neliGama laKhe; litfwele liGama laKhe, litfwele kuPhila kwaKhe; aveta tibonakaliso tekuPhila kwaKhe, tifakazelwa tindzawo tekucala, bufakazi bekuvuka kwaKhe; akhombisa kutsi Akafi, kodvwa uyaphila kute kube phakadze. Loku kuPhila lokuPhakadze, futsi kucinisekisiwe, kucinisekisa eveni kutsi siphila kuYe. Whuu!

<sup>466</sup> Wati kanjani, ngoba ulilunga lelibandla na? Ngoba, Khristu uphila ngawe, ukhulelwe nguMoya waKhe ngangekutsi u—usiboshwa kunoma yini lenye. Ugciniwe, o, hhe, eVangelini, uvalelwe eVini, nabo bonkhe bantfwana longatala nguloko, ngoba usiboshwa.

<sup>467</sup> Ungeke waphinga; sewuvele ukhulelwe. Ludvumo! Angeke abambe. Sibeletfo sekuphila sivaliwe kutsi kungangena noma yini lenye. Sewuvele uwaKhe, ngekumiselwa ngaphambili. LeyoMbewu seyivukile iyaPhila; kute live lelingangena. O! O, besingatsandza kanjani kuhlala kuloko cishe li-awa! Nginesiciniseko kutsi niyacondza. Niyabona na? Khristu, futsi baKhe yedvwa, lesebavele bacedzile. IMbewu yayilapho. IMbewu yase i, seyivele. Yabekwa nini lapho na? “Ngaphambi kwekusekelwa kwemhlaba, usimisele ngaphambili ekuPhileni lokuPhakadze.” Futsi masinyane nje kuchuma kwekuPhila, leyoMbewu ilele lapho...Letinye timbewu lebetingangena nje, betingeke tibambe, betingakhoni nje kukwenta, kanjalo. Kodvwa ngesikhatsi leyoMbewu ingena, masinyane yamisa

sibeletfo; yonkhe lenye imbewu yakhishelwa ngephandle, niyabona, kanjalo.

<sup>468</sup> Futsi uba siboshwa, sikakiwe, kuKhristu. Khristu kuwe, kuPhila kwaKhe kuveta bufakazi baKhe, tibonakaliso taKhe. O, hhe, hhe, hhe! Bukani, aletsa tibonakaliso taKhe tekuPhila njengebufakazi bekuvuka kwaKhe kulabafile, afakaza eveni kutsi kuPhila lokuPhakadze, kucinisekisa eveni kusti siphila kuYe. Futsi kucabangeni, niphila naNkulunkulu, uMhlengi wetfu, Lowasidalela yona impela inhloso lefanako, liBandla, nekuPhila kwaKhe lokudalako kitsi.

<sup>469</sup> Loko kutsi, Mosi bekangatsi, ngeLivi laNkulunkulu, “Akubekhona,” futsi nako kuta timphungane. Nkulunkulu angenta timphungane angenta tikwireli. Niyabona na?

<sup>470</sup> Angenta noma yini Lafuna kuyenta. Angadala. Angenta noma yini. UnguNkulunkulu. Yena loyoNkulunkulu lofanako, loko kuPhila lokudalako, niyabona, loko kukini, kunga... Usiboshwa; ungeke wakukhuluma Aze atsi kukhulume. Kodvwa, ngesikhatsi ukhuluma, Livi laNkulunkulu. Ukucinisekisile kutsi kubenjalo. Yonkhe lenye intfo icinisile, futsi Uyati, uma loko kukhulunywa, kufanele kubenjalo. Niyabona na?

<sup>471</sup> Mosi watsatsa indvuku yakhe, wase utsi, “Akubekhona ticoco,” ngoba Nkulunkulu watsi, “Akubekhona ticoco.” Wavele nje wakukhiphela ngephandle. Kunjalo. Neticococo tatisekhatsi yonkhe intfo, yonkhe indzawo kwakuticoco. Tabuyaphi na? Kute lowatiko. Tatingekho lapho phambilini. Kodvwa uMdali, Nkulunkulu, asebenta ngemuntfu, wadala tintfo, tintfo letiphilako letinhlobonhlobo.

<sup>472</sup> Yena kanye loNkulunkulu lowenta sicoco sekucala angenta sicoco sesibili. Wenta tonkhe ticoco. O, hhe! Niyabona kutsi ngichaza kutsini na? Wenta sikwireli sekucala, wenta sikwireli sesibili, wenta noma ngusiphi sikwireli; angenta tikwireli lapho kungekho tikwireli khona. Angenta noma yini Layifunako! UnguNkulunkulu! UnguNkulunkulu! KuPhila kwaKhe! O, hhe! Uma ngicabanga ngako, kungenta ngichachatele! Uh-huh.

<sup>473</sup> O, kuhlala naYe, kuya eKhaya naYe, kuyohlala naYe! Aya eKhaya naYe kutsi ahlale naYe ingunaphakadze, anekuPhila lokuPhakadze!

<sup>474</sup> Lena yimfihlakalo lenkhulu yaNkulunkulu yelutsandvo levakalisiwe, kutsi Nkulunkulu nemuntfu baba munye. Niyabona na? Yonkhe lentfo nguNkulunkulu nemuntfu, munye. Nkulunkulu nemuntfu bekamunye, lapho; naNkulunkulu nemuntfu munye, lapha. Niyabona na? Kuyini na? Ngekgucwaliswa ngaMoya waKhe, Yena entiwe waba wekucala kukokonkhe. Loko kwakukuzuza kwaNkulunkulu, leyo yinhloso yaNkulunkulu kwenta loko: kute Abe kuKhristu; naKhristu ngekhatshi kitsi; natsi sonkhe ndzawonye, munye.

Moya loyiNgcwele, intfo lefanako; Wakwembula kuKhristu, ukwembula lapha; eMandla ladalako langetulu kwemvelo. O, hhe!

<sup>475</sup> Nkulunkulu lofanako lowakhona—lobekangasho konkhe loku ngaMosi, “Akufike ticoco,” yena Lowo lofanako lowakhona kusukuma lapho, “Emanti akaguculwe abe liwayini.” Niyabona na? Amen. Ngabe kunjalo na? [Libandla litsi, “Amen.”—Umhl.] UnguNkulunkulu lofanako, Lofanako.

<sup>476</sup> Akagucuki nje. NguNkulunkulu kumuntfu. Loko kubonakaliswa kwaKhe. Nguloko Lakwembulako. Nguloko Latama kukwenta, neLivi laNkulunkulu luCobo liLembula. Kukhombisa kutsi umuntfu angeke adale; Nkulunkulu unguMdali. Futsi akusesiye umuntfu; nguNkulunkulu uMdali, kumuntfu, lokuliBandla laKhe manje. Amen!

<sup>477</sup> Kuya eKhaya eZulwini, kuyohlala naYe, njalonjalo. Nkulunkulu uveta lutsandvo lwaPhakadze eBandleni.

<sup>478</sup> Lalelani, lalelisisani manje. Ngifuna ningehluleki kutfola loku. Alikho lelinye libandla, asikho lesinye sibonakaliso, ayikho lenye inhlanganyelo, kute lomunye hulumende, kute labunye bufakazi, kute lesinye sivumokholo, akukho hlelo, lelemukelwa ngaphandle kwaLoku. Nkulunkulu akasamukeli lutfo lolunye ngaphandle kwaloko, “Khristu kuwe, litsemba leNkhatimulo,” intfo kuphela Nkulunkulu layivumako. Akukho nhlanganyelo, akukho bandla, akukho sivumokholo, akukho hlelo, akukho lutfo; yonkhe lenye intfo ifile. Incenye yalo imele ihlephulwe, ijutjwe isuswe kuletiffo, kute Khristu aphilile awekucala kuwe.

<sup>479</sup> Ngingabheki emuva! Ngineligala linye lapha, lelitsi, “Yinhlangano yami.” Loko kufanele kuncunywe, nako. “Ngina s’bani-bani wami lapha. Loku kusho loku. Make wami utongitjela kutsi ngingumgiciki longcwele.” Loko kufanele kuncunywe, nako. Niyabona na? “Yebo-ke, ngiyati umyeni wami ufuna ngigcoke letikhindi leti.” Loko kufanele kuncunywe, nako. Niyabona na? Kufanele kuncunywe kususwe futsi kutsenwe kute kube lapho nguwe naKhristu nje, wedvwa. Niyabona na? Uh!

<sup>480</sup> Cabangani! NgeBukhona lobuphilako baKhristu lophilako ngeLivi leliphilako; o, Khristu lophilako, Bukhona lobuphilako, Livi leliphilako! Bukisisani! Ngekwakhe luCobo, kucinisekisa kwemuntfu sicu sakhe kufakazela liBandla laKhe.

<sup>481</sup> Hhayi emalunga! Akazange akwente, tinsuku taMosi. Akazange akwente ngetinsuku tanoma ngubani lomunye; ekupheleni kwemhlaba, ngesikhatsi kufika esigabeni sekutsi kubhujiswe. Tinsuku taLoti, kwakungesibo bulunga. Kwakukucinisekisa kwemuntfu sicu sakhe, Nkulunkulu enyameni, niyabona, kucinisekisa kwemuntfu sicu sakhe.

<sup>482</sup> Khumbulani! Kucabangeni, kutsi, bantfu batalwa nguMoya waKhe, elusukwini lolunjengalolu, kulomnyaka lomkhulu

webuhlelo lesiphila kuwo, naNkulunkulu lophilako utsatsa Livi laKhe leliphilako futsi—futsi aLicinisekise, sicu sakhe, lokuPhila loku lokuseVini, lesakhi-mphilo lesiseMbewini! NeLivi liyiMbewu umhlanyeli laphuma kuyoyihlanyela. NekuPhila nguKhristu, eVini, sicu sakhe kuwe; ucinisekisa intfo longeke sewuyente, utifakazela Yena lucobo kutsi akusuwe, kodvwa nguYe. Futsi sewube ngulomunye, si—si—sigcila selutsandvo kuYe, kutsi ube nguMlobokati.

<sup>483</sup> Akabongwe Nkulunkulu lophilako Lowadala emazulu nemhlaba nako konkhe lokusemkhatsini! Akumangalisi, “Ungu-Alfa na-Omega, Sicalo nesiPhetfo; Loyo lobekakhona, lokhona, nalotako; iMphandze, neNtalo yaDavide; iNkhanyeti yeKusa nalekhanyako.” Ungiko konkhe—kuko konkhe.

<sup>484</sup> Bukhona baKhe, kumuntfu ngamunye, ngekucinisekisa kwemuntfu sicu sakhe luCobo ativeta Yena lucobo, leLivi leliphilako leletsenjiselwe lolusuku, Litiveta lona lucobo ngawe, kucinisekiswa kwesambulo lesikhulu saNkulunkulu. Bukani, kuphela kumuntfu ngamunye, hhayi ecenjini! Umuntfu ngamunye; hhayi ecenjini! Inkhomba yakhe ikanye nemuntfu ngamunye. Niyakutfo loko na? [Libandla litsi, “Amen.”—Umhl.] Hhayi neMethodisti, hhayi neBaptisti, hhayi iPresbyterian, hhayi iLuthela, hhayi emaPhentekhostali, kodvwa njengemuntfu ngamunye!

<sup>485</sup> “Ngitotsatsa munye, futsi ngishiye munye; Ngitobehlukanisa.” Kunjalo. “Kuyoba nalababili ensimini; Ngiyotsatsa munye ngishiye munye. Kuyoba nalababili embhedzeni, futsi Ngiyotsatsa munye ngishiye munye.”

<sup>486</sup> Akusilo licembu. Kucucinisekiswa lokucondzene nemuntfu kwemntfwana lokhulelwe waNkulunkulu, wagwaliswa ngaMoya loNgewe, atinikele kakhulu kuNkulunkulu kutsi akakhatsali nganoma yini lenye. NaMoya loyiNgewe aphila kuPhila kwaWo, ubhakatela kuye, akhombisa kucinisekisa lokucondzene nemuntfu—sicu sakhe kweLivi, cobo lwaLo, litiveta Lona lucobo kubantfu naseveni.

<sup>487</sup> Lingahamba kanjani live ngekuphumphutseka ngentfo lenjengaleyo na? Ngalokufanako nje njengoba emaKhatolika ahamba ngaPatrick loNgewe futsi akamcondzanga waze emvakwekuba sekafile. Intfo lefanako labayenta ngaMartin loNgewe, abakucondzanga. Intfo lefanako labayente kuyo yonkhe iminyaka.

<sup>488</sup> Intfo lefanako labayenta kuJoan wase-Arc. Libandla laseKhatolika lamshisa, litsi ngumtsakatsi, ngoba bekawakamoya. Cishe eminyakeni lelikhulu nemashumi lasihlanu kamuva, bagubha umtimba walabobapristi base babaphonsa ekhatsi, kutsi bente kutisola.

<sup>489</sup> Kwendlula ngco eceleni kwabo, futsi abakuboni kute kwendlule. Itsatsa kuphela iMbewu lemiselwe ngaphambili



Nkulunkulu layimisela ngaphambili ngaphambi kwekusekelwa kwemhlaba. Intfo lefanako ifika etinsukwini taNowa, intfo lefanako ifika etinsukwini taMosi, tinsuku ta-Eliya, tinsuku tebaprofethi, tinsuku taJesu, kwehle njalo kuye kuleli-awa. Umuntfu lokhulelwe neNtalo yaNkulunkulu, Livi ekhatsi lapho litibonakalisa Lona lucobo, nitinikele kakhulu entsandvweni yaNkulunkulu kutsi Livi, neLivi lodvwa, Liyatibonakalisa kulomuntfu, siboshwa, kumuntfu ngamunye.

<sup>490</sup> Hhayi kutsi, “Libandla lami . . .” Manje, “libandla lami” alikaphatselani ngalutfo nalo.

<sup>491</sup> Ngumuntfu ngamunye, umuntfu munye! Sonkhe sihogo siphambene nalokuFundzisa loku. Sonkhe sihogo siphambene naleliCiniso, kodvwa liliCiniso.

<sup>492</sup> Jesu akazange atsi, “Manje, Phetro, wena naJohane, nabo bonkhe labanye bantfu, ninesambulo, manje lonkhe libandla lisindzisiwe.” Cha.

<sup>493</sup> Kwakukuye, sicu sakhe. “Ngitsi kuwe, wena,” hhayi kubo, “kuwe, wena unguPhetro; etikwalelidvwa Ngitawulakha liBandla laMi.” Naleligama lelitsi *Phetro*, lichaza kutsi “litje.” *Litje* lichaza kutsi “lovunyiwe,” noma, “lowehlukanisiwe.”

<sup>494</sup> Etikwelitje lelitsite, etikwentfo letsite; niyabona, lababitelwe ngaphandle, liBandla lelibitelwe ngephandle; etikwale*litje*, etikwale “sambulo.” “Inyama nengati akuzange kukwembulele kona. Kodvwa etikwalesambulo lesi, licembu lelibitelwe ngaphandle, Ngitawulakha liBandla laMi kubo. Nawo onkhe emasango esihogo angeke akhone kumelana naso.”

<sup>495</sup> “Akukho nalolulodvwa lunwele lwenhloko yakho loluyobhubha. SewuwaMi! Ngitakuvusa ngelusuku lwekugcina, ngimnike kuPhila lokuPhakadze, futsi ngimvuse ngetinsuku tekugcina.” Nako ke, sambulo. Hhayi bona; kodvwa “yena,” umuntfu ngamunye! Hhayi licembu; umuntfu ngamunye! Sonkhe sihogo siphambene naso.

<sup>496</sup> Kodvwa imfihlakalo yaKhe yembulwa kuphela kuMlobokati waKhe lotsandzekako. Ngulowo kuphela lobekangakubona.

<sup>497</sup> Watsi, “Wakhuluma kahle ngani Isaya, nine bazenzisi, nine nyoka etjanini. Niphumela lapha bese nitsi, ‘O, baprofethi labakhulu labangewe! Simaka emathuna abo. Siyawapholisha.’” Watsi, “Nguwe lobafake ekhatsi lapho.” Ngabe Wakusho na?

<sup>498</sup> Intfo lefanako Bekayoyisho emabandleni emaKhatolika etinsukwini tabo, ngesikhatsi batfunyelwa baprofethi beliThestamenti leLidzala—leLidzala ngaphambi kwekutsi babe neNayisiya, eRoma enhla lapho, futsi bakhetsa. Labobaprofethi labadzala baphuma lapho, badla emanyamane netintfo letivela emhlabatsini, bangakagcoki ngisho timphahla, bavunule sikhumba semvu, futsi batama kumela leloCiniso leliBhayibheli.

Kodvwa libandla laseKhatolika lalifuna umcondvo wabo wekuhlakanipha. Base-ke bakhapha...Nako kufika Ireaneus loNgcwele, Polycarp, Martin, bonkhe lalabanye babo. Futsi bentani? Babafaka ethuneni, Joan wase-Arc, Patrick loNgcwele, nabo bonkhe labanye. Babafaka lapho, manje babuya base bapenda emabondza abahlomphe njengoba benta kuJoan wase-Arc. Bentani na? Babafaka lapho!

<sup>499</sup> Bese-ke ngitsi, njengoba uMoya waKhe ubita kuwe, “Emabondza lapendwe abamhlophe! Nine bazenzisi, nitibita ngalokutsite, uma nitsatsa umcondvo wekuhlakanipha wemuntfu, futsi nishiye Livi lihambe. Esikhundleni sekutsi ute ukhulelwe yiMbewu yaNkulunkulu, Livi kuwe, utsetse lonkhe lelinye libhastela.” Akumangalisi ahleti njenge “ngwadolakati,” ngoba yena “uhlobonga ngekwakamoya,” bafundzisa bantfu tintfo temuntfu futsi hhayi tintfo taNkulunkulu.

<sup>500</sup> Kodvwa Watsi, “Ungesabi, mhlambi lomncane, kuyintsandvo lenhle yaBabe wakho kukunika uMbuso.” Kunjalo. Impela. Lapho sinako.

<sup>501</sup> LiBhayibheli, eSambulweni, latsi, “Lelidolobha lelikhulu labusa etikwawo onkhe emakhosi emhlaba.” Watsi bekayi “ngwadolakati.” Yini leyo na? Wesifazane lotisho kutsi ungudzadze futsi lophingako. “Bekankenkomishi esandleni sakhe,” yetilokotfo letinhle eveni, “nge...wagcwaliswa ngekungcola kwetinenigiso tebuphingi bakhe.” Futsi bekanemadvodzakati, emabandla emaPhrothestane, kutsi wonkhe umuntfu uphuma kuye netimfundziso takhe temanga letifanako, imibhabhatiso lefanako, nangekuchawulana, esikhundleni sembhabhatiso waMoya loNgcwele; nemfundziso yabo yemanga ye “Yise, iNdvodzana, Moya loNgcwele,” nako konkhe loko, esikhundleni sekutsatsa liGama leMlobokati... uMyeni, nalokunjalo.

Wena utsi, “Akweni mehluko.” Kuyawenta.

<sup>502</sup> Uma ngifaka ligama lami eshekeni, bese ngitsi, “umfundisi lohloniphekile,” ku “mshumayeli,” noma kanjalonjalo, loko ngeke kushintjeke kube yimali. Kunjalo. Liyaliwa ebhange. Uhuh. Caphelani. Kulungile.

<sup>503</sup> Kodvwa yonkhe lemfihlakalo iyembulwa kuphela, njengoba Etsembisa, kuMlobokati waKhe. Sihogo siphambene naleliCiniso leli, lesambulo salemfihlakalo. Kodvwa uMlobokati ume kulo. Leso sincumo saKhe.

<sup>504</sup> Ulambelani, Bandla, kungani wome na? NguBabe atama kwembula lemfihlo lefihliwe kuwe. Kodvwa vumela tintfo letinengi kakhulu tikukhiphe kuwe. Uvumela umsebenti wakho, uvumela umkakho, uvumela umyeni wakho, uvumela bantfwana bakho, uvumela tinkhatsato telive, uvumela lomunye umelusi, uvumela lomunye umuntfu akukhiphe loko kuwe, uma wati ngaleyondlela phansi enhlityweni yakho womile, ulambile.

NguNkulunkulu atama kukwembula kini, niyabona, sambulo. Lusuku lwekugcina lulapha. Caphelani manje.

505 Ake sibuke emuva futsi. Ngingeke ngendlule konkhe loku. Niyabona na? Ngifuna nje nibuke lapha umzuzu nje manje, futsi sitovala emizuzwini lembalwa nje. Nito...Nginakisiseni nje umzuzu.

506 Caphelani, baseKholose, livesi le 18 lapha. ENcwadzini yabaseKholose, livesi le 18.

Manje *uyinhloko yelibandla, umtimba: ngubani losekucaleni, litibulo kulabafile; kute—kute kutsi kukokokhe angaba netindzawo tekucala.*

507 “UyiNhloko yeliBandla, lelinguMtimba waKhe, futsi Ufuna kuba wekucala.” Lalelani manje, lalelisisani sisahamba. Ini? Utoba yiNhloko yeMtimba, uMtimba weMlobokati waKhe, lotsetfwe kuYe; inyama nelitsambo, njengaku-Adamu, niyabona, uMlobokati.

508 “Watalwa kulabafile,” niyabona, loko kutsi, watalwa kulabafile, sono sekungakholwa.

509 Yini leyabulala Eva? Kungakholwa. Ngabe kunjalo na? Kungakholwa kwabo kukuphi na? Nge, kwe un-... kungakholwa kuNkulunkulu na? Cha. Bekanekukholwa kuNkulunkulu. Impela. Ngabe watsi, “Kute Nkulunkulu”? Cha, mnumzane. Bekangesuye umphikinkholo. “Yebo-ke,” watsi, “uyati, angilikholwa Livi laKhe nhlobo”? O, cha. Wakholwa konkhe ngaphandle kwentfo yinye lencane. Niyabona na?

510 Manje alishongo yini liBhayibheli, ngale eNcwadzini yeSambulo, Jesu watsi cobo lwaKhe, “Ngi—Mine Jesu ngitfumele ingelosi yaMi kufakaza ngaletintfo leti kini”? “Nomangubani loyosusa Livi linye kuLo, noma engete livi linye kuLo.” Futsi uma bonkhe lobuhlungu benhlitiyo nelusizi babufanele bufike ngoba wesifazane wangabata Livi linye laNkulunkulu, Angakuvumela yini uhambe ungabata neLivi linye na? Bekayoba ngulongakalungi. Uh-huh. Niyabona na? Niyabona, loko bekungeke kulunge. Walahlwa...

511 Nayi indvodza yinye imile, futsi yabangela bonkhe lobuhlungu benhlitiyo ngenca yelivi linye lelangabatwa; khona-ke uyachubeka futsi utsatsa iminyaka yesentakalo nako konkhe, neliBhayibheli nakanjalonjalo, futsi nalabanye labanikele ngetimphilo tabo ngenca yalo; bese utsi, “O, ungachubeka futsi ukudle. Loko kulungile, ngitokubuyisela emuva, nomakanjani”? O! Nkulunkulu akabuki buso bemuntfu, kodvwa...?...Niyabona na? Niyabona na? Nkulunkulu akabuki buso bemuntfu. Manje caphelani.

512 Caphelani manje. “UyiNhloko yeMtimba” lotelwe esonweni, sekungakholwa eVini laNkulunkulu. Loko kunco-...loko kutilandvulela lonkhe lihlelo, sonkhe sivumokholo, niyabona.

Kungakholwa eVini; lelinguYe lucobo, Livi lekuPhila. Niyabona na? Livi, kuphela, linekuPhila. Noma nguliphi lelinye livi lilibhastela. Akunandzaba kutsi kubukeka kufana kangakanani naLo, akusilo Livi.

513 Livi liveta kuPhila kwaLo luCobo, loko Eva lakuntjintjanisa ngelwati lolucondzene nemuntfu. Niyabona kutsi libandla linani, namuhla na? Ngekucondza kwemuntfu lotsite. Mosi bekanekucondza lokukhulu kwaNkulunkulu waze wahlangana nesihlahla lesivutsako, wase-ke ubona kwehluleka kwakhe. Sihlahla lesivutsako sasinaloko Mosi bekakweswele. Livi linaloko lihlelo lelikuswele.

“Yena, iNhloko, titselo tekucala tekuvuka.”

514 Sitosuka kuloku, “sambulo”; sikhshanyana nje, uma usho njalo. [Libandla litsi, “Amen.”—Umhl.] Kulungile. Kulungile, kulungile, kancanyana nje manje.

515 “Usitselo sekucala sekuvuka.” Ngabe kunjalo na? [Libandla litsi, “Amen.”—Umhl.] Bukisisani. Ngako-ke, Uyini na? “UyiNhloko yeMtimba, lokuliBandla laKhe, uMlobokati.” Uh-huh.

516 Ngako-ke, uMtimba-Mlobokati ufanele ulandzele iNhloko, ngoba yincenye yekuvuka kwaKhe nencenye yemfihlakalo. Akunakwenteka kutsi kungahambi. O, hhe! Yincenye yemfihlakalo yaNkulunkulu, kutsi Nkulunkulu watembula kanjani Yena lucobo lapha futsi waLivusa ngeLivi, ngako Wembula liBandla laKhe futsi uLivusa ngeLivi lelifanako. Yincenye yemfihlakalo yaKhe lekatsatfu.

517 Njengoba iNhloko yasuswa ethuneni, kanjalo neMtimba ufanele uMlandzele umbuyisele e-Edeni. Lapho, iNhloko yemndeni, uMuntfu, uMyeni; uMlobokati anguMtimba weMyeni, ufanele alandzele, uMlobokati, ngoba leyo yiNhloko. NeNhloko yembuliwe, futsi ibuya nekuPhila lokuPhakadze; neMtimba ufanele ukulandzele loko, ngoba unguMyeni neMfati futsi. Amen! Futsi kuphela nje uma ukhulelwe Livi lelifanako, lelinguMtimba waKhe; utsetse uMtimba waKhe, waba kuYe, ngesikhatsi utsatsa Livi. Hhayi sivumokholo; Livi! O, hhe!

518 Loko bekungeke yini kwente sihloko salentsambama, kutsi kuchubeke na? Huh? Hhe, bekungeke yini loko kumangalise na? Niyabona na? Kucabangeni nje manje, kutsi kuyini.

519 Ngako-ke, uMtimba ungeke ucondze... Ungakwehlulekisi loku. UMtimba, ngako-ke, ungeke wabucondza bunhloko kodvwa Livi. Ngoba, i—iNhloko ichumene neMtimba, neNhloko Livi, futsi Livi lelifanako, buNhloko lobubodvwa! Ngako-ke, emahlelo, nabobabe labangcwele, nako konkhe lokunye, kubulongo lobufile. Kunayinye iNhloko, lowo nguKhristu. UMtimba ucondza intfo yinye kuphela, Livi!

520 Manje ngikhombise lapho umuntfu lotsite abhabhatiswa khona, eMtimbeni, egameni le “Yise, iNdvodzana, Moya loNgcwele”? Futsi lokucondzako na? Niyabona, ngiyacondza kutsi ngikhuluma netinkhulungwane, etheyiphini, niyati, futsi sinenkonzoyetheyiphu umhlaba wonkhe jikelele. Nguliphi ligama lobhabhatiselwa kulo na? “Ngoba alikho lelinye ligama lelinikiwe ngaphansi kweliZulu,” kwasho Livi, “umuntfu langasindziswa ngalo.” Uma ubhabhatisiwe, kukhombisa kukholwa kwakho kuKhristu, bese-ke utsatsa ligama lesivumokholo, khona-ke ungulobhasteliwe. Uma ungafani ncamashi nalelobandla futsi impela njengekufundzisa kwabo . . .

521 Ngako-ke, nine bantfu labangemaKhatolika, niyabona, ningahamba kanjani ngaphansi kwekulawula kwapapa manje, atisho kutsi yena ume esikhundleni ngekulandzela kwebuphostoli, kusuka kuKhri- . . . kusuka kuPhetro, nalopapa nalelibandla lifundzisa lokuphambene kakhulu naleLivi lekucala Nkulunkulu lalicondza, ngetibonakaliso netimanga, kutsi liliBandla laKhe na? Nekubona leloLivi lelifanako liletfwa namuhla ngebumsulwa baLo, likhombisa kuvuka lokufanako Lelalinako lapho, Nkulunkulu aphila emkhatsini webantfu baKhe, enta tintfo letifanako, khona-ke ungabucondza bunhloko eRoma na?

522 Bunhloko betfu buseZulwini. Angiyi eRoma; ngiya eZulwini uma ngifa. Niyabona na? Niyabona na? Bunhloko buseZulwini.

523 NeMtimba ufanele ulandzele iNhloko, njengoba umfati alandzela indvodza. Njengaloku Adamu akakhohliswanga, waphuma na-Eva. Eva wakhohliwa, waphambuka, noma kuvuka konkhe kweMtimba wonkhe kwakuyovela ngelusuku lweNkhosi Jesu ngesikhatsi Aphuma ethuneni. Kodvwa Bekafanele aMhenge, lokunguMtimba waKhe. Utofanele ahlengwe kute ete kuYe. Niyakubona na? [Libandla litsi, “Amen.”—Umhl.] O hhe! Niyabona, kwakungeke kwenteke ngalesosikhatsi. Kuhlengwa kuyachubeka.

524 Manje niyatibona tiMphawu na? Uma Asemsebentini waKhe wekulamulela emuva lapho, ahlenga, kodvwa ngalelinye lilanga Uyaphuma kutsi atfole leNcwadzi Layihlengile. Futsi konkhe lokukuleNcwadzi kutoba nguYe, ngoba lelo likholwa, emavi eNcwadzini, neLivi linguYe. Nako konkhe lokukuloko, Utela leNcwadzi yekuHlengwa, labo emagama abo labhalwa eNcwadzini ngaphambi kwekusekelwa kwemhlaba, ngesikhatsi Abulawa njengeliWundlu.

525 Futsi Nangu lapha namuhla, eVini laKhe, abonakalisa intfo lefanako Layenta lapho. Angeke awucondze lobunye bunhloko. Cha, mnumzane. Akukho mbhishobhi, akukho lutfo. Ucondza bunhloko lobubodvwa, lowo nguKhristu, naKhristu uLivi. O, hhe! Whuu! Ngiyakutsandza loko. Uh! Yebo, mnumzane.

526 Njengoba iNhloko yatsatfwa ethuneni, kanjalo neMtimba waKhe ufanele uMlandzele ungene e-Edeni. Ngako-ke, uMtimba ungeke wabucondza noma ngubuphi bunhloko, kodvwa Bunhloko beLivi.

527 Akukho hlelo lelingabeka noma yini kuLo. “Ngoba nomangubani loyosusa Livi linye kuLo, noma engete livi linye kuLo, lesusa kuLo.” Ufile, ubhasteliwe, khona lapho. Usemuva lapha, lobufakazi lobu etandleni takhe, “kungcola kwebuphingi bakhe, ngekuphinga kwakamoya,” ngekumelana nalo kanye leLivi latisho kutsi uliyalikhholwa. Niyabona na?

528 Ngako-ke, Livi, noma lutfo. Kunjalo. Yena, Livi! Wati kanjani kutsi kucinisile na? Yena, Livi, liyacinisekiswa. Niyabona na? Yena, Livi, licinisekiswe ngalokufanele, buNhloko, iNhloko yeliBandla. ULivi, buNhloko. Ukhombisa ngalokufanele, ukhonjiwe, wacinisekiswa, ngaMoya waKhe luCobo useBandleni cobo lwaLo, lomuntfu. Ativeta Yena lucobo, ekucinisekisweni, kubufakazi lobucondzile eMtimbeni wonkhe. Anitidzingi tivumokholo, ke. Emahlelo abhubhile. Kodvwa buNhloko cobo lwaKo, kwacondza eMtimbeni ngekutiveta kwemuntfu, niyabona, atikhomba Yena lucobo, afakazela bunhloko eMtimbeni. Khona-ke, sihlanguke ngaphansi kweNhloko yinye lecinisekisiwe, lokukutsi, Khristu, Livi laNkulunkulu [Akucoshwanga etheyiphini—Umhl.] hhayi ngaphansi kwanoma nguliphi libandla.

529 Ngako-ke, buNhloko betfu nguMbuso. “UMbuso waNkulunkulu usekhatsi kuwe,” kwasho liBhayibheli, Jesu. UMbuso! Asisilo lihlelo. SibaseMbusweni, neMbuso uLivi laNkulunkulu lelentiwe uMoya nekuPhila emphilweni yetfu lucobo, lifezekisa sonkhe setsembiso kulolusuku, njengoba lenta ngalolosuku ngesikhatsi Livi naNkulunkulu bekaMunye. NeLivi naNkulunkulu munye eBandleni laKhe namuhla, aLenta bunhloko beMtimba lohlengiwe, kuletsa uMlayeto ngelusuku lwekugcina; futsi uhlwitfwe kulabafile, ekuvukeni kulabafile, kutsi abuyele emuva futsi uyobuyisela futsi, njenga-Adamu na-Eva, ekucaleni ensimini yase-Edeni. Imfihlakalo lekatsatfu yaNkulunkulu, uMtimba waKhe! O, hhe!

Caphelisisani manje, njengasemifanekisweni, Israyeli wasendvulo. [Akucoshwanga etheyiphini—Umhl.]

530 Ngabe ngitsatsa sikhatsi lesinengi kakhulu kuko na? [Libandla litsi, “Cha.”—Umhl.] Ungangivumeli, ungangivumeli ngihambe naye... Manje lalelani. Manje asinawo kuphela cishe emakhasi langemashumi lamabili ngetulu. Niyabona na? Niyabona na? Kodvwa manje ngi... Kancanyana nje manje, bese-ke—bese-ke nginiyekela nonkhe nihambe kute kube lihlobo lelitako, noma ngalesinye sikhatsi, uma iNkhosi itsandza. Niyabona na?

531 Manje bukani. Caphelani manje, kuhlenganiswe ndzawonye ngaphansi kwebuNhloko lobubodvwa, ngendlela lefanako, luhlobo lwa-Israyeli wasendvulo. Manje niyakutfole na? Njenga-Israyeli wasendvulo; Nkulunkulu munye, acinisekiswe yiNsika yeMlilo, futsi watembula Yena lucobo ngemprofethi, kutsi uLivi. Nkulunkulu lofanako, iNsika yeMlilo lefanako, indlela lefanako; Angeke ayigucule indlela yaKhe. Ngabe loko. . . Kuphelele nje ngako konkhe. Akunjalo na? Niyabona na? [Libandla litsi, "Amen."—Umhl.]

532 Nkulunkulu munye! Bangakhi boNkulunkulu Israyeli lebekanabo na? [Libandla litsi, "Munye."—Umhl.] UMlobokati unabangakhi na? ["Munye."] Bangakhi labayo ke babelapho na? ["Munye."] Impela. Impela.

533 Niyabona, ngaphansi kwebuholi baMoya loyiNgcwele, lokwakuyiNsika yeMlilo ngetinsuku taMosi, umprofethi lomkhulu. Wacondziswa yiNsika yeMlilo. Ngabe kunjalo na? [Libandla litsi, "Amen."—Umhl.] Kulungile. Kuya eveni lesetsembiso.

534 Futsi emnyakeni wemaKhristu, kwakukhona Nkulunkulu munye lowabonakala esimeni seNsika yeMlilo, kumprofethi lokutsiwa nguPawula, lowatfunyelwa kubeTive, kukhipha bantfu ngenca yeliGama laKhe. Ngabe kunjalo na? [Libandla litsi, "Amen."—Umhl.]

535 Futsi etinsukwini tekugcina, wehle wangena ngendlela lefanako, aticinisekisa Yena lucobo, niyabona, esibonakalisweni lesifanako, kutibuta lokufanako, iNsika yeMlilo lefanako, liVangeli lelifanako, Livi lelifanako, kubonakaliswa lokufanako.

536 Umtimba waKhe uyokwenta imisebenti Layetsembisa, njengakuMakho we 16, nakanjalonjalo. Umtimba waKhe wawungakabambeki ethuneni, kodvwa wacondvwa kanye naYe ekuvukeni. Niyakutfole ke? [Libandla lisi, "Amen."—Umhl.] Khona-ke, umTimba webantfwana baKhe labakholwako ungeke ubanjwe ethuneni uma Abuya, kodvwa uyocondvwa kanye naYe, ngoba Wafela inhloso kuvusa uMlobokati waKhe, umTimba. Wacondza, ngoba kunguMtimba waKhe, ngoba Livi. Kutinikele ngalokuphelele kakhulu etintfweni temahlelo, kuYe, futsi uLivi. Niyabona na? Futsi kuvunywa kanye naYe ngoba manje sinesitselo sekucala sekuvuka kwetfu, ngekwati kutsi sesendlulile ekufeni sangena ekuPhileni, siba tiboshwa taKhe. Futsi Nkulunkulu, afakaza kitsi ngebuNhloko baKhe lobucondzene naye kutsi Unguye itolo naphakadze, ngekwenta tintfo letifanako ngeliBandla Latenta ngalesosikhatsi, "Yena ukiMi, nami ngikuYe, ngikini," niyati, kanjalonjalo. Kunjalo.

537 Umtimba wakhe wawungabanjelwa ethuneni. Wacondza kanye naYe ekuvukeni kulabafile, njengoba Anjalo manje, lalalani, lokuchaza loku: Livi laKhe, Langilo, selicale kuvuswa. Livi, kusukela phansi emnyakeni waLuther, Wesley, niyabona,

selicale kuvuselwa emandleni aLo; nalo Licala kunyakata, lase Licala kunyakata kakhulu, futsi manje Likhuphukela ekukhonjisweni. Niyabona na? Bukisisani. Manje, ekuPhileni eMtimbeni, kukucinisekiswa kweluHlwitfo sekusondzele. Uma ubona Bunhloko neMtimba kuba Kunye, nekugcwala kwesilinganiso sekubonakaliswa kwaKhe, kukhombisa kutsi uMtimba sewutsi awulungele kwemukelwa ebuNhlokweni.

Tive tiyehlukana, Israyeli uyaphaphama.

<sup>538</sup> Niyabona kutsi ngicondze kutsini na? Sewucale kuniketa kuPhila eMtimbeni waKhe, (ngani na?) Lowo Lamhlengile. Umsebenti wekulamulela sewentiwe, Uletsa kuPhila kwaKhe eMtimbeni, ekucinisekisweni kweluHlwitfo. Khumbulani, manje, ngelusuku lwekugcina . . .

<sup>539</sup> Ngi—ngi, uma utovumela, vele ungitfwale kuloku kancanyana nje, manje—manje, kutolunga. Angifuni nikugeje. Ngi—ngi, futsi ngifanele ngi—ngifanele ngitsatse letheyiphu manje, njengoba ngicalile kwate kwaba lapha. Lokunye futsi kuphawula lokukhulu lengifuna kukwenta, uma ngitofanele ngiwelele kulokuncane kwako.

<sup>540</sup> Manje caphelani. Lalelani loku. Manje yintfo lenkhulu. Manje ngulapho sifuna kubukisisa khona. Khumbulani, etinsukwini tekugcina, kuyobuyela emuva ngco futsi kucinisekise lusuku lwekucala; niyabona, Adamu na-Eva, indvodza nemfati, kute sono, kuPhila; bese-ke kuwa. Caphelani, caphelisisani.

Amshwila. Uh-huh.

<sup>541</sup> Caphelani. Yini leyakubangela na? Lusifa! Lusifa uyakwenta manje njengoba enta esikhatsini sekucala.

<sup>542</sup> Njengoba nje umbuso webeTive wangeniswa, neNkhosi Nebukhadinezari, wacinisekisa sive sebeTive ngemprofethi lobekangahumusha tilimi letingatiwa, imibono, emaphupho. Futsi kwehle njalo ngebeTive, ngaphandle kwanoma yini, emaMede-Peresiya nje, nensimbi nakanjalonjalo, futsi ngetinyawo kuphuma ngendlela lefanako futsi, umbuso webeTive.

<sup>543</sup> Caphelani Lusifa, etinsukwini tekugcina, wenta njengoba enta ekucaleni. Wentani Lusifa na? Intfo yekucala Lusifa layentile kwehlukanisa inhlanganyelo yaNkulunkulu nemuntfu, bekafuna kumakhela umbuso lohlangene, buhle lobukhulu futsi kubonakala kwangatsi buphucuke kakhulu, umbuso lomkhulu kunalowo Mikhayeli, Khristu bekanawo.

<sup>544</sup> Nikutfolile na? [Libandla litsi, “Amen.”—Umhl.] Manje, manje uma ukugeja, phakamisa sandla sakho nje, ngitokusho futsi, uyabona. Uyabona na?

<sup>545</sup> Lusifa, ekucaleni, inhloso yakhe enhlityweni kwakumele kuzuze kakhulu nentfo lenkhulu kakhulu eZulwini kunaloko



Khristu bekanako. Ngabe kunjalo na? Ngekubonakala kwangatsi kuphucuke kakhulu, kukuhle kakhulu, buhle lobukhulu kakhulu kuneMbuso waKhristu. Nicabanga kutsi sitoba netimoto esikhatsini seminyaka leyiNkhulungwane, netindiza na? Niyabona na? Niyabona kutsi Lusifa wentani na?

<sup>546</sup> Manje, emahlelo lamakhulu lahlakaniphile enta intfo lefanako impela, batihlanganisa ndzawonye kutsi bente intfo lefanako. Niyabona na? Bayabutsana futsi bayathlela, ngamunye utama kushaya lolomunye. Futsi manje banebuhle lobunengi kakhulu, abati kutsi batokwentanjani kodvwa kubuhlanganisa nelibandla laseKhatolika. Niyabona na? Lusifa futsi wakha umbuso lomkhulu ngalokutse gcagca, kufucela ngephandle bantfu labangakholelwa emahlelweni; futsi ngisho batsatse takhiwo tabo telisontfo futsi bente tindlu tekugcina impahla, nebelusi balokunjalo abanamalungelo nhlobo.

<sup>547</sup> Futsi umuntfu longumuntfu lotfunywe nguNkulunkulu bekangeke ahlale ehlelweni emvakwekuva Loku noma aKubona, uma a—uma analokwenele kuphuma futsi aLibuke. Impela. Niyabona na? Angikusho loko ngekugeeka; ngikusho loko ngeliciniso, niyabona, kubona loko kwembulwa.

<sup>548</sup> Caphelani, kulolu tinsuku tekugcina, Lusifa wenta intfo lefanako. Niyakubona na? [Libandla litsi, “Amen.”—Umhl.] Develi wenta intfo lefanako, akha libandla lelibhasteliwe, lelibhasteliwe ngemalunga labhasteliwe, libhasteliswe ngelwati esikhundleni seLivi, ngemadvodza lahlakaniphile esikhundleni semadvodza latelwe kabusha, kwakha umbuso wekuhlakanipha lotowendlula umhlanjana lomncane waKhristu. Niyabona na? Yini leyenta loko na? Tingelosi letiwile.

<sup>549</sup> LiBhayibheli latsi kwakutingelosi letiwile letalalela Lusifa esikhundleni saKhristu, letake taba taKhe. Ngabe kunjalo na? [Libandla litsi, “Amen.”—Umhl.]

<sup>550</sup> Manje lalelisani, “tingelosi letiwile.” Hlobo luni lwetingelosi na? Luther, Wesley, iKhatolika, emaPhentekhostali, labangacina inga lifa labo lekucala njengoba kwenta tiNgelosi, futsi sewuwele enhlanganweni, njengekubambelela lokukhulu kwaLusifa eNayisiya. Futsi benteni na? Bahlele inhlango lenkhulu yebukhristu yebafundisi, kwenta “umfanekiso wesilo,” njengoba liBhayibheli lasho. Futsi kwakha umnotfo wemaKhristu loyovala iminyango yalelibandla nalamanye njengako. Niyabona Lusifa emsebentini wakhe na?

<sup>551</sup> Ngitama kuniletsela sambulo lesikatsatfu, noma imfihlakalo yaNkulunkulu.

<sup>552</sup> Bentani na? Batsengiswa ekuzindleni kwekuhlakanipha nemfundvo, njengoba kwenta Eva, tingelosi letiwile tenta. Wesley bekayindvodza yaNkulunkulu; kodvwa yini leyamlandzela na? Tingelosi letiwile tangena kuko. Tatiyini tingelosi, kucala na? Tidalwa letidalako taNkulunkulu,

kodvwa tayengwa kuhlakanipha kwaLusifa, tayengwa kuhlakanipha kwaLusifa—Lusifa. Futsi niyabona kutsi babanjani na? Tingelosi letiwile. Netinhlango, letivela kubantfu baNkulunkulu lophumile kuyokwakha emaCiniso emhlabeni; ngaphambi kwekutsi leloCiniso likhone kuchubeka futsi lishayeke futsi lichubekela esambulweni sibili saKhristu, tingelosi letiwile tangena futsi talitsatsa futsi tenta emahlelo ngalo.

<sup>553</sup> Kungalesosizatfu sambulo semfihlakalo yeluPhawu lweSikhombisa sasifanele sivulwe.

<sup>554</sup> Manje niyakubona na? Loko labakushiya, kube Luther bekachubekile, kwakuyoba lapha. Kube Wesley bekachubekile, kube iPhentekhosti yayichubekile, bebayokwentani na?

<sup>555</sup> Manje yinye kuphela intfo lengenteka. Kufanele kubekhona uMlayeto esikhatsini sekugcina, lapho kungekho lutfo lolunye lolungaWulandzela. Futsi manje lenhlango yemabandla ebukhristu emhlaba seyibeke lombuso lonjena kutsi kungabikhona lihlelo futsi kungabikho lutfo lolunye lolulilandzelako; kusekhatsi kwekutsi usekhatsi kulo noma awukho kulo. Lesitselo sisesicongweni sesihlahla, nekuKhanya kukhanya kulesositselo lesamiselwa ngaphambili. Futsi uvutfwa abe sitselo lesinjanga Khristu, liveta emandla lafanako nebumnandzi, naMoya lofanako Lebekanawo kuYe. Ngiyetsemba niyakubona! Niyabona na?

<sup>556</sup> Ngi—ngitama kufaka lokunengi kakhulu ngelusuku lunye. Ngiyanikhandla. [Libandla litsi, “Cha.”—Umhl.]

<sup>557</sup> Ngako, bukani, batsengisa emizindlweni, batsengiswa emizindlweni yelihlelo. “Uma nje ngingaba waleli! U—umphatsi-dolobha uya kulelibandla.” Niyabona na? “Uma ngingaba yiMethodisti, noma iPresbyterian.” Bukani nje lapho sebaye khona. Manje, ngisandza kuchaza, lawomagala atsenwa. Sekafile. Abakachumani naKhristu nhlobo; ngabe baveta kuPhila lokufanako. Abakachumani naKo.

<sup>558</sup> Kodvwa ba—bafana nesitselo seluhlobo lwemawolintji. Noma ngusiphi sitselo seluhlobo lwemawolintji siyohlala esihlahleni semawolintji, kodvwa siyotsela sitselo saso lucobo. Ufaka ligrepfruthi e—esihlahleni semawolintji, siyophila ngesihlahla semawolintji, kodvwa siyotsela li-grepfruthi. Ufaka lilamula ekhatsi lapho, sitselo seluhlobo lwemawolintji, siyotsela lilamula lelidzala lelimunyu, kodvwa siphila ngaleyo mphilo. Futsi nguloko emahlelo lakwentako, ngaphansi kweligama lelibandla.

<sup>559</sup> NguMlobokati losiHlahla sasekucaleni, uMoya wasekucaleni. Sambulo sivela kuKhristu, hhayi lihlelo. Khristu! Caphelani.

<sup>560</sup> Litama kwentani lihlelo na? Litiphakamisa lona, njengalLusifa. Batibita nge “liBandla, uMlobokati.” Lokukutsi,

baseSambulweni 17, njengoba kukhulunywa ngalo, umlobokati wemanga. Ngetulu kwemhlambi lomncane waKhristu, uMlobokati; Lusifa uticabanga aphindze atiphakamise ngetulu kweLivi lelitfobekile leliCiniso laNkulunkulu ngelwati lwesambulo, futsi utibeke yena lucobo ngemfundvo yesemina nesayensi yetenkholo bate batiphakamisa bona lucobo. Futsi uma ungesuye welicembu labo, khona-ke ungunlongemukeleki.

<sup>561</sup> Njengoba Lusifa enta ekucaleni, atsi kubantfu kona kanye nje loko Lusifa lakusho kuEva, “Impela Nkulunkulu utosemukela! Sondla labaphuyile.” Loko kuhle. “Impela Utosemukela. Silihlelo lelikhulu. Silibandla lelihle. Ngani, bukani takhiwo tetfu letinkhulu! Bukani bulunga betfu lobukhulu. Sime etigidzini. Impela Nkulunkulu angeke alale lelocebu.”

<sup>562</sup> Intfo lefanako leyentiwa nguKhayini, wangenisa titselo letinhle letivela emhlabatsini lebekawulimile, futsi washikashikeka, futsi wasebenta, futsi waletsa titselo, futsi wala ingati letfobekile yeliwundlu.

<sup>563</sup> Nkulunkulu bani nesihawu, kutsi besilisa nebesifazane bangeke bacabange kutsi ngisho loku kuphakamisa intfo letsite, noma sambulo lesitsite lesicondzene nami noma lokutsite. Nginitjela kuphela liCiniso. Aniboni kutsi bentani na? Niyabona na? Ngikukhuluma kakhulu ngekumemeta nekukhahla, kodvwa ufanele ushayeke sipikili site sibambelele, uma kutosita ngalutfo, niyabona, ute ukubone. Niyabona na?

<sup>564</sup> Manje, atsi kubantfu, “Impela! Ucondze kungitjela kutsi, libandla letfu lelikhulu laseKhatolika, lelamela sonkhe lesikhatsi lesi, leMethodisti yetfu lenkhulu, nako konkhe na? Bukani bokhokho betfu!” Niyabona na? Kodvwa bephula Livi leNkhosi. Na-Eva bekawaNkulunkulu, lomunye waKhe, futsi yena . . . bekangumkhicito lovele kamuva wa-Adamu; futsi ngoba wangabata Livi linye leLivi laNkulunkulu, lakwenta.

<sup>565</sup> Futsi nangu Lusifa emsebentini wakhe futsi, namuhla. Futsi, khumbulani, umphikikhristu akusibo bukhomanisi. Umphikikhristu usondzele kakhulu njengentfo sibili, kuze kutsi, “Kutawudukisa nalabaKhetsiwe uma bekungenteka,” Jesu watsi, Matewu 24, “labaKhetsiwe uma bekungenteka.” Lusifa, futsi, Lusifa futsi wephula bunye baNkulunkulu kumuntfu, ngekukala kwakhe—kwakhe Livi laNkulunkulu ekuzindleni kwakhe. Loko lakucabangako kutsi kungiko, naloko lakucabangako, wephula Livi laNkulunkulu.

<sup>566</sup> Nentfo lefanako layenta ngetinsuku taJesu. NaJesu watsi, “Nine, ngemasiko enu, nilente lite Livi laNkulunkulu.”

<sup>567</sup> Nemahlelo, ngemizindlo yabo yekuhlakanipha lehleliwe, yente Livi laNkulunkulu lingabi namsebenti etikwebantfu. Kunjalo. Abakhoni nje kuLibona. Khona-ke batsi, “Uphi

Nkulunkulu weliBhayibheli na?” Ukhona lapha. UliBhayibheli, nguloko Langiko.

<sup>568</sup> Caphelani, manje, Lusifa ufika ngebucili, futsi wephula bunye baNkulunkulu kumuntfu, njengoba nje enta e-Edeni, ngetilingo letinkhulu tetetsembiso tekutiphemandla nekutiphakamisa. “Ngani, ungahle ube ngumbhishobhi uma nje utohlala natsi. Ungahle ute umfundisi wesifundza. Kungani bewungaya entfweni lefana naLeyo na?” Niyabona, leyo yiPhentekhostali, iKhatolika, nakanjalonjalo; niyabona, setsembiso lesikhulu semanga, kubantfu, kwemukela emandla ngaphandle kweLivi nesetsembiso saNkulunkulu. Wemukela eMandla uma Moya loNgewele sekefikile etikwenu, hhayi uma uba ngumbhishobhi, noma lidikhoni, noma ngabe bekayini. Niyabona na? Kodvwa Lusifa usemsebentini wakhe futsi.

<sup>569</sup> Ngabe lelibandla liyakucondza loko na? Phakamisa sandla sakho kute ngibone loko. [Libandla litsi, “Amen.”—Umhl.] Kulungile, ngingeke ngisahlala nako, ke.

Kwehlukana, kwehlukana neLivi laNkulunkulu! Niyabona na?

<sup>570</sup> Wenta lokufanako eNayisiya, eRoma. Niyati kutsi Constantine ubanika ini na? Nifundzile ngemiNyaka yeliBandla. Uniketa. . .Bebangenalutfo, kuphela nje Khristu. Futsi bahlala etakhiweni letindzadlana nomakuphi lapho bebangakhona khona, esiyilweni lesicinile selidvwala. Niyakwati loko, uma nitsetse u*Mkhandlu waseNayisiya*, ne*Mkhandlu wangaPhambi kweNayisiya*, nabo*Babe baseNayisiya*, nakanjalonjalo, nemlandvo welibandla. Bebangenalutfo. Kodvwa ngesikhatsi banalomkhandlu futsi bafaka labunye balobuhedeni bemaRoma ebuKhristwini, futsi wafaka emadvodza langewele nabobhishobhi, nakanjalonjalo, nabopapa, nalolonkhe loluhlobo lwembhedvo, Constantine wabanika na? Ngicela noma ngumuphi siyazi wetenkholo kutsi angitjele. Wabanika imphahla. Ubanika inkhululeko nako konkhe lebebakufuna.

<sup>571</sup> Futsi bantjintjanisa Livi laNkulunkulu ngekuhlakanipha nelisiko lemuntfu! Futsi leyo yintfo lefanako Lusifa layenta ngalesosikhatsi, layenta ensimini yase-Edeni, futsi bafa khona lapho. LiBandla lePhentekhostali lafa eNayisiya, eRoma, kodvwa kutsi livuswe eSihlahleni seMlobokati etinsukwini tekugcina.

<sup>572</sup> Caphelani, Lusifa uyangena, ngebucili, njengoba enta ngalesosikhatsi, nangetilingo netetsembiso temanga, temandla ngephandle, ngaphandle kweLivi laNkulunkulu. Wenta lokufanako eNayisiya, eRoma. Wenta lokufanako namuhla eMkhandlwini weMhlaba wenhlangano yemabandla eMfelanzawonye.

<sup>573</sup> “Sonkhe asihlangane ndzawonye,” usho njalo papa. “Ngifuna bonkhe bazalwane bami benhlangano yemabandla

ebukhristu ngephandle lapho kutsi bahlangane nami. Simunye.” Kunjalo, etinhlanganweni nimunye. Kodvwa loko akukuphatselani neMlobokati waKhristu; akukho lutfo, mnaketfu. Ungeke uMgeze kunoma yini lenjengaleyo.

<sup>574</sup> Manje kwetsenjisiwe, etinsukwini tekugcina, kutsi kuKholwa kwasekucaleni kulokufanako...kutobuyiselwa kubantfwana baNkulunkulu ngesikhatsi seSihlahla seMlobokati. Malakhi 4, Nkulunkulu watsi, “Ngaphambi kwekutsi umhlaba ushe ngemlilo, bhokani Ngiyatfuma kini Eliya umprofethi, futsi uyobuyisela kuKholwa kwebantfwana.” Manje, lowo kwakungesuye Eliya wekucala lofikako. Cha, cha.

<sup>575</sup> Manje, asifundzisi lapha ingubo ya-Eliya nemahwabayi a-Eliya, nato tonkhe letotintfo letinjalo. Sifundzisa nje Livi laNkulunkulu. Niyabona na? Nguloko Lakusho. Niyabona, sinalo lonkhe luhlobo lwa-Eliya *loku* na-Eliya *loko*, lokungumbhedvo. Loko yi—loko yi...Siyakwati loko. Loko yi...Angikhulumi ngaloko, nani nine lenihlala nicabanga kwakamoya niyacondza. Niyabona, njengoba sikhatsi sesihambile, sekuya ngekwephuteka, futsi angikhoni kukufaka konkhe kuletheyiphu, kusobala.

Manje, setsembiso etinsukwini tekugcina. Manje uma . . .

<sup>576</sup> Jesu watsi, ku—kuMatewu, ngiyakholwa, sahluko se 11 noma sahluko se 6, nese 11...Cha, sahluko se 11 nelivesi le 6. Ngesikhatsi Johane atfumela bafundzi bakhe lapho kutsi babone kutsi ngabe BekanguYe sibili yini, Jesu watsi, “Naphuma kuyobona bani na? U—u—umoya...umhlanga lonyakatiswa yimimoya na? Naphuma kuyobona *lokutsite-tsite* na?” Watsi, “Noma ngabe naya kuyobona umprofethi na?” Watsi, “Lowendlula umprofethi.” Johane bekangetulu kwemprofethi; bekasitfunywa sesiVumelwano. Futsi Watsi, “Uma ningakwemukela, nguye lona lokwakhulunywa ngaye baprofethi, ‘Ngiyotfuma sitfunywa saMi embikwebuso baMi.’”

<sup>577</sup> Manje, loko kukuMalakhi 3, hhayi Malakhi 4. Ngoba, Elisha lobekatokuta kuMalakhi 4, umhlaba wawutoshiswa ngekushisa lokukhulu, nalabalungile bebahamba esikhatsini seminyaka leyiNkhulungwane etikwemilotsa yalababi. Niyabona na? Ngako akusiko loko. Niyabona na?

<sup>578</sup> Manje sibona setsembiso sigwaliseka. Khristu, buNhloko beliciniso bungena, bufika kuMlobokati waKhe, benta imisebenti lefanako Layenta ekucaleni, futsi alungiselela futsi agcwalisa Livi laKhe njengoba Enta, ekucaleni, kuJohane 14:12, “Loyo lokholwa ngiMi lemisebenti lengiyentako Mine naye utoyenta.” Khona-ke, iNhloko neMtimba kuba kuNye, emisebentini nasesibonakalisweni nasekuPhileni, acinisekiswe nguNkulunkulu cobo lwaKhe ngeLivi laKhe leletsenjisiwe etinsukwini tekugcina. Wakwetsembisa loku etinsukwini tekugcina. Manje, uma nibakamoya, nitokubamba.

579 Khona-ke, siyabona kutsi Sidlo sakusihlwa seMshado sesisondzele. Manje, uma ngingaphindzi nginibone futsi, khumbulani, Sidlo sakusihlwa seMshado sesisondzele. Bese-ke uMbuso ngekwesetsembiso sewulungele kukhishwa, sikhatsi lesikhulu seminyaka leyiNkhulungwane, kuhlwitfwa kweliBandla, nekubhujiswa kwalomubi. Nelive, ngaphansi kweluPhawu lweSitfupha, kutsi lihlantwe ngentsabamlilo, kutsatsa konkhe konakala nesono selive nekuyibumba futsi, futsi nekuletsa lemisha iMinyaka yetinkhulungwane yesikhatsi lesitokuta.

580 Uma, sibona tonkhe leti, sambulo lesikatsatfu: Nkulunkulu kuKhristu; Khristu eBandleni; uMbuso uta. Adamu na-Eva bahlenga babuyela ensimini yase-Edeni, ekumeleleni Khristu neMlobokati waKhe, bese-ke uMbuso utobuyiselwa ngekwesetsembiso saKhe. Akadvunyiswe Nkulunkulu! Manje, ngesambulo semfihlakalo lekatsatfu, imfihlo, nangebuntfu lobucinisekisiwe Livi ngebuNhloko baKhe basekucaleni!

581 Hhayi kutsi, “Yebo-ke, ludvumo kuNkulunkulu, siyamemeta; haleluya, siyahlabela.” Loko, akusiko loko. Ngisitfunywa senkholo. Sengiphindwe kasikhombisa, ngalokuphatsekako, emhlabeni wonkhe jikelele. Niyabona na? Ngiwabonile emahedeni, bodeveli, nako konkhe lokunye, badansa futsi bamemete. Ngitibonile tonkhe tinhlobo tekubonakaliswa ngekwenyama. Loko kwenyama.

582 Kodvwa ngikhuluma ngeBunhloko baKhristu. Caphelani, ngekukhonjwa ngekwebuntfu ngekukhonjwa buNhloko basekucaleni, sinemphendvulo embutweni wadeveli. Amen! Ludvumo! Sinemphendvulo embutweni wadeveli. Yena, Khristu, uvukile futsi ukhokhe imbadalo, futsi uvusa iNhloko . . . noma uMtimba.

583 Develi angeke akumele. Kungalesosizatfu lemibuso yetinhlango tebukhristu iyabumbeka. Kungalesosizatfu bonkhe bangena kuloko labakwentako manje. Develi, kungalesosizatfu amemeta ngendlela langiyo. Bubi bakhe bunjalo . . . lisu lakhe selivele ebaleni ngalovukile, Khristu lovukile ekufeni eBunhlokweni etikweMtimba waKhe. Ludvumo!

584 Nicabanga kutsi ngisangene na? Anginjalo. Sinemphendvulo yadeveli. “Akusimi lengiphilako, kodvwa nguKhristu Livi liphila kimi.” Akusiwo umcondvo wami; ngeMandla aKhe. Akusiwo umbono wami; Livi laKhe. Wakwetsembisa; naku. Watsi kuyoba lapha, futsi naku. Sinemphendvulo yakhe.

585 Khristu uvukile futsi uyikhokhele intsengo yekuhlengwa kwetfu. Loko Nkulunkulu kuKhristu lakubonakalisa, Wanikela leyonyama, loko neNgati; kute kutsi eNgatini kute kufike kuPhila, nenyama ihlengwe, kutsi—kutsi Nkulunkulu

kulenyama lehlengiwe bekakhona kubonakalisa Livi laKhe lelusuku njengoba Enta ngalolosuku. Whuu! Ludvumo!

586 Niyakubona na? [Libandla litsi, “Amen.”—Umhl.] O, hhe! Ngingema nini na? Kucapheleni. [“Chubeka!”]

587 Ngako-ke, sime silungisisiwe eBukhoneni baNkulunkulu. Njengelitfonsi le-inki liwela e—e—emgconyeni logcwele sisusamabala, ungeke usalitfola libala le-inki. Kwahamba ndzawanatsite. Akusayophindze kubuye futsi. Futsi uma umuntfu ahlangwa ngekweliciniso, leyoMbewu lemiselwe ngaphambili leLibonako futsi iLemukele, tono takhe tiyabhidlitwa. Selihambile. Lehlukansiwe. Iwele kule-inki ye—yeNgati yaJesu Khristu, futsi ayiyuze ikhunjulwe. Nkulunkulu uyakukhohlwa. Futsi ume njengendvodzana nendvodzakati yaNkulunkulu, eBukhoneni baNkulunkulu. Amen na amen! “Manje singemadvodzana aNkulunkulu.” Hhayi kutsi siyoba ngiwo; singiwo! Manje sihlengiwe.

588 Sinemphendvulo yaSathane. Nkulunkulu uticinisekisile Yena lucobo. Nkulunkulu utifakazele Yena lucobo, esetsembisweni saKhe kulolusuku. Haleluya! Bunhloko bulapha. Amen! Khristu, iNkhosi levukile, ulapha eMandleni lafanako ekuvuka kwaYo Leyake yaba ngiko, itibonakalisa Yona lucobo. Nayo ke imphendvulo yadeveli.

589 Kungalesosizatfu ngesikhatsi lendvodza ihleti lapha, yawa yafa ngalelinye lilanga, ihleti lapha, besingatsi, “Buyani, kuphila!” Ngoba, Moya loyiNgcwele washo njalo.

590 Kungako kwakungenta kuloloswane loluncane ngaleya eMexico, lwalukadze lufile cishe ema-awa lalishumi nesihlanu, ngesikhatsi lombono ufika futsi utsi, “Lubite lubuye ekufe- . . . ekuphileni.” Futsi watsi, “Vumela loluswane loluncane luphile.” Futsi loluswane bodokotela lababhala sitatimende, lwafa ngensimbi yemfica ngaloko kusa, futsi ngensimbi yelishumi nakunye ngalobo busuku lwabuya ekuphileni; luyaphila namuhla.

591 Kuyini na? Hhayi labobantfu. Bunhloko neMtimba sekube yintfo yinye. NguNkulunkulu abonakaliswa kubantfu baKhe. Kungalesosizatfu indvodza nemkayo abasesibabili; bamunye. Nkulunkulu neliBandla laKhe munye, “Khristu kuwe,” sambulo lesikhulu saNkulunkulu. Ludvumo kuNkulunkulu! Ngisho nekutfwala liGama laKhe; liGama laKhe nguJesu, loGcotjiwe. Sizatfu Abitwa ngaJesu, UnguLogcotjiwe. NguMtimba waKhristu logcotjiwe, afakazela, Nkulunkulu lobonakalisiwe njengoba Lowomtimba wenta. Futsi Lowomtimba wahlenga konkhe kwaloku, lemitimba, futsi khona lapho Nkulunkulu usebenta kubonakaliswa kwaKhe lokukatsatfu, kuya eMbusweni. Uvukile, wakhokha imbadalo! Sihlengiwe. Nkulunkulu ukufakazele, wakucinisekisa. Niyabona na?

<sup>592</sup> Futsi sime silungisisiwe kuKhristu, embikwaKhe. Ngoba, Angeke akwendlulise kwehlulela, ngoba Sewuvele uwehlulele lowoMtimba, leNgiyincenye yawo. Ini, ngiyincenye kanjani yako na? *Naku* ke Kona; Kukimi. “Uma Kwami...nihlala kiMi, nemaVi aMi akini, khona-ke lenikushoko...Celani noma yini kuBabe eGameni laMi, kuyokwentiwa, ngoba Kulapho.” Balungisisiwe! Ludvumo kuNkulunkulu!

<sup>593</sup> O, uma bengingatfola umhlaba kutsi ukubone loko! Ngani na? Nako laph'ukhona. Nango ke uMtimba waKhristu uphila, umile uhlangiwe. Uhlangiwe! O, hhe!

<sup>594</sup> Ulungisisiwe emehlweni aKhe! Silungisiswe ngani na? Sikuncoba kwaKhe. LiBandla likuncoba kwaKhe. Siyavela kulolu tinsuku tekugcina naleliVangeli lelikhatimulako, akhombisa kuncoba kwaKhe. Wafela lenhloso lena, futsi sibufakazi bekuncoba kwaKhe. Amen! Uma siMbona ehla futsi aphila emkhatsini weliBandla, loko kuncoba kwaKhe. Kukhombisa kutsi bekangeke aMgcine ethuneni, kanjalo futsi angeke asigcine. Kunjalo. Siboshwe kahle. Futsi sesivele, sekungashiwo kutsi, sesivusiwe, ngoba sesivusiwe kulabafile, kungakholwa eVini laKhe, kusukela kutivumokholo telihlelo, kuya eVini laPhakadze laNkulunkulu loPhakadze; longuYe, cobo lwaKhe, asebanta ngatsi, atibonakalisa Yena lucobo kutsi Unguye itolo, namuhla, naphakadze.

<sup>595</sup> Bese-ke Livi lichubekela phansi lingene eMtimbeni, kusuka eNhlokweni. Kuyini na? LeLivi lelifanako. Akukho lokungengetwa noma kususwe kuLo. Ngako leloLivi lelifanako liyasuka eNhlokweni, lapho luSuku lusondzela, lehlele eMtimbeni, phansi eMtimbeni, bacinisekisa kutsi baMunye. BayiNdvodza neMfati. Bayinyama yenyama yaKhe, Livi leLivi laKhe; kuPhila kwekuPhila kwaKhe, uMoya weMoya waKhe. Niyabona na? Amen! Ukwati kanjani na? Uphetse bufakazi lobufanako, sitselo lesifanako, Livi lelifanako. Niyabona na? Ubonakalisa Khristu; kuPhila lokufanako, Nkulunkulu lofanako, uMoya lofanako, Livi lelifanako, iNcwadzi lefanako! Amen! Tibonakaliso letifanako, “Tintfo leNgitentako nani niyotenta.” O, haleluya! Hhe!

<sup>596</sup> Caphelani, Livi lelicinisekisiwe eMtimbeni waKhe ngiko kanye kuncoba kwaKhe nesizatfu sekufa kwaKhe. Niyabona, kufa, hhayi eMoyeni; ngesikhatsi Afa, Wafela kuphela enyameni. UMoya waKhe waya esihogweni futsi washumayela emiphefumulweni lese kuboshweni. Ngabe kunjalo na? Inyama yaKhe, kuphela, yafa, wase-ke Uyayivusa futsi futsi wayiphilisa. *Kuphilisa* kuchaza “lokweniwe kwaphila,” inyama yaKhe, lokwakungumtimba waKhe. Futsi lelo Livi. Bekusolo kubekwe kwafa iminyaka, kodvwa Lacala kancane kungena engucukweni, futsi manje Ume ngetinyawo taKhe!

<sup>597</sup> O, ngifisa kanjani kwangatsi ngabe benginesikhatsi



sekubuyela kuHezekhiya, futsi ngidvonse “ematsambo lomile,” futsi nginikhombise. Watsi, “Lamatsambo angaphila yini futsi?”

Watsi, “Profetha!”

<sup>598</sup> Singeta kanjani siprofetho na? Kuphela ngemprofethi. Livi leNkhosi. “Vanini nine, matsambo lomile, Livi leNkhosi!” Futsi imisipha, sikhumba sivela etikwawo, futsi ime ibe libutfo lelinemandla, futsi icale imashe ibheke eZiyoni. Ludvumo kuNkulunkulu! Lowo nguYe. Lowo nguYe, kuncoba.

Labahlengiwe beNkhosi bayokuta eZiyoni  
ngalesosikhatsi ngenjabulo,  
Tonkhe tiNtsaba taKhe letingwele akukho  
lokulimatako noma lokuyobhubhisa. (Huh.)

<sup>599</sup> Ufakazela kuPhila kwaKhe kwekuvuka ke lapho Aticinisekisa Yena lucobo. Yena, uMlobokati, utimele kubo bonkhe labanye. UnguWesifazane lotimele, iNyoni lenkhulu lenemacashata leyehlukene kuto tonkhe letinye. Niyalikhumbula liBhayibheli kuloko, “Lenyoni lenkhulu lemabalabala.” Kodvwa, YayineliGama laYo, YayinekuPhila kwaYo. Ngoba i . . .

<sup>600</sup> Bayenta njani yabamabalabala lenyoni na? Bobabili bebamhlophe, base-ke badvonsa inhloko enyonini yinye base bahudvula ingati kuleyonyoni. Nalelenye inyoni yayimabalabala nengati lebovu, futsi yabhakutisa timphiko tayo *kanjena*, nengati yamemeta, “ngcwele, ngcwele, ngcwele,” lapho igeza umhlabatsi.

<sup>601</sup> Ngako Khristu, Mata lofile, wabeka iNgati yaKhe, iNgati yaKhe ekuPhileni kwaKhe, ekhatsi kitsi; kufafat-. . . achuba iNgati yaKhe, akhala, “Ngcwele, ngcwele, ngcwele, eNkhosini!” Yinyoni lebukeka iyincaba. Impela, ngiyo. Kodvwa Yena, uMlobokati, u—ukhonjwa nguYe, futsi Ungulotimele kubo bonkhe labanye. “Tigcine kuphela kuye uma nje nobabili nisaphila. Tigcine kuYe kuphela, Livi,” cha, akukho kuphinga, akukho ngisho nasinye sibonakaliso selihlelo, akukho ngisho nasinye sibonakaliso sesivumokholo, akukho kuphinga nhlobo. Livi, futsi Yena yedvwa!

<sup>602</sup> “KuKhristu lidvwala lelicinile ngiyema, yonkhe leminyane imihlabatsi isihlabatsi lesibishako,” kwasho Eddie Perronet. Uhuh.

<sup>603</sup> Nguloko-ke, Khristu, Livi! BekaLivi; ULivi. NeliBandla liba Livi, ngaYe aMenta incenye yaKhe, futsi lelo Livi futsi. Yena akhonjwe nguYe, imphahla yaKhe yedvwa! Imphahla yaKhe yodvwa! Uhlengwa nguYe, ngaYe, ngaYe, futsi ngaYe yedvwa. Kunjalo. Ngako-ke, loko develi lahlekisa ngako, kutsi kuyembulwa.

604 Sisesikhatsini lesiyingoti. Khumbulani, umBhalo utsi, uma letinfo leti ticala kwenteka, “sikhatsi sesiphelile.” Uyafiphala, uma sibona kubonakaliswa.

605 “Kutamatama kwemhlaba.” Niyabona letotinkhulungwane tabulalana ngalelinye lilanga na? “Kutamatama kwemhlaba etindzaweni letehlukene.”

606 Watsi, “Kubonakala lokwesabekako etibhakabhakeni, tinsika temlilo,” kanjalo, kuntanta lapho njengemasososo landizako. Abati kutsi kuyini. Niyabona na? Abanawo umcondvo.

607 Nike naticaphela tiNgelosi lethla, tiphenyisise iSodoma ngaphambi kwekutsi iSodoma ibhujiswe na? Niyakukhumbula loko na? [Libandla litsi, “Amen.”—Umhl.] Kwakunesicuku saBo lesehlako, labatsatfu baBo. Lomunye waBo wahlala na-Abrahama. Niyakukhumbula loko na? [“Amen.”] TatikuKhanya lokucela eZulwini, lokwehlela ekwahlulelweni lokuphenyako. Kunye ku. . .

608 Bukani kutsi bonkhe batfolakalaphi. NgasePentagon, netinfo, bayatitfola. Loko kwehlulelwa kwemhlaba, iSodoma. Futsi ukhona Munye lomelelwe, uyomelelwa emkhatsini wemabandla, uyoba nguKhristu cobo lwaKhe, aticinisekisa Yena lucobo. Niyabona na? “Kubona e. . . emazulwini ngetulu, netibonakaliso emhlabeni ngaphansi.” Impela.

609 Likhonjiwe! O, develi ulingana kanjani ngaloku: liCiniso lelibonakalisiwe lesetsembiso seLivi kuYe yedvwa.

610 Abanayo imphendvulo. Ngesikhatsi Jesu efika, ababentanga ngani labo baFarisi na? Watsi, “Uma Ngikhipha emadimoni ngemuno waNkulunkulu, niwakhhipha ngani na?” Niyabona na? Wema yedvwa.

611 NeliBandla laKhe lime lodvwa. Alikachunywa nalutfo. Kodvwa Wakhonjwa nguNkulunkulu, angumtimba Nkulunkulu lebekahlala kuwo; neliBandla likhonjwa nguMtimba waKhe, lenta intfo lefanako. UnguMtimba waKhe, liCiniso lelibonakalisiwe leLivi laKhe leletsenjisiwe laletinsuku tekugcina. Futsi Yena, futsi Yena yedvwa, ume ngakuLo. Kungako develi ashwila kanjalo, letinhlango ngani leti letinkhulu, kumisa intfo letsite kutsi iMvale. Ngeke bakwente. Utowenyuswa, angeke avalelwe. Manje sewuvukile, nangemandla eLivi lelicinisekisiwe laletsembisa kuYe. Amen!

612 Kutsi uMlobokati usibamba kanjani lesosetsembiso! “Wangitjela kutsi Uyobuya emvakwami. Ngiyosikholwa.” Uhuh. Niyabona na? Yebo, mnumzane. Kuhlango ngani nebuNhloko baKhe, uMhlengi waKhe, uMyeni waKhe, iNkhosi yaKhe, iNkhosi yaKhe, SiThandwa saKhe, uMsindzisi waKhe, endzaweni yekuhlangana leniketiwe!

613 Unenzawo yekuhlangana naBo. Niyati, U—U...  
 UMyeni akashiyi lutfo. Unendingilizi, inkhomba. Unengubo  
 Layigcokako, timphahla taKhe. Niyabona na? Futsi Unenzawo  
 leniketiwe kuhlangana naYe, leyo isemoyeni. Yonkhe intfo  
 seyiniketiwe yonkhe. UneSidlo sakusihlwa seMshado sesivele  
 sibekiwe; timenywa setivele timenyiwe, setivele tikhetsiwe.  
 Tonkhe tiNgelosi time lapho, tinceku taKhe, tanaka. O, o, o, o,  
 o!

O, kutoba nemhlangano emoyeni,  
 Kuloko lokumnandzi, lokumnandzi  
 emvakwesikhashana;  
 Ngitohlangana nawe, ngitohlangana nawe  
 khona Lapho  
 KulelaKhaya ngale kwesibhakabhaka;  
 Kuhlabela lokunje lenake nakuva, lokwake  
 kweviwa tindlebe letifako,  
 Kutowuba ngulokuhle kakhulu,  
 ngiyamemetela!  
 NeNdvodzana yaNkulunkulu luCobo, Uyoba  
 Nguloholako, (Kubonakaliswa lokugcwele  
 kwaNkulunkulu.)  
 Kulowomhlangano emoyeni. (O, hhe!)

614 Bukisisani ticinisekiso taKhe manje.

Niyivile i—nayiva indzaba lecocwa nguMosi  
 esicukwini,  
 Nivile ngaDavide longesabi nesidubulelo  
 sakhe;  
 Nivile ngendzaba lecocwa ngaJosefa  
 lophuphako,  
 NgaDanyela nemabhubesi lesihlala njalo  
 sihlabela ngaye.  
 O, kunalabanengi, labanengi labanye  
 labacinisekiswe eBhayibhelini,  
 Ngilangatelela kanjani kuhlangana nabo  
 bonkhe, ngiyamemetela!  
 Khona masinyane iNkhosi itosivumela  
 sihlangane nabo,  
 Kuloyo mhlangano emoyeni.  
 Ngoba kutawuba nemhlangano emoyeni,  
 Kuloko lokumnandzi, lokumnandzi  
 emvakwesikhashana;  
 Futsi ngitohlangana nani, nginibingelele  
 Laphaya  
 KulelaKhaya ngale kwesibhakabhaka;  
 Kuhlabela lokunje lenake nakuva, kuviwe  
 tindlebe letifako,  
 Kutowuba ngulokuhle kakhulu,  
 ngiyamemetela!

NeNdvodzana yaNkulunkulu luCobo iyoba  
 ngulowo Loholako  
 Kulowomhlangano emoyeni. (O, hhe!)

<sup>615</sup> Anikutsandzi loko na? Manje inhloso lekatsatfu yemfihlakalo yaKhe lenkhulu yesambulo yembuliwe. NguYe lomkhulu. NguLowo. O, hhe! Asilihlabela. Angikhoni nje kushumayela. Ngitiva ngikahle kakhulu, niyabona.

O, kutawuba nemhlangano emoyeni,  
 Kulemnandzi, lemnandzi masinyane;  
 Futsi ngitohlangana nani, nginibingelele  
 Laphaya  
 KulelaKhaya ngale kwesibhakabhaka;  
 Kuhlabela lokunje lenake nakuva, kuviwa  
 yindlebe lefako,  
 Kutowuba ngulokuhle kakhulu,  
 ngiyamemetela!  
 NeNdvodzana yaNkulunkulu luCobo, Uyoba  
 Nguleholako  
 Kuloyo mhlangano emoyeni.

<sup>616</sup> Niyahamba na? Amen! Ngemusa waNkulunkulu, ngemusa waNkulunkulu! Niyabona na? O, hhe!

Nivile ngaMosi lomncane ehlashaneni  
 lemabhome,  
 Nivile ngaDavide longesabi nesidubulelo  
 sakhe; (Bona yimifanekiso yonkhe.)  
 Niyivile indzaba lecocwa ngaJosefa  
 lophuphako,  
 NangaDanyela nemabhubesi lesivame  
 kuhlabela ngayo.  
 O, kunalabanengi, labanengi labanye  
 eBhayibhelini, (LonguYe)  
 Futsi ngiyalangatelela kuhlangu nabo  
 bonkhe, ngiyamemetela!  
 Khona lapho masinyane iNkhosi itosivumela  
 sihlangu nabo  
 Kulowomhlangano e . . .

<sup>617</sup> Kodwa ukhona munye Lomkhulu!

O, kutawuba nemhlangano emoyeni,  
 Kulemnandzi, lemnandzi khona masinyane;  
 Ngitohlangana nani, nginibingelele Laphaya  
 KulelaKhaya ngale kwesibhakabhaka;  
 Kuhlabela lokunje lenake nakuva, kuviwa  
 tindlebe letifako,  
 Kutowuba ngulokuhle kakhulu,  
 ngiyamemetela!  
 NeNdvodzana yaNkulunkulu luCobo, Uyoba  
 ngulowo Loholako

Kuloyo mhlango emoyeni.

<sup>618</sup> Manje, sitobonana lomunye nalomunye Laphaya. Asitsi tsine sonkhe, emaMethodisti, nemaBaptisti, nanoma yini leningiyo, lotelwe kabusha ngaMoya waNkulunkulu, chawulanani sisalihlabela.

O, kutawuba nemhlango emoyeni,  
 Kuloko lokumnandzi, lokumnandzi  
 emvakwesikhashana;  
 Ngitohlangana nawe, futsi nginibingelele  
 Laphaya  
 KulelaKhaya ngale kwesibhakabhaka;  
 Kuhlabele lokunje lenake nakuva, kuviwa  
 tindlebe letifako,  
 Kutowuba ngulokuhle kakhulu,  
 ngiyamemetela!  
 Ngoba iNdvodzana yaNkulunkulu luCobo  
 iyobe iNgulehamba embili  
 Kuloyo mhlango emoyeni.

<sup>619</sup> O, o, o! O, loko kuyamangalisa, niyabona, niyabona kutsi Uyoba yini. Manje bukani.

<sup>620</sup> Sifanele sivale nje, bangani. Sekucishe kube yinsimbi yesibili nco, niyabona, futsi sito—sitoba lapha esidlweni sakusihlwa. Nginelikhasi nje emvakwelikhasi laloku noko, niyabona, ngako sitodzingeka nje sivale kuloku. Akukho kuphela kuko.

<sup>621</sup> Sambulo. SiPhakadze njengoba Livi laNkulunkulu liPhakadze. Bukani, kodvwa inhloso lekatsatfu yemfihlakalo lenkhulu yaNkulunkulu yembuliwe! Nkulunkulu abonakaliswa kuKhristu; Khristu abonakaliswa eBandleni; kute ahlenge Eva lolahlekile abuyele esimeni sasekucaleni ensimini yase-Edeni. O, hhe!

<sup>622</sup> O, kutoba netikhatsi letitsite letinkhulu ngaloloSuku! Ya. Kukhona masinyane nje. Siyakukholwa. Anikukholwa na? Ngicabanga ngaleloculo nje ngaso sonkhe sikhatsi uma ngicabanga ngako.

<sup>623</sup> Waticinisekisa Yena lucobo kuDanyela, nakuMosi, nakuJeremiya. Bebayini na? Baprofethi Livi leleta kubo, niyabona, lawo madvodza lamakhulu. Niyabona, niyivile indzaba lecocwa nguJosefa lophuphako, niyabona, naDanyela egcekeni lemabhubesi, nabo bonkhe laba labanye, niyati. Bona, loko, bebayini na? Baprofethi. Niyabona na? Kodvwa Lowo lomkhulu...Nkulunkulu bekalungile, kwesikhashana, abafanekisa.

<sup>624</sup> Watifanekisa Yena lucobo ku-Adamu, ati kutsi ngukuphi lokwakulungile, kodvwa waphuma kuyohlenga umkakhe, ngoba bekaneliphutsa. Khristu akadzingekanga kutsi abe sono, kodvwa Waphuma wase utsatsa sono, kuhlenga umntfwana

waKhe lolahlekile. Niyabona na? Niyabona na? Watifanekisa Yena lucobo.

. . . futsi naMosi elukhwaneni,  
 Futsi nivile ngaDavide longesabi nesidubulelo  
 sakhe;  
 Niyivile indzaba lecocwa nguJosefa  
 lophuphako, (Umprofethi.)  
 NangaDanyela nemabhubesi lesivame  
 kuhlabela ngayo.  
 O, kunalabanengi, labanengi labanye  
 eBhayibhelini,  
 Futsi ngi . . .

625 Bona, baliBhayibheli.

Futsi ngi . . .

Bonkhe babonakaliswa kuYe, noko. Niyabona na? Ngaphandle kwaKhe, bonkhe sebahambile. Niyabona na? Futsi ngifanele ngibe yincenye yaLoko, kute ngibe nguYe. Amen! Niyabona na?

Futsi ngiyalangatelela kuhlanguana nabo  
 bonkhe, ngiyamemetela. (Kunjalo.)  
 Kodvwa iNdvodzana yaNkulunkulu luCobo,  
 Uyoba ngulowo Loholako  
 Emhlanganweni emoyeni.

626 EmaHebheru 11, atsi, “Bebangeke baphelele ngaphandle kwetfu.” Tandra netinyawo kungeke kupheleliswe ngaphandle kwebucopho, lwati, inhloko, nalokunye. Niyabona na? Futsi sonkhe sipheliselwe kuYe, “Ngako ngaMoya munye tsine sonkhe sibhabhatiselwe eMtimbeni munye,” sikhululekile ekwaHlulelweni; sendlula esonweni, saya ekufeni . . . Amen! “iNdvodzana yaNkulunkulu luCobo iyobe iNgulehamba embili kulowomhlangano emoyeni.” NiyaMtsandza na?

NgiyaMtsandza, ngiyaMtsandza  
 Ngoba . . .

627 Nkhosi Jesu, lugcobo lwaMoya loyiNgewele alufike etikwalamaduku, Nkhosi, futsi uphilise labagulako. Kwangatsi kungaba njalo, njengoba bakubeka kuko. Ngikhulekela kutsi Utokwenta kube njalo, eGameni laJesu. Amen.

. . . sihlahla saseKhalvari.

628 Cabangani nje, “Khristu, wembula,” khona ekhatsi kitsi manje, khona manje ngekhatsi kitsi. Wembula kanjani, Wembula kanjani na? Ngoba Wangitsandza kucala. Wentani na?

Futsi wangitsengel’insindziso  
 E . . .

629 Ludvumo! LeyoNgelosi lenkhulu yesiVumelwano, Leyo LeyayinaMosi ehlane, kutsi Lowo Lota kuPawula asendleleni

abheke eDamaseko, lowo Lofanako wavumela sitfombe saKhe kutsi sitsatfwe kanye natsi; yena Lowo lobekasesitfombeni ephephabhukwini *iLife* ngalelelinye lilanga; leLivi lelifanako, ngaNkulunkulu lofanako, ngemigudvu lafanako, ngendlela lefanako, ngesetsembiso lesifanako! “Lapho lababili noma labatsatfu babutsene ngeliGama laMi, Ngilapho emkhatsini wabo.” Khona-ke Ulapha. “TiNgelosi taNkulunkulu tihace labo labaMesabako,” labo labalenga kuphela eVini laKhe. Akukho muntfu longalihlonipha leloLivi ngaphandle kwekwesaba Nkulunkulu. Niyabona na? Ngako-ke, Nangu lapha manje ekuseni, unatsi, njengoba siMkhonta ngaMoya.

<sup>630</sup> O, kusukela eMlayetweni lolukhuni njengalona, ngicabanga kutsi sifanele nje siMkhonte kancanyana eMoyeni. Niyabona, valani emehlo enu nje futsi asihlabelo loko kuYe futsi, “NgiyaMtsandza, ngiyaMtsandza,” njengoba nje u—uphakamisa tandla takho, kanjalo, kuYe.

NgiyaMtsandza, ngiyaMtsandza  
Ngoba . . . ngitsandza kucala  
Futsi wangitsengel’insindziso  
Esihlahleni saseKhalvari.

O, hhe, siMtsandza kanjani pho!

Kukholwa kuYise, kukholwa eNdvodzaneni,  
Kukholwa kuMoya loNgewe, laba labatsatfu  
baMunye;  
Emadimoni                    ayotfutfumela,                    netoni  
tiphaphame;  
Kukholwa kuJehova kwenta noma yini  
itamatame.

<sup>631</sup> Amen! Ludvumo kuNkulunkulu! SiMtsandza kanjani! Mdvumiseni nje Yena enhlityweni yenu manje, niMtuse nje,—nje cabangani kutsi Wentu kahle kanjani. Bukani kutsi Usenteleni. Yonkhe leminyaka yemibono, akukho namunye lowake wehluleka. Yonkhe intfo Latsi iyofezeka, ifika nje ncamashi ngendlela Layisho ngayo.

<sup>632</sup> Ngiyanitsandza. Ningayikhohlwa imiyalo yaNkulunkulu kini, bantfwana labancane, “Tsandzanani.” Tsandza wonkhe umuntfu. Kulungile noma kungakalungi, soni noma longewe, batsandze, nakanjani. Uma ungakwenti, khona-ke khuleka kuNkulunkulu kutsi akusite, ngoba Nkulunkulu wasitsandza soni. Nemvelo yaNkulunkulu ikuwe. Uma umuntfu aneliphutsa, mtsandze, nakanjani. Ungahlanganyeli etonweni takhe. Niyabona na? Ungahlanganyeli etonweni takhe. Kodvwa ebumnandzini, hhayi ebumunywini nasekusoleni, ebumnandzini umtjele ngelitsembe lekuPhila lelhleti ngekhatshi kuwe, ngaJesu Khristu embulwa kuwe ngaMoya loNgewe.

Hamba neliGama laJesu,  
Mntfwana welusizi newamaye;

Liyokunika injabulo nendvudvuto,  
O, Litsatse (Ningakhohlwa manje.) noma  
uyaphi.

O, kuligugu... (LeloGama!)... O...

633 SineliGama laKhe. Sibitwa ngeliGama laKhe.

Tsemba lemhlaba nekwetsaba kweliZulu;  
Gama leliligugu, O limnandzi kangaka!  
Tsemba lemhlaba nekwetsaba kweliZulu.

634 Manje ngitoninika imfihlo lencane, ngite ngibonane nani  
futsi, khumbulani loku, njengoba simile, khumbulani loku:

NgeliGama laJesu siyakhotsama,  
Siwa sikhuleka etinyaweni taKhe,  
INkhosi yemakhosi eZulwini siyoYichelisa,  
(SiyoYichelisa!)

Lapho luhambo lwetfu selufeziwe.

Gama leliligugu, (Gama leliLigugu!) (O  
limnandzi kangaka!)  
Litsemba le...

635 Ini? Sambulo lesikatsatfu! Tsemba nekwetsaba kweliZulu,  
lembulwe kuYe.

Gama leliligugu, (Gama leliLigugu!) O  
limnandzi kangaka!

Tsemba lemhlaba nekwetsaba kwe...

636 Ini? Litsemba lemhlaba nekwetsaba kweliZulu, yonkhe  
intfo ibonakaliswa kuKhristu. Nkulunkulu, liBandla,  
yonkhe lenye intfo, ibonakaliswa kuKhristu. LiBhayibheli  
linguKhristu. LiBhayibheli liLivi lelibhaliwe. Lokukutsi, ULivi.  
Kubonakaliswa kwalo kubufakazi lobubonakalako bekuPhila  
kungena enyameni yeLivi, kuLibonakalisa. O, akumangalisi  
yini!

Hamba neliGama laJesu...

Manje lalelisisani manje.

NjengeliHawu... (Ningakukhohlwa loko  
manje.)... bonkhe bosochaka;

Uma tilingo tikutungeleta, (Ufanele wenteni  
na?)

Vele nje uphefumule leloGama leLingcwele  
ngemkhuleko.

Gama leliligugu, (Gama leliLigugu!) O  
limnandzi kangaka! (O limnandzi kangaka!)

Tsemba lemhlaba nekwetsaba kweliZulu;

Gama leliligugu, (Gama leliLigugu!) O  
limnandzi kangaka!

Tsemba lemhlaba nekwetsaba kweliZulu.



637 Ngingati. . . Kusobala, ngekuba wakamoya, bukisisa tintfo takamoya. Ngingakwati loku; Nkulunkulu uyakwati. Kodvwa uma utojika ubuke leliwashi, kuseluhlolweni, ngensimbi yesibili nco, kuphela kweMdvonso wesiBili. Umdvonso wesiTsatfu sewusondzele! Niyabona na?

NgeliGama laJesu siyakhotsama,  
Siwa sikhuleka etinyaweni taKhe,  
INkhosi yemakhosi eZulwini siyoYichelisa,  
Lapho luhambo lwetfu selufeziwe.

Gama leligugu. . .

UMdvonso wesiBili sewubonakalisiwe!

Tsemba lemhlaba nekwetsaba kweliZulu;  
Gama leligugu, O limnandzi kangaka!  
Tsemba lemhlaba nekwetsaba kweliZulu.

638 Nicaphelile Moya atsatsa liculo lelifanako futsi aphakamisa linothi lekuhlabela kanjalo na? Umdvonso lolandzelako sewusondzele! Amen! Uh-huh.

Hamba neliGama laJesu,

Sekwephutekile kunalolokucabangako!

. . . lusizi newelusizi;  
Liyokunika injabulo nendvudvuto,  
O, Litsatse noma uyaphi.

Gama leligugu, (Gama leliLigugu!) O  
limnandzi kangaka!

Tsemba lemhlaba nekwetsaba kweliZulu;

Gama leligugu, O limnandzi kangaka!

Tsemba lemhlaba nekwetsaba. . .

Manje uma tilingo tifika, wentani na?

Hamba neliGama laJesu,  
Njengelihawu kubobonkhe bosochaka;  
Uma tilingo. . . (Intfo letsite kukwenta  
ungakholwa manje). . . ubutsise,  
Khumbulani nje, phefumula leloGama  
leliNgcwele ngemkhuleko.

Gama leligugu, O limnandzi kangaka!

Tsemba lemhlaba nekwetsaba kweliZulu;

Gama leligugu, (Gama leliLigugu!) O  
limnandzi kangaka!

Tsemba lemhlaba nekwetsaba kweliZulu.

639 Asikhotsamise tinhloko tetfu manje, wonkhe umuntfu, ngenhlonipho. Bukani manje.


NgeliGama laJesu siyakhotsama. . .

640 [Tilimi nekuhumusha kuyaniketwa—Umhl.] Manje uma nicondza, uMoya weNkhosi wehlela emhlanganweni, ngetilwimi letingatiwa, akukhuluma kumuntfu angati; kukuhumusha

ngaleny e indvodza ingati. Livi leNkhosi! Niyakhumbula ngesikhatsi sitsa sikhuphuka futsi abatanga kutsi bayokwentani na? UMoya weNkhosi wehlela etikwendvodza, futsi wembula kutsi kwakutokwentiwani. O, hhe!

<sup>641</sup> Khotsamisa tinhloko tetfu nje manje, ngekutitfoba. Nkulunkulu anibusise.

Site sibonane! site sibonane!  
 Site sibonane etinyaweni taJesu;  
 Site sibonane!

Kulungile, mfundisi. 

63-0728 Khristu YiMfihlakalo YaNkulunkulu Yembuliwe  
ETabernakeli laBranham  
EJeffersonville, E-Indiana E-U.S.A.

SWATI

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