


# I MUZUNDANO

 Nzila zyakwe zila kataazya kuziba, embo na? Mwami mubotu! Obo mbo cili cibotu ku Mu syoma. Ndili masimpe kuti mwali jisi ciindi cibotu sunumasiku. Elyo kujula buyo mulyango awo ziindi zisyoonto zyainda a kumvwa Mucizi Gertie kaimba lwiimbo olo lwakaindi, *Koya Bujatilila*, *Oora Lomwe Buyo Limbi*, yajosya ziibaluso zya mbungano yangu niini, cindi niya kaba Nke tana kuunka ciindi cimbi kuya mu masena akubelekela a ncito zya missioni. Ndila langa eno ku kuti, “Yandaula Leza Lutaanzi” okuno kumbele atala amungwala oyu wakaindi, Nda yeeya Sammy Davidson waka penta alya kutandila myaka iili makumi obile ayosanwe yakainda, ku lubazu lumbi Ndi yeeya kuti kujisi, “Nkokuli Nkoyo kkala Cabutamani? Amuyeeye!” Elyo mpoonya *awa* kwakali i—i “Mwanakazi Ku Mukalo,” alimwi, “Daniele Mu Bulyango bwa Balavu.” Oh, ma! Zintu zinji zyaka citika kuzwida eelyo.

<sup>2</sup> Kutandila buyo faivi okuloko masikati aya Ndi jisi kwiitwa kwa cibukilambuta kwaboola kutandila mamaile ali makumi otatwe, na makumione kumusanza wa cisi okuno, wa mwanakazi wakali kufwa, a mulongwe muyandisi loko, banyina ba Geogie Carter. Elyo Nda lizi kuti kwali bakutausi banji okuno bakujatilila mane Nda jokela. Edith wakali muciiimo cibyaabi loko, awalo. Elyo kuciindi nitwali okuya, Mwami Leza kweenda aa cilao, a Mucizi Carter uli kule maningi kuzwa kukufwa. Aboobo, aboobo tuli lumbide kuli ceeco.

<sup>3</sup> Elyo lino ciya buba ciindi ca kuswaangana kwa mulalilo calino loko, Ndi yeeya kuti nkuma twelufu okuloko cindi niba tainke. Ino nciindi nzi ncimwa bamba kuli nkuko? [Mukwesu Neville waamba, “Kufumbwa ciindi, kutalikila lino kufumbwa ciindi kusikila buyo kwiinda ileveni theeti.”—Mul.] Kufumbwa cindi eco nco. . . Mbangaye bayanda kulya mulalilo sunumasiku, atu bone maanza anu. O eco ncili, eco ncibotu loko. Yaa, Ndi yanda kukanana buyo ijwi na obilo. Ndiza Ndila bikka watchi yangu okuno kutandila maminiti ali kkumi, kkumi aosanwe, tuyo talika mulalilo. Lino, sena mula Mu yanda? [Mbunga yaamba, “Ameni.”—Mul.] Ameni. Elyo Ndi lizi kuti mwakali jisi ciindi cibotu, embo na?

<sup>4</sup> Ee, ikuti na awa tali Mukwesu Thomas Kidd, a Mucizi Kidd, lweendo loonse kumusanza kuzwa ku Ohio. Ndi yeeyela kuti bali kutala. Oh, eco cili kabotu, Nda syoma cili aa teepu nkabela Ndiyo cijana. Nywebo mulizi, taba leki. Bali buyo mazuba masyoonto kungsi lya mwaanda, pele—pele eco nce cindibamba kuba basicamba, nku bona bantu mbuli boobo. Amuyeeye, Nda cempaala, alimwi Nke tana kuzyalwa bakali kukambauka Makanimabotu. Elyo mpaawa Nda cempaala, elyo balo, ikuti

na taba konzyi kuzwa a kuyo bamba jwi lyabo kulila, ba bweza buyo teepu rekorda a kuunka kuzwa ku cibbadela kusika ku cibbadela, ku ng'anda kuyaku ng'anda, kaba kambauka Makanimabotu. Eco ncibotu maningi. Ameni. Ndili kkomene ncobeni nkambo ka mbabo alimwi kuli boonse abo balangila mu miswaangano eyi okuno.

<sup>5</sup> Lino, amuyeeye, tuyo caambilizya lino, na Mwami wayanda, kufumbwa buyo mbungano yaakumana, kwalo nkoba taminina kuyo tandila kuba muteeni wa Mulumi, baa, tuli, Mwami nawayanda, tu yanda kuyo bweza mazuba ali lusele na kkumi, na ndiza mvwiki zyo bilo, aali ezyo *Zinamatizyo Zili Ciloba* zya Ciyubunuzyo. Elyo tuyo ambilizya ku makaadi ku bantu besu baswaya kuzwa kumasena aengelede, kuzwa ku munzi okuno, aku bazibya kuti kuli ciindi cinji aboobo ikuti na batola muzeezo wakusika, ee, tuli masimpe kuyo kkomanina mukutambula okuno. Elyo ndiza Mwami uyo tupa kutondezegwa kumbi kwa Busyu Bwakwe mbuli Mbwa kacita ciindi camamanino cindi twa kumanizya a *Makkalo Aa Mbungano Ali Ciloba*.

<sup>6</sup> Yebo lyoonse uyanda kukombela muntu umwi, baa, kondi yeeya ciindi coonse, nkaambo Ndili umwi oyo uyandikana njiyo ncobeni. Lino, Ndi baanga ndausa nsoni lwangu, ku tola maminiti aya ali kkumi, kkumi aosanwe awa, kwaamba cintucimwi ciniini katutana talika, pele atu kotamike mitwe yesu aniini buyo.

<sup>7</sup> Mwami Jesu, oh, nkondo iyo mana buzubabumwi, alimwi taku cikabi baciswa baku kombela, alimwi taku cikabi basizibi ba kweempwa. Pele, Taata, kuciindi buzuba obuno mbo buli obo, atu beleke ku ciindi notu jisi mumuni wakubelekela mo, nkambo oora liyo boola cindi muntu nata kakonzyi kubeleka. Lino, kwa kaindi buyo kaniini, Mwami, inga Nda limvwa bubi ikuti na tii Nda cita, Nda kajala kwa mwaka oyu kakutakwe kwaamba majwi ambi masyoonto. Kondi gwasya, Taata, Nda komba, kutegwa Nda amba cintucimwi eco cinga casyanga camba mu moyo wa bantu Bako, cakuti inga twa zwa awa sunumasiku kwamana kulya mulalilo, akuziba kuti mu mulalilo kuli nguzu. Israyeli yakalya mulalilo lutaanzi kumusanza mu Egepita, a kweenda myaka ili makumi one kakutakwe kutakwe mabbusu abo na zisani zyabo kuba mazapuzapu. Elyo, kuzwa ku bantu bali mamilioni obilo, kwakanyina omwe uukompeme akati kabo cindi niba kazwa mu nkanda. Mwami, atu yeeye obo sunumasiku mbuli mbo tuswena ku oora eli pati. Mu Zina lya Jesu twa lomba. Ameni.

<sup>8</sup> Ikuti na Nde elede kukanana ciyo eco Nce lemba Nceli kuyo talikila ali ceeci masakati, inga tu nooli okuno aa faivi okuloko cifumo. [Muntu umwi waamba, “Eco ciyooba kabotu.”—Mul.] Pele Ndi yanda kubala buyo Ijwi kuzwa...[“Eco ciyooba kabotu.”] Nda kulumba. Kuzwa ku Baefeso, chipati ca 6,

kampango ka 12, alimwi kwa ciindi buyo cisyoonto eno, ku kuba acamba.

*Nkambo ta tulwi aa bantu balya maila, pele tulwa beendelezi, tulwa basinguzu, kulwana... baleli ba... mudima wa inyika eyi, kulwana bubi bwa kumuuya mu masena akujulu.*

<sup>9</sup> “Bubi bwa kumuuya mu masena akujulu.” Elyo Ndi yanda kujana kuzwa kuli ceeco ciini kwa maminiti ali kkumi na kkumi aosanwe, na cibalo, mubwini, Ndi yanda kuciita kuti: *I Muzundano*. Ii muzundano kusunkwa kwa nsana. Alimwi swebu, oko nko tuba i... kusunkwa kwa nsana. Twa kali kunga tu jisi... I bana India bakali kunga babikka mulilo, elyo bakali kunga babikka bantu banji loko ku mamanino *aya* antambo, a banji loko ku mamanino *aya*, alimwi i—i kuzundana kwa kukwela, muzundano wa nsana, bakali kudonsa nkamu yaka zundwa ku mulilo. Elyo lino tu lizi kuti kuli zintu zinji, alimwi inga twa konzya ku yaamika ceeci kwa maminiti masyoonto, a—a muzundano, pele Ndi yanda ku kanana kwa maminiti aya cakufwambaana aa muzundano mupati maningi uliko, uli, aakati ka Mbungano a Saatani. Ezyo ni nsana zipati zya Saatani. Elyo tu yanda kwaamba nsana zipati zya Leza mu Mbungano Yakwe.

<sup>10</sup> Lino, muzundano oyu mupati wakali kuzumanana kwa myaka minji. Wa katalika ku Julu, nkabela Saatani waka tandilwa mu nyika, elyo mpawo wa kaba sinkondonyina ku bantu ba Leza. Elyo, kuzwa ciindi eco, wa kabelesya nsana zyakwe zyoonse a makanze aakwe kusola kukwelela bantu ba Leza aa mililo, na, mu mililo yakwe.

<sup>11</sup> Elyo tu lizi Oyo ujisi nguzu zinji, Leza ulacita. Elyo Leza, cindi Na kapa bantu Bakwe Cintu cibotu kwiinda eco Nca kali kukonzya kulwanya Saatani aco, lyakali Ijwi Lyakwe. Lino, nkaambo Ijwi ngu Leza, alimwi nguni muyumu kwiinda Leza? Aboobo, Ijwi ngu Leza, nkabela Ijwi liba nsana zyesu. Leza mu Mbungano, ziba Nsana zya kudonsa Saatani ku mulilo wakwe mwini oyo ngwa kakutula. Elyo kukwelana kula zumanana. Lino, Jesu wakati, muli Marko 16, “Mu Zina Lyangu bayo tanda madaimona.”

<sup>12</sup> Lino, Ndi lizi kuli kaambyo kakaindi ako bantu, na, kuli kaambyo kakaindi kati... alimwi takali kakaindi boobo, akwalo. Bantu taba syomi mu madaimona mu buzuba obuno. Pele cintu cakucita, ku kuyeeya kwangu, nkuziba sinkondo nyokwe. Alimwi—alimwi ko muzyiba sinkondo nyokwe, nkabela koyiila muzundano ngoya kuba awo cindi wa muswaana, nkaambo uyo mu swaana. Elyo aku muziba, kuziba zyakwe... kuziba nsana zyakwe mbo zibede, alimwi mpawo kuyiila muzundano oyu cindi waku muswaana. Nkambo ncintu comwe nconzyo, uyo muswaana, nkabela koyiila muzundano.

<sup>13</sup> Lino, kuyiila muzundano mbuli sikulwana wanyindi. Sinkondo nyina—nyina kuti uyo swaana okuya mu muzundano, kuyo lwana, sikulwana wini mubotu kanji uli zyi alimwi ula mwiiya sikuzundanyina. Ula iya kuzunda kwakwe, uli zyi awo mpa lwanina naa wa yaama kunembo, waima kusule, ulwanya janza lyalulyo na janza lya lumwesi. Ula iya ezi zyonse. Elyo mpawo ikuti na ngu sikulwana mubotu, musongo, umu janina sikulwana uufwanzya uya kulwana mbuli sikuzundana wakwe mbwa lwana, nkambo uyo ziba konse kuzundwa kwakwe cindi asika ku busena obo.

<sup>14</sup> Elyo Ndi yeeya kuti eco ncintu cibotu loko ku Banakristo kucita. Mbo mbubo. Elyo lino ikuti na muyanda kotalika kwiiya, amatalike a Johane 3:16, Mulawo Mupati. Talika nconzyo a woyo, alimwi eco ciyo kutola ku cibuye. Elyo mpawo koyiila i—kuuma mapanci akuzunda, nkaambo uya kwabelesya. Onse ulizi obo. We elede kwiiya kuuma sinkondo nyokwe. Elyo lyoonse, Leza ubelesya Ijwi Lyakwe. Twe elede kuyeeya kuti Leza ubelesya Ijwi Lyakwe kuzunda sinkondo Wakwe. Ikuti na Leza wakonzya kuyeeya na kukonzya kupa bantu Bakwe cimwi cintu cibotu cakuzundya, inga Wa cicita. Aboobo lyoonse Nda kaamba kuti, “Cindi Leza abamba muzeezo, oyo mubotu winda uliko. Ta ka cinca mizeezo Yakwe.” Aboobo muzeezo mutaanzi Leza wakapa bantu Bakwe mu muunda wa Edeni, ku kulwana sinkondo, lyakali Ijwi Lyakwe. Ba kali kwabilidwe ku Ijwi Lyakwe.

<sup>15</sup> Elyo lino sinkondo uyo langalanga i . . . mancenjela esu ku Ijwi. Elyo, lino, Saatani wakaiya eco coonse kabotu loko mane, cindi na kasika kuli Eva, wa kajisi i—i mancenjela mabotu loko nga kali kukonzya kubelesya ali nguwe, alimwi ayo akali akuzyabuzya buzya ku Ijwi. Lino, tamu yandi kubuzyabuzya ku Ijwi lya Leza. Amu Li syome buyo. Muta soli ku Li pandulula. Muta soli ku Li mwisya. Lino, to konzyi kumvwisya Leza, aboobo Leza ndi Ijwi, alimwi Lya kabambwa buyo kusyomwa. Elyo ezyo ni Nsana zyesu, amuli zumine buyo Ijwi. Elyo kufumbwa muntu ulizi kuti mbuto mu musyobo mubotu wa bulongo iyo zyala musyobo wayo. Elyo tu bweza buyo Ijwi.

<sup>16</sup> Elyo, lino, Eva wakatalika kwiima kuti abuzebuzye, cindi na . . . waa kabalulula Ijwi kuli nguwe, kuti, “Leza wakati, ‘Ta mweelede kulya kuli nguwo, nkambo buzuba mbo muyoolya kuli nguwo’ obo buzuba tuyo fwa.”

<sup>17</sup> Elyo Saatani taakwe naka kazyanya a nguwe. Wa kati, “Ncamasimpe, mbo mbubo.” Pele wa kati, “Yebo wabona, uyandika Mumuni mupya umwi.” Cintucimwi caandeene aniini kuzwa kuli ceeco Leza nca kaamba. “Elyo ikuti na wacicita, uyo indila kuba musongo aniini. Meso ako ayo juka.”

Pele waa kati, “Ee, Leza wakati tu yoofwa.”

<sup>18</sup> Wa kati, “Oh, masimpe . . .” Mwabona, mpaawo mwa boola, kunji oko buyo, “Ncobeni tamu kafwi.” Pele Leza wakati muyo cita, nkabela eco cila cibamba! Elyo eco—eco cakatyola lumamba olo lupati lwa kudonsana mpawo, a kukwelela mukowa wabantu oonse mu lufu, nkaambo Eva waka swiilila kubuzya buzya kwakalwana Ijwi lya Leza. Lino, mause kuti waa kacicita, pele cakainda. Pele lino tu cili kwabilidwe, alimwi maswaanino ayo akabambwa muli Kristo Jesu. Tu lizi obo. Leza waka tupa bukwabilizi bwesu bwiinda, kusyoma buyo Ijwi Lyakwe.

<sup>19</sup> Nywebo mulizi, a banji balati sunu kwiina cintu cili boobo mbuli dyabulosi. Ba syoma kuti muyeeyo buyo. Ba syoma boobo. Elyo kuli bantu basyoma kuti—kuti—kuti Muuya Uusalala muyeeyo mubotu, alimwi kuti dyabulosi muyeeyo mubi. Pele ikuti na mwalangisya, cindi Bbaibbele lya kanana zya Muuya Uusalala, Wa kati, “Cindi Walo i Muuya Uusalala waakusika.” Elyo “Walo” ndibbala lyaamba muntu mugame. Mwabona? Aboobo, Walo, Walo Muntu. Elyo dyabulosi muntu. Alo madaimona mbantu. Iiyi, balo madaimona, alimwi ala—ala boola mu nzila zinji. Pele ba yeeya kuti muzeezo waciyanza cakaindi.

<sup>20</sup> Ii muntu wakali kukazyanya a ndime okuno mvwiki zisyoonto zyainda. Wa kati, “Yebo ulizi eco nco cita? Yebo ubikka buyo mizeezo ya bantu abo kuyeeya cintucimwi cindi wa baambila cintu eco. Nku cinca buyo kwa muyeeyo.”

<sup>21</sup> Nda kaswaana eco cintu nciconya mu India ciindi cimwi, cindi baalumi abo basalala oko nko twa kajisi, Nda syoma bbunga pati maningi Ndye kasola kukananina, mu bbunga lyomwe liimvwi, kuba bantu bali cisela ca milioni, elyo Nda ka cijata kwindi ku kutweluka mu Muuya. Elyo bakali kukonzya kubona Muuya Uusalala kawiita bantu, aku baita, mu mabbunga, a kwaamba zintu zyandeene, a kujata miyeeyo yabo. I Raja a bantu basalala, ba kati, “Uli mukubala mizeezo yabo.”

<sup>22</sup> Aboobo ziindi zisyoonto, kutandila zyosanwe na cisambomwe cakainda mu mundando wa mipailo, a muntu moofu wakasika mukati. Elyo wakali moofu cakumaninina, a meso akwe akali kutuba mbuli shaati lyangu. Elyo Nda kati, “Lino ngooyu muntu moofu, kufumbwa muntu inga wabona kuti moofu.” Elyo Nda kati, “Ikuti na inga Nda mugasya kuti inga Nda cita boobo, pele nzila biyo Nje konzya kucita inga yaba kwindi ku cipego, ndiza kwaamba cintucimwi eco nca kacita; elyo eco inga capa muyeeyo wakuti Leza wakalizi eco nca kacita, Na kaziba nconzyo eco ncali kuyo cita.” Aboobo Nda kati, “Lino, mu mulange,” Nda kati, “lino, walo mukombi wa zuba. Wa kali moofu kwa myaka ili makumi obilo.” Elyo, cindi sikupandulula naka caamba, eco cakali luleme. Nda kati, “Walo mwaalumi uukwetwe. Walo . . . mukaintu wakwe mubwini muniini, alimwi ujisi bana bobilo, omwe utandila

kuba ciloba, omwe fuka.” Eco cakali luleme ncobeni. Wakaita mazina abo, mbo cakabede.

<sup>23</sup> Mpawo anze mu bbunga, mu busena oko bantu nko bakabede, mpaawo kwa kaboola mayuwe ayo mukati, “Nkuyeeya, ncintucimwi mu bweende bwa—bwa kubala kwa mizeezo yabo.”

<sup>24</sup> Mpawo Nda kayeeya, “Mwami, ikuti na Uyo ndigwasya. Ndi—Ndi yandikana lugwasyo Lwako, Mwami. Aba bantu basola kwiita ceeci kuti nkukwana kwa miyeeyo. Elyo takuli obo, alimwi Uli kuzyi, Mwami.” Nekubaboobo, inga Nda bapa Lugwalo olo Jesu ndwa kaamba kuti taakwe Nca kacita kusikila Taata waka Mu tondezya. Elyo mpawo, kunyona kulanga mwaalumi alubo, Nda kamubona atala tala alya mu cilengaano, a meso ali kabotu mbuli Nge jisi. Nda kayeeya, “Lino nce ciindi.”

<sup>25</sup> Nda kati, “Oyu muntu mukombi wa zuba, lino, nkabela wa koofwaala.” Elyo Nda kati, “Lino, i . . . Kuli bapaizi bana Mohammedi, alimwi kuli i—i bapaizi ba Sikh, ba Jaini, a misyobo yandeene ya bukombi, Buddha. Lino oyu muntu uyanda kutambula kukubona kwakwe. Lino, inga wati wa—wa kali kukomba bulenge mucibaka ca Cilenga. Nda syoma obo, ambebo. Pele mpaawa twa kkala sunumasiku.” Nda kati, “Elyo twa kali . . . sunu Ndali kusangabalisigwa mu tempele lya Jaini oko bukombi bwandeene buli kkumi aciloba kali kokuya kaba ndibuzya buzya, alimwi umwi aumwi wabo kalwana Kristo, umwi aumwi!” Elyo Nda kati, “Lino, alimwi bunji bwanu nobantu mwali kunselelo okuya. Lino, ikuti na Kristo uli lubide loko, nkokuti oyu muntu uyanda kululama, alimwi masimpe Leza wa bulenge Oyo wakalenga inyika uyooba Umwi luzutu Oyo ukonzya kumupa kukubona kwakwe. Oko nkuyeeya kubotu.” Elyo Nda kati, “Lino, ikuti na umwi wanu nobantu, bana Muhammedi okuno kuli mbukombi bwiinda, ikuti na mupaizi muna Mohammedi wasika okuno a kumupa kukubona kwakwe, mpawo Njo tobela Mohammedi, na ikuti na mupaizi wa Buddha uyo boola kumupa kukubona kwakwe. Pele amulekele Leza Oyo waka mubamba, i Leza, Leza wa muntuumwi kubusena bumwi, nkaambo weelede kuba, ta tukonzyi kuba a bulenge kakutakwe Cilenga. Elyo ciyo bweza Cilenga kulenga kukubona mu meso aya. Wa kali moofu kwa myaka ili makumi obilo kuzwa kukulanga ku zuba, kayeeya kuti uyo unka ku Julu ikuti na wa kacicita. Muntu wakacita ceeco cakatuziba.” Nda kati, “Ino inga mwacitaanzi nobapaizi bana Buddha? Inga mwacinca buyo nzila yakwe ya kuyeeya. Inga mwati uli lubide.” Ba komba bafu basinsiku babo. Elyo Nda kati, “Lino, inga mwayeeya kuti mbwa kabede, inga mwaamba kuti wakali lubide, pele ino inga mwacita nzi? Inga mwa cinca nzila yakwe ya kuyeeya.” Elyo Nda kati, “Ino ncinzi muna Mohammedi ncanga wacita? Kucinca nzila yakwe ya kuyeeya. Ibana Sikh, ba Jaini, abamwi bambi, kucinca nzila yabo ya kuyeeya.”

<sup>26</sup> Nda kati, “Tu jisi cintu nciconya mu United States. Iba Methodist boonse bayanda kubamba boonse bana Baptisti kuba ba Methodist, aba Pentekoste bayanda kutola bonse bana Methodist akubasandula kuba ba Pentekoste. Nku cinca kwa muyeeyo. Pele eco tacili ncico nco twaambaula. Twa ambula makani aa Leza, Cilenga.” Elyo Nda kati, “Masimpe Cilenga uyo kanana.” Elyo, eno, Ne takaamba ceeco kuti na eco cilengaano tii caaliko, pee. Lino Nda kati, “Lino, ikuti na Umwi, a tu Mu lekele abe Leza, kuboola kumupa kukubona kwakwe.” Elyo Nda kati, “Lino Nda zundikizya mupaizi uli oonse na Raja, na muntu uusalala kufumbwa mbwa konzya kuba, kusika kumupa kukubona kwakwe, nkabela Ndiyo lutobela lwiiyo lwako lwabulenge, wabamba musanduki.” Elyo lyakali bbunga lyakaumwine zii maningi Nde kasola kumvwa. Mwabona? Taakwe muntu wakacicita.

<sup>27</sup> Elyo Nda kati, “Ino muumunina nzi loko?” Nda kati, “I kaambo ncomuli obo, nkaambo tamu konzyi kucicita, a mbebo Nse konzyi. Pele Lezaa waku Julu Oyo wakabusya Mwana Wakwe Jesu kristo, Walo nkotuli bazike, wandi tondezya cilengaano calino kuti muntu uyo tambula kukubona kwakwe.” Mwabona? Nda kati, “Lino, ikuti na eco tacili obo, mpawo inga mwandi lailila kuzwa mu India. Pele ikuti na mbo cibede, umwi aumwi wanu ujisi cikwelete ca buumi bwako kuli Jesu Kristo. Ndi yanda ku mubuzya, mbangaye muno bayoopa buumi bwanu kuli Kristo ikuti na oyu muntu moofu wa tambula kukubona kwakwe? Nywebo mwababona bapaizi banu, taakwe muntu waboola atala awa. Nkaambonzi taba booli, ikuti na ba mwaambila kuti bukombi bwabo kuti mbupati maningi a bulemu loko? Nkaambonzi muntuumwi ncata booli a kwaamba cintucimwi?” Taakwe muntu wakaboola. Nda kati, “Mpawo nywebo nobantu kumasena aya, ikuti na mwabona muntu oyu moofu waimikila awa. . .”

<sup>28</sup> Elyo kutala kwa kaboola dokotela ku kulangalanga meso akwe. Wa kazunganya mutwe wakwe, wa kati, “Walo moofu.”

<sup>29</sup> Elyo aboobo Nda kati, “Nincobeni, walo moofu.” Pele Nda kati, “Ikuti. . . Elyo ikuti na Leza wa mupa kukubona kwakwe, mbangaye bayo belekela Jesu Kristo?” Elyo kuciimo mbuli Mbwe konzya kubona, kuli kuvula kwa maanza aasiya. Kanyonena ku mwaalumi, a kuti, “Mwami Jesu, akuzibwe kuti Nduwe Leza.” I mwaalumi wakandi jatilila mu nsingo, elyo mpaawo kwakakkede meya wa Bombay kakkede awo, wakamujata mu nsingo, kabona kabotu mbuli muntu uuli oonse mbwa kali kukonzya.

<sup>30</sup> Ino ncinzi? Zyalo—zyalo ni nguzu ncobeni! Leza ngu Leza, alimwi Saatani ngu Saatani! Ikuti tosyomi muli dyabulosi. . . Cindi Ne katalika lutaanzi, Nda—Nda mugunta a mutwe akumbi mazuba onse. Uta ndaambili kuti kwiina dyabulosi, nkaambo Ndi lizi kabotu. Nde elede kulwana anguwe mazuba

onse. Aboobo Ndi lizyi kuti nkwali—nkwali dyabulosi. Elyo weelede kuyiisigwa cindi wa muswaana. Kutali kuyisigwa mu luzibo lwakulilemeka mizeezo, kutali kuyiia mu lwiiyo; pele kuyiisigwa ku Muuya Uusalala; Nguzu zya Leza mu Ijwi Lyakwe ku Li bamba kuyubululwa. Komu ziba sinkondo nyokwe. Oh, ino ncintu calunya!

<sup>31</sup> Obo mbo Ndi yanda kwiima awa eno a kulala aali eco, kujoka mu Bbaibbele akumutondezya muntu kaindi okuya wakasika busyu ku busyu anguwe. Obo mu muzundano kulwana sinkondo, bakali kukwabilila lwabo ku Ijwi lya Leza. Nowa waka jisi luzibo lwa nco, alimwi wa kalizi kuti Leza waka mwaambila kuti iyooowa mvula. Elyo muzundano wakali akati ka sayaansi a Ijwi lya Leza: Sayaansi yaamba kuti, “Ta cikonzzyi kucitika.” Leza wakati, “Ciyu citika.” Ameni.

<sup>32</sup> Eco cintu nciconya nko cicili asunu. Ciyu citika! Cila citika! Ngaayo madaimona! Pele Jesu waka atanda, alimwi Wa kapa bwami Bwakwe ku Mbungano kucita boobo, “Kutanda madaimona mu Zina Lyangu!” Wa katanda madaimona ali ciloba kuzwa ku mwanakazi mubotu buzuba bumwi. Elyo Wa kati, “Cindi muuya mubi wazwa mu muntu, uleenda mu masena mayumu, a kubweeda mpawo, kaletelezya madaimona ambi ali ciloba.” Lino, eco ciinka kutondezya kuti na muntu waka salazigwa ku madaimona, kwakali cintucimwi muli nguwe cakazwa. Ii dyabulosi wakali zwide! Lino, cindi dyabulosi nakazwa, kuti Leza . . . kupa Leza coolwe ca kunjila. Aboobo, elyo cindi azwa, lekela Muuya Uusalala kunjila. Uta zwi buyo awo. Ikuti na wacita buyo kweempwa zibi zyako akuyabuya, mpawo uyo indila kubija kwiinda lyoonse. Pele bweza obo busena Saatanai mbwa kaponi akukkala cindi cimwi, kobuzuzya Muuya Uusalala iwa Leza, elyo mpawo uyooba a nsana zya Ijwi lya Leza muli nduwe, zyayubununwa, a kutanda madaimona. Muzundano uli mukucitika. I Mimuni yaku mangolezya ilamweka. Muuya Uusalala wa Leza nkouli.

<sup>33</sup> Elyo lino kutandila—kutandila buyo ku maminiti otatwe kusikila ciindi cakuti indweba zika lizigwe, alimwi kuyooba aakatikamasiku. Mpawo mbuli mbo tusiya buyake obu, kuunka ku masena esu andeene aku maanda esu, aku swaangana anze, a ku swaangana inyika, tu teendi mbuli mbo twa kacita mu ziindi zyakaindi. Atu njile mu nguzu zya bubuke Bwakwe. Atu njile mu Zina lya Jesu Kristo, a ndembela kiisumpwidwe atala, a lusyomo mu Ijwi Lyakwe, ku kujata Cceba lya mabemba obilo, a ntobo a zilwanyo zizwide zya Leza, ku swaana sinkondo, nkaambo uya buba muyumu akuba wanguzu maningi buzuba abumwi. Mbuli i—mbuli sinkondo mbwa njila mbuli zambangulwe, Muuya wa Leza ulabusya ceelesyo kuli nguwe. Ikuti na twasika kumamanino a zintu ezyi nzo tu . . . a maseseke aa Leza amanizgwa kuli ndiswe, tu langila nsana zinji, nsana zya kukwempwa, kuyo swaana ii . . . nguzu ziinda, ziyo kwempa



Mbungano a kwiitola mu Bulemu. Twe elede kuba ankuko. Atu swaangane '63 a kuzundikizya, mbuli, tuli balanda ba Leza muumi! Elyo mbuli Shadreki, Misheki a Abedinego bakale, ta tukokotama ku madaimona aa inyika eyi a kujosya cintu eci eco nco twa ambaula, pele atu bindaanine nkondo.

<sup>34</sup> Nda limvwa sunumasiku, mbuli mbo tu swiilila ku ludweba lwakuti, cintucimwi mbuli Davida ncakacita ciyoosya busuku obo bwakali kupya cindi nakalede okuya kungsi lya ziteyo zya malubberi, elyo sinkondo wakali kubuka. Ino lya keelede kuba oora kuli Davida! Ino cakali ciindi kuli nguwe kalede alya! Ta kazyi nzila ya kweenda, ta kazyi cakubelesya kuunka, nkaambo wa kalizi kuti wakaindwa ku mweelewe. Pele, mpoonya buyo, wa kamvwa coongo ca Guwo kaliinda atala lya ziteo. Wa kalizi kuti Leza waka zamanana kumbele lyakwe, nkabela wa kaunka ku nkondo. Nda mvwa cintucimwi mbuli ceeco sunumasiku, kumane Mulumbe wa busiku bwainda, Ndi kkede mu oora lya mudima maningi eelyo Ndye kasola kulanganya mu buumi bwangu. Nda limvwa mbuli Isaya ku tempele kumane kubona baangelo abo, Ndili muntu wa milomo iitasalali, a ukkala akati ka bantu ba milomo mibi. Pele amuswiilile, Ndi—Ndili . . . Nde elede kuyo ciswaana nzila imwi, a ya cintu cilikke, Ndi lindila kumvwa oko kuunga kwinda mu ziteo zya malubberi, kuunka kuyo swaana sinkondo kufumbwa mbo cibede. Leza kotu gwasya kucicita.

<sup>35</sup> Elyo lino Ndi yeeya kuti ngu miniti yomwe kusikila twelufu okuloko. Alimwi '62 a zyakaindi zyayo, atu kuleke kwinde.

<sup>36</sup> Atwi imikile ku matende esu lino, umwi aumwi wesu. I muzundano uli mukucitika. Umwi aumwi wanu . . . Paulo wakati, "Kuluba zintu ezyo zyakaindi," bulubizi bwesu boonse bwa mwaka wainda, "Ndi bindaanina ku mbaakani ya lwiito lwaatala." Boonse bulubizi bwangu Mbwe kacita mu myaka eyi yoonse, kondi jatila nkambo ka mbubo. Leza, kondo jatila. Ombungano, kondi jatila. Elyo mulimo oyo Ngwe—Ngwe kakilwa, Nda limvwa; Leza, ndijatile kuli ncico. Ombungano, kondi jatila ku bulubizi bwangu. Elyo Njo bindaanina ku mbaakani ya lwiito lwaatala muli Kristo Jesu. Kufumbwa bwe juunza nco bujisi, Ta ndizi, pele Ndi limuzi Oyo ujisi 1963.

<sup>37</sup> Atu tambike maanza esu kuli Leza lino alimwi atu paile munzila zyesu, mbuli mbo tubamba kulyaambilila kwesu, a kulomba Leza kutu gwasya kwiinda mu mwaka oyu uboola.

<sup>38</sup> Taata Wakujulu, mbuli mbo twiimvwi awa, mbuli mizeezo minji mboili mukufwa mu myoyo yesu, a bulubizi bwa mwaka wainda, alimwi mbuli mbo tuswena ku lufu lwa '62 a kuzyalwa kwa '63, O Leza, akube kuti tube ntaamo yomwe aatala loko ku matantilo, mane tu kabone Jesu a bubambe Bwakwe. Akube kuti bantu boonse awa, Mwami, mu mupailo, kuciindi mwaka wakaindi nouya bumana, a kuzyalwa kupya kwa mwaka mupya

kaku njila, akube kuti cibi ca muntu wakale a kutasyoma kufwa mu moyo wesu, elyo Kuzyalwa kupya kusike mu 1963, mbuli Guwo, lyuunga canguzu likonzya kuzuzya buntu bwesu akutubamba kuba zilenge zipya muli Kristo.

<sup>39</sup> Kutubamba kuba balanda beelela. Kojatila zyakainda izyesu. Longezya ciindi cesu ciciza. Ko tweenzya, O Mwami Leza, a janza Lyako lyanguzu, Jehova. Longezya bakutausi aba awa. Longezya basimbungano bonse, beenzu boonse. Yebo Koba andiswe, Mwami. Tuli balanda Bako alimwi twa lipa kuli Nduwe cakumaninina nkambo ka 1963, kuti nguzu zya Muuya Wako zikabe abweendelezi bunji mu buumi bwesu alimwi mu buntu bwesu. Kotu gwasya, Leza. Kotu jatila aku tugwasya, twa lomba. Kobusya bantu benguzu! Kobusya basilumamba benguzu iba Lusyomo! Kojula mwaka oyu, Mwami, ayo Mana aasisidwe, oyo Mwaala kungsi lya mwaala, kutegwa tubone bubambe bwa Leza. Kavumba mapiramidi aa buumi bwesu, Mwami; kabikka Bbwelyansonje, Kristo Jesu, aali umwi aumwi wesu. Akube kuti lulemeko Lwakwe lupati, zilongezyo lusalala zibe ali ndiswe toonse. Akube kuti mulilo wa Muuya Usalala uboole ali ndiswe. Akube kuti nguzu zya bubuke ziyubululwe. Leza, obo mbo tu Ku lumba, sunumasiku. Tuli Bako. Twa lipa tobeni cabuzule kuli Nduwe, Mwami.

<sup>40</sup> Mbuli mbo Ndi inka kunembo, mukutaziba busena na nzila, na eco nce Ndiyo cita, Ndila Ku syoma, Leza Singuzuzyonse, kuti Uyo ndeenzya, mulanda Wako uutakwe mpindu, kuti inga Nda belesegwa ku lulemeko a bulemu bwa Singuzuzyonse. Ko cipa, Taata.

<sup>41</sup> Tambula mipailo yesu. Longezya kusoleka kwesu. Ponya baciswa a bapengede, ca kumuuya akunyama. Elyo kotubamba kuba balanda Bako. Tuli bulongo, Uli Mubumbi. Kotubamba, umwi aumwi, mu nzila Yako Omwini, kuti tweelele ku swaangana antoomwe a Kristo Jesu, mbuli zizo zya Mubili Wakwe. Nkambo twa cilomba mu Zina lya Jesu, a ku kaambo Kakwe a ku kaambo ka Makanimabotu. Ameni alimwi ameni.

[Ii mukwesu wakanana mu mwaambo umbi. Mukwesu umbi wapa bupanduluzi—Mul.]

<sup>42</sup> Ndaku Lumba, Taata Leza. Twa Ku lumba nkambo ka kukulwaizya oku kwa Mwaka Mupya oku kututuma antomwe abulangizi a kuumbulizigwa kwa kuziba kuti kwiinda mu kukanana majwi aya ku bantu aba batakazi, kuti Mulumbe ngwa bwini, alimwi Uli mukutulomba kwiima a Nguwo. Tuyo cita koonse nko tuzi, Mwami, ku kwiima a Nduwe a Ijwi Lyako.

<sup>43</sup> Kotu tambula mu Zina lya Nguwe Oyo waka tuyiisya toonse kuti tweeledede kukomba mbuli boobu, [Mukwesu Branham a mbunga bakomba antoomwe—Mul.]: “Taata wesu Oyo uuli ku Julu, alilemekwe Zina Lyako. Bwami Bwako buboole. Luyando lwako lucitwe mu nyika, mbuli mbo luli ku Julu. Kotupa buzuba

obuno zinkwa zyesu zya mazuba oonse. Elyo tulekelele ku milandu yesu, mbuli mbo tu lekelele abo ba tubisizya. Elyo ta tweenzyi mu kutepaulwa, pele tuvune ku bubi; nkambo Bwami mbu Bwako, a nguzu, a bulemu, kwalyonse. Amenii.”

<sup>44</sup> I Mwami amu longezeze a kumubamba. Pele abo lino beelede kuya ku maanda abo . . . Lino maminiti osanwe kuzwa, maminiti osanwe mu '63. Lino akube kuti Leza amu longezeze. Elyo—elyo nywebo nomuyanda kulindila mulalilo, muli tambwidwe ncobeni kukkala, tuyo botelwa kuba a nduwe. Tauli mulalilo uotaligwi bamwi, ngwa basyomi boonse bali mu luswaanano a Kristo. Uli tambwidwe kukkala a kulya mulalilo antoomwe andiswe. Elyo kaambo nco tucita eci nkaambo eci nce cintu citaanzi, tu talika lweendo. Elyo Israyeli, kabatana talika lweendo lwabo, ba kajaya kabelele akulya zisyu zilula, akutalika lweendo lwabo. Elyo Nda kayeeya, “Obo mbo ceelela eci sunumasiku!” I Kabelele waka jaigwa, Wa kabambwa, pobwe, alimwi mpa aakatikamasiku. Nce cindi niba kaulya, nywebo mulizi, akatikamasiku. Aboobo atu cite. Nywebo nomuyanda kukkala a ndiswe akuli bambila ku lweendo lwa kuboala, olo lulede kumbele, tuyo botelwa kuba a ndinywe. Leza amu longezeze.

<sup>45</sup> Elyo nywebo nomweelede kuunka eno, akube kuti kuunke ku maanda aanu, alimwi Leza abe a ndinywe mane Nka muswaane alubo. Amenii. I bamwi banu inga mwakkala elyo mpawo tula talika mulalilo. I mucizi uyo . . . Ncibotu, munene.

Mane tuka swaangane! mane tuka swaangane!  
 Mane tuka swaangane ku matende aa Jesu;  
 (Mane tuka swaangane!)  
 Mane tuka swaangane! mane tuka swaangane!  
 Leza abe a ndinywe mane tuka swaangane  
 ciindi cimbi!

<sup>46</sup> Atu yimbe alimwi kuciindi notu lindila, nywebo mulizi, kuli baabo baunka. Inga mwa batama, elyo mpawo eci ncintu cisetekene kapati. Ndila bala cintucimwi kuzwa mu Lugwalo awa mu kaindi buyo kaniini eco cibotu, cibotu, cibotu loko. Elyo lino atu yimbe alubo.

Mane tuka swaangane! Mane . . .

Atu sukane buyo maanza a muntuumwi. Ikuti na kuli cintu cilubide mu buumi bwako, oyo muntu uli waano ngo ka lubizizya, koya kuli nguwe mpawo lino aku cibamba.

Mane tuka swaangane! kusikila tuka  
 swaangane!  
 Leza . . .

Sa sikulizya piyaano inga wasika ku piyaano, akaka?

. . . a ndinywe mane tuka swaangane alubo!

Mane tuka . . .

47 [Mukwesu Neville waamba, “Leza aku longezeye, Mukwesu Branham.”—Mul.] Nda tuula koonse oku mu maanza ako, Mukwesu Neville. [“Mwami aku longezeye. Nda syoma . . . ? . . .”] . . . ? . . .

Kusikila tuka swaangane!  
Leza abe a ndinywe mane tuka swaangane  
alubo!

Leza aku longezeye, mukwesu.

Ula ku cebuka,  
Ula ku cebuka;  
Kwiinda mu kubala kwazuba na zimvule,  
Ula ku cebuka.

Atu yimbe alimwi.

Ula ku cebuka,  
Ula ku cebuka;  
Kwinda mu kubala kwazuba na cimvule,  
Ula ku cebuka.

48 Eco ncibotu na? Atu yimbe alubo kuciindi nomuba tama.

Wa . . .

Amu jale buyo meso anu.

. . . nkambo ka ndinywe,  
Ula ku cebuka;  
Kwinda mu kubala kwazuba na cimvule,  
Ula ku cebuka.

49 Taata Wakujulu, tuli kkomene loko kuti twa kajana eco kuti mbwini, mu maora esu aa mudima maningi na kwiinda mu kubala kwazuba, Ta siyi nanka kulezelezya. Tuli kkomene kuti tu jisi, twaanzambwene twesu tuyakidwe buyo aa bululami bwaku Bulowa bwa Jesu. Tula syoma, Mwami, kutali mu mpuwo ya nyika eyi. Tula syoma, ta tukwe cambia cini bupange bubotu, pele cakumaninina kuyaamina ku Zina lya Jesu. Obo mbotu Ku lumba, Taata.

50 Lino tu tandila buyo kutola lubazu muli kumwi kwa i—kumwi kwa buzumini busyoonto bwakunyama obo Mbo twa kasiilwa. Bumwi bwabo lwakali lubbizyo, abumbi wakali mulalilo, abuccilila kusanzyanya matende. O Leza, twa njila buyo mukusinizya, mukuziba kuti oyu Kabelele ngu Kabelele wa pasika. I—i lweendo lupati lwamu nkanda lwakali buyo ambele lya bana. I bulowa bweelede kusanguna kubikkwa aa munsende wa mulyango, kabelele kapasika kakatana konzya kutolwa.

51 Leza, lingula myoyo yesu lino. Sa Bulowa nkobuli, Mwami? Ikuti na tabuko, twa lombwa kuti—kuti Uyo bubikka buyo lino, kugusya zibi zyesu a ku kuzivumba, alimwi ziyo mwaisigwa kuzwa kuli ndiswe, Mwami, zibi zya nyika eyi, kutegwa inga twaba basalala a kutondezegwa kuli Taata wesu lino mbuli mbo

tu boola ku bweza i—i mubili a Bulowa bwakatika ibwa Kabelele kesu, Mwana wa Leza, Mufutuli wesu. Lingula myoyo yesu mbuli mbo tubala, Taata, elyo mpawo kotubamba kuba Bako Omwini. Nkambo twa cilomba mu Zina lya Kabelele, Jesu Kristo. Ameni.

<sup>52</sup> Mu Bbuku lya—lya ba Bakorinto, cipati ca 11, Ndi yanda kubala tumpango tusyooonto, kutalikila kampango ka 23 Nda bala eci. Ngu Paulo kakanana ku mbungano ya Bakorinto.

*Nkambo Nda katambula ku Mwami eco acalo Nce kapa kuli ndinywe, Kuti Mwami Jesu busiku mbubonya. . . obo mbwa kabambulwa wa kabweza cinkwa:*

*Elyo cindi na kapa kulumba, wa ka cikomona, a kuti, Mubweze, a kulya: oyu mubili wangu, oyo wakomwedwa nduwe: eci kamunocita mu ciibalusyo cangu.*

*Kumane mu ciyanza nciconya akwalo wa ka bweza kanywido, elyo cindi na kanywa, kabweza kanywido, pele cindi na kanywa. . .*

Mundi jatile. Andi cibale alimwi.

*Kumane mu ciyanza nciconya akwalo wa kabweza kanywido, alimwi cindi na kanywa, kati, Eyi nkomeki ncizuminano cipya mu bulowa bwangu: kamu nocita mu ciibalusyo, lyonse mbuli mwanonywa eci, mu ciibalusyo cangu.*

*Nkambo lyonse mbuli mbo mulya cinkwa eci, a kunywa mu kanywido aka, mu tondezya cintu ca lufu lwa Mwami mane wa boola.*

*Nkikaako kufumbwa oyo uyoolya cinkwa eci, a kunywa mu kanywido aka ka Mwami, caku teelega, uyooaba a mulandu wa mubili a i bulowa bwa Mwami.*

*Aboobo muntu ali lingule mwini, aboobo mumulekela alye i cinkwa, a kunywa i kanywido.*

*Nkambo oyo uulya a kunywa caku teelega, kulya a kunywa cakulibeteka kuli lwakwe, kutali kutweluka mubili wa Mwami.*

*Ku kaambo aka banji bala ciswa a kukompama akati kanu, . . . koono kunji.*

*Nkambo ikuti na tweelede kulibeteka tobeni, ta tweelede kubetekwa.*

*Pele cindi twa betekwa, tula salala ku Mwami, kuti ta tweelede kupegwa mulandu a inyika.*

*Nkikaako, bakwesu bangu, cinidi mwa boola antoomwe kuzolya, amu lindilane a bambi.*

*Elyo ikuti na muntu umwi wafwa nzala, akalye ku ng'anda; kutegwa mu tabooli ataoomwe ku luzulo. Elyo zimwi Njo zibamba mu ncililano cindi Nda akusika.*

<sup>53</sup> Mbuli mbo Ndi yeeya ceeci, ciindi cisetekene loko! Kuli lembedwe akwalo kuti cindi mulalilo oyu niwa kasaanguna kupegwa, a kusanzyanya matende...kwalo nko tweelede kusotoka, nkambo ta tujisi maanzi. I meenda oko kajalwa, nkabela akwalo tii twajisi kubeleka kwa zimbuzi sumumasiku, nkaambo bacita kuswaangana mpela zyobilo antoomwe mbuli mbo bakonzya, kuli ndiswe kuba a kuswaangana oku sunumasiku. Pele tuyo cita mbuli mbo bakacita, kati, Nda syoma Luka waka caamba, kuti “Ba kaimba ciimbo nkabela bakazwa.” Pele sena mulizi eci nco caamba? Sena mulizi, ku matalikilo, cindi malailile aya nakasaanguna kubambwa muli Israyeli, kumusanza mu Egepita, bakali mu lweendo lwabo kuya ku nyika ya cisyomezyo. Elyo eco ncencico nco tulimvwa mbuli sunumasiku, kuti tuli mu lweendo kuya ku Nyika ya Cisyomezyo. Elyo lweendo luli kumbele lyesu.

<sup>54</sup> Elyo baka jisi citondezyo, cakuti cindi angelo wa lufu naka boola ambali, kuti kweelede kuba bulowa aa mulyango, nape mwana mupati na muvwanda mupati wa kafwa mu ng'anda. I muyeeyo wakali obo, alimwi bupanduluzi bwakasimpe bwakali bwakuti, lutaanzi ku bikka bulowa. Sena mwakabona nzila Paulo mbwa kacibikka awa? “Ikuti na umwi uulya caku teelega, ulalya a kunywa cakulibeteka kuli lwakwe, kuta tweluka mubili wa Mwami,” eco caamba cintu nciconya, kuti lufu, lufu lwa kumuuya, lwa kakkala a muntu oyo walya mulalilo wa Mwami caku teelega. Oko kuyooba, kunywa a kulilemeka bumwi, a kupona mbuli inyika, a kuboola ku tafule lya Mwami. Ta tweelede kucita boobo. Lino atu salazye myoyo yesu a kusalazya maanza esu kuzwa...a mizeezo yesu kuzwa ku kuyeeya bubu, kuti tu konzye kuboola ku tafule lya Mwami, cakubatama a kusalala, mbuli mbo tuzi kuti tuli swaanganya a Cituuzyo cesu, Kristo Jesu, Uuli ngo ndufutuko lwesu luzutu.

<sup>55</sup> Elyo eno, sunumasiku, nzila mbo tucita ceeci, nkuti umwi a baalu waimikila awa, Mukwesu Zabel. Elyo Ndi yeeya kuti, Mukwesu Zabel, sunumasiku, ikuti na inga waita kuzwa ku cibumbili lutaanzi, kutegwa aba bantu basike kuzwa ku cibumbili a kubamba mundando wanu mutaanzi awa, ikuti na mula yanda. Lino, Mukwesu Zabel ula mulailila, nciindi cisyoono, twa mana biyo kubamba cilongezyo aa mulalilo.

<sup>56</sup> Eci ncinkwa ca kkosha, cibambwa a Banakristo. Calo ncinkwa citakwe bumena. Elyo ikuti na mwa cilangisya, cindi wacibikka mu mulomo wako, cili galankene loko, kuti kacilula. Cili petedwe aku komonwa, kusanganisigwa, oko kwaamba kukomonwa, mubili wakasanganisigwa iwa Mwami wesu Jesu. Oh, cindi akwalo Nda ciyeeya, moyo wangu kuboneka ku sotauka kuduntaana! Cindi Nda yeeya kuti Wa kasanganisigwa

a kuczaulwa a kuumwa, Mwana wa Leza uutakwe kaambo! Sena mulizi kaambo Nca kacitila ceeco? Nkaambo Nda kajisi mulandu. Elyo Wa kaba ndime, sizibi, kuti Mebo ku Cituuzyo Cakwe ndi konzyanisigwe kuli Nguwe, mwana wa Leza. Ino Ncituuzyo!

Atu kotamike mitwe yesu.

<sup>57</sup> Leza Uusalala kapati, mbuli Mbwe jatilide mu mutiba oyo wa lubulo sunumasiku, eci cinkwa ciiminina mubili wakaumwa, wakasanganisigwa, kacuzaulwa, akuumwa wa Mwami wesu, oko musinsimi oyo nkwa kaompolola kuti, “Wa kayaswa nkambo ka milandu yesu, kacuzaulwa nkambo ka nsotoko zyesu, kukomwa kwa luumuno lwesu kwakali ali Nguwe, elyo a mibunda Yakwe twa kaponesege.” Oh, obo mbo tuyeeya kuti, Mwami! Mbuli Mbwe lyaanga ku Cituuzyo eco sunumasiku, a bbunga eli mbubonya, Mwami, ku Cituuzyo, akube kuti tuyeeye Mwami wesu, lufu Lwakwe a ku kwibbaulwa Kwakwe, a zyoonse ezyo Nzya kapenga nkambo ka ndiswe, mbuli mbo tulya eci cinkwa mu milomo yesu. Leza, tuli bantu bateeleli. Twa tweeleli ku cintu cisalala boobo, aboobo lekela busalali Bwako, Mwami, Busyu Bwako a Bulowa Bwako, salazya myoyo yesu. Elyo mbuli mbo tu citambula, akube kuti tu kanze mu mizeezo yesu cakuzumanana ku Mu belekela isikati a masiku, mazuba oonse aa buumi bwesu. Lino salazya eci cinkwa ku kubelesya kwa bukanze bwaco. Twa lomba mu Zina lya Jesu. Amen.

<sup>58</sup> Elyo Nda jatilide eci mu maanza angu, mbuli myaka ili makumi otatwe- . . . kutandila myaka yotatwe ya kuswaangana Nkwe belekela Mwami wangu, alimwi Nda usa nsoni kuli lwangu. Pele Ndi yeeya kuti, ino inga Nda citanzi ikuti na Nda jisi madosi obilo eni aa Bulowa Bwakwe kaali mu janza lyangu sunumasiku? Ino inga Nda citanzi angawo? Pele, nywebo mulizi, Ndali jisi mu maanza angu sunumasiku, kumeso Aakwe, cipati maningi, calo ncuulwe ca Bulowa Bwakwe, Mbungano Yakwe. Aboobo cindi Nda kajatilila ceeci, a musinza wa magireepu aya, Ndi yeeya ceeco. Wa kati, “Nse kanywi limbi micelo ya musaansa mane Nka kanywe a ndinywe cabupya mu Bwami bwa Taata Wangu.” Mpawo amukabone yaakumana nkondo ya cibi, cintu citaanzi neo tucita cindi twa uma lubazu lumbi nkulya mulalilo, cilalilo ca Mwami.

<sup>59</sup> Elyo atu kotamike mitwe yesu lino kuciindi notu longezya waini oyu. Taata wesu Wakujulu, cindi Nda yeeya, mbuli Mbwe jatilide waini oyu awa uiminina Bulowa bwa Jesu, obo kwinda mu kukunka kwa Bulowa zibi zyangu zyamana. Zya kabikkwa mu Lwizi lwa Kuluba, akuta ciibalukwa limbi. Elyo a Bulowa obu, mulombe wakali mukufwa buzuba bumwi kalede kutala mu cibbadela, nkabela Wa kandi futula. O Leza, obo Mbwe Ku lumba, Mwami. Elyo mpawo kundipa kulalilwa, ku Muuya Uusalala, kusololela bantu kuyaku Kalivari akuba tondezya nzila iyaku Muunzi. Ndaku Lumba, Taata. Elyo eno salazya

oyu waini ku kubeleka kwa bukanze bwawo. Elyo akube kuti muntu aumwi uulya cilalilo eci, sunumasiku, atambule nsana zya kumuuya a zyakunyama zya lweendo olo lulede kumbele. Nkambo twa cilomba mu Zina lya Jesu. Amen.

[Mbunga yaabilwa mulalilo. Kabeela katakwecintu aa teepu—Mul.]

<sup>60</sup> Kwiima awa a kulangilila mikwasyi kai njila, alimwi eyo nje nzila mbo kuyooba bumwi bwa mazuba aya, mukwasyi ku mukwasyi, cuuno ku cuuno, nkamu ku nkamu, omwe a omwe. Cindi twa Mu swaana, ino ciyooba ciindi, eelyo buumi boonse bwa buntu bwakali aa nyika, abo baka Mu syoma aku Mu zumina, bayo swaangana okuya ku Buzuba obo. Sa inga tii caba cibotu? [Mbunga yaamba, “Ameni.”—Mul.]

<sup>61</sup> Twe elede kusotoka kusanzyanya matende sunumasiku nkaambo ka maanzi. Ta tujisi zyakubelesya zikubwene kwaciindi eci, nkabela ziyo bambwa kufwambaana, tula syoma. Baya buzwidilila kabotu, a kubeleka cakufwambaana aa cikombelo cipya. Munzila imwi Ndi yeeya kuti eci cileelela maningi kuba a mulalilo ku kutalika kwa mwaka mbuli oyu, ciindi eci ca buzuba.

<sup>62</sup> Lino, nywebo nomuta kkali mu dolopo, amucenjele ncobeni juunza mbuli mbo muunka ku maanda. Akube kuti Leza abe andinywe. Alimwi nywebo nomukkala omuno, muni, Leza abe andinywe aku mugwasya. Elyo lino, na Mwami wayanda, alimwi Nde elede kuya ku muswaangano oyu utobela uboola mu Arizona, elyo mpawo ikuti na Leza wayanda, Ndiyo joka a ndinywe alimwi ku *Zinamatizyo Zili Ciloba*, alimwi mbuli mbo Nda kasyomezya. Nda yandikana mipailo yanu nconzyo. Ndi bulide kapati, aboobo muta lubi ku ndipailila. Elyo akube kuti zintuzyonse zyeende kabotu kuli ndinywe. Elyo Nda lumba kapati ku kujanika kwanu anzila mbo mwali kuswiilila Nce ewamba mu Makanimabotu. Ndi syoma kuti tu bamba kucinca lino. Alimwi Nda, Ndi lumba buuya bwanu.

<sup>63</sup> Elyo bunji bwanu nomweenzya mamaile a mamaile kusika kuzomvwa muntu mubombe mbuli lwangu kusola kuleta Ijwi lya Leza. Ndili masimpe cakali cintucimwi ciinda eco ncomwa boolela kuzo swiilila kunze lyangu, nkaambo Nse jisi cintu Nce konzya kupa. Nse yiide, kwiina bube bwandeene, kwiina cintu kujatikizya ndime. Mpawo cindi Nda bona bantu kabeenzya myaanda a myaanda ya mamaile, a kwiima a kulindila awa, tuu okkuloko cifumo, tii cakali cintu Nce kajisi. Ngu Kristo. Ndili kkomene kapati kuti mula Mu yanda. Elyo Nda Mu yanda, ambebo. Elyo antoomwe tula Mu yanda. Elyo nkaambo tula Mu yanda, ta tukandaani pe. Inga twa andana aniini awa, mbuli ciindi mbo ciyabuuya, pele tuyo oba antoomwe alubo. Akali makanze angu kusola buyo kusololela bantu ku busena obo.



<sup>64</sup> Elyo lino kutalikila mwaka mupya, Ndi yanda kwaamba kuti, kutali “Lukkomanu ku Mwaka Mupya” kuli ndinywe, Ndi yanda kwaamba boobu kuli ndinywe, “Leza amu longezye.” Elyo ikuti na Wa cicita eco, nku konse nko muyandika ku mwaka uboola. Elyo Ndi syoma kuti Uyo cita.

<sup>65</sup> Alimwi Ndili obo, ku luzyalo Lwakwe, tuya kusola ceeci mwaka uboola, Uya kundi vuna, ku muvuna, ku luzyalo Lwakwe Ndi langila kuti Ndi yooba mweembeli mubotu loko mwaka uboola kwinda Mbwe bede mwaka oyu, langila kuti Nkabe mulanda mubotu loko kuli Kristo. Njo sola canguzu kusola kupona muni loko, kasimpe kanji, kuleta Mulumbe mbubonya buyo Mbwa ndipa, Ndiya Kuu leta kuli ndinywe ku bubotu Mbwe konzya, kutasisa cintu eco Neaya kuyanda kuti nkamupe. Njo cita oko konse mbuli Mbwe zyi. Alimwi Ndi lizyi mulimvwa boobo. Mu—mu limvwa mbuli kuti toonse tu yanda kubeleka antoomwe lino, nkambo mimuni yaku mangolezya iya buzima ncobeni, alimwi zuba lili mukubbila kulaale. I nyika ili mukutontola, tu lizi obo, kukanana kumuuya, mbungano ili mukutontola a lubukulusyo lwamana. Ta tuzi eco ciboola kutobela, pele tuyo syoma Leza kuli ceeco, kufumbwa mbo cibede. Elyo lino mbuli mbotu ziindizimwi . . .

<sup>66</sup> Ndi yanda kuti muyeeye kuti cikombelo okuno cili jisi umwi wa beembeli babotu maningi baliko mu inyika, Mukwesu Orman Neville, muntu munaleza, muntu mubotu. Elyo cindi nentako, Mukwesu Neville ngu jisi bweendelezi bonse, mbubonya mbuli kuti Ndili kookuno. Basyomesi, mamadaikona, a bamwi bambi, beelede kabacikede mu milimo yabo mbubonya buyo mbo bacita. Elyo aya nge masena esu akweendelezezya. Obu mbo busena mpo—mpo—mpo tusimpikidwe, mpoonya awa. Billy Paul takabi a ndime okuya, buyo ku muswaangano, uno jokela okuno. I mulimo a zyoonse zibelekelwa mpoonya awa mbubonya buyo. Kuunka buyo okuya, eco ta caambi kuti Nda musiya. Ndi inka buyo, mula mvwisya, ncilengaano buyo. Ta ndizi nco caamba. Nda syoma a kucita kuzumina kuti ciyooba ca bubotu bwa Mbungano yoonse. Alimwi Ndi lizyi uyooba cibotu loko kuli ndiswe toonse ikuti na twa tobela busolozu bwa Mwami. Nku konse nko tuzi nzila ya kucita. Tacili citete kuli ndime. Nda yeeya lomwe Nke tana kuzwa ku mbungano awa. Bamwi bakaindi bala yeeya obo, nzila Mbwe taka konzya kucicita! Nda bayanda bantu.

<sup>67</sup> Cindi Ne kali musankwa muniini Nse kali kuyandwa, kwiina wakali kundi mamela cindi Ne kali muniini, elyo Mebo, cindi Ne kajana kuti muntuumwi wakali kundiyanda, Nda—Nda kayeeya, “yanda kubafwida.” Elyo lino, nkaambo muntuumwi ula kuyanda, muntuumwi ula kucebuka. Nda kali kutanta cipoolo ciindi cimwi nkabela cihuukku cangu caka tezelekela aa cipoolo ca kedari cakaindi, nkabela cigunyu cakali atala eni, elyo Nda kauma ampela yangu a kunyona, kawa kutandila tukokola

tuli kkumi atosanwe a kujata kuboko kwangu. Mulindu waka kwiila, nkabela waa kikubee walyuuma uma mwini mbuli *obo*. Nda kali kumuyanda oyo mulindu, waa kali kucebuka. Waa kali muntuumwi wakali kucebuka. Elyo lyoonse Nda kayeeya, “kufumbwa muntu oyo wakandi cebuka, Nda muyanda.”

<sup>68</sup> Elyo okuno ciindi cimwi cainda Nda kali kubusena bupati bwa dolopo, Nda kali kuyeeya mazuba akali kuba, alimwi eco Leza nca kandi citila, elyo Nda cilumba nconzyo. Elyo Nda mulumba ku luyandisyo a luswaanano lwanu. Elyo inga Nse sola kumu sololela muta luzyi. Iyooba nzila iluzi lyoonse, ku luzibo lwangu lwinda. Elyo amu bweze nce wamba, Nsena kwaamba cili conse kujatikizya lwangu, lyoonse cakali ca Jesu Kristo. Mwabona? Mwabona? Kasola kukkala mumsi maningi ku Ijwi Lyakwe mbuli Mbwe kazyi kukkala, kumu sololela akumweenzya ku busena obu.

<sup>69</sup> Elyo Nda mutuula eno mu maanza aa Mukwesu Neville, lutaanzi mu maanza aa Leza, elyo mpawo mu kulanganya kwa maanza a Mukwesu Neville, ku kweembela mbungano a kulangilila lukono bwakwe kusikila Nda konzya kuba a muswaangano oyu a kujoka kuli ndinywe alimwi. Kusyoma ku ciindi eco inga Nda muletela ciyubunuzyo cipati cizwa kuli Leza, eco ciyo botelezya myoyo yoonse a kulemya Mbungano ya Leza.

<sup>70</sup> Tula lya mulalilo kanjikanji. Nse ciyandi kwaamba limbi, nywebo mulizi obo mbo Ndi limvwa. Elyo Nda yeeya lwiimbo ndo tweelede kwiimba ndyoonya lino, *Lusyomo Lwangu Lulanga Kuli Nduwe, Yebo Kabelele wa Kalivari*. Elyo kuciindi notwiimikila a kuyiimba, atu sukane maanza umwi aumwi, a kwaamba kuti “Leza aku longezye.”

Lusyomo lwangu lulanga kuli Nduwe,

<sup>71</sup> Lelekwe yebo, mukwesu wangu. Leza aku longezye, mucizi. Leza aku longezye, mucizi.

Mufutuli . . .

Leza aku longezye, mukwesu.

. . . Buleza.

Lino . . .

. . . ? . . .

. . . Wako kumaninina!

Lino atu nyamune maanza esu mujulu kuli Nguwe.

Lusyomo lwangu lulanga kuli Nduwe,

Yebo Kabelele wa Kalivari,

Mufutuli Wabuleza;

Lino kondimvwa kuciindi ne Ndi komba,

Kogwisya bubi bwangu boonse,

O ndileke kuzwa buzuba buno

Kuba Wako cakumaninina!

<sup>72</sup> “Mane tuka swaangane!” Atwiimbe lwakuti *Mane Tuka Swaangane Alubo*. Nyoonse amusangane eno.

Mane tuka swaangane! mane tuka swaangane!  
 Mane tuka swaangane ku matende aa Jesu;  
 Mane tuka swaangane!

...?...

...abe a ndinywe mane tuka swaangane  
 alubo!

Mane tuka swaangane! mane tuka swaangane!  
 Mane tuka swaangane ku matende aa Jesu;  
 (Mane tuka swaangane!)

Mane tuka swaangane! mane tuka swaangane!  
 Leza abe a ndinywe mane tuka swaangane  
 ciindi cimbi!

Atu kotamike mitwe yesu eno.

<sup>73</sup> Mukwesu Neville, baa, sa inga to tumwaisya mu mupailo?  
 Leza aku longezye.



*I MUZUNDANO* TNG62-1231

(The Contest)

Oyu Mulumbe aa Mukwesu William Marrion Branham, wakakambaukwa lutaanzi mu Chikuwa mu Muvulo mangolezya, Nalupale 31, 1962, ku Branham Tabernacle mu Jeffersonville, Indiana, U.S.A., wa kagu sigwa kuzwa ku rekordi yamagnetiki teepu a kulembwa cakutagwisyacintu mu Chikuwa. Obo busanduluzi bwamu Chitonga bwa kalembwa a kumwaisigwa aa Voice Of God Recordings.

CHITONGA

©2022 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS

P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.

[www.branham.org](http://www.branham.org)

## Kuzibya Kwa Nguzu Zyakkopi

Nguzu zyoonse zilitaminidwe. Eli bbuku inga lyalembwa ku purinta yaku ng'anda ku kubelesya kwamuntu na kuvozegwa, kakutakwe kubbadelesya, mbuli cibelesyo ca kumwaisya Makani mabotu aa Jesu Kristo. Eli bbuku talikonzyi kusambalwa, kulembululwa muciiimo cipati, kubikwa aa webbusaiti, kuyobolwa mu ciyanza cakujokolosya, kusandululwa mu misyobo iimbi, na kubelesegeka kulomba lugwasyo lwa mali kakutakwe kuzumizigwa kulembedwe kwabumboni aa Voice Of God Recordings®.

Ku makani aamba na cakubelesya cimbi ciliko, walombwa kukwaba ku:

VOICE OF GOD RECORDINGS  
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
[www.branham.org](http://www.branham.org)