


OIHOKOLOLA

 Tangi, Mumwatate Neville. Natu kaleni ofika okafimbo paife molwa eilikano. Natu nyongamekeni omitwe detu. Ope na eemhumbwe da popiwa, nge tadi shiivifwa keke layelufwa, kuKalunga, to ti, “Onda—onda...”? Diinina momadiladilo oye paife eshi—eshi wa hala oku Mu indila, noku shi itavela nomutima woye aushe, fimbo handi yandje eilikano lange molwoye, yo.

² Tate Omukwaulu, otwa . . . valula omhito ei, tu uye keumbo lOmwene, mefimbo eli litilifi, noku—noku mona Ouyelele wOmona waKalunga tau vilima, noku uda Omhepo Iyapuki tai imbi movanhu, noku popya movanhu, o—omuxwekela wOmona tau vilima. Otwe shi Ku pandulila, Omona Omukwaulu ta vilima momitima detu. Otwe shi Ku pandulila ngahelipi! Paife ova . . .

³ Ovanhu voye ova yelufa omake avo meangalo omu, kutya ove na eemhumbwe, odo va hala U di nyamukule ongula ei. Ndele ohandi ilikana, Tate, opo U wanife keshe omhumbwe yavo. Ope na dihapu unene, da ndubilwa poshitaafula, neemhumbwe dihapu keshepamwe, ovanhu tava vele, tava hepekwa; ongodu tai dengwa, oshinano shile, konyala omilongonhano mefiku. Akutu Kalunga, natu ninge ngahelipi? Tu wilika ashike, Omwene. Katu—katu shii apa tu noku ya ile eshi tu noku ninga, ashike Oto dulu oku yukililifa oinima ei, nohatu ilikana opo U shi tu wanifile. Molwaashi, olo—olo elalakano letu, Omwene, omwenyo ou tu na kedu Oove we u tu pa, notwa hala oku u longifa oku Ku fimaneka. Paife Tu wilika moinima ei, Tate.

⁴ Tu yambeka nena ngaashi twa ongala pamwe tu ude Ondjovo yOmwene, tu imbe omaimbilo, okuyandja eilikano. Uda omailikano etu. Ehafo pamwe nafye momaimbilo etu, noku popya nafye mOndjovo, otwe shi indila mEdina laJesus. Amen.

Kaleni omutumba.

⁵ Nghi shii onhele imwe oyo handi dulu oku valulila omhito iwa oku fikama, shidule oku fikama ko—koshiudifilo, oku topola Omungome wOmweno kwaava vateelela, va fondjala, ovanhu va fya enota. Ndele ei omhito iwa.

⁶ Tete, onda hala oku pula nge—nge omu na umwe womeumbo laWright omu, Hattie ile Orville, ile keshe tuu? Hattie. Orville ou li naye, Hattie? Iya, mu pula nge ote uya keumbo, diva, kwaashi nde mu lombwela, ou weteko. Na katukile ko keumbo, nge ota dulu. Onda dimbwa oku shi etelela, ongula ei, shimwe shombwa yavo inini va pewa ko. Onghee onda—onda ashike . . . Nge oto dulu, oku shingila keumbo eshi to di me—melonge- . . . konima yelongelokalunga.

7 Ndele paife, Edith, omumwaina waHattie, ou tu shii onga okakadona oko ka lemana okudja eshi ka li o—okahanana. Ndele omukainhu paife, e li molupe lii. Paife ame, hanga omudo wa ya, onda ya ko eshi a mona olufo laye lotete, modiva onda mona oupyakadi waye kutya oshike, kekwafo nokefilonghenda laKalunga. Paife, shili, oupyakadi owashike u na okaana. . .

8 Oku li omutumba, omaulu aye elikwata kumwe, ndele ita dulu oku a kufa kumwe nokuli, omolwo djudo ii i li me—mexukamwoongo. Ashike, oshikwa shike, kape na sha shapuka pambelela nokaana, kondje yomahepeko okahanana oka lemana eshi ka li ke na hanga eemvedi hamano. Oka kuwa noku lila onghalamwenyo yako aishe, konyala, fiyo. . . Otwe ka ilikanena omido dihapu dapita, ndele—ndele okwa kala a hafa okudja, nafiyo hanga omudo wa ya.

9 Ndele paife oku ka kwoovene. Moitya imwe, elunduluko longhalamwenyo yaye, nexukamwoongo laye oli li monghalo ii unene. Ndele omukainhu munini oku na momadiladilo aye kutya ota fi, ita—ita kala nomwenyo, okudja otundi imwe fiyo okuikwao. Ndele ou shi shii. Noukolele, ovakainhu va pama ove na efimbo lii, efimbo limwe ove noku mona eevenda deeholomome, noku—noku ya moiputudilo, noku mona omauhaku ehaluko nakesheshimwe, pefimbo opo.

Omunhu oku na omalunduluko avali monghalamwenyo.

10 Ove na elunduluko okudja komumati oku ninga o—omulumenhu; okudja komukainhu. . .okudja kokakadona oku ninga omukainhu. Hanga omulongonahamano, omido omulongonaheyali, ohava ningi va fa ongudu ihe fi okulineekelwa. Ndele—ndele nge to lididimike pamwe navo mefimbomudo olo. Ondi na omonakadona e li pomido odo paife ngaha, Rebekah. Mu ilikaneneni. NaBilly, akutu, keshe umwe womufye, otwa pita mefimbo olo lidjuu. No—nonghee otu noku lididimika pamwe navo, hatu dimbuluka kutya oshimwe osho—osho ve—ve noku pitila mo.

11 Ndele paife, Edith, nelunduluko eli lo—lo—lomido heyali. Keshe omido heyali, onghalamwenyo yoye ohailunduluka. Hano oikando iheyali luheyali, ou wete, ndele—ndele otashi shi djuupaleke, ndele olo elunduluko filufilu. Ndele o—oha shi piyaaneke ovakainhu. Ovalumenhu alushe ohava ningi elihumbato lilipo pefimbo olo, nomafimbo amwe ohava fiyepo ovalikadi vavo. Ashike ovakainhu vo—vo ihava dala konima yasho. Ndele atushe omo hatu pitile, notu noku dimbuluka kutya oinima oyo tu noku lididimikilafana, noku uda ko oinima ei.

12 Ndele Edith munini okwa ya monghalo ei, nokwa kanifa oshiviha shihapu, ta monika nai. Ndele—ndele—ndele ohandi ku lombwele, oufiku umwe, hanye amushe pamwe, ashike okalweendo. . .Ova kala naye omutumba, omutenya noufiku. Ndele o—okalweendo aka ka dja petwaliongalo eli no—

nokomatwaliongalo a yooloka, o—omatwaliongalo amwameme apa, vamwe indeni ko noku talelapo eumbo laWright. Ondi shi shii kutya otave shi pandula. Indeni ko ashike, kaleni omutumba pamwe navo okafimbo, noku popya navo, va minikeni, ndele etalelepo ashike linini lombili.

¹³ O—ohatu shi dimbwa noupu, ou weteko. Ndele ngeenge tashi uya keumbo letu vene, hano ohatu shi pandula. Ndele otu na oku dimbuluka, vamwe ohave shi pandula, yo. Novakwaneumbo vaWright, ondi shi shii, kutya otave shi pandula. O—ondi shi shii kutya ngeno omwe shi ninga ngeno omwa li mu shii onghalo ei kutya oko i li. Ashike ku shi shii, onghee hano—onghee hano okwa li handi mu lombwele ongula ei, molwa sho.

¹⁴ Inda u ka talelepo eumbo laWright, noku kendabala oku hafifa Edith. Paife, ino mu lombwela kutya ota monika nai. Mu lombwela kutya ota “monika nawa,” ota “kala nawa.” Osho, ota kala nawa nge otwe mu diinine. Osho tu lile apa. Omumwameme wetu, ndele—ndele otu li apa twa teelega omafimbo aa kokaana aka. Ngaashi kwa li nda hala umwe a diinine nge noku ilikana eshi handi pitile momayekeko ange, owa hala umwe kwaoye.

¹⁵ Ndele—ndele eumbo laWright ola kala o—olule...umwe womoilyo ikulu ya kala hai uya mokwoongala omu. Vo, ndi wete, naMumwatate Roy Slaughter naMumwameme Slaughter. Onde va mona okafimbo kapita, nde va molola eshi ve uya mo. Nde lipula, amemwene, eshi nda shinga mokolonela, “Omido ngapi nda mona Mumwatate naMumwameme Slaughter va kufa onhele yavo mongeleka omu, nonande omaudjuu, ndele natango otava kondjifa?” Neumbo laWright, nongaashi ngaha, omwa pandula ovanhu ava, ou wete. Ndele natu—natu va ulikile omapandulo etu.

¹⁶ Paife, nena, ondi na Etumwalaka lile. Oshi li moiokolola.

¹⁷ Ndele—ndele hano, konguloshi, onda uda pe na oshililo nekoshole lemhadi, nosho tuu. Onghee omufitaongalo ota popi, nohatu kala...ohatu uya ko. Ndele nge ou—nge opo uli, ila u tyapule e—etumwalaka okudja komufitaongalo, okudja kOmwe, noku dja yo kekoshole lemhadi noko—nokoshililo, konguloshi. Otashi kala—shili shiyadi konguloshi, onghee ohatu hafe oku kala tu ku na, nge ku nonhele imwe oku ya.

¹⁸ Notwa hala oku pandula Don Ruddell, no—nomumwatate wetu, naMumwatate Jackson. Ndele—ndele ovamwatate ava omumwatate wetu, eengeleka dimwameme da kwatafana. Mumwatate Jack Palmer lwaapa, ou ha diinine o—ongudu moGeorgia. Ndele otwa—otwa—otwa hala oku pandula omulumenhu ou nomutima wetu aushe. Osheshi, efimbo ngeenge tu na omalongelokalunga, ngeenge nde uya mo, ndele ove—ove uya oku tu talela po, notwe shi pandula.

¹⁹ Ondi wete, ongula ei, kaume kange muwa, Ndokotola Lee Vayle nomwalikadi waye. Onda dimbulula Mumwameme Vayle

apa, tete, nonda kala handi lengalenga ndi mone opo Mumwatate Lee a li. Ndele ondi na, epopyo lOvaumbuwanhu, “oku shi kundafana mo naye,” uwete, ngeenge nde mu mono. Onda mu teeleda keshe efiku, konhanda oyo, a kale ko a kwafe nge. Onda ti, “Iya, nge Lee okwe uya, na udife, nohandi ningi eilikano lovanaudu.” Ndele otwe mu idilila, nakesheshimwe shilili, ndele inatu mu mona vali. Onghee, ame—ame, ondi na, oku shi kundafana naye, eshi handi ka popya. Notwa hafa oku kala tu na mo Mumwatate naMumwameme Vayle, ongula ei.

²⁰ Ndele pamwe ope na vahapu ve li apa ovo inatu uda ko. Ondi wete mumwameme e li apa, ndi wete, a dja koChicago. Itandi dulu. . .Ondi shii ongudu apa, ashike itandi dulu oku tumbula omadina avo naana. Onghee otwe—otwe va pandula okudja keshepamwe, keshe apa u li.

²¹ Ondi wete ovamwatate apa, vakwetu vavali ovanyasha ovo tava nangekwa (ovanyasha moshilonga, konyala) ongula ei. Vavali, ovamwatate vetu ovalaule va dja moNew York, ova tumbula ashike ongushu yavo mongeleka yokuFiladelfia, noku yandja ongeleka ei ngaashi va dja. Nohatu ke va tenheka omake, opo Kalunga a yambeke oshilonga shavo moNew York. Otu na mbali ile eengeleka nhatu dinini di li ko, ndi wete. Mumwatate Milano oku na imwe yomeengudu dishona apa, ndele otwa. . . otwe va pandula. Ndele—ndele apa vavali vali tava i paife va ka ninge, ve na ko omalongelokalunga ovanhu. Ndele otwa—otwa pandula oinima ei.

²² Omwene ne mu yambeke unene. Onghee vahapu; onda talatala noku mona vayooloka, ndele ito dulu oku tumbula omadina avo aeshe, ashike ondi shi shii kutya Ye oku udite ko.

²³ Paife, onda itavela, nge mumwameme wetu, omushikixumba, ile umwe womuvo ote uya apa noku tu shikila.

Eshi ekala lOmundilo la kuma omuxunganeki,
 Le mu koshola ngaashi e noku kala,
 Ndele eshi Ondjovo ya. . .Ewi laKalunga la ti,
 “Olyelye te tu ile ko?”
 Hano okwa nyamukula, “Aame ou, tume nge.”

²⁴ Ngeenge, hatu nangeke ovalongi ava moku tenheka omake. Paife, otwa dimbulula kutya omukalo wOpamushangwa wokunangeka omulongi oku tenheka omake. Ohandi lipula kutya Odula Yokomushekelo yetu ovamwatate, ile ovanhu voBattleford, nosho tuu, va lumbakana; ndele eshi ve shi mona, etenheko lomake, oku nwefa mo eeshalinghenda dopamhepo. Paife, inatu itavela kutya eeshalinghenda otadi uya moku tenheka omake. Otwa itavela kutya o. . .oku tenheka kwomake otaku yapula eshi twa mona nale. Uwete? Osho o, “Amen.” Uwete?

²⁵ Paife, eshi va tenheka omake kuTimoteus, nokovamwatate ovo, ova didilika movalumenhu ovo kutya ove na oshalinghenda. Dimbuluka, “Okutukulula oshalinghenda oyo i li mwoove, ya dja munyokokulu Loide.” Ndele ove i mona muTimoteus, nonghee hano ovakulunhu ove mu tenheka omake noku mu nangeka. Ito tula omake komunhu pehe na sha tashi ulike, ou wete. Ndele ova indila ashike omayambeko. Ndele atushe otwe shi itavela. Onghee itatu nwefa mo eeshalinghenda dopamhepo; ohatu di dimbulula ashike, noku va tenheka omake, oku va yapula, eshi twa itavela kutya Kalunga okwa ninga oinima yatya ngaho movanhu.

²⁶ Onda didilika, ongula ei, konimanima, Mumwatate McKinney a dja . . . Ondi wete oKinney ile McKinney, omulongi Omumethodiste e li omutumba konima kwinya, ava va nangekwa omu, yo, onda itavela shi li mondjila, okudja komesho; molwa oku diinina mOhio, naMumwatate Dauch naMumwameme Dauch, nongudu ya dja koOhio.

²⁷ Akutu, eshi atushe twa ongala pamwe, ounhele ava tave uya kumwe, oshiwa. Kape noukwaongalo; kape na emangelo kusha, ashike okuJesus Kristus aeke, opuwo, uwete, ashike “otu li omutumba pamwe mOikwaulu.”

²⁸ Eewa, mumwameme, nge to tu pe . . . Natu imbeni ovelise imwe ei yalo, “Eshi ekala lOmundilo la kuma omuxunganeki.” Natu li imbeni pamwe paife.

Eshi ekala lOmundilo la kuma omuxunganeki,
Le mu yeleka a yela nawa,
Eshi Ewi laKalunga la ti, “Olyelye te tu ile ko?”
Hano okwa nyamukula, “Aame ou, tume nge.”

Popya, Omwene wange, popya, Omwene
wange,

Paife vamwatate otamu uya, nge otamu uya.

. . . ndele handi nyamuka diva . . .

²⁹ Ovamwatate ovalongi vakwao nave uye, nge otave uya, ava tave va tenheke omake.

. . . Omwene wange . . .

Ovaendafani vetwaliongalo eli, Mumwatate Ruddell, Mumwatate Lamb, navakwao. Apa *ngaha*, nge otamu dulu.

. . . ndele handi nyamukula, “Omwene, tume nge.”

(Kashona paife, alikana.)

Akutu, eemiliona paife moulunde nomohoni
tava fi,
Pwilikina kenyeme lavo nelilaano;
Endeleleni, vamwatate, endeleleni mu va
xupife;

Nyamukula diva, “Omwene, aame ou.”

Popya, Omwene wange, popya, Omwene wange,

Popya, nohandi Ku nyamukula diva;

Popya, Omwene wange, popya, Omwene wange,

Popya, nohandi nyamukula, “Omwene, tume nge.”

³⁰ Edina loye olyelye, mumwatate? [Omumwatate ta ti, “Orlando Hunt.”—Sd.] Mumwatate Orlando Hunt, a dja koNew York City. Oshi li tuu mondjila? Ndele Mumwatate... [Mumwatate umwe ta ti, “Joseph Coleman.”] Joseph Coleman.

Paife nge owa pungulukile kengungo, vamwatate vange.

³¹ Mumwatate Hunt naMumwatate Coleman, eifano laKalunga momitima davo. Ndele ngaashi twa imba eimbilo, “Ope na eemiliona paife moulunde nomohoni, tava fi.” Ova uda ekweno olo nelilaano. Ndele otwe va pula: endeleleni, vamwatate, endeleleni mu va xupife! Uwete, nyamukula diva, “Omwene, aame ou.” Oo omukalo tava nyamukula, ongula ei.

³² Ndele ngaashi fye, onga ovamwaxe mongeleka ei, nongudu ei, ohatu shi yapula, moku va tenheka omake etu noku va pa eke loukumwe, onga oku kala eendombwedi daJesus Kristus, neyambidido letu omu, kutya ohatu va yambidida mukeshimwe osho shi nefimano noshi li mondjila, mEvaengeli. Omailikano etu alushe otaa kala kovalumenu ava, opo Kalunga e va longife ve Mu fimaneke. Ndele oshilonga shavo nashi punapale unene moNew York. O—onghalamwenyo yavo nai kale iyadi oshilonga Shaye, tava eta oipandi iwa mOuhamba. Nava kale omwenyo ile, eenghalamwenyo dehafo. Omwene Kalunga ne va kwatele komesho mOukalipo Waye waalushe, noku va pa oukolele nomafa, noku va kaleka moshilongo Shaye nafiyo Jesus Kristus te va ifana kEumbo lavo laAlushe mEulu va tulumukwe.

³³ Eongalo eli paife . . . ngaashi hatu nyongameke omitwe detu, ndele fye ovalongi ohatu i komesho tu va tenheke omake etu.

³⁴ Tate wetu Omukwaulu, otwa tenheka omake etu kuMumwatate Hunt, mEdina lOmwene Jesus Kristus, ngaashi twe mu shiivila, Omwene, okwa kala omuyuki. Ndele otwe Ku pandula molwa eifano eli monghalamwenyo yaye, moshilonga. Omwene, popya okupitila mumumwatate ou, a likole eemwenyo, a ete emangululo, Omwene, kwaavo ve li moukwatwa, ouvela aushe no—nomadiladilo, nopambelela nopamhepo. Omwene, mu pa oshilonga shashili, opo a dule, pexulilo londjila yaye, a tale konima moshikoti shile ndele ta mono kutya okwa pondola, pafilonghenda laKalunga, oku kwata ko omutondi keshe. MuJesus Kristus Omwene wetu, twe shi indila. Amen.

³⁵ KuMumwatate Coleman otwa tenheka yo omake etu, onga eendombwedi, Omwene, oku yandja eyapulo keifano laye, kutya fye, ongeleka ei, ongudu yovanhu ei, otwa itavela muye onga omupiya waKristus. Ndele ohatu indile opo U mu yambeke noku mu pa shinene, oshilonga sheenghono, opo e Ku likolele eemwenyo, Omwene, noku mangulula eenghwate, noku—noku teya po eenghono daSatana, meenghalemwenyo dovanhu ava ta kwatafana navo. Mu pa, Omwene, onghalamwenyo tai imike, oukolele muwa nomafa. Ndele, yo, ngeenge te uya pexulilo londjila, Kalunga, wanifa opo a tale koshikoti shile noku mona apa, kefilonghenda laJesus Kristus, kutya okwa dula oku tokola elyenge keshe lomutondi, kefimano laKalunga.

³⁶ Tate Omukwaulu, ovalumenhu ava paife nava kale nomwenyo noku longa meteyo laKalunga. Omayambeko Oye naa kale kombada yavo noku kala pamwe navo nafiyo efimbo olo atushe twa ongala peemhadi dOmwene wetu munene. ME dina laJesus Kristus twe shi indila. Amen.

³⁷ Kalunga ne ku yambeke, Mumwatate Hunt, e ku pe oshilonga tashi imike. Kalunga ne ku yambeke, mumwatate, noku ku pa o— oshilonga tashi imike, yo. Kalunga ne ku yambeke. Natango:

Eshi ekala lOmundilo la kuma omuxunganeki,
Le mu yeleka a yela nawa,
Eshi Ewi laKalunga la ti, “Olyelye te tu ile ko?”
Hano okwa nyamukula, “Aame ou, tume nge.”

Akutu, popya, ame... (Na popye nomitima
dihapu dovanyasha)... popya, Omwene
wange, (Eifano laKalunga!)

... ndele Ohandi Ku nyamukula diva;

Popya, Omwene wange, popya, Omwene
wange,

Popya, nohandi nyamukula, “Omwene, tume
nge.”

³⁸ Nhumbi twa pandula Omwene ongula ei molwa efimano eli linene, longeleka i li ondombwedi yovatumwa ava ovalongi mepya mefimbo eli laxuuninwa. Efilonghenda laKalunga naliye pamwe nanye, vawwatate vange! Onde lineekela Ye ote mu tumu momapya okoilongo nomounyuni aushe, tamu udifa oupuna ou waJesus Kristus uhe shii okuyelekwa, apa pe na ovanamhumbwe unene. Ovanamhumbwe unene, ounyuni eshi u li nena.

³⁹ Paife, ihapu yomoinima ei iwa, otu noku kufa kashona *apa* nakanini *penya*, opo tu tule aishe melongelokalunga ongula ei. Paife nena ohatu... Ohandi popi moshilongwa osho nda... Omafimbo amwe ngi hole oku taalela omafimbo aa matilifi.

⁴⁰ Paife, Osoondaxa ya dja ko, nge vamwe vomunye ka mwa li ko ndele—ndele inamu mona Etumwalaka la*Exodus Omuitatu*; ndele nge owa hala outeipa, ondi wete aka oto ka tyapula, *Exodus Omuitatu*.

41 Otu na shike, omumati ta vele apa, ile shimwe? Akutu, kanini, omumati woshingudu. Heeno. Kalunga ne mu yambeke. Osho ngaho. Eewa. Pexulilo ashike lelongelokalunga, ohatu ka ilikanena ovanaudu, nande ongaho, ou wete. Onghee fye, paife, otwa . . .

42 Ohatu ku indile, pamwe nge oto dulu, u mone Etumwalaka, mu*Exodus Omutitatu*, oshikando shititatu osho Ouyelele, Omwengeli wOmwene ou a ifanena ovanhu kuexodus, okwe liulika Yemwene kedu, muexodus. Uwete? Ohandi lipula osho oshiwa unene, kwaame: exodus omutitatu!

43 Oto udu nai nge onda dula mo ombaikifa yange? [Eongalo tali ti, “Ahawe.”—Sd.] Omwa ndjena unene metwaliongalo ongula ei, nomupepo auke tu na o—oo to pepelifa. Ou nokutunganga po eenghono doye mwene. Hano otu nomhangela, fikulimwe, tu tule mo onghalo yatalala omu, diva ngaashi hatu dulu oku di pangelifa.

44 Paife, ohatu pandula, nge owa—nge owa hala oku—oku pwilikina Etumwalaka, *Exodus Omutitatu*. Paife, otu na eexodus dihapu, ashike ohatu dulu lela oku tula eke letu ponhele, pefimbo, eexodus nhatu edi Kalunga, molupe lOluudi lOmundilo, a kuluka noku ifana noku topola ovanhu. Ndele paife otau topola ovanhu.

45 Ndele otwa mona mo kutya, eshi Ye a ifana exodus Waye wotete, Ye okwe va kwatela komesho mOluudi lOmundilo, noku va wilikila ke . . . te va wilikile kedu oku Ye a holokela komesho yavo, molupe lOmunhu ha ifanwa Jesus Kristus. Okwa dja kuKalunga, nokwa shuna kuKalunga. Ndele o . . . hano Ye okwa anyiwa. Ndele Ye okwe uya hano oku ifana mo ovanhu mo—monghalo yongaho omo va ya, ngaashi va li ve na muEgipti, ve liyandja moulunde noko—nokomukalo wOvaegipti. Ndele Kalunga okwe va ifana mo.

46 Ndele paife otwa mona, oshikando shitivali, ova ya moupika me—mEvangelo laRoma. Ndele tava i momalongoitavelo noku ya kokule nelitulemo lashili lokulinyongamena, ndele Kalunga natango ta tumu exodus mukwao. Ndele o . . . Ye okwa holoka molupe lOmunhu ou a wilika ovanhu.

47 Muexodus wotete, Ye okwa li Oluudi lOmundilo. Paife, eshi Ye e uya kedu, kedu oku Ye e va twala. Otashi kala olupe liwa ngahelipi mOmileniuma, oko Ye ta twala Ongeleka paife. “Ohatu ke Mu mona eshi Ye e li, nohatu ka kala nolutu la fa olutu Laye Mwene loshinge.”

48 Ndele nena, mOuyelele wEvaengeli tau ulike okudja mOuyelele, Oluudi lOmundilo li wetike mokati ketu! Ounongononi owe U mona. Oshi li moifo, nomounyuni aushe. Ndele Osho, ashishe paunongononi nopamhepo, sha didilikwa onga Oluudi lOmundilo lelifa, moilongadidiliko yelifa noinima yelifa alushe Wa ninga. Ndele paife mokati komafiku eshi pe

na ovashemunini vahapu naikwao, natango, Kalunga alushe ote lididilike Yemwene. Paife otwe shi mona.

⁴⁹ Ndele oshinima shiwa ngahelipi oku shiiva kutya, “Etwali eli lopedu, fikulimwe,” olutu eli lakulupa la mbeba omo hatu vele nohatu hepekelwa, “ohatu lundululwa noku ningwa twa fa olutu Laye Mwene loshinge; hano ohatu ke Mu mona eshi Ye e li,” noku kala pamwe naYe kEdu oko twa finda nena. Akutu, ohandi. . . konyala tashi tu udifa tu fikame noku imba *Ame Onda Finda kEdu Leudaneko*. Otashi dulika tave li imbi pelongelokalunga leshasho, nande ongaho, shaashi olo eimbilo letu leshasho.

⁵⁰ Paife kovamwatate, aveshe omu nomoshilongo omo tamwi i outeipa, ndele ounyuni aushe. Omatumwalaka aa inaa yukifwa kuhandimwe wonhumba. Ndele inatu hala ovanhu ve lipule kutya otu li epata lonhumba, ile ongudu yovapwiilili ovo va ongelwa kumwe, “oku liyoolola ko, pa fa, pehe na Eitavelo,” ile okuliyoolola kumwe, ile—ile omhinge naKalunga, ile omhinge nOngeleka. Fye otu lile po Ongeleka. Ashike ohatu kendabala ashike okutofa mo, kOmhepo Iyapuki nokekwafo Laye, etomhelo letopauko eli tu na nena. Fye, inatu itavela musho.

⁵¹ Otwa itavela kutya eengeleka adishe oda wana okwoongala pamwe, ha okutopauka; Ovamethodiste kongudu yavo, nOvabaptiste kuyavo, nOvaukumwe, nOvaukwatatu, naashishe tu na, aveshe va topauka. Otwa itavela kutya oshi noku kala kumwe, onga ongudu imwe inene ya hangana mOlutu laJesus Kristus, teelela Euyo olo loshinge. Kave noku topauka, nande.

⁵² Ndele oshike sha topaula, ope noku kala etomhelo lonhumba olo tuhe lile kumwe. Moku shi lilonga, onda dimbulula, moku shi lilonga, kashi fi omaluvala oshipa shetu; molwaashi, vashunga, valaula, vandjibi, novatilyane, aveshe ova topaukila momahangano a yooloka. Kashi fi oludi loikulya ei hatu li; atushe ohatu li oikulya yelifa. Ohatu djala oludi loikutu yelifa, nosho tuu. Ashike shoovene ondi wete apa shi li, ovanhu ava va dja mo mondjila ei ya tulwa po yelongo lEvaengeli, yomunhu keshe.

⁵³ Ndele ope noku kala ondjila oku ulika lela eshi shi li mondjila naashi shapuka. Nomukalo auke to shi ningi, haku tula efatululo lonhumba kOndjovo, I lesha ashike omukalo I li noku I itavela omukalo oo.

⁵⁴ Omunhu keshe ta tula ko laye, efatululo laye mwene, otashi I ningi i tonge shimwe sha yooloka, oku shi shuna kehangano lopetameko longeleka yaKatooolika. Osho, ongeleka yaKatooolika ya itavela kutya Kalunga oku li mongeleka Yaye, “Ndele Ondjovo kai noshilonga nasho; naKalunga oku li mongeleka Yaye.”

⁵⁵ Ndele fye Ovaprotestante, ngaashi twa mona, nongaashi Ehololo 17, kutya aveshe ova ya kumwe, nokutya ongeleka yaKatooolika oyo “ina” yomahangano aeshe. Ndele otu wete

kutya ehanganano Iprotestante, natango ovapofi, paupofi, ove na oushitwe welifa wongeleka yaKatooolika. Ombibeli oya ifana ongeleka yaKatooolika o “ombwada,” ndele tai ifana eengeleka dOprotestante “eembwada,” tai ti kutya ombwada oyo “ina yeembwada.” Ndele ovo ovanhu, ovo omukainhu mwii lela ou ehe fi omunashili keano lohombo yaye.

⁵⁶ Ndele atushe ohatu li ti Omufuko waKristus, ndele tuu katu li shii. Oshike tashi ningi ouhe noushili? Moku kala omhinge no—nonghedi oyo Kalunga a tulila po Omufuko Waye a kale muyo. Olo ediladilo lange mwene, Ombibeli, ndele Oyo Ondjovo yaKalunga ihai dopa, nda itavela.

⁵⁷ Ndele, hano, otwa mona mo kutya ongeleka yOprotestante, opo i kale ina ehanganano, ve li yoolola mo nokuli mOmishangwa, oku ninga ehanganano. Ovalongi, va nangekwa, tava diinine oinima oyo va . . .

⁵⁸ Paife, ove uya kelilongo lange nomeenduda, omafele, noku lombwela nge, “Mumwatate Branham, owa djuupaleka ovanhu. Kape na umwe ta ka fikama omhinge naSho. Ove shii kutya Oshili.”

Omolvashike, onda ti, “Omolvashike, omolvashike itamu shi ningile?”

⁵⁹ “Iya, ou wete, nge onde shi ningi, ohandi ehela omungome wange. Ha umwe . . . Ondi noshilonga. Ondi noku ya kOmwene, nondi noku ya kovanhu. Ndele nghi na eyambidido.”

⁶⁰ Owa dimbulula tuu kutya Kristus oye eyambidido letu! Ombibeli oyo eyambidido letu. Uwete?

⁶¹ Ashike, osho, uwete, hano otashi tula o—ongeleka yOprotestante naana oshinima shelifa ongeleka yaKatooolika i li.

⁶² Ongeleka yaKatooolika kai na ko na sha . . . Iya, itandi ti . . . Itandi shi ningi nonyanya, ndi tye kave na ko na sha naashi Ombibeli tai popi. Ova—ova itavela Ombibeli, ashike, uwete, ove na o . . . Ponhele yoshiyapostoli oko ongeleka yaKatooolika yelikolelela. Olo eshikulafano lovapapa, noku ifana Petrus omupapa wotete, noku twikila. Paife, vo, ove shi itavela. Vo, ova divilika ve shi itavela.

⁶³ NOvaprottestante, uwete, ova—ova ongala pamwe va kale ve na ehanganano ngaashi naana va ninga koNikea, Roma, oko va hanganeka o—ongeleka yaKatooolika pa . . . kOngonga yokuNikea. Notwa mona kutya aveshe ove lifa. Aveshe ove lifa. Ova fiya po Ondjovo yaKalunga, va ninge ehanganano. Uwete? Ndele eshi tashi uya kEeshili dinene edi da fa di limbililiki nena, Oshikwailongo kuvo, molwaashi ova longwa ashike oidila.

⁶⁴ Katu na oidila ndele nee Ombibeli. Katu na shimwe kakele kOndjovo Iyapuki yaKalunga, ndele Oko twa fikama.

65 Ndele paife, nena, onda hala oku lesha Omushangwa umwe, umunute ashike, okudja kouyapuki, Ondjovo yaKalunga iyapuki, tai hangika mEmbo lOmuyapuki Lukas. Ekapiteli eti23 lOmuyapuki Lukas, oku tungila ko, oku mona o—ekanghameno laashi nda—nda hala oku tonga, ediladilo lovene lohinima olo nda hala oku popya. Ndele oto pandjula paife kOmuyapuki Lukas, ekapiteli eti23, nonda hala oku lesha ovelise imwe. Osho ashike nda pumbwa molwa ekanghameno eli ongula ei, oku tungila ko. Paife ohatu lesha eti20...ekapiteli eti23, ovelise oni33 yekapiteli eti23.

Ndele eshi va . . . fika konhele, ei ya lukwa Kalvali, oko ve mu valela komushiyakano, nosho yo ovakolokoshi ovo, umwe kolulyo, nomukwao kolumosho.

66 Paife onda hala oku kufa mo oitya ine, okudja melesho omo, oku kangheka eshi nda hala oku tonga, “oko ve Mu valela komushiyakano,” oitya ine. Ndele paife oshilongwa shange otashi ifanwa . . . Ohandi—ohandi eta oihokolola keengeleka dopaukwaongalo defimbo eli, nosho yo vahapu ovalifikamenipo, molwa okuvalela Jesus Kristus komushiyakono pambelela mefimbo eli. Ohandi va hokololifa! Ongula ei, otashi ifanwa: *Oihokolola.*

67 Ndele onda hala oku shi longifa sha fa ngeno onduda yeemhangu, opo pa li . . . Nokonima yaashishe, oshuidifilo nongeleka onduda yeemhangu. Ombibeli oya ti, “Oshipundi shepangulo, oshi—oshi noku hovela meumbo lOmwene.” Naashi osha fa o—olukalwapangelo no—noshiufanene, noundombwedi, nosho tuu. Ndele ondi na, nena, molwa oundombwedi wange, Ondjovo yaKalunga.

68 Noihokolola yange oi li omhinge neengeleka donena. Paife itandi—itandi eta mo omulunde. Ohandi shi lombwele ongeleka. Ndele oshi—oshi noku kala mo—mo—mouteipa paife, ndele ohandi—ohandi kendabala oku pita mo diva ngaashi handi dulu. Onda hokololifa epupi eli molwa okuvalela Jesus Kristus komushiyakano lutivali.

69 Ndele paife oku shi ninga mefimbomudo eli tu li mo, ohandi—ohandi ningi ngaha, ondi noku ulika oundombwedi. Nge ondi noku eta oihokolola, ou noku ulika oundombwedi woshimbulula osho sha longwa. Ondi—ondi na, oku va hokololifa, ondi—ondi noku eta o—oundombwedi oku shi yelifa, nokutya, eshi handi popi otashi ka fikama komesho yOmupanguli munene. Osho, nohandi likufa onga omukalelipo wopaveta oku . . . moiokolola ei. Kutya, Ondjovo yaKalunga, oku kala oundombwedi yange, ohandi hokololifa epupi eli molwa evalelo komushiyakano.

70 Ondi noku ulika, nohandi ka ulika, kutya omhepo yelifa oi li movanhu nena oyo ya eta evalelo komushiyano lotete, noku ninga oshinima shelifa. Ondi—ondi noku shi ninga, nge otashi ka

kala evalelo omushiyakano, olo va valela komushiyakano. Ondi noku ulikila o—ovanhu kutya omukalo welifa movanhu nena otau ningi oshinima shelifa, pamhepo, opo va ningile pambelela. Ova valela komushiyakano, pambelela, Jesus Kristus, Omona waKalunga. Ndele paife, nena, paOndjovo yelifa, nopa—Omhepo Iyapuki yelifa nOndjovo yelifa, onda—onda hala oku ulikila eengeleka apa—apa da fikama, kutya otava ningi oshinima shelifa nena, nOmbibeli oya ti otave shi ningi, noku yelifa kutya eli efimbo tu li mo.

⁷¹ Itashi dulu oku ningwa omido dishona da ya. Onda ti, omido omilongonhano da ya itashi dulu oku ningwa, ashike nena oshi li pefimbo. Ndele itashi dulu oku ningwa, pamwe, omido omulongo da ya, ashike otashi dulu oku ningwa nena molwaashi e—efimbo ola pwa po. Otu li—otu li pexulilo lefimbo. Ndele onda itavela, onga omupiya Waye, kutya otu li—otu li poku tauluka okudja medu eli, tu ye kUlikwao.

⁷² Onghee hano, efimbo lelidilululo, loshiwana, ola pwa po. Onda itavela kutya oshiwana eshi itashi lidilulula. Onda itavela kutya osha konda ongaba pokati konghenda nepangulo. Onda itavelakutya otashi mbadanga moshieyekifo.

⁷³ “Mumwatate Branham, mangan ino tameka oshibofa shoye, oto ke shi yelifa ngahelipi?”

⁷⁴ Ashike eshi, otu nondjo youlunde welifa oo Kalunga a hanaunina po ounyuni, mounyuni weyelu. Otu na ondjo youlunde welifa oo Ye a hanaunina po ounyuni muSodom naGomorra. Ndele, paife, notu noundombwedi aushe wopamhepo welifa u li apa komesho yetu, oundombwedi aushe wopamhepo welifa, u shiivike ounyuni aushe, ou wa eta onghenda yaKalunga komapupi oo. Kutya, yo, oku anya, oku eta epangulo. Onghee nge epupi eli ola anya onghenda yelifa oyo ya anyenwe momafiku enya, Kalunga ota kala omuhenouyuki oku va efa inava pangulwa.

⁷⁵ Ngaashi Jack Moore, kaume kange, a tile, “Nge oshiwana eshi osha i inashi handukilwa kuKalunga, hano Kalunga oku noshikolo oku nyumuna Sodom naGomorra noku va pa ombili molwa oku va xwika po.”

⁷⁶ Paife, otu shi shii kutya pamhepo otava ningi oshinima shelifa nena, osheshi otave shi ningi, yo, molwa elalakano lelifa, nomomukalo welifa ou va ninga pevalelo komushiyakano lOmwene, pambelela. Otave shi ningi molwa ondubo, molwa oupofi wopamhepo. Kutya, inava hala oku mona ko. Itave I pwilikine.

⁷⁷ Jesus, molweendo Laye oku kedu, Ye okwa ti, “Jesaja okwe mu tongela da twa, ‘Omu na omesho ndele kumu wete ko, nomatwi ndele kamu udite ko.’” Uwete?

⁷⁸ Etomhelo lelifa, e—elalakano lelifa nokutomhela kwelifa, otava eta evalelo komushiyakano laKristus lipe, pambelela,

(ngaashi hatu shi hange konima yefimbo), molwa omatomhelo elifa oo va ningile.

⁷⁹ Kave I wete omhinge. Itava kendabala oku I shonga. Ndele ove shii kutya oundombwedi opo u li. Nove shii kutya Ombibeli osho ya ti. Noshinima ashike tava dulu oku ninga oku I sheka. Osho naana. Onghee, aishe ei, omatomhelo elifa.

⁸⁰ Ndele paife, kekanghameno eli, ohandi shongo epupi eli molwevalelo komushiyakano laJesus Kristus; molwa okuvalela komushiyakano, novanandjo; ve na akaka, maii, okuliholemwene, omake opaukwaongalo a valela komushiyakano Ohamba yOmwenyo oyo ya hala oku liulikila ovanhu Yovene.

Oto ti, “Omunhu elifa?”

⁸¹ “Pehovelo opa li Ondjovo, nOndjovo oya li Kalunga. NOndjovo oya ninga omunhu, noku liholola Yovene.” Ondjovo oya holoka mombelela, nova tokola ombelela noku i dipaa, molwaashi Ondjovo oya holoka. Ovaheberi 13:8, ova ti, “Jesus Kristus okwe lifa onghela, nonena, nofiyoalushe.” Oyo Ondjovo yelifa. Uwete? Ndele, molwa etomhelo lelifa, otava kendabala oku valela Ondjovo komushiyakano.

⁸² Paife, keleshelo lange, oku alukila moshilongwa osho nda hala oku kufa. “Kwinya,” oitya ine, natu ndjadjukunune, “kwinya.” “Kwinya,” oshilando shiyapuki lela mounyuni, Jerusalem. “Kwinya,” oshilando shoukwamhepo lela mounyuni. Kwinya, “vo,” ovanhu ovakwamhepo lela mounyuni, koshivilo shoukwamhepo, oshivilo shOpaasa. “Kwinya,” onhele youkwamhepo lela, oshilando oshikwamhepo lela, shi—shinenenene komahangano aeshe, omutwe waeshe. Kwinya, “vo,” ovanhu ovakwamhepo lela mounyuni aushe, va ongala okudja ounyuni aushe. Ova “valela komushiyakano,” efyo lififohoni lela itali dulu oku kala ko, oku dipaa, omunhu ta dulu oku dipawa; e li hamunghete, ve Mu dula oikutu. “Ye—Ye okwe litwika odino.” Vo . . . Omuvalelwa e na o—o—oshinyanyu she Mu dingilwa; ashike ove Mu dula oikutu Yaye. Efifohoni lela!

⁸³ “Kwinya,” oshilando shinenenene shoukwamhepo, “vo,” ovanhu ovakwamhepo lela, “a valelwa,” efyo lififohoni lela, “Ye,” Omunhu muwa lela. Ngeno inashi wana oku tokola epupi eli!

⁸⁴ “Kwinya,” ehanganano lopaukwamhepo lela, linenenene keengeleka adishe da ongelwa kumwe monhele imwe. “Vo,” ovanhu ovakwamhepo lela vomomaludi aeshe, ovanhu ava va wanoku kala ovalinyongameni vashili vaKalunga. Ova ongala koshivilo shinenenene shiyapuki ve na, ekosholo lo . . . Opaasa, eshi va kufwa mo moupika va ye memanguluko. Ndele “kwinya” mefimbo olo, “vo” pefimbo opo, ovanhu ovakwamhepo lela, moshivilo shoukwamhepo lela, ponhele youkwamhepo lela, ova etela Ohamba yOmwenyo oshinima shififohoni lela tashi dulu oku ningwa, oku dula Omunhu noku Mu endjeleleka

momuti. Molwaashi, “Omufingwa oye ou,” omhango tai ti oyo tave linyongamenifa, “omufingwa oye ou ta endjelele momuti.” “Ndele Ye okwa ninga omufingwa molwetu.” Va dula mo oikutu Yaye, tave Mu denge, noku Mu sheka, Kalunga tuu komEulu; tave Mu kufa oikutu Yaye, noku Mu valela komushiyakano. Ye! “Kwinya ove Mu valela komushiyakano,” koshi yehandukilo lokufya lOshiroma.

⁸⁵ Efyo lififohoni lela nena itali kala oku yashwa. Efyo lififohoni lela nena itali kala oku lyatwa kotuwa noku dipawa, oku fyomeva, oku xwikwa komundilo. Ashike efyo lififohoni lela nena olo ehandukilo lokufya kwopashiwana, eshi unyuni aushe tau ku tokola noku ku ula u nondjo.

⁸⁶ Ndele unyuni aushe owa tula omake avo kOmunhu ou noku Mu ula e nondjo, omanga Ye a li ehe nondjo. Ndele Ye okwa fya koshi yomutondi, (ha ookaume Kaye, ha eemhango Daye), ndele nee okoshi yevalelo komushiyakano lomutondi. Ohamba yOmwenyoye, Omunhu muwa lela ou a kala ko, ile ta kala ko, Jesus Kristus. “Ye,” Omunhu muwa lela! Shi diinina momadiladilo paife ngaashi hatu tungu ekanghameno olo nena.

⁸⁷ Iho lipula, ponhele ngaashi Jerusalem, opo omido omafele omilongombali nanhano, ile didule po, opo ovanhu . . . ile omido omafele. Pamwe onda kala mo olule. Pamwe osha kala hanga ahetau ile omido omafele omuwoi, ile sha. Nghi shii kutya ongahelipi, oshinano shi fike peni, okudja efimbo Salomo a tunga otembeli. Ohandi lipula, hanga omido omafele ahetau, shimwe shatya ngaho.

⁸⁸ Ndele ova teelela Messias te uya. Ova ongala kwinya molwa okulinyongamena Opaasa. Shi diladila ashike paife! Omutwe vOvafarisai aveshe, Ovasadukai, naikwao yatya ngaho, okwoongala kumwe kunene, ve linyongamene Kalunga. Onhele iyapuki lela, Jerusalem, otembeli yOmwene, novanhu vOmwene, va kufa Omwene Yemwene noku Mu valela komushiyakano, nehandukilo lokufya. Oshinima shatya ngaho!

⁸⁹ Paife oitya oyo ine, vo, “Kwinya vo ove Mu valela komushiyakano.” Paife, natango oto ulike Ombibeli, ou wete. Oitya ashike ine, ashike Ombibeli otai pameke Oshili Yayo.

⁹⁰ Paife, ame, ondi noku ya, ndi ndjadjukunune eshi handi popi, ashike Ombibeli kai noku ndjadjukununa sha. Oyo Oshili aishe, onghee o—o—Ombibeli kai noku ndjadjukununa sha. Kai—Kai noku shi ndjadjukununa, molwaashi Oyo Oshili aishe.

⁹¹ Apa oitya ine yelyenge Layo linene lOshili. Ohandi kendabala oku I ndjadjukununa. Noku kendabala oku I ndjadjukununa, shayela, otashi ningi ongulumambo. Kape nomukalo ndi ndjadjukunune oitya oyo ine. Ashike paife natu kale, kekwafo laYe Ou e I shangifa, hatu kendabala oku yelifa oitya ei ine, oku i eta momukalo ou ovanhu tave shi udu ko.

⁹² Eshi tu na komesho yetu paife, otu na evalelo lotete li li komesho yetu; *monhele* iyapuki yapuki, *ovanhu* ovakwamhepo lela, *efyo* lififohoni unene, k*Omunhu* muwa. Akutu, ounamhinge lela. Akutu, kutu, kutu, oshilengifa!

⁹³ Paife natu kufeni, tete, oshitya shotete, “kwinya.” Natu shi popye okafimbo kashona manga inatu eta oihokolola. Ohatu shi nyanyaula noku ku ulikila eshi kwa li tava ningi, hano ohatu mono mo nge oihokolola yange oi li mondjila ile ahawe. “Kwinya,” Jerusalem, onhele iwa lela yanafangwa, molwaashi otembeli oko ya li; onhele iyapuki yapuki, molwaashi, yo, otembeli, oko ya li. NOvajuda okudja ounyuni aushe wa ngala konhele imwe ei, onhele yokushakena yokulinyongamena. Konyala. . . onhele inenenene yokulinyongamena oyo i li ko, oya li muJerusalem. Otembeli oko ya li. Osho, “Osha shangwa, ‘Ovanhu aveshe ove noku linyongamena kuJerusalem,’” eewa, molwaashi olo endiki lelinyongameno.

⁹⁴ Ndele nena oto va udu, umwe womuvo okwa hala okutya, vo, “Akutu, ohatu uya keenhanda edi dinene,” oko omaukwaongalo aa e a na. Ndele—ndele hano otu na e—epatululo lo. . . kOshilando shaVatican, no—nomanangeko aa ovapapa, nosho tuu. Vo, kesheumwe ota ti, “Atushe otwa wana oku ya konhele yonhanda yOvamethodiste, ile o—onhanda yOmbibeli yObaptiste.” Ile—ile, “Atushe otwa wana oku ya ko—koRoma, kwinya kendiki linene,” ve liluka, “IOukriste.”

⁹⁵ Mefimbo loita yaxuuninwa, eshi Roma a wa, ovakwaita ava Ovandowishi. . . Vahapu vomunye vamati omu shi shii. Ovakwaita Ovandowishi ovo ova shuna mOshilando shaVatican kwinya, noku umba Ovaamerica shaashi tava xumu komesho. Mumwatate Funk, naMumwatate Roberson, navahapu, naMumwatate Beeler, navahapu vomovamwatate ovo va li moita oyo, ove shi shii. Ndele ou shii kutya oshike? Otwa yandja elombwelo kutya itava dulu okuumba moshilando omo. Ovaamerica, omwa fikama kwinya, ndele omwa li ovashonekwa vavo. Ashike koWest-. . . koWestminster Abbey ko. . . moEngland, otamu va umbu mwa manguluka; oko Ovaprotestante va ngala. Onghee osha li nawa oku umba mo, ashike ita ku umbwa kOvatican. Shaashi, eshi Omupresidente Roosevelt. . . onda uda epopyo laye eshi e—eshi shiivifa oufiku oo, ta ifana, Ekundafano lOmaumbafano. Okwa ti, “Eshi Roma a wa,” okwa ti, “ohoni yatya ngahelipi, molwaashi Roma oye omutwe wOukriste aushe.” Iho lipula Omuprotestante ta popi ngaho?

⁹⁶ Hano endiki loukwamhepo wOukriste munene, iya, ohatu ke—ohatu ke shi tula ngaashi Jerusalem, nge owa hala. Nge owa hala osho u ninge, natu shi tule kuJerusalem. Omutwe wavakwao aveshe ava, o—o—Oshiongalele shovakulunhu, no—nokOvafarisai, nOvasadukai, aveshe ova ya kuJerusalem. Osha li lela omandiki.

⁹⁷ Nomonghalamwenyo yopahangano, ou noku itavela kutya Ongeleka yaKatoolika kaRoma oyo ina yaadishe domudo. Oku li lela. Ndele osha tamekela kOpentekoste. Oko va ya eshi va hangana. Paife fye, Ovaprotestante, ovamwaina ashike vanini vongeleka oyo. Ndele paife natu tye otashi kala oVatican, nena.

⁹⁸ Ile, kwinya kuJerusalem, ngaashi sha li pefimbo linya, “Eshi ovanhu aveshe ve noku ya kuJerusalem va longe... ve linyongamene.” Omolwashike ve shi ningila mefimbo la—laJesus? Omolwashike va tila ovanhu aveshe ove noku linyongamena kuJerusalem? Osheshi, ope na onhele imwe aike oyo Kalunga ta ongala nomunhu, koshi yohonde yeyambo. Olo etomhelo ve noku ya kuJerusalem.

⁹⁹ Kalunga ita shakeneke omunhu kumwe kulili ashike okoshi yOhonde. Ngeenge wa anye Ohonde, hano onhele yoye yokushakena naKalunga oya kufwa po. Kalunga okwa ninga etokolo Laye lotete moshikunino shaEden, kutya omunhu ote Mu linyongamene ashike koshi yohonde ya tika yeyambo. Ndele oyo aike onhele oyo Kalunga ta shakeneke omunhu paife, ndele oyo aike onhele oyo Kalunga a shakeneka omunhu.

¹⁰⁰ Ndele oyo aike onhele Ye ta shakeneke omunhu nena, koshi yOhonde ya tika yEyambo. Uwete? Nghi na ko na sha nge ove Omumethodiste, Omubaptiste, Omupresbyteria; ngeno u dimbwe eyooloko loye, Katoolika kaRoma, keshe eshi u li, oto uya koshi yOhonde ya tika, Kalunga omo te tu shakeneke atushe. Omo atushe hatu dulu oku shakena noku ongala monhele yelifa. Ashike, nge hasho, Ye ite ku shakeneke molwaashi ove Omumethodiste; Ye ite ku shakeneke molwaashi u li Omupentekoste. Ye ote ku shakeneke koshi yonghalo imwe, ei, koshi yOhonde ya tika, ngeenge omatimba oye a hepaululwa noku nyanwa mOukalipo Waye, hano, mOhonde. Ndele Ohonde alushe oi li koshipala Shaye, nonghee Ye ote ku talele ashike mOhonde oyo ya tika. Ndele owa toka ngaashi eemhawe, uwete, ngeenge wa hepaulula omatimba oye. Nge hasho, ku mo, ito dulu oku ongala.

¹⁰¹ Olo etomhelo u he wete oinima oyo tai ningwa meengeleka. Otava hepaulula kutya ova itavela Ohonde, ashike ova anya omhangela yovene oku ya mOhonde; Ondjovo. Uwete? Ope na omukalo umwe auke Kalunga ta fimaneke Ondjovo ei. Ito fimaneke nande Ondjovo oyo, to uya nokutya, “Ame Omuroma Omukatoolika. Ohandi pula *eshi* shi ningwe.” Ito dulu oku shi ninga. Omethodiste, Obaptiste, ile Eepentekoste, ito dulu oku shi ninga.

¹⁰² Omukalo auke to dulu oku shi ninga okoshi yonghenda yaKalunga, mefilonghenda Laye, oku uya mOhonde ya tika yaJesus Kristus, to ti, “Omwene, ohandi tambula eudaneko.” Uwete? Ndele hano nge ou li shili koshi yOhonde ei, Kalunga

oku noshikolo shOndjovo ei. Ashike, tete, ou noku kala koshi yOhonde ei. Ou shi wete paife?

¹⁰³ Kape nonghumwe inava itavela moikumwifalonga. Kape nonghumwe ino itavela moshipwe. Kape nonghumwe ve shi yemba. Etomhelo lelifa ve shi yembela konima kwinya, etomhelo lelifa olo tave shi yembele nena. Ove nondjo ngaashi oku kala nondjo ta ku dulu oku kala. Shaashi, okoshi yOhonde ya tika akuke!

¹⁰⁴ Ndele naava ve na ko na sha, ovamwatate ava ve na ko na sha, koshi yelinipiko, oku kufa Kalunga paOndjovo Yaye, noku ya noku hepaulula omatimba aye, noku dimbwa omalongoitavelelo aeshe aa naikwao, noku fikama koshi yOhonde noku I itavela, hano ova hala oku mu luka “omupwilili.” Ova hala oku mu tongola. . . ngaashi hatu shi popi; kashi fi oshitya shiwa okulongifa koshiudifilo, ashike opo u udeko, ye “elai.”

¹⁰⁵ Konima yaaishe, atushe katu fi omalai? Uwete, omwiitaveli oye elai komuheneitavelo, ndele omuheneitavelo oye elai komwiitaveli, hano olyelye elai? Uwete? Omunamapya oye elai komunangeshefa; omunangeshefa oye elai komunapya, uwete, hano oye lyelye, nande ongaho?

¹⁰⁶ Ohandi ku lombwele, exupifo oshinima shopauhandimwe pokati komunhu naKalunga, aeke, handimwe umwe, “hatu kongo exupifo letu vene noutile noku kakama.” Ndele nghi shii ekanghameno limwe, ngaashi omulongi, ongula ei, ile ngaashi omuhongi a dja kuKristus, ponhele yoku shi tula mOndjovo. Itandi shi tula kushimwe shilili.

¹⁰⁷ Paife otwa mona kwinya, hano, kutya okoshi yohonde aike, omo Kalunga ta shakeneke omulinyongameni, hano ova shakena kuJerusalem.

¹⁰⁸ Ndele Kristus oye Odjona yaKalunga ya tulwa po yEyambo. Ndele nena ope na onhele imwe aike oyo Kalunga ta shakeneke omunhu, ndele okoshi yOhonde yaJesus Kristus. Kumwe kulili, osha tokolwa; Kalunga ite shi pwilikine. Oto dulu oku ninga omalinyengo omaludi aeshe, noikwaism yomaludi aeshe, noku kakama, noku nuka, noku kala nohonde nomundilo nomwif, nakesheshimwe shilili; ashike shama onghalamwenyo oyo itai udikwa nOndjovo, naKalunga a didilikwa nawa monghalamwenyo oyo, hano kape nomhumbwe yoku shi kendabala, molwaashi ou li kondje. Ndele Kalunga ite shi shakeneke fiyo tashi uya koshi yefiloshisho lOhonde ei. Oshi li mondjila.

¹⁰⁹ Onghee, ou wete, mOmushangwa, otu na Jerusalem, Ongeleka oi na; oshi li mEulu, Jerusalem Shomeulu, omo Kalunga e li Kalunga. Ndele, nena, kashi li koshi yelongoitavelo lonhumba ile shimwe, osho hatu kendabala oku shi ninga Jerusalem. Otwa hala, Omethodiste, twa hala, paife, ngaashi oku ninga o—omandiki Omethodiste Jerusalem. Katoolika okwa

hala oku ninga Roma. Ne—neenhele da yooloka oko tu na omandiki etu, otwa hala oku ninga etu. . . Jerusalem. Ashike Ombibeli oya ti, kutya, “Jerusalem shetu osha dja pOmbada, osho shi li ina yovaitaveli aveshe.”

¹¹⁰ Paife, ndele Kristus oye Odjona yaKalunga ya yandjwa. Didilika nhumbi sha wapala paife, tashi ulike kutya Jerusalem okwa li tashi xulu po. Naini? Osha li shi noshilonga nafiyo opefimbo opo. Ohonde yodjona oya li nawa nafiyo efiku olo, ashike paife pevalelo komushiyakano osha lunduluka. Omukalo mukulu owa xula po. Ope na umwe mupe, ndele o—Odjona oya li pEyambo. Odjona, Odjona yeyambo, opo ya li ponhele. Ova li tava yembe noku ninga oshinima tuu osho ve noku ninga. Oshi li mondjila.

¹¹¹ Kalunga na hambelwe, moku mona Ouyelele ou muwa wokEulu mefimbo eli laxuuninwa! Shaashi, eengeleka otadi ningi oshinima shelifa nena. Nafiyo otundi oyo oukwamhepo wehangano wa tokolwa wa yelifwa tau yambe Ondjovo yaKristus, okudja opo ope uya Ondjovo, Ondjovo aike. Okudja, odjona yopaasa oya dja po ndele Kristus okwa ninga Odjona yetu, mefiku lokualelwa komushiyakano. Nefiku olo oukwaongalo wa valala Ondjovo yaKalunga komushiyakano noku tambula elongaitavelo ponhele yOndjovo, olo efiku Ondjovo ye uya moilonga mouyadi. Opo sha ningwa.

¹¹² Didilika, oshitivali. Tete, “kwinya,” Jerusalem. Oshitivali, “vo,” vo. Olyelye? Ovajuda, ovalinyongameni. Shi diladila! Ovalinyongameni vovene ova li tava dipaa Ou yemwene tava ti otave linyongamene. Iho lipula oshinima shatya ngaho, onga ovalumenhu ovalongelwe ovo va li ovapristeli, ovo va li va deulwa, ovo ve na eedigilii doundokotola fiyo tashi dulika va. . . Vo, ove noku dja mo mepupi lonhumba manga inava. . . ile—ile mepata, manga nokuli inava ninga omupristeli. Ove noku kala Ovalevi. Ooxe yavo ova li ovapristeli. Ooxekulu ova li ovapristeli. Ooxekulu lululwa lululwa lululwa lululwa lululwa ova li ovapristeli. Ndele ove noku kala onghalamwenyo yeliyapulo, fiyo, kape nokanghwanyu kamwe ke va li omhinge, otava dipawa nomamanya. Kape na onghenda tai yandjwa. Omuyapuki? Lelalela, ashike ouyapuki we liningwa. Osho e noku lihumbata, oku ulika oshipala shavo kongeleka yavo. “Meni lavo,” Jesus okwa ti, “omu yadi omakipa ovafi.”

¹¹³ Nhumbi handi dulu oku eta po oihokolola! Ovanhu ava ve Shii Oshili, Ondjovo ei i li Oshili, noku lipopila muYo, oku ulika oshipala komesho yehangano lonhumba, uh-huh, ondi na oufemba oku va hokololifa, omondjila, mOndjovo yaKalunga.

¹¹⁴ Didilika, “vo,” ovalinyongameni, ovanhu ava va teeleda eudaneko, ovanhu ava ve shi teeleda, momido nomafimbomido, ndele kave na shimwe oku ninga ashike alushe oseminali oyo. Ashike ova topola Ondjovo palongo loseeminali, nova

shekuna Oshili yaYo. “Vo,” ovapristeli, ovahongi vefimbo olo! “Kwinya,” komandiki avo, “vo,” ovahongi vefimbo olo, ova *dipaa* Kalunga yemwene, *Odjona* yovene. Yemwene Ou tava ti otave linyongamene, ove mu dipaa.

115 Ndele, nena, ohandi hokololifa ongudu ei yovahongi va nangekwa; momalongoitavelo avo nomaukwaongalo, otava vaelififa komushiyakano, ovanhu, Kalunga yemwene ou tava ti ove hole noku longela. Ohandi hokololifa ovahongi ava, mEdina lOmwenene Jesus, kombada yelongo lavo, ava tava ti kutya “omafiku oikumifalonga okwa xula,” nokutya “eshasho lomeva mEdina laJesus Kristus inali wanena lo ka li li mondjila.” NEendjovo odo, ova pingentifapo omalongoitavelo, Ohandi va hokololifa, ve nondjo, nOhonde yaJesus Kristus momake avo, osheshi otave livalele Omwene Jesus komushiyakano, oshikando shitivali. Otava valele Kristus komushiyakano, koshiwana, tave va kufa oshinima osho va wanoku va pa. Ndele ova pingenapo shimwe shilili ponhele Yayo; elongoitavelo longeleka, molwa etumbalo.

116 Kwinya vo, “vo,” ava va wanoku shiiva xwepo. Nge ope na umwe e shii xwepo, otashi kala ovahongi ovo. Nge ope na umwe e shii xwepo, oshi noku kala ovahongingeleka vefimbo eli. Nge ope na umwe e shi shii, o—o—ovabisofi, novabisofi ovakulunhu, nova—novahongi, neendokotola doukwakalunga, va wanoku shiiva eyooloko. Ashike omolwashike itava dulu? Uh! Ounamhinge ngahelipi! Oshike tu na komesho yetu apa ashike o—ounamhinge! Otava ti kutya otave linyongamene Kalunga, ndele otava dipaa Ohamba yOmwenyo. Vo, “kwinya ove Mu valela komushiyakano,” ndele apa *otava* ningi oshinima shelifa, osheshi Oye Ondjovo.

117 Osho Ye e li, euliko alike lOndjovo. Ndele osho Ye e li nena, euliko lOndjovo, ta kendabala oku mona omu te liulike Yemwene.

118 Ndele ovanhu ava ova kaleka eongalo kokule naKalunga. Ndele—ndele nge ope na shimwe sha ningwa po, nosha popiwa meongalo, ove shi yemba okudja komesho, okudja koshiudifilo, nokutya, “Epwiililo. Kaleni kokule nasho!” Moku shi ninga, ova valela Jesus Kristus mo1963 komushiyakano, ve nondjo ngaashi ovanhu venya ko . . . mefiku linya. Olo epopyo lii, ashike oshili. Ko . . . Osho naana tava ningi nena.

119 Nomolwasho, molwa okuvalela Kristus komushiyakano, molwa oku kufa Ondjovo noku I twala kokule novanhu; osho naana kwa li tava ningi kwinya. Ondjovo tuu oyo Kalunga a li ta ulike mOmona Waye Mwene, oku I yelifa kutya osho, ndele Oye ou tava ti ove hole, Jehova ou e liholola Yemwene paOmishangwa, a ninga naana eshi Ye a ti Ye ota ningi, naana eshi Kalunga a tonga Ye ta ningi, noku I ulika komesho yavo.

Molwaa ohole yeengudu davo dongeleka, naikwao yatya ngaho, ova yemba Ohamba yOmwenyo.

¹²⁰ Ndele ohandi tokola ongudu yelifa nena, noku va hokololifa, ve nondjo koshipala shaKalunga, paOndjovo yaKalunga, kutya otava ningi oshinima shelifa. Epupi eli otali hokololifwa. Dimbuluka Ovaheberi 13:8, “Ye okwe lifa onghela, nonena, nofiyoalushe.”

¹²¹ Ove Mu hokololifa ngahelipi? Molwaashi kutya omalongoitavelo avo itae Mu tambula, ndele momutima wavo ove shii eyooloko. Nikodemus ine shi ninga, mekapiteli eti3 lOmuyapuki Johannes, okwe shi yelifa nawa? “Rabbi, fye, Ovafarisai,” ovaudifi, ovahongi, “otu shi shii kutya Oove omuhongi a dja kuKalunga, osheshi kape nomunhu ta dulu okuninga oinima ei To ningi okuninga Kalunga e li pamwe naye.” Uwete? Ove shi mona moipafi kuumwe womovanhu ava va tumbala, nokulya. . . molwa omalongoitavelo avo, ova valela Kristus komushiyakano.

¹²² Ndele nena kape na omuleshi ina lesha Oilonga yovayapostoli 2:38 shelifa ngaashi handi I lesha, naaishe yaYo, shelifa ngaashi handi I lesha. Ashike molwa omalongoitavelo avo, nomolwa outekete vavo voukwaongalo ovo ve na mondjato yavo, edidiliko loshilyani olo tava ende nalo onga okakalata koukwashilyo; moku kufa oinima oyo, otave livalelele vali Jesus Kristus komushiyakano pambelela, noku Mu valela komushiyakano moipafi yoshiwana, noku sheka Kalunga tuu ou a udaneka oku Shi ninga, oku eta etokolo komuhoko.

¹²³ Paife, kwinya, “vo,” kashi fi ovalunde. “Vo,” ovo ngaho, ongeleka yefimbo linya, ova mona ombedi mOmunhu Ou e li Ondjovo. Oshi li tuu mondjila? Ova mona ombedi nOmunhu Ou e li Ondjovo. Paife ova mona ombedi mOndjovo tai longo momunhu. Uwete, ove shi pingakanifa. Oyo, i li momunhu, Omu, Omhepo Iyapuki tai longele, eshilipaleko laKalunga.

¹²⁴ Ova shiiva ngahelipi kutya Ye oKristus? Molwaashi oilonga Yaye oya yelifa eshi Ye e li. Ye okwa ti, “Olyelye womunye ta tokolele Nge etimba? Nge inandi ninga naana eshi Omushangwa wa ti ohandi ningi! Ndele osho. . . Umwe na lombwele Nge apa nda dopele, nge inandi ulika edidiliko keshe kutya Aame Messias, kutya Aame Ou mwa udanekelwa.”

Ta ti, ova ti, “Iya, fye otu na Moses. Otwa itavela Moses.”

¹²⁵ Ta ti, “Ngeno okwa li mwa itavela Moses, ngeno omwa itavela Nge. Nge omwa. . . Moses okwa mona efiku Lange nokwa halele oku—oku kala mefimbo eli. Moses okwa mona kokule, novaxunganeki. Ndele onye ava, mu li muYo, noku yemba.” Ta ti, “Ovanaihelele nye,” ta ti, “ohamu tongola oshipala sheulu, ndele edidiliko lefimbo itamu dulu oku li tongola.”

126 Osho ngaho, edidiliko lefimbo. Ole Mu tongola ngahelipi? “Omupwilili, omulumenhu a pwiduka.” Heeno, ova mona ombedi nOmunhu Ou e li Ondjovo.

127 Ye okwa li Ondjovo. Omuyapuki Johannes, ekapiteli lo1, ole shi yelifa, “Pehovelo opa li Ondjovo, nOndjovo oya kala puKalunga. NOndjovo oya ninga omunhu, noku kala mokati ketu.” Ye okwa li Ondjovo yaKalunga i nomwenyo, molwaashi Ye okwa li ta ulike Kalunga muYemwene. Ye okwa li pauyadi te liyandje ko—kOndjovo yaKalunga, fiyo Ye nOndjovo ova li ve lifa. Ndele osho naana Ongeleka ya wanoku kala nena, kutya Ondjovo yaKalunga oye lifa.

128 Oto kala ngahelipi oshitopolwa shOndjovo oyo ngeenge to anye konyala aishe yaYo? Netomhelo sha ningwa, ha molwa ovanhu; olo etomhelo handi lipula Kalunga a lombwela nge kombinga yoku ifana ovanhu Vaye “Ooricky” no “Ooricketta.” Omolwa omaukwaongalo aa okuliholemwene, oku na ovanhu ovo ve li momukalo oo ve li. Otava valele Oshili komushiyakano. Novanhu otave I luku esheko, nove I ninga esheko, shapo. Ohave I ifana epwiililo, nosho tuu, vehe shii kutya otava sheke Kalunga tuu ou tava ile kongeleka va ka longele.

129 Onghee hano, ohandi hokololifa ongudu ei yovahongingeleka nena. Ohandi hokololifa epupi eli, mEdina laJesus Kristus, koshi yepangelo lOndjovo yaKalunga. Otamu Mu valele natango komushiyakano.

130 Didilika, “Ye okwe lifa onghela, nonena, nofiyoalushe,” Ondjovo yaKalunga ya shilipalekwa momunhu.

131 Udika ooKalvali vavali netikilo lavo. Dimbuluka, “Molwaashi Ye okwe lininga Yemwene Kalunga, itatu kala nOmunhu ou e tu pangele.” Etikilo lilipi va mona mo, mongongahangano ongula oyo, eshi va valela Jesus komushiyakano? Kutya, “Ye okwe lininga Yemwene Kalunga.” Ye okwa li Kalunga. “Ndele Ye okwa tauluka Eshabata.” Ndele Ye okwa li Omwene wEshabata. Ove Mu tokola molwaashi kutya Ye okwe lininga Yemwene Kalunga. “Ku na oufemba oku ninga ngaha. Ku na oufemba. Ovapisteli vetu ovakulunhu, nge shimwe otashi uya, otashi pitile movapisteli vetu.” Paife shi udika naKalvali nena.

132 Omanga, Kalunga, osha wapalela Xe, Kalunga, Omhepo, a nyumune Omona Waye Mwene; a vikinina Maria, nOmhepo Iyapuki, noku eta olutu olo tali dulu oku Mu longela noku longela elalakano Laye muYe. “Kalunga okwa li muKristus, ouyadi wolutu lOukalunga, muYe,” tali ulike eshi Kalunga e li, kovanhu, a efa o—a efa ounyuni aushe u shiive eshi Kalunga a hala keshe handimwe a kale: omonamati, nomonakadona. Okwa kufa Omunhu umwe noku shi ninga. Ndele shaashi kutya Ye ina djoina eendodo davo dehangano, ove Mu yemba noku Mu valela komushiyakano.

¹³³ Paife udika Kalvali oo nonena. [Okanhele kehe na sha mokateipa—Sd.] Molwa etokolo longhedi yehangano, molwa okuyooloka pokati kovalongelwe ava va wanoku shiiva Ondjovo yaKalunga nomhangela; molwa sho, Kalunga ota kufa okangudu kovanhu aka Ye ta dulu okulongela, kumwe po, noku li ulika Yemwene, ava tave lininipikile Ondjovo. Ndele itava ti hasho.

¹³⁴ Itava ti kutya Ye ine shi ninga, osheshi eongalo lavo ola li ondombwedi yasho. Osha li komesho yavo. Itave shi anye. Itava anye omapopyo Aye, shaashi, Ondjovo tuu oyo tava popi va itavela, Oyo Ya yelifa kutya Ye oko e li. Shaashi, Kalunga okwa kufa Ondjovo oyo ya wana oku kala Messias noku I ulika mOmunhu, nove noku Mu komba po. Oo auke omukalo tava dulu oku ya, oku komba po Messias. Ndele ove shi ninga moupofi nomo ku ha shiiva kwavo, shihe na nelongo lavo. Ova li va kotoka, ovanandunge; okupopya paunyuni.

¹³⁵ Ngaashi twe shi udika oufiku winya, eshi Ouyelele wa denga omupangeli omunyasha oshipuna, tala eshi a ninga. Okwa anya; omulumenhu a kotoka. Paulus, omulumenhu mukwao a kotoka, Ouyelele owe mu denga. Okwa ninga ngahelipi? Okwe U tambula. Okwa dimbwa, aishe ei e shii, opo a shiive Kristus. Osho sha ninga onghalamwenyo yaye ya wana Evaengeli. (Etumwalaka lOsoondaxa onguloshi.)

¹³⁶ Osho ngaho nena. Osha denga pamwe omulumenhu wonhumba munini, ou a dja mo, e na eifano laKalunga, okwa uda, a ya koseminali yonhumba noku lilonga elongoitavelo lonhumba. Oku noku kala melongoitavelo olo ile a efe po okakalata kaye koukwashilyo. Nge okwe shi ningi, okwa tendwa mo ngaho, kape na vali umwe te mu tambula, shaashi nge okwa li walimwe lilili ndele paife ke fi walo. Otava tofa mo kutya ope na shimwe shapuka momunhu ou, ndele itave mu tambula meongalo lavo. Omanga, eongalo tali kongo edidiliko limwe, olo, nge okwa itavela eshi va itavela.

¹³⁷ Nge oku na okakalata, nge Omumethodiste, nge oku na okakalata. . . owoukwashilyo mukwao, ile Omuukumwe, ile Omukwatatu, ile keshe tuu eshi shi li, ongeleka yaKalunga, ile eendodo dOpentekoste, neendodo adishe odo. Nge okwa humbata okakalata, ove udite kutya omandiki okwe mu talulula, noku yeleka omadiladilo aye, noku mu pa ekonakono louluvi, noku tala nge oI.Q. yaye oi li tuu pombada sha wana oku popya komesho yavo. Nge ine shi ninga, otave mu anye. Oshi li mondjila.

¹³⁸ Ashike, ou wete, eongalo oli noku konga eke lOmwene, li tale ngee Kalunga okwe mu pa enangeko laye ile ahawe. Osho twa wana oku tala. Ashike nena otava valele o—o—Omona waKalunga pambelela komushiyakano. Omanga, omunhu ta dulu, pafilonghenda laKalunga, a ifanwe Kalunga, a efe Kalunga

e liulike Yemwene muye. “Oilonga ei Handi i longo nanye yo otamu i longo,” Ye a ti. Didilika kutya efimbo lilipi tu li mo!

¹³⁹ Vo, ova kufa, ova—ova kufa—Kalvali yemwene, ohatu dulu ongula ei, netomhelo tuu olo. Paife, ove shi shii kutya okwa li Oshili; ashike molwa ondubo, olwaamaminga. Jesus okwa tya ngahelipi kuvo? “Nge Onda ta mo eendemoni nomunwe waKalunga, hano olyelye—olyelye hamu di tefa mo? Nava kale omupanguli woye, uwete, nge ame nomunwe waKalunga onda ta mo eendemoni.”

¹⁴⁰ Paife, ngaashi hamu va udu tava ti, “Oto dulu oku shi yelifa nomunwe waKalunga?” Onda hala oku mona, onda hala oku uda epulo olo A pulwa. Ova li va kotoka unene kwaasho.

¹⁴¹ Didilika, “Molwaashi kutya Ye okwe lininga Yemwene Kalunga,” ndele Ye okwa li Kalunga. “Ndele itatu Mu efa e tu pangele.”

¹⁴² Ashike paife oshinima, okulila kwelifa okwe uya natango, “Kutya Ombibeli oya shangwa komunhu,” tava ti. “Katu noku kala muYo.” Ei oyaKalunga. Oyo Ondjovo yaKalunga. Oyo Kalunga, Yemwene.

Okwa li handi popi nomulumenhu onghela, ta ti, “Iya, shiimba omunhu a shanga Ombibeli ei.”

Onda ti, “Eheno, opa li. Edina Laye, otu Mu shii onga Kalunga.”

¹⁴³ Oya shangwa momido omayovi anhe pokati, hanga, Omishangwa, okudja kuJob, fiyo Etestamenti Lipe, noku shangwa omafele ku—ku. . . nomido omafele pokati; ya shangwa kovanhua va yooloka, ndele kave shaafane, moitolwa ya yooloka moshilongo, ndele kape nOndjovo imwe yaYo ili ikwao omhinge. Ohandi shongo umwe e uye koshi yOhonde yaJesus Kristus noku tambula eudaneke keshe li li Mo! Kalunga oku noshikolo oku I fila oshisho.

¹⁴⁴ Ashike itave shi ningi. Otave uya, tava ti, “Akutu Omwene, onda hala oku ninga sha. Pe nge oshalinghenda inene. Halleluya, Omwene! Efimano kuKalunga, onda itavela ndi i na. Halleluya!” Itashi longo. Oto dulu oku eta po oushiivimwenyo muhapu, ashike itau longo.

¹⁴⁵ Kalunga oku noku dimbulula elidilululo olo. Kalunga oku noku shi ninga. Ohatu dulu oku tonga shihapu momufindo ou, ashike onde lineekela omu—omu udite ko.

¹⁴⁶ Tala, ashike paife inava hala Ondjovo i va pangele. Onda ti, “Keshe umwe womunye shuneni. Omwa shashwa epuko. Omwa shashelwa mongeleka yaKatoolika.”

¹⁴⁷ “Oove lyelye u tu lombwele ngaho?” Haame; Ondjovo. “Ashike ohandi ku lombwele, otwa—otwa itavela. . .” Nghi na ko na sha naashi wa itavela; osheshi Ombibeli tai tongo. “Ashike katu noku kala muYo.”

¹⁴⁸ Ou noku shi ninga, ile u li koshi yepangulo lOmbibeli ei. Osheshi, “Keshe ou ta kufa mo Ondjovo imwe muYo, ile ta weda mo imwe muYo, shelifa otashi kufwa mo, oshitopolwa shavo, mEmbo lOmwenyo,” kutya nee omuhongi, omuhongingeleka, ile keshe tuu eshi e li. Ou noku uya koshi yepangelo lOndjovo ei, osheshi Oyo Kalunga. Ombibeli otai ti Oyo Kalunga.

¹⁴⁹ “Itatu I efa i tu pangele.” Ova tambula omalongoitavelo avo, nomaukwaongalo, no—ounima vavo vanafangwa ovo va itavela, nova tambulwa kongongahangano yovanhu, noku i tambula ponhele yOndjovo yaKalunga.

¹⁵⁰ Ova ninga ngahelipi? Ova tambula Barabas, omudipai, ponhele yOmona waKalunga, mefiku lotete levalelo komushiyakano.

¹⁵¹ Ndele nena otava tambula ondjovo yomunhu wonhumba, yo i pupulu nomukalo wefyo, noku anya oku tambula ondjila yOmwenyo, Ondjovo yaKalunga. Ohandi tokola epupi eli, handi li hokololifa, mOndjovo yOmwene, kutya ova puka. Ove nondjo yokuvalelwa komushiyakano, ile tava kendabala oku valela Omhepo komushiyakano.

¹⁵² Otava ifana epapuduko, keshepamwe. Oto kala ngahelipi nepapuduko ngeenge Ondjovo Yovene itai longo movanhu? Onda hala umwe e shi nyamukulile nge. Otashi ningwa ngahelipi, ngeenge otamu anye Epapuduko lashili Lovene? Iya omuxunganeki okwe va popya nawa, “emoniko longaho letilokalunga.” Omalupe avo vene, konima kwinya, tava anye Ondjovo yOmwenyo. Omalupe avo vene, nena, tava anye oshinima osho tashi va etele epapuduko; omalongoitavelo avo nomalupe. Ehen, omufimanekwa.

¹⁵³ Ova tambula oukwaongalo nomalongoitavelo avo ponhele yo—yOndjovo, ndele ngaho otava valele Ondjovo Yaye komushiyakano noku hekula Ondjovo Yaye kovanhu. Omanga ve wete Ondjovo yaKalunga i nomwenyo noku li tula Yovene, eshi Kalunga a ninga eudaneko kutya Ye ota ningi ngaha, ndele apa Ye ote shi ningi, ndele otave I ningi oindjola noku I ya kokule, esheko. Ndele otava kendabala oku valela Ondjovo Yovene komushiyakano.

¹⁵⁴ Omolwashike tave I valele komushiyakano? Itava valele Ondjovo itava valele Kalunga komushiyakano. Ova valela komushiyakano olutu olo la humbata Kalunga, Omona waKalunga. Ove li valela komushiyakano, ashike itava valele Kalunga. Oku noku kala, efimbo olo, molwa oku kala Eyambo, oku eta mo ovana vahapu ava va nuninwa Omwenyo waAlushe. Ove noku shi ninga hano, ashike itave shi ningi paife. Itave shi ningi, osheshi Ondjovo Yovene otai kala po alushe. Ashike ova . . .

155 “Otava ningi ngahelipi? Otava ningi olupe ngahelipi? Oto ti ngahelipi hano, muudifi? Oto tungu ngahelipi ekanghameno loye apa, kutya ove Mu valela komushiyakano, paife?”

156 Otava valele komushiyakano Evaengeli kovanhu, nomalongoitavelo avo. Olo evalelo komushiyakano. Omo oshiwana sha dikwa meekila edi, tadi ifanwa eengeleka, omaukwaongalo, noku tenda ongaba yelongoitavelo, ndele osho oshi na . . . Ondjovo yaKalunga itai longo muvo, shaashi o— otava yembe oinima tuu oyo Kristus a tonga tai ningwa. Itai uya palongoitavelelo layo.

157 Ndele yo Jesus ine uya shelikolelela keudeko lavo laashi Ye te uya. Ye okwe uya momukalo ou Kalunga e Mu tuma, ndele Ye okwe uya naana nOndjovo. Kape nonghumwe Ye a ti Ye okwe shi “holeka omesho ovanongo neenghulungu, noku I hololela ouhanana ovo tave lilongo.” Ou udite ko?

158 Akutu, ova valela oilonga yOndjovo komushiyakano. Ondi na onduba yOmishangwa apa. Pamwe nandi endulule mbali ile nhatu domudo. Ove I valela komushiyakano.

Oto ti, “Ova valela ngahelipi Ondjovo komushiyakano?”

159 Eshi Jesus a ti kutya Ye okwe lifa onghela, nonena, nofiyoalushe, Ovaheberi 13:8; otava ti, “Momukalo ou Ye osho e li.” Uwete? Eewa.

160 Ndele Jesus okwa ti, oshipango Shaye shaxuuninwa kOngeleka, “Indeni nounyuni aushe,” Markus 16, “indeni nounyuni aushe, mu ka udife Evaengeli. Oilongadidiliko ei otai shikula ava va itavela. Ounyuni aushe; kovashitwa aveshe!” Ndele inashi fika etata natango. Ndele ope na emiliona tadi fi, omudo keshe, odo dihe na, inadi uda nale nokuli Edina laJesus. Onghee, natango oshi li elombwelo lopombada. Natango oshi li elombwelo laKalunga. “Ounyuni aushe, noku udifila ovashitwa aveshe Evaengeli. Ou ta itavele ndele ta shashwa ota xupifwa; ou ita itavele ota tokolwa. Noilongadidiliko ei tai shikula ovo va itavela: mEdina Lange otava te mo eendemoni; otava popi omalaka mape; nge tava kwata omayoka, ile tava nu oudiyo, itau va ningi sha; nge tava tenheke omake avo kovanaudu, otava veluka.”

161 Ndele otava ti, “Osho osha li shepupi *linya*,” ndele ova hekula elombwelo laKalunga Musho, ndele tava valele komushiyakano Ondjovo kovanhu. Amen.

162 Petrus okwa ti, mEfiku laPentekoste, neeshapi dOuhamba; odo Jesus e mu pa, “Keshe eshi to popi oku, ohandi ke shi popya Kwinya.”

163 Ndele mEfiku laPentekoste ova pula eshi tava dulu oku ninga opo va pewe Omhepo Iyapuki, eshi va li tave I tyapula unene; tava tale vakwao tave lihumbata eshi tava ifana oulai;

tava pungauka, tava nuka, noku punduka, noku lihumbata va fa va kolwa.

Ndele vo, tava ti, “Ovanhu ava ova kolwa komaviinyu mape.”

¹⁶⁴ Ashike opa li omulumenhu a fikama, wedina Petrus, ou e na eeshapi dOuhamba, ndele ta ti, “Ava inava kolwa,” Oilonga yovayapostoli 2, “ngaashi tamu lipula, muwete kutya otundi oninhatu yongula. Ashike eshi osho sha popiwa.” Uwete, a shuna vali mOndjovo, tashi ulike kutya Omhepo oi li natango Ondjovo, nOndjovo oi li natango Omhepo, Ondjovo yaKalunga. “Ndele opa ningwa, ngaashi sha popiwa komuxunganeki Joel, Joel 2:38. ‘Ndele otapa ningwa momafiku axuuninwa, Kalunga ta ti, Ohandi ka tilila Omhepo Yange kombada yombelega aishe.’”

¹⁶⁵ Pwilikina komuxunganeki ou a fikama. Mu tala, ina tila, a fikama mongudu oyo, noku va tokola, te va hokololifa. Ta ti, “Ou Omushangwa! Ou oo wa tongwa komuxunganeki! ‘Ohandi ka tilila Omhepo Yange kombada yombelega aishe. Ovanamati veni novanakadona otava ka xunganeka. Kovapiya Vange ovalumenhu novapiya ovakainhu Ohandi ka tilila ko Omhepo Yange; nOhandi ka ulika oamadidiliko pombada keulu, nokedu; omundilo, noluudi lomwifwi, noshitwime.’” Te shi yelifa paOndjovo, kutya Oya li Ondjovo.

¹⁶⁶ Ndele ova yola noku I ninga oindjola, ndele ova ya kepangulo. Ndele oshilando osha xwikwa po, ova lya po ovana vavakwao. Ndele nena vo ovanhu va halakanifilwa mounyuni aushe, tashi ulike kutya Omhepo Iyapuki natango Ondjovo yaKalunga, oku eta Ondjovo ei oku I ninga i kale nomwenyo.

¹⁶⁷ Jesus Kristus okwa li Omunhu, Omulumenhu, Kalunga. Halleluya. Ye okwa li ehololo laKalunga. Ye okwa li Kalunga molupe lolutu, a ulike Ondjovo yaKalunga yefimbomudo olo, oku ninga efimbomudo olo li mone eudaneko laKalunga lefimbomudo olo.

¹⁶⁸ Ndele Omhepo Iyapuki oshinima shelifa nena. Oyo Omhepo yaKalunga mOndjovo ya shangwa, tai kendabala oku mona umwe i liulike Yovene mefimbomudo eli, oku ulika kutya Ye okwe lifa onghela, nonena, nofiyoalushe. Omuyapuki Johannes 14:12, “Oilonga ei Handi i longo nanye yo.” “Jesus Kristus e lifa onghela, nonena, nofiyoalushe.” Uwete, alushe ta kendabala oku mona omukalo Wayo oku liulika Yovene.

¹⁶⁹ Ndele inave shi ninga. Ovanhu ove lipula shihapu komaukwaongalo avo, oihadi yavo inini oyo ve na, nosho tuu, ya ifanwa “eengeleka davo,” onghee itave shi pwilikine. Hano osho tava ningi nena, oshinima shelifa, tava valele vali komushiyakano.

¹⁷⁰ Petrus, mEfiku laPentekoste, okwa ti, “Nye ovalumenhu ava mu li muJerusalem, muJudea, pwilikineni keendjovo dange. Ava inava kolwa. Nge tamu fikama mwa ngungumana, ohandi mu ulikile kutya oshike.” Ndele okwa twikila noku va yelifila.

171 Eshi omitima davo da dengwa, eshi ve Shi uda, ova ti, “Natu ninge ngahelipi tu xupifwe? Natu ninge ngahelipi tu I pewe? Otwa itavela kutya ondjovo yoye oi li mondjila.”

172 Okwa ti, “Lidiluleni, keshe umwe womunye, mu shashelwe mEdina laJesus Kristus mu diminwe po omatimba eni, ndele nye otamu ka pewa oshiyandjwa shOmhepo Iyapuki. Osheshi eshi okunye novana veni, naaveshe venya ve li kokule, ovo Omwene Kalunga ketu te ke va ifana. Eshi osho ve noku ninga. Lidilulula, u shashelwe mEdina laJesus Kristus.”

173 Ndele, nena, ongeleka yaKatoolika kaRoma oya eta po, “Xe, Omona, Omhepo Iyapuki,” i kufe po onhele Oyo. Ponhele yaSho, oshililo. “Oku yeda mo elaka noku Iya omungome wetaliko, ndele omupristeli ta nu omaviinyu, ndele amushe vamwe.” O “oshililo,” ponhele yoku kala Omhepo Iyapuki, osha lukwa, “Esakramenti liyapuki.” Ndele “Xe, Omona, Omhepo Iyapuki,” eshasho loukwatatu, omanga inashi tongwa nokuli mOmbibeli. Edina laXe, Omona, Omhepo Iyapuki oyo Omwene Jesus Kristus. Ndele ngeenge owe shi ulikile epupi eli lapilala . . .

174 Ngaashi Petrus a tonga “Lixupifeni nyevene mepupi eli lapilala.”

175 Ngeenge to I va ulikile, otava ningi ngahelipi? Tave I ningi oindjola, tava ti, “Ongeleka yetu ihai I longo omukalo oo.” Hano ou nondjo, ou nondjo yevalelo komushiyakano laJesus Kristus, moku kufa mo eenghono daKalunga movanhu. Otamu livalele komushiyako Ondjovo kuvo, ndele tamu liyembe nyevene pamwe neongalo leni, tamu va wilikile momwiyo yefyo.

176 Ngaashi nda tonga kombinga yomuhongi Osoondaxa ya dja ko, okwa li Martin Luther King kwinya novanhu ovo vawa, te va wilikile momwiyo yefyo. Akutu, ngeno umwe a lombwele ashike omulumenhu ou! Nda hala ngeno okwa li handi dulu. Moku tukulula ounamhinge wofikola, uwete, ile amwe . . . Eyoloko olashike? Akutu, vakwetu! Nge ovanhu kave na omutima wa wana oku endafana nomuhu molwa oluvala laye, ova tokolwa va fya, nande ongaho. Oshiwana otashi va pe oufemba. Inamu shi lwifa. Inamu. Ongahelipi nge umwe okwa ti Omuirish keshe ile umwe, Omundowishi keshe, ile umwe elili, e noku teya eendafano? Itashi piyaaneke sha Ovakriste. Otava twikile. Ndele omulumenhu oo Omukriste. Onga—onga omuhongi, ke noku tukula ovanhu ovo oshibofa omhinge nasho. Otava ka etifa eemiliona di fye. Otashi tameke etukuluko likwao. Ndele Osho ohoni oku shi ninga.

177 Oshinima shelifa sha ningwa apa, naana oshinima shelifa natango. Oshi li mondjila. Uwete? Ovanhu, nhumbi ngeno va tale ashike kOshili noku mona kutya Oshili oshike. “Ongeleka yetu inai shi itavela. Otu na omukalo umwe.” Iya, hao omukalo u li mondjila. Kashi fi sha.

178 Okwa ti, “Lidilululeni, mu shashelwe mEdina laJesus Kristus mu diminwe po omatimba.” Paife itave shi ningi. Akutu, hano ova ninga ngahelipi? Paife oshinima shimwe shilili, omafele. Ohatu ka ya, pamwe, hatu endebele ngaashi hatu dulu.

179 Paife evalelo komushiyakano litivali, paife. Nge omunhu okwa tambula “Xe, Omona, nOmhepo Iyapuki,” e—elongoitavelo ponhele yOndjovo, oiifanifwa ponhele yEdina, ota ningi shike ovanhu? Ote livalele komushiyakano ovanhu eenghono dOndjovo, ngeenge ta ti, kutya, “Markus 16 okwa li ashike wepupi *linya*.”

180 Ndele Kalunga okwa ti, Yemwene kwinya, Jesus ta popi navo, ta ti, “Indeni nounyuni aushe, mu ka udifile ovashitwa aveshé Evaengeli. Ou ta itavele ndele ta shashwa ota xupifwa; ou ita itavele ota tokolwa. Noilongadidiliko ei tai shikula. . .” Fiyó openi? Oshiwana keshe, elongoitavelo keshe, elaka keshe, omuhoko keshe, ovanhu keshe, Evaengeli lelifa. “Noilongadidiliko ei tai shikula ovo va itavela.” Ndele ngeenge omunhu ta kendabala oku I teta mo mOmbibeli, ote livalele komushiyano Evaengeli keongalo olo. Onghee ohandi mu hokololifa, mEdina laJesus Kristus! Omu nondjo yokudipaa Omwene!

181 Ongeleka oi Mu tonde. Omolwashike? Ye okwa li Kalunga kavó yemwene. Ove Mu tonde, nove Mu lidimbika e li Messias wavo. Ahawe, omufimanekwa, inava hala Messias a tya ngaho.

182 Ndele nena ongeleka otai ningi oshinima shelifa. Otai lidimike Ondjovo. Inave I hala. Oi li omhinge naashi va longwa oku itavela momalongoitavelo avo.

183 NOndjovo oyo Messias. Owe shi itavela? Iya, euliko lOndjovo hano olo shike? Euliko laMessias, ou e li Omhepo Iyapuki mokati ketu. Ye ote liulike Yemwene, a kendabala, keshe apa Ye ta mono olamba oyo Ye ta dulu oku talela mo, oyo inai nyika omwifí nomalongoitavelo naikwao, Ye ota dulu oku yandja Ouyelele.

184 Dimbuluka, “ova penduka noku tema eelamba davo,” noku kosha omaluungu, ashike okwa shelelelwa unene. Onghee ngeenge omunhu e wete Ovalutheri ava, Ovapresbyteria, Ovamethodiste, tava kendabala oku uya momafiku aa axuuninwa va pewe Omhepo Iyapuki, oshike, ou shi shii kutya itave I mono. Iya, otava dulu oku popya momalaka noku nukauka, ashike tala eshi tashi ningwa po. Ove li lelalela. . . Edidiliko lefimbo kutya okwa pwa. Otu li pexulilo.

185 Konyala efimbo keshe, o—Ongeleka oi udite eshongo, oku, “Ya pOmbada!” Amen.

186 Shi li lela momulandu. Omhepo Iyapuki apa tai ningi Jesus Kristus washili okupitila muumwe omu Ye ta longele, te liyelifa Yemwene; a kuluka, a fanekwa efano Laye, te shi ulike, a ninga onunongononi u faneke, tave shi popi, nakesheshimwe shilili, ta yelifa naana eshi Ye a tonga Ye ta ningi. Ta ningi

naana oinima Ye a tonga Ye ta ningi, Pamushangwa. Paife, kashi fi elongoitavelelo lonhumba, ile omunhu wonhumba a longwa mo, mohonde ihapu, omundilo, nomwifwi, naikwao; ashike oundombwedi wOukwamessias. Ope na omahopaeneno mahapu, novahopaeneni, no—nosho tuu; ashike otashi ningi ashike Ondjovo yashili I minikile nawa, oshi li mondjila, a efa ovanhu ava ve li pamhepo, ava tava dulu oku tongola pokati kouwa nowii. Uwete?

187 Ve Mu lidimbike! Ve lidimbike Messias wavo, “Inatu Mu hala.” Ndele oshinima shelifa tava ningi nena, “Iya, ngeno ndi ye ko noku lihumbata nda fa onduba oyo, inandi I hala nande.” Eewa, hano ku I na, nande. Opuwo. Uwete? Shelifa paife.

188 Nonande Ye okwa didilikwa nawa, inave Mu hala. Ove Mu tonde. Omolwashike sha lile ngaho? Ohatu ifana ovafitaongalo vavo onduba yo “omayoka.” Ye a ti, “Nye onduba yomakuma atoka. Kamu fi sha ashike oluumbo lomayendo. Komdada yeni okwa pushwa nomidjalo nomatwi a tonywa, ndele meni omuyadi omakipa ovafi.” Ye ina tumba eengonyo. Okagalilea kongaho, omona womuhongi woipilangi, ashike Ye ina tumba eengonyo. Ye okwe va lombwela.

189 “Ino lipula,” Johannes okwa ti, omutetekeli Waye, ta ti. . . Mukwao ou ina tumba eengonyo. Ye okwa ti, “Inamu uya apa tamu ti otu na Abraham tate yetu. Kalunga ota dulu a shitukife omamanya aa ovana vaAbraham.” Eheni, omufimanekwa. “Ekuva ola tulwa pefina lomuti, nomuti keshe ou itau ima oiimati otawu kewa po noku umbilwa momundilo.” Eheni, omufimanekwa. Kalunga iha danauka, okwa diinina omuhongi a pama nOndjovo Yaye. Eheni, omufimanekwa.

190 Didilika, Jesus, a yelifwa nOmushangwa! Omu udite nge? [Eongalo tali ti, “Amen.”—Sd.] Jesus okwa didilikwa kuKalunga, mOmishangwa, kutya Ye okwa li Messias. Oshi li mondjila? Ohatu i moihokolola yaPetrus, mokafimbo kashona, ndele to mono ngee osho ile hasho. Okwa li a didilikwa nawa, kutya Ye okwa li Kalunga a holoka mOmunhu, haku tiwa Omona waKalunga. Oshi li mondjila. Nonande, Ye a li a didilikwa nawa noku shilipalekwa Ondjovo ya udanekwa, kutya Ye oMessias. Moses okwa ti, “Messias ou, ngeenge Ye te uya, Ye ota kala omuxunganeki,” noinima aishe ei otai ningwa.

191 Omukainhu munini no. . . a fikama pondungu, nonghalo aishe oyo ya nyata e li, otashi didilike shike? Kutya Kalunga momafiku aa axuuninwa ota shili mo ovaekelwashi.

192 Oto dimbuluka onguloshi, pehombolo. . . Ile, oshikando shikwao nda udifa omu. Koshivilo shehombolo, ova tonga nhumbi va tonga. “Onda ninga oshivilo shinene, nosho tuu. Ndele ovalumenhu aveshe ava, onde va lombwela, nakeshe umwe oku nelipopilo. Itandi dulu, shaashi otashi nyono omalongoitavelo etu. Itandi uya, shaashi ondi na wange. . . Onda

hombola omwalikadi; ita efa ndi uye ko. Akutu, onda—onda hombolwa kongeleka apa. Meme wange okwa li Omumethodiste, ile Omubaptiste, ile Omukatoolika, ile Omupro- . . . Itandi dulu oku Shi fikamena po.”

¹⁹³ Okwa ti, “Ndele ito uya. Hano ito makele ouvalelo Wange! Ashike inda kwinya u ongele oikumbu neembwada, neengholwe, nakeshe tuu ou e li po. Va eteni mo, ohandi va yukililifa. Onda ninga ouvalelo Wange, no—ovaenda Vange. . . Oshililo shange osha dikwa, oku noku kala umwe.” Inava ya ko. Ye okwa li ta tokola Ovajuda.

¹⁹⁴ Ongahelipi kombinga yonena? “Ame—ame—ame ondOpresbyteria. Itandi—itandi dulu. Ame Omumethodiste, Omulutheri. Ame omuukumwe. Ame omuukwavali. Ame *ongaha*. Itandi dulu. Itandi dulu.” Oove ngaho. Ito kala ko kwinya hano! Osho naana Ye a tonga. Eewa.

¹⁹⁵ Sha shilipalekwa nawa, Messias. Sha shilipalekwa nawa, Ondjovo, Ondjovo ya udanekwa. Kalunga ou a udaneka Ondjovo, kutya Messias ota kala ngaha, apa Ye okwe uya noku fikama naana. Okwa tya kuvo, “Paife, onda dopa peni? Nge itamu itavele Nge onga Omunhu, itaveleni oilonga ei Handi i longo; osheshi oyo oinima tai tongo kutya Aame Lyelye. Oyo tai tongo kutya Aame Messias. Inamu hala oku itavela Nge, shaashi tamu diladila Josef kwinya. . . Nonda dalelwa mokalili mwinya, ndele—ndele tate omutekuli Wange apa o—omuhongi woipilangi kwinya. Ndele—ndele nye. . .”

¹⁹⁶ Eshi Ye a ya kuGalilea kwinya, vo, okwa li tava ka ninga. . . Ye okwa ti, “Hei, Omunhu ou olyelye? Olyelye Ou? Iya, Omunhu ou, ou ha. . . Joses novamwaxe Vaye aveshe ve li apa? Mbela ovamwaina Vaye kave li pamwe nafye? Hano ina Yaye ihaku tiwa oMaria, naxe Yaye ihaku tiwa oJosef? Openi, openi mwa kufa Omunhu a tya ngaho? Ye okwa fikola peni? Ye ke na nokakalata koukwashilyo. Ye, Ye ke na epopilo lasha. Openi Omulumenhu a tya ngaho. . . Omwe mu kufa peni, nande ongaho?”

¹⁹⁷ Ndele Ombibeli oya ti Ye okwa li—Ye okwa uda nai. Ye okwa ti. . . Oilonga ihapu yeenghono Ye ina dula oku i longa; ndele Ye okwa pilamena ko noku va fiya po. Okwa ti, “Omuxunganeki ke na efimaneko kakele e li mokati kovanhu vaye mwene, uwete, moshilongo shaye mwene,” tala, “ile oshilongo shaye mwene.”

¹⁹⁸ Oye ngaho, a shilipalekwa nawa, Messias. Ina kufa oulongelwe Waye mwene. Okwa ti, “Itandi dulu oku ninga sha ashike osheshi ndi wete Tate ta ningi.” Ndele Ye okwe va shonga te va pula nge ou oMessias.

¹⁹⁹ Ndele tala komukainhu ou munini a nyata; okwe shi dimbulula. Ye, ka li a tumbala. Olamba kaya li. . . Okwa li a puka panghedi, shoshili. Kape na ou te shi yambidida. Eemhango daKalunga ode shi tokola. Okwa li a puka panghedi. Ashike okwa. . .

200 Uwete, Kalunga ite ku pangula kuwoye . . . eshi u li. Okwa tyapula . . . Ye iha pangula nhumbi u li umunene ile umushona. Ye ota pangula omutima woye, eshi wa hala oku kala.

201 Ndele ina hala shimwe shomwaayo. Ndele Eshi Sha shela komesho yaye, Osho a hala. Kutya nee okwa li shike hano, okwa li e lilongekida oku uya. Uwete? Kalunga oha pangula omutima. Omunhu oha pangula eholokepo lokombada. Kalunga oha tale komutima. Kutya nee okwa li shike; Ouyelele oo owa shela, nowe shi mana. Okwa kwata e—e—e—edimba liwa lOmwenyo waAlushe.

202 Akutu, kutu, nhumbi shoupuna, kwaame, uwete, oku mona noku shiiva kutya Oshili. Ohandi—ohandi fikama pwaEshi. Ohandi pitike . . . Kalunga komEulu ota yelufa po, newi lange otali kala kengenete teipa kefimbo linene laKalunga kwinya, ndele tali tokola epupi eli mefimbo laxuuninwa. shaashi, oshi—oshi li kengenete teipa, hano otashi kala kokateipa kaAlushe. Oshi li mondjila. Tali tokola epupi eli lovaudifi ovo ve na emoniko longaho letilokalunga, ndele tava shilike Eenghono dOndjovo nehololo Layo omanga Ya didilikwa nawa kutya Ye natango oJesus Kristus, elifa onghela, nonena, nofiyoalushe. Ohandi va hokololifa, mOndjovo yaKalunga.

203 Ondi noku ya keudaneko likwao, diva, shaashi otu na ko ashike hanga ominute omulongonanhano.

204 “Kwinya vo—kwinya vo . . .” Oshike? Akutu, kutu! Kalvali! Ndele ova “valela komushiyakano” Ye, lutitatu. Ove Mu valela komushiyakano, inava dimbulula Ondjovo yaKalunga ya udanekwa ya hololwa. Ndele omolwashike va valela Omulumenhu ou komushiyakano? Iho lipula? Nandi shune konima okafimbo. Omolwashike ovanhu ovo tava valele Omunhu a tyanga komushiyakano? Ngaashi Maria . . .

205 Ngaashi nda lesa embo oshikando shimwe, la lukwa *The Prince of the House of David*. Ola shangwa kuIngraham, Ndokotola Ingraham. Embo liwa! Oshinyandwa, la wanoku kala oushili, lomishangwa dimwe dikulu da kufwa omukainhu wedina Adina, kutya ye . . . Okwa ya koPalestine, a—a dja kuEgipti, tai kuCairo, Ondi wete osho sha li, oku mana elongo laye. Ndele oko a li pefimbo la—laKristus, okwa li e na oku shangela xe. Otashi kala shiwa nge owe li toola po noku li lesa. Osho, oliwa shili, *The Prince of the House of David*. Omulumenhu elifa ou a shanga *The Pillar of Fire*; ndele, mwaasho, Cecil DeMille okwa kufa *The Ten Commandments*.

206 Paife otwa mona kutya, membo omu, Adina ou okwa alula. Ndele ta ti, mefiku lokuvalelwa, Maria Magdalena, ou Ye a ta mo eendemoni heyali, okwa lotokela komesho yengungo, ta ti, “Ye okwa ninga shike? Ye okwa ninga shike? Okwa velula ashike ovanaudu noku kendabala oku mangulula ava ve li meedolongo! Ye okwa ninga shike shihe fi shiwa? Umwe ne shi tonge!”

207 Ndele omulumenhu okwe mu denga a lovelela kolumbo, hanga, ndele ta ti, “Otamu itavele omukainhu ou welai, ponhele yovapristeli veni?”

208 Oove ngaho. Uwete? Ye okwa ninga shike? Ye ina ninga sha. Omolwashike tave Mu valele komushiyakano? Omolwashike? Omolwashike? Molwaashi inava dimbulula kutya Ou Olyelye.

209 Oshinima shelifa nena. Ovaudifi, novanhu vefimbo eli, novalongi vetu voshinanena, ova fininika ovanhu oku itavela kutya Eshi “oulodi, ile omunawii, ile oonyanekeli wonhumba, ile omashendjo onumba, ile oineya yoludi lonhumba,” nafiyo ovanhu inava dimbulula kutya eshilipaleko lOndjovo yaKalunga yefimbo eli. Omadidiliko efimbo laxuuninwa.

210 Eengeleka, nge ku fi wehangano lavo, otadi ti, “Ah, iya, oshimwe sha ningwa. Oyo—oyo oineya. Iya, tala oku ku *ngadi-ya-ngadi* na*Ngadi-ya-ngadi*.” Ashike va efa oshikando shimwe va ulike kutya Oshinima shashili oineya. Uh-huh. Va efa oshikando shimwe va ulike kutya Osha puka. Itave shi ningi. Inashi shiivika nale sha puka, ndele Itashi kala, shaashi OKalunga. Uwete? Ashike ove hole oku ulika.

211 Otave lipula, “Akutu, iya, ngeno osha li omunhu wonhumba omunedina!” Shaashi okangudu kanini, okangudu kanini oko ka ekelwashi, “Iya, otwa ta mo omunhu oo mongeleka yetu.” Uwete? “Vo, okwa li have uya kongudu yetu, uwete, ashike ova ya *naainya*, nova ya *naashinya*, ndele paife, ou wete, ohave lidingonoka. . . Iya, tala eshi ve li, ovo oolyelye.”

212 Nghi na ko na sha. Otava dulu oku tonga oshinima shelifa kombinga yaPetrus, Jakob, naJohannes. “Omunhu ehe shii sha ina longwa,” tava ti. Ashike ove noku koneka, shimwe osha ningwa po okudja efimbo olo. Ova kala pamwe naJesus. Osho sha ninga eyooloko. Uwete?

213 Ove shi ninga shaashi kave shii kutya Ou Olyelye. Kave shii kutya eshilipaleko lOndjovo yaKalunga kaya li ya fikama penya pefimbo opo. . . Paife, osha li efiku limwe, nosha li mondjila; osha li, efiku limwe, diinina ashike eemhango edi naikwao. Ashike eemhango delifa odo eshi da li, ova li tave di diinine, e va ulikila efimbo olo eshi Ye te uya noku kala Omunhu ou Ye a wana oku kala. Ove na oshitopolwa *eshi*, ashike inava kufa oshitopolwa *shikwao*.

214 Ndele oshinima shelifa tava ningi paife. Ove na ongeleka, ova “itavela muJesus Kristus,” nokutya osho hava ningi, naikwao, ashike otave lidimbike otundi ei tu li! Natango tashi alula eyeletumbulo likulu: omunhu alushe ota hambelele Kalunga mwaashi Ye a ninga, a tala kwaashi Ye ta ningi, ndele, ile kwaashi ta ningi, noku lidimbika eshi Ye ta ningi, noku tokolwa kusho. Uwete? Otave lipula, “Kalunga omuwa. Ye omunene ngahelipi! Eshi Ye ta ka ninga: Ye ote ke uya, noku kala Evakulo, fikulimwe, noku ya kEumbo,” noku lidimbika oilongadidiliko

yovene noikumifalonga i li apa pefimbo opo Omushangwa tau ti kutya Ye ote shi ningi. Tava shekuna Oshinima ashishe!

215 “Nge omupofi ota kwata omupofi keti,” Jesus okwa ti, “aveshe otava wile moshilambo.” Ilikana ashike Kalunga a pashule omesho etu momafiku aa axuuninwa. Eewa.

216 Paife, shelifa, otava ningi shelifa nena. Otave lidimbike noku valela komushiyakano Kalunga elifa, nena, molwa vehe Mu shii. Shelifa, moku Mu lidimbika. Noku ninga, moku lidimbika, oinima tava ningi nena, itava valele vali Kristus, naana, ashike otava sheke Omhepo Iyapuki. Ndele moku shi ninga, osho tava ningi. Otava sheke ngahelipi Omhepo Iyapuki? Ngahelipi?

217 Ove I sheka ngahelipi kwinya, konima kwinya? Omolwashike, inave I sheka nale; Inai uya natango. Ova ifana Jesus, “Belsebul,” ve Mu ifana “Belsebul,” shaashi Ye e shii oiholekwa yomitima davo, naikwao. Ova ti, “Ou omunawii.” Moitya imwe, “Ye omunyanekeli. Osho Ye te shi ningi, okunyanekela. Ye ke fi sha ashike omunawii.” Uwete, inava kala nomuxunganeki momido omafele anhe, ndele osho va meneka. Uwete? Ove na ashike eemhango davo. Ova ti, “Ou oBelsebul.”

218 Ndele Jesus okwa ti, “Ohandi shi mu dimine po, ashike ngeenge Omhepo Iyapuki ye uya,” uwete, paife, “oto I popile omhinge ondjovo, ndele ito shi diminwa po.”

219 Dimbuluka, otashi ningwa, ita shi dulika, kutya nee oshike, kape nonghenda, ngeenge to sheke, noku ifana Omhepo yaKalunga, Ondjovo yaKalunga oyo ya shilipalekwa kOmhepo. . . Uwete, Ondjovo *osho* ya tonga, Omhepo oyo tai I shilipaleke, ndele oto I ifana “oshinima sha nyata,” owa konda ongaba pokati konghenda nepangulo, ndele ito shi diminwa po.

220 Olo etomhelo handi hokololifa epupi eli, li nondjo, moku va valela komushiyakano, oku sheka Omona waKalunga a hololwa ngaashi sha udanekwa kovaxunganeki aveshe, naKristus Yemwene, tashi kala momafiku axuuninwa; ngaashi sha li mefimbo laNoa, mefimbo laSodom. Omasheko! Aa, tave livalele, ovanhu, Omona waKalunga pambelela, Ondjovo Yaye ya shilipalekwa. Ondjovo imwe omhinge naYo itai dimwa po.

221 Paife oto ka ninga ngahelipi hano? Oto ka fikama ngahelipi? Ova tokolwa, va teelega ashike otundi youpyuhandu waKalunga i tilile. Otava hanaunwa po.

222 Ve hole omaukwaongalo a ningwa komunhu nomalongoitavelelo ponhele va ningile Ondjovo yaKalunga ya shilipalekwa; epupi eli lovanhu. Akutu! Onda—onda hala ngeno ondi na efimbo lile musho. Uwete? Epupi eli lovanhu, epupi eli la anya ehologo *laKalunga*. Ashike ohatu ende opo ovayapostoli va lyata. Omondjila.

“Kalunga,’ oto ti? Iya, vakwao osho tava ti yo.” Kalunga okwe I shilipaleka.

223 Jesus okwa ti, “Nge—nge—nge oilonga itai popi Nge, hano inda ashike komesho nokutya Ohandi shi popi Amemwene. Ashike nge oilonga otai popi, xwepo u itavele oilonga, uwete, shaashi ei otundi.” Ta ti, “Ou weteko mongula etango otali minikile, ile otaku ka kala onghalo yomhepo ii; eulu ola tilyana ota ku ya odula yoshikungulu, mongula okwa pupyala.” Ta ti, “Ohamu dulu oku tongola oshipala sheulu; ashike tuu omadidiliko efimbo, kamu shii sha kombinga yao. Ngeno omwa li mu shii Kalunga, ngeno omwa shiiva efimbo Lange.”

224 Ndele tava ti, “Oto linenepeke unene; Oto liningi mwene Kalunga.” Ndele ove Mu tula komushiyakano.

225 Ndele Omhepo Iyapuki, nena, kai fi Omunhu omutitatu. OKalunga, Yemwene, a holoka mombelala yomunhu, kOhonde yaJesus Kristus, oku yapula omwenyo ou Ye te liulike Yemwene. Ndele ova valela Ondjovo yelifa ya hololwa komushiyakano. Ou udite ko? Evalelo laKristus, nena, ovanhu ava tave lidimbike eshilipaleko lOmona waKalunga a hololwa mokati kovanhu, kuYaye—oinima Yaye oyo Ye a tonga tai ningwa mefimbo eli nOndjovo Yaye. Uwete?

226 Paife, eshilipaleko lelifa, oli noku kala lelifa, nge Ye Omona waKalunga elifa, shaashi Ye okwa ti mOmuyapuki Johannes 14:12, paife, kutya, “Oilonga ei Handi i longo nanye yo otamu i longo.” Ovaheberi 13:8, “Ye okwe lifa onghela, nonena, nofiyoalushe.” “Nge tamu kala mwaAme,” Johannes 15, “nge tamu kala mwaAme, neendjovo Dange tadi kala munye, indileni ashike eshi mwa hala notamu shi pewa.” Eheni, omufimanekwa!

227 Dimbuluka, ova li ovakwamhepo lela ava ve shi ninga. Kava li ovakondje. Ova li ovakwamhepo vefimbo olo. Ndele osho tashi ningwa nena, ovanhu ovakwamhepo; evalelo komushiyakano lelifa, oshinima shelifa nena. Divadiva . . .

228 “Kwinya ove Mu valela komushiyakano,” nale, paife. Oshili. Hano ova li va anya Ondjovo yaKalunga ya hololwa, va tambula ko omalongoitavelo avo ponhele yOndjovo.

229 Osho tava ningi nena? Osho naana, tava ningi shelifa nena. Ye okwa li Ondjovo; ndele ova anya Ondjovo. Osho oshitwa shimwe nda hala uha shekune, uwete, onda hala uha shekune. Ye okwa li Ondjovo, ndele eshi ve Mu anya, ova anya Ondjovo. Ndele eshi ve Mu anya, lwaxuuninwa ove Mu valela komushiyakano. Ndele osho va ninga nena: va anya Ondjovo yaKalunga, noku tambula omalongoitavelo avo; tava valele komushiyakano, moipafi yovanhu, komesho yeongalo lavo, oilonga yOmhepo Iyapuki. Ndele ove nondjo, nohandi va hokololifa mEdina laJesus Kristus.

230 Omido omulongonanhano onde Mu mona te linyenge moshilongo, ndele natango ova diinina omalongoitavelo avo. Ove

nondjo! Ova kufa po Ondjovo ei tai eta ongeleka, eengeleka adishe kumwe, noku ninga ehangano linene lakula lounwatate mokati kOvapentekoste navakwao aveshe; ponhele yoku shi ninga, ove I anya, noku I likanyuna, ve I ninga oindjola, noku I ifana kesheshimwe paife.

²³¹ Ndele paife, pahanganifo longeleka, momhangela yomunawii, ta kendabala oku uya mo nokutya, “Paife ohatu uya, tu lande Omahooli.” Ova anywa. Ndele ove na . . . Ove nondjo yoku valela Jesus Kristus komushiyakano. Shi tula meemhangodaKalunga, ile eemhangodo ye itadi longo. Uwete?

²³² Ova anya Ondjovo yaKalunga ya hololwa, molwa omalongoitavelo avo, notava ningi shelifa nena. “Ye okwa li Ondjovo,” Johannes, Omuyapuki Johannes 1. Ovaheberi 13:8 tava ti, “Ye okwe lifa onghela, nonena, nofiyoalushe.” Paife otave Mu valele vali komushiyakano pambelela.

²³³ Ou shi shii tuu kutya Ombibeli oya ti osho hatu dulu oku shi ninga? Vangapi mwa hala oku lesha kashona? Ihamu pe nge vali ominute omulongonahano musho? [Eongalo tali ti, “Amen.”—Sd.] Eewa. Natu pandjuleni paife, okafimbo ashike, e “evalelo komushiyakano pambelela.” Natu yeni mOvaheberi, ekapiteli eti6, noku lesha kashona. Ovaheberi oni6, tu tale nge ohatu “valele komushiyakano Omona waKalunga pambelela,” tala nge otashi dulu oku ningwa.

Oto ti, “Ito dulu oku Mu valela komushiyakano oshikando shitivali.”

²³⁴ Ohatu tale nge ohatu dulu ile itatu dulu. Ondjovo yaKalunga oyoshili. Oshi li tuu mondjila? Ovaheberi 6:1.

Onghee hano tu efeni omahovelolongo aKristus, ndele nee tu lalakaneneni ewaneneno; tuha tungulule ekanghameno lelidilululo noilonga ya fya, noyemitavelo kuKalunga,

Nelongo lomashasho, . . . etenheko lomake, nenyumuko lovafi, nepangulo laalushe.

. . . eshi ohatu shi ningi, nge Kalunga te shi pitike.

²³⁵ Uwete, Paulus okwa hala oku shiivifa kutya oinima ei oya fimana; omashasho, omatenheko omake, enyumuko, Euyo litivali. Oinima aishe ei oyaAlushe. Oyo Oshili lelalela.

²³⁶ Paife koneka:

Osheshi itashi dulika . . .

Shi leshe pamwe naame, ovelise imwe ei, Onda hala u i leshe pamwe naame paife, ovelise oni4:

Osheshi itashi dulika ava va li va minikilwa, ndele va makela oshali shomeulu, ndele va pewa Omhepo Iyapuki,

*Ndele va makela ouwa wondjovo yaKalunga,
neenghono downyuni tau uya,*

*Nge ova efa, otava ka nyengwa okulidilulula vali;
osheshi otave livalelele vali Omona waKalunga
komushiyakano, noku mu shekifa.*

²³⁷ Paife, edi eendjovo dange, ile Odaye? “Omunhu ou te uya meshiivo.” Dimbuluka, inave I mona. Ova li ovaitaveli vopokati. “Konima twa tambula eshiivo lOndjovo yaKalunga,” owe shi mona okudja meshiivo, moku shi lesha noku I mona, “opo nee to I anye, paife, ove, itashi kala shiidjuu u xupifwe.” Owe shi lesha paife? Uwete, “Va tambula eshiivo lOshili,” ashike, ou udite ko, inave I mona.

²³⁸ Ongaashi ovaitaveli ovo va dja mo. Olupe lovene lolweendo. Ou, mutitatu, exodus ou omutitatu, olupe ashike laakwa aeshe. Tala, tala konima kwinya. Nandi ku ulikile sha paife, okafimbo ashike. Ombili kepopyo. Tala.

²³⁹ Israel okwa shila mo ovalumenhu omulongonavavali, umwe mepata keshe, omutwe woukwaongalo, noku va twala komungenge weengaba, wedu leudaneko, noku va ulikila oinima iwa tai uya, eshi ve na. Ndele ova aluka, tava ngongota, kutya, “Itatu dulu oku shi ninga.”

²⁴⁰ Ashike opa li vavali okudja momulongonavavali, Josua naKaleb, okwa tiwa ova tala kOndjovo. “Kalunga okwa ti oletu, ohatu dulu oku li kufa ko.” Oshi li tuu mondjila?

²⁴¹ Ova li shike? Ovaitaveli vopokati. Uwete, ova dalelwa lela mongeleka. Ova li omitwe dovanhu. Ova li ovabisofi, ngaashi tava popi, ava va ya lela apa Ondjovo yaKalunga ya ulikwa kutya Oshili. “Ope na edu!” Inava enda ko nale. Kave shii nge oko li li. Ashike ove uya oku tala nge oko li li. “Oko li li!” Ndele Kaleb naJosua ova ya ko, nova eta ko o—o—onduba yomandjebete noku va pa va lye amwe. Nova makela ouwa wedu, ndele hano ova shuna ndele tava ti, “Itatu shi dulu. Uwete? Itatu shi dulu.”

²⁴² Apa ongudu yelifa, mefimbo laJesus Kristus. “Rabbi, otu shi shii kutya Oove omuhongi wa dja kuKalunga.” Uwete? Ovapokati! “Otu shi shii kutya Oove omuhongi wa dja kuKalunga. Kape nomunhu ta dulu okuninga oinima ei To ningi. Otwa dimbulula kutya Kalunga opo e li.” Omolwashike inave shi tambula? Omolwashike inave shi tambula? Ovapokati! Ovapokati!

²⁴³ Apa ove li muexodus ou omutitatu; edidiliko lelifa, ehoolo lelifa, Kristus elifa, Omhepo Iyapuki yelifa, oilonga yelifa, Kalunga e lifa, Etumwalaka lelifa, ndele itave Li tambula. Ove noku efa po okakalata kavo koukwashilyo. Oshikwashike? “Ova uda eshiivo lOshili.” Ova tala ko noku mona kutya Oshili yovene. Itave I likale. Oifo oya hepaulula ve I mona. Omafano, oifo kundaneki, oundobwedi, enyumuko lovafi, omahokololo eendokotola dovanaudu, ove noku tonga kutya

Oye. Nomatengeneke, kape na limwe lomuo la dopa momido adishe odo, keshe limwe lomuo li li naana koshitwa, itaa tongo shimwe po ashike osheshi shaKalunga. Ashike itava I tambula.

²⁴⁴ Ongudu yovahongi moChicago, omafele atatu nasha omuvo, okwa li tave uya noku shashelwa mEdina laJesus Kristus. Ove li peni? Ondado oinene unene. Itave shi ningi. Oshikwashike? Ombibeli oya ti, ngeenge tave shi ningi, otava ningi shike? Otave li taulukifa pokati konghenda nepangulo. “Osheshi itashi dulika ava va li va minikilwa,” va etwa ve U mone, “ndeke va li ve neshiivo lOshili, va makela ouwa wOndjovo yaKalunga, nge ova amuka ko kuYo, opo ve litungulule vali, tava ti, ‘Iya, paife, ohandi ningi, eheno, . . .’”

²⁴⁵ Nye Ovapresbyteria, nye Ovamethodiste, nOvabaptiste, nOvalutheri, noinima ei yOvalumenhu Ovanangeshefa vEvaengeli Liyadi, tava ti “otave uya mo,” va efa Etumwalaka. Ongeleka yoye otai kala. Otapa kala oohandimwe, oshili. Ashike, kashi fi ongeleka; ou noku dja mo mongeleka, u I mone. Uwete? Oshi li mondjila. Oohandimwe oshi li nawa.

²⁴⁶ Ashike ngeenge oto lipula ongeleka yOpresbyteria otai ka pewa Omhepo Iyapuki, navakwao aveshe tava kufa omikanda davo, ndeke, ino shi lipula nokuli. Notamu lipula nye Ovamethodiste otamu ke shi ninga? Itamu shi ningi. Otamu lipula nye Ovaukwatatu otamu ka tambula Edina laJesus Kristus noku shashwa keshe umwe womunye me. . . Itamu shi ningi. Itamu shi ningi. Ashike oohandimwe otava di mo noku shi ninga, oshi li mondjila, ndeke olo edidiliko lEuyo Laye. Ashike eengeleka odo da mona Oshili, noku I anya mongongahangano yavo, “itashi dulika.”

²⁴⁷ Hano, ove nondjo yokuvalelwa kwaJesus Kristus komushiyakano. Ndeke ohandi va hokololifa nOndjovo yaKalunga, kutya Kalunga oku na. . . “Oto va hokololifa ngahelipi, Mumwatate Branham?” Ohandi va hokololifa, kutya Kalunga okwe liholola shayela Yemwene mOndjovo Yaye, momafiku axuuninwa, noku lininga Yemwene a shiivife kutya Ye natango okwe lifa onghela, nonena, nofiyoalushe, Ndeke ove I likanyuna filu. Ndeke omu nondjo yokuvalelwa kwaJesus Kristus komushiyakano, molwa okusheka Omhepo Iyapuki. Oshi li mondjila.

²⁴⁸ Ohatu ku twala kOvaheberi 10, natango, apa tashi tu lombwele vali mOmishangwa, ha oku kala ashike “itashi dulika,” ashike ito dulu nande. Otashi ku topola ko kuKalunga, Oukwaalushe. Ito dulu oku uya vali mOukalipo waKalunga, ngeenge to amuka Omhepo Iyapuki noku I ninga oindjola.

²⁴⁹ Paife, uwete, “va makela Ondjovo.” Uwete, ovaitaveli vopokati!

“Akutu, oto ti ovanhu ovo kava li ovaitaveli?”

250 Ova li ovaitaveli, ile tave liti ovaitaveli, ashike ngeenge tashi uya kOndjovo . . . Ova li Ovasrael. Ova dja mo koshi yohonde. Ova dja mo koshi yomadidiliko aMoses. Ova mona omadidiliko oo taa longo.

Kalunga okwa ti, “Ohandi mu twala ko.”

251 Ndele eshi sha fika pomulandu wOndjovo ya udanekwa oyo tai uya, ova ti ngahelipi? “Akutu, itatu dulu oku shi ninga.” Uwete?

252 Ndele apa ova aluka, nomandjebele nakesheshimwe, oku yelifa kutya edu oliwa. Ondjovo yaKalunga oi li mondjila. Kalunga okwa ti, “Ohandi li mu pe.”

253 Ashike eenghalo, “Akutu,” ta ti, “ohatu monika twa fa oshipaxu, ponho yavo. Itatu shi dulu, kutya nee oshike.”

254 Omido dishona dapita eshi ondobe ei ya fikama apa onga etwaliongalo, umwe okwe uya mo, noku ya po ta popi naame, ta ti, “Billy, oto ka udifila eengudi nhe, limwe lomomafiku aa, nOmatumwalaka a tya ngaho.”

255 Onda ti, “Ohandi udifile eengudi nhe, shaashi Kalunga ota dulu oku shitukifa eengudi ovana vaAbraham.” Eheni, omufimanekwa. Osho Oshili. Onda ti, “Nge ou na shimwe osho to dulu oku I yemba, natu shi mone.” Ohole ashike yekola, ngeenge tashi uya ponhele oku shi ulika, osha yooloka. Eheni, osho tashi ningi eyooloko. Eewa.

256 Heeno, nomalongoitavelo avo otave Mu valele vali komushiyakano pambelega. Paife Ovaheberi ekapiteli eti6, ndele hatu twikile. Ndele ohatu dulu oku lesha hatu twikile, hatu twikile apa. Otu nefimbo lawana. Onda didilika Omushangwa apa u li, mOvaheberi ekapiteli eti6. Ashike, ndi wete, u kufa aushe. “Itashi dulika ava va li va minikilwa, va pewa Omhepo Iyapuki . . .” Katu na efimbo lawa noku ya kokule unene, shaashi ondi na Omushangwa ukwao nda hala u leshe mokafimbo. Shi didilika, “Otave li valelele vali Omona waKalunga pambelega.” Otava ningi shike? Oshike? Moku kala nomulyo, moku shiiva kutya Oyo Oshili, noku punguluka noku I likanyuna. Otashi ningi shike? “Itashi dulika . . .”

257 Hano oshiwana eshi osho sha ninga. Ovanhu ava osho va ninga. Eengeleka edi osho da ninga. Ove I likanyuna, va valela Etumwalaka komushiyakano. Ova valela Oshili komushiyakano, kovanhu. Ova ninga ngahelipi Jesus? Ove Mu tula mohoni, ve Mu dula oikutu Yaye, ve Mu endjeleleka komushiyakano noku Mu valela ko, Ohamba yOmwenyo. Oshinima shelifa va ninga nena nomalongoitavelo avo! Ova ninga oshinima shelifa. Ova dula oinima, ova dula mo o—ouwa noikutu yEvaengeli, moku kendabala oku I tula pamwe pelili, noku Mu endjeleleka komushiyakano. Akutu, kutu! Omolwashike?

258 “Kwinya ova—ova valela komushiyakano,” paife eendululo laxuuninwa, “Ye,” Ye, Omunhu ou muwa. Omolwashike ve shi ningila? Kave Mu shii. Omolwashike tave shi ningile nena? Kave shii kutya ei Oshili. Vo—vo eembolo novapofi kuYo. Kave I shii. Olo etomhelo. Omalongoitavelo avo neenghulunghedi ode va twala kokule nOndjovo yaKalunga.

259 Paife kunye ava mu li omu, moku pata paife, pwilikineni nawa. Uwete? Ondi shi shii kutya okwa pupyala. Ame onda pupyala, yo.

260 Ashike, akutu, mumwatate, Ondjovo ei Omwenyo nge owe I diinine. Tala, Kashi fi shimwe eshi hatu popi, eshi tashi dulu oku ningwa apa nokonima; Oshimwe shi li apa nale nafye noku ningwa paife. Ha shimwe tashi ka kala; osheshi shi li po nale. Itatu hepaulula, “Otu shii eshi Ye a ninga; otu shii eshi Ye ta ka ninga,” ashike paife ohatu tongo eshi Ye ta ningi. Uwete? Ei otundi yetu.

261 Ohatu dulu tuha kale nomwenyo tu mone Evakulo. Ohandi dulu oku fya nena; oto dulu oku fya nena. Nghi shi shii. Ashike Evakulo otali uya. Osho—osho, ngeenge tashi uya, oko hatu kala, ino lipulapula; uh-huh, osho yo vakwetu aveshe konima momafimbomido, ava ve shi itavela noku shi teelega. Ova enda mOuyelega wefimbo lavo.

262 Ndele apa Ouyelega, Jesus Kristus e lifa onghela, nonena, nofiyoalushe. Efa omalongoitavelo oye noku itavela Ondjovo ei. *Ei Oshili*. Ondjovo oyo Oshili. Jesus okwa ti, “Ondjovo Yange oyo Omhepo, Ondjovo Yange oyo Omwenyo.” Oto pewa ngahelipi Omwenyo ngeenge oto anye Omwenyo? Oto ka pewa ngahelipi elongoitavelolelo, olo li li efyo, nOndjovo yOmwenyo? Punguluka Ondjovo yOmwenyo, u tambule efyo, oto tambula ngahelipi vavali poshikando? Ito dulu oku shi ninga. “Ondjovo keshe yomunhu nai kale oipupulu, keshe elongoitavelelo oipupulu.” Ondjovo yaKalunga oyo Oshili.

263 Ohandi shongo omunhu keshe a ulikile nge, umwe. . . Ndele ondi shi shii kutya okateipa aka otaka i mounyuni. Omunhu keshe, omubisofi keshe, ou te uya kelilongo lange, ile komesho yeongalo eli, noku ulika omunwe wavo onhele imwe apa umwe a shashelwa mEdina la “Xe, Omona, Omhepo Iyapuki,” mEtestamenti Lipe. Ohandi mu ulikile apa omunhu keshe a shashelwa. . . Naava va shashwa sha yooloka, ve noku uya va shashululwe, va pewe Omhepo Iyapuki.

264 Oto ke shi ninga ngahelipi? Oto kala momalongoitavelo oye? Oto kala momalongoitavelelo oye u fye? Omu nondjo! Nomake owii, omwa kufa Ohamba yOmwenyo, Ondjovo yOmwenyo, noku I valela kovanhu komushiyakano.

265 Paife ova ninga ngahelipi? Kave shi shii. Nena ovalumenhu ohava ende moku ha shiiva sha. Kave shii kutya Oshili. Otave lipula shi li oism yoludi lonhumba. Ihava fe moule sha wana

oku ya mOmhepo yehololo. Ihava ilikana sha wana. Ihava ifana Kalunga sha wana.

²⁶⁶ Ohave I kufa ko yongaho, “Akutu, iya, onda itavela kutya oku na Kalunga. Oshili!” Omunawii okwa itavela oshinima shelifa. Omunawii okwe shi itavela lela e dule ovanhu vamwe tava ti ova itavela. Omunawii okwe shi itavela noha kakama. Ovanhu ove shi itavela noku twikila. Ashike omunawii oha kakama, e shii kutya Epangulo laye otali uya, novanhu ove shi itavela ndele itava pupu vali Epangulo kutya otali uya.

²⁶⁷ Ondjo yoku Mu valela komushiyakano! Oshili! Ohandi hokololifa epupi eli, nde va mona ondjo, nOndjovo yelifa oyo ye va mona ondjo pehovelo. Oshi li mondjila. Jesus okwa ti, “Olyelye ta tokola Nge?” Ye okwa li Ondjovo ya ninga omunhu. Ndele nena Ondjovo yelifa oya ninga omunhu.

²⁶⁸ Petrus okwa popya moihoekoloa yaye, mOilonga yovayapostoli. Natu shi lesheni. Petrus, eshi a mona eshi tashi ningwa, kwaashi va ninga, Omhepo. . . Tala, Petrus okwa li ta amene Kristus, kwaashi va ninga. Ohandi amene eshi Evaengeli li li. Onda. . . Petrus okwa li te va hokololifa moku dipaa Omunhu, Kristus, Ou a li Ondjovo. Ohandi hokololifa epupi eli molwa oku kendabala oku dipaa Ondjovo ei ya hololwa movanhu. Tala eshi Petrus a ti. Oihokolola yaye youyuki oi noku kala ya tukuluka. Mu pwilikina apa mOilonga yovayapostoli ekapiteli eti2, noku hovela novelise oni22.

Nye ovalumenhu Ovaisrael, pwilikineni eendjovo edi; Jesus Omunasaret, a hepaululwa, omunhu a hepaululwa kuKalunga mokati keni noikumwifalonga, . . . oilongadidiliko, ou Kalunga e mu longifa mokati ngaashi. . . kunye, ngaashi mu shi shii:

²⁶⁹ Whew! Lipula nhumbi va uda! Shi pwilikina.

Nye ovalumenhu Ovaisrael, ohamba, nye ovakwangeleka, nye ovayapuki, nye ovapisteli, nye ava mwa wana oku kala ovanhu vaKalunga, pwilikineni eendjovo edi; Jesus Omunasaret a hepaululwa kuKalunga mokati keni. . .

²⁷⁰ Paife ohandi mu lombwele nye ovahongingeleka, nanye ovanhu. Jesus Omunasaret, Omhepo Iyapuki, Ye oku li apa mOmunhu wOmhepo Iyapuki, ou e li Omwenyo ou wa li muYe. Ye oku li apa ta longo movanhu, noku popya Yemwene noilongadidiliko noikumwifa oyo Ye a ninga. Ndele apa ola endjelela komakuma, elididiliko lopaunongononi. Ndele ovanhu ve li omutumba apa, ava va li va fya, ove nomwenyo nena; va lika kokaangela, va veluka nena; ovapofi, ove wete ko nena; noingudu, ei tai ende nena. Oye Jesus Omunasaret.

Oye, tuu ou e mu yandjelwa ketokolo loshito nokonuno ei yaKalunga, a nunininwa oshilonga Shaye, nye omwa kufa, nomomake aii omwa. . . dipaya:

271 Ei—ei oihokolola tuu? Ota hokololifa shike? Oshiongalele osho shOvakulunhu.

272 Ndele ohandi hokololifa, ongula ei, ehanganifo leengeleka. Ohandi hokololifa Ovapentekoste. Ohandi hokololifa Ovapresbyteria, Ovabaptiste, noukwaongalo keshe u li mounyuni. Nowii, okaliholemwene omwa kufa Ondjovo yOmwenyo noku I valela komushiyakano moipafi yovanhu, noku I sheka, noku I ifana “epwililo,” ou Kalunga a nyumuna mokati ketu a ulike kutya Ye okwe lifa onghela, nonena, nofiyoalushe. Ohandi hokololifa epupi eli!

273 Kalunga okwe liyelifa Yemwene e nomwenyo. Kalunga okwa yelifa kutya Ei Ondjovo Yaye. Omu na shike shihe fi onduba yelongoitavelo nomalongoitavelo! Otamu ulike peni Kalunga omunamwenyo? shaashi omwe likanyuna Ondjovo yOmwenyo ei tai mu pe oinima ei. Eheni, omufimanekwa! Akutu, efimbo ngahelipi tu li mo paife. Whew! Shelifa! Akutu, ohandi ifana . . .

Petrus okwa ti . . . omwa yandja, *momake aii mwa valela komushiyakano noku dipaya:*

Ou Kalunga . . . a nyumuna, e mu mangulula moululume wefyo: shaashi kasha li tashi dulika a kwatelwe mo.

274 Ndele momalongoitavelo eni, nomahangano eni, nomaukwaongalo oye, nemoniko leni longaho letilokalunga, natango ta popi. Emoniko leni longaho letilokalunga, omwa anyaa eenghono denyumuko Laye.

275 Ashike otundi oya fika, omafiku axuuninwa oo ngaha, eshi Kalunga a udaneka, muMalakia 4, kutya Ye ota pendula po momafiku axuuninwa, “noku alulila omitima dovanhu di shune komayambeko opetameko nEitavelo loshipentekoste looxe.” Ndele itamu shi anye, nye itamu dulu oku shi lididimikila.

276 Paife ohandi mu tokola, nondjo, noku mu shonga, noku mu hokololifa koshipala shaKalunga, kutya nowii, wokuliholemwene, omake oukwaongalo omwa valela Ondjovo yaKalunga komushiyakano moipafi yovanhu. Ndele ohandi mu ula mu nondjo mwa wana Epangulo. Amen. Eheni, omufimanekwa!

277 Ohandi ifana oshinima shelifa osho Petrus a ninga. Okwa ifana elidilululo lepupi eli. Ohandi ifana elidilululo kepupi eli, elidilululo kuKalunga, noku alukila kOshili yopetameko yOndjovo. Alukileni kEitavelo lootate yetu. Alukileni kOmhepo Iyapuki, shaashi Kalunga ite I lundulula.

278 Eshi Kalunga a ti, “Oilongadidiliko ei otai shikula ava va itavela,” Ye oku noku kala nasho Oukwaalushe aushe. Oyo Ondjovo Yaye.

279 Ngeenge to ti, “Liminikeni, ile u lye oshililo,” ile shimwe shatya ngaho, ile shimwe melongoitavelo olo, ile shimwe

mediladilo olo; osho omunhu keshe, ongholwe keshe, omuheneitavelo keshe ote shi ningi. Omuhopaeneni keshe, ombwada keshe—ombwada otai dulu oku shi ninga. Okulya oshililo, e na omalupe naikwao yatya ngaho, otamu dulu oku shi ninga.

²⁸⁰ Ashike Jesus okwa ti eli otali kala elididiliko, “Oilongadidiliko ei otai kala,” kashi fi tai *dulu* oku kala, “otai kala, momapupi aeshe, kwaava va itavela! MEgina Lange otava te mo eendemoni; otava popi omalaka amwe, tava popi omalaka mape; noku kwata omayoka; tava nu oudiyo, itau va ningi sha; tava tenheke omake avo kovanaudu, otava veluka.” “Tava velula ovanaudu, tava nyumuna ovafi, tava te mo eendemoni; ngaashi mwa pewa oshali, yandjeni oshali.”

²⁸¹ Omakoto aeshe aa oku ninga oshimaliwa naikwao, noku kwatakanifwa moinama nena, kape nonghumwe ve yadi epangulo. Eheni, omufimanekwa! Akutu, kutu!

²⁸² Natu taleni paife. Eheni, omufimanekwa. Eifano kelidilululo, neulikilo lange paife.

²⁸³ Kalvali ou mupe oye o—ongeleka, va ti, eenhele diyapuki yapuki, oiudifilo inene, ealtari dOukatoolika, oaltari yaKatoolika, va ti oshiudifilo shavo. Ovamethodiste, Ovabaptiste, Ovapresbyteria, Ovalutheri, Ovapentekoste, eenhele diyapuki yapuki, omo Ye a pewelwa etyuulo laye lidjuu. Kalvali mupe! Otashi hangika peni? Meenhele diyapuki, mongeleka.

²⁸⁴ Ye okwa valelelwa peni? Kovafitaongalo. Ovanaihelele nye, omu shi shii nawa! Inandi handuka, ashike shimwe meni lange otashi pendula. Kalunga okwa kala a didilikwa nawa mokati keni.

²⁸⁵ Openi Ye a kufa oivadi momaonga Aye, molupati Laye? Openi Ye a kufa oivadi Yaye? KuKalvali. Ye ote i kufa peni nena? Koshiudifilo. Ova dja peni? Jerusalem. Ova dja peni? Momaukwaongalo. Ava tave li ti ove Mu hole, ovo ve shi ninga. Ovo tave shi ningi nena. Kalvali Waye omutivali, oko Ye a kufa oivadi Yaye omhinge nOndjovo, ovo tashi Mu pe oivadi. Oye Lyelye? Oye Ondjovo. Oye Ondjovo. Openi a kufa oivadi Yaye idjuu? Koshiudifilo monhele iyapuki, ngaashi sha nale.

²⁸⁶ Ondi na oufemba oku hokololifa epupi eli. Ondi noufemba oku shi ninga, onga omuhongi wEvaengeli laJesus Kristus, noilongadidiliko Yaye, noku yelifa kutya Ye oKalunga. Ondi noufemba oku etifa oihokolola omhinge nepupi eli. shaashi, etyuulo Laye lidjuu ola dja koiudifilo, oko tava shemununa nokutya, “Inamu ya mu ka pwilikine oshinima osho. Osho oshomunawii.” Monhele oyo ya wana oku kala i Mu hole!

²⁸⁷ Noilongadidiliko tuu oyo Jesus a ti otai kufa ningwa, “Ondjovo yaKalunga oi neememo i dule eongamukonda leememo keembinga mbali; Ondjovo, omukonakoni womadiladilo,

nomadilongo omutima.” Ndele Otai ulwa omunawii, okudja peni? Koshiudifilo, eenhele diyapuki.

²⁸⁸ Akutu, Kalunga, Ye ota tale poshi ngahelipi? O—onghenda ashike, opuwo, efilonghenda. Itatu dulu oku ninga shimwe shilili ashike oku taalela epangulo. Omo tu li nale. Uh-huh.

²⁸⁹ Shi diladila. Oivadi yaye otai di koshiudifilo. Oko ku na Kalvali Waye. Ove Mu valela, Ondjovo, koshiudifilo. Oshi li mondjila. Ngahelipi, otave shi ningi ngahelipi? Komamoniko avo ongaho etilokalunga. Osho naana!

²⁹⁰ A dikwa oshishani kengungo, kovasheki! E na oshishani shipe shomakiya, ovasheki! A tyuulwa koshiudifilo; a dikwa oshishani kovasheki. Mbela Ye ota valelwa tuu komushiyakano natango, pambelela? A dulwa komalongoitavelo a ningwa komunhu, ovalongi voukwaongalo va lwife Ondjovo Yaye. Ove I dula, mohoni, tave I yembe.

²⁹¹ Jesus okwa ti, “Ohave linyongamene Nge mongaho.” *Mongaho*, “itashi mu kwafa sha.” Otave linyongamene lyelye? Otave linyongamene Kalunga tuu elifa. Okwa li tave linyongamene Kalunga tuu elifa pevalelo komushiyakano Laye lotete, ndele ola li elinyongameno longaho. Oshinima shelifa nena. Oshima ova tunga omaukwaongalo aa. Oshima ova tunga eeseminali edi. Oshima ove na omalongoitavelo aa, tava longo elongo loipango yovanhu, noku anya Ondjovo yaKalunga. Ove nondjo yoku valela Ohamba yOmweno komushiyakano, tava longo omalongo ovanhu molwa Ondjovo Yaye. “Ohave linyongamene Nge oshima,” va dula, va tyuula, va dika oshishani.

²⁹² Ngeenge ve wete mepandavanda, ovakainhu vamwe ve na eexwiki dile; otava ti, “Owoshikulu shonale, ke li?” Dimbuluka, ovo ovasheki, osho oshishani osho wa djala. Kalunga okwa ti osha li efimano loye; shi djala netumba. Halleluya! Shi djala netumba, ngaashi to djala oshishani shomakiya molwa Omwene woye. Shi djala netumba. Ino fya ohoni. Osho a ti, kutya nee Ooisabel ava otava ti ngahelipi nena. Eshi ovanekonda ava va fikama koshiudifilo, tava valele Kristus komushiyakano, kutya nee otava ti ngahelipi, shi djala netumba. Kalunga osho a tonga. Shi diinana.

²⁹³ A dikwa oshishani kovasheki natango, shomakiya. A tyuulilwa koshiudifilo, nomalongoitavelo.

²⁹⁴ Oku na Golgota mupe, oko ve Mu twala: omidjalo edi deengudulwiimbo, ovakainhu va djala eembwila, eewiki da ngubulwa, oipala ya paindwa, tava imbi mongudulwiimbo va fa Ovaengeli, noipewa. Osho oGolgota Waye mupe, ovalipanuni voshinanena ashike tava amenwa komhango, ngaashi kuSodom naGomorra.

²⁹⁵ Oto mono ombwa ikadi tai ende mepandavanda. Efimbo lonhumba kape na ombwa indume i li nokuli apa i li. Oshinima

shonhumba nashi ningwe, nakeshe umwe womuvo ote mu shikula. Ope na shimwe she mu ningilwa. Ou shii kutya omolwashike. Natu. . .

²⁹⁶ Ovakainhu ava oshike hava dula mo oikutu yavo, noku ya mepandavanda? Ino lombwela nge kutya kashi fi oshinima shelifa. Olo elididiliko. Ino tokola ovanhu. Ashike ova amenwa komhango yaSodom. Omhango oyo ya wana oku tya inava pitikwa va kale kwinya.

²⁹⁷ Novaudifi koshiudifilo ova wana oku kala ve na eefulukeva dokoshi ponhele yondjafa yovahongingeleka; va fikama ko noku shi pitika, nokufya ohoni oku shi hanyena, molwaashi oukwaongalo wavo otau va kondo mo. Otamu valele komushiyakano, ke—eongalo, Ondjovo yaKalunga oyo tai ti, “Oyo oixuna komukainhu okudjala omidjalo da fa domulumenhu.”

²⁹⁸ Ohandi—ohandi tokola oshinima. Ohandi—ohandi—ohandi—ohandi—ohandi—ohandi va haula molwa okuvalela Ondjovo yaKalunga komushiyakano moipafi yovanhu. Ovakainhu veexwiki da ngubulwa, va djala eebwila, noshishani. . . va fikama mongudulwiimbo!

²⁹⁹ Umwe okwa lombwela nge, efiku limwe, omukainhu umwe okwa pula nge, ta ti, “Iya, oto lipula to mono peni?”

³⁰⁰ Onda ti, “Nge Omwene okwa pula nge ndi tofe mo onduba, mounyuni, ohandi—ohandi tila okufya.”

³⁰¹ Omanga, mekonakono lOmhepo, wa fikama noku va tala, noku fikama ngaho noku mona oinima oyo i li kombada yavo; ekako, onyata, va xutuka, ovafipi vousekeleta, tava twikile ngaho, noku fikama momidjalo mongudulwiimbo noku imba monghalo omo, noku ulikila engungo li va mone. Otava ti, “Iya, nge ote shi ningi, naame ohandi shi ningi yo.” Onghalamwenyo yOmukriste oyo omwenyo wouyapuki noukoshoki, omuhenetimba!

³⁰² Ohandi va hokololifa, mEdina laJesus Kristus, molwa onyata yavo nekako. Ova tula Evaengeli mohoni. Naava tava kendabala oku i diinina, ova lukwa “ovapwilili,” tava ifanwa, “Oipolopolo yonghulu yonale.” Ohandi va hokololifa, mEdina laJesus Kristus.

³⁰³ Omulipanuni woshinanena mepandavanda, ta imbi mongudulwiimbo, ta shili ousekeleta, ta popi omashendjo a nyata, vatatu ile ovalumenhu vanhe, nokushikula omutihamano, opo nee tava imbi mongudulwiimbo shaashi ove na ondaka. Ovalongelwe eehepele nye, ovangwangwani momhepo, tamu anye shelikolela keendodo deni. Owa lesa Ombibeli yelifa oyo omunhu mukweni a lesa, ashike omwe likanyuna Omhepo yaKalunga, fiyo Ombibeli tai ti oto “pewa epukifo lidjuu, u itavele oipupulu u tokolwe kuyo.” Wa itavela lela kutya ou li

mondjila, nOmbibeli otai ti kutya oto shi itavele noku tokolwa koipupulu yelifa oyo wa itavela i li Oshili.

³⁰⁴ Onghee hano, ohandi mu hokololifa nOndjovo yaKalunga. Otamu longo ovanhu epuko, noku valela komushiyakano omilandu daKristus, douyapuki nOmwenyo wopombada, opo omunhu a dule oku ya mepandavanda e li omunhu a yooloka.

³⁰⁵ Ovaudifi va fikama mongonga yetanga, tava shili ousekeleta; ovapundukifi; oipolopolo aishe oyo hava tula po. Ovakainhu mongudulwiimbo yavo, va djala eebwila, eexwiki da ngubulwa, noku twikila ngaho, oipala ya paindwa, noku va ifana, “Mumwameme, *eshi naashinya*,” ndele Ombibeli oya tokola oshinima osho. Oshi li mondjila. To i koitufi noku twikila, natango oshilyo shongeleka; wa diinina ehokololoumbangi loye, noku kala omukalo keshe wa hala.

³⁰⁶ Ino lipula kutya ohandi popi ashike kombinga yOvapresbyteria. Ohandi popi kombinga yeni Ovapentekoste. Oshi li mondjila. Omwa li mu shii Oshili, ashike omwe lipula itamu dulu oku I tambula. Itamu yambidida omufitaongalo weni. O—omufitaongalo woye ke na oshilonga shakula sheedola omafele ahapu koshivike, nongeleka iwa yakula oku udifila mo, noku kaila noku twikila omukalo tava ningi. Nge okwe shi hanyene, ehanganano otali mu umbu mo; onghee oku noku shi mwenena, oku noku shi tonga. Onghee hano, okwa landifa po oushiveli waye, molwa epilakano leendja lounyuni, ouhe na ko na sha waEsau. Ndele ote ke lihanga peni? Aveshe ova wila moshilambo shetokolo, noku tokolwa. Ohandi va hokololifa, onga eembwada dEvaengeli.

³⁰⁷ Onda li mongudulwiimbo, imwe yomovafimani, eenhele dakula, ha nale unene, imwe yomeendodo dopombadambada daPentekoste di li ko. Ndele onde lihanga nda kala omutumba melilongo lamumwatate ou eshi nhe ile eengudulwiimbo nhano da ya kumwe. Ndele oshi li ku imwe yo. . . ehanganano limwe liwa lEepentekoste. Ndele kave shii nge ondi li melilongo lomulongi ou, koOklahoma. Onda li po omutumba, pedu, omo omuhongi ou he lilongele manga ine uya komesho yaye. Ndele eshi nde shi ninga. . .

³⁰⁸ Opa li Ooricky ovo vanini; noOricketta, opainda, kamu na umwe womuvo e na eexwiki dile, keshe umwe womuvo e na eexwiki da ngubulwa, keshe umwe womuvo e na ondomo, keshe umwe womuvo a djala omudjalo. NaRicky munini a fikama penya, a shikula mo *ngaho*, (nomunhu mukwao kwa li ta ongele ongalo yetumo), te lihumbata a fa omupofi e kwete ehola, noku ya ta popi omaludi aeshe omasheko kombinga yoku ongela ongalo, naikwao yatya ngaho. Ndele ta i noku kendabala ta imbi me—*Messias*, akutu, kutu, ndele—ndele ota longo oshilongo shiwa musho, ashike ke na olinga. Ahawe, osha li efyo, uwete. Akutu, kutu! Oove ngaho. Ogotgot Waye mupe.

309 Oto lipula ngahelipi okakadona kamwe, ile omukainhu wonhumba e li mwinya? Omolwashike, ngeno okwe uyile mo, a djala ngaashi e na okudjala, neexwiki dile, ehe nopainda, naikwao yatya ngaho, ngeno otave mu yolo; ngeno okwa fikama, naashi tava ningi ngaho penya, onduba oyo yovanyasha, hanga omilongonhatu ile omilongonhe vomuvo. Oshitopolwa sha hoololwa shaPentekoste, noku ninga oinima yatya ngaho! Ndele ngeno omukainhu ou okwa tile sha kombinga yasho, otave mu kondo mo mongdulwiimbo.

310 Omuudifi wEvaengeli na fikame koshiudifilo noku tonga sha kombinga yasho, otave mu kondo mo mehanganano. Otamu valele Omona waKalunga komushiyakano pambelega, noku Mu shekifa. Evaengeli Laye olo tamu ti otamu udira, otamu Mu valele komushiyakano. Ohandi hokololifa epupi eli tali anye Kristus, nOndjovo yaKalunga, nokeenghono Dayo momafiku aa axuuninwa eshilipaleko kutya Ye natango oku nomwenyo. Ehenno. Ove li omhinge neteto liyela, Ondjovo yaKalunga ya shilipalekwa. Omahanganano avo itaa dulu oku fikama muYo.

311 Eengeleka dakula nomaukwaongalo oKalvali Waye mupe. Ohandi shi endulula natango. Ngaha, ovalipanuni vavo voshinanena, eengdulwiimbo davo.

312 Omupristeli omukulunhu woukwaongalo keshe ota hanyene ngaashi omupristeli omukulunhu wefimbo linya, “Paife ila u tu ulikile oshikumifalonga.” Uh-huh. Osha li evalelo komushiyakano lotete.

313 Oshe lifa nena. Onde va uda tava ti, “Iya, paife, owa nyumuna ovafi, oto dulu? Omolwashike ito i kwinya? Ou na omwalikadi komayendo. Ou na ko okahanana.”

314 Ova tya kuYe, “Otwa uda Wa nyumuna ovafi. Otu nomayendo e va yadi kwinya. Ila u va nyumune.” Akutu, elidimbiko otali dala elidimbiko. Uwete? Uh-huh.

315 Eengeleka dakula, eengdulwiimbo dakula, ovapristeli ovakulunhu vefimbo eli, “Ila ko, tu ulikila oshikumifalonga osho oukwaongalo wetu itau dulu oku ninga.”

316 Onda li ndi na omunhu, ha nale unene, ou a tumbula o . . . konima yokakundaneko nda li ndi na moJonesboro, Arkansas, ta ka popi kombinga yomukainhu wonhumba a velulwa. Mukwetu ou owoukwaongalo wongeleka yonhumba, ndele okwa ya konima kwinya ndele ta ti, “Ohandi shongo omunhu keshe a etele nge noku ulikila nge oshikumifalonga.”

317 Onda ya noku kufa ndokotola. Omunhu okwa veluka, kokaangela. Onda ya noku kufa omukainhu oo mokatempa hanga omido omilongombali; okwa velulwa kodindo, a kala mokatempa. Onde i twala ko noku tya, “Paife onda hala oimaliwa, eedola omayovi.”

318 Okwa ti, “Iya, uh, uh, uh, uh, ha po apa. Oshi li kwinya koWaco, Texas, oko ku na omandiki etu.”

319 Onda ti, “Eewa, ohatu i ko ashike noku shi tala.” Ta ti, Onda ti, “Ninga omalongekido tuye ko mongula.” Uwete? Onda ti, “Ohatu tumu onumwafo. . .” Onda ti, “Ndokotola oye ou a tonga kutya ovanhu ava ove na lelalela okaangela oye ou. Apa oshi li momusholondodo, weminikilo. Apa omukainhu ou ovashiinda aveshe ve shii kutya okwa kala mokatamba omido omilongombali, ndele ota ende paife ngaha. Neendokotola, opa kala ndokotola taku shikula ndokotola taku shikula ndokotola, nakesheshimwe, ndele oye ou e nomwenyo nena. Paife, owa ti oto ka ‘yandja eedola eyovi.’ Onda hala oku i tula moifuta yetumo. Onda i hala.” Uwete? Uwete?

Okwa ti, “Iya, osha li koWaco, Texas.”

Onda ti, “Ohatu i ko mongula.”

320 Okwa ti, “Teelala kashona. Nandi ku lombwele sha. Ohandi kufa okakadona pamwe naame. Ndele nandi kufe okambi noku teta okwooko kwako, opo nee to ka velula, komesho yovamwatate vetu. Ndele tave ku pe oimaliwa.”

Onda ti, “Ove omunawii!”

321 “Nge Oove Omona waKalunga, dja ko komushiyakano ou.” “Tu lombwela ou e Ku denga,” noshilapi komutwe Waye. Ve Mu denga, tava ti, “Paife, nge Ove omuxunganeki, tu lombwela ou omuxu- . . .” “Nge Oove Omona waKalunga, dja ko komushiyakano.”

322 Ovakwati keti vovapofi! Ova pumbwa eveluko lopamadiladilo, omunhu ou ta ningi oshinima shatya ngaho, ile ta ningi epopyo latya ngaho. Lelalela.

323 Ekweni likulu, nande, “Natu Ku mone to ningi oshikumifalonga. Omuhongi, otwa hala oshikumifalonga kwoOve.” Omanga, keshe efiku, keshe otundi, osha ningwa, ngaashi naana Kalunga te shi wilike shi longwe. Ashike kava li po. Ngeno opo va li, ngeno ove shi luka “Belsebul, omunawii.” Uwete? “Omuhongi, otwa hala ngeno U shi ningi omukalo twa hala U shi ninge.” Osho ngaho. “Inda oku twa hala U ye, ninga eshi twa hala.” Akutu, eheno. Uh-huh. Kave na eendjadjo muYe. Ahawe, omufimanekwa. Olo etomhelo ve noku Mu kufa mo mokati kavo. Eheno, omufimanekwa. Otava kendabala oku ninga oshinima shelifa nena. Ndele oku pitila mehanganifo leengeleka, lwaxuuninwa otava pondola oku shi ninga, uwete, aveshe vomuvo tava endele pamwe. Ekweni likulu.

324 Apa otu wete, natango, onhele youkwamhepo, dingi, ovateolohi va pushwa, tava ingida natango, omhinge naYe, tava ingida. Ovateolohi dingi, ava va wana oku shiiva eyooloko; eengeleka dopombada lela, novateolohi va deulikika, ve Mu ta mo mokati kavo. Inave I hala.

Oto ti, “Osha puka, Mumwatate Branham.”

³²⁵ Hano kwa li apa u mone *Omafimbomido Ongeleka*, ile u a ude taa udifwa. Kwa li po, eshi, Efimbomudo lOngeleka yaLaodikea eli olo alike le Mu ta mo mongeleka. Ndele Ye okwa li kondje, kondje, ta konghola, ta kendabala oku alukila mo. Ove Mu ta mo molwaashi kave noshilonga naYe. Otave Mu valele vali komushiyakano. Amen! Ohatu i fiyo openi?

³²⁶ Dimbuluka, omuxunganeki wOndjovo yaKalunga okwe tu lombwela, muTimoteus Omutivali 3, nge oto shi shange. Katu na efimbo loku shi leshe. Ashike ta ti, kutya, “Momafiku axuuninwa, ovasheki otave uya. Otava kala ovahayavala, ovafulalali, ovaholi vouhalu mwii ve dule ei yokuhola Kalunga; ovalundili, ovahenalidiliko, ovakwanyanya, novatondi vaavo vawa, ovakengeleli, ovafulalali, ovalongelwe; ve nemoniko longaho letilokalunga, ndele nee tava shilike Eenghono dalo: ava ve li ngaha va kukuma! Osheshi eshi ohashi kukifa omalai, ovakainhu veexwiki da ngubulwa,” va djala omidjalo dixupi, oipala ya paindwa, “tava endaenda, noku va twala moupika.” Osho naana.

³²⁷ Okwa ti, “Shi kukuma, momafiku axuuninwa.” Natu dulikeni komuxunganeki. Tu kukumeni oinima ei momafiku axuuninwa. Opo ve li apa. Ohandi ingida Ongeleka paife. Eheni, omufimanekwa. Inda kokule nasho!

³²⁸ Ove na, vo, o—ovahongi vefimbo eli, ove noku kala ve shii oinima ei. Ova wanene oku shiiva Jesus mefimbo Laye. Ova wanene oku shiiva. Ndele paife ove noku shi shiiva, ashike kave shi shii. Ngaashi ovalongi Ovajuda pefimbo Laye va wanene oku Mu shiiva mefimbo Laye, osho shi li nena, Ondjovo yaKalunga ya shilipalekwa shayela paife. Ye okwa li Ondjovo, ndele Ye okwa yelifa kutya Ye Ondjovo. Ye okwa yelifa kutya Ye Ondjovo yefimbo olo. Ndele Kalunga okwa yelifa nena kutya Ye Ondjovo yefimbo eli, Ouyelele wotundi. Ndele ove noku kala ve shi shii, ova wanoku kala ve shi shii paife.

³²⁹ Ove Mu valela nale komushiyakano, nove Mu valela paife komushiyakano. Ohandi shi va hokololifa! Omondjila. Otashi twikile okushela mwaame, “Handi va hokololifa, shaashi Kalunga ote shi va futififa!”

³³⁰ Ovajuda mefimbo lavo. Kalunga natango, omafiku kedu, Jesus okwa ti, “Jerusalem, Jerusalem, olungapi Nde mu ongela mongudu imwe inene yakula, ashike inamu hala.”

³³¹ Nhumbi Kalunga ta kendabala, momafiku aa axuuninwa, oku hanganifa ovanhu Vaye kumwe, ashike inamu hala. Omwa hala elongoitavelo leni, onghee paife omwa yandjwa kehanauno. Osho Jerusalem apewa; okwa teyaulwa po, a xwikwapo, kepo vali. Ndele osho naana tashi kala, limwe lomomafiku aa, koinima aische ei yakula apa. Omalongoitavelo eni akula

nomaukwaongalo otaa fi noku kana, ashike Ondjovo yaKalunga otai kala po Alushe noku kala nomwenyo fiyoalushe. Uwete?

332 Oivadi yaye yakula oya dja meumbo laava hava ifanwa ookaume. Shi diladila, shi diladila. Shi diladila! Kanghama! Onda teelega okafimbo. Ovahongi, shi diladileni! Oivadi Yaye oya dja peni? Omeumbo laava hava ifanwa ookaume Kaye. Ngaashi sha li, osho shi li. Shi diladila! KuKalvali Ye ka li a dingililwa ko—koixwaki, ovakolokoshi, ashike ovahongi ava tava ti ove Mu hole. Ndele nena, omanga Evaengeli la didilikwa nawa, eshi omadidiliko manene enyumuko Laye a yelifwa mokati ketu, kashi fi ava vomepandavanda ava tave ku nukile, ovo ava haku tiwa ovahongi.

333 Ava va wanoku kala ve Mu hole, ovo Ve mu dingilila nena. “Itatu kala nOshinima osho mokati ketu. Itatu kala nOmunhu ou e tu pangele. Itatu yambidida. Katu na elongelokumwe naYo, moshilando omu, nge Oshinima osho oshe uya ngaha. Kashi fi sha ashike oukwamhepo. Oo omunawii.” Vehe shii Ondjovo yaKalunga, ovapofi tava kwata keti ovapofi. Ngaashi sha li nale, diladila, osho shi li paife. Ngaashi sha li, osho shi li paife. Diladila!

334 Eenghono Daye doku velula noku tula ovalumenhu novakainhu va mangeluke mohole younyuni ou wopaife, okudja keexwiki da ngubulwa, oipala ya paindwa Ooisabel ava tave li ifana vovene Ovakriste; noku eta po onghalamwenyo yatya ngaho, okushila ousekeleta, okupopya omashendjo a nyata. Ve li omutumba ve na etumo lopashiwana, noku hodila noku hondja, noku popya, nolwaambo, noku—noku ya mepandavanda noku djala eebwila, nakesheshimwe shatya ngaho; noku li ifana vovene Ovakriste, komesho yovakainhu vakwao. Oto dimbuluka ehokololo lange kombinga yomupika e shii kutya okwa li omonamati wohamba, oukwatya waye. Otwa wanoku kala ngahelipi? Ovalumenhu novakainhu, noku lidimbika . . .

335 Ovahongingeleka ava, oiudifilo ei oko Ye a pewa oivadi Yaye, ove shi tula po noku yambidida oku kala kwatya ngaho mokati kovanh, oko ve mu tyuulila. Ova anya Eenghono e—e va mangelule, nove shi yambidida osho shi kale. Omanga, oshi li omhinge nOndjovo yaKalunga, omukainhu oku ngubula eexwiki daye, ile a painte oshipala shaye, ile oku djala eebwila. Oshi li omhinge nOndjovo yaKalunga, ashike otave shi yambidida, tava ningi Kalvali mukwao (okudja peni? okudja mepandavanda? okudja mo mondingosho?) okudja koshiudifilo, okudja koshiudifilo.

336 Ndele, natango, ekweno ola li shike? “Ye ote liningi Yemwene Kalunga.” Otava anye Oukalunga Waye. Ova kendabala oku Mu nyanyaula noku ninga vatatu ile Ookalunga vanhe muYe. Omanga, Ye oKalunga; Ye okwa li Kalunga; Ye alushe ota kala Kalunga, elifa onghela, nonena, nofiyoalushe. Ngeenge to popi

kombinga yaKalunga umwe, kuvo, otave ku yolo. “Fye otwa itavela moukwatatu muyapuki.”

³³⁷ onda itavela muKalunga umwe omuyapuki, eheno, omufimanekwa, Eenghono Daye doku velula, oku mangulula, noku kufa mo ovanhu ava mohole younyuni, oku va mangulula ngaashi Ye a ninga Maria Magdalena. Dimbuluka, okwa li Isabel munini a paindwa, yo. A li e na eendemoni heyali muye. Okwa li omulipanuni.

³³⁸ Ongaashi ashike ovakainhu voshinanena mepandavanda nena; inda keshe apa wa hala noku tala. Nge ino itavela ovanhu tave linyongamene kovakainhu ve li hamunghete, tava tale mepandavanda nena. Ngaashi sha li mefimbo laSodom, osho tashi kala. Lungama, nge ino shi itavela, inda ashike keshepanwe. Pandjula oshifokundaneki, pandjula oshifo, tala komapulakata, oto mono shike? Dimbuluka eshi sha tongwa, “Eshi ovanamati vaKalunga va mona ovanakadona vovanhu yawa, ove ve likufila ovakainhu.” Tala oukolokoshi moEngland, tala oukolokoshi omu, tala koshinima ashishe, sha ninga eumbo loubwada.

³³⁹ Omolwashike shi lile ngaho? Omolwashike Russia a ninga oucomunisi? Molwa ekako nonyata, pehe na Eenghono dongeleka yaKatoolika. Ndele osho naana oshiwana eshi sha kwata ko, oukomunisi nehanganifo leengeleka, noku litula kumwe nongeleka yaKatoolika. Oo, oukomunisi nOukatoolika wa hangana kumwe, ou weteko, ndele otave shi ningi apa. Omolwashike? Shaashi ova anya Evaengeli olo tali va topola noku va ninga ovanhu va yooloka! . . . ? . . . Olo naana etomhelo.

³⁴⁰ Ndele ovahongi koshiudifilo otave shi wewelege, molwa okatekete keendja, molwa efikamo limwe lelongoitavelelo lonhumba, to ti, “Ame ondo *Ngadi-no-ngadi*,” tava pingene po elongo ponhele yEenghono daKalunga; li va mangulule momuhoko ou wa pilalala, ngaashi Maria Magdalena.

³⁴¹ Eenghono tuu odo tadi dulu oku kufa omulipanuni mepandavanda, noku mu ninga a djale oikutu noku lihumbata a fa omukainhu, a ninge Omukriste muye, ova tokola Eenghono odo, noku valela Omunhu komushiyakano ou e I na, kuKalvali.

³⁴² Ndele nena, Evaengeli lovene nOmhepo Iyapuki ei tai kufa omulipanuni ou noku ninga a djale ngaashi omukainhu noku lihumbata ngaashi Omukriste, tave I ifana “epwililo.” Inave I hala ya lumbakanifwa mokati keongalo lavo, I tukuluke mokati kavu, shi ninge ovakainhu vakwao ve shi ninge. Ovaninga ngahelipi? Ove I telashi, ngaashi va ningile nale. Ndele paife otava valele Ondjovo yovene komushiyakano nokutya Oya li yefimbomudo linya. Ohandi va hokololifa natango, eheno, omufimanekwa, shelifa ashike ngaashi va hokololifilwe nale.

³⁴³ Edidiliko olo la ninga Ongudu inene a djale oikutu yaye. Dimbuluka, omunhu ou ta dula mo oikutu yaye okwa pwiduka.

Uwete? Ongahelipi kombinga yomukainhu? Ongudu inene okwa pwiduka; okwe li dula oikutu yaye. Kalunga okwa kufa Eenghono Daye noku mu ninga a djale oikutu yaye. Okwa li a djala, momadiladilo aye e li ponhele, e li omutumba peemhadi daJesus.

344 Tala kEenghono odo da ninga omupofi wonale Bartimeus a mone ko, mokati komalongoitavelo avo. Ye okwa li kedu eshi kwa li okuhaitavela kuhapu ngaashi ku li nena, ashike inashi Mu kangheka. Ye okwa twikila. Ye ine va tungila eengonyo. Ye okwe va lombwela, “Nye omu na xo yeni, omunawii.” Ye okwa tokola oshinima ashishe.

345 Eenghono odo da nyumuna Lasarus mombila, noku shunifila omukainhu woku Nain omonamati waye! Akutu Kalunga! Eenghono odo tadi dulu oku ninga oinima ei, tadi dulu oku xunaekela oinima oyo ya ningwa. “Ope na vavali... Okambulwena, ope na okambulwena ka mangelwa peendjila mbali,” noinima aishie ei Ye a tonga. Omunhu tuu ou e na Eenghono odo, “Kokule naYe. Itatu kala tu Mu na mokati kovanhulu vetu. Ye okwa nyateka omalongo etu,” nove Mu valela komushiyakano.

346 Oshinima shelifa lela nena, “Kokule nOmhepo Iyapuki,” inava hala oku I longifa sha. “Otai tokola noku ninga oinima ei, noku lombwela ovanhu vetu oinima ei inatu hala oku lumbakana mokati komahangano etu. Oshi li omhinge nomalongoitavelo etu.” Otave Mu valela natango komushiyakano. Akutu, kutu!

Didilika paife eshi hatu pate. Ohatu pate.

Ndele, natango, ohave I ifana “epwililo.”

347 Ndele ove Mu ifana “omupwilili.” Ova ti, “Okwa pwiduka.” Kesheumwe oku shi shii kutya Ombibeli oya ti kutya, “Jesus okwa li,” Ovafarisai ovo ova ti, “Omunhu ou Omusamaria, ndele Ye okwa pwiduka.” Paife oshitya *oupwidi* otashi ti ngahelipi? “Epwiduko.” “Omunhu okwa pwiduka. Ongudu yovapwidi ye Mu shikula. Ye oBelsebul.”

348 Ndele, natango, otava popi oshinima shelifa, “Olo oludi loulodi. Oko okunyanekela,” tave Mu tula vali komushiyakano wohoni. Omushiyakano ngahelipi? Ohoni ngahelipi? Ondjovo Yaye ya shilipalekwa; tave I ningi oindjola, tava lombwele ovanhu kutya Omunawii. Tai ningi sha, noku ifana . . .

349 Ye okwa ti, “Otava ifana oilonga iyapuki yaKalunga ‘omhepo ya nyata tai shi ningi, kape nediminepo lasho.”

350 Tava fifa ohoni Ondjovo Yaye, tava kendabala oku I nyana noku I ifana oipupulu ile epwiililo, “Inamu ya kusho. Inamu ya koiongalele oyo.” Uh-huh.

351 Otava ningi shike moku shi ninga? Ova kufa eembosha davo doukwaongalo. Oshi li mondjila. Ovalongi ava voukongo wokahalu, wopaunyuni, vehe netilokalunga, epuduko

loukwaongalo, ova kufa eembosha doukwaongalo noku valela Omona waKalunga komushiyakano, pambelela, okudja koiudifilo yavo.

³⁵² Omolwashike have shi ningile? “Ove hole omatumbalo opanhu,” eedigilii odo ongeleka tai va pe, “ponhele yohole yOndjovo yaKalunga.” Ohandi va tokola. Itava dulika kounyuni, molwaashi ova. . . Itava dulika kOndjovo, shaashi otava dulika nale kounyuni. Ove shi ninga nale. Efimbo leliningifo eli tu li! Eli kali fi. . .

³⁵³ Kalvali umwe ina wanena Omwene wange? Oshike tamu ningile ngaha? Ava mwa wana oku Mu hola, ava mu shii kutya Ei Ondjovo Yaye, otamu dulu oku lesha Ehololo ekapiteli eti²², tali ti, “Keshe ou ta kufa mo Ondjovo imwe ile ta weda mo ondjovo imwe,” omolwashike to shi ningile? Kalvali umwe ine Mu wanena?

³⁵⁴ Onda fikama meameno Laye. Ame omukalelipo wopaveta Waye, ohandi mu hokololifa nOndjovo yaKalunga. Lundululeni eendjila deni ile muye koheli. Omaukwaongalo eni otaa teka po. Ohandi mu hokololifa mOukalipo wOmupanguli, omondjila, nye, nemoniko longaho letilokalunga, ovanaihelele. Ndele omolwashike tamu I ifana. . . Kalvali umwe ina wana?

³⁵⁵ Ngaashi Petrus a ti, “Ooxo voukwaongalo,” Petrus okwe mu hokololifa no. . . Ta ti, “Elipipo womooxo yeni inave shi ninga?” Stefanus okwa ningwa oshinima shelifa: “Nomake eni aii omwa valela Ohamba yOmwenyo komushiyakano.” Jesus ina tya, Yemwene, “Elipipo womooxo yeni ina tula ovaxunganeki meembila? Ndele ohamu di kolonga kombada”? Osho sha ningilwa ovanhu ovayuki momafimbomido!

³⁵⁶ Onghe ohandi hokololifa ava vopombada vapushwa, ongudu ei yoku ya kongeleka yovanhu tava anye Kristus nena. Nye, nemoniko leni longaho letilokalunga, omwa valela Kristus wange komushiyakano oshikando shitivali, moku lombwela ovanhu, kutya, “Eendjovo edi edefimbo linya, ndele Kadi fi defimbo eli.” Ohandi mu hokololifa. Omu nondjo yoimbuluma yelifa oyo va ninga, mefiku lokuvalelwa komushiyakano. Lidilululeni mu alukile kuKalunga, ile mu kane.

³⁵⁷ Ndele natango ohandi ti, “Apa,” eengeleka, “do,” ovalongi, “ova valela komushiyakano,” molwa okusheka, “Ye,” Ondjovo. Kalunga fya onghenda! Nandi shi tonge vali. Otashi dulika sha lumbakanifwa mokateipa. “Apa,” eengeleka, “do,” ovahongingeleka, “tava valele komushiyakano,” molwa okusheka, “Ye,” Ondjovo. Kape nonghumwe shi li ngaho natango:

Omamanya taa tanduka pokati noilemo tai
 laula,
 Omuxupifi wange okwa nyongameka omutwe
 Waye nokwa fya,

Ashike etauko letukulifo ola holola ondjila
Kehafo lokEulu nefiku lihe nexulilo.

358 Ohandi shi popi mokateipa aka, nokengungo eli, ohandi shi popi koshi yenwefemo lOmhepo Iyapuki: Olyelye e li kombinga yOmwene, ne uye koshi yOndjovo ei! Kalunga ota eta shili owii ou, tava anye Kristus, epupi tali anye Kristus oku ya mepangulo, molwa okusheka, evalelo komushiyakano lOndjovo Yaye ya didilikwa. Otava i kEpangulo. Ohandi shi hokololifa! “Olyelye e li kombinga yOmwene,” Moses a ti, “ne uye kwaame,” eshi Oluudi lOmundilo la endjelela apa onga oundombwedi. Olyelye e li kombinga yOmwene, na kufe Ondjovo, na efe elongoitavelo laye, noku shikula Jesus Kristus keshefiku. Nohandi mu shakeneke ongula.

Natu nyongamekeni omitwe detu paife mondjovo yeilikanano.

359 Akutu Omwene Kalunga, Omuyandji wOmwenyoy waAlushe nOmushangi wOndjovo ei, Ou a nyumuna movafi Omwene Jesus, Ou e shi didilika nawa nale me—mepupi lovaheneitavelo. Osha kwata olule, ongula ei. Vahapu ova kala omutumba apa. Ongeleka oi yadi. Ovanhu ove li ofika. Nouteipa ova ningwa, va ye mounyuni aushe, va ye meenhele da yooloka. Ovalongi otave shi pwilikine melilongo lavo. Ohandi va ilikanene, Omwene. Eendjovo edi nadi wile moule momitima, okuteta moule, teta mo ounyuni aushe. Opo va dule okutonga ngaashi . . .

360 Omuhongi ou Omumethodiste mwinya moKentucky, e uya kwaame efiku limwe, ndele ta ti, “Eshi kwa li handi pwilikine *Omafimbomido Aheyali Ongeleka* aa, onda uda eingido, ‘Dja mo momakuma aBabilon,’” ta ti, “Onde a fiya po noku ya. Nghi shii oku handi i ile eshi ndi noku ninga, ashike onda ya.” Omukumo womulumenhu omunyasha nau yambekwe, nomwalikadi, navavali ile ounona vatatu.

361 Kalunga, vahapu nava mone ondjila yavo kOndjovo yaKalunga, ondjila aike yOmwenyoy, osheshi Oye Ondjovo. Ohandi ilikanene keshe umwe, Tate. Omafimbo amwe moku popya oinima ei, kali fi onyanya; oshi li mohole, molwaashi ohole oyo epukululo. Ndele ohandi ilikana, Kalunga, opo ovanhu va ude ko eshi shi li, kutya epukululo. Nye Ava mu noku pukulula, noku va ilikanena komushiyakano, to ti, “Tate, va dimina po. Vo, ovapofi, kave—kave udite ko eshi tava ningi.”

362 Ohandi ilikanene ovalongi nena ava tava valele Ondjovo natango, moku kufa omalongoitavelo avo nomaukwaongalo nomalongoitavelelo, noku a pingnapo Ondjovo yOmwenyoy. Opo nee, komesho yovanhu, ova—ova sheka Oshili yovene oyo Kalunga ta shilipaleke i li Oshili Yaye. Ohatu va ilikanene, Tate, opo U va ifanene vali kOshivilo shEhombolo. Ndele nave uye efimbo eli, ndele inava mona omalipopilo, osheshi onda dimbulula eifano laxuuninwa pamwe ola ya nale. Otaku dulu oku kala kwa shelelelwa paife. Onde lineekela kutya hasho.

363 Yambeka okaongalo aka ke li apa, ovanhu omafele mashona ava va ongala omu ngula ei, efiku eli lipyu, li li apa olule, pamwe eetundi mbali ile dihapu, elongelokalunga, noku pwilikina. Inava fyaala po. Ove li omutumba va ngungila va pwilikina. Vahapu vomuvo va teelega omauvalelo avo, novakainhu va fikama nouhanana vavo, nova teelega. Ova dama kOndjovo keshe.

364 Omwene, onda dimbulula eshi tashi ningilwa nge mEfiku lEpangulo nge onda pukifa ovanhu ava. Onda shiiva, Omwene, ngaashi nda shiiva kutya ondi udite. Kutya, ohandi kendabala oku va twala kOndjovo, noku va efa va kale mOndjovo, handi va lombwele kutya Owe “lifa onghela, nonena, nofiyoalushe,” kutya Omhepo Iyapuki inene oyo Jesus Kristus, molupe lOmhepo Iyapuki, Omunhu elifa. Osho wa ti. “Okafimbo kashona ounyuni itau mono Nge vali; ndele nye otamu mono Nge, osheshi Ohandi kala pamwe nanye, munye.” Ndele ondi shi shii kutya ou Oove, Omwene. Ndele otwe Ku itavela, shaashi otu Ku wete to ningi oshinima shelifa mokati ketu.

365 Ohatu liyandje fyevene nena, nengungumano, ohatu ningi apa meongalo omu nomouteipa. Omwene, momunute ou, omulumenhu keshe nomukainhu, omumati ile omukadona, ou e li—ou e li apa, ile a fikama pondje, ile e li pwilikine mokateipa, mokafimbo aka natu ninge eliyapulo lomoule noku liyandja fyevene filufilu kefilonghenda laKalunga.

366 Linyengela mengungo, Omwene, mEenghono, u velule ovanau. Ova ti ove na okamatyona okangudu ke li omutumba apa. Omhepo Iyapuki inene. . . Otu shi shii, oku kala ashike omutumba mOukalipo Waye ngaashi eshi shi li, Otai shi ningi. Nge Oto dulu oku pitila moradio nomokino, moilongo, noku velula ovanau, “Owa tuma Ondjovo Yoye nOye va velula,” Oto dulu oku ninga oshinima shelifa momunute ou. Ohandi ilikana, Kalunga, opo U velule omunau keshe, oshingudu keshe, omuhepekwa keshe, omu naau ta pwilikine Eendjovo edi. Kalunga, shi wanifa. Eilikano lange okuvo.

367 No—nohole yaKristus momutima wange nolukeno lovanamhumbwe, Onde va yandja, Omwene, kwoOve, koaltari yeyambo, oko olutu lOhonde yOdjona i li onga epopilo lomatimba etu nouvela, u li po. Ohandi indilile ovanhu onghenda. Onda hala oku fikama ngaashi Moses a ninga, pokati kavo, Omwene, noku tya, “Kalunga, va fila onghenda, kuvo, okafimbo vali, noku va pa omhito ikwao.” Ino—ino shi ninga paife ngaha, Omwene. Efa—efa Evaengeli li twikile kashona.

368 Ova—ova tokolwa, Omwene. Ohandi ilikana opo onghenda Yoye inene nefilonghenda i—i lelepeke fiyo omunhu waxuuninwa ou edina laye li li mEmbo. Ndele ondi shi shii kutya otave shi ningi. Kashidjuu oku ilikana omhinge nOndjovo

yoye yOukwakalunga, ile omhinge—ile omhinge no. . . nOndjovo yOukwakalunga, nda hala okutya, Omwene; Ondjovo ei ya udanekwa, Ondjovo ei ya shilipalekwa, Ondjovo ei ya nunina ovanhu ava konima manga ediko lounyuni. Kashi—kashi djuu oku—oku ilikana opo U xupife ava omadina avo e li mEmbo, shaashi ondi shii kutya Oto shi ningi. Jesus osho a ti, “Aveshe ava Tate a pa Nge otave uya.” Ndele kape nomunhu te uya okuninga a yandjwa.

³⁶⁹ Paife ohandi ilikana, Kalunga, kutya keshepamwe apa Eendjovo edi tadi wile, aveshe mokateipa naava ve li omu, opo Omhepo Iyapuki i ifane keshe omunhu a nunwa paife, okudja kediko lounyuni eshi edina lavo la tulwa mEmbo lOdjona lOmwenyu. Nava ude Ewi laKalunga tali popi nena, mukanini aka, natango, Ewi lishona langungila momitima davo, tali ti, “*Ei* Ondjila, enda muYo.” Shi wanifa, Tate. Onde shi indila mEdina laJesus.

³⁷⁰ Ndele fimbo tu li po nomitwe detu da nyongamekwa apa mengungo. Nge owa itavela shi li Oshili, ndele ove—ove. . . Onda tula, nda tula eke lange kounasituke ava ve li apa, nomilongelo dovanaudu novahepekwa. Onda hala oku mu pula epulo, nelitulemo paife.

³⁷¹ Inandi uya omu ndi pwilikinwe. Onda—onda—onda loloka. Onda loloka. Ame nghi fi omunyasha ngaashi nda kala, ndele ondi—ndeke ondi shi shii kutya omafiku etu okwa valulwa. Ndele ondi shi shii kutya ondi noku tula mo keshe okanima handi dulu, molwa Ouhamba waKalunga. Ondi noku udifa keshe efimbo handi mono omhito. Ondi noku shi ninga, ondi noku ya kutya nee ondi udite nda hala ile ahawe.

³⁷² Onde uya apa molwaashi ondi—ondi udite nda hala oku shi ninga. Onda—onda hala oku shi ninga. Ondi mu hole. Ndele itandi popi oinima noihanyo nonyanya, oku—oku. . . shaashi osho nda hala. Ope—omu na eshelo meni lange. Oshinima tuu eshi sha shilipalekwa oshinima osho tashi fininike nge ndi ninge oinima ei. Ohandi shi popi nefimaneko, nohole. Inandi hala oku haula ovakainhu vetu ile ovalumenhu vetu. Hasho nda hala oku ninga, mumwatate, mumwameme. Onda hala ashike oku mu eta mo—monhele ya twa, opo mu mone epukululo nedengo lOmwene, opo mu uye mo paife. Ino dima ko; oto dulu oku teelela olule.

³⁷³ Ndele nye ava mwa hala oku uya kombinga yOmwene, neliyandjo liyadi momutima woye, moukalipo mengungo paife, ile shapo moshilongo omo outeipa tava i; iho shi ningi, nomutwe woye wa nyongamekwa. . . Ino yelufa omake oye nge hasho wa hala. Paife nge owe shi hala shili, owa hala oku uya kOmwene, nonghalamwenyo yeliyapulo, iho yelufa eke loye paife ngaha. Nye, Omwene ne mu yambeke. Otamu liyandje vape kuKristus, mu kendabale oku humbata esheko. To ti, “Onda hala nena oku tambula esheko.”

374 Onda tula omake ange aeshe pombada, yo. Onda, onda hala oku tambula esheko laJesus Kristus kwaame. Onda djala nehafo edidiliko eli tali ifanwa “omwingidi muyapuki,” keshe eshi wa hala oku shi ifana. Ohandi shi humbata netumba, shaashi omolwa Omwene. Ohandi shi djala netumba.

375 Amushe inamu hala oku ninga shelifa? Yelufa omake oye, ndele to ti, “Kefilonghenda laKalunga, onda—onda—onda hala . . . Ame . . .” Ovalongwa ova aluka, ve lipula sha li efimano linene oku humbata esheko lEdina Laye. Ile, owa hala oku humbata esheko lovandjandi vOhollywood, ile shimwe shokino yonhumba, ile oshilyo shongeleka yonhumba, ile shimwe? Ile, owa hala esheko lOndjovo yaJesus Kristus? “Pe nge esheko lOndjovo, Omwene. Ondi shi shii kutya Ye okwa humbata esheko lOndjovo yaKalunga. Nandi li humbate, yo, Omwene.”

Nomushiyakano ou weliyandjo ohandi
humbata,
Fiyo efyo tali mangu lula nge,
Ndiye keumbo, oku djala oshishani.

376 Otapa ka kala oshishani shetu fikulimwe. Osha ningwa paife. Ngeenge omwenyo ou wokedu wa di mo, hano otu shi shii kutya otashi kala nawa.

377 Paife kape nonhele ya wana oku eta ovanhu koaltari. Kala moshipundi shoye, apa u li, nashi kale oaltari. “Aveshe ava va itavela . . .” Fimbo hatu ilikana.

378 Tate Omukwaulu, otashi monikwa kwaame sha fa eke keshe lomunyasha nomukulupe, la yelifwa, mengungo omu. Ndele ohandi ilikana opo, efimbo keshe okateipa taka shikwa, ovanhu va yelufe omake avo pombada, noku twa eengolo monduda; tate nameme tava i noku kwatafana momake, nokutya, “Muholike, otwa kala oilyo yongeleka olule. Natuye kuKristus.” Shi wanifa, Omwene.

379 Yambeka ovanhu ava ve li omu. Ohandi ilikana opo U va pe, Omwene, onghalamwenyo yeliyapulo. Vahapu vomuvo, Omwene, ovanhu vawa. O—ovanhu Yoye; ashike kave shii Oshili. Ndele ohandi ilikana opo U va ulikile Oshili Yoye, Omwene. “Ondjovo Yoye oyo Oshili.”

380 Ngaashi Wa tonga muJohannes, ohandi lipula kombinga yekapiteli eti17, Owa ti, “Va yapula, Tate, mOshili. Ondjovo Yoye oyo Oshili.”

381 Ndele Oyo natango, Ondjovo Yoye, natango Oshili. Alushe Oshili, molwaashi Oyo Kalunga. Ndele ohandi ilikana, Kalunga, opo U va yapule mOshili. Ngaho, oku va yapula, oku va koshola komalongoitavelo aeshe nomaukwaongalo. Va koshola koinima aishe younyuni, va ye monghalamwenyo yeliyandjo lOndjovo. Shi wanifa, Omwene. OvOye paife. Owa udaneka oku shi ninga. Ndele onga omupiya Woye, ohandi yandje eilikano lange ponhele yavo. ME dina laJesus Kristus.

382 Paife nomitwe detu da nyongamekwa, natu imbeni eimbilo eli fimbo hatu twikile okwiilikana.

Jesus okwe shi futa ashishe,
Aishe kuYe . . . (Shi diladila!)
Oulunde . . .

383 Onghela onda li mo—monhele, ndele omunhu okwa li ta yelege nge moshuta oyo mumwatate e li omu mongeleka a landela nge. Okwa ti, “Oshuta yoye otai monika ya pupyala, onde ku landela imwe ya talala.”

384 Ndele onde ke i tetifa, ndele ta ti, “Ta ti, epepe loye lokolulyo otali vandalala. Ou noku kala wa tumbile oshinima shindjuu fikulimwe.”

385 Ndele onde lipula, “Eheno, omutengi woulunde. Ashike Jesus okwe u futila aushe.” Pwilikina eshi hatu li imbi.

Jesus okwa futa . . . aishe,
Hano aishe, onghalamwenyo yange aishe, kuYe
onda . . . (Oulunde owa ninga shike?)
Oulunde owa fiya po edilo lohonde:
Ye okwe u kosha watoka ngaashi eemhawe.

386 Kalunga, tu fila onghenda. Mefimbo eli lekonakono lomoule, Ondjovo nai ningine moule, Omwene, komutima. Ovanhu nava kale, nande va tokelwa oku ya kouvalelo wavo . . . Ashike, Omwene, Eshi oshi dulife eendja. Ou Omwenyo. “Ondjovo Yange oyo eendja,” Wa ti. Ndele Odo eemwenyo detu da filondjala tadi tyapula.

387 Paife tu kufa, Omwene, tu mha. Omwene, kufe nge pamwe navo. Onda hala oku ya pamwe navo. Ohandi i kuKalvali paife, Omwene, meitavelo. Ohandi i neongalo eli. Paife mhe nge ashike, Omwene. Onda ninga epuko. Oikando ihapu oyo nda . . .

388 Apa lwopaike okwa li handi efa po okuudifa. Ovanhu itava udu nge. Ova twikila oku ninga oshinima shelifa, ndele onda—onda teka omukumo. Onda tungila ekitakano. Akutu Kalunga! Eesoondaxa donhumba da pita, eshi Wa pa nge edidiliko olo kwinya, ha . . . noku lesa Ombibeli, noku mona eshi Wa lombwela Moses, ngaashi ondjodi oyo ya li, kutya opa li omhunda, yo, notai kala edidiliko kuye. Ndele hano pexulilo lela layo, oku shiiva kutya onda—onda fiya po ovanaudu vahapu; oshilonga ha mexunganeko amuke, ashike omelongo lOndjovo, no—noku ilikanena ovanaudu. Owa efa omunhu a wile po a fila omu polukolongo, noku mu alulila momwenyo, molwa eshilipaleko kutya oya li oshili. Alushe oho koleke Ondjovo Yoye.

389 Paife, Omwene, I koleka paife ngaha fimbo ndi li komesho yOlukalwapangelo Loye. Kufa keshe umwe womovanhu ava, Omwene, kufa mo unyuni mufye. Kufe nge, Omwene, fimbo tu li mOukalipo Woye. Kufa mo unyuni, wa dingatela omitima detu, Kalunga, paife ngaha. Shila mo unyuni noisho younyuni kokule

nafye. Natu kale Ovakriste meliyandjo, Akutu Kalunga, tu kale tu nohole nonghenda tu vawa, hatu imike oiimati yOmhepo. Iho shi ningi, Omwene? Otu li komesho yOlukalwapangelo Loye. Oulunde owa fiya mo edilo lohonde mukesho umwe womufye, ashike Ohonde Yoye otai shi dimi po, Omwene, noku u ninga u toka ngaashi eemhawe. Shi wanifa, fimbo twe Ku teelela. Tu kufa; fye oVoye; twa yandja eenghalemwenyo detu kwoOve. ME dina laJesus Kristus, shi wanifa, Omwene, kukesho umwe womufye.

³⁹⁰ Nda shipashipa omutima wange, Omwene. Ondi wete omapuko ange aeshe. Ondi wete omapuko ange. Kalunga, okudja efimbo eli, ohandi kendabala oku kala ngaashi handi dulu, oku Ku kwafa. Onda hala oku ya, onda hala oku yandja onghalamwenyo yange ipe kwOove, omu ongula ei.


³⁹¹ Konima yoku eta oihokolola ei omhinge navange—ovahongingeleka ookaume vange akushe oko, nondi noku tonga oinima ei nonyanya, ashike, Omwene, onde shi ninga panwefemo Loye. Ondi udite kutya Owa lombwela nge ndi shi ninge. Paife osha dja ko komapepe ange, Omwene. Onda—onda hafa kutya osha dja ko. Nave shi ninge keshe eshi va hala, Tate. Ohandi ilikana opo ve shi tambule. Ohandi ilikana opo U xupife keshe umwe, Omwene.

³⁹² Nape uye epapuduko loyayuki, nEenghono dinene nadi uye mokati kOngeleka manga ashike Inai ya. Onda... Kashi djuu oku shi ilikana, shaashi Owe shi udaneka. Ndele otwa tala, Omwene, meshilo lititatu olo tu shii kutya otali tu ningile oinima inene mokati ketu.

³⁹³ Aame owoYe, Omwene. Onde li tula koaltari oku, nde liyandja ngaashi ndi shii oku lininga mwene. Kufa ounyuni mwaame, Omwene. Kufa mo oinima mwaame ei tai xulipo; pe nge oinima itai xulupo, Ondjovo yaKalunga. Nandi dule oku kala popepi nOndjovo, fiyo Ondjovo tai kala mwaame, naame mOndjovo. Shi wanifa, Omwene. Inandi dja mo muYo. Nandi kwate Eongamukonda lOhamba nda diinina, noku Li diinina nawa. Shi wanifa, Omwene.

³⁹⁴ Tu yambeka shimwe. Fye ovapiya Voye, ngaashi hatu liyandje fyevene kwoOve ongula ei, pambelela, momitima detu. Fye ovoYe, mEdina laJesus Kristus, moshilonga.

Jesus . . .

Kalunga ne ku yambeke! Mumwatate Neville. 

63-0707M Oihokolola
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OSHIKWANYAMA

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