

PA MAPIKO A NKHUNDA

YOYERA-MWACHIPALE

 Tiyeni tiweramitse mitu yathu:

Wokondedwa Ambuye, ife tikukuthokozani Inu usikuuno chifukwa cha lonjezo la kudza kwa Ambuye Yesu, pamene ife titi tidzakakomane mu msonkhano wawukulu umene suti udzathe, wa zisangalalo ndi nyimbo, pamene ife tizikutamandani Inu kupyola—mibadwo yosatha yomwe ili nkudza. Ife tikupempha madalitso Anu pa msonkhano usikuuno. Ife tikupempha madalitso Anu pa kachisi uno, pa antchito ake, azibusa ake, ogwira nawo ntchito ake, azibusa othandizana nawo, ndi onse.

² Ife tikukupemphani Inu kuti muwadalitse awa, Ambuye omwe abwera mailosi ambiri kuti adzakhale mu msonkhano, ikani dzanja Lanu la chifundo pa iwo pamene iwo aziyenda kubwerera ku makwawo. Perekani izi, Ambuye. Mulole ife tikomane nthawi zambiri zochuluka limodzi mu malo awa otchedwa nyumba ya Mulungu, kuti tidzapembedze. Muwadalitse iwo omwe atchera usikuuno, Ambuye, mwa njira ya lamyia. Mulole munthu wosapulumutsidwa aliyense amupeze Yesu Khristu Mpulumutsi wawo, usikuuno; muchiritse odwala onse ndi osautsika. Atate, wantchito wanu wabwera ku ntchito, mu Dzina la Yesu. Ameni!

³ Ambuye adalitse aliyense wa inu. Wokondwa kwambiri kuti ndiri pano usikuuno. Ine ndimalowa kumene pamene M'bale Ernie anali kuimba gawo lotsiriza la nyimbo yake, *Pa Mapingo a Nkhunda*. Ndithudi ndakatulo yokongola, ndithudi yokongola, ndipo ine—ine ndikudziwa ndi ya mu nthawi yake. Chotero tsopano, ife tiri othokoza kwambiri.

⁴ Ndipo kwa anthu nonse inu omwe mwatchesera usikuuno ku fuko lonse, ine ndimakhumba inu mukanangokhala pano kuti muwone ziyembekezo zodikira izi pa nkhopre za anthu pamene iwo athinana mu nyumbayi usikuuno; tiri ndi nthawi yodabwitsa.

⁵ Ife tikufuna kuti timuthokoze M'bale Jack Moore, ndi Mlongo Moore, ndi M'bale Noel, M'bale Boutliere, M'bale Brown, onse othandizana nawo awa pano, kachisi yense, antchito onse, chifukwa chotiitananso ife.

⁶ Iwo unali...kwenikweni...kukhala ngati...sindingati mwangozi, ilo linali mophweka basi dzanja la Mulungu lomwe linazikonza izo. Muli m'bale muno yemwe anali ndi loto nthawi ina pakale, lokhudza chinthu ichi chikuchitika,

anati ine “ndinali nditaima mu thalaiza loyera, mu nsapato za Chimwenye.” Ndipo ndizo ndendende basi momwe ine ndinali kuimira pamene ine ndimamuitanira M’bale Jack ku msonkhano kuno, ndendende basi, (ku Carson, Colorado) nsapato za Chimwenye ndipo nditavala thalaiza loyera la levi; M’bale Leo, ngati inu mukumvetsera kuno, ine ndinali nditangokomana nanu inu mu maminiti pang’ono. Chotero ndi pamene msonkhano unatengera malo ake obadwira, apo pomwe.

⁷ Tsopano ndi Lamlungu usiku; ine ndikudziwa ochuluka a inu tuyendetsa usiku wonse usikuuno popita kwanu, ena a inu mukhala mukuyendetsa mmawa. Ine ndiri ndi kuyendetsa kwa masiku awiri patsogolo panga. Ndipo chotero ife—ife sitikusungani inu motalika kwambiri. Ndipo ine ndayesera kuti ndiupange uwu usiku wa nthawi zachikale, usiku womwe M’bale Brown, ndi M’bale Jack, ndi tonse ife omwe tinali kupempherera odwala zaka zapitazo, titi tiwapempherere odwala mu kachitidwe komweko momwe ife tinkachitira apo.

⁸ Tsopano, kodi inu mukukhoza kundimva ine mmbuyo kumbuyo uko? Ine ndikungopitirira kutsitsa zoyankhulira izi chifukwa ine ndasasa mawu.

⁹ Ndipo chotero ine ndikufuna kuti...Kakang’ono kenakake basi, chochitika chaching’ono ichi chachitika. Moti, iwo anali kundiuzia ine kanthawi kapitako kuti kunali m’bale, mwina ali muno mu msonkhano usikuuno, yemwe wangobwera kuchokera ku zachipembedzo; anabwera ku Shreveport, kufuna kuti akamve za Uthenga. Ndipo iye anasokonezeeka, iye samadziwa kumene iye anali ali, chotero iye anapita ku tawoni yakale. Iye anawawona anthu atasonkhana, iye anati, “Kodi uku ndi kumene Billy Branham ati alalikire?”

¹⁰ Iye anati, “Ayi, ndi kumene Billy Graham akulalikirako—mwa njira ya—kanema.”

¹¹ Iye anati, “Chabwino, ine ndikupepesa, ine—ine ndafika ku malo olakwika.”

¹² Iye anati anabwera chakuno, iye anati, “Tsopano kodi ine ndingapite kuti, Ambuye?” Anati iye anayamba kuyenda mu msewu waukulu uwu. Ine sindikudziwa womwe uli, kuli tchalitchi chachikulu kumtunda kuno kumapetoko. Msewu wa Texas. Ndipo panali mtanda waukulu woyerpa tchalitchicho. Anati Ambuye anamuaza iye, anati, “Ingopitirira kumayendabe.” Anati...pamene iye anakafika uko, uko kunali...Anati, “Chabwino, kuno kuyenera kukhala kumene iwo uli, pali magalimoto ambiri ali mozungulira.” Ndipo anati, “Mkwatibwi ndi mkwati anadza akutuluka kuchokera mu tchalitchi.” Umenewo unali usiku wathawu, kunali chikwati, ine ndinachiwona icho chikutuluka. Ambuye anati, “Tsopano, ndicho chomwe chiri. Iwe ukutuluka mu zachipembedzo kuti

ukalowe mwa Mkhatibwi, kuti uziyenda ndi Mkhati." Mwaona? Mwaona?

¹³ Ine ndinali kuchitira ndemanga kwa mkazi wanga, tikubwera chotsika mu msewu, momwe mwezi ndi nyenyezi zinapachikika pamwamba pomwe pa mtanda umenewo, pamene ife tinali kulowa mkatyi mwakemo. Ine ndikulingalira ine ndimangoyang'ana pa tizinthu tating'ono monga ito, mwina timakhala ngati zojamikira ku kakhulupiriridwe kanga mwa Mulungu ndi utumiki wanga.

¹⁴ Ine ndinali kulingalira usikuuno, mu Tucson, izo zinachitika kuti anali Victor LaDeaux, iye anali munthu wa Chifaransa uyu...iye ndi munthu wa Chifaransa weniweni. Ine ndikukhulupirira ine ndinali kukuuzani inu tsiku lina, kuti pamene ine ndinatsiriza kuyankhula, poyesera kulekanitsa zachipembedzo kwa Chikhristu chenicheni...Ndipo munthu anali kundipatsa ine...zokhala ngati kuyankhula kwakufupi pa izo, wochokera ku chipembedzo chotchuka cha mpingo wa Chipentekoste.

¹⁵ Ndipo chotero Danny Henry, ine ndikuganiza iye ndi msuwani wa wapakanema wina kapena chinachake, ndipo iye anali wa Baptisti; ndipo iye anathamangira ku nsanja, ndipo anangoponyera mikono yake mondizungulira ine ndi kuti, "M'bale Branham, ine ndikuyembekeza izi sizikumveka mosinjirira, koma izo zingakhoze kukhala mutu wa 23 wa Chivumbulutso." Ndipo pamene iye anayamba kuti anene chinachake, iye anayamba kuyankhula mu malirime.

¹⁶ Ndipo awa, anthu atatu Achifaransa...Mkazi wa Chifaransa (mkazi wamkulu, wojintcha, wakhungu lakuda, wochokera ku Louisiana, iye mwina ali muno usikuuno) analemba izo pa chidutswa cha pepala, zomwe iye anazinenazo. Ndiye Victor LaDeaux, mtumiki, analemba chinthu chomwecho; ndipo iwo anali akufanizitsa zolembazo, kapena amati atero. Bambo wa mutu-woyererapo (wokhala ngati wa tsitsi la blondi) ataima patali mmbuyo, ali mmbuyo momwe iye akanati athere, anabwera akuyenda, ankafuna kuti aziwone zolemba izo. Iye anali wotanthauzira wa Chifaransa ku U.N.. Ndipo zolembedwa zitatu zonsezoo zinali zofanana.

¹⁷ Ndipo Izo zinanena izi:

Chifukwa iwe wasankha njira yovuta iyi...Iwe waisankha iyo, iwe watenga...waisankha iyo mwa kusankha kwako kwako. (chifukwa ife tikudziwa kuti, Mose anachita kupanga kusankha kwake)

(anati) *Iyi ndi njira yeniyeni ndi yolondola, chifukwa iyo ndi NJIRA YANGA.*

Ndipo ndi—ndi kusankha kwaulemerero bwanji kumene iwe wakupanga!... (anati)...*Chifukwa cha*

ichi, gawo lalikulu la Kumwamba likukuyembekezera iwe.

Ndipo ichi mwa ichochokha ndi chomwe chiti chidzapangitse, ndi kubweretsa pochitika, chigonjetso chopambana mu Chikondi Chaumulungu.

¹⁸ Zonse zitatuzo zinali zofanana. Ine ndimaganiza kuti ndinali nazo izo mu Baibulo langa usikuuno, (ine ndinayang'ana mmenemo, koma ine ndinalibe), chikalata chapachiyambi cha izo.

¹⁹ Danny Henry sadziwa...monga inemwini, iye sadziwa nkowmwe Chizungu chabwino, ndiye akati Chifaransa chomwe. Ngati inu mukanati muzindikire mmenemo, izo ziri monga chinenero cha Chifaransa, iwo aika verebu patsogolo pa adiverebu. Ndipo kutanthauzira kwa zonse zitatu kunali kofanana ndendende.

²⁰ Danny Henry, nthawiina pa kale, iye anapanga... Danny mwina angakhale akumvetsera kuno usikuuno. Victor LaDeaux mwina ali, chifukwa ine ndamva kuti ali mu Tucson. Ndipo inu anthu a mu Tucson ku mpingo, kachisi, Kachisi waku Tucson kumene M'bale Green ali m'busa; M'bale Victor LaDeaux, ine ndamva kuti ali mu msonkhano wa muhema moyambira pomwe pa Park Avenue kumene imachitira nthambi mu Highway 80, kumabwera cha kuno. Ndipo ngati inu muti mukakhale kumeneko mawa usiku ndi usiku wotsatira, mulimonse utali wa momwe iye ati akakhale ali uko, mupite mukamumvere iye; ndipo Danny mwina akakhala ali naye. Ndipo izo zikhoza kukhala kuti iwo akumvetsera kuno ku Kachisiko usikuuno, ine sindikudziwa.

²¹ Danny anapita ku Yerusalemu zitangochitika izo, ndipo anati iye anali akugona uko mmunda pa bolodi...bolodi la mwala pomwe Yesu anagonapo, mtembo chisanachitike kumene chiukitsiro Chake. Ndipo anati, zonse mwadzidzidzi ine ndinabwera mu malingaliro ake; ndipo anati iye anathamanga natuluka, nkuyamba kulira, ndipo iye anayenda kupita panja. Ndipo iye analondoleredwa...Iye ndi munthu yemwe amapanga zinthu kuchokera ku miyala; amagubuduza miyala, ine ndimatankhauza. Anati iye anapita kumene iwo amati mtanda unakumbikiridwa pansi, ndipo iye anangogwetsapo... anaswapo chidutswa chaching'ono cha mwala chonga ngati... o, inchi mbali zonse, kapena chinachake; anauika iwo mu thumba lake, ndipo anaukonda kuti awubweretse iwo kwao.

²² Pamene iye anatero, chinachake chinanena kwa iye, "Unkampangire M'bale Branham zomangira manja a malaya kuchokera mwa iwo." Chotero iye anawuyika iwo mu chidulo, ndipo iwo unasintha mtundu kuchokera ku mwala wowoneka ngati laimu wamba nkukakhala mwala wamagazi. Ndipo iye anapanga zomangira mikono ya malaya.

²³ Ndipo pamene iye anaziperekwa kwa ine, iye anali asanazindikire izo, koma kudutsa pakati pomwe pa zomangira mikono ya malayazo panali kanzere kowongoka, kopapatiza kaja. Ine ndazivala izo usikuuno, kuti ndipempherere odwala. Mwaona, mtundu wa-wa mwala wamagazi, monga magazi owukha; wokhala ndi mzere woongoka, wopapatiza ukudutsa ponsepo. Ndendende basi chomwe uneneri wake unanena, “njira yowongoka ndi yopapatiza”; mwaona, mu uneneri. Ine ndinazisonyeza izo kwa iye.

²⁴ Danny, ngati iwe ukumvetsera kuno, iwe kapena M'bale LaDeaux, aliyenseyo, usikuuno ukhala usiku wa kachitidwe kachikale pamene ife titi tiwapempherere odwala. Ine ndiri wokondwa kumayenda njira yowongoka, yopapatiza iyi, njira ya Uthenga, njira ya Mawu, ndi Ambuye wathu Yesu Khristu.

²⁵ Mulungu akudalitseni inu nonse. Tsopano, ndinu abwino kwambiri kukuyankhulani, ine ndimangoyankhula nthawi yaitali ndipo ine ndikhala nanu inu pano motalika kwambiri. Billy anati pali anthu pakati pa firii ndi foro handiredi oti apemphereredwe, chotero ine ndingoyenera kuti ndifulumire ndi uthenga wathu mwamsanga monga ndingathere, ndiyeno nkuwapemphererera odwala.

²⁶ Tsopano, kwa anthu mu Arizona, Loweruka likudzali usiku, ife tiri uko ku (sindukukhoza konse kulingalira za dzina la mzinda umenewo) Yuma, Arizona, pa phwando. Chotero ndiye, mu California, ife tikatsatira limodzi nawo Lamlungu mmawa, ku Los Angeles ndi malo omwe anenedweratu kuti tikakhaleko.

²⁷ Usikuuno, ine ndikufuna kuti nditenge mutu kuchokera mu Lemba.

²⁸ Tiri chiyankhulire, ine ndinali nditakhala mu cafeteria lero, Mu cafeteria ya Morrison; M'bale Jack, akazi awo, ine ndi mkazi wanga. Ife tinapita ku Cafeteria ya Morrison kuti tikakhale ndi nthawi yaing'ono limodzi, tinali tisanapitepo kwina, akazi anali asanakhalepo limodzi. Uko kunali munthu wamng'ono anayenda nadza kwa ine, dzina lake ndi Green, iwo ndi bambo ake a M'bale Pearry Green. Ndipo iwo anati, “Inu mukudziwa, M'bale Branham, inu munali kuyankhula za ‘jone pini’ usiku wina.” Ndizo kwenikweni... Ndi chiani chija? Pini ya Tsitsi. Iye anati, “Inu munali kuyankhula za ‘jone ya pini,’” anati, “Ine ndakupezerani inu ‘jone pini.’” Iwo anaiperekwa iyo kwa ine.

²⁹ Tsopano, iyi ndi “jone pini,” madona, iyo siingagwire ntchito mu tsitsi. “Jone pini,” iwo anati—anati iwo anakhala akuiigwiritsa iyo kwa zaka, kuti izigwira masamba a Baibulo lake limodzi. Chotero iwo anati, “Ine ndikupatsani inu ‘jone pini’” yeniyeni. Chotero, M'bale Green, ngati inu muli muno penapake kapena kumvetsera kuno, “jone pini” ija ndi yabwinodi, iyo ikungozigwira izo mwabwino.

³⁰ Tsopano ife tikufuna kuti tilowe mu Malemba pomwe pano. Ndipo ine ndikufuna inu kuti mutembenuzire ndi ine tsopano ku Masalmo 55, ndiyeno ndiponso Mateyu 3. Ndipo phunziro langa usikuuno linali nkhani ya M'bale Ernie: *Pa Mapiko A Nkhunda Yoyerwa-mwachipale*. Tsopano, ine sindikhoza kukhudza zolemba zonse ndi Malemba omwe ine ndiri nawo pano, chifukwa ine ndingokhala ngati ndilumphe pa zingapo za izo, ndi chifukwa kuti ine ndinalonjeza uthenga.

³¹ Ambuye akalola, ku Yuma Loweruka likudzali usiku, ine ndikufuna kuti ndidzalalikire pa: *Zofunikira Za Mkwatulo* ngati Ambuye alola.

³² Mu Masalmo 53 . . . ine ndikupempha kuhululukira kwanu, Masalmo 55:

Tcherani khutu . . . (mwati bwanji? 55, inde, bwana)

*Tcherani khutu ku pemphero langa, O Mulungu; . . .
musati mudzibise nokha kwa pembedzero langa.*

*Samalani za ine, ndipo ndimvereni ine: ine ndikubuula
mu kudandaula kwanga, ndi kupanga phokoso;*

*Chifukwa cha liwu la mdani, chifukwa cha kusautsa
kwa oipa: pakuti iwo aponyera kusaweruzika pa ine,
ndipo mwa mkwiyo iwo akundida ine.*

*Mtima wanga ukundipweteka kwambiri mkati
mwanga: ndipo kuwopsyka kwa imfa kwagwera pa ine.*

*Kupanda mantha ndi kunjenjemera kubwera kwake
zabwera pa ine, ndipo chowopsya chandigonjetsa ine.*

*Ndipo ine ndinati, O kuti ine ndikadakhala nawo
mapiko onga a nkhunda! pakuti pamene po ine
ndikadaulukira kutali, ndi kukakhala pa mpumulo.*

*Taonani, ndiye ndikadakayendayenda kutari komwe,
ndi kumakhala ndiri mu chipululu. Sela. (Sela
amatanthauza "Ameni")*

³³ Davide, wokonda kuthengo, pamene iye anali atasautsika ndipo anthu sankahoza kumukhulupirira iye, ndipo adani anali atabwera pa iye, iye anati, "Ngati ine ndikanakhala nawo mapiko a nkhunda, ine ndikanauluka kupita ku chipululu ndi kumakakhala ndiri kumeneko." Ndi nthawi zingati zomwe ine ndalingalira chinthu chimodzimodzi icho! Ngati ine ndikanatenga mfuti yanga kuichotsa pa khoma, ndi chikwama cha msasa wanga, nkupita mu chipululu umo ndi kusakabwerera konse kachiwiri. Ine ndawafunsapo Ambuye ngati ine ndikanakhala moyo kuti ndidzaliwone tsiku . . . Ine sindimaufuna konse mwambo wa maliro, ine ndinati, "Ngati ine ndikanahoza kungopita mu thengo kwinakwake, nkukamukhazika 'Blondie' wokalambayu motsamiritsa mtengo, . . ."

³⁴ Iyo ndi mfuni yanga, mundikhululukire ine, ine—ine—ine ndikunena izo pa chifukwa cha mkazi wanga wakhala apoyo. Inu mukudziwa, mfuni iyo M'bale kuno anandipatsa ine zaka zapitazo, ine ndapha nyama fifite-faifi ndi iyo, mopanda kuphonya kuombera, zina mwa izo pa mayadi seveni mpaka eyiti handiredi. Ine ndimaitcha iyo “Blondie” chifukwa mkazi wanga ndi watsitsi labrauni, chotero iye anati ine ndimaganiza mochuluka za mfuniyo kuposa momwe ine ndimachitira za iye. Koma...

³⁵ Chotero, ine—ine ndikanafuna kukayiika iyo motsamiritsa mtengo, ndi kuti, “Ambuye, mumulole Joseph adzaipeze iyo tsiku lina.” Ine ndikanafuna nditatenga mapiko a nkhunda ndi kuulukira kwina.

³⁶ Koma chimodzimodzi monga nthawi imodzi uko ku mapiri ndikuyang’ana mphungu, ndi kuiwona iyo ikuuluka patali (inu mukuidziwa nkhani yanga ya iyo), ine ndinati, “Ndi zabwino kukhala ndiri kuno, Ambuye; monga Petro anati, ‘ife tikhaza kumanga akachisi atatu.’ Koma pansi pa phazi la phiri, odwala ndi osautsika akudikira, otaika ndi omwe akuifa akudikirira.” Chotero tiloleni ife tichite zomwe ife tingakhoze pamene kukadali masana, ndipo tsiku lina padzakhala... mapiko a Mphungu yoyera ati adzatsike pansi, Iye adzatinyamulira ife kwina.

³⁷ Tsopano mu Mateyu 3:16, ine ndikufuna kuti ndiwerenge 16 ndi 17:

Ndipo Yesu, pamene iye anabatizidwa, anapita molunjika kutuluka mmadzi: ndipo, taonani, miyamba inatseguka kwa iye, ndipo iye anawona Mzimu wa Mulungu ukutsika monga nkhunda, ndi kutera pa iye:

Ndipo taonani liwu lochokera kumwamba, likuti, Uyu ndi Mwana wanga wokondedwa, mwa yemwe Ine ndikukondweramo bwino. (mwa kuyankhula kwina, “mwa yemwe Ine ndikukondwera kuti ndizikhalamo”)

³⁸ Tsopano ife tikufuna kuti tiyankhule maminiti pang’ono pa mbalame iyi. Nkhunda nthawizonse yakhala ili imodzi ya mbalame zanga zozikonda. Ndipo ndikamaganiza za nkhunda, nkhunda ili kwenikweni...ndi njiwa ziri mbalame yofanana. Nkhunda ndi njiwa ya pakhomu. Ziri zonse za m’banja limodzi. Ine ndaziyang’anapo izo ndipo izo ziri mu banja lofanana. Nkhunda ndi njiwa, izo zonse ndi za m’banja lofanana. Zizolowezi za mbalame izi ndi zapazokha.

³⁹ Ine ndinalalikira kuno, zaka zina pang’ono zapitazo, mu msonkhano wa mhema kunja uko ndi M'bale Moore, pa: *Mwanawankhosa Ndi Nkhunda*. Ine ndikulingalira inu nonse mukuzikumbukira izo; ndi momwe kuti nkhunda ndi mbalame yaukhondo kwambiri yomwe ife tiri nayo, ndipo

mwanawankhosa ndi nyama yofasitsitsa yomwe ife tiri nayo. Izo zonse ziri mbalame ndi nyama zansembe.

⁴⁰ Kukongola kwake momwe izo zikuimiridwa apa monga Yesu kukhala Mwanawankhosa, ndi Mulungu kukhala Nkhunda. Ndipo nkhunda siikanati itere pa nkhandwe, chikhaliidwe chake si chabwino. Iyo siikanati itere pa garu, chikhaliidwe chake si chabwino. Iyo inkayenera kuti ikhale pa mwanawankhosa; zikhaliidwe ziwigizo zimayenera kuti zikhala zofanana. Ndipo umo ndi momwe ife tiyenera kumakhala tiri, zikhaliidwe zathu ziyenera kusintha kuchokera pa wochimwa wobangula nkukakhala mwakufatsa kwa mwanawankhosa.

⁴¹ Ndipo kodi inu munazindikira kuti Nkhunda inatsoglera Mwanawankhosa? Ndipo zindikirani, Mwanawankhosa anapinyolitsa chirichonse chimene Iye anali nacho kwa Nkhunda. Ndipo taonani kumene Nkhunda inamutsoglera Iye: kukapachikidwa chifukwa cha machimo a ife tonse.

⁴² Tsopano, Nkhunda ya . . . Mulungu ankafuna kuti amuimire Mwana Wake, Iye anaimiridwa ndi nyama yoyeretsetsa ndi yofasitsitsa pa dziko lapansi, cholengedwa cha padzikolo; koma pamene Mulungu anadziimira Iyeyekha mmiyamba, zinali mwa mbalame yofasitsitsa ndi yoyeretsetsa kwambiri yomwe ilipo mmiyamba, nkhunda.

⁴³ Tsopano, nkhunda zimasiyana, ilipo mitundu yambiri ya kusiyana kwa izo. Kawirikawiri bunda lathu ndi lokhala ngati mbalame yowoneka motuwa. Ndiyeno ilipo nkhunda yobuma, ndiyeno pali nkhunda yamadzulo. Iyo imatchedwanso nkhunda ya sorona yomwe ife tiri nayo kumanyumba, iyo ndi kanthu kakang'ono, kotuwa; kakang'ono, kanthu kakang'ono kwambiri kokhala nayo milezo yofiira pa mapiko ake. Ilipo mitundu yambiri yosiyana ya nkhunda, ndipo izo zimasiyana mu mitundu. Chotero mulinso chinthu chomwecho mu njiwa.

⁴⁴ Tsopano, nkhunda ndi nkhunda yomangidwa mosamvetseka kwambiri, chifukwa zizolowezi zake nzoti iyo siingakhoze kudya chirichonse chomwe chiri chosayera; iye sangakhoze basi kuchita izo, chifukwa iye sanamangidwire izo.

⁴⁵ Tsopano, ine nthawizonse ndayankhula za nkhunda kukhala chiphiphiritso cha Mulungu, ndi khwangwala kukhala chiphiphiritso cha wachinyengo. Khwangwala akhoza kukhala pa nyama yakufa kale ndi kumadya, utali wa tsiku lonse, ndi kuwulukira kunja mmunda momwe ndi kumakadya tirigu ndi nkhunda. Koma nkhunda ikhoza kudya tirigu bwinobwino, koma iyo siingakhoze kudya nyama yakufa. Mwaona? Iyo siingakhoze basi kuchita izo, iyo siingakhoze kuzimeza izo. Ndipo ine ndinkadabwa chifukwa chimene iyo siingakhoze kuchita izo; izo zonse ndi zowuluka, zonse ndi mbalame. Koma chifukwa? Ndi kapangidwe ka izo.

⁴⁶ Ndipo umo ndi momwe ziriri ndi Mkhristu weniweni. A...Mkhristu wa chipembedzo chabe akhoza kungotenga chirichonse, koma weniweni, Mkhristu wobadwa kachiwiri sangakhoze kutenga zinthu za mdziko. Iye ndi wopangidwa mosiyana.

⁴⁷ Ine ndinapeza kuti nkhunda ilibe ndulu iliyonse. Mulibe ndulu mwa nkhunda, chifukwa iyo siimaisowa iyo.

⁴⁸ Chotero ndi momwe ziriri ndi Mkhristu, iye samasowa kuipidwa kulikonse, mwaona, chifukwa iye akhoza kumadya chakudya cha Mulungu chokha. Ndipo izo sizitengera kuipidwa kuti uzigaye izo; zimangotengera chikondi, mwaona, chotero iye...kuti ugaye chakudya. Kuipidwa: “O,” iwo amati, “chabwino...” iwo amasiyana nawo Iwo. Koma chikondi nthawizonse chimawalandira Iwo, Mawu a Mulungu.

⁴⁹ Tsopano, iye alibe ndulu, choterono iye sangakhoze... ndizo basi zotsutsana ndi iye kuti azidya chirichonse choipa. Ndipo ngati iye akanatero, icho chikanamupha iye. Koma palibe chowopsyia, iye sati achidye icho (u-nhu), chifukwa iye alibe nkhwiru ya icho.

⁵⁰ Ndipo umo ndi momwe ziriri ndi Mkhristu weniweni. Kodi inu mumadziwa Mkhristu weniweni samakhala nalo ngakhale tchimo lirilonse lowerengedwera kwa iye? Davide anati, “Wodala ndi munthu yemwe Mulungu sadzawerengera tchimo kwa iye.” Pamene inu mwatsukidwa mu Magazi a Mwanawankhosa (osati mwa kudzipangitsa-kukhulupirira, koma enieni—Magazi a Mwanawankhosa), Mulungu samawerengera kwa inu kwa chirichonse chomwe chachitidwa, chifukwa inu muli pansi pa Magazi ndipo Iye samaziwona izo. Pali nsembe ya Magazi; chinthu chokha chimene Iye angakhoze kukuwonerani inu umo, ndi momwe Iye anakuwonerani inu asanaikidwe maziko a dziko pamene Iye ankaika dzina lanu mu Bukhu la Moyo wa Mwanawankhosa. Ndi chonse chomwe Iye angakhoze kuyang’anapo, chifukwa inu munawomboledwa kwa chirichonse chimene chinayamba chachitidwapo, inu mwatsukidwa mu Magazi a Mwanawankhosa. Chotero mulibe ndulu mwa inu, mulibemo chikhaldwe chosayera mwa inu, chifukwa chakuti Magazi a Mwanawankhosa achita izi; ndipo Mulungu sangakhoze kuwerengera tchimo kwa inu mutakhala nayo kale nsembe ya tchimo ili apo ikukuyembekezerani inu.

⁵¹ “Chabwino,” inu mukuti, “izo zikundipatsa ine malo ochuluka ndiye, M’bale Branham, ine ndikhoza kumachita zomwe ine ndikufuna kuchita.” Ine nthawizonse ndimachita; nthawizonse. Koma pamene munthu angakhoze kuwona kwenikweni zomwe Yesu anamuchitira iye, ndi kutembenuka ndi kukachita chinachake chosiyana ndi Iye, izo zikusonyeza kuti iye sanalandire konse Khristu.

⁵² Ine ndiri naye mkazunga wamng'ono ali kumbuyo uko. Iye ndi wa zaka teni kucheperapo kwa ine, ndipo iye ali ndi imvi monga ine ndiriri. Chifukwa nchakuti iye waima pakati pa ine ndi—ndi dziko lakanja. Ngati ine ndinali kupita kutsidya kwa nyanja, ndipo ine... Kodi ili silikanakhala banja loti uzikhalamo, ngati ine ndikanalisonkhanitsa banja langa mozungulira ine ndi kunena: "Tayang'ana kuno, Mkazi wa Branham, iwe ukuyenera kuti uzizindikira kuti ndiwe Mkazi wa William Branham. Iwe usati uzikhala ndi amuna ena pamene ine ndikhala nditapita. Iwe usati uzitembenuzira maso kwa mwamuna wina aliyense," ndi zinthu zonse izi. "Iwe usati udzidzifunitsa nkomwe. Ngati iwe utero, pamene ine ndikabwererako ine ndidzakusudzula iwe."

⁵³ Ndipo iye akanapotoloka ndi kuti, "Tsopano, mwamuna wanga wabwino, ine ndikufuna ndikuuze iwe chinachake nanenso. Iwe usati usakatengere mkazi wina kokayenda pamene iwe upita. Iwe usati uzikachita *izi* ndi *izo*. Ngati iwe ukatero, ukangodzilingalira wekha kuti wasudzulidwa pamene iwe uzibwera kumudzi."

⁵⁴ Tsopano, kodi ilo silikanati likhale banja lokondeka? Mwaona? Ayi! Ngati ine ndimamukonda iye kwenikweni... Ngakhale ine ndikukhulupirira kuti ngati ine ndikanati ndilakwitse ndi kuphonya ndi kuchita chinachake cholakwika, ine ndikukhulupirira iye akanati andikhululukire ine pa icho chifukwa iye amandikonda ine. Ndipo ngati iye akanatero, ine ndikukhulupirira ine ndikanamukhulukukira iye pa icho; ndithudi, chifukwa ine ndimamukonda iye. Koma ngati ine ndimamukonda iye chotero, bola ngati ine ndikumukonda iye monga choncho iye alibe choti adandaule. Ngakhale iye akanati andikhululukire ine, ine sindikanati ndimupweteke iye popanda chifukwa. Ine—ine—ine ndikanamverera ngati munthu wochimwitsitsa mu dziko, ine sindikanakhoza kuyembekezera miniti yomwe ine ndikanakamuza iye zomwe ine ndinazichita, chifukwa ine ndimamukonda iye. Chabwino, ndizo... Ngati ine ndimamukonda iye ndi chikondi cha *phileo* chonga choncho, chingakhale chokulirapo bwanji chikondi changa cha *agapao* kwa Yesu Khristu?

⁵⁵ Ngakhale ine ndikanati ndizisuta ndudu, ine sindinateropo mu moyo wanga; koma ngakhale ine ndikanatero, Iye akanakhoza kundikhululukira ine chifukwa cha *izo*, ine ndikukhulupirira Iye akanatero. Ngati ine ndikanatenga chakumwa, ine sindinatero mu moyo wanga, koma ine ndikukhulupirira Iye akanandikhululukira ine pa *izo*. Ndipo ine ndimamukonda Iye mochuluka kwambiri, (Mulungu, andithandize ine) ine sindikufuna kuti ndichite chirichonse chonga *izo*; mwaona, chifukwa ine ndimamukonda Iye. Chinthu chimenecho chinachoka mwa ine, chifukwa pamene Iye anandisinha ine kuchokera pa khwangwala kukhala

nkhunda izo zinapangitsa kusiyana, nkhwiru zanga ndi zinthuzo zinandichokera ine; ndiye tchimo silikuwerengedwera pa ine chifukwa ine sindikulinga kuti ndizichita izo, izo siziri mwa ine kuti ndizizichita izo.

⁵⁶ Tsopano chinthu china chachikulu chokhudza nkhunda iyi. Iyo ndi mbalame yachirendo. Kodi inu munayamba mwaziwona mbalame zonse . . .

⁵⁷ Imodzi ya mbalame zanga zozikonda ndi phwiti. Tsopano, anyamata inu musiye kugenda pa aphwiti anga, mwaona, chifukwa ine sindikufuna kuti inu muzichita izo. Phwiti wanga, inu mukudziwa momwe iye anakhalira ndi chifuwa choifiira? Inu mukudziwa, tsiku lina panali Mwamuna akufa pa mtanda, palibe yemwe akanati amuthandize Iye, Mulungu anali atamusiya Mwamunayu, ndipo Iye anali akufa. Manja Ake anali ndi misomali mwa iwo, mapazi ake ndi mmbali mwake mukuwukha, chisoti pa mutu Wake ndi minga, magazi akuyenderera pa nkhopre Yake. Ndipo panali mbalame yaying'ono yomwe inkadutsapo, yaing'ono, mbalame ya bulauni. Ndipo iyo inayang'ana pa izo, panali . . . inaganiza awo anali mawonekedwe omvetsa chisoni kwambiri omwe iye anayamba wawawonapo. Ndipo iye ankadziwa kuti iye anali mbalame yaing'ono chabe, koma iye anayang'ana pa misomali yaikulu kwambiri, yankhanza ya Chiroma itakhomeredwa mu dzanja Lake, ndipo iye anawulukirapo ndi mulomo wake waung'ono ndipo ankayesera kuti aisolole iyo. Iye anasambitsa chifuwa chake chonse ndi magazi, kuyambira pamene po icho chakhala chiru choifiira. Ine ndikufuna chifuwa changa chiphimbidwe ndi Magazi Ake, nachonso, kuutetezera Iwo pamene ine ndizidzabwera kudzakomana Naye. Ine ndimamukonda phwiti wamng'ono.

⁵⁸ Koma, inu mukudziwa, phwiti wamng'ono amayenera kuti azisamba; koma, inu mukudziwa, nkhunda siimasowa kutero; ayi. Iyo ili nao mtundu wina wa mafuta mkatii mwa iyo omwe amamutsanulira iye ndi kumusunga iye mwaukhondo kuchokera mkatii mpaka kunja. Inu mukuzidziwa izo? Nkhunda ilinao! Nkhunda imadzitsira yokha mafuta. Kodi inu munayamba mwainyamulapo imodzi, nkununkhiza fungo limenelo pa iyo, njiwa kapena chinachake? Awo ndi mafuta omwe amatulutsidwa kuchokera mkatii mwa iyo. Thupi lake ndi lopangidwa ndi mokhala mafuta omwe amasunga nthenga zake nthawizonse ziri zoyeru kunja chifukwa iyo ndi yodziyeretsa kuchokera mkatii mpaka kunja. Ndiko kulondola. Iye ndi mbalame yaing'ono yododometsa.

⁵⁹ Tsopano, ine ndikudziwa inu mukhoza kuzisaka izo kuno, ine ndikuganiza, mu Louisiana. Musati muzichita izo! O, ine sindingakhoze kuchita izo. Ine ndikuganiza ngati ine ndikanakhala wanjala, izo zikanakhala zabwino, koma ine—ine

sindingakhoze basi kukoka chowombela pa imodzi ngati ine ndikanati nditero.

⁶⁰ Pali...Nkhunda ili ndi chinthu chachikulu chachirendo m'banja mwathu. Tsiku lina pamene agogo anga...Iwo anabwera kuchokera kuno mu Kentucky, ku malo a Cherokee. Iye anali akufa, mkazi wamng'ono, ndipo iye anali... Iwo anali...Ine ndikuganiza iwo amachitcha icho chifuwa chachikulu kapena chinachake, iye anali akufa. Ndipo agogo aamuna anagwada pansi pambali pa kama; pamene Amai, Azakhali a Birtie, Azakhali a Howlie, onse a iwo anagwada mozungulira kamayo; Amalume a Charlie, (mnyamata wamng'ono kwambiri, wausinkhu wa zaka zinai) mwana; Amai, aakulu mwa onse, pokhala pafupi usinkhu wa zaka thwelofu. Ndipo iwo anali atalipesa tsitsi lawo lakudalo pa kamapo, ndipo iwo anayamba kuimba, "Thanthwe la Mibadwo, ndibiseni ine, mndirole ine ndidzibise ndekha mwa Inu," pamene iwo anali akufa. Agogo aamuna, pa nthawi iyo, sanali Mkhristu. Ine ndinawabatiza iwo pa usinkhu wa zaka eyite-seveni, mu Dzina la Yesu Khristu, pa phazi la mtsinje uko kumene Mngelo wa Ambuye anawonekera.

⁶¹ Koma pamene iwo anali akuyimba nyimbo iyi, ndi manja awo aang'ono ofooka atawakweza mmwamba, nkhunda inawulukira pakhomo; inabwera mozungulira, inadzakhala pansi pamwamba pa kama, inayamba kulira. Mulungu anautenga moyo wao.

⁶² Ine ndinapita ku London, England ndi M'bale Jack ndinso M'bale Gordon Lindsay, ndipo uko kunali kuli mkazi dzina lake Florence Nightingale (amadzinenera kuti ali, ine ndikuganiza, chidzukulu-chachikulu chachikazi kapena chinachake cha malemu Florence Nightingale) yemwe anandilembera ine makalata ambiri. Iye anali ali komwe uko mu South Afrika, akufa ndi khansara. Ndipo iye anali ndi chithunzi; inu munachiwona icho mu bukhu. Ine sindinayambe ndawona wachivundi wonga uyo mu moyo wanga. M'bale Jack, ine ndikukhulupirira, anali ndi ine tsiku limenelo. Ife tinakalowa mu nyumba ya atumiki, ku nyumba ya wolondolera, kuseri kwa tchalitchi kumene iwo anali anamubweretsako iye.

⁶³ Pamene ife tinali tikadali panja...kumene ndege zimatererako, iwo anatiitiana ife, ndipo iye anali ali mu ambulase uko apo; anali atawulutsidwa kuchokera—kuchokera uko ku South Afrika, atadziwa kuti ine ndinali kubwera ku England pa nthawi imeneyo. Mtumiki anamutengera iye ku nyumba ya wolondolera, chotero ife tinapita kuseri uko kukamupempherera iye.

⁶⁴ Ine ndawawonapo anthu ambiri odwala, koma mikono yake yaing'onoyo siinkawoneka kuposa inchi kukandapala kwake, chigaza chake—chake pamene icho chimalumikizanira

pamodzi, iwe umakhoza kuchiwona icho. Ndipo iye... miyendo yake mmwamba umu momwe cha mchiuno mwake sizinali kupidirira *apo*, pafupi mainchi awiri kipingasa, fupa lokha. Ndipo iye sankakhoza kukweza manja ake, iye anali atafooka kwambiri kuti angakweze manja ake. Ndipo iye anali kuyesera kuti anene chinachake, ndipo ine sindinkakhoza kumumvetsa iye. Ndipo pamene ine potsiriza ndinafika pa kumva, ine ndikukhulupirira kupyolera mwa namwino, iye anati, "M'bale Branham, mupemphere kuti Mulungu andirole ine ndife." Iye samakhoza...sankafuna kuti akhale moyo. Ndipo ine ndinazindikira, ndipo misozi inali ikuyenderera kumbali ya mafupa amenewo pa nkhopo yake. Kumene iye amapeza chinyezi chokwanira kuti iye azilira, ine sindikukudziwa; chifukwa mitsempha yake inali itafota, ndipo iye anali ali mu chikhaliidwe choipa. Nditabwera kuti ndidzapempherere odwala, ine sindikanakhoza kumupempherera iye kuti afe. Koma iye ankangowoneka ngati sakanakhoza kufa, iye ankangokhalabe alipo.

⁶⁵ Ine ndinagwada pansi ndi m'busa wanu, mu chipinda kuti ndipemphere. Ndipo pamene ine ndinagwada pansi kuti ndipemphere, nkhunda yaing'ono inaulukira pa zenera; inayamba kulira. Pamene ine ndinatsiriza kupemphera, ine ndinkaganiza iyo inali nkhunda yowetedwa uko penapake. Chifunga kunja, momwe England aliri, Chisumbu cha British kumeneko. Ndipo nkhunda yaing'ono iyi inasiya kulira, ndipo inaulukira kwina. Ine ndinapita apo ndipo ndinakayika manja pa iye ndi kuitanira Dzina la Ambuye. Ndipo mkaziyo ndi mkazi wamkulu kwambiri, wathanzi mwamphamvu lero, pa mapiko a Nkhunda.

⁶⁶ Iyo imadzsunga yokha mwaukhondo kuchokera mcati. Mkhristu amatero nayenso, iye amadziyeretsa kuchokera mcati. Izo zimaika nkhwidzi... Iye samasowa ndulu iliyonse kuti igaye chirichonse, chifukwa iye samazidya izo. Mwaona? Iye ndi woyerwa kuchokera mcati mpaka kunja.

⁶⁷ Tsopano, ife tikuzindikira kuti mbalame iyi... Zinthu zambiri zomwe ine ndazilemba pano, koma koloko ikupitirira kusuntha kuzungulira. Mbalame iyi nayonso inkagwiritsidwa ntchito mu Chipangano Chakale kwa nsembe, kwa chitetezero ndi kwa chiyeretso. Tiyeni tingolozera kuno kwa pamodzi mu Genesis 15:9. Tiyeni tilingalire za ndime iyi kwa mphindi yokha. Tsopano, Abrahamu anali... anamufunsa Mulungu pano, momwe Iye akanati achitire izi. Ndipo Mulungu akuwapangitsa Mawu Ake kubwerera kwa Abrahamu, ndipo Iye akuchita izo mwa njira yachirendo. Kuyambira ndi pafupi... Tiyeni tiyambire pa ndime ya 1, ine sindikukonda kuzithamangitsa izi.

*Zitachitika zinthu izi mawu a YEHOVA anadza kwa
Abrahamu mu masomphenya, ... (mwaona, Abrahamu
analimneneri, chotero iye ankawona masomphenya) ...*

Usawope ayi, Abrahamu: Ine ndine chishango chako, ndi...mphoto... yopambana. (Yehova-nissi, mwaona)

Ndipo Abrahamu anati, Ambu...anati, Ambuye Mulungu, . . .(zindikirani, A wamkulu, “Ambuye Mulungu.” Elohim! Mukuona?)... Ambuye Mulungu, . . .(mu masomphenya)...inu mundipatsa chiani ine, powona kuti ndine wopanda mwana, ndipo wantchito wa nyumba yanga ndi Elieza uyu waku Damasiko?

Ndipo Abramu anati, Taonani, kwa ine inu simunandipatse mbewu: ndipo, taonani, mmodzi wobadwa myyumba mwanga ndi wolandira cholowa changa.

Ndipo taonani, mawu a YEHובה anadza kwa iye, nati, Uyu sati adzakhale wolandira cholowa wako; . . .

Anali atamupangira kale iye lonjezo, inu mukudziwa. Osati...Onani, apo pomwe Abrahamu akanati alephere, koma lonjezolo ndi lopanda mangawa; pangano, lopanda mangawa.

...koma iye yemwe ati adzabwere kuchokera mmimba mwako momwe adzakhala wodzalandira cholowa wako. (ndipo iye ali usinkhu wa zaka handiredi tsopano)

Ndipo iye anamubweretsa iye kunja, ndipo anati, Yang’ana tsopano cha kumwamba, ndipo uwerenge nyenyezi, ngati iwe uli wokhoza kuziwerenga izo: ndipo iye anati kwa iye, Chomwecho zidzakhala mbewu zako ziri. (munthu wopanda mwana, ndipo tsopano ali usinkhu wa zaka handiredi)

Ndipo iye anakhulupirira mwa YEHובה; ndipo kunawerengedwa kwa iye ngati chilungamo.

Ndipo iye anati kwa iye, Ine ndine YEHובה amene ndinakuturutsa iwe mu Uri, kwa Akaldiya, kuti ndidzakupatse iwe dziko kuti ultenje ilo.

Ndipo iye anati kwa Iye, Taonani, Ambuye... kapena Ambuye...ine ndidzadziwa motani kuti ine ndidzalirandira ilo?

68 Tsopano mvetserani kwa izi:

Ndipo iye anati kwa iye, Kanditengere ine ng’ombe ya zaka zitatu, ndi mbuzi ya thazi ya zaka zitatu, . . .(onani mafiriwo tsopano, “usinkhu wa zaka firii”)... ndi mwanaawankhosa wa usinkhu wa zaka zitatu, ndi bunda, ndi mwana wa njiwa. (onse anthu ofanana, zonse zinthu zofanana. Mwaona, izo zinkagwiritsidwa ntchito mu nsembe kuti iye anali kusonyezeratu Yesu)

⁶⁹ Pangano linapangidwa...Inu mukudziwa, momwe iye anazing'ambira izo pakati, ndi momwe kuti izi...

⁷⁰ Kapena nthawi zakale, pamene iwo ankatenga...ankapanga pangano, iwo ankakhoza kutenga ndi kulemba-chigwirizanocho apo. Ndi kupha nyama, kuima pakati pa iyo; kukhadzula panganolo pawiri, munthu mmodzi ankatenga gawo limodzi...

⁷¹ Monga ochapa zovala a Chichaina ankakonda kuchitira. Munthu wa Chichaina pano, iye sankakhoza kulemba Chizungu, chotero iye ankalembe pamene po ndi kung'amba chidutswa cha pepala ndi kukupatsani inu kagawo. Ndipo inu—inu mukukumbukira ochapa zovala Achichaina pamene iwo ankachita izo. Ndipo inu...mbali zavo ziwiri—ziwiri zinkayenera kuti zifanane, kuti iwe utenge zovala zako. Mwaona, iwe sukanakhoza kumupusitsa iye, chifukwa iye ankakhala ndi mapeto ena a icho. Iwe ukhoza kulemba mofanana dzina lako, koma iwe sungakhoze kung'amba mofanana kawiri pepala limenelo. Mwaona? Chotero, iye anali...icho chinkayenera kumakhala chiri chidutswa chomwecho cha pepala.

⁷² Chotero ndi momwe iwo ankachitira izo mu masiku Akale, litali...kapena kale litali mu masiku Akummawa. Iwo ankapha nyama, kuima pakati pa iyo, kukhadzula chidutswa cha chikopa cha mbuzi pawiri, wina amatenga chimodzi...Ndipo pamene pangano limakhala litatsimikiziridwa, iwo ancabweretsa zidutswa ziwirizo palimodzi ndipo izo zinkayenera kuti zilumikizane ndendende basi.

⁷³ Tsopano, chimene Mulungu akumusonyeza iye pano ndi iichi, pa nsembe izi, ali kuyankhula za Khristu; za momwe Mulungu anamutengera Yesu ku Gologota ndi kukamung'amba Iye pawiri, ndipo analandira thupilo Kumwamba uko ndipo anatumiza Mzimu pansi pa ife, kuti Mzimu womwewo umene unali pa Iye uyenera kuti ukhale uli pa inu kuti zilumikizane ndi Thupi, kuti ukhale Mkwatibwi pa nthawi yotsiriza. Mukuona? Mukuona? Ndiko ndikulondola. Mukuona? Sadzakhala ali chipembedzo, tsopano. Iwo adzakhala ali Mawu, chimene Iye anali. Mwaona?

⁷⁴ Koma monga Mawu amenewo ayenera kuti abwere kwa Mawu, monga khungu mu thupi la munthu. Inu mukudziwa, pamene lanu—thupi lanu likakhala liri kumangidwa, ilo siliri khungu limodzi la munthu, lotsatira la garu, ndi lotsatira la nkhumba. O, ayi, ayi. Onse ndi khungu la umunthu. Ndi momwe Thupi la Khristu lirili, lonse Mawu a Mulungu. Osati gawo lokha la Iwo, mwambo wina utawonjezeredwa kwa Ilo; ayi, Ilo lonse ndi Thupi la Khristu.

⁷⁵ Tsopano, ife tikupeza pano kuti iye anagwiritsa ntchito zonse mabunda ndi njiwa yaing'ono, chifukwa izo ndi za banja lomwe lomwelo. Tsopano, inu nthawizonse . . .

⁷⁶ Chotero zindikiranu (ine ndingolozera kwa Malemba angapo awa) Levitiko 12, ndi ndime ya 6. Ife tikupeza apa kuti dongosolo la akazi kuti ayeretsedwe; ngati mkaziyo anali ndi mwana, iye ankayenera kuti ayembekeze. Ngati iye anali mnyamata, iye ankayenera kuti ayembekezere kwa masiku sate-firii asanati akalowe mu msonkhano ndi nkhunda, kuti akayeretsedwe. Ngati iye anali ndi msungwana, iye ankayenera kuti ayembekezere masiku nainte-sikisi asanati akalowe mu msonkhano.

⁷⁷ Tsopano ife tikupeza apa, ndime ya 6:

Ndipo pamene masiku a kuyeretsedwa kwake akwanira kwa mwana wamwamuna, kapena kwa mwana wamkazi, iye azibweretsa mwanawankhosa wa chaka chimodzi ikhale nsembe yopyereza, ndi njiwa, kapena bunda, zikhale nsembe yauchimo, ku khomo la chihema chokomanako, kwa wansembe:

⁷⁸ Mwaona, iye sangakhoze kubwera umo apobe chifukwa masiku ake sanatsirizike apabe, koma iye akhoza kuperaka izi kwa—wansembe pakhomo, mwa nsembe yake. Mwaona, mwina bunda kapena njiwa yaying'ono. Izo zonse ndi za banja lofanana.

⁷⁹ Tsopano izo—tsopano izo zinkagwiritsidwa ntchito mwa chitetezero, ndipo mwa chitetezero kwa tchimo, nkhunda imodzi. Kapena kwa khate, chomwe chiru choimira tchimo, iwe unkabweretsa nkhunda ziwiri: mutu umodzi unkachotsedwapo, unkazyolitsidwa pansi ndipo inkawukhira pa imodzi inayo; ndiyeno nkhunda inayo inkamasulidwa. Ndipo pamene nkhundayo inkawuluka, iyo inkasambitsa nthaka ndi magazi ake a imzakeyo, ndipo magazi ankafuilira kwa Mulungu, “Woyeru! Woyeru! Woyeru ali Ambuye Mulungu!”

⁸⁰ Kodi inu simukukhoza kumuwona mzanu wakufa Yesu Khristu? Anaphedwa ndipo anakonkhedwera pa ife, kuti ife tzipita mwafulu, tikufuula “Woyeru! Woyeru! Woyeru! kwa Ambuye.” Ndi zoimira zokongola bwanji. Ndikukhumba ine ndikanakhala ndi liwu lina.

⁸¹ Tsopano fanizitsani Mzimu Woyeru waukulu monga ife tangowerengera mu Chivumbulutso 3:16; inkagwiritsidwa ntchito ndi Mulungu mwa zizindikiro, nkhunda iyi inali.

⁸² Nowa anapatsidwa chizindikiro, monga m'bale wangoyimba za izo. Mulungu anali wosasangalatsidwa, ndipo panalibe kanthu kakanaleketsa mkwiyo Wake, pakuti Iye anati, “Tsiku limene inu mudzadya za iwo, tsiku limenelo inu mudzafa.” Ndipo Nowa anali atapeza chisomo ndi Mulungu ndipo anali atamanga chombo molingana ndi mamangidwe . . . malangizo, kani, omwe

Iye anali atamupatsa iye. Ndipo iye anali atayandamitsidwa pamwamba.

⁸³ Ine ndikukhoza kulingalira zake...zomwe zinkachitika mu masiku amenewo pamene iwo ankati, "Bambo wokalamba uyu pamwamba pa phiri, wotentheka wachikulire, akumanga chombo, akuti 'ivumba mvula,' ndipo iyo siinayambe yavumbapo." Koma iyo...

⁸⁴ Nowa anati, "Iyo ivumba, mulimonse."

⁸⁵ Ndiyeno ine ndikuudzidwa tsiku limene iye analowamo, ine ndikuganiza lomwe...sindingakhoze kuganiza za tsiku lomwe linali, ine ndikukhulupirira tsiku la seventini la Meyi. Nowa anakalowa mu chombo, ndipo Mulungu anatseka chitseko.

⁸⁶ Ndipo mitambo inayamba kumabwera, mvula inayamba kugwa, ngalande zinayamba kudzaza, akasupe a mwakuya ataphulikira, mitsinje yonse italavula madzi ake. Potsiriza anthu analowa mu nyumba zawo, anakwera pamwamba. Chombo chakalecho chinali chitangokhala apo pomwe chimodzimodzi basi.

⁸⁷ Patapita kanthawi pamene ochuluka anayamba kubwera mozungulira icho, icho chinayamba kukwera mmwamba ndi mmwamba. Anthu ankagogoda pa khomo ndi kumafuula, koma izo sizinachite ayi—ubwino uliwonse, Nowa sakanakhoza kuchitsegula chitsekocho. Mulungu anachitseka icho, Mulungu ndi mmodzi yekha angakhoze kuchitsegula icho.

⁸⁸ Chomwecho izo ziri kwa Chombo chathu, Yesu Khristu; Mulungu anatsegulira chitseko kwa ife pa Gologota, Iye adzachitseka icho chimodzimodzi basi monga Iye anachitsegula icho.

⁸⁹ Ndipo icho chinayandama, ndipo pang'ono ndi pang'ono, mwina kuya kwa mailo pamwamba pa dziko lapansi pamene dziko ili linali likudzandima pa njira...kuchoka—n... mnjira yake yachizolowezi. Ndipo mozungulira zungulira icho chinapita, ndipo zipika, ndi mitengo, ndi pamwamba pa mapiri ndi zina zotero, chikukankhika kwa masiku forte ndi mausiku.

⁹⁰ Ndipo pamene mphepo zinayamba kutha...

⁹¹ Mkwiyo wa Mulungu ndi woopsyia. Chikondi Chake ndi changwiyo ndi Chaumulungu; ndipo mkwiyo Wake uli basi Wauzimu—basi Wauzimu monga chikondi Chake chiriri, chifukwa, Iye ayenera kuti apereke chiweruzo chifukwa Iye ndi woweruza. Iye ndi wopereka-lamulo, ndipo lamulo lopanda chilango si lamulo. Chotero payenera kukhala chilango kwa lamulo. Ndipo inu mukalakwira malamulo a Mulungu, ndi pamene inu mumalipira mwa chilango.

⁹² Tsopano ife tikuzindikira kuti Nowa atayandama kumeneko, mosakaika atadwala mnyanja chifukwa cha kubangula konseko ndi maphokoso, ndipo mkwiyo wa Mulungu ukuphwanya

ndi kupera, ndi kufuula ndi zina zotero. Ndiye kunayamba kuchita bata, palibe chinachitika. Masiku anadutsa, panalibe chinachitika. Mwina chakudya cha zinyama ndi zina zotero chinayamba kuchepa, palibe chinachitika. Chotero iye anaganiza, “Ndikudabwa... ine sindikukhoza kuwona kunja.”

⁹³ Chombo chinali chitamangidwa motero (pamene iwe ulowa mmenemo), munali zenera limodzi lokha mwa icho, ndipo ilo linali pamwamba pomwe. Iwe sunkakhoza kuyang’ana mmbali, iwe sunkakhoza kuyang’ana njira iliyonse koma molunjika mmwamba. Ndipo umo ndi momwe Chombo, Yesu Khristu, aliri. Inu simungakhoze kumayang’ana pa mzanu winayo, inu simungakhoze kuyang’ana pa chirichonse koma Khristu pamene inu muli mu Chombo chifukwa pali khomo limodzi lokha, ndipo Iye ali Khomo limenelo lomwe ife timalikamba mmawa uno. Inu muyenera kumapitirira kuyang’ana mmwamba, “Chifukwa iye amene angayike dzanja lake pa khasu ndipo ngakhale kungotembenuka kuti ayang’ane mmbuyo, sali woyenera pa kulimako.”

⁹⁴ Tsopano, monga ziliri mu chombo ichi... Ndipo iye ankakhoza kumawona kuwala, ndi mwinamwake kuwala kwa dzuwa, koma iye ankadabwa kumene iye anali. Chombo chinali chikuyandamabe, iye ankakhoza kumawamva mafunde akugunda mmbalizo, koma iye ankadziwa kuti anakhala ali masiku ambiri, ndithudi madzi anali akuphwera pa nthawi imeneyo. Chotero iye anapita ndipo anakatenga mbalame yosadalirika, yothyathyalika, ndipo iye anayiyesa *iyo*, ndipo iye anaitumiza *iyo* panja. Iyo inali khwangwala, ndipo khwangwala ameneyo sanabwerere konse, chifukwa iye anapeza zokondweretsa kunja uko, kunja kwa chombo cha Mulungu. Iye anawuluka kuchokera ku thupi limodzi lovunda kale kupita kwa lina, akudya mitembo ndi zivundi zomwe zinali kuyandama pa madzi; ndipo iye anali kukhutitsidwa mwangwi.

⁹⁵ Chotero atatha masiku angapo iye anayesera kachiwiri, chifukwa iye ankadziwa... Iye sankafuna kuti akaponde kunja mu mkwiyo wa Mulungu. Chotero iye anaimasula nkhunda. Ndipo nkhunda iyi inali ya chikhaldwe chosiyana kuposa cha... Iyo siinali mwimba, ngakhale kuti iyo inali nkangaziwisi, iyo ikhoza kokha kudya zinthu zoyerwa zangwi. Ndipo iyo inali yokhutitsidwa mokwanira chifukwa iyo sinkakhoza kupeza kanthu kalikonse kuti ingayikepo zitendene za mapazi ake, iyo inabwerera mmbuyo ku chombo. Nowa anati, “Chabwino, chigumula chikadalipobe.”

⁹⁶ Ndiye iye anayembekezera masiku ena angapo, ndipo iye anaitumiza kunja kachiwiri; monga pemphero lake, “O Mulungu, kodi mkwiyo Wanu wapepesedwa? Kodi—kodi—kodi mkwiyo Wanu watha, Ambuye? Kodi zonse zachitika?” Ndipo iye anati, “Tsopano, ngati ine nditi nditumize iyo kunja pa nthawi ino, iyo ingati ikakhale kunja uko ngati chigumula chatsika, iyo

ingati ikakhale.” Koma iye anaitumiza iyo kunja mwa pemphero, ndiyeno pamene iyo inapita kunja uko ikulondoleredwa ndi Mulungu, iyo inakatenga tsamba loyera kuchokera pa mtengo, ndipo iyo inawuluka kubwerera ndi kukagogoda pa zenera kachiwiri.

⁹⁷ Mulungu anagwiritsa ntchito nkhunda ngati chizindikiro. Iyo inabwerera ikuropa kuti “chigumula chatha,” ndiyeno Mulungu anatsegula chitseko, ndipo iwo anatuluka. Ndiyo Genesis 8:8.

⁹⁸ Ndiponso ndinagwiritsa ntchito Mateyu 3:16, kachiwiri pamene mkwiyo wa Mulungu unali pa dziko lapansi. Ndipo apo panalibe njira, mdima wa usiku, pakati pa usiku, mipingo inali itapotoza zinthu moteromo mpaka panalibe njira yochokera kwa izo. Ndipo kunali aphunzitsi abodza, mitundu yonse ya zinthu ikubwerapo, mitundu yonse ya kudzinenera kukubwerapo, koma Mulungu anagwiritsa ntchito nkhunda kachiwiri. Izo zinamukondweretsa Iye, Mwana Wake Yesu anali atamukondweretsa Iye mwabwino kwambiri, mpaka Iye anamuzindikiritsa Iye.

⁹⁹ Tsopano, iwo sankakhoza kukhulupirira kuti mwana uyu yemwe anabadwa kumusi uko mu khola lija modyetsera mwa nsipu...asanati bambo ake ndi amake, organiziridwa kuti ankati, akwatirane. Iwo sakanakhoza kulingalira kuti Mulungu akanagwiritsa ntchito chirichonse chonga icho. Chotero Iye anayenera kuti azindikiritsidwe kwa dziko; ndipo tsiku limenelo uko ku mtsinje, pamene Iye anayenda napitako kuti akadzitsimikizire Yekha Mbambande ya Mulungu (yomwe ine ndimaikamba mmawa uno)...Pamene Iye anali kumvera kuti ayende kukalowa mmadzi...

¹⁰⁰ Tsopano, ngati inu mungazindikire pameneopo, pali phunziro lalikulu. Yohane anali munthu wamkulu kwambiri pa dziko lapansi, pa nthawiyo. Yesu anati, “Sipanayambe pakhala munthu wobadwa kwa mkazi wamkulu monga iye,” pa nthawi imeneyo. Ndipo iye anali mneneri. Inu mukukhulupirira izo? Tsopano, kumbukirani, ngati Mawu a Mulungu akanati abwere kwa chirichonse mu dziko, akanati akhale mneneri. Ndiyo nthawizonse njira ya Mulungu. Kodi inu mukukhulupirira kuti Yesu anali Mawu atawonetseredwa mu thupi? Chotero ilipo njira imodzi yokha yomwe Iye angakhoze kubwera kuti asonyezedwe; osati mwa ansembe.

¹⁰¹ Iye sanapite kumeneko ndi kukati, “Kayafa, kodi iwe ungakandisonyeze Ine?” Ngati Iye akanatero, Iye akanapanga kulakwitsa komweko kumene Davide anakuchita mu phunziro lathu tsiku lina lija; mwaona, ngati Iye akanapita ku mpingo, ndipo akanati, “Kodi inu mungandisonyeze Ine?”

¹⁰² Tangozindikirani pamene Iye anabadwa, ngakhale. Pamene Iye anabadwa, Iye anabadwa mu mthunzi wa mpingo. Ndipo iwo

mwina anali akuliza mabelu ndi chirichonse, koma anali abusa omwe anamuzindikira Iye, ndi Magi. Mwaona?

¹⁰³ Ndipo pano Iye ali tsopano, pa... wokonzekera utumiki Wake. Ndipo ngati Iye ali Mawu...

¹⁰⁴ Molingana ndi dongosolo lalikulu la Mulungu, Mawu angakhoze kokha... “Ambuye Mulungu samachita kanthu mpaka moyamba Iye atawafulula Iwo kwa antchito Ake aneneri.” Ndiko nthawizonse kachitidwe Kake, kayenera kukhala kali; pamene Zisindikizo zinatsegulidwa, pamene china chirichonse. Chochitika chachikulu chirichonse chikamachitika mu dziko lapansi, Mulungu amaziululira izo kwa aneneri Ake.

¹⁰⁵ Ndipo Yohane anali mneneri, pakuti iye anali atanenera “Iye akanadzabwera.”

¹⁰⁶ Ndiye uko ku mbali ya phiri tsiku lina... pamene kukambirana kunali kuchitika, gulu la ansembe litaima mozungulira. Ndipo iwo anati, “Kodi iwe ukutanthauza kuti undiuze ine kuti iwe ukudzitcha wekha ‘mneneri,’ ndi kumaima apo mu thope ilo?” (osati mu mpingo, chifukwa iwo sakanati akhale naye) “Kuima mu thope ilo, ndi kumandiuza ine kuti ora likudza lomwe Yehova wamkulu yemwe anakhazikitsa nsembe izi, pamene Yehova wamkulu yemwe anamanga kachisi uyu, yemwe anadza mkatи mwake monga Lawi la Moto, ‘tsiku lidzadza lomwe nsembe ya patsiku iti idzachotsedwepo?’”

¹⁰⁷ Iye anati, “Padzabwera Munthu, ndipo Iye ali pakati panu tsopano (kwinakwake kunja uko), ndipo *Iye* adzalichotsa tchimo.” Ansembe anayipidwa ndi iye.

¹⁰⁸ Yohane anayang’ana mmwamba! Tsopano, iyeyo ndi chiani? Mneneri! Ndipo pano pali Mawu, apo pakudza Mawu akubwera molunjika basi kwa mneneri, mpaka mu madzi. Yohane anati, “Taonani, Mwanawankosa wa Mulungu yemwe achotsa tchimo la mdziko. Ndi Uyo apo, ndi Iyeyo.” Yesu sanayankhule konse mawu, anayenda mpaka mmadzi momwe. Ndipo ine ndikukhoza kuwona apo, ataima mu madzi amenewo (taganizani za sewerolo), awiri a akulukulu omwe anayamba agunda pa dziko lapansi: Mulungu Mawu, ndi mneneri Wake.

¹⁰⁹ Zindikirani, Mawu akudza kwa mneneri mu nyengo *iyi* ya chisomo, mmadzi (a-nha). Ine ndimaganiza inu mukanachigwira icho (a-nha). Mmadzi! Vumbulutso loyamba la Mawu linali mu madzi. Tsopano inu mukuona pamene Mkwatibwi wayambira, Uthenga wa Kuwala-kwamadzulo? Mmadzi! Mawu, Mawu owona osati osakanizidwa ndi tizikhulupiriro, koma kudza kwa mneneri mmadzi, mwa madzi.

¹¹⁰ Zindikirani! Kodi inu mungakhoze kulingalira maso a Mawu ndi maso a mneneri kukomana mmadzi? O, ndi zochuluka kwambiri kwa ine. Apo panaima mneneri, apo panaima Mawu, akuyang’anziana mu maso a wina ndi mzake. Ndipo mneneri

anati, “Ine ndikusowa kuti ndibatizidwe ndi Iwe, bwanji Iwe ukubwera kwa ine?”

¹¹¹ Ndipo Mawu anati. . . Izo ziyenera kukhala zoona.

Tsopano ndiroleni ine ndipereke kasewero pano:

¹¹² “Yohane, ndiwe mneneri, iwe ukuwadziwa Mawu.” Mwaona? “Iwe wandizindikira Ine, iwe ukudziwa Yemwe Ine ndiri.”

¹¹³ “Ine ndikusowa kuti ndibatizidwe ndi Inu,” Yohane anatero.

¹¹⁴ Yesu anati, “Lolera kuti izo zikhale chomwecho. Ndiko kulondola ndendende, iwe uli nako kusowa kuti ubatizidwe ndi Ine. Koma kumbukira, Yohane, pokhala mneneri, izo zikutikakamiza ife, kapena zikuyenera kwa ife (monga Mawu *ndi* mneneri), kuti ife tikwanirite Mawu *Aliwonse A-Nha*. Pakuti, Yohane,” (ndi ili vumbulutso tsopano) “Yohane, iwe ukudziwa Yemwe ine ndiri, Ine ndine Nsembe. Ndipo molingana ndi Mawu a Mulungu, nsembe inkayenera kuti itsukidwe iyo isanati iperekedwe ngati nsembe.” Ndi kulondola uko? Mawu. . . . “Mwanawankhosa ankatsukidwa ndiyeno ankaperekedwa mwa nsembe, ndipo Ine ndine Mwanawankhosa ameneyo. Ndipo ine ndiyenera kuti nditsukidwe ine ndisanati ndiperekedwe kwa dziko mwa nsembe. Lolera kuti izo zikhale chomwecho, Yohane, pakuti izo zikuyenera kwa ife monga Mawu ndi mneneri limodzi.”

¹¹⁵ Chabwino, sipangakhoze kukhala pali kulakwitsa. Tsopano, chirichonse cha zinthu izi. . . .

¹¹⁶ Tsopano, onani, ngati ako sikanali kachitidwe komweko, Yohane akanakhala monga aliyense wa ife tonse; chotero iwo akanati, “Eya, ine—ine ndikudziwa yemwe inu muli, Ambuye.”

¹¹⁷ “Chabwino,” Iye anati, “dikirani miniti, Ine ndine Mawu U-Nhu. ‘Munthu sadzakhala moyo ndi mkate wokha, koma ndi Mawu *onse*.’ Eva anasiya amodzi a-nha, koma inu muyenera kutenga Mawu *onse*. Ndipo Ine ndine Nsembe imeneyo, ndipo Ine ndiyenera kuti nditsukidwe Ine ndisanaperekedwe. Koma zomwe iwe wanena, Yohane, ndi zoona.”

¹¹⁸ Yohane pokhala mneneri, akudziwa kuti Mawu anayenera kuti akwaniritsidwe, iye analolera izo ndipo anamubatiza Iye. Ndipo pamene Iye ankauka mmadziwo, pamene po panadza Uthenga wochokera Kumwamba pa mapiko a Nkhunda, “Uyu ndi Mwana Wanga wokondedwa.” Iye anatumiza Uthenga wa chiwombolo wa chisomo pa mapiko a Nkhunda, inabwera ikuwulukira pansi kuchokera mmiyamba. “Mtendere pa dziko lapansi, mafuno abwino kwa anthu.” Nsembeyo inali itakonzeka pomwepo; inali itaukitsidwa, itadyetsedwa, utumiki Wake unali utakonzeka, Mawu omwe akanati awombole dziko lonse, “Izo zatha!”

¹¹⁹ Nkhunda imagwiritsidwa ntchito mu Baibulo ngati chiphiphiritso cha mtendere, ndiponiso iyo imagwiritsidwa

ntchito ndi mafuko ngati chiphiphiritso cha mtendere. Ife tiri nawo mafuko . . . Fuko lathu limaimiridwa ndi mphungu. Ndipo ziripo mbalame zina za mafuko ena, Roma ali nayo mphungu, Germany ali nayo mphungu; ambiri a iwo, mbalame zazikulu za mu mlengalenga. Koma mu zonse izo, nkhunda imaimira mtendere mu mafuko onse. Ndi chinthu cha konsekone.

¹²⁰ Basi monga M'bale Green ananena usiku wina, M'bale Pearry Green anati, "Chiphiphiritso cha kugonja ndi 'kukweza dzanja lako.' Fuko lirilonse, kukweza dzanja lako, ndiko kugonja." Iye anati, "Pamene iwe uyimba, ukakweza manja ako mmwamba, iwe umadziperekira zonse."

¹²¹ Ndipo nkhunda ndi chiphiphiritso cha mtendere mu fuko lirilonse. Nchifukwa chiani izo zimachitidwa? Chifukwa cha kufasa kwake, ndi chifukwa cha kusalakwa kwake. Ndi chifukwa iyo imaimira mtendere.

¹²² Chinthu china cha nkhunda, iyo ndi mbalame yokonda pakhommo. Iyo imakonda kukhala pakhommo.

¹²³ Ndipo chinthu china chomwe ili, iyo nthawizonse ndi yokhulupirika kwa imzake. Nkhunda, yaimuna kapena yaikazi, sizimasiyana ina ndi imzake. Yaikazi imapeza imzake mu nyengo yokwerana. Mwaona, ndicho chovomerezeka ku chirengedwe chachikulu cha Mulungu. Ndi chifukwa Iye anamupanga Eva chocokera kwa china. Mukuona? Ngati iye akanati apangidwe monga zazikazi zinazo, pamene nthawi idza ya kukwerana kwake, iye akanati azimpeza mzake; koma iye amakhoza nthawi iliyonse. Mwaona? Ndipo umo ndi momwe, ndicho chomwe chiri. Ine basi . . . Ife sitikufuna kuti tipite mu izo, chifukwa ine ndiri nazoziso pa *Chikwati ndi Chilekano* ndi zina zotero. Ndi momwe izo . . . Komabe iye ndi wolemekezeka ndipo anabweretsa ukoma uwo, ndipo inu mukudziwa momwe ine ndinalalikirira pa izo usiku wina. Chabwino, zindikirani, iye ali nawo udindo waukulu.

¹²⁴ Koma nkhunda ili nthawizonse yokhulupirika kwa imzake. Nthawizonse! Samamusiya konse iye.

¹²⁵ Ndipo mundirole ine ndiime apa kwa miniti yokha kuti ndinene izi: Mkwatibwi woona, nkhunda yaikazi, ndi yokhulupirika kwa Imzake, nayonso. Iyo siingga bailemo mbalume iliyonse, tiziphunxitso tachipembedzo tiritonse, chirichonse cha mdziko. Iyo izikhala yokhulupirika kwa Imzake, Mawu; nthawizonse yokhulupirika.

¹²⁶ Ndipo mwa khalidwe lokonda pakhommo ili, khalidwe lokonda pakhommo ili, iyo yakhala ikugwiritsidwa ntchito mopambana ngati njiwa yamtengatenga. Chifukwa iyo imakonda pakhommo, inu mukaimasula iyo kulikonse, iyo nthawizonse imabwerera kunyumba. Iyo imabwerera kunyumba.

¹²⁷ Ife tikufuna titsindike pa izo kanthawi pang'ono, ndipo inu Akhristu mukanati mumvetse zomwe ine ndikutanthauza. Iyo nthawizonse imapeza njira yobwererera kwavo, chotero iyo yakhala ikugwiritsidwa ntchito ngati njiwa zamtengatenga. Iyo imagwiritsidwa ntchito mu nthawi za nkhondo, ankakonda kutero; iwo akuzigwiritsabe ntchito izo, njiwa yamtengatenga kuti inyamule uthenga. Chotero inu mukuona ndiye, izo zikuipangitsa nkhunda, zonse mwa Mulungu ndi munthu, mthenga; nkhunda ndi mthenga. Iyo inali mthenga kwa Nowa, kuti imuuze Nowa kuti “kuli mtendere kachiwiri.” Iyo inagwiritsidwa ntchito ndi Mulungu kuti atsimikizire kuti uyu anali Mwana Wake, “Nsembe kuti ibweretse mtendere pa dziko lapansi ndi mafuno abwino kwa anthu.” Iyo inagwiritsidwa ntchito ngati mthenga.

¹²⁸ Pomwe pano ine ndiri ndi nkhani yaing'ono mu malingaliro anga, ine ndinaiwerenga nthawiyina kuchokera mu bukhu. Tsopano, ine sindikufuna kunena kuti izi ndi zotsimikizika, izo zikhoza kukhala mu *Kutha kwa Nkhondo Yoyamba ya Mdziko Lonse*. Ine sindiri wotsimikiza pa izo tsopano; ngati inu muti muphonye kuziwona izi, ndiye ine ndikulakwitsa. Ine mwina ndinawerenga izo mu bukhu...izo pakhala zaka zambiri zitapita. Koma izo zinali ndithudi a—a...kwenikweni chinthus cha—cha sewero chimene chinachitika.

¹²⁹ Asirikali Achimereka anapanikizidwa ndi kuwombera kwa mizinga ya German, ndipo iwo anali mokhala ngati dzenje. Inu asilikari, ine ndikulingalira, mukumvetsa momwe iwo analiri pa kufufuza kwaupandu kwinakwake. Ndipo iwo anapanikizidwa, ndipo iwo anangotsala ndi zida zapang'ono zotsalira. Ndipo a German anali akusunthira mkatyi unyinji wawukulu, akusunthira mkatyi kulikonse. Ndipo iwo ankadziwa kuti kupatula ngati iwo ati apeze kulimbikitsidwa kwina, thandizo lina, kuti iwo posakhalitsa akanati afe onse; (iwo akanayenera kutero) A German akubwera mmusi kumene pa phiri, akuyang'ana pansi pomwe pa khosi lawo, akupita kumene mwa iwo monga choncho.

¹³⁰ Ndipo mmodzi wa iwo zinachitika kuti anakumbukira kuti iye anali ndi womtuma wamng'ono, njiwa yaing'ono. Chotero iye anadziwa kuti njiwa iyi, ngati iyo ikanakhoza kutulukako uko, ikananyamula uthenga kukafika nawo ku malikulu enieni komwe iwo anakhazikitsidwa. Ndipo chotero iwo anakhala pansi ndipo analemba pa kalata, “Ife tapanikizidwa kuno mu malo *enaake* pa malo *enaake*. Ife zida zatithera, mu maora ochepta ife tiyenera kuti tigonje kapena mwina ife tiphedwa.” Ndipo iwo anamata ichi, kapena anamangirira icho pa—phazi la nkhunda yaing'ono ndipo anaimasula iyo ipite.

¹³¹ Tsopano, iyo ndi mbalame yokonda pakhomo, chotero iyo...kodi iyo ikanachita chiani? Iyo inayamba kubwerera kunyumba chifukwa cha wake...kukakomana, kukamufuna

mzake. Iyo iinali kudandaula za iye, iyo imayenera kuti ibwerere kunyumba.

¹³² Ndipo pamene iyo inkapita mmwamba, A German anawona zomwe zinali zitachitika. Chotero chinthu chomwe iwo anachita, iwo anayamba kuwombera pa nkhundayo. Ndipo mmodzi wa iwo anaiwombera iyo ndi mfuti ya mphamvu .30, kapena chipolopolo, icho chinathyola mwendo wake. China chinakhadzula nyama yaikulu kuchokera pamsana pake. Chifuwa chake chinavulazidwa kudutsa ponsapo. Limodzi la mapiko ake linapundulidwa, mapeto ake anawombeledwapo, ndipo iyo inkawulukira chammbali. Koma iyo inkapitirira kukwera, ndipo potsiriza iyo inakafika uk. Yolumala, yovulazidwa, yothoka, yotunduzidwa, koma iyo inakagwera mu msasa ndi uthenga. Imeneyo inali nkhunda yopambana.

¹³³ Koma, o, m'bale, Yesaya 53 amatiuza ife za Mmodzi, anabwera pansi kuchokera Kwavo ndi zonse zomwe zinali zabwino:

Ndipo iye anatunduzidwa chifukwa cha zolakwa zathu, iye anavulazidwa chifukwa cha kusaweruzika kwathu: chilango cha mtendere wathu chinali pa iye; ndipo ndi mikwingwirima yake ife tinachiritsidwa.

¹³⁴ Matenda, zanyanga, ndi adierekezi zinali zitatipanikizira ife apo, panalibe njira yotulukiramo, mpingo unali utapita molakwitsa, iwo anali atapita mu zinthu zachipembedzo (ndipo Afarisi, Asaduki, ndi kutsuka kwa mapoto ndi ziwaya), ndipo Mawu a Mulungu anakhala opanda mphamvu. Koma Nkhunda yaing'ono iyi inabwera pansi, ndipo chiripo chinthu chimodzi chokha chomwe chikanakhoza kuchitika: pankayenera kuti pakhale woombola.

¹³⁵ Koma pokhala atavulazidwa, atathyoledwa, atamenyedwa, atang'ambidwa, koma Iye ankaidziwa njira Yake yobwererera Kwavo. Chotero kuchokera pa mtanda wa Gologota pamene iwo anamutunduza Iye, anamuphwanya Iye, anamung'amba Iye, monga gulu la ankhandwe pa Iye, Iye anapanga kuwuluka Kwake kuchokera pa Gologota ndipo Iye anadzatera mu zitseko za Kumwamba, akuti, "Zatha! Zatha! Iwo ali afulu! Matenda akhoza kuchiritsidwa tsopano! Ochimwa akhoza kupulumutsidwa! Wamsinga akhoza kumasulidwa mfulu!"

¹³⁶ Ngakhale Iye anatunduzidwa ndi kuvulazidwa, nkhondo yaikulu iyo apo pamene ngakhale chirichonse chinkamutsutsa Iye... Ngakhale mlakatuli anafuula:

Pakati pa miyala yosweka ndi mlengalenga
mwamdimia,
Mpulumutsi wanga anaweramitsa mutu Wake
ndipo anafa;

Koma chotchinga chotseguka chinaulula njira
 Ya ku chisangalalo cha Kumwamba ndi tsiku
 losatha.

¹³⁷ Ine ndakhala wamanjenje moyo wanga wonse. Ndiri mnyamata wamng'ono panali chinachake chinandikhudza ine, chimene chinkandiwopyseza ine, pafupi zaka seveni zirizonse izo zinkakhoza kuchitika kwa ine. M'bale Jack akukumbukira pamene ine ndinkayamba poyamba, ndinachoka pa ntchitoyi kwa chaka; chinachake chinali chitachitika kumene.

¹³⁸ Ine ndikukumbukira tsiku lomwe Juanita Hemphill... Ine ndikuganiza dzina lake ndi Juanita Kelly tsopano, iye anakwatiwa ndi M'bale Kelly pambuyo pa imfa ya mwamuna wake. Anna Jeanne, ine ndiri nazo zithunzi zawo ndi zinthu, iwo anali otero... Ndipo iye... Ndipo asungwana awiri amenewo ndi Mlongo Moore anali—oyimba atatu aang'ono. Iwo anayimba nyimbo ija yomwe ine sindiidzaiwala konse: *Kuyang'ana Kupitirira Kulowa kwa dzuwa*. M'bale Jack, inu mukukumbukira, ine ndikulingalira, akubwera kuchokera ku Florida. Ndi asungwana aang'ono abwino bwanji.

¹³⁹ Ndipo ine ndikukumbukira mmawa umenewo gulu laling'ono la Chipentekoste lochokera cha kuno mu gawo lakumpoto la dziko, ku Michigan kwinakwake, asungwana amenewo anaima pamene pamene M'bale Hooper... Ine ndinamuwona iye kuno usiku wina, ine... iye mwina angakhale asali pano tsopano, M'bale Ed Hooper. Kodi inu muli pano, M'bale Ed? Ine sindikuganiza iye... Iye anali muno usiku wina. Palibe... Ambiri a inu mukumudziwa iye. Iye ndi ine, ndi M'bale Hooley, ife tinali kuchokapo. Ndipo asungwana awo ataima apo pa ngodya akuyiimba iyo, anatipatsa ife, aliyense, duwa lachikasu lomwe iwo ankalicotsa mu tsitsi lawo. (Ndi kumene wamisala uja anali atachiritsidwa kumusiko, zinthu zazikulu zinali zitachitika.)

¹⁴⁰ Ndikubwera pa msewu wokondwa basi monga ine ndikanakhalira, zonse mwadzidzidzi izo zinandikhudza ine; chaka chotsatira ine ndisanalowe ntchitoyi kachiwiri, zinkangondiphia ine.

¹⁴¹ Kuyambira ndiri mnyamata wamng'ono, ine nthawizonse ndinkati ine sindinkadziwa chomwe masomphenya anali. Mnyamata wamng'ono, ine nthawizonse ndinkati, "Ngati ine—ngati ine ndikanati ndigwere mu chimodzi cha zizimbwizimbwi izo, kuti ndiwone izo, ine ndikanapeza bwino." Nthawi imeneyo... Ine nthawizonse ndinkafuna kuti ndipite kwa a Mayo kuti ndikapeze chomwe chinali cholakwika. Madotolo akumeneko...

¹⁴² Mimba yanga inayamba kuwawasa; ndipo o, mai! M'bale Jack ankandithandiza ine kuzungulira nyumba. Ine ndinkayenda kuzungulira nyumba; ndipo basi madzi onga

ngati mafuta otentha, akuuluka kuchokera mkamwa mwanga. Ndipo kuyenda kupita pa guwa, ndi kukawapempherera anthu omwe anali moyipa pawiri chotero, ndipo nkuchiritsidwa. Ine ndinkawachititsa iwo kuika manja anga pa munthu wa khansara pa nkhopre yake, ndipo khansarayo nkuchoka pa nkhopre yake, nditaima pamenepo; ndipo ine ndinali ndikudwala kwambiri ine sindinkakhoza kuimirira.

¹⁴³ Ndipo inu simukudziwa zomwe ine ndamva kuwawa; kutopetsedwa kwa ubongo basi. Zaka seveni zirizone zizo zimabwera, mmoyo wanga wonse. Ndi pamene ine ndiri tsopano, maseveni eyiti.

¹⁴⁴ Chotero ine ndinali—ine ndinali wokhumudwitsidwa kwambiri; ine ndinalira, ine ndinapempha, ine ndinachondelera.

¹⁴⁵ Ndipo ine ndikukumbukira pamene ine potsiriza ndinkaganiza kuti ndinali ndi ndalamu zokwanira zoti ndipite nazo kwa a Mayo kuti ndikapimidwe; iwo anati, “Iwo akapeza lomwe liri vuto lako.” Mkazanga ndi ine, ndi Becky kumbuyo uko... Sarah anali wamng’ono, kamunthu kakang’ono. Ine ndinali nditangolowa mu utumiki wanga wamachiritso. Ndipo ife tinawuyamba wa kwa a Mayo.

¹⁴⁶ Ine ndinapita kudutsa mu chipatalacho. Ndipo usiku ine ndisanapeze... ndinali ndi zotsirizira zanga mmawa wotsatira, ine ndinangowuka ndipo ndinali nditakhala pamenepo pa kama ndikuyang’ana yang’ana. Ndipo ine ndinayang’ana panja patsogolo panga, ndipo apo panali mnyamata wamng’ono, ankawoneka chimodzimodzi monga ine, wa pafupi usinkhu wa zaka seveni; ndipo ndinayang’ana pa iye, ndipo uyo *anali* ine. Ndipo iye anali ataima pafupi ndi chitsa cha mtengo wakale. Ndipo pa mtengo umenewo...

¹⁴⁷ Aliyense wa inu osaka agologolo mukudziwa mukhoza kukhulukhutiza ndodo chokweza ndi chotsitsa pa mtengo monga choncho, ndipo izo zingamuwopyeze gologolo ndi kumuthamangitsa iye ngati iye ali mu mphangayo.

¹⁴⁸ Ndipo ine ndinali kuwona apo pamene gologolo uyo anakhala ali, ndipo ine ndinaganiza, “Kodi ndi gologolo wa mtundu wanji uyo?” ndipo ine ndinakhulukhutiza pa icho. Ndipo pamene ine ndinatero, ine ndinayang’ana uko ndipo uyo ndinali ine apo wapafupi usinkhu wa zaka sateeyiti, mnyamata wamng’onoyo anali atapita. Chotero ine ndinakhulukhutiza nthambi iyo, ndipo kuchokera mu mphanga ya chipika iyo, mtengo, munatuluka gologolo wamng’ono wapafupi kutalika *choncho*, wakuda, pafupifupi wakuda, ndipo zinawoneka ngati nyese zazing’ono zinkawuluka kuchokera kwa iye; maso aang’ono kwambiri onga mikanda, chinthu chowoneka moyipa kwambiri chimene ine ndinayamba ndachiwonapo, zinkawoneka kwambiri ngati swiswiri kuposa gologolo.

¹⁴⁹ Ndipo iye ankayang'ana pa ine pomwe. Ndipo ine ndinatsegula kamwa yanga kuti ndinene, "Chabwino . . ." Ndipo pamene ine ndinatero, iye . . . Iwe usanati uphethire diso lako, iye analumphira mpaka mkamwa mwanga, anapita mpaka mmimba mwanga, ndipo basi ankangonding'amba ine mwazidutswa. Ndipo pamene ine ndinkatuluka mu masomphenyawo, ndiri ndi manja anga mmwamba, ndikuyang'ana, ine ndinamka ndikufuula, "O Mulungu, ndichitireni chifundo! Ichi chikundipha ine!"

¹⁵⁰ Ine ndinamva Liwu pansi pomwe mu chipindamo, likuti, "Kumbukira, ndi kotalika mainchesi sikisi okha."

¹⁵¹ Ndi angati anaimvapo nkhani imeneyo? Ine ndakuuzanipo inu izo nthawi zambiri, anthu ozungulira pa Kachisiyu.

¹⁵² Chabwino, mopitirira pitirira izo zinamka, ndikumavutika chimodzimodzi basi.

¹⁵³ A Mayo Apaubale, tsiku linalo, anandipima ine. Anati, "Bambo aka anali munthu wachi Irishi, iwo ankamwa. Amayi aka pokhala theka Mmwenye, izo zikukupanga iwe pafupi wobadwa mwatheka theka. Chotero iwe wakhala . . . iwe—iwe—ndiwe wamanjenje moyipa chotero mpaka iwe sudzakhoza konse kuchoka mu izo." Anati, "Kupatula izo, ndiwe wathanzi. Koma izo, ndi chinachake mu solo chimene munthu sangakhoze kuchiletsa." Anati, "Iwe udza . . ." Anati, "Pamene munthu afa, sangakhoze kumung'amba kuti amupime, chifukwa solo yake yapita." Iye anati, "Chabwino, iwe sudzakhoza konse kuchoka mu izo."

¹⁵⁴ Ndipo munthu ameneyo anati, dotolo wanga wachikulire, anati, "Bambo anga anali nazozizo, iwo anafa ali pafupi eyite-faifi, usinkhu wa zaka nainte," penapake apo, iye anati. Ndipo anati, "Mwezi kapena iwiri iwo asanafe, ine ndinawayeza iwo; anali nazozizo moyo wawo wonse, iye amakhala nazozizo" anati, "kusungulumwa."

¹⁵⁵ "Anthu ena," anati, "iwo akakhala nazozizo, iwo amapsyamtima mokwera"; anati, "ndiwo mtundu umene ungakupheni inu." Iye anati, "Mtundu wina, monga akazi mu kusintha kwathupi, iwo amalira. Iwe uli ndi mtundu umene umakhala ngati kumverera kofooka." Anati, "Anthawi-zakale ankakonda kuzitcha izo 'ali nako kulunda,' iko sikumawasiya iwo." Anati, "Pamene izo zikugunda iwe, mimba yako imawawasa; iwe umangokwiya."

¹⁵⁶ Ine ndinati, "Koma, bwana, ine sindichita kanthu." Ine ndinati, "Ndine wokondwa."

¹⁵⁷ Anati, "Ndiko kulondola. Ndi basi zochokera mu thumba lonyamula la munthu." Anati, "Iwe nthawizone uzikhala nazozizo." O, ndi chinthu chokhumudwitsa bwanji!

¹⁵⁸ Koma mawu, kuwaganizira iwo, “Kumbukira, ndi mainchesi sikisi okha katalika kwake,” izo zinandikanirira ine, monga mkazi wanga wokondedwa kumbuyo uko angakhoze kukuuzani inu. Chaka ndi chaka, ine ndaganizira za iwo.

¹⁵⁹ Ndiyeno, popita kutsidya kwa nyanja nthawi yotsiriza iyi, ine ndinali...ndisanati. Chabwino, ine ndinali nditabwerera kunyumba, ndipo ine ndinali paulendo wokasaka-agologolo. Ine ndinalumpha kutuluka mgalimoto ndi M'bale Banks Wood, yemwe akumvetsera kuno usikuuno, ndipo ine ndinayamba kuthamanga chokwera phiri, ndipo zinkawoneka ngati mtima wanga ukanalumpha kutuluka mwa ine.

¹⁶⁰ Ndipo ine ndinamufunsa Dr. Sam Adair, ine ndinati, “Ndi chiani chimachitsa izo?”

¹⁶¹ Iye anati, “Nthawi ina ukadzakhala nazo, udzatenge chopimira mtima.”

¹⁶² Ndinati, “Chabwino.”

¹⁶³ Chotero izo zinachitika kachiwiri mu—chaka chotsatira, ndipo ndinapita kukatenga choyezera mtima. Iye anati, “Palibe chovuta ndi mtima wako,” anati, “wangokhala wamanjenje.” Zinayamba kumabwerabe ndiye.

¹⁶⁴ Chabwino, dotolo wina ananena kwa ine, mzanga wabwino kwa ine, anati, “Uwo ndi mtima wako, mnyamata,” anati “ndibwino kuti uzisamalira.” Ndi chaka chimene ine ndinamuitana M'bale Moore ndipo iye anamupeza wina kuti alalikire mmalo mwanga, pamene ine ndinapita kukasaka nkhosa zamthengo ndi M'bale Fred. Ine ndinkapita ndikukwera pa mapiri basi monga ine ndinkachitira pamene ine ndinali usinkhu wa zaka sikisitini, mtunda pambuyo pa mtunda, ndikuthamanga; sizinali kundivuta ine pang’ono. Mwaona?

¹⁶⁵ Ndipo ine ndinabwerera ndipo ndinadzamuza Sam. Iye anati, “Chabwino, pali chinachake cholakwika, kulibwino kuti iwe uzisamalira.”

¹⁶⁶ Ndiye ine ndinawona masomphenya a dotolo wachikulire ataima ndi zija...dotolo wa kachitidwe-kachikale ali ndi zoyezera kugunda kwa mtima pa mkono wake. Iye anati...Iye anali kuima patsogolo pa ine tsiku lina, iye anati, “Usati uwalole iwo azikuza iwe kuti ‘ndi mtima wako,’ ndi mmimba mwako.”

¹⁶⁷ Chotero, ine—ine ndinaganiza, “Chabwino, ine ndingotenga mawu awo, chifukwa awo anali masomphenya. Tiyeni nazo.”

¹⁶⁸ Ine ndinauyamba waku Afrika; ndipo ndinabaidwa akatemera ena, ndipo ine ndinkayenera kuti ndibaidwe mulu wa akatemera ndisanapite ku Afrika, ndi lamulo. Chotero, pamene ine ndinali kubaidwa akatemera awa, iye anati, “Bwanji, ine sindikukhoza kupeza chinthu chimodzi cholakwika ndi iwe.” Anati, “Magazi ako amoyo, magazi ako ali nainte-sikisi, ali nainte-sikisi.” Anati, “Ngati iwe ukaniati ukhale wausinkhu

wa zaka sikitini, izo sibwezi ziri mwaubwino winanso, izo sizikanakhala zabwino mwinanso.” Ndipo anati, “Nkovuta kwambiri kuti ulephere zaka handiredi. Mapapo, chirichonse,” anati, “iwe uli bwino; ulibe shuga, ulibe kanthu.”

¹⁶⁹ Ine ndinati, “Zikomo inu.” Chotero ine ndinapimidwa thupi, ndi—ndipo ndinatengera chikalata cha—cha thanzi langa ku bolodi.

¹⁷⁰ Chotero, iye anati, “Iwe ukudziwa kalikonse ka izo?”

¹⁷¹ Ine ndinati, “Palibe kanthu koma kuawasa kopitirira mmimba nthawizone.”

¹⁷² Iye anati, “Chabwino, ine ndikuza iwe.” Iye anati . . .

¹⁷³ Ine ndinati, “O, ine ndapimidwapo. Ine ndinapita kwa a Mayo Apaubale, ndi kulikonse.”

¹⁷⁴ Iye anati, “Koma dikira miniti.” Iye anati, “Nthawizina chironda cha mmimba chimakhala chaching’ono kwambiri mpaka kuti chakudya sichingachisonyeze icho; ndipo nthawizina icho chimakhala chachikulu kwambiri kuti chimasonryeza izo, chifukwa X-ray ndi mthunzi wokha. Ndipo chironda chaching’ono kwambiri, inu simungakhoze kuchiwona icho, icho sichitulukira mokwanira. Gulu lonse la zironda za mmimba zazing’ono zikhoza kuchita izo. Iye anati, “Ine ndikumudziwa dotolo wachikulire kuno yemwe wapeza chipangizo, iwo ali nacho icho tsopano; iwo akhoza kukugoneka iwe ndi sodiamu pentofolo pang’ono, kuika chubu mu mmero mwako, ndipo iwo basi amangoyang’ana kwenikweni pansi mmimba mwako ndi kuwona chomwe chiri cholakwika.” Anati, “Iye . . .” Anati, “Iye ndi wa mtundu wanu wa anthu, iye ndi Mkhristu.” Anati, “Bwanji inu osapita kukamuwona iye.”

¹⁷⁵ Ine ndinatenga dzina lake: Dr. Van Ravensworth. Chotero, pamene ine ndinabwerera, ine ndinapita kukamuwona dotolo wachikulireyo. O, iye ndi bambo wachikulire wabwino wochokera ku Dutch East Indies, wochokera ku mzere wawukulu wa amishonare. Ndipo iye anali atamva za ine ndipo anawerenga bukhu langa, ndipo o, iye anangondigwira chanza, iye anati, “M’bale Branham, ine ndikhala wokondwa kukuchitirani inu izo.” Iye anati, “Ndikuuzeni inu choti muchite; sabata la mawa inu mudzathamangire ku chipatala kuno,” ndipo anati, “ndipo mudzandiitane ine inu musanapite.” Ndipo anati, “Ine ndiyenera kudzakubayani inu katemera pang’ono wa pentofolo.” Ndipo anati, “Ndiye pamene ine nditi nditero,” anati, “izo zidzakugonekani inu kwa maminiti asanu.”

¹⁷⁶ Msungwana wanga wamng’ono anali atangobaidwa izo kuti amuzule dzino lake, ndi msungwana wamng’ono wa M’bale Norman. “Kugona kwa maminiti asanu,” ine ndinaganiza, “izo sizindivuta ine.” Chotero, ine ndinaganiza ine ndikhutitsidwa ndiye, kuti ayang’ane pa izo.

¹⁷⁷ Ndiyeno mmawa wotsatira, ine ndinauka mu kama ndipo ndinayang'ana pozungulira, ine ndinayang'ana apo mu kama wapawiri; mkazi wanga ali apo, iye anali asanawuke apobe. Ndipo ine ndinali kuyang'ana panja pa zenera cha ku Mapiri aakulu a Catalina uko kumene ine ndimakhala, ndipo ine ndinayang'ana uko kumene Mngelo wa Ambuye anaika Lupanga lija mdzanja langa, kumene Angelo seveni omwe inu mumawawona apo mu chithunzi anawonekera, zinthu zazikulu zinachitika.

¹⁷⁸ Ndipo ine ndinayang'ana, ndipo pamene ine ndinkayang'ana, apo ine ndinali kuima pafupi ndi mtengo uja kachiwiri, pomwepo pamene gologolo uja anali. Ine ndinayang'ana mmwamba umo, ine ndinalingalira, "Umo ndi mobisala agologolo muja." Ndipo ine ndinaganiza, "Ndikudabwa ngati iye akadali mmwamba umo?" mu masomphenya. Ine ndinakanda mmbali mwa mtengowo, iye anatulukamo. Ndipo ine ndisanati ngakhale ndiphethire diso langa iye anali gologolo wowoneka mosamvetseka yemwe ine ndinayamba ndamuwonapo; tsopano, inu muyenera kuti muziwudziwa utumiki wanga kuti muzidziwa zophiphiritsa izi ndi zinthu, iye analumphira pa ine koma iye anandiphonya ine, Iye anaphonya kamwa yanga, anagunda pa chifuwa changa ndipo anagwapo.

¹⁷⁹ Ndipo mwamsanga pamene iye anatero, ine ndinamva Chinachake chikuti, "Pita ku Mapiri a Catalina."

¹⁸⁰ Chotero ine ndinatembenuka apo, ine ndinati, "Meda, kodi iwe uli maso, Wokondedwa?" Ndipo ine ndinamudzutsa iye.

¹⁸¹ Iye anati, "Chavuta ndi chiani?" Pafupi faifi koloko mmawa.

¹⁸² Ine ndinati, "Ine ndinali kuyang'ana kunja kuno, ndipo ine ndinamuwona gologolo uja kachiwiri, Wokondedwa."

¹⁸³ "Gologolo uti?"

¹⁸⁴ Ine ndinati, "Uja yemwe ine ndinamuwona kwa a Mayo." Ine ndinati, "Iwe ukudziwa chiani? Iye anaphonya kamwa yanga nthawi iyi, iye sanandigunde konse ine, iye anapita pambali pa chifuwa changa." Ine ndinati, "Matamando akhale kwa Mulungu! Ine ndakhala ndikuyang'anira, o, kuyambira ndiri mynamata wamng'ono, ine ndakhala ndikuyembekezera kuti ndidzawone izo zitachitika. Ngati ine ndikanakhoza konse kuziwona izo zikuchitika, osati ngakhale... Ine ndisanadziwe nkomwe chomwe masomphenyawo anali, ngati ine ndingakhoze konse kuziwona izo zikuchitika, ndiyie ine ndinati, 'Ine ndidzakhala bwino bwino. Chirichonse chomwe icho chikanandiua ine, ndi chomwe ine ndikanati ndidzakhale.' Ndipo kwa zaka forte ine ndaziyembekezera izo, ndipo apo izo zinachitika."

¹⁸⁵ Kalelo, pamene ine ndinali kwa a Mayo, nthawi yomweyo ine ndinali uko pamene iwo anandipatsa ine uthenga uja, ndipo ine ndinawona masomphenya . . .

¹⁸⁶ Amayi anga achikulire anapita kale ku Ulemerero tsopano, mkazi wosamvetseka kwambiri. Iwo anali ndi pafupi maloto atatu kapena anai mu moyo wawo, ndipo iwo nthawizonse anali owona. Iwo ankakhoza kundiua ine, ndipo . . . Iwo ankakhoza kuyamba kumandiua ine, ine ndinkawauza . . . Ine ndinkati, “Imirani pomwepo . . . Amayi, ine ndikuuzani inu chomwe onse a iwo ali.” Mwaona?

¹⁸⁷ Chifukwa nthawizonse pamene inu mundipatsa ine loto kuti ndilitanthauzire, inu nthawizonse simumandiua ine ndendende basi chomwe iwo ali. Ndiye pamene ine ndiwawonanso iwo kachiwiri, ine ndimawona ndendende zomwe inu munazilotazo, ndiye Iye amandiua ine chomwe iwo ali. Mwaona? Inu simumasowa kuti mundiuze ine chomwe lotolo liri, Iye amandisonyeza ine lotolo Mwiniwake. Mukuona? Ndiyeno ine ndimawona, ine ndimati, “Chabwino, inu simunandiuze ine *izi* ndipo munandiua ine *izo*.” Mukuona? Ndipo chotero Mulungu yemwe angakhoze kutanthauzira maloto, akhoza kulisonyeza lotolo; Iye ak akhoza kusonyeza amodzi, Iye akhoza kuwatanthauzira iwo. Ndipo chotero ndiye . . .

¹⁸⁸ Chabwino, kodi munalibe chinachake chonga icho mu Baibulo, anati, “Ngati iwe ungakhoze . . .”? Ine—ine . . . Zinangopezeka kuti zinabwera kwa ine. Daniele, sanali iye? Ayi, Yosefe—Yosefe. Chabwino, ziri penapake mu Baibulo. Ine ndinangozikumbukira *izo*, anati, “Ngati inu mungakhoze kundisonyeza ine . . . Ngati inu mungakhoze kundiua ine chomwe . . .” O, ndi Mfumu Nebukadinezara, ndiko kulondola. Anati, “Ngati inu mungakhoze . . . Ngati inu simungakhoze . . .”

¹⁸⁹ Amatsenga anati, “Ndiuzeni ine lotolo.”

¹⁹⁰ Iye anati, “Ilo landichokera ine.” Ndiko kulondola, *izo*, ine ndikuzikumbukira *izo*; ndinangoganiza za *izo apo*.

¹⁹¹ Tsopano zindikirani. Ndipo Amayi, iwo anati, “Billy,” pamene ine ndinabwerera, iwo anati, “bwera kuno, mwananga, ndi kukhala pansi.” Iye anati, “Ine ndinali ndi loto lachilendo. Ine ndinalota kuti ndinakuwona iwe utagona ukudwala, uli pafupi basi kuti ufe, ndi mmimba mwako mwa chizolowezi.” Ndi chakudya chingati chimene iwo andiphikira ine! Ndipo iwo anati, “Iwe unali ukumanga nyumba pamwamba pa phiri.” Ndipo anati, “Ine ndinawona nkhunda sikisi zoyer a zikutsika pansi kuchokera kumwamba, zikuimba, mwa chilembo cha ‘S’ ndipo *izo* zinadzakhala pa chifuwa chako. Ndipo iwe unali ukuyang’ana, ndipo yapatsogoloyo inali kuyesera kuti ikuuze iwe chinachake.” Anati, “*Izo* zinali zowala kwenikweni, nkhunda zoyer a. Ndipo *izo* zinatenga mitu yawo yaing’onoyo ndi kuyiika pa tsaya lako, ndi kumati, ‘kuu, kuu, kuu.’” Ndipo anati,

“Ine sindimakhoza kuzimvetsa izo.” Anati, “Izo zinkangopitirira kuti, ‘kuu, kuu, kuu.’”

¹⁹² Ine ndinati, “O, ine ndaziwona izo, atamandike Ambuye!” Ndipo anati, “Izo zinapanga chilembo chawo ‘S’ kachiwiri ndipo zinapita kubwerera mu mlengalenga, zikuti ‘kuu, kuu, kuu, kuu,’ zikubwererano kwavo.”

¹⁹³ Chabwino, kanyama kakang’ono komwe ine ndinakawona kanali kotalika mainchesi sikisi. Nkhunda zolumikizana zomwe Amayi anaziwona zinali sikisi, sikisi ndi kusakwanira. Ine ndinadziwa kuti tsiku lina ine ndikanadzaiwona ya chiseveni. Uyo anali munthu, akuvutika; chotero mopitirira pitirira izo zinamka.

¹⁹⁴ Mmawa uwo, ine ndinauka nditatha kuwona masomphenya awa; ine ndinawamvera Ambuye. Ine ndinamutengera mnyamata wanga wamng’ono, Joseph, ku sukulu iye akumvetsera kwa ine tsopano, mu Tucson. Ine ndinamutengera iye ku sukulu, ndipo ndinamuza Meda ine sindinkadziwa kuti ine ndikanati ndidzabwererekko liti.

¹⁹⁵ Ndipo ine ndinawuyamba waku Catalina, mpaka ku-mapiri ammusi, ndi—ndipo ndinapita mpaka ku malo kumene Angelo a Ambuye anaika Lupanga mu dzanja langa. Molawirira kwenikweni; ndipo ndinayamba kukwera phiri.

¹⁹⁶ Chabwino, mmalo mopita mmwamba mu nsonga za mbali *iyi* (kumene kuli njoka zambiri, zinkhanira, inu mukudziwa momwe Arizona aliri), ine ndinatembenukira kumanja kwanga; Chinachake chinati, “Tembenukira kumanja kwako.” Ine ndinapita komwe ku nsonga; ine ndinapita mozungulira, ndipo ine ndinali kupita mozungulira miyala yaikulu kwambiri iyo, nthawi zambiri kukulirapo kuposa kachisi uyu, ili mmwamba pamwamba apo kumene ndi mwakamodzi kuti kumakhala munthu woti angakhoze kufikako.

¹⁹⁷ Ndipo cha mma leveni koloko, ine ndinali ndikupita mu mphanga yaing’ono, kuseri komwe ena...malo aang’ono otembenuzikira mkatı monga *chonchi* ku kanjira ka agwape. Ndipo ine ndinali nditavula malaya anga, chipewa changa chiri mdzanja langa, chifukwa ine ndinali ndikungonyowa ndi thukuta. Ndipo chotero ine ndinatembenukira mmenemo, ndipo pamene ine ndimatembenukira mu kamphanga kakang’ono ako, ine ndinamverera kukhalapo kwa Ambuye. Ine ndinachotsa msanga chipewa changa ndipo ndinayang’ana pozungulira. Ine ndinaganiza, “Iye ali pano penapake. Ine ndikudziwa Iye ali pano.” Ine ndinaganiza, “Ndi chiani icho?” Ine ndinayenda mapazi ena owonjezera pang’ono. Ine ndinati, “Ambuye, Inu muli pano penapake.”

¹⁹⁸ Ndipo ine ndinayang’ana ali pa njirayo, ndipo apo panagona gologolo wamng’ono uja; anali atalumphira pa chinachake ndipo anachiphonya icho, ndipo iye anagunda mulu wa zobaya

(amenewo ndi akaloga olumpha). Iye anagunditsamo mutu wake, chifuwa, mimba, ndipo iye anali atafa. Gologolo wamng'ono uyo wowoneka-mosamvetseka, iye anali ataphonya kamwa yanga ndipo anagunda pa akaloga awo. Ndipo Liwu la Ambuye linati, "Mdani wako wafa." Ine ndinaima pamenepe, ndipo ine ndinkanjenjemera. Ine ndinatenga phazi langa ndi ma- . . .

¹⁹⁹ Kawirikawiri khwangwala akanakhala atamudyapo iye. Ine ndinapha njoka, masiku angapo patsogolo pa ilo, iyo inagona panjirapo pafupi theka la ora. Uko nthawizonse kumakhala mphungu ndi akhwangwala akuwuluka kudutsa kumeneko, ndipo iwo amaitola iyo mosakhalitsa. Ine ndinapha njoka ya mphiri, ndiyo njoka yowopsywa kwambiri yomwe ife tiri nayo; ili pafupi pomwe ndi ine, masiku pang'ono zitachitika izo. Ine ndinayamba kubwerera kuti ndidzaitole iyo kuti ndidzaisonyeze iyo, akhwangwala anali ataitola kale iyo, akhwangwala odutsa pamenepe.

²⁰⁰ Ndipo uyo anali atagona pamenepe kuyambira pamene ine ndinali nditawaona masomphenya, masiku awiri lisanafike ili; ine ndikukhulupirira ilo linali Loweruka, ndipo ine ndinapita uko Lolemba. Chotero apo iye anali, atagona pamenepe wakufa. Ine ndinatikitiza pa iye ndi phazi langa.

²⁰¹ Ine ndinabwereranso, ndinadzakhala pansi kachiwiri; ndinakhala pamenepe ndipo ndinalira mwakanthawi, ndi kupemphera; ndikuyang'ana mmusi chaku Tucson, mailosi mmusi mwa ine.

²⁰² Ndinatembenukira mmbuyo ndi kubwerera, iye anali akadali apo. Pamene ine ndinalowa mmphanga iyo Mzimu wa Mulungu unabwera pa ine kachiwiri.

²⁰³ Ine ndinapitabe mozungulira, ndinapita pansi pa phiri. Ndinalowa ndi kukamuuza mkazi wanga, ine ndinati, "Wokondedwa, ine sindikudziwa motani, koma ine ndisiyana nazo izi."

²⁰⁴ Dr. Ravensworth, pamene iye anandipima ine, iye anati, "Nzosatheka kwathunthu kuti iwe udzakhale bwino." Iye anandilasa ine pentofolo uja amene akanati andithere ine kwa maminiti asanu, ndipo ine ndinagona maora teni. Chotero zinthu izo, ngakhale asipirin amangondigwetsa ine. Chotero iwo . . . Iye anandilasa ine, anaika chubu icho kulowa mpaka ku mmtero kwanga. Pamene ine ndinasisimuka, ndipo iye anandiuzza ine mmawa wotsatira, iye anati, "Abusa, ine ndikudana nazo kuti ndikuuzeni inu izi, koma" anati "makoma a mmimba mwanu ndi olimba kwambiri, iwo awumamo." Ine sindinayambe ndaziwona konse izo; iye anagwiritsa ntchito dzina la *gastritis*, ndipo ine ndinapita ndipo ndinakayang'ana mu dikishonare ndipo ilo linati, "chinachake chimene chafotapo". Ndipo anati, "Inu simungakhoze kuthana nazo." Iye anati, "Inu nthawizonse muzikhala nazo izo." Ndipo ine ndikanati ndikhale mnyamata

wokhumudwitsidwa ngati zikanati zisakhale chifukwa cha masomphenya a Ambuye.

²⁰⁵ Ndipo tsiku lotsatira Chinachake chinati, “Bwereranso ku phiri.”

²⁰⁶ Ndipo tsiku limenelo mmalo mopita njira imodzi, ine ndinatsogoleredwa kuti ndipite njira yina. Ndipo ine ndinali nditaima apo; ndipo ndikuyang’ana, ali patsogolo pa ine, ndipo apo panali nkhunda yachisanu ndi chiwiri, yaying’ono yoyeria ija, ikuyang’ana kumene pa ine. Ine ndinasisita maso anga, ine ndinati, “Ndithudi, awa ndi masomphenya; ndithudi, nchomwe iwo ali.” Ine ndinayang’ana, ndipo ine ndinati, “Nkhunda yaing’ono, kodi iwe wachokera kuti?” Yokongola basi ndi yoyeria, ikanakhoza kukhala ili njiwa; chirichonse chomwe iyo inali, kutali mu chipululu icho.

²⁰⁷ Mulungu Wamphamvuzonse, Yemwe anamudzutsa Yesu Khristu kuchokera kwa akufa, Yemwe ine ndiri wantchito Wake, ndipo Mawu Ake ali pano chitsegukire patsogolo panga, akudziwa kuti ine ndikunena choonadi ndipo sindikunama ayi.

²⁰⁸ Apo panali nkhundayo, itakhala apo ikuyang’ana pa ine. Ine ndinayenda mozungulira, ine ndinaganiza, “Ndithudi, awa ndi masomphenya.” Ine ndinapotoloza mutu wanga, ine ndinayang’ana mmbuyo, ndipo apo iyo inali apo; mapiko aang’ono, oyera awo, mwachisanu basi momwe iyo ikanakhoza kukhalira; phazi lake laling’ono, lachikasu; ndi mulomo wawung’ono, wachikasu; itakhala apo ikuyang’ana pa ine. Iyo inali ikuyang’ana molunjika cha kumadzulo. Ine ndinayenda moizungulira iyo monga *choncho*, ine sindikanakhoza kumukhudza iye mwachabe. Ine ndinayenda mokwera ndi kanjirako; ndinayang’ana mmbuyo, ndipo apo iyo inangokhalabe ikundiyang’ana ine.

²⁰⁹ M’bale, monga mwana wa Abrahamu, ine sindikulabadira zomwe adotolo anandiua ine, ine ndikhala bwino, mulimonse!

²¹⁰ Tsiku lachitatu ine ndinabwerera, ine ndinali kukwera mmwamba. Ndipo ambiri a inu mukuwadziwa masomphenya a mfumu ya Chimwenye ikukwera pa khoma laling’ono lija ikupita ku madzulo. Chinachake chinandikopera ine ku thanthwe lalikulu, pafupi nthawi yamasana, chinati, “Ika manja ako pa ilo ndipo upemphere.” Mulungu Kumwamba akudziwa kuti ichi ndi choonadi.

²¹¹ Ine ndinaika manja anga pa thanthwelo ndipo ndinayang’ana mmwamba cha Kumwamba ndipo ndinayamba kupemphera, ndipo ine ndinamva Liwu likuchokera pamwamba pa matanthwe awo, linati, “Kodi iwe ukutsamira chiani, cha pa mtima wakopo?” Ndipo ine ndinawuka chammbuyo monga chonchi, mapewa anga osavala; amariseche kuyambira mchiuno mwanga kukwera, kukutentha. Ine ndinayang’ana mmbuyo. Ndipo apo panali patalembedwa ndi zoyeria, mu thanthwe,

“Mphungu Yoyera”; ndendende basi chomwe masomphenya ananena kuti Uthenga wotsatira ukanati udze ndi iyo.

²¹² Ine ndinali nditatengeka kwambiri, ine ndinathamangira kunyumba; ndinakatenga kamera ndipo ndinabwerera tsiku lotsatira, ndipo ndinajambula chithunzi cha iwo. Izo zinali zikadali apo, zitalembedwa mu thanthwe: “Mphungu Yoyera.” (Nkhunda kutsogolera mphungu)

²¹³ Mwanjira yina, ine—ine ndikudziwa. Ine ndikuuzani inu izo zisanachitike. Dotoloyi ndi wabwino dot-...dotolo wabwino, mosakaika; ine—ine ndikuganiza iye ndi munthu wabwino. Koma ine—ine ndikudziwa ine ndisiyana nazoz iyi. Izo zatha! Izo zatsirizika, ndipo ine ndikhala bwino!

²¹⁴ Ndipo ine ndinali kulingalira pamene Ernie amaimba nyimbo ija mphindi pang’ono zapitazo, *Pa Mapingo a Nkhunda*. Maimbidwe ake ndi otani kwa iyo? Ndiyambire ine iyo, Ernie.

...mapiko...nkhunda yoyer, (ziyimbani iyo
ndi ine)

Mulungu anatumiza chikondi,
Chizindikiro cha kumwamba,
Pa mapiko a nkhunda.

²¹⁵ Ine ndamva kuti Ernie anapanga ndime ziwiri kwa iyo. Ine ndikupangirani inu ndime zitatu:

Nowa anayandama
Masiku ambiri,
Ankafuna mtunda,
Njira zosiyana;
Mavuto anali nawo,
Osati a kumwamba,
Mulungu anampatsa chizindikiro
Pa mapiko a nkhunda.

Pa mapiko a nkhunda yoyer,
Mulungu anatumiza chikondi,
Chizindikiro cha kumwamba,
Pa mapiko a nkhunda.

Yesu, Mpulumutsi
Anadza ku dziko;
Anabadwira mkhola,
Modyetsera msipu;
Kuno anakanidwa,
Osati kumwamba,
Mulungu anatipatsa chizindikiro
Pa mapiko a nkhunda.

Pa mapiko a nkhunda yoyer,
Mulungu anatumiza chikondi,
Chizindikiro cha kumwamba,
Pa mapiko a nkhunda.

Ngakhale ndavutika
 Mu njira zambiri,
 Ndalirira machiritso
 Usiku ndi usana;
 Chikhulupiro sichenaiwalidwe
 Ndi Atate kumwamba,
 Anandipatsa chizindikiro
 Pa mapiko a nkhunda.

Pa mapiko a nkhunda yoyera,
 Mulungu anatumiza chikondi,
 Chizindikiro cha kumwamba,
 Pa mapiko a nkhunda.

Pa mapiko a nkhunda yoyera,
 Mulungu anatumiza chikondi,
 Chizindikiro cha kumwamba,
 Pa mapiko a nkhunda.

²¹⁶ Wokondedwa Mulungu, ine ndikukuthokozani Inu chifukwa cha zinthu izi, Atate. Inu munamupatsa Nowa chizindikiro, Inu munalipatsa dziko chizindikiro, ndipo Inu munandipatsa ine chizindikiro. Ndipo tsiku lotsatira, powona mphungu ija ikuwuluka, O Mulungu, ulipo Uthenga umene ukubwerapo tsopano, ndipo ine ndikupemphera, Mulungu, kuti Inu muilola Nkhunda izitsoglera. Perekani izi, Ambuye. Iyo yanditsoglera ine ku chikhulupiro chomwe ine ndinaribe kale. Ine ndikudziwa, Mulungu, ine ndikudziwa kuti izi zikhala bwino bwino; chotero ine ndikukuthokozani Inu pa izo, Atate.

²¹⁷ Ndipo, usikuuno, tumizani pansi Uthenga Wanu kachiwiri, Ambuye, pa mapiko a Nkhunda ya Mawu. Perekani izi, wokondedwa Atate Akumwamba. Ndipo mmodzi aliyense yemwe ati adutse pa nsanja iyi, usikuuno, ndi kutali uko mu misonkhano kudutsa dzikoli, mulole Nkhunda Yanu yaikulu ya chikhulupiro igwere mu mitima yawo ndipo muwapatse iwo chikhulupiro, Ambuye, cha machiritso awo. Kumbukirani kuti Mulungu samalemekeza munthu. Iyeakanakhoza kutumiza Uthenga kwa Nowa, akanakhoza kuutumiza Iwo kwa Yohane M'batizi, akhoza kuutumiza Iwo kwa ine, akhoza kuutumiza Iwo kwa ena.

²¹⁸ Ine ndikupemphera kuti Nkhunda imeneyo iwulukire mu mtima uliwonse pakali pano, Ambuye, ndi mulomo Wake wawung'ono, wa golide, ndipo munong'oneze izo, "Ndi mikwingwirima Yake... Ndi mabala Anga ndi mikwingwirima inu munachirtsidwa." Mulungu, mupereke kuti zolakwa zathu zifutidwepo, kusaweruzika kwathu kukhululukidwe kwa ife, ndi kuti matenda athu achiritsidwe. Ziri mmanja Mwanu, Atate. Mu Dzina la Yesu Khristu. Ameni.

Ndi mitu yanu ili chiweramire miniti imodzi yokha motalikitsa:

²¹⁹ Ndi angati muno akanafuna kunena kuti, ngati inu mungakhoze ndi kufuna kuti munene izi, "M'bale Branham, ine ndakhala ndikulakwitsa moyo wanga wonse. Ine ndakhala ndikufuna kuti ndizimutumikira Mulungu, koma usikuuno ine ndiri wokonzeka kuti ndigonjere. Ndikupemphera Mulungu, kuti Nkhunda iyo iwulukire mu mtima mwanga usikuuno. Ine ndikukhoza kumverera Iyo ikukupiza mapiko Ake pamene Iyo ikubweramo"? Kwezani manja anu, mungatero inu? Pano mwa omvetsera owoneka, mai, ponseponse mnyumbayi.

²²⁰ Konse mpaka kwa omvetsera kudutsa dziko lonse, mpaka kwa M'bale Hunt ndi M'bale Coleman, mpaka uko kwa M'bale Leo ndi iwo, mpaka ku Tucson, mpaka ku Branham Tabernacle, kudutsa Chigwa cha Kumadzulo, mukweze manja anu kulikonseko: "Ine ndikufuna kuti Nkhunda iwulukire mu mtima mwanga usikuuno. Indibweretsere ine chikondi chokoma cha Mulungu pa mapiko a Nkhunda yoyeram-wachipale, Mzimu Woyera. Ibweretseni Iyo kwa ine, usikuuno, Ambuye, ndi kugwetsera mu mtima mwanga chikhulupiriro chomwe ine ndikuchisowa."

²²¹ Mu Dzina la Yesu Khristu, ine ndikupemphera, Mulungu, khululukirani machimo athu. Nkhunda yovulazidwa yabweretsanso Uthenga, O Mulungu, "Izo zatha!" Ife tikukhulupirira izo. Ingotipatsani ife chikhulupiriro kuti tikhulupirire Izo, ife tikupemphera. Mu Dzina la Yesu. Ameni.

Pa mapiko a nkhunda yoyeram,
Mulungu anatumiza chikondi,
Chizindikiro cha kumwamba,
Pa mapiko a nkhunda.

²²² Kodi nkhunda imeneyo inachokera kuti? Ine sindikudziwa. Iyo sikanakhala ili kunja uko mu chipululu monga choncho. Ayi, ayi! Ayi, iyo sikanakhala ili uko. Ndipo nchifukwa chiani iyo inali yoyeram? Atate Akumwamba akudziwa iyo inali yoyeram monga malaya anga. Kumeneko iyo inali ili apo.

Pa mapiko a nkhunda yoyeram,
Mulungu anatumiza chikondi,
Chizindikiro cha kumwamba,
Pa mapiko a nkhunda.

Pa mapiko a nkhunda yoyeram,
Mulungu anatumiza chikondi,
Chizindikiro cha kumwamba,
Pa mapiko a nkhunda.

²²³ O, kodi inu simukumverera kuchepetsedwa kwenikweni? Tiyeni tingogwirana chanza wina ndi mzake, ndi kumaimba iyo:

Pa mapiko a nkhunda yoyerā,
 Mulungu anatumiza chikondi,
 Chizindikiro cha kumwamba,
 Pa mapiko a nkhunda.

²²⁴ Tiyeni tikwezere manja athu kwa *Iye*, ndipo tiziyyimba iyo:

Pa mapiko a nkhunda yoyerā,
 Mulungu anatumiza chikondi,
 Chizindikiro cha kumwamba,
 Pa mapiko a nkhunda.

Nowa anayandama
 Masiku ambiri,
 Ankafuna mtunda,
 Mnjira zosiyana;
 Mavuto anali nawo,
 Osati a kumwamba,
 Mulungu anampatsa chizindikiro
 Pa mapiko a nkhunda.

Pa mapiko a nkhunda yoyerā,
 Mulungu anatumiza chikondi,
 Chizindikiro cha kumwamba,
 Pa mapiko a nkhunda.

Yesu, Mpulumutsi
 Anadza ku dziko;
 Anabadvira mkhola,
 Modyetsera msipu;
 Kuno anakanidwa,
 Osati kumwamba,
 Mulungu anatipatsa chizindikiro
 Pa mapiko a nkhunda.

Pa mapiko a nkhunda yoyerā,
 Mulungu anatumiza chikondi,
 Chizindikiro cha kumwamba,
 Pa mapiko a nkhunda.

²²⁵ Bwanji, ine munthu wachikulire, ndavutika moyo wanga wonse, nchifukwa chiani Iye wandichiritsa ine tsopano? Ine ndikukhulupirira ine ndidzakwera mu kanjira aka kachiwiri, ine ndiyenera kuti ndiubweretse Uthenga! Ndipo ine ndikunena kwa Atate anga, usikuuno, (monga Junior anawona mu-lo-to usiku wina za mapiko a Nkhunda iyi ikuyenda polowa mu mazenera awa kuno), Ambuye, wantchito Wanu wabwera ku ntchito. Ameni, ine ndakonzeka!

Pa mapiko a nkhunda yoyerā,
 Mulungu anatumiza chikondi,
 Chizindikiro cha kumwamba,
 Pa mapiko a nkhunda.

²²⁶ Tiyenि tikhulupirire tsopano kuti Iye akuyenda kulowa mwa omvetsera.

Pa mapiko a nkhunda yoyerा... (ife
tikuyembekezera, Ambuye)
Mulungu anatumiza chikondi,
Chizindikiro cha kumwamba,
Pa mapiko a nkhunda.

²²⁷ Inu amene muli ndi makadi a pemphero, mu kanjira *aka*
pano, bwerani patsogolo cha kuno; imirirani, bwerani patsogolo
mu kampata aka, mbali iyi.

Pa mapiko a nkhunda yoyerा,
Mulungu anatumiza chikondi,
Chizindikiro cha kumwamba,
Pa mapiko a nkhunda.

²²⁸ Awo omwe ali ndi makadi a pemphero mu mzere *uwu*,
bwerani cha kumamzere kwanu.

Pa mapiko a nkhunda yoyerा,
Mulungu anatumiza chikondi,
Chizindikiro cha kumwamba,
Pa mapiko a nkhunda.

²²⁹ Iwo... [Malo osajambulidwa pa tepi—Mkonzi.]

O, pa mapiko a nkhunda yoyerा,
Mulungu anatumiza chikondi,
Chizindikiro cha kumwamba,
Pa mapiko a nkhunda.

²³⁰ Kodi nkhundayo inachokera kuti kumtunda uko mu chipululu? Ine ndinganene izi: Mulungu anawona kuti Abrahamu ankasowa nkhosa mwa chizindikiro, Iye ndi *Yehova-yire*, “Ambuye akhoza kudzipezera Yekha nsembe.” Kuti ugani ze za izo! Mulungu yemweyo, mwa kudzoza komweko, ali ndi mtundu womwewo wa anthu, anatumiza nkhunda. Iye akadali Mulungu, Yehova-yire akhoza kupereka chirichonse chomwe Iye akuchisowa.

²³¹ Kodi inu simutero, basi pamene inu mukubwera kudutsa mu mzere wa pemphero uwu tsopano, mupempheni Mulungu kuti akupatseni inu pa mapiko a Nkhunda? Nkhunda, Mzimu wa Mzimu Woyerा, kuti ukupatseni inu chikhulupiriro mu mtima mwanu kuti mukhulupirire kuti inu muchiritsidwa.

²³² Ine ndikuyessera kuti ndiwatengere iwo onse pa mapazi awo, inu mukuona. Ine ndikupempha tsopano. M’bale Brown ali pa malo ake. M’bale Jack... Mukuti chiani? [Winawake akuyankhula kwa M’bale Branham—Mkonzi.] Chabwino, zabwino. Gawo *ili* pano, abwere kudutsa mbali iyi choyamba, omwe afola. Zigawo za mmbuyo cha *uku* mupite kuseri kwa iwo komwe. *Awa* agwere pambuyo pomwe mu phiko. Ndipo *inu*

mugwere kuseri komwe kwa awa pano, mubwere mozungulira kumene kuti mudzapemphereredwe.

²³³ Tsopano, ine ndikutsimikiza uwu sukhala mzere wofulumira ayi, ife tingotenga kanthawi pang'ono pokha chotero kuti ife tikhoe kwenikweni kumupempherera aliyense, momwe ife tingathere.

²³⁴ Tsopano, ine ndaudula uthenga wanga mofupikitsa basi (ndipo inu nonse munazigwira izo, onani) chotero kuti ine ndikhoze kukhala nao mzere wa pemphero uwu. Uwu ndi mzere wa chikumbutso mwa ulemu kwa masiku pamene M'bale Jack Moore, M'bale Young Brown, akazi anu ankakulolani inu kupita, ndipo inu munabwera uko ndipo ife tinapita uko mu California, ndi konse kudutsa mu Arizona (limodzi, kudutsa mu chipululu), ndi kumapempherera odwala.

²³⁵ Inu mukudziwa chiani? Alipo anthu omwe alimoyo lero omwe anali kuwa apo, ndipo akadali moyo chifukwa cha kudziperekwa uko. Kodi izo zinachita chiani? Izo zinabukitsa machiritso Auzimu mu mpingo uliwonse umene ulipo mu dzikoli, tsopano ngakhale Achipresbateria ndi ena otero. Iwo...Izo zinatseka kamwa yawo, pakuti izo zinatengera Mulungu kuti amudzoze winawake kuti aphe Goliati, kuti asonyeze kuti izo zikanakhoza kuchitidwa, ndiyen a onse a iwo anayamba kulimbika (ndiko kulondola) ndipo anapitirira nazo. Izo zikhoza kuchitidwa kachiwiri, chifukwa Iye akadatumizabe chikondi Chake pa mapiko a Nkhunda.

²³⁶ Akhristu, ine ndikufuna kuti inu mumvetsere. Ngati ine ndikanaima pano ndi kuyesera kumabwerezwa kwa inu za zinthu zauzimu zomwe ine ndaziwona zikuchitika ngakhale mu zaka zitatu zapitazi, ine ndikanakhala ndiri pano nthawi ino Loweruka lotsatiralo usiku, ndikukuuzani inu. Ine sindimayankhula nkome izo mochuluka kwambiri, chifukwa izo zimamveka ngati ndi pafupi zosatheka, koma ine ndikukuuzani inu Choonadi. Icho ndi ndendende Choonadi. Ife tikukhala pansi pa utsogoleri wa Yehova Wamphamu Wamkulu, Yemweyo amene anali ndi mneneri mu Chipangano Chakale, ndi Mpingo mu Chipangano Chatsopano, Iye ali pano lero akumutenga Mkhatibwi kuchokera mwa Amitundu chifukwa cha Dzina Lake. Likhulupirireni Ilo! Simutero inu, anthu? Ngati inu munayamba mwawakhulupirira Iwo, akhulupirireni Iwo pakali pano. Ndi momwe...Ine ndikufuna kuti inu muchite izo. Ife sitikudziwa zomwe ziti zichitike panobe usikuuno. Ife sitikudziwa zomwe ziti zichitike. Ife tikungodikirira pansi pa chiyembekezero.

²³⁷ Chonde, mu Dzina la Ambuye Yesu, ine ndikukufunsani inu ngati wantchito Wake. Ine ndikudziwa pamene iwe ukuchita ndi osonkhana, iwe uli nazo zirizonse zitasakanirana mmenemo. Koma ngati inu mukundikhulupirira ine ngati wantchito

Wake, ngati kalipo kachidutswa kamodzi ka kukaikira (kapena *tchimo* ndi—ndilo “kukaikira, kusakhulupirira”), ngati kalipo kachidutswa kamodzi ka izo mu mtima mwanu, afunseni Atate kuti akuchotsereni inu izo tsopano. Mwaona? “Ambuye...” Ndiyeno pamene inu muzibwera ndi chikhulupiro chenicheni... Tsopano, manja anga satanthauza kanthu kupatula ngati Izo zitakukhudzani inu poyamba; ndiye pamene izo zibwera, izo zidzachiyatsa icho, inu muchiritsidwa. Ndiko kulondola, inu mudziwa kuti inu muchiritsidwa. Mwaona, inu mukhulupirira izo.

²³⁸ Tsopano, ine ndikuti ndikupempherereni tsopano mmodzi aliyense wa inu. Ndipo tsopano... Pamene inu mukuchita izi, inu muike manja anu pa wina ndi mzake inunso, chotero ife... Ndipo inu mukhale mukumupempherera munthu yemwe inu mwayikapo manja anu, ndiye ine ndikudusitsani inu kupyola mu mzere. Ikani manja anu pa winawake yemwe ali ndi inu mu mzere.

²³⁹ Wokondedwa Mulungu, ine—ine sindikudziwa njira ina iliyonse yonenera zinthu izi, Ambuye. Ine ndikungodziwa kuwauza zomwe ine ndikuzidziwa kuti ziri Choonadi, ndipo Ndinu mboni zanga usikuuno kuti ine ndikukuuzani inu Choonadi. Chikhulupiro changa, Ambuye, ndi machiritsa anga omwe a mtsogolo; ine sindikudziwa ndi liti, ine sindikudziwa motani, ine sindikuzimvetsa izo; koma ine ndikuzikhulupirira Izo, Ambuye, kuti ine ndinalandira chizindikiro chochokera mmwamba. Nkhunda ya seveni ija potsiriza inafika kuno, inchi ya seveni posakhalitsa itsirizika pa nyama ija. Izo zatha!

²⁴⁰ Mulungu, ine ndikufuna kuti ndiziwatumi kira anthu Anu. Chotero ine ndikupemphera, Mulungu, kuti Inu mutidzoze kwambiri ife usikuuno kuti aliyense yemwe ife titi tiikepo manja athu, mulole iwo kuti achiritsidwe; osati chifukwa ndi ifeyo, koma chifukwa ndi kutsatira lamulo Lanu. Inu munati, “Zizindikiro izi zidzawatsatira iwo amene akhulupirira.” Ambuye, ndithandizeni ine kuti ndikhulupirire, ndipo muthandize mitima yawo kuti ikhale nthaka yomererapo chikhulupiro. Ndipo mulole, palimodzi, kwa ulemerero wa Mulungu, wodwala aliyense ndi munthu wosautsika mu nyumba ino (kapena mzinyumba kudutsa dziko lonseli) omwe akumvera malangizo awa tsopano, apangidwe amphumphu. Mu Dzina la Yesu Khristu, ine ndikupempha izi. Ameni.

²⁴¹ Khalani ndi chikhulupiro; nonse inu zipempherani ndi ife. Tsopano, uwu si mzere wa kuzindikira za mumtima.

²⁴² [Malo osajambulidwa pa tepi—Mkonzi.] Kupsyinjika, mantha, ine ndikudziwa chomwe chir... Kanthu kakang’ono kosauka, iye akuti iye sanayambe wawonapo mtendere mu moyo wake, chinthu chomwecho chomwe...?...sakukhoza kumagona, wamanjenje, kumangika.

²⁴³ Wokondedwa Mulungu, mundichitire ine umboni, Ambuye, kuti ine ndanena Choonadi. Momwe ine ndikumverera chifukwa cha mkazi wamng'ono uyu! Ine ndikupemphera, Mulungu, kuti Inu mutumize kwa iye, usikuuno, chingwe chija cha chikhulupiro kuchokera kumwamba kwa amene akudziwa kuti Inu muli okakamizikira ku Mawu Anu, ndipo Inu mumasunga Mawu alionse. Mulungu wa Kumwamba atatenga mantha awa achoke pa mlongo wanga. Ndipo ine ndikukumverani Inu pakuika manja pa iye ndi kuzidzudzula izo. Mu Dzina la Yesu Khristu, mulole chituluke mwa iye. Ameni.

²⁴⁴ Tsopano, onani mlongo, inu mukundikhulupirira ine tsopano, ngati inu mungakhoze kuyambira pomwe pano, pa mtanda. Kuyambira usikuuno, muzikana kuti inu muli nazo izo. Mwaona, pitani mukuti, "Ine ndiribe izo panonso." Ndiye izo zikusiyani inu.

²⁴⁵ Mlongo Palmer, mlongo wathu, Mlongo Palmer; mwamuna wake ndi bwenzi lokondedwa kwambiri la ine, mtumiki wochokera ku Georgia kapena Alabama, Georgia—Georgia. Ndipo iye anali kubwera ku Kachisi... Iwo amayendetsa, pamene ine ndiri kulalikira ku Kachisi, mailosi fifitini handiredi kuti adzamvetsere ulaliki umodzi. M'bale Palmer analephera kuwongolera galimoto yaho, kapena mnyamata, wina, pamene iwo anali kukhota pa ngodya, ndipo iwo anachita ngozi. Iye wakhuzidwa nayo iyo. Tiyeni tipemphere:

²⁴⁶ Wokondedwa Mulungu, mpulumutseni wantchito Wanu uyu, mkazi wake wamng'onyo, wokhulupirika, woona, wantchito wamng'ono mwa Khristu, ine ndikupemphera, Mulungu, pamene ine ndikuika manja anga pa iye ndi M'bale wanga Jack Moore pano, kuti Inu mumuchize iye ndi kumupanga iye kukhala bwino. Mu Dzina la Yesu. Ameni.

²⁴⁷ Mu phazi lakumanja, ndipo inu mukumuimira iye? Mnyamata waho wamng'ono ndi wolumala, iye ali ndi kupweteka mmimba mwake ndi nsana. Tiyeni tipemphere:

²⁴⁸ Wokondedwa Mulungu, mulole Nkhunda yoyerwa ngati chipale iyo ifike pansi mu mtima mwake pakali pano, "Munavulazidwa chifukwa cha zolakwa zathu, munatunduzidwa chifukwa cha kusaweruzika kwathu, ndi mikwingwirima Yake ife tinachirtsidwa." Ine ndikupemphera izi kuti zikhale chomwecho chifukwa cha m'bale wathu ndi chifukwa cha mwana waho wamng'onyo, mu Dzina la Yesu Khristu. Ameni.

²⁴⁹ Kupweteka kwambiri kwa mutu, ndi mwendo umene umamuvuta iye pamene iye akugwira ntchito.

²⁵⁰ Wokondedwa Mulungu, mupereke dalitso Lanu la machiritso anu pa mnyamata uyu, pamene ife monga antchito a Mulungu tikuika manja athu pa iye. Mu Dzina la Yesu Khristu. Ameni.

²⁵¹ Iye ali ndi vuto la udon, lachikazi, ndiponso iye akufuna Ubatizo wa Mzimu Woyer.

²⁵² Wokondedwa Mulungu, pamene ine ndikukupatsani inu pemphero ili la chikhulupiro chifukwa cha dona wamng'ono uyu, mulole vuto laukazi lithe, mulole Ubatizo wa Mzimu Woyer ubwere pa mapiko a Nkhunda, mu Dzina la Yesu Khristu. Ameni. (Mulungu akudalitseni inu, mlongo)

²⁵³ Chophuka pa diso lake, ndi kwa mzake wokondedwa.

²⁵⁴ Wokondedwa Mulungu, Inu mukudziwa mitima ya anthu. Ine ndikukupemphani Inu Atate, mu Dzina la Yesu, kuti Inu mupereke pempho ili lomwe m'bale uyu wafunsa; ndi kumvera kwathu ku Mawu Anu pa kuika manja pa iye. Mu Dzina la Yesu Khristu. Ameni. (Mulungu akudalitseni inu, m'bale)

²⁵⁵ Iye ali ndi chophuka ku mbali yamanzere yake, ndiponso liwu lake liri moyipa.

²⁵⁶ Wokondedwa Yesu, ine ndikupemphera kuti Inu mumuchize mlongo uyu; ndikuika manja pa iye mu Dzina la Yesu Khristu, kuti machiritso ake akhalepo. Ameni. (Mulungu akudalitseni inu, mlongo wanga)

²⁵⁷ Mlongo wosauka, ine ndikuwona vuto lanu, mwendo wotupa. Impsyo, ndulu, ndi nkono utachoka pamalo ake.

²⁵⁸ O Atate, Mulungu, mchizeni mkazi wofunika uyu, Ambuye, ine ndikupemphera, pamene ine ndikuika manja pa iye mu Dzina la Yesu Khristu. Ameni.

²⁵⁹ Mulungu akudalitseni inu, mlongo; ndi momwe, izo ziti zidzachitidwire.

²⁶⁰ Inu mukumva izo, sichoncho inu, pa choyankhulira? Yense yemwe alipo...injiniya, ngati inu mungachikweze icho pang'ono pokha, omvetsera azikhoza kumamva umbo-... kapena zomwe iwo akunena pamene iwo abwera pano. Mukhale mu pemphero chifukwa cha iwo pamene inu mumva izo; pamene ine ndiyamba kupemphera, inu muzipemphera ndi ine.

²⁶¹ Wokondedwa Mulungu, ine ndikupemphera chifukwa cha mlongo wathu uyu, kuti Inu mumuchize iye, wokondedwa Mulungu. Ife tikuchita izi chifukwa ndi lamulo Lanu. Mu Dzina la Yesu Khristu. Ameni.

²⁶² Wokondedwa Mulungu, Inu mwamva umboni uwo, Inu mwamva zomwe mdani wachita kwa iye. Ife tikuyesera kuti titenge Dzina la Yesu ndi kumugonjetsa mdani uyu; iye ali kale chifukwa yovulazidwa, Nkhunda yamadontho inagwera pansi mu Nyumba ya Mulungu ndi Uthenga woti, "Izo zatha!" Perekani izo, mulole iye akhulupirire izo, Atate, mu Dzina la Yesu.

²⁶³ Wokondedwa Mulungu, ine ndikupemphera kuti Inu mumuchize mlongo wathu uyu. Mulole Nkhunda ya Mulungu

ichitire umboni kwa iye usikuuno kuti Iye anamuchitira izo iye, kuti iye akhoze kukhala wabwino. Mu Dzina la Yesu. Ameni.

²⁶⁴ Wokondedwa Mulungu, ine ndikuika manja anga pa m'bale wanga yemwe waima pano. Iye anali nacho chikhulupiriro chokwanira kuti afike mpaka pano, Ambuye, tsopano mulole iye alandire machiritso ake ndi kupita ku mpando wake wabwino. Mu Dzina la Yesu.

²⁶⁵ Wokondedwa Mulungu, ine ndikupemphera chifukwa cha m'bale wathu, ndikuika manja pa iye. Mthandizeni, wokondedwa Mulungu, kuti chikhulupiriro cha Mulungu chifike pansi mu nthawi ino basi; ndipo akhale monga Abrahamu, kutcha zinthu izo zomwe ziripo, ngati kuti ziri—palibepo, pakuti Mulungu anapanga lonjezo. Mu Dzina la Yesu. Ameni.

²⁶⁶ Wokondedwa Mulungu, Inu ndi Mmodzi yemwe mungakhoze kupanga kusankha koyenera. Ine ndikupemphera, wokondedwa Mulungu, pamene dona wamng'ono uyu wapempha izi, mulole iye alandire izo mu Dzina la Yesu Khristu. Ameni.

²⁶⁷ Wokondedwa Mulungu, ine ndikuika manja anga pa mlongo wathu mwa kumvera zomwe Inu munati tizichita. Izi zikutitengera ife mmbuyo kwa zaka zambiri, Ambuye, kuyambira pamene ife tinkayendetsa mzere wa pemphero monga chonchi; koma ife tikudziwa zomwe zinachitika apo, ife tikudziwa Ndinu Mulungu yemweyo lero ngati anthu angakhoze kukhala nacho chikhulupiriro chomwecho lero. Ine ndikupemphera mu Dzina la Yesu kwa machiritso a mlongo wathu. Ameni.

²⁶⁸ Wokondedwa Mulungu, ine ndikuika manja anga pa m'bale wanga pano ndi kupempha machiritso ake, mu Dzina la Yesu Khristu. Ameni.

²⁶⁹ Atate, ine ndikubweretsa patsogolo pa inu usikuuno mlongo wathu uyu, ndipo ndikuika manja anga pa iye kuti achitire umboni kuti ine ndikuima ngati mboni ya mphamu Zanu, ndikuima ngati mboni ya masomphenya Anu, Mawu Anu, ndipo ndine mboni kuti Inu ndinu Mulungu. Ndipo ine ndikuika manja anga pa iye mwa kumvera ku Mawu a Mulungu wanga, ndi kupempha machiritso ake. Ameni.

²⁷⁰ Wokondedwa Mulungu, ine ndikuika manja anga pa m'bale wanga mu chikhaliwe chofanana, ngati mboni ya nyonga Zanu pamene ine ndikupempha machiritso ake mu Dzina la Yesu Khristu. Ameni.

²⁷¹ [Malo osajambulidwa pa tepi—Mkonzi.] “Chiani?”

²⁷² Iye anati, “Mchiritsi.” Ananena kuti “Munthu wochokera uko kwinakwake, uko ku Arkansas, anali atachiritsidwa mmawa umenewo, wosoka nsapato wakhungu.” inu mukuidziwa nkhanayo, izo zinakhala ziri pa wailesi.

²⁷³ Ndipo ine ndinati...Ine ndinaganiza...ine ndinasewera gawo la wachinyengo. Ine ndinati, "Inu simuli kukhulupirira kuti izo ndi Choonadi?"

²⁷⁴ Iye anati, "Inde, bwana, ine ndikutero."

²⁷⁵ Ndipo ine ndinati, "Kodi inu mukukhulupirira mu tsiku lino npamene Mulungu akanati achite chinachake monga icho, pamene..."

²⁷⁶ Iye anati, "Bwana, ine ndinamvetsera ku purogramu yachipembedzo." Iye anati, "Ine ndine Mkhristu." Iye anati, "Ine ndinamvetsera ku mapurogramu, ine ndinatumva munthu ameneyo uko yemwe anachiritsidwa mmawa uno, wosoka nsapato wakhungu uyo. Iwo anamuponyera iye kunja kwa tchalitchi, iye anali akupanga phokoso lochuluka kwambiri, mpingo wina kwa umzake. Ali ndi chipewa chake pa ndodo, akuchigwedeza icho mochizunguza, akuthamanga chokwera ndi chotsika mmatchalitchi, kwa aliyense mu mpingo, akufuula, 'Ine ndachiritsidwa! Ine ndachiritsidwa!' Wosoka nsapato wakhungu."

²⁷⁷ Ine ndinati, "Kodi inu mukukhulupirira zimenezo?"

²⁷⁸ Ndipo iye anaima apo pang'ono pokha, kunkakhala ngati kuli mvula ya mawawa, iye anati, "Bwana, ngati inu munganditengere ine kumene iye ali, ndiye ine ndikawapeza Abambo anga." Ndiye ine ndinamverera pafupi monga *kotero*.

²⁷⁹ Ine ndinati, "Mwinamwake ndine yemwe iwe ukumufunafuna."

²⁸⁰ Iye anati...anandigwiritsa ine mmbali mwa chikhoto, iye anati, "Kodi ndinu Mchiritsiyo?"

²⁸¹ Ine ndinati, "Ayi, mlongo, koma ndine M'bale Branham."

²⁸² Iye anati, "Ndichitireni chifundo!"

Ine ndinalingalira za Fanny Crosby wakhungu wosauka wakale, "*Pamene kwa ena Inu muli kukacheza, musati mundipitirire ine pano.*" Mwaona, Iye anali atamchiza mmodzi, Iye akanakhoza kumuchiza iye.

²⁸³ Ine ndinaika manja anga pa maso ake, ine ndinati, "Wokondedwa Yesu, tsiku lina mtanda wokhukhuluzidwa wakale unabwera ukunjanja pa msewu, mapewa ali ndi magazi akuyenderera kuchokera pa iwo, thupi laling'ono lofooka lomwe linali kuunyamula linagwa pansi pa katunduyo. Munthu wachikuda dzina lake Simoni, waku Kurene, anabwera apo ndipo anaunyamula mtandawo, anamuthandiza Iye kuunyamula iwo. Ine ndikutsimikiza Inu mukukumbukira izo, Atate. Ndipo mmodzi wa ana ake akuzandima pano mu mdima, Ine ndikutsimikiza Inu mukumvetsa."

²⁸⁴ Iye anati, "Ulemerero kwa Mulungu! Ine ndikukhoza kuwona!" A-Nha

²⁸⁵ Ine ndinati, “Kodi inu mukukhoza kuona?”

²⁸⁶ Iye anati, “Inde, bwana.”

²⁸⁷ Ine ndinati, “Werengani nyali izo.” Ndipo iye anaziwerenga izo. Ine ndinati, “Ine ndavalala suti ya mtundu wanji?”

²⁸⁸ Anati, “Inu mwavala suti yotuwa, ndi taye ya chikasu.” Izo zinali zomwezo, iye ankakhoza kuwona.

²⁸⁹ O, Mulungu amalemekeza kudzichepetsa. A-Nha:

Ichi mwachokha ndi icho chomwe chiti chidzapangitse, ndi kubweretsa pochitika, chigonjetso chachikulu mwa Chikondi Chaumulungu.

²⁹⁰ Wokondedwa Mulungu, chitani chifundo ndipo muchizeni mlongo wanga, mu Dzina la Yesu Khristu. Ameni.

²⁹¹ Wokondedwa Mulungu, pamene ine ndikutenga dzanja loooka lokwinyika ili, Inu nokha mukudziwa omwe adutsa pano. Ine ndikupemphera, wokondedwa Mulungu, kuti dzanja lomweli lomwe ine ndalitenga usikuuno likumbatre monga manja ofooka aja a Simoni tsiku lija, “Ambuye, mulole wantchito Wanu apite mwa mtendere, pakuti ine tsopano ndikuwona chipulumutso Chanu.” Mulole Ichobibwere pa iye, Ambuye, chipulumutso Chanu, ndipo mumupange iye kukhala bwino mu Dzina la Yesu. Ameni.

²⁹² [Malo osajambulidwa pa tepi—Mkonzi.] Pa *Mulandu*, Bambo Kusakhulupirira anamutsutsa Yesu Khristu. Inu mukukumbukira *Mulandu Uja?* Momwe kuti . . . Iwo anali nazo—nduna ndi chirichonse, ndi yemwe anamuimira ndani. Ndipo ife tinali naye—woyimira mulandu wotsutsa, Satana, yemwe anati atitsutse; momwe mulanduwo unabweretsedwera.

²⁹³ Ndipo iye anati, mmodzi, Bambo Kukaikira, iye anabwera apo, iye anadzati, “Ine ndinamumva mlaliki akuti, ‘Adzozeni ndi mafuta, Baibulo limanena zimenezo.’ Ine ndinadzozedwa ndi mafuta, sindinachiritsidwe. Winayo anati, ‘Ikani manja pa odwala, iwo adzachira.’” Iye anali kuyesera kuti atsutse.

²⁹⁴ Koma pamene mboni inabwerapo, apa izo zinali, “Mulungu anawauza iwo, anati, ‘Inu mukanakhala muli . . .’” Iye anati, “Yakhala ili miyezi sikisi kuyambira pamene manja anaikidwa pa ine, ndipo Mawu Anu amanena kuti ‘Ikani manja pa odwala ndipo iwo adzachira.’ Ndipo manja anaikidwa pa ine ndi mmodzi wa antchito odzozedwa Anu, ndipo ine sindinachire panobe. Chotero Ndinu wonyengezera wabodza, chifukwa Mawu Anu satanthauza basi chimene Iwo amanena.”

²⁹⁵ Chotero pamene mboni inabwerapo, choonadi chinali ichi, kuti “Mawu Ake ali owona. Iye sananene *liti* lomwe Iye akanati adzachite izo, Iye anati, ‘Zizindikiro izi zidzawatsatira iwo amene akhulupirira; ngati iwo ayika manja awo pa odwala, iwo adzachira.’ Mwaona? Mwaona, ndi zomwe Iye ananena, ‘Iwo adzachira.’ Chotero kaya ndi chozizwitsa

choyembekezeka chitangochitika kumene monga *ichi* kapena kaya kuli kungomumvera Mulungu, izo ziri kwa Iye mwa munthu payekha. Mwaona? Koma ngati munthu payekha akhulupirira Izo, ine sindikusamala utali wotani zingatenge. Iye anati kwa Abrahamu, ‘Iwe udzakhala ndi mwana mwa Sarah.’ Mwanayo sanabwere konse kwa zaka twente-faifi. Iye anamuua Nowa kuti ‘ikanati ivumbe.’ Nowa anali ndi kusefukira...cho-chombo chinamangidwira chigumula, zaka zambiri mbiri, chigumulacho chisanadze, koma iye ankadziwa kuti ikanati ivumbe. Baibulo linati, ‘Pemphero la chikhulupiriro lidzawapulumutsa odwala, ndipo Mulungu adzawaukitsa iwo.’ Liti? Iye sananene. Mulungu ndi wolungama, Iye ndi woona, zingowerengani chomwe Mawu Ake anena.”

²⁹⁶ Ndi zomwe ine ndazichita usikuuno, kuika manja pa odwala. Tsopano, ine ndikukhulupirira aliyense wa iwo achiritsidwa. Ine ndikukhulupirira, aliyense wa iwo. Kodi inu mukukhulupirira chimodzimodzi? Tsopano khulupirirani chifukwa cha anthu osautsika awa.

²⁹⁷ Pali dona wamng’ono pano, zikuwoneka ngati ine ndiyenera kuti ndikudziwa, ine ndinamupempherera iye usiku watha, kunja uko mu mzere wa pemphero. Dzina lake ndi ndani? Chambers...Chambless. Ngati dona wamng’ono uyo akanati akhale—akanati akhale moyo bwino bwino, wopanda kusautsidwa, iye ndithudi akanakhala ali mkazi wokongola. Ndipo iye wakhala apo tsopano, akunjenjemera. Wokondeka, mzimu wabwino uli mwa msungwanayo. Ndipo iye wakhala apo akudzidzimuka monga *chonchi*. O, momwe izo zikuswera mtima wanga. Momwe ine ndakhumbira...basi momwe ine ndikanati!

²⁹⁸ Pano pali mwana wamng’ono, dona wakhala apa atamugvirizira iye. Ndi lirime laling’onolo litatulukira panja, thupi lake laling’ono likusautsika. Bwanji ngati uyo akanakhala Joseph wanga wamng’ono? Bwanji ngati iye akanakhala mdzukulu wanga wamwamuna Paul? Bwanji ngati uyo akanakhala ali Rebekah wakhala kumbuyo ukoyo, kapena Sarah? Bwanji ngati Akazi a Simpson pano akanakhala mkazi wanga Meda? Mnyamata uyu wakhala apa akanakhala ali Billy Paul? Mkazi wachikulire uyu wakhala apa akanakhala amayi anga? Kumbukirani, ndi mwana wa winawake, mlongo wa winawake, mwana wa mkazi wa enaake, ndi mwana wamwamuna wa enaake. Mwaona? Ine ndine m’bale wawo, Iye ndi Mpulumutsi wathu. Zonse zomwe ine ndingakhoze kuchita ziri...chikhulupiriro chomwe ine ndiri nacho chiri kuperekedwa mmalo mwawo. Ndi zonse zomwe ine ndikuzidziwa.

²⁹⁹ Tsopano, Ambuye akhoza kundisonyeza ine masomphenya, Iye akhoza kundiuzwa ine chomwe chiri chovuta ndi aliyense wa iwo. Ine ndikhoza kutsimikizra izo kwa inu,

mwaona, inu mukudziwa izo. Koma izo sizimawachiritsa iwo. Izo sizimachiritsa iwo. Ayi, chiyenera kuti chikhale chinachake chitagwera mkaati mwa iwo, mwaona. Ndipo ine ndikuyembekeza . . .

³⁰⁰ Monga ine ndikanakhoza kupita pa mtunda apa nkukutengani aliyense wa inu ndi kukubatizani inu mu Dzina la Ambuye Yesu Khristu, izo sizingati zichotse machimo anu. Ayi, ayi! Ayi, ine sindimakhulupirira mu ubatizo wa madzi mu Dzina la Yesu Khristu wa kusinthsitsa; ine ndikukhulupirira Magazi ndiwo osinthsitsa, mwaona, osati—osati madzi. Koma, onani, ine ndikhoza kukubatizani ndi kukubatizani, koma inu muzingopita mkaati umo wochimwa wowuma, nkutulukamo wonyowa; mwaona, mpaka inu mutalapa kwenikweni. *Kulapa*, ndiyeno nkubatizidwa mu Dzina la Yesu Khristu. Mwaona? Ndipo ndi chimene ine ndimasiyana ndi a kachitidwe Kaumodzi. Osati kubatizidwa kuti usinthsidwe, ayi; ine ndikukhulupirira ndi Magazi omwe amatsuka, osati madzi. Mwaona? *Kulapa*, ndiyeno nkubatizidwa mu Dzina la Yesu Khristu.

³⁰¹ Tsopano ine ndikupita pansipo kuti ndikapemphere. Ndipo anthu awa ali basi mochuluka kwa inu monga iwo ali kwa ine, mwina ngakhale moposa mu mzere uwo wachibale.

³⁰² Tsopano tiyeni tonse tilumikizane palimodzi, ndipo manja anu mwa chikhulupiro, ndi dzanja langa mwa chikhulupiro, kuwabweretsa pansi manja a Ambuye Yesu kuti ayikidwe pa anthu osauka olumala awa. Kodi inu mungamapemphere ndi ine?

³⁰³ [Malo osajambulidwa pa tepi—Mkonzi.] Iwo omwe ali ndi mipango yomwe ili ya odwala ndi osautsika, inu mukhoza kuitenga iyo ukatha msonkhanowu. Tsopano ndithandizeni ine kuwapempherera awa, mungatero inu?

³⁰⁴ Mulungu, ife tikukuthokozani Inu, Ambuye, pa zomwe Inu mwachita usikuuno. Ife tikukuthokozeranitu Inu chifukwa cha machiritso a munthu aliyense yemwe wabwera kudutsa mu mzere. Wokondedwa Mulungu, ine ndikupempherera pa mipango iyi, mwina ndi ya ena omwe sakanakhoza nkomwe kubwera ku msonkhano, ndipo okondedwa awo abweretsa mipango iyi. Mu Baibulo ife timaphunzitsidwa kuti anatenga kuchokera ku thupi la Paulo, mipango kapena tizovala. Tsopano, anthu awo mmbuyo umo ankakhala mu kukhalapo Kwanu, iwo anali atakuwonani Inu pa msewu, iwo anali atakuonani Inu mu msonkhano wawo, ndipo iwo anali atawona Mzimu Wanu womwewo pa Paulo. Ndipo iwo ankadziwa kuti sanali munthu uyo, uwo unali Mzimu Wanu umene unali ukulamulira moyo wake, pakuti ife tikumuwona Paulo akuchita zinthu zomwezo zomwe Inu munkazichita.

³⁰⁵ Ndipo tsopano, Ambuye, anthu a tsiku lino akumuwona Mulungu yemweyo akukhala moyo mu Mpingo Wake ndi

anthu Ake. Ndipo iwo abweretsa mipango iyi, kuti iyo ikhoze kutengedwa kuchokera pano kupita kwa okondedwa awo. Perekani izi, Mulungu, kuti aliyense wa iwo akachiritsidwe mwa njira Yanu yanu. Ife sitiri kupempha chinthu china chirichonse kuti chichitidwe mwa njira inayake kapena mchikhalidwe chinachake; ife tikungopempha, "Mwa njira Yanu yanu, Atate, achiritseni iwo." Kwa ulemerero wa Mulungu, ine ndikupereka pemphero ili la chikhulupiro pa iyo. Mu Dzina la Yesu Khristu. Ameni.

³⁰⁶ Ine ndakhala nayo nthawi yopambana ya chiyanjano pano pa chikhulupiro chanu, kukhalapo kwanu mwa Yesu Khristu. Uwu ukhala msonkhano umene ine ndizidzaukumbukira motalika pa zomwe zachitika: chikondi, mgwirizano, chiyanjano.

³⁰⁷ Ndipo tsopano, mpaka ife tidzakomane kachiwiri, mulole Mulungu wa Kumwamba akutsogolereni inu. Iye Yemwe amapangitsa nyenyezi kuti ziziwala kwambiri usiku ndi kuwalitsa njira pamene iyo ikuchita mdima, mulole Iye awalitse njira yanu ndi Nyenyezi ya ku Betelehemu kuti izikulondolerani inu ku moyo wogonjera kwathunthu mu Mawu Ake, ndilo pemphero langa.

Mpaka tidzakomane, mpaka tidzakomane,
Tidzakomane pa mapazi a Yesu;
Mpaka tidzakomane, mpaka tidzakomane,
Mulungu akhale nanu mpaka tidzakomanenso.

³⁰⁸ Tsopano tiyeni ife tiyime. *Chikhulupiro Changa Chikuyang'ana Mmwamba kwa Inu . . . ? . . .* Ine . . . chabwino, ine ndiyisinthia iyo. Ine ndikukhulupirira ndi yabwino:

Chikhulupiro changa kwa Inu,
Mwanawankosa wa Kalvare,
Mpulumutsi Waumulungu!
Ndimveni ndipemphera,
Chotsani machimo anga,
O ndiroleni kuyambira lero
Ndikhale Wanu!

³⁰⁹ Tsopano tiyeni tigwirane chanza wina ndi mzake pamene iwo akuiyimba:

Nkayenda mnjira ya mdima,
Zokwiyitsa pondizinga,
Khalani Namulondola wanga;
Ingitsani mdima kuche,
Pukutani misozi ichoke,
Msandirole ndisochere
Kuchoka kwa Inu.

³¹⁰ Mukumverera bwino tsopano, sichoncho inu?

Pa mapiko a nkhunda yoyerā,
 Mulungu anatumiza chikondi,
 Chizindikiro cha kumwamba,
 Pa mapiko a nkhunda.

Tsopano pa mapiko a nkhunda yoyerā,
 Mulungu anatumiza, chikondi,
 Chizindikiro cha kumwamba,
 Pa mapiko a nkhunda.

³¹¹ Ndiwo uthenga wathu wotsekera kwa yokopa iyi:

Pa mapiko a nkhunda yoyerā,
 Mulungu anatumiza, chikondi,
 Chizindikiro cha kumwamba,
 Pa mapiko a nkhunda.

³¹² Tiweramitse mitu yathu. Pamene magudumu azing'ung'uzā
 nyimbo tikupita kwathu, ine ndikudalira kuti iyo idza...
 inu muzikakhoza kumamva kung'ung'uzā kwa magudumu,
 kubangula kwa injini:

Pa mapiko a nkhunda yoyerā,
 Mulungu anatumiza chikondi,
 Chizindikiro cha kumwamba,
 Pa mapiko a nkhunda.

[M'bale Branham akuyamba kung'ung'uzā kolasi—Mkonzi.]

. . . nkhunda,
 Mulungu anatumiza chikondi,
 Chizindikiro cha kumwamba,
 Pa mapiko a nkhunda.

³¹³ Ndi mitu yanu yoweramitsidwa, ine ndikukuperekani inu
 kwa wanu... M'bale Noel.



Pa MAPIKO A NKHUNDA YOYERA-MWACHIPALE CHA65-1128E
(On The Wings Of A Snow-White Dove)

Uthenga uwu wa M'bale William Marrion Branham wolalikidwa mu Chingelezi pa Lamlungu usiku, Novembala 28, 1965, ku Life Tabernacle mu Shreveport, Louisiana, U.S.A., unatengedwa kuchokera pa matepi ojambulidwa ndi maginito nudindidwa mosachotsera mawu ena mu Chingelezi. Kumasulira uku kwa Chichewa kunadindidwa mchaka cha 2002 ndi Voice of God Recordings.

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